

An aerial, artistic rendering of a large, circular, tiered stadium or arena. The structure is surrounded by a high, reddish-brown wall. In the center, there is a field with a central structure. The background shows a landscape with a river and a bright, glowing light source in the sky.

**Anticipate**  
*Glory*  
**in a New Order**

**Ezekiel 40–43**



# The Kingdom & Millennialism

***Eschatology***

The image features two hands, palms facing each other, reaching towards a bright, glowing light source in the center. The background is a sky filled with soft, white and orange-tinted clouds. The overall atmosphere is warm and spiritual. The text is overlaid on this scene.

**God has always been as  
close as we have wanted.**

**Agree or Disagree?**



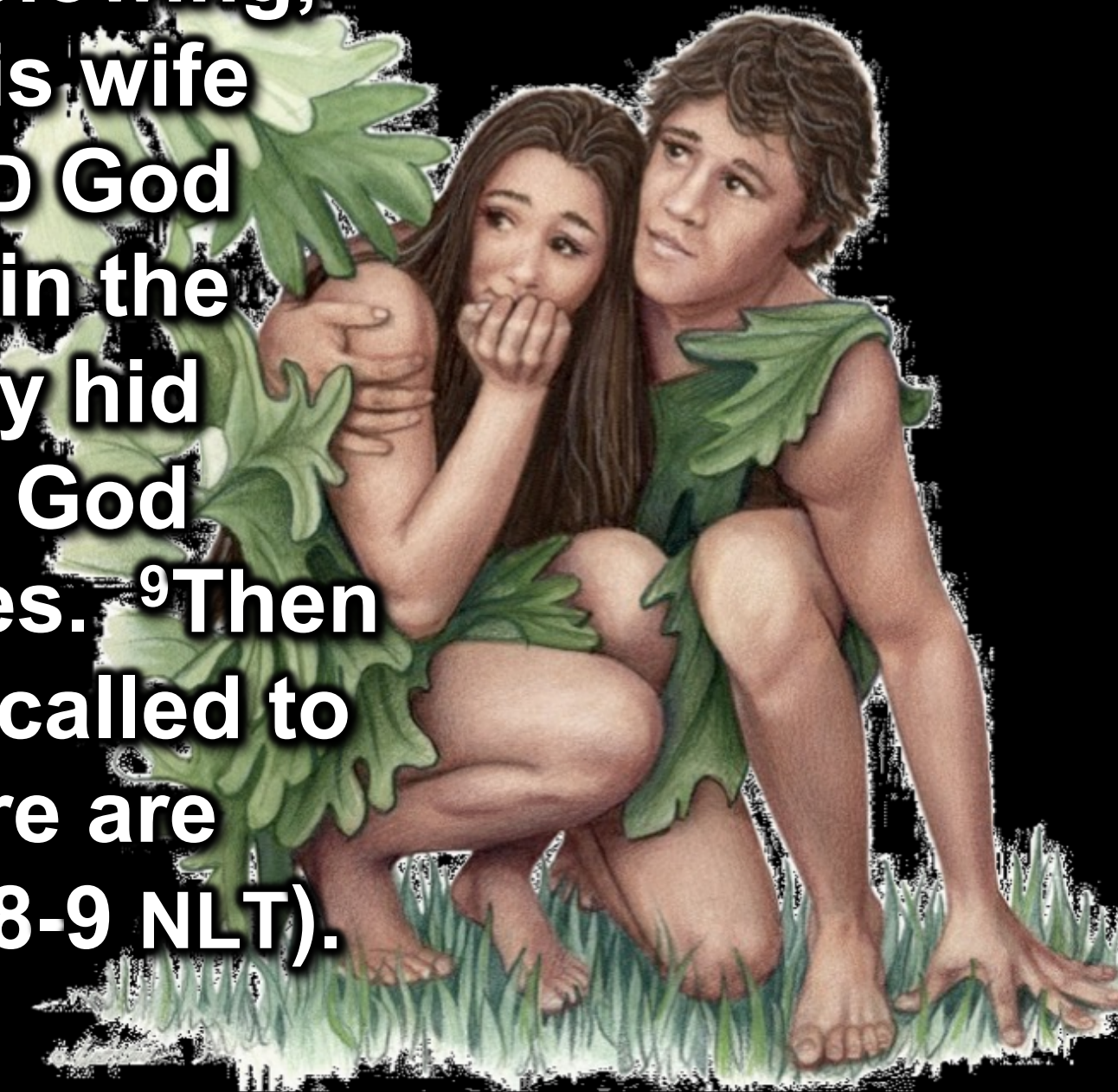
**Far from God?  
Who moved?**

**"...and the Spirit of God was hovering over the waters."**

**"Now the earth was formless and empty, darkness was over the surface of the deep..."**

**Genesis 1:2 *NIV***

**"When the cool evening breezes were blowing, the man and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. <sup>9</sup>Then the LORD God called to the man, 'Where are you?'" (Gen 3:8-9 NLT).**



# 7

## The Tabernacle

God sets up a place for Him to dwell as King



The Tabernacle in the Wilderness

MOSES

Exodus

Sinai

M - C - C

Kadesh Barnea

# Glory in Solomon's Temple



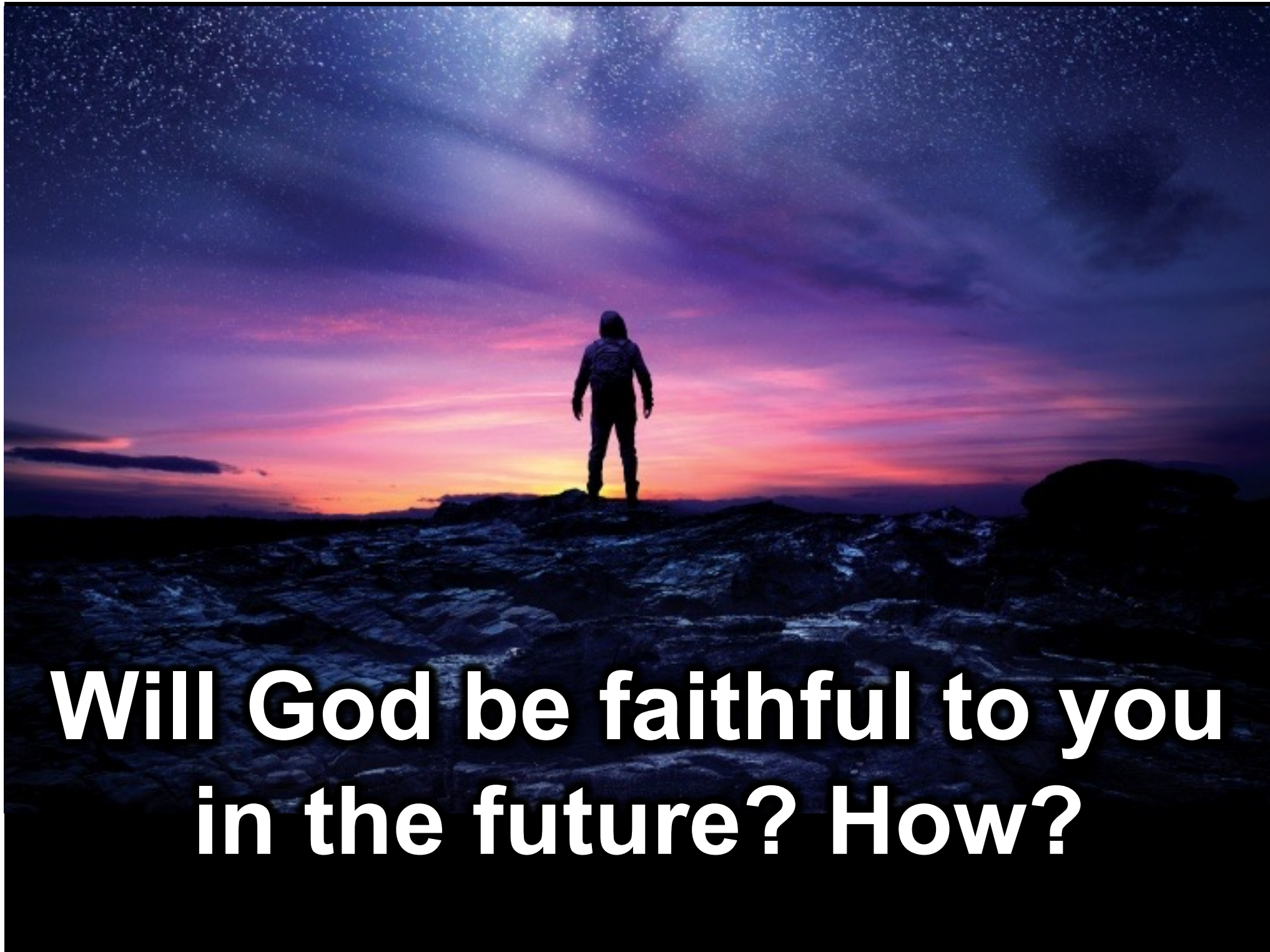
# Ezekiel 1:28a



**"This is what the glory of the LORD looked like to me. When I saw it, I fell face down on the ground, and I heard someone's voice speaking to me."**



**Has God been faithful to you in the past? How?**



**Will God be faithful to you  
in the future? How?**

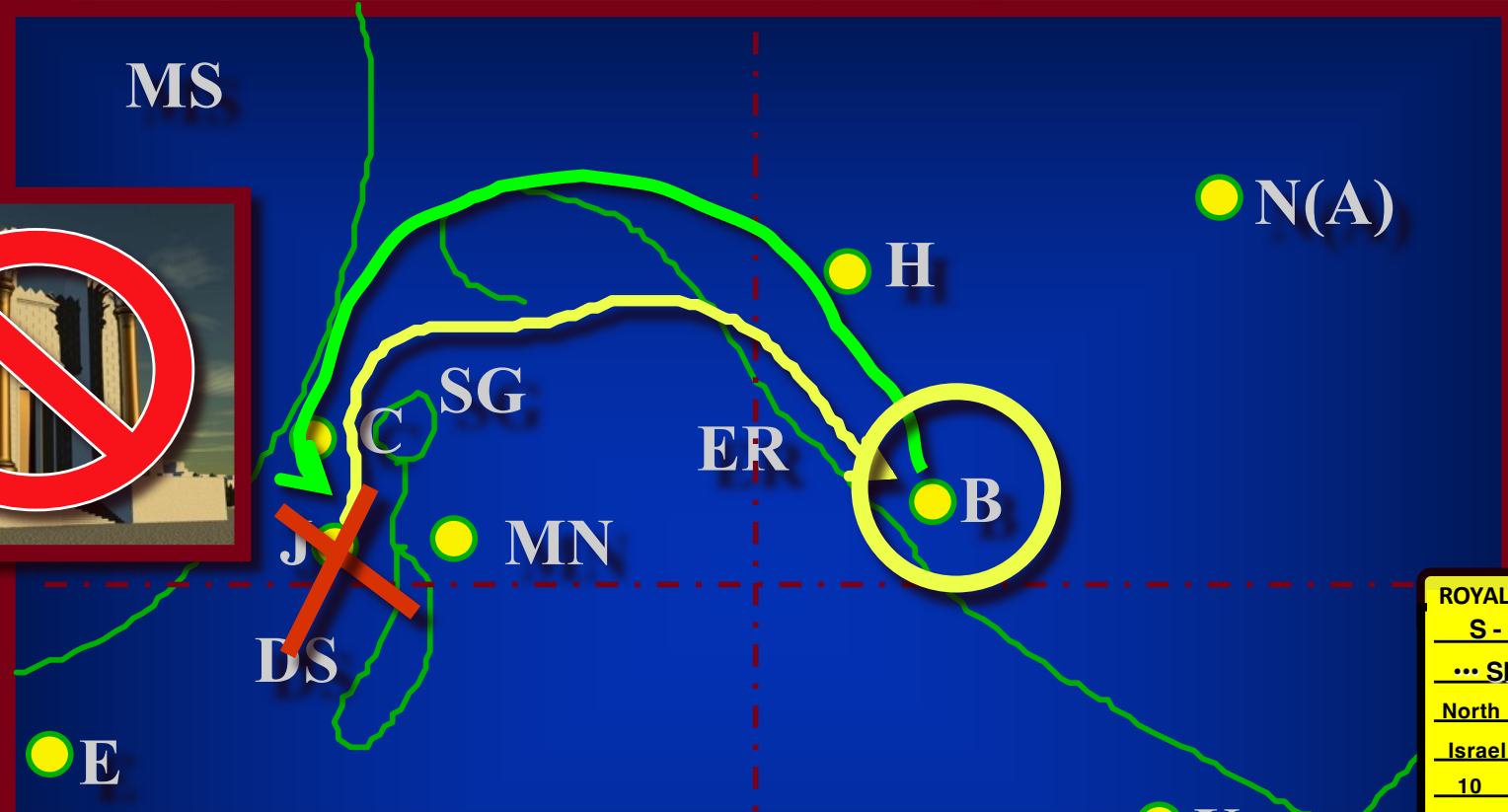
**How will God show us his  
faithfulness in the future?**



**What's the Future for the Dome  
and World Geography in the  
Kingdom after Messiah Comes?**



# DRESSING THE STAGE



ROYALTY	
S - D - S	
... SPLIT ...	
<u>North</u>	<u>South</u>
<u>Israel</u>	<u>Judah</u>
10	2
THE PROPHETS	
<u>20-J</u>	<u>20-R</u>
200	350
<u>Assyria</u>	<u>Babylon</u>

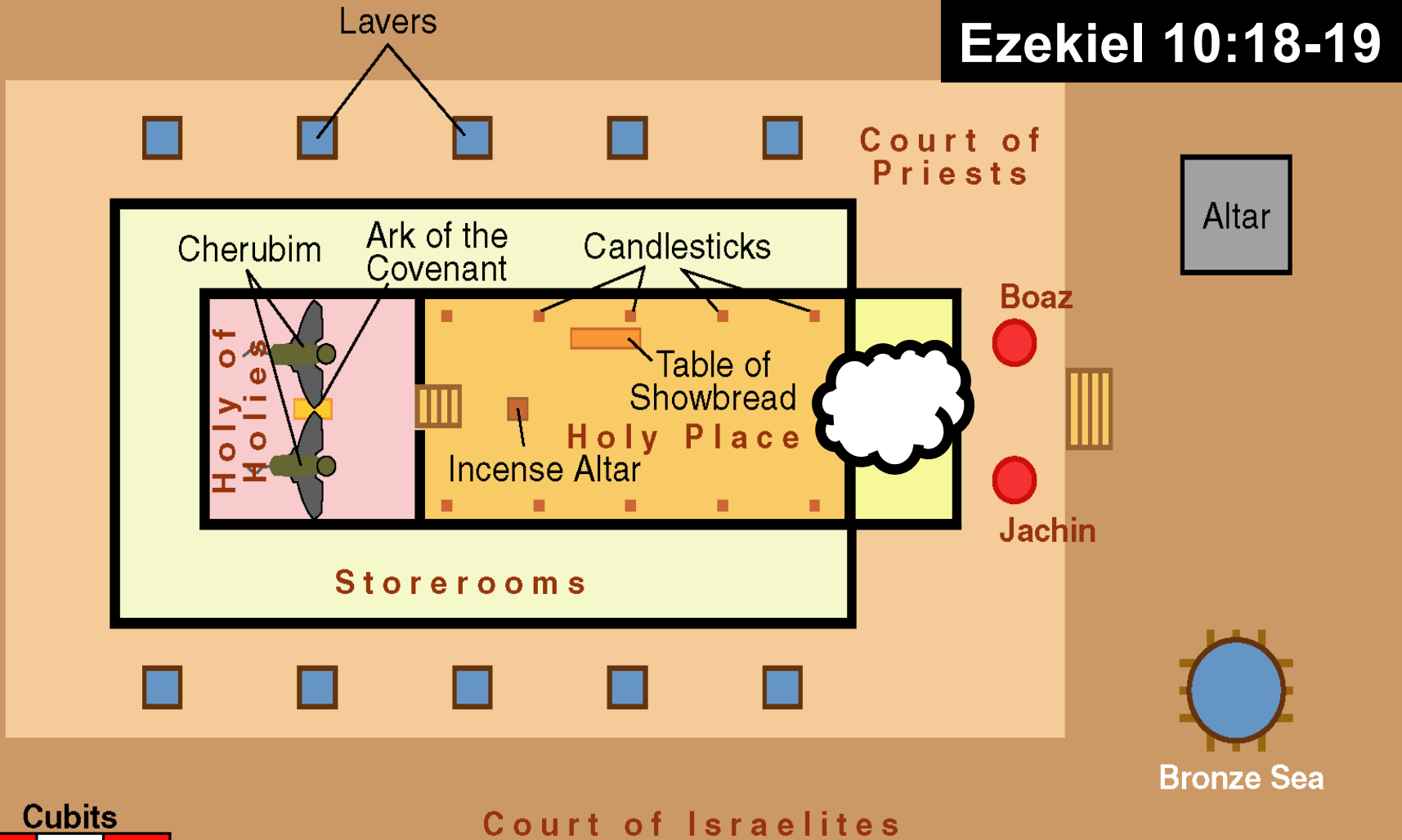
**THE SOUTHERN KINGDOM:**  
**JUDAH (586 B.C.)**  
**THE BABYLONIAN EXILE**

# God's Glory Left Solomon's Temple



# Solomon's Temple

**Ezekiel 10:18-19**



# The Glory Left

502

656

## 4. Clearing of the temple MONDAY

Mt 21:10—17  
Mk 11:15—18  
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

## 5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;  
Mk 11:27—13:37; Lk 20:1—21:38

## Ezekiel 11:23

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

## 7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;  
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

## 8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was

## 3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;  
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient



A painting of the Temple of Solomon, showing a large stone structure with a central doorway flanked by two tall, golden columns topped with decorative finials. The scene is set in a courtyard with a large stone basin in the background. A red banner is overlaid diagonally across the image, containing the text '586 BC: Temple Destroyed!'.

Jews Maintained  
Holiness at the Temple in

586 BC: Temple  
Destroyed!

# 7

## Abrahamic Covenant

*Gen. 12:1-3*



ABRAHAM
The CALL
L - S - B

*"L-S-B"*

# Deut. 28: Blessings & Curses

**Your towns and your fields  
will be blessed (3)**

**Your children and your crops  
will be blessed (4)**

**Your fruit baskets and bread-  
boards will be blessed (5)**

**Wherever you go and whatever  
you do, you will be blessed (6)**

**Your enemies will attack you from  
one direction, but they will scatter  
from you in seven! (7)**

**You will lend to many nations, but  
you will never need to borrow  
from them (12)**

**Your towns and your fields  
will be cursed (16)**

**Your children and your crops  
will be cursed (18)**

**Your fruit baskets and bread-  
boards will be cursed (17)**

**Wherever you go and whatever  
you do, you will be cursed (19)**

**You will attack your enemies from  
one direction, but you will scatter  
from them in seven! (25)**

**They will lend to money to you,  
but you will not lend to them  
(44)**

# Prophetic Curses

Why?

