











- The word "Gospel" comes from the Old English "God-spell." It translates the Greek word for "good news."
- In antiquity king's heralds announced "glad tidings" of the king's birthday throughout the cities of the realm.
- It has the same meaning in our New Testament. The four Gospels announce the glad tidings about Jesus.
- The ancient world knew of history, poetry, prophecy and letters. But a "gospel" was new to them.
- Here, inspired writers gave more than just history. They also created faith (John 20:30-31) by proclaiming the good news that, just as the OT had promised, God had sent His Messiah to the world.

ည်ဆင့် ဗ ဝိဆ်လာခ်ေဗာ

Name	Nationality	Home Town	Occupation	Relation- ships	Chapters Written	Verses Written	Books Written	
మత్తయి	Jew	Capernaum	Tax Collector	Apostle of Jesus Christ	28	1,071	Gospel of Matthew	
మార్కు	Jew / Roman	Jerusalem	Missionary	Disciple of Peter	16	678	Gospel of Mark	
లూకా	Greek	Antioch	Physician	Disciple of Paul	52	2,158	Gospel of Luke Acts	
యోహాను	Jew	Bethsaida or Capernaum	Fisherman	Apostle of Jesus Christ	50	1,414	Gospel of John 1 John 2 John 3 John Revelation	



57-59

AFTER THE SYNOPTICS

THE BOOK OF MATTHEW IS ONE OF FOUR GOSPELS.

- 1. JOHN: JESUS IS THE SON OF GOD.
- 2. LUKE: JESUS IS THE SON OF MAN.
- 3. MARK: JESUS IS THE SUFFERING SERVANT.
- 4. MATTHEW: JESUS IS THE SOVEREIGN KING





The earliest title (Κατά Μαθθάιον According to Matthew) is attested to by the end of the second century, perhaps even as early as AD 125, although probably not part of the original text (Hiebert, 1:47-49).

Matthew's name means "ప్రభువు యొక్క బహుమానము ."



Tax Collecter

ಕ್ಷಾ ನಾಗಿ ನಿಮ್ಮ



Summary Statement

ఈ పుస్తకము

ಮಲಿಯು

(2) ఇశ్రాయేలియులకు వాగ్దానం చేయబడిన రాజ్యం వాలి తిరస్కారము ను బట్టి వాయిదా వేయ బడింది అయితే ప్రస్తుతము రాజ్య అభికారము సంఘము లో ఉన్నది.

మత్తయి మొదట రాశాడాని ఎలా చెప్పగలము



External Evidence: All of the earliest sources attribute authorship to Matthew:

- The Didache (AD 110)
- The letters of Ignatius
 & Polycarp (ca. AD 110)
- Christians in Rome knew of the book by AD 120.
- The Epistle of Barnabas (ca. AD 130)
- Papias (ca. AD 140) was cited by Eusebius (4th cent.).
- Irenaeus (Against Heresies 3.1.1).
- Origen (quoted by Eusebius, Eccl. Hist. 6.25.4).

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Internal Evidence: It does not mention its author, but the details support the tradition that Matthew wrote it:

- Here the tax collector is "Matthew" (9:9) but he is called "Levi" in Mark 2:14 and Luke 5:27.
- It mentions money more than the other Gospels.
- The superscription is the oldest known witness to its authorship. Matthew's name appears in every known manuscript.

The Jewish character of the book is evident:

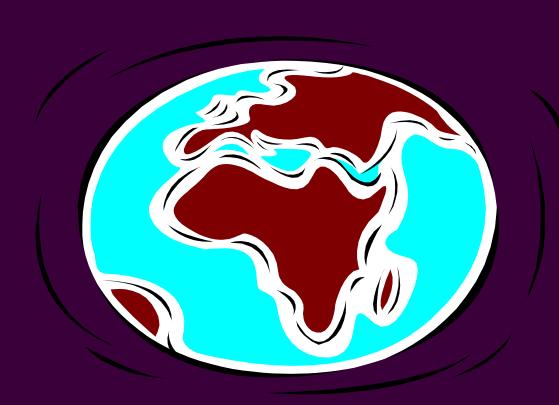
- Writing Style
- Vocabulary
- Subject Matter
- OT References
- Genealogy
- Emphasis on Peter (apostle to the Jews) & Jewish evangelism
- Unexplained Customs
- Tradition

However, only Matthew has these Gentile emphases:

- The magi (2:1-12),
- The church (16:18; 18:17),
- Commission to evangelize all peoples (28:19).

This does not detract from its Jewish emphasis but rather highlights how Israel's rejection has opened the door of salvation to all nations until Israel finally receives her Messiah at His return (19:28; 23:39).

A fair discussion of date for Matthew and all three Synoptic Gospels involves the "Synoptic Problem."



ටන්වදී ?

- The strong Jewish emphasis suggests that the first readers were Jewish, but no one knows where Matthew wrote his account nor which specific group of Jews read it first.
- A significant issue concerns whether these Jews were believers or non-believers, but evidence can be marshaled to prove either point.



సందర్భం

- Why did Matthew write? He gives many OT quotations to prove that Christ is Messiah.
- This apologetic purpose proves to unbelieving Jews that Jesus is Messiah and provides material for Jewish Christians to prove the same.
- The Gospel also answers the natural question posed by any first century Jewish believer, "Since Christ is Messiah and the Messiah is supposed to bring in a new earthly kingdom, where's that kingdom?" మెస్సయ్యా రాజ్యం ఎక్కడ ?

ಕ್ರೋ ರಾಜ್ಯಮು

మత్తయి

ಮುಖ್ಯ ಅಂಕಮು

యోసు – రొజు /ప్రభువు/ మెస్సయ్వు / క్రిస్తు

మత్తయ సువార్త

ముఖ్య వచ్చాలు

"అందుకు సీమోను పేతురునీవు సజీవుడగు దేవుని కుమారుడవైన క్రీస్తువని చెప్పెను. 17 అందుకు యేసుసీమోను బర్ యోనా, నీవు ధన్యుడవు, పరలోకమందున్న నా తండ్రి ఈ సంగతి నీకు బయలుపరచెనేకాని నరులు2 నీకు బయలు పరచలేదు. 18 మరియు నీవు పేతురువు3; ఈ బండమీద నా సంఘమును కట్టుదును, పాతాళలోక ద్వారములు దాని యెదుట నిలువనేరవని నేను నీతో చెప్పుచున్నాను.'" (16:16–18)

"ఇబిగో సీ రాజు సాత్వికుడై, గాడిదనుభారవాహక పశువుపిల్లయైన చిన్న గాడిదను ఎక్కిసీయొద్దకు వచ్చుచున్నాడని సీయోను కుమాలితో చెప్పుడి'" (21:5)

మత్తయ సువార్త



Messiah with Authority over the Church

యేసు మెస్సయ్యా అనుటకు ప్రాధమిక రుజువు	తిరస్కారము & మధ్య కాలము	యేసు మెస్సయ్యా అనుటకు చివరి రుజువు	
అధ్యాయము 1—10	అధ్యాయము 11–27	అధ్యాయము 28	
రాజు అనుగ్రహించ బడుట	రాజు తిరస్కరించబడుట	రాజు మళ్లీ అనుగ్ర హించ బడుట	
Teaches Droves	Teaches Disciples		

Topical

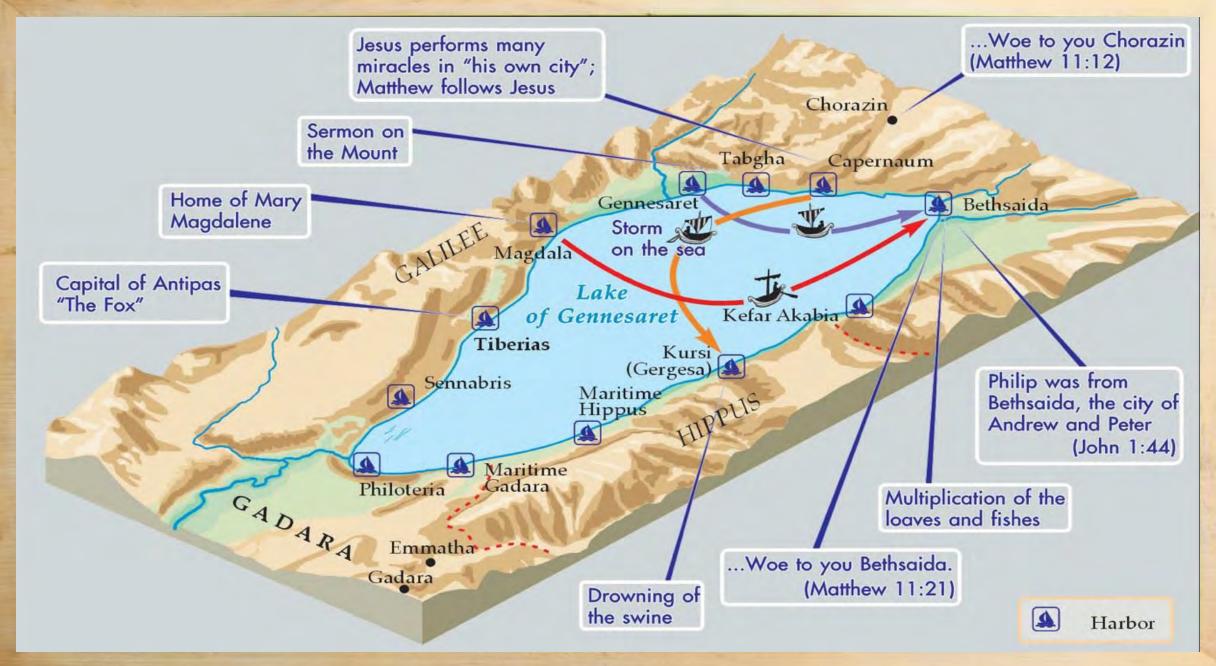
Chronological

Matthew in Nine Sections

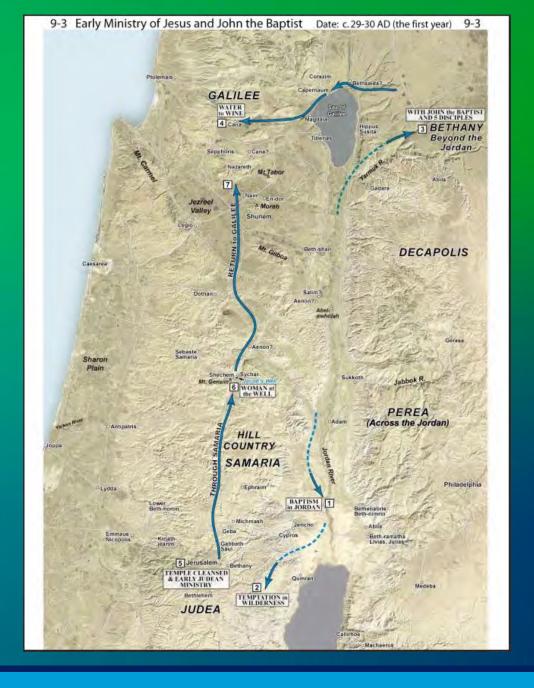
Bethlehe m & Nazareth 1:1–4:11	Galilee 4:12–16:12			Judea 16:13–28:15				Galilee 28:16-20
Advent & Approval s 1:1–4:11	Early Ministry & Proclamati on 4:12-7:29	Miracle s & Authorit y 8–10	& Postpone-	Prepare s Disciple s 16:13– 20:34	Presentati	Empty Tomb 28:1-10	False Report 28:11- 15	Great Commissio n 28:16-20
Prelude	Preaching	Power	Postpone d	Prepares	Presented	Proof	Perjury	Plan

Palestine

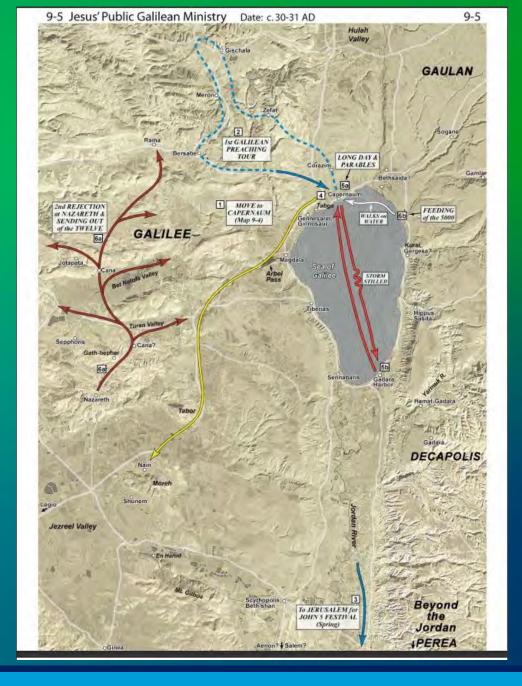
Written in AD 40s Covers 5 BC-AD 33











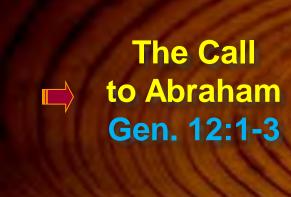


Matthew claims that Jesus ఇర్రాయేలు రాజగుటకు కావలసిన వన్ని

ಯೆಸು ನರವೆರ್ಬ್ಹಾಡು







ဗေဃ္မော်သေ ညဃဝင်္ခန

ETERNAL Gen. 13:15

LITERAL Gen. 13:14-16

దోశము

సంతానము

Gen. 12:1

Gen. 12:2

The Amplified Subcovenants

Land

Deut. 30:1-10

దాబీదు

2 Sam. 7:4-16

"Backbone" of Biblical Revelation

The **Covenant to Abraham** Gen. 15:9-18

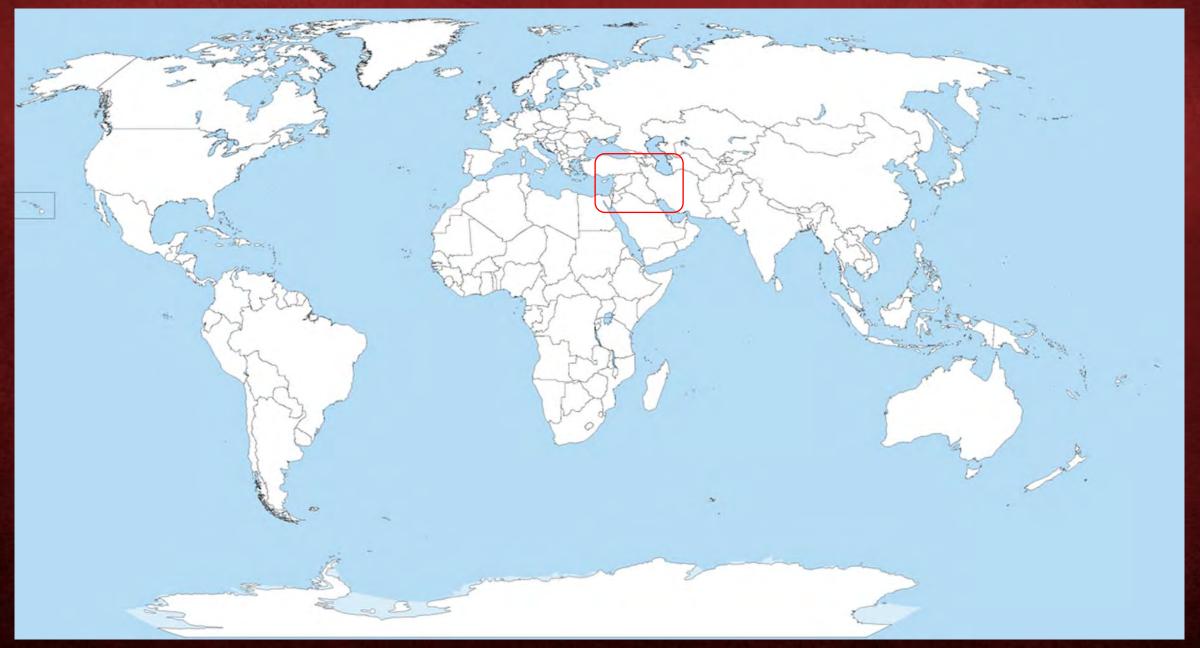
UNCONDITIONAL

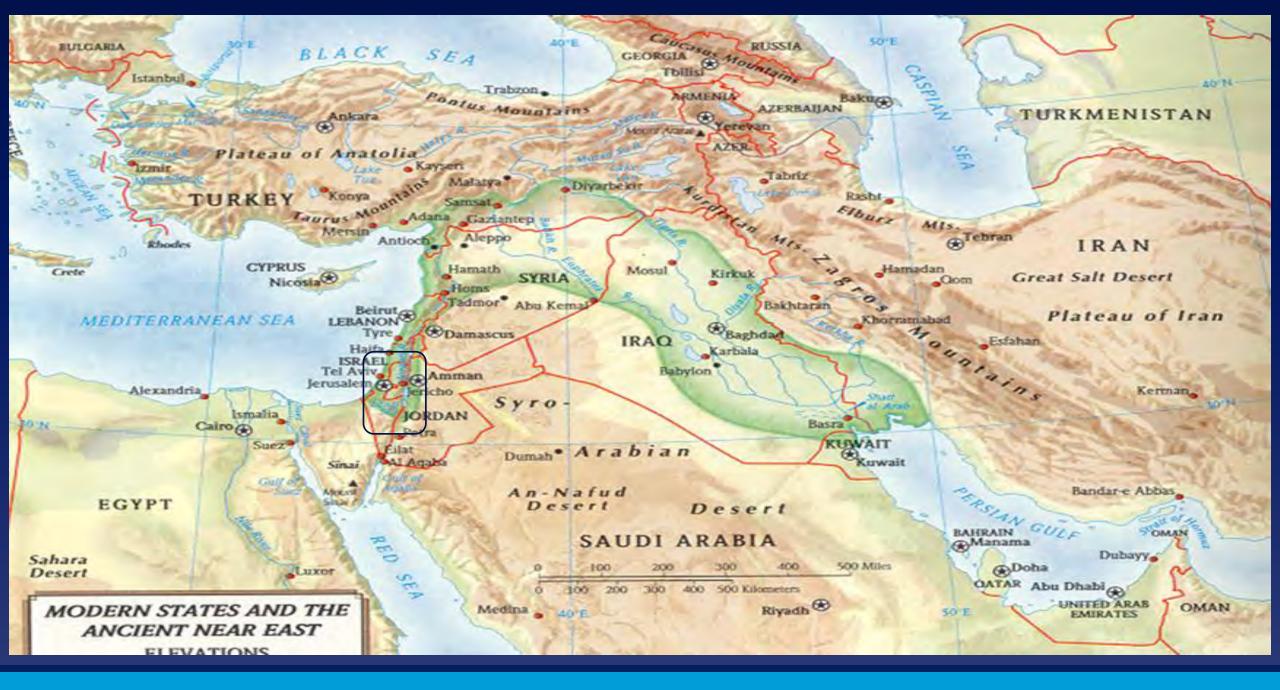
Gen. 15:9-18

ఆశీర్వాదము

Gen. 12:3

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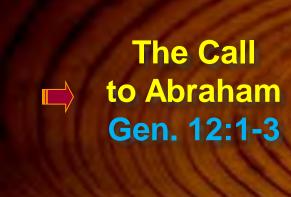






ධ්**නු**ණ කෘතිණ నేల్పిస్తున్న పాఠము

?



ဗေဃ္မော်သေ ညဃဝင်္ခန

ETERNAL Gen. 13:15

LITERAL Gen. 13:14-16

దోశము

సంతానము

Gen. 12:1

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Land

Deut. 30:1-10

దాబీదు

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"Backbone" of Biblical Revelation

The **Covenant to Abraham** Gen. 15:9-18

UNCONDITIONAL

Gen. 15:9-18

ఆశీర్వాదము

Gen. 12:3

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మత్రయి : క్రిస్తు

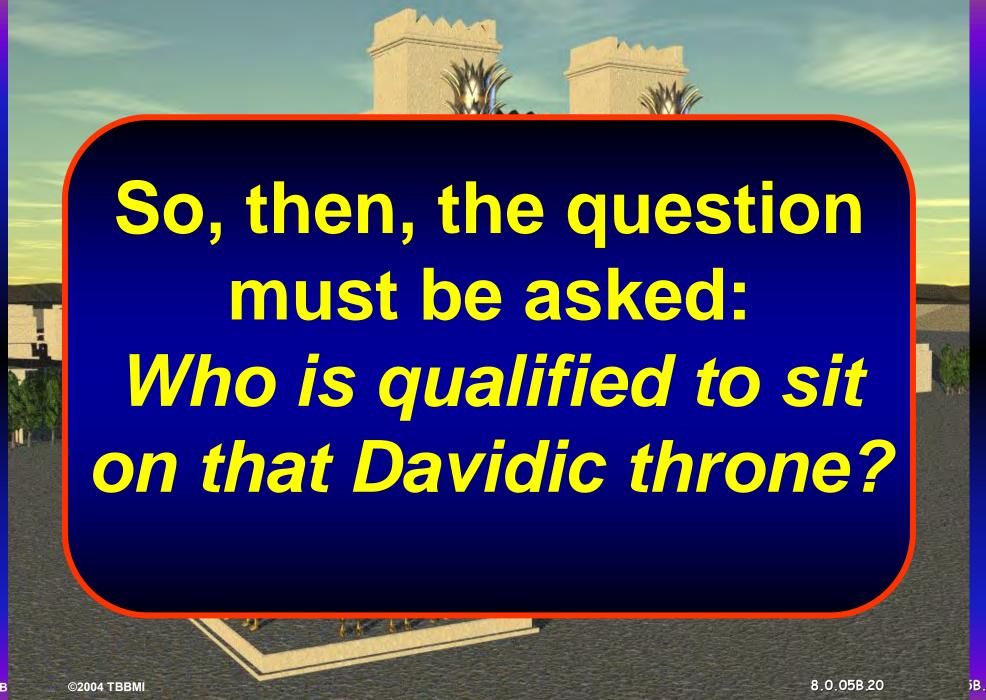
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"Judah, my son, is a young lion that has finished eating its prey. Like a lion he crouches and lies down; like a lioness—who dares to rouse him?

10 The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the one to whom it belongs, the one whom all nations will honor".



400 BC **GAP** AD 45-90 C 400 Years Old New **Testament Testament Intertestamental Period** completed Started అంతర నిబంధనల చలిత్ర Malachi **Mathew** 400 Silent Years మాన కాల చలత





Kingdom Statement

యేసు వాలితో ఇట్లనెను(ప్రపంచ) పునర్జననమందు1 మనుష్య కుమారుడు తన మహిమగల సింహాసనముమీద ఆసీసుడై యుండునపుడు నన్ను వెంబడించిన మీరును పండ్రెండు సింహాసనములమీద ఆసీసులై ఇశ్రాయేలు పండ్రెండు గోత్రములవాలికి తీర్పుతీర్చుదురు.(19:28)

until the nation believes at Christ's return (21:18-22, 41, 43; 23:36; cf. Zech 12:10-14), so that His present kingdom authority is given to the church to proclaim the gospel to all nations (28:18-20).

Matthew

David Listed Before Abraham

"This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham" (మత్తయి . 1:1)





2006 TBBMI 65 9.65.03f.





"Jesus sent out the twelve apostles with these instructions: 'Don't go to the Gentiles or the Samaritans, ⁶ but only to the people of Israel-God's lost sheep. ⁷ Go and announce to them that the kingdom of heaven is near" **మత్తయి**. 10:5-7

<u>మత్తయి 6:9–10</u>

⁹ In this manner, therefore, pray:

Our Father in heaven, Hallowed be Your name.

Your kingdom come.
Your will be done
On earth as it is in heaven.

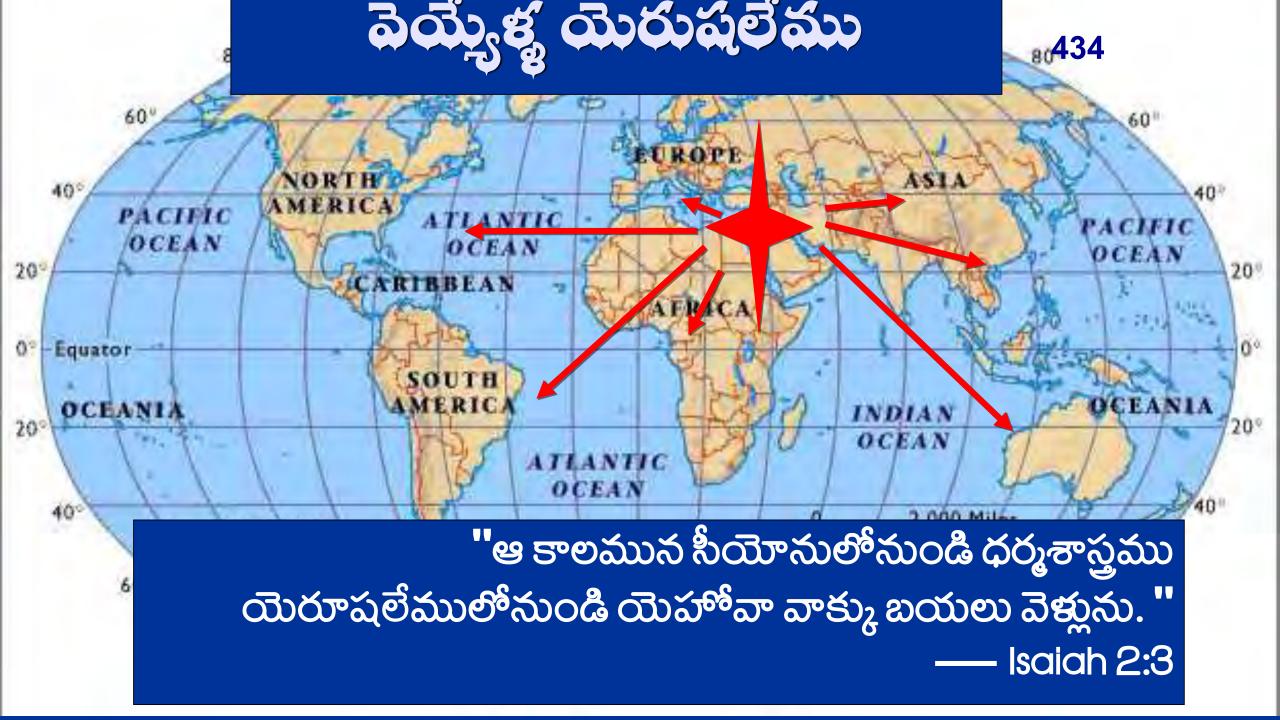


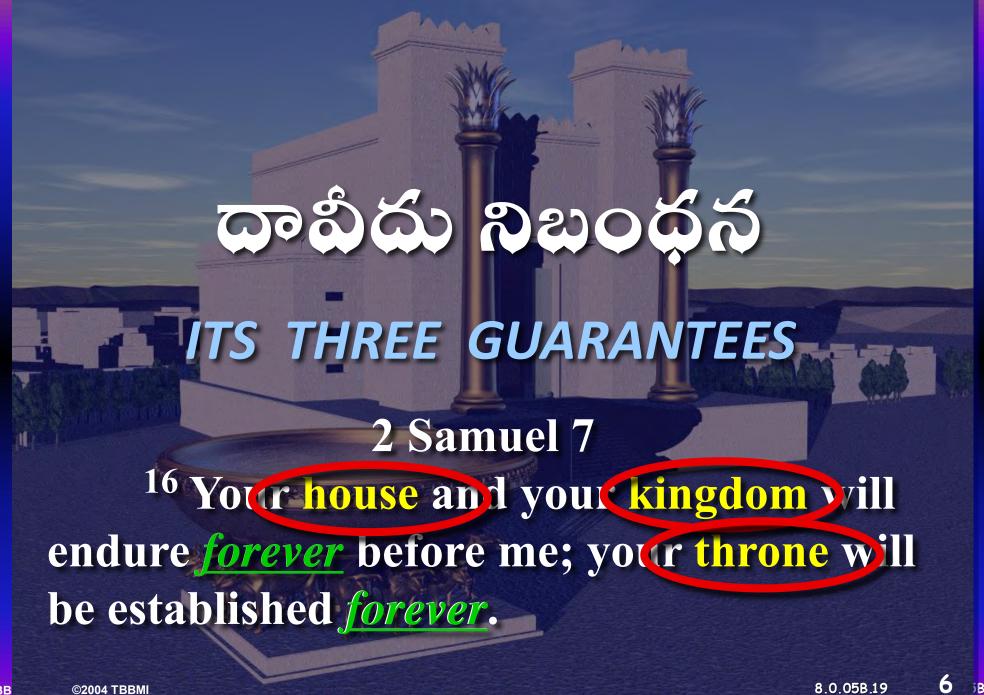




"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (కీర్తన . 2; 24; 72; 96; యేషయా . 2; 9:6-7; 11-12; 63:1-6; 65-66; యిల్మీయా . 23:5-6; 30:8-11; దాని . 2:44; 7:13-14; హిషేయా 3:4-5;ఆమోసు 9:11-15;మీకా 4:1-8;జెఫన్యా. 3:14-20; జెకర్య. 8:1-8; 14:1-9; మత్తయి. 19:28: 25 అ. పేశ్. కా. 15:16–18; రోమా . 11:25–27. కారు 2:25–29 విషయం — John Wei కొత్త మన్నారు . In The Bible Know in *The Bible Knowledge*

...mentary, 2:978





Matthew's Chiastic Structure

Gary Dereksen, Bib Sac 163 (Oct-Dec 06): 426

- A. Demonstration of Jesus' Qualifications as King (1–4)
 - B. Sermon on the Mount: Who Can Enter His Kingdom (5–7)
 - C. Miracles and Instruction (8–9)
 - D. Teaching the 12: Authority/Message for Israel (10)
 - E. వ్యతిరేకత : Israel Rejects King (11–12)

Key Truth

- 🛑 F. రాజ్య ఉపమానములు : Kingdom Postponed (13)
 - E.' వ్యతిరేకత : Israel Rejects King (14–17)
- D.' Teaching the 12: Authority/Message for Church (18)
- C.' Miracles and Instruction (19–23)
- B.' Olivet Discourse: When the Kingdom Will Come (24–25)
- A.' Demonstration of Jesus' Qualifications as King (26–28)

A. GOSPEL: THE MESSAGE OF THE KINGDOM B. DISCIPLES: THE CITIZENS OF THE KINGDOM C. DISCIPLESHIP: THE DEMANDS OF THE KINGDOM D. CHURCH: THE OUTPOST OF THE KINGDOM E. MISSION: THE SPREAD OF THE KINGDOM F. DEMONS: THE ENEMIES OF THE KINGDOM G. HOPE: THE COMING OF THE KINGDOM



 The author presents Christ as King of Israel. Do you think Christians today have a hard time thinking of Christ as King?

