

Praise

Theme

Praise and petition God

Key Verse

"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly" (111:1).

Kingdom Statement

Praise and petition to God is the right response of worshipping the Divine King.



Summary Statement

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving.

Covenant

God's Davidic king (Ps. 89) will fulfill his covenant to David in his coming kingdom (Pss. 96-99) where Zion will be his permanent abode (Pss. 78, 132).

Redemption

God saves his people (27:1; 37:39; 95:1) by redeeming them (111:9) through his Servant (14:7; Ps. 22) due to his unfailing love (130:7).

Messiah



Psalms Praise and Petition God Book 1 Book 2 Book 3 Book 4 Book										
Psa	Book 1	Book 2	Book 3	Book 4	Book 5					
	(1–41)	(42–72)	(73–89)	(90–106)	(107–150)					
Number	41	31	17	17	44					
Authors and Number of Psalms Authored	David-37 Anon-4	David-18 Korah-7 Anon-4 Solomon-1 Asaph-1	Asaph-11 Korah-3 Ethan-1 Heman-1 David-1	Anon-14 David-2 Moses-1	Anon-28 David-15 Solomon-1					
Main Type	Lament-22	Lament-21	Lament-9	Praise-12	Praise-22					
Closing Doxology	41:13	72:18-19	89:52	106:48	150:1-6					
Possible Complier	David	Hezekiah	or Josiah	Ezra or Nehemiah						
Possible Compilation Dates	1020-970 BC	970-61	I0 BC	Until c. 430 BC						
Span of Authorship	About 1000 Years (about 1410-430 BC)									

Types of Psalms

Praise 9,18, 21, 30, 47, 48, 63, 67, 71, 84, 89, 92, 96, 99, 100, 103, 108, 111–

113, 115–117, 124, 134, 135, 138, 145–150

Remorse 32, 38, 39, 51, 79, 85, 101, 130, 143

Acrostic 119

Imprecatory 10, 35, 52, 55, 56, 58, 64, 69, 83, 109, 125, 129, 137, 140, 141, 144

Supplication 3, 4, 6, 11, 12, 13, 20, 25, 26, 27, 28, 36, 42, 43, 54, 57, 60, 61, 70, 74,

80, 86, 88, 90, 120, 122, 123, 142

Environmental 8, 19, 29, 33, 65, 93, 98, 104

Historical 44, 66, 77, 78, 81, 95, 105, 106, 114, 132, 136

Instructional 1, 5, 7, 14, 15, 17, 34, 37, 49, 50, 53, 62, 73, 76, 82, 87, 91, 94, 107,

121, 126-128, 131, 133, 139

Messianic 2, 16, 22, 23, 24, 31, 40, 41, 45, 46, 68, 72, 97, 102, 110, 118



Be Praising



Dr. Rick Griffith • Crossroads International Church Singapore CICFamily.com • BibleStudyDownloads.org

Praise

Wisdom

Messianic

Imprecatory

Lament

Penitential

Testimonial

Historical

• Nature

Pilgrim (Ascent)

Classification of Each Psalm (Lindsey)

Dr. F. Duane Lindsey feels that the previous six Westermann categories are not complete enough since several psalms have a didactic, or teaching theme (rather than being either praise or lament). Therefore, he adds a third major type of psalms called Didactic Psalms. He also breaks down the lament psalms and descriptive praise psalms into further categories:

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F. Suane Lindsey

Special categories or topics:
Alphabetical paskes: 37(0, 25, 36, 37, 111, 112, 119, 145
Creation paskes: 8, 19, 29, 30, 104, 148
Lodus paskes: 44, 66, 68, 74, 77, 78, 80, 81, 83, 95, 105, 106, 114, 125, 136
Impressory paskes:
Impressory paskes:
Impressories: 7, 15, 17, 26
Pentiential paskes: 6, 32, 38, 51, 107, 130, 143
Filgrim paskes: 157 247 42-43, 507 787 817 84, 877 917 957 1007 120-134
Torah paskes: 1, 137 197-14, 247 115, 134,

386 P 9

Classification of Each Psalm (Lindsey)

Individual Psalms Classified Generally

Praise (Worship): Lament (Petition): Worship of God Request from God for what He has done & for based on what He has who He is done & for who He is **Declarative:** People **Descriptive:** Individual **Attributes Actions** of God of God Individual Heard People Open

Tips for Interpreting the Psalms

- A. Pay attention to structure
- B. Summarize the psalm in a sentence (p. 387)
- C. Consider titles and background information in their superscriptions
- D. Classify the psalm using Lindsey's p. 386
- E. Interpret the psalm's incomplete theology in light of NT revelation (e.g., Ps. 51:11)
- F. Reword figures of speech and parallelisms
- G. Use NT allusions and/or quotations but don't read back into the text what the OT author would not have understood (e.g., Ps. 16:10 expanded in Acts 2:25-31)

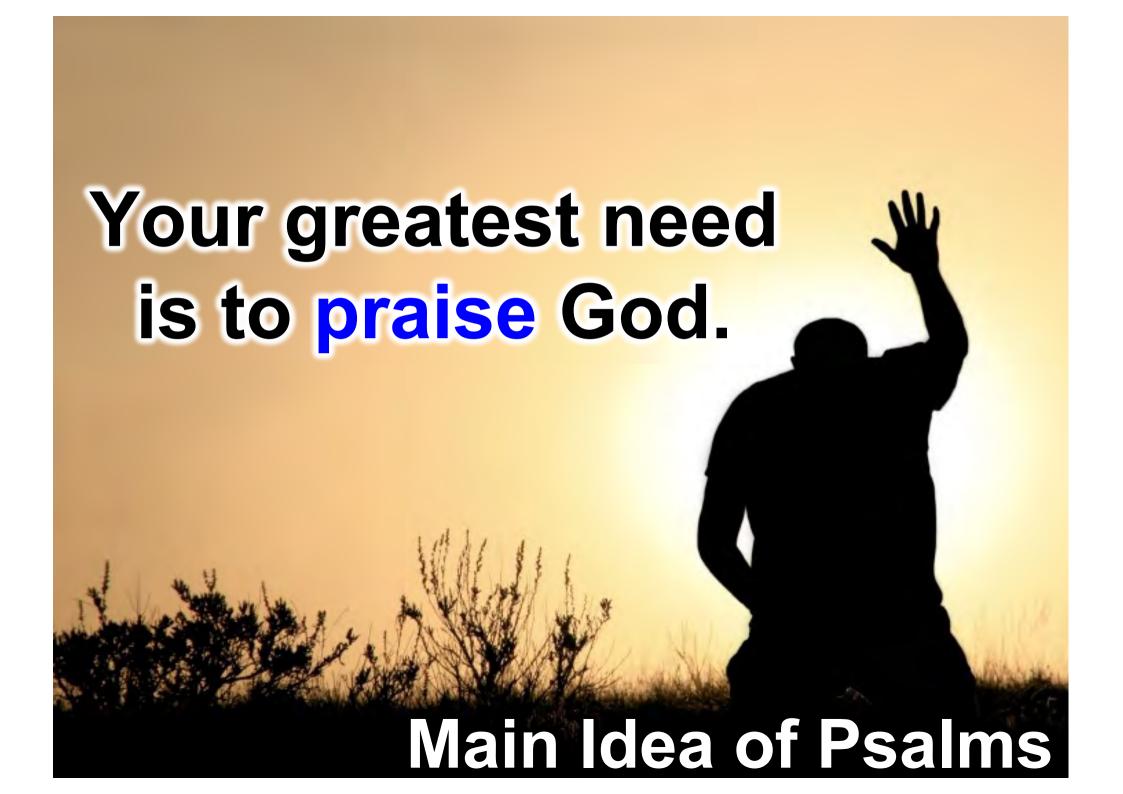
Tips for Interpreting the Psalms

- H. Read psalms slowly (in our speed-reading day).
- I. Graph the emotional outline of the psalm.

e.g., Psalm 77

Does it start high or low?





How to Pray Through a Psalm

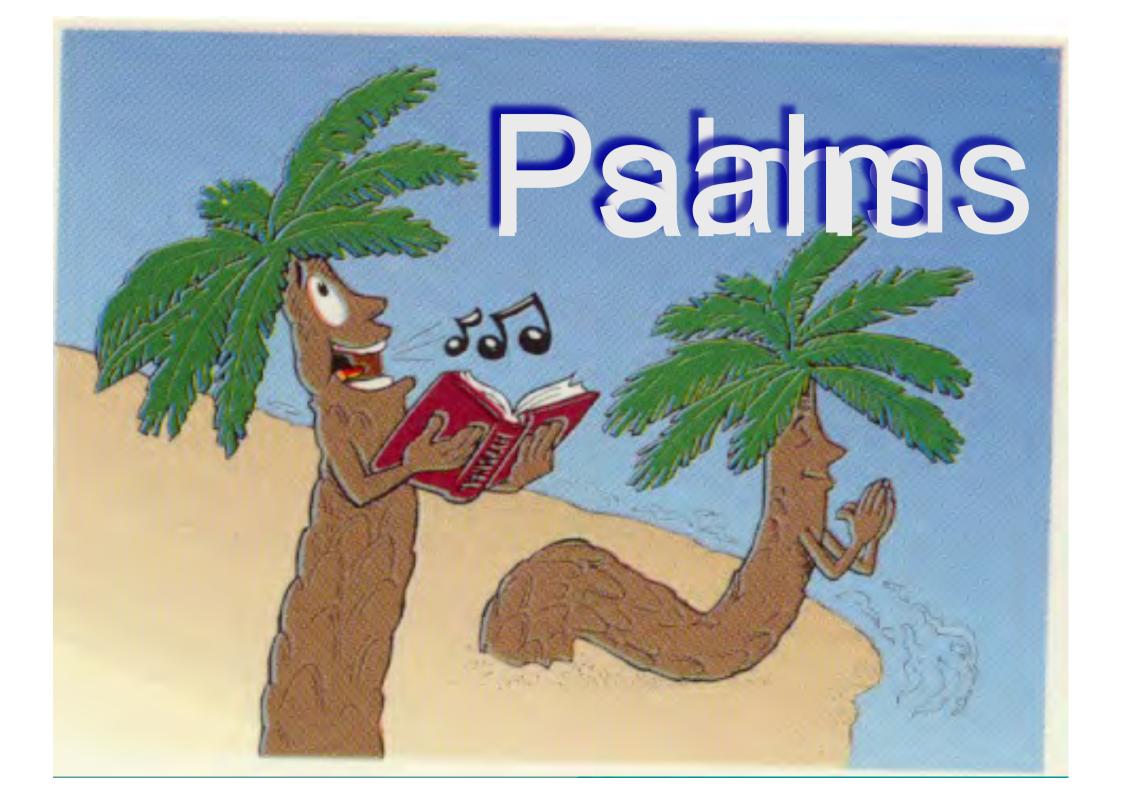
One verse per person

Paraphrase and personalize it

Make no requests







Ecclesiastes.....Vanity

"Wisdom can overcome life's vanities"

Song.....Love in Marriage

"Wisdom can maintain a godly marriage"

Proverbs 30:31 "Charm is deceitful and beauty is vain, but a woman who fears the LORD will be praised."

Proverbs.....Wisdom

"The fear of the LORD is the beginning of wisdom."

all those who do His commandments..."

Psalm 111:10 "The fear of the LORD is the beginning of wisdom; A good understanding have

Psalms.....Worship

"Worship develops the fear of the LORD"

Job 42:2 "I know that You can do all things, and that no purpose of yours can be thwarted."

Job.....Sovereignty

"Seeing God's Sovereignty causes us to worship"

Source: Walk Thru the **Bible Ministries**

Proverbs 5:18 "Let

your fountain be

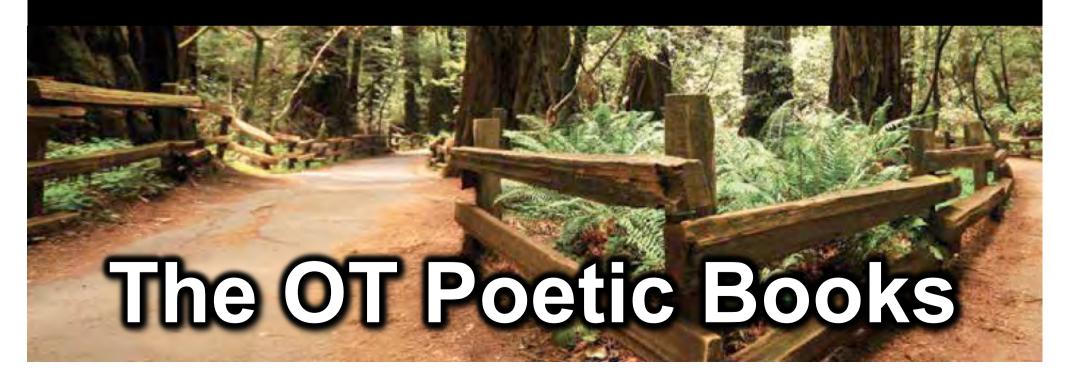
blessed, and rejoice in

the wife of your

vouth."

Walk Thru the **Poetical** Books

Job: how to suffer Psalms: how to pray Proverbs: how to relate Song: how to love Ecclesiastes: how to live



From the Rising of the Sun (Psalm 113)

From the rising of the sun To the going down of the same The Lord's name is to be praised (2x) **Praise ye the Lord** Praise ye all the servants of the Lord Praise the name of the Lord Blessed be the name of the Lord From this time forth And forever more



Overview

- Introduction
- What place did the Psalms have in OT times?
- How did the Israelites worship God through the Psalms?
- How are the Psalms relevant for Christians today?



In the next two minutes define poetry to the person next to you

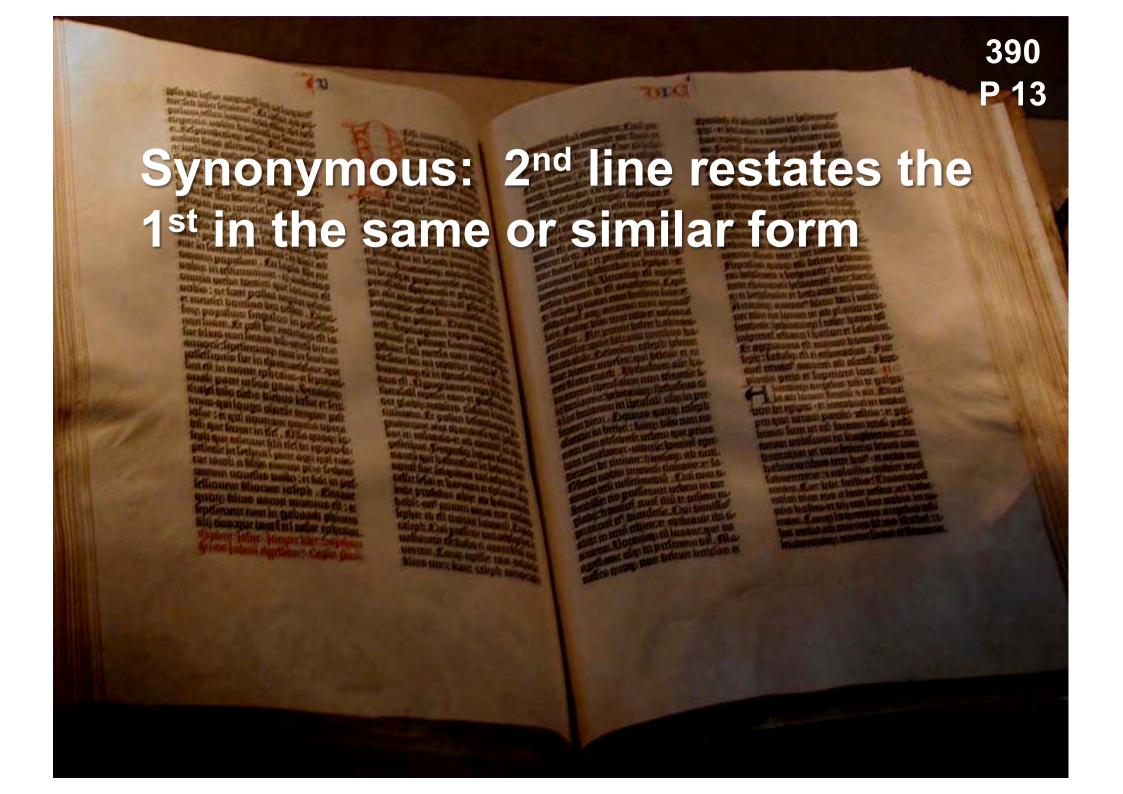


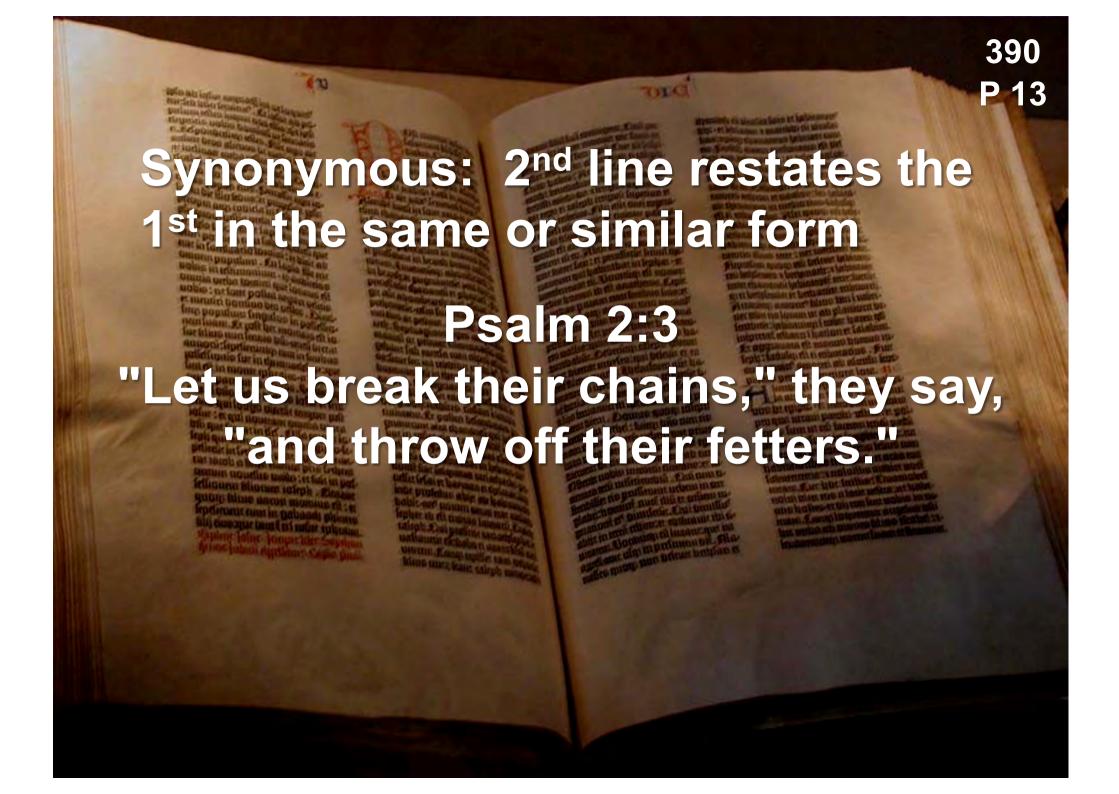
Characteristics of Hebrew Poetry

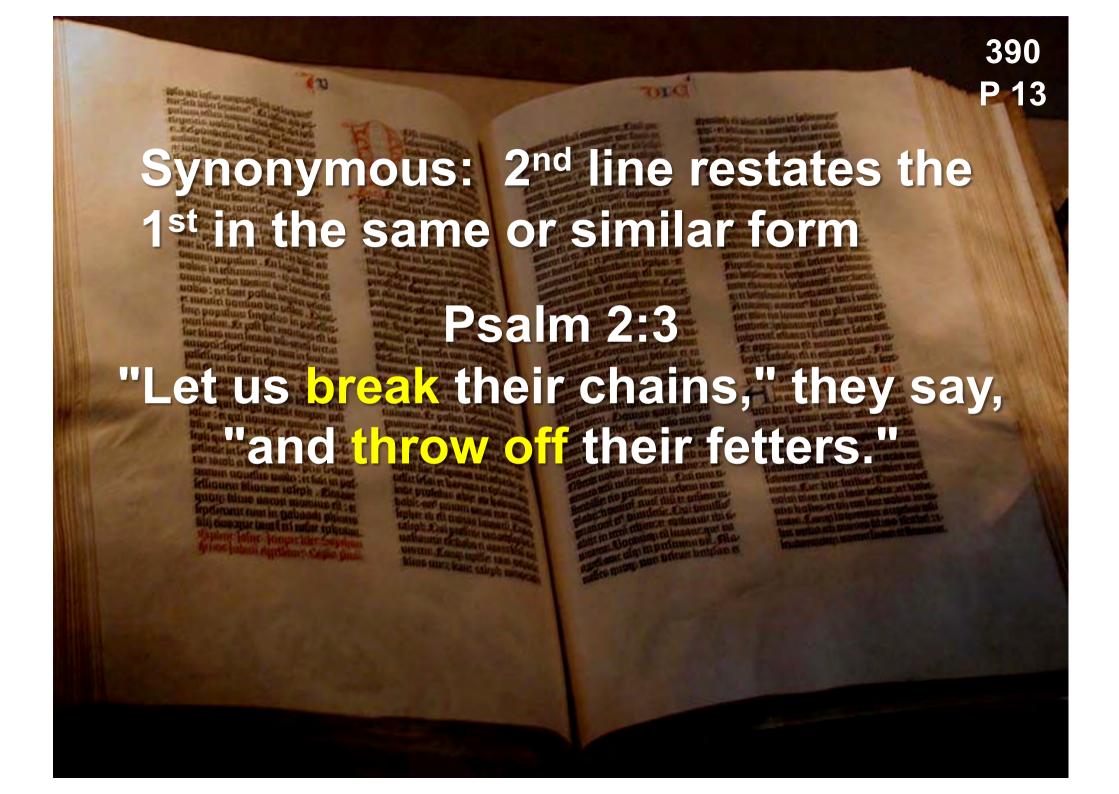
- 1. Stress Patterns (not rhymes)
- 2. Evocative language
- 3. Acrostic Arrangement
- 4. Thought Rhyme

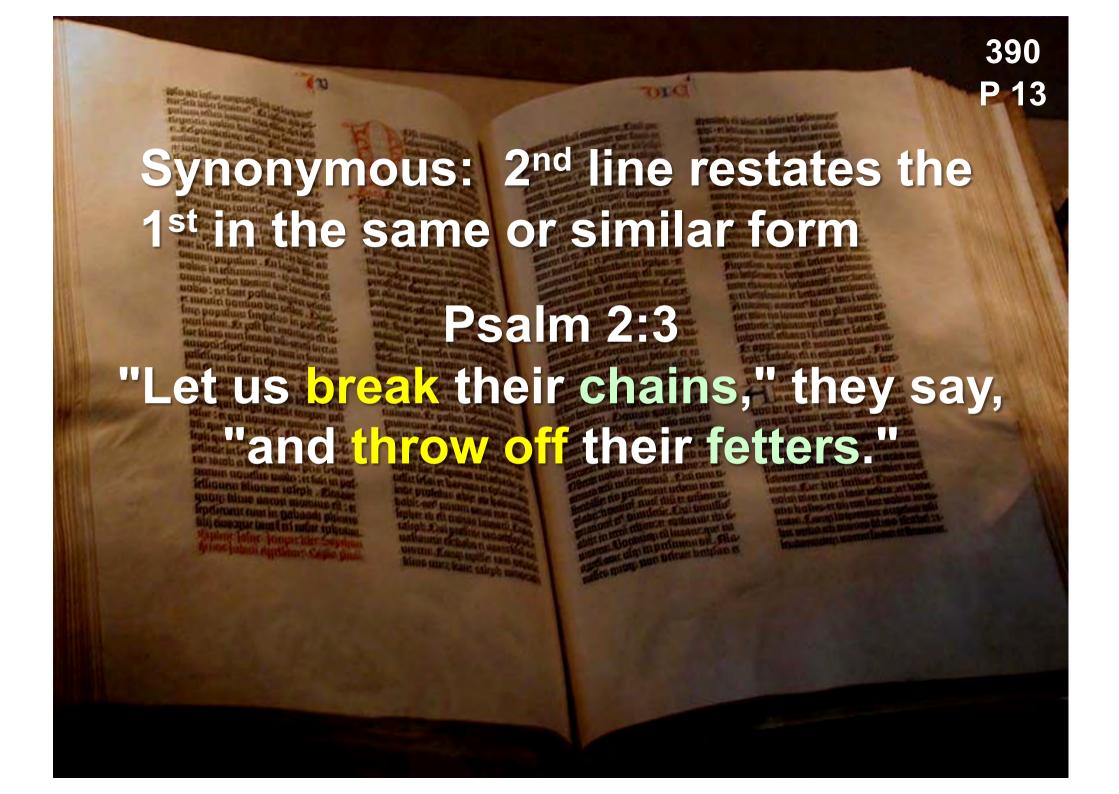


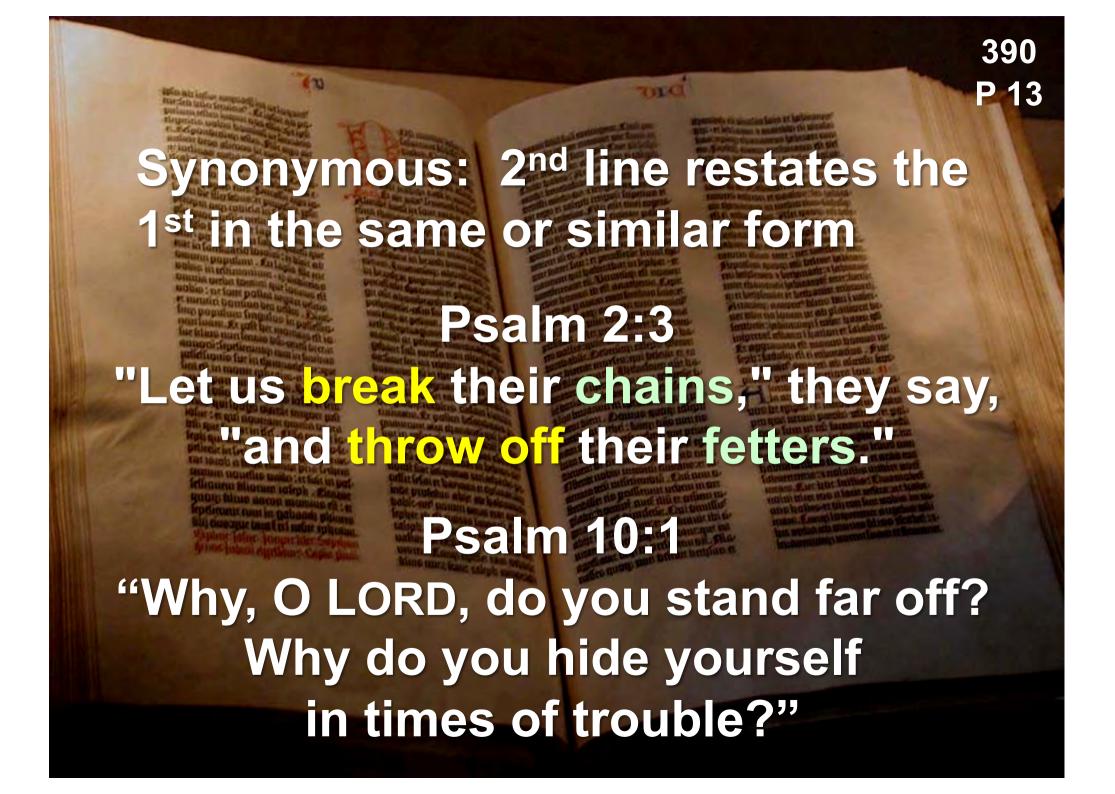


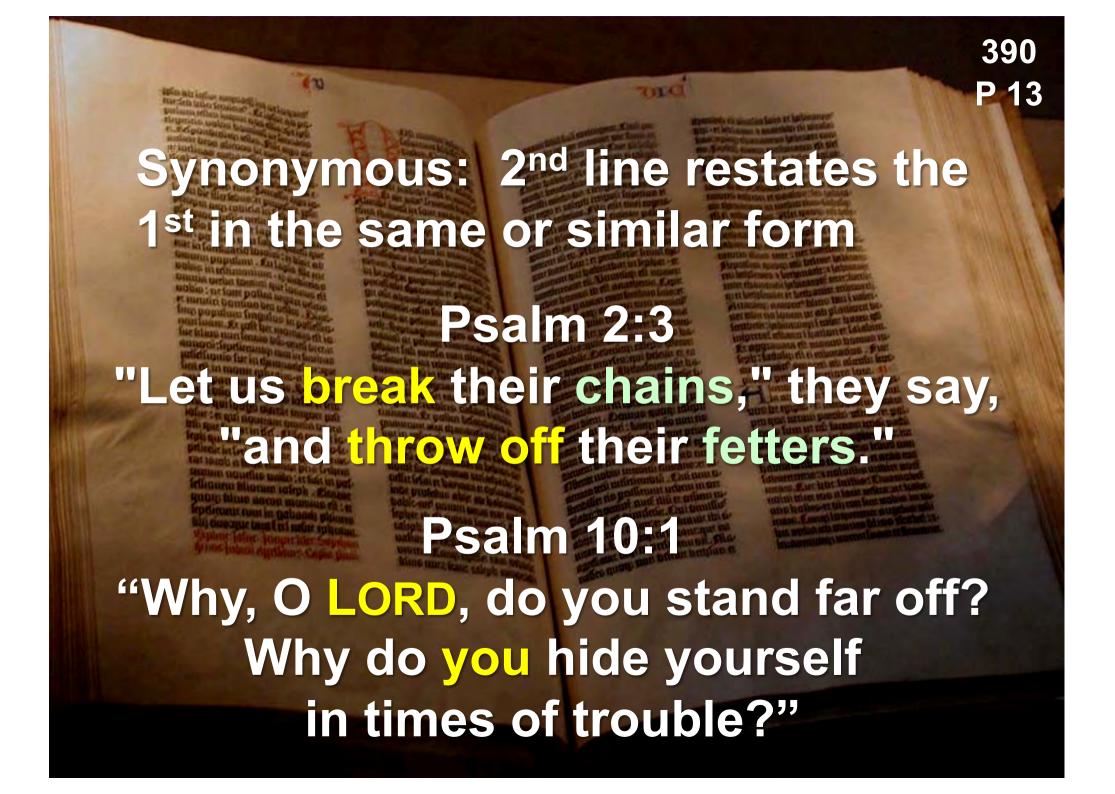


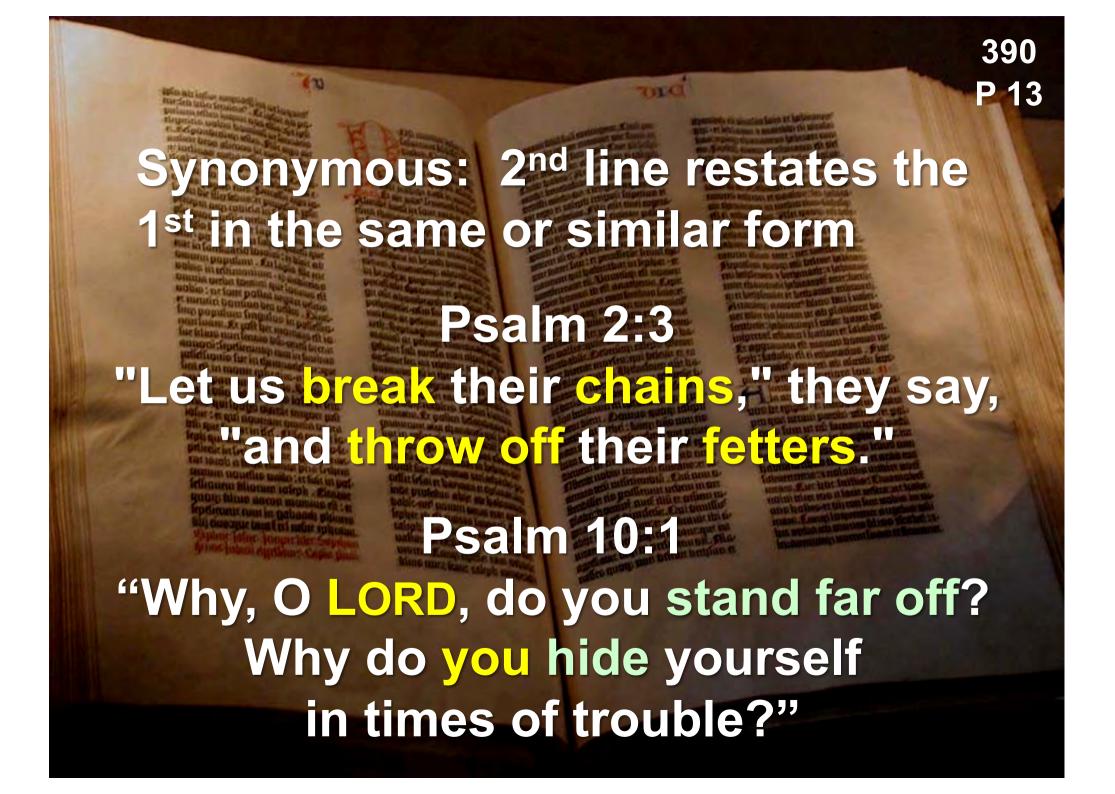


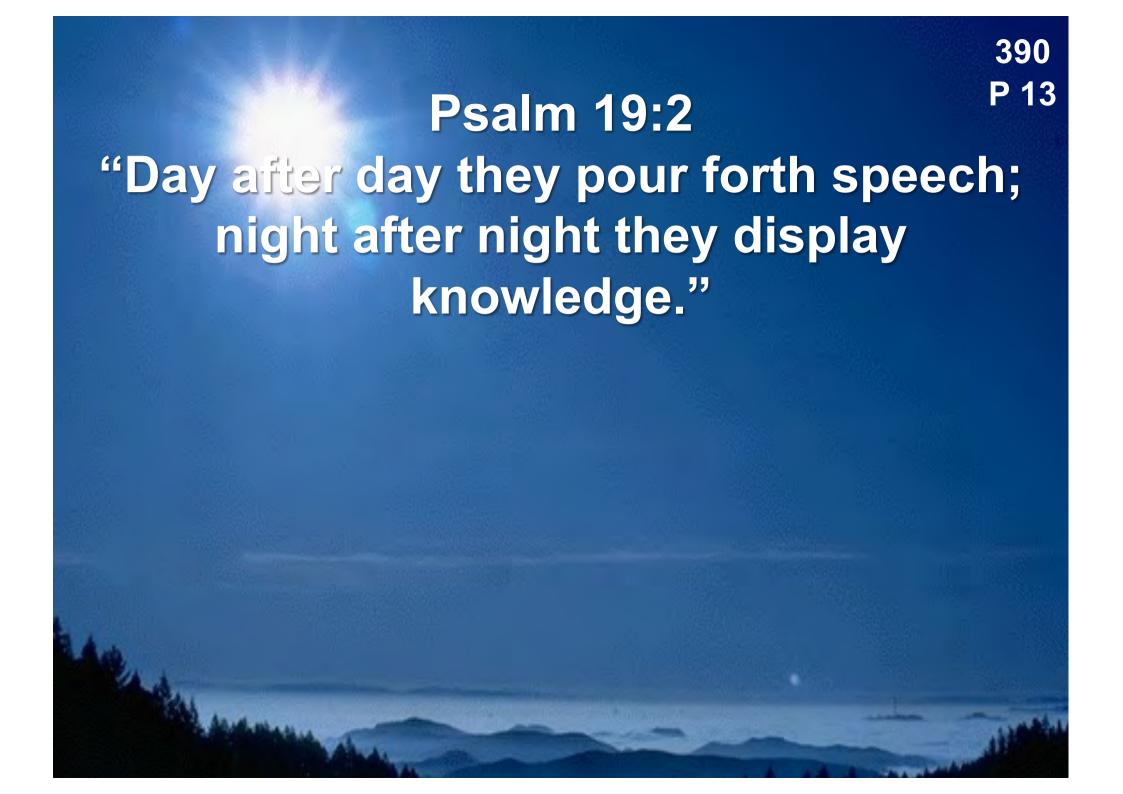


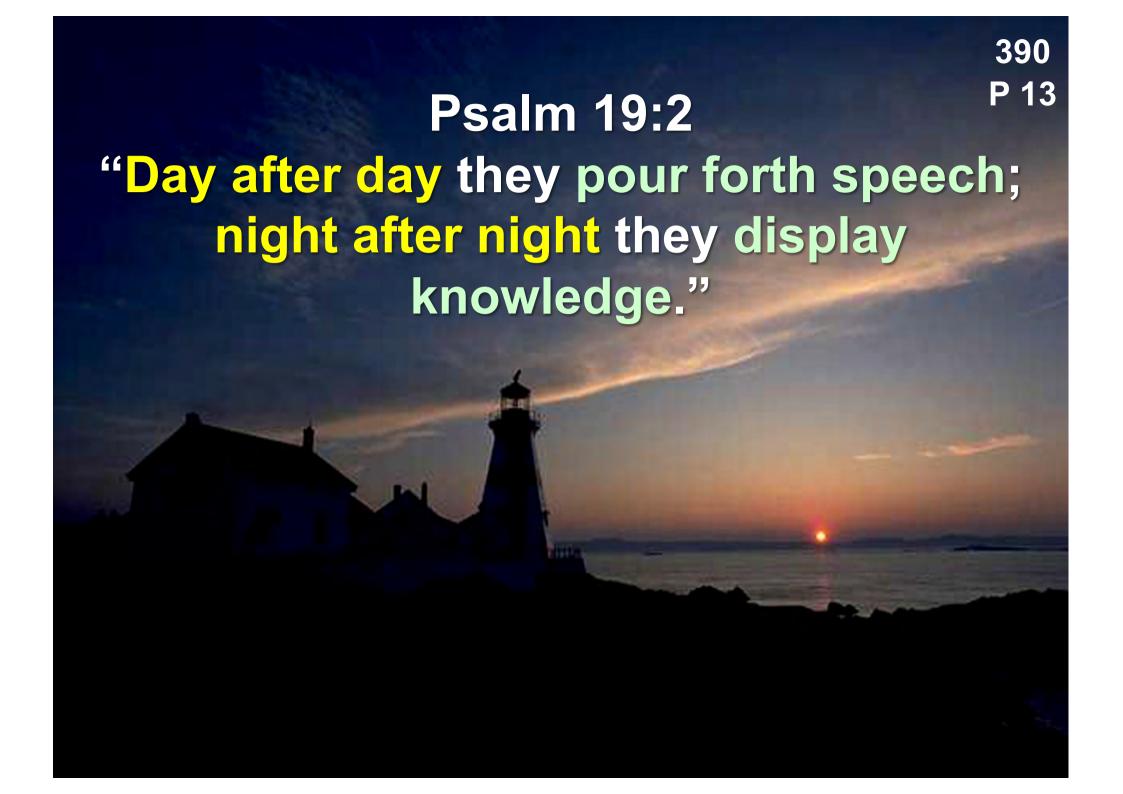












Psalm 27:1

"The LORD is my light and my salvation—whom shall I fear?

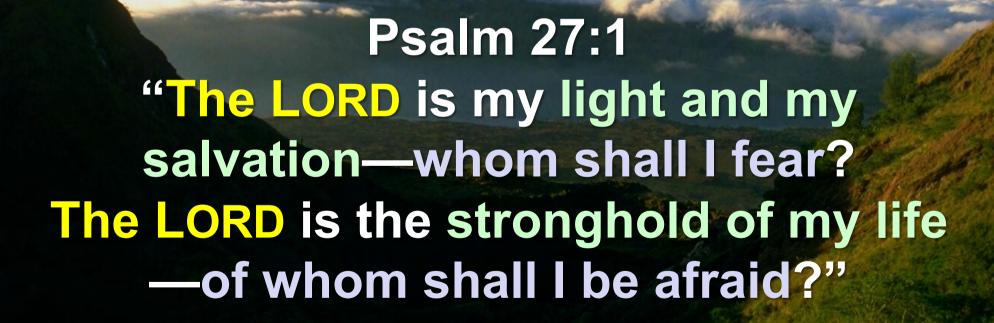
The LORD is the stronghold of my life—of whom shall I be afraid?"

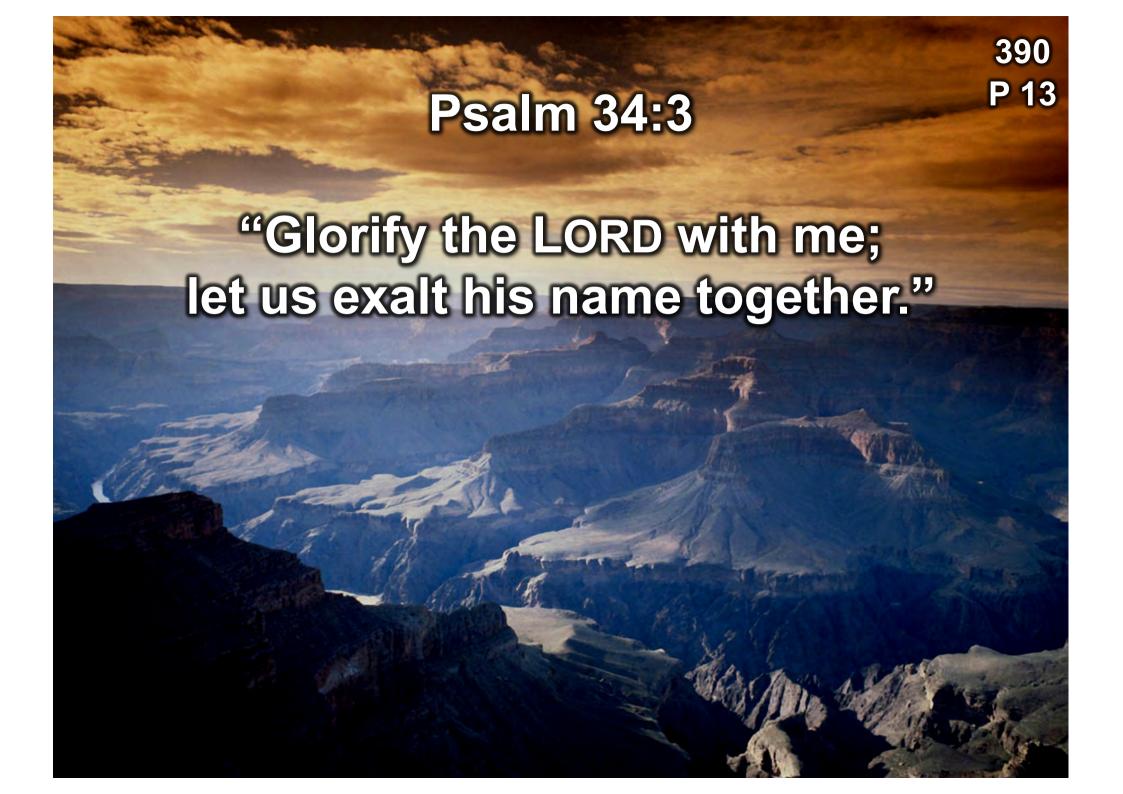
Psalm 27:1

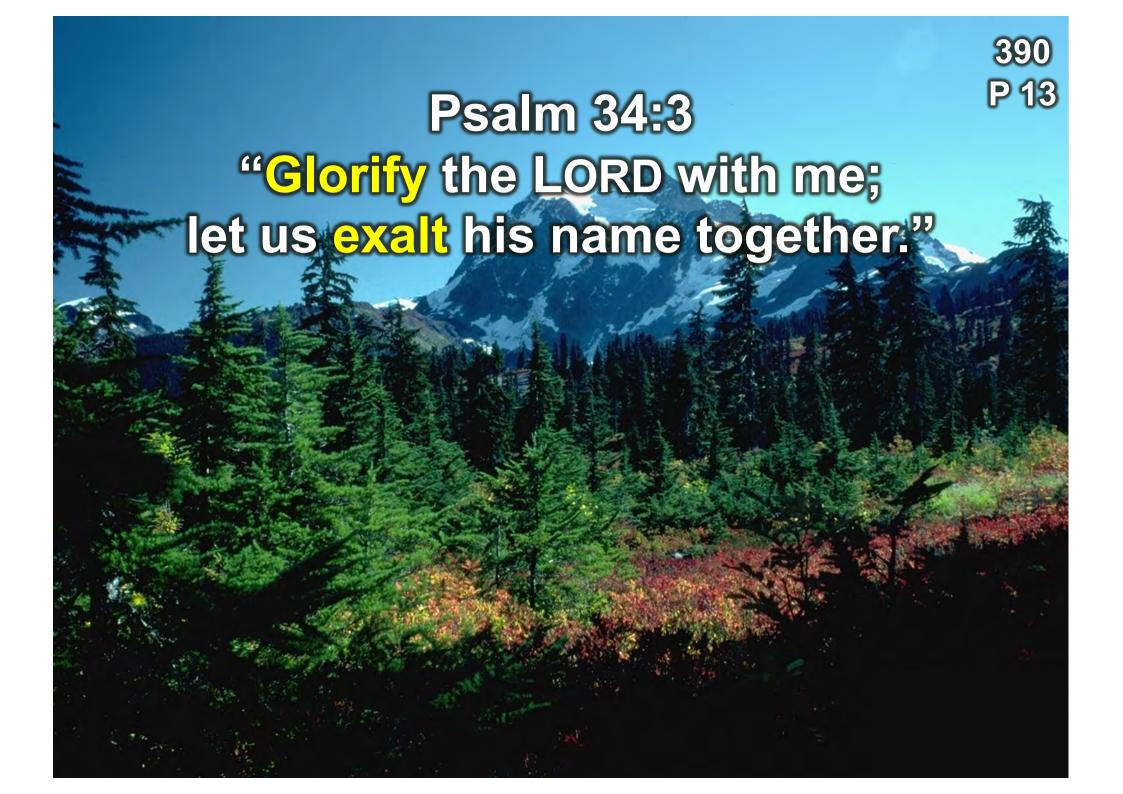
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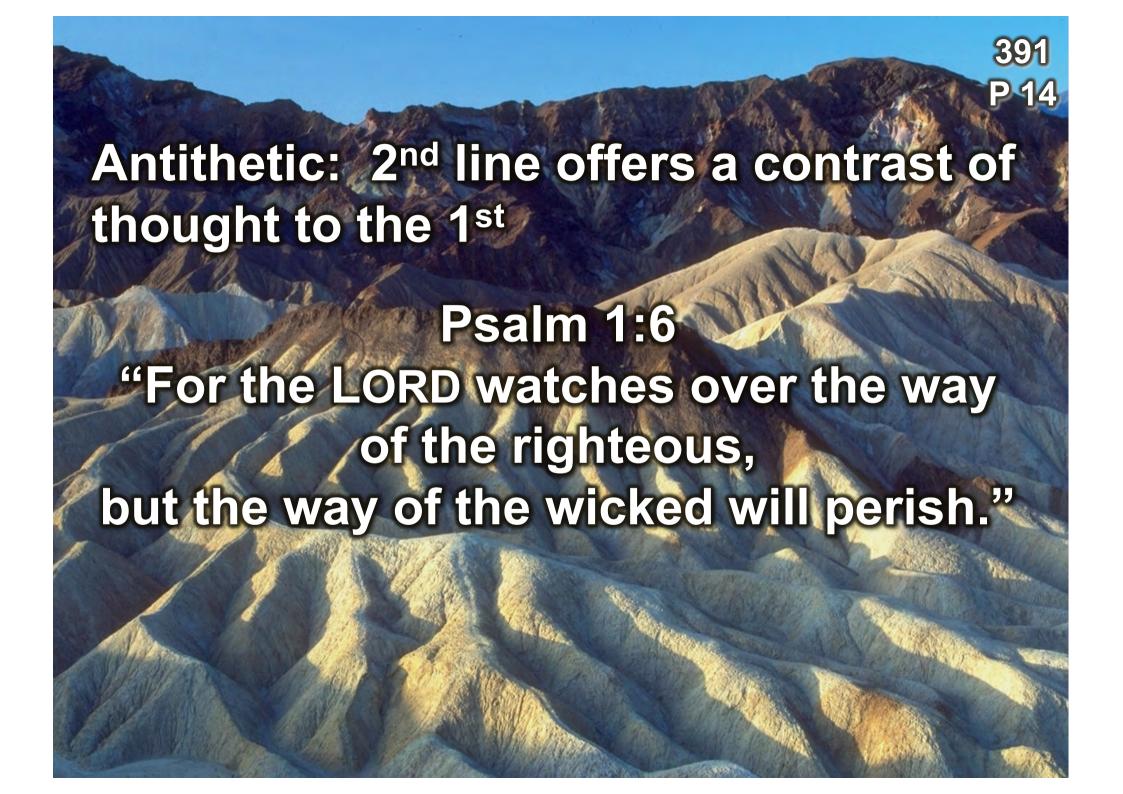












Antithetic: 2nd line offers a contrast of thought to the 1st

Psalm 1:6
"For the LORD watches over the way of the righteous, but the way of the wicked will perish."