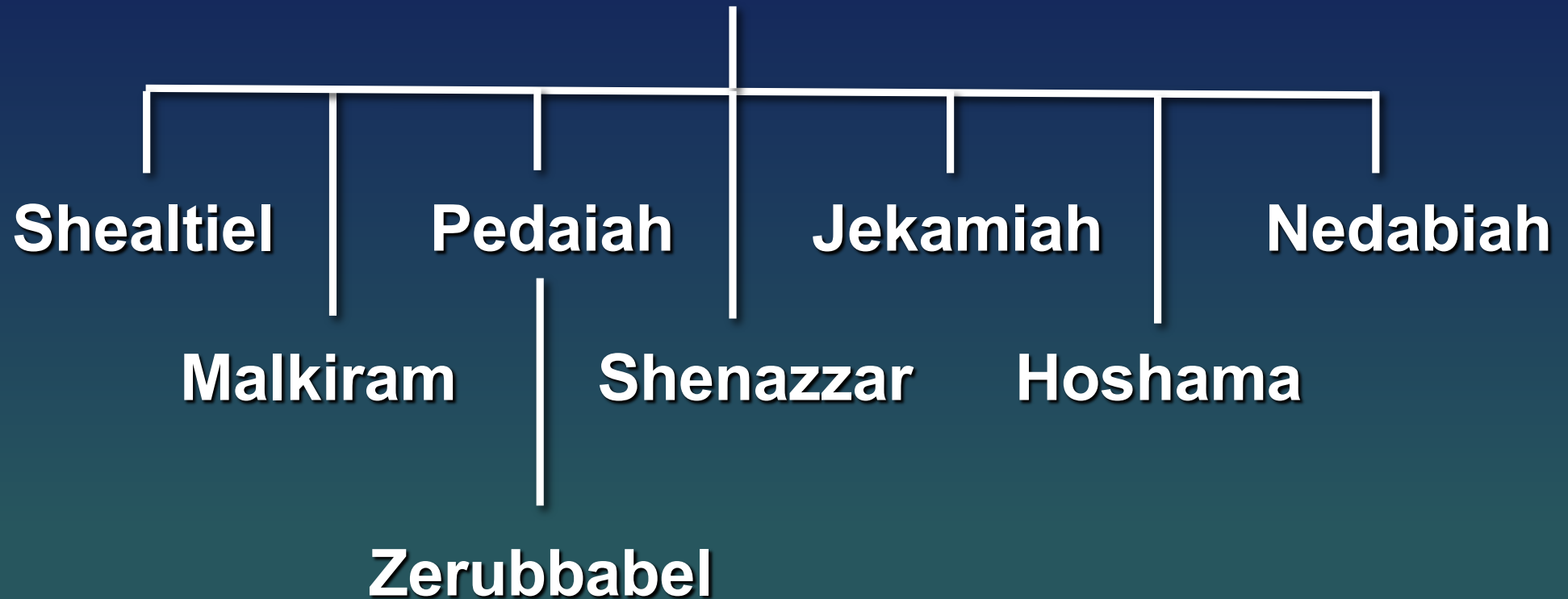
Deut. 28

Exile

# Grace in Exile

256

**Jehoiachin**  
**(Jeconiah/Coniah)**  
597 (ruled 3 mos.)



1 Chronicles 3:17-19

**Jehoiachin**



**Pedaiah**

**+ 6 brothers**



**Zerubbabel**

**+ 1 brother (Shimei)**



**Hananiah**

**+ 6 brothers + 1 sister**



**Shecaniah**

**+ 5 brothers**



**Shemaiah**

**+ 0 brothers**



**Neariah**

**+ 5 brothers**



**Elioenai**

**+ 2 brothers**

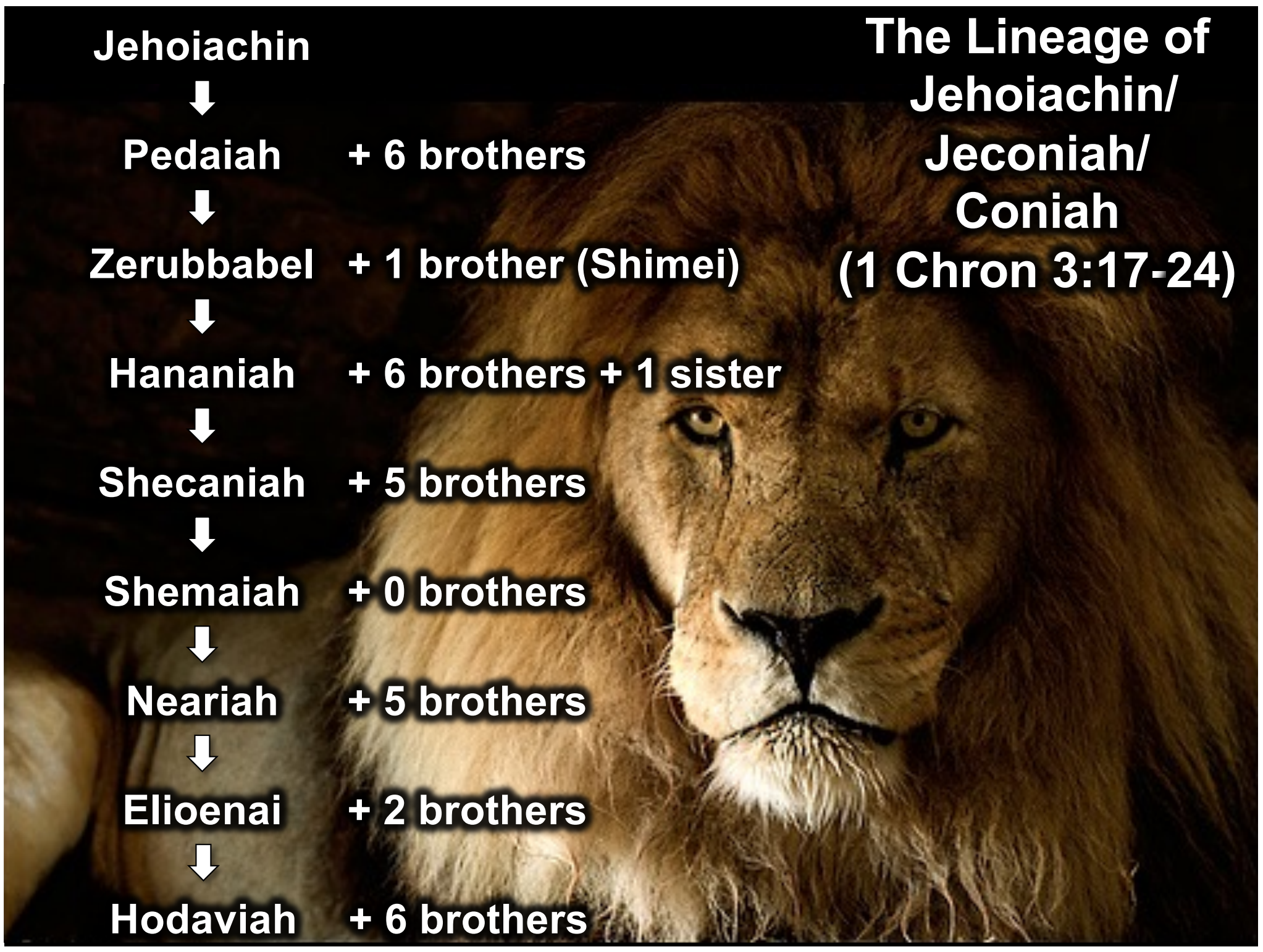


**Hodaviah**

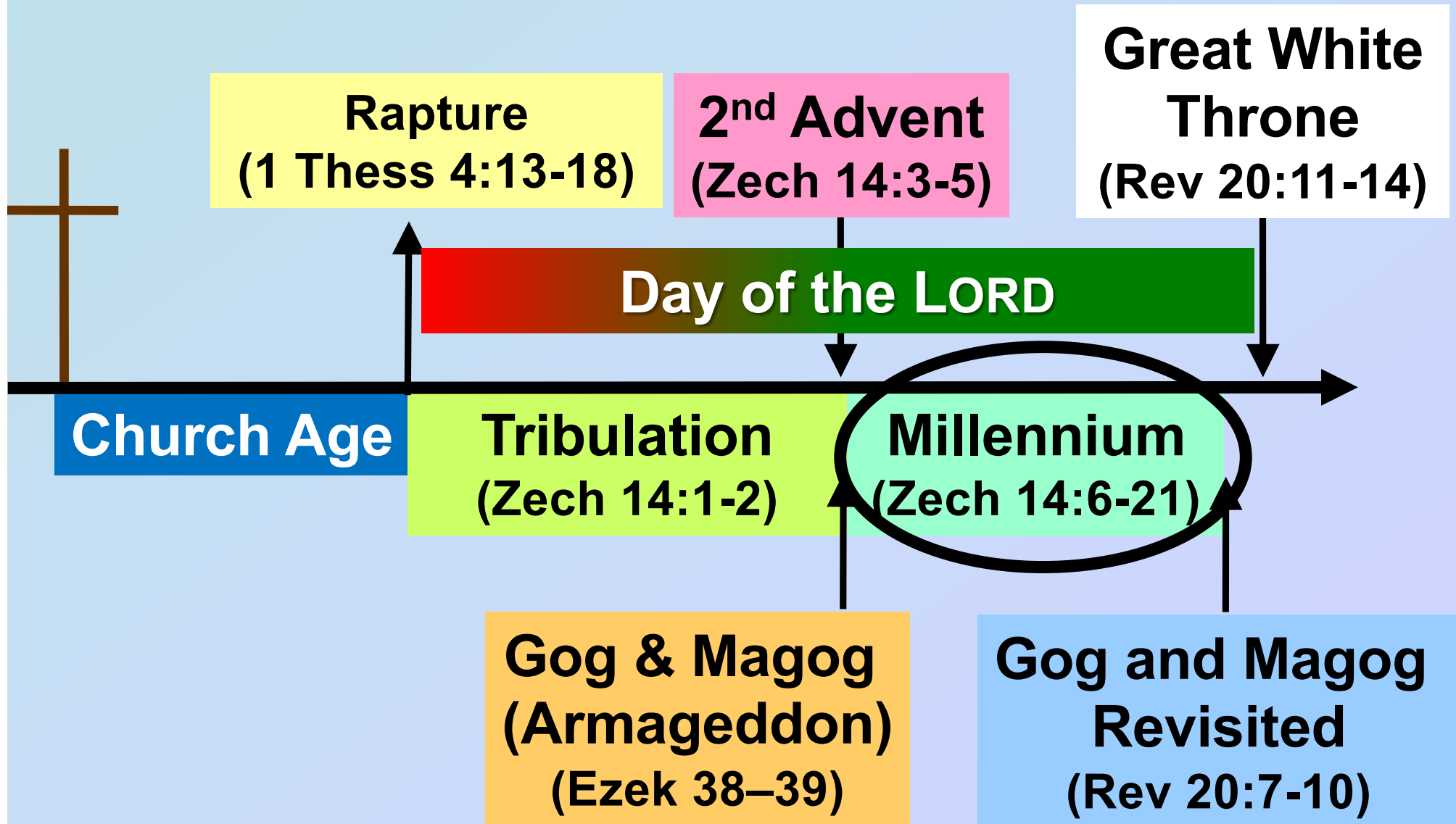
**+ 6 brothers**

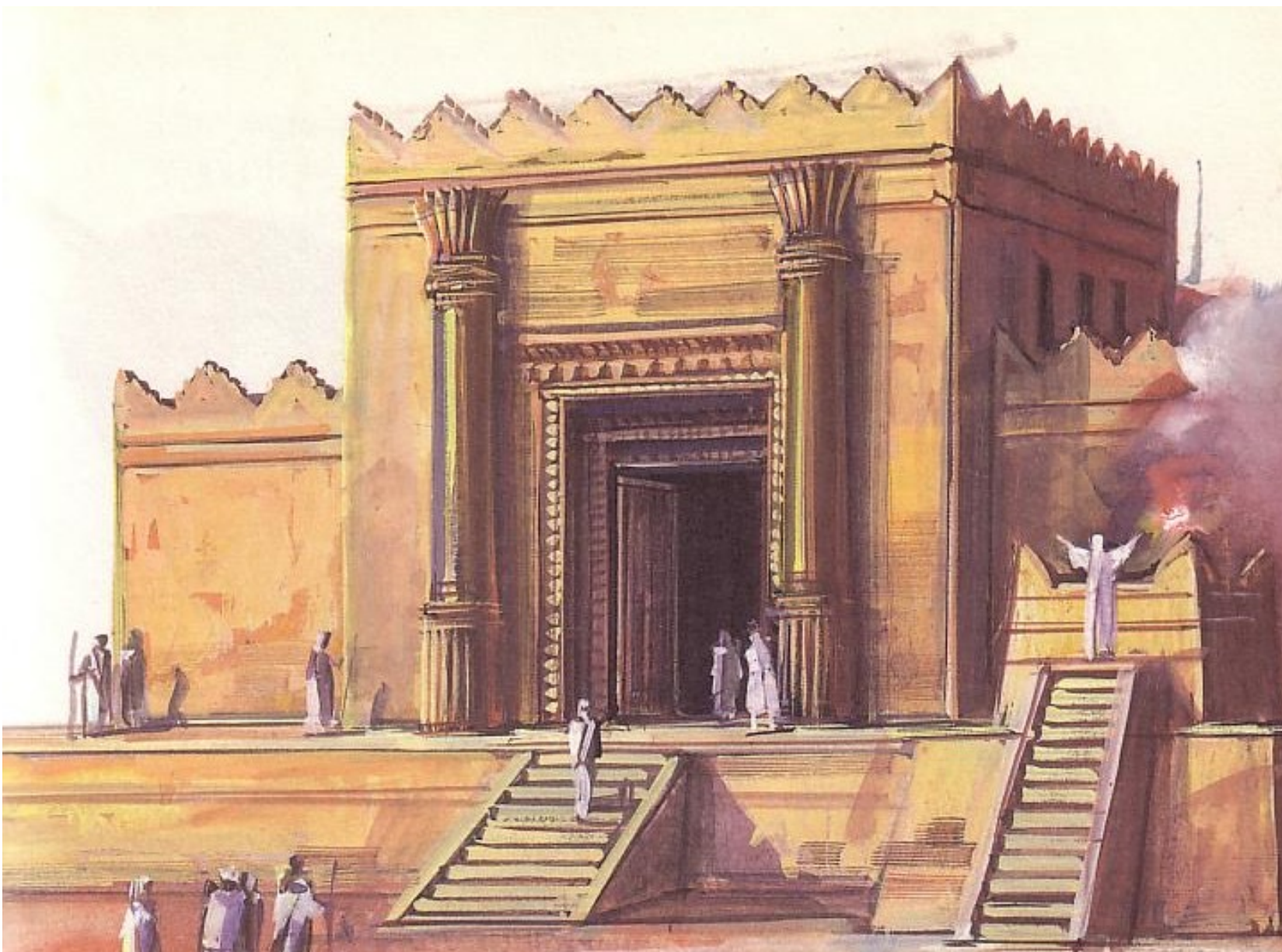
**The Lineage of  
Jehoiachin/  
Jeconiah/  
Coniah**

**(1 Chron 3:17-24)**



# God's Future Plan





**Jewish life then revolved around Solomon's temple for 400 years (959-586 BC)**

A painting of the Temple of Solomon, showing a large stone structure with a central doorway flanked by two tall, golden columns topped with decorative finials. The scene is set in a courtyard with a large stone basin in the background. A red diagonal banner is overlaid across the center of the image, containing the text '586 BC: Temple Destroyed!'.

Jews Maintained  
Holiness at the Temple

586 BC: Temple  
Destroyed!

After temple  
rebuilding, in  
NT Passovers  
100,000 Jews  
visited the  
Temple