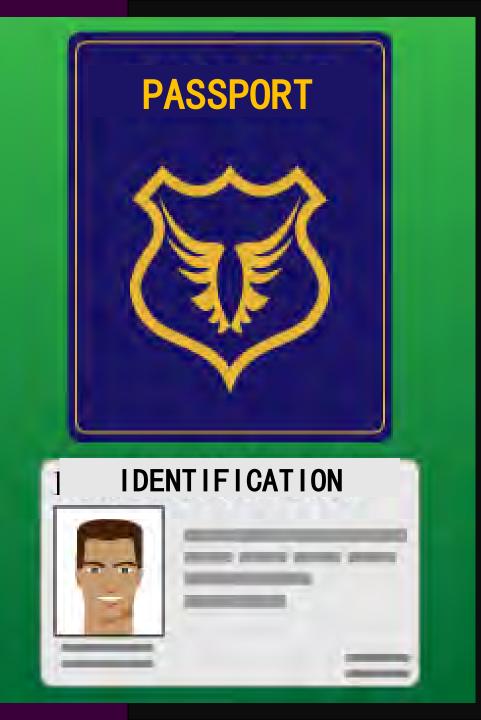
• Why or why not?



ఒక రాజుకు నీవు ఎలా స్పంబస్తావు

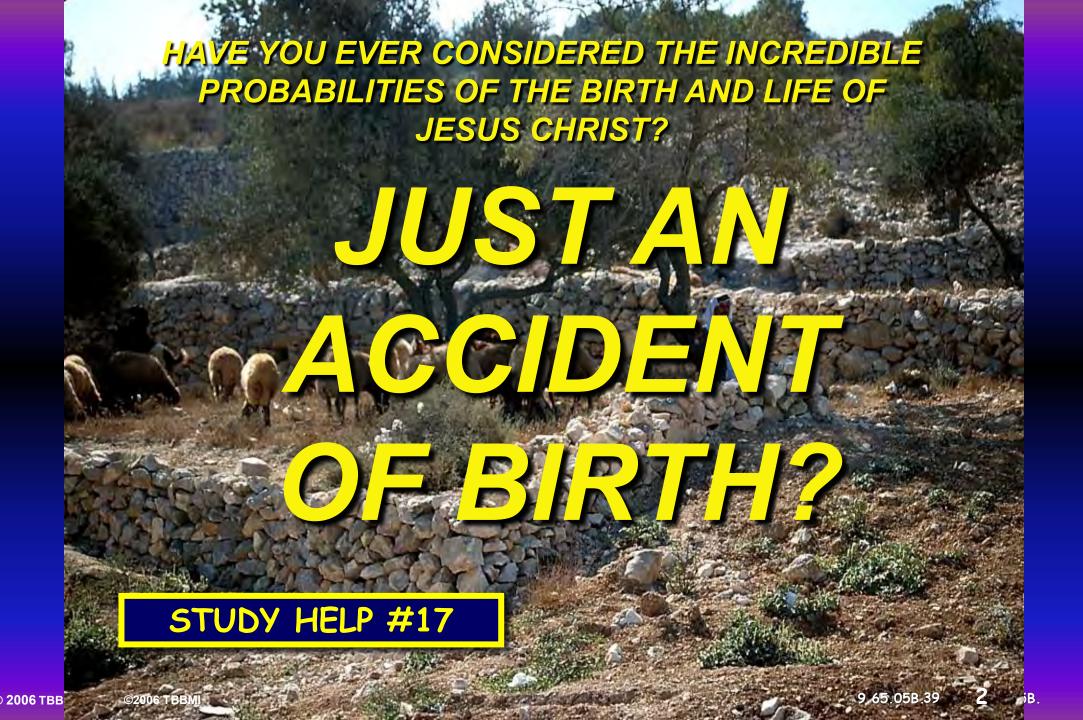


Matthew 1



Proof That Jesus is King





HAVE YOU EVER CONSIDERED THE INCREDIBLE PROBABILITIES OF THE BIRTH AND LIFE OF JESUS CHRIST?

JUST AN ACCIDENT OF BIRTH?*

IN THE OLD TESTAMENT: MORE THAN
300 REFERENCES TO A COMING MESSIAH
WERE FULFILLED UPON THE BIRTH, LIFE
AND CRUCIFIXION OF JESUS CHRIST.
WITH THAT SAID...

STUDY HELP #17

40

THAT SAID...

WHAT ARE THE CHANCES OF ONLY 8
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW?

ANSWER: ONE CHANCE IN 100 QUADRILLION (10 17)

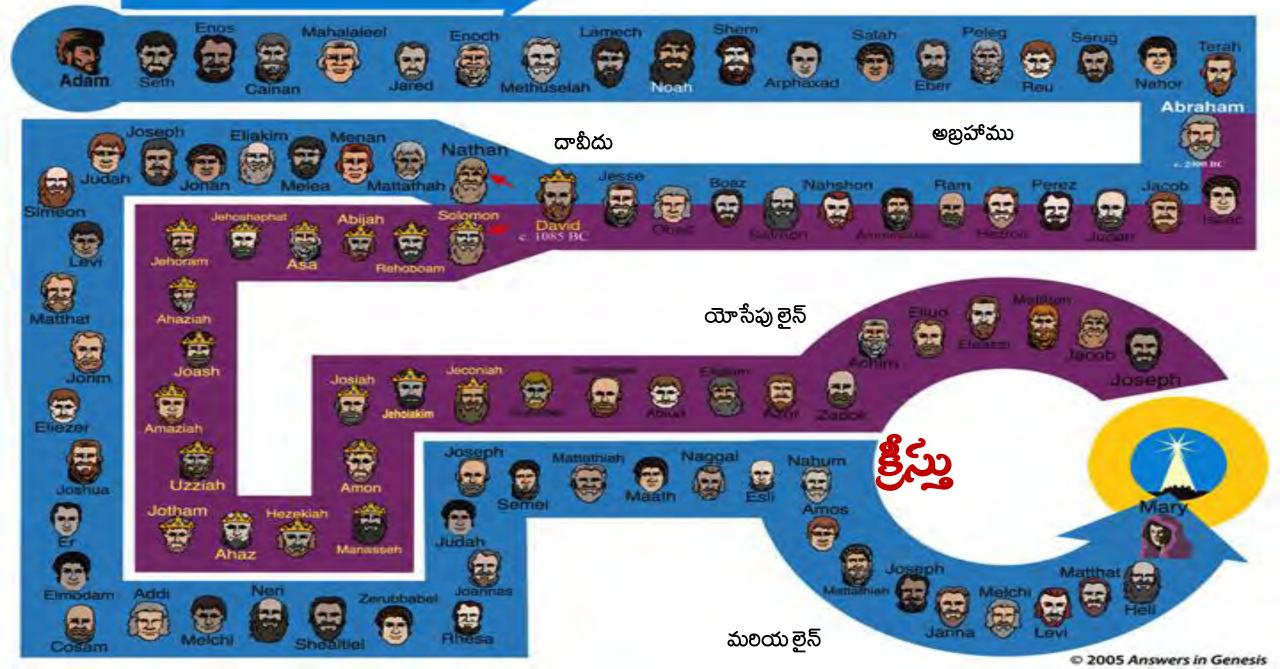
1:100,000,000,000,000,000

TAKE IT A STEP FURTHER...

WITH JUST 48 (OF THE 300)
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW:

ANSWER: one chance in 10

ఆదాము నుండి క్రీస్తు వరకు



A. HE IS THE SAVIOR. B. HE IS THE MESSIAH. C. HE IS THE SON OF DAVID. D. HE IS THE SON OF ABRAHAM.



Jesus is the Promised Son Of David

- Nine times Jesus is called "son of David" in Matthew (compared to twice in Mark and Luke and none in John). David is referred to 59 times in the New Testament (NIV).
- Jesus' birthplace, Bethlehem, is recalled as "the city of David" (Matt. 2:1; 1 Sam. 20:6)

A Literal Kingdom for David's Line

- 1. Ordinary language for "kingdom" is used
- 2. Prophets interpreted the kingdom literally
- 3. Israel interpreted the kingdom literally
- 4. 586 BC kingdom overthrown is the same kind
- 5. The Davidic Covenant relates only to Israel
- 6. David saw the covenant applying only to Israel
- 7. Portions have been fulfilled literally
- 8. David's throne is not related to Christ's present session in heaven
- 9. John, Jesus, the 12, and the 70 all offered Israel a literal kingdom (Matt. 3:11; 4;17; 10:7; Luke 10:1, 9)

...so Jesus will reign in the future



Matthew places a great emphasis on the teaching ministry of Christ:

- Sermon on the Mount (chs. 5–7)
- Instructions to the Twelve (ch. 10)
- Parables of the Kingdom (ch. 13)
- Rebuke of the Jewish Leaders (ch. 23)
- Olivet Discourse (chs. 24–25)

The arrangement is logical-not chronological:

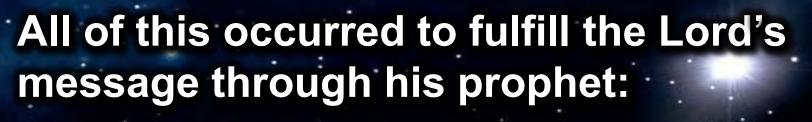
- 1. The genealogy is arranged into three groups of 14 names (1:1-17).
- 2. Several miracles appear as a group (chs. 8-10).
- 3. The opposition to Christ is grouped into one section (11:2–16:12).
- 4. Only the beginning (Matt. 1–4) and the end (Matt. 19–28) have chronological order.

Synthesis

- 1:1 4:11 Advent / Approvals
 - 4:12-7:29 Early ministry / Proclamation
 - 8-10 Power / Authority
 - 11:1-16:12 Rejection / Postponement
 - 16:13-20:34 Prepares Disciples
 - 21-27 Official Presentation / Rejection
 - 28 Resurrection

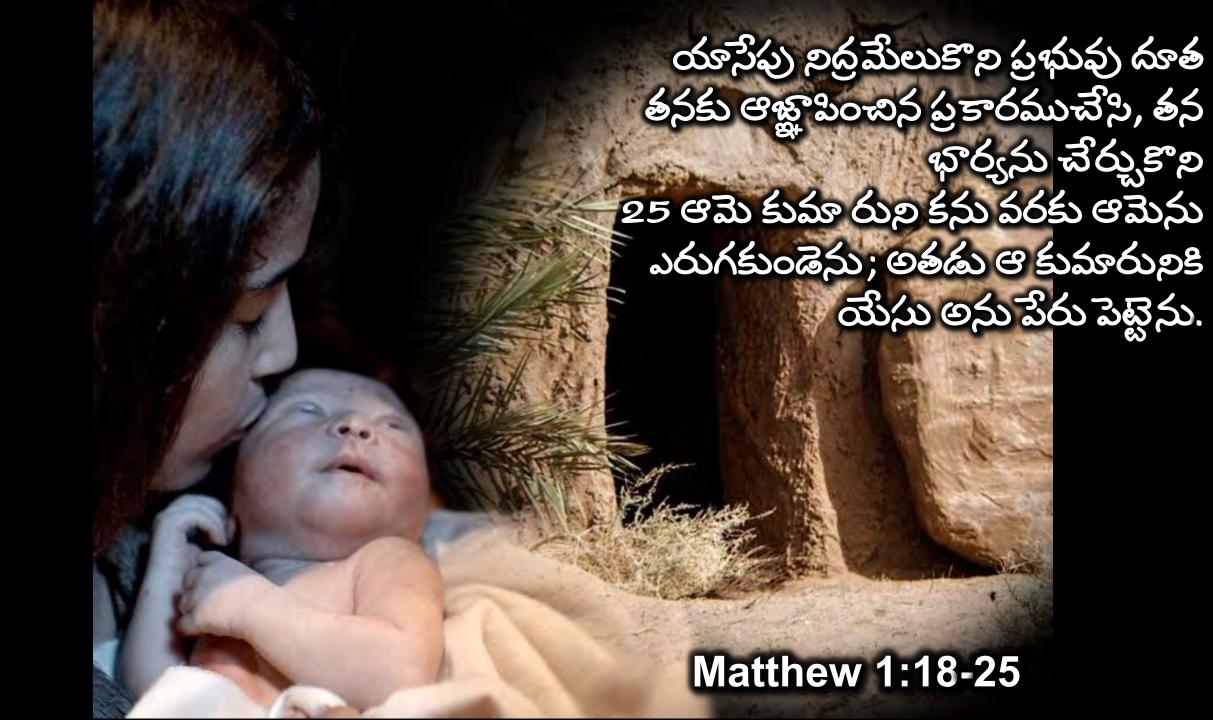
1:1-4:11

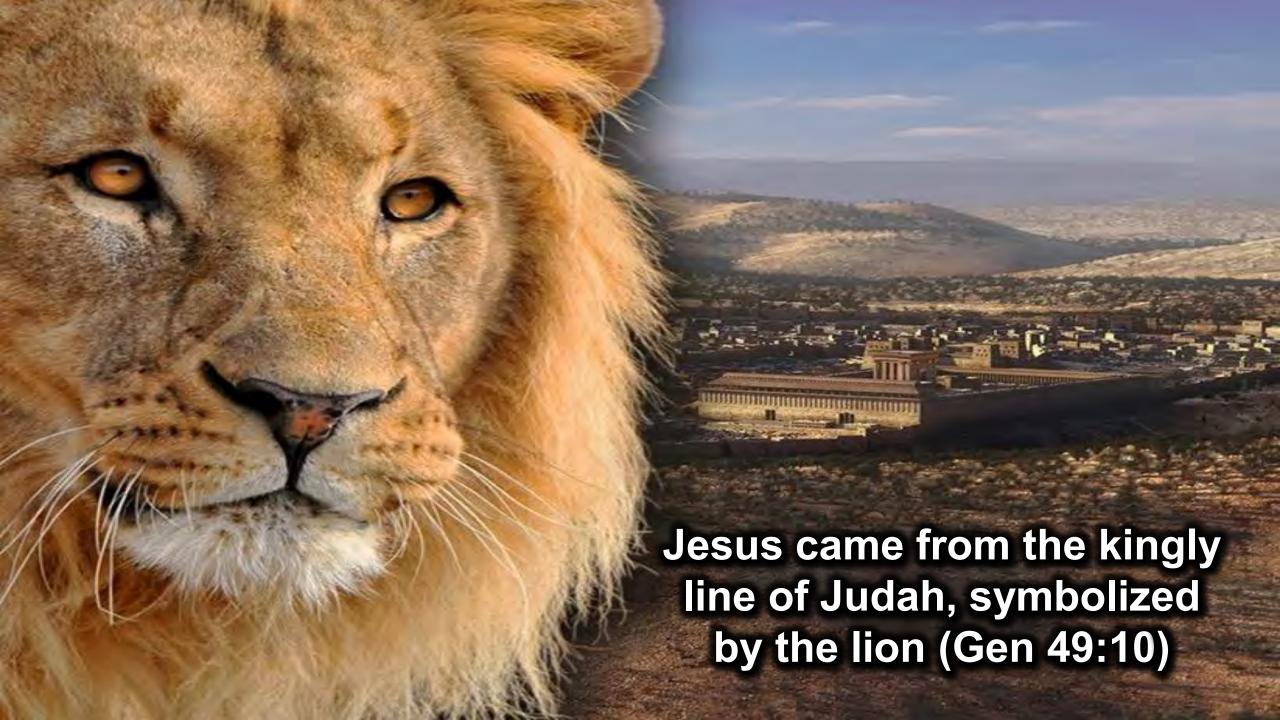
I. (1:1–4:11) Christ's advent and approvals reveal Him as Messiah and rightful King of Israel.

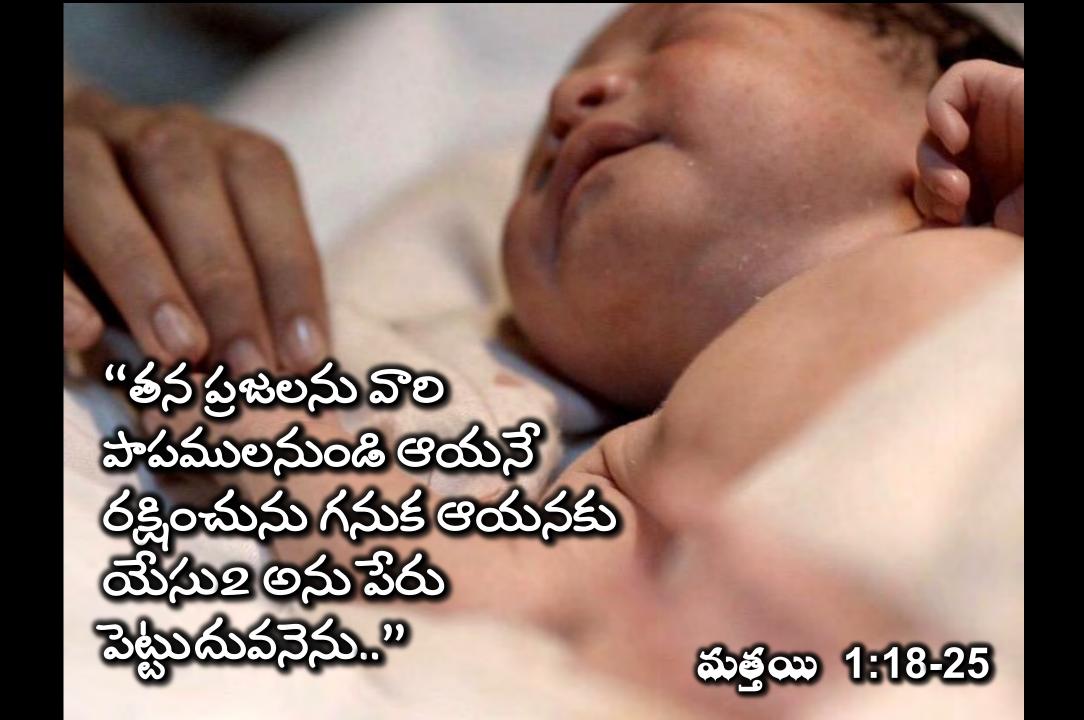


"ఇబగో కన్వక గర్భవతియై కుమారుల కనును ఆయనకు ఇమ్మనుయెలను పేరు పెట్టుదురు."







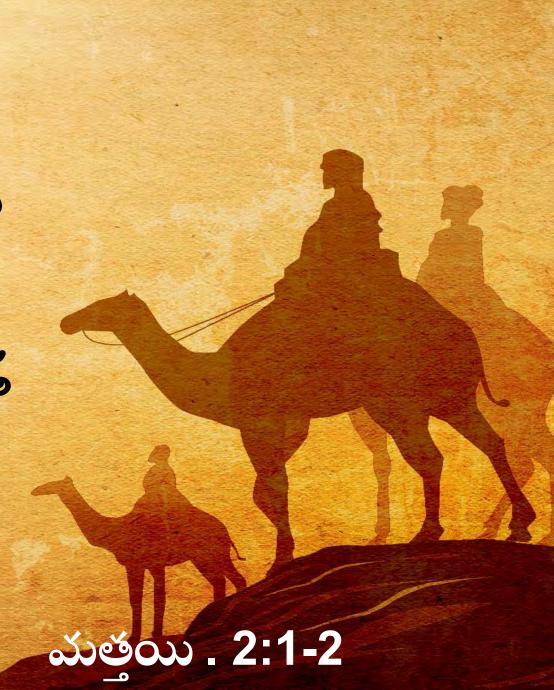


- HE WAS BORN A BABY AND HE SUSTAINS THE UNIVERSE.
 - HE WAS 30 YEARS OLD AND HE EXISTS ETERNALLY.
 - HE WAS TIRED AND OMNIPOTENT.
 - HE DIED AND HE CONQUERED DEATH.
- HE HAS RETURNED TO HEAVEN AND HE IS PRESENT WITH US.

Matthew 2

"రొజైనహేరోదు బినములయందు యాదయ దేశపు చేజ్లౌహేములో యేసు పుట్టిన పిమ్మట ఇబిగో తార్పు దేశపు జ్ఞానులు యెరంషలేమునకు పచ్చి

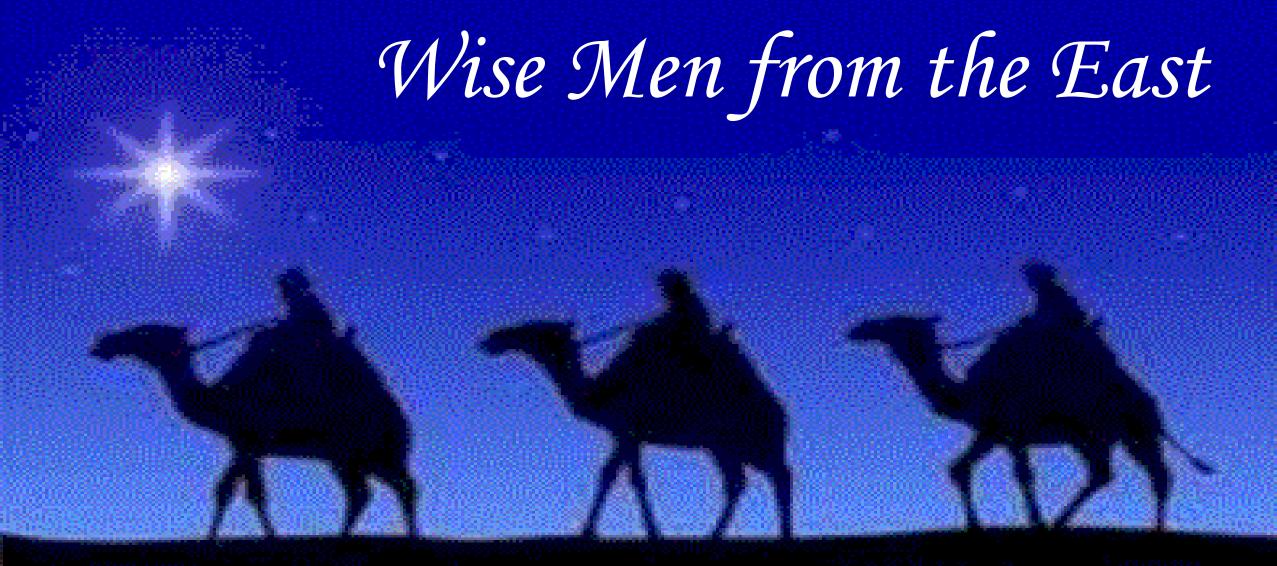
2 యూదుల రొజుగా ఫుట్టినవొడెక్కడ నున్నొడు? తూర్పుబక్కున మేము ఆయన నక్షత్రము చూచి, ఆయనను ఫూజింప వచ్చితిమని చెప్పిలి"



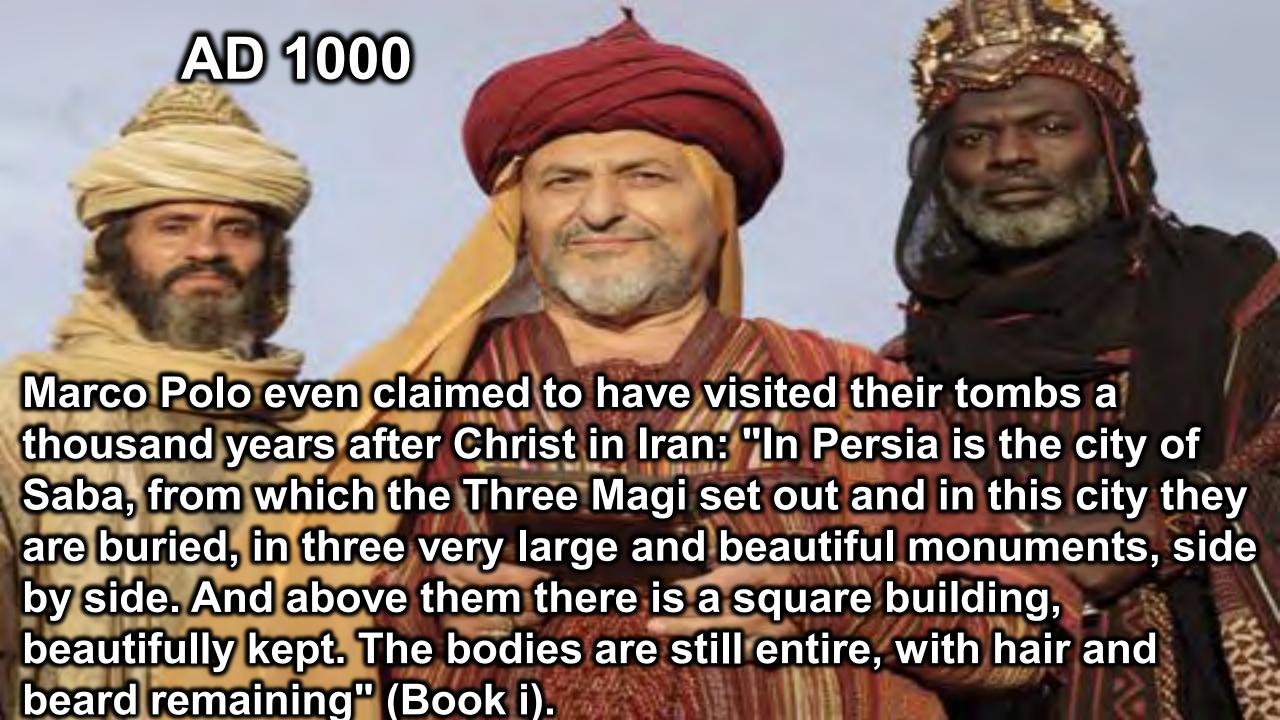


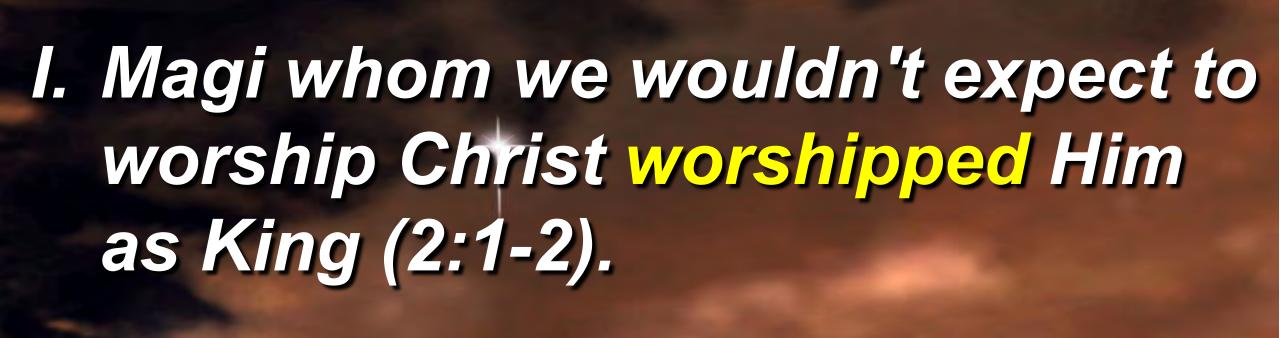
Who were these wise guys?



