

The Biblical Terminology for Salvation

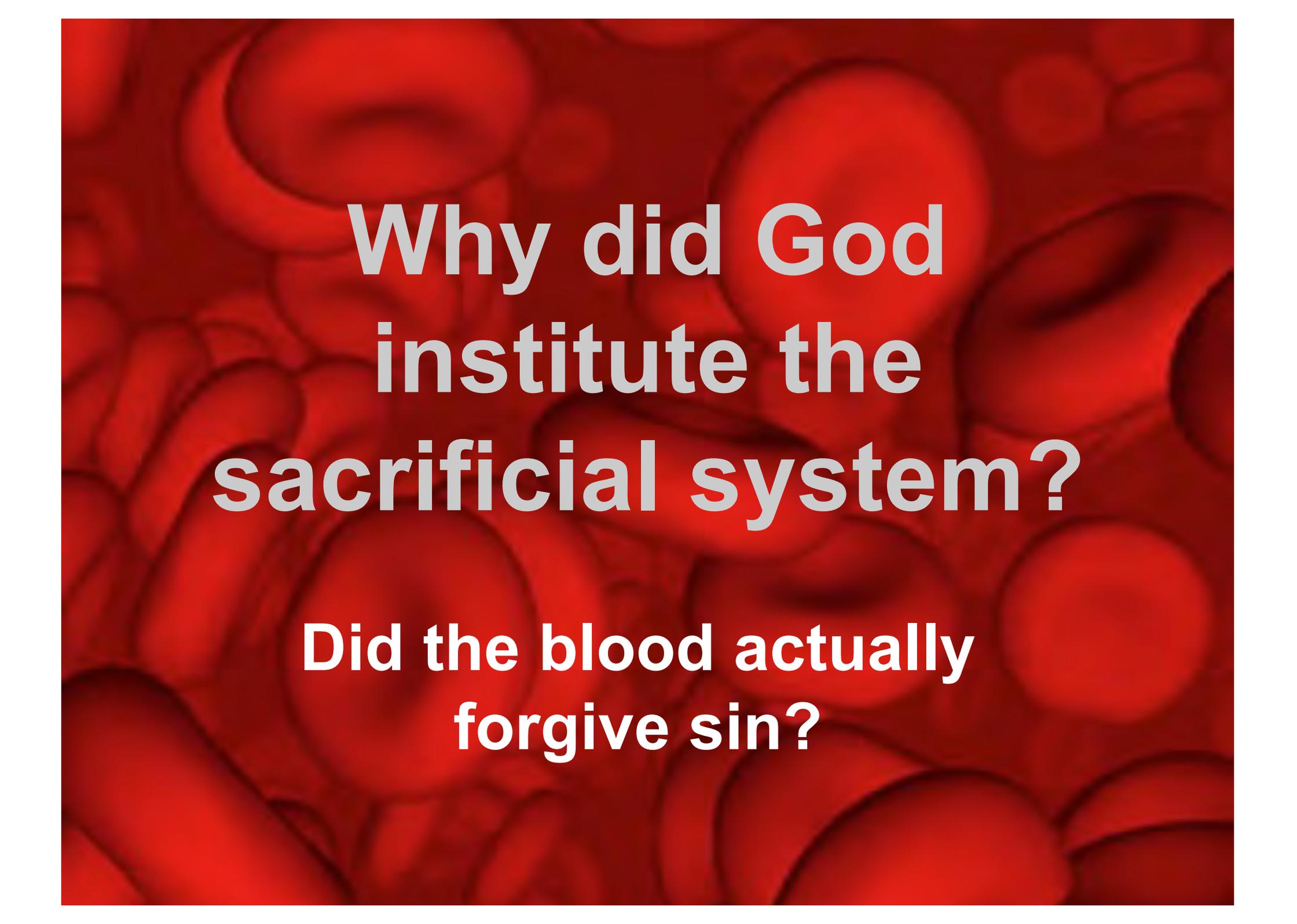


Soteriology: God's Rescue Program

Salvation in the OT

לא תדצח
לא תנאף
לא תגנב
לא תענה
לא תחמוד

אובי יהוה
לא יהיה
לא תשא את
שכח את יום
שבד את אביך

The background of the slide is a deep red color, overlaid with a pattern of stylized, semi-transparent red blood cells. The cells are depicted with dark outlines and lighter red centers, creating a textured, biological appearance.

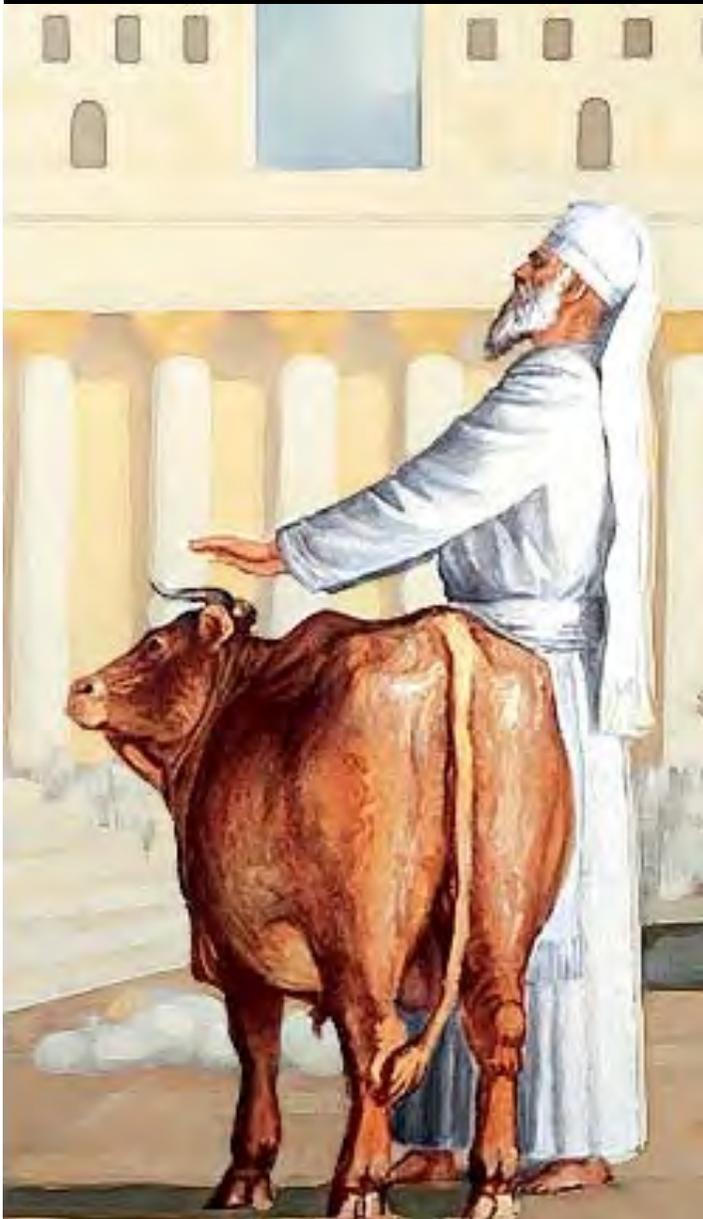
**Why did God
institute the
sacrificial system?**

**Did the blood actually
forgive sin?**

**Did blood sacrifices save
Israelites under the Law?**

BLOOD
BLOOD

Sacrifices forgave sin



"Through this process, the priest will purify the people, making them right with the LORD, and **they will be forgiven**" (4:20 NLT; cf. 4:26, 31, 35).

Which is the Most Accurate?

Salvation by...

OT	Works	Faith + Works	Faith Alone	Faith + Works
NT	Faith	Faith Alone	Faith Alone	Faith + Works

- *Which verses in the Bible support your answer?*

Salvation in All Ages:

The Centrality of the Cross

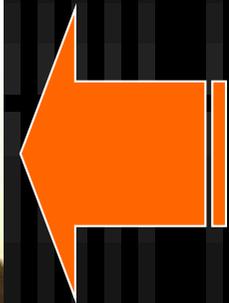
B.C.

They looked
forward to the
Cross of Christ



A.D.

We look
back at the
Cross of Christ



Salvation & Sanctification

121a

Man's Role

God's Response

Life of Faith

Restored Fellowship

OT

Faith in God as offered Passover Lamb

Exodus

Journey to Canaan

Sacrifices (Sin, Guilt)

Type

Antitype

Type

Antitype

Type

Antitype

Type

Antitype

NT

Faith in Christ as Lamb of God (1 Cor. 5:7)

Salvation (1 Cor. 10:1-4)

Growth (1 Cor. 10:5)

Confession (1 John 1:9)

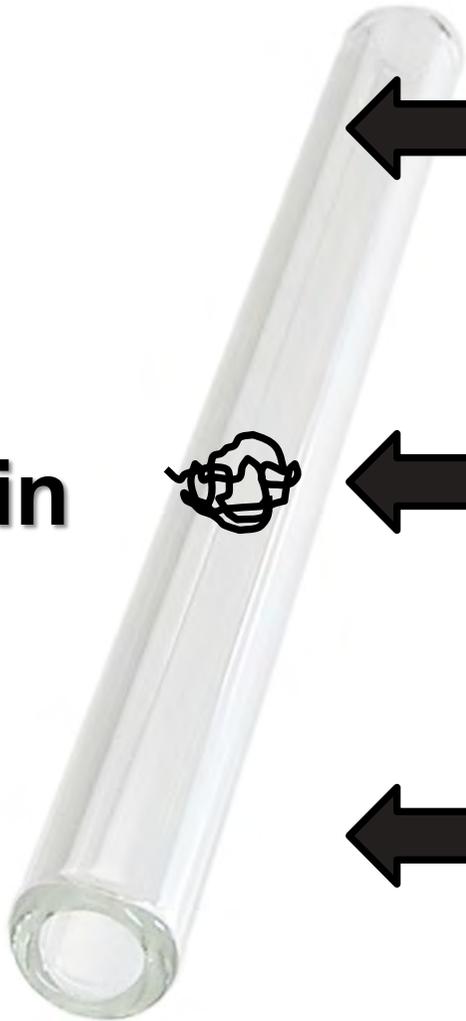
Positional Sanctification

Progressive Sanctification

OT Forgiveness of Sin

121b

Sin



Pipe = **Relationship** with God
(never changing)