Antithetic: 2nd line offers a contrast of thought to the 1st

"For the LORD watches over the way of the righteous, but the way of the wicked will perish."

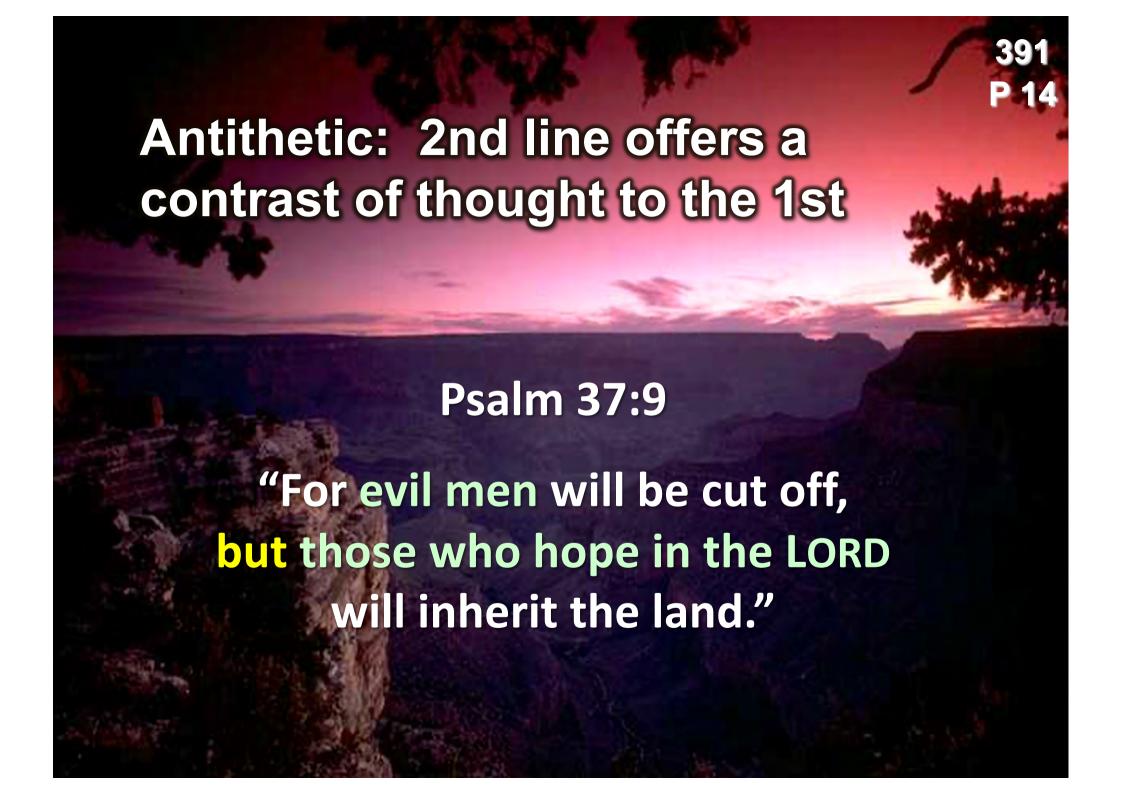
Antithetic: 2nd line offers a contrast of thought to the 1st

Psalm 37:9

"For evil men will be cut off, but those who hope in the LORD will inherit the land."









Emblematic: 2nd line reproduces the 1st line by metaphorical comparison

Psalm 1:4 "Not so the wicked! They are like chaff that the wind blows away."

P 14

Synthetic (Incomplete with Compensation): 2nd line develops the thought of the 1st line

Psalm 95:3
"For the LORD is the great God, the great King above all gods."

Synthetic Climatic: 2nd line repeats P 14 the first, but omits the last term

Psalm 29:1-2

"Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness."





PARALLELISM

Similarities & Differences

Two categories of Parallelism:

- Grammatical Parallelism (syntax)
- Semantic Parallelism (meaning of words)

PARALLELISM

"Then He rebukes them in his anger And in his wrath he terrifies them."

(Psalm 2:5)

Semantic parallelism:

<u>rebukes</u> and <u>terrifies</u> <u>anger</u> and <u>wrath</u> are <u>parallel in meaning</u>

Grammatical parallelism:

Verb -- direct object -- prepositional phrase Prepositional phrase -- verb -- direct object



Simile

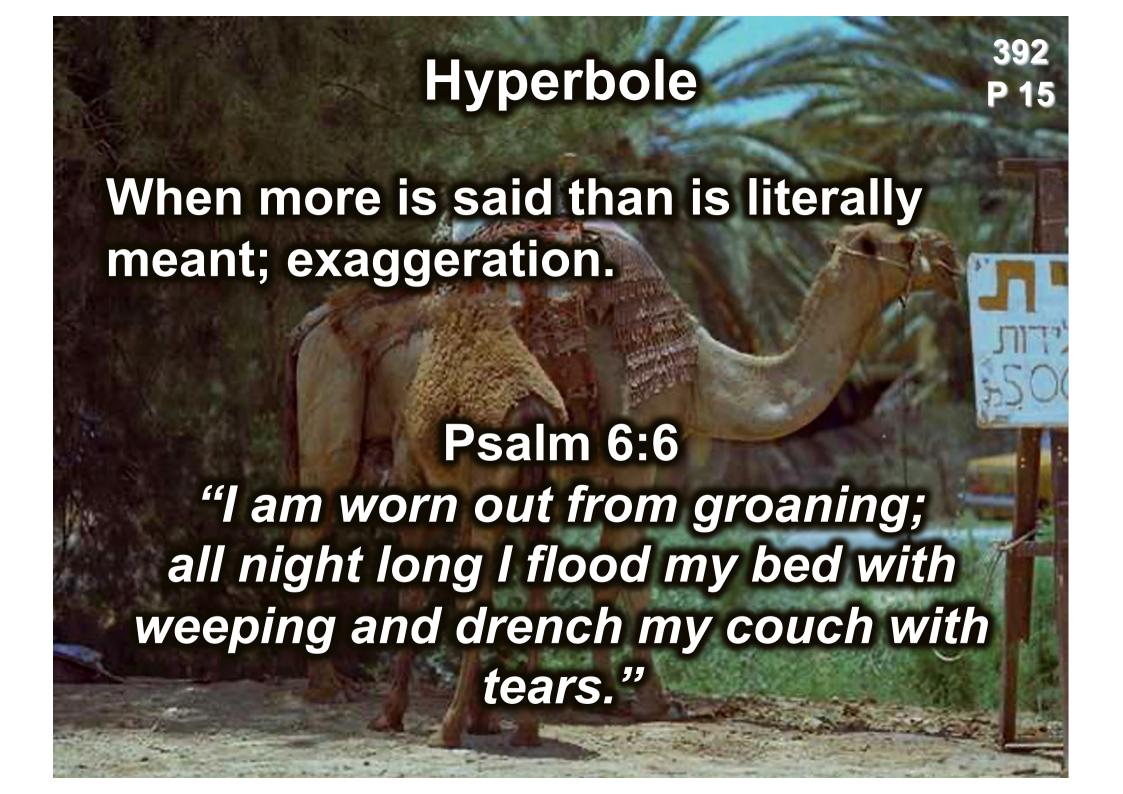
Formal comparison between two different objects where one is likened to another.

Psalm 42:1
"As the deer pants for streams of water, so my soul pants for you, O God."

Metaphor

A figure of speech containing an implied comparison between two different objects.

Psalm 27:1
"The LORD is my light and my salvation—The LORD is the stronghold of my life."



Personification

Inanimate objects are given properties or characteristics of living things

Psalm 73:9 "Their mouths lay claim to heaven, and their tongues take possession of the earth."

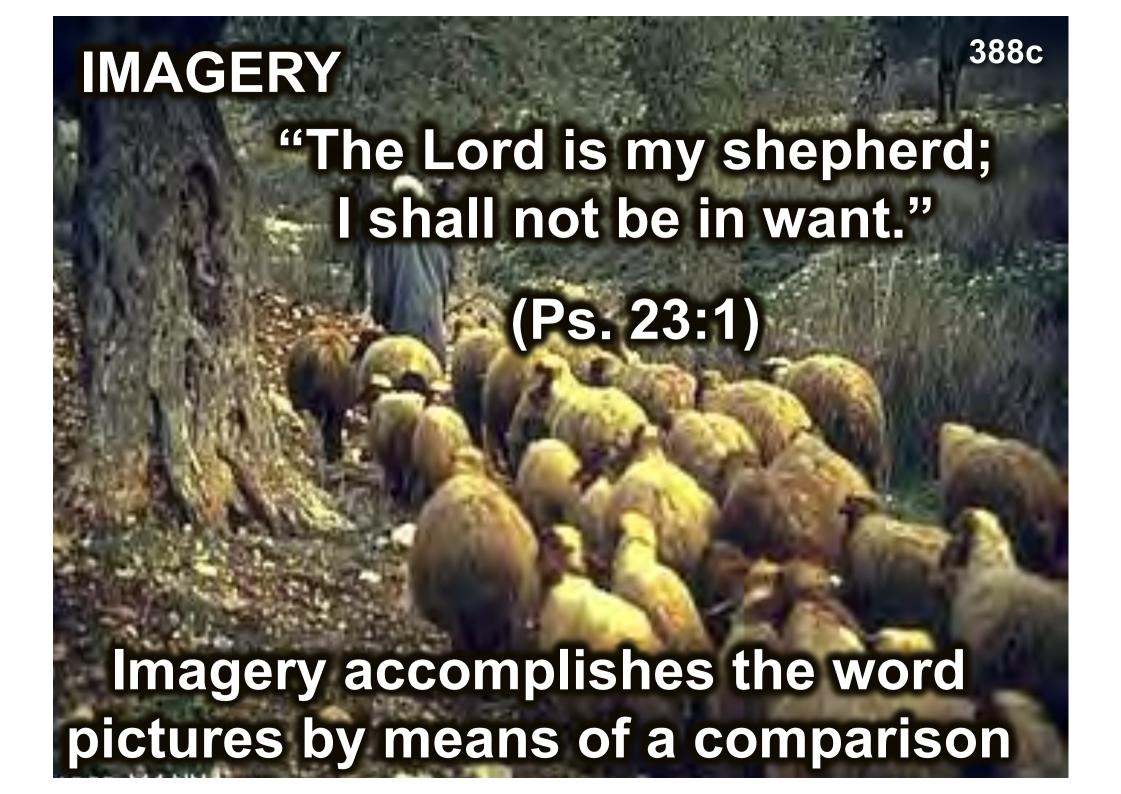
Personification

P 15

Inanimate objects given properties or characteristics of living things

Psalm 137:5
"If I forget you,
O Jerusalem,
may my right hand
forget its skill."

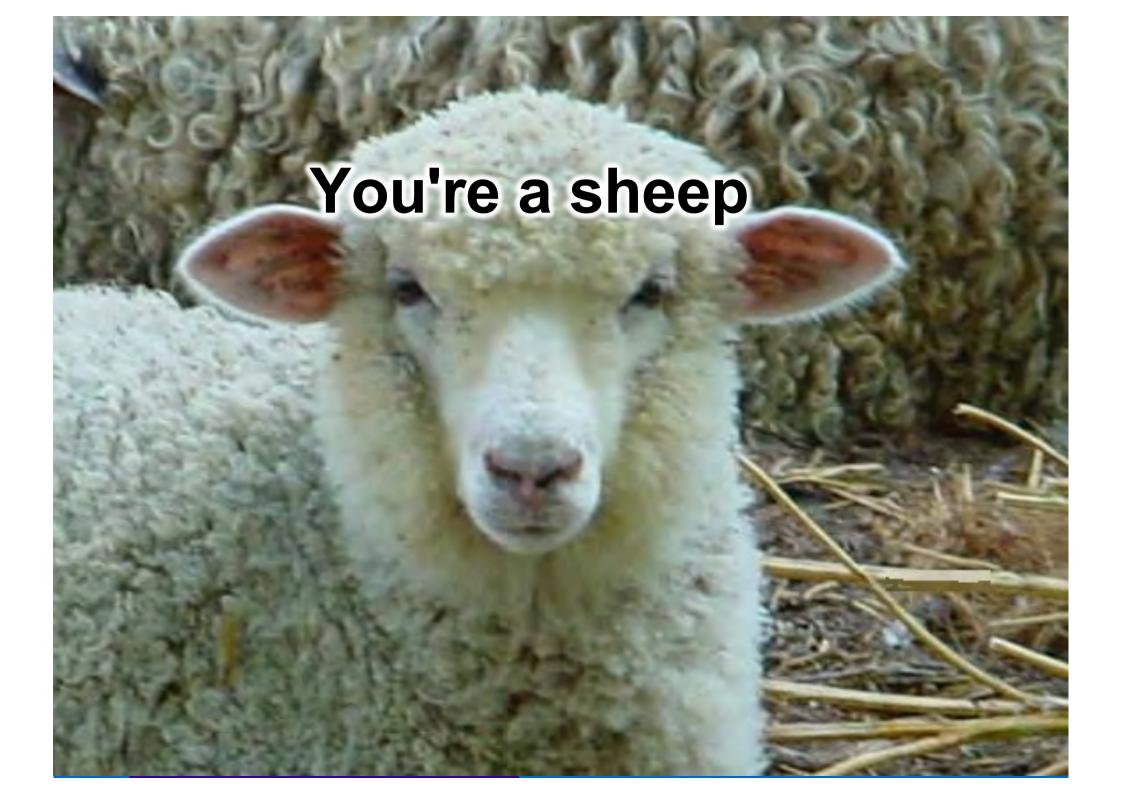






Psalm 23

¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.





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Psalm 23 Exegetical Outline

- I. The response of David to God's *provision* & *protection* [like a shepherd for his sheep] was comfort instead of fear (1-4).
 - A. The way the LORD satisfied David was by providing all of his needs (1-3).
 - 1. The LORD *provided quality physical* food, rest and water that satisfied David (1-2).
 - 2. The LORD provided spiritual refreshment that restored David's soul (3a).
 - 3. The LORD provided guidance in holiness to protect His own name (3b).
 - B. The response of David to the LORD protecting him in dangerous situations was a lack of fear (4).

"You prepare a table before me in the presence of my enemies" (v. 5)



or



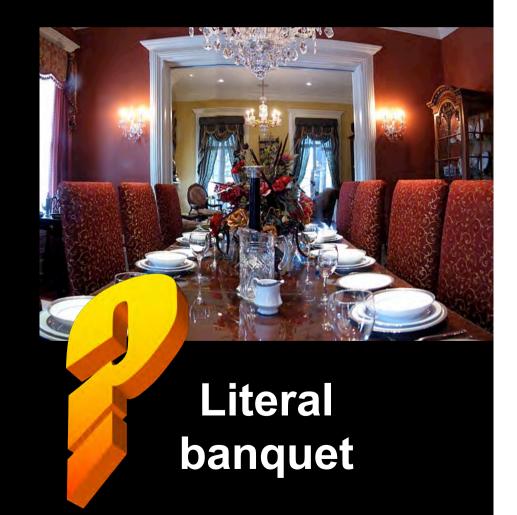
Sheep

"You prepare a table before me in the presence of my enemies" (v. 5)



or

"Banquet" of grass



Psalm 23 Exegetical Outline

II. The manner in which God showed His goodness to David was by exalting him like honoring a banqueting victor before his enemies (5).

"You prepare a table before me in the presence of my enemies"

A. The LORD protected & exalted David like a banqueting victor before humbled enemies (5a).

"You anoint my head with oil"

B. The LORD honored David (5b).

"My cup overflows"

C. The LORD provided more blessings than David could possibly enjoy (5c).

Psalm 23

¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

What is dwelling "in the house of the Lord forever"?



Living in heavenly house



worship

Psalm 23 Exegetical Outline

- III. The response of David to God's continued goodness was to commit to commune with the LORD at the tabernacle the rest of his life (6).
 - A. David expressed confidence that the LORD would show goodness towards him the rest of his life (6a).
 - B. David's response was to commit to commune with God at the tabernacle the rest of his life (6b).

Psalm 23 Exegetical Outline

Exegetical Idea: The response of David to God's goodness shown in providing for and exalting him was to fearlessly commune with God at the tabernacle the rest of his life.

- I. The response of David to God's *provision* and *protection* [like a shepherd does for his sheep] was comfort instead of fear (1-4).
- II. The manner in which God showed His goodness to David was by exalting him like honoring a banqueting victor before his enemies (5).
- III. The response of David to God's continued goodness was to commit to commune with the LORD at the tabernacle the rest of his life (6).

Psalm 23 Purpose & Outlines

<u>Desired Listener Response</u>:
The listeners will worship God without fear.

Exegetical Idea:

The response of David to God's goodness shown in providing for and exalting him was to fearlessly commune with God at the tabernacle the rest of his life.

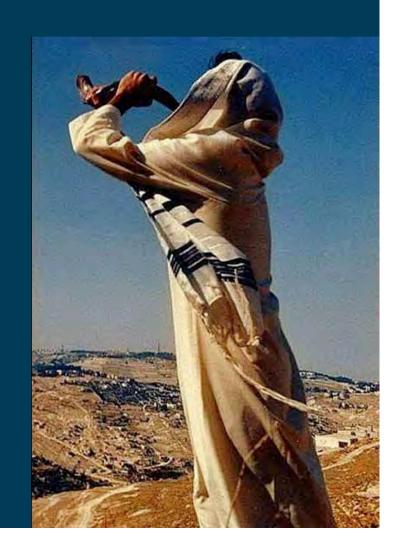
Main Idea:

God's good to you, so publicly worship Him without fear.

Guilds and Singers

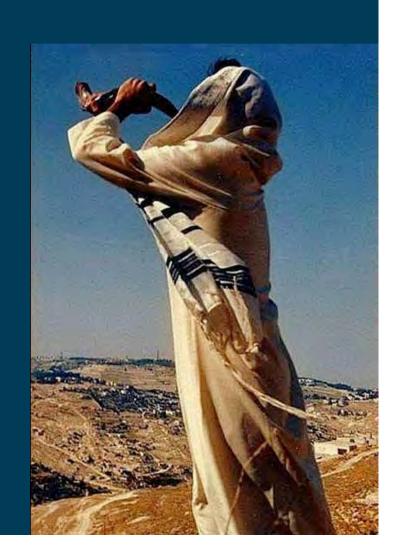
David was first to organize musical guilds for Temple service (1 Chron. 15:6-28; 16:4-43; 23:1-5; 25:1-31)

 Temple choirs or guilds are often noted in biblical and extra biblical literature



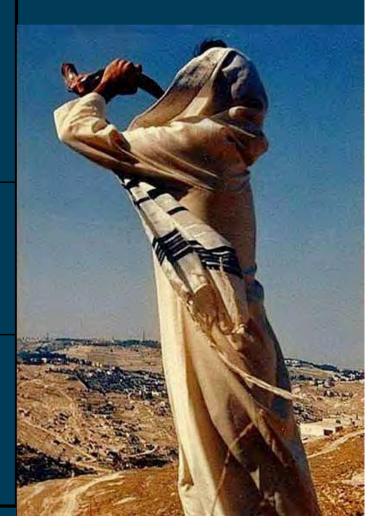
Superscriptions

- Musical Instruments
- Musical Headings
- Melody Indicators



Musical Instruments

	Lyre (Ps. 33:2) Harp (Ps. 144:9)
Strings	Ten-stringed (Ps. 144:9)
	Lute (1 Sam. 18:6)
Percussion	Timbrels and cymbals (Ps. 150:5; 1 Chron.16:5, 42)
Brass	Trumpets (Ps. 98:6) Horns (Ps.150:3) Pipes (Ps.150:4)



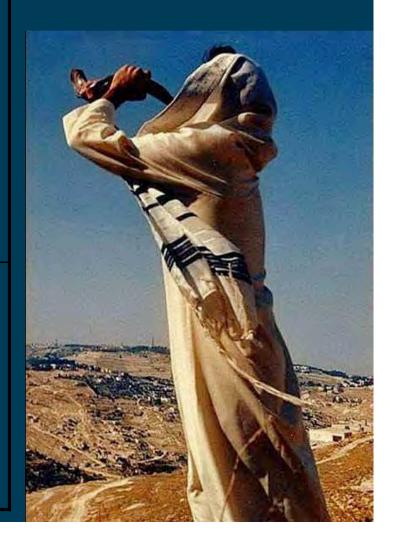
Musical Headings

"For the music director" (found in 55 Psalms)

Refers to the choir director; designates a psalm deposited in the Temple for singing

"For the sons of Korah"

Indicates such psalms formed music of this family of Temple singers



Musical Headings

"Jeduthun"	Meaning disputed
"Neginot"	Translated "stringed instruments"
"Nehilot"	Refers to flutes used at lamentations
"Alamot"	Probably to be played upon lyres tuned to the voice of maidens



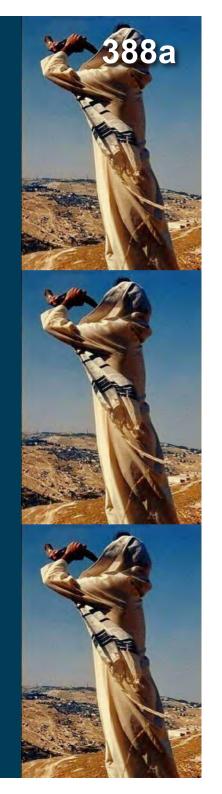
Musical Headings

"Sheminit"	Refers to the eighth stage of some ritual
"Gittith"	For the winepress or vintage melody
"Selah"	Marking places where something else was said or played



Melody Indicators

"Set to Shoshanim"	To the lilies of testimony
"For Mahalat"	Could be tunes, or liturgical indicators
"To the hind or the Morning"	Tune, but ritual acts involved
"Do not destroy"	Ritual acts
"For the occasion of a death of a son"	The occasion of the death of a son



The Shema

"Love the LORD your God with all your heart and with all your soul and with all your strength."

(Deuteronomy 6:5)

Day 1: Psalm 24

"The earth is the LORD's and everything in it, the world and all who live in it ...

Who may ascend the hill of the LORD? ...

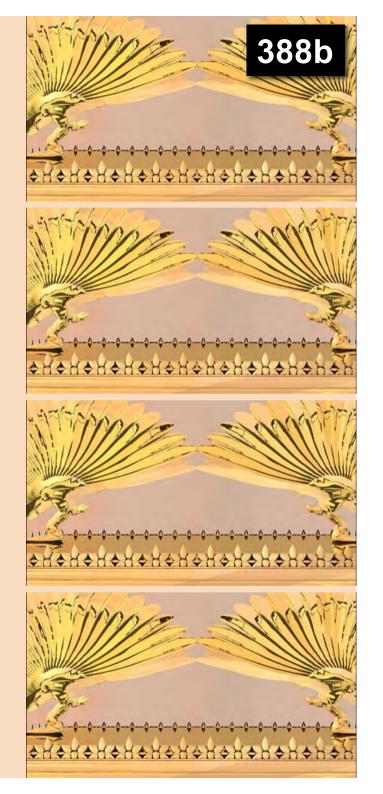
Lift up your heads ... that the King of glory may come in. Who is the King of glory? The LORD Almighty – he is the King of glory."



Feast of Tabernacles: Psalm 29

"Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due to his name; worship the LORD in the splendor of his holiness..."



Processions: Psalm 68

"Your procession has come into view, O God, the procession of my God and King into the sanctuary..."



David and the Ark — Ademollo — c. 1816

Attributes of God

Creator	"When I consider your heavens, the work of your fingers, the moon and the stars which you have set in place" (Psalm 8:3)
King of glory	"Ascribe the the LORD, O mighty ones, ascribe to the LORD glory and strength.
	Ascribe to the LORD the glory due to his name; worship the LORD in the splendor of his holiness" (Psalm 29:1-2)

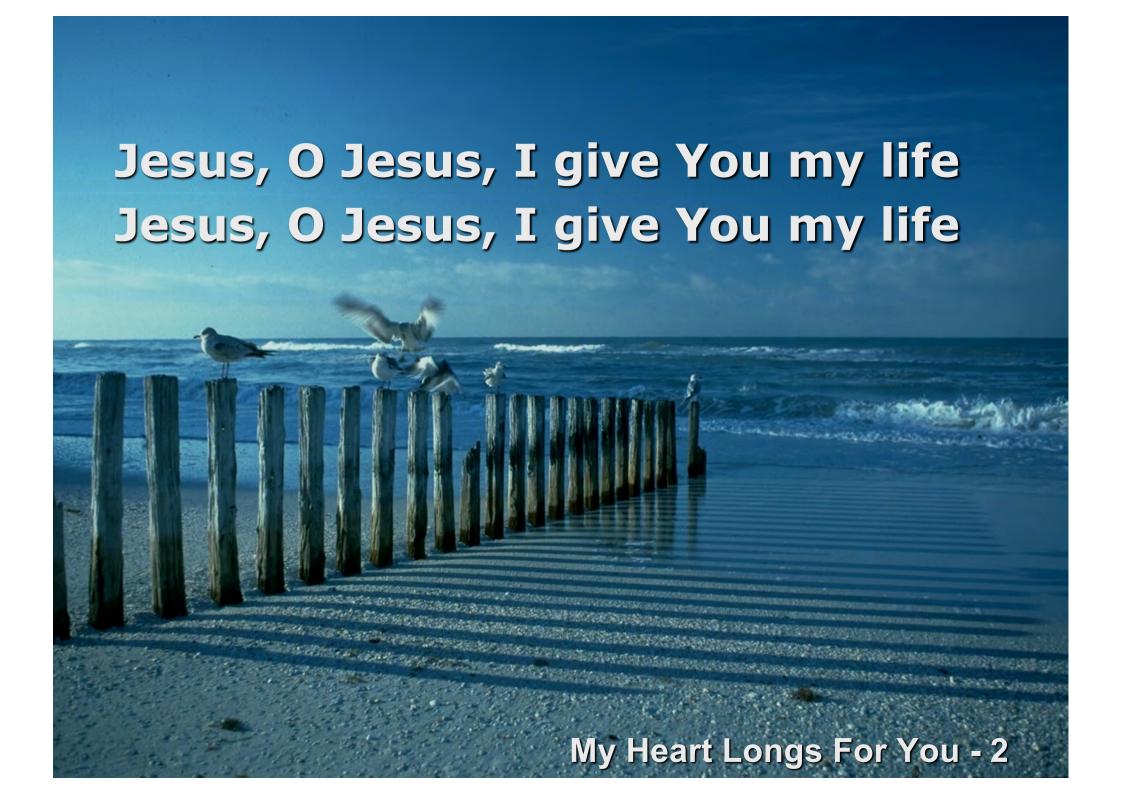
Hope for the Afterlife

- "Are your wonders known in the place of darkness..." (Psalm 88:12)
- "If I go to the heavens, you are there; if I make my bed in the depths, you are there" (Psalm 139:8)
- "But God will redeem my life from the grave; he will surely take me to himself" (Psalm 49:15)

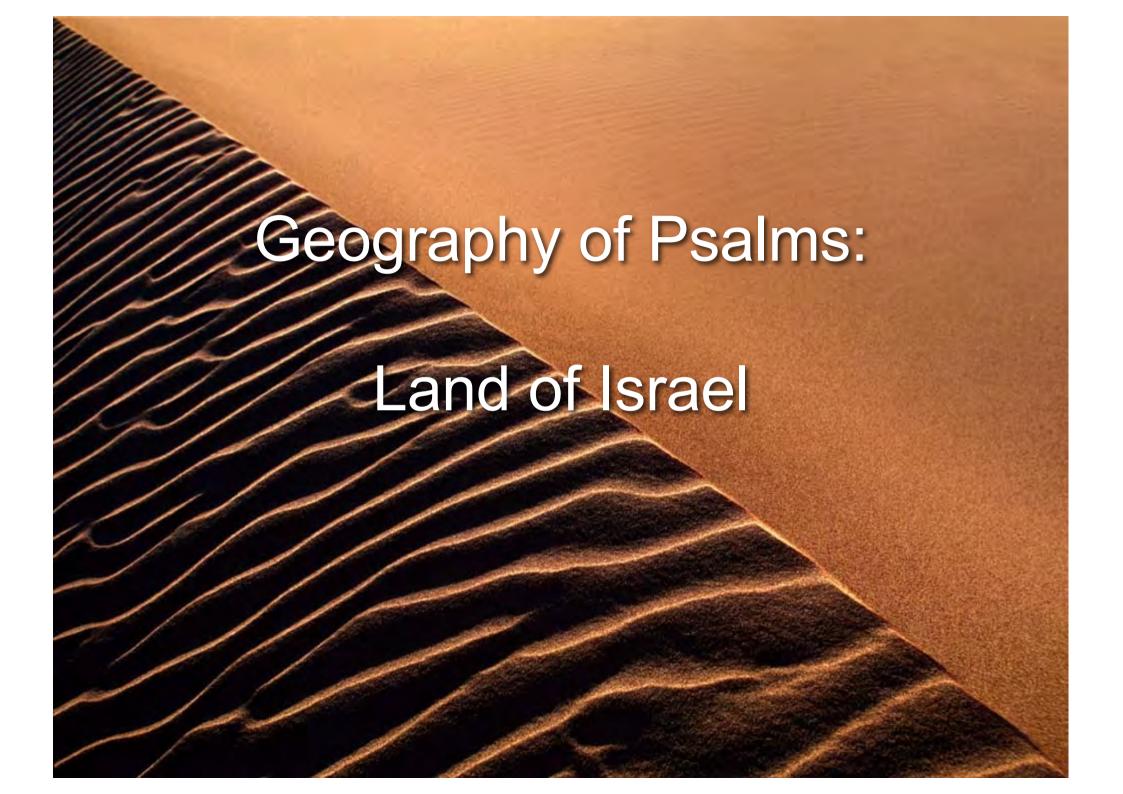
My Heart Longs For You

My heart longs for You, my Savior I would follow You, my Lord Your kindness and love are vast as the skies Your faithfulness never dies My God & my king, Your great name I sing

Your offering of praise I bring







Occasion

Individual Cultic Activities

- Fulfillment of Religious Obligations
- Times of illness and disease
- Legal Procedures
- Atonement for sin
- Fulfilling special vows, presenting special offerings

Occasion

Communal Cultic Activities

- Regular celebrations
- Special services



One version of the ancient Harp was the "nevel", reconstructed here in the Music Museum at Haifa, Israel.

Elamite musicians with harps and double pipes



The Shofar

A Jew in Jerusalem blows a "shofar" or ram's horn, used in ancient Israel to summon the people on military and religious occasions.

Review

♦ Key Word: Praise

♦ Key Verse: Ps 111:1

Phrase: Praising & Petitioning God

◆ Summary Statement:

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving

Overview

- Introduction
- What place did the Psalms have in OT times?
- How did the Israelites worship God through the Psalms?
- How are the Psalms relevant for Christians today?

How are the Psalms relevant for Christians today?

- a) Worship under the new covenant
- b) The value of Psalms for Christians
- c) Comparison between Psalms and Hymns
- d) Contrasts Psalms with contemporary songs
- e) Psalms help us worship holistically

a) Worship under the new covenant

"Old Testament types give way to... Christ's priesthood, sacrifice, and intercession supersede the entire Mosaic system for putting away sin... These changes were momentous, but the pattern of praise, thanks, desire, trust, purity, and service, which constitutes true worship, continues unchanged to this day."

b) The Value of the Psalms

- 1. They remind us of God's covenantal love (hesed) & faithfulness.
- 2. They inspire believers with hope of the Kingdom of God.
- 3. They reflect *faith* in recounting experiences of God's people.

c) Comparison Between Psalms & Hymns

Reference	Psalms	Hymns Praise the Lord who Reigns Above	
Psalm 92	Praise Call to worship Reasons to praise God		
Psalm 51	Lament Confession of sin Plea to God for help	Just As I Am	
Psalm 78	Remembrance "Wonderful acts" of God	How Great Thou Art	

d) Contrasts Between Psalms and Contemporary Songs

Psalms	Contemporary Songs
Emphasis on message	Emphasis on mood/melody
Focus more on theology	Focus more on anthropology
Praising God for who He is and what He does in all situations	Praising God for the good He has done / victorious situations.
More vivid about life's experience	More vague about life's experience
STATE OF THE PERSON OF THE PER	

e) Psalms Help Us Worship Holistically

Inform our Mind (Knowing who God is and what He has done)

"God is Spirit and his worshipers must worship in Spirit and in truth" (John 4:24)

Effects of reading Psalms to the whole person

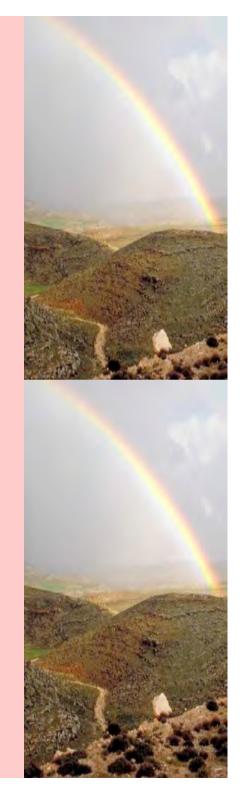
Direct our Will (Obey wholeheartedly)

Engage our Emotions (Correctly respond in different situations)

CONCLUSION

James McClendon:

"Worship is the practice of interactive creaturely response to what God does and requires and promises: it is neither human manipulation nor God-magic, but it is two-sided conversation, dialogue, with the God of Grace."



The Appeal of the Psalms

They are poetry:

- A form of art
- Pleasurable
- Appeal directly to the whole person or congregation



Applications

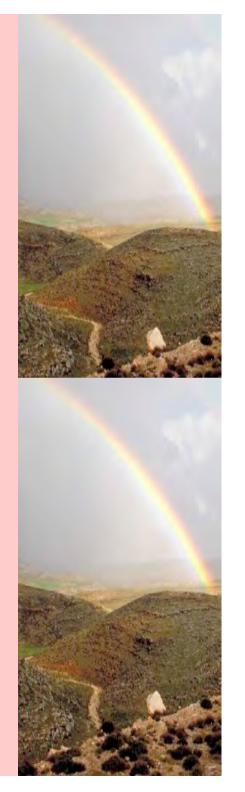
Note:

- 1. Setting
- 2. Subject / type
- 3. Structure

Know who God is and what He has done

Our response (based on Romans 12:1):

- 1. Sacrifice
- 2. Service



He Has Made Me Glad (Psalm 119:24)

I will enter his gates with thanksgiving in my heart, I will enter his courts with praise. I will say this is the day that the Lord has made, I will rejoice for He has made me glad. He has made me glad, He has made me glad, I will rejoice for He has made me glad. He has made me glad, He has made me glad, I will rejoice for He has made me glad.



Be Praising



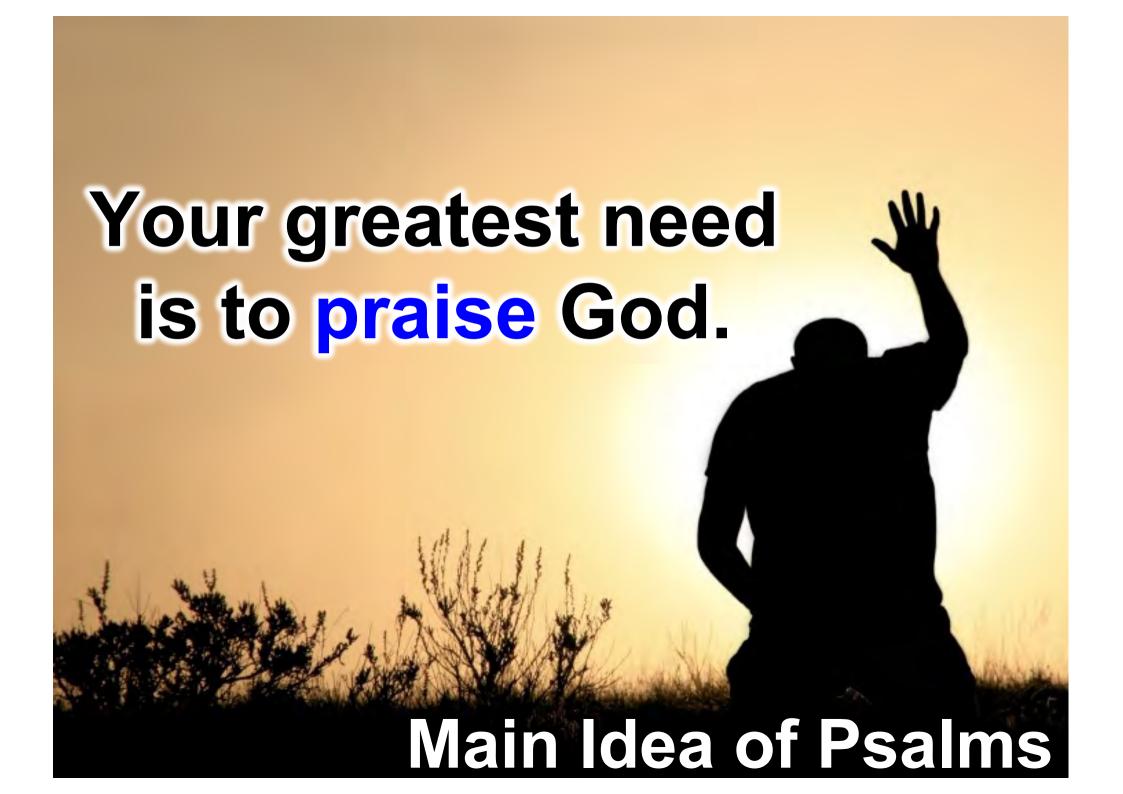
Dr. Rick Griffith • Crossroads International Church Singapore CICFamily.com • BibleStudyDownloads.org

What do you need most? (relating to God)

• Giving?

- Church?
- Evangelism? Obey God?
- Read Bible? Prayer?







Praise

Psalms

Theme

Praise and petition God

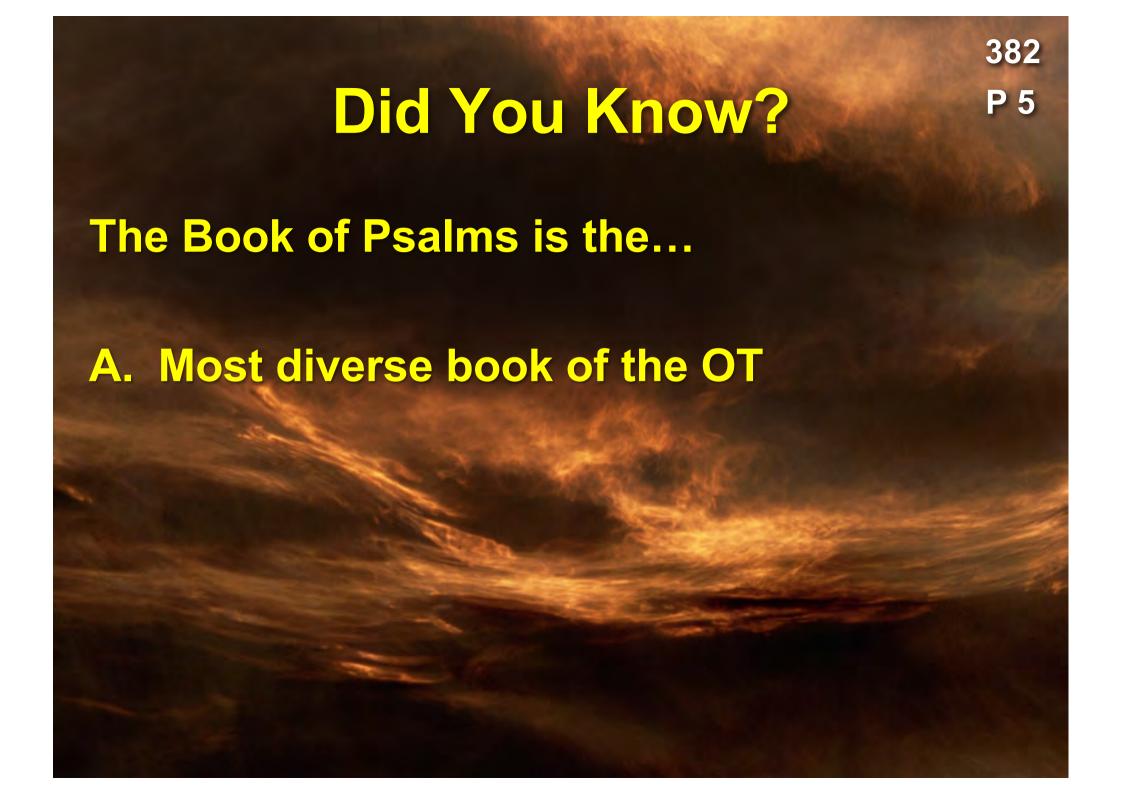
Psalms

Key Verse

"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly" (Psalm 111:1).

Psalms

Psalms is unique



Praise

Wisdom

Messianic

Imprecatory

Lament

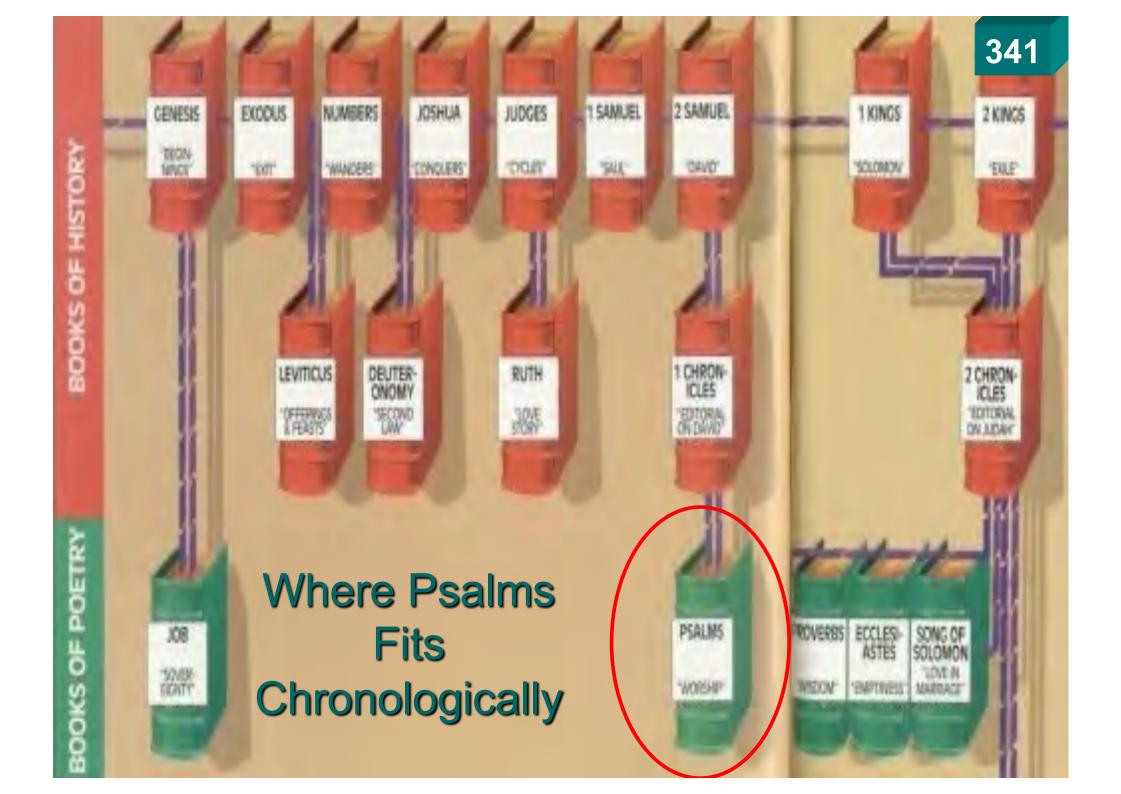
Penitential

Testimonial

Historical

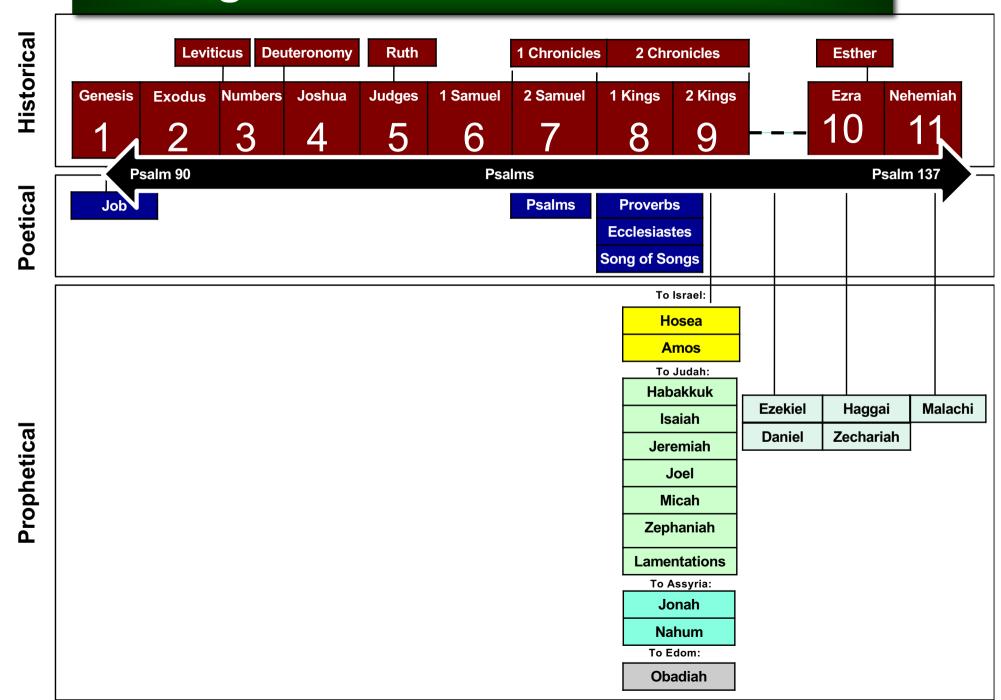
Pilgrim (Ascent)

Nature



Walk Thru the OT

Integration of the Old Testament



Longest Books of the Bible

Book	Chapters	Verses	Words
Psalms	150	2461	43,743
Jeremiah	52	1364	42,659
Ezekiel	48	1273	39,407
Genesis	50	1533	38,267
Isaiah	66	1292	37,044

http://www.kneeholedesk.com/Pages/Did_You_Know/Books_of_the_Bible.html

Did You Know?

The Book of Psalms is the...

- A. Most diverse book of the OT
- B. Longest book in the Bible
- C. Most OT quotes in the NT (at least 119)

Fulfilled Messianic Prophecies in Psalms

Ps	Reference to Christ	NT Fulfillment
2:7	The Messiah will be God's Son	Hebrews 1:5
16:10	He will rise from the dead	Acts 2:25-31
22:16	His hands & feet will be pierced	John 20:25, 27
45:6	His throne will be forever	Hebrews 1:8
110:1	He is David's son & God's Son	Matthew 22:44
110:4	He is the eternal priest-king	Hebrews 6:20

Did You Know?

The Book of Psalms is the...

- A. Most diverse book of the OT
- B. Longest book in the Bible
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- D. Source of the most memorized poem

Psalm 23

¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Did You Know?

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- A. Most diverse book of the OT
- B. Longest book in the Bible
- C. Most OT quotes in the NT (at least 119)
- D. Source of the most memorized poem
- E. Key songbook for Israel's worship, especially corporately

Psalms teaches oraise

Purpose

The Psalms constitute a hymnal of Israel, as a means to worship & praise God

 Psalms help God's people to find their way through varying experiences of life (serve as expressions of human feelings)





Summary Statement

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving



TITLES FOR THE BOOK

Hebrew	Tehilim	Book of Praises
Greek	Psalmoi	Poems sung to the accompaniment of musical instruments
Latin	Liber Psalmorum	Book of Psalms
English	Psalms, The Psalter	Titles reflect musical nature



Psalms grew in stages

Psalms Praise and Petition God 380 Book 1 Book 2 Book 3 Book 4 Book 5					
Psa	Book 1	Book 2	Book 3	Book 4	Book 5
	(1–41)	(42–72)	(73–89)	(90–106)	(107–150)
Number	41	31	17	17	44
Authors and Number of Psalms Authored	David-37 Anon-4	David-18 Korah-7 Anon-4 Solomon-1 Asaph-1	Asaph-11 Korah-3 Ethan-1 Heman-1 David-1	Anon-14 David-2 Moses-1	Anon-28 David-15 Solomon-1
Main Type	Lament-22	Lament-21	Lament-9	Praise-12	Praise-22
Closing Doxology	41:13	72:18-19	89:52	106:48	150:1-6
Possible Complier	David	Hezekiah or Josiah		Ezra or Nehemiah	
Possible Compilation Dates	1020-970 BC	970-610 BC		Until c. 430 BC	
Span of Authorship	About 1000 Years (about 1410-430 BC)				

The Organization of the Psalter

Book 1: 1-41

 All are Davidic Pss, except 10 and 33 which have no superscription

• But Ps 10 continues Ps 9 (together = one acrostic psalm)

• Ps 33 has thematic connections with Ps 32.