**AD 70: Temple  
Destroyed Again!**



# Muslim Control



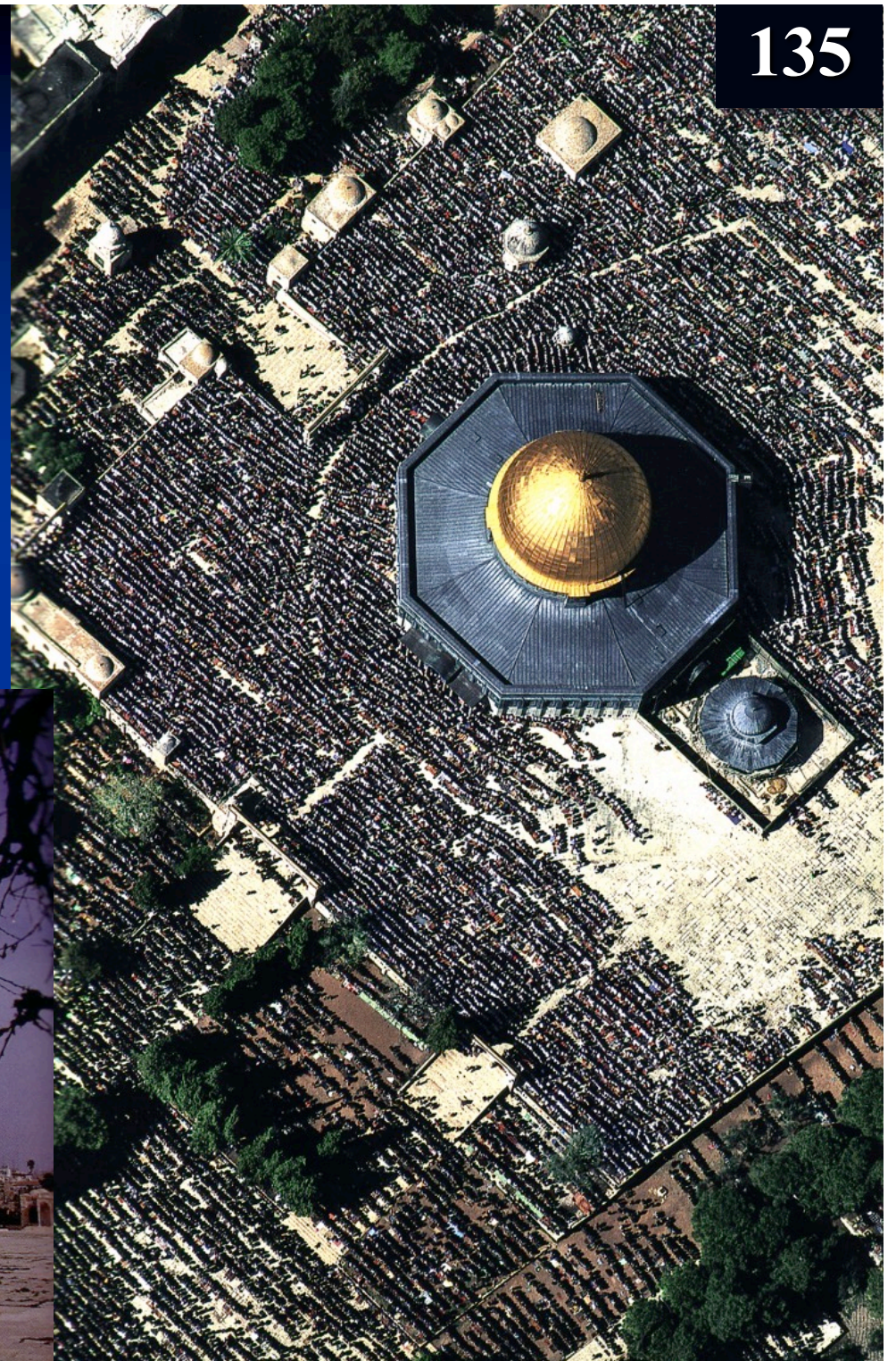
**Mosque of Omar  
(Dome of the Rock)**



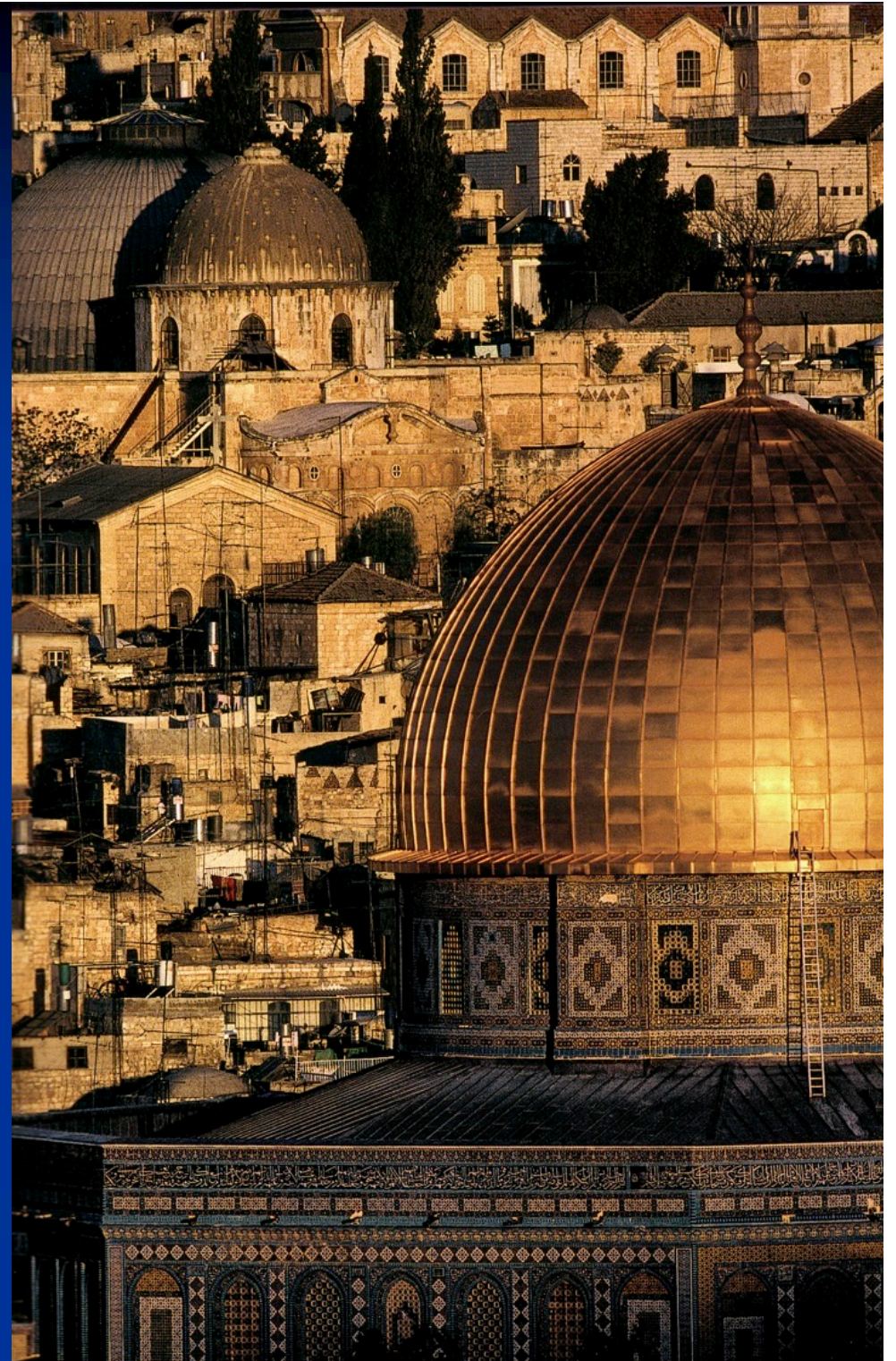
**Al-Aksa Mosque**

# Muslim Prayers at the Dome

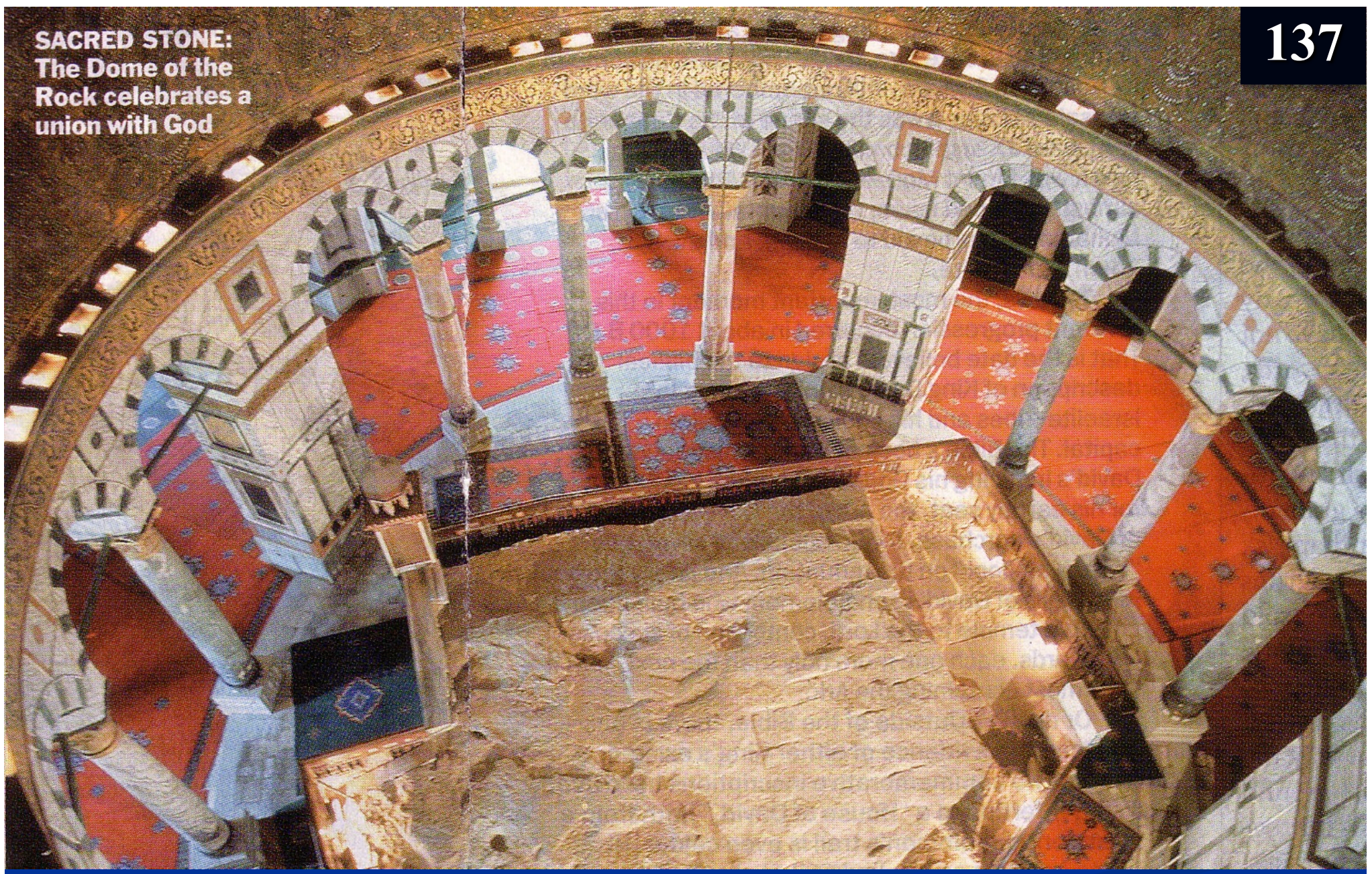
135



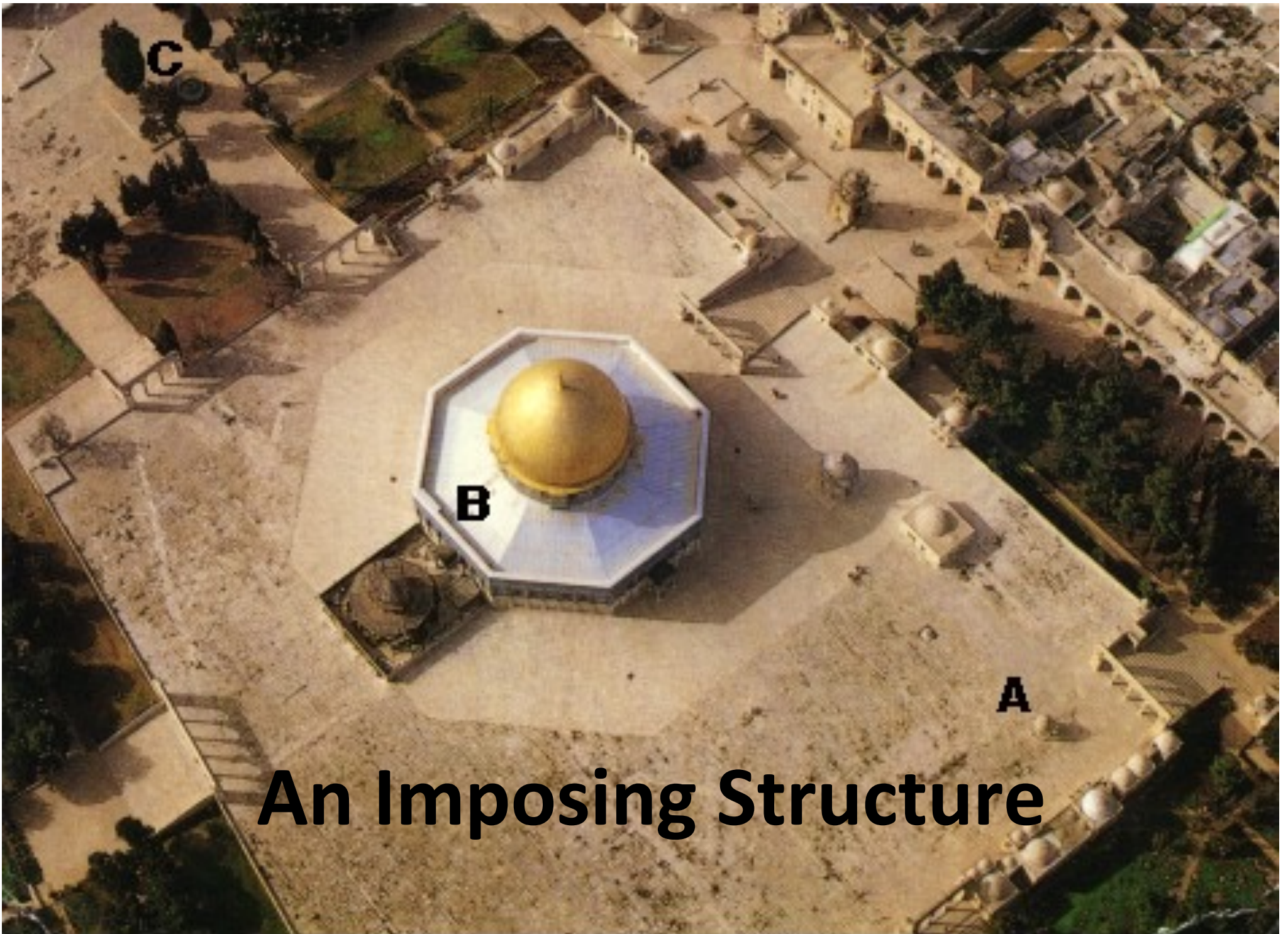
# A Dome to Outshine the Dome



**SACRED STONE:**  
The Dome of the  
Rock celebrates a  
union with God

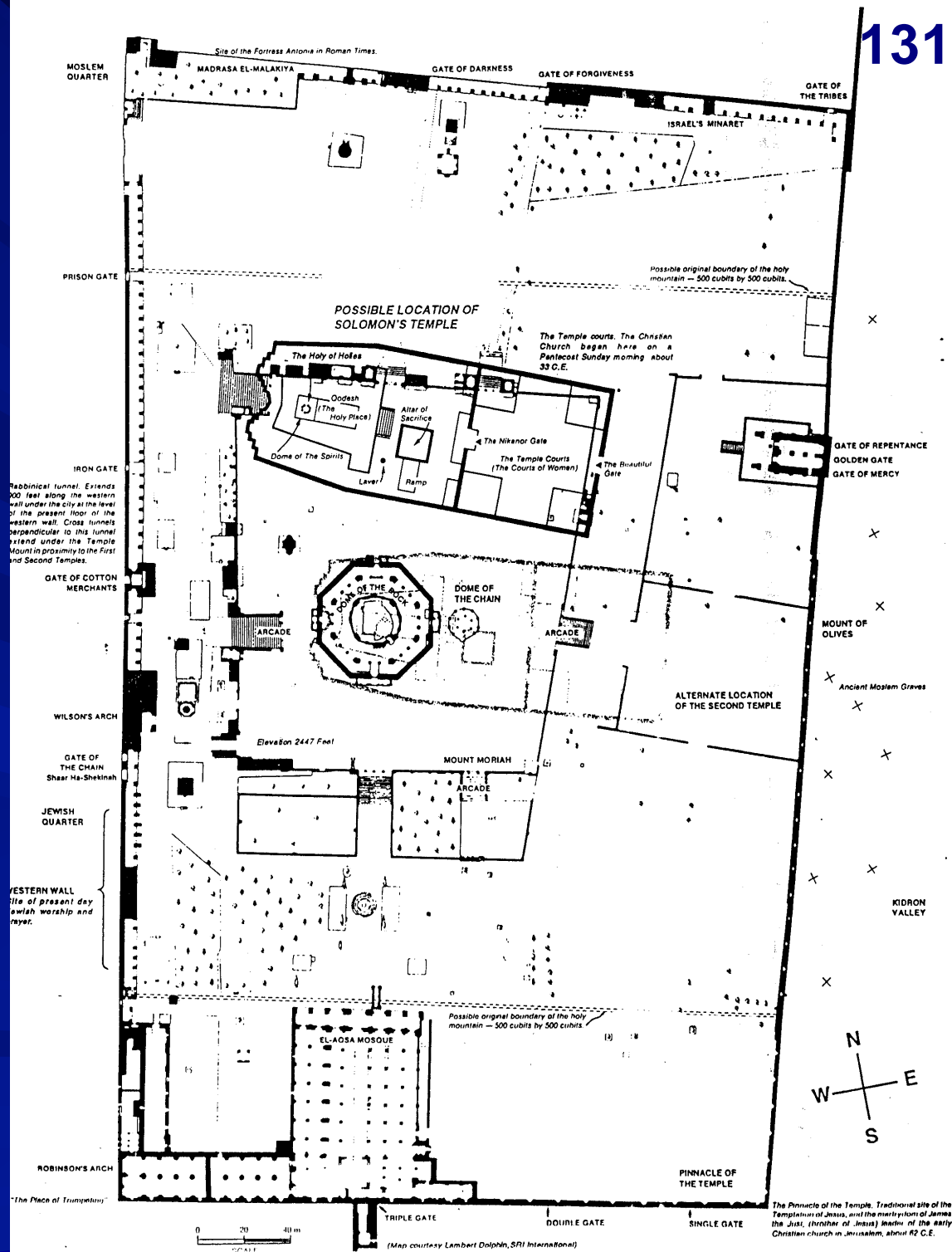


# The Rock Inside

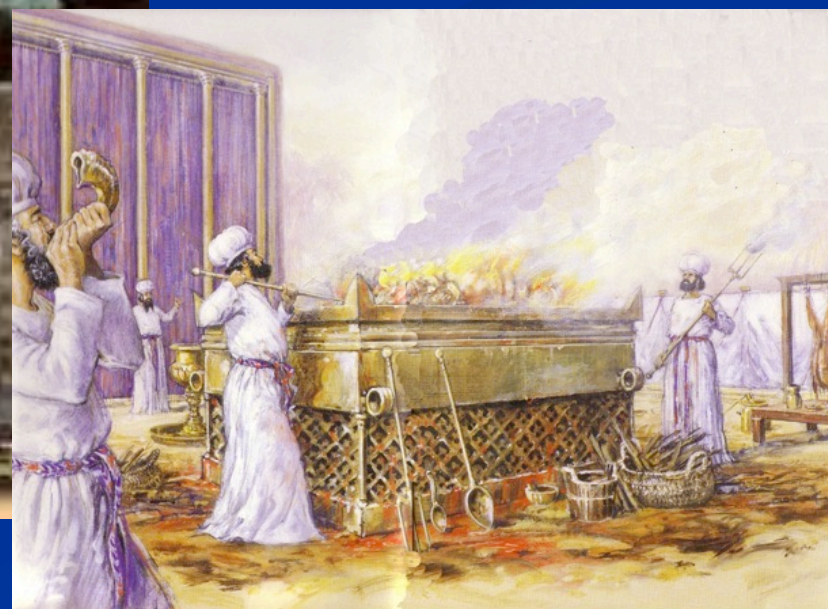


**An Imposing Structure**

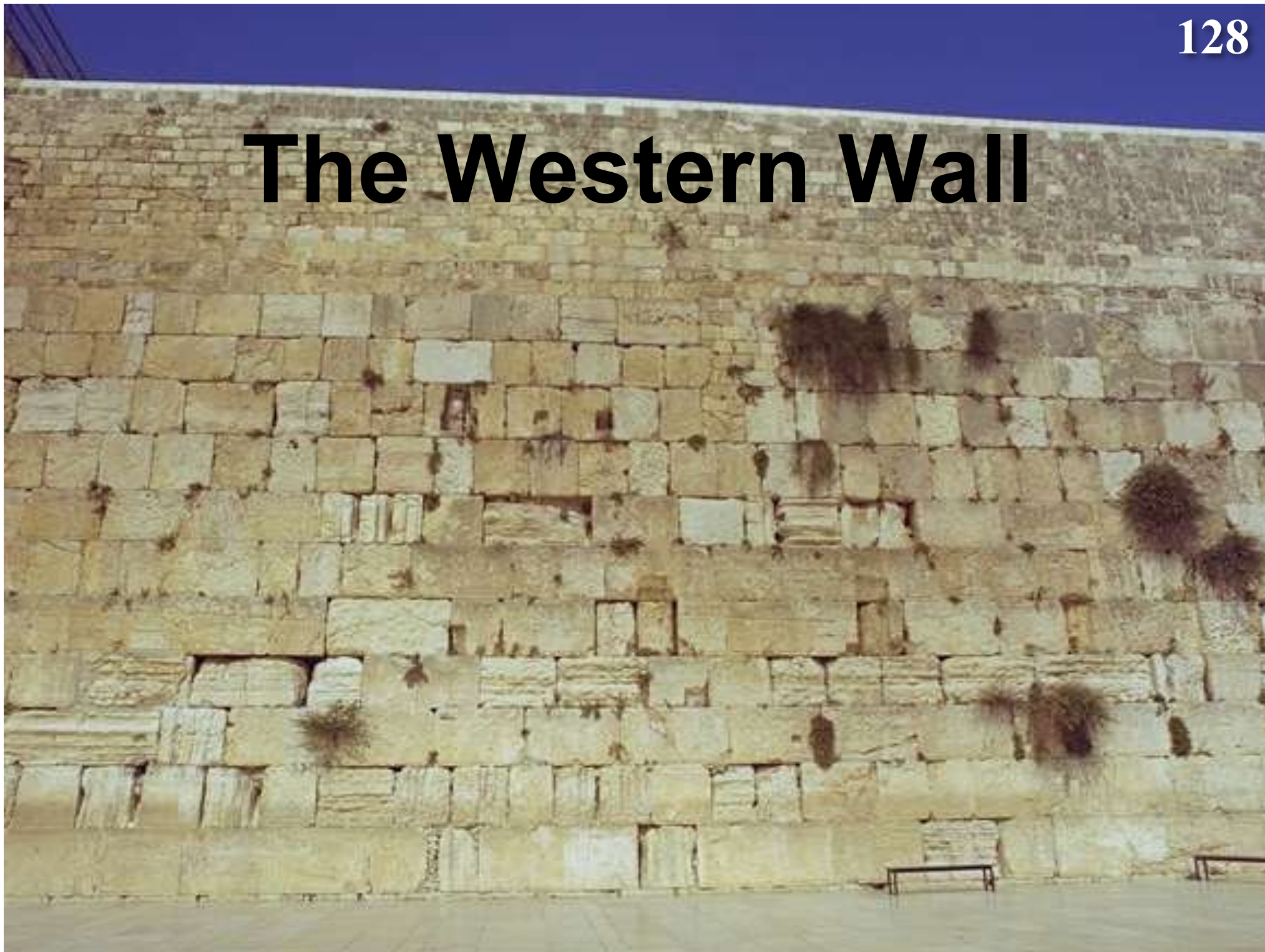
# Modern Temple Mount



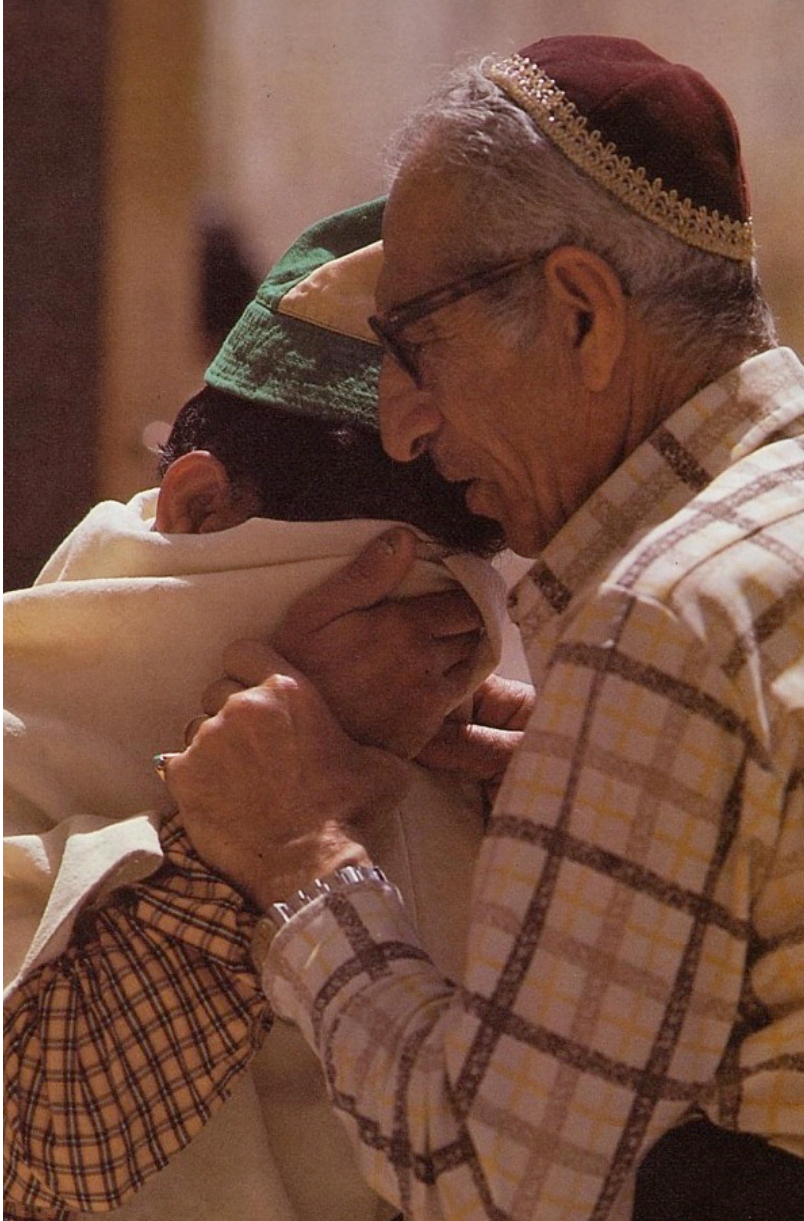
# Jewish Western Wall



# The Western Wall

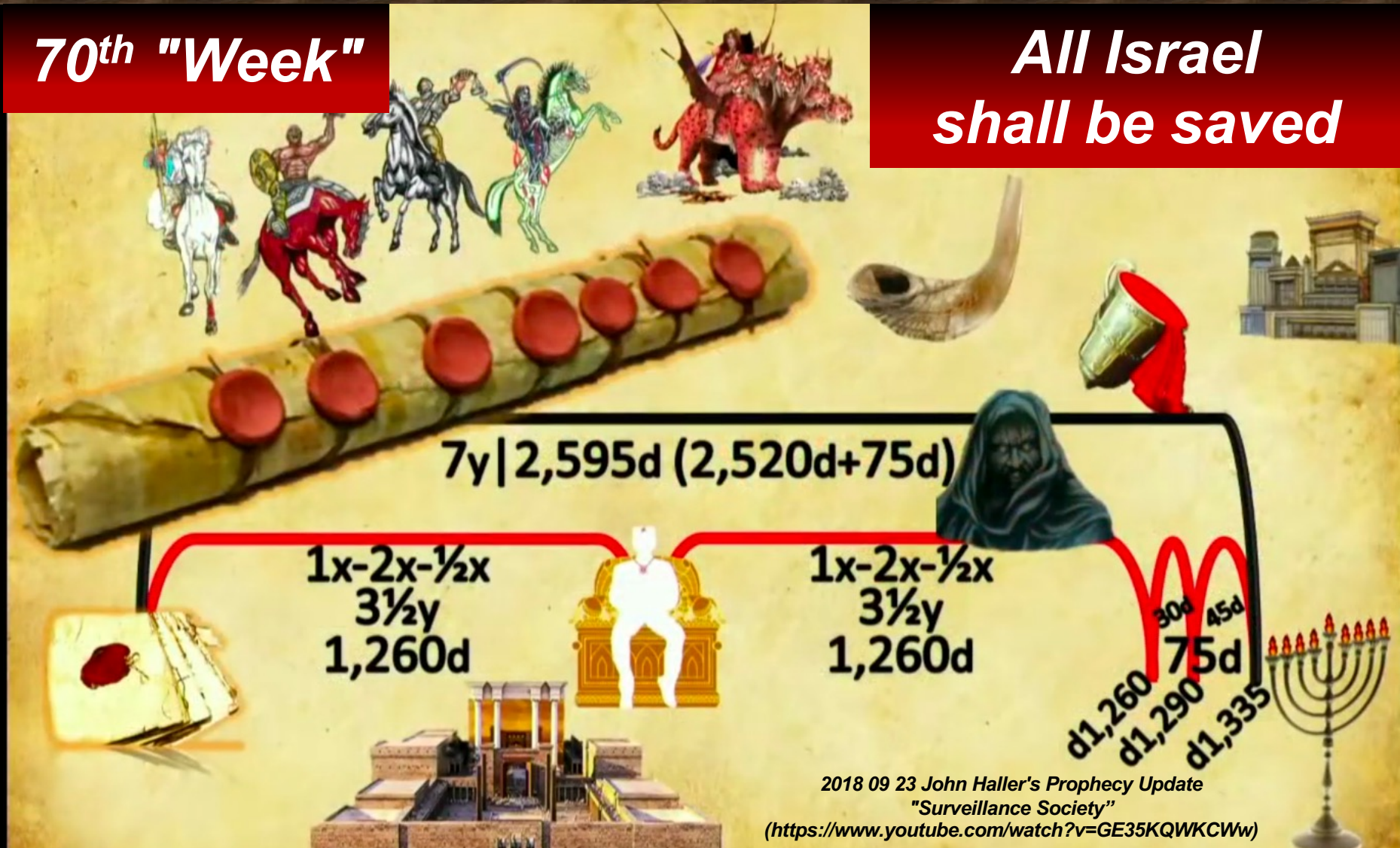


# Prayers for the Third Temple



**70<sup>th</sup> "Week"**

**All Israel shall be saved**



**"He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him" (Daniel 9:27 NIV).**

**Antichrist will make a 7-year treaty  
with Israel**



**This will likely enable the rebuilding of the  
Jerusalem temple**

# In 2017, Israel Commemorated President Trump's Efforts to Rebuild the Temple



This ½ shekel preparation for the Third Temple is compared to Cyrus Helping Build the Second Temple in 539 BC

# Antichrist will make a 7-year treaty with Israel



# **Antichrist will make a 7-year treaty with Israel**



**This will likely enable the rebuilding of the  
Jerusalem temple**

# Antichrist will make a 7-year treaty with Israel



This will likely enable the rebuilding of the Jerusalem temple

# Antichrist will make a 7-year treaty with Israel

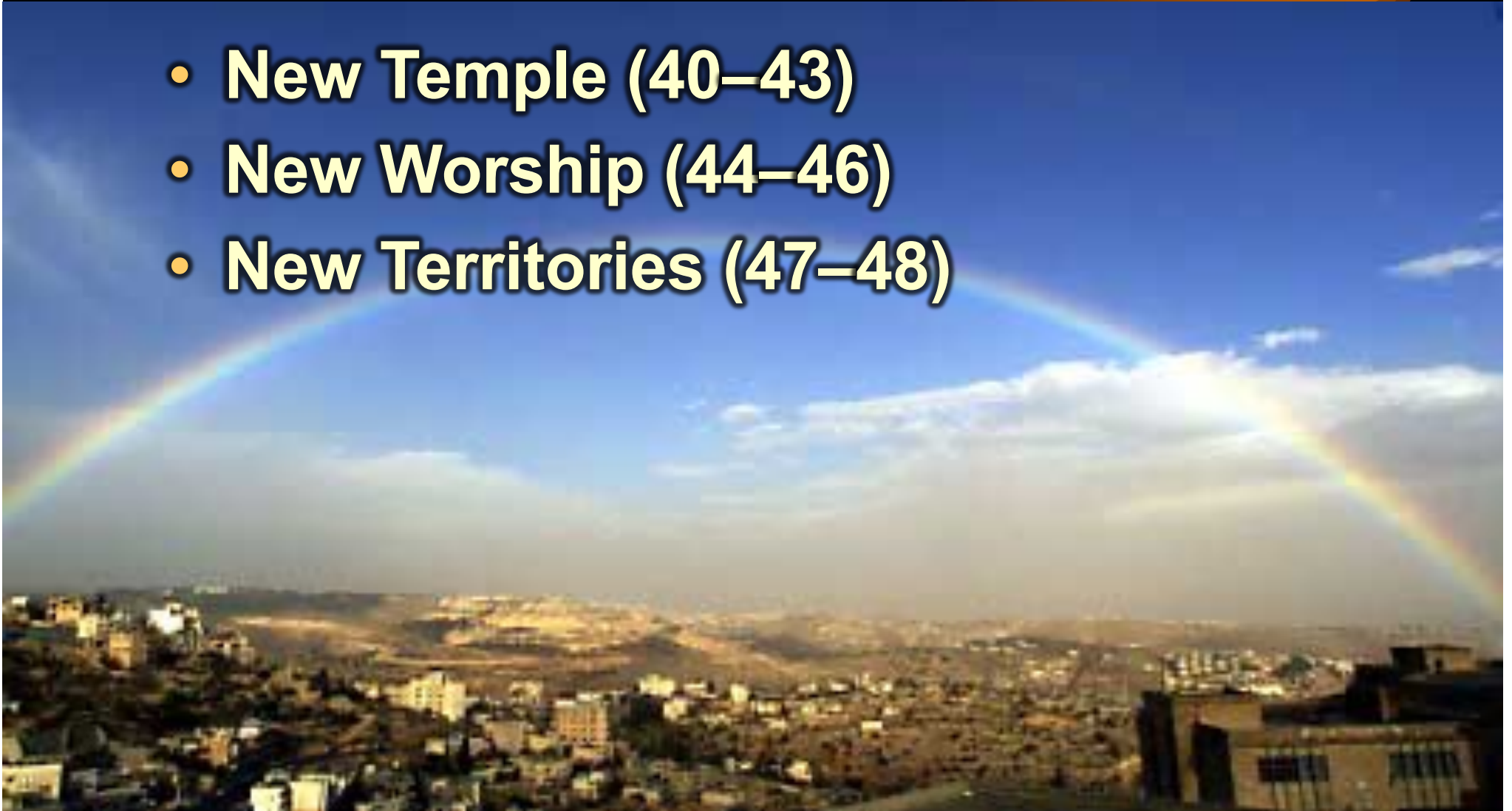


**This will likely enable the rebuilding of the Jerusalem temple**

**But after the Tribulation, the  
temple will be destroyed and  
replaced by Ezekiel's temple in  
the millennium  
(the fourth era of the temple)**

# *Israel's Restored Community*

- **New Temple (40–43)**
- **New Worship (44–46)**
- **New Territories (47–48)**

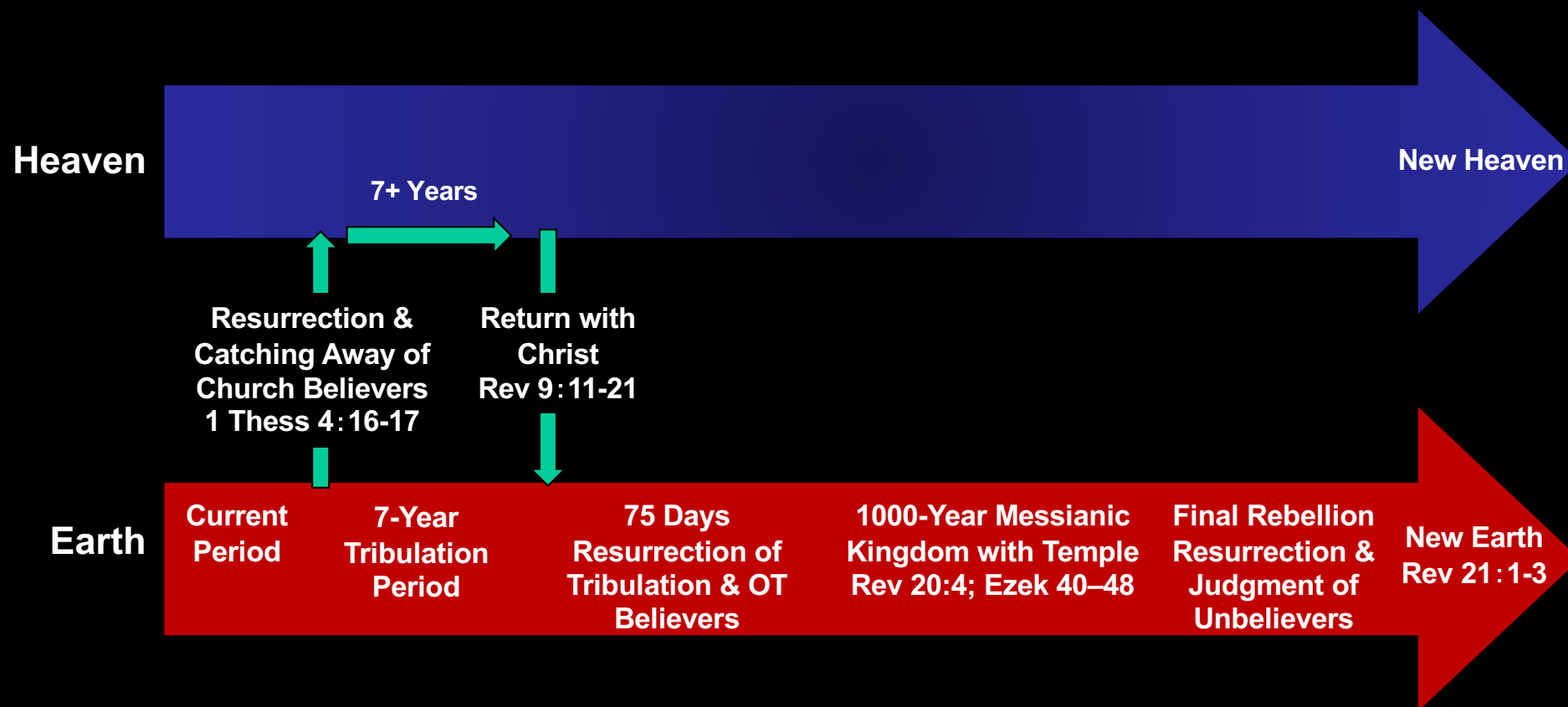


# ***"Rebuild the Temple"***

June 7, 1967



# Timeline to the Kingdom and Temple Described in Ezekiel 40–48



**Ezekiel's temple will be built after Christ's return**

**How will God show us his  
faithfulness in the future?**



# *God's Future Faithfulness*

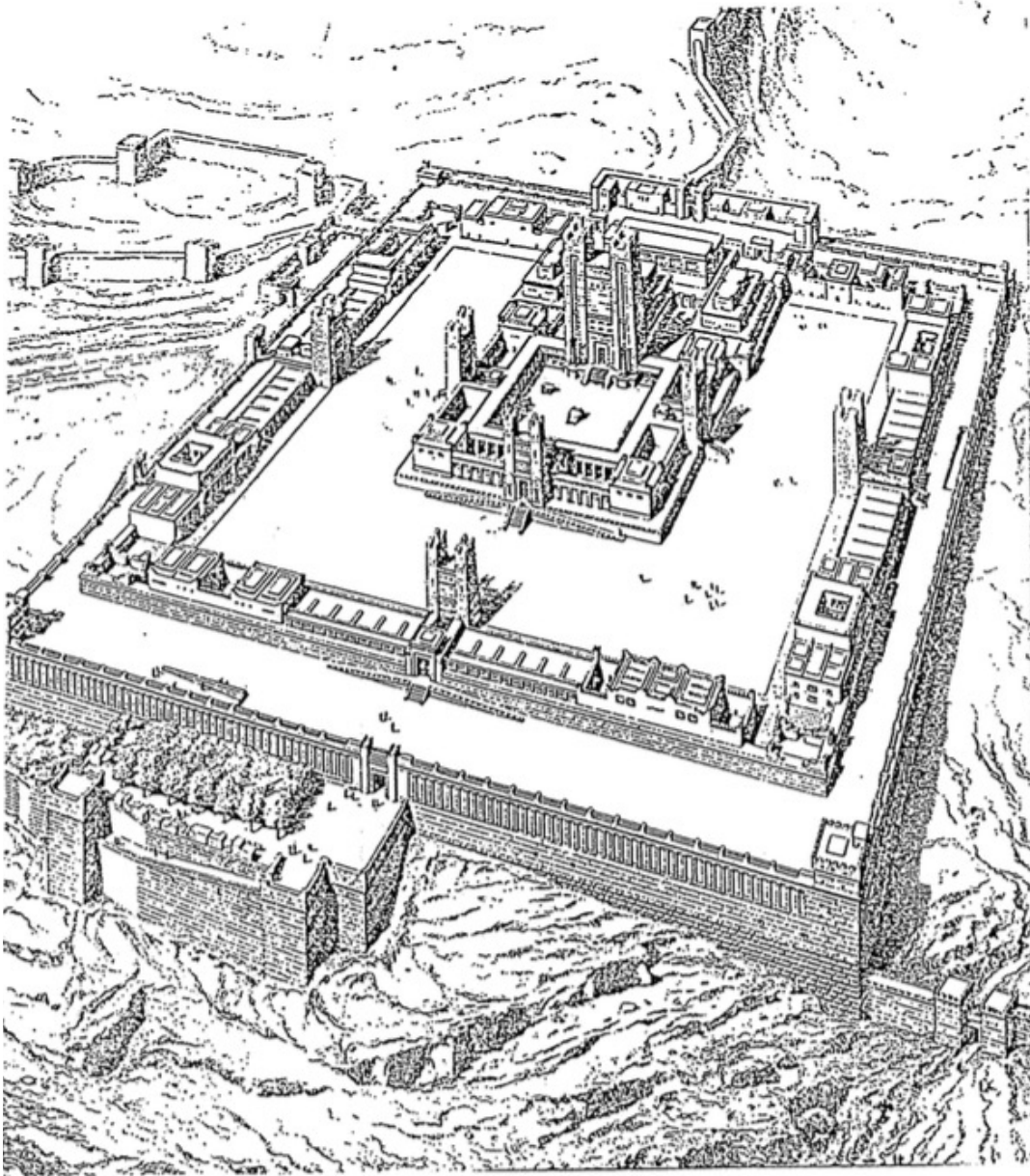
**God will  
live with  
us again  
(40–43)**

*Ezekiel 40–48*

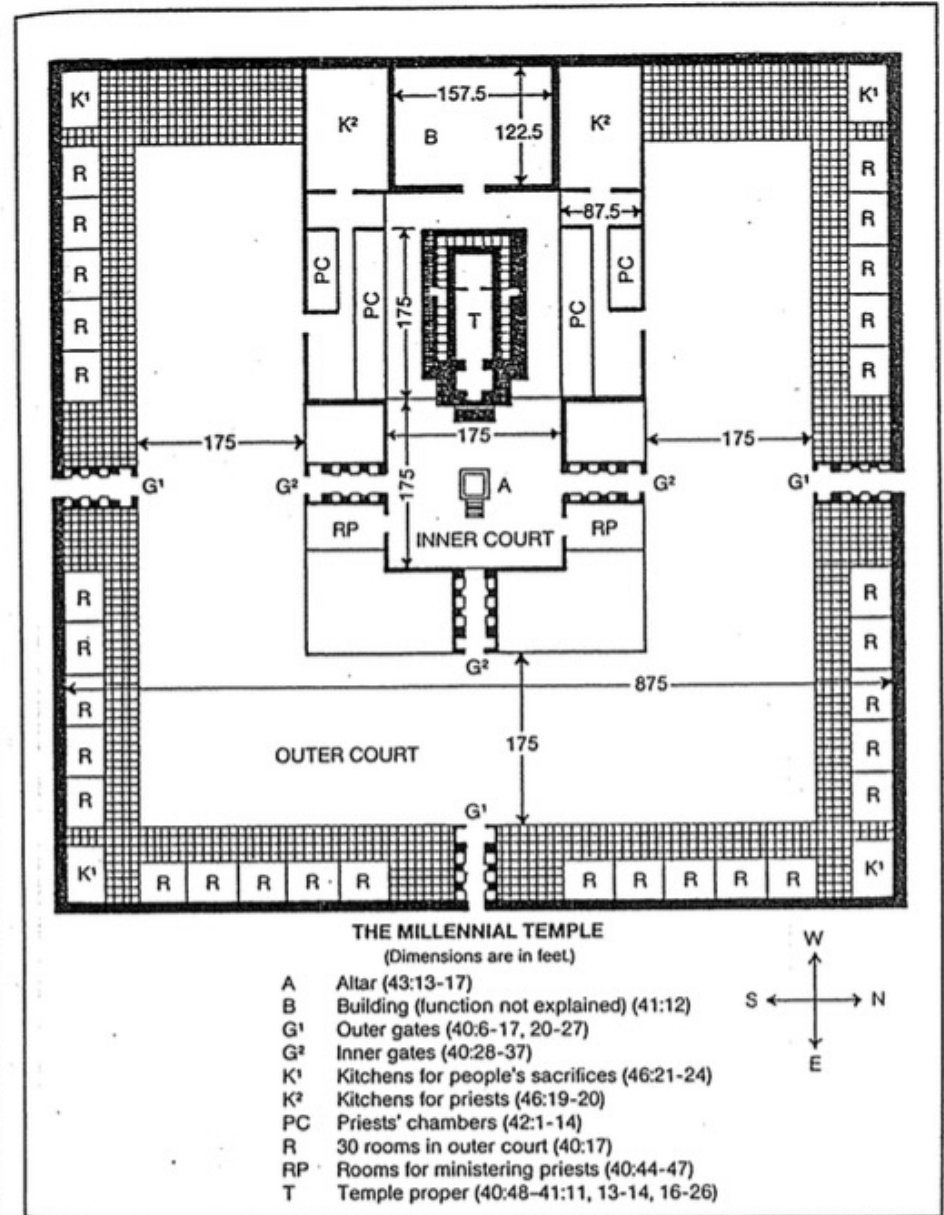
# Ezekiel 40

# Ezekiel's Millennial Temple

517



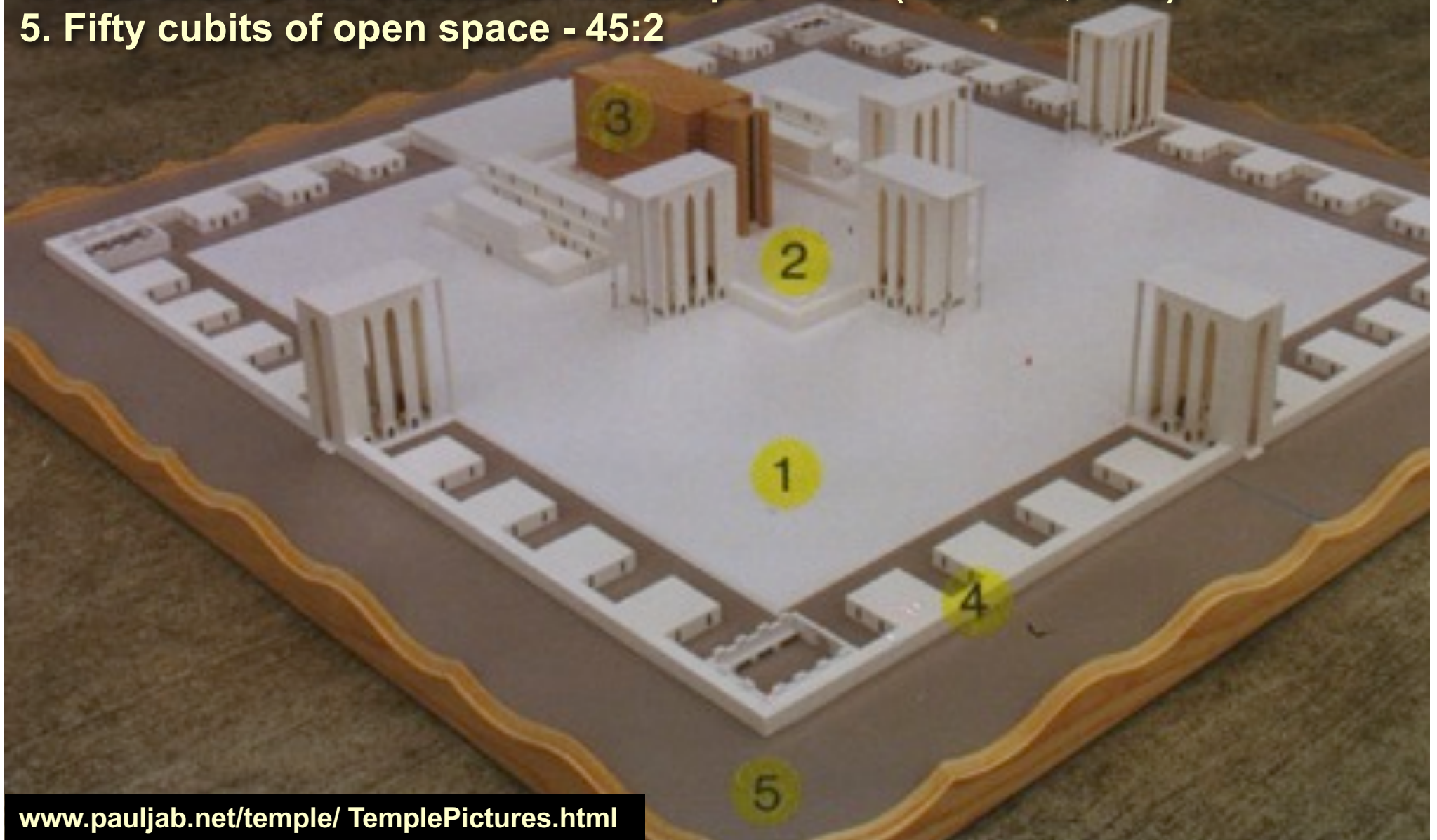
Theo. G. Soares, "Ezekiel's Temple"  
*Biblical World* 14 (1899): 94