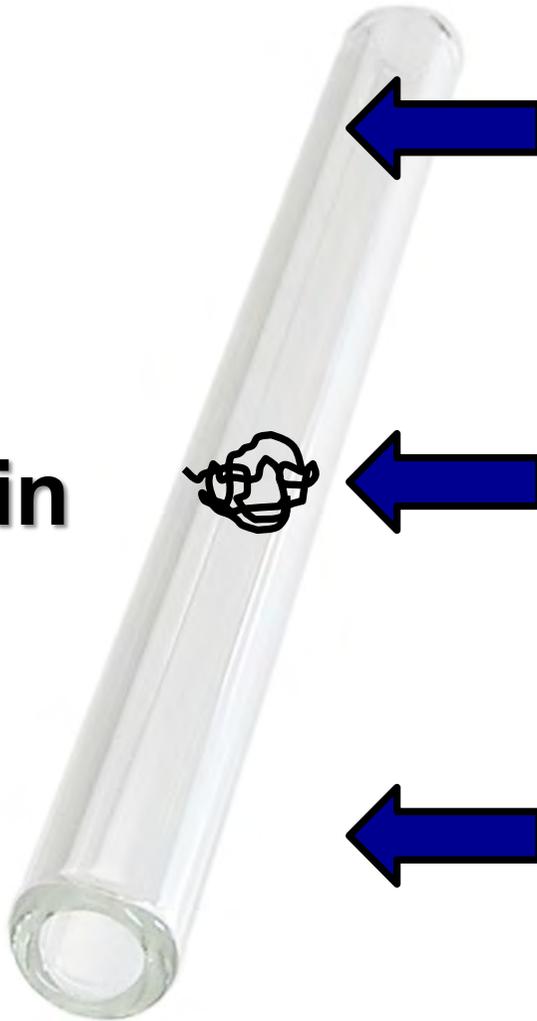
Clog = **Fellowship** with God
(hindered by sin)

Sacrifices = **Confession** of Sin
(sin forgiven to restore
fellowship but relationship
was never threatened)

NT Forgiveness of Sin

121b

Sin



Pipe
(new)

"If we confess our sins,
He is faithful and righteous
to forgive us our sins and
to cleanse us from all
unrighteousness"

Clog
(hindrance)

(1 John 1:9 NAU)

Christ's Sacrifice = The Basis
for **Confession** of Sin (sin is
forgiven to restore fellowship
but relationship has never
been never threatened)

Salvation in the Old Testament

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	OT Times (Moses to Christ's Death)	NT Times (Christ's Death to Today)
<i>Basis of Salvation</i>	God's gracious provision of the death of Christ ("it is the blood that makes atonement for one's life," Lev. 17:11b)	God's gracious provision of the death of Christ ("without the shedding of blood there is no forgiveness," Heb. 9:22)
<i>Requirement of Salvation</i>	Faith in the provision that God has revealed—as a gift (Ps. 51:16-17)	Faith in the provision that God has revealed—as a gift (Gal. 2:16)
<i>Ultimate Content of Salvation</i>	Object of faith is God Himself—prophets exhorted repentance, not sacrifices (Jer. 3:12)	Object of faith is God Himself—heroes of faith are cited to exhort faith in God (Heb. 11)
<i>Specific Revealed Content of Salvation</i>	Cumulative content of faith had sacrifices & promises: animals (Gen. 3:21), Abel's sacrifice (Gen. 4:4), Abrahamic covenant (Gen. 15)	New content of faith is the shed blood of Jesus Christ (1 Pet. 1:18-21) which removes sin (cp. OT sacrifices merely covered sin)
<i>Believer's Expression of Salvation</i>	Obey moral law, offer animal sacrifices, obey Mosaic law (civil and ceremonial aspects)	Obey moral law, observe Lord's Supper and baptism, etc. through the Spirit's enabling (Rom. 8:9)

Leviticus Synthesis

**Sanctification through
sacrifice and separation**



**1-10 Sacrifice
(worshipping God)**

**11-27 Separation
(walking with God)**

Offerings in Leviticus 1–7

Whole burnt offering

Grain offering

Fellowship offering

Sin offering

Guilt offering

Consecration

• Voluntary

Cleansing

• Obligatory

Tabernacle

Pillars

Linen
"Hangings"

Laver

Altar of
Burnt Offering

Court

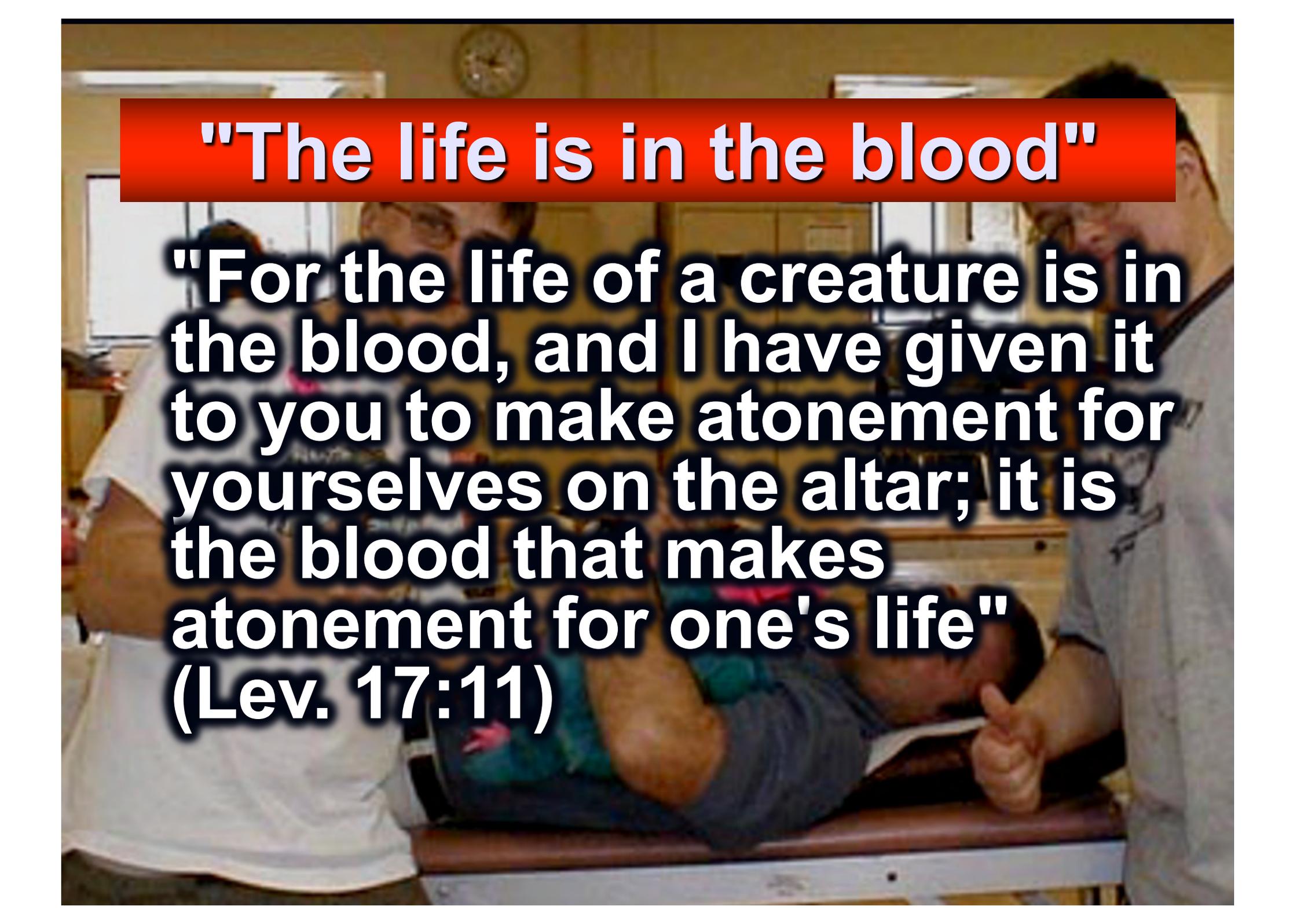
Gate

400X

What's the Significance of

Blood?