(note especially 32:11 with 33:1. and 32:10 with 33:21-22)

> Doxology Ps 41:13

Psalm 41

The LORD will raise up the Messianic King to triumph over His enemies

Ps 2: The Messianic Hope in the **Davidic Covenant is Immutable** (God's Perspective)

Book 2: 42-72

42-49 = 1st Korah Collection

- Ps 43 is probably part of Ps 42

- Ps 42-45 are Maskil Psalms (see 52-55)

• 50 = Asaph Psalm

(mentions adultery, anticipating Ps 51)

• 51-71 = Mostly Davidic Pss

- But Pss 67 & 71 have no superscription

Pss 52-55 = Maskil Pss

- Pss 56-60 = Mikhtam Pss

• 72 = Solomonic (Points to the Messianic King & Kingdom)

> Doxology Ps 72:18-19

Psalm 72

The Messiah will have a glorious universal reign exalting righteousness

Ps 72: The Messianic Hope in the Davidic Covenant is Visualized in its Kingdom Fulfillment

Book 3: 73-89

• 73-83 = Asaph Collection (recall Ps 50)

• 84-85 = 2nd Korah Collection (recall 42-49)

• 86 = Prayer of David

• 87-88 = 3rd Korah Collection

(Pss 88 & 89 are both Maskil Psalms)

• 89 = Psalm of Ethan (regarding the Davidic Covenant)

Note 89:46 - "How long, O LORD?"

Ps 89:52

Frustration that God seems to be ignoring the Davidic Covenant promises.

fulfill the Davidic Covenant Doxology

Promises in His "Son-Messiah"

Psalm 89

The LORD will

Ps 89: The Messianic Hope in the Davidic Covenant is Questioned (Man's Perspective)

Ps 90: A Look **Back to Moses** the Lawgiver

God is a Secure Refuge: the Problem is with the Nation's Sin

Ps 106: National **Humility &** Confession

Because of Disobedience to God's Law, Must Seek for God's Favor To be Restored

Book 4: 90-106

90 = Psalm of Moses

• 91 = No superscription

• 92 = For Sabbath (no author)

• 93-99 = Kingship of Yahweh Pss

100 = Ps of Thanksgiving (no author)

• 101 = Davidic Psalm

• 102 = Prayer of the Afflicted (no author)

• 103 = Davidic Psalm

• 104-105 = No superscription

 106 = No superscription / Hallelujah Ps_ (Focus on Confession & Forgiveness)

Doxology

Ps 106:46

Notice the Linking: Comp. 106:1 with 107:1

Book 5: 107-145

• 107 = No Superscription (God's loval-love is the basis for forgiveness & restoration)

108-110 = Davidic Pss

(linking words & themes)

• 111-113 = Hallelujah Pss

• 114-118 = No superscription

• 119 = Torah Psalm (acrostic pattern)

• 120-134 = Pss of Ascent (pilgrimage)

• 135-137 = No superscription (Ps 137 is a psalm of the Baby, Exile)

• 138-145 = Davidic Pss (Ps 145 is a Ps of total adoration for the Lord)

Grand Doxology

Ps s 146-150

Grand Concluding Doxology

Pss 146-150 Hallelujah Psalms

Depicts the entire universe in united praise, adoration and worship of the LORD God.

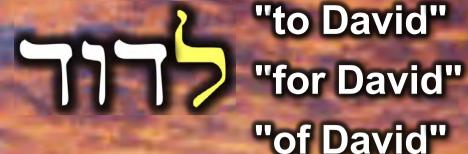
> "Let everything that has breath praise the LORD.



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P4

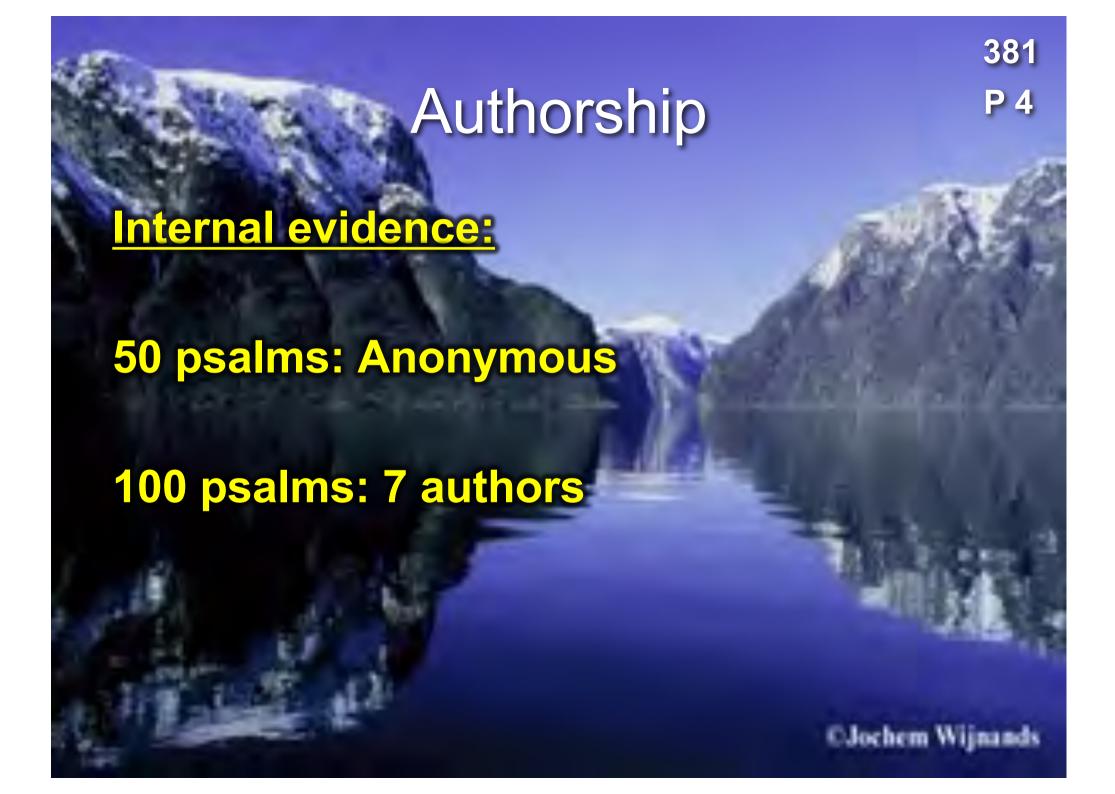
Authorship



External evidence:

 Superscriptions to many psalms are challenged by scholars due to the usage of Hebrew preposition *lamed*.

 However, its use to designate authorship is common in Northwestern Semitic inscriptions and other Semitic dialects as well as "of Habakkuk" (Hab. 3:1).



AUTHORSHIP

388a

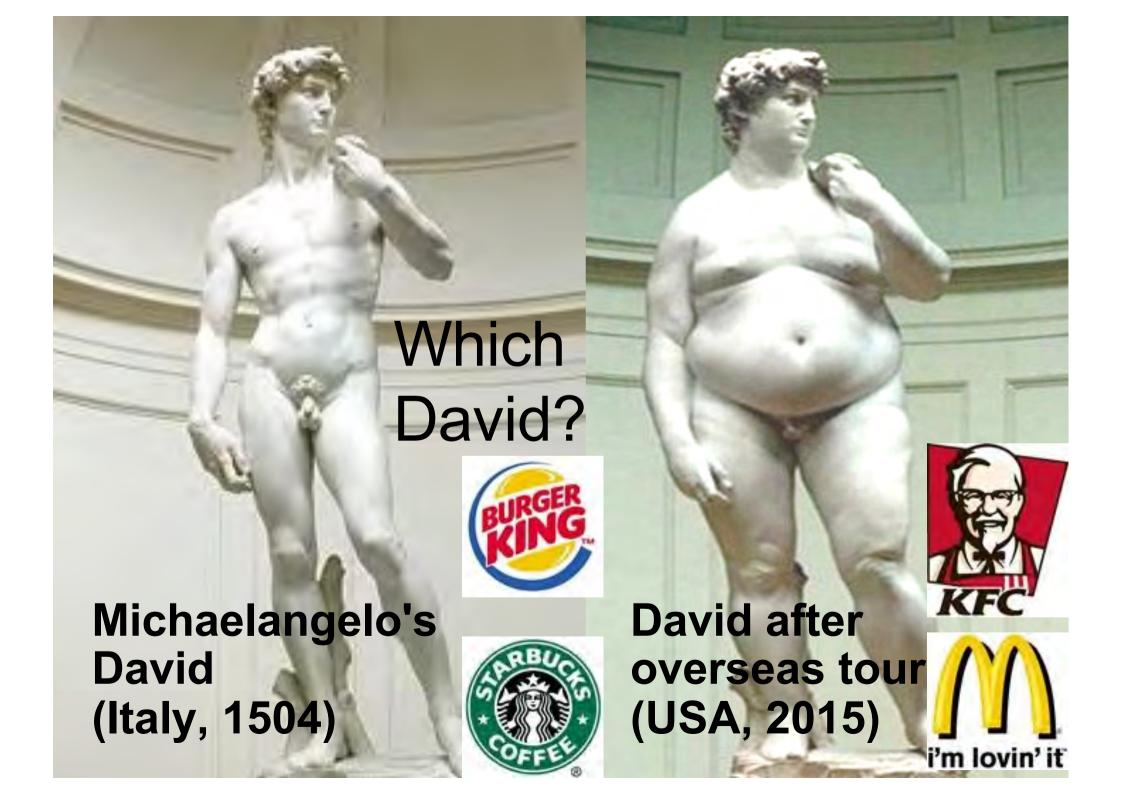
P 3

	Book 1	Book 2	Book 3	Book 4	Book 5
Chapter	1-41	42-72	73-89	90-106	107-150
Number of Psalms	41	31	17	17	44
Chief Author	David	David / Korah	Asaph	Anonymous	David / Anonymous





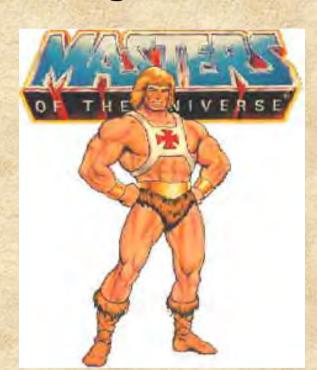
- 1. David: "Beloved of Yahweh"
 - the second king of Israel
 - wrote 73 pss.



- 1. David: "Beloved of Yahweh"
 - the second king of Israel
 - wrote 73 pss.
- 2. Asaph: "Collector"
 - a Levite descending from Gershom
 - an eminent musician
 - wrote 12 pss. (Pss. 50, 73–83)

- 3. The Sons of Korah: "bald"
 - a guild of singers & composers
 - from Levi in the line of Kohath
 - wrote 10 pss. (pss. 42, 44-49, 84, 85, 87)
- 4. Solomon: "peaceful"
 - 3rd king of Israel
 - son of David & Bathsheba
 - wrote 2 pss. (pss. 72, 127)

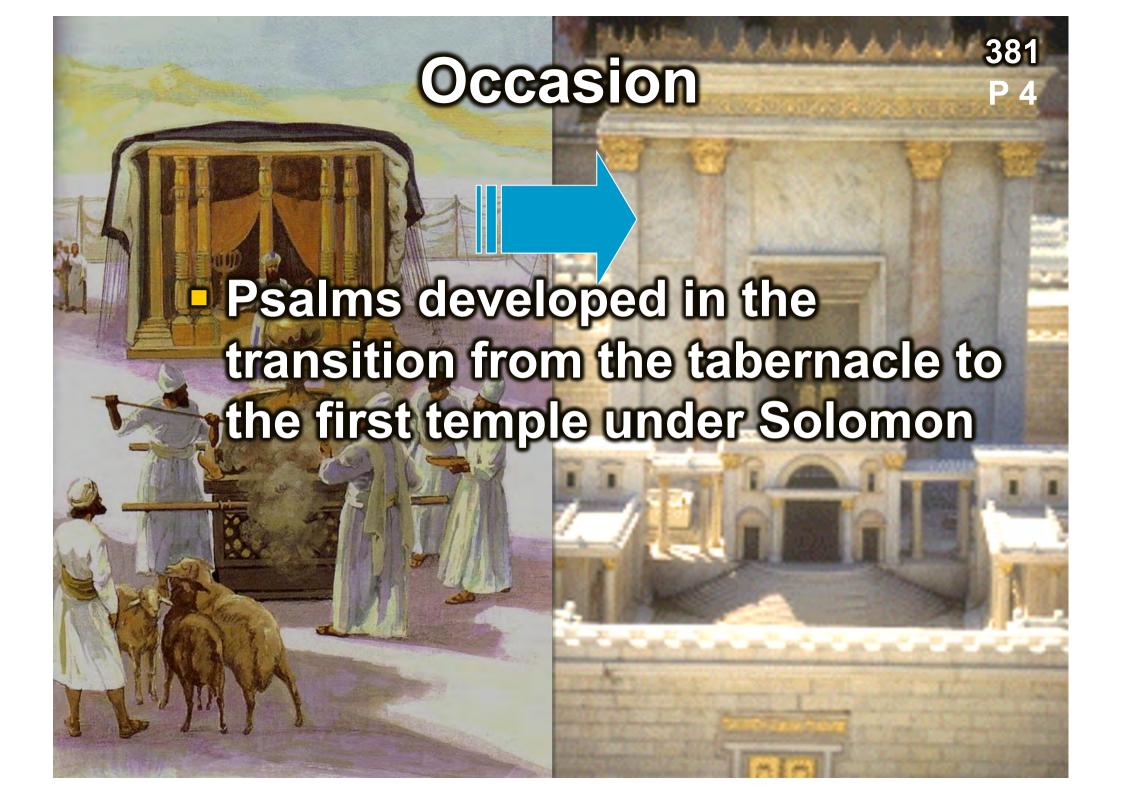
- 5. Moses: "Son of the water"
 - leader of Israel from Egyptian bondage
 - author of oldest psalm (Ps. 90)
- 6. Heman the Ezrahite: "Faithful"
 - Levite from family of Kohath
 - Wrote Ps. 88
- 7. Ethan the Ezrahite: "Enduring"
 - Levite from the family of Merari
 - Wrote Ps. 89

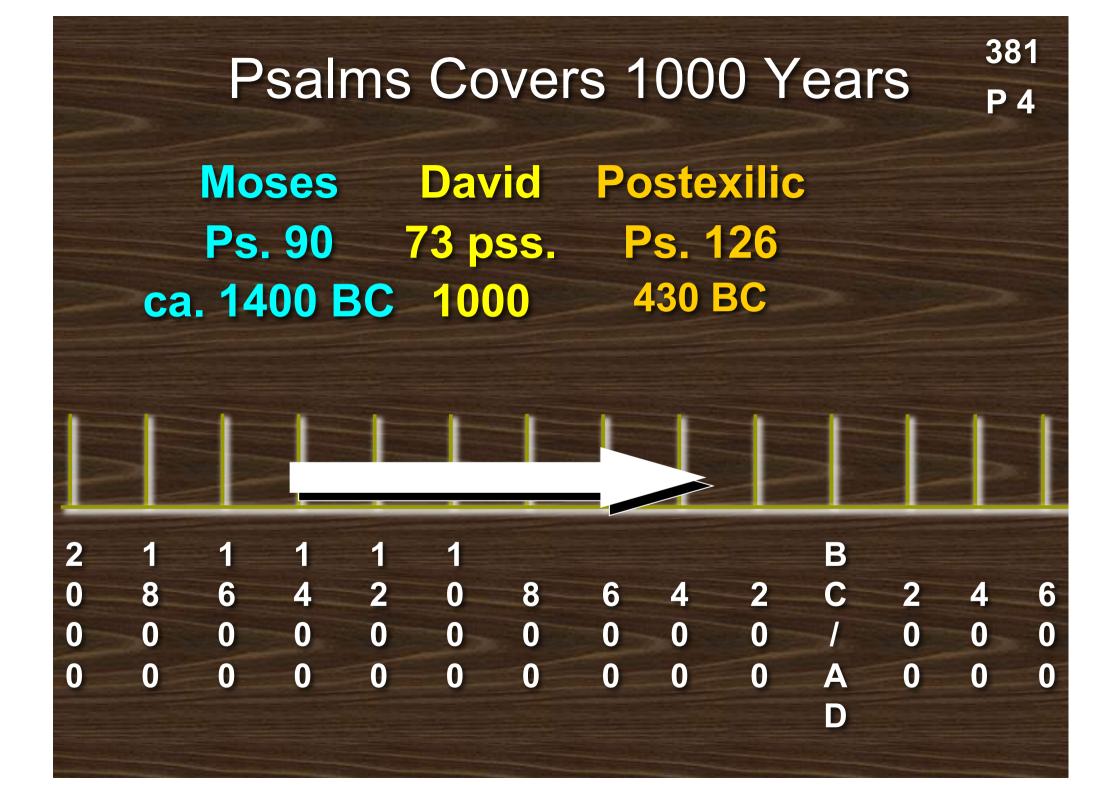


Recipients

The nation of Israel

 Used in worship at the temple and as a devotional guide for the Jewish people





388a P 4

DATES OF COMPOSTION

1400 BC 1000 BC 971 BC 931 BC 722 BC 500 BC

Moses

David Solomon

Solomon Divided Exile Kingdom

Exile Restoration

Most of the Psalms were written here

Classifications by Book

- Book 1: Pss. 1–41
- Book 2: Pss. 42–72
- Book 3: Pss. 73–89
- Book 4: Pss. 90–106
- Book 5: Pss. 107–150

Each of these 5 books ends with a doxology

Reasons for Classifications

1. Some Jews believed that the five sections mirror the Pentateuch, but these really have no correspondence

Covenant Relationship with God

	Book of Pentateuch	Correspondence
Book 1	Genesis	Man: the godly man, the ungodly man, the Son of Man
Book 2	Exodus	Story of Israel's ruin, redemption; ends with a Kingdom Psalm
Book 3	Leviticus	Sanctuary: references to holiness, congregation, Zion; 11/12 Asaph psalms
Book 4	Numbers	Wilderness: references to Moses, wilderness, failures & rebellions
Book 5	Deuteronomy	Restates counsels of God, claims of the Law, anticipation of blessings

Classific	ation View	1: Mirroring	the Penta	teuch 383
BOOK 1	BOOK 2	BOOK 3	BOOK 4	BOOK 5
41 Psalms	31 Psalms	17 Psalms	17 Psalms	P 6 44 Psalms
1	42	73	90	107 150
41:13	72:18-20	89:52	106:48	150:6
DOXOLOGY AT	THESE VERSES		康州 公子人立	用作品的
ADORING WORSHIP	WONDERING WORSHIP	CEASELESS WORSHIP	SUBMISSIVE WORSHIP	PERFECTED WORSHIP
GENESIS	EXODUS	LEVITICUS	NUMBERS	DEUTERONOMY
-man-	-Israel-	-sanctuary-	-Moses &	- Law & land-
TOPICAL LIKENES	S TO PENTATEUCH		wilderness-	
mainly (or all) DAVID	mainly DAVID & KORAH	mainly ASAPH	mainly ANONYMOUS	mainly DAVID
A	U		O R	8
ORIGINAL	BOOKS 2 & 3 A	ADDED IN THE	THE RESIDENCE OF THE PARTY OF T	ANEOUS
GROUP BY DAVID	REIGNS OF JOS	HEZEKIAH & SIAH		COMPILED IN A & NEHEMIAH
	POSSIBLE	STAGES OF CO	DITECTION	Irving L. Jensen

POSSIBLE STAGES OF COLLECTION ITVING L. Jensen

2. Herbert C. Leupold & A. A. Anderson postulate that divisions resulted a book at a time from chronological development.

COMPILATION

380 P 3

	Book 1	Book 2	Book 3	Book 4	Book 5
Possible Compiler	David	Hezekiah or Josiah		Ezra or Nehemiah	
Possible Dates of Compilation	c. 1020 – 970 BC	c. 970 – 610 BC Until c		Until c.	430 BC



Yahweh: The proper name of the God of Israel; Covenant-Keeping

Names of God

God(s) or god(s):
Plural, intensive,
or true; Mighty &
Powerful

Yahweh	"For the LORD is neous, he loves justice" (Psa' 11:7)
Elohim	"Sing to God, sing praise to his name, extol him who rides on the clouds" (Psalm 68:4)
Yahweh- Elohim	O LORD God Almighty, the God of Israel, rouse yourself to punish all the nations (Psalm 59:5)

Source: BDB

Significance of the Names of God

Yahweh	"LORD" is His covenant name, meaning that He keeps all promises
Elohim	"God" conveys His all-powerful nature (plural intensification of "El")
Yahweh- Elohim	"LORD God" brings these two names together to show Him as the omnipotent covenant keeper.

Pray Through Psalms

"Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my redeemer"

—Psalm 19:14



Psalms is a guide for prayer

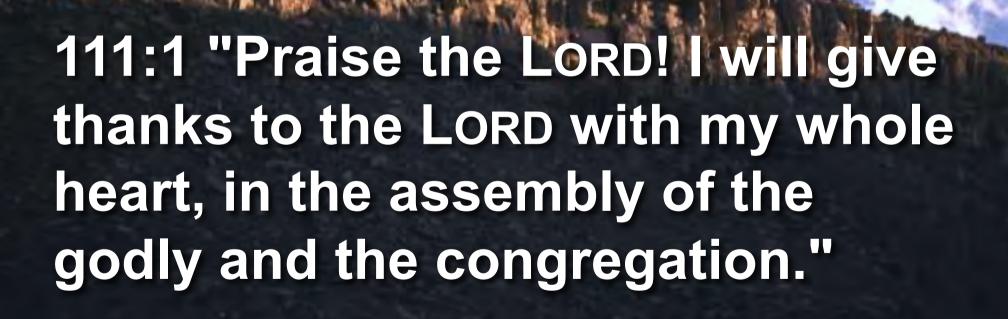
How to Pray Through a Psalm

One verse per person

Paraphrase and personalize it

Make no requests

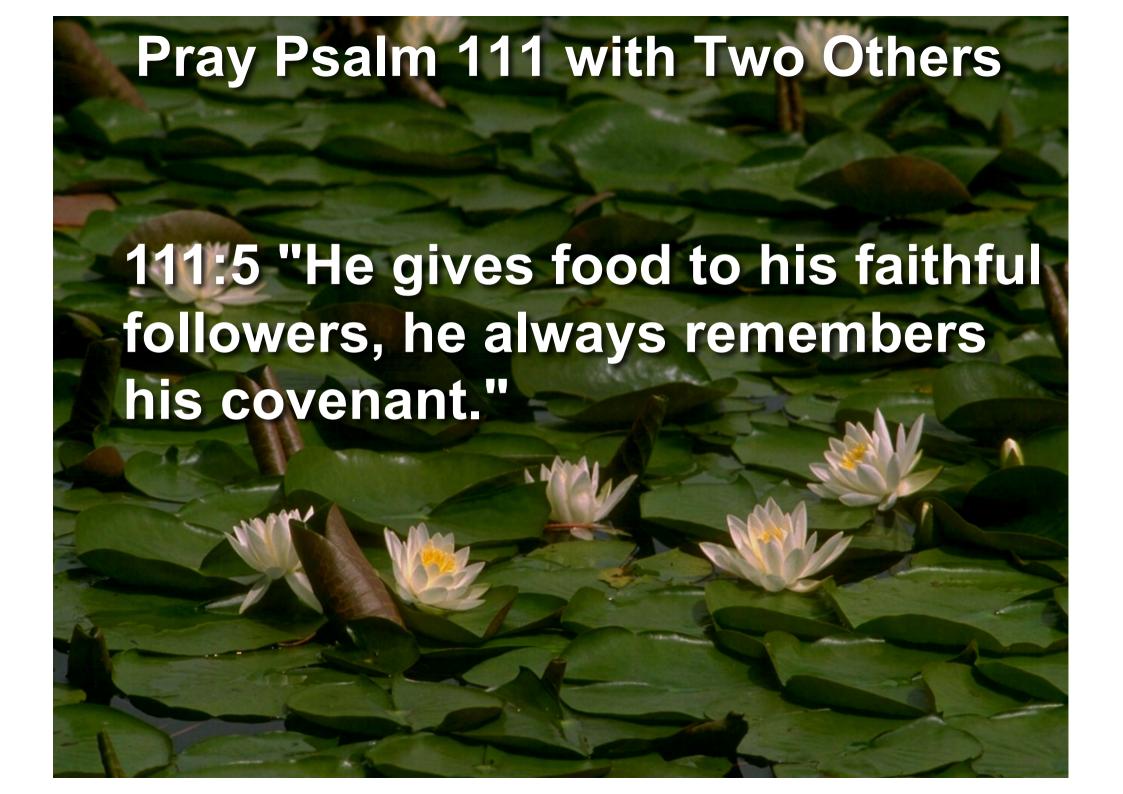


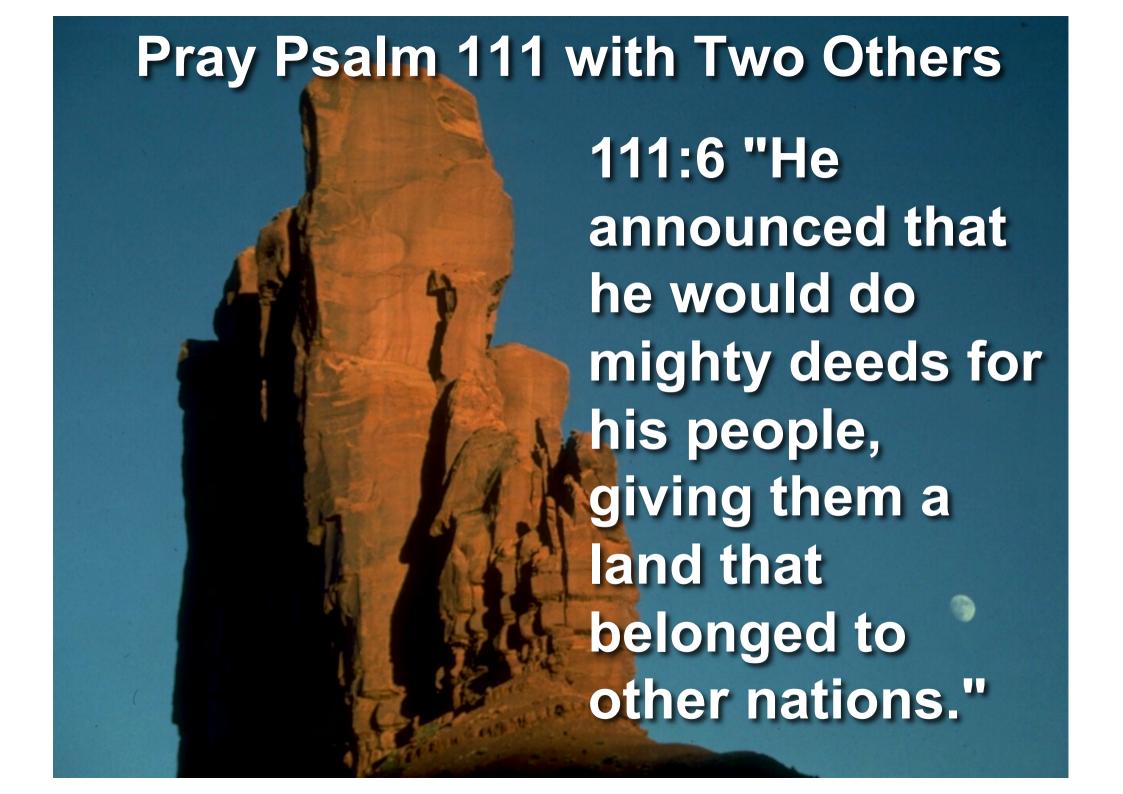


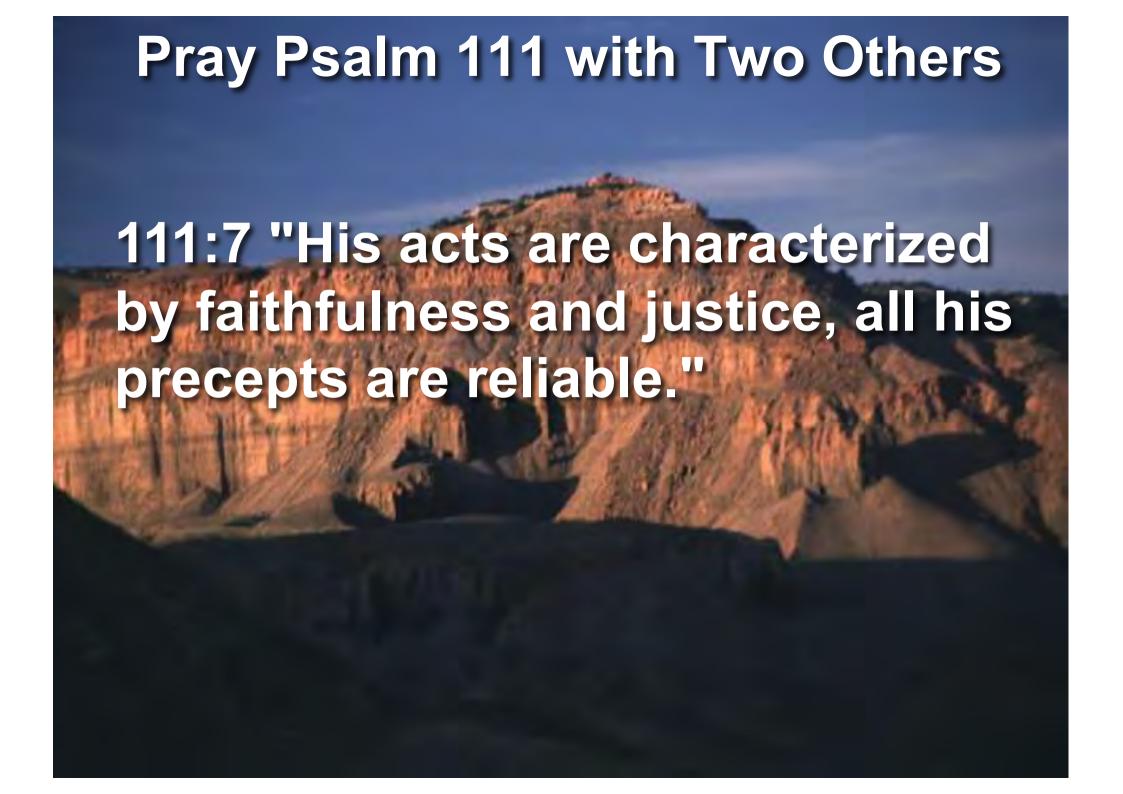
111:2 "The LORD's deeds are great, eagerly awaited by all who desire them."

111:3 "His work is majestic and glorious, and his faithfulness endures forever."

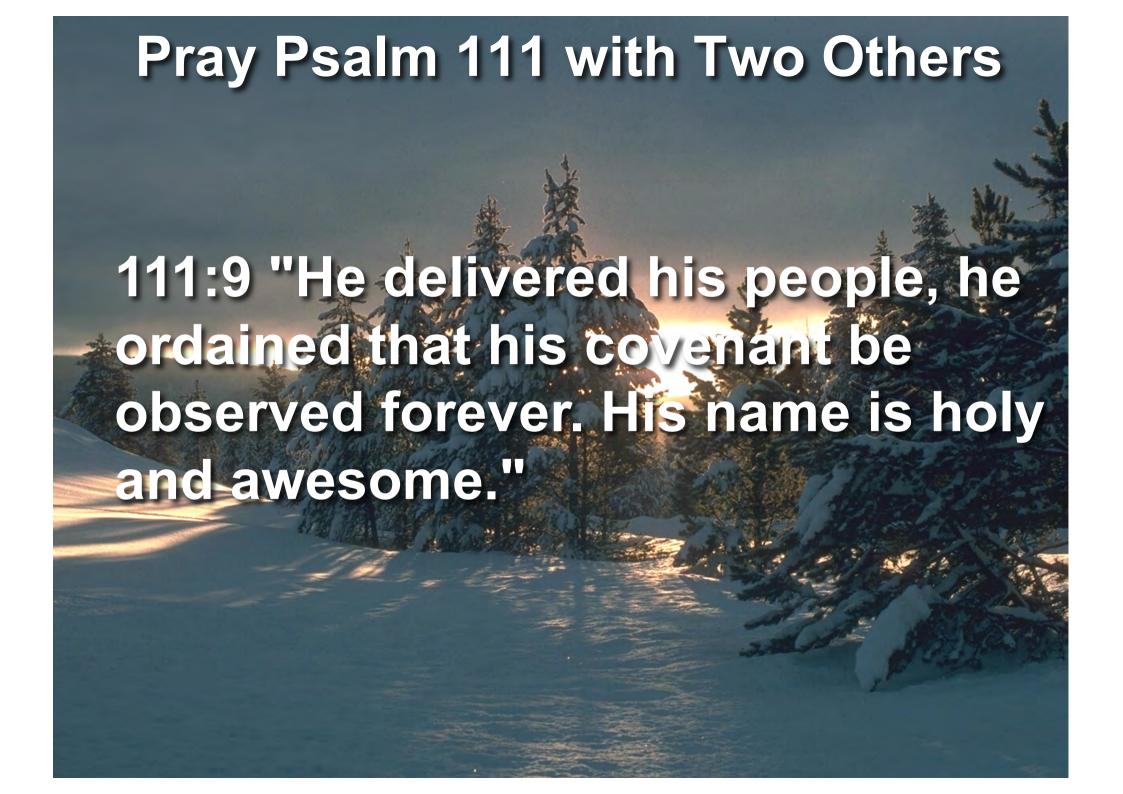








111:8 "They [His precepts] are forever firm, and should be faithfully and properly carried out."



111:10 "To obey the LORD is the fundamental principle for wise living, all who carry out his precepts acquire good moral insight. He will receive praise forever."

Overview

- Introduction
- What place did the Psalms have in OT times?
- How did the Israelites worship God through the Psalms?
- How are the Psalms relevant for Christians today?

Psalms come in many types

Messianic

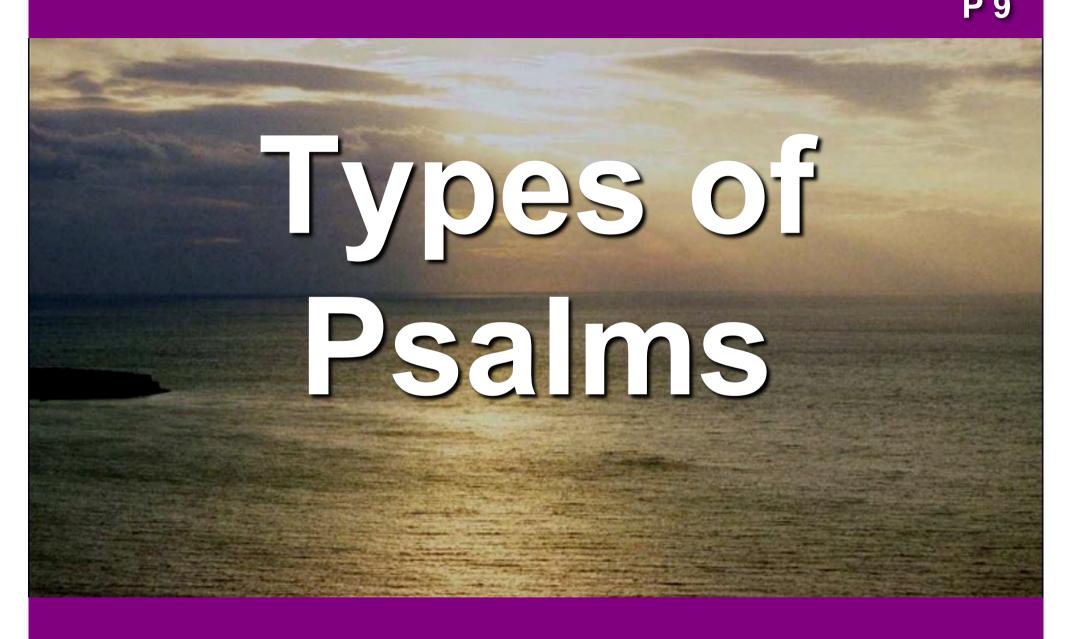
My God, my God, why have you forsaken me?

Why are you so far from saving me, so far from the words of my groaning?

(Ps. 22:1 NIV)

Fulfilled Messianic Prophecies in Psalms

Ps	Reference to Christ	NT Fulfillment				
2:7	The Messiah will be God's Son	Hebrews 1:5				
16:10	He will rise from the dead	Acts 2:25-31				
22:16	His hands & feet will be pierced	John 20:25, 27				
45:6	His throne will be forever	Hebrews 1:8				
110:1	He is David's son & God's Son	Matthew 22:44				
110:4	He is the eternal priest-king	Hebrews 6:20				



Praise

Wisdom

Messianic

Imprecatory

Lament

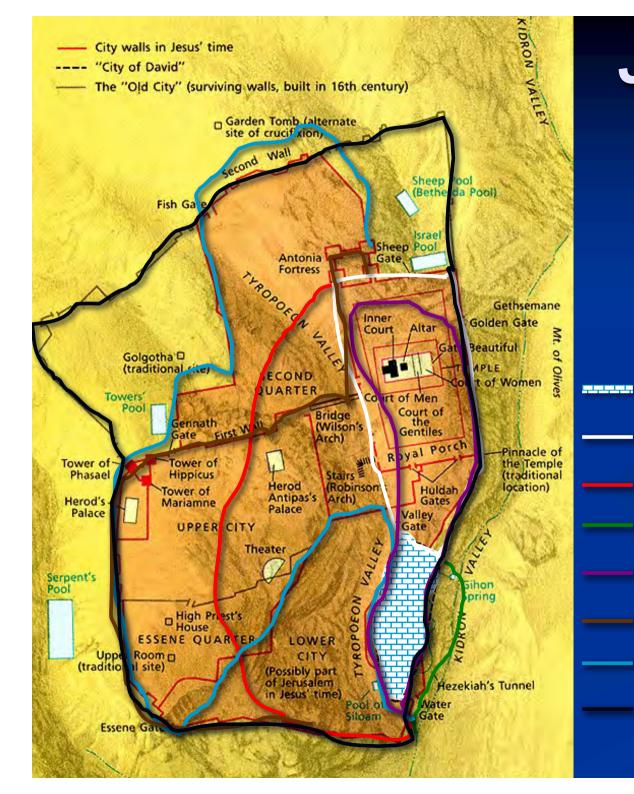
Penitential

Testimonial

Historical

Pilgrim (Ascent)

Nature

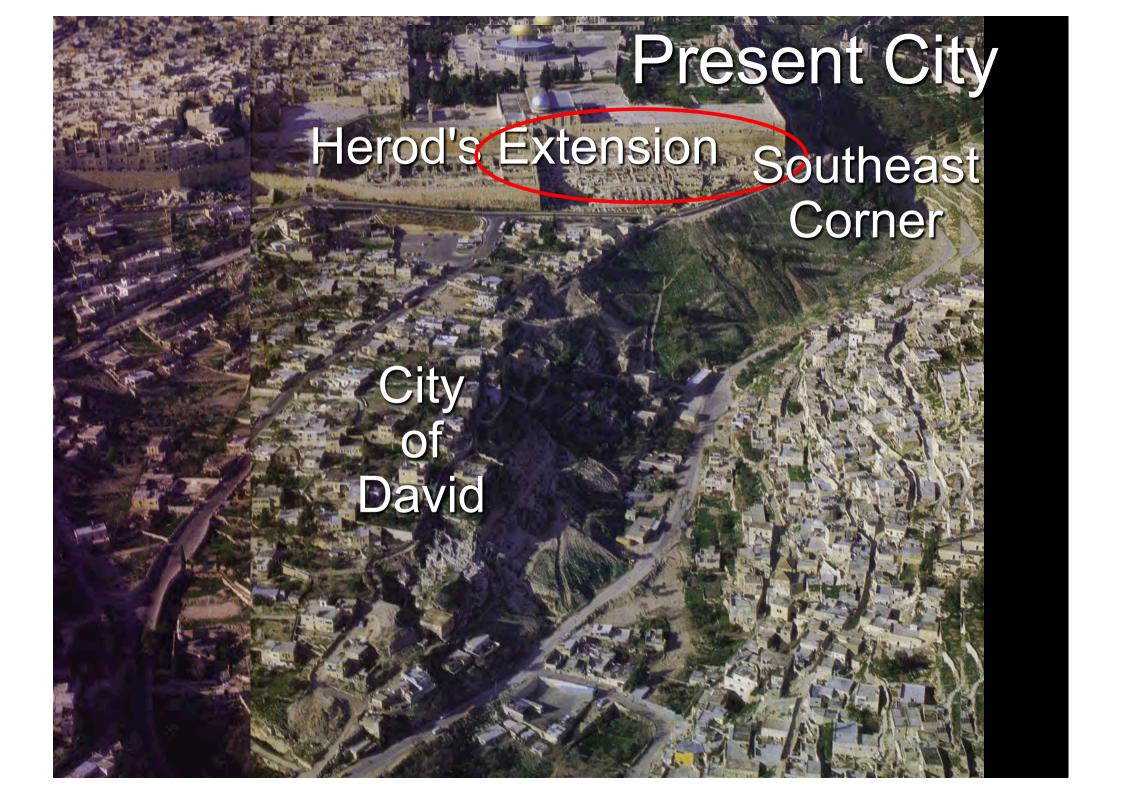


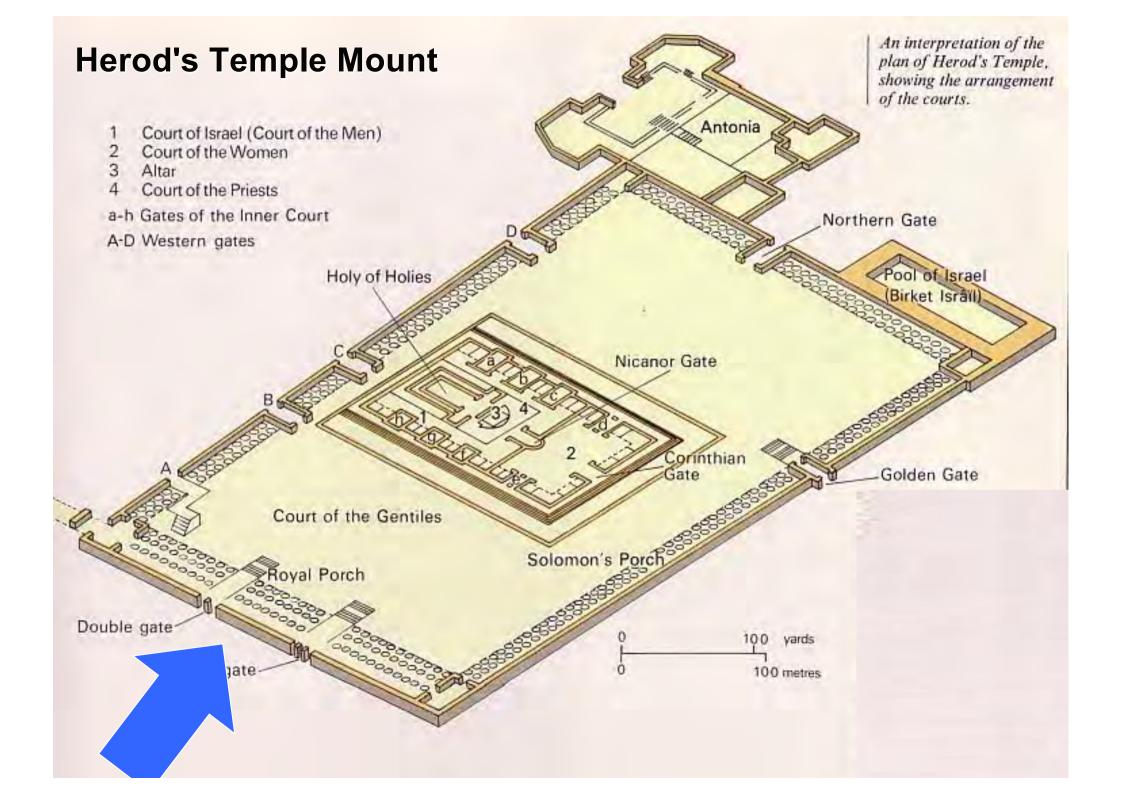
Jerusalem

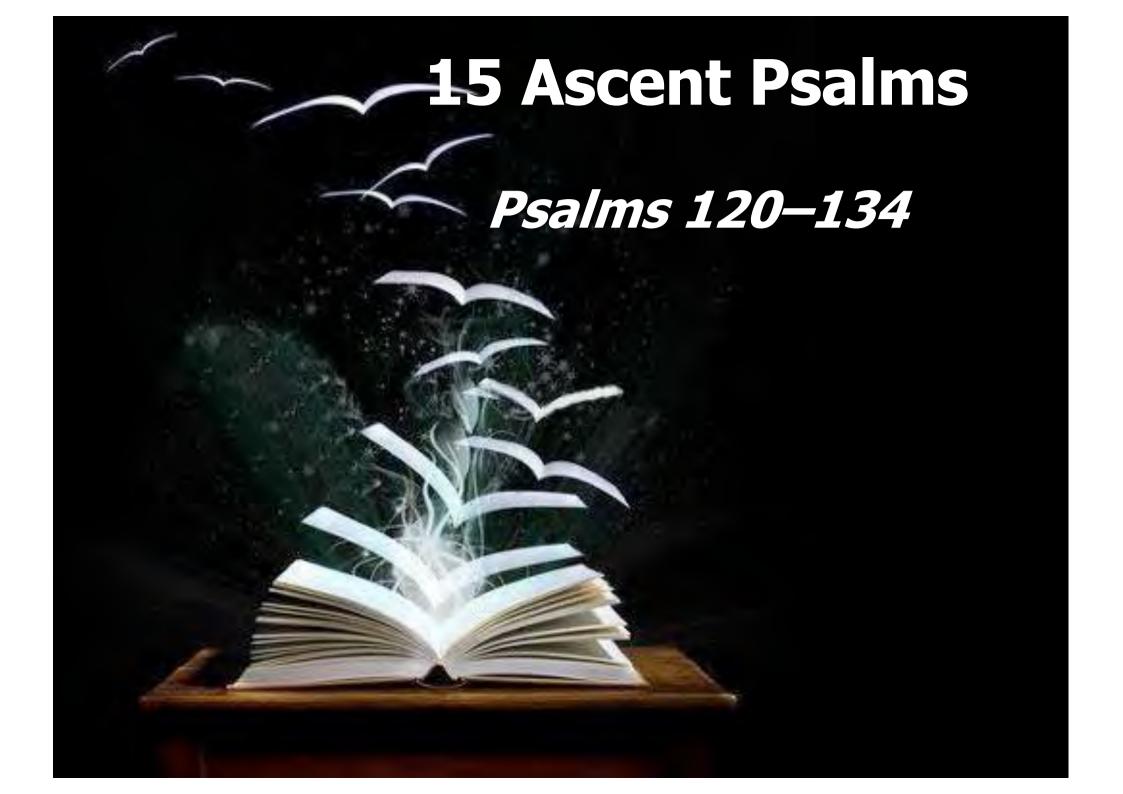
- Disadvantages
- Advantages
- Stages

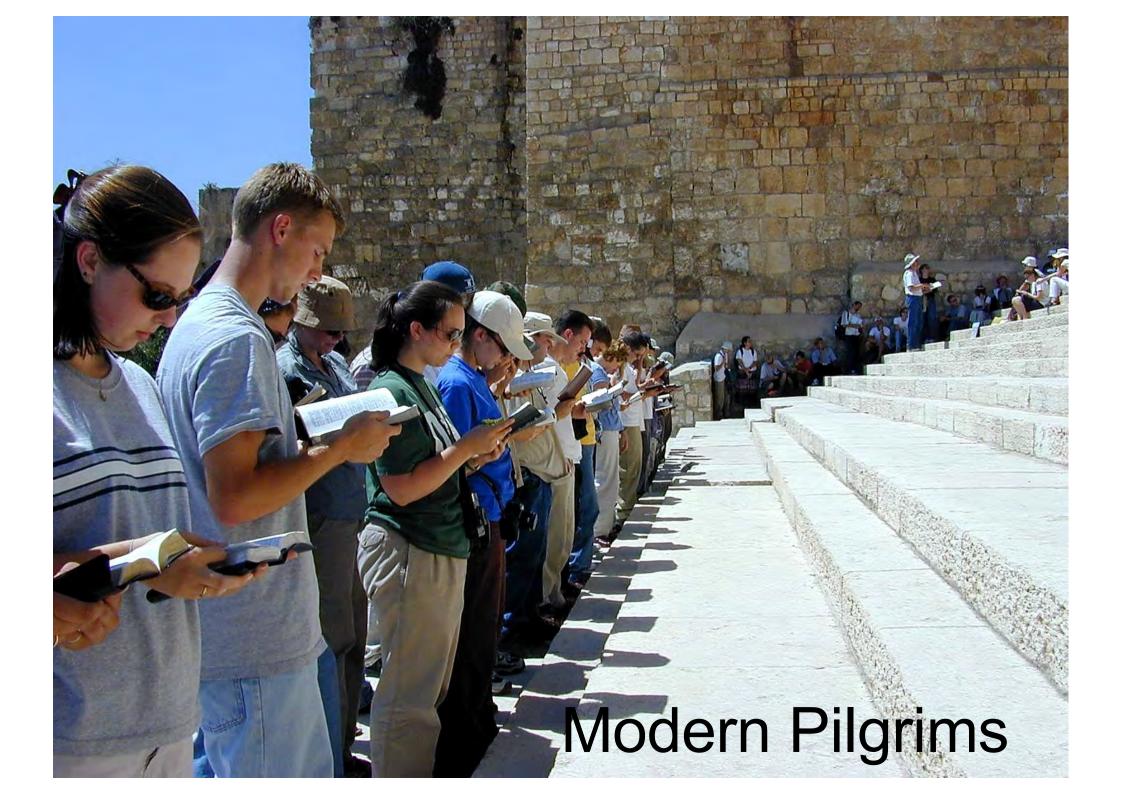
Jebusite (1500 BC)
Solomon (971 BC)
Hezekiah (700 BC)
Hezekiah (700 B

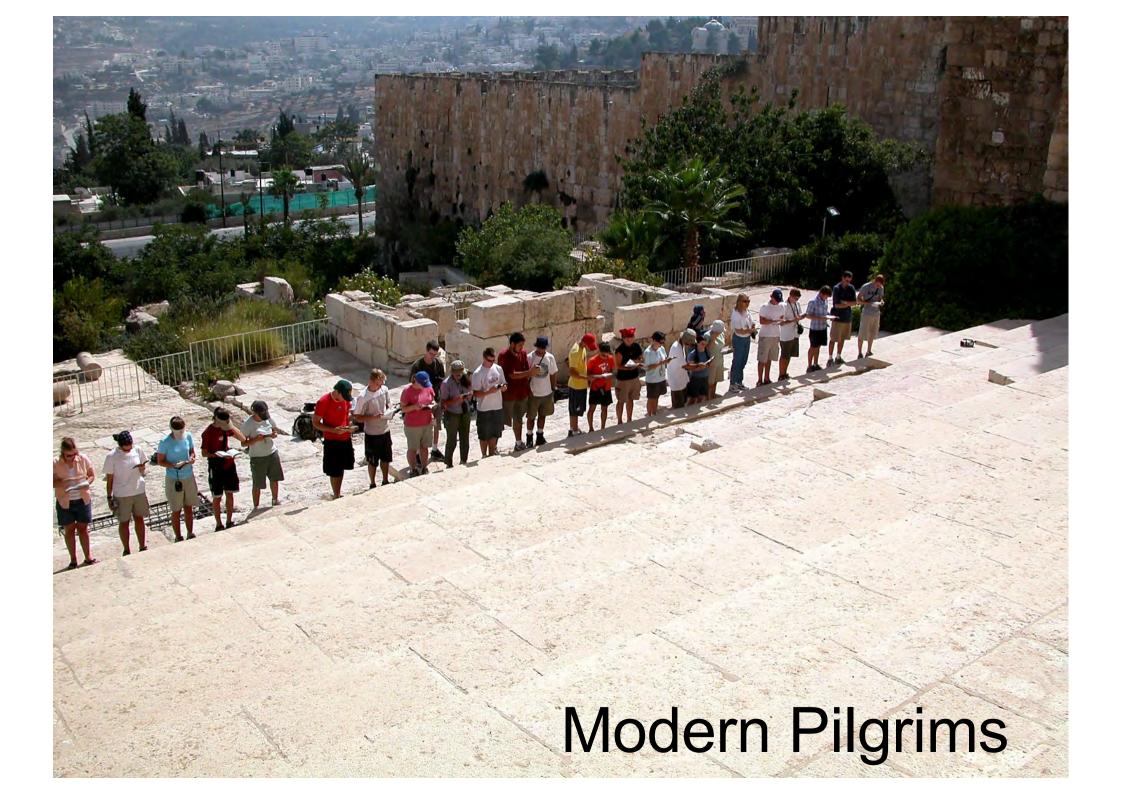
Nehemiah (444 BC)
Hasmonean (100 BC)
Herod the Great (20 BC)
Modern Walls













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11-Year-Old Finds Ancient Jerusalem Coin That May Have Been Minted at the Temple

11-24-2021 - Emily Jones









Ancient coin discovered in dirt from archeological excavations conducted by the Israel Antiquities Authority on the "Pilgrimage Road," in the City of David National Park. Photo Credit: CBN News

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Emis Address

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Wisdom

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Imprecatory

Lament

Penitential

Testimonial

Historical

Pilgrim (Ascent)

Nature

Praise & Lament



P 7

Individual Psalms Classified Generally

Praise (Worship): Lament (Petition): Worship of God Request from God for what He has done & for based on what He has who He is done & for who He is **Declarative: Descriptive:** Individual **People Attributes Actions** of God of God Individual Heard People Open

Praise Psalms



Descriptive Praise

"Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise Him.