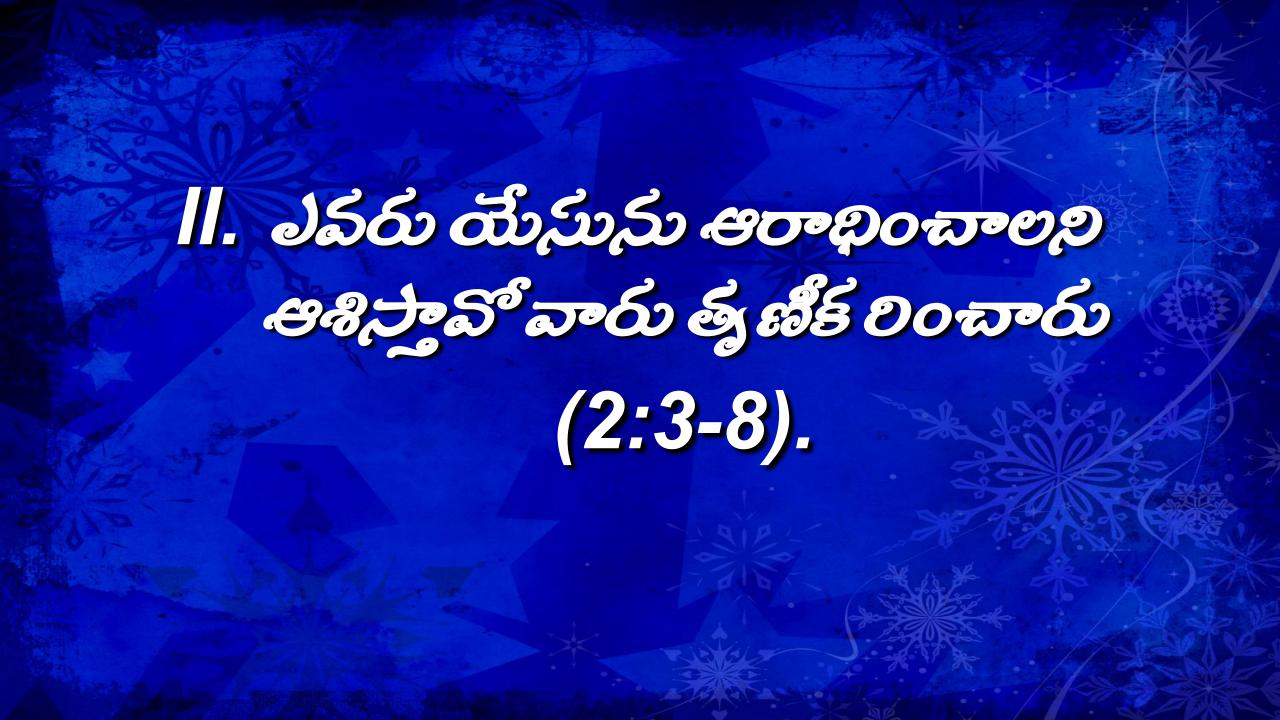


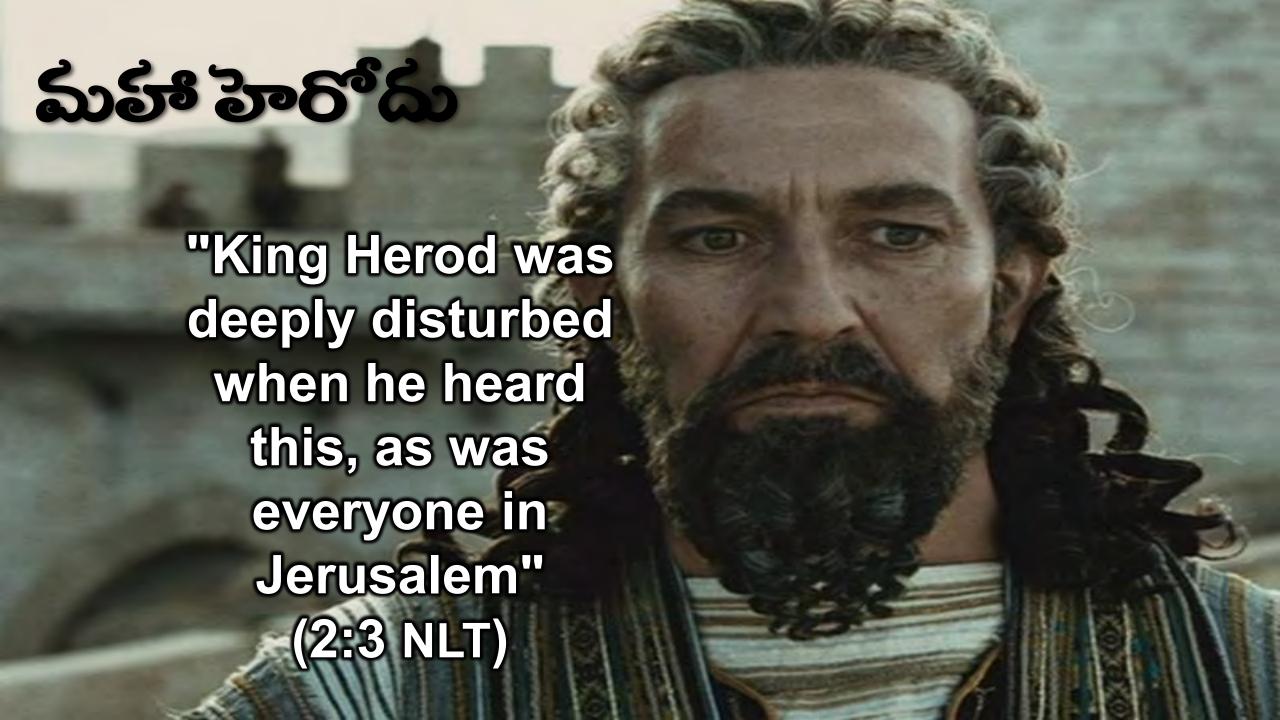
"Magicians" (Dan. 1:20) in Babylon from Media who interpreted dreams















3. యూదా మత్ నాయకులు పట్టించు కోలేదు (2:4-6)

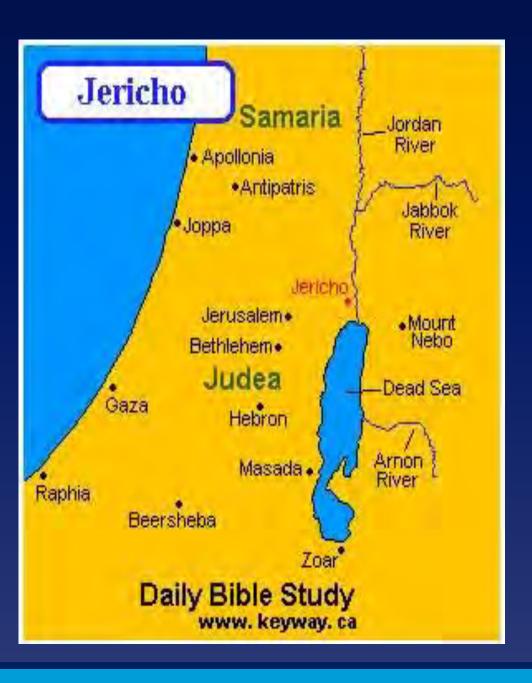


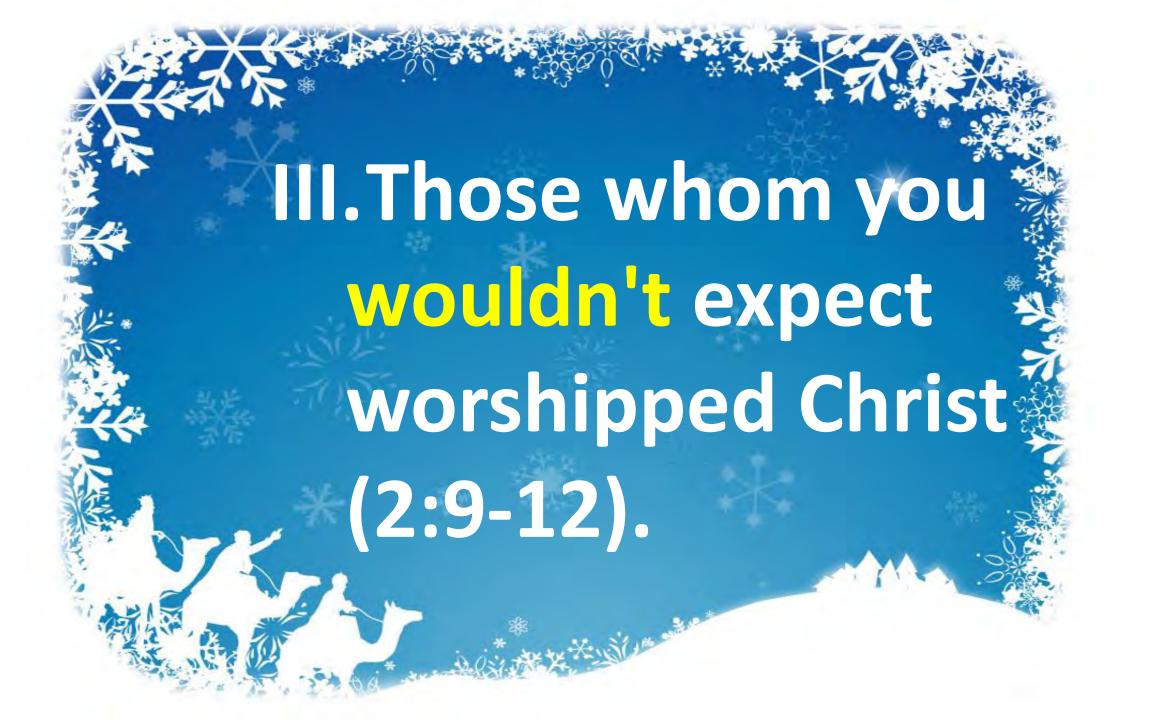
Bethlehem

"And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel" (Micah 5:2 quoted in Matthew 2:6 NLT)

यिक्कर्री क्या = "రొట్టెల ఇల్లు "

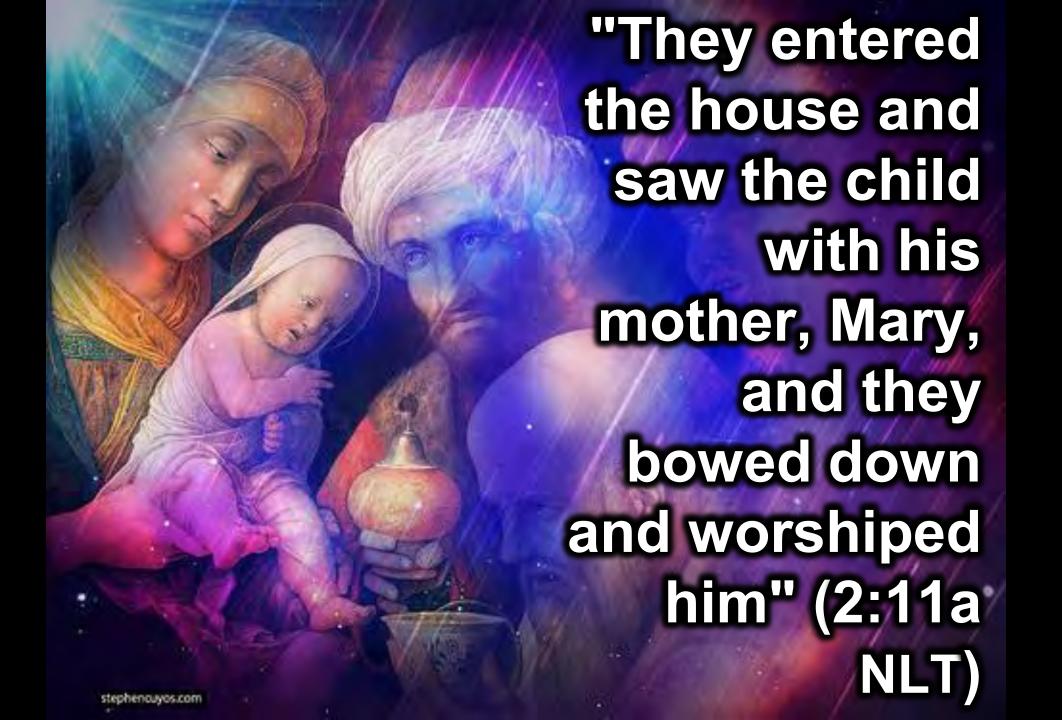












The typical nativity shows the magi at the manger





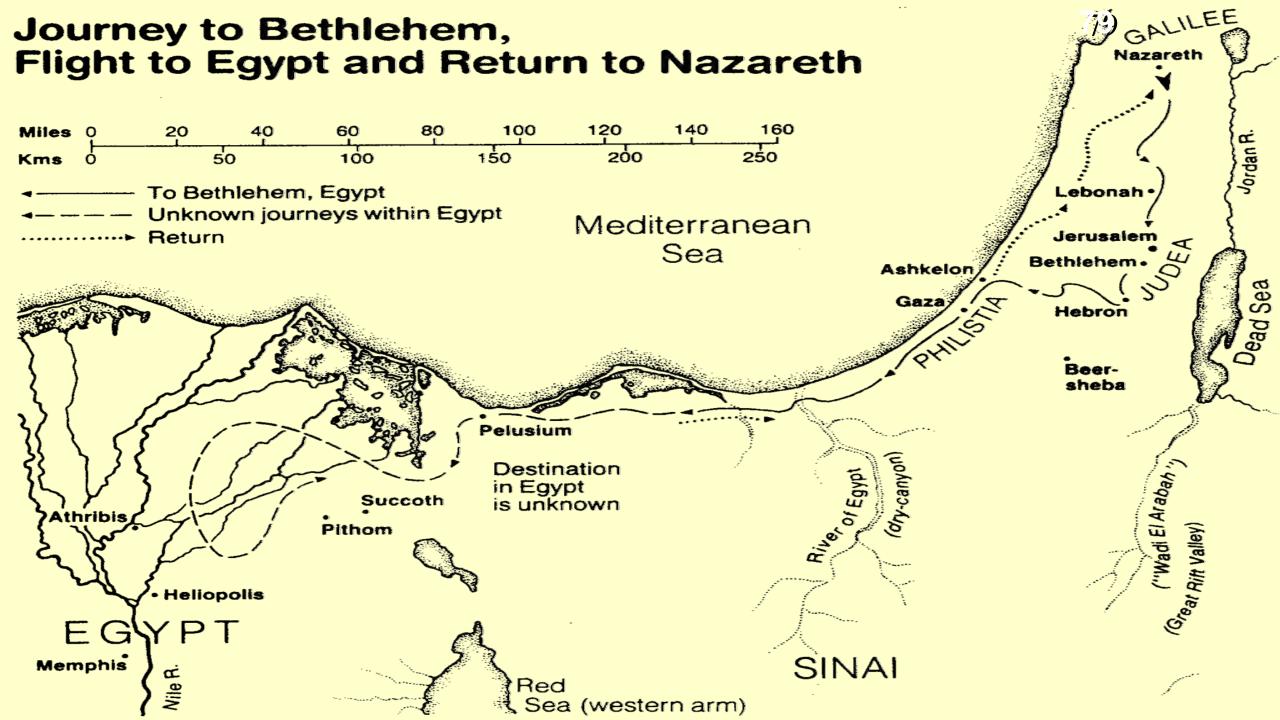
Worship with Gifts The inferior gave to superior





1. GOLD, EMPHASIZING JESUS' ROYALTY 2. FRANKINCENSE, EMPHASIZING JESUS' DEITY 3. MYRRH, EMPHASIZING JESUS' HUMANITY









ත්ත්ත්ත්ත clisturbec

කුෂ් කුණෙන ignored





Is God getting your attention?

- Word
- Christians
- Are you responding?



Matthew 3

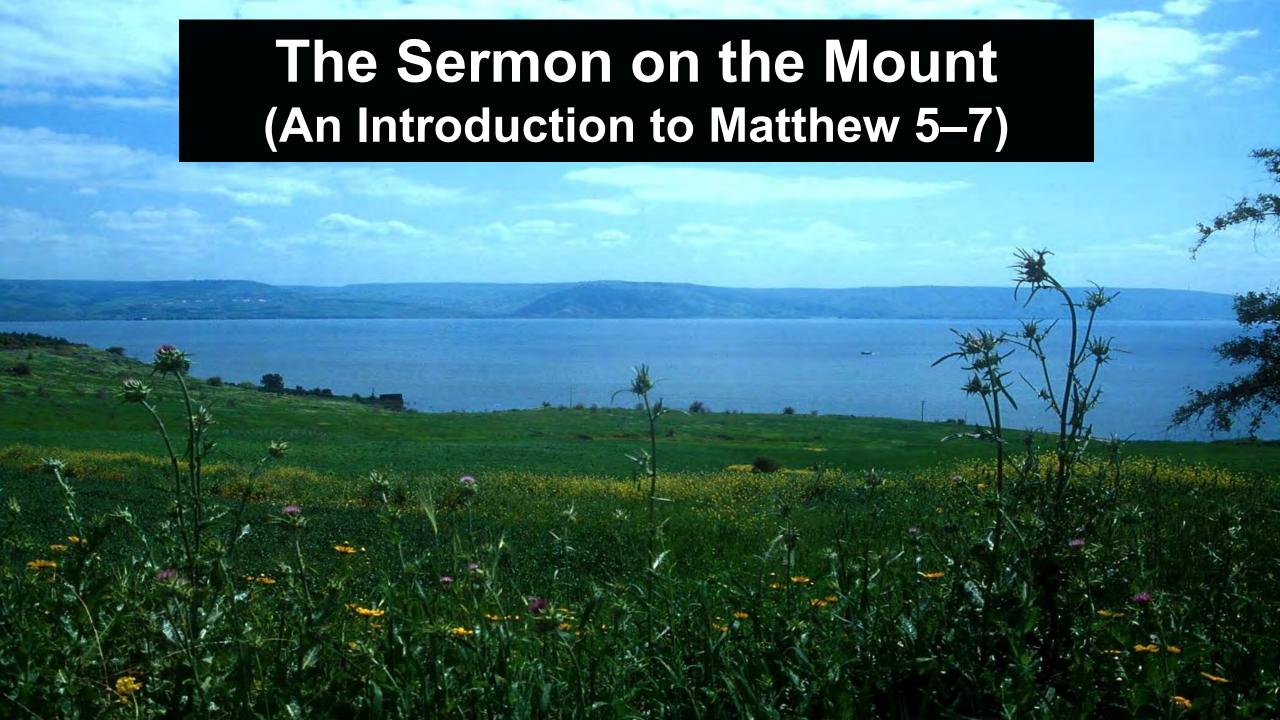


THE BAPTISM OF JESUS A. THE SON OBEYS. B. THE SPIRIT ANOINTS. C. THE FATHER SPEAKS.

The first temptation: self-gratification

The second temptation: self-protection

The third temptation: self-exaltation



The Sermon on the Mount (Matt. 5–7)





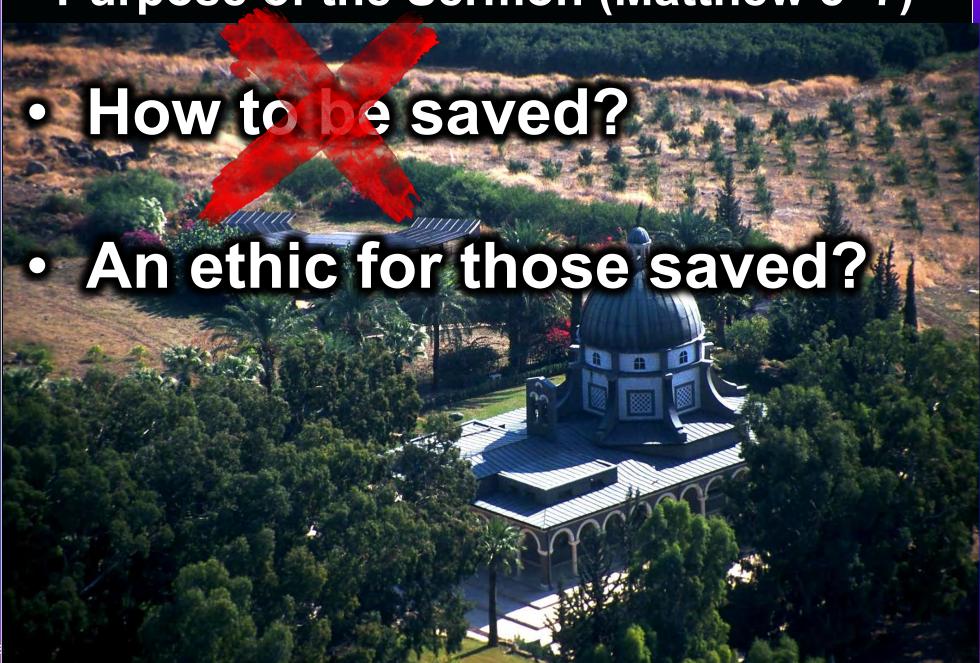
Mount of Beatitudes (Matthew 5–7)

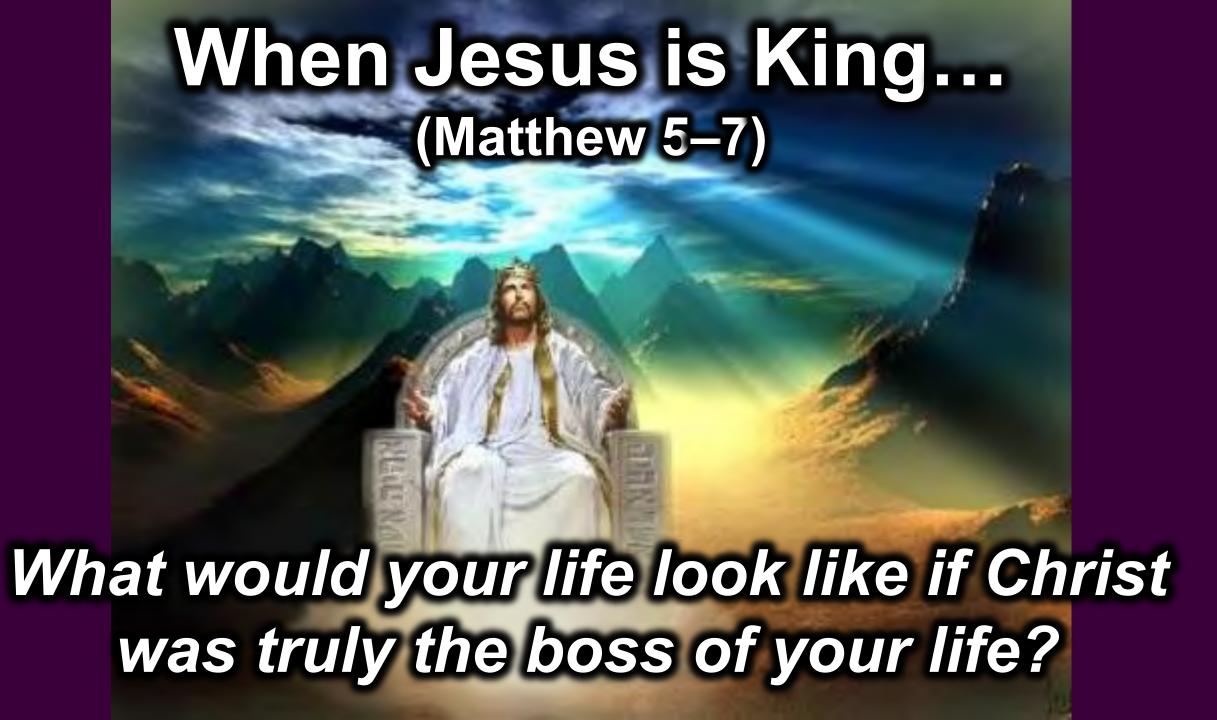


Heaven on Earth (Matthew 5–7)



Purpose of the Sermon (Matthew 5–7)





Jesus versus Tradition

Qumran

"[God] shall admit into the Covenant of Grace all... that love all the sons of light... and hate all the sons of darkness..."

Rule of the Community (1QS 1:4; cf. 9:21)

Jesus (Matt. 5)

"You have heard that it was said, 'Love your neighbor and hate your enemy" (5:43)

"But I tell you, 'Love your enemies and pray for those who persecute you" (5:44)



"శ్రాస్త్రుల నీతి కంటెను పలసయ్యుల నీతికంటెను మీ నీతి అభికము కానియెడల మీరు పరలోకరొజ్వమలో ప్రవేశింపనేరరల్ల మీతో చెప్పుచున్నాను." (5:20).

Back to Basics (మక్రయి . 5:21-48) "කරා 6 බවුරාගෙ: බැතුුරා

నర హత్య

వ్యభిచారము

విడ్నాడుట

၌သာဓာည်

పంటికి పన్ను

శత్రువులు

කුණි చెక్కునదే మనగా 000

God's True Intent

Pharisee Teaching

රික ..."

External purity won't enter the kingdom (20)

Parallel Structure (Matt 6)

ALMS (1-4)

PRAYER (5-15)

FASTING (16-18)

Hypocrites (2)

Hypocrites (5)

Hypocrites (16)

Public show (1-2) Public show (5)

Public show (16)

Human Reward (2)

Human Reward (5)

Human Reward (16)

Secret (4)

Secret (6)

Secret (18)

Father sees (4) Father sees (6, 8) Father sees (18) ⁹ Pray then like this: "Our Father in heaven, hallowed be your name. ¹⁰ Your kingdom come, your will be done, on earth as it is in heaven.

Matthew 6:9-13 (ESV)

- ¹¹ Give us this day our daily bread,
- ¹² and forgive us our debts, as we also have forgiven our debtors.
- ¹³ And lead us not into temptation, but deliver us from evil."

Matthew 6:9-13 (NKJV)

⁹ In this manner, therefore, pray:

Our Father in heaven, Hallowed be Your name.

Your kingdom come.Your will be doneOn earth as it is in heaven.

11 Give us this day our daily bread. And forgive us our debts, As we forgive our debtors. And do not lead us into temptation, 13 But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever.

Amen.







"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (Pss. 2; 24; 72; 96; Isa. 2; 9:6-7; 11-12; 63:1-6; 65-66; Jer. 23:5-6; 30:8-11; Dan. 2-1 14; Hosea 3:4-5; Amos 6 4:1-8; Zeph. 3:14 19:11-20:6)."

—John Walvoord, "Revelation," in *The Bible Knowledge Commentary*, 2:978

"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (కీర్తన . 2; 24; 72; 96; యేషయా . 2; 9:6-7; 11-12; 63:1-6; 65-66; యిల్మీయా . 23:5-6; 30:8-11; దాని . 2:44; 7:13-14; హిషేయా 3:4-5;ఆమోసు 9:11-15;మీకా 4:1-8;జెఫన్యా. 3:14-20; జెకర్య. 8:1-8; 14:1-9; మత్తయి. 19:28:25 ພ. ລ້າ. ຮາ. 15:16–18; 6 ຳ ລ້າ . 11:25–27. idea!
2:25–2° a new idea!
— John World Not a new in The Bible Knowle in The Bible Knowledge ...mentary, 2:978

Rewards for Righteousness (Matt. 6:1–7:6)

Don't do this...

Pharisee Practice 6 බකුරුගෙ ಯನ್ನುಟ ఉపవొస్తము **Trust**

Do this instead...

Practice

"Watch out! Don't do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven" (6:1)

II. THE SUBJECT OF THE SERMON

- A. JESUS DEMANDS A RIGHTEOUSNESS EXCEEDING THAT OF THE SCRIBES AND THE PHARISEES.
 - 1. NOT MORE RIGHTEOUS DEEDS BY HUMAN EFFORT . . .
 - 2. BUT MORE RIGHTEOUS HEARTS BY DIVINE GRACE.
- B. THIS EXCEEDING RIGHTEOUSNESS SHOULD BE EVIDENT IN

OUR

- 1. ATTITUDES
 - 2. DESIRES
- 3. AMBITIONS
- 4. RELATIONSHIPS

Matthew 7

III. THE SERIOUSNESS OF THE SERMON A. THE OPTIONS ARE LIMITED. B. THE FRUIT IS EVIDENT. C. THE CONSEQUENCES ARE ETERNAL

A. GOSPEL: THE MESSAGE OF THE KINGDOM B. DISCIPLES: THE CITIZENS OF THE KINGDOM C. DISCIPLESHIP: THE DEMANDS OF THE KINGDOM D. CHURCH: THE OUTPOST OF THE KINGDOM E. MISSION: THE SPREAD OF THE KINGDOM F. DEMONS: THE ENEMIES OF THE KINGDOM G. HOPE: THE COMING OF THE KINGDOM





Matthew's Chiastic Structure

Gary Dereksen, Bib Sac 163 (Oct-Dec 06): 426

- A. Demonstration of Jesus' Qualifications as King (1–4)
 - B. Sermon on the Mount: Who Can Enter His Kingdom (5–7)
 - C. Miracles and Instruction (8–9)
 - D. Teaching the 12: Authority/Message for Israel (10)
 - E. వ్యతిరేకత : Israel Rejects King (11–12)

Key Truth

- F. రాజ్య ఉపమానములు : Kingdom Postponed (13)
 - E.' వ్యతిరేకత : Israel Rejects King (14–17)
- D.' Teaching the 12: Authority/Message for Church (18)
- C.' Miracles and Instruction (19–23)
- B.' Olivet Discourse: When the Kingdom Will Come (24–25)
- A.' Demonstration of Jesus' Qualifications as King (26–28)

ಕ್ಷಾ ನಾಗಿ ನಿಮ್ಮ



Summary Statement

ఈ పుస్తకము

ಮಲಿಯು

(2) ఇశ్రాయేలియులకు వాగ్దానం చేయబడిన రాజ్యం వాలి తిరస్కారము ను బట్టి వాయిదా వేయ బడింది అయితే ప్రస్తుతము రాజ్య అభికారము సంఘము లో ఉన్నది.



 The author presents Christ as King of Israel. Do you think Christians today have a hard time thinking of Christ as King?

• Why or why not?



Matthew 8

Outline

- I. Christ's advent and approvals reveal Him as Messiah and rightful King of Israel (1:1–4:11).
- II. Christ's early ministry and Sermon on the Mount principles reveal Him to have the prophetic ministry expected of the Messiah (4:12–7:29).
- III. Christ manifests the power and authority expected of the Messiah to demonstrate His ability to bring the kingdom in if Israel would accept it (8–10).

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

VII. (Ch. 28) Christ's victory over death confirms Him as the Messiah who should be believed by all throughout the entire world.

ဂြဝန် စာနာဆန

- I. క్రిస్తు గా నిర్వాపించిన ఆయన రొక్త మలయు ఆయన పొంచిన ఆమోదములు (1:1-4:11).
- II. క్రిస్తుగా ఆయన ప్రవక్త పలచర్య ను బయలు పలచిన ఆయన ప్రారంభ పలచర్య మలయు కొండమీద ప్రసంగ సూత్రాలు (4:12-7:29).
- III. ఇశ్రాయేలు ప్రజలకు రొజ్వము ఇచ్చుటకు క్రిస్తుకు ఉండవలసిన సామర్ధ్యమును తెలియపలశిన ఆయన అభికారము మలియు శక్తి (8– 10).