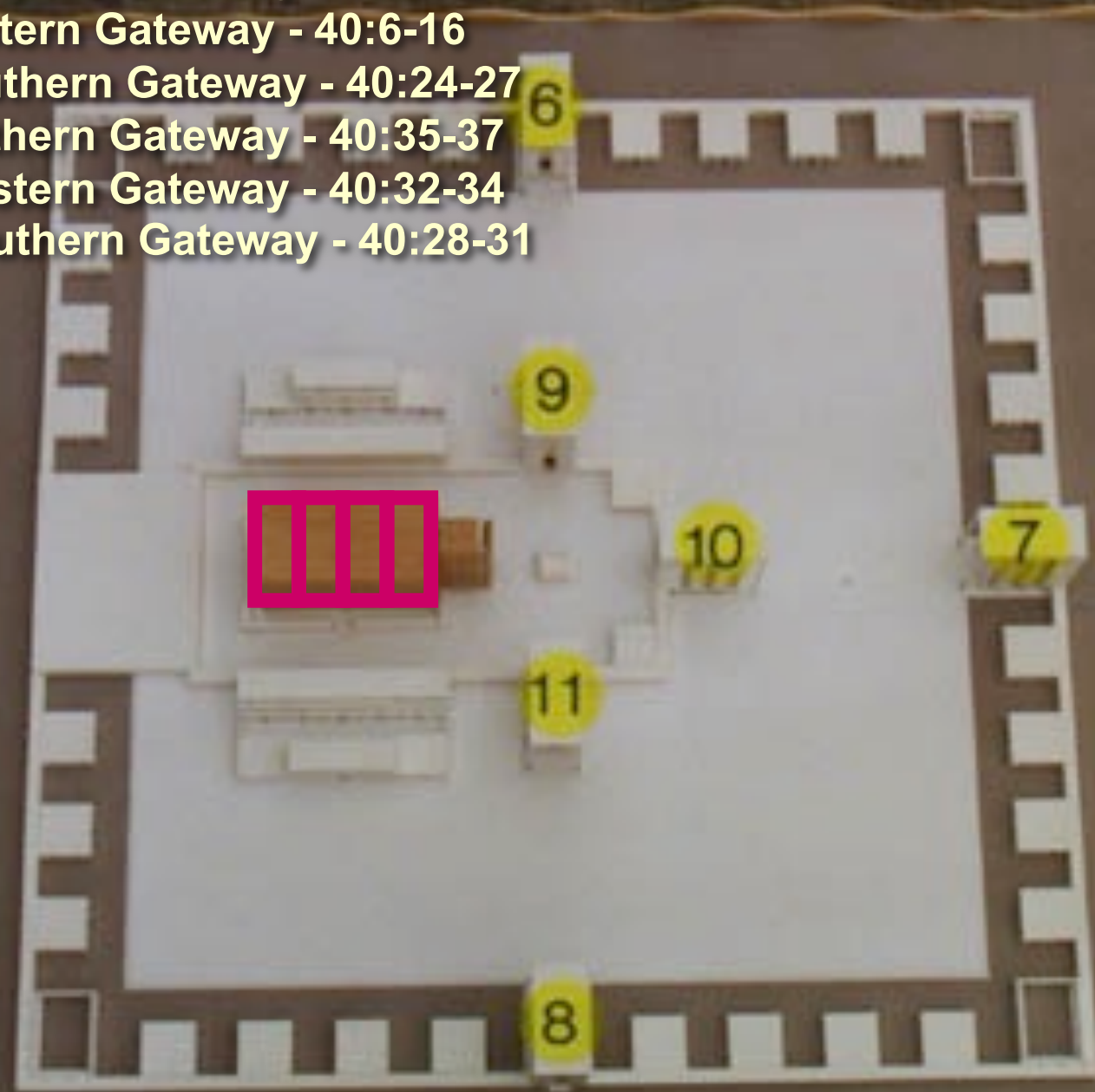
Charles Dyer, "Ezekiel,"  
 in *The Bible Knowledge Commentary*, 1:1303

# *The Five Sections*

1. Outer Court - 40:17-19
2. Inner Court - 40:44-47
3. The Temple or Sanctuary - 41:1-26
4. Wall around the outside of the temple - 40:5 (42:15-20; 45:2)
5. Fifty cubits of open space - 45:2



6. Outer Court Northern Gateway - 40:20-23
7. Outer Court Eastern Gateway - 40:6-16
8. Outer Court Southern Gateway - 40:24-27
9. Inner Court Northern Gateway - 40:35-37
10. Inner Court Eastern Gateway - 40:32-34
11. Inner Court Southern Gateway - 40:28-31



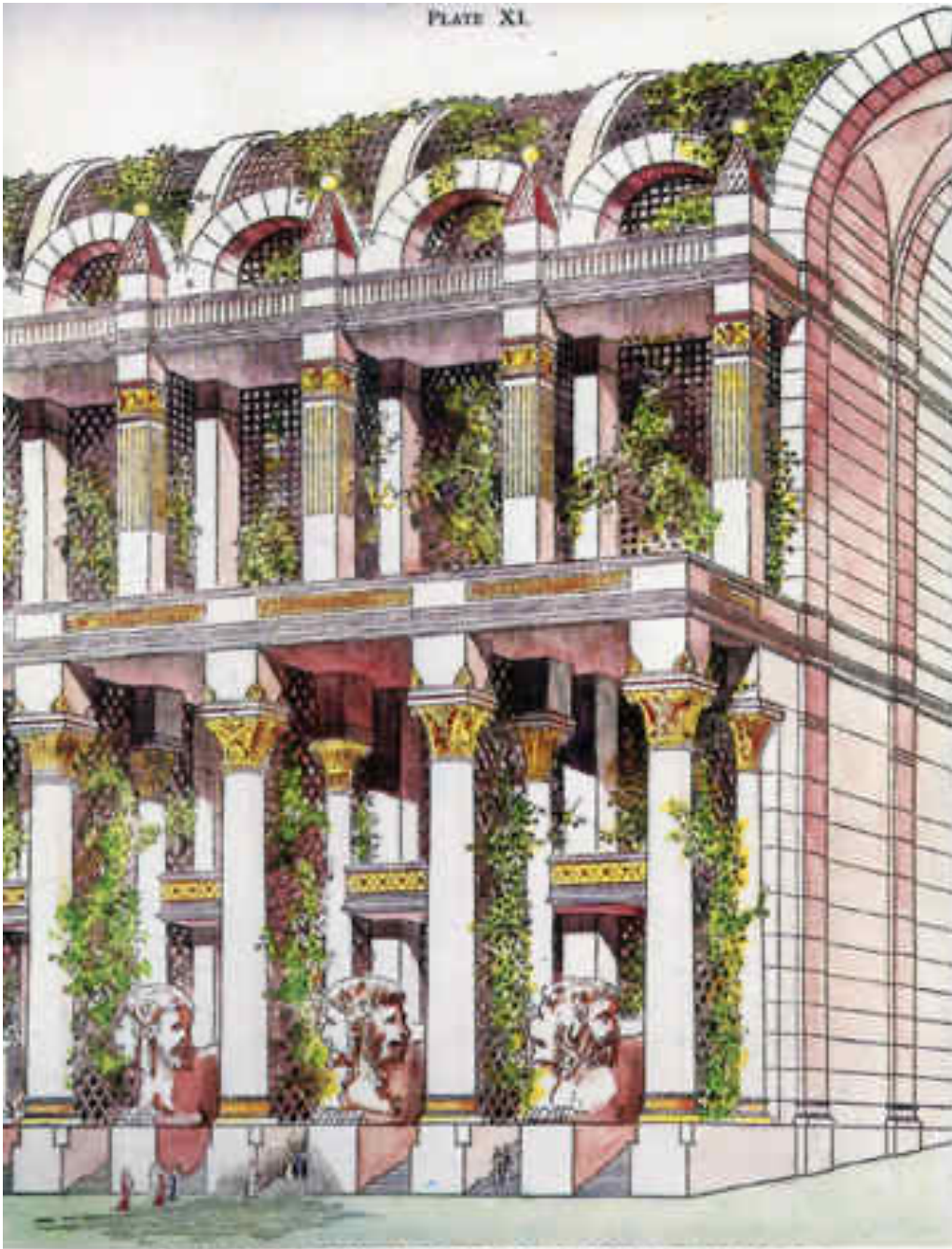


## View of the Sanctuary (Ezekiel 40-48)

[www.antipas.org/.../ezekiels\\_temple/ezekiels\\_temple.html](http://www.antipas.org/.../ezekiels_temple/ezekiels_temple.html)



**View Down the Outer Court**

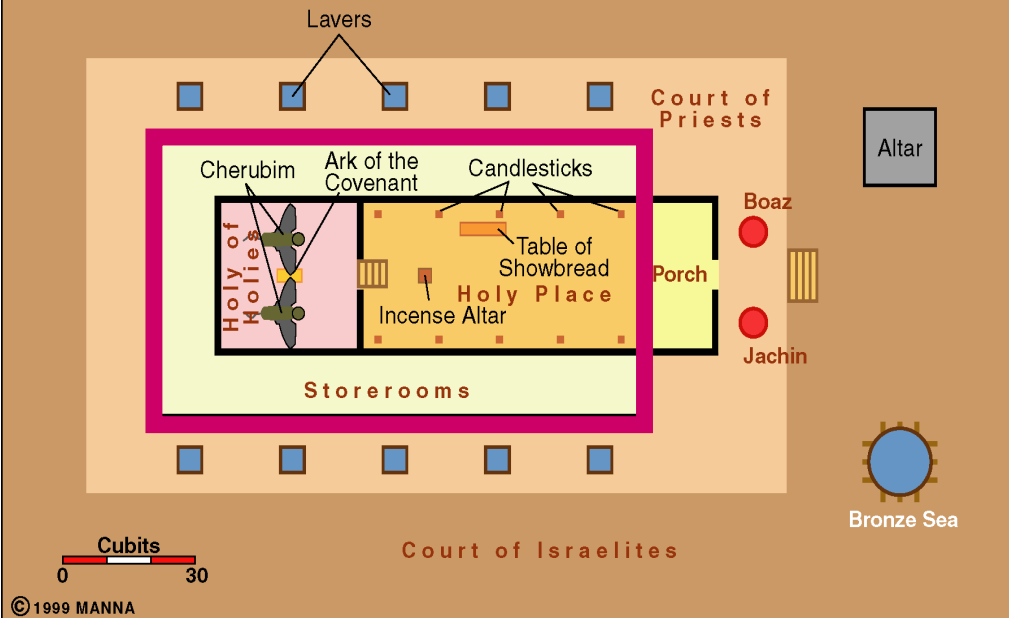


**EXTERIOR VIEW OF THE INNER TEMPLE**

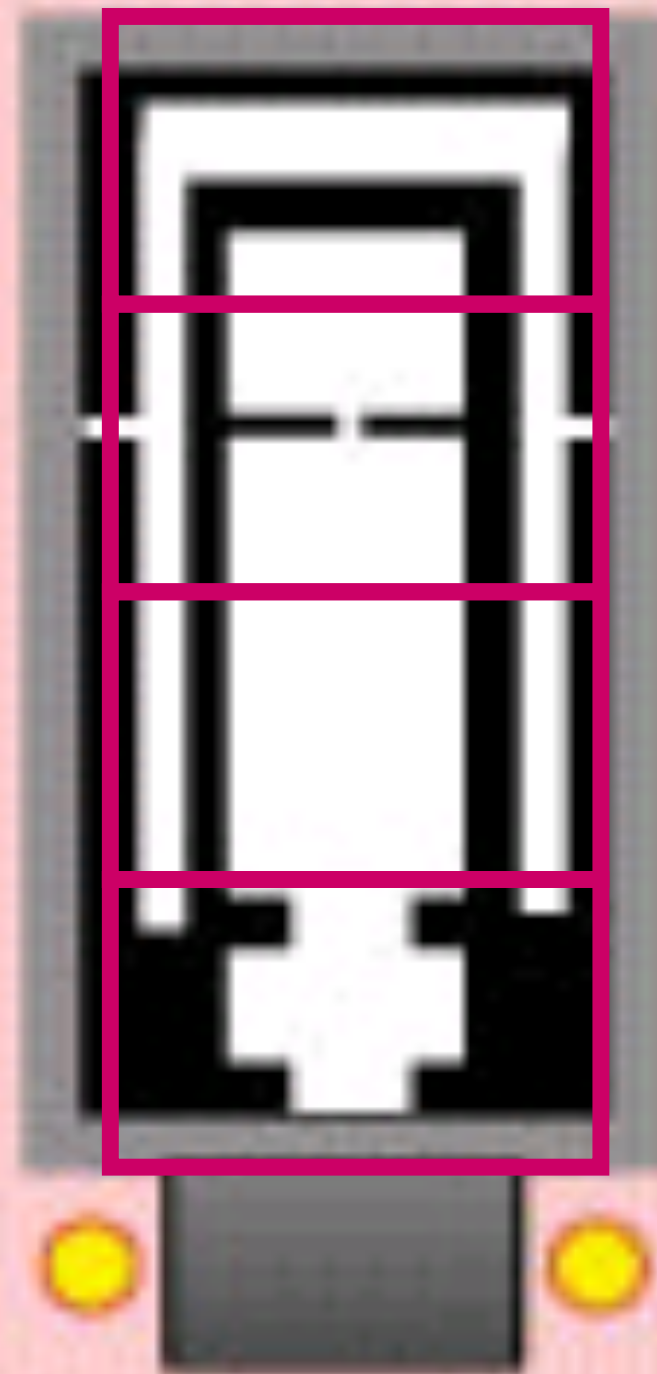
NOTE: The foliage should completely obscure the Lattice work, but a portion is omitted in order to show the construction.

# Exterior View of the Inner Temple

### Solomon's Temple



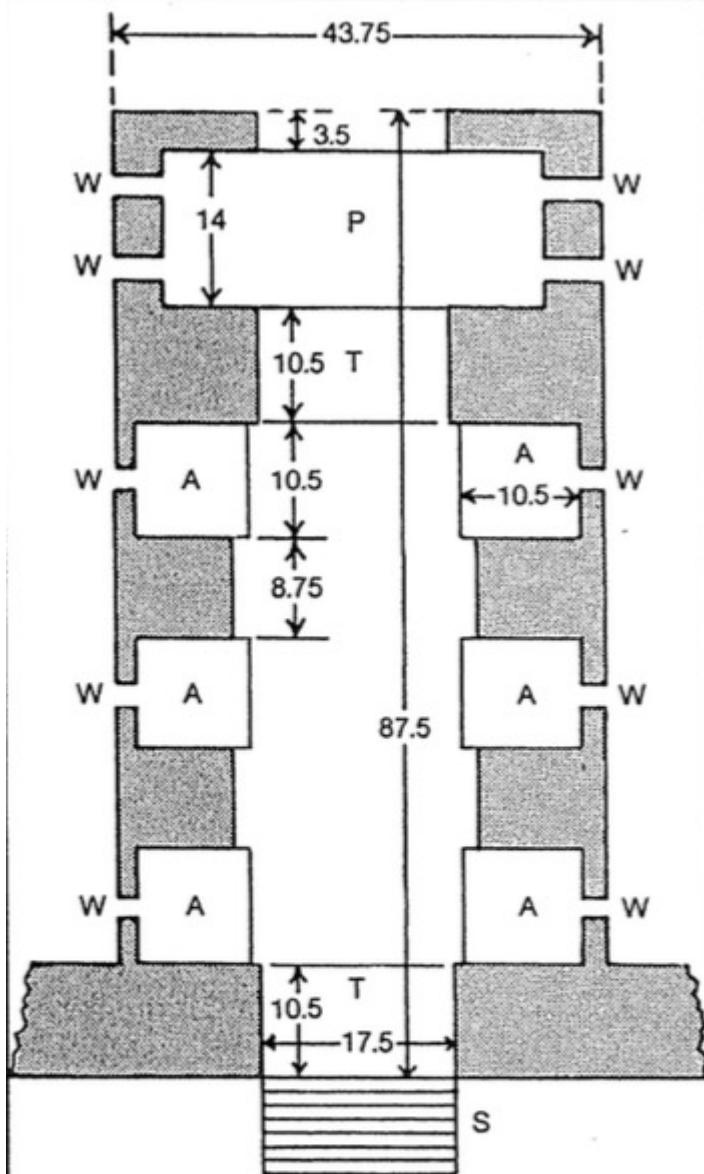
# Solomon's & Ezekiel's Temples Contrasted



**"The room beside  
the south inner  
gate is for the  
priests in charge of  
the altar—the  
descendants of  
Zadok—for they  
alone of all the  
Levites may  
approach the LORD  
to minister to him"  
(Ezek 40:46 NLT).**

***Rooms Next to the Temple***

# The Eastern Gate (40:7-16)



## THE GATE TO THE MILLENNIAL TEMPLE

(Dimensions are in feet.)

- A Alcoves for the guards (40:7a, 10, 12)
- P Portico (40:8-9)
- S Steps (40:6a)
- T Thresholds (40:6b, 7b)
- W Windows (41:16)

Charles Dyer, "Ezekiel,"  
in *The Bible Knowledge Commentary*, 1:1305

# The Outer East Gate (40:3-12)

519



**An angel with a measuring rod and a flax cord  
by the border wall outside the outer east gate**

# Threshold of the Outer East Gate (Ezekiel 40:6)

519



Outside the temple, approaching from the east, and facing west, 7 stairs lead up to the gate, but not all are visible at the bottom of the picture.

# The Guardrooms (40:7)

519



# The Inner Threshold (40:7-9)

519



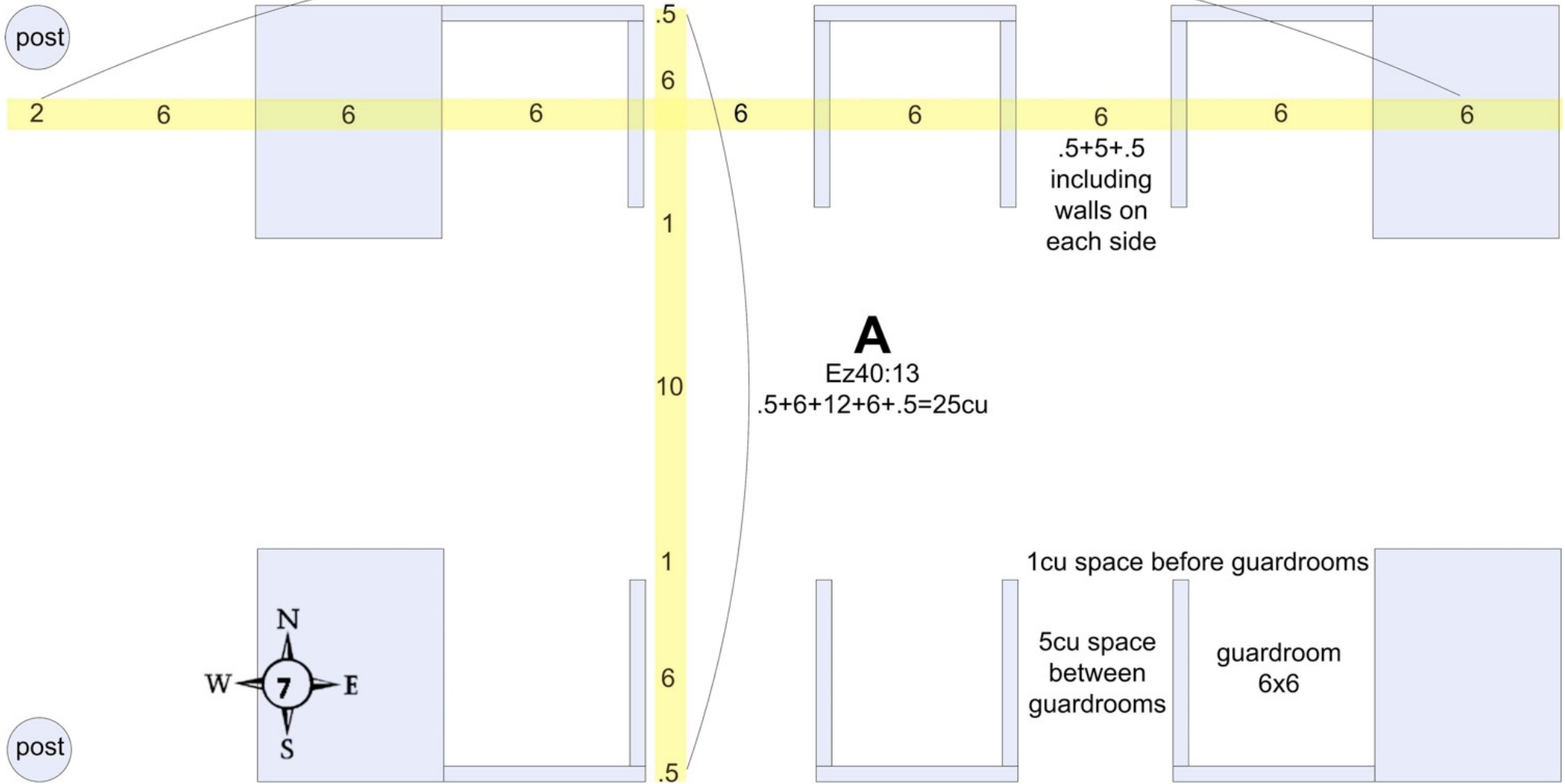
**The inner threshold, porch, and one of the two posts on the temple compound side of the outer east gate**

- 1. Difficulty:** Symbolism is impossible to determine without indicators in the text
- 2. Inconsistency:** Seeing 6x6 as church stability means 5x6 is church instability
- 3. Inefficiency:** Why say the church is stable over and over?
- 4. Uncertainty:** Does "many chambers" mean "many mansions" (John 14:1) or churches?
- 5. Partiality:** If "5 cubits" = "5 covenants" then why not 6 separate 6x6 chambers equals Antichrist (cf. Rev. 13:18)?

# Each Gate is the Same (Ezekiel 40:13-15) 519

GATES 25x50cu

**B** Ez40:15  
6x8+2=50cu



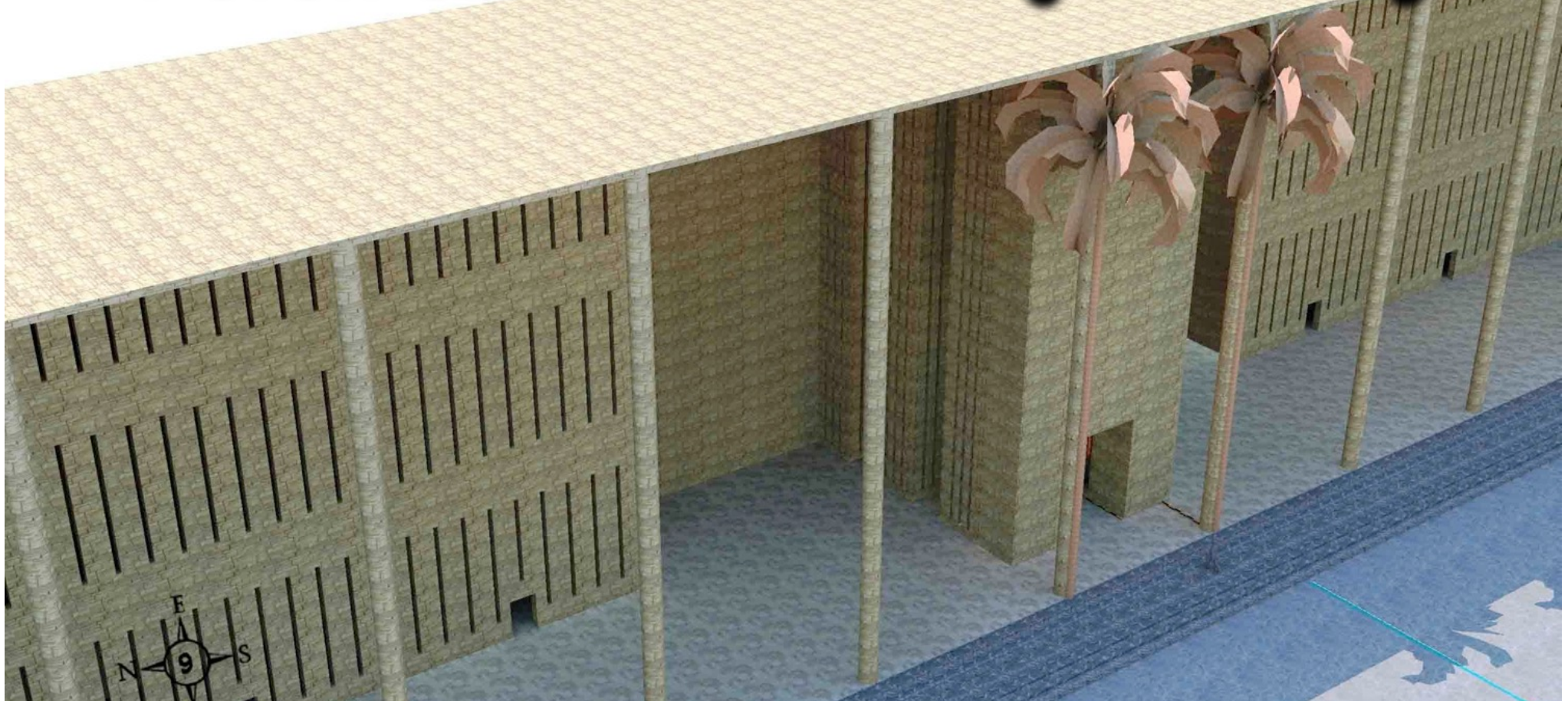
# The Outer East Gate (40:13-16)

519



**Narrow windows all around inside the outer east gate**

# Porch of Outer Court (40:17-27) 519



**The porch of the outer east gate with its palm tree ornaments and some of the 30 chambers on the lower pavement**

# Temple

519

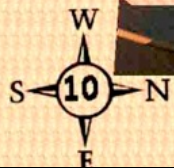
3  
Outer  
South  
Gate

4  
Inner  
South  
Gate

6  
Inner  
North  
Gate

2  
Outer  
North  
Gate

5 Inner  
East Gate



1 Outer  
East Gate

**The 100-cubit wide outer court with palm tree ornaments on the porches of the outer and inner gates facing each other**