Praise the LORD with the harp; make music to him on the ten-stringed lyre.

Sing to him a new song; play skillfully, and shout for joy."

Psalm 33:1-3

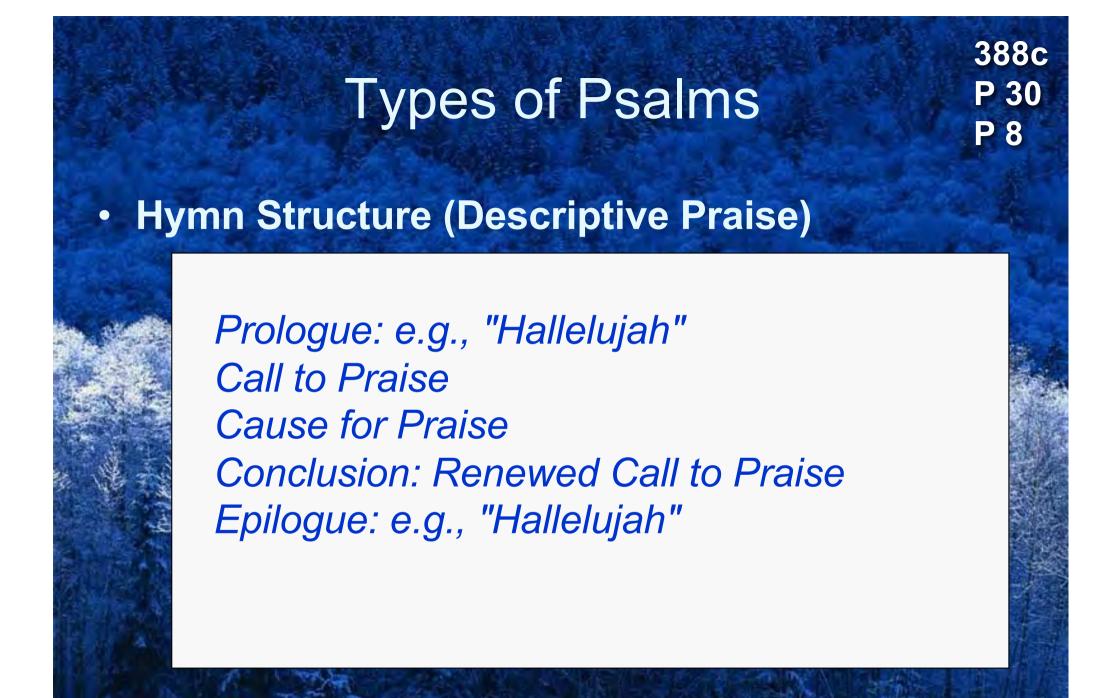
We need to praise God today!



Hymn (Descriptive Praise)

"Sing to the LORD a new song,
for he has done marvelous things;
His right hand and his holy arm
have worked salvation for him."

(Ps. 98:1)



Lament Psalms



Lament

"LORD, hear my prayer! Listen to my plea! ²Don't turn away from me in my time of distress. Bend down to listen, and answer me quickly when I call to you."

Psalm 102:1-2



Numbers:
Complaining
Judged



Psalms:
Complaining
Allowed

When Can We Complain?



Legitimate complaining is to the one who can solve the problem!



Lament to God Alone

"Hear my prayer, O LORD; let my cry for help come to you. Do not hide your face from me when I am in distress. Turn your ear to me; when I call, answer me quickly."

Psalm 102:1-2



Psalm 23 is a Song of Trust

¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Classification of Each Psalm (Lindsey)

Dr. F. Duane Lindsey feels that the previous six Westermann categories are not complete enough since several psalms have a didactic, or teaching theme (rather than being either praise or lament). Therefore, he adds a third major type of psalms called Didactic Psalms. He also breaks down the lament psalms and descriptive praise psalms into further categories:

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F. Suane Lindsey

Special categories or topics:
Alphabetical paskes: 37(0, 25, 36, 37, 111, 112, 119, 145
Creation paskes: 8, 19, 29, 30, 104, 148
Lodus paskes: 44, 66, 68, 74, 77, 78, 80, 81, 83, 95, 105, 106, 114, 125, 136
Imprecatory paskes:
Imprecatory paskes:
Imprecatorial paskes: 7, 15, 17, 26
Pentiential paskes: 6, 32, 38, 51, 102, 130, 143
Filgrim paskes: 157 247 42-43, 507 787 817 84, 877 917 957 1007 120-134
Torah paskes: 1, 137 197-14, 247 115, 134,

386 P 9

Classification of Each Psalm (Lindsey)

- Hymn
- Penitential

"Then I acknowledged my sin to you and did not cover up my iniquity.

I said, 'I will confess my transgressions to the Lord'

And you forgave the guilt of my sin."

(Ps. 32:5)

"Why are you downcast, O my soul?
Why so disturbed within me?"

(Ps. 42:5)

- Lament
- Imprecatory
- History

Lament Structure (Petition Psalm)

Address/Lament
Confession of Trust (Confidence)
Petition
Vow of Praise (Declarative)

Petition

Vindicate me, O God, and plead my cause... rescue me from deceitful and wicked men.

Psalm 43:1

- Hymn
- Penitential
- Wisdom

Blessed is the man

who does not walk in the counsel of the wicked

(Ps. 1:1)

For God is the King of all the earth; sing to Him a psalm of praise (Ps. 47:7)

Royal

O LORD, the king rejoices in your strength.

How great is his joy in the victories you give!

(Ps. 21:1)

Pour out your wrath on them; let your fierce anger overtake them.

(Ps. 69:24)

Imprecatory Psalms

May they be blotted out of the book of life and not be listed with the righteous.

(Ps. 69:28)

He did miracles in the sight of their fathers; in the land of Egypt, in the region of Zoan.

He divided the sea and led them through;

He made the water stand firm like a wall.

(Ps. 78:12-13)

History

Rebuke

Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God? Your tongue plots destruction; it is like a sharpened razor, you who practice deceit. You love evil rather than good, falsehood rather than speaking the truth.

Psalm 52:1-3

Blessing

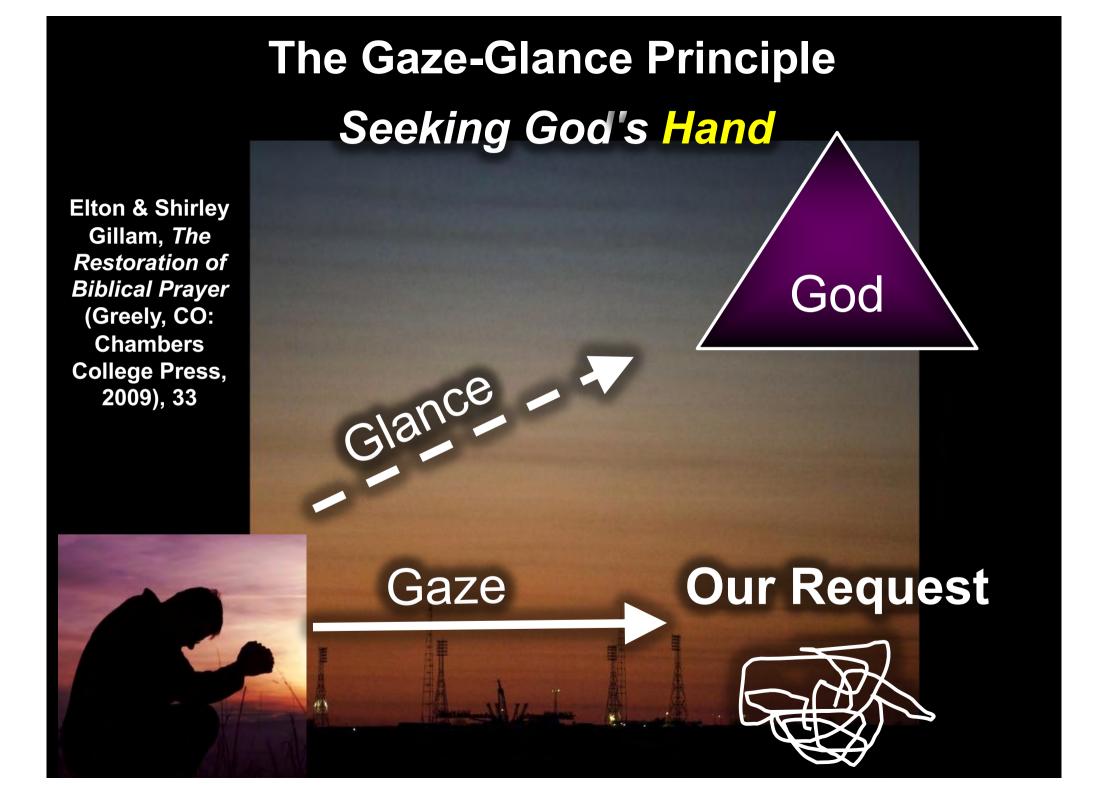
Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit ...

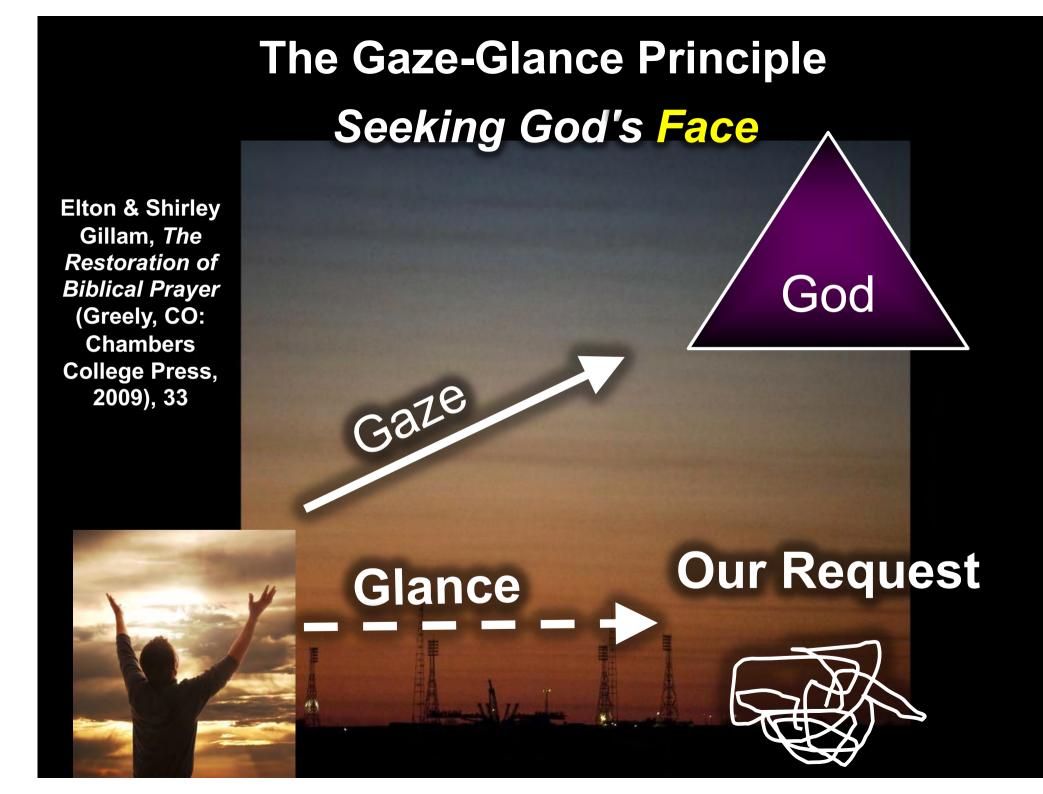
Psalm 32:2

Song of Trust

Why are you downcast, I my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

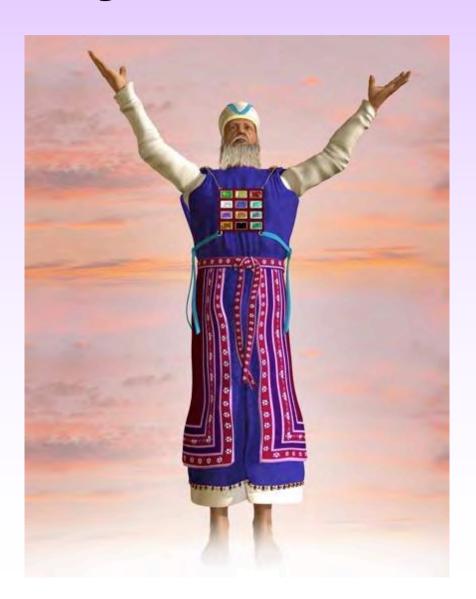
Psalm 43:5





Praise is in Every Psalm!

"My mouth shall speak the praise of the LORD, and all flesh shall bless his holy name forever and ever" (Psalm 145:21)



Overview

- Introduction
- What place did the Psalms have in OT times?
- How did the Israelites worship God through the Psalms?
- How are the Psalms relevant for Christians today?

Psalms must be correctly interpreted

Characteristics of Hebrew Poetry

- 1. Stress Patterns (not rhymes)
- 2. Evocative language
- 3. Acrostic Arrangement
- 4. Thought Rhyme





PARALLELISM

Similarities & Differences Two categories of Parallelism:

- Grammatical Parallelism (syntax)
- Semantic Parallelism (meaning of words)

PARALLELISM

"Then He rebukes them in his anger And in his wrath he terrifies them."
(Psalm 2:5)

Semantic parallelism: rebukes and terrifies anger and wrath are parallel in meaning

Grammatical parallelism:

Verb -- direct object -- prepositional phrase

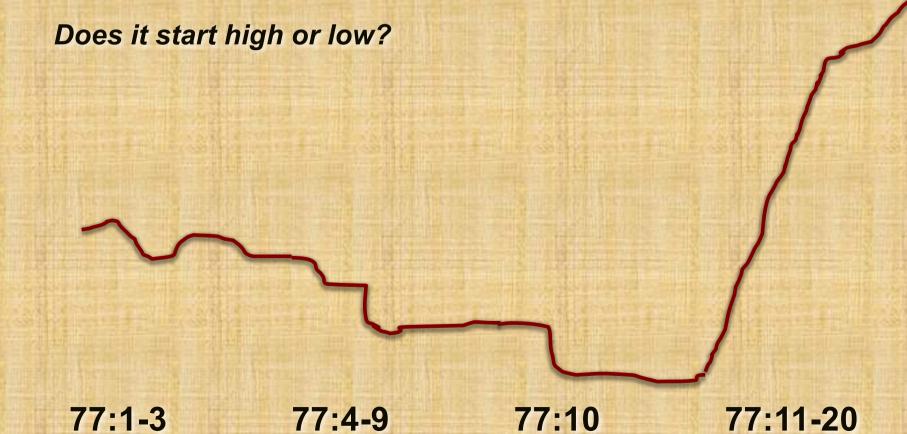
Prepositional phrase -- verb -- direct object

Tips for Interpreting the Psalms

- A. Pay attention to structure
- B. Summarize the psalm in a sentence (p. 387)
- C. Consider titles and background information in their superscriptions
- D. Classify the psalm using Lindsey's p. 386
- E. Interpret the psalm's incomplete theology in light of NT revelation (e.g., Ps. 51:11)
- F. Reword figures of speech and parallelisms
- G. Use NT allusions and/or quotations but don't read back into the text what the OT author would not have understood (e.g., Ps. 16:10 expanded in Acts 2:25-31)

Tips for Interpreting the Psalms

- H. Read psalms slowly (in our speed-reading day).
- I. Graph the emotional outline of the psalm.



Relevance of the Psalms

◆Prayer and worship "constitute an antidote to idolatrous living"

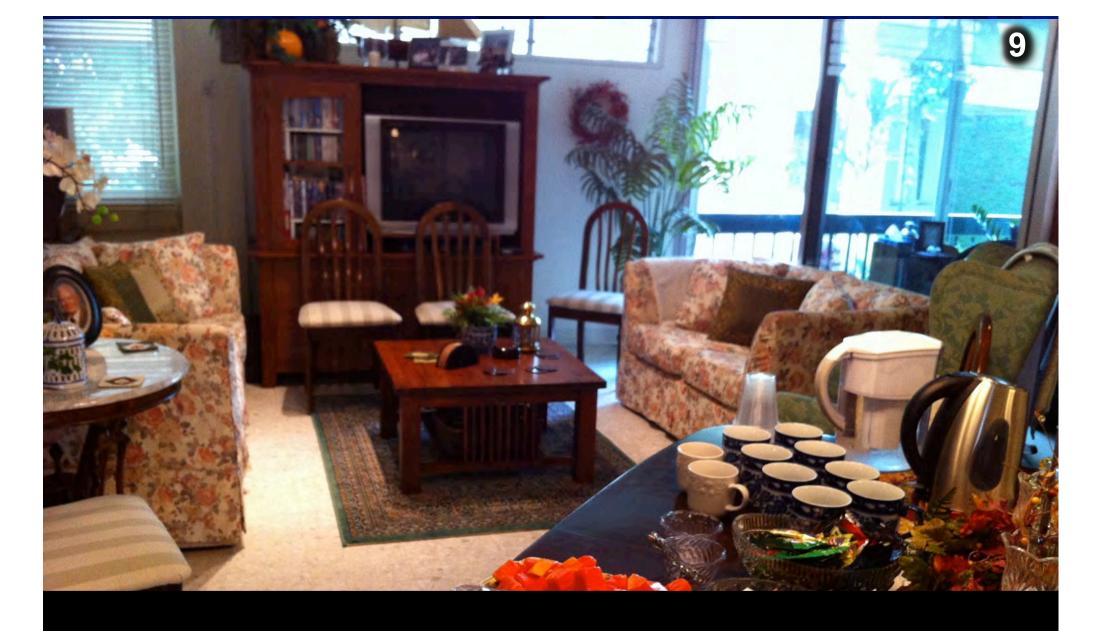
> ~ Dr. Ho Chiao Ek (Covenant EFC Singapore)

"Be still and know that I am God." Psalm 46:10

Summary Statement

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving





Prayer at our Singapore Bible College Apt. Friday 3 Aug 7-9 PM



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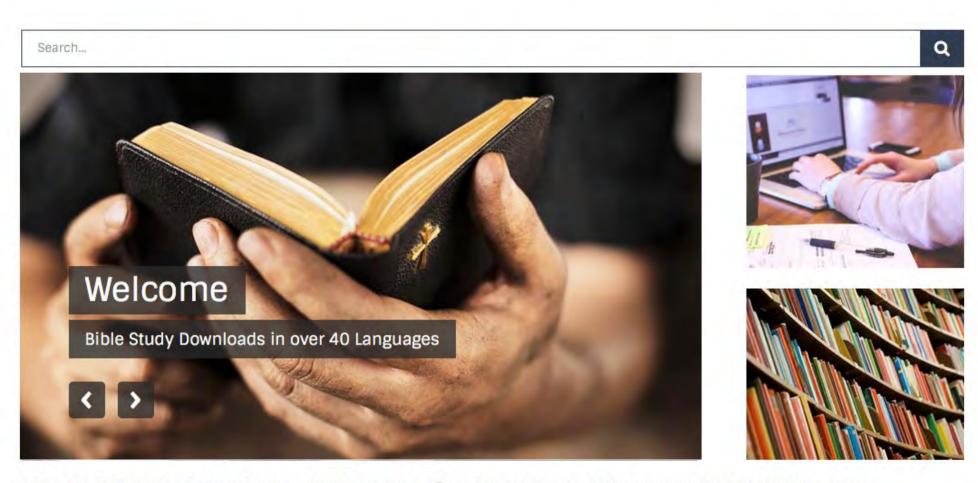
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- Hymn
- Penitential
- Wisdom

Blessed is the man

who does not walk in the counsel of the wicked

(Ps. 1:1)

Emblematic: 2nd line reproduces the 1st line by metaphorical comparison

Psalm 1:4 "Not so the wicked! They are like chaff that the wind blows away." Antithetic: 2nd line offers a contrast of thought to the 1st

Psalm 1:6
"For the LORD watches over the way of the righteous, but the way of the wicked will perish."



¹ Why are the nations so angry? Why do they waste their time with futile plans? ² The kings of the earth prepare for battle; the rulers plot together against the LORD and against his anointed one.

Psalm 2:1-2 (NLT)

"and free ourselves from slavery to God."

4 But the one who rules in heaven laughs.

The Lord scoffs at them.

5 Then in anger he rebukes them,
terrifying them with his fierce fury.

For the Lord declares, "I have placed my chosen king on the throne in Jerusalem, on my holy mountain."

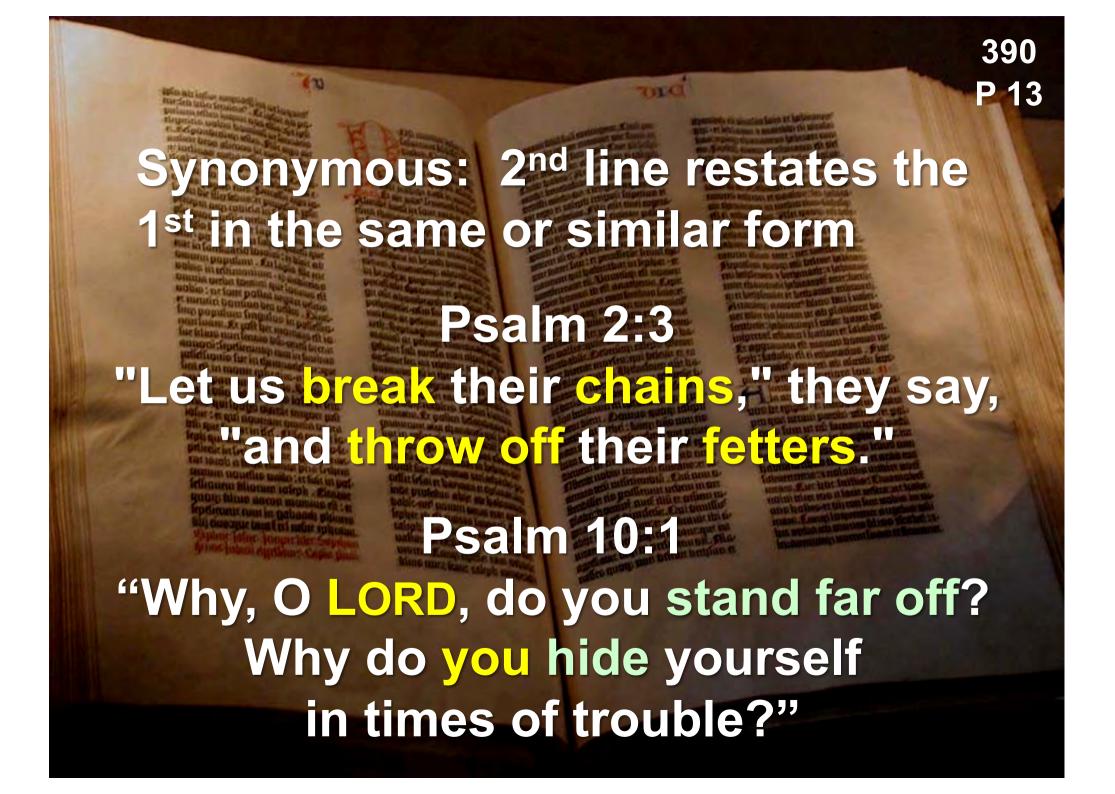
The king proclaims the LORD's decree: "The Lord said to me, 'You are my son. Today I have become your Father.

Only ask, and I will give you the nations as your inheritance, the whole earth as your possession.

9 You will break them with an iron rod and smash them like clay pots."

10 Now then, you kings, act wisely!
Be warned, you rulers of the earth!

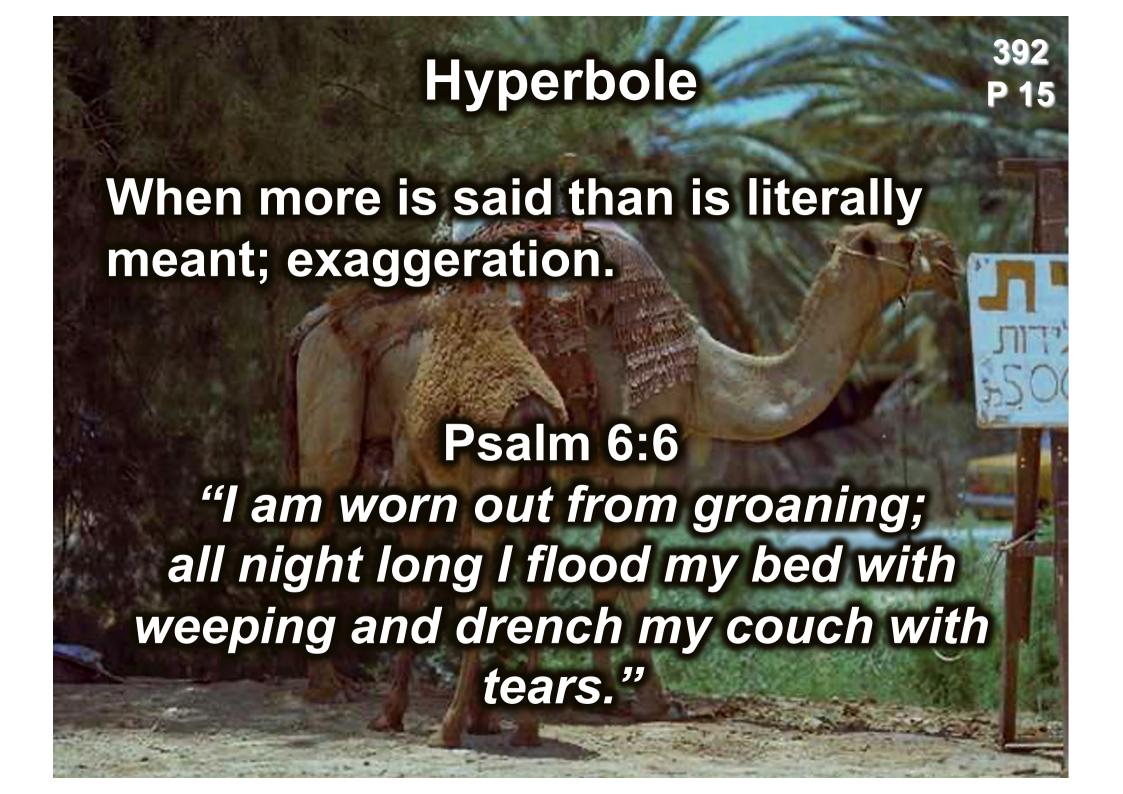
¹¹ Serve the LORD with reverent fear, and rejoice with trembling. 12 Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities for his anger flares up in an instant. But what joy for all who take refuge in him!



Synthetic Formal: 2nd line develops the thought of the 1st line

Psalm 2:6
"I have installed my King on Zion, my holy hill."





Ps. 9:1-2 (ESV)

I will give thanks to the Lord with my whole heart;
I will recount all of your wonderful deeds.

I will be glad and exult in you; I will sing praise to your name, O Most High.

Ps. 9:3-4 (ESV)

When my enemies turn back, they stumble and perish before[c] your presence. For you have maintained my just cause; you have sat on the throne, giving righteous judgment.

Ps. 9:7-8 (ESV)

But the Lord sits enthroned forever; he has established his throne for justice, and he judges the world with righteousness; he judges the peoples with uprightness.

Ps. 9:9-10 (ESV)

The Lord is a stronghold for the oppressed, a stronghold in times of trouble. And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.

Ps. 9:19-20 (ESV)

Arise, O Lord! Let not man prevail; let the nations be judged before you!

20 Put them in fear, O Lord!
Let the nations know that they are but men!

Selah

"For you will not leave my soul among the dead or allow your holy one to rot in the grave" (Psalm 16:10 NLT). Peter noted this as predictive prophecy of the resurrection of Christ (Acts 2:27)

Read all together:

I love you, Lord, my strength. The Lord is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold.

He reached down from on high and took hold of me; he drew me out of deep waters. He rescued me from my powerful enemy, from my foes, who were too strong for me.

They confronted me in the day of my disaster, but the Lord was my support. He brought me out into a spacious place; he rescued me because he delighted in me.

The Lord has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.

For I have kept the ways of the Lord;

I am not guilty of turning from my God.

All his laws are before me;
I have not turned away from his decrees.

I have been blameless before him and have kept myself from sin.

The Lord has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.

As for God, his way is perfect: The Lord's word is flawless; he shields all who take refuge in him.

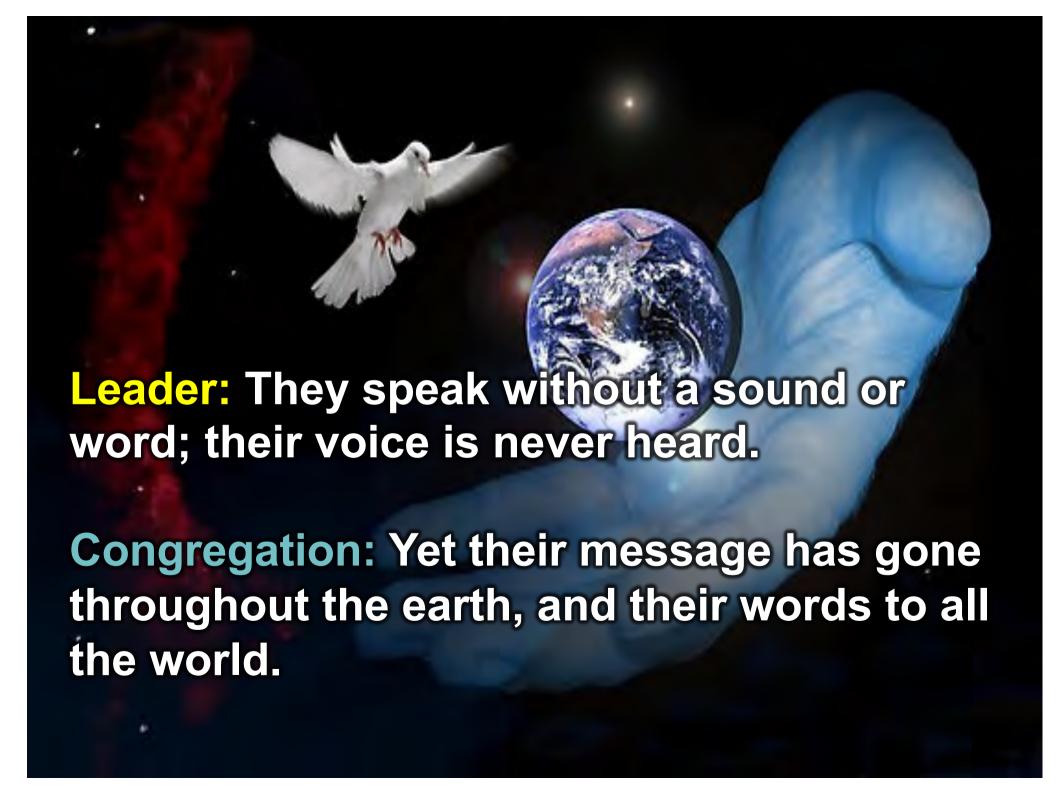
For who is God besides the Lord? And who is the Rock except our God?

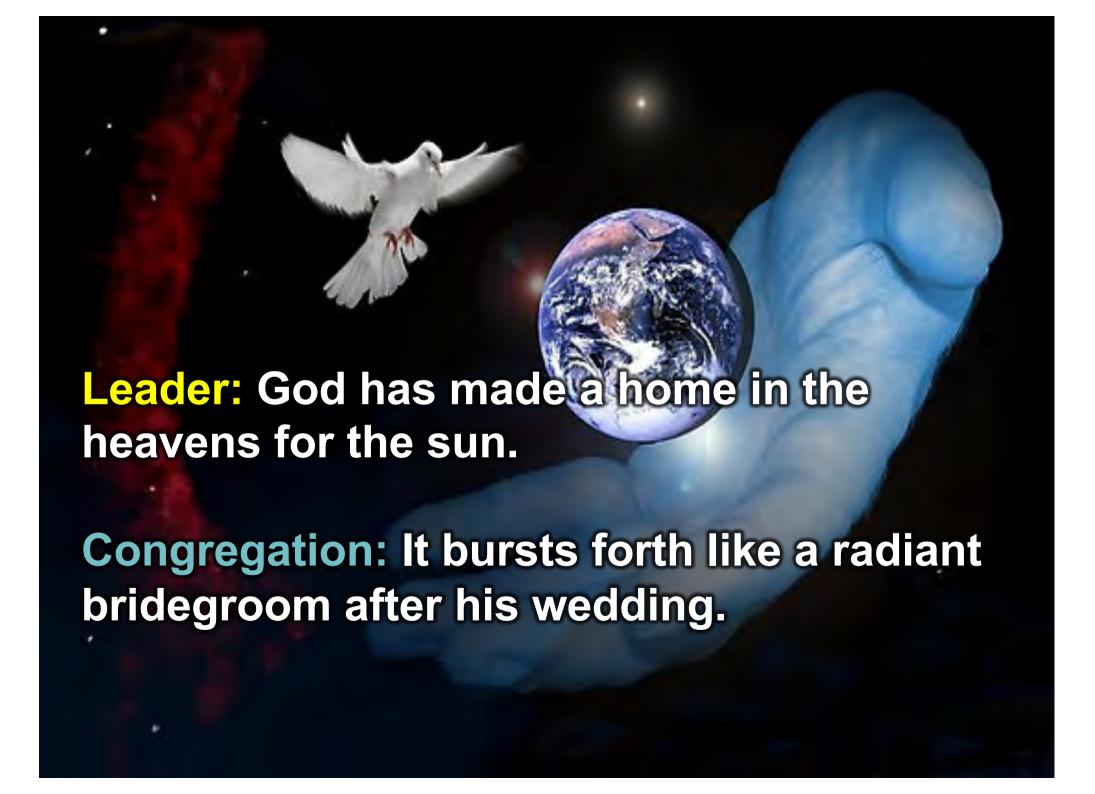
You make your saving help my shield, and your right hand sustains me; your help has made me great. You provide a broad path for my feet, so that my ankles do not give way.

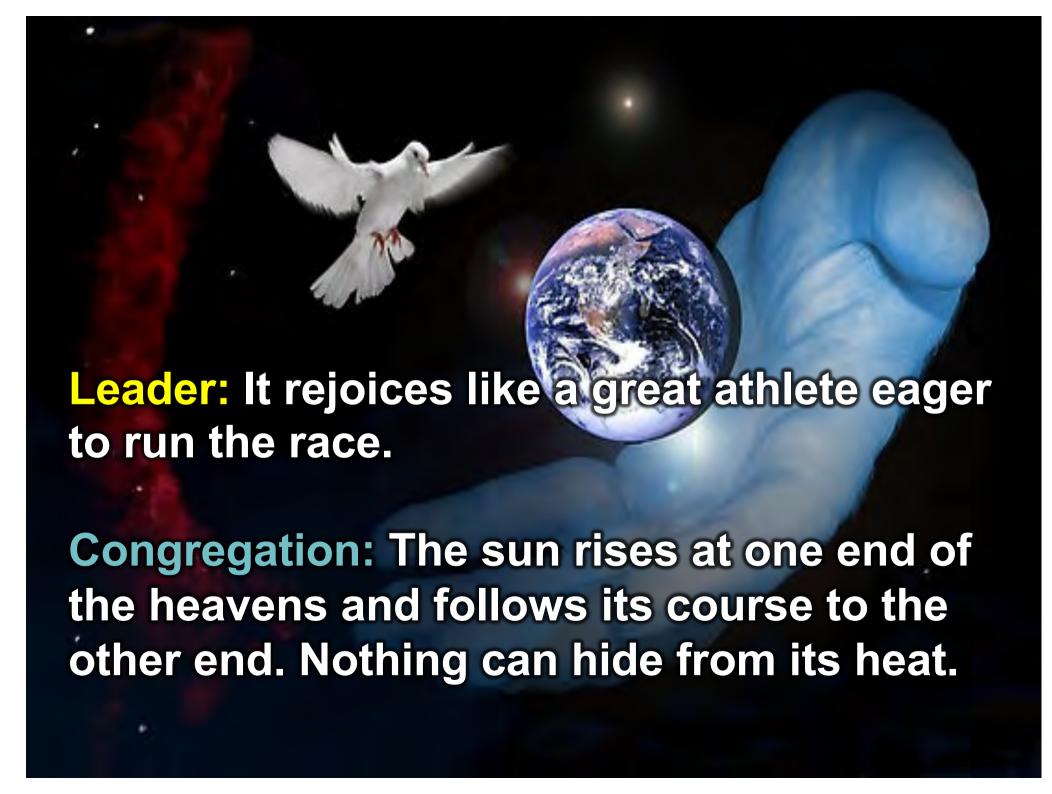
The Lord lives! Praise be to my Rock! Exalted be God my Savior!

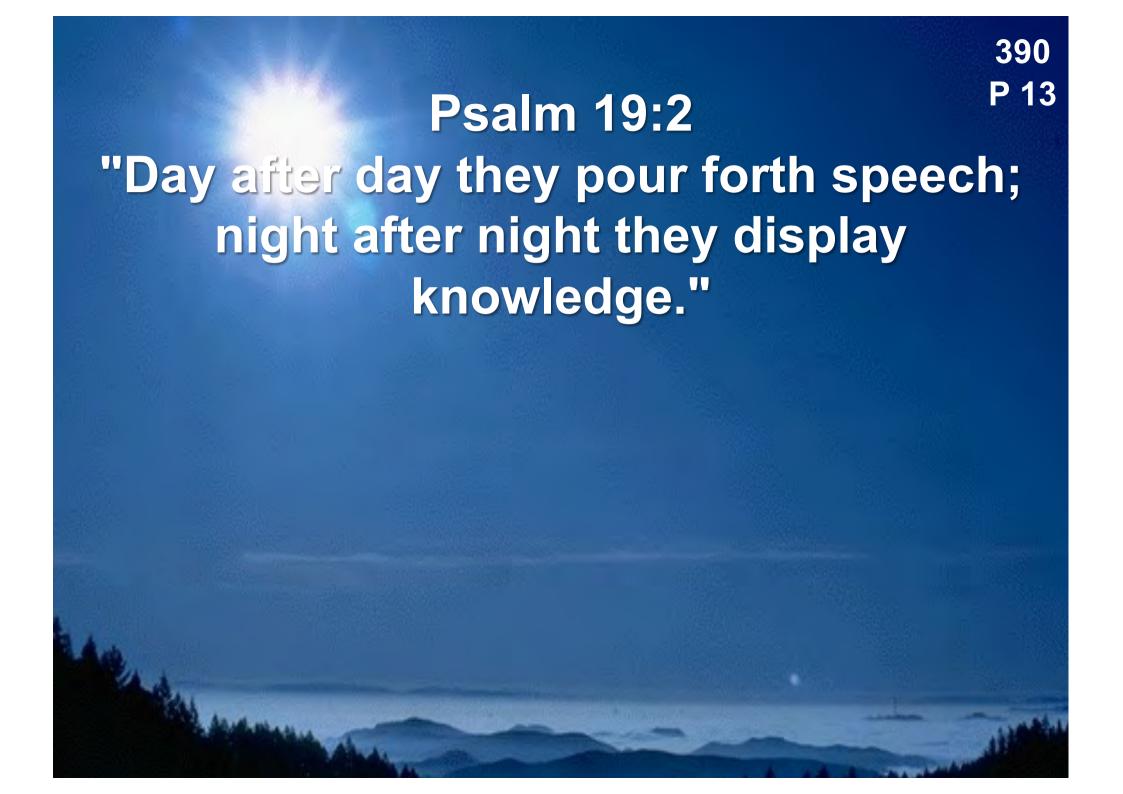
(portions of Psalm 18 taken from the NIV)

















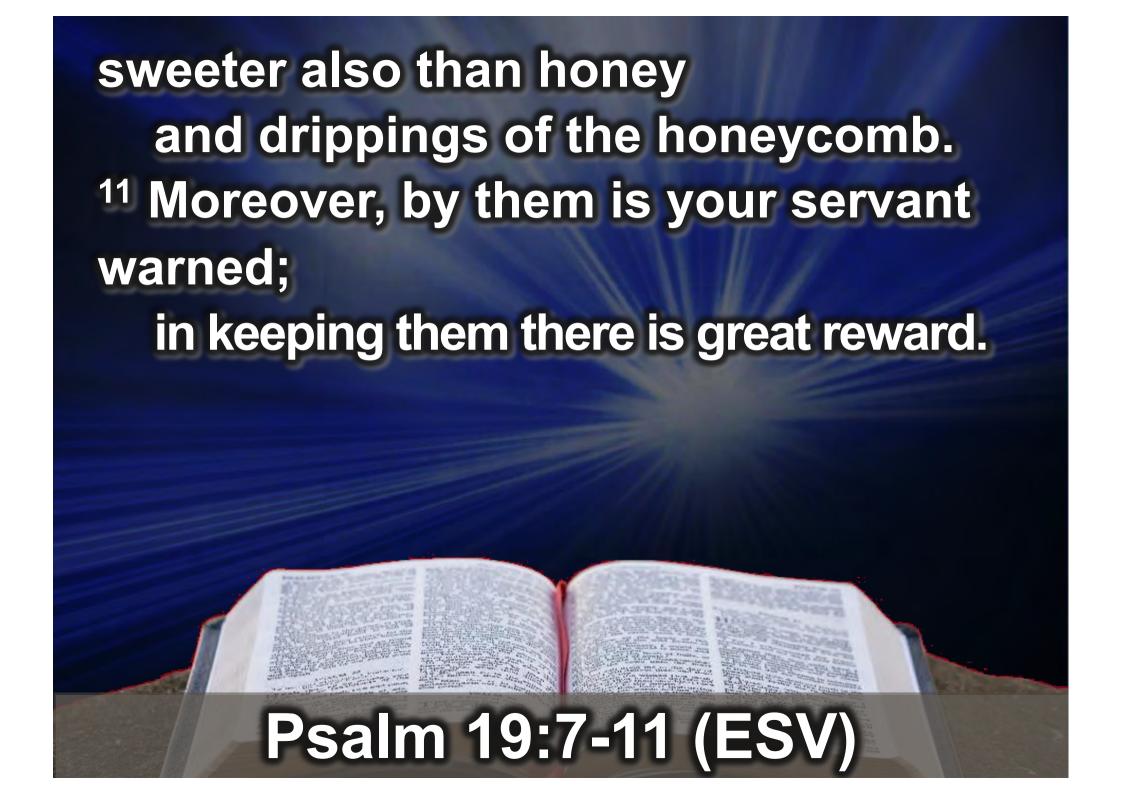












Types of Psalms

Messianic

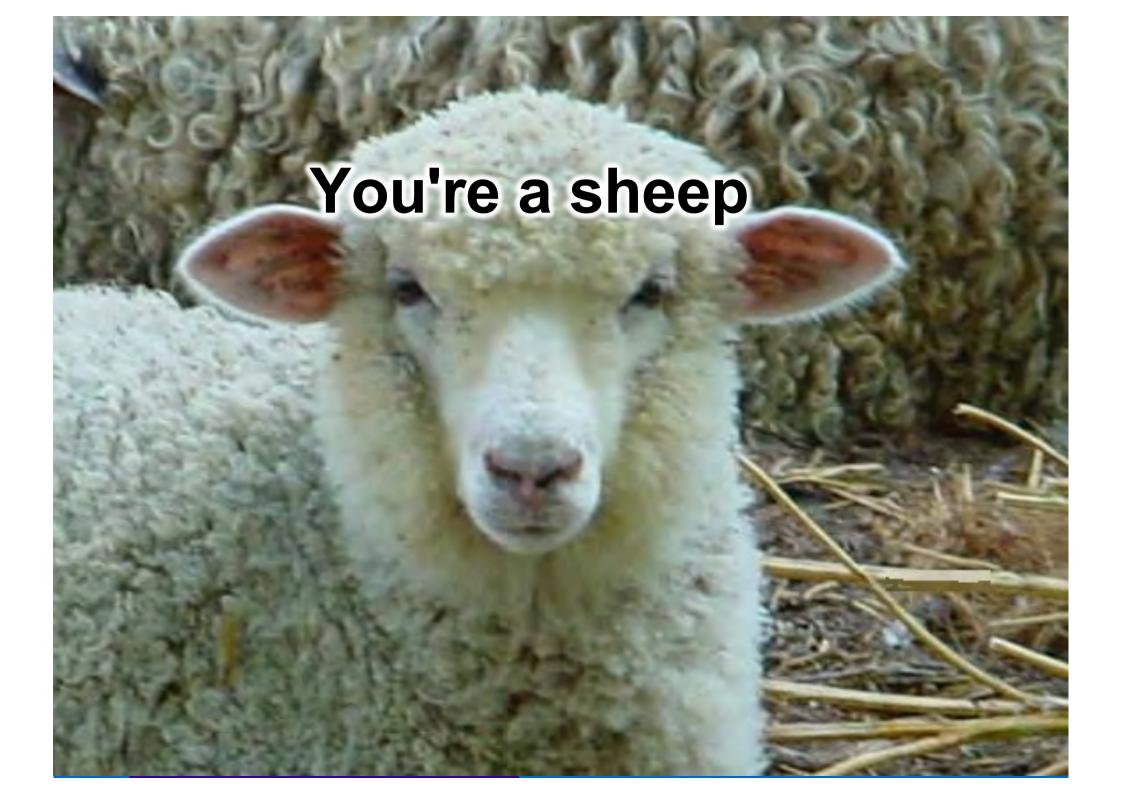
My God, my God, why have you forsaken me?