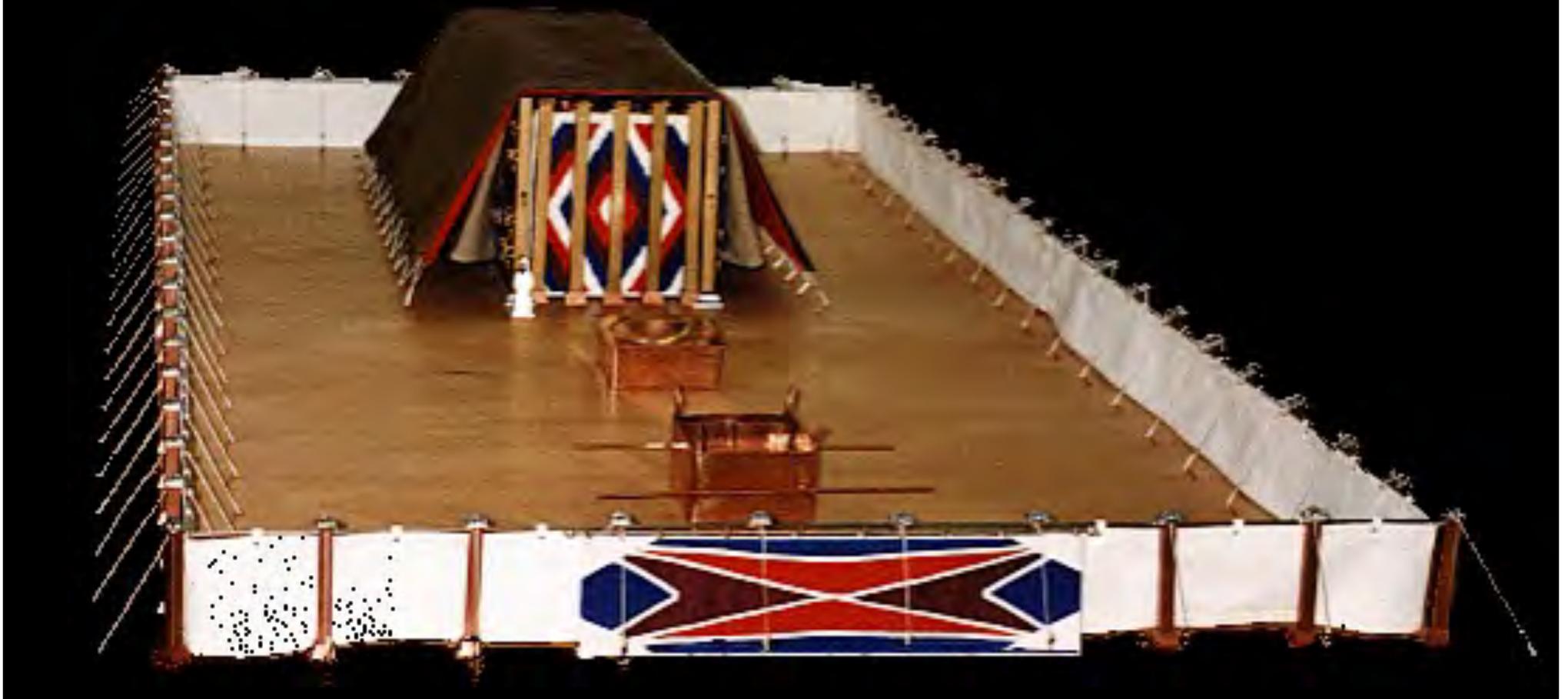
"In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness" (Heb. 9:22 NIV)



"The life is in the blood"

**"For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life"
(Lev. 17:11)**

**For a great online tabernacle survey go to:
<http://www.domini.org/tabern/tabhome.htm>**

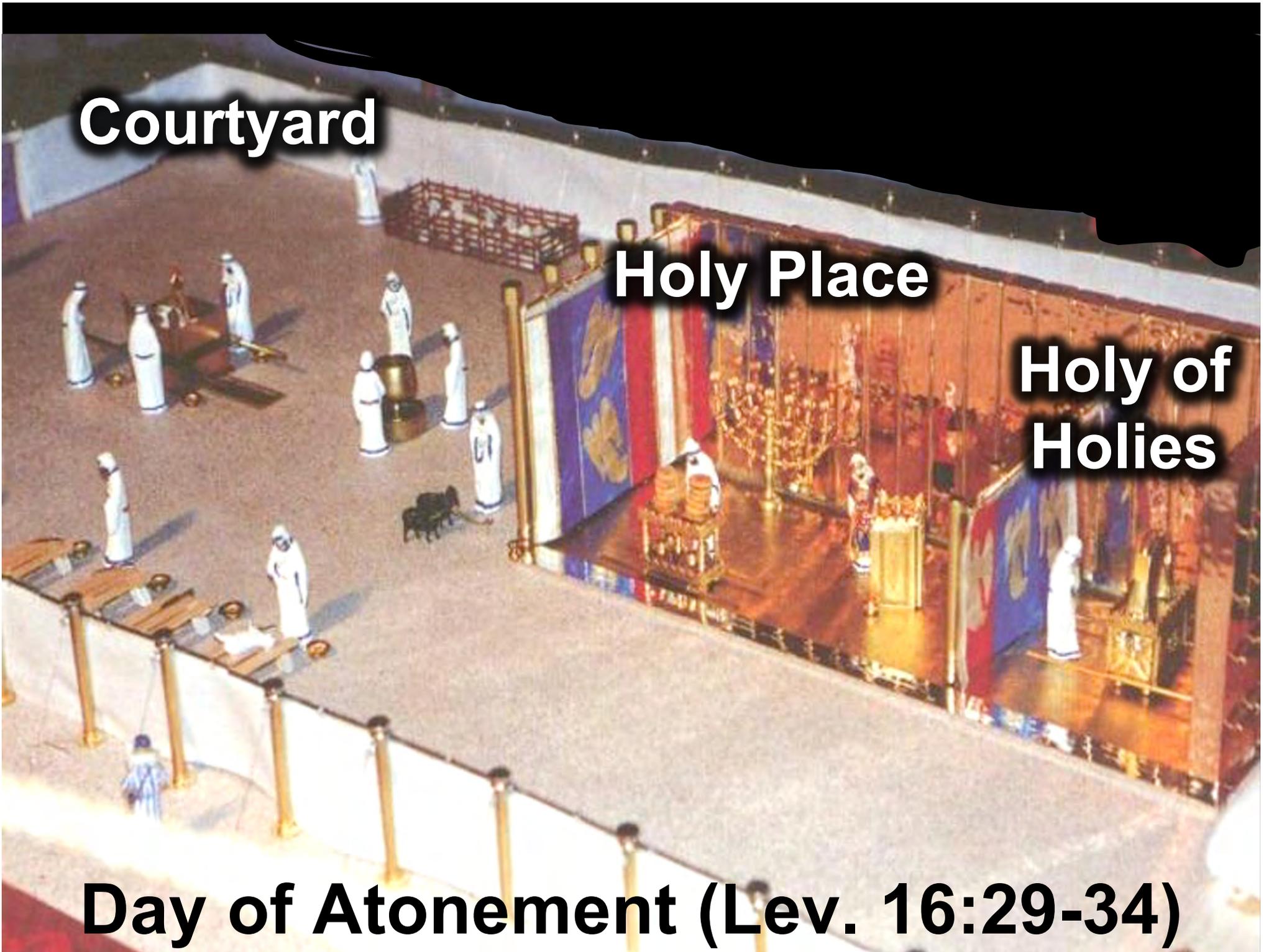


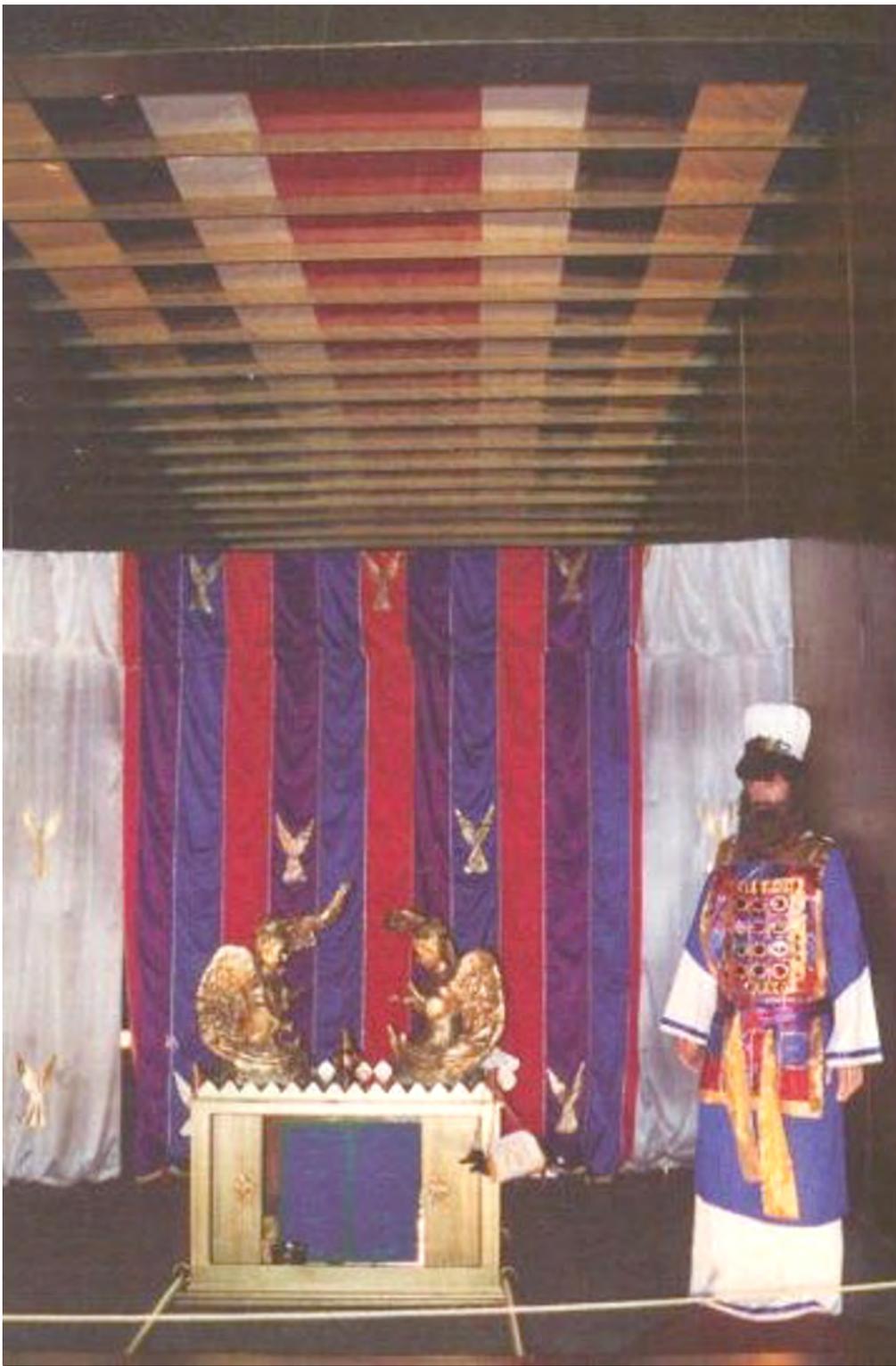
Courtyard

Holy Place

Holy of Holies

Day of Atonement (Lev. 16:29-34)