# The Inner Court (40:28-49)

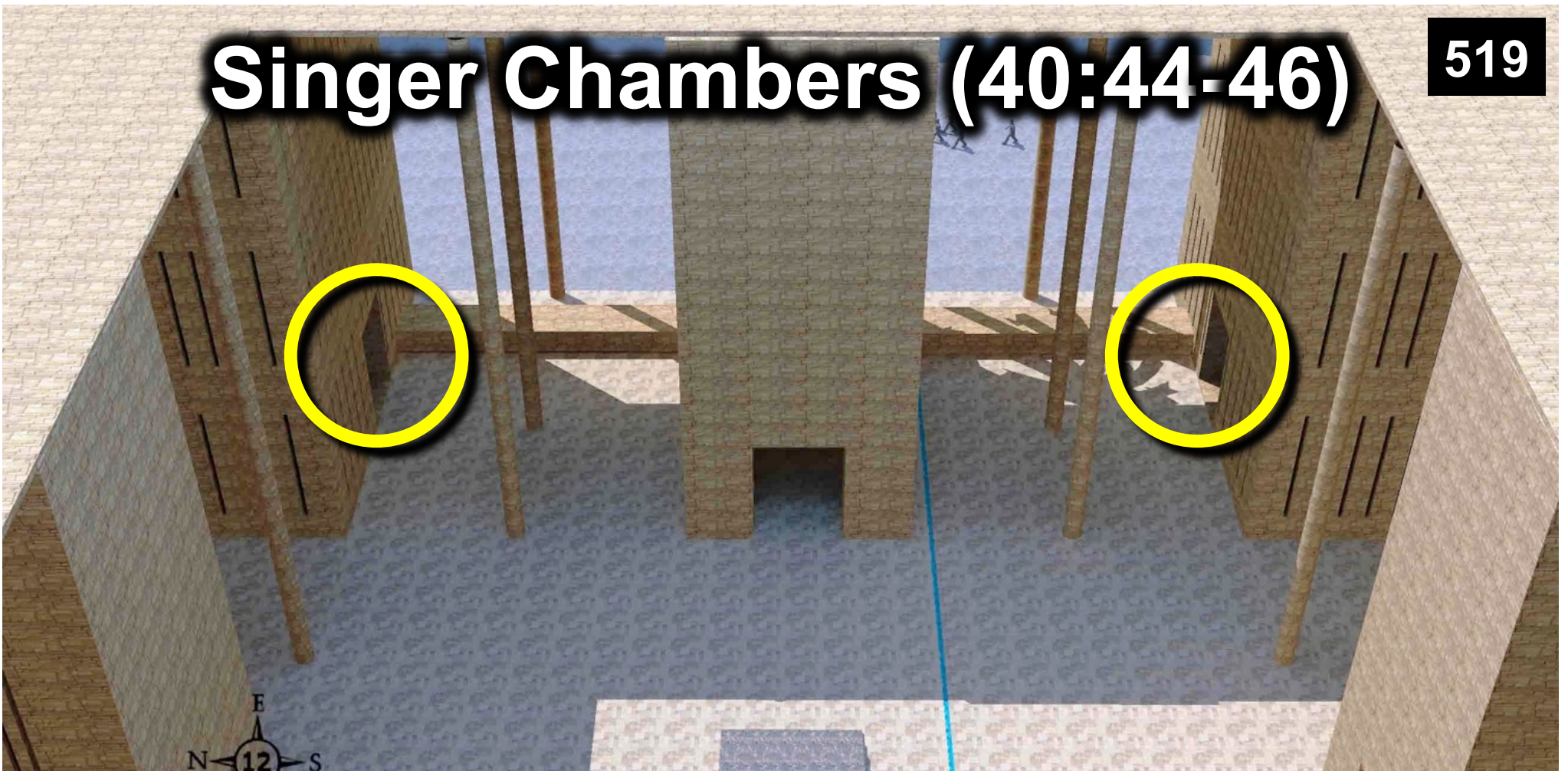
519



**The tables on the outer court side  
of the inner north gate**

# Singer Chambers (40:44-46)

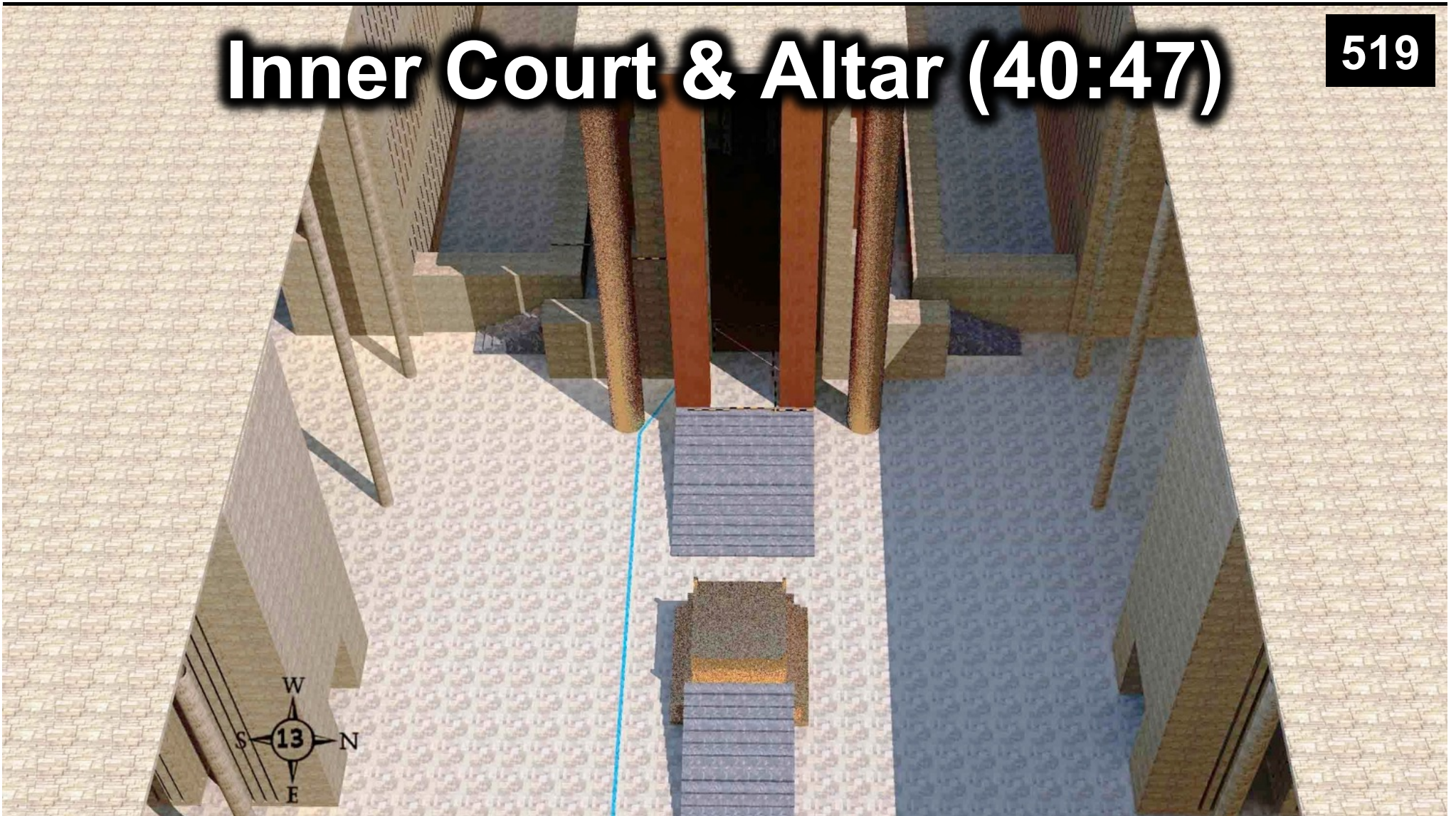
519



**Chambers of the singers in the inner court, one on the north with its door facing south (top left corner) and one on the south with its door facing north (top right corner)**

# Inner Court & Altar (40:47)

519

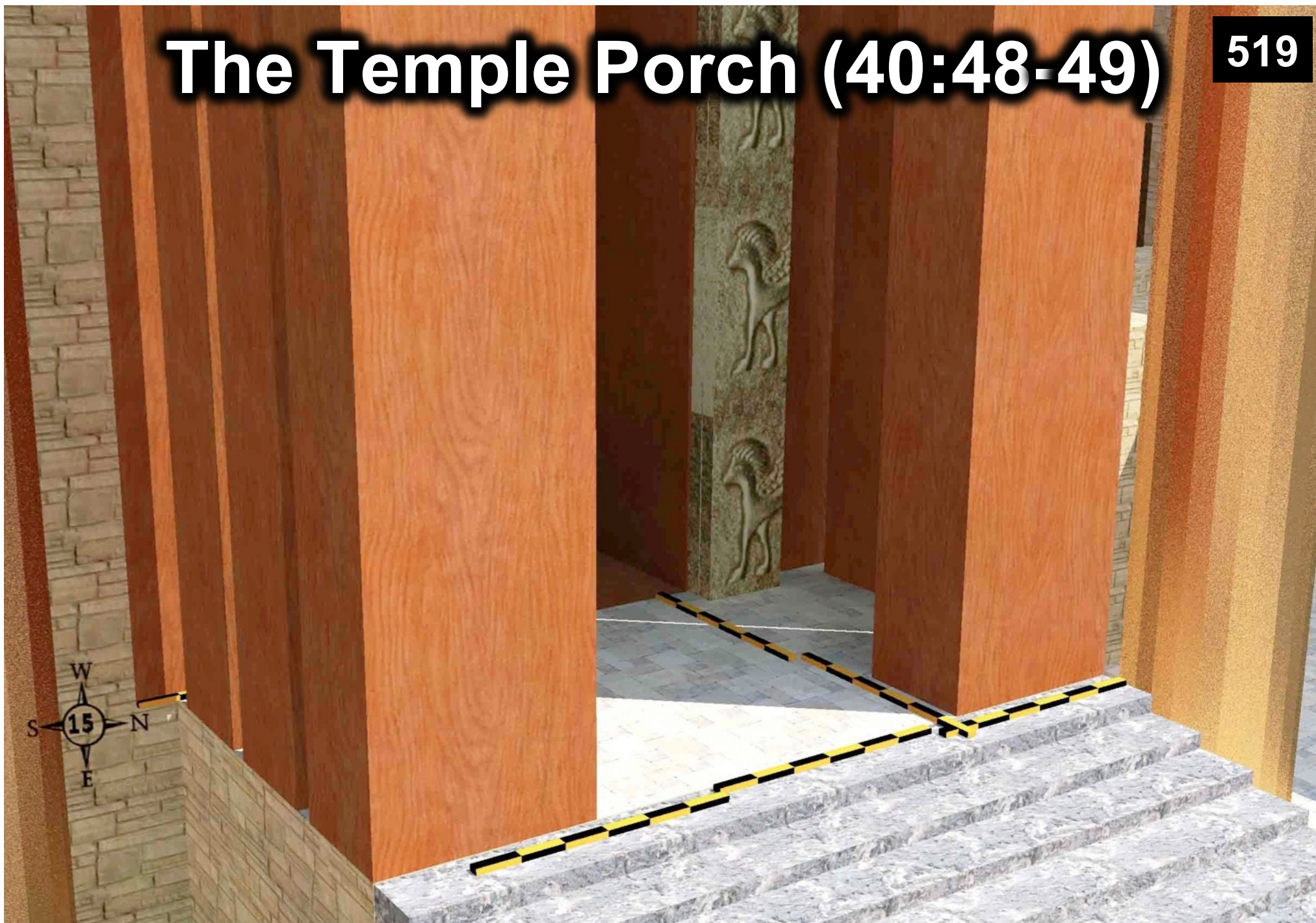


**The 100 x 100 cubit inner court altar at the center and the temple at the top of the picture**



# The Temple Porch (40:48-49)

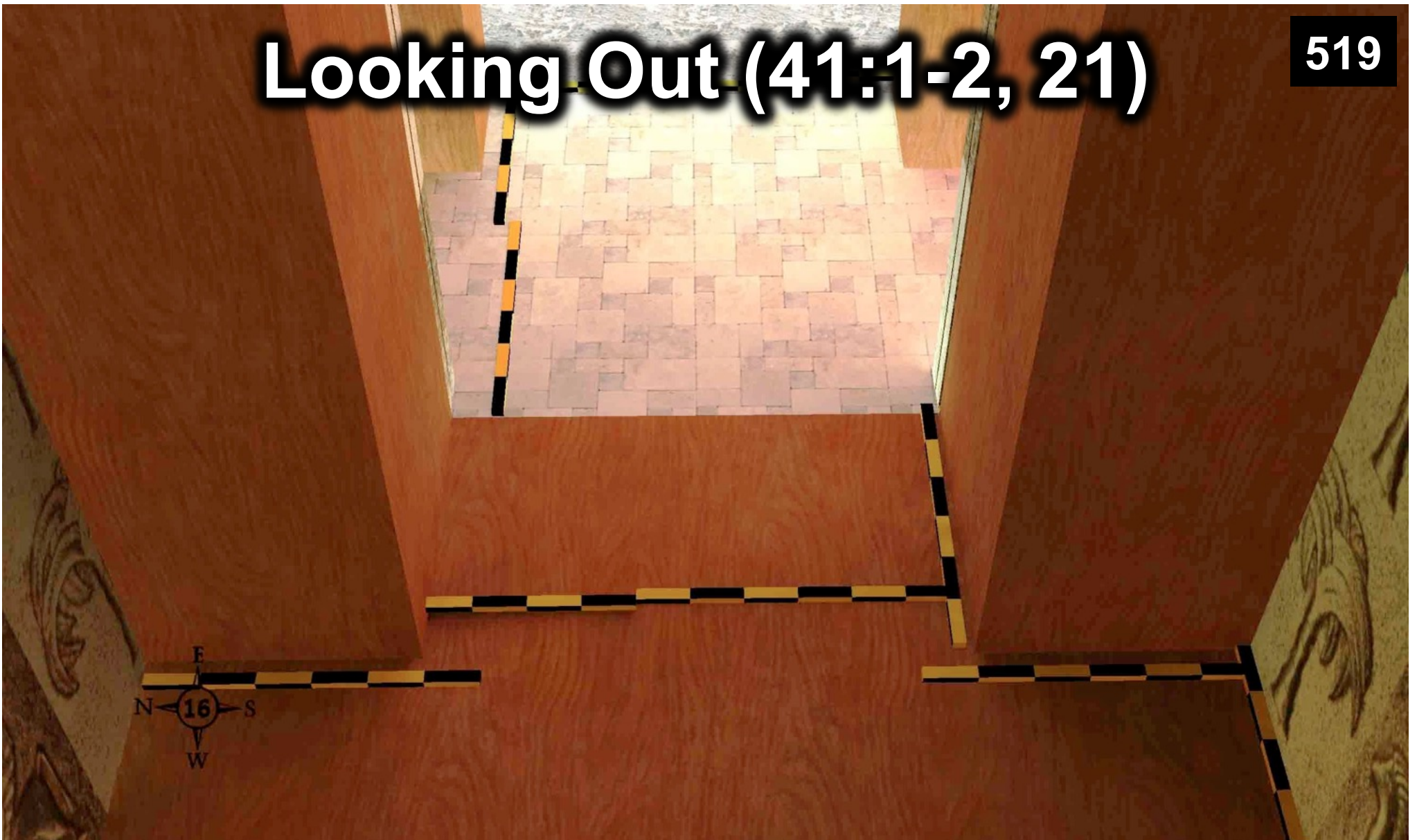
519



# Ezekiel 41

# Looking Out (41:1-2, 21)

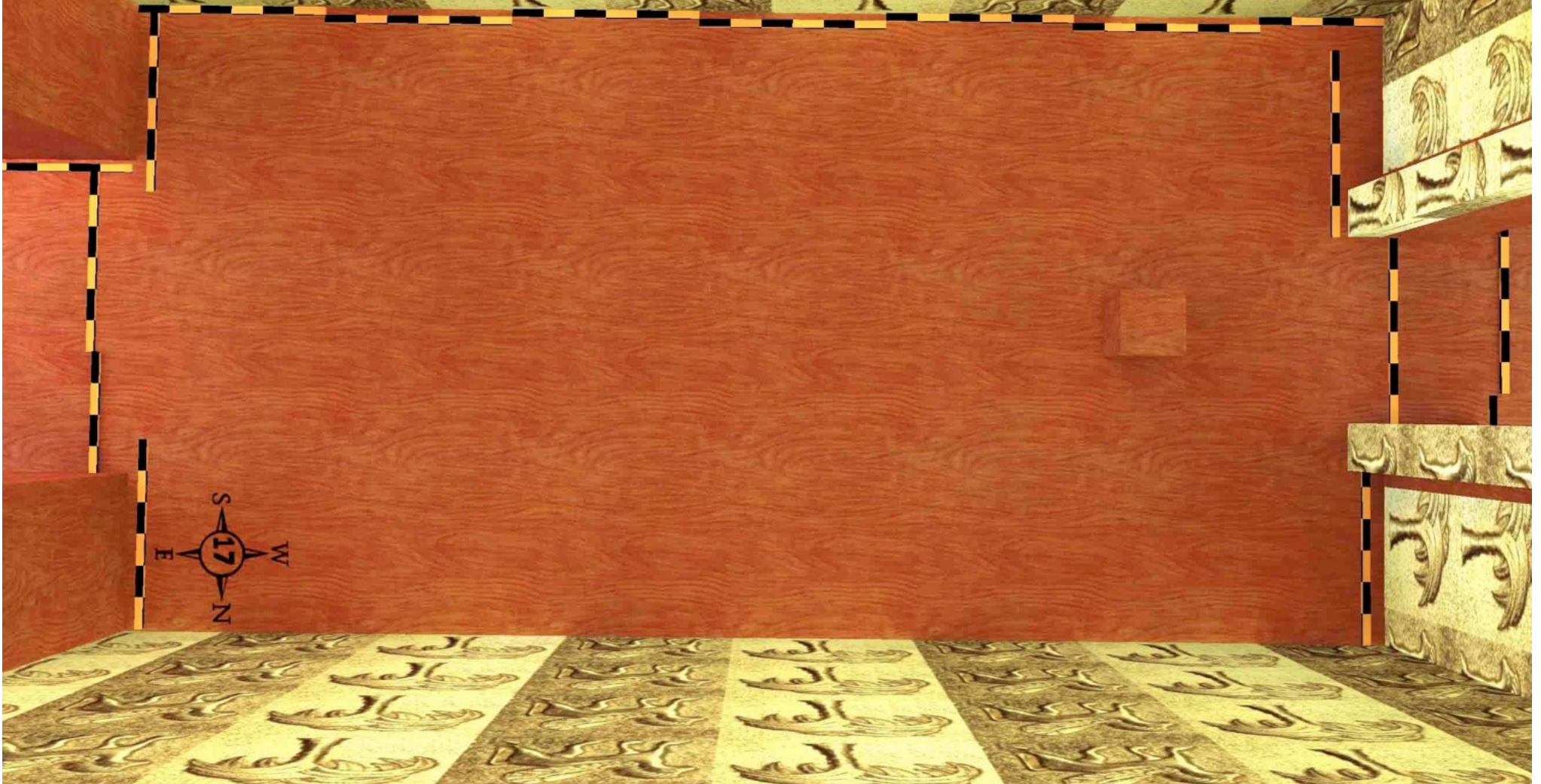
519



**Inside the holy place looking out towards the temple porch**

# The Holy Place (41:2b)

519



**The 20x40 cubit temple room from above**

# Holy to Most Holy Place (41:3)

519



**In the holy place of the temple, looking towards the door to the most holy place**

# The Most Holy Place (41:4)

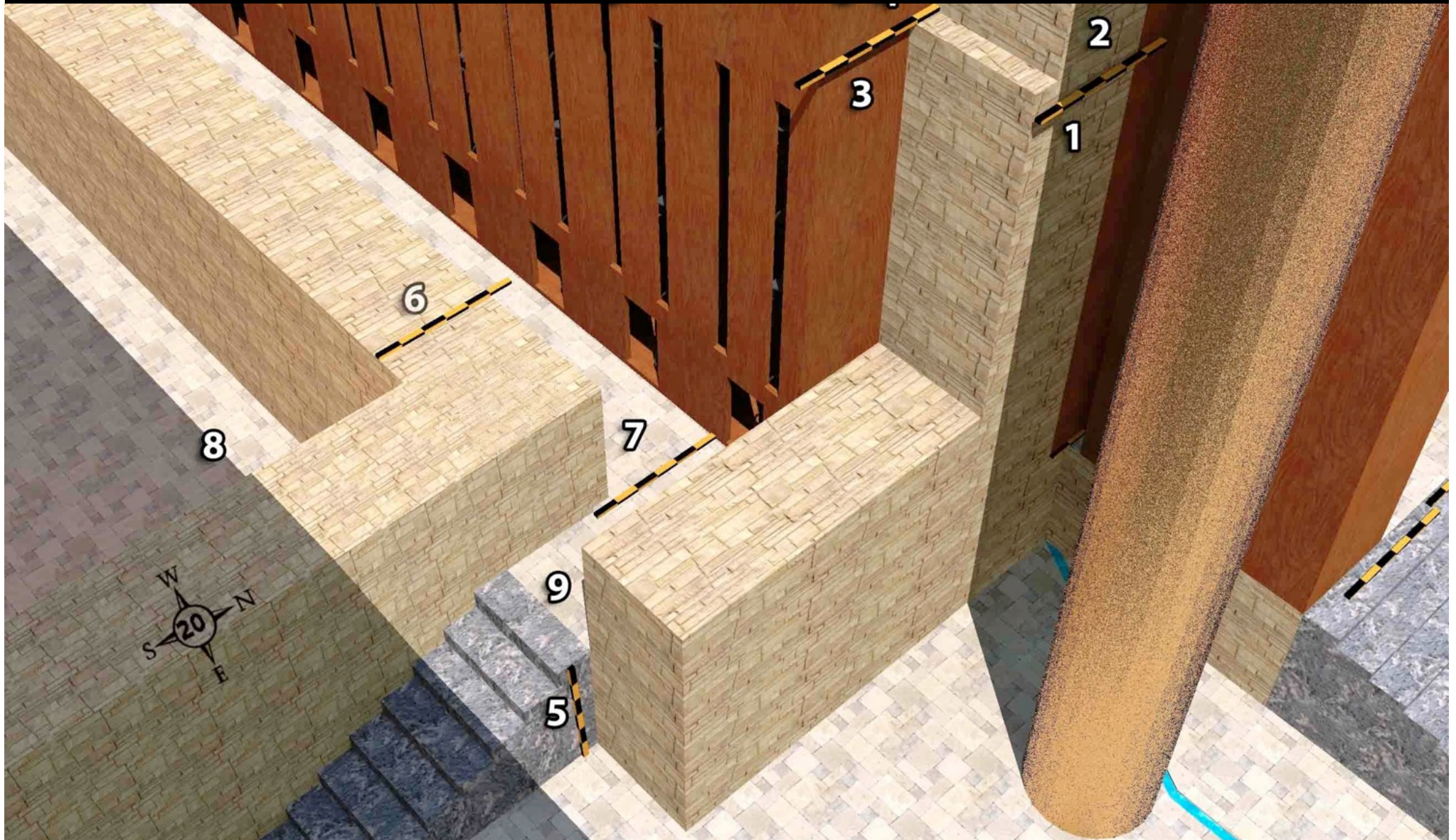
519



**The 20x20 cubit sacred room from above**

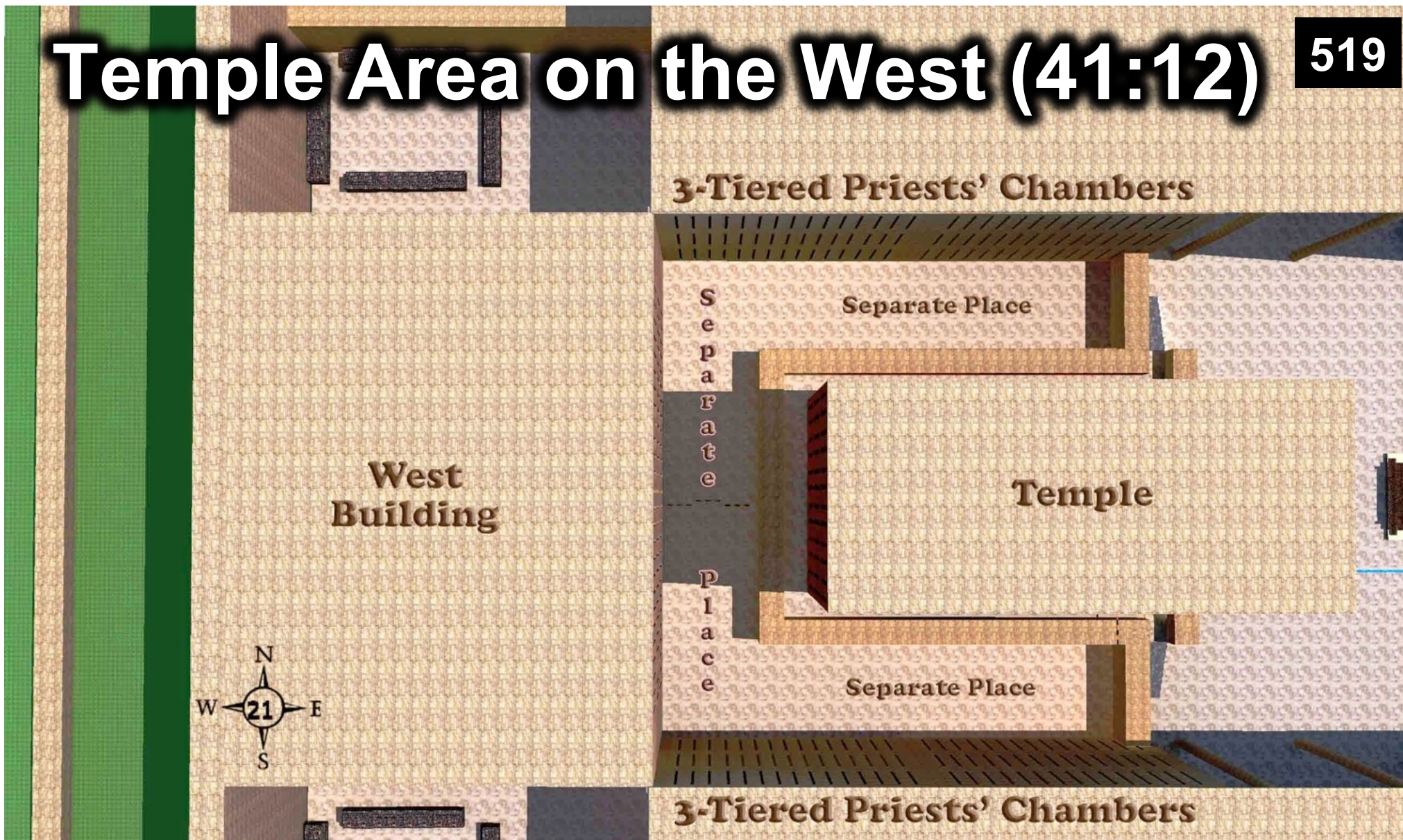
# The Southwest Front Corner (41:5-11)

519



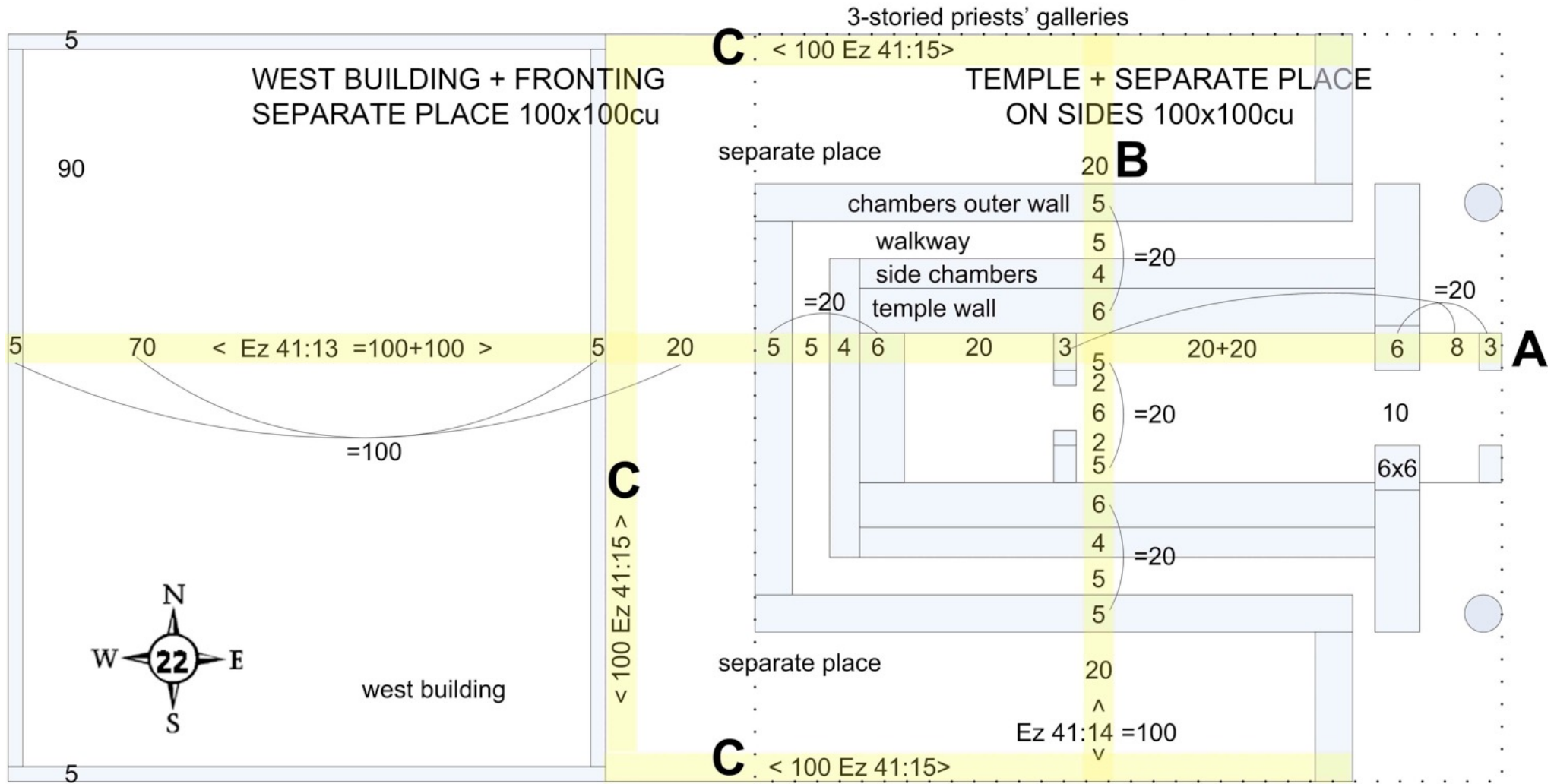
# Temple Area on the West (41:12)