Why are you so far from saving me, so far from the words of my groaning?

(Ps. 22:1)



¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.





¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. 5You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Psalm 23 Exegetical Outline

- I. The response of David to God's *provision* & *protection* [like a shepherd for his sheep] was comfort instead of fear (1-4).
 - A. The way the LORD satisfied David was by providing all of his needs (1-3).
 - 1. The LORD *provided quality physical* food, rest and water that satisfied David (1-2).
 - 2. The LORD provided spiritual refreshment that restored David's soul (3a).
 - 3. The LORD provided guidance in holiness to protect His own name (3b).
 - B. The response of David to the LORD *protecting* him in dangerous situations was a lack of fear (4).

"He prepares a table before me in the presence of my enemies" (v. 5)



Sheep

or

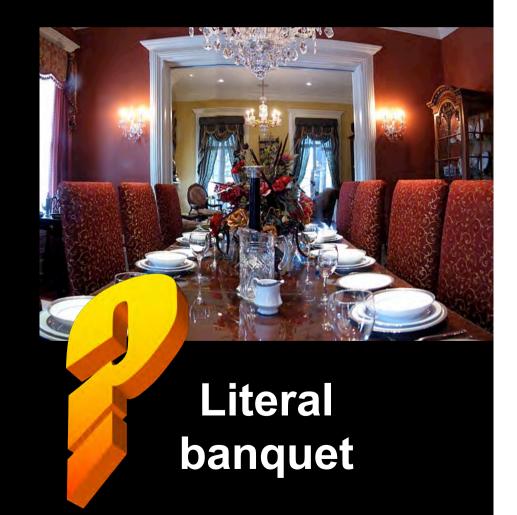


"He prepares a table before me in the presence of my enemies" (v. 5)



or

"Banquet" of grass



Psalm 23 Exegetical Outline

II. The manner in which God showed His goodness to David was by exalting him like honoring a banqueting victor before his enemies (5).

"You prepare a table before me in the presence of my enemies"

A. The LORD protected & exalted David like a banqueting victor before humbled enemies (5a).

"You anoint my head with oil"

B. The LORD honored David (5b).

"My cup overflows"

C. The LORD provided more blessings than David could possibly enjoy (5c).

¹The LORD is my shepherd, I shall not be in want. ²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

What is dwelling "in the house of the Lord forever"?



Living in heavenly house



worship

Psalm 23 Exegetical Outline

- III. The response of David to God's continued goodness was to commit to commune with the LORD at the tabernacle the rest of his life (6).
 - A. David expressed confidence that the LORD would show goodness towards him the rest of his life (6a).
 - B. David's response was to commit to commune with God at the tabernacle the rest of his life (6b).

Psalm 23 Exegetical Outline

Exegetical Idea: The response of David to God's goodness shown in providing for and exalting him was to fearlessly commune with God at the tabernacle the rest of his life.

- I. The response of David to God's *provision* and *protection* [like a shepherd does for his sheep] was comfort instead of fear (1-4).
- II. The manner in which God showed His goodness to David was by exalting him like honoring a banqueting victor before his enemies (5).
- III. The response of David to God's continued goodness was to commit to commune with the LORD at the tabernacle the rest of his life (6).

Psalm 23 Purpose & Outlines

<u>Desired Listener Response</u>: The listeners will worship God without fear.

Exegetical Idea:

The response of David to God's goodness shown in providing for and exalting him was to fearlessly commune with God at the tabernacle the rest of his life.

Main Idea:

God's good to you, so publicly worship Him without fear.

"The earth is the Lord's, and everything in it."

—Psalm 24:1—



Day 1: Psalm 24

"The earth is the LORD's and everything in it, the world and all who live in it ...

Who may ascend the hill of the LORD? ...

Lift up your heads ... that the King of glory may come in. Who is the King of glory? The LORD Almighty – he is the King of glory."







Psalm 27:1

"The LORD is my light and my salvation—whom shall I fear?

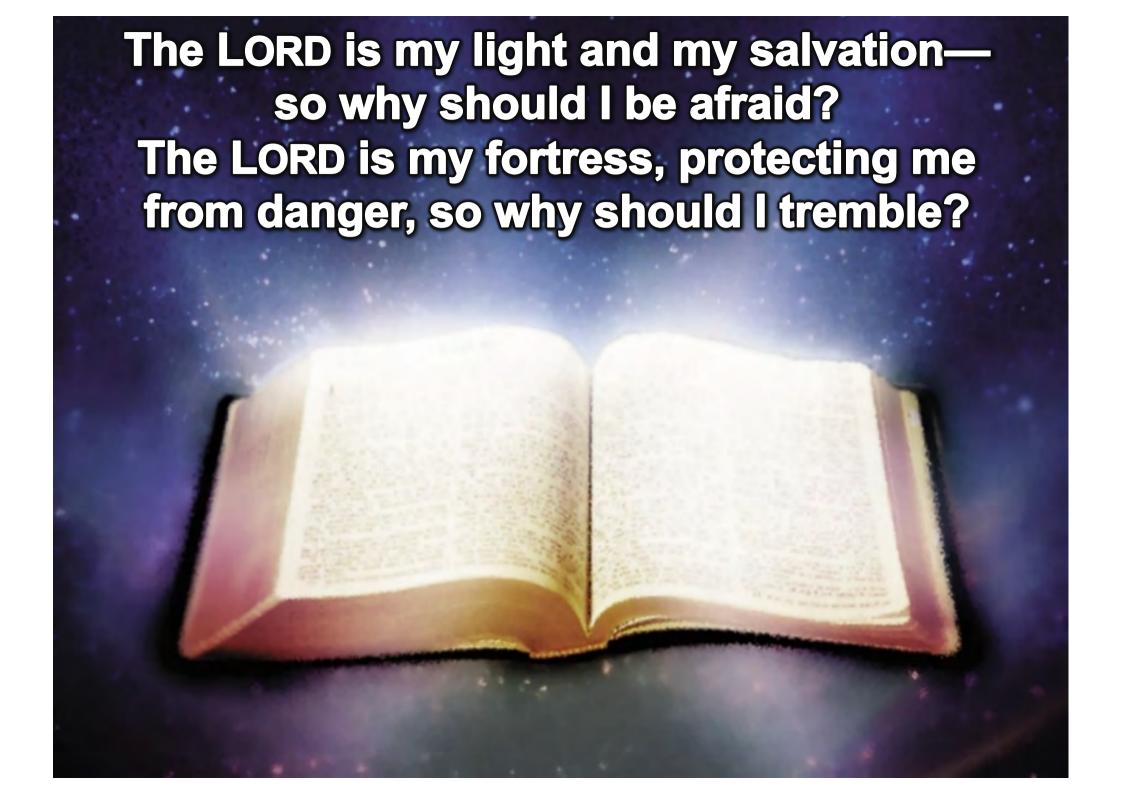
The LORD is the stronghold of my life—of whom shall I be afraid?"

Metaphor

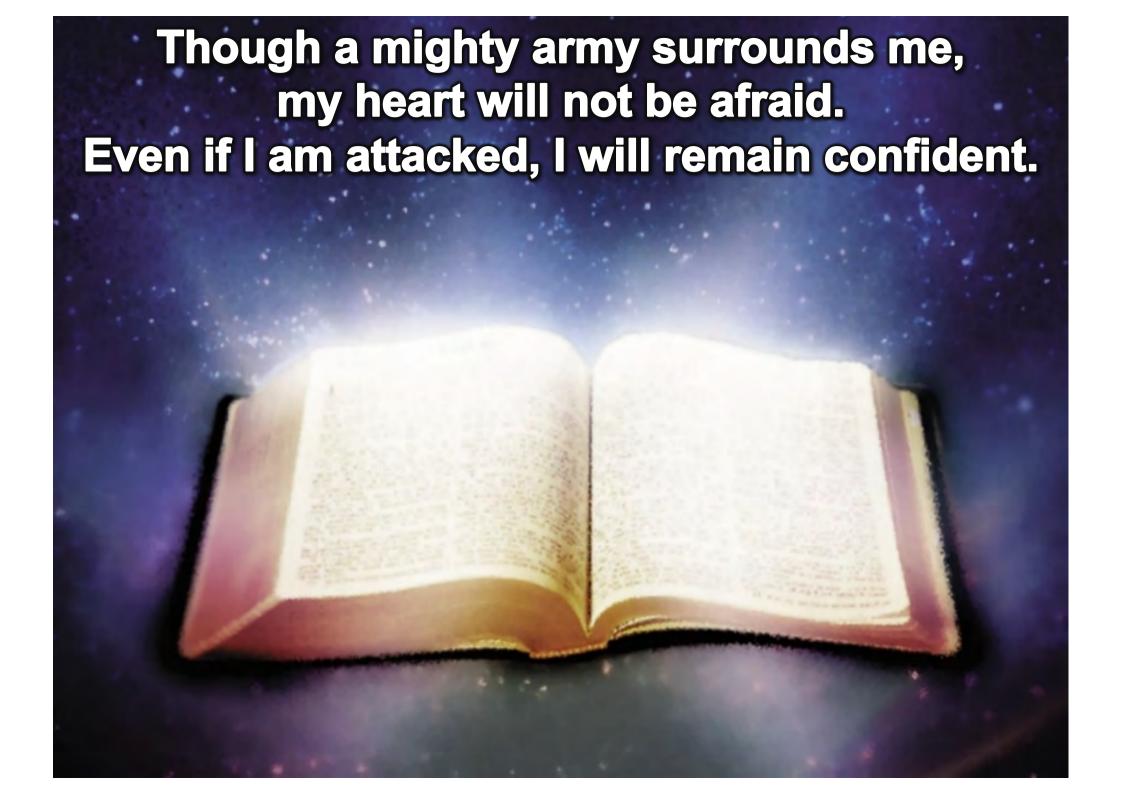
A figure of speech containing an implied comparison between two different objects.

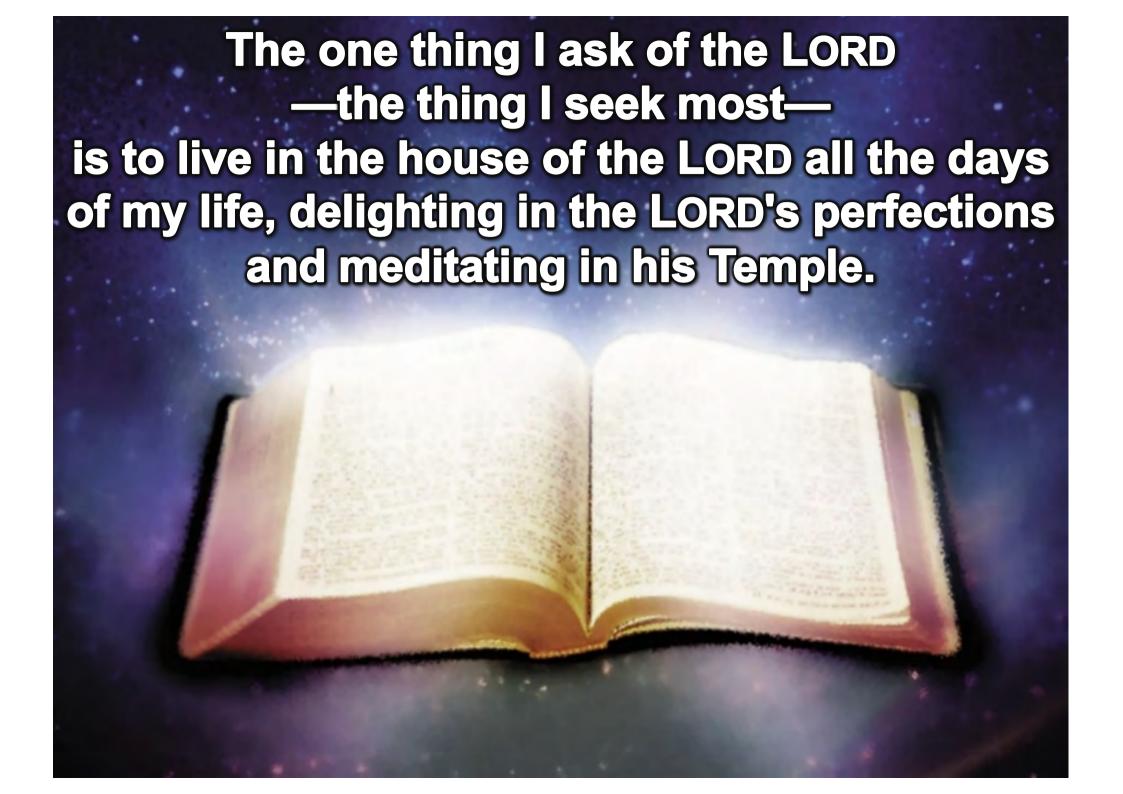
Psalm 27:1
"The LORD is my light and my salvation—The LORD is the stronghold of my life."

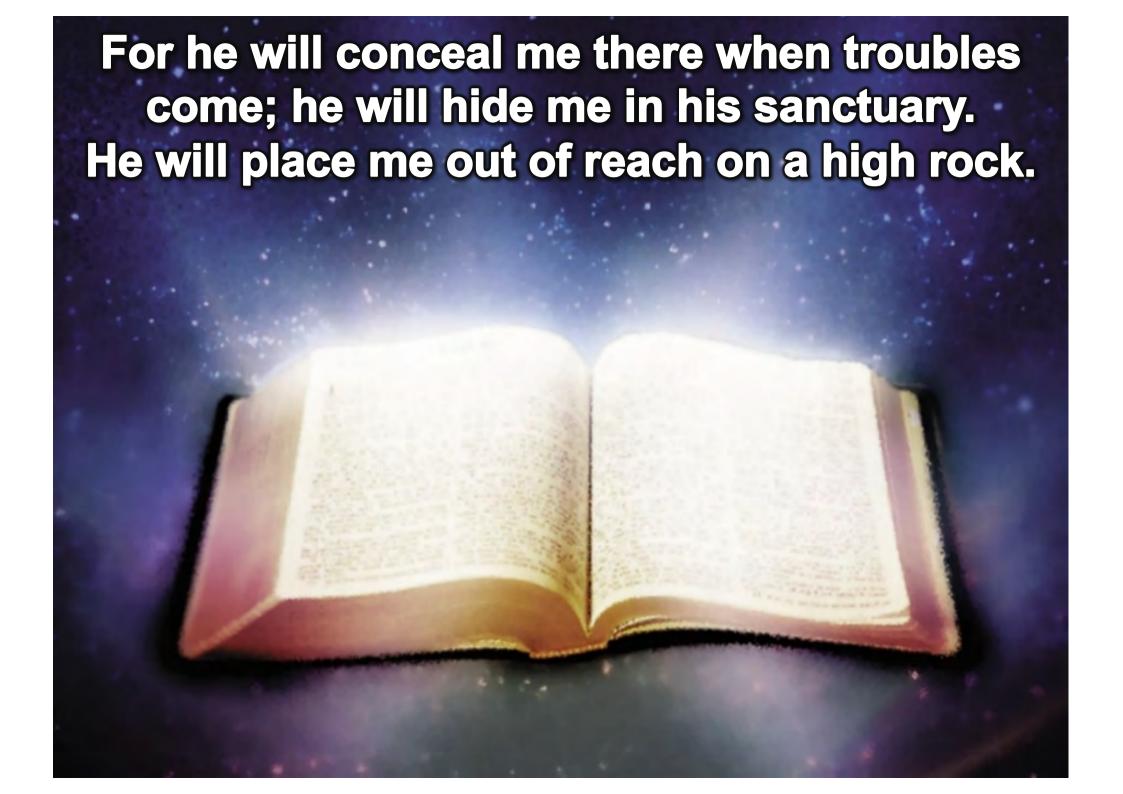


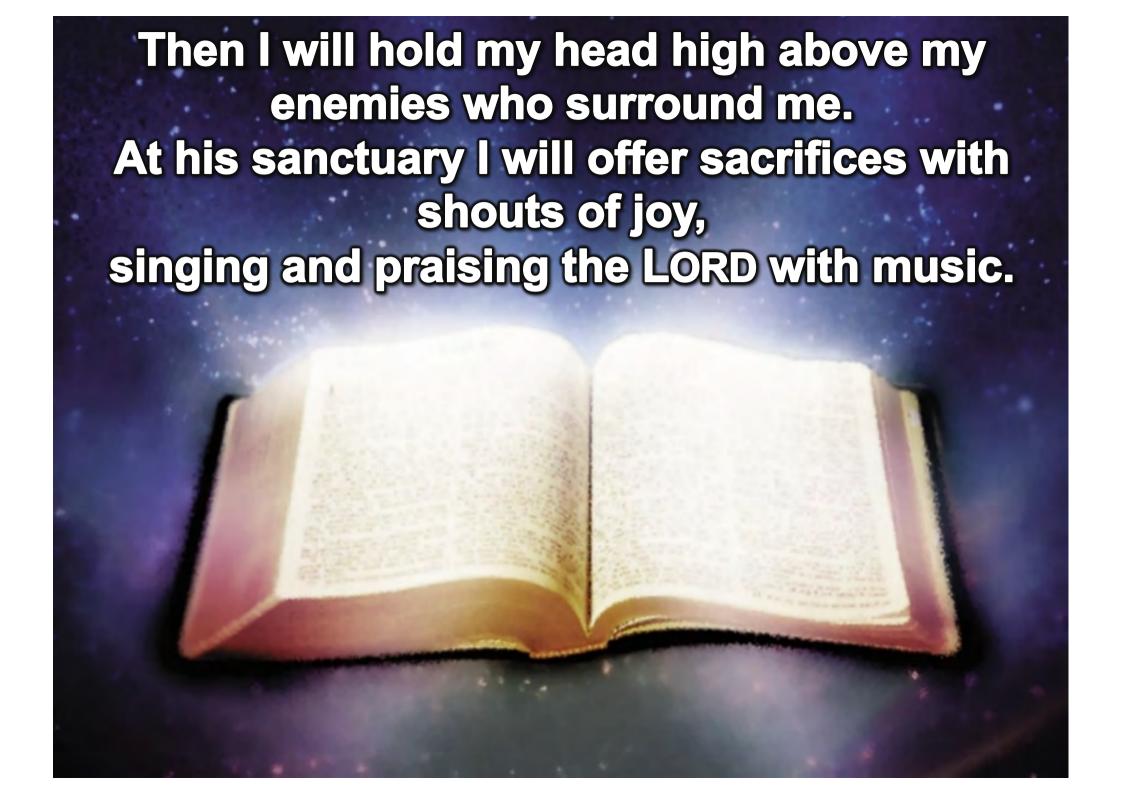




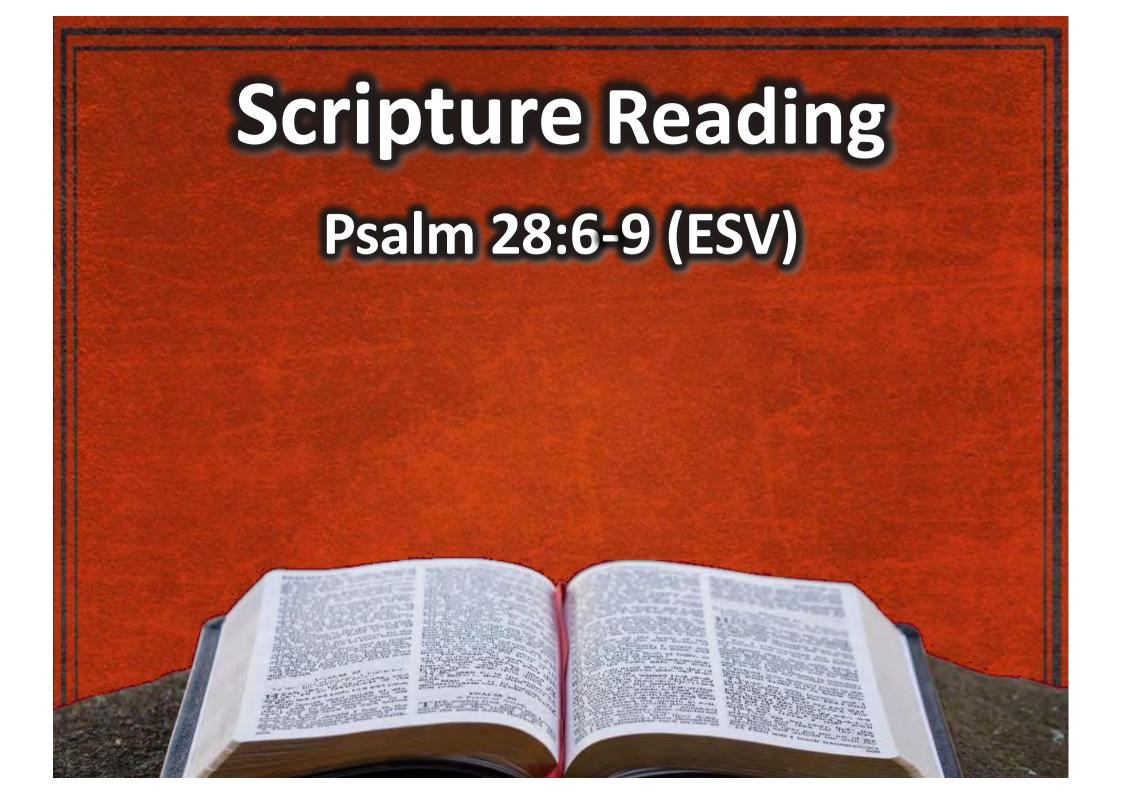


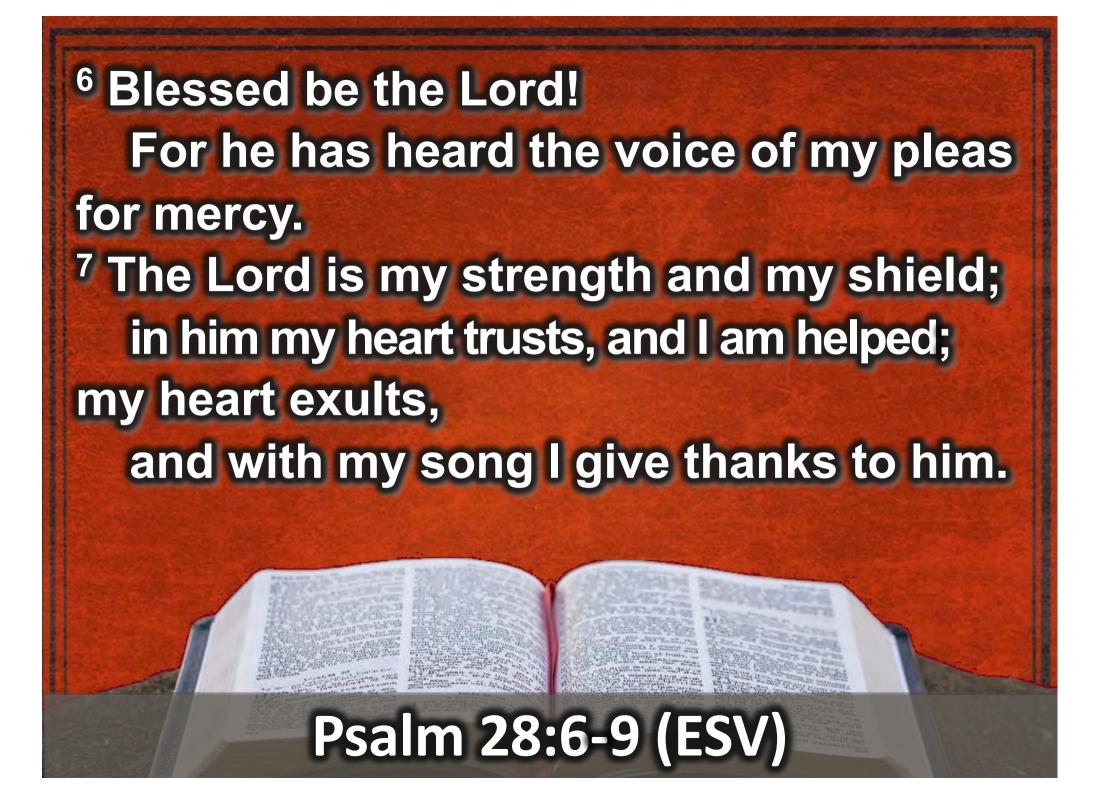










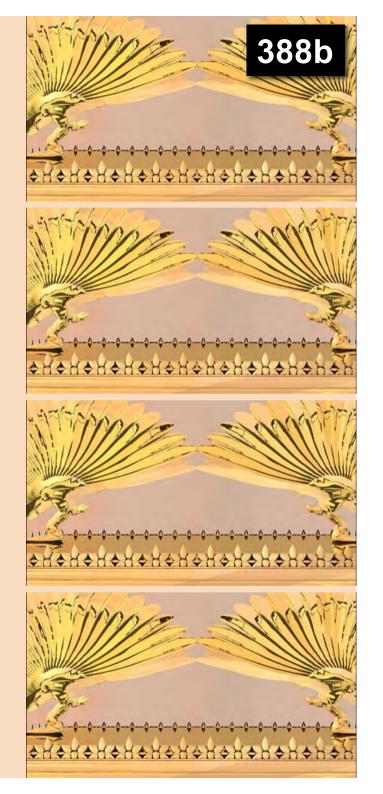




Feast of Tabernacles: Psalm 29

"Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due to his name; worship the LORD in the splendor of his holiness..."

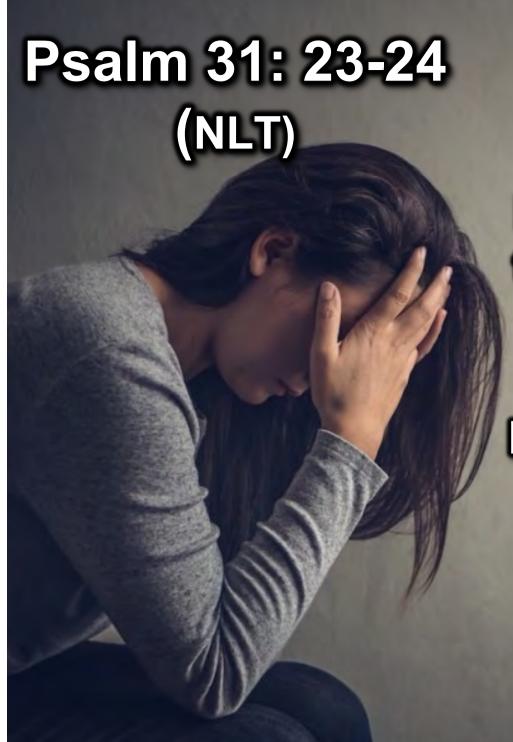


Synthetic Climatic: 2nd line repeats P 14 the first, but omits the last term

Psalm 29:1-2

"Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness."



Love the LORD, all you godly ones! For the LORD protects those who are loyal to him, but he harshly punishes the arrogant. ²⁴ So be strong and courageous, all you who put your hope in the LORD!

Blessing

Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit ...

Psalm 32:2

Types of Psalms

- Hymn
- Penitential

"Then I acknowledged my sin to you and did not cover up my iniquity.

I said, 'I will confess my transgressions to the Lord'

And you forgave the guilt of my sin."

(Ps. 32:5)

Descriptive Praise

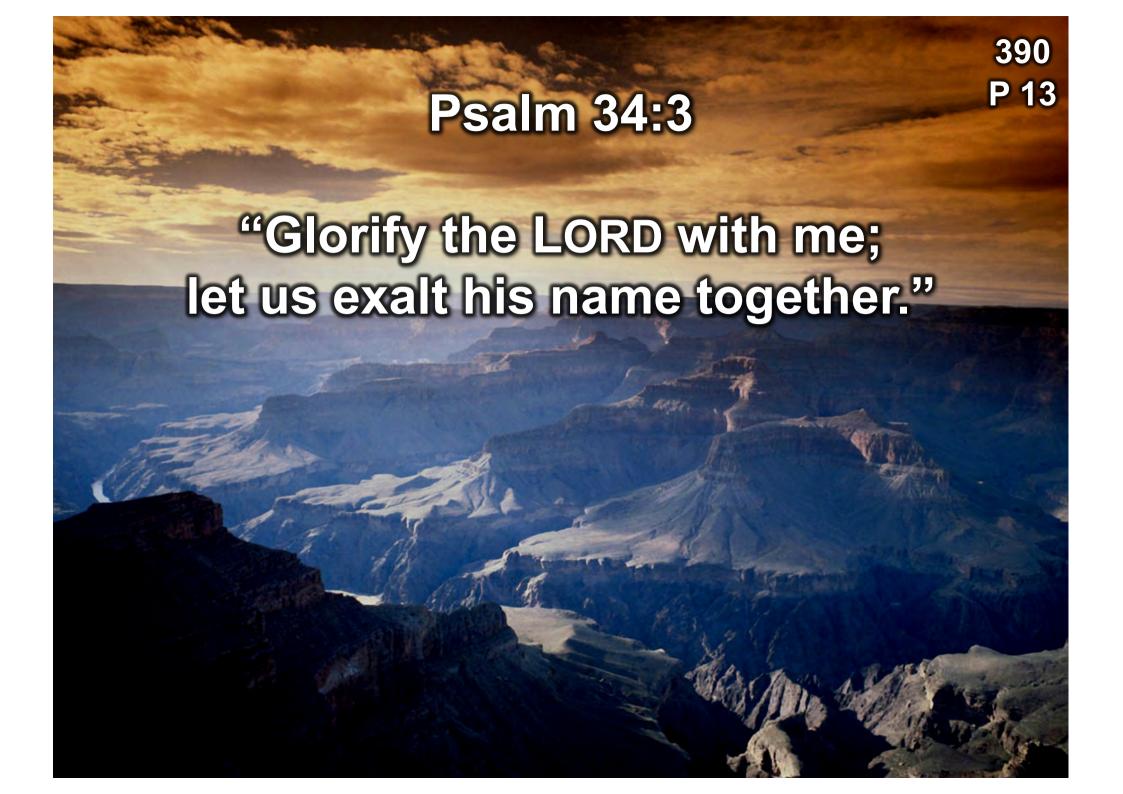
"Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise Him.

Praise the LORD with the harp; make music to him on the ten-stringed lyre.

Sing to him a new song; play skillfully, and shout for joy."

Psalm 33:1-3

A psalm of David, regarding the time he pretended to be insane in front of Abimelech, who sent him away.



¹ I will extol the LORD at all times; his praise will always be on my lips. ² I will glory in the LORD; let the afflicted hear and rejoice. ³ Glorify the LORD with me; let us exalt his name together.

⁴I sought the LORD, and he answered me; he delivered me from all my fears.

⁵ Those who look to him are radiant; their faces are never covered with shame. ⁶ This poor man called, and the LORD heard him; he saved him out of all his troubles. ⁷ The angel of the LORD encamps around those who fear him, and he delivers them.

⁸ Taste and see that the LORD is good; blessed is the one who takes refuge in him. ⁹ Fear the LORD, you his holy people, for those who fear him lack nothing. ¹⁰ The lions may grow weak and hungry, but those who seek the LORD lack no good thing. ¹¹ Come, my children, listen to me; I will teach you the fear of the LORD. ¹² Whoever of you loves life and desires to see many good days, ¹³ keep your tongue from evil and your lips from telling lies. ¹⁴ Turn from evil and do good; seek peace and pursue it.

¹⁵ The eyes of the LORD are on the righteous, and his ears are attentive to their cry; ¹⁶ but the face of the LORD is against those who do evil, to blot out their name from the earth. 17 The righteous cry out, and the LORD hears them;

and the LORD hears them;
he delivers them from all their troubles.

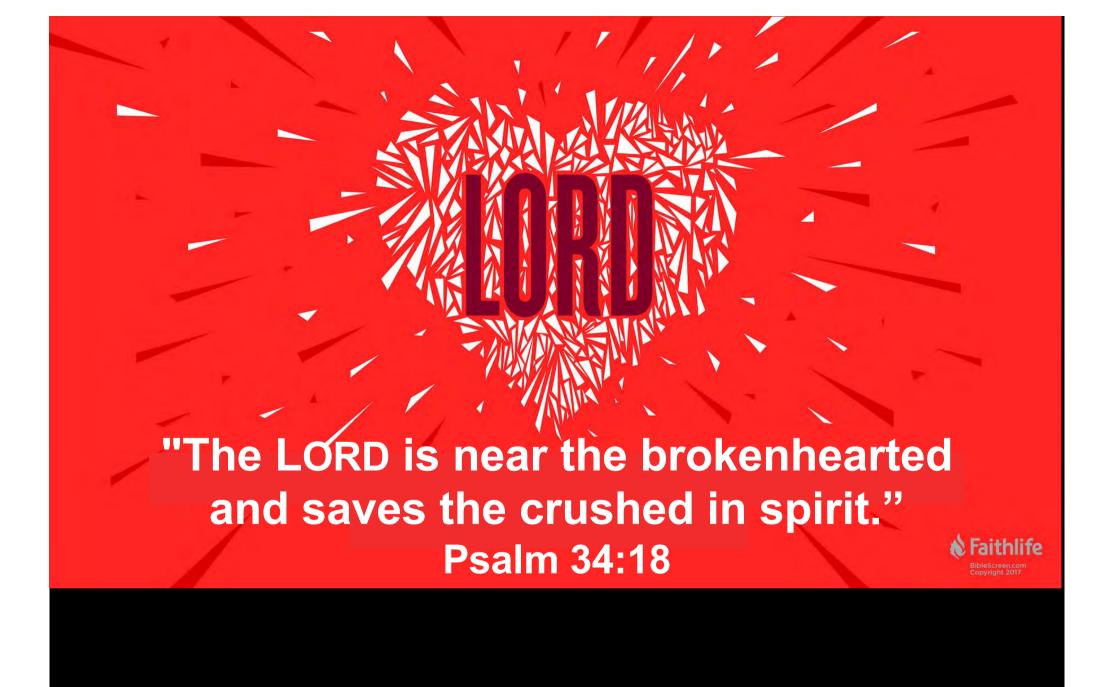
18 The LORD is close to the brokenhearted and saves those who are crushed in spirit.

19 The righteous person may have many troubles,

but the LORD delivers him from them all;

20 he protects all his bones,
not one of them will be broken.

21 Evil will slay the wicked;
 the foes of the righteous will be condemned.
 22 The LORD will rescue his servants;
 no one who takes refuge in him will be condemned.



Rest in the LORD

"Be still in the presence of the LORD, and wait patiently for him to act. Don't worry about evil people who prosper or fret about their wicked schemes" (Psalm 37:7 NLT).

Antithetic: 2nd line offers a contrast of thought to the 1st

Psalm 37:9

"For evil men will be cut off, but those who hope in the LORD will inherit the land."



Adults:

- 1 I waited patiently for the Lord to help me, and he turned to me and heard my cry.
- 2 He lifted me out of the pit of despair, out of the mud and the mire. He set my feet on solid ground and steadied me as I walked along.

Youth & Children:

3 He has given me a new song to sing, a hymn of praise to our God. Many will see what he has done and be amazed. They will put their trust in the Lord.

Women:

- 7 Then I said, "Look, I have come. As is written about me in the Scriptures:
- 8 I take joy in doing your will, my God, for your instructions are written on my heart."

Men:

9 I have told all your people about your justice. I have not been afraid to speak out, you, O Lord, well know.

All:

10 I have not kept the good news of your justice hidden in my heart;
I have talked about your faithfulness and saving power.
I have told everyone in the great assembly of your unfailing love and faithfulness.

Simile

Formal comparison between two different objects where one is likened to another.

Psalm 42:1
"As the deer pants for streams of water, so my soul pants for you, O God."

Types of Psalms

"Why are you downcast, O my soul?
Why so disturbed within me?"

(Ps. 42:5)

- Lament
- Imprecatory
- History

Petition

Vindicate me, O God, and plead my cause... rescue me from deceitful and wicked men.

Psalm 43:1

Song of Trust

Why are you downcast, I my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

Psalm 43:5

"Be still and know that I am God." Psalm 46:10



Psalm 47 NLT

For the choir director:
A psalm of the descendants of Korah.

Come, everyone! Clap your hands! Shout to God with joyful praise!

For the LORD Most High is awesome. He is the great King of all the earth.

He subdues the nations before us, putting our enemies beneath our feet.

He chose the Promised Land as our inheritance, the proud possession of Jacob's descendants, whom he loves.

-Interlude-

God has ascended with a mighty shout.
The LORD has ascended with trumpets blaring.

Sing praises to God, sing praises; sing praises to our King, sing praises!

For God is the King over all the earth.

Praise him with a psalm.

God reigns above the nations, sitting on his holy throne.

The rulers of the world have gathered together with the people of the God of Abraham. For all the kings of the earth belong to God.

He is highly honored everywhere.

Adults:

- 1 Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.
- 2 Wash away all my iniquity and cleanse me from my sin.
- 3 For I know my transgressions, and my sin is always before me.

Women:

- 4 Against you, you only, have I sinned and done what is evil in your sight; so you are right in your verdict and justified when you judge.
- 5 Surely I was sinful at birth, sinful from the time my mother conceived me.

Men:

- 10 Create in me a pure heart, O God, and renew a steadfast spirit within me.
- 11 Do not cast me from your presence or take your Holy Spirit from me.
- 12 Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

All:

17 My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.



Psalm 51:11 "Do not cast me from your presence or take your **Holy Spirit** from me."



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Create In Me

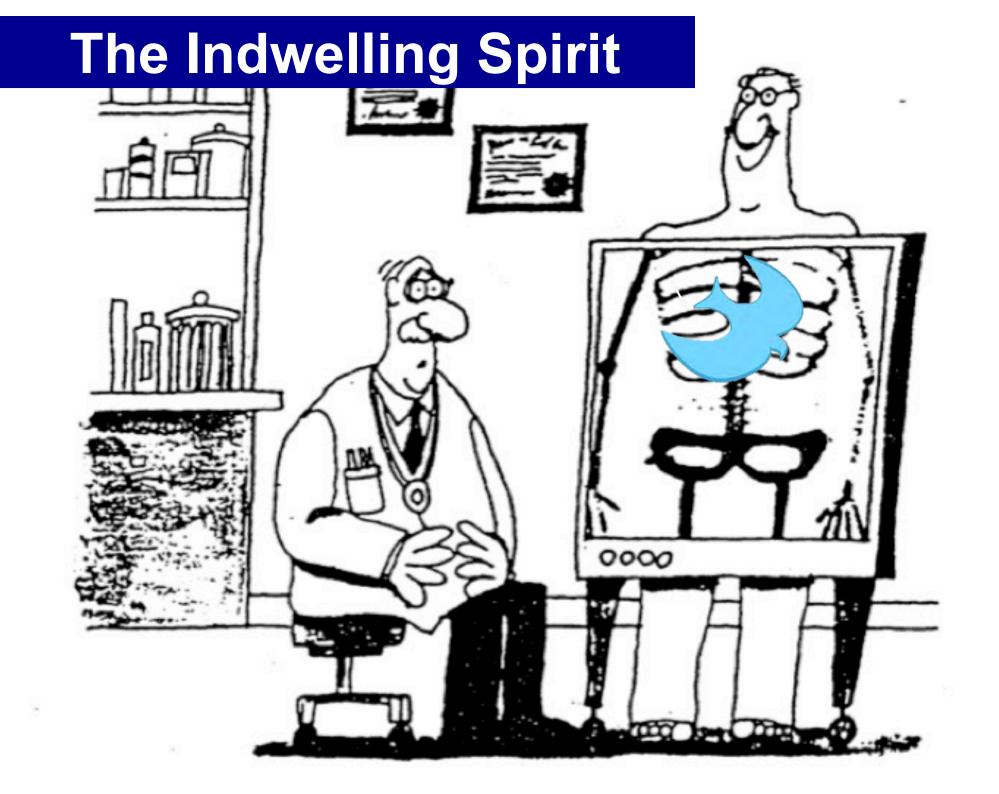
Create in me a clean heart, O God And renew a right spirit within me Create in me a clean heart, O God And renew a right spirit within me

John Carter ©1992 Beckenhorst Press, Inc. CCLI #2588988

Cast me not away from Your presence, O Lord
And take not Thy Holy Spirit from me Restor Lunto me the joy of Thy salvation
And Linew a right spirit within me

Should Christians pray this considering Romans 8?

Create In Me
John Carter ©1992 Beckenhorst Press, Inc.



For the choir director: A psalm of David, regarding the time Doeg the Edomite said to Saul, "David has gone to see Ahimelech."

Rebuke

Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God? Your tongue plots destruction; it is like a sharpened razor, you who practice deceit. You love evil rather than good, falsehood rather than speaking the truth.

Psalm 52:1-3

For the choir director; on stringed instruments. A Maskil of David, when the Ziphites came and said to Saul, "Is not David hiding himself among us?"

Psalm 54:1-3 NLT

Come with great power, O God, and rescue me! Defend me with your might.

- ² Listen to my prayer, O God. Pay attention to my plea.
- ³ For strangers are attacking me; violent people are trying to kill me. They care nothing for God.

Interlude

Personification

Inanimate objects are given properties or characteristics of living things

Psalm 55:12

"or it is not an enemy who reproaches me, then I could bear it; Nor is it one who hates me who has exalted himself against me, then I could hide myself from him."

For the choir director: A psalm of David, regarding the time the Philistines seized him in Gath. To be sung to the tune "Dove on Distant Oaks."

Psalm 56:1-4 NLT

O God, have mercy on me, for people are hounding me. My foes attack me all day long.

- ² I am constantly hounded by those who slander me, and many are boldly attacking me.
- ³ But when I am afraid, I will put my trust in you.
- ⁴ I praise God for what he has promised. I trust in God, so why should I be afraid? What can mere mortals do to me?

For the choir director: A psalm of David, regarding the time Saul sent soldiers to watch David's house in order to kill him. To be sung to the tune "Do Not Destroy!"

Psalm 59:1-3

Rescue me from my enemies, O God. Protect me from those who have come to destroy me.

- ² Rescue me from these criminals; save me from these murderers.
- ³ They have set an ambush for me. Fierce enemies are out there waiting, LORD, though I have not sinned or offended them.



- I wait quietly before God, for my victory comes from him.
- ² He alone is my rock and my salvation, my fortress where I will never be shaken.

³ So many enemies against one man all of them trying to kill me. To them I'm just a broken-down wall or a tottering fence.

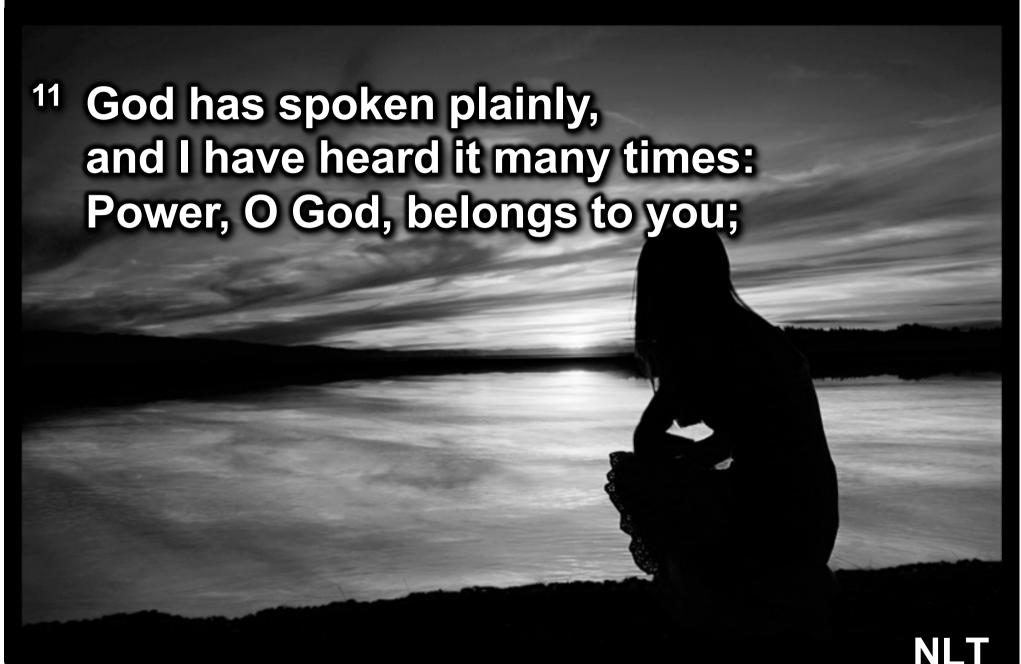
They plan to topple me from my high position.
They delight in telling lies about me.
They praise me to my face but curse me in their hearts.

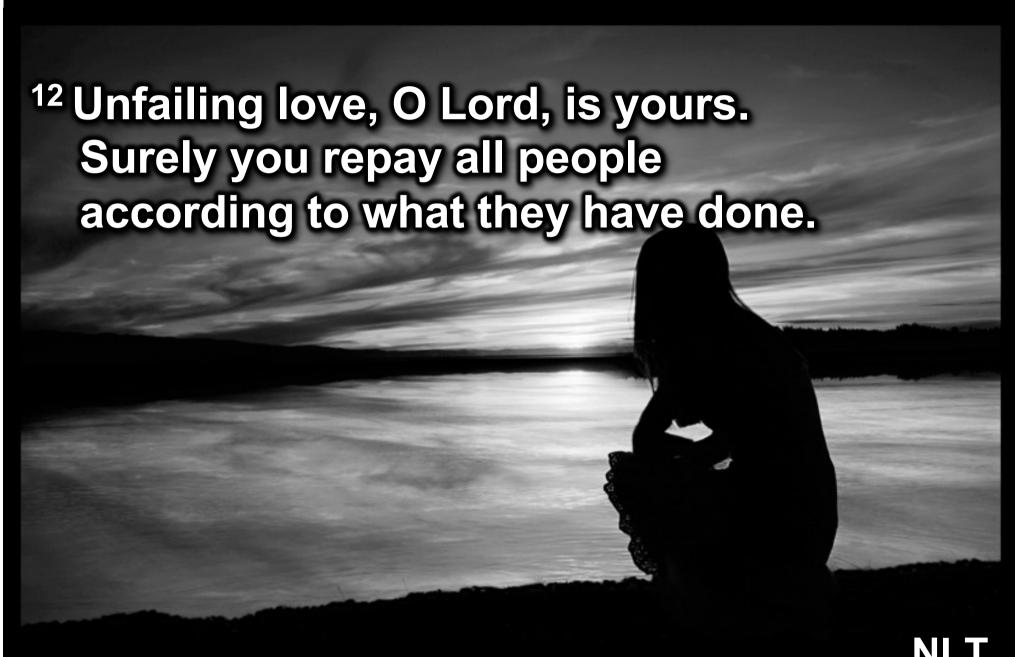
- Let all that I am wait quietly before God, for my hope is in him.
- ⁶ He alone is my rock and my salvation, my fortress where I will not be shaken.

- My victory and honor come from God alone. He is my refuge, a rock where no enemy can reach me.
- O my people, trust in him at all times. Pour out your heart to him, for God is our refuge.

Ommon people are as worthless as a puff of wind, and the powerful are not what they appear to be. If you weigh them on the scales, together they are lighter than a breath of air.

10 Don't make your living by extortion or put your hope in stealing. And if your wealth increases, don't make it the center of your life.





Psalm 63:2-8

Congregation in unison:

O God, you are my God – for you I long! For you my body yearns; for you my soul thirsts, Like a land parched, lifeless, and without water.

Psalm 63:2-8

Women:

For your love is better than life; my lips offer you worship!

Men:

I will bless you as long as I live; I will lift up my hands, calling on your name.

Psalm 63:2-8

Congregation in unison:

When I think of you upon my bed, through the night watches I will recall

That you indeed are my help, and in the shadow of your wings I shout for joy.

Response

Leader:
This is God's Word.

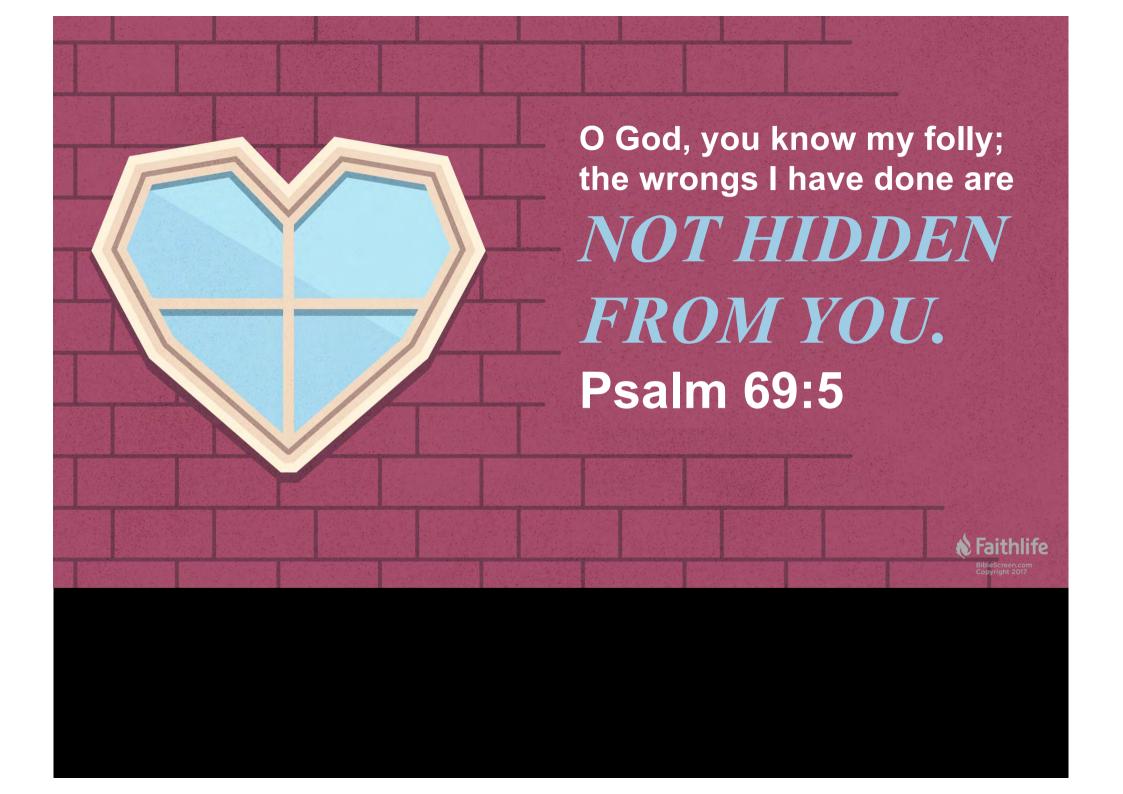
People:
Thanks be to God!

Processions: Psalm 68

"Your procession has come into view, O God, the procession of my God and King into the sanctuary..."



David and the Ark — Ademollo — c. 1816



Types of Psalms

Pour out your wrath on them; let your fierce anger overtake them.

(Ps. 69:24)

Imprecatory Psalms

May they be blotted out of the book of life and not be listed with the righteous.

(Ps. 69:28)

Personification

Inanimate objects are given properties or characteristics of living things

Psalm 73:9 "Their mouths lay claim to heaven, and their tongues take possession of the earth."

Tips for Interpreting the Psalms

- H. Read psalms slowly (in our speed-reading day).
- I. Graph the emotional outline of the psalm.

e.g., Psalm 77

Does it start high or low?



Types of Psalms

He did miracles in the sight of their fathers; in the land of Egypt, in the region of Zoan.

He divided the sea and led them through;

He made the water stand firm like a wall.

(Ps. 78:12-13)

History

Leader

¹ Lord, you have been our dwelling place throughout all generations.

Congregation

² Before the mountains were born or you brought forth the whole world, from everlasting to everlasting you are God

Leader

³ You turn people back to dust, saying, "Return to dust, you mortals."

Congregation

⁴ A thousand years in your sight are like a day that has just gone by, or like a watch in the night

Leader

⁵ Yet you sweep people away in the sleep of death—
they are like the new grass of the morning:

Congregation

⁶ In the morning it springs up new, but by evening it is dry and withered.

Leader

We are consumed by your anger and terrified by your indignation

Congregation

8 You have set our iniquities before you, our secret sins in the light of your presence.

Leader

⁹ All our days pass away under your wrath; we finish our years with a moan.

Congregation

Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow,

for they quickly pass, and we fly away.

Leader

¹¹ If only we knew the power of your anger! Your wrath is as great as the fear that is your due.

Congregation

12 Teach us to number our days, that we may gain a heart of wisdom.

Leader
¹³ Relent, Lord! How long will it be?
Have compassion on your servants.

Congregation

14 Satisfy us in the morning with your unfailing love,
that we may sing for joy and be glad all our days.

Leader

15 Make us glad for as many days as you have afflicted us,
for as many years as we have seen trouble.

Congregation

16 May your deeds be shown to your servants,
your splendor to their children.

Leader
¹⁷ May the favor of the Lord our God rest on us;

establish the work of our hands for us—yes, establish the work of our hands.





Refuge under His wings Psalm 91











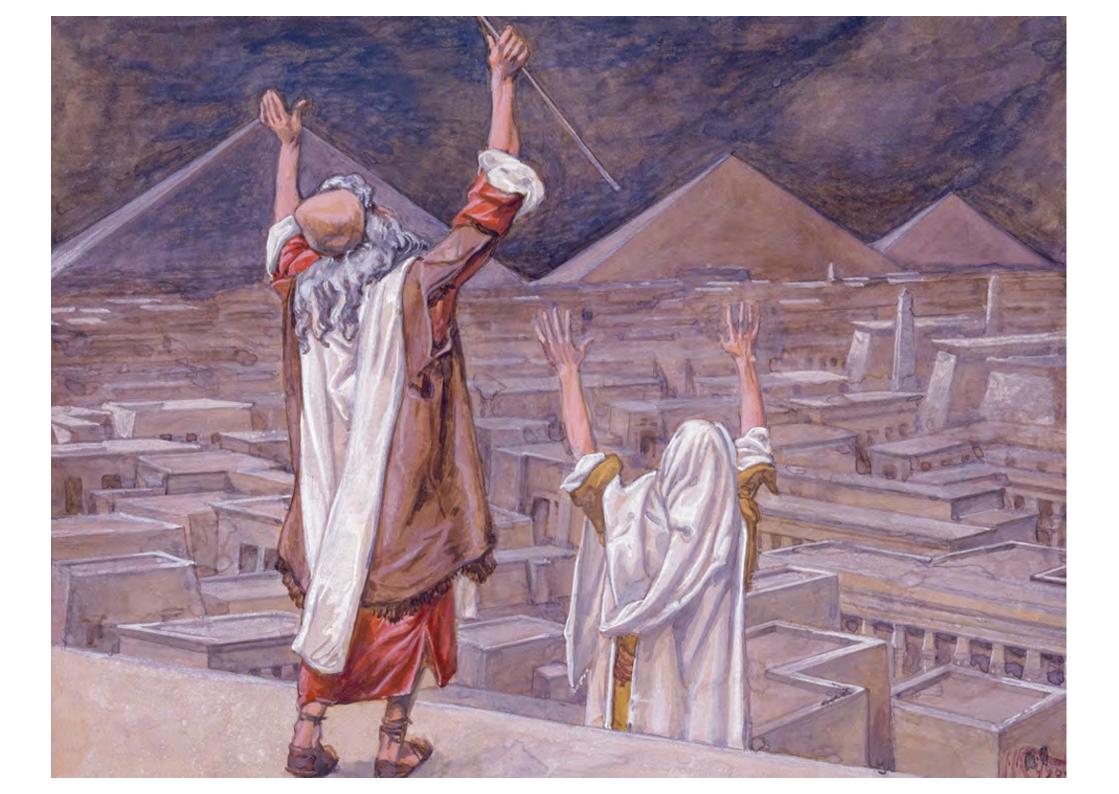


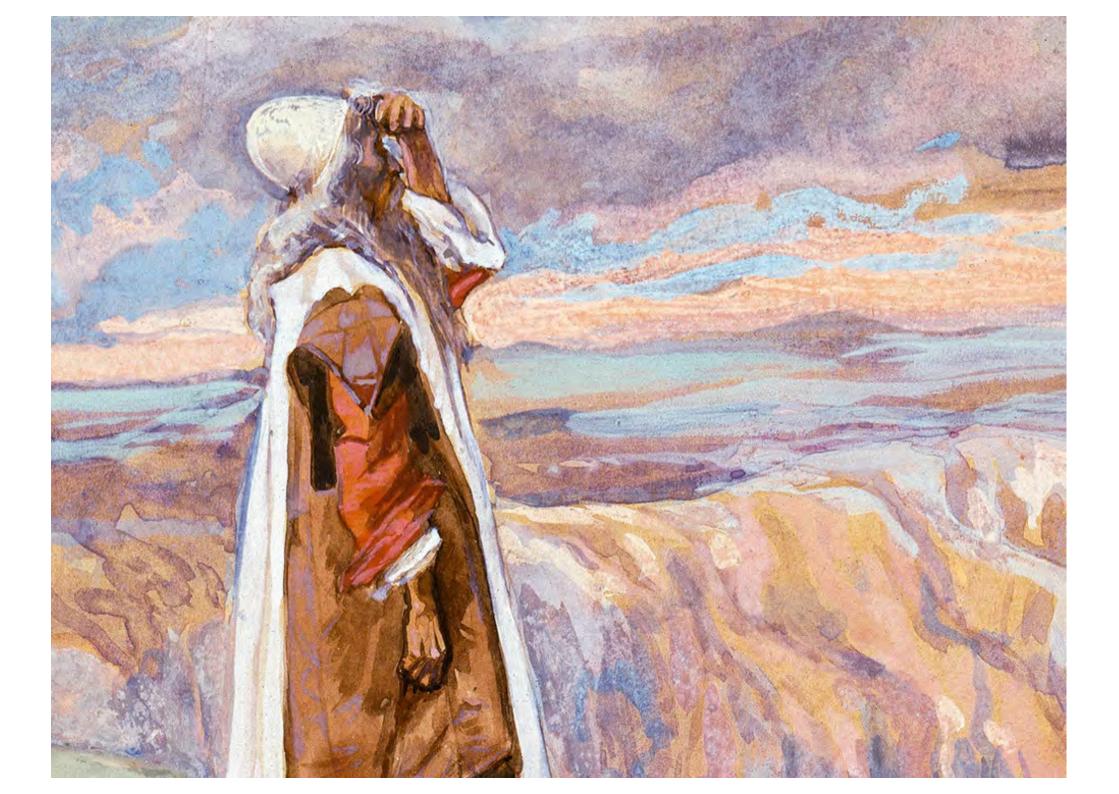


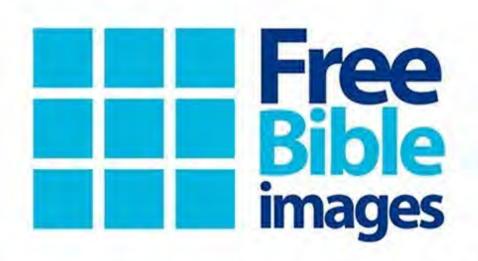












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P 14

Synthetic (Incomplete with Compensation): 2nd line develops the thought of the 1st line

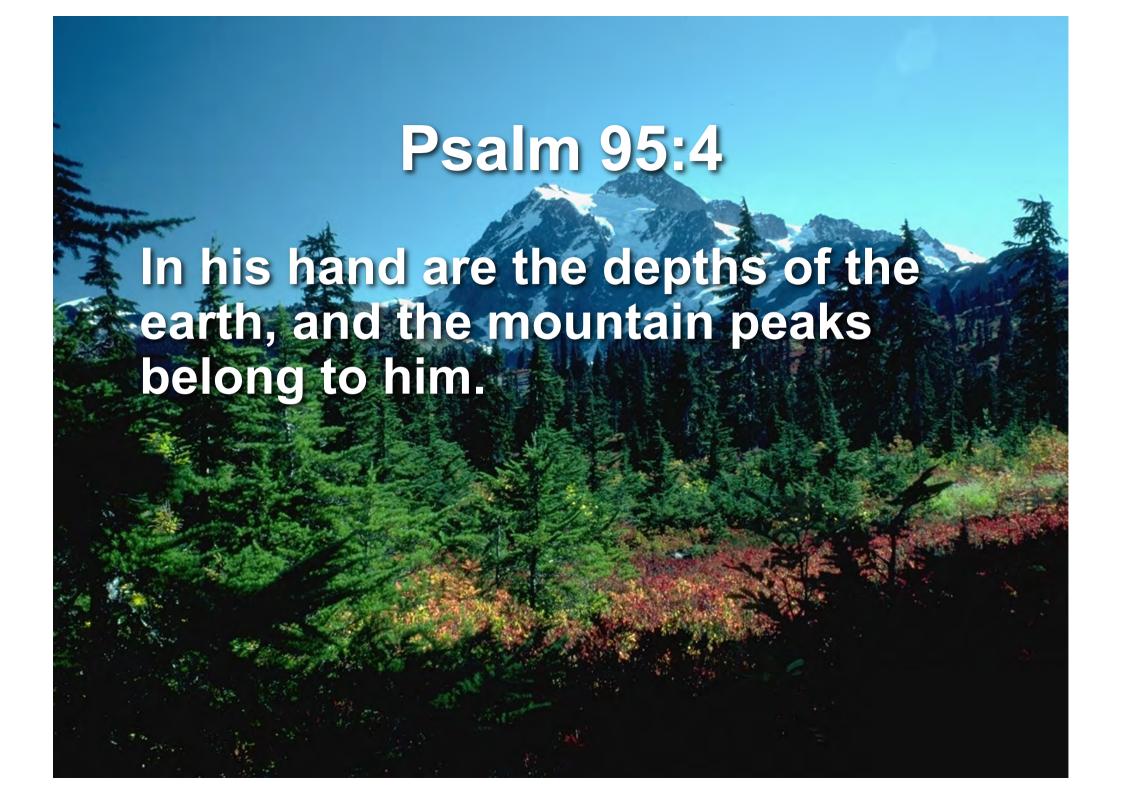
Psalm 95:3
"For the LORD is the great God, the great King above all gods."

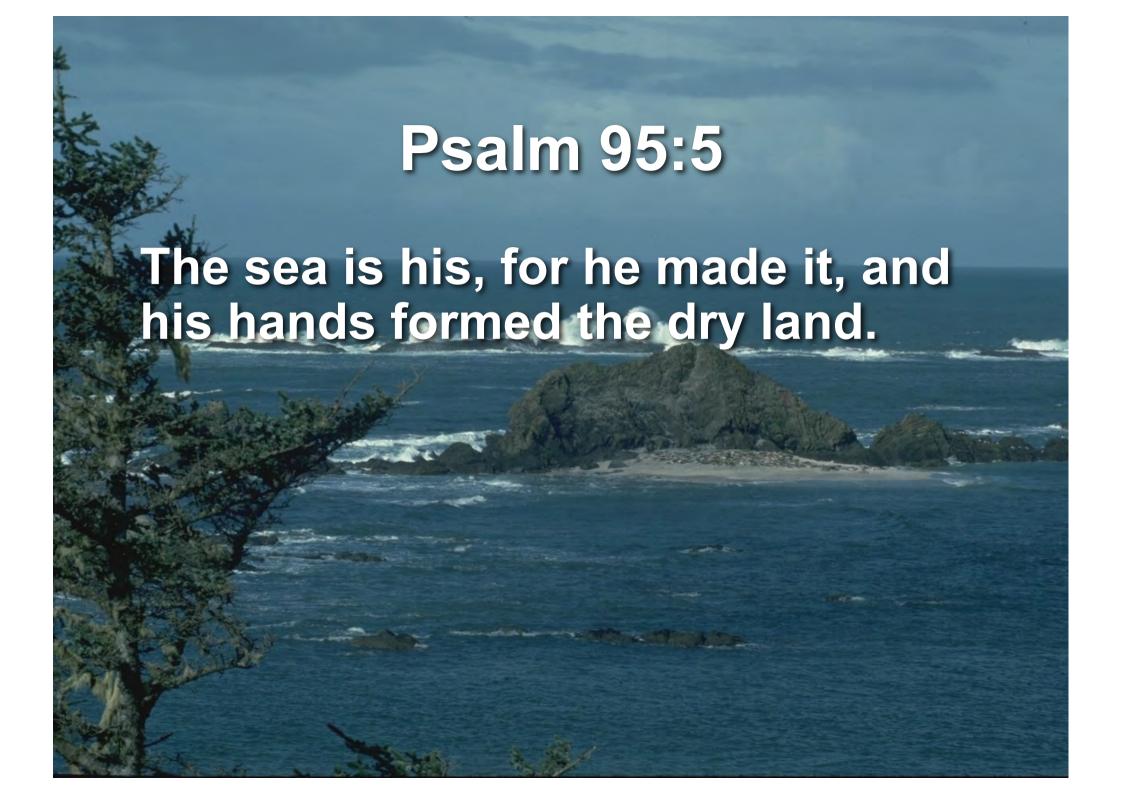


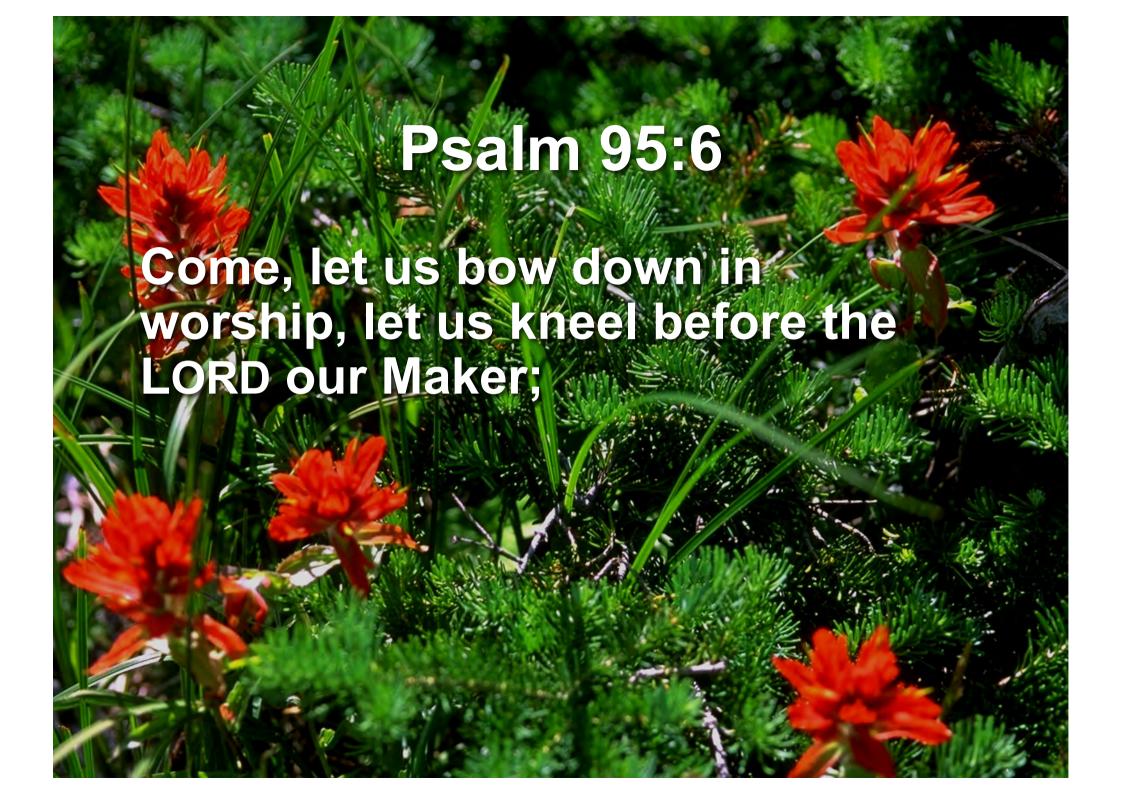


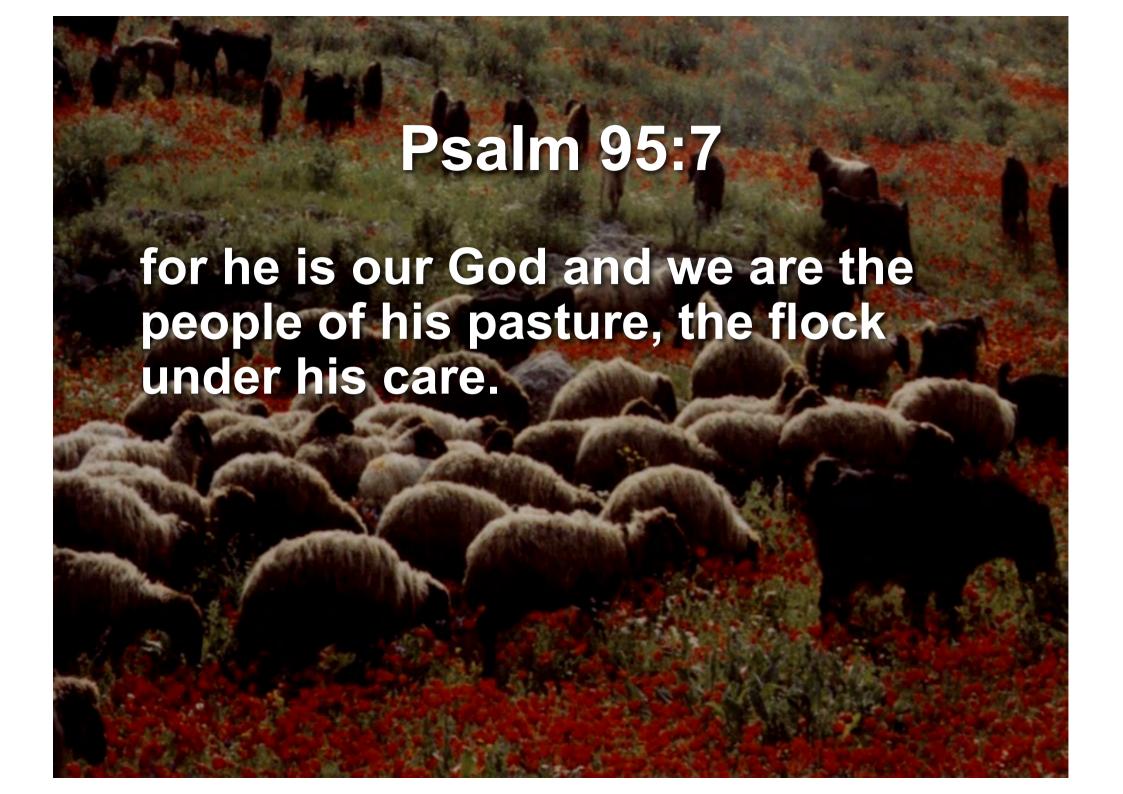
Psalm 95:3

For the LORD is the great God, the great King above all gods.







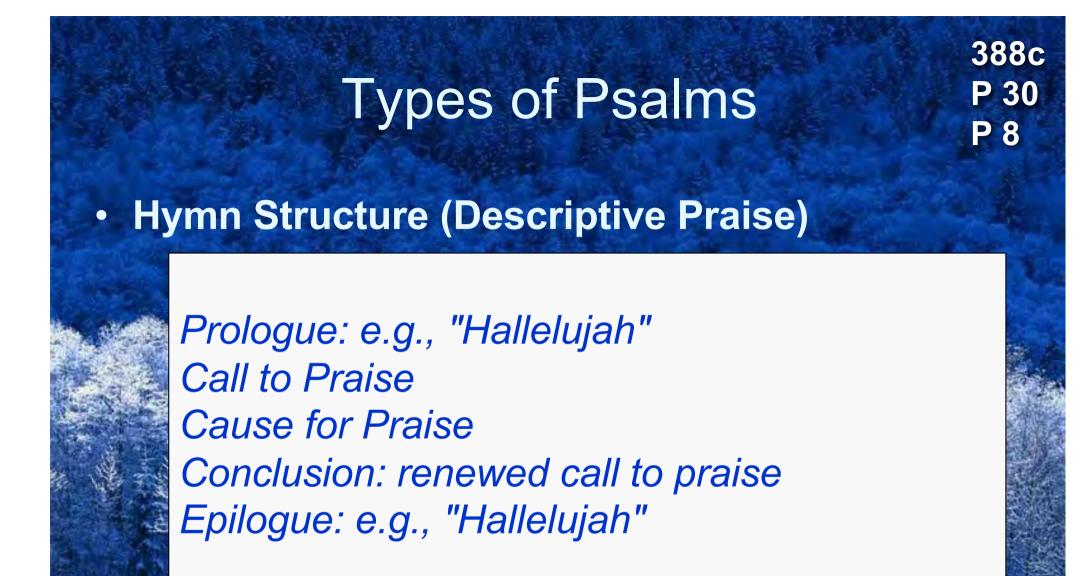


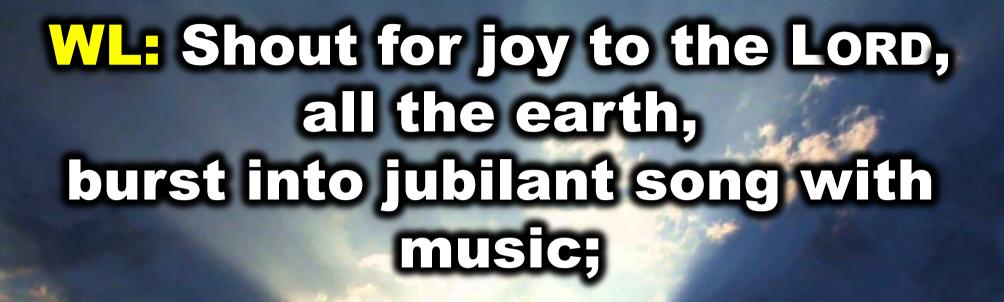
Types of Psalms

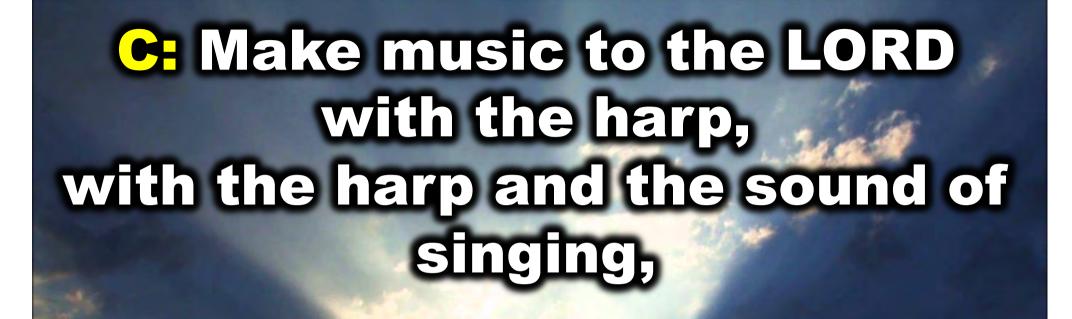
Hymn (Descriptive Praise)

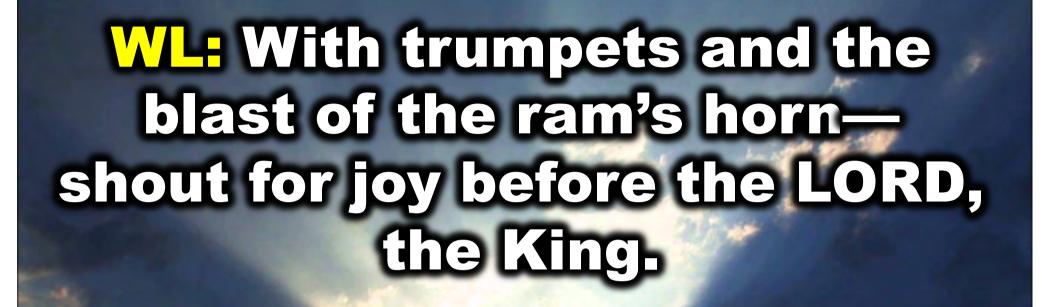
"Sing to the LORD a new song,
for he has done marvelous things;
His right hand and his holy arm
have worked salvation for him."

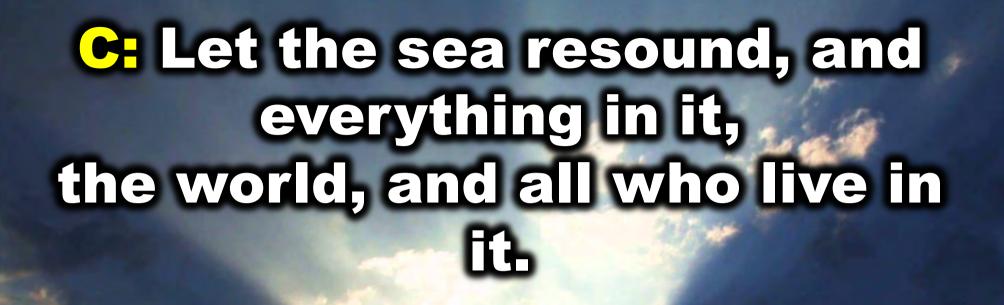
(Ps. 98:1)





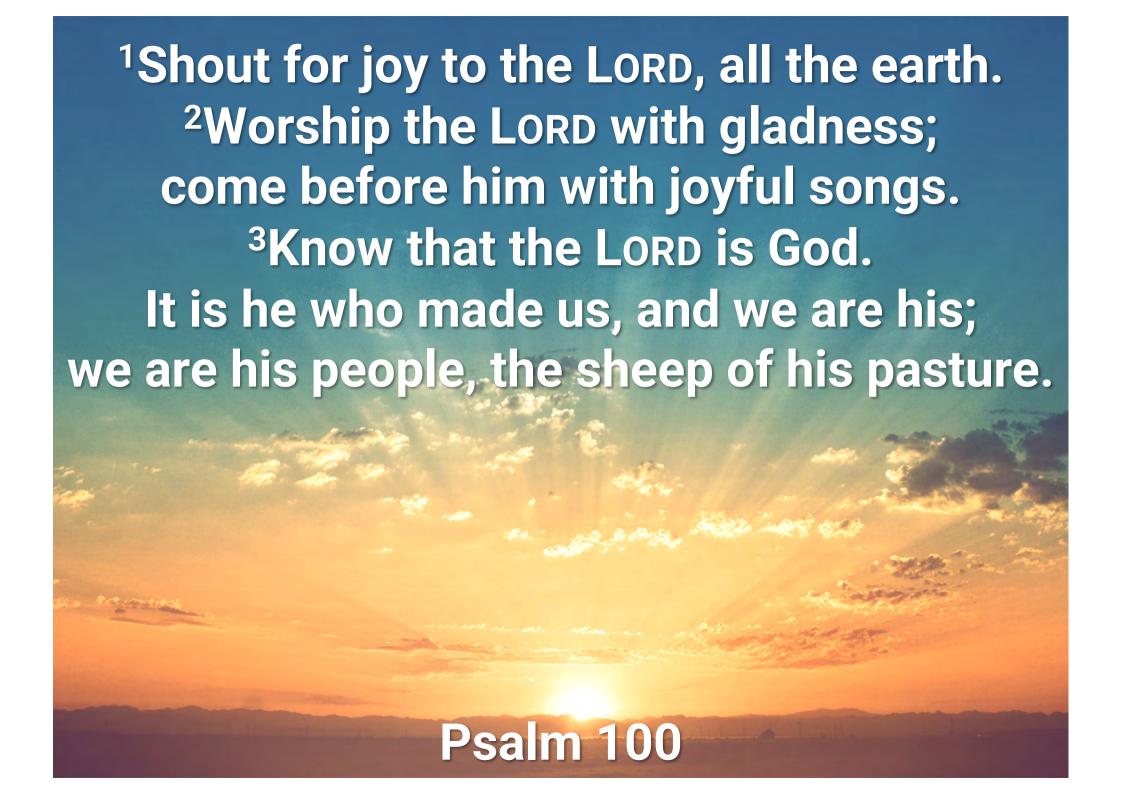


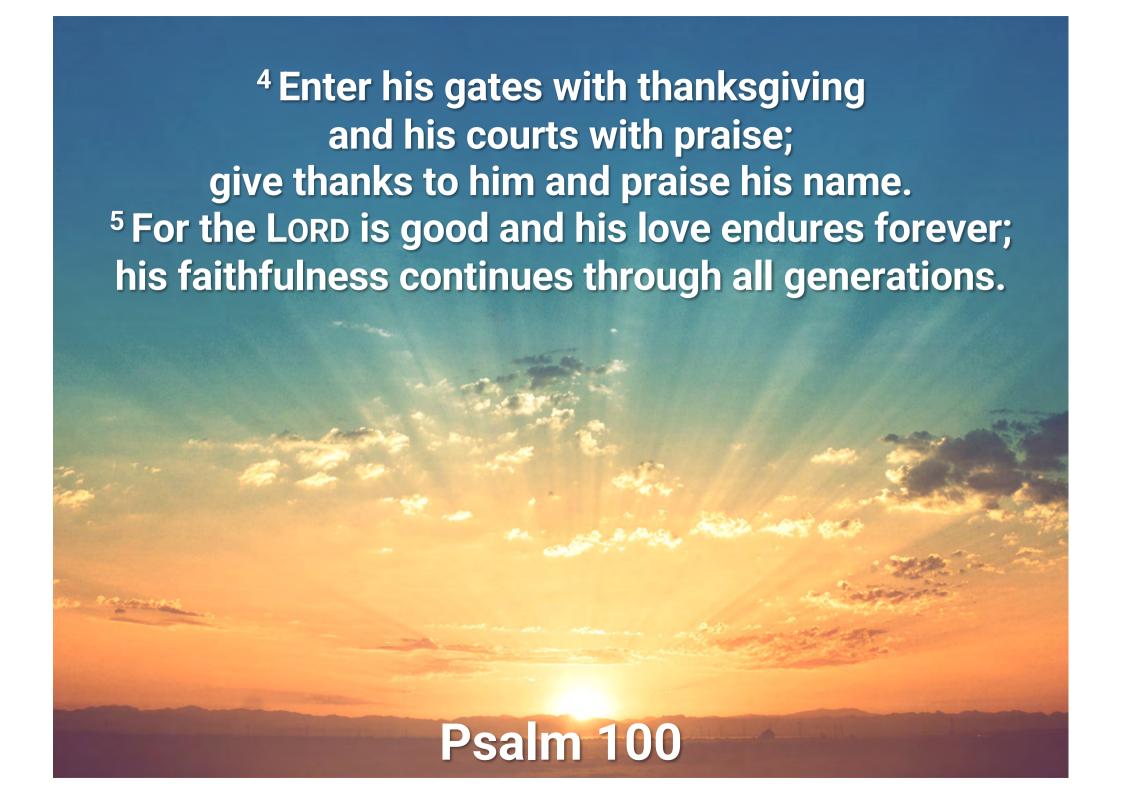




WL: Let the rivers clap their hands, let the mountains sing together for joy;

ALL: let them sing before the for he comes to judge the He will judge the world in righteousness and the peoples with equity.





Lament

O my Lord, my God, why have you allowed this to happen to me?

Why are you so far from saving me, so far from the words of my groaning?

Lament

"LORD, hear my prayer! Listen to my plea! ²Don't turn away from me in my time of distress. Bend down to listen, and answer me quickly when I call to you."

Lament to God Alone

"Hear my prayer, O LORD; let my cry for help come to you. Do not hide your face from me when I am in distress. Turn your ear to me; when I call, answer me quickly."

Let all that I am praise the LORD; with my whole heart, I will praise his holy name.

Let all that I am praise the LORD; may I never forget the good things he does for me.

He forgives all my sins and heals all my diseases.

He redeems me from death and crowns me with love and tender mercies.

He fills my life with good things.

My youth is renewed like the eagle's!

The LORD gives righteousness and justice to all who are treated unfairly.

He revealed his character to Moses and his deeds to the people of Israel.

The LORD is compassionate and merciful, slow to get angry and filled with unfailing love.

He will not constantly accuse us, nor remain angry forever.

He does not punish us for all our sins; he does not deal harshly with us, as we deserve.

For his unfailing love toward those who fear him is as great as the height of the heavens above the earth.

He has removed our sins as far from us as the east is from the west.

The LORD is like a father to his children, tender and compassionate to those who fear him.

For he knows how weak we are; he remembers we are only dust.

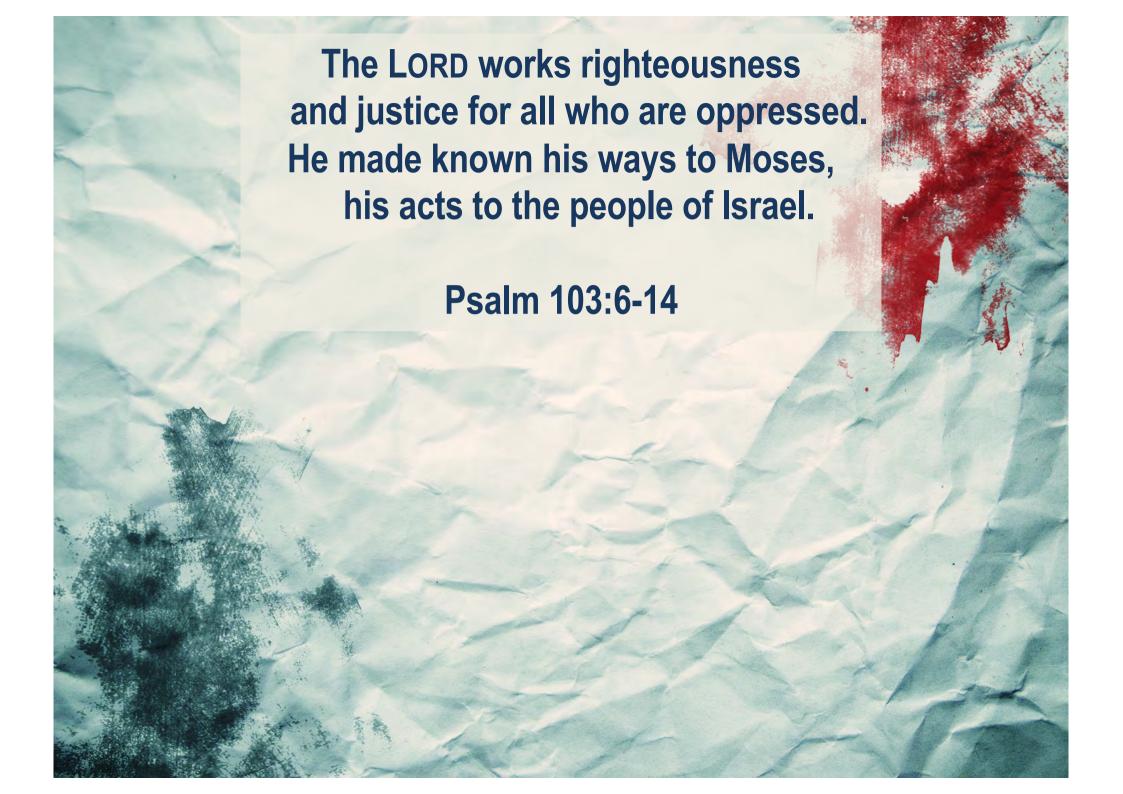
Our days on earth are like grass; like wildflowers, we bloom and die.

The wind blows, and we are gone— as though we had never been here.

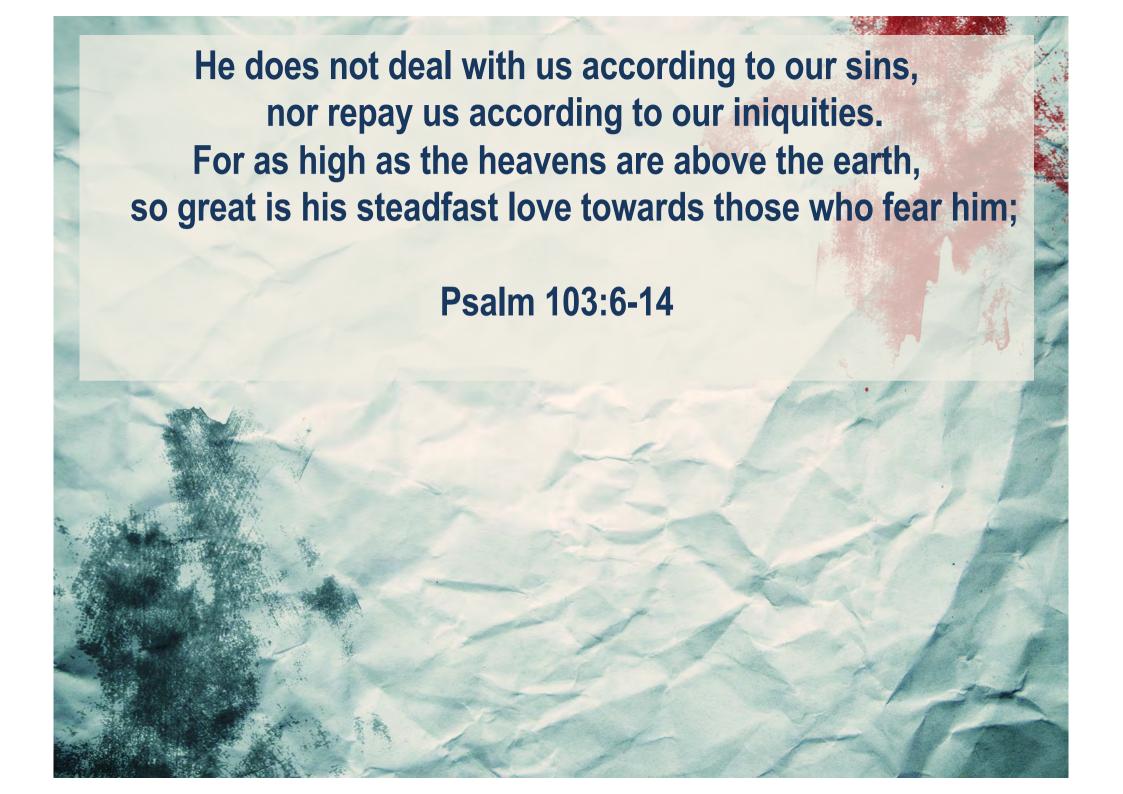
But the love of the LORD remains forever with those who fear him.

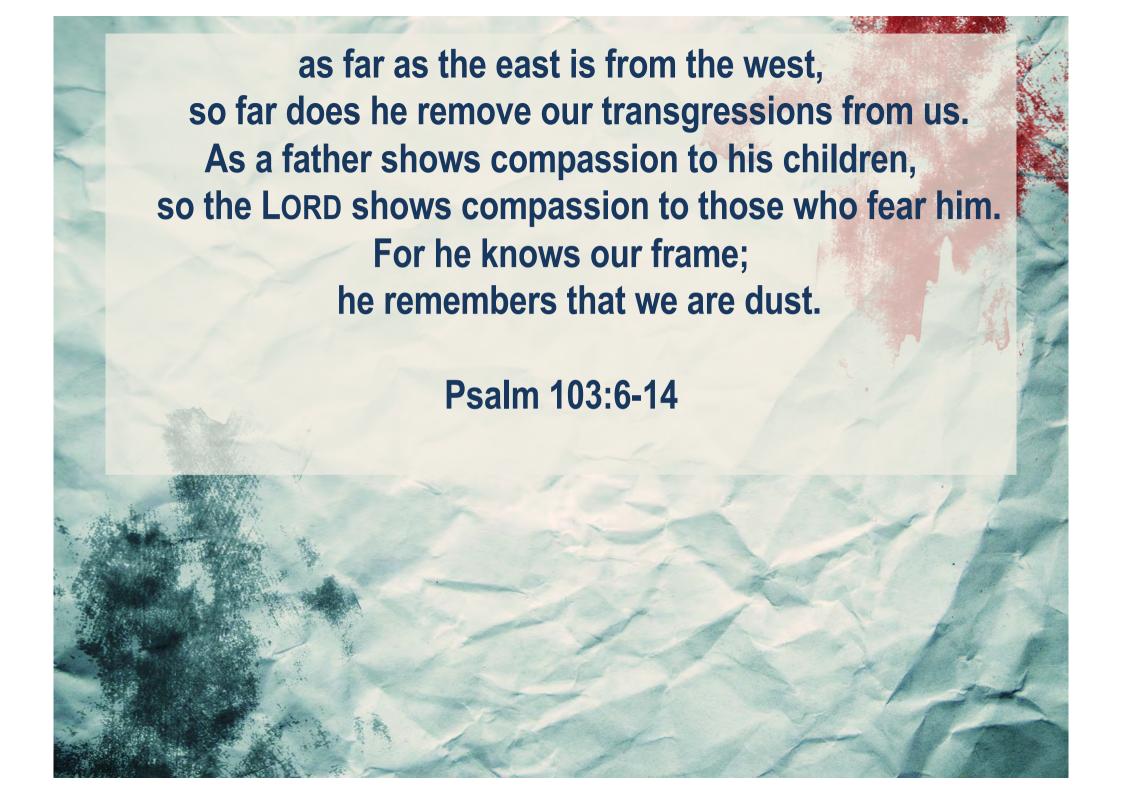
His salvation extends to the children's children

of those who are faithful to his covenant, of those who obey his commandments!



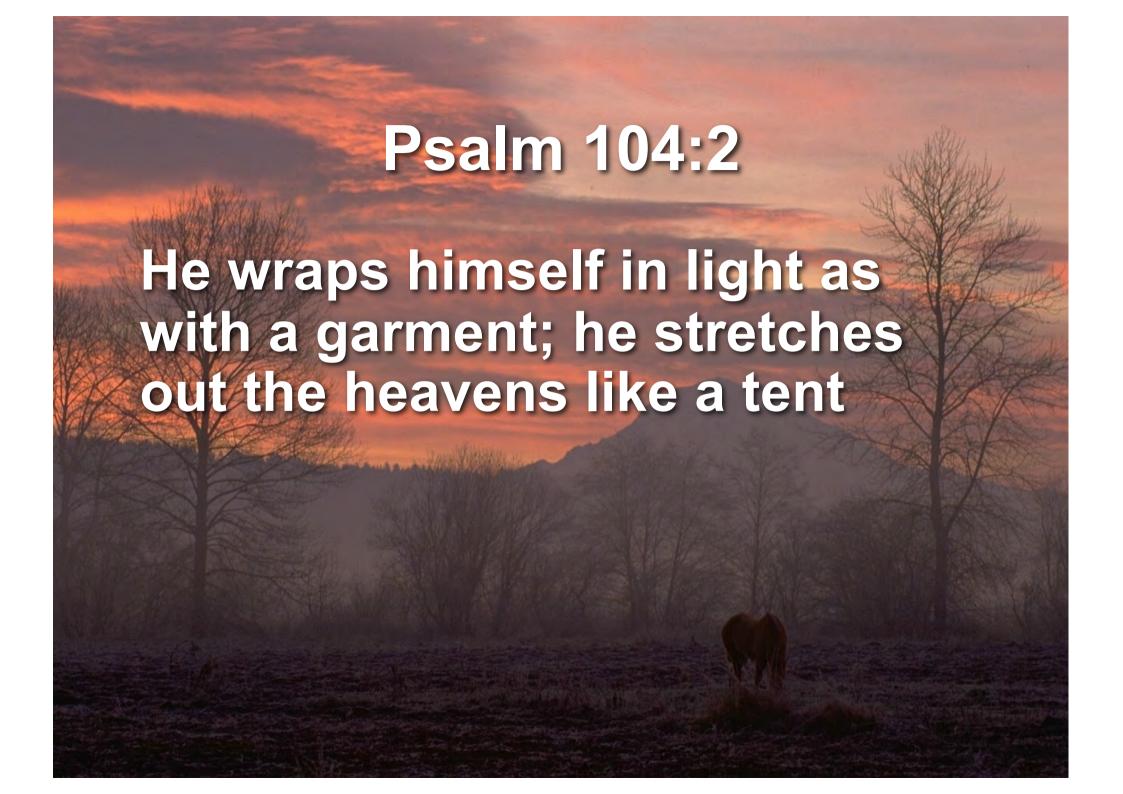


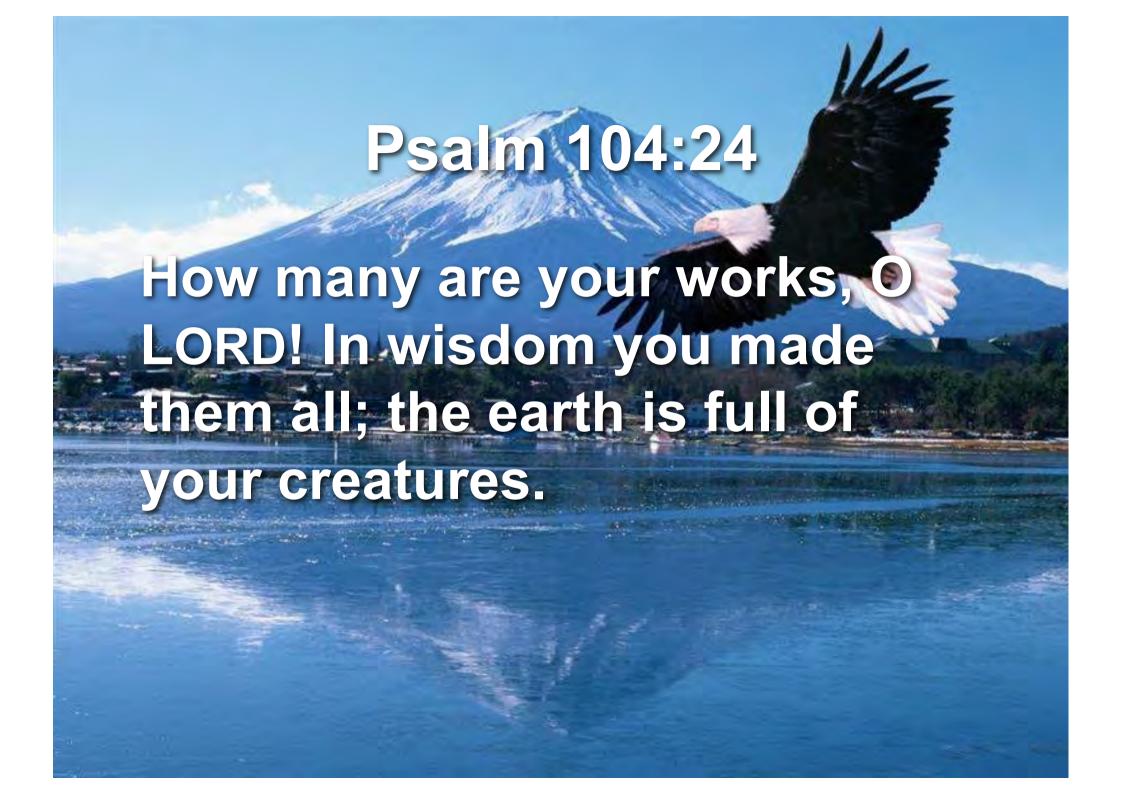






Praise the LORD, O my soul. O LORD my God, you are very great; you are clothed with splendor and majesty.





Psalm 104:33b

I will sing to the LORD all my life; I will sing praise to my God as long as I live.



Blessed are those who act justly, who always do what is right.

PSALM 106:3

Key Verse

"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly" (Psalm 111:1).

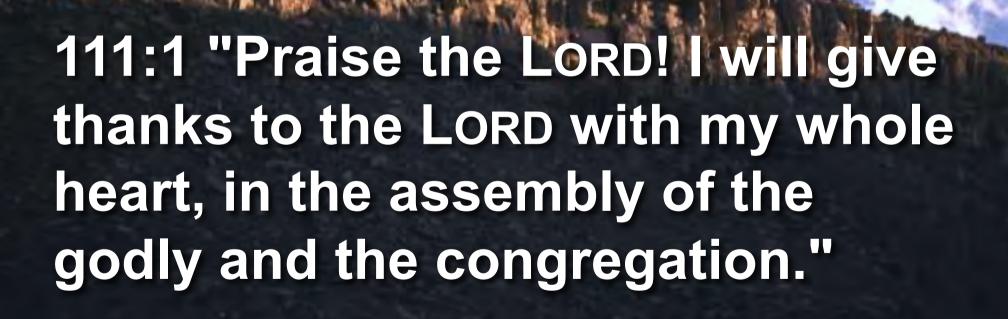
How to Pray Through a Psalm

One verse per person

Paraphrase and personalize it

Make no requests

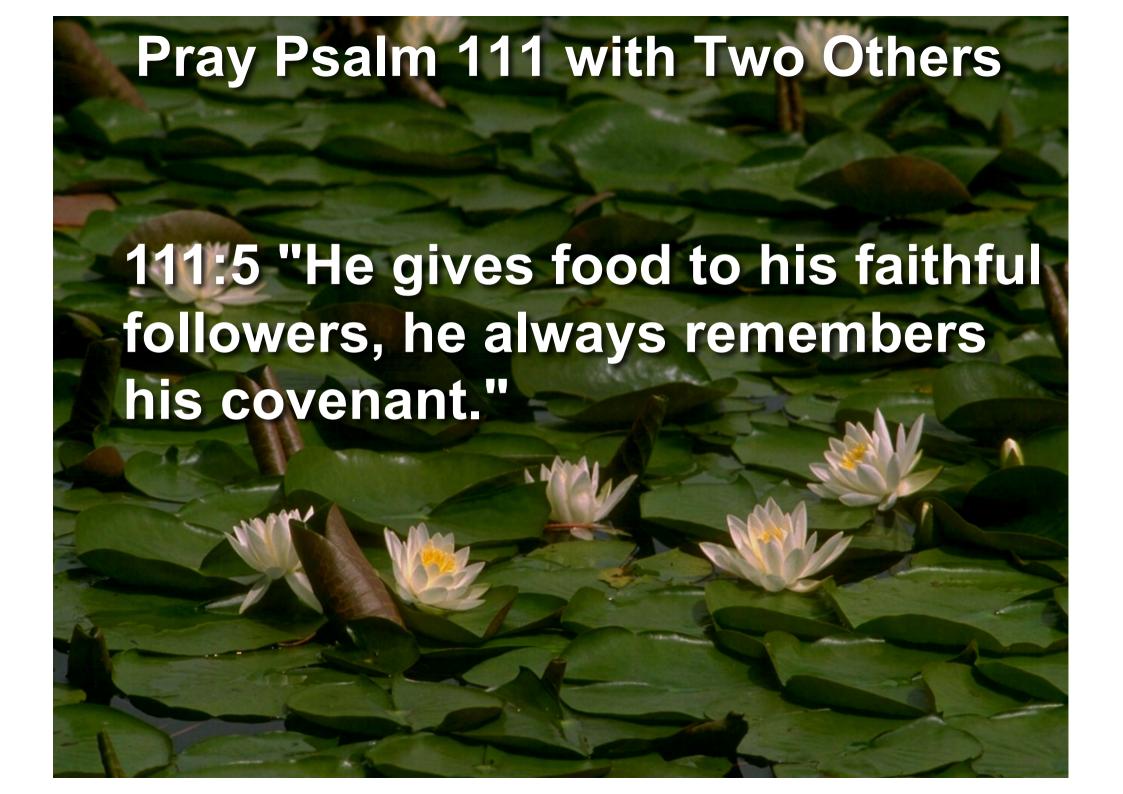


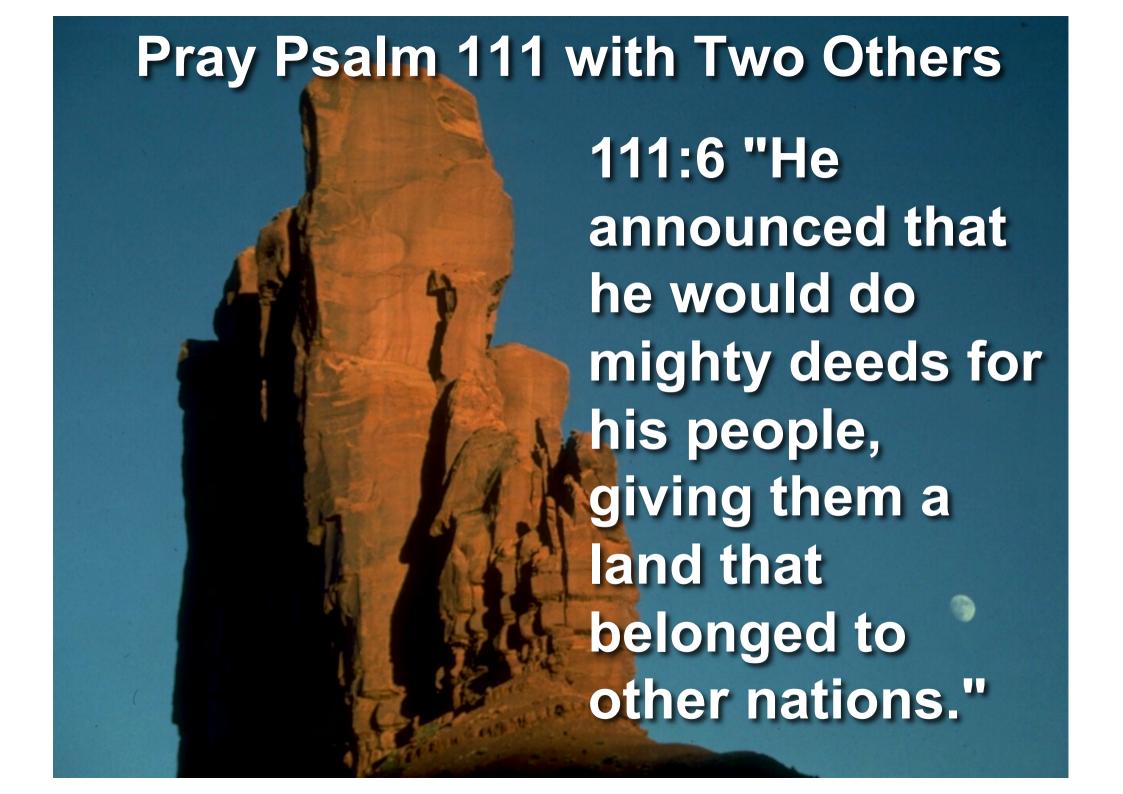


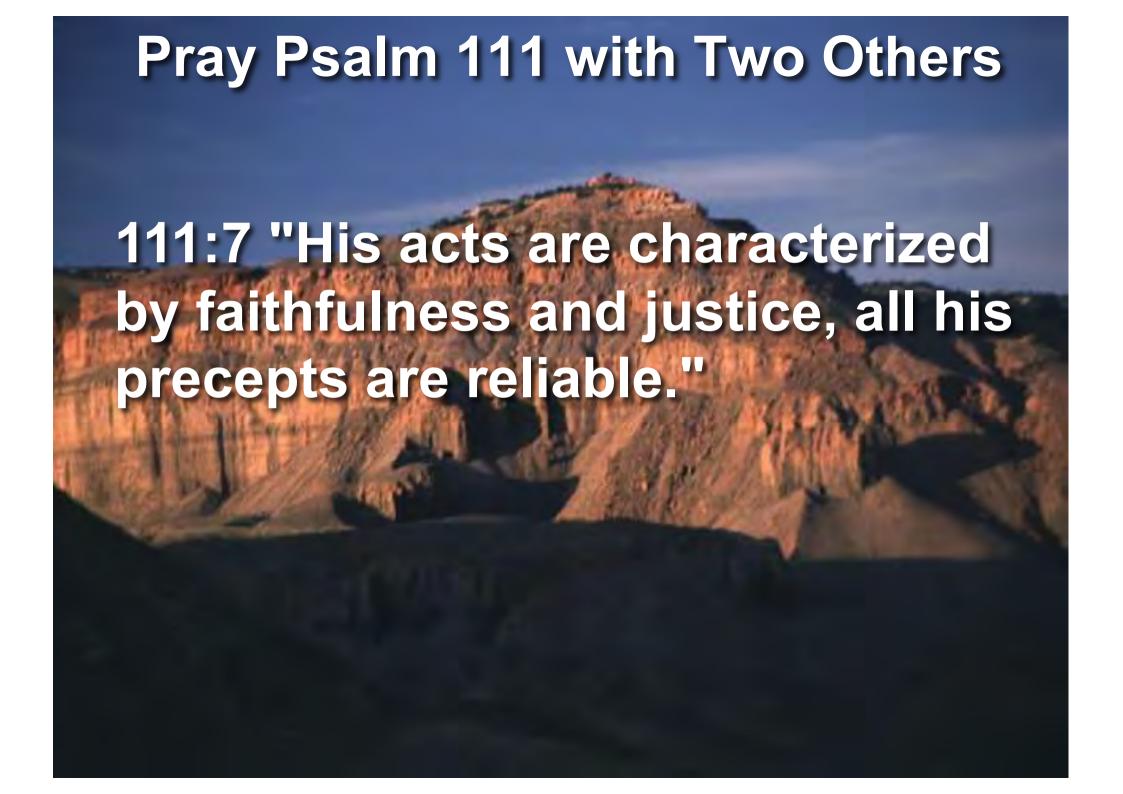
111:2 "The LORD's deeds are great, eagerly awaited by all who desire them."

111:3 "His work is majestic and glorious, and his faithfulness endures forever."

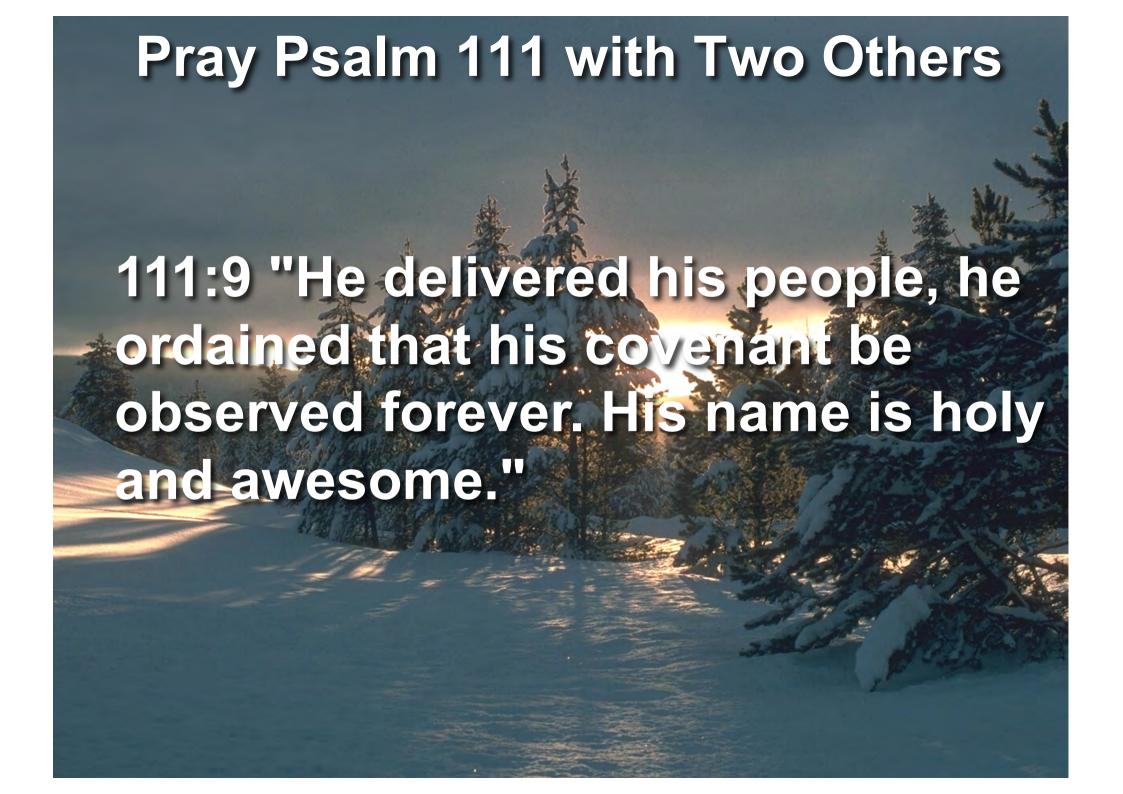








111:8 "They [His precepts] are forever firm, and should be faithfully and properly carried out."



111:10 "To obey the LORD is the fundamental principle for wise living, all who carry out his precepts acquire good moral insight. He will receive praise forever."

From the Rising of the Sun (Psalm 113:1-3)

From the rising of the sun To the going down of the same The Lord's name is to be praised (2x) **Praise ye the Lord** Praise ye all the servants of the Lord Praise the name of the Lord Blessed be the name of the Lord From this time forth And forever more



JESUS SANG

And when they [Jesus and the twelve disciples] had sung a hymn, they went out to the Mount of Olives. (Matt. 26:30)

耶稣唱

他们【耶稣和十二门徒】唱完了诗,就出来往橄榄山去。【太26:30】



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SING LIKE NEVER BEFORE

A SERVICE ON THE SONGS JESUS SANG (PS 113-118)

重新献唱

取自于耶稣所歌颂的敬拜 [诗篇113-118]



PSALM 113

A CALL TO PRAISE OUR GOD

诗篇113

赞美神的呼召

Praise the LORD!

Praise, O servants of the LORD,

praise the name of the LORD!

1 你们要赞美耶和华。耶和华的仆人哪!你们要赞美,要赞美耶和华的名。

- ² Blessed be the name of the LORD from this time forth and forevermore!
- ³ From the rising of the sun to its setting, the name of the LORD is to be praised!
- 2 耶和华的名是应当称颂的,从现在直到永远。
- 3从日出之地到日落之处, 耶和华的名都该受赞美。

⁴ The LORD is high above all nations, and His glory above the heavens!

4 耶和华高过万国,他的荣耀超越诸天。

PSALM II3 | 诗篇113

- Who is like the LORD our God,
 Who is seated on high,
 Who looks far down
- ⁶ Who looks far down on the heavens and the earth?
- 5 谁像耶和华我们的 神呢?他坐在至高之处,
- 6他俯首垂顾天上和地下的事。

- ⁷ He raises the poor from the dust and lifts the needy from the ash heap,
 ⁸ to make them sit with princes, with the princes of His people.
- 7他从灰尘中抬举贫寒人,从粪堆中提拔穷乏人, 8使他们和权贵同坐,就是和他子民中的权贵同坐,

⁹ He gives the barren woman a home, making her the joyous mother of children. Praise the LORD.

9他使不能生育的妇人安居家中,成了有许多儿女的快乐母亲。你们要赞美耶和华。

Psalm 114



PSALMS 114 - 115

CORPORATE PRAISE FOR OUR GOD'S PRESENCE AND PROVIDENCE

诗篇114 - 115

集体对神的同在与恩泽的赞美

ALL (ENGLISH)

- 114:1 When Israel went out from Egypt, the house of Jacob from a people of strange language,
- ² Judah became His sanctuary, Israel His dominion. _{♠ ♠ (♯)}
- 1以色列出了埃及,雅各家离开了说外国语言的人民的时候,
- 2 犹大就成了主的圣所,以色列成了他的王国。

ALL (ENGLISH)

- ³ The sea looked and fled; Jordan turned back.
- ⁴ The mountains skipped like rams, the hills like lambs.

会众 (英)

- 3大海看见就奔逃,约旦河也倒流。
- 4大山跳跃像公羊,小山蹦跳像小羊。

ALL (CHINESE)

- ⁵ What ails you, O sea, that you flee?
 - O Jordan, that you turn back?
- ⁶ O mountains, that you skip like rams?
 - O hills, like lambs?

会众 (中)

- 5大海啊!你为什么奔逃?约旦河啊!你为什么倒流?
- 6大山啊!你们为什么跳跃像公羊?小山啊!你们为什么蹦跳像小羊?

ALL (CHINESE)

- ⁷ Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- ⁸ Who turns the rock into a pool of water, the flint into a spring of water.

会众 (中)

- 7大地啊!你在主的面前,在雅各的 神面前要战 抖。
- 8 他使磐石变为水池, 使坚石变为水泉。

Psalm 115



PSALMS 114 - 115

CORPORATE PRAISE FOR OUR GOD'S PRESENCE AND PROVIDENCE

诗篇114 - 115

集体对神的同在与恩泽的赞美

ALL (ENGLISH)

but to Your name give glory, for the sake of Your steadfast love and Your faithfulness!

会众 (英)

1 耶和华啊!不要把荣耀归给我们,不要归给我们;要因你的慈爱和信实把荣耀归在你的名下。

ALL (CHINESE)

but to Your name give glory, for the sake of Your steadfast love and Your faithfulness!

会众 (中)

1耶和华啊!不要把荣耀归给我们,不要归给我们;要因你的慈爱和信实把荣耀归在你的名下。

- ² Why should the nations say, "Where is their God?"
- ³ Our God is in the heavens; He does all that He pleases.

主领 (英)

- 2为什么容列国的人说:「他们的神在哪里呢?」
- 3 我们的 神在天上; 他喜欢什么, 就作什么。

⁴ Their idols are silver and gold, the work of human hands.

主领 (中)

4列国的偶像是金的、银的,是人手所做的。

- ⁵ They have mouths, but do not speak; eyes, but do not see.
- ⁶ They have ears, but do not hear; noses, but do not smell.

主领 (中)

- 5它们有口,却不能说话;有眼,却不能看;
- 6有耳,却不能听;有鼻,却不能闻;

⁷ They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat.

主领 (中)

7有手,却不能摸;有脚,却不能行;也不能用 喉咙发声。

⁸ Those who make them become like them; so do all who trust in them.

主领 (中)

8做偶像的必和偶像一样;凡是倚靠它们的,都必这样。

⁹ O Israel, trust in the LORD! He is their help and their shield.

主领 (英)

9以色列啊!你们要倚靠耶和华;他是你们的帮助、你们的盾牌。

10 O house of Aaron, trust in the LORD! He is their help and their shield.

主领 (英)

10 亚伦家啊! 你们要倚靠耶和华; 他是你们的帮助、你们的盾牌。

11 You who fear the LORD, trust in the LORD! He is their help and their shield.

主领 (英)

11 敬畏耶和华的啊! 你们要倚靠耶和华; 他是你们的帮助、你们的盾牌。

CONGREGATION (ENGLISH)

The LORD has remembered us; He will bless us; He will bless the house of Israel; He will bless the house of Aaron;

会众 (英)

12 耶和华顾念我们,必赐福给我们;他必赐福给以色列家,赐福给亚伦家。

CONGREGATION (ENGLISH)

He will bless those who fear the LORD, both the small and the great.

会众 (英)

13 敬畏耶和华的, 无论大小尊卑, 他都必赐福。

- 14 May the LORD give you increase, you and your children!
- ¹⁵ May you be blessed by the LORD, who made heaven and earth!

主领 (中)

- 14 愿耶和华使你们增多,使你们和你们的子孙增多。
- 15 愿你们蒙创造天地的耶和华赐福。

CONGREGATION (CHINESE)

- The heavens are the LORD's heavens, but the earth He has given to the children of man.
- 17 The dead do not praise the LORD, nor do any who go down into silence.

会众 (中)

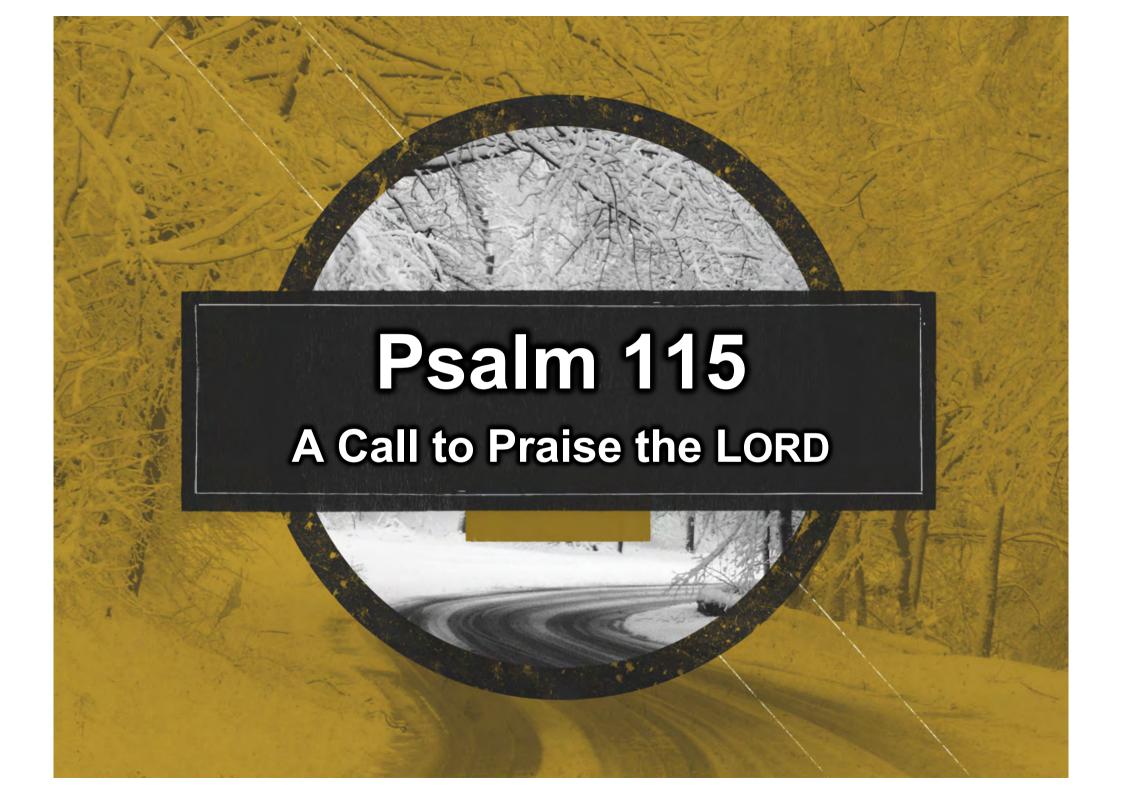
- 16 天属于耶和华,地,他却赐给了世人。
- 17 死人不能赞美耶和华,下到阴间的不能赞美他。

CONGREGATION (CHINESE)

¹⁸ But we will bless the LORD from this time forth and forevermore. Praise the LORD!

会众 (中)

18 至于我们,我们要称颂耶和华,从现在直到永远。你们要赞美耶和华。



Psalm 115 (NIV)

- ¹ Not to us, LORD, not to us but to your name be the glory, because of your love and faithfulness.
- ² Why do the nations say, "Where is their God?"
- ³ Our God is in heaven; he does whatever pleases him.



- ⁴ But their idols are silver and gold, made by human hands.
- ⁵ They have mouths, but cannot speak, eyes, but cannot see.
- ⁶ They have ears, but cannot hear, noses, but cannot smell.



- ⁷ They have hands, but cannot feel, feet, but cannot walk, nor can they utter a sound with their throats.
- ⁸ Those who make them will be like them, and so will all who trust in them.



- O house of Israel, trust in the LORD he is their help and shield.
- O house of Aaron, trust in the LORD he is their help and shield.
- 11 You who fear him, trust in the LORD—he is their help and shield.

Psalm 115 (NIV)

12 The LORD remembers us and will bless us:
He will bless the house of Israel, he will bless the house of Aaron,
13 he will bless those who fear the LORD
—small and great alike.



Psalm 115 (NIV)

- The highest heavens belong to the LORD, but the earth he has given to mankind.
- 17 It is not the dead who praise the LORD, those who go down to silence;
- 18 it is we who extol the LORD, both now and forevermore. Praise the LORD.

Psalm 116



PSALM 116

PERSONAL PRAISE FOR OUR GOD'S PRAYER-ANSWERS

诗篇116

个人对神回应祷告的赞美



I Love the Lord 我爱我主

I love the Lord; He is filled with compassion. He turned to me on the day that I called.

独唱

我爱我主,因为他满有怜悯; 当我蒙召,他早已转向我。

From the snares of the dark, O Lord, save my life, be my strength.

独唱

在黑暗网罗中, 主是我拯救,我力量。

Gracious is the Lord and just; Our God is mercy, rest to the weary.

独唱

主满有慈爱,公义; 主满有怜悯,疲乏得安息。

Return, my soul, to the Lord our God Who bids tears away. I love the Lord.

独唱

我心,我灵,回转向我主。他擦干眼泪。我爱我主。

I love the Lord; He is filled with compassion. He turned to me on the day that I called.

独唱

我爱我主,因为他满有怜悯; 当我蒙召,他早已转向我。

From the snares of the dark, O Lord, save my life, be my strength.

独唱

在黑暗网罗中, 主是我拯救,我力量。

How can I repay the Lord for all the goodness He has shown me?

独唱

当如何报答我主, 他向我所显一切厚恩。

I will raise the cup of salvation and call on His name. I love the Lord.

独唱

我要举起那救恩的杯, 并呼求主名。我爱我主。

SOLO AND CONGREGATION

I love the Lord; He is filled with compassion. He turned to me on the day that I called.

独唱与会众

我爱我主,因为他满有怜悯; 当我蒙召,他早已转向我。

From the snares of the dark, O Lord, save my life, be my strength.

独唱

在黑暗网罗中, 主是我拯救,我力量。

I shall live my vows to You before Your people. I am Your servant.

独唱

我谦卑在众人前向祢还愿。我是祢仆人。

I will offer You my sacrifice of praise and of prayer. I love the Lord.

独唱

馨香赞美祭, 永无息祷告 我都愿给祢。我爱我主。

SOLO AND CONGREGATION

I love the Lord; He is filled with compassion. He turned to me on the day that I called.

独唱

我爱我主,因为他满有怜悯; 当我蒙召,他早已转向我。

From the snares of the dark, O Lord, save my life, be my strength.

独唱

在黑暗网罗中, 主是我拯救,我力量。

Psalm 117



PSALM 117

PRAISE FOR OUR GOD'S PURPOSE AND PASSION

诗篇117

因神的旨意和大爱的赞美

ALL (ENGLISH)

Praise the LORD, all nations! Extol Him, all peoples!

会众 (英)

1万国啊!你们要赞美耶和华;万民哪!你们要颂赞他。

ALL (ENGLISH)

² For great is His steadfast love toward us, and the faithfulness of the LORD endures forever.

Praise the LORD!

会众 (英)

2他向我们所施的慈爱极大; 耶和华的信实永远长存。你们要赞美耶和华。

Psalm 118



PSALM 118

A COMMITMENT TO PRAISE

诗篇118

立志要赞美神

- 14 The LORD is my strength and my song; He has become my salvation.
- ¹⁵ Glad songs of salvation are in the tents of the righteous:

- 14 耶和华是我的力量,我的诗歌;他也成了我的拯救。
- 15 在义人的帐棚里,有欢呼和得胜的声音,说:

We can sing like never before for the LORD Himself is our song!

14 THE LORD IS MY STRENGTH AND MY SONG; HE HAS BECOME MY SALVATION.

我们可以尽情地唱,因为神就是我们的诗歌!

118:14 耶和华是我的力量,我的诗歌;他也成了我的拯救。

Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!

主领 (英)

1你们要称谢耶和华,因他本是良善的;他的慈爱永远长存。

CONGREGATION (ENGLISH)

² Let Israel say,

"His steadfast love endures forever."

³ Let the house of Aaron say,

"His steadfast love endures forever."

会众 (英)

2愿以色列说:「他的慈爱永远长存。」

3愿亚伦家说:「他的慈爱永远长存。」

CONGREGATION (ENGLISH)

⁴ Let those who fear the LORD say, "His steadfast love endures forever."

会众 (英)

4愿敬畏耶和华的说:「他的慈爱永远长存。」

WORSHIP LEADER (CHINESE)

⁵ Out of my distress I called on the LORD; the LORD answered me and set me free.

主领 (中)

5 我在急难中求告耶和华,他就应允我,使我站在宽阔之地。

WORSHIP LEADER (CHINESE)

- ⁶ The LORD is on my side; I will not fear. What can man do to me?
- ⁷ The LORD is on my side as my helper; I shall look in triumph on those who hate me.

主领 (中)

- 6 耶和华是我的帮助,我决不害怕,人能把我怎麽样呢?
- 7耶和华是我的帮助,我必看见恨我的人遭报。

CONGREGATION (CHINESE)

- ⁸ It is better to take refuge in the LORD than to trust in man.
- ⁹ It is better to take refuge in the LORD than to trust in princes.

会众 (中)

- 8投靠耶和华,胜过倚靠人。
- 9投靠耶和华,胜过倚靠王子。

- In the name of the LORD I cut them off!

 In the name of the LORD I cut them off!

 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!
- 10 列国围困着我,我靠着耶和华的名必除灭他们。 11 他们围绕着我,把我围困,我靠着耶和华的名 必除灭他们。

They surrounded me like bees; they went out like a fire among thorns; in the name of the LORD I cut them off!

主领 (英)

12 他们如同蜜蜂围绕着我,但他们要像烧荆棘的火熄灭;我靠着耶和华的名必除灭他们。

¹³ I was pushed hard, so that I was falling, but the LORD helped me.

主领 (英)

13 他们极力推我,要我跌倒,耶和华却帮助了我。

CONGREGATION (ENGLISH)

- 14 The LORD is my strength and my song; He has become my salvation.
- ¹⁵ Glad songs of salvation are in the tents of the righteous:

会众 (英)

14 耶和华是我的力量,我的诗歌;他也成了我的拯救。

15 在义人的帐棚里,有欢呼和得胜的声音,说:

CONGREGATION (ENGLISH)

"The right hand of the LORD does valiantly,

the right hand of the LORD exalts,

the right hand of the LORD does valiantly!"

会众 (英)

「耶和华的右手行了大能的事。 16 耶和华的右手高高举起; 耶和华的右手行了大 能的事。」

WORSHIP LEADER (CHINESE)

- ¹⁷ I shall not die, but I shall live, and recount the deeds of the LORD.
- 18 The LORD has disciplined me severely, but He has not given me over to death.

主领 (中)

- 17 我必不至於死,我要活下去,并且要述说耶和华的作为。
- 18 耶和华虽严厉地管教我,却没有把我置於死地。

CONGREGATION (CHINESE)

Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

会众 (中)

19请你们为我打开正义的门,我要进去,称谢耶和华。

CONGREGATION (CHINESE)

²⁰ This is the gate of the LORD; the righteous shall enter through it.

会众 (中)

20 这是耶和华的门,义人才可以进去。

WORSHIP LEADER (ENGLISH)

- ²¹ I thank You that You have answered me and have become my salvation.
- ²² The stone that the builders rejected has become the cornerstone.

主领 (英)

- 21 我要称谢你,因为你应允了我,又成了我的拯救。
- 22 建筑工人所弃的石头,成了房角的主要石头;

WORSHIP LEADER (ENGLISH)

- ²³ This is the LORD's doing; it is marvelous in our eyes.
- ²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

主领 (英)

23 这是耶和华作的,在我们眼中看为希奇。 24 这是耶和华所定的日子,我们要在这一日欢喜 快乐。

CONGREGATION (ENGLISH)

²⁵ Save us, we pray, O LORD! O LORD, we pray, give us success!

会众 (英)

25 耶和华啊! 求你施行拯救; 耶和华啊! 求你使我们亨通。

WORSHIP LEADER (CHINESE)

²⁶ Blessed is he who comes in the name of the LORD!

We bless you from the house of the LORD.

主领 (中)

26 奉耶和华的名来的是应当称颂的,我们从耶和华的殿中给你们祝福。

CONGREGATION (CHINESE)

²⁷ The LORD is God,
and He has made His light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!

会众 (中)

27 耶和华是神,他光照了我们。你们要用绳索把祭牲拴住,带到祭坛的角那里。

ALL (ENGLISH AND CHINESE)

- ²⁸ You are my God, and I will give thanks to You; You are my God; I will extol You.
- ²⁹ Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!

会众 (中英)

- 28 你是我的 神,我要称谢你;你是我的 神,我要尊崇你。
- 29 你们要称谢耶和华,因他本是良善的;他的慈爱永远长存。

He Has Made Me Glad (Psalm 100:4; 118:24)

I will enter his gates with thanksgiving in my heart, I will enter his courts with praise. I will say this is the day that the Lord has made, I will rejoice for He has made me glad. He has made me glad, He has made me glad, I will rejoice for He has made me glad. He has made me glad, He has made me glad, I will rejoice for He has made me glad.



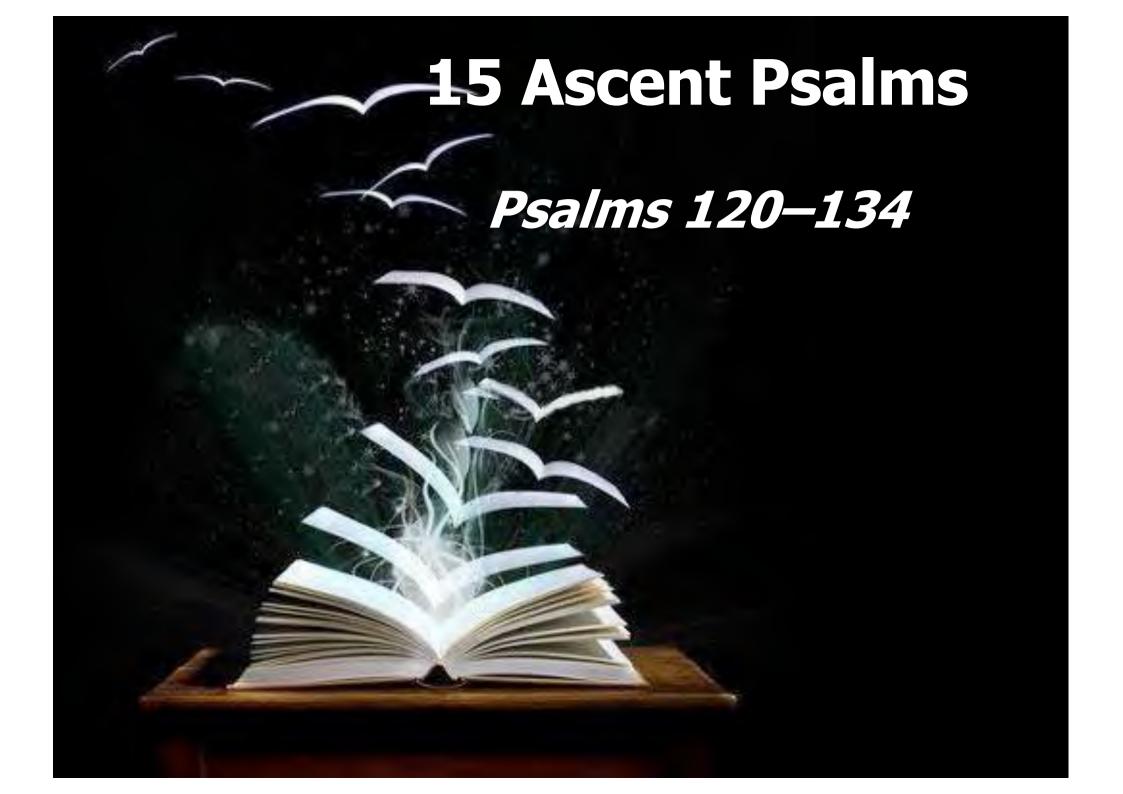
Anticipate Meeting with God

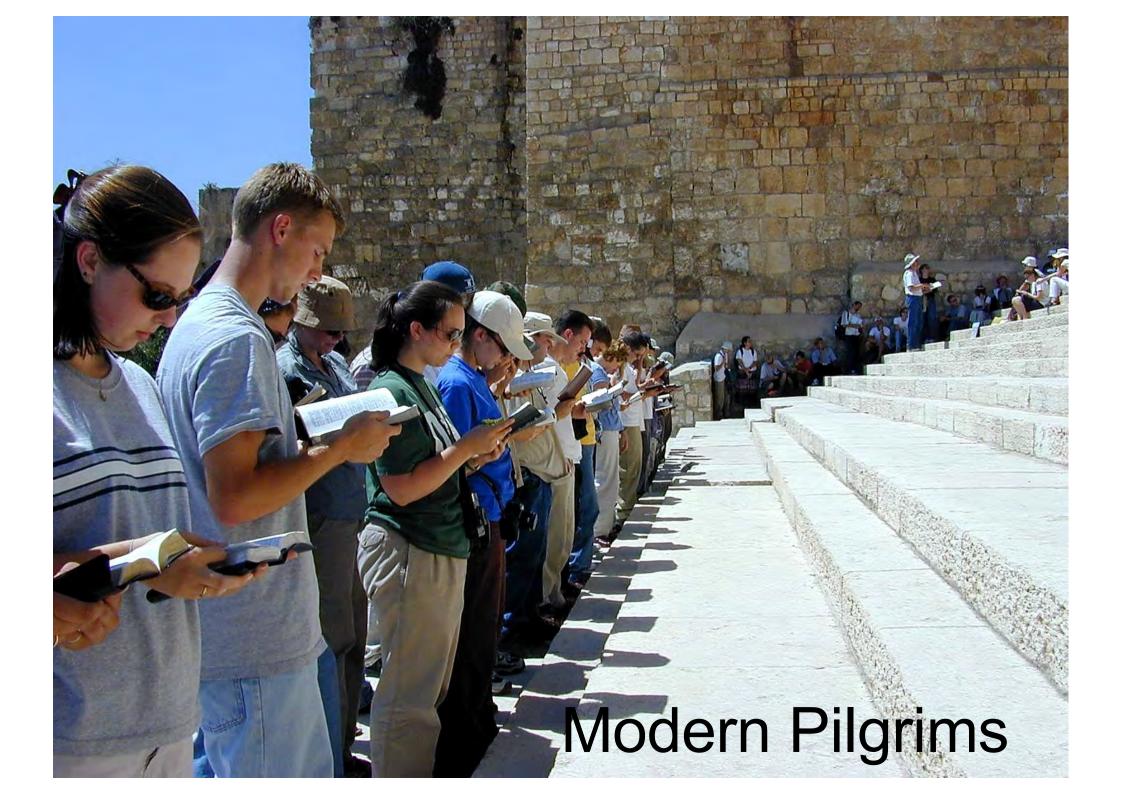


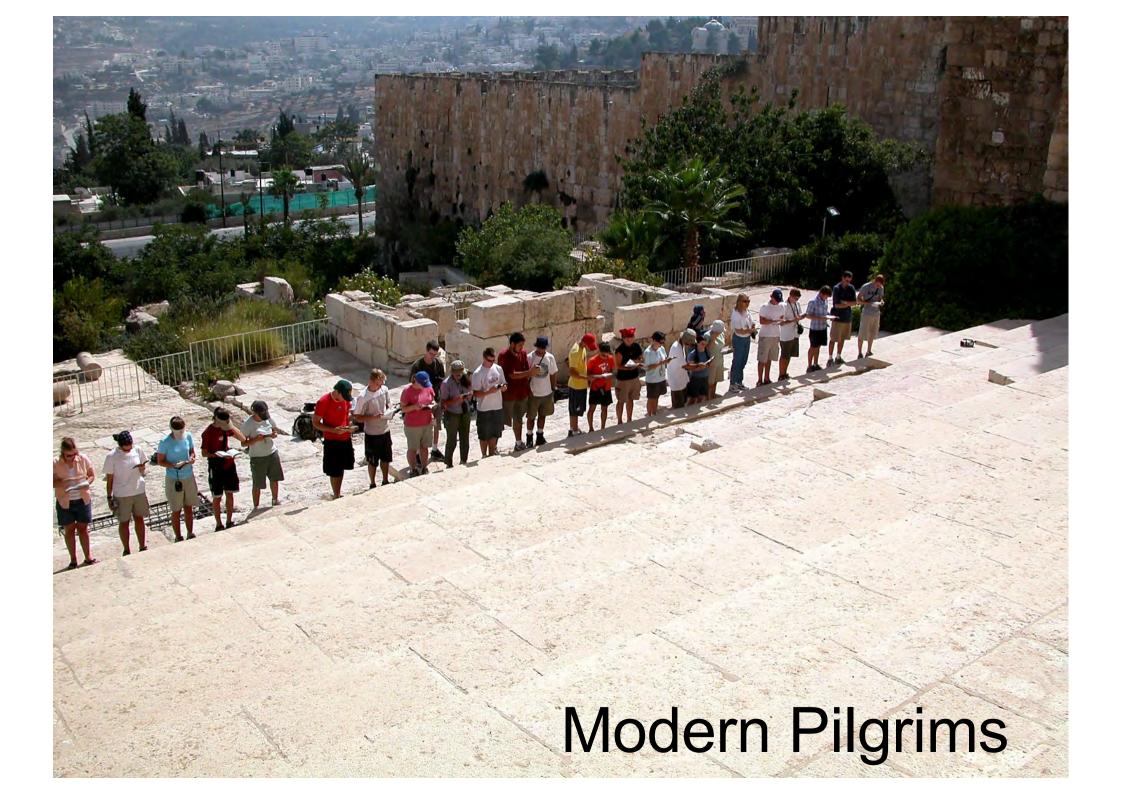
The psalmist prays, "Open for me the gates where the righteous enter, and I will go in and thank the LORD. ²⁰These gates lead to the presence of the LORD, and the godly enter there" (Ps 118:19-20 NLT). The means of opening the gates is for him to love the law of the LORD, so Psalm 119 has the most occurrences of both the words "love" and "law (Torah)" in a chapter in the OT. The Psalms of Ascent then describe the pilgrim on his journey until he can enter these very gates: "And now here we are, standing inside your gates, O Jerusalem" (Ps 122:2 NLT).

OF ASCENT

Psalms 120-134









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11-Year-Old Finds Ancient Jerusalem Coin That May Have Been Minted at the Temple

11-24-2021 - Emily Jones









Ancient coin discovered in dirt from archeological excavations conducted by the Israel Antiquities Authority on the "Pilgrimage Road," in the City of David National Park. Photo Credit: CBN News

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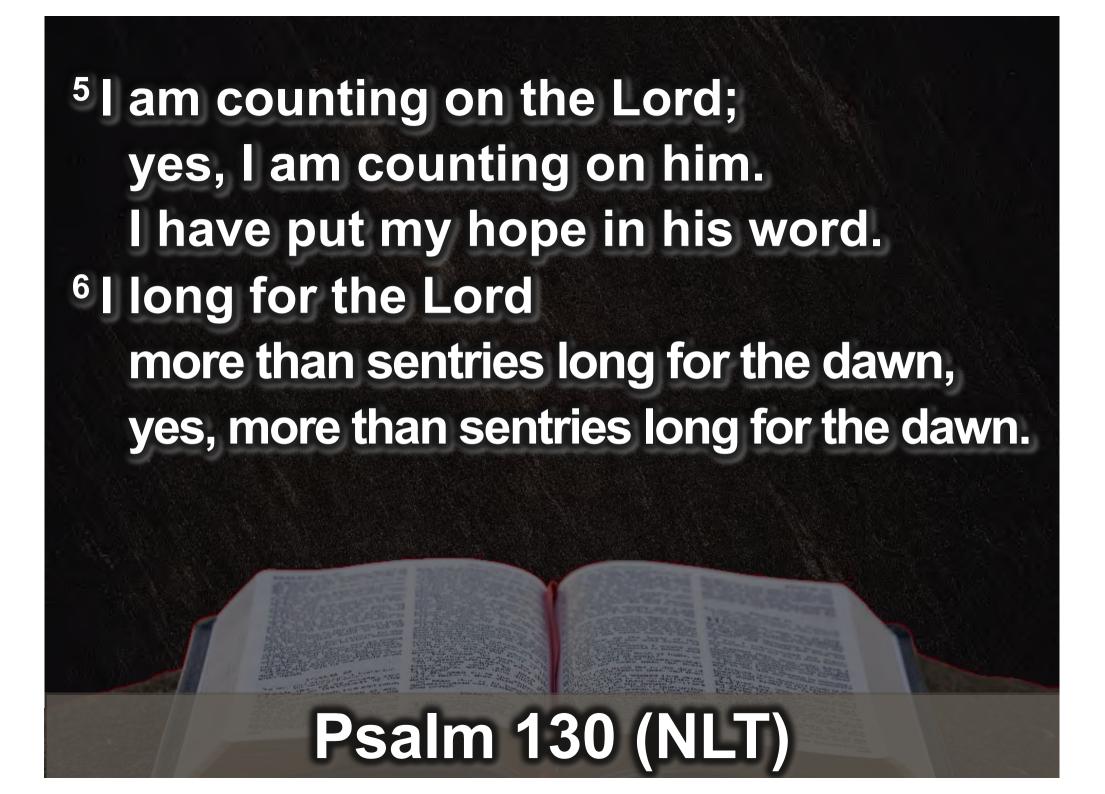
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- ¹ From the depths of despair, O Lord, I call for your help.
- ² Hear my cry, O Lord. Pay attention to my prayer.
- ³ Lord, if you kept a record of our sins, who, O Lord, could ever survive?
- ⁴ But you offer forgiveness, that we might learn to fear you.

Psalm 130 (NLT)







Give thanks to the LORD, for he is good!

His faithful love endures forever.

Give thanks to the God of gods.

His faithful love endures forever.

Give thanks to the Lord of lords.

His faithful love endures forever.

He remembered us in our weakness.

His faithful love endures forever.

He saved us from our enemies.

His faithful love endures forever.

He gives food to every living thing.

His faithful love endures forever.

Give thanks to the God of heaven.

His faithful love endures forever.

Personification

P 15

Inanimate objects given properties or characteristics of living things

Psalm 137:5
"If I forget you,
O Jerusalem,
may my right hand
forget its skill."