ဂြဝန် စာဆုံဆည်

IV. (11:1–16:12) పొందభోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్పీకారమునకు ముందు సంఘ కాలమును గూల్చి తెలియ పరుస్తూ అన్సుల మధ్య పలచర్వ భోదన .

V. (16:13–20:34) క్రిస్తు తన్న మరణము తరవొత పల్లకొరకు తన శిష్యుల ను సిద్దపరచుట

VI. (Chs. 21–27) క్రిస్తు రొజ్వ స్థాపన ఎందుకు వెయిదొ పడిందో రూడి పరచిన క్రిస్తు యెడల అభికాలక తిరస్కారము మలయు ఆయన శిలువ మరణం .

VII. (Ch. 28) సర్వ లోకము ఆయనను <mark>క్రిస్తు</mark> గే విశ్వాసించుటకు రూడి పరశిన ఆయన మరణం పై పొంబన విజయము

The Power & Authority of Messiah in Matthew 8–10

Miracles & Discipleship (8:1–9:34)

"That evening many demonpossessed people were brought to
Jesus. He cast out the evil spirits
with a simple command, and he
healed all the sick. This fulfilled
the word of the Lord through the
prophet Isaiah, who said,
'He took our sicknesses
and removed our diseases'"
(Matt. 8:16-17; cf. Isa. 53:4)

Delegation of Authority to Disciples (9:35–10:42)

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (Matt. 10:1).

ළිද්ධා ධියා සිදු සහ අපරේඛය අදී කාල්ගා 8–10

శిష్యులకు అభికారమిచ్చుట (9:35**–**10:42)

"That evening many demonpossessed people were brought to
Jesus. He cast out the evil spirits
with a simple command, and he
healed all the sick. This fulfilled
the word of the Lord through the
prophet Isaiah, who said,
'He took our sicknesses
and removed our diseases'"
(మత్తయి. 8:16-17; cf. యేషయా. 53:4)

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (మత్తయి . 10:1).



"Jesus sent out the twelve apostles with these instructions: 'Don't go to the Gentiles or the Samaritans, ⁶ but only to the people of Israel-God's lost sheep. ⁷ Go and announce to them that the kingdom of heaven is near" మత్తయి . 10:5-7

34 నేను భూమిమీబికి సమాధానమును పంపవచ్చితినని తలంచకుడి; ఖడ్గమునే గాని సమాధానమును పంపుటకు నేను రాలేదు.

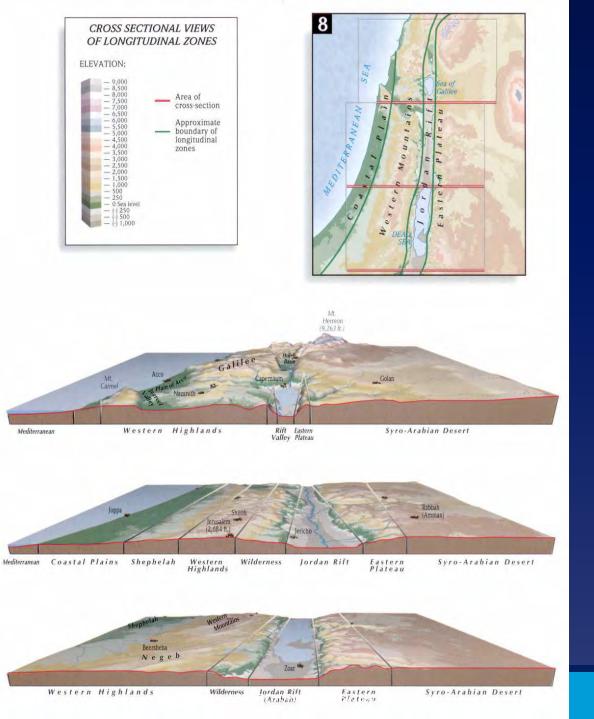
35 ఒక మనుష్యునికిని వాని తండ్రికిని, కుమార్తెకును ఆమె తల్లికిని, కోడలికిని ఆమె అత్తకును విరోధము పెట్టవచ్చితిని. 36 ఒక మనుష్యుని యెంటివారే అతనికి శత్రువులగుదురు. (మత్తయి . 10:34–36)

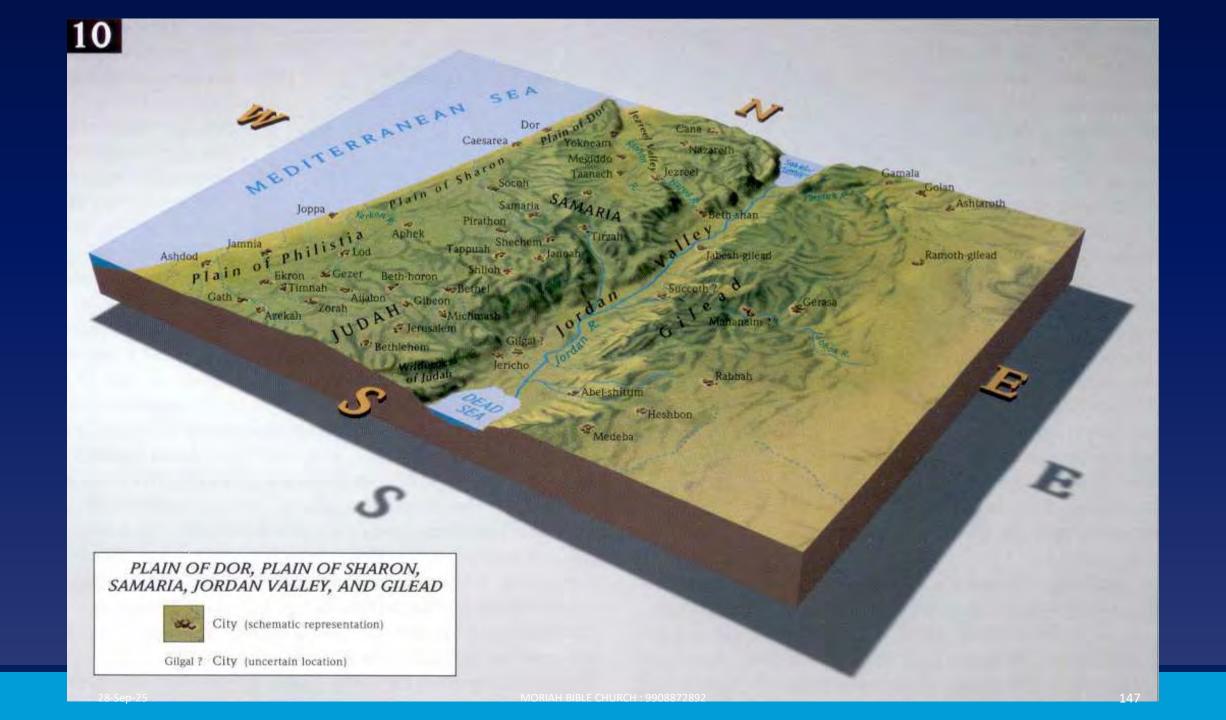
యేసు చెప్పిన కుటుంబ వ్యతిరేకత

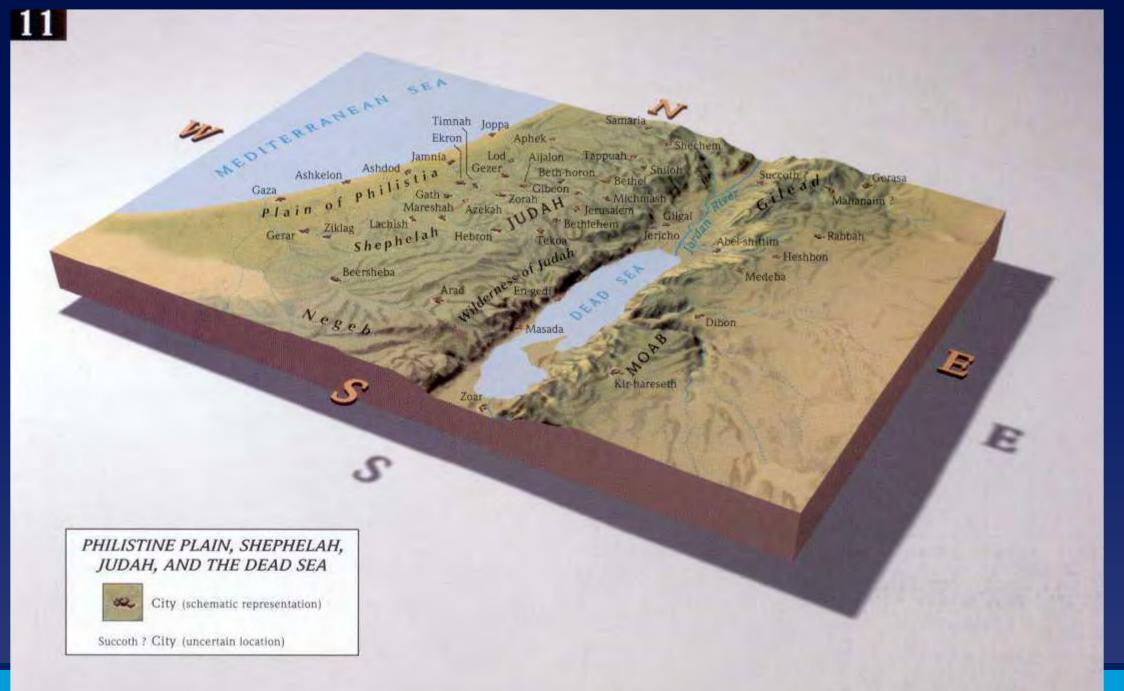
Outline 11:1-16:12

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

IV. (11:1–16:12) పొందబోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్వీకారమునకు ముందు సంఘ కాలమును గూల్చ తెలియ పరుస్తూ అన్సుల మధ్య పలచర్య భోదన .







Region # 1 — Coastal Plain / ಕೇಗ್ರಾಂ ಎಂತಂ

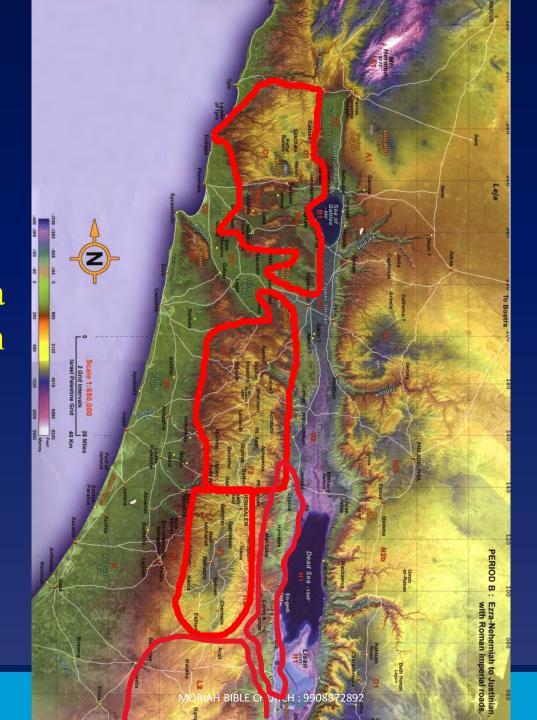


1. Low = లోతట్టు 2. Fertile = rich soil/ సారవంతమైన 3. Open = easy to travel./ ప్రయాణ व्यान्द्र कुर

2 Region #2 — Hill Country/ ଧ୍ୟୁ ଅନ୍ତର୍ଶ୍ୱତ

The second name is a central mountain region

- 1. High
- 2. Closed
- 3. Uunfertile



The hill country is a ridge of hills that rise sharply from the coastal plains (in the north where there is no Shephelah) or from the Shephelah (in the south).

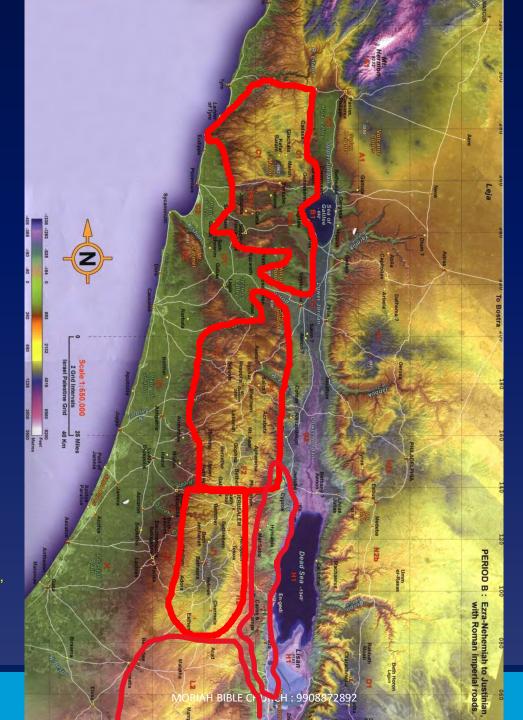
2 Region#2-Hill Country/ పర్వత పాంతం

The second name is a central mountain region

- 1. High
- 2. Closed
- 3. Uunfertile

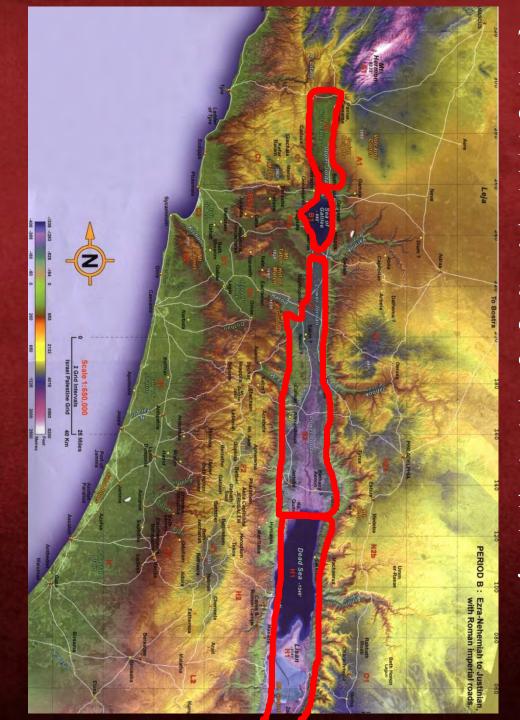
יו The Hebrew word *nahal* (בַּתַּל) is translated as "river valley, wadi, stream, trench" (HALOT, 1:687); as "wadi, torrent, torrent valley" (TWOT, 570); and as "torrent, torrent-valley, wady" (BDB, 636). The Hebrew word Nahal is found 124 times in the OT.

| William S. LaSor, "Wadi," ISBE, 4:999.

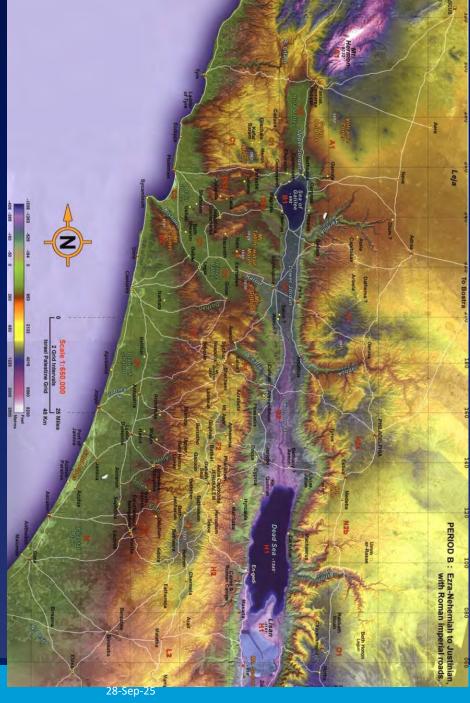


The hill country is characterized by flat highlands as you go to the north and by steep, V-shaped valleys as you go to the south. Thus, the farther north you go, the easier it becomes to farm or settle or travel the hill country. The hill country is crisscrossed by river beds which are dry most of the year (except in the rainy season), which are called wadis^[1] (Arabic) or nahals (Hebrew).[2] Most wadis in Palestine run perpendicular to the central mountain range (i.e., in latitudinal lines).

Region 3 - Jordan మార్థాను నటి లోయ



The Jordan Valley is part of a much larger fault line that extends from Turkey to Mozambique in Africa. This larger rift is called the Afro-Arabian fault line and it is "one of the longest, deepest, and widest fissures in the earth's surface" covering 1/6 of the earth. It is this Afro-Arabian Rift that separates the Lebanon Mountains from the Anti-Lebanon Range and forms the Jordan Valley Rift which sits the Sea of Galilee, Jordan, and Dead Sea.

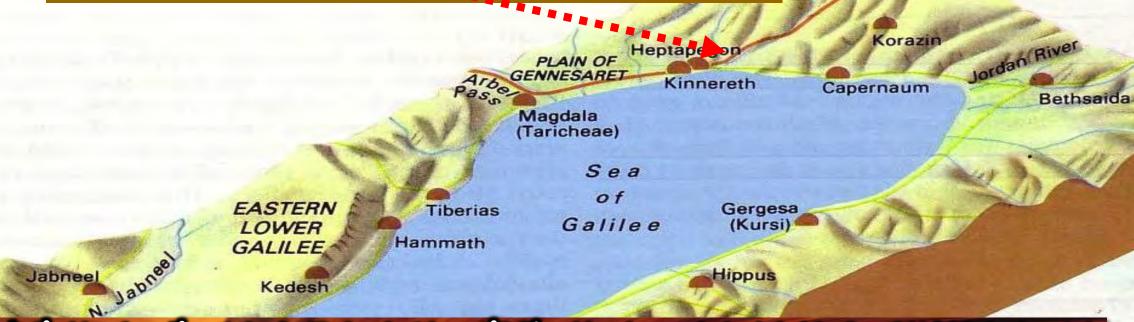


බංවේදු කං ක්ර කංවාරිය කංවාරිය ಮುಖ್ಯಮನ ಭಾಗಾಲುಗಾ စည္မေးဝည္ သည္

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SEA OF GA

The Tri-City Area



20 పిమ్మట ఏ యే పట్టణములలో ఆయన విస్తారమైన అద్భుతములు చేసెనో ఆ పట్టణములవారు మారుమనస్సు పాందకపోవుటవలన ఆయన వాలి నిట్లు గద్దింపసాగెను.

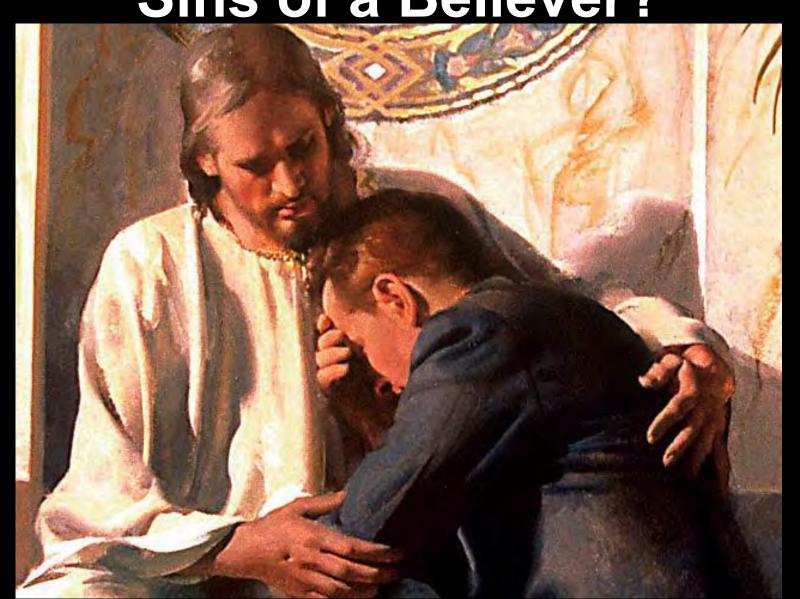
21 అయ్యో కొరాజీనా, అయ్యో బేత్సయిదా, మీ మధ్యను చేయబడిన అద్భుతములు తూరు సీదోను పట్టణములలో చేయబడిన యెడల ఆ పట్టణములవారు ఫూర్వమే గోనె పట్ట కట్టుకొని బూడిదె వేసికొని మారు

22 బమర్శబినమందు మీ గతికంటే తూరు సీదోను పట్టణములవాలి గతి ఓర్వతగినదై యుండునని మీతో చెప్పుచున్నాను.

23 కపెర్నహూమా, ఆకాశము మట్టునకు హెచ్చింపబడేదవా? సీవు పాతాళమువరకు బిగి పోయెదవు. సీలో చేయబడిన అద్భుతములు సాద్తి మలో చేయబడిన యెడల అబి నేటివరకు నిలిచియుండును.

24 విమర్శదినమందు నీ గతికంటె సాదొమ దేశపువాల గతి ఓర్వతగినదై యుండునని మీతో చెప్పుచున్నాననెను.Matthew 11:20-24

Does Christ Forgive All the Sins of a Believer?



In your small group...



 Have you ever known anyone who thought he or she had committed this sin?

What happened?

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- 1. <u>Soeth 12:31-32</u> "So I tell you, every sin and blasphemy can be forgiven—except blasphemy against the Holy Spirit, which will never be forgiven. ³²Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the Holy Spirit will never be forgiven, either in this world or in the world to come.
- 2. <u>δνδ_λ 3:28–29</u> "I tell you the truth, all sin and blasphemy can be forgiven, ²⁹but anyone who blasphemes the Holy Spirit will never be forgiven. This is a sin with eternal consequences."

ತಪ್ರಹು ದೃಕ್ಕದಮಲು

1. Using Christ's name in vain

2. A sinful lifestyle that causes a Christian to lose his salvation forever (not repentable)

3. Cessationists will not go to heaven

මිණියා සූ දියි කාමා

4. This sin could only happen <u>during His earthly</u> <u>ministry</u> and thus cannot happen today. Jesus isn't physically here performing miracles—it must be be committed to His face.

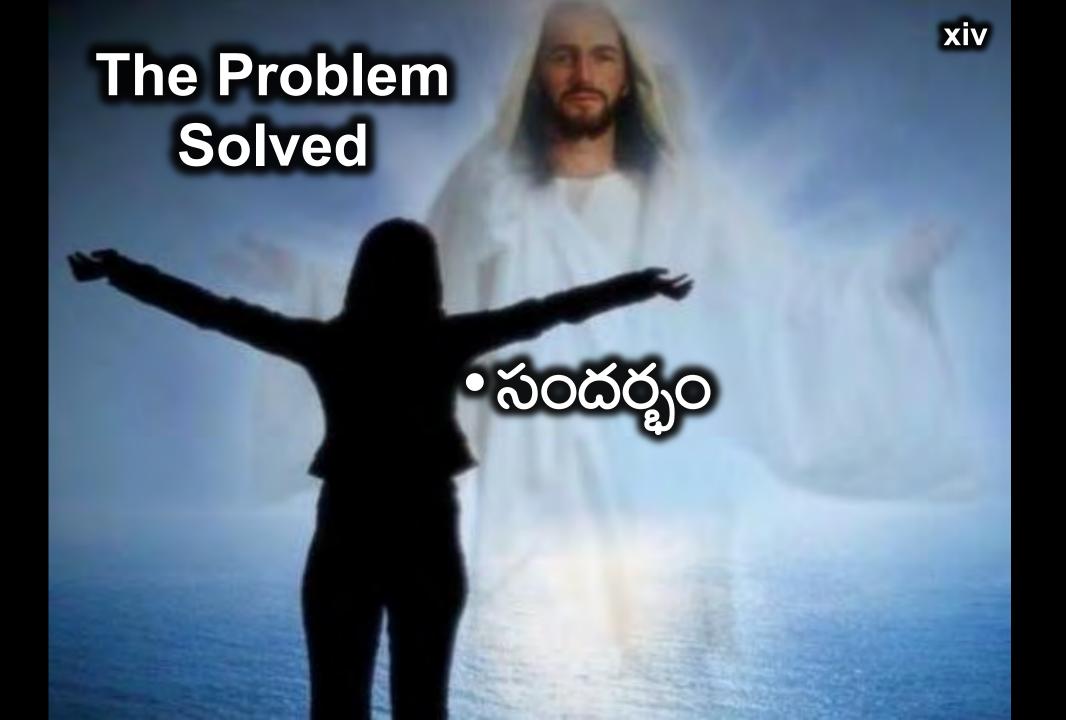
5. A <u>non-Christian's unbelief</u> which lasts until death

xiv

මණුකා කුළුක්කාలා

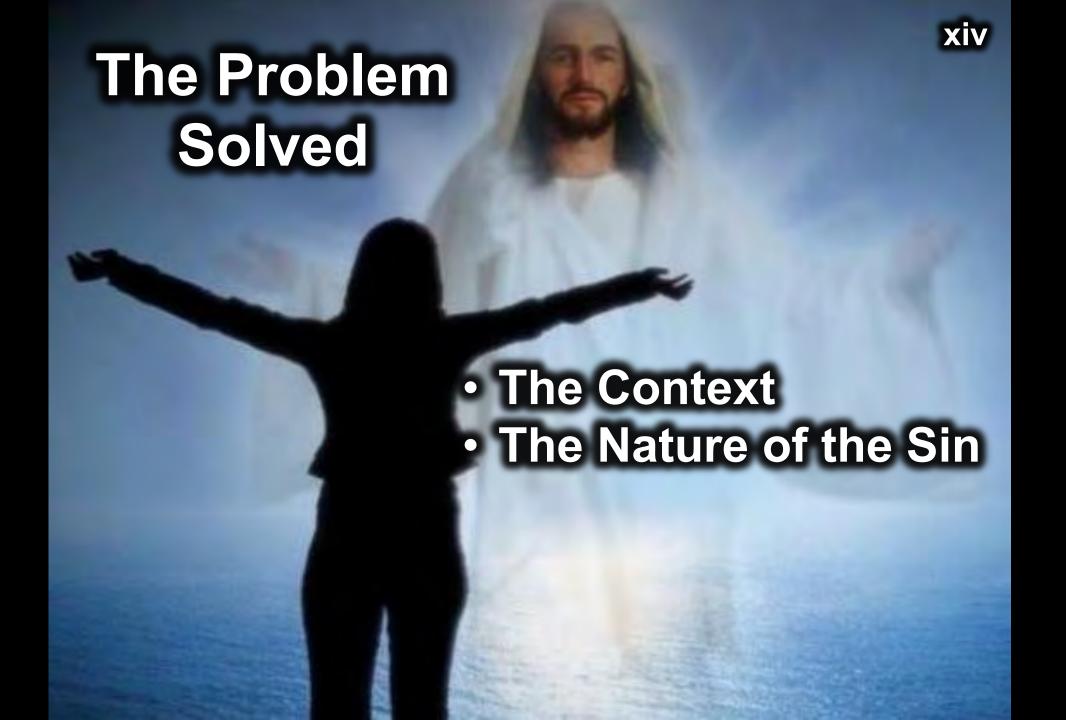
- 6. Adultery
- 7. Divorce
- 8. Suicide







- 1. Christ healed a blind/mute (Matt. 12:22)
- 2. The crowds claimed, "He's Messiah!"
- 3. The Pharisees said, "He's demonic!"
- 4. Jesus gave a threefold response (12:25-29)





ఇక్కడ పాపము ఎలొంటిబ ?

- 1. Spoken
- 2. Against the Spirit
- 3. Eternal results (i.e., only committed by unbelievers)
- 4. False attribution
- 5. Not "sin unto death" (1 John 5:16-17; 1 Cor. 11:30)

Suggestions for Counseling

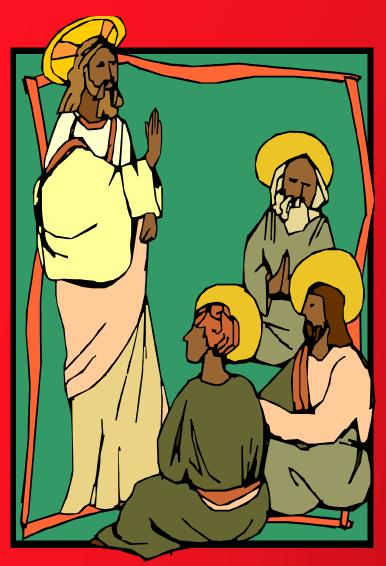
Aiwarg

B.බනුయత

C.పశ్చాత్తాప ము

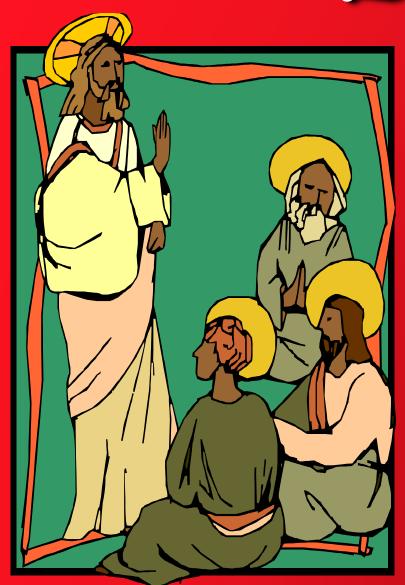


ಮತ್ತೆಯ ಲ್ ಮಾತ್ರಮ



- * గోధుమలు గురుగులు (13:24)
- * దాచ బడిన దనము (13:44)
- * గొప్ప ముత్యము (13:45)
- * చేపల వల (13:47)
- * ದಯಲೆನಿ ದಾಸುಡು (ch. 18)
- * ద్రాక్ష తోట పనివారు (ch. 20)

ಮತ್ತೆಯ ಲ್ ಮಾತ್ರಮ



- * ఇద్దరు కుమారులు (21:28-32)
- * రాకుమారుని వివాహము (22:1-14)
- * పబ మంబి కన్యకలు (25:14-30)
- *తలాంతులు (25:14-30)
- * గొర్రెలు మేకలు (25:31-46)
- * మొత్తం ఉపమానములు : 15
- * మత్తయిలో మాత్రమే ఉన్నవి : 11



విత్తుట

Issue: Why have Israel and the leaders rejected the Messiah?