Day of Atonement

- Priest's preparation
- Priest's sin offering
- People's sin offering
- Scapegoat
- Cleansing

Leviticus 16:29-34

"Then he must take the two male goats and present them to the Lord at the entrance of the Tabernacle. 8 He is to cast sacred lots to determine which goat will be reserved as an offering to the Lord and which will carry the sins of the people to the wilderness of Azazel" (Leviticus 16:7-8 NLT).





**"Aaron will then
present as a sin
offering the goat
chosen by lot for
the LORD"
(Leviticus 16:9 NLT).**

**"Then Aaron must slaughter the first goat as a sin offering for the people and carry its blood behind the inner curtain. There he will sprinkle the goat's blood over the atonement cover and in front of it, just as he did with the bull's blood"
(Leviticus 16:15 NLT).**



Salvation in the NT



How are the Terms Used in the NT? ²³

Salvation

The following lists the uses of the noun "salvation" (Gk. *sōteria*) and the verb "save" (Gk. *sōzō*) in *Vine's Complete Expository Dictionary* under "Save, Saving"

How are the Terms Used in the NT?

23

- (a) Of **material and temporal** deliverance from danger, suffering, etc., e.g., Matt 8:25; Mark 13:20; Luke 23:35; John 12:27; 1 Tim 2:15; 2 Tim 4:18; Jude 5; from sickness, Matt 9:22; so Mark 5:34; Luke 8:48; Jas 5:15
- (b) Of the **spiritual and eternal salvation** granted immediately by God to those who believe on the Lord Jesus Christ, e.g., Acts 2:47, 16:31; Rom 8:24; Eph 2:5, 8; 1 Tim 2:4; 2 Tim 1:9; Titus 3:5; of human agency in this, Rom 11:4; 1 Cor 7:16; 9:22
- (c) Of the **present experiences of God's power** to deliver from the bondage of sin, e.g., Matt 1:21; Rom 5:10; 1 Cor 15:2; Heb 7:25; Jas 1:21; 1 Pet 3:21; of human agency in this, 1 Tim 4:16

How are the Terms Used in the NT?

23

- (d) Of the future deliverance of **believers at the second coming of Christ** for his saints, being deliverance from the wrath of God to be executed upon the ungodly at the close of this age and from eternal doom, e.g., Rom 5:9
- (e) Of the deliverance of the **nation of Israel at the second advent** of Christ, e.g., Rom 11:26
- (f) Inclusively for **all the blessings bestowed by God on men in Christ**, e.g., Luke 19:10; John 10:9; 1 Cor 10:33; 1 Tim 1:15

How are the Terms Used in the NT?

23

- (g) Of those who endure to the end of the time of the **Great Tribulation**, Matt 10:22; Mark 13:13
- (h) Of the **individual believer**, who, though losing reward at the **judgment seat of Christ** hereafter, will not lose his **salvation**, 1 Cor 3:15; 5:5
- (i) Of the deliverance of the **nations at the Millennium**, Rev 21:24

**"So Christ has now become the High Priest over all the good things that have come. He has entered that greater, more perfect Tabernacle in heaven, which was not made by human hands and is not part of this created world"
(Hebrews 9:11 NLT).**



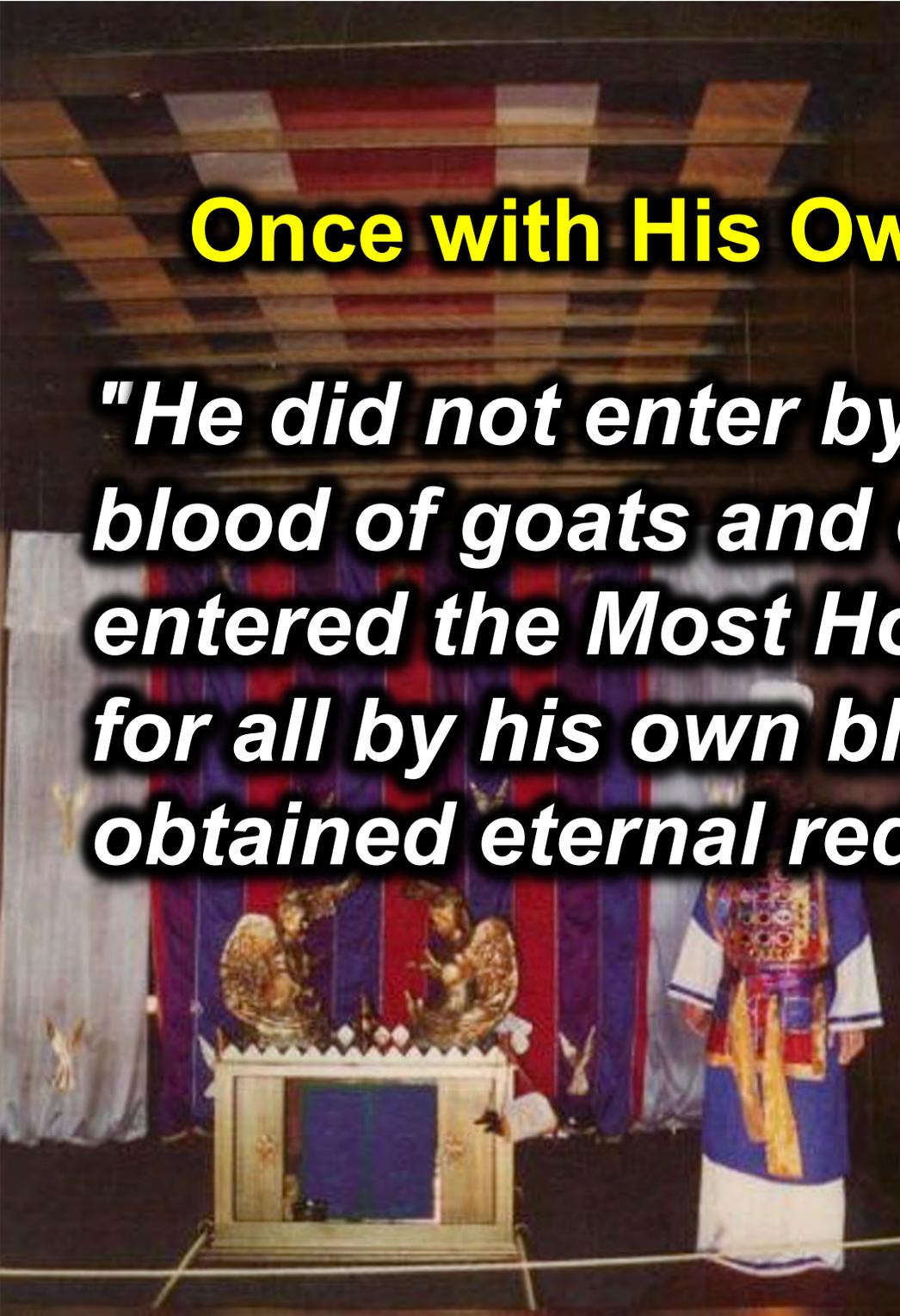


**"As the goat goes into the wilderness,
it will carry all the people's sins upon itself into a
desolate land" (Leviticus 16:22).**

Day of Atonement Symbolism

"When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation."