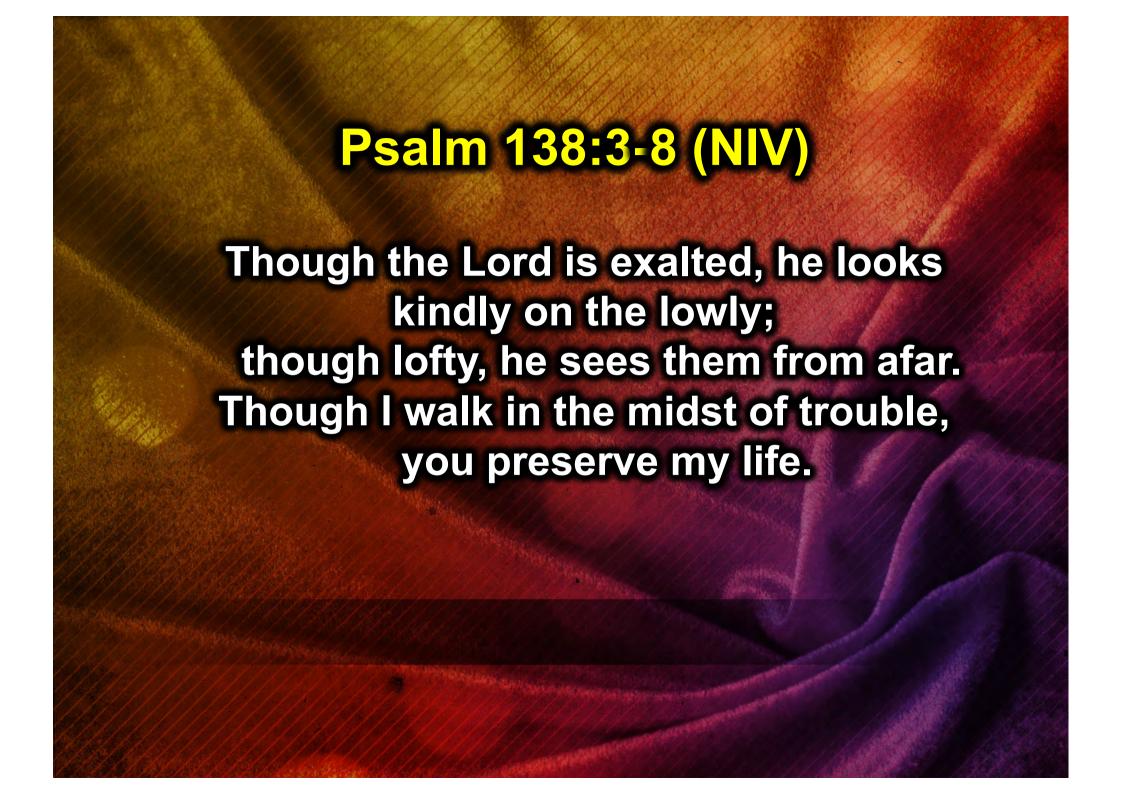




When I called, you answered me; you greatly emboldened me.

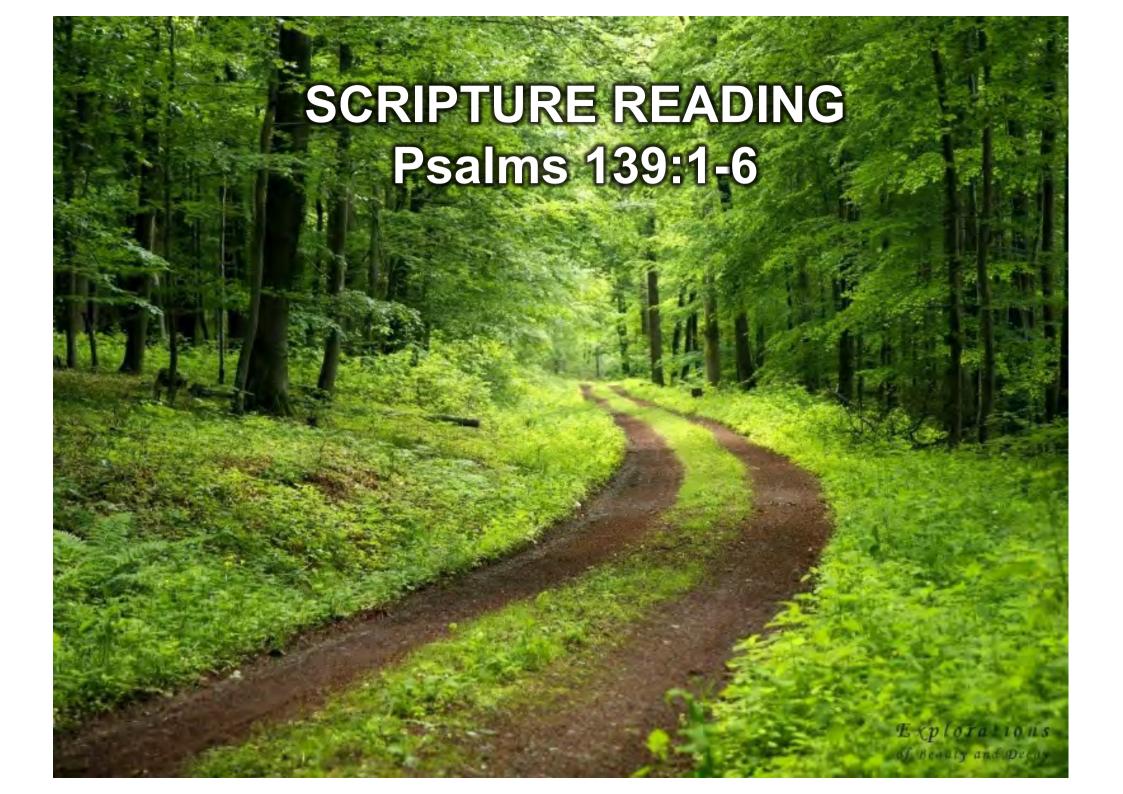
May all the kings of the earth praise you, Lord, when they hear what you have decreed.

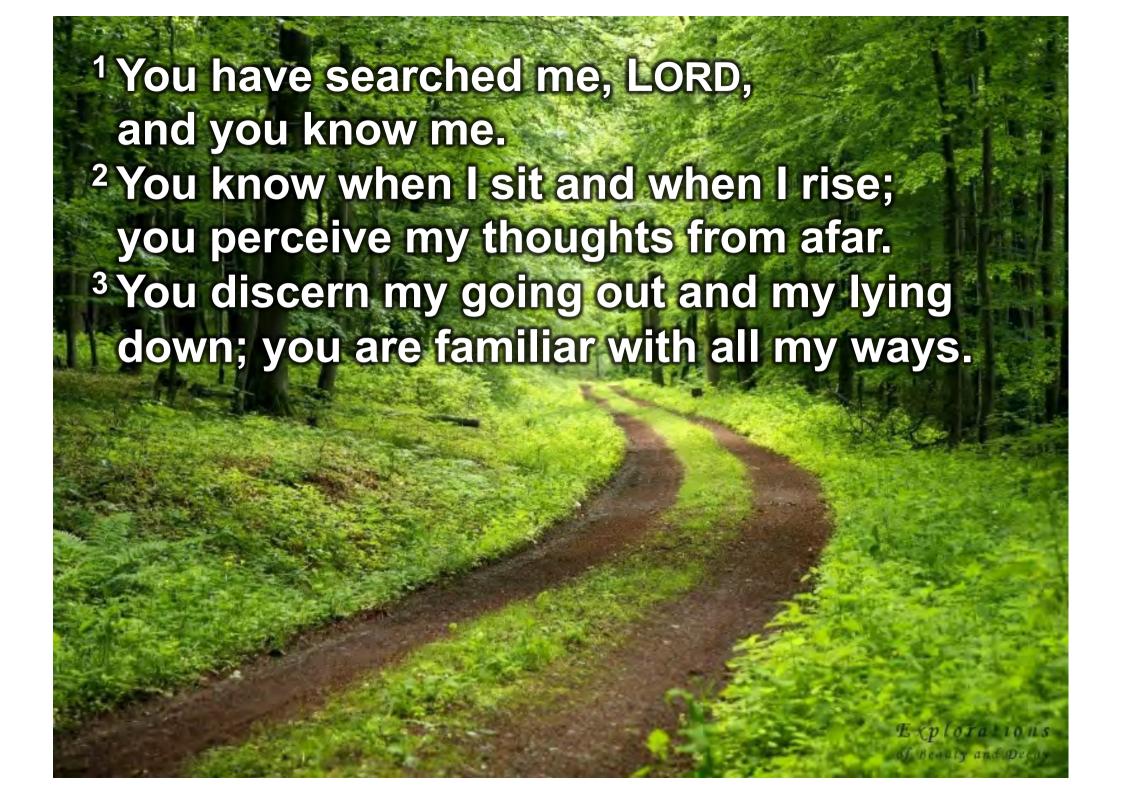
May they sing of the ways of the Lord, for the glory of the Lord is great.





You stretch out your hand against the anger of my foes; with your right hand you save me. The Lord will vindicate me; your love, Lord, endures forever—do not abandon the works of your hands.





- ⁴ Before a word is on my tongue, you, Lord, know it completely.
- ⁵ You hem me in behind and before, and you lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me, too lofty for me to attain.



Congregation:

- 1 You have searched me, LORD, and you know me.
- 2 You know when I sit and when I rise; you perceive my thoughts from afar.
- 3 You discern my going out and my lying down; you are familiar with all my ways.
- 4 Before a word is on my tongue you, LORD, know it completely.

Women:

13 For you created my inmost being; you knit me together in my mother's womb.

14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

Men:

- 17 How precious to me are your thoughts, God! How vast is the sum of them!
- 18 Were I to count them, they would outnumber the grains of sand—when I awake, I am still with you.

Congregation:

- 23 Search me, God, and know my heart; test me and know my anxious thoughts.
- 24 See if there is any offensive way in me, and lead me in the way everlasting.

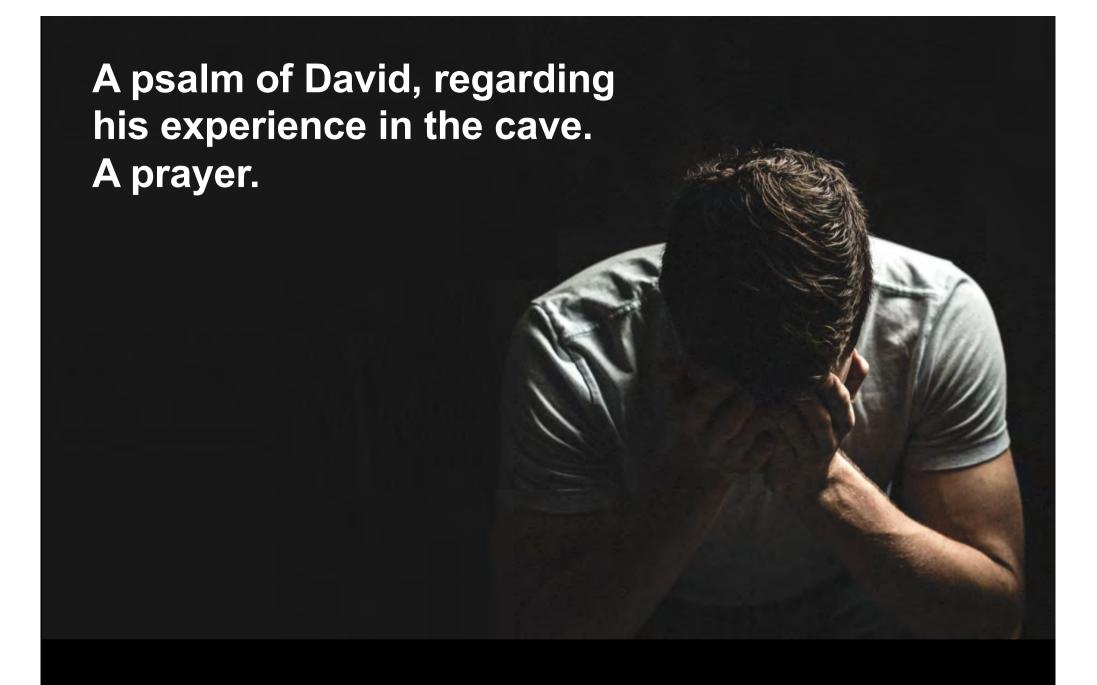
Response:

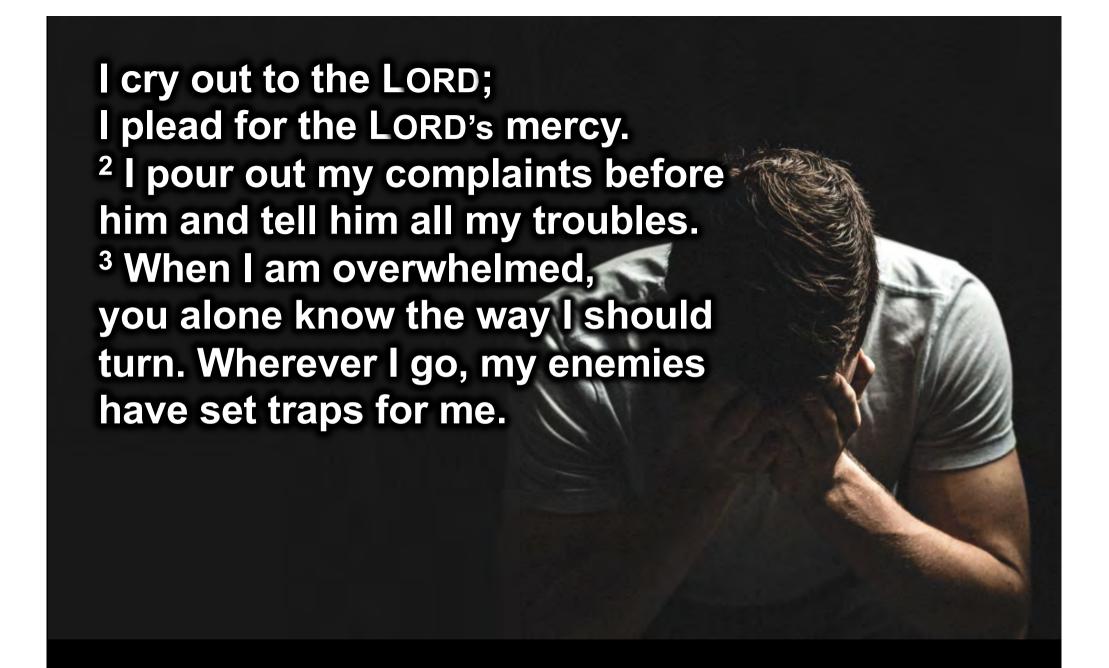
Leader:

This is God's Word.

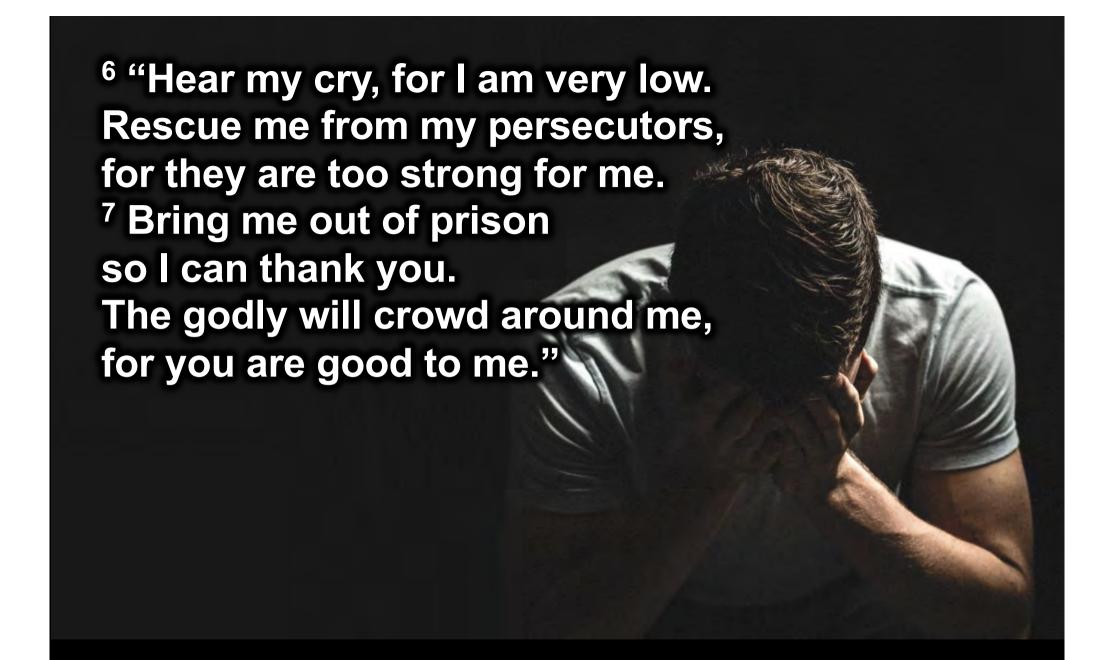
People:

Thanks be to God!





I look for someone to come and help me, but no one gives me a passing thought! No one will help me; no one cares a bit what happens to me. ⁵ Then I pray to you, O LORD. I say, "You are my place of refuge. You are all I really want in life."



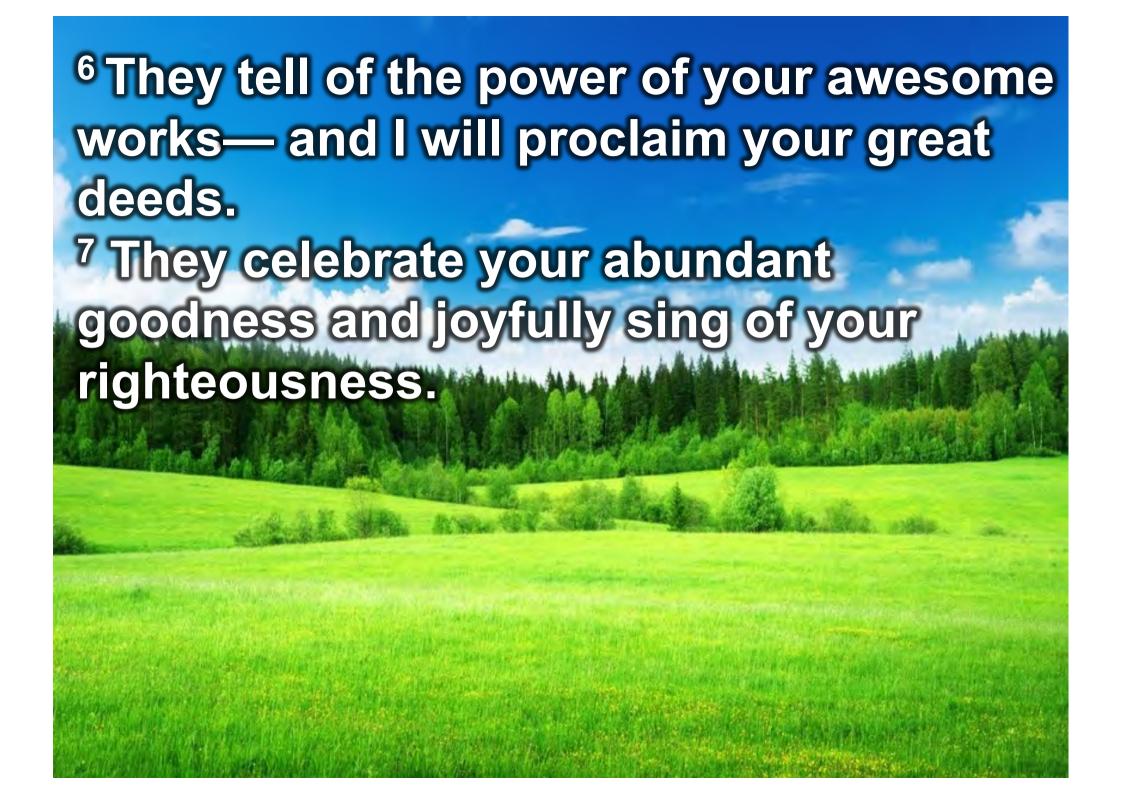
Teach me to do your will, for you are my God. May your gracious Spirit lead me forward on a firm footing. ¹¹ For the glory of your name, O LORD, preserve my life. Because of your faithfulness, bring me out of this distress.

Psalm 143:10-11 (NLT)

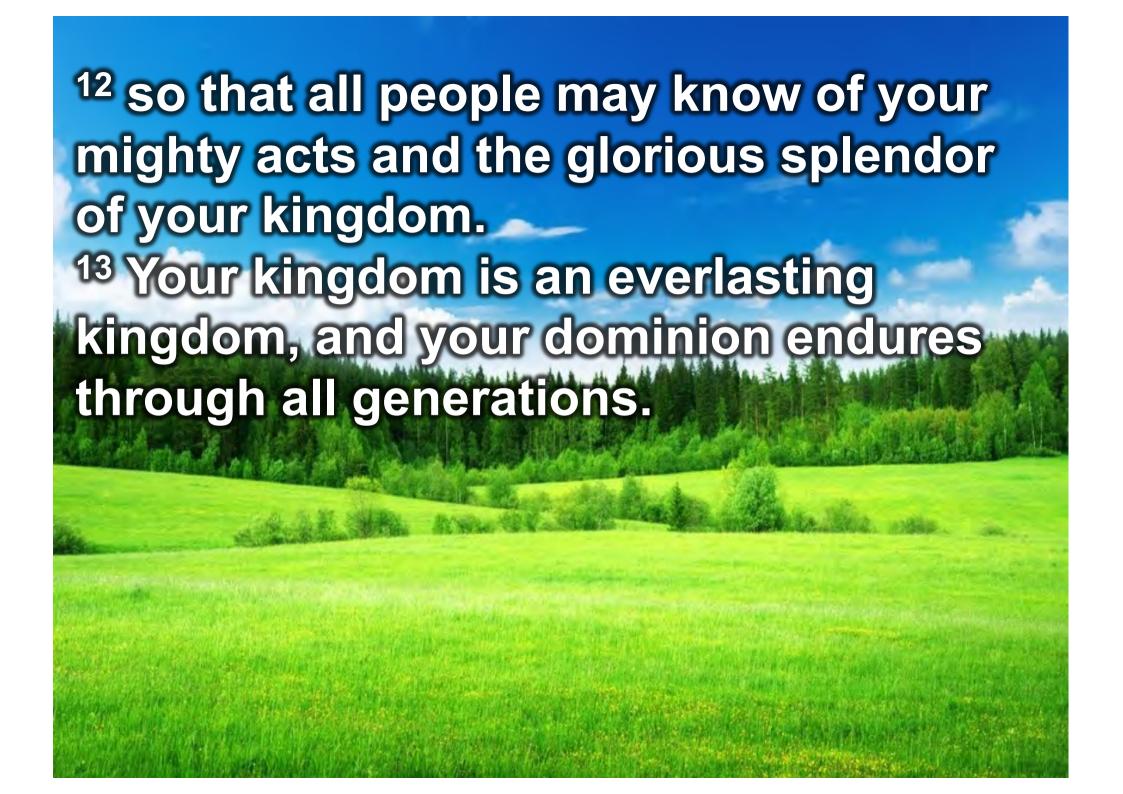
Psalm 145:1-21

1 I will exalt you, my God the King; I will praise your name for ever and ever.
2 Every day I will praise you and extol your name for ever and ever.
splendor of your majesty— and I will meditate on your wonderful works.

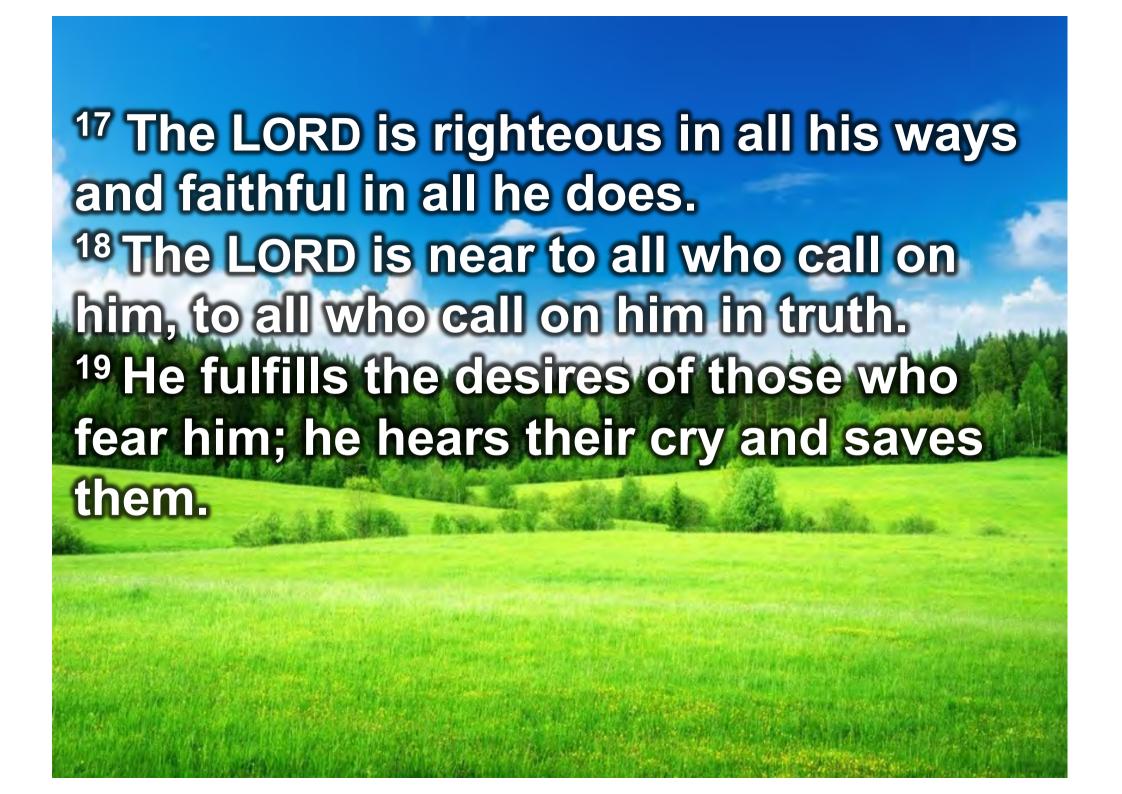
³ Great is the LORD and most worthy of praise; his greatness no one can fathom. ⁴One generation commends your works to another; they tell of your mighty acts. ⁵ They speak of the glorious splendor of your majesty— and I will meditate on your wonderful works.



⁸ The LORD is gracious and compassionate, slow to anger and rich in love. ⁹ The LORD is good to all; he has compassion on all he has made. ¹⁰ All your works praise you, Lord; your faithful people extol you. 11 They tell of the glory of your kingdom and speak of your might,



13 The LORD is trustworthy in all he promises and faithful in all he does. 14 The LORD upholds all who fall and lifts up all who are bowed down. 15 The eyes of all look to you, and you give them their food at the proper time. 16 You open your hand and satisfy the desires of every living thing.





Praise is in Every Psalm!

"My mouth shall speak, the praise of the Lord, and all flesh shall bless His Holy name forever and ever"

(Psalm 145:21)



REVIEW QUIZ on the Psalms

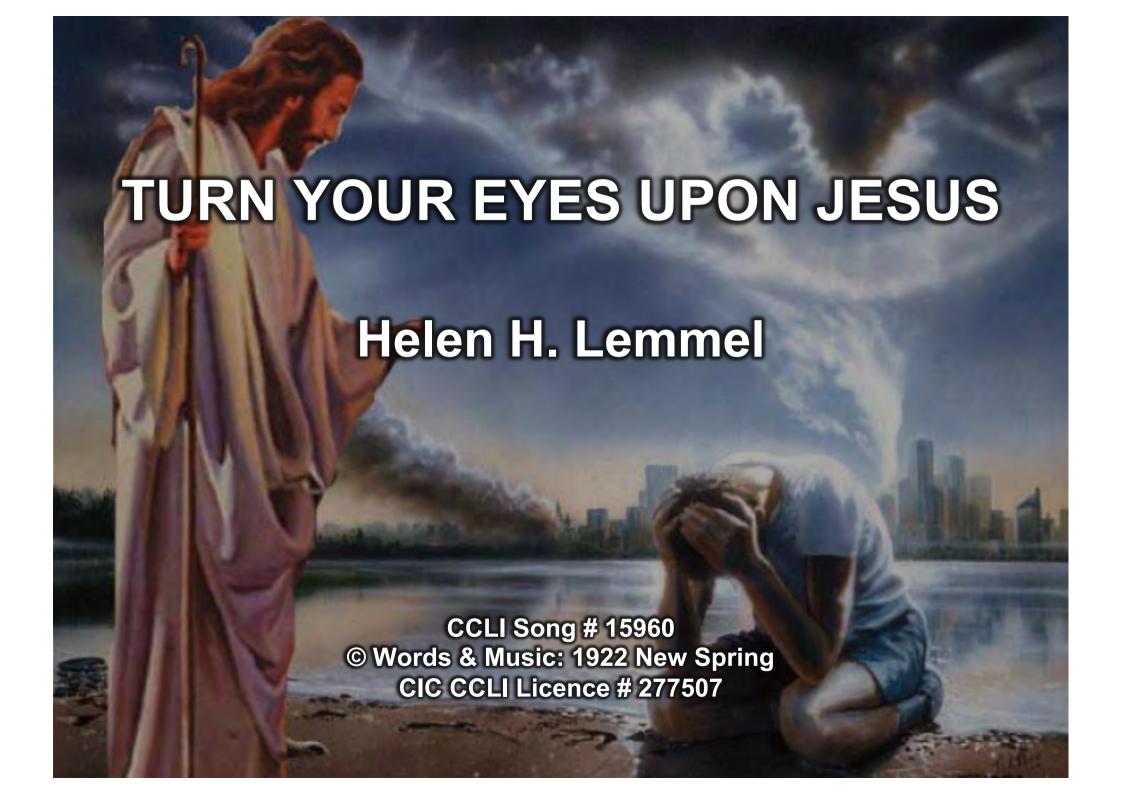
- 1. The psalms contain two types of praise: ____ and ____
- 2. Which of the following are not considered possible authors of the Psalms? Asaph; Asa; David; Ethan; Ezra; Haggai; Hezekiah; Jeremiah; Malachi; Moses; Naomi; Solomon; Sons of Korah; Stephen King; Zechariah

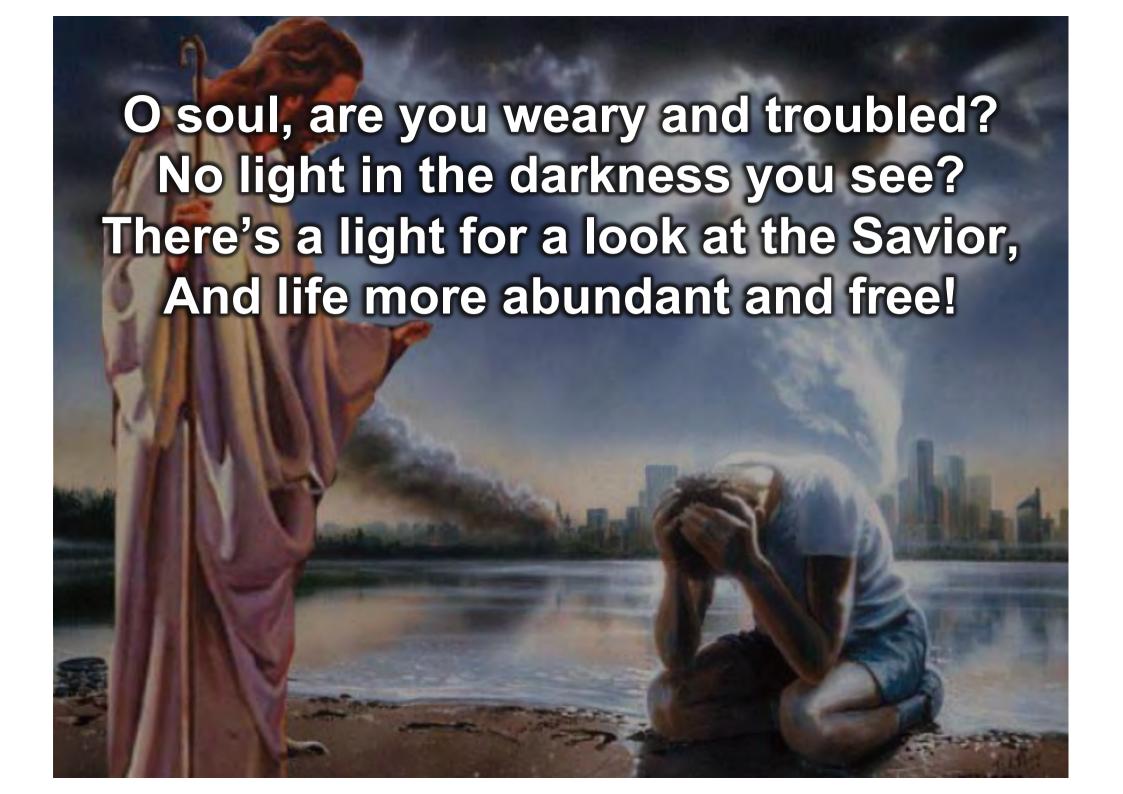
REVIEW QUIZ on the Psalms

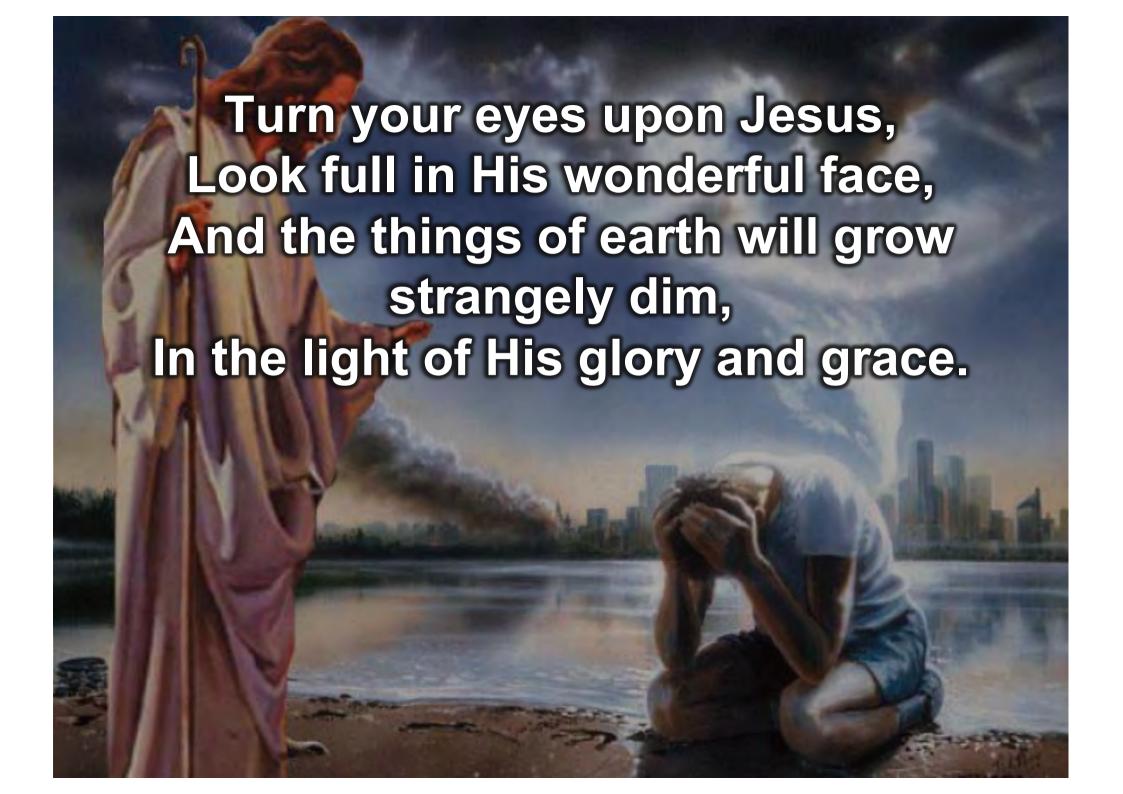
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- 2. Which of the following are not considered possible authors of the Psalms? Asaph; Asa; David; Ethan; Ezra; Haggai; Hezekiah; Jeremiah; Malachi; Moses; Naomi; Solomon; Sons of Korah; Stephen King; Zechariah

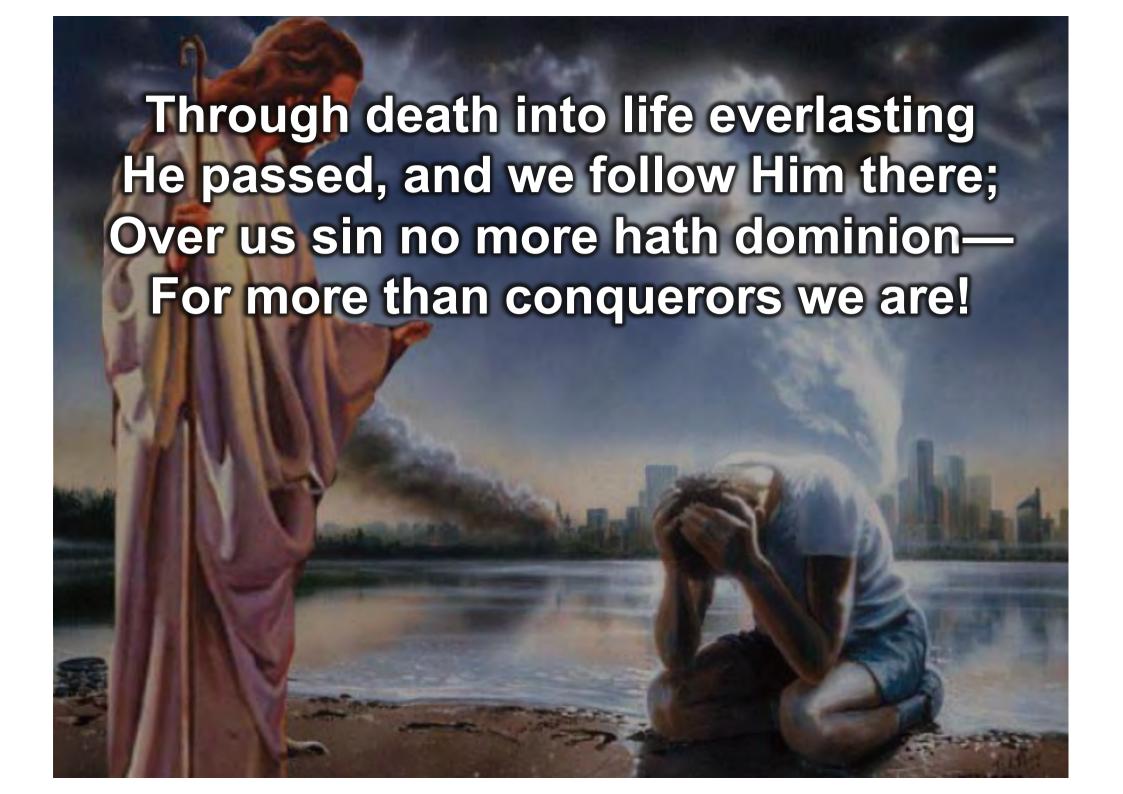
REVIEW QUIZ on the Psalms

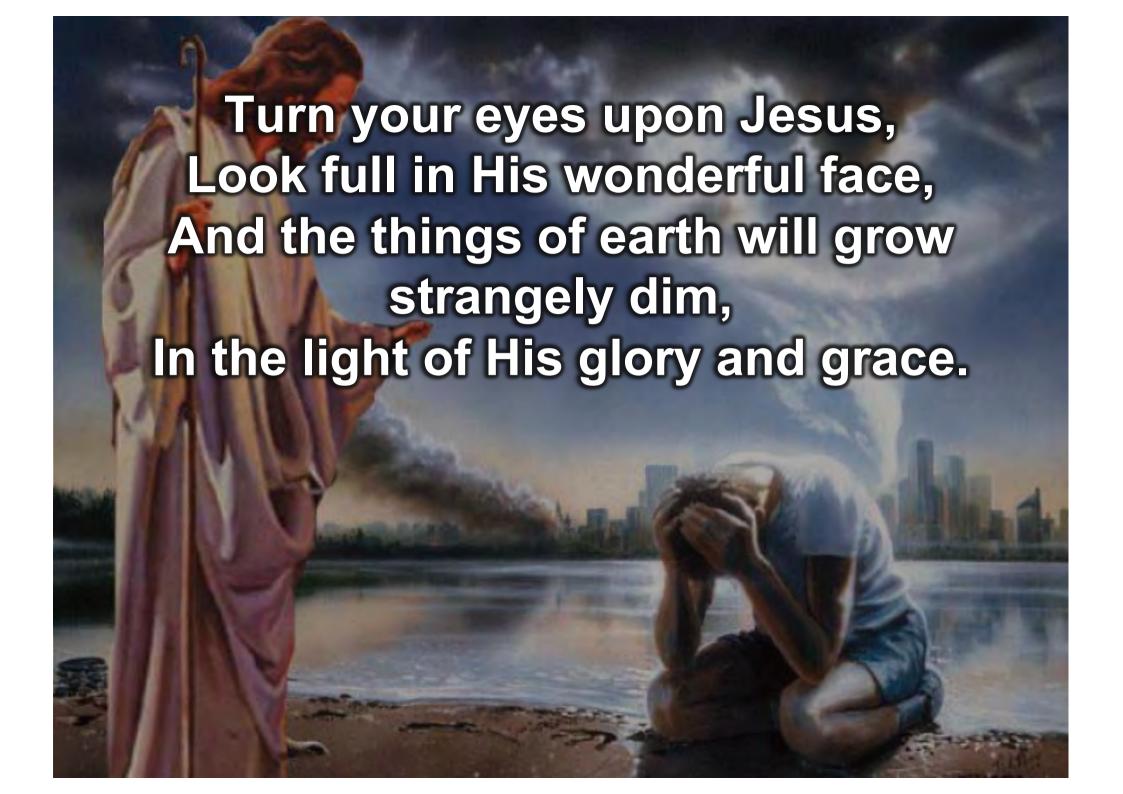
- 1. The psalms contain two types of praise: <u>declarative</u> and <u>descriptive</u>
- 2. Which of the following are not considered possible authors of the Psalms? Asaph; Asa; David; Ethan; Ezra; Haggai; Hezekiah; Jeremiah; Malachi; Moses; Naomi; Solomon; Sons of Korah; Stephen King; Zechariah

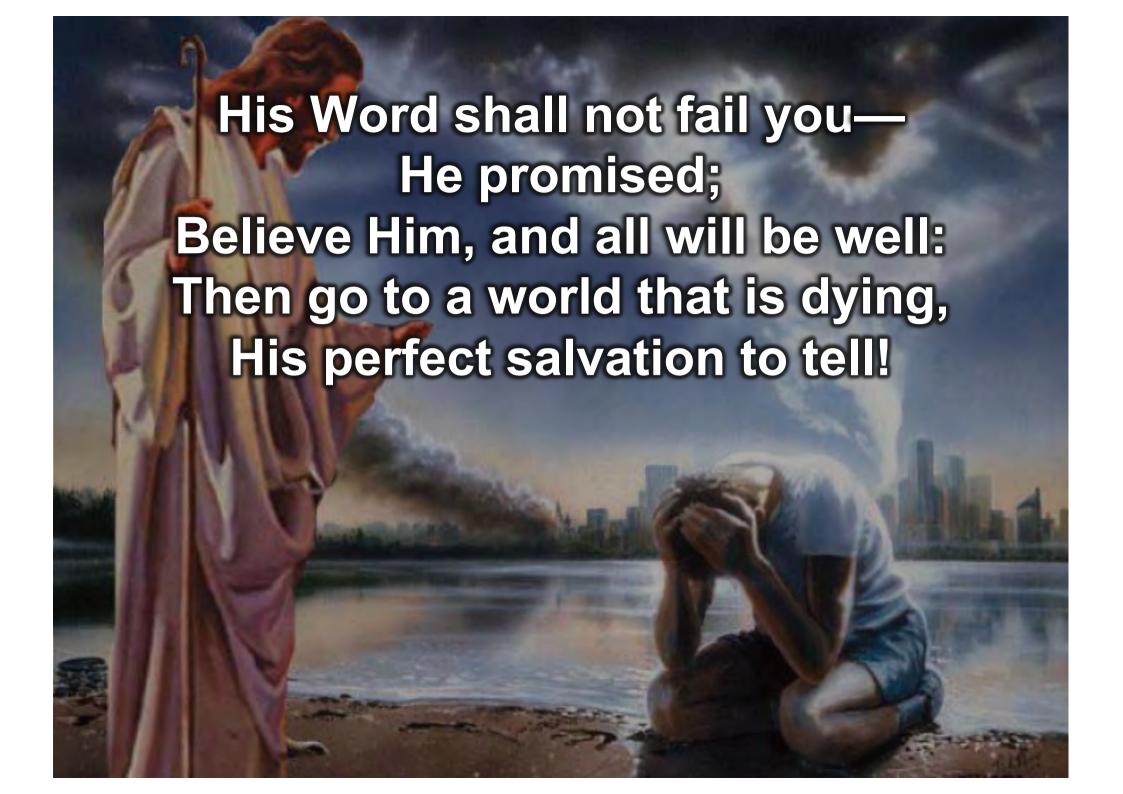


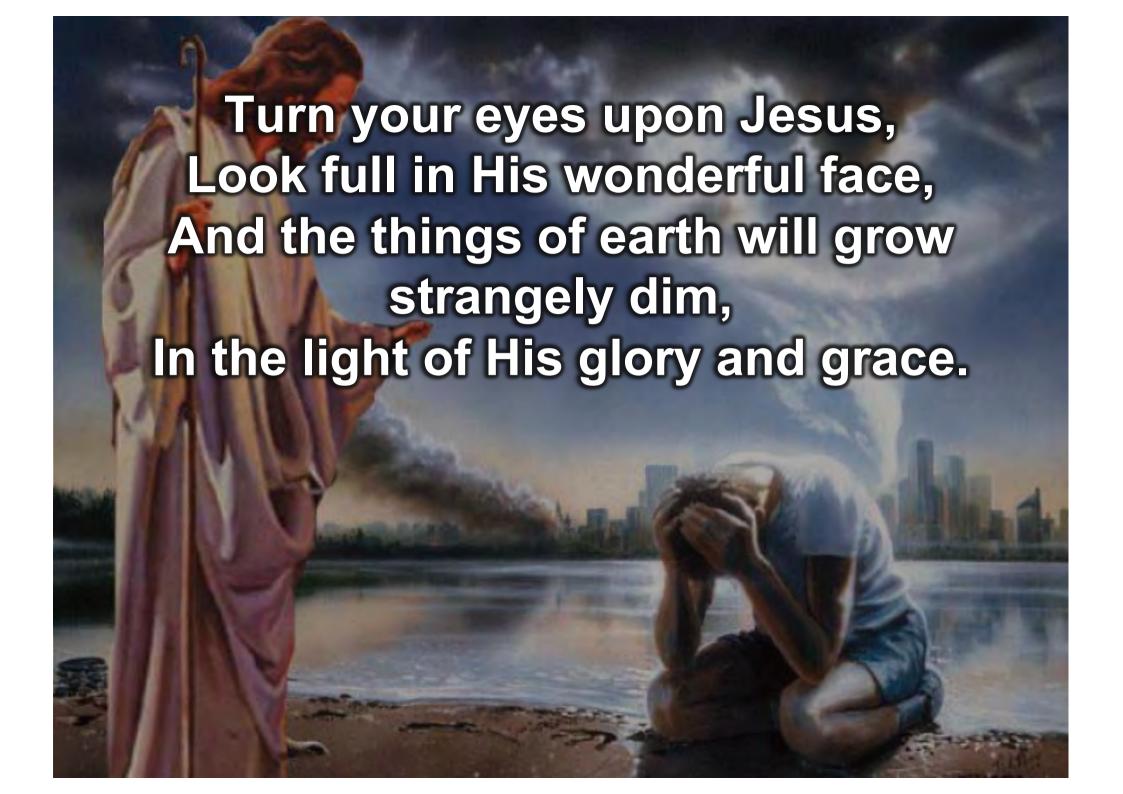














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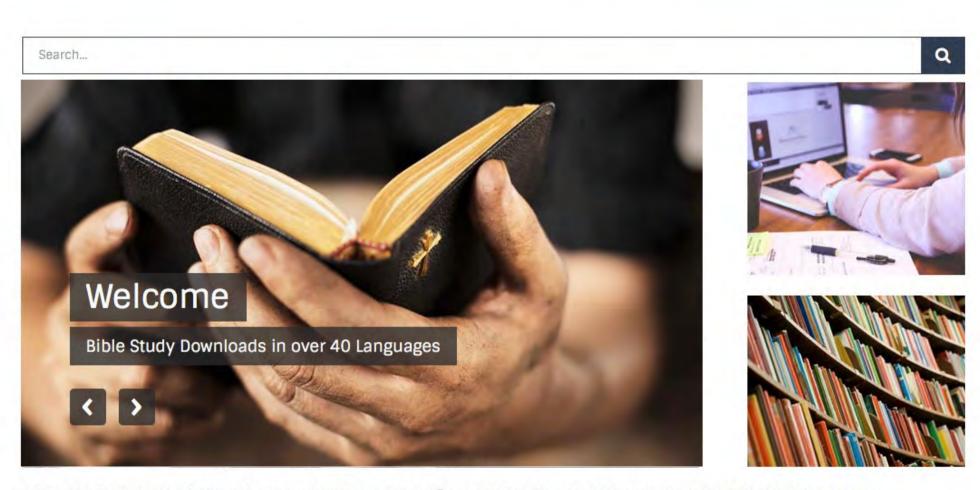
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