Main Idea: Receptivity determines productivity, which is a heart issue.

విత్తుట

Issue: What accounts for the false religiosity in the world?

Main Idea: Satan sowed a counterfeit kingdom in the world which will not be fully revealed until the judgment.

3. ෂූක්රීටස (13:31-32)

వృద్ధ

Issue: Will this interadvent survive?

Main Idea: It will start small, but the new program will grow world-wide.

The Parables of Matthew 13

4. పులిపిండి (13:33)

వృద్ధి

Issue: How will this new kingdom grow?

Main Issue: The kingdom will grow from an internal dynamic (Holy Spirit), not from external organization (Judaism).

1. దాచబడిన ధనము (13:44) *బిలువ*

Issue: How valuable should this new-profound kingdom of God be <u>to us?</u>

Main Idea: God's kingdom is so valuable a man should give up everything to be part of it.

2. ముత్యాల వ్యాపాలి (13:45–46) *బిలువ*

Issue: How valuable is this kingdom to Christ?

Main Idea: The kingdom was established though Christ's total self sacrifice.

భాధ్యత

Issue: How wide should the invitation to the kingdom be made?

Main Idea: Evangelism should be done without discrimination.

4. අ**ං**ස් රාසమాని (13:52) *భాధ్యత*

Issue: What are the responsibilities of disciples in the kingdom?

Main Idea: We must teach both old and new truths about God's kingdom program. One key new truth not taught in the OT is the church age of Jews and Gentiles without discrimination (Eph. 3:3-6, 9 vs. Zech. 8:23).

The Parables of Matthew 13

ಬಾಲ್ಪನ್ಯು ಹಾಕ್ರಾನು ಪರಲ್

మత్తయి 14:1-12

Mark 6:14-29

- 1. A flashback to John the Baptist's beheading
- 2. A foreshadowing of Jesus' crucifixion



III. Cultivate Hearts of Holiness.

A. The truth

- 1. Our greatest need is not cleaner hands.
- 2. Our greatest need is changed hearts.

B. The implication

- 1. What the world doesn't need is the spread of superficial religion.
- 2. What the world does need is the spread of supernatural regeneration.

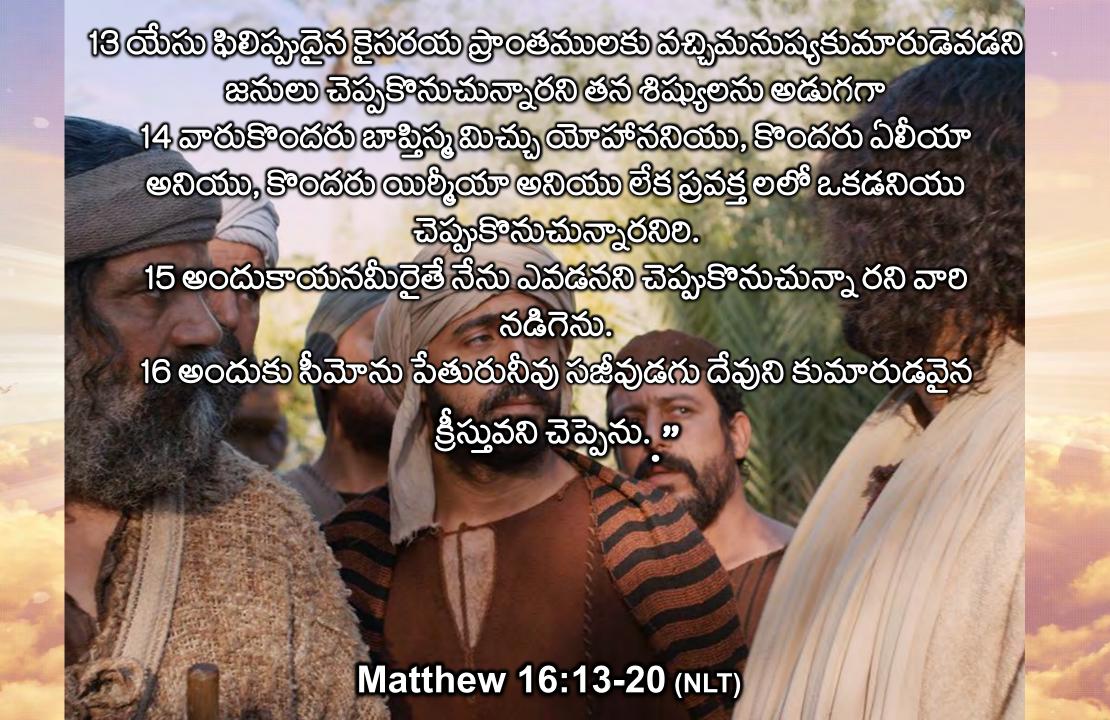
ဂြဝန် စာဆုံဆည်

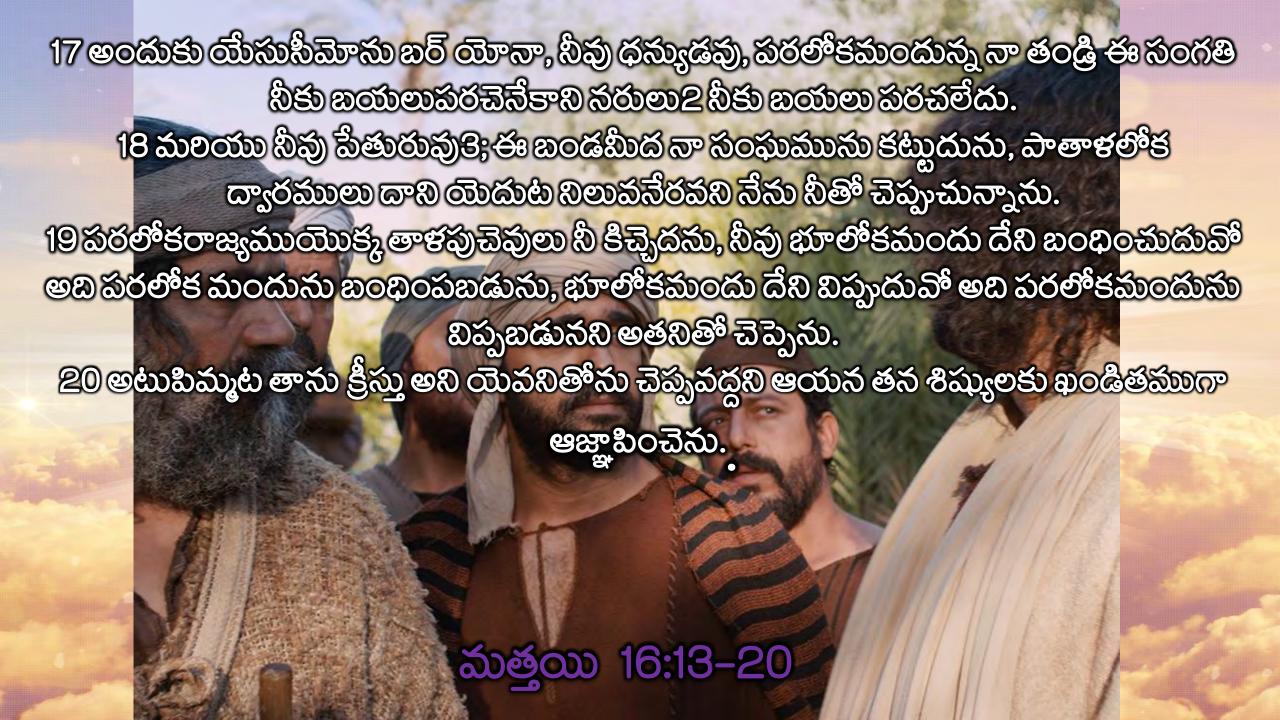
IV. (11:1–16:12) పొందభోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్పీకారమునకు ముందు సంఘ కాలమును గూల్చి తెలియ పరుస్తూ అన్సుల మధ్య పలచర్వ భోదన .

V. (16:13–20:34) క్రిస్తు మరణము తరవొత పల్లకొరకు తన శిష్యుల ను సిద్దపరచుట

VI. (Chs. 21–27) క్రిస్తు రొజ్వ స్థాపన ఎందుకు వెయిదొ పడిందో రూడి పరచిన క్రిస్తు యెడల అభికాలక తిరస్కారము మలయు ఆయన శిలువ మరణం .

VII. (Ch. 28) సర్వ లోకము ఆయనను <mark>క్రిస్తు</mark> గ విశ్వాసించుటకు రూఢి పరశిన ఆయన మరణం పై పొంబన విజయము





သ်လွှေသ 17



I. We Will Become Like What We Behold.

- Behold the divine glory of the Son.
- 1. Moses (the Law) had reflected divine glory.
- 2. Elijah (the Prophets) had proclaimed divine glory.
- 3. Jesus (the fulfillment of the Law and the Prophets) now reveals divine glory.

-ಬಿನ್ನು ಪಿಲ್ಲವಾಡು (1–9) ් ිලි (10−14)

ည်ခွံတာ 18:15-20

15 మలియు నీ సహోదరుడు నీయెడల తప్పిదము చేసిన యెడల నీవు పాయి, నీవును అతడును ఒంటలగానున్నప్పడు అతనిని గబ్దించుము; అతడు నీ మాట వినినయెడల నీ సహోదరుని సంపాబించుకొంటివి.

16 అతడు విననియెడల, ఇద్దరు ముగ్గురు సాక్షుల నోట ప్రతి మాట స్థిరపరచబడు నట్లు సీవు ఒకలనిద్దలని వెంటబెట్టుకొని అతనియొద్దకు పామ్ము.

17 అతడు వారి మాటయు విననియెడల ఆ సంగతి సంఘమునకు తెలియజెప్పము; అతడు సంఘపు మాటయు విననియెడల అతనిని నీకు అన్యునిగాను సుంకలగాను ఎంచుకొనుము.

18 భూమిమీద మీరు వేటిని బంధింతురో, అవి పరలోకమందును బంధింపబడును; భూమిమీద మీరు వేటిని విప్పదురో, అవి పరలోకమందును విప్ప బడునని మీతో నిశ్చయముగా చెప్పచున్నాను.

19 మలయు మీలో ఇద్దరు తాము వేడుకొను దేనినిగూల్చయైనను భూమిమీద ఏకీభవించినయెడల అది పరలోకమందున్న నాతండ్రివలన వాలకి దొరకునని మీతో చెప్పుచున్నాను.

20 ఏలయనగా ఇద్దరు ముగ్గురు నా నామమున ఎక్కడ కూడి యుందురో అక్కడ నేను వాల మధ్యన ఉందునని చెప్పెను How to Restore 15-17

Why to Restore 18-20



I. Keep the matter as private as private as possible (15-17).

කිරි තිව

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එන්න నుండి పునరుద్దరణ

"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently."

'If any

- Jesus speaking in Mark 8:24



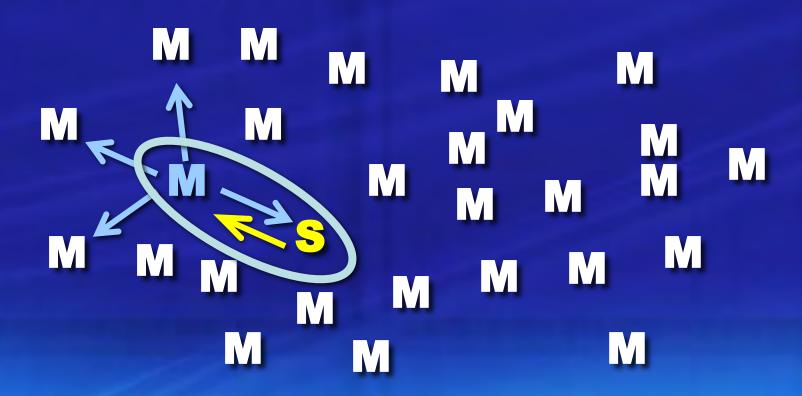






Step 1 to Restoration Talk to the person by yourself





S = Sinner M = Member



Matthew's Relational Pillars

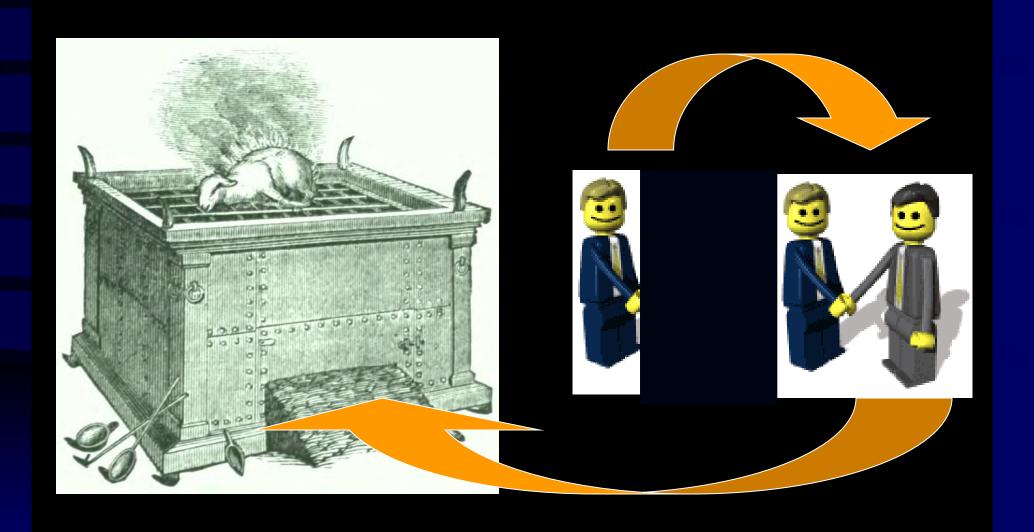
5:23-24

You are: ssue:

Offender General



మత్తయి 5:23-24





Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Offender General Offended Sin



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

ssue:

Initiative:

Offender

General

You!

Offended

Sin

You!

Go in Person



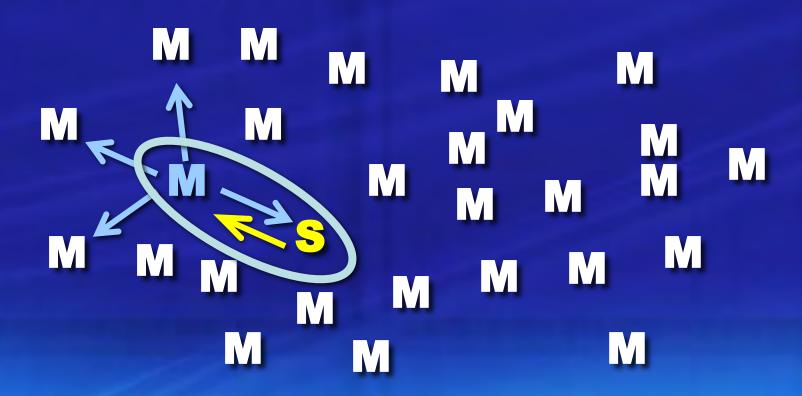
మనము ఇతరులను ఎందుకు గబ్దంచము

- Ignorance
- Doubt
- Failure
- Fear
- Excuses
- Impurity
- Unsocial



Step 1 to Restoration Talk to the person by yourself





S = Sinner M = Member

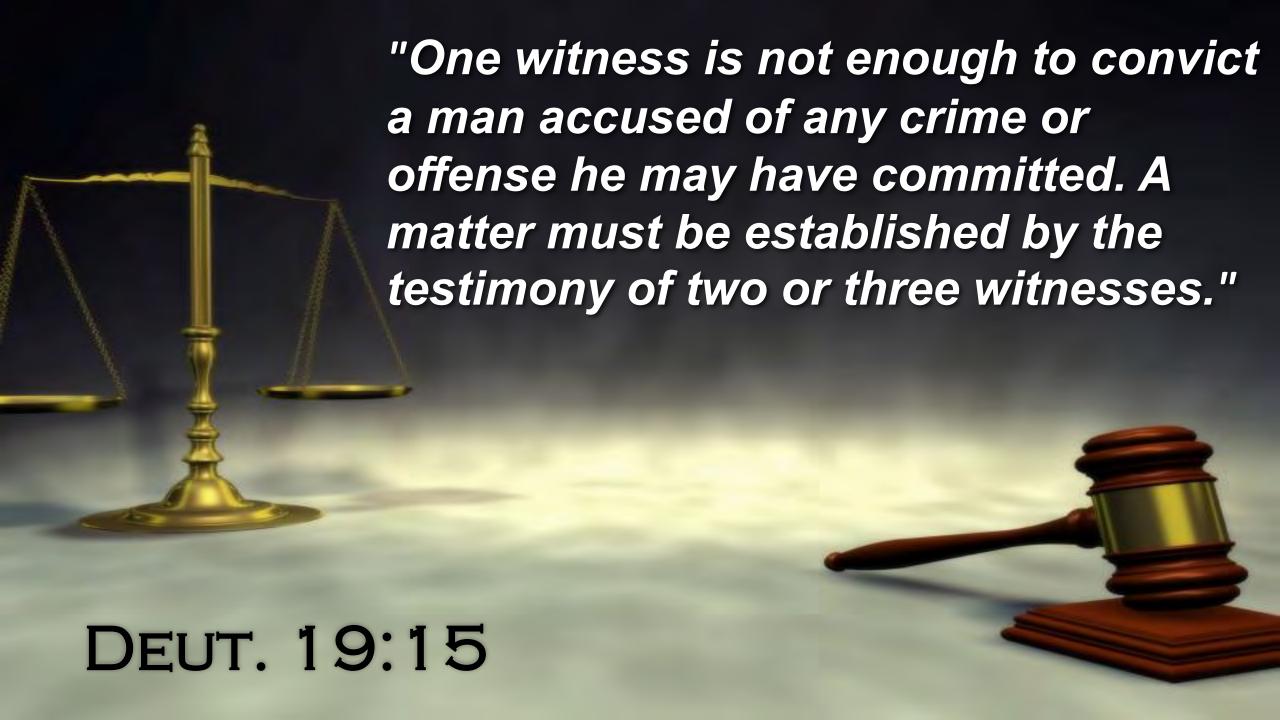
Step 2 to Restoration Take 1-2 others along



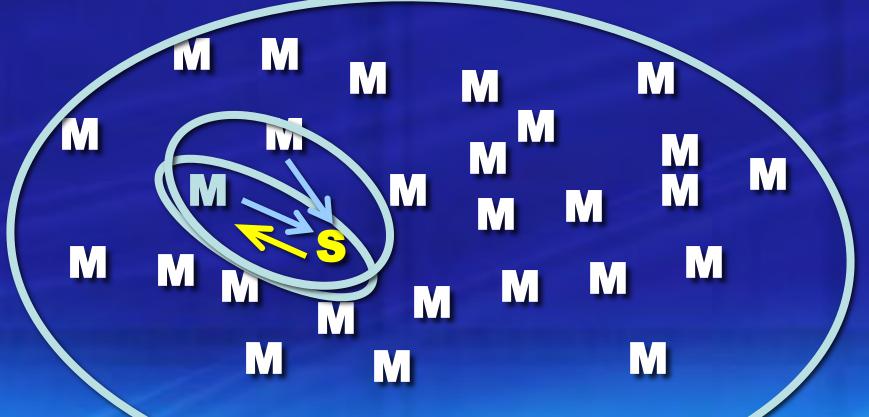
S = Sinner M = Member

Questions on Step 2

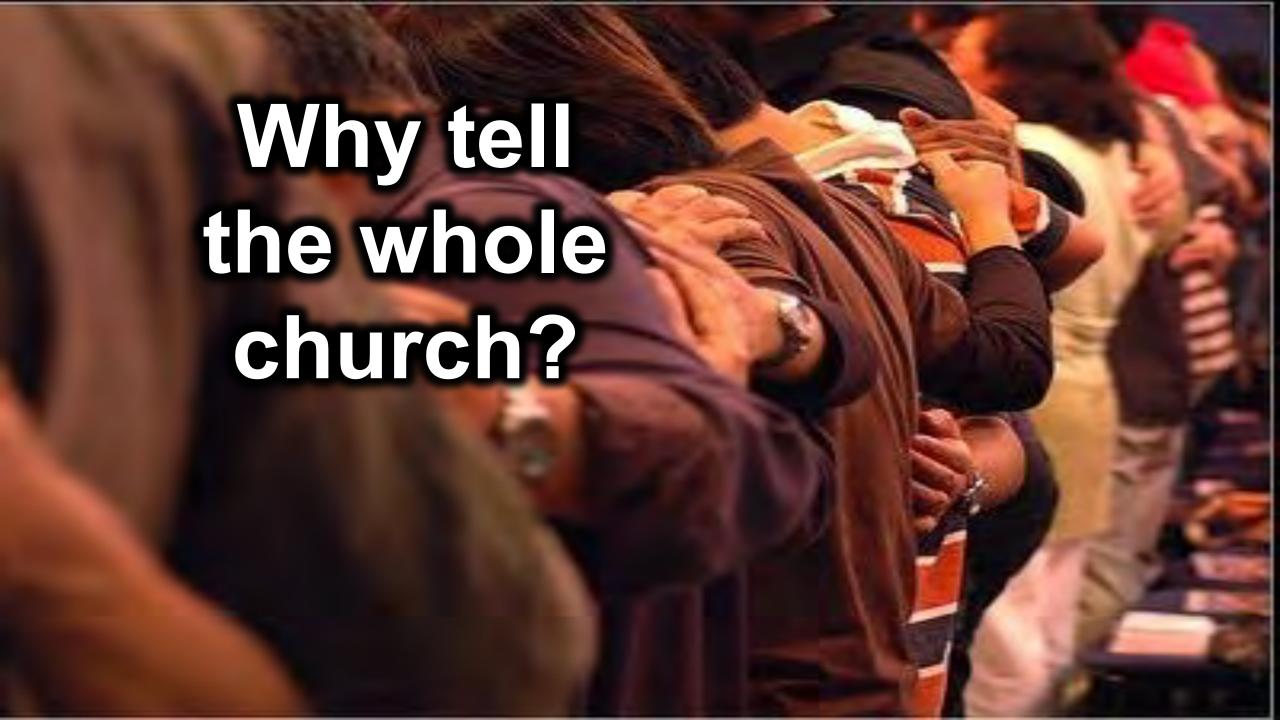




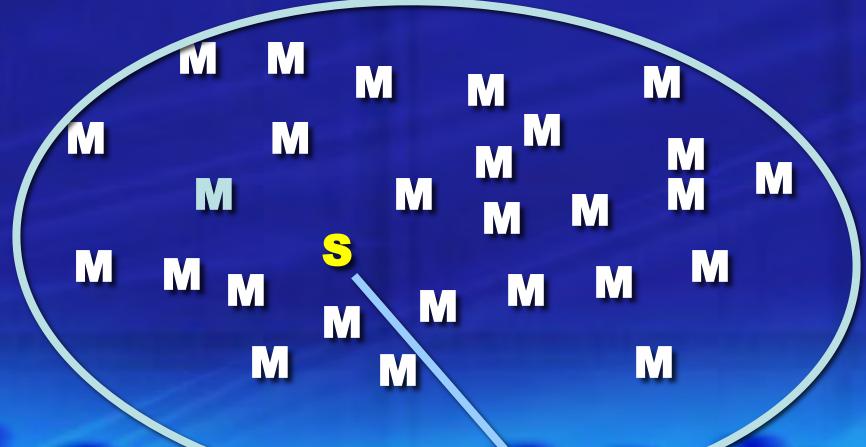
Step 3 to Restoration Expose the sin to the entire church



S = Sinner M = Member



Step 4 to Restoration Treat the person as an unbeliever



S = Sinner M = Member

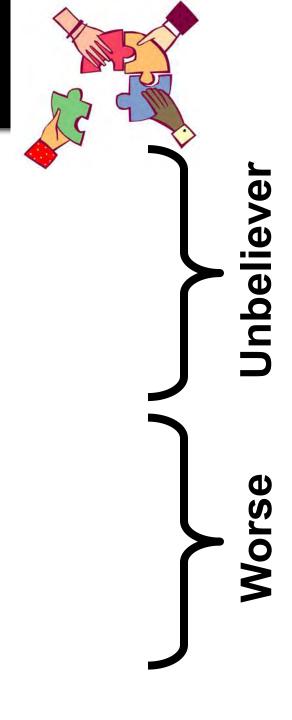
How NOT to Discipline



How to Discipline Him/Her

- Don't refer to him/her as a Christian.
- Evangelize this person.
- Don't let him/her take the Lord's Supper.
- Remove the person from membership.
- Remove this person from church roles.

- "Deliver over to Satan" one in sex sin (1 Cor. 5:5).
- Don't eat with him/her (1 Cor. 5:11).
- Prohibit him/her from attending church?





I. Keep the matter as private as possible

(15-17).





Our 2nd question is answered in verses 18-20: Why do we restore sinning Christians properly?



Why discipline?

When we seek to restore someone...



NAU is a Better Translation...

NIV "I tell you the truth, whatever you bind on earth will be {or have been} bound in heaven, and whatever you loose on earth will be {or have been} loosed in heaven."

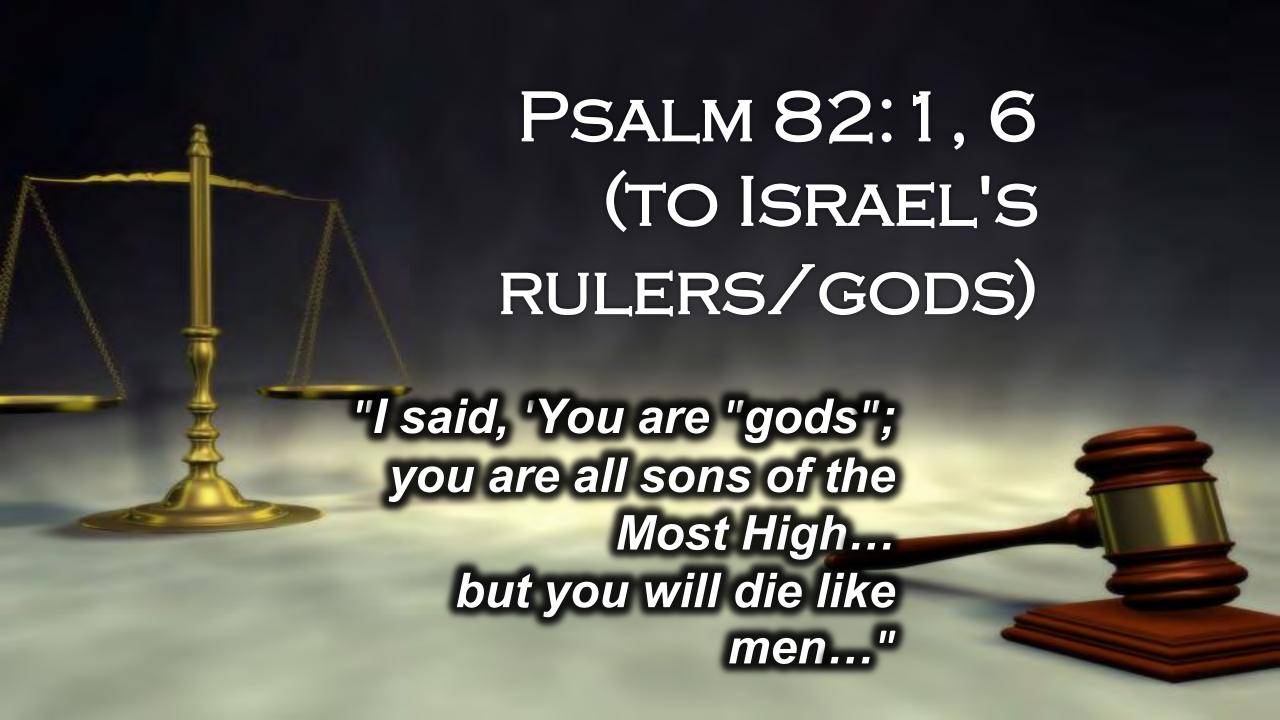
NAU "Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven."

18 భూమిమీద మీరు వేటిని బంధింతురో, అవి పరలోకమందును బంధింపబడును; భూమిమీద మీరు వేటిని విప్పదురో, అవి పరలోకమందును విప్ప బడునని మీతో నిశ్చయముగా చెప్పచున్నాను.



Matthew 18:19

19 మలియు మీలో ఇద్దరు తాము వేడుకొను దేనినిగూల్చియైనను భూమిమీద ఏకీభవించినయెడల అబ పరలోకమందున్న నాతండ్రివలన వాలకి దొరకునని మీతో చెప్పుచున్నాను.



Why discipline?

When we seek to restore someone...

We act in the place of the Father

(18-19)

We act in the presence & authority of Christ

(20)

Matthew 18:20



20 ఏలయనగా ఇద్దరు ముగ్గురు నా నామమున ಎಕ್<u>ಕ</u>ಡ ಕ್ಡುಡಿ ಯುಂದುರಿ అక్కడ నేను వాల మధ్యన ఉරదునని చెప్పెను.









Why do we restore sinning Christians properly?