Hebrews 9:11 (NIV)



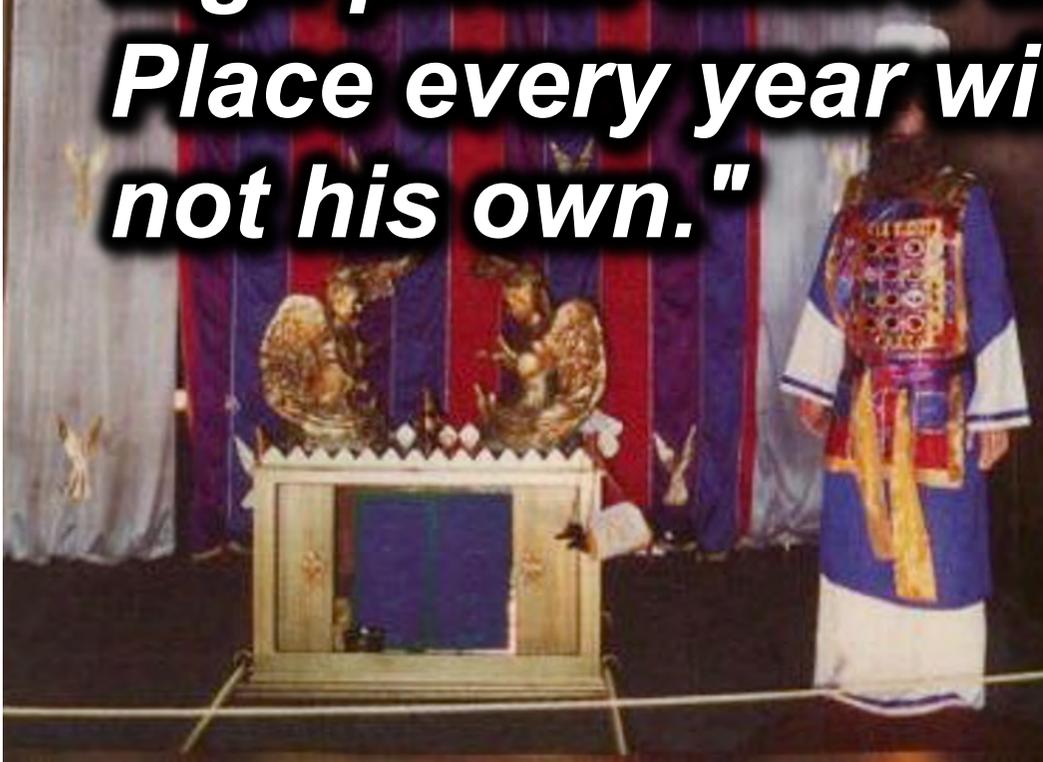
Once with His Own Blood for All!

"He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption."

Hebrews 9:12 (NIV)

No More Atonement Needed

"Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own."



Hebrews 9:25 (NIV)

Sin Done Away With (Not Just Covered)

"Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself."

Hebrews 9:26 (NIV)

A Seat in the Holy of Holies?

"But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God."



Hebrews 10:12 (NIV)



The Passover Lamb

**"Look, the Lamb of God,
who takes away
the sin of the world!"
(John 1:29)**



"The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt."

Exodus 12:13 (NIV)



Passover Protection

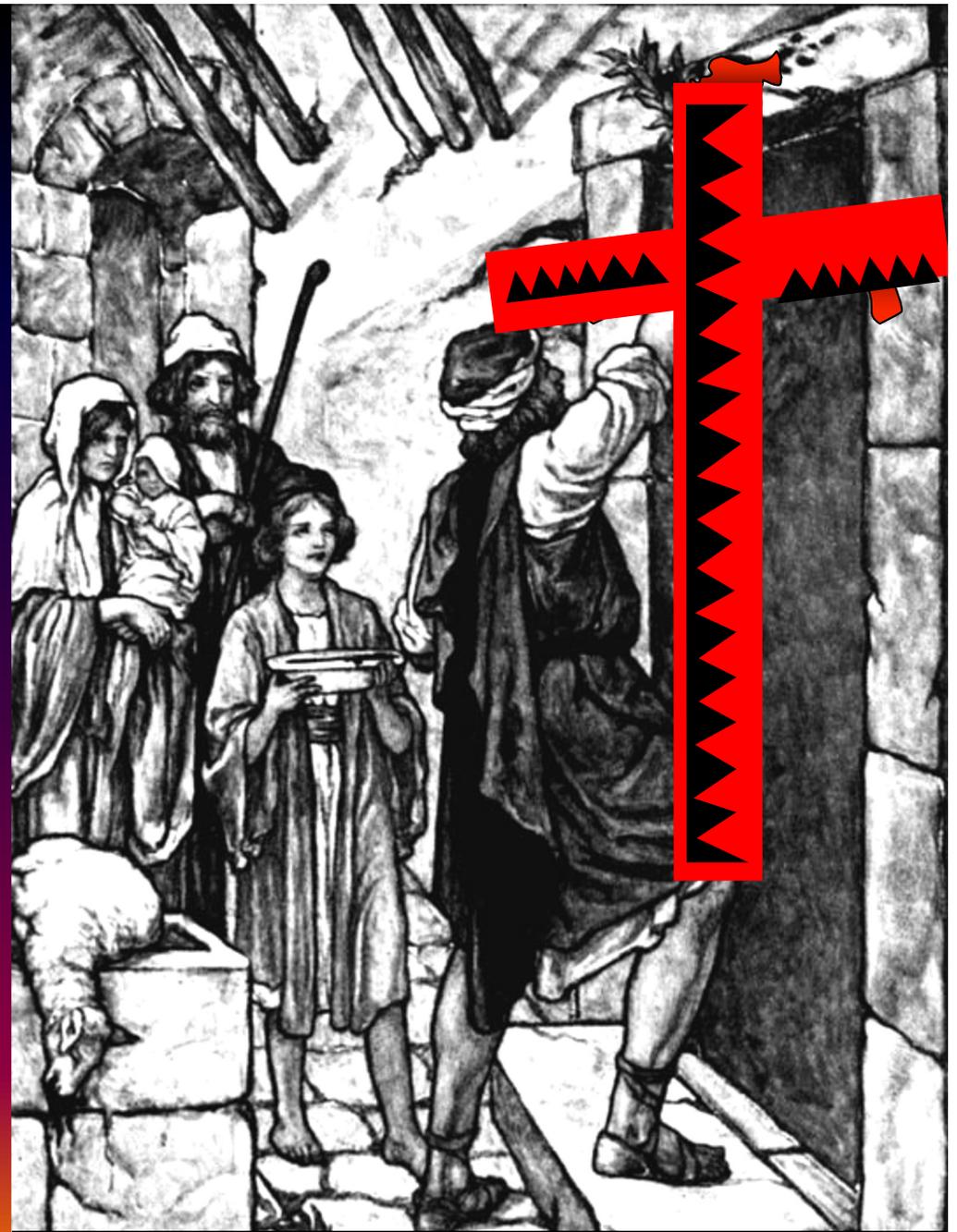
"By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel."



Hebrews 11:28 (NIV)

Faith Pictured

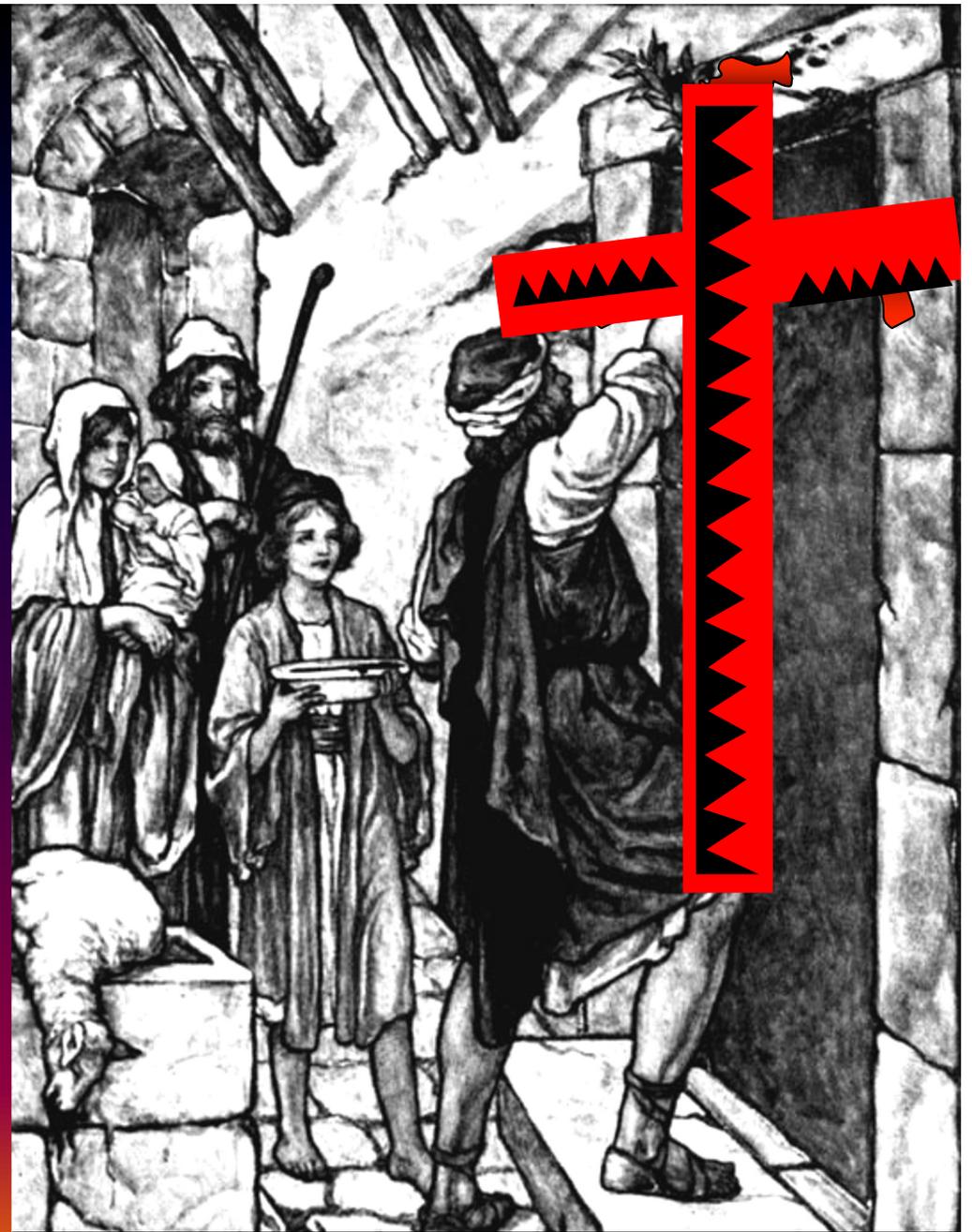
"The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!'"