519



**The text does not explain the purpose of the West Building**

# Temple Area on the West (41:12)



The text does not explain the purpose of the West Building

# Ezekiel 42

# 3-Tiered Priest Chambers & Overall Dimensions (42:7-8, 13-14)

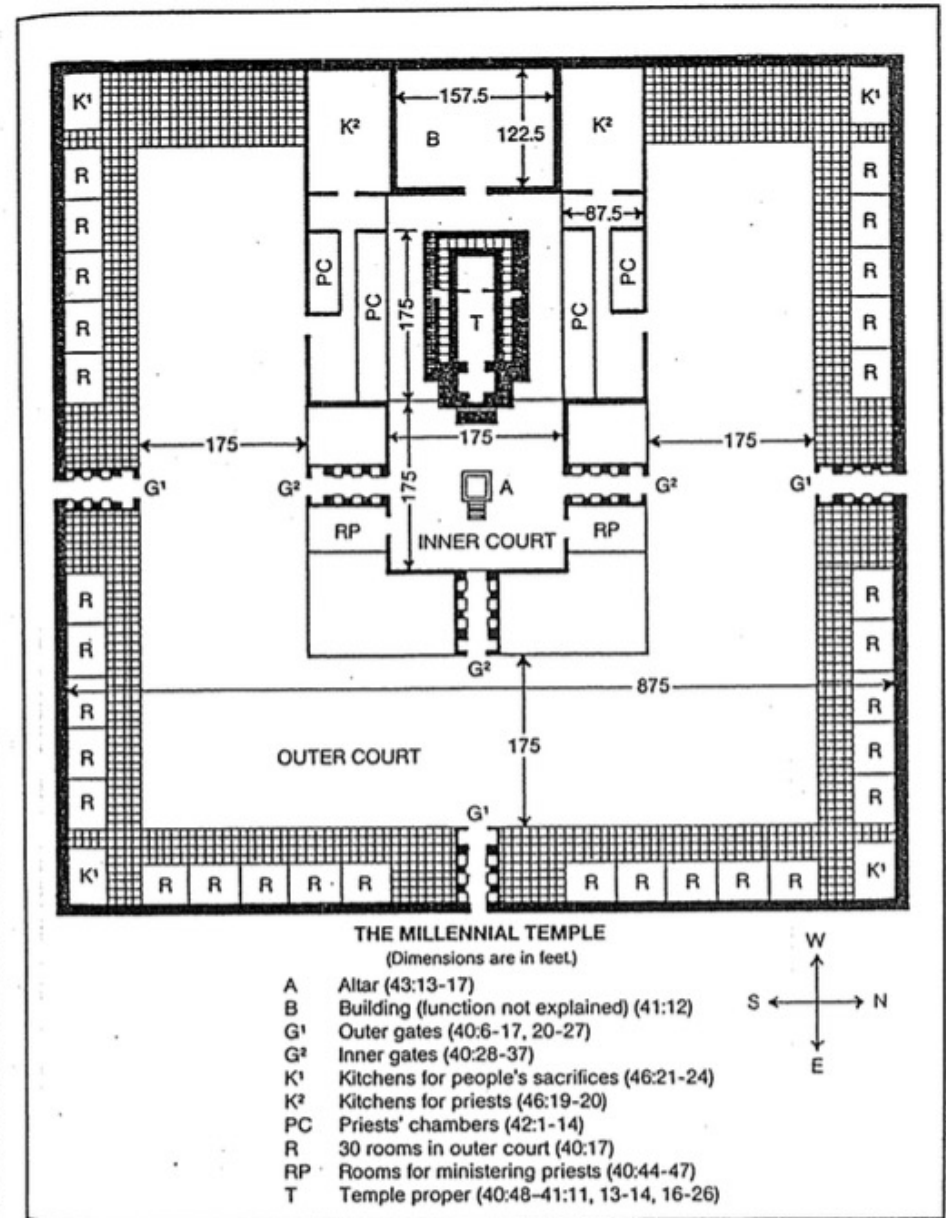
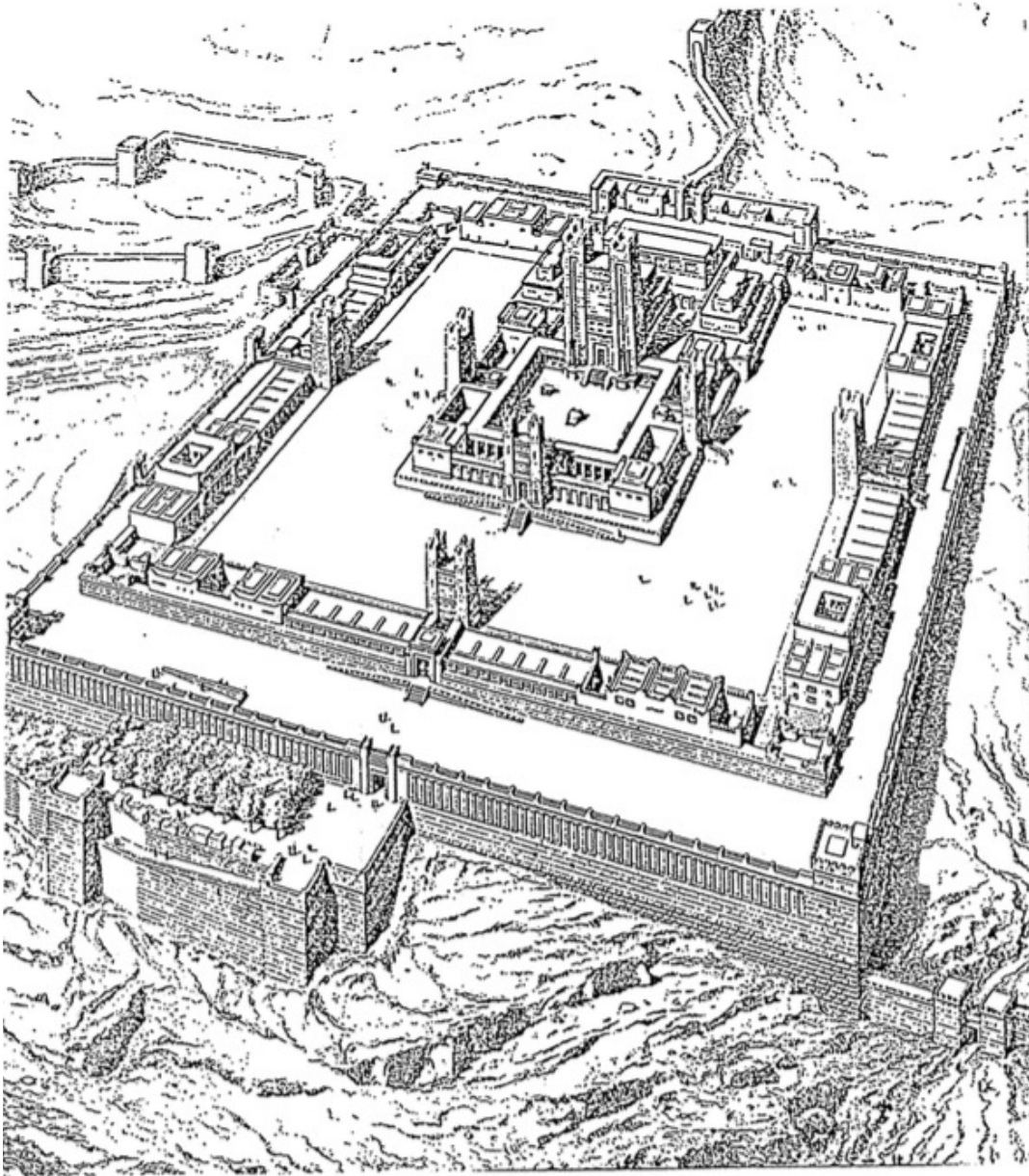
519



**A 50-cubit 3-tiered building and a 100-cubit 3-tiered building of priests' chambers facing each other with a walkway between them. These in the picture are the northern ones on the west side of the inner north gate between the outer court and the separate place of the temple.**

Wayne ODonnell • "Ezekiel 40–48: Tour of Ezekiel's Temple" • <http://bible.ag/en/enezekieltranscript.htm>

# Ezekiel's Millennial Temple (42:15-20)



Theo. G. Soares, "Ezekiel's Temple"  
*Biblical World* 14 (1899): 94

Charles Dyer, "Ezekiel,"  
in *The Bible Knowledge Commentary*, 1:1303

# Ezekiel 43

# The Glory Returns

## Ezekiel 43

502

656

### 4. Clearing of the temple MONDAY

Mt 21:10—17  
Mk 11:15—18  
Lk 19:45—48

The ne  
found  
and m  
as the  
for "pa  
and ov

of contro  
parables

SDAY Mt 21:23—24:51;  
:27—13:37; Lk 20:1—21:3

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES  
OVERLOOKING JERUSALEM  
(Tuesday afternoon,  
exact location unknown)

He taught in parables and warned the people  
against the Pharisees. He predicted the  
destruction of Herod's great temple and told  
his disciples about future events, including  
his own return.

### 7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;  
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

### 8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

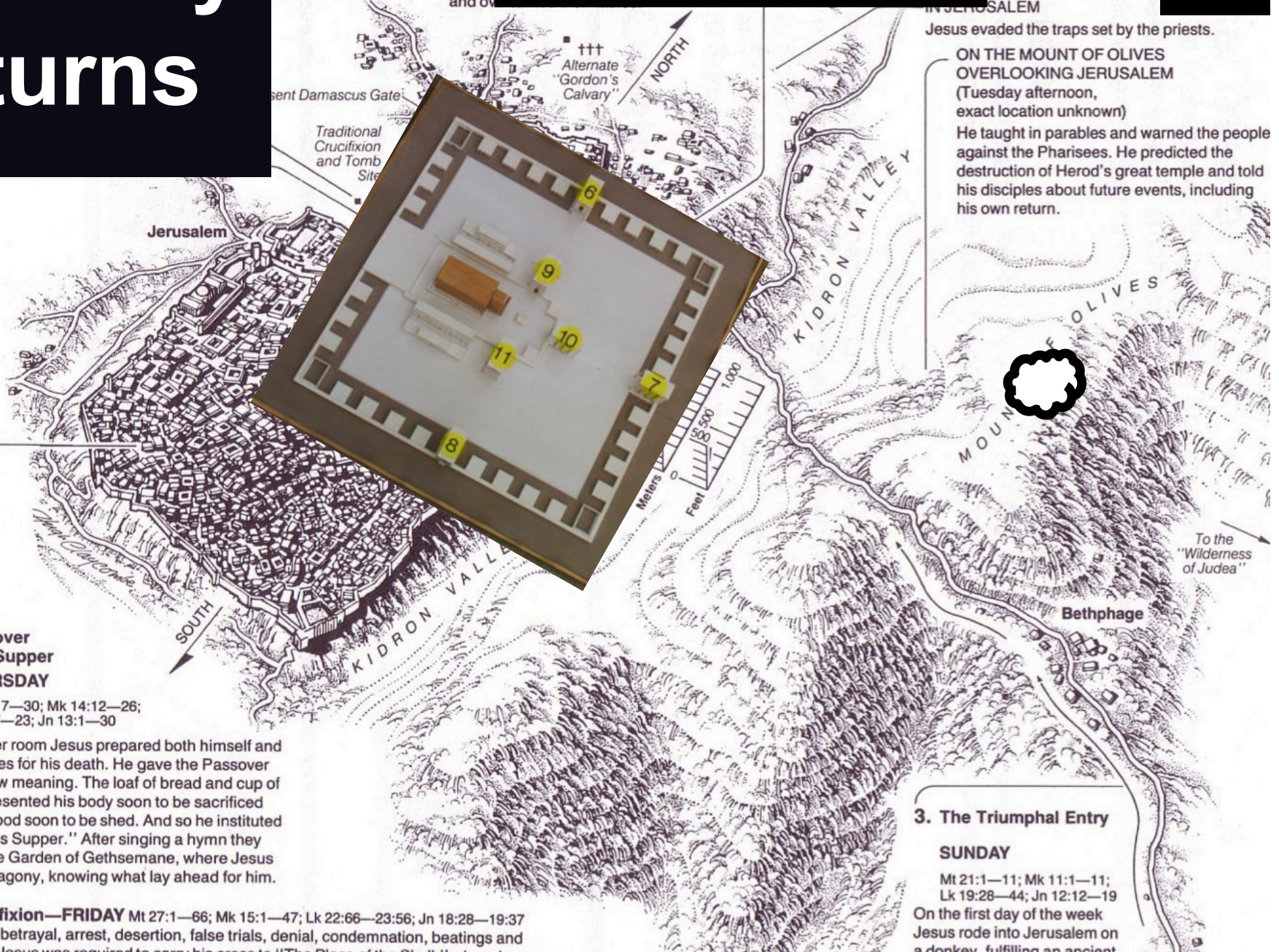
Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was

### 3. The Triumphal Entry

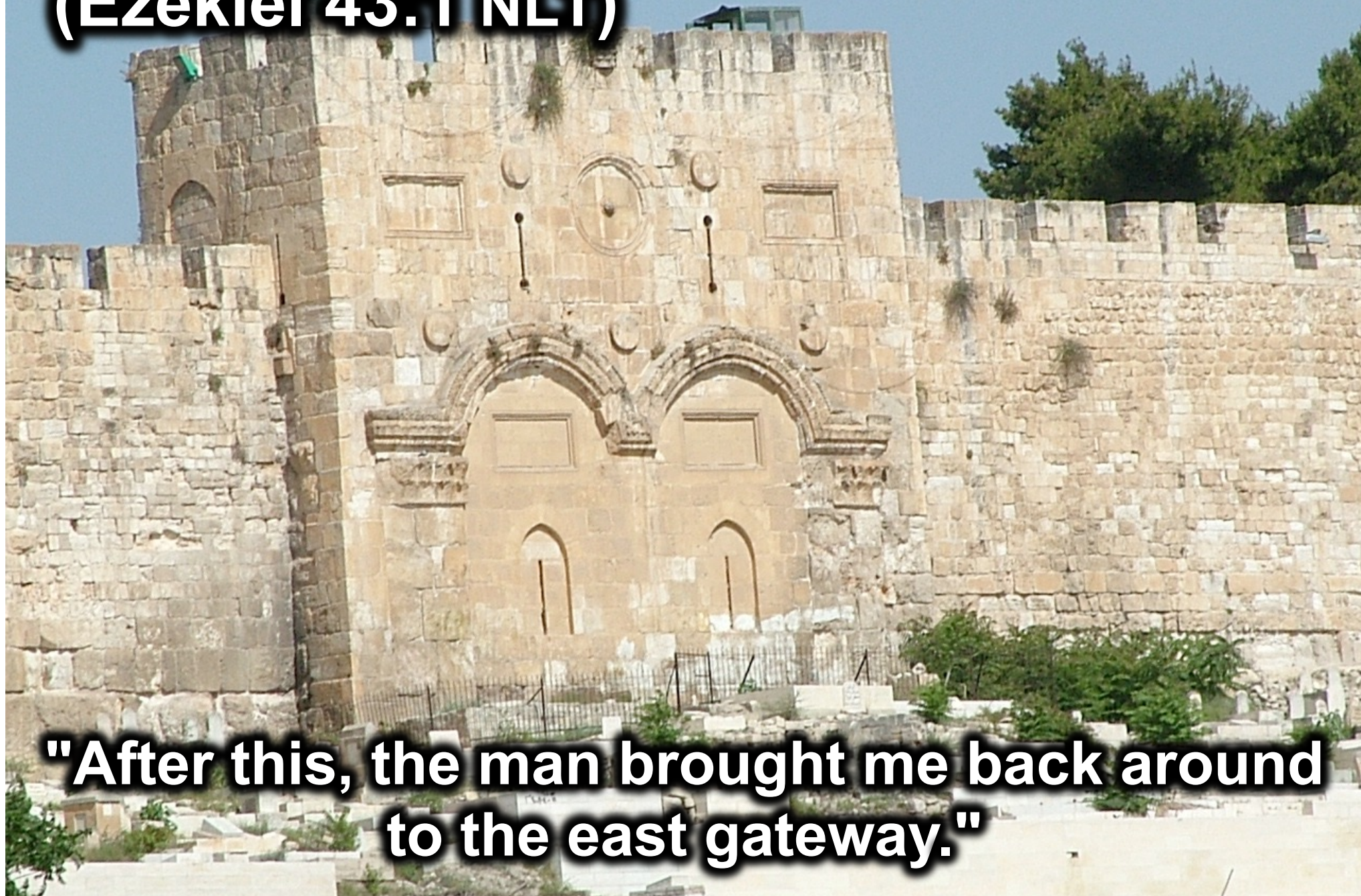
SUNDAY

Mt 21:1—11; Mk 11:1—11;  
Lk 19:28—44; Jn 12:12—19

On the first day of the week  
Jesus rode into Jerusalem on  
a donkey, fulfilling an ancient



# The Eastern Gate (Ezekiel 43:1 NLT)



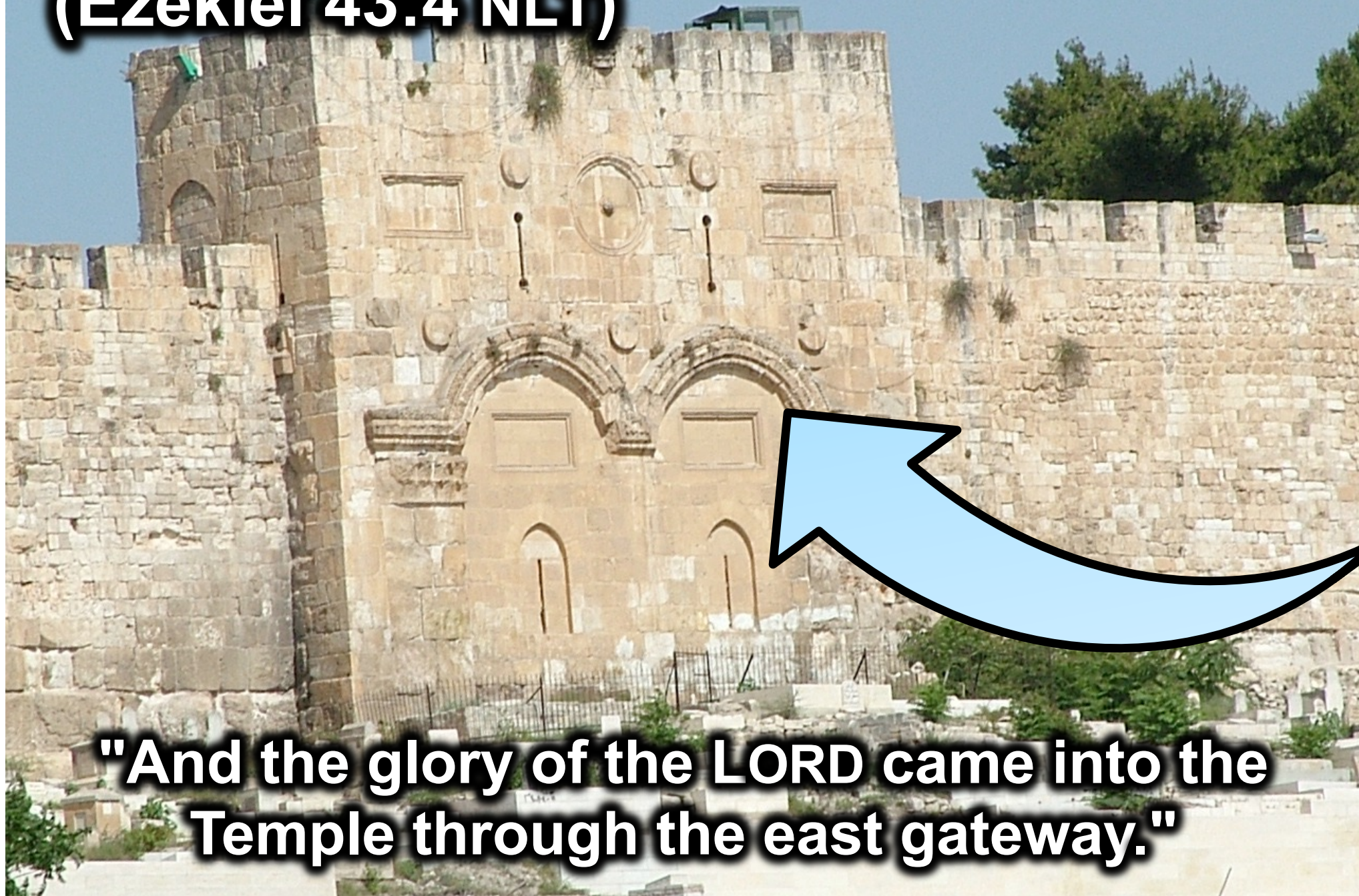
**"After this, the man brought me back around  
to the east gateway."**

**"Suddenly, the glory of the God of Israel appeared from the east. The sound of his coming was like the roar of rushing waters, and the whole landscape shone with his glory.**

**<sup>3</sup> This vision was just like the others I had seen, first by the Kebar River and then when he came to destroy Jerusalem. I fell face down on the ground."**

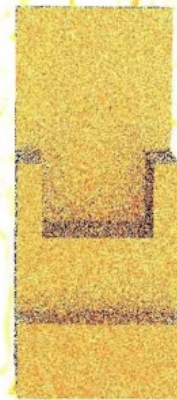


# The Eastern Gate (Ezekiel 43:4 NLT)



**"And the glory of the LORD came into the Temple through the east gateway."**

"The glory of the LORD  
filled the house ... and he  
said unto me, Son of man,  
the place of my throne,



and the place of the soles  
of my feet where I will  
dwell in the midst of the  
children of Israel for  
ever," Ez 43:5-6.



# Mt. of Olives

## I. Clearing of the temple MONDAY

Mt 21:10—17  
Mk 11:15—18  
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

## 5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;  
Mk 11:27—13:37; Lk 20:1—21:36

### IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM (Tuesday afternoon, exact location unknown)

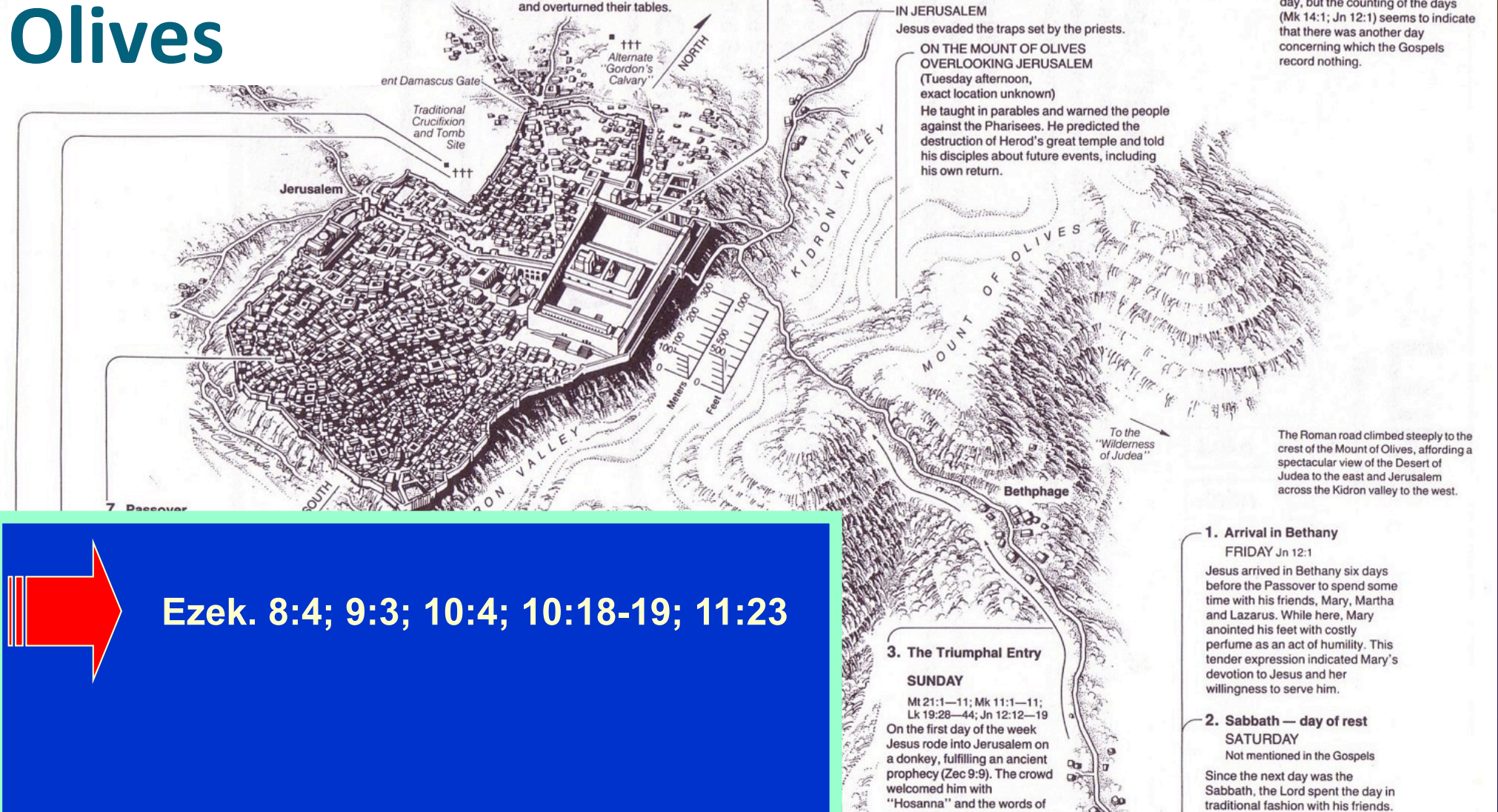
He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

## 6. Day of rest WEDNESDAY

# 656

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.



Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

## 1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

## 2. Sabbath — day of rest

SATURDAY

Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

## 3. The Triumphal Entry

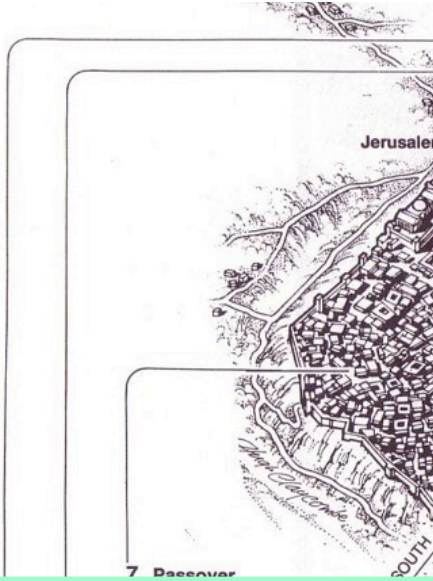
SUNDAY

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# The Spirit Leaves & Returns

# Mt. of Olives



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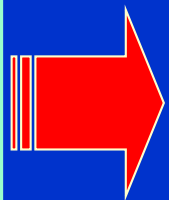
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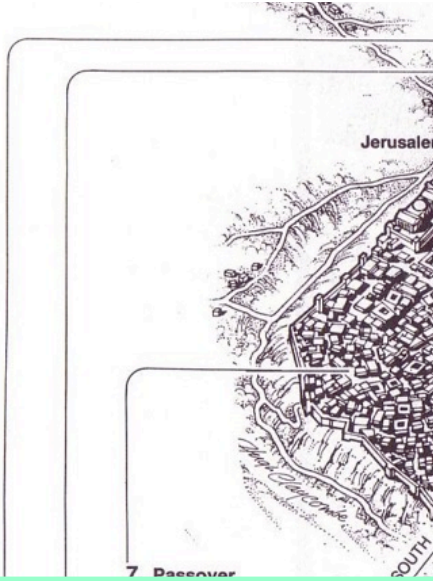
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Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

# The Spirit Leaves & Returns

# Mt. of Olives



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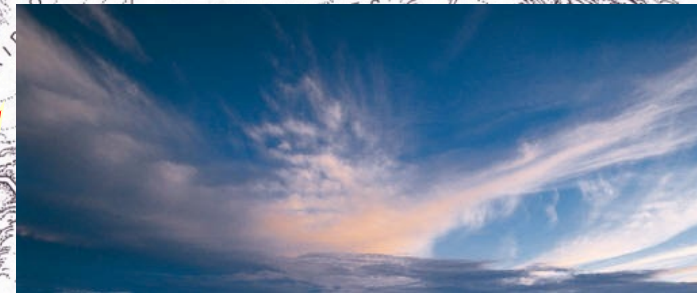
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"wilderness of Judea"

an road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

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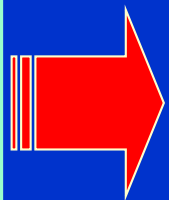
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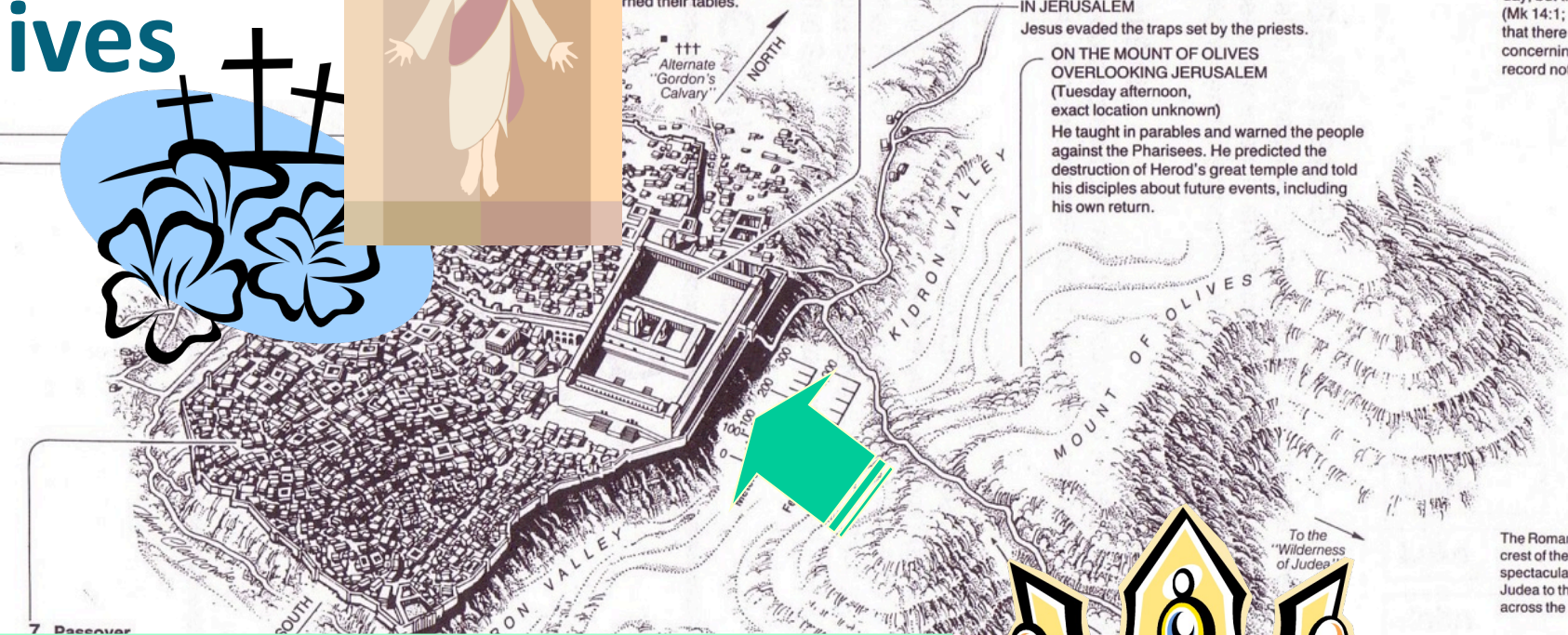


... he returned to the temple and court of the Gentiles full of traders and money changers making a large profit. He drove them out and overturned their tables.

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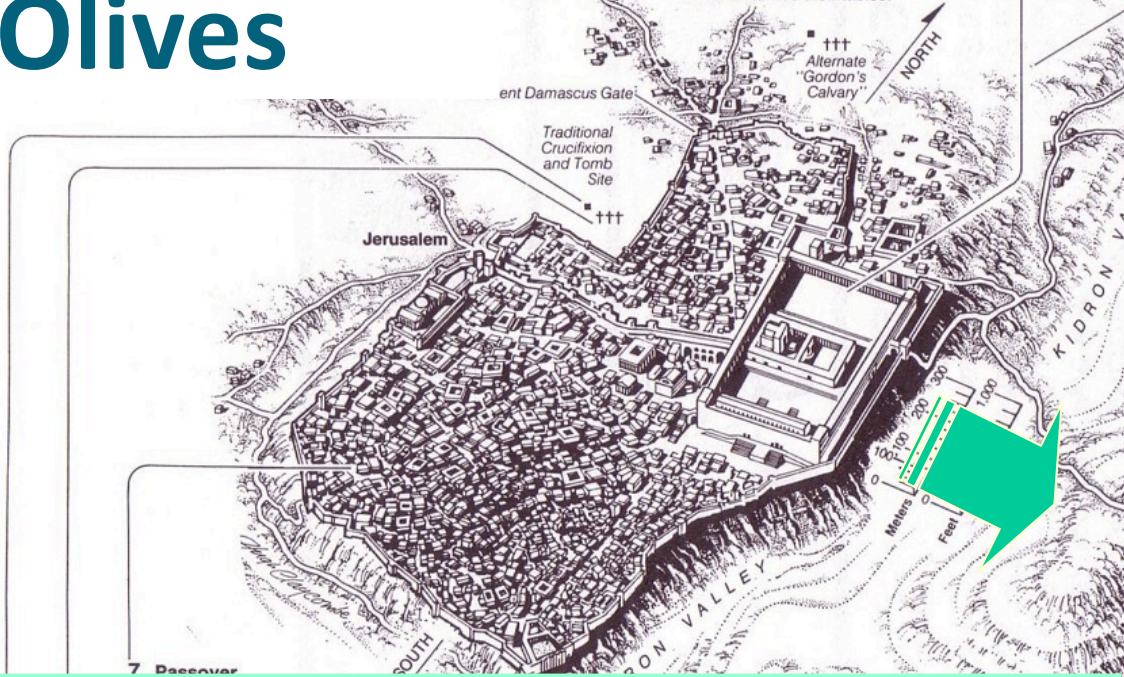
## The Spirit Leaves & Returns

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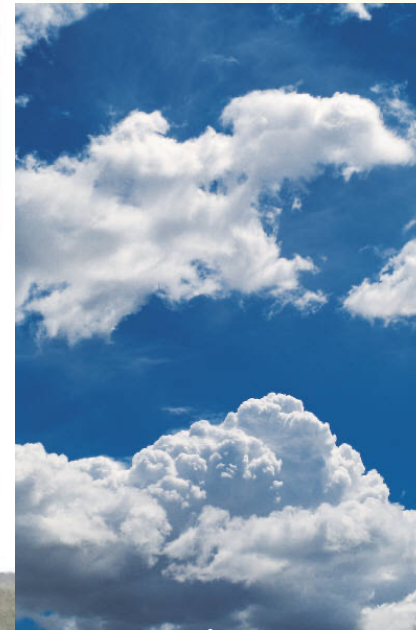
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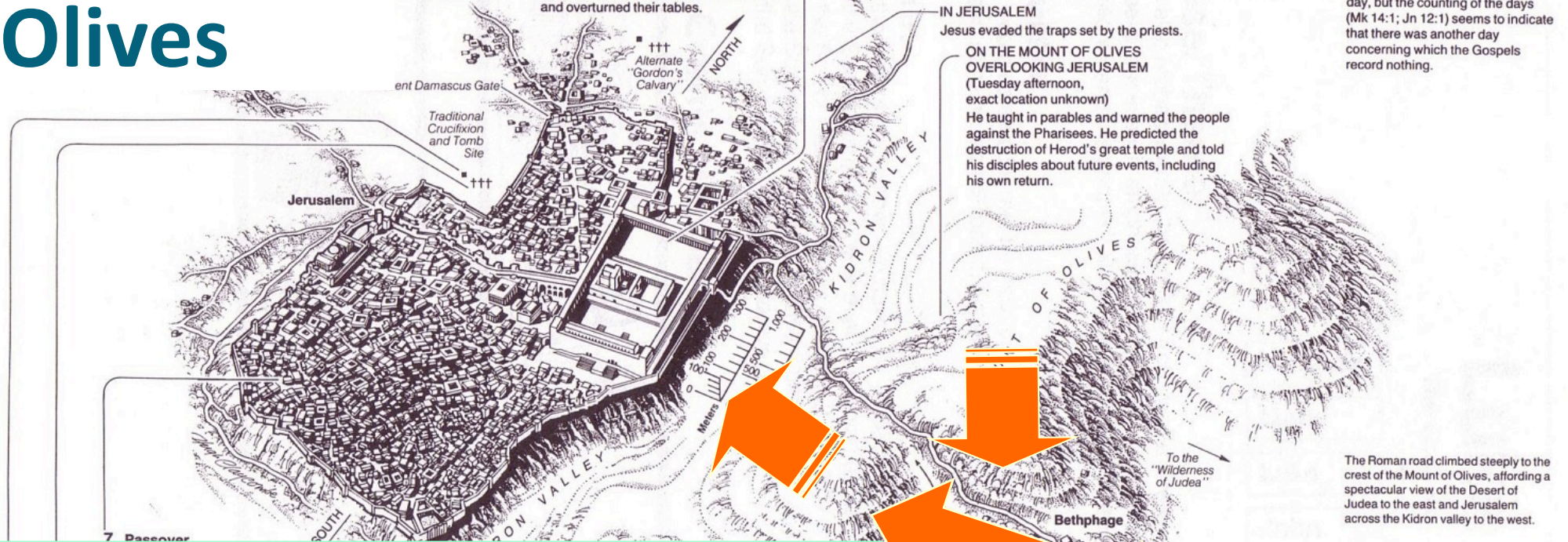
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**Luke 19:37; 24:50; Acts 1:10**

**Acts 1:11; Zech. 14:4; Ezek. 43:1-5**

## The Spirit Leaves & Returns

# The Second Coming



**"On that day, his feet  
will stand on the  
Mount of Olives east  
of Jerusalem..."  
(Zechariah 14:4a).**

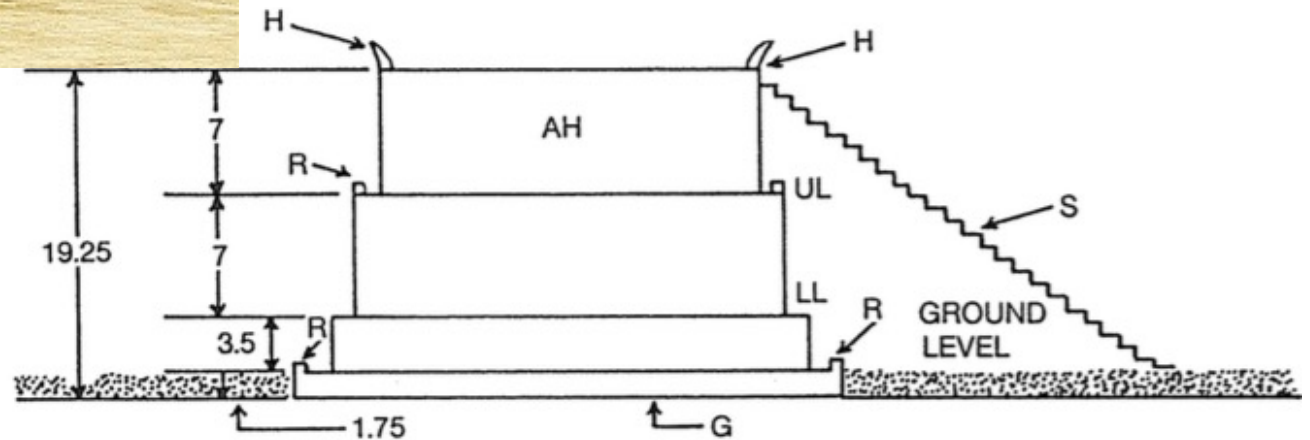
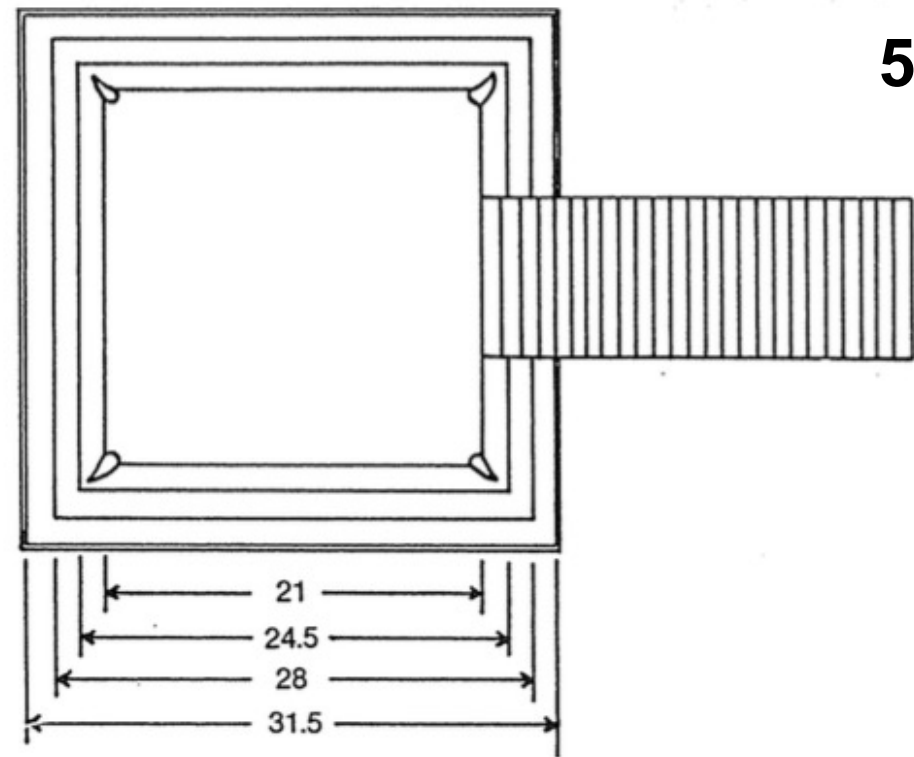
# *Altar (43:13-17)*

519



# Altar (43:13-17)

519



- AH Altar hearth (43:16)
- G Gutter (43:13-14)
- H Horns (43:15)
- LL Lower ledge (43:14)
- R Rims (43:13, 17)
- S Steps (43:17b)
- UL Upper ledge (43:17)

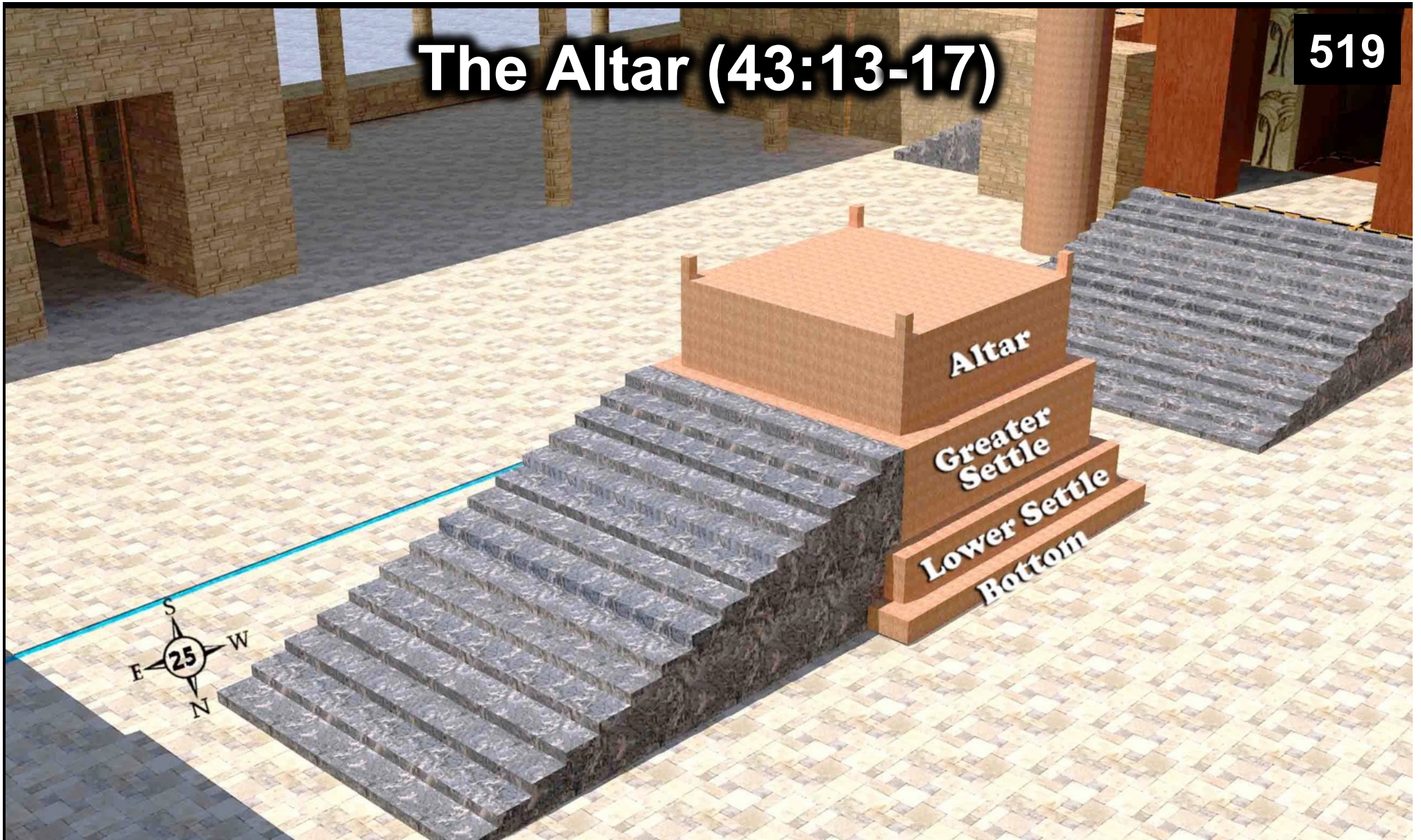
## THE MILLENNIAL ALTAR

(Dimensions are in feet)

Charles Dyer, "Ezekiel,"  
in *The Bible Knowledge*  
*Commentary*, 1:1307


# The Altar (43:13-17)

519



**The large brass altar before the temple at the center of the inner court**

# The Second Coming



**"On that day, his feet  
will stand on the Mount  
of Olives east of  
Jerusalem..."  
(Zechariah 14:4a).**

# Key Verse

(God to Israel) "For I will take you out of the nations; I will gather you from all the countries and bring you back into your own **land**. I will sprinkle clean water on you, and you will be clean; I will **cleanse** you from all your impurities and from all your idols. I will give you a new heart and put a new spirit within you; I will remove your heart of stone and give you a heart of flesh. And I will put my **Spirit** in you and move you to follow my decrees and be careful to keep my laws" (36:24-27).

## Ezekiel

**Where would we be  
without God's...**

- **Presence?**

# Tongues of Fire (Acts 2:3)



**"Do you not know that  
your body is a temple of  
the Holy Spirit, who is in  
you, whom you have  
received from God? You  
are not your own; <sup>20</sup> you  
were bought at a price.  
Therefore honor God  
with your body"  
(1 Cor 6:19-20 NIV).**



**How will God show us his  
faithfulness in the future?**



# *God's Future Faithfulness*

**God will  
live with  
us again  
(40–43)**

**God will  
help people  
confess sin  
(44–46)**

*Ezekiel 40–48*

# The Exodus Night:

While the Israelites were still in the land of Egypt, the LORD gave the following instructions to Moses and Aaron:

**2"From now on, this month will be the first month of the year for you" (Exod. 12:1-2)**

# Hebrew Calendars

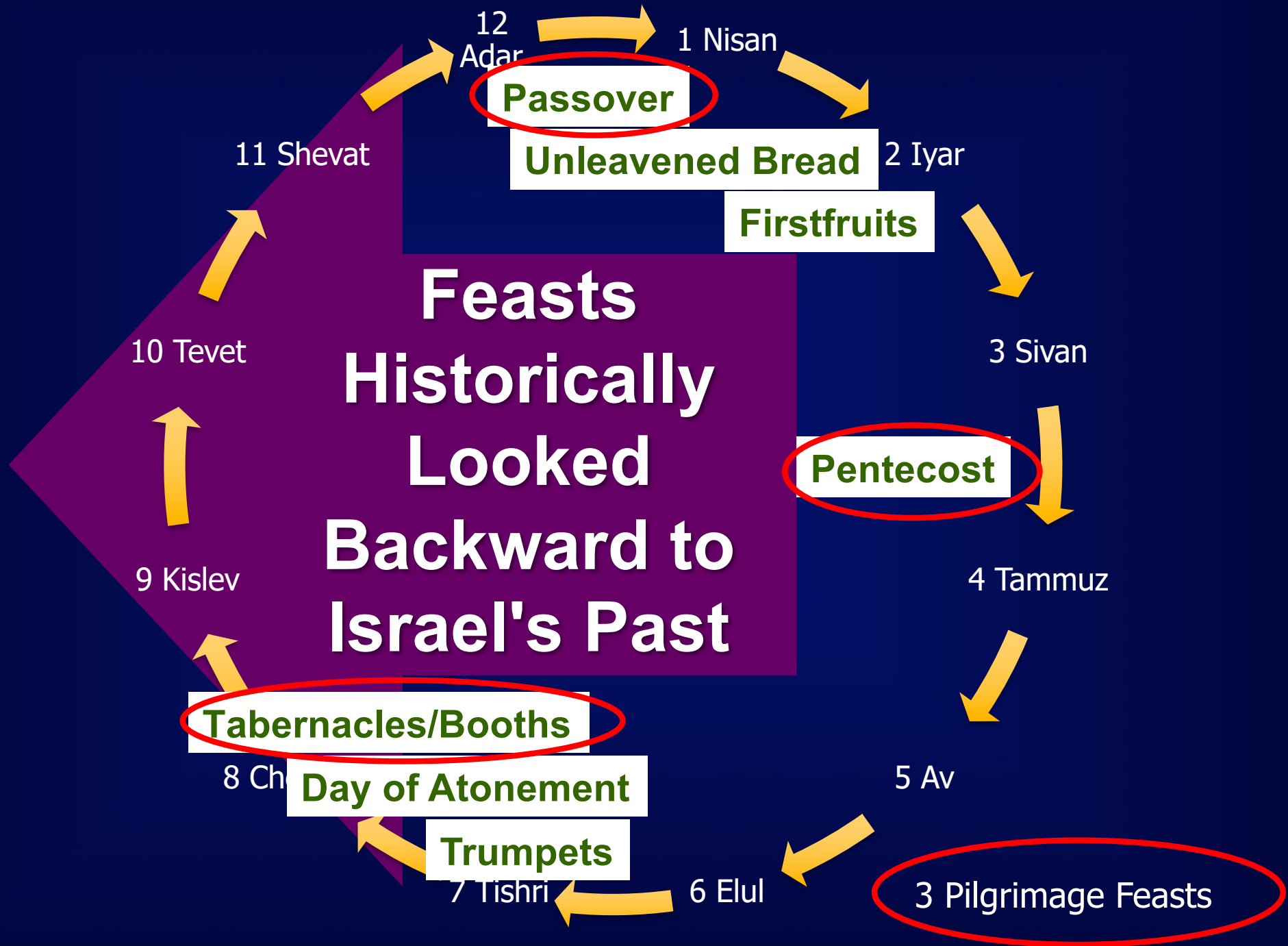


# Bible Feasts

## Holy Day Celebrations in the Old Testament

*Lev 23; Deut 16*





**Feasts Also  
Prophetically  
Look Forward  
to Israel's  
Future**

12 Adar  
**Passover**

**Redemption**

11 Shevat  
**Unleavened Bread**

**Separation**

**Firstfruits**

**Resurrection**

10 Tevet

3 Sivan

**Pentecost**

**Spirit**

9 Kislev

4 Tammuz

**Kingdom**

**Tabernacles/Booths**

**Repentance**

**Day of Atonement**

**Rapture**

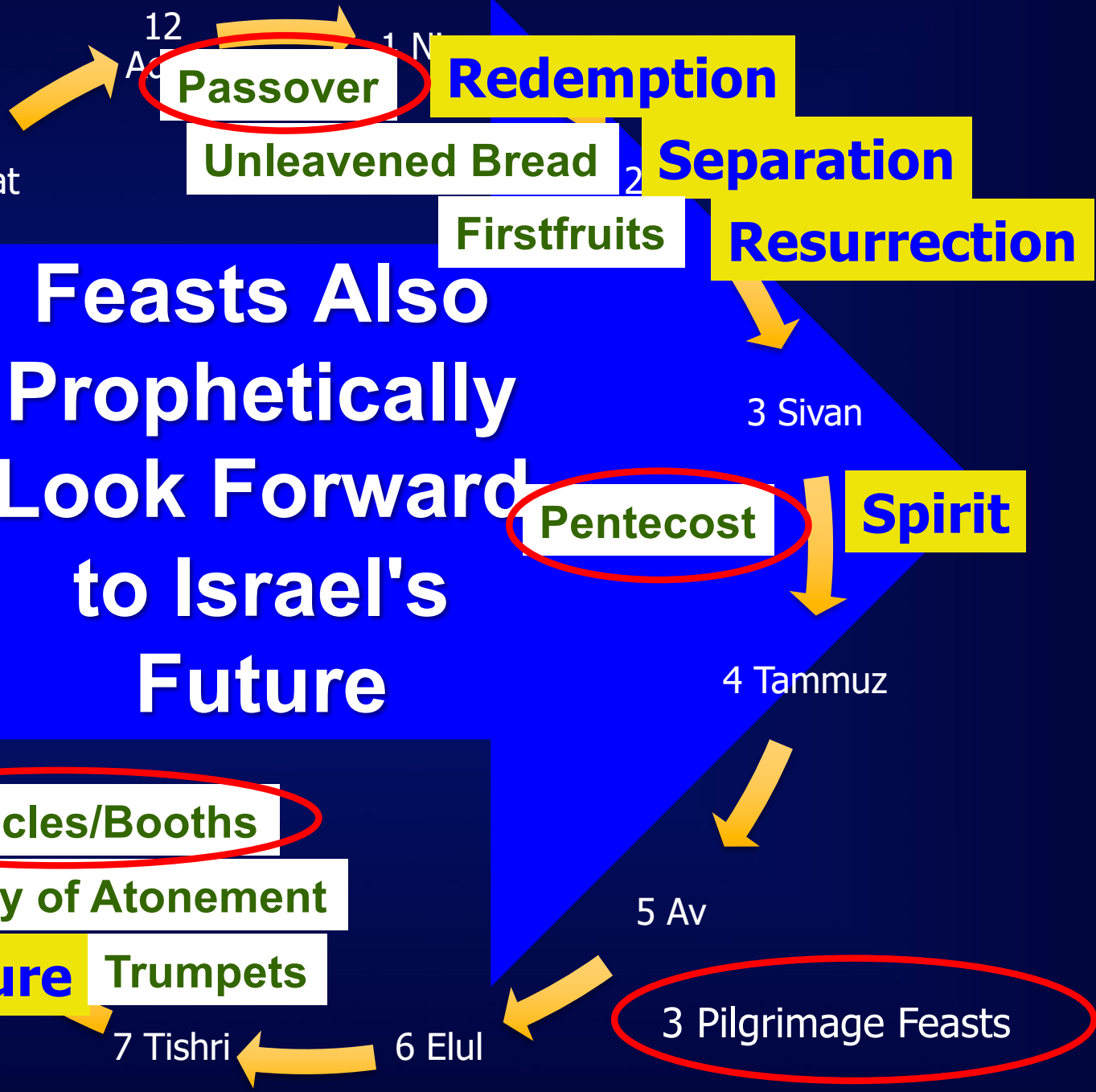
**Trumpets**

5 Av

**3 Pilgrimage Feasts**

7 Tishri

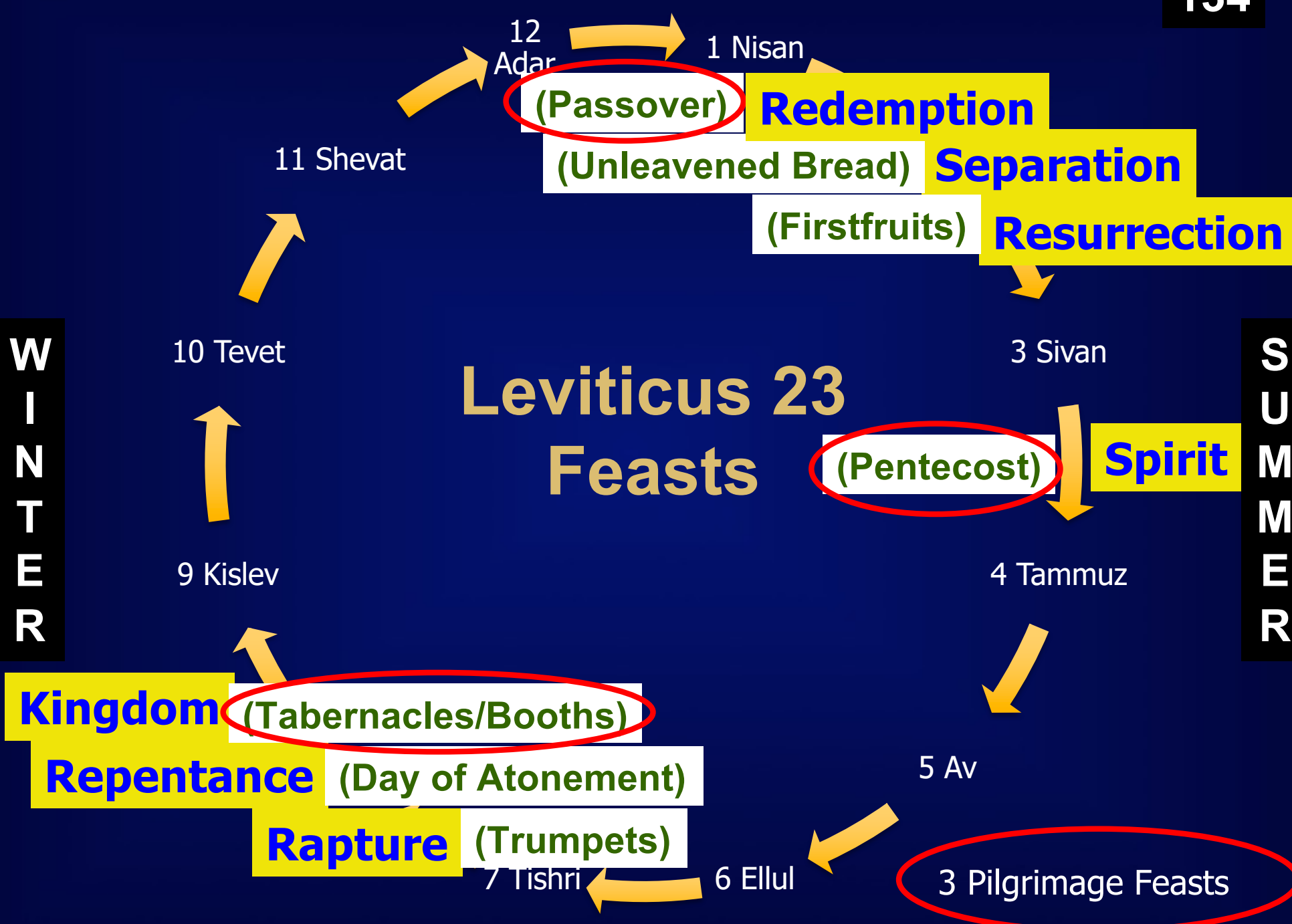
6 Elul



# Leviticus 23 Feasts

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# The Seven Feasts

Leviticus 23;  
Deuteronomy 16

1. Passover

2. Unleavened Bread

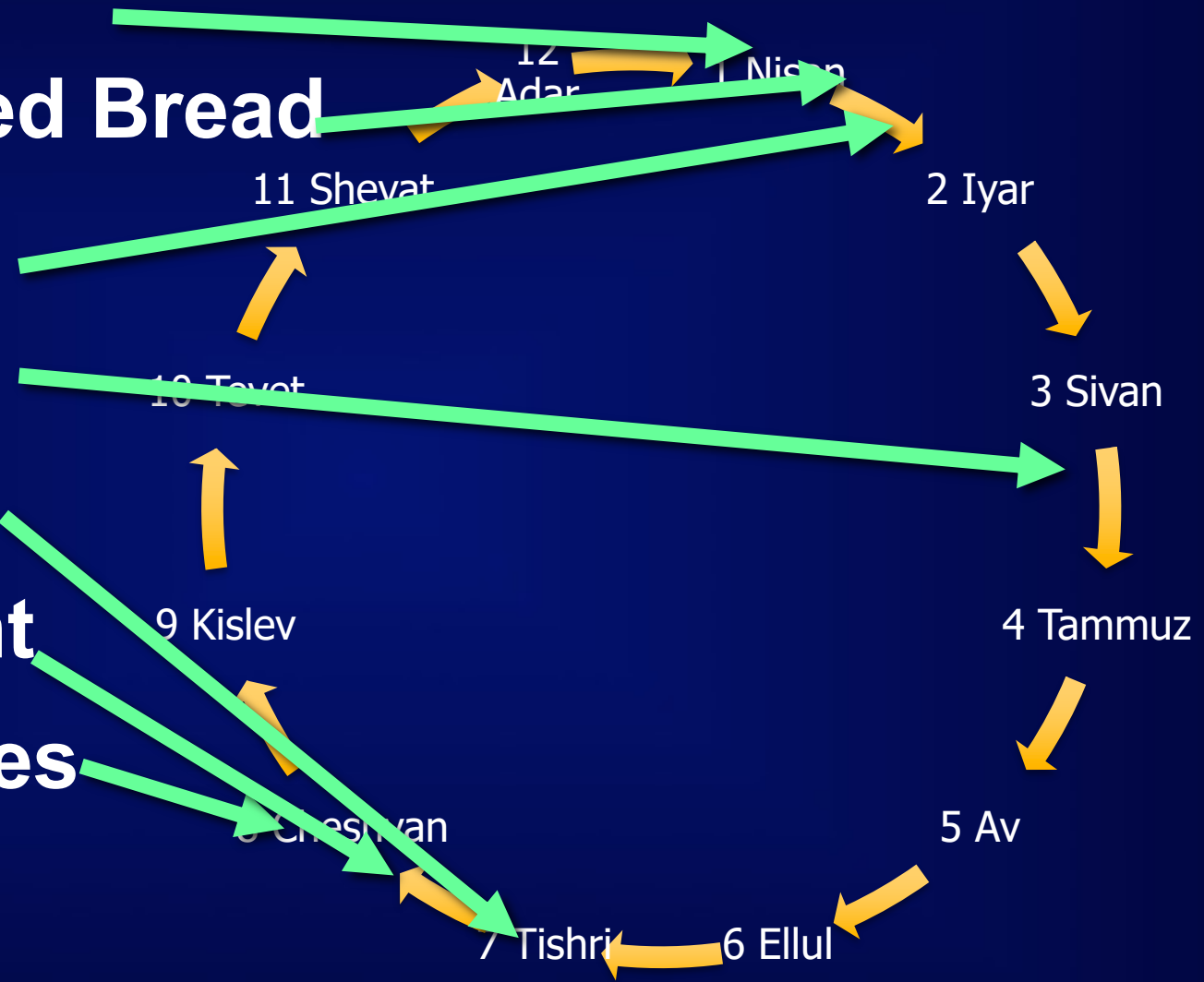
3. Firstfruits

4. Pentecost

5. Trumpets

6. Atonement

7. Tabernacles

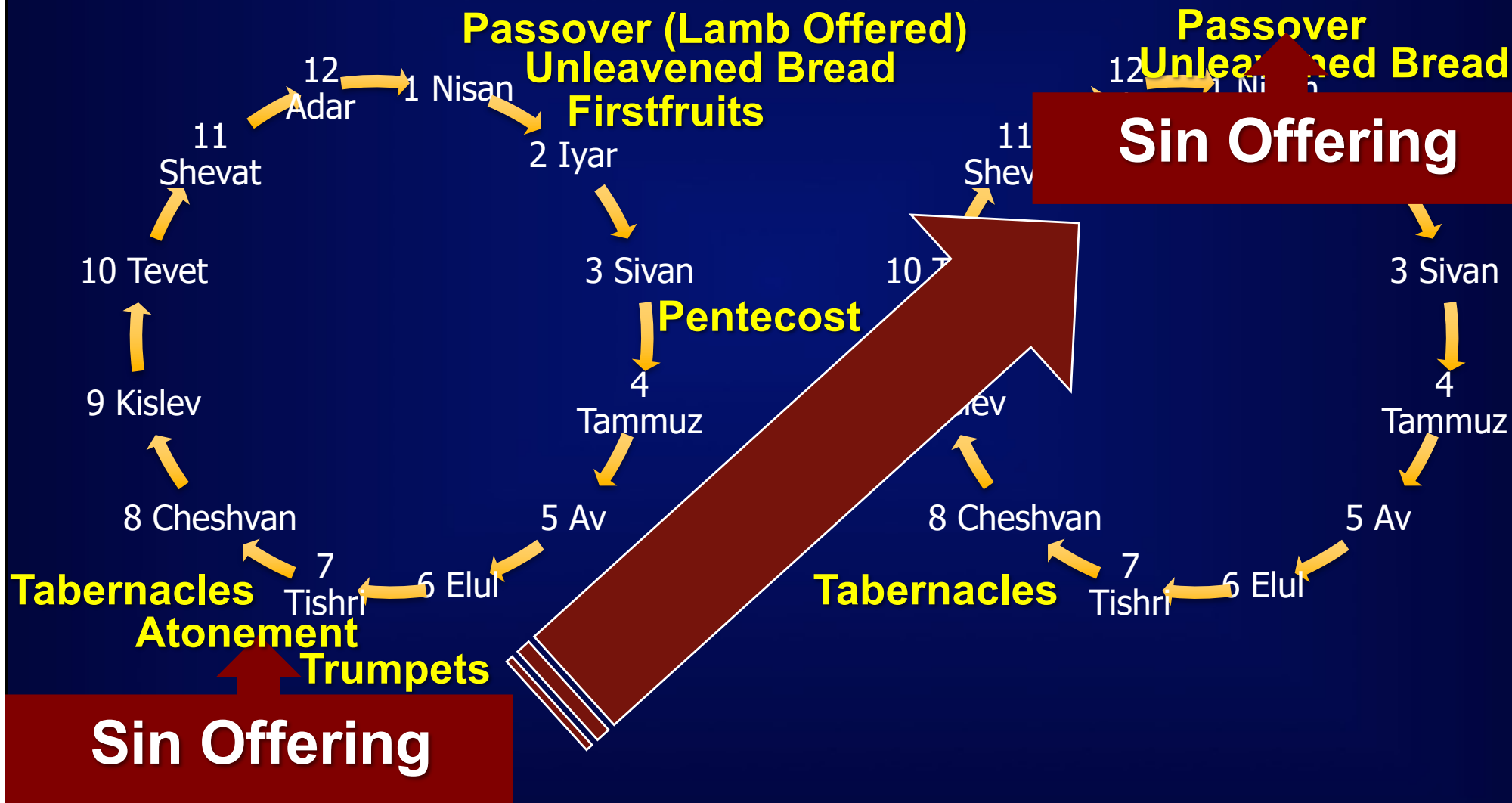


# Feasts Contrasted

530

## Mosaic Order (Lev 23)

## Millennial Order (Ezek 40–45)



# A Prophetic Weekend

Thursday

Friday

Saturday

Sunday

Galilean

Passover

Unleavened Bread

Firstfruits

Judean

Passover

Unleavened Bread

Firstfruits

Last Supper

Crucifixion

Resurrection

2 April 33

3 April 33

5 April 33

# Millennial Jerusalem (Isaiah)



"The law will go out from Zion,  
the word of the LORD from Jerusalem"  
—Isaiah 2:3



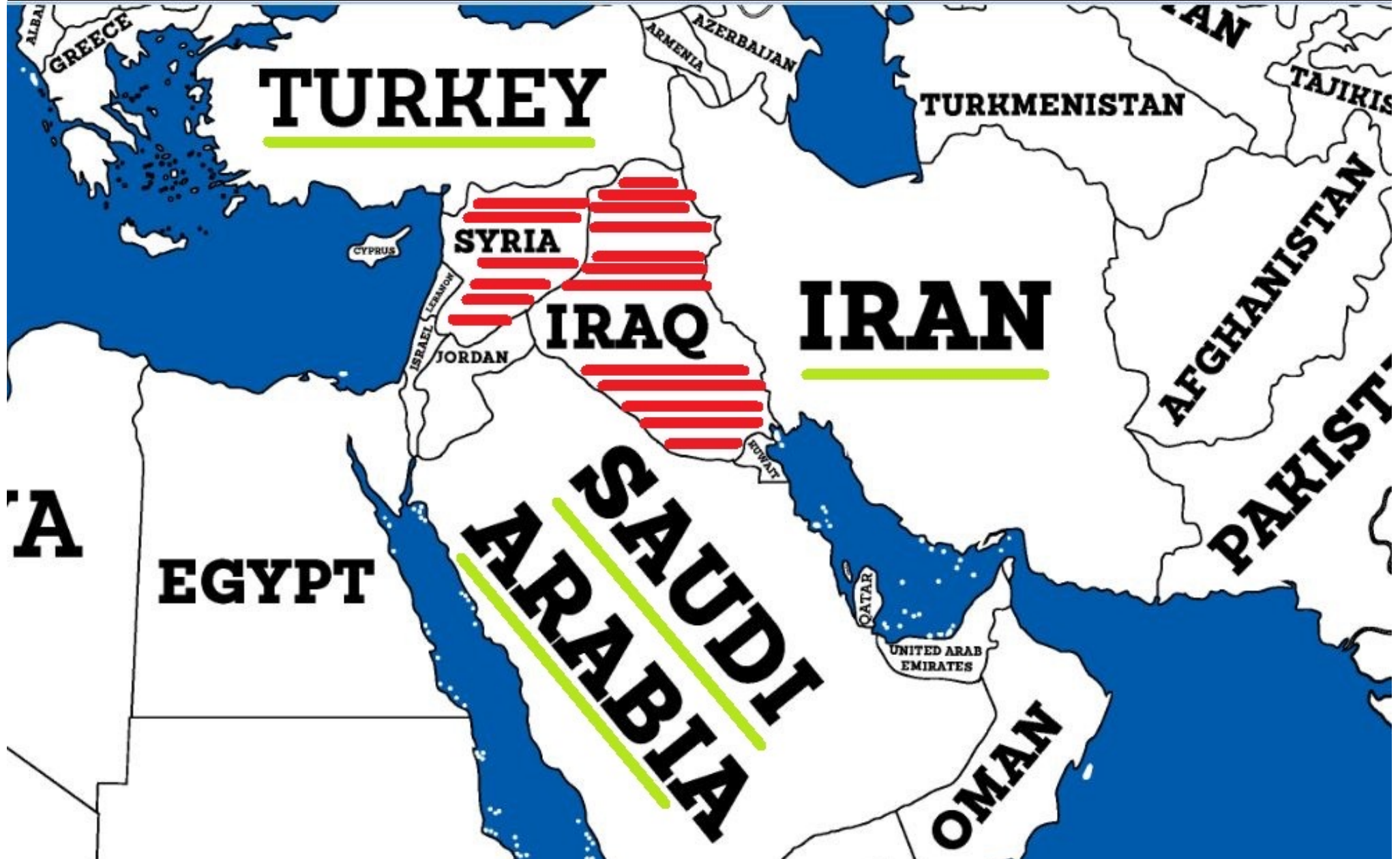
**Things are not falling apart—  
they are falling together.**



# Ezekiel 38 shows a Turkey-Iran-Russia Alliance Against Israel



# Ezekiel 38 shows a Turkey-Iran-Russia Alliance Against Israel



# Trilateral Summit on 7 Sept 2018



# Third Temple Plans are in Place Now



# The Priesthood is Being Prepared



**A Red Heifer was born 28 August 2018**

**Jewish Group Says  
End Times Biblical  
Prophecy Fulfilled,  
Flawless 'Red  
Heifer' Could Signal  
the Third Temple**



**“In Jewish theology, the red heifer is essential to the rebuilding of the third Holy Temple in Jerusalem and will be needed to be sacrificed to complete the ritual of purification for the Temple.”**

How can you be **expectant**  
of God's glory once again  
in your life?

**3 STEPS**



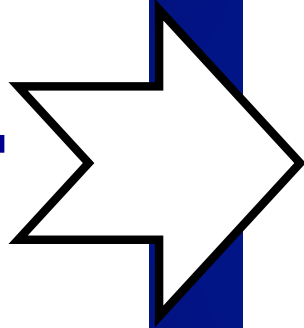
**1—*Admit* that God's glory left  
(Ezek 1–24).**

**ADMIT**

***STEPS TO GOD'S GLORY***

**2—*Allow* God to handle all rivals  
to his glory (Ezek 25–32).**

**ADMIT**

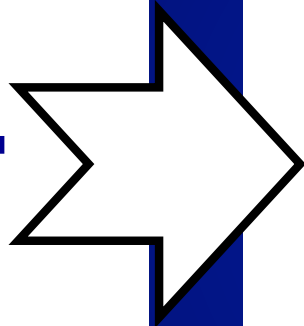


**ALLOW**

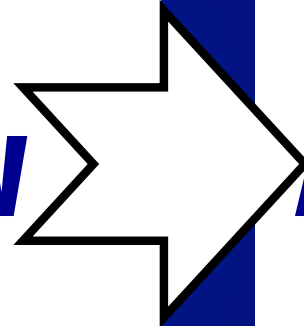
***STEPS TO GOD'S GLORY***

**3—*Anticipate* God's glory to return (Ezek 33–48).**

**ADMIT**



**ALLOW**

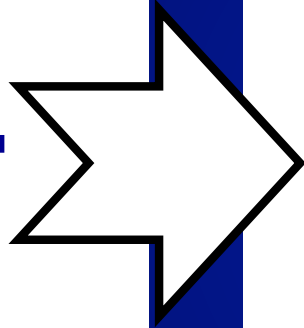


**ANTICIPATE**

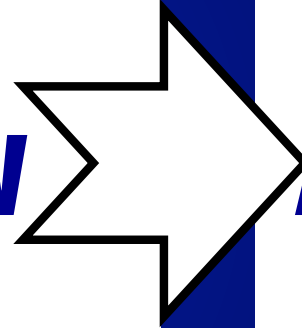
***STEPS TO GOD'S GLORY***

*Expect God to discipline and restore you for his **glory**.*

**ADMIT**



**ALLOW**



**ANTICIPATE**

***MAIN IDEA OF EZEKIEL***

**How will God show us his  
faithfulness in the future?**

A photograph of a winding asphalt road through a vast, hilly landscape. The road curves through golden-brown grass and hills under a clear blue sky. The text is overlaid on the image.

**We will see God's glory in a  
new order in the millennium.**



**Anticipate**  
*Glory*  
**in a New Order**

**Ezekiel 40–48**

# *God's Future Faithfulness*

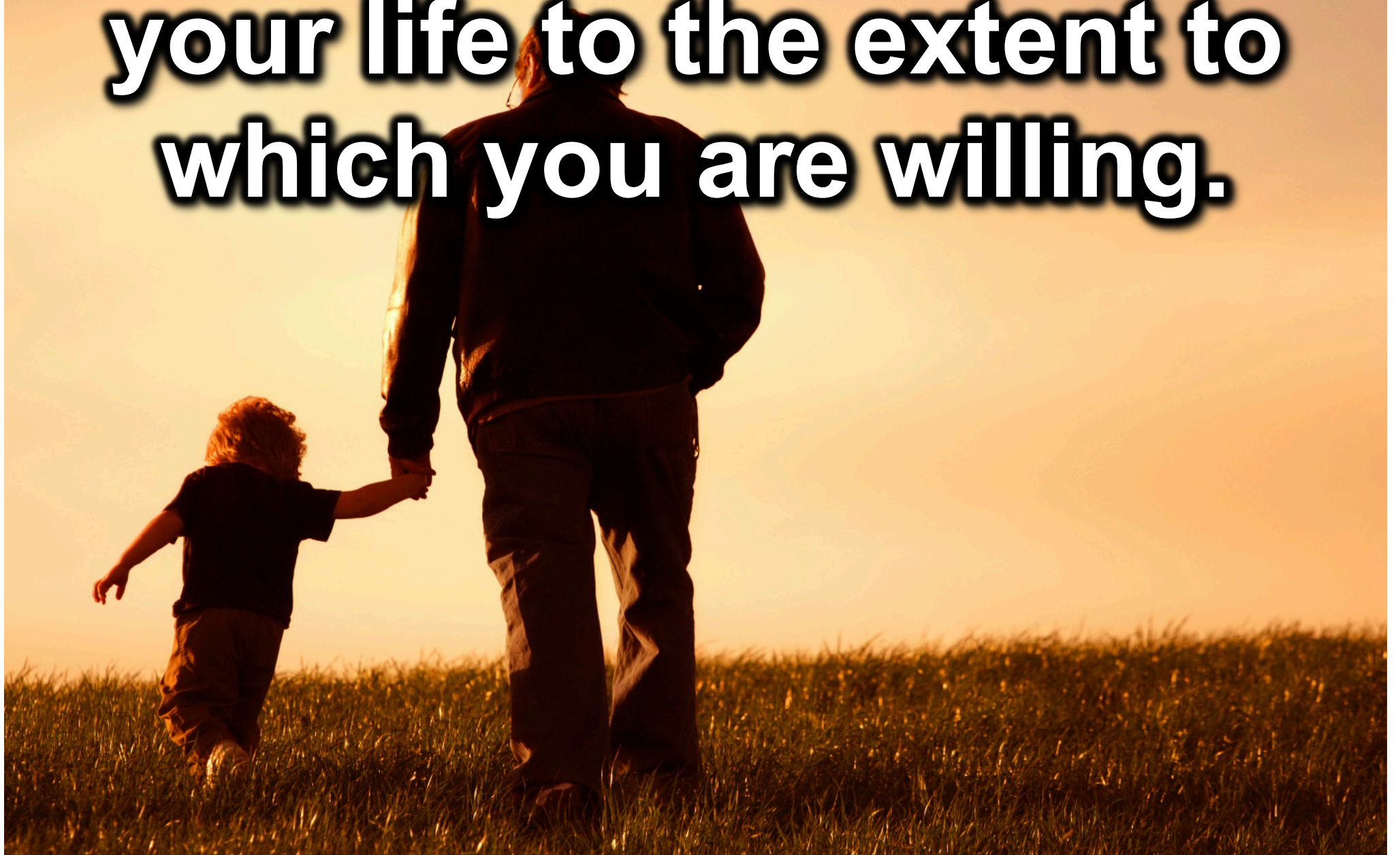
**God will  
live with  
us again  
(40–43)**

**God will  
help people  
confess sin  
(44–46)**

**God will  
allot his  
land justly  
(47–48)**

*Ezekiel 40–48*

**God's glory will be seen in  
your life to the extent to  
which you are willing.**



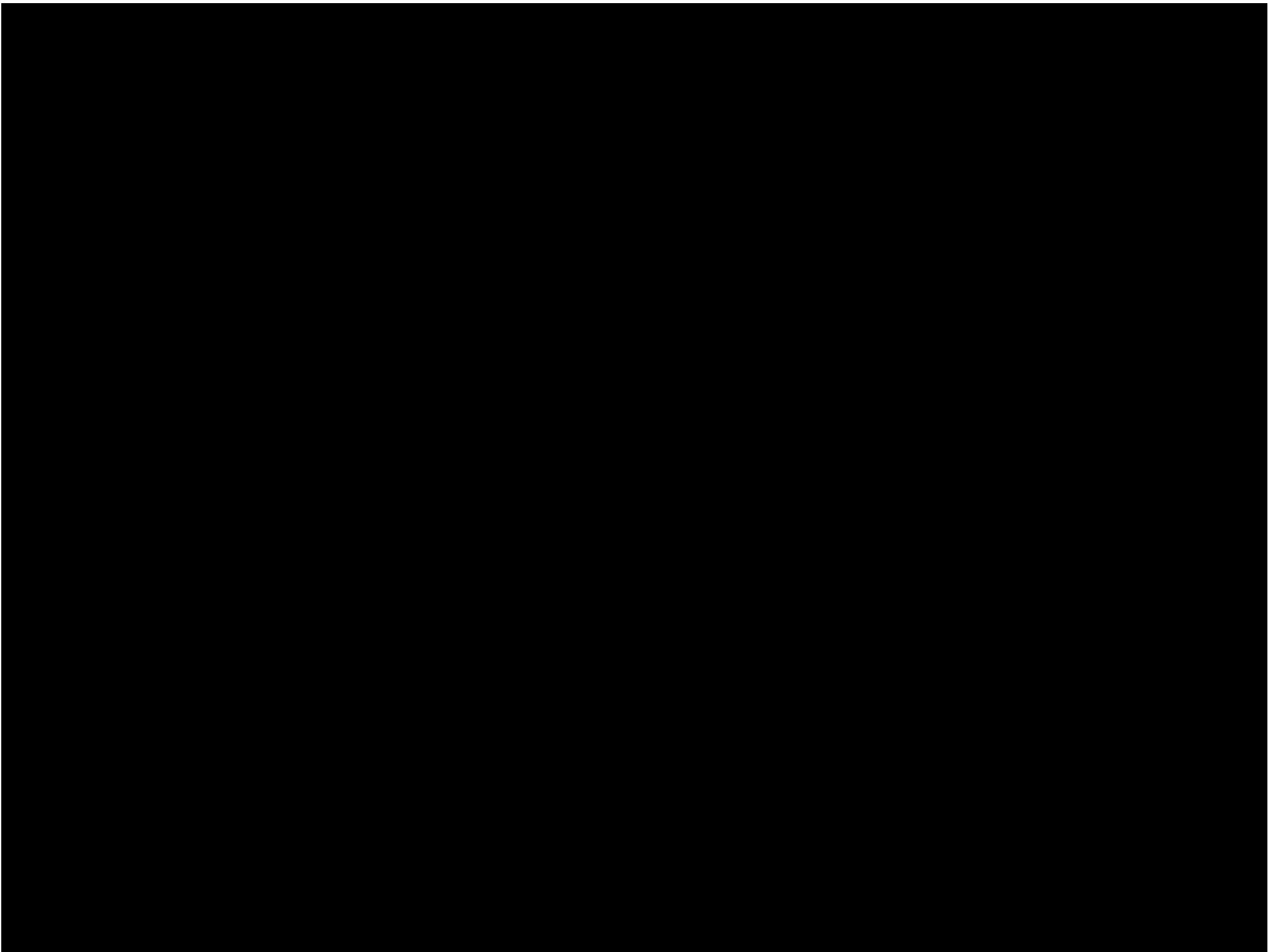
# *Applications*

How do you reveal the **glory** of God in your life?

How has God **disciplined** you for your sin **but restored** you by His grace?

How do you see his **hand in world** events today?

Will you **return to him** so he can return to you?



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