We must restore sinning members properly since we act on God's behalf



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

ssue:

Initiative:

Offender

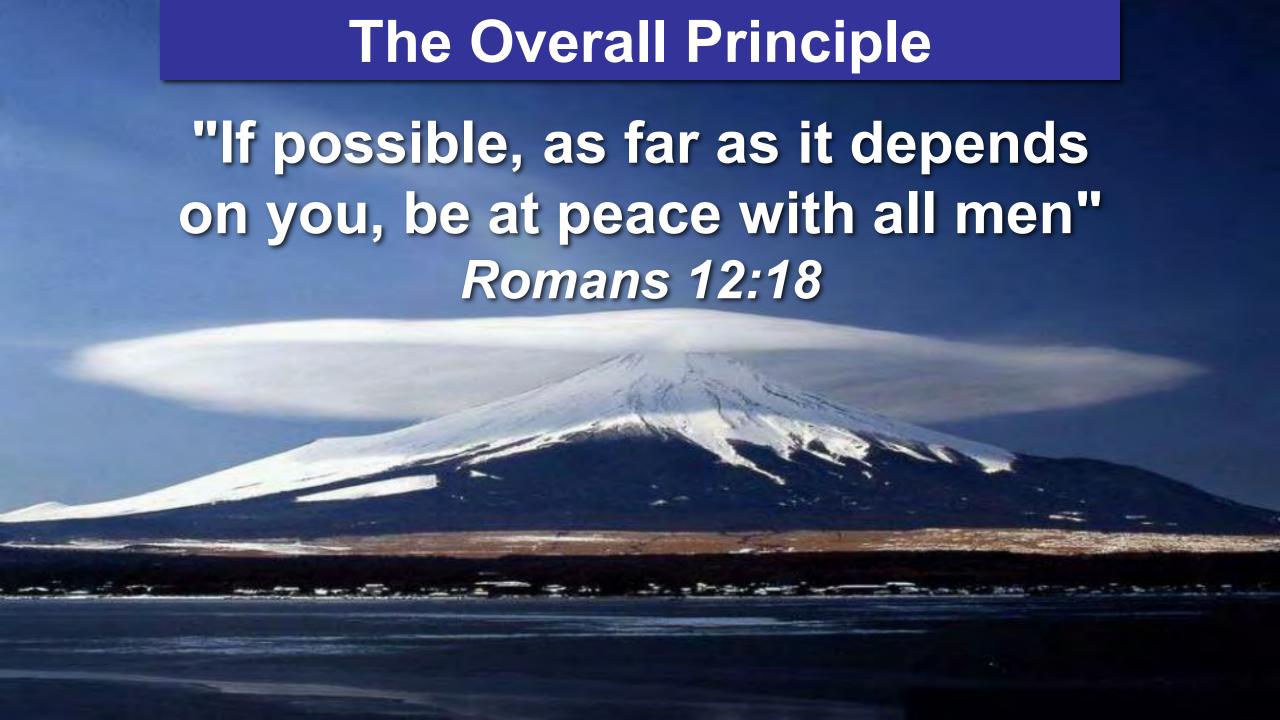
General

You!

Offended

Sin

You!





Matthew's Relational Pillars

The Overall Principle: Romans 12:18

You are:

Issue:

Initiative:

Offender

General

You!

Offended

Sin

You!

Make us one, Lord, make us one, Holy Spirit, make us one. Let Your love flow so the world will know we are one in You.

What's God Saying to You?





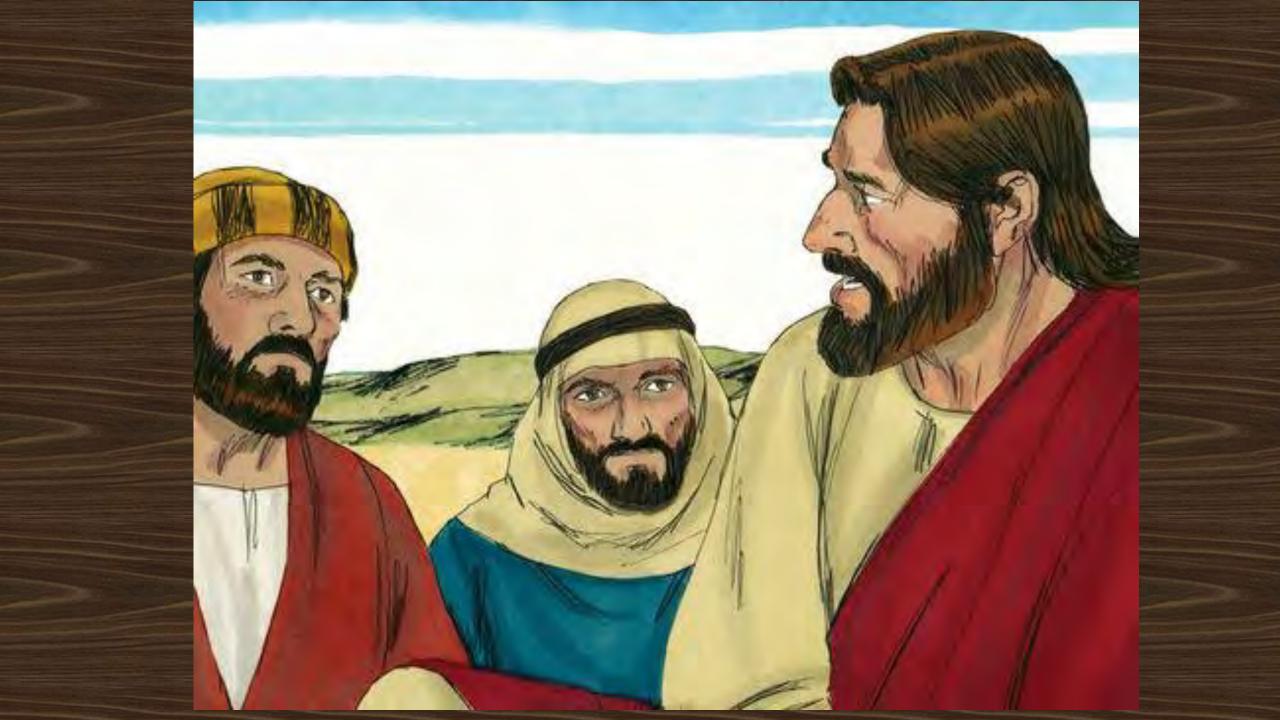




A Literal, Political Kingdom

28 యేసు వాలతో ఇట్టనెను(ప్రపంచ) పునర్జననమందు1మనుష్య కుమారుడు తన మహిమగల సింహాసనముమీద ఆసీనుడై యుండునఫుడు నన్ను వెంబడించిన మీరును పండైండు సింహాసనములమీద ఆసీనులై ఇశ్రాయేలు పండ్రెండు గోత్రములవాలకి ම්රාුම්රාූක්රා(Matt. 19:28)







- Jesus did not come to be served by you; He came to serve you.
- Jesus did not come to be helped by you; He came to help you.
- Jesus did not come to be waited on by you; He came to wait on
 you.





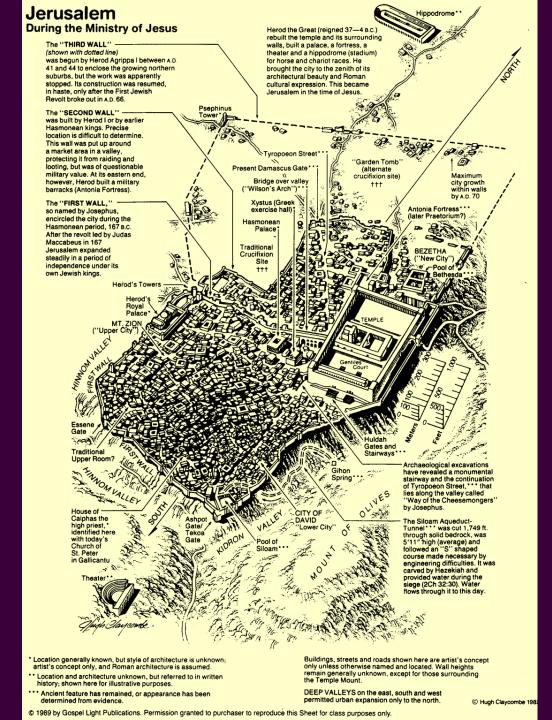
Outline Chs. 21–27

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

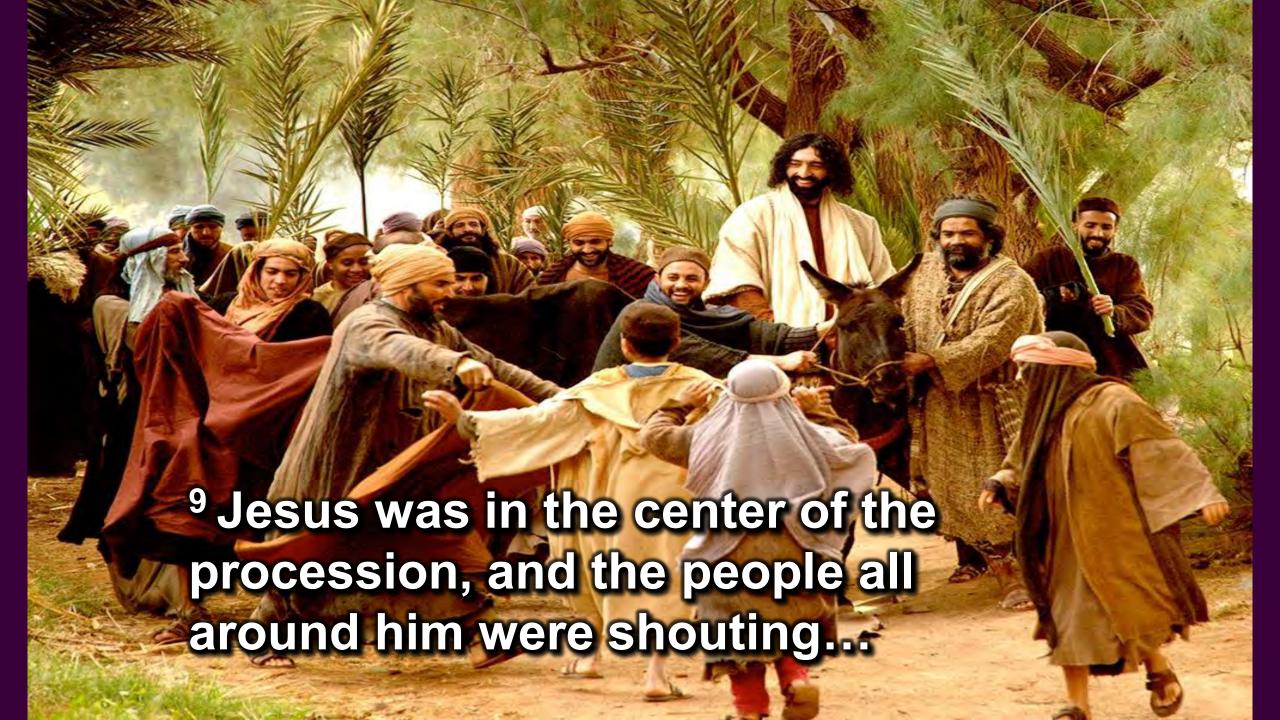
V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

Jerusalem During the Ministry of Jesus















Triumphal Entry

Triumphant Entry



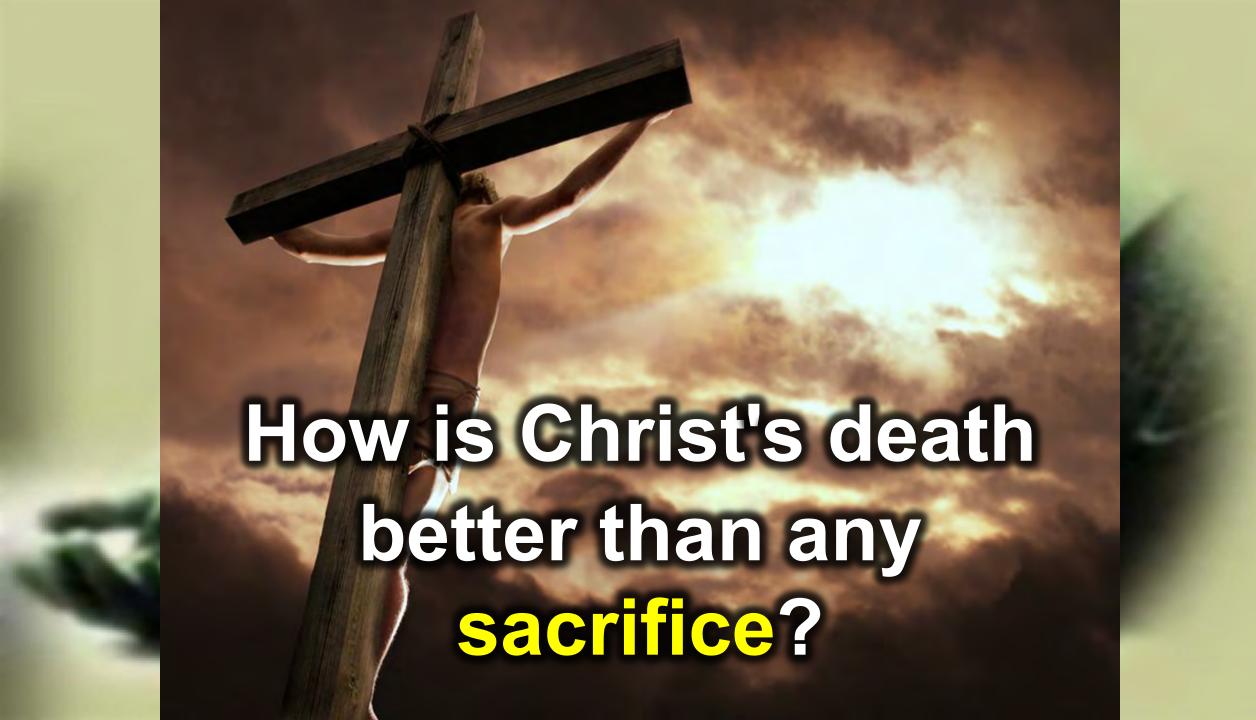
Jesus was in the center of the procession, and the people all around him were shouting, "Praise God for the Son of David!

Blessings on the one who comes in the name of the LORD!

Praise God in highest heaven!"

69600

Matthew 21:9



What's Most Important?



Mark 12:29-31 -- Jesus replied, "The most important commandment is this: 'Listen, O Israel! The Lord our God is the one and only Lord. ³⁰ And you must love the Lord your God with all your heart, all your soul, all your mind, and all your strength.'

³¹ The second is equally important: 'Love your neighbor as yourself.' No other commandment is greater than these."



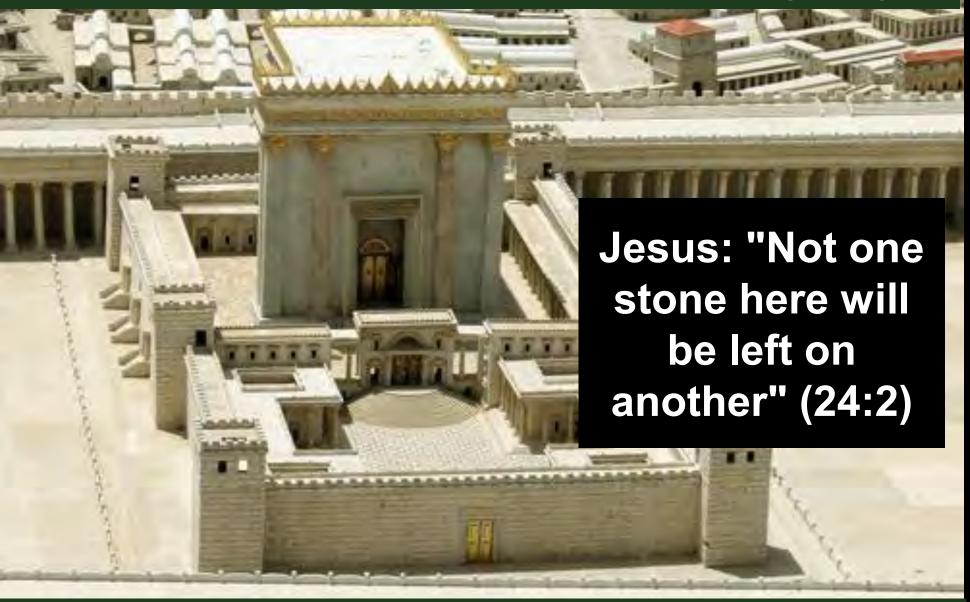
Our Vision

Love the Nations

Love the Church

Love God

Disciples: What a fantastic temple! (24:1)



Disciples: When? What sign? (24:3)

Parallels Between Daniel 9:27 and Revelation

Topic	Daniel 9:27	Revelation 6–19	
Beg. of Trib.	Peace Treaty	Rider on White Horse (6:1)	
Temple	Sacrifices	Temple (11:1-2)	
Time	Half of 7 years	1260 days; 42 months (11:2-3)	
Antichrist Persecutes Jews	One who makes desolate	Persecution (13:7)	
Antichrist's Image	Abomination of Desolation	Image of Antichrist (13:11-15)	
End of Trib.	Destruction of the Desolator	Antichrist Defeated (19:20)	

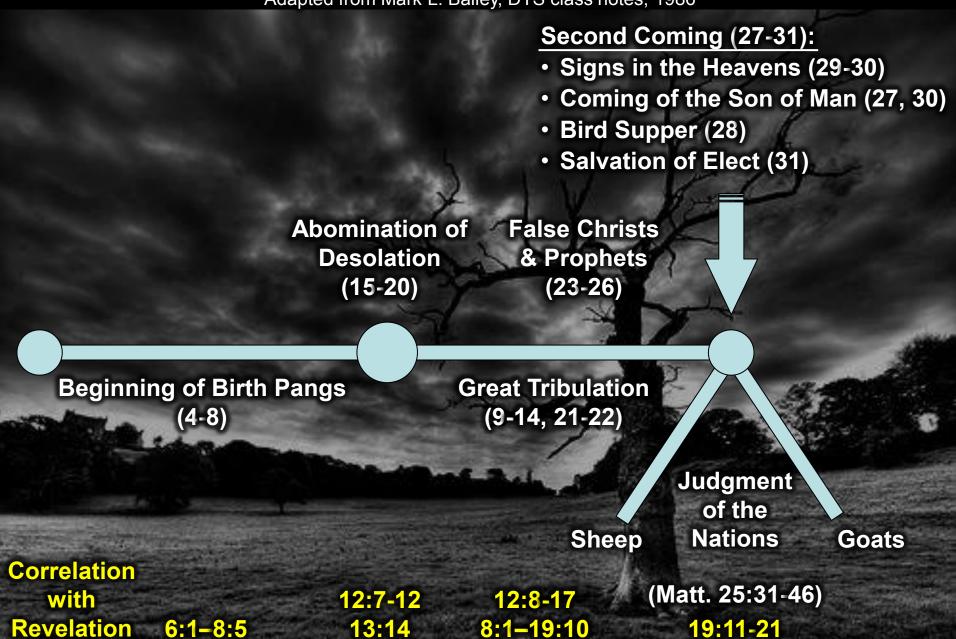
Content of the Judgments

337 376

	SEALS Matt	hew 24:5-9 Seal Parall	els: BOWLS
1	White: conqueror ←	⇒ Deceivers (24:5)	Sores
2	ഗ Red: war ←	→ Wars (24:6-7a)	Sea to blood
3	O Black: famine	→ Famines (24:7b)	Fresh water to blood
4	T Pale: death	Death (24:9)	Sun burns men
		(Trumpets 5-7 are woes)	
5	Martyrs reassured <-	ທົ່ Martyrs (24:9)	Beast's kingdom dark
6	Wrath: earthquake, sig	Earthquakes & worldwide chaos (24:7c, 10-13)	
	(144,000 sealed)	(24.76, 10-13)	
7	1/2-hour silence	Woe #3: victory imminent	Earthquake & hail

The Olivet Discourse (Matthew 24–25) 77

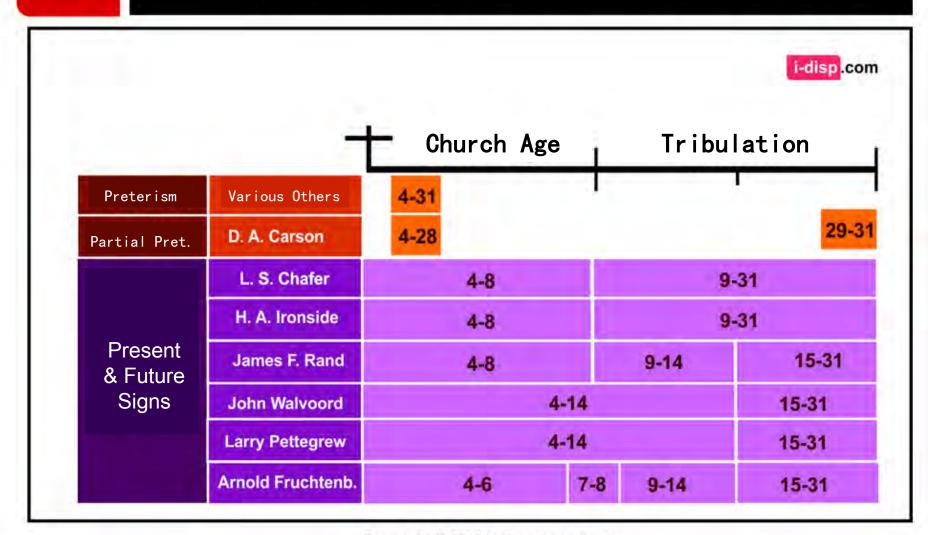
Adapted from Mark L. Bailey, DTS class notes, 1986





iD

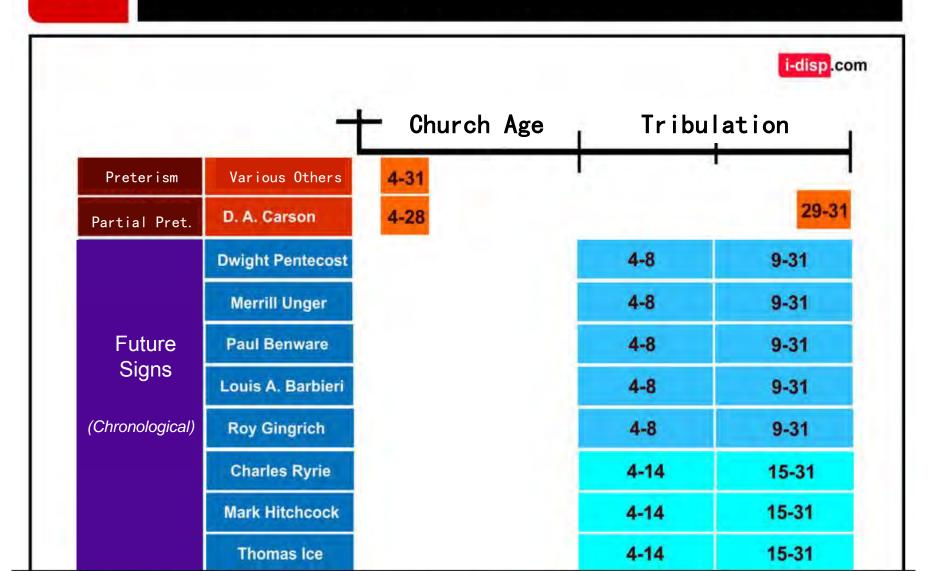
PRESENT & FUTURE SIGNS (Matt 24:4-31)





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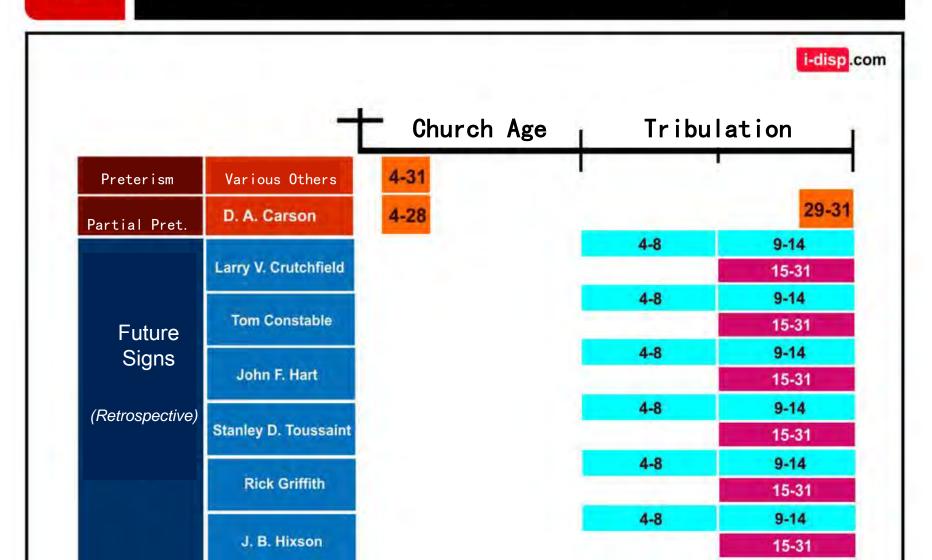
FUTURE SIGNS (Matt 24:4-31): Chronological View





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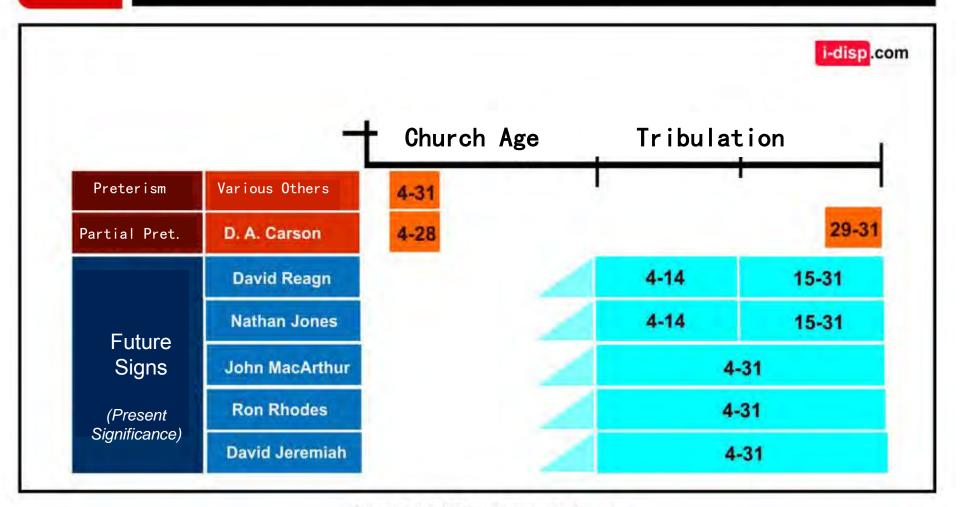
FUTURE SIGNS (Matt 24:4-31): Retrospective View





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FUTURE SIGNS (Matt 24:4-31): Present Significance

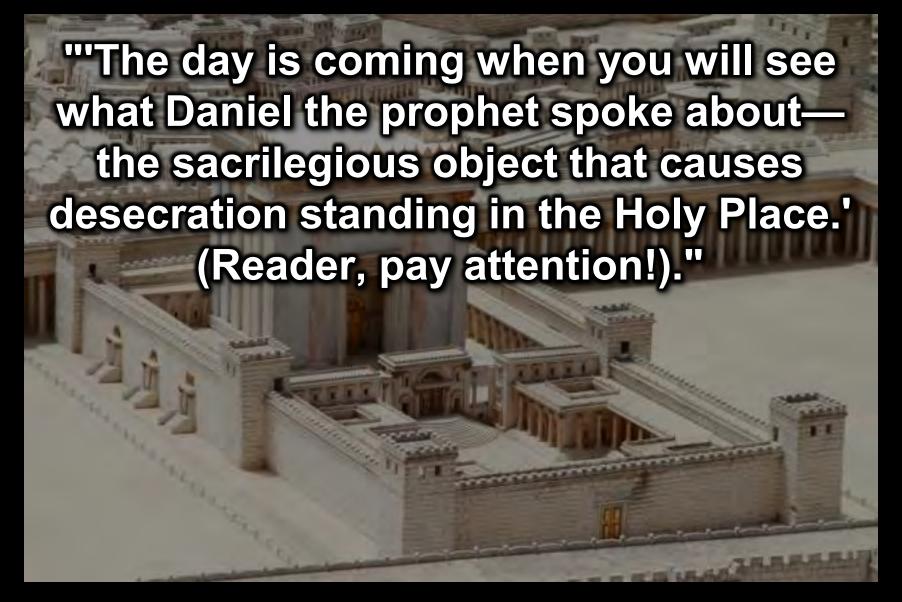




AND THIS GOSPEL OF THE KINGDOM WILL BE PREACHED IN THE WHOLE WORLD AS A TESTIMONY TO ALL NATIONS, AND THEN THE END WILL COME

MATTHEW 24:14

Matthew 24:15 (NLT)



Jesus says that Daniel 9:27 was written by Daniel

Matthew 25





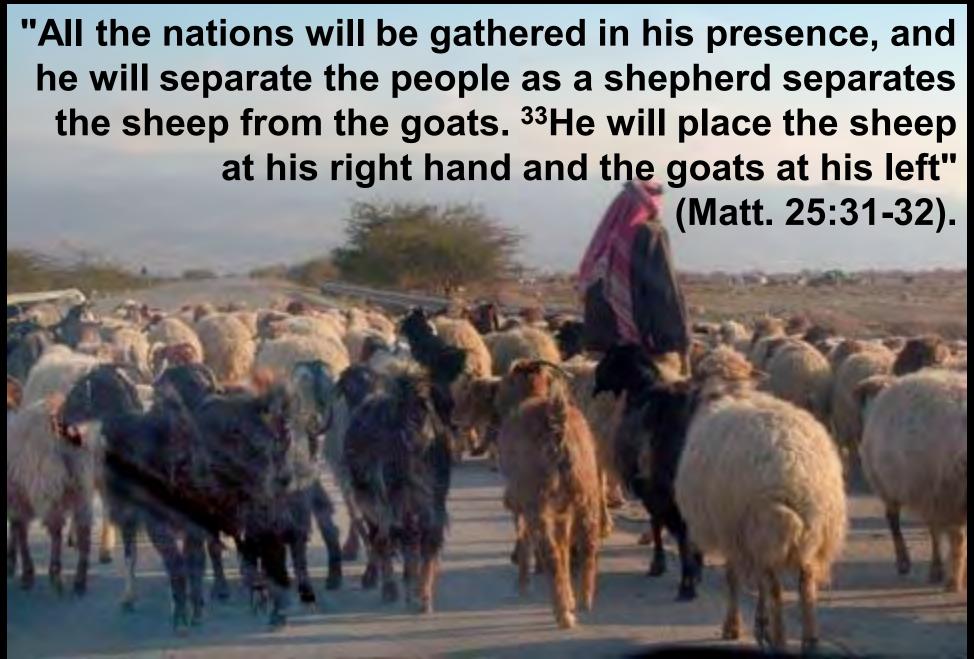
Judgment of the the Nations (Sheep & Goats)

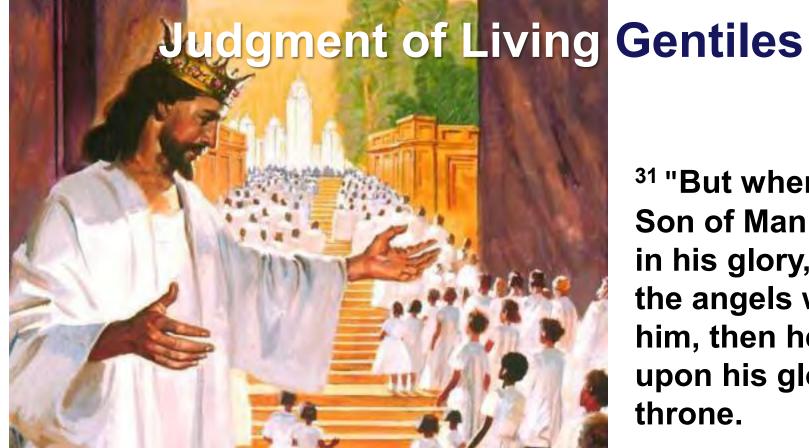
NLT Matthew 25:31 "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. ³²All the nations will be gathered in his presence, and he will separate them as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left. 34Then the King will say to those on the right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the foundation of the world."