John 1:29 (NIV)

The Lamb Pictured

*"For Christ, our
Passover lamb, has
been sacrificed."*



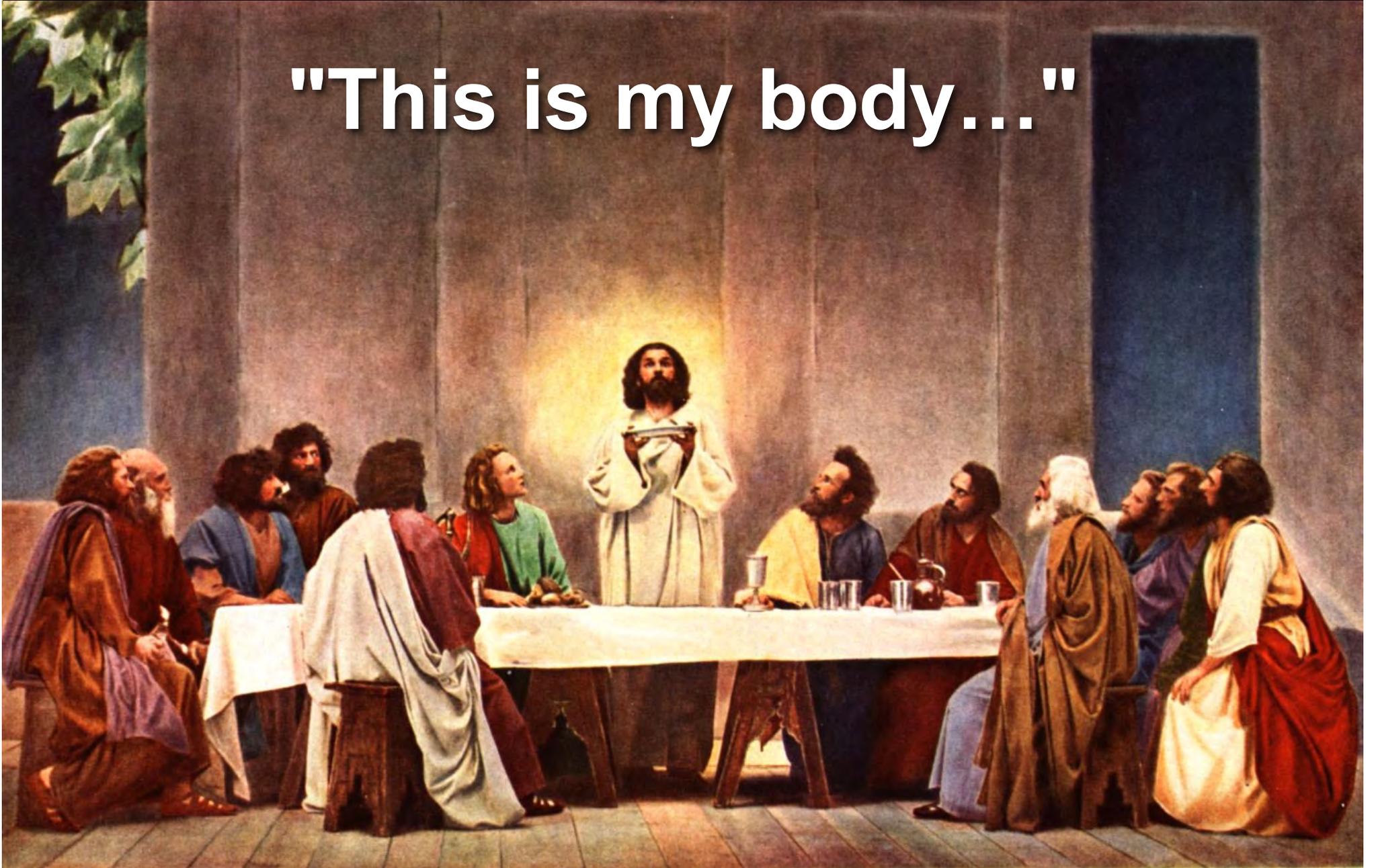
1 Corinthians 5:7 (NIV)

The Cross Pictured

Faith in a Lamb

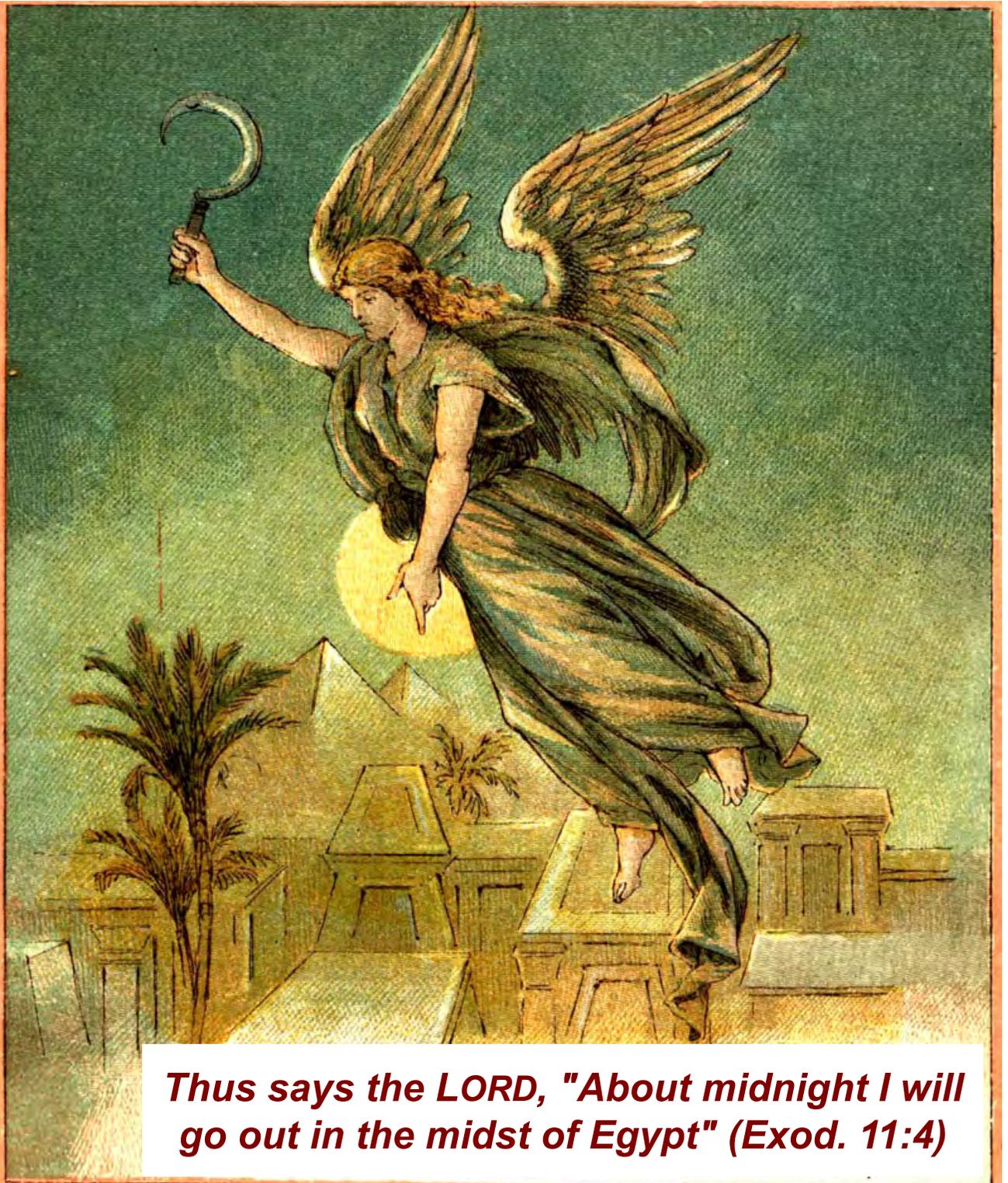


"This is my body..."



Exodus 12:1-16

The Angel of
Death
Passed Over
Houses with
Blood on the
Doors



Thus says the LORD, "About midnight I will go out in the midst of Egypt" (Exod. 11:4)

What the Exodus
is to the Old
Testament...

the cross of
Christ is to the
New Testament

The Common Thread



Deliverance!

Exploring the Theme

- 1. Grab a partner**
- 2. Each of you paraphrase Romans 1:16-17**
- 3. Contrast these verses with how you used to think you could be right with God before becoming a Christian**

**WE NEED TO ATTAIN GOD'S
RIGHTEOUSNESS—BUT HOW?**



The Theme of Romans

¹⁶I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: **first for the Jew, then for the Gentile.**

¹⁷For **in the gospel a righteousness from God is revealed**, a righteousness that is **by faith** from first to last, just as it is written: "The righteous will live by faith."

Don't be ashamed of the gospel because it works! It alone makes us righteous!

RIGHTEOUSNESS IN ROMANS

Theme	Needed	Provided	Imparted	Proved	Applied	Disseminated
Intro 1:1-17	Condemnation 1:18– 3:20	Justification 3:21– 5:21	Sanctification 6–8	Election 9–11	Transformation 12:1– 15:13	Propagation 15:14– 16:27
Start	Sin	Salvation	Set Apart	Sovereignty	Service	Send

God's Wrath (Romans 1:18-20)

- **The Reality (18a)**
- **The Reason (18b-20a)**
- **The Result (20b)**



WHY YOU ARE
WITHOUT EXCUSE

ROMANS 1:20

Romans 1:20

**Person who
is Limitless**

**Person who is
Supernatural**

For since the creation of the world
God's invisible qualities-- his
eternal power and divine nature--
have been clearly seen, being
understood from what has been
made, so that men are without
excuse (NIV).

