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Covenant

Theme

God's Covenant Kindness to David

Key Verse

"For when you (David) die, I will raise up one of your descendants, and I will make his kingdom strong. He is the one who will build a house—a temple—for my name. And I will establish the throne of his kingdom forever" (7:12-13)

Kingdom Statement

God delegated His rule to David and his seed by covenant (1–10) and protected his dynasty despite punishing David's sin and the rivals to the throne (11–24).

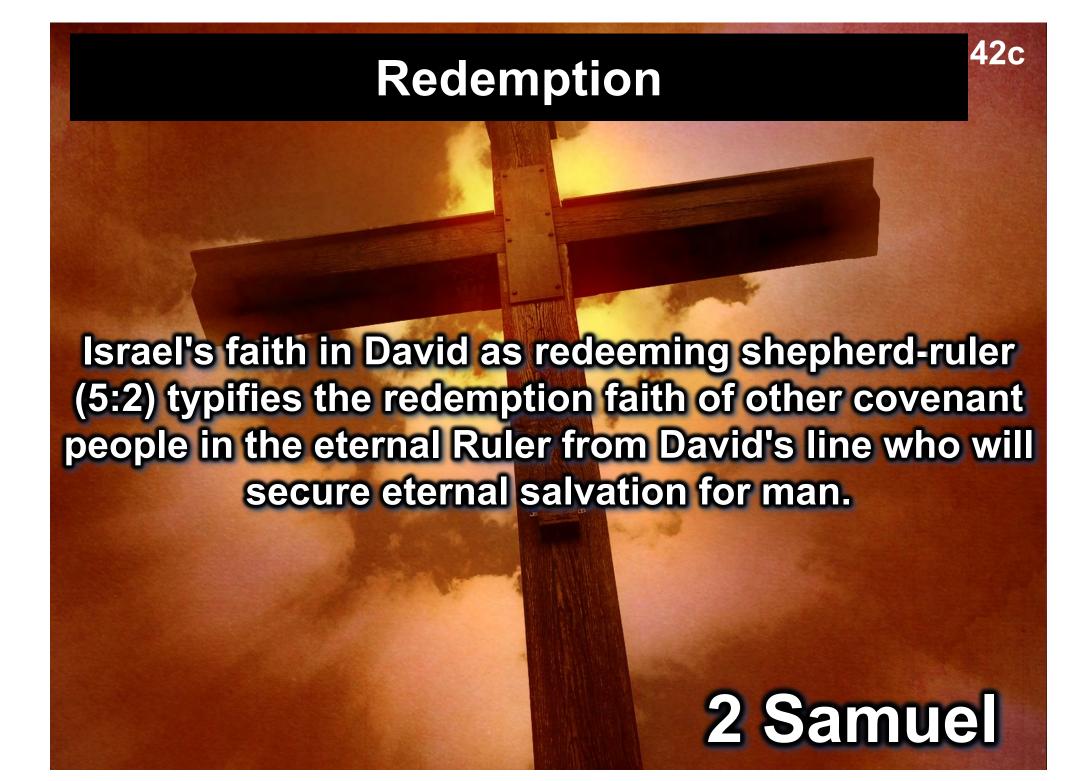


Summary Statement

God establishes David as king and protects his dynasty despite punishing David's sin and the rivals to the throne to show His justice and faithfulness to fulfill His purposes through His covenant kindness shown to David and his seed.

Covenant

God restored Israel's unity in the Davidic covenant (7:12-16) that promised an eternal seed, throne, and kingdom and was not conditioned even on David's fidelity (11-24).



Messiah

David portrays Jesus Christ as the divinely chosen king who will maintain a righteous and eternal reign (cf. Matt. 12:23; 21:15; Luke 1:32, 69; Rev. 5:5).