Aren't Sheep & Goats the Same?



Judgment of the Nations





³¹ "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

³² All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³ He will place the sheep at his right hand and the goats at his left.

³⁴ "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world" (Matt. 25:31-34 NLT).

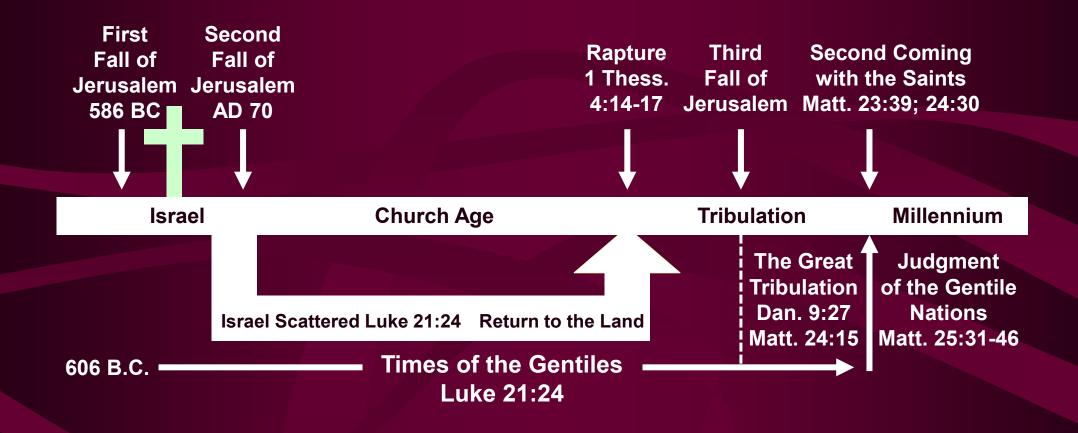


⁴¹ "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons. ⁴² For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.

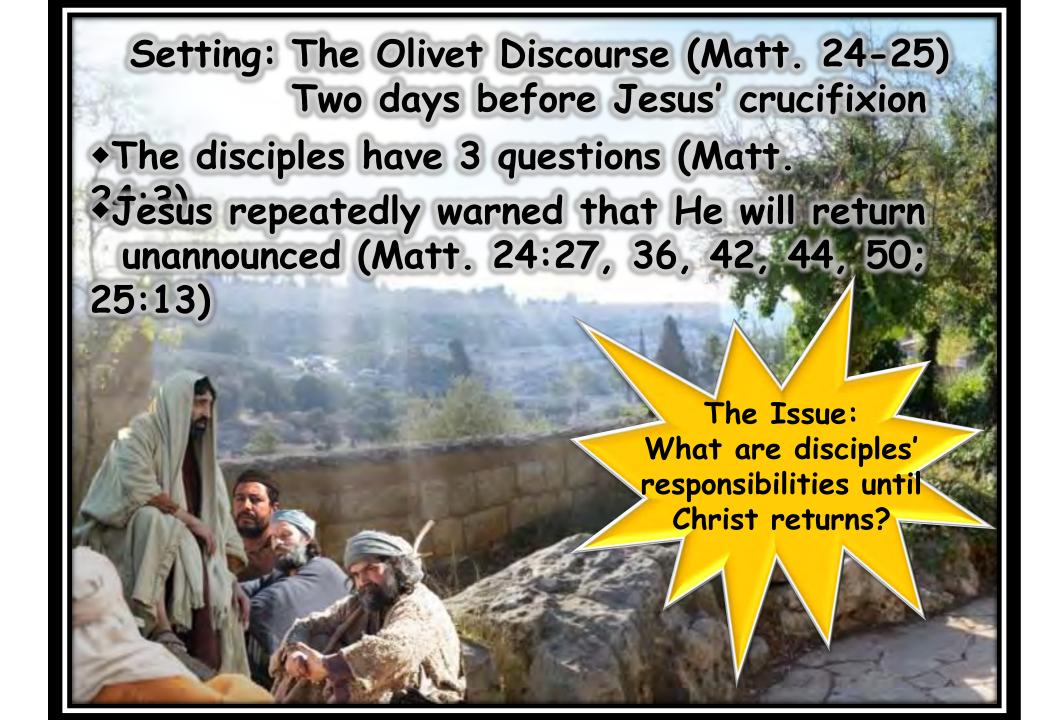
⁴³ I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'

⁴⁴ "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?' ⁴⁵ "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.' ⁴⁶ "And they will go away into eternal punishment, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).

Olivet Discourse Overview (Matt. 24–25)













HE WAS CAST INTO OUTER DARKNESS



- √Separated from everyone and everything (alone!)
- √Weeping (regret for bad choices)
- √Gnashing of teeth (eternal punishment)

- *Jesus would be going away for an unspecified amount of time . . . but He will certainly return (Matt. 25:14,19)
- What is He doing while He's away? (John 14:2,3; Hebrews 7:25)

WHAT DO WE LEARN?





God entrusts each disciple with varying amounts of resources to invest in kingdom building (Rom. 12:3-8)

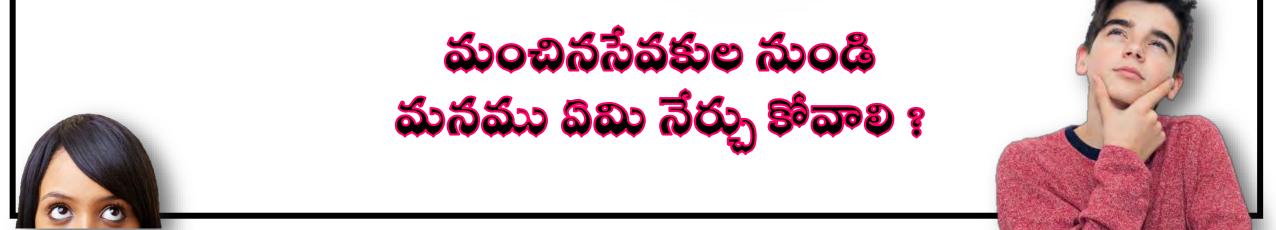
USE IT OR LOSE IT!



"You need to be diligent and faithful in Kingdom work (1 కోరింథీ . 4:2)

ప్రభువు ఏ రోజే వస్తున్నట్లు జీవించు

ప్రభువు 50 సంవత్సరాల తర్వాత వస్తున్నట్లు ప్రణాళిక వెయ్యి





^ఉదేవుడు నీ కిచ్చిన వనరులను ఉపయోగించ క పోవడము : ఏమి తెలియ జేస్తుంబ

- 🗸 నీవు ఆవిదేయుడ వయిన శిష్యుడవు (1 కోలంథీ . 3:13-15)
- √ నీవు నిజమైన శిష్యుడు కాదు నరకాగ్నిలో వేయబడుదువు (Matt. 7:21)

Be ready to meet Jesus!

Rev. 22:12

సామల అయిన చెడ్డ దాసుల నుండి మనము ఏమి నెరకు కోవాలి !!

ဂြဝန် စာနာဆန

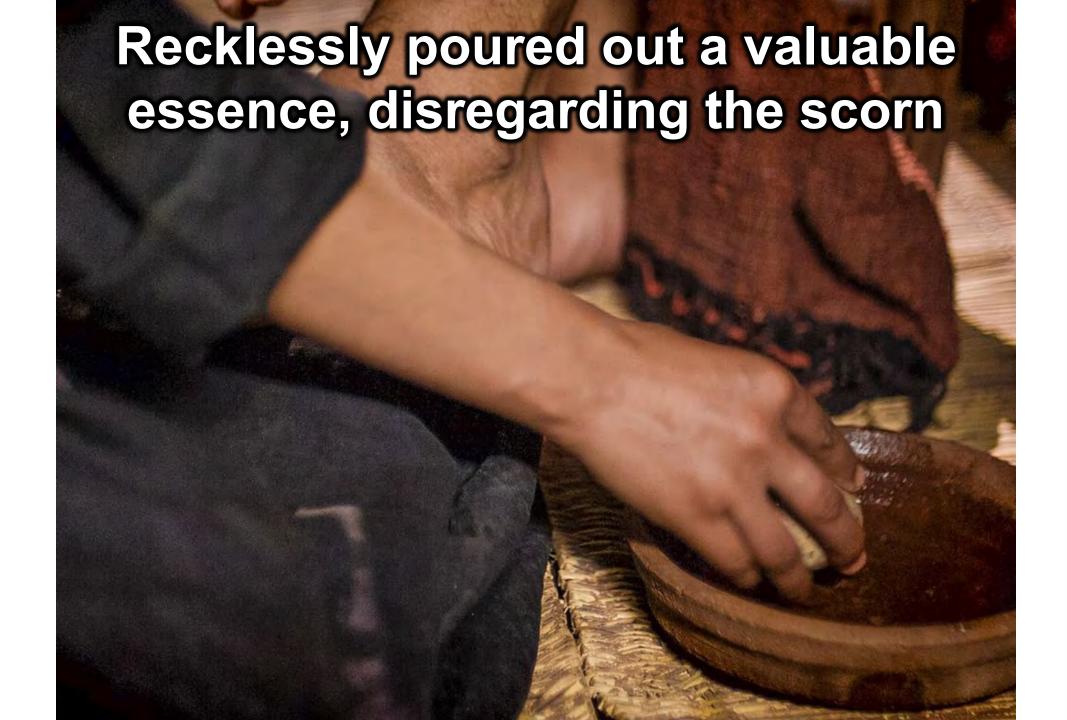
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Matthew 26





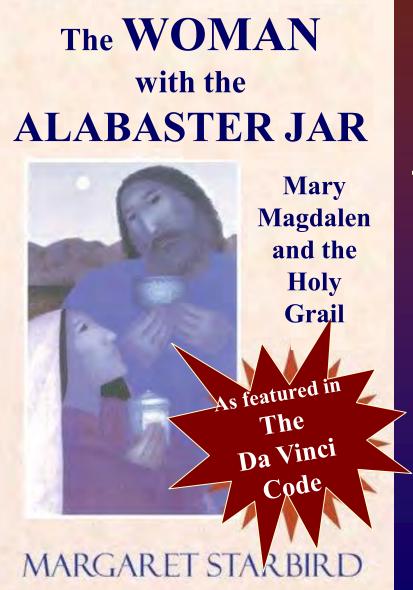






THE WORD IN PICTURES

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Was Mary
Magdalene
the Woman with the
Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

John 12 Events

Present Damascus Gate

Unbelief Summary

12:37-50

temple and full of traders large profit in exchange ve them out

TUESDAY Mt 21:23-24:51; Mk 11:27-13:37; Lk 20:1-21:36

5. Day of controversy

and parables

IN JERUSALEM

Triumphal Entry

12:12-20

Jesus rode in

a donkey, fulfilling

prophecy (Zec 9:9)

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM (Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

Predicts Death 12:21-36

crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

The Roman road climbed steeply to the

. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath - day of rest SATURDAY Not mentioned in the Gospels

Since the next day was the

Anointing at Bethany 12:1-11

7. Passover Last Supper THURSDAY

> Mt 26:17-30; Mk 14:12-26; Lk 22:7-23: Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

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Luke 7:36-50 Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman
- 2. Anointed Jesus' head and/or feet
- 3. Wiped his feet with her hair
- 4. Complaint of waste by disciples/Judas
- 5. Disciples rebuked by Jesus
- 6. In a home
- 7. Alabaster jar (except in John)
- 8. Home owned by man called Simon



The Two Anointings of Jesus



Luke 7:36-50

Matt. 26:6-13

Mark 14:3-9

John 12:1-11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)







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Matthew 27



Matthew 27:27-37

Mark 15:16-25

Luke 23:26-34

John 19:16-27

THE EASTER STORY

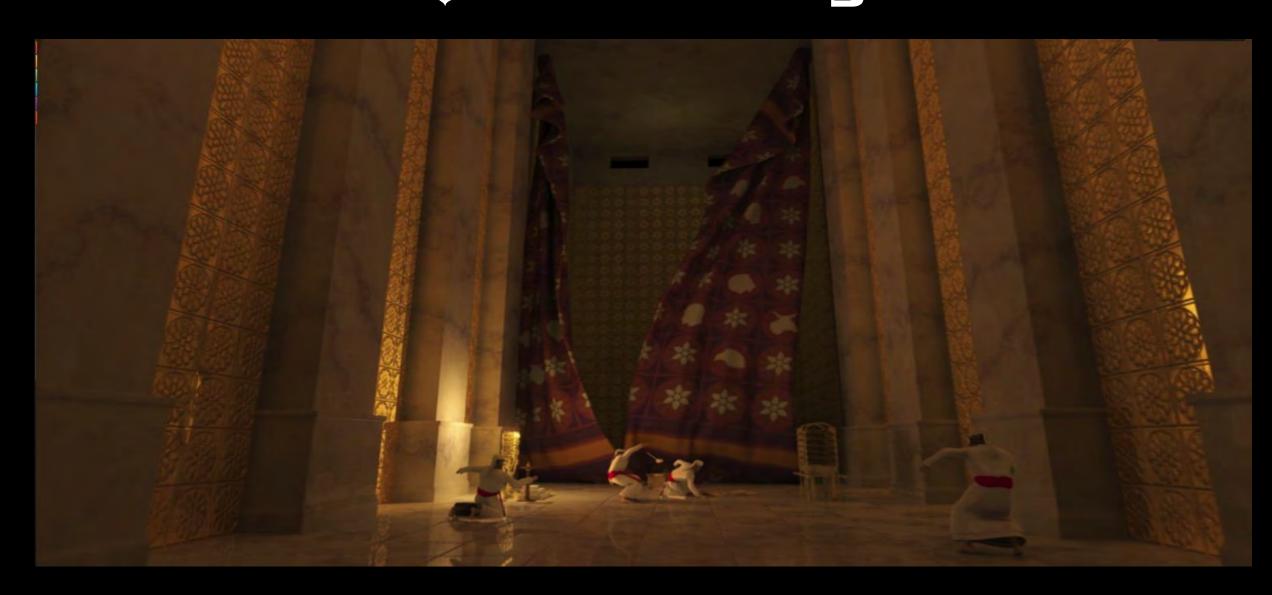




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ದೆವಾಲಯప్ప ತರ చిలగెను (మత్త 27:51)



Matthew 28

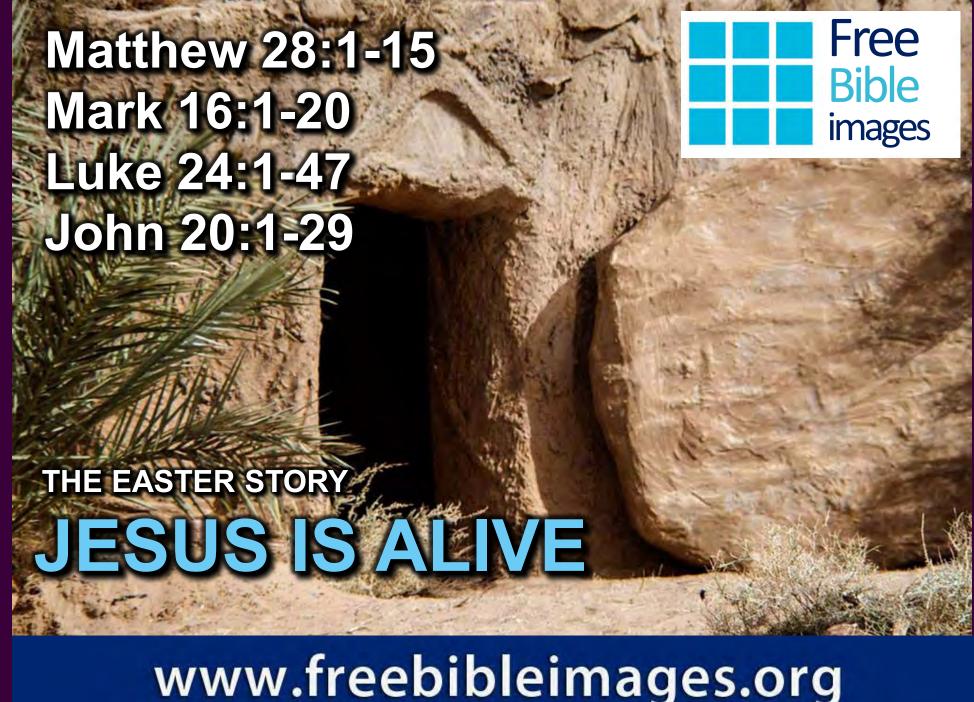
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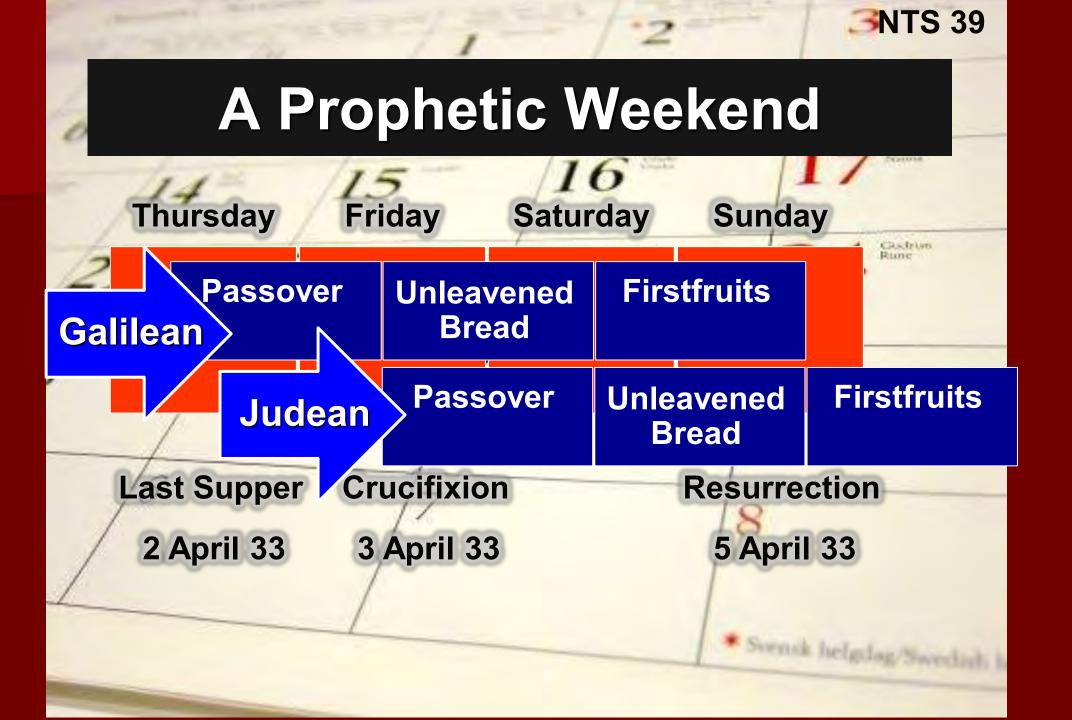
VII. (Ch. 28) సర్వ లోకము ఆయనను <mark>క్రిస్తు</mark> గ విశ్వాసించుటకు రూఢి పరశిన ఆయన మరణం పై పొంబన విజయము













మత్తయి 28:18-20

"Jesus came and told his disciples, 'I have been given all authority in heaven and on earth. ¹⁹Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."





¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me re go and make disciples of baptizing them in the name June I deaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.



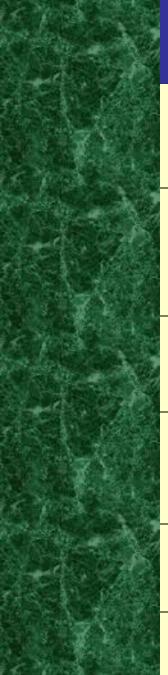


చిష్కులను చేయుడి

Going
Salvation
Evangelism
Believing
Find Them

Baptizing
Identification
Assimilation
Bonding
Keep Them

Teaching
Sanctification
Education
Maturing
Build Them



Matthew

Messiah with Authority over the Church

Preliminary Evidence that Jesus is Messiah	Rejections and Interadvent Age	Final Evidence that Jesus is Messiah		
Chapters 1–10	Chapters 11–27	Chapter 28		
The King Offered	The King Rejected	The King Re-offered		
Teaches Droves	Teaches Disciples			
Topical	Chronological			



Believers will rule the earth (Rev. 5:10).



"And you have caused them to become a Kingdom of priests for our God. And they will reign on the earth."

ప్రకటన 20:4-6

4band they
came to life
and reigned
with Christ for
a thousand
years.

^{4a}Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...



వెయ్యి సంవత్సరములు

resurrection. ^{6a}Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6bbut they will be priests of God and of Christ and will reign with Him for a thousand years.

5aThe rest of the dead did not <u>come to life</u> until the thousand years were completed.



నీఫ్స్ నిలిచెద్దవా ?



Jesus is both Lamb and Lion



Jesus Christ Lamb of God

Lion of Judah

ဂြဝန် စာဆုံဆည်

IV. (11:1–16:12) పొందభోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్పీకారమునకు ముందు సంఘ కాలమును గూల్చి తెలియ పరుస్తూ అన్సుల మధ్య పలచర్వ భోదన .

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VII. (Ch. 28) సర్వ లోకము ఆయనను <mark>క్రిస్తు</mark> గ విశ్వాసించుటకు రూఢి పరశిన ఆయన మరణం పై పొంబన విజయము

ဂြဝန် စာဆုံဆည်

IV. (11:1–16:12) పొందభోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్పీకారమునకు ముందు సంఘ కాలమును గూల్చి తెలియ పరుస్తూ అన్సుల మధ్య పలచర్వ భోదన .

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ဂြဝန် စာနာဆန

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- The word "Gospel" comes from the Old English "God-spell." It translates the Greek word for "good news."
- In antiquity king's heralds announced "glad tidings" of the king's birthday throughout the cities of the realm.
- It has the same meaning in our New Testament. The four Gospels announce the glad tidings about Jesus.
- The ancient world knew of history, poetry, prophecy and letters. But a "gospel" was new to them.
- Here, inspired writers gave more than just history. They also created faith (John 20:30-31) by proclaiming the good news that, just as the OT had promised, God had sent His Messiah to the world.

ည်ဆင့် ဗ ဝိဆ်လာဓ်ဗာ

Name	Nationality	Home Town	Occupation	Relation- ships	Chapters Written	Verses Written	Books Written
మత్తయి	Jew	Capernaum	Tax Collector	Apostle of Jesus Christ	28	1,071	Gospel of Matthew
మార్కు	Jew / Roman	Jerusalem	Missionary	Disciple of Peter	16	678	Gospel of Mark
లూకా	Greek	Antioch	Physician	Disciple of Paul	52	2,158	Gospel of Luke Acts
యోహాను	Jew	Bethsaida or Capernaum	Fisherman	Apostle of Jesus Christ	50	1,414	Gospel of John 1 John 2 John 3 John Revelation



57-59

AFTER THE SYNOPTICS

THE BOOK OF MATTHEW IS ONE OF FOUR GOSPELS.

- 1. JOHN: JESUS IS THE SON OF GOD.
- 2. LUKE: JESUS IS THE SON OF MAN.
- 3. MARK: JESUS IS THE SUFFERING SERVANT.
- 4. MATTHEW: JESUS IS THE SOVEREIGN KING





The earliest title (Κατά Μαθθάιον According to Matthew) is attested to by the end of the second century, perhaps even as early as AD 125, although probably not part of the original text (Hiebert, 1:47-49).

Matthew's name means "ప్రభువు యొక్క బహుమానము ."



Tax Collecter

ಕ್ಷಾ ನಾಗಿ ನಿಮ್ಮ



Summary Statement

ఈ పుస్తకము

ಮಲಿಯು

(2) ఇశ్రాయేలీయులకు వాగ్దానం చేయబడిన రాజ్యం వాలి తిరస్కారము ను బట్టి వాయిదా వేయ బడింది అయితే ప్రస్తుతము రాజ్య అభికారము సంఘము లో ఉన్నది. మత్తయి మొదట రాశాడాని ఎలా చెప్పగలము



External Evidence: All of the earliest sources attribute authorship to Matthew:

- The Didache (AD 110)
- The letters of Ignatius
 & Polycarp (ca. AD 110)
- Christians in Rome knew of the book by AD 120.
- The Epistle of Barnabas (ca. AD 130)
- Papias (ca. AD 140) was cited by Eusebius (4th cent.).
- Irenaeus (Against Heresies 3.1.1).
- Origen (quoted by Eusebius, Eccl. Hist. 6.25.4).

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Internal Evidence: It does not mention its author, but the details support the tradition that Matthew wrote it:

- Here the tax collector is "Matthew" (9:9) but he is called "Levi" in Mark 2:14 and Luke 5:27.
- It mentions money more than the other Gospels.
- The superscription is the oldest known witness to its authorship. Matthew's name appears in every known manuscript.

The Jewish character of the book is evident:

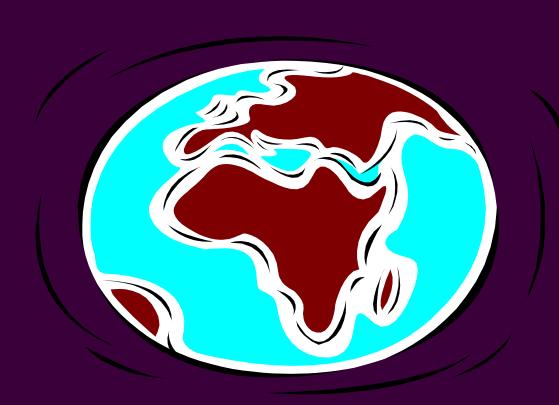
- Writing Style
- Vocabulary
- Subject Matter
- OT References
- Genealogy
- Emphasis on Peter (apostle to the Jews) & Jewish evangelism
- Unexplained Customs
- Tradition

However, only Matthew has these Gentile emphases:

- The magi (2:1-12),
- The church (16:18; 18:17),
- Commission to evangelize all peoples (28:19).

This does not detract from its Jewish emphasis but rather highlights how Israel's rejection has opened the door of salvation to all nations until Israel finally receives her Messiah at His return (19:28; 23:39).

A fair discussion of date for Matthew and all three Synoptic Gospels involves the "Synoptic Problem."



ටන්වදී ?

- The strong Jewish emphasis suggests that the first readers were Jewish, but no one knows where Matthew wrote his account nor which specific group of Jews read it first.
- A significant issue concerns whether these Jews were believers or non-believers, but evidence can be marshaled to prove either point.



సందర్భం

- Why did Matthew write? He gives many OT quotations to prove that Christ is Messiah.
- This apologetic purpose proves to unbelieving Jews that Jesus is Messiah and provides material for Jewish Christians to prove the same.
- The Gospel also answers the natural question posed by any first century Jewish believer, "Since Christ is Messiah and the Messiah is supposed to bring in a new earthly kingdom, where's that kingdom?" మెస్సయ్యా రాజ్యం ఎక్కడ ?

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మత్రయ

ముఖ్య వచ్చాలు

"అందుకు సీమోను పేతురునీవు సజీవుడగు దేవుని కుమారుడవైన క్రీస్తువని చెప్పెను. 17 అందుకు యేసుసీమోను బర్ యోనా, నీవు ధన్యుడవు, పరలోకమందున్న నా తండ్రి ఈ సంగతి నీకు బయలుపరచెనేకాని నరులు2 నీకు బయలు పరచలేదు. 18 మరియు నీవు పేతురువు3; ఈ బండమీద నా సంఘమును కట్టుదును, పాతాళలోక ద్వారములు దాని యెదుట నిలువనేరవని నేను నీతో చెప్పుచున్నాను.'" (16:16–18)

"ఇబిగో సీ రాజు సాత్వికుడై, గాడిదనుభారవాహక పశువుపిల్లయైన చిన్న గాడిదను ఎక్కిసీయొద్దకు వచ్చుచున్నాడని సీయోను కుమాలితో చెప్పుడి'" (21:5)

మత్తయ సువార్త



Messiah with Authority over the Church

యేసు మెస్సయ్యా అనుటకు ప్రాధమిక రుజువు	తిరస్కారము & మధ్య కాలము	యేసు మెస్సయ్యా అనుటకు చివరి రుజువు			
అధ్యాయము 1—10	అధ్యాయము 11–27	అధ్యాయము 28			
రాజు అనుగ్రహించ బడుట	రాజు తిరస్కరించబడుట	రాజు మళ్లీ అనుగ్ర హించ బడుట			
Teaches Droves	Teaches Disciples				

Topical

Chronological

Matthew in Nine Sections

Bethlehe m & Nazareth 1:1–4:11	Galilee 4:12–16:12		Judea 16:13–28:15				Galilee 28:16-20		
Advent & Approval s 1:1–4:11	Early Ministry & Proclamati on 4:12-7:29	Miracle s & Authorit y 8–10	& Postpone-	Prepare s Disciple s 16:13– 20:34	Presentati	Empty Tomb 28:1-10	False Report 28:11- 15	Great Commissio n 28:16-20	
Prelude	Preaching	Power	Postpone d	Prepares	Presented	Proof	Perjury	Plan	

Palestine

Written in AD 40s Covers 5 BC-AD 33

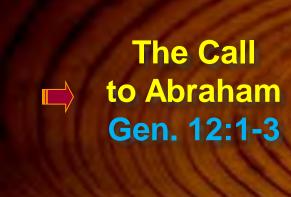
Matthew's Chiastic Structure

Gary Dereksen, Bib Sac 163 (Oct-Dec 06): 426

- A. Demonstration of Jesus' Qualifications as King (1–4)
 - B. Sermon on the Mount: Who Can Enter His Kingdom (5–7)
 - C. Miracles and Instruction (8–9)
 - D. Teaching the 12: Authority/Message for Israel (10)
 - E. వ్యతిరేకత : Israel Rejects King (11–12)

Key Truth

- 🛑 F. రాజ్య ఉపమానములు : Kingdom Postponed (13)
 - E.' వ్యతిరేకత : Israel Rejects King (14–17)
- D.' Teaching the 12: Authority/Message for Church (18)
- C.' Miracles and Instruction (19–23)
- B.' Olivet Discourse: When the Kingdom Will Come (24–25)
- A.' Demonstration of Jesus' Qualifications as King (26–28)



ဗေဃ္မော်သေ ညဃဝင်္ခန

ETERNAL Gen. 13:15

LITERAL Gen. 13:14-16

దోశము

సంతానము

Gen. 12:1

Gen. 12:2

The Amplified Subcovenants

Land

Deut. 30:1-10

దాబీదు

2 Sam. 7:4-16

"Backbone" of Biblical Revelation

The **Covenant to Abraham** Gen. 15:9-18

UNCONDITIONAL

Gen. 15:9-18

ఆశీర్వాదము

Gen. 12:3

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"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (కీర్తన . 2; 24; 72; 96; యేషయా . 2; 9:6-7; 11-12; 63:1-6; 65-66; యిల్మీయా . 23:5-6; 30:8-11; దాని . 2:44; 7:13-14; హిషేయా 3:4-5;ఆమోసు 9:11-15;మీకా 4.1 र्ज्यु . అ. పేశ్. కా. 15:16–18: స్ట్రిక్స్ new idea! ...-46; Not a new 14-15; ప్రక.

.Jord, "Revelation," in *The Bible Knowledge* Commentary, 2:978

A Literal, Political Kingdom

28 యేసు వాలతో ఇట్టనెను(ప్రపంచ) పునర్జననమందు1మనుష్య కుమారుడు తన మహిమగల సింహాసనముమీద ఆసీనుడై యుండునఫుడు నన్ను వెంబడించిన మీరును పండైండు సింహాసనములమీద ఆసీనులై ఇశ్రాయేలు పండ్రెండు గోత్రములవాలకి ම්රාුම්රාූක්රා(Matt. 19:28)





 The author presents Christ as King of Israel. Do you think Christians today have a hard time thinking of Christ as King?

• Why or why not?



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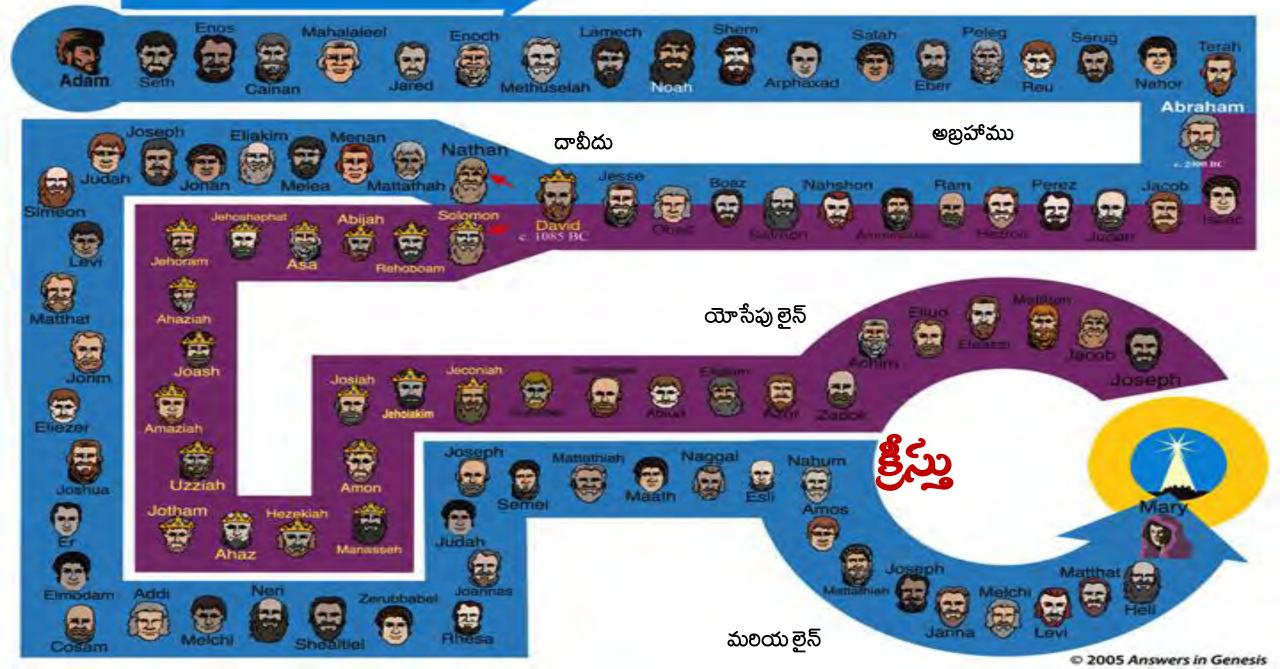
Summary Statement

ఈ పుస్తకము

ಮಲಿಯು

(2) ఇశ్రాయేలియులకు వాగ్దానం చేయబడిన రాజ్యం వాలి తిరస్కారము ను బట్టి వాయిదా వేయ బడింది అయితే ప్రస్తుతము రాజ్య అభికారము సంఘము లో ఉన్నది.

ఆదాము నుండి క్రీస్తు వరకు



Synthesis

- 1:1 4:11 Advent / Approvals
 - 4:12-7:29 Early ministry / Proclamation
 - 8-10 Power / Authority
 - 11:1-16:12 Rejection / Postponement
 - 16:13-20:34 Prepares Disciples
 - 21-27 Official Presentation / Rejection
 - 28 Resurrection



ဂြဝန် စာနာဆန

- I. క్రిస్తు గా నిర్వాపించిన ఆయన రొక్త మలయు ఆయన పొంచిన ఆమోదములు (1:1-4:11).
- II. క్రిస్తుగా ఆయన ప్రవక్త పలచర్య ను బయలు పలచిన ఆయన ప్రారంభ పలచర్య మలయు కొండమీద ప్రసంగ సూత్రాలు (4:12-7:29).
- III. ఇశ్రాయేలు ప్రజలకు రొజ్వము ఇచ్చుటకు క్రిస్తుకు ఉండవలసిన సామర్ధ్యమును తెలియపలశిన ఆయన అభికారము మలియు శక్తి (8– 10).

ဂြဝန် စာဆုံဆည်

IV. (11:1–16:12) పొందభోవు శ్రమల విషయమ క్రిస్తు ఎదుర్కొన్న తిరస్కారము మలయు ఆయన భవిష్యత్ స్పీకారమునకు ముందు సంఘ కాలమును గూల్చి తెలియ పరుస్తూ అన్సుల మధ్య పలచర్వ భోదన .

V. (16:13–20:34) క్రిస్తు తన్న మరణము తరవొత పల్లకొరకు తన శిష్యుల ను సిద్దపరచుట

VI. (Chs. 21–27) క్రిస్తు రొజ్వ స్థాపన ఎందుకు వెయిదొ పడిందో రూడి పరచిన క్రిస్తు యెడల అభికాలక తిరస్కారము మలయు ఆయన శిలువ మరణం .

VII. (Ch. 28) సర్వ లోకము ఆయనను <mark>క్రిస్తు</mark> గే విశ్వాసించుటకు రూడి పరశిన ఆయన మరణం పై పొంబన విజయము Part One: The King Is Revealed (1:1–9:38)

Part Two: The King Is Resisted (10:1–16:12)

Part Three: The King Is Rejected (16:13–27:66)

Part Four: The King Is Raised (28:1–20)

Part One: The King Is Revealed (1:1–9:38)

Section 1: The King's Person (1:1–4:11)

Section 2: The King's Purpose (4:12–7:29)

Section 3: The King's Power (8:1–9:38)



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Is God getting your attention?

- Word
- Christians
- Are you responding?

Part Two: The King Is Resisted (10:1–16:12)

Section 1: The Resistance Foretold (10:1–42)

Section 2: The Resistance Felt (11:1–30)

Section 3: The Resistance Focused (12:1–14:36)

Section 4: The Resistance Faced (15:1–16:12)

Jesus versus Tradition

Qumran

"[God] shall admit into the Covenant of Grace all... that love all the sons of light... and hate all the sons of darkness..."

Rule of the Community (1QS 1:4; cf. 9:21)

Jesus (Matt. 5)

"You have heard that it was said, 'Love your neighbor and hate your enemy" (5:43)

"But I tell you, 'Love your enemies and pray for those who persecute you" (5:44)



"శ్రాస్త్రుల నీతి కంటెను పలసయ్యుల నీతికంటెను మీ నీతి అభికము కానియెడల మీరు పరలోకరొజ్వమలో ప్రవేశింపనేరరల్ల మీతో చెప్పుచున్నాను." (5:20).

"නර් නිදාුරා රික …"

పలసయుల భోధ మూలాల్లోకి (మత్త్రయి . 5:21-48)

6 ඩිව්රණවා :

నర హత్య వ్యభిచారము విడ్నాడుట ၌ညာဓာည် పంటికి పన్ను శత్రువులు

భాహ్య పలశుద్దత రాజ్యములోకి పన్రలకి రాదు (20)

దేవుల లజు ఉద్దేశం



The Power & Authority of Messiah in Matthew 8–10

Miracles & Discipleship (8:1–9:34)

"That evening many demonpossessed people were brought to
Jesus. He cast out the evil spirits
with a simple command, and he
healed all the sick. This fulfilled
the word of the Lord through the
prophet Isaiah, who said,
'He took our sicknesses
and removed our diseases'"
(Matt. 8:16-17; cf. Isa. 53:4)

Delegation of Authority to Disciples (9:35–10:42)

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (Matt. 10:1).

ළිද්ධා ධියා සිදු සහ අපරේඛය අදී කාල්ගා 8–10

శిష్యులకు అభికారమిచ్చుట (9:35**–**10:42)

"That evening many demonpossessed people were brought to
Jesus. He cast out the evil spirits
with a simple command, and he
healed all the sick. This fulfilled
the word of the Lord through the
prophet Isaiah, who said,
'He took our sicknesses
and removed our diseases'"
(మత్తయి. 8:16-17; cf. యేషయా. 53:4)

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (మత్తయి . 10:1).



విత్తుట

Issue: Why have Israel and the leaders rejected the Messiah?

Main Idea: Receptivity determines productivity, which is a heart issue.

విత్తుట

Issue: What accounts for the false religiosity in the world?

Main Idea: Satan sowed a counterfeit kingdom in the world which will not be fully revealed until the judgment.

3. ෂූක්රීටස (13:31-32)

వృద్ధ

Issue: Will this interadvent survive?

Main Idea: It will start small, but the new program will grow world-wide.

The Parables of Matthew 13

4. పులిపిండి (13:33)

వృద్ధి

Issue: How will this new kingdom grow?

Main Issue: The kingdom will grow from an internal dynamic (Holy Spirit), not from external organization (Judaism).

1. దాచబడిన ధనము (13:44) *బిలువ*

Issue: How valuable should this new-profound kingdom of God be <u>to us?</u>

Main Idea: God's kingdom is so valuable a man should give up everything to be part of it.

2. ముత్యాల వ్యాపాలి (13:45–46) *బిలువ*

Issue: How valuable is this kingdom to Christ?

Main Idea: The kingdom was established though Christ's total self sacrifice.

భాధ్యత

Issue: How wide should the invitation to the kingdom be made?

Main Idea: Evangelism should be done without discrimination.

4. අ**ං**ස් රාසమాని (13:52) *భాధ్యత*

Issue: What are the responsibilities of disciples in the kingdom?

Main Idea: We must teach both old and new truths about God's kingdom program. One key new truth not taught in the OT is the church age of Jews and Gentiles without discrimination (Eph. 3:3-6, 9 vs. Zech. 8:23).

The Parables of Matthew 13

ಬಾಲ್ಪನ್ಯು ಹಾಕ್ರಾನು ಪರಲ್

మత్తయి 14:1-12

Mark 6:14-29

- 1. A flashback to John the Baptist's beheading
- 2. A foreshadowing of Jesus' crucifixion

III. Cultivate Hearts of Holiness.

A. The truth

- 1. Our greatest need is not cleaner hands.
- 2. Our greatest need is changed hearts.

B. The implication

- 1. What the world doesn't need is the spread of superficial religion.
- 2. What the world does need is the spread of supernatural regeneration.

Part Three: The King Is Rejected (16:13–27:66)

Section 1: The Shadow of His Rejection (16:13–25:46)

Section 2: The Shape of His Rejection (26:1–27:66)



Part Four: The King Is Raised (28:1–20)

- 1. The Light Broke Through (28:1–10)
 - 2. The Lie Broke Down (28:11–15)
 - 3. The Lord Broke In (28:16–20)

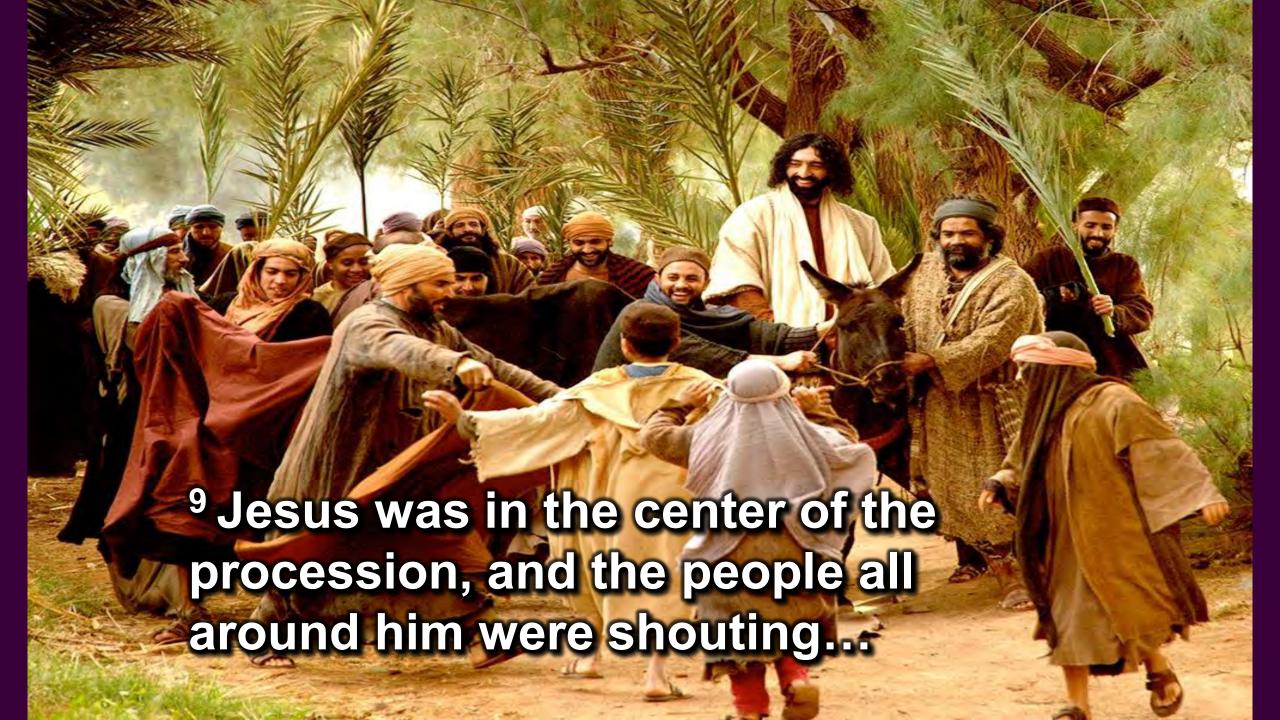
Part One: The King Is Revealed (1:1–9:38)

Part Two: The King Is Resisted (10:1–16:12)

Part Three: The King Is Rejected (16:13–27:66)

Part Four: The King Is Raised (28:1–20)





I. Attributes of the King 13

- A. He is the divine King.
- B. He is the prophesied King.
- C. He is the righteous King.
 - D. He is the Savior King.
 - E. He is the gentle King.
- F. He is the peaceful King.
 - G. He is the global King.
- H. He is the Messianic King.
- I. He is the compassionate King.
 - J. He is the prophetic King.
 - K. He is the holy King.
 - L. He is the authoritative King.
 - M. He is the coming King.

- 1. He came the first time humbly riding on a colt a. to rescue sinners.
 - b. to be crucified as King.
 - 2. He will come the second time sovereignly reigning on a horse a. to rule sinners.
 - b. to be crowned as King.

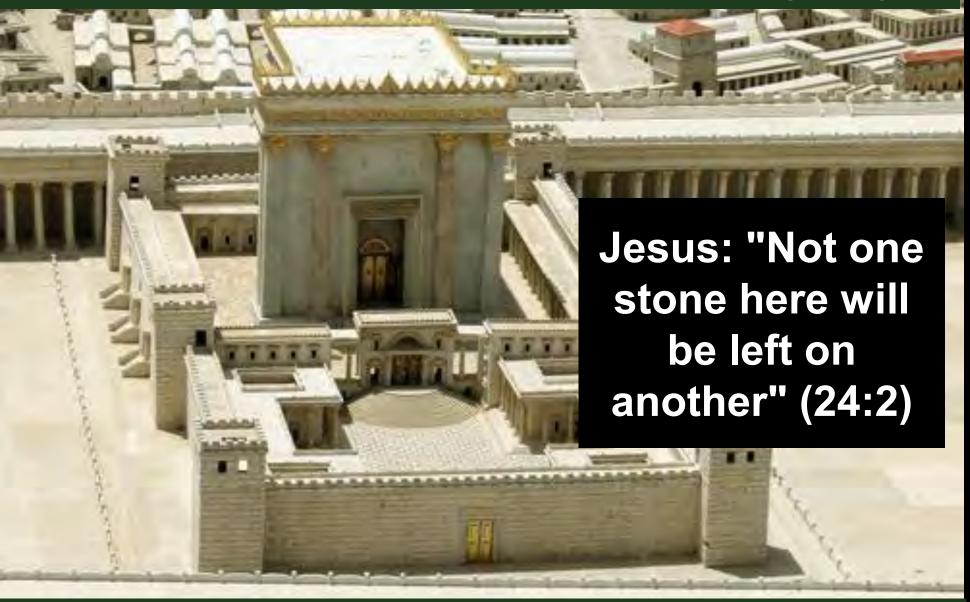
II. Application to Our Lives

- A. Let us give Him praise: Gladly surrender to this King today.
- B. Let us prioritize prayer: Continually seek this King every day.
- C. Let us bear fruit in our lives: This King desires—and deserves—more than hollow worship and hypocritical religion.
- D. Let us have faith as His church: This King can—and will—do the impossible when we ask.





Disciples: What a fantastic temple! (24:1)



Disciples: When? What sign? (24:3)

Parallels Between Daniel 9:27 and Revelation

Topic	Daniel 9:27	Revelation 6–19
Beg. of Trib.	Peace Treaty	Rider on White Horse (6:1)
Temple	Sacrifices	Temple (11:1-2)
Time	Half of 7 years	1260 days; 42 months (11:2-3)
Antichrist Persecutes Jews	One who makes desolate	Persecution (13:7)
Antichrist's Image	Abomination of Desolation	Image of Antichrist (13:11-15)
End of Trib.	Destruction of the Desolator	Antichrist Defeated (19:20)

తీర్పులో ఉన్న విషయాలు

337 376

	SEALS Matt	hew 24:5-9 Seal Parall	els: BOWLS	
1	White: conqueror ←	⇒ Deceivers (24:5)	Sores	
2	ഗ Red: war ←	→ Wars (24:6-7a)	Sea to blood	
3	O Black: famine	→ Famines (24:7b)	Fresh water to blood	
4	T Pale: death	Death (24:9)	Sun burns men	
		(Trumpets 5-7 are woes)		
5	Martyrs reassured <-	ທົ່ Martyrs (24:9)	Beast's kingdom dark	
6	Wrath: earthquake, sig		quakes & worldwide chaos (24:7c, 10-13)	
	(144,000 sealed)	(24.76, 10-13)		
7	1/2-hour silence	Woe #3: victory imminent	Earthquake & hail	



^ఉదేవుడు నీ కిచ్చిన వనరులను ఉపయోగించ క పోవడము : ఏమి తెలియ జేస్తుంబ

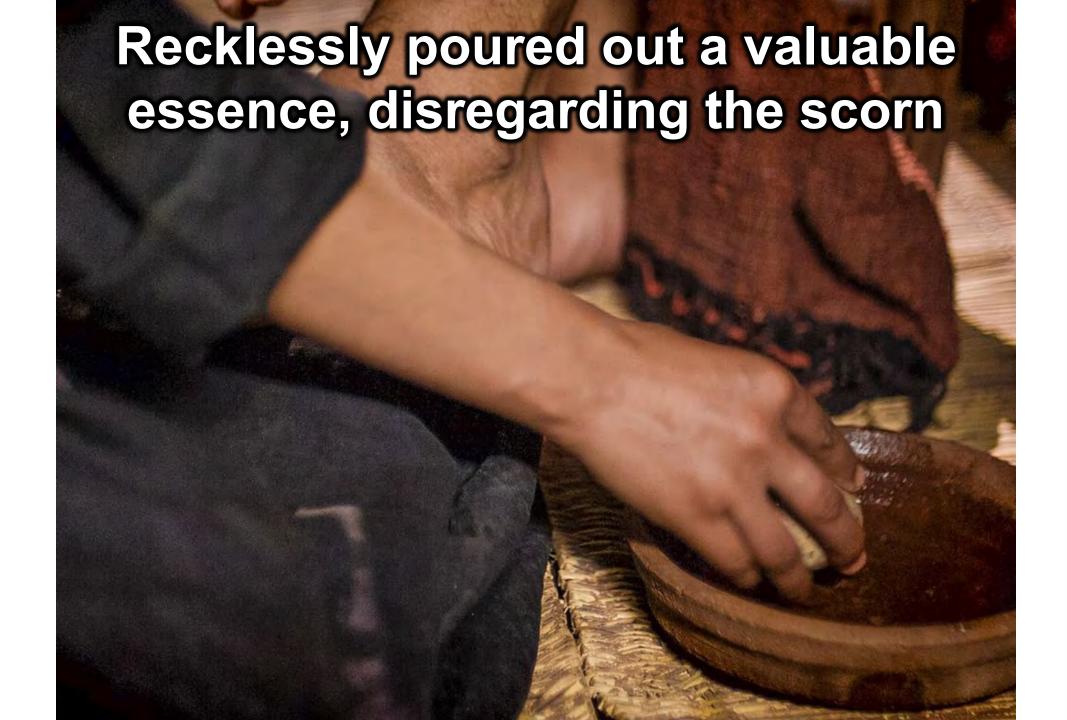
- 🗸 నీవు ఆవిదేయుడ వయిన శిష్యుడవు (1 కోలంథీ . 3:13-15)
- √ నీవు నిజమైన శిష్యుడు కాదు నరకాగ్నిలో వేయబడుదువు (Matt. 7:21)

Be ready to meet Jesus!

Rev. 22:12

సామల అయిన చెడ్డ దాసుల నుండి మనము ఏమి నెరకు కోవాలి !!









Matthew 27:27-37

Mark 15:16-25

Luke 23:26-34

John 19:16-27

THE EASTER STORY

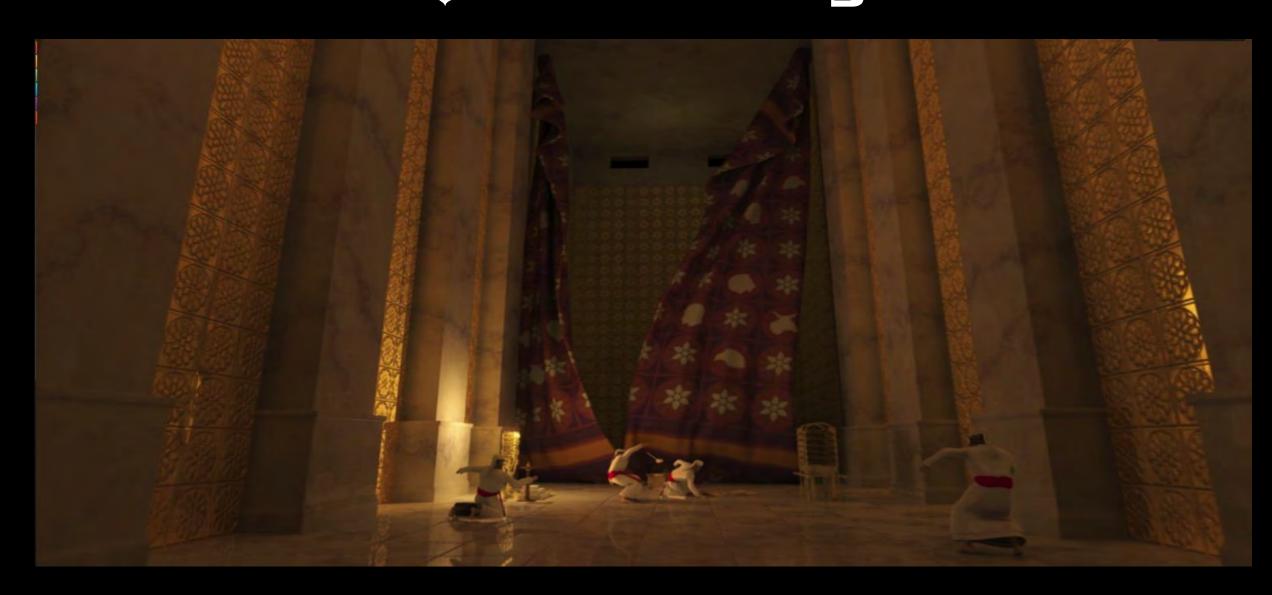




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ದೆವಾಲಯప్ప ತರ చిలగెను (మత్త 27:51)





మత్తయి 28:18-20

"Jesus came and told his disciples, 'I have been given all authority in heaven and on earth. ¹⁹Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."





¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me re go and make disciples of baptizing them in the name June I deaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.





చిష్యులను చేయుడి

Going
Salvation
Evangelism
Believing
Find Them

Baptizing
Identification
Assimilation
Bonding
Keep Them

Teaching
Sanctification
Education
Maturing
Build Them





ప్రకటన 20:4-6

4band they
came to life
and reigned
with Christ for
a thousand
years.

^{4a}Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...



వెయ్యి సంవత్సరములు

resurrection. ^{6a}Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6bbut they will be priests of God and of Christ and will reign with Him for a thousand years.

5aThe rest of the dead did not <u>come to life</u> until the thousand years were completed.



ညာဆု ေ မေဝသွဴ

నీఫ్స్ నిలిచెద్దవా ?





Jesus is both Lamb and Lion



Jesus Christ Lamb of God

Lion of Judah

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