Romans 1:20

23

Since the start of creation... people have = literal 24-hour days
seen God

For ~~since the creation~~ of the world
God's invisible qualities-- his
eternal power and divine nature--
~~have been clearly seen~~, being
understood from what has been
made, so that men are without
excuse (NIV).

Why God is Angry at Gentiles (1:21-32)

Ignore God (21-23)

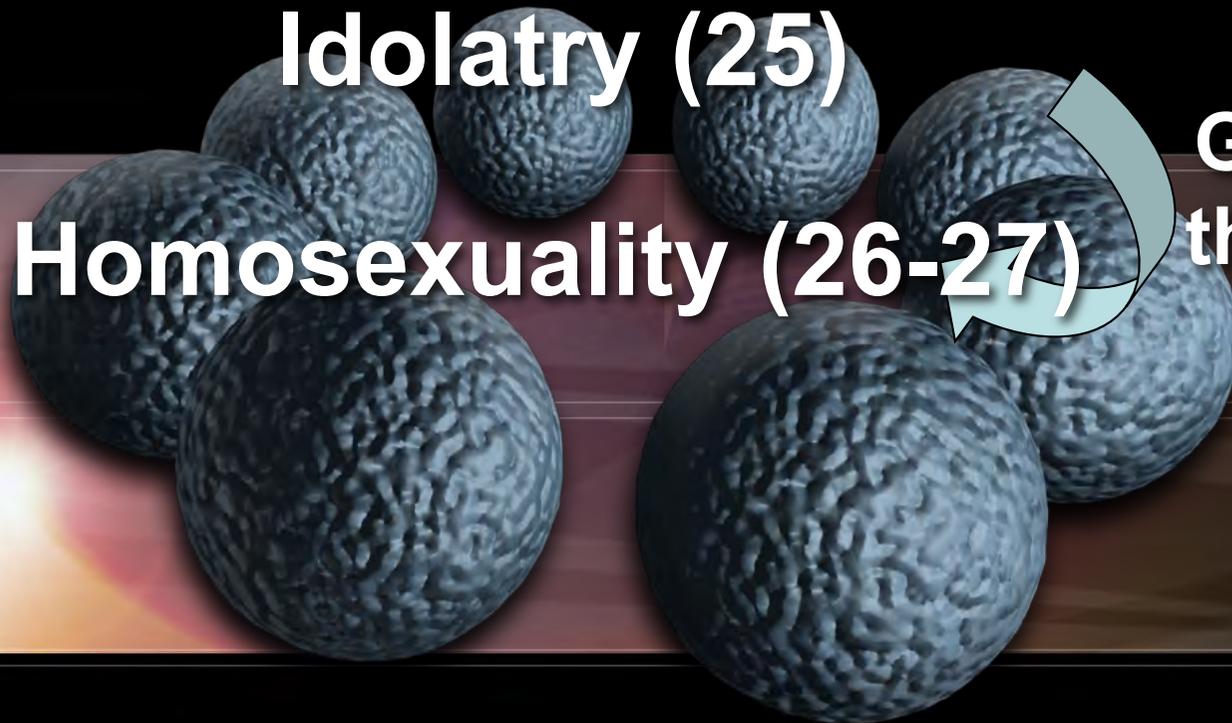
God gave
them over

Impurity (24)

Idolatry (25)

God gave
them over

Homosexuality (26-27)

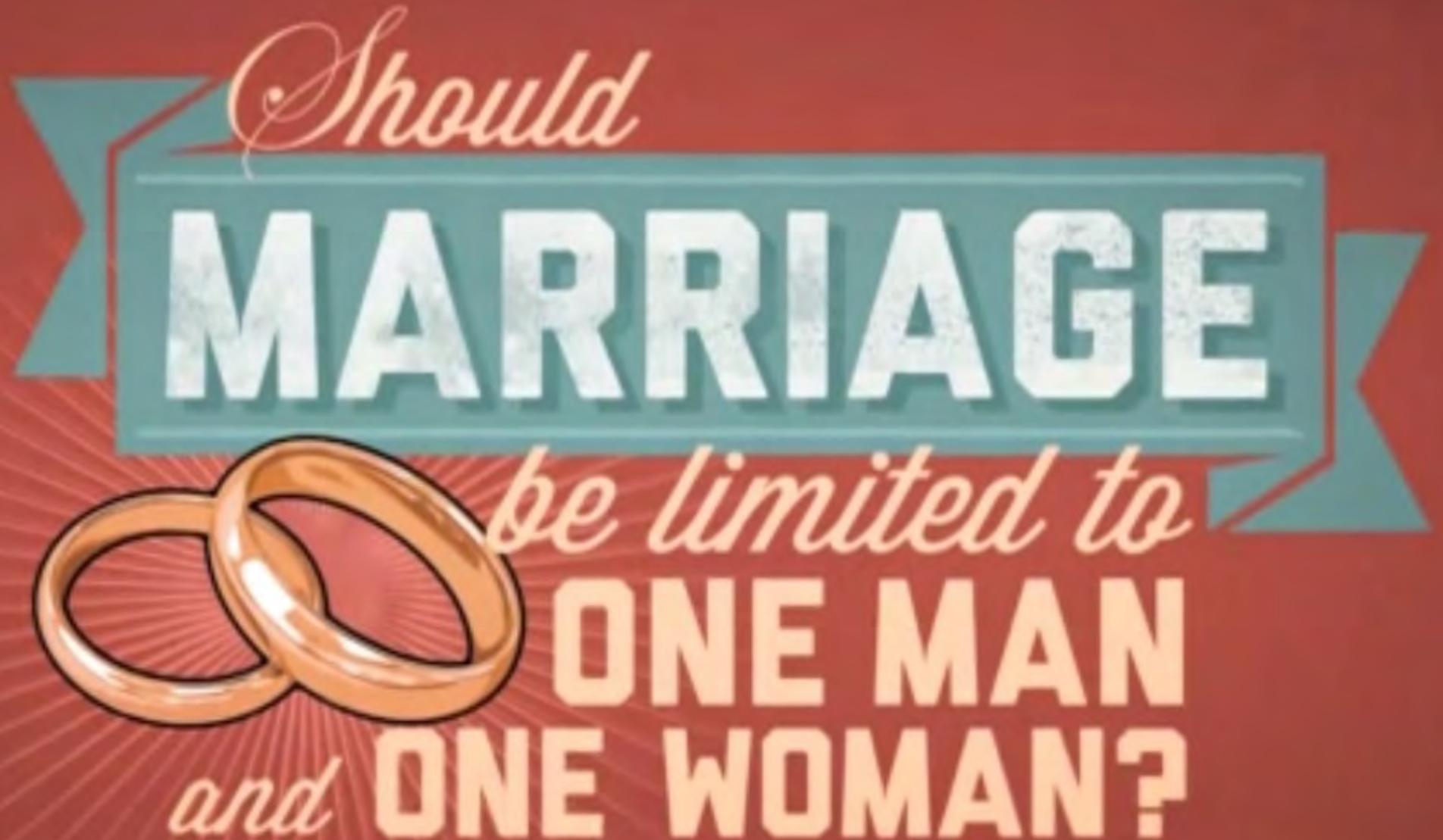


What About Homosexuality?



What About Same Sex "Marriage"?

See Family Research Council ([frcblog](http://frcblog.com)) on YouTube



Why God is Angry at Gentiles (1:21-32)

Ignore God (21-23)

God gave them over

Impurity (24)

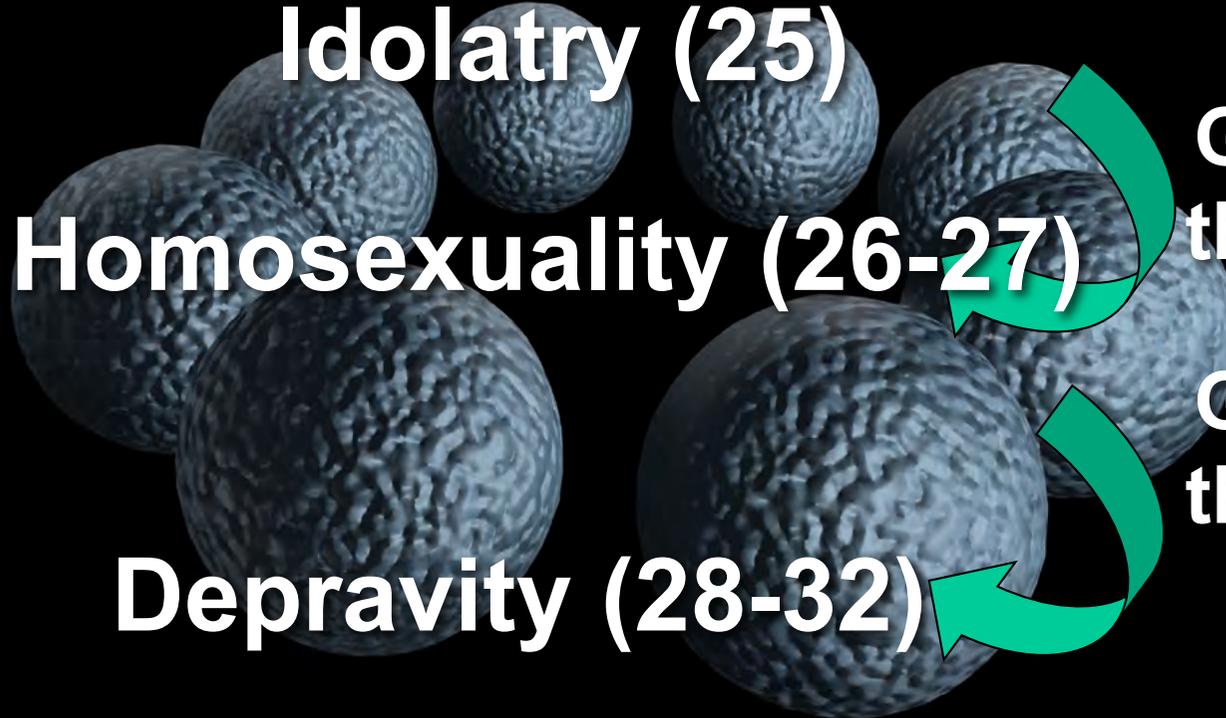
Idolatry (25)

God gave them over

Homosexuality (26-27)

God gave them over

Depravity (28-32)



All Are Under Sin

^{10b} "No one is righteous—
not even one.

¹¹ No one is truly wise;
no one is seeking God.

¹² All have turned away;
all have become useless.

No one does good,
not a single one (Pss 14:1-3; 53:1-3—Greek version).

¹³ "Their talk is foul, like... stench from an open grave.
Their tongues are filled with lies."

"Snake venom drips from their lips" (Ps 5:9 Gr.; 140:3).

¹⁴ "Their mouths are full of cursing and bitterness" (Ps
10:7 Gr. version).

¹⁵ "They rush to commit murder.

¹⁶ Destruction and misery always follow them.

¹⁷ They don't know where to find peace" (Isa 59:7-8).

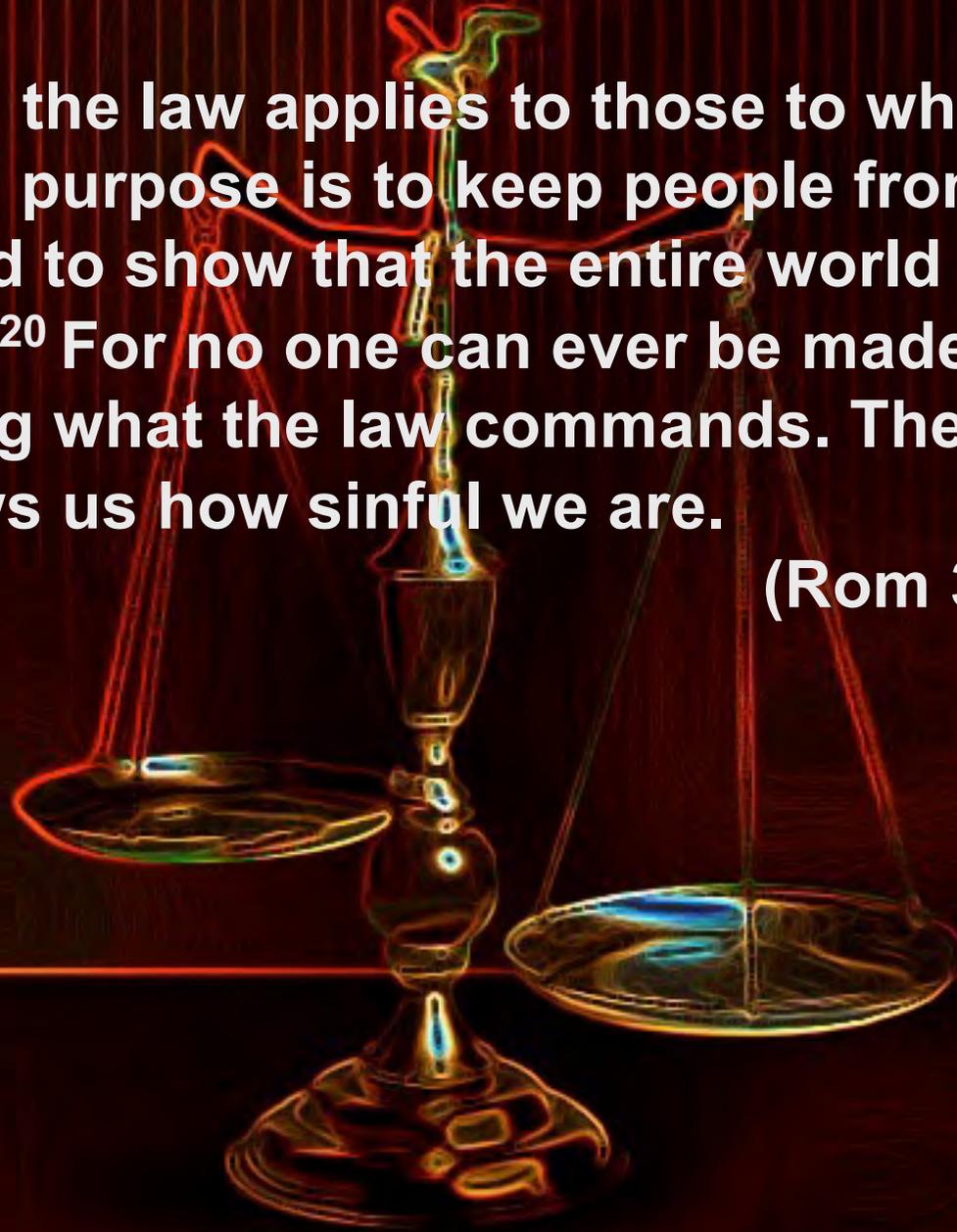
¹⁸ "They have no fear of God at all."

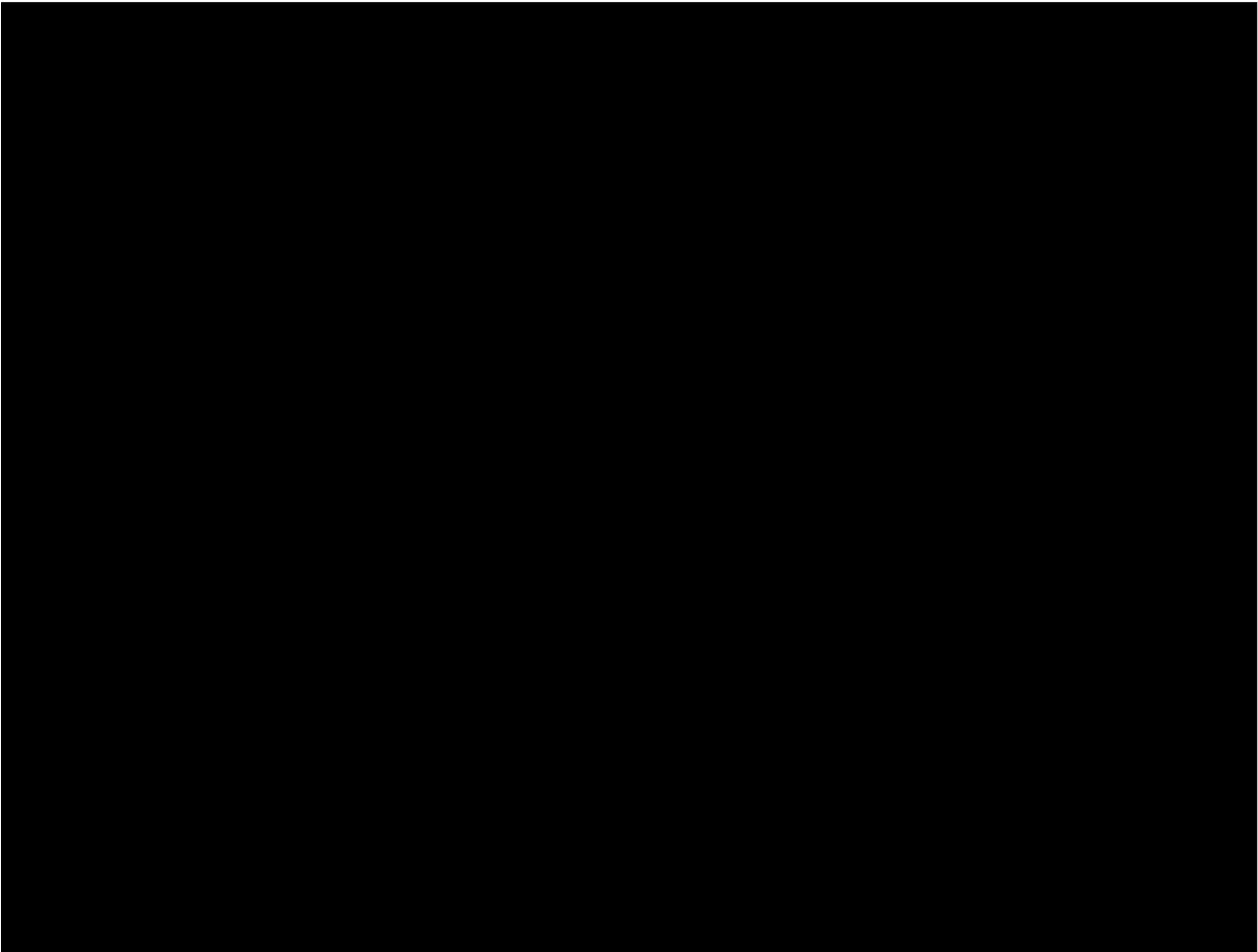
(Rom 3:10b-18 NLT)

The Law Won't Save

¹⁹ Obviously, the law applies to those to whom it was given, for its purpose is to keep people from having excuses, and to show that the entire world is guilty before God. ²⁰ For no one can ever be made right with God by doing what the law commands. The law simply shows us how sinful we are.

(Rom 3:19-20 NLT)





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