GOD'S COVENANT KINDNESS TO DAVID

| | EST | ГАВ | LISMENT | SI | IN | CONSEQ | UENCES | APPENDIX TRIBUTE SUMMARY | | | | | | |
|---|------------------------------------|------|----------|----------|---------|----------|----------|--------------------------|-------|--|--|--|--|--|
| | | ΓRIU | JMPH | TRANSG | RESSION | TROU | BLES | | | | | | | |
| | OE | 3EC | DIENCE | DISOBE | DIENCE | JUDGI | MENT | | | | | | | |
| | Ch | apt | ers 1–10 | Chap | ter 11 | Chapters | s 12–20 | Chapters 21–24 | | | | | | |
| | Fait | | Blessing | Adultery | Murder | Family | Politics | Humility | Pride | | | | | |
| | 1– | 1 | 5–10 | 11:1–5 | 11:6-27 | 12–14 | 14–20 | 21–23 | 24 | | | | | |
| | OVE JUDA | | | | RAEL | | | | | | | | | |
| 1 | HEE ROI | | | | LEM | | | | | | | | | |
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Second Samuel



- 1 Heaviness of David's heart
- Ishbosheth made Israel's king
- 3 Sadness over Abner's death
- 4 Torture of Ishbosheth's killers
- 5 Outset of David's reign
- 6 Removing ark to Jerusalem
- 7 Yearning to build temple
- 8 Oppressors subdued by David
- 9 Favor shown to Mephibosheth

- 10 Triumph over Ammonite alliance
- 11 Hypocrisy of David's adultery
- 12 Effects of David's sin
- 13 Reproach placed upon Tamar
- 14 Exiled Absalom comes home
- 15 Insurrection by son Absalom
- 16 Gravity of Ahithophel's advice 17 Nature of Hushai's counsel

- 18 Opposition by Absalom ends
- 19 Forgiving of Absalom's followers
- 20 Death of rebellious Sheba
- 21 Avengement on Saul's sons
- 22 Victory psalm by David
- Identity of David's men
- 24 David's census brings plague

Be Kind



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Kindness is needed.

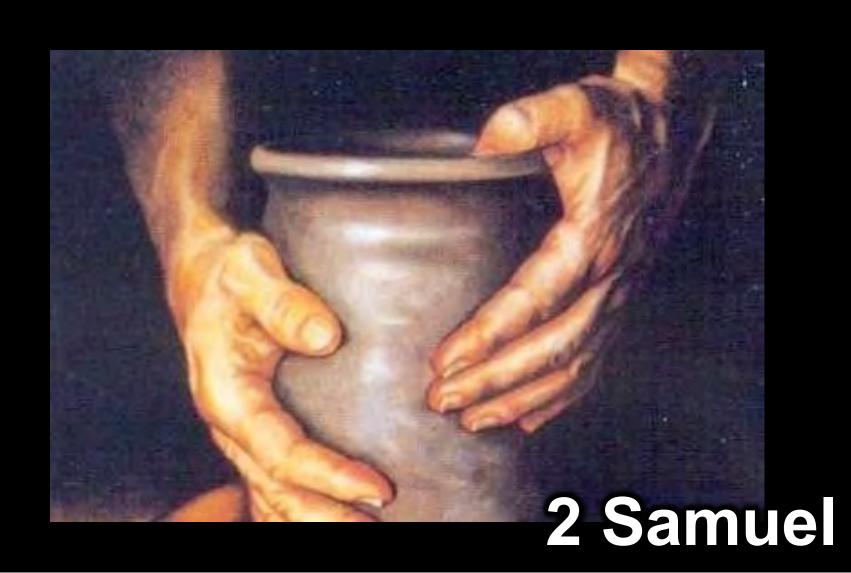


How does God model kindness to us so we can be kind to others?





II. God's kindness gives us discipline (11–24).





God will rule the world through David's Descendent,

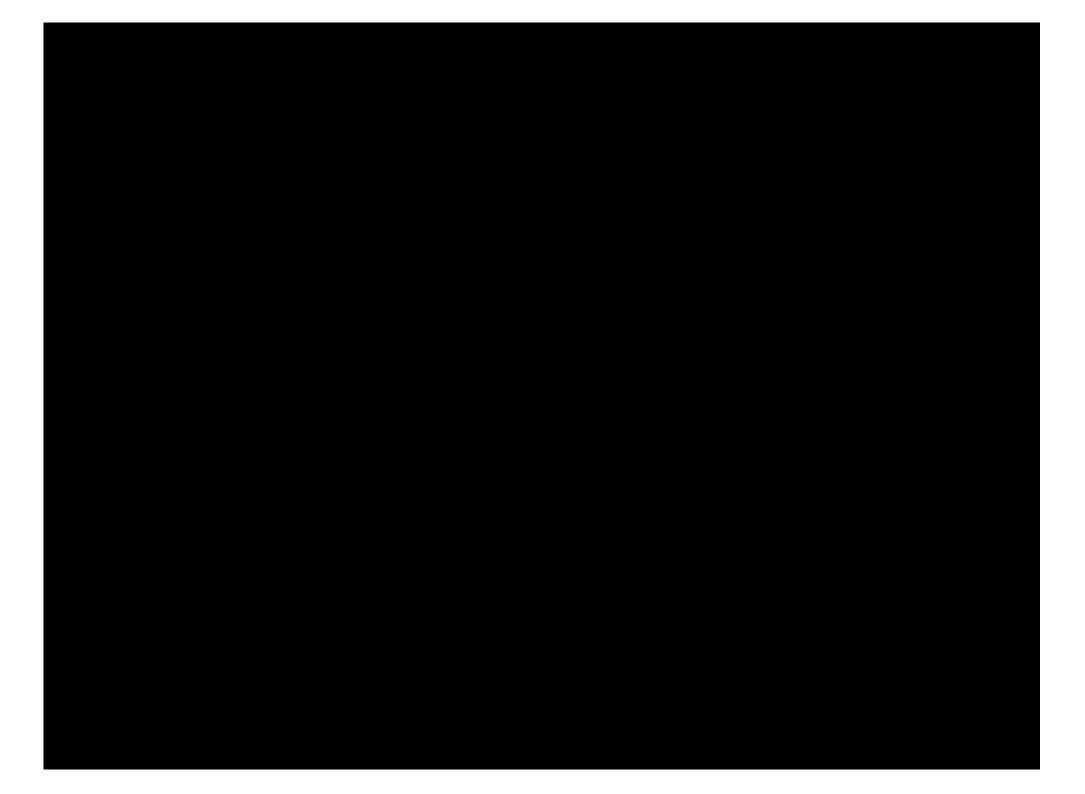
Jesus.



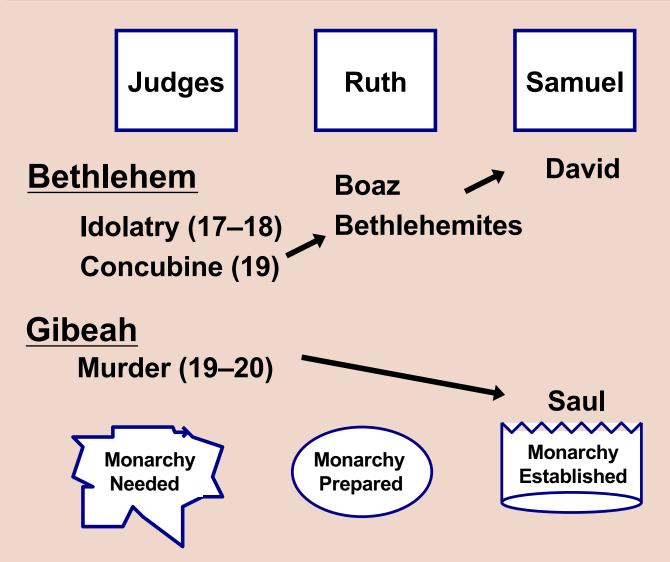
How do you respond to God's kindness in Jesus?

Trust Jesus as your Savior and coming King

Show God's kindness to others



Theology of Ruth



Adapted from Thomas L. Constable, "A Theology of Joshua, Ruth, and Judges," in *A Biblical Theology of the OT*, ed. Roy B. Zuck, 95-96, 117



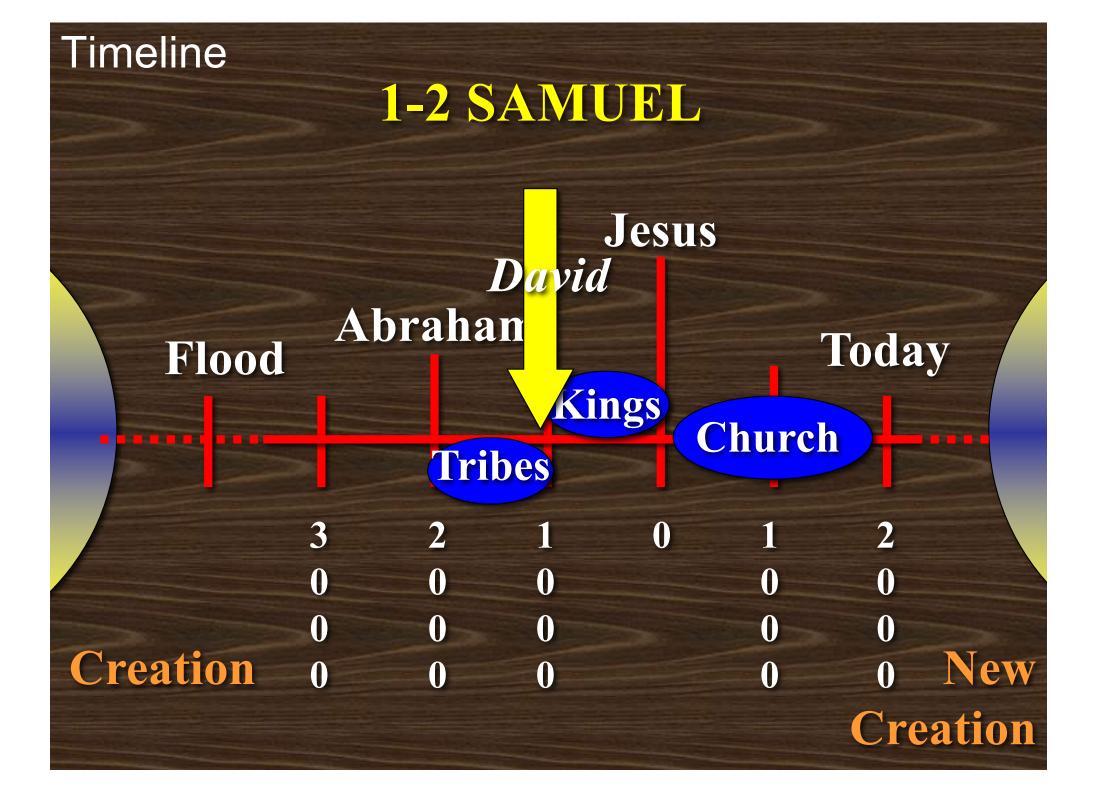
Introduction

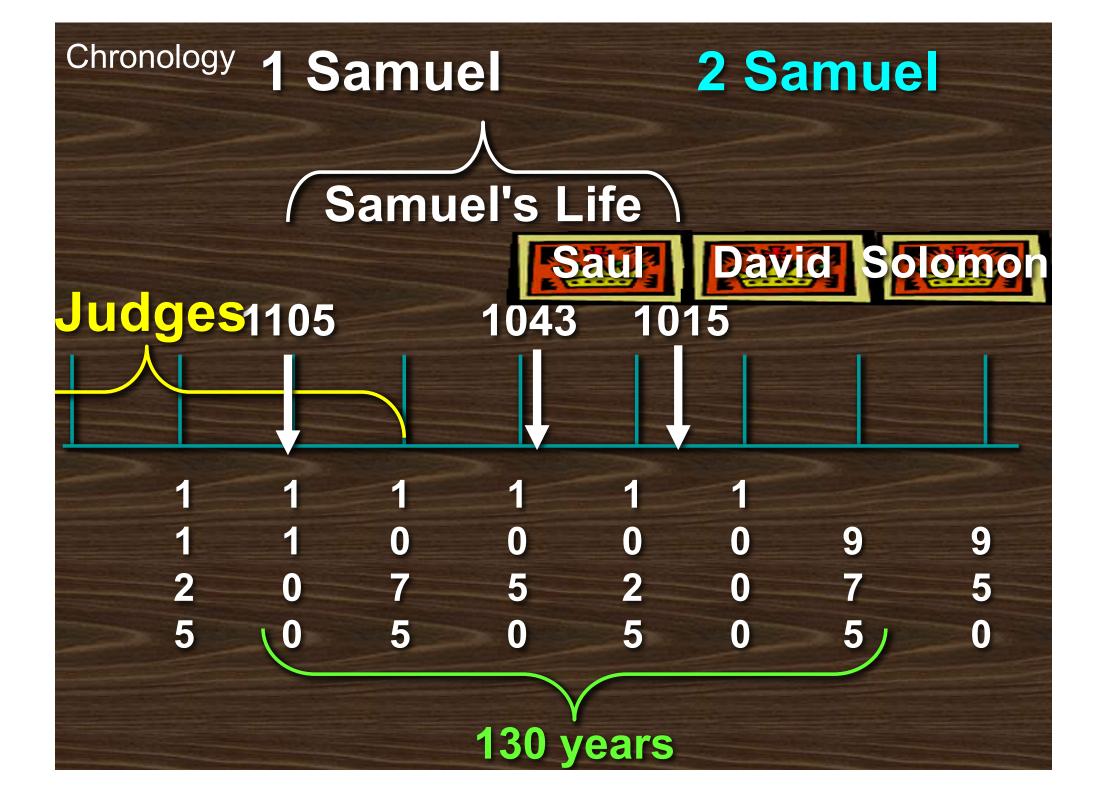
- "Samuel" comes from Hebrew word Semuel which means "name of El (God)" or "his name is El (God)."
- He is the first key figure of the Book of Samuel, though he is not in this latter half called "2 Samuel."

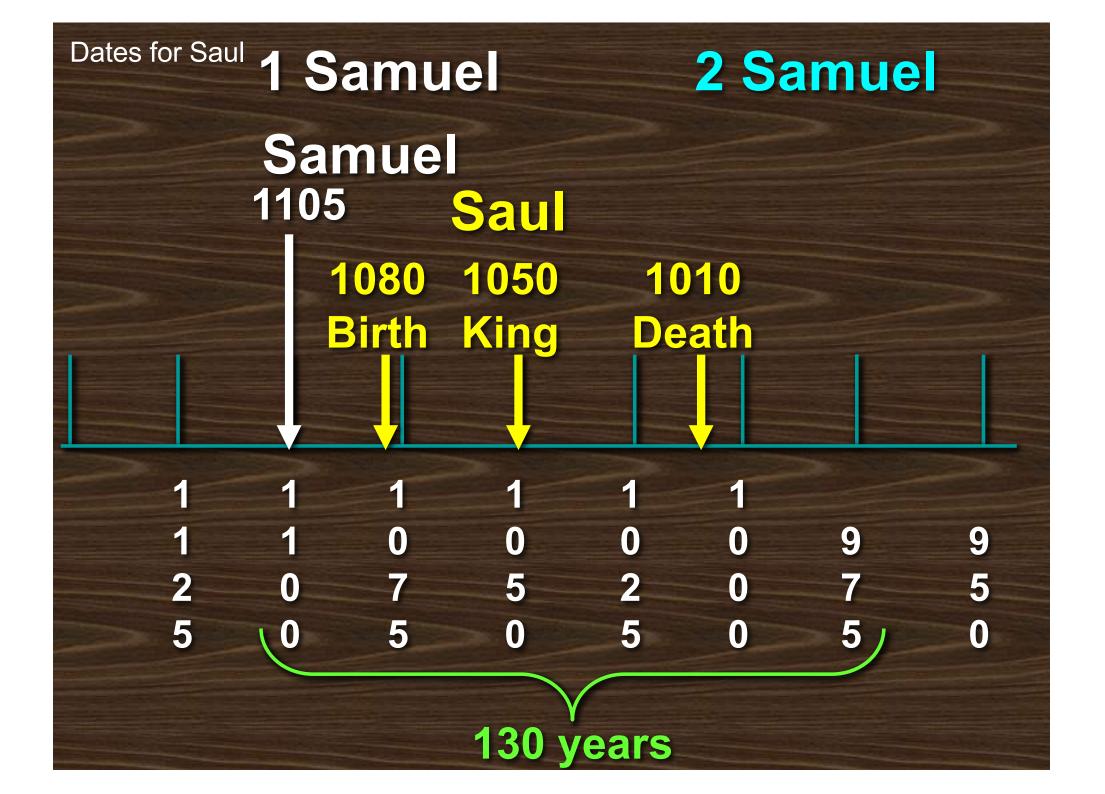
Authors

