

EZEKIEL 33—39

ISRAEL'S FUTURE RESTORATION AND BLESSINGS IN THE LAND!

(For a Believing Generation of the Future)

Suppl. 18.1

<p>Ezekiel as God's Watchman to Duly Warn Israel</p>	<p>God's Judgment on the Land is Just</p> <p>Made Desolate! (33:28-29)</p> <p>585 BC</p>	<p>God's Love and Care For His Flock</p> <p>Present shepherds abuse God's people</p> <p>God will eventually regather His people under Messiah and bless them</p>	<p>The Question of the Possession Rights of the Promised Land</p> <p>Judgment on Israel's Enemies who Desire to Possess the Land</p> <p>Illustration: Edom 35:1-15</p>	<p>God Assures That The Land Will Be Given to Israel To Possess</p>	<p>Israel's Restoration: Regathered and Cleansed Under Messiah's Rule</p> <p>Israel Will Be Regathered and Cleansed</p>	<p>Vision of The Dry Bones</p> <p>Israel Revived and Reunited</p>	<p>The Invasion of Gog</p> <p>God's defense of Israel in the final assault against her</p>
<p>33:1-20</p>	<p>33:21-33</p>	<p>34:1-31</p>	<p>35:1—36:15</p>		<p>36:16—37:28</p>		<p>38—39</p>

Report:
The city has been taken
(33:21)

*Given in the historical context of
Jerusalem's destruction in 586 BC!*

Designed by Dr. J. Paul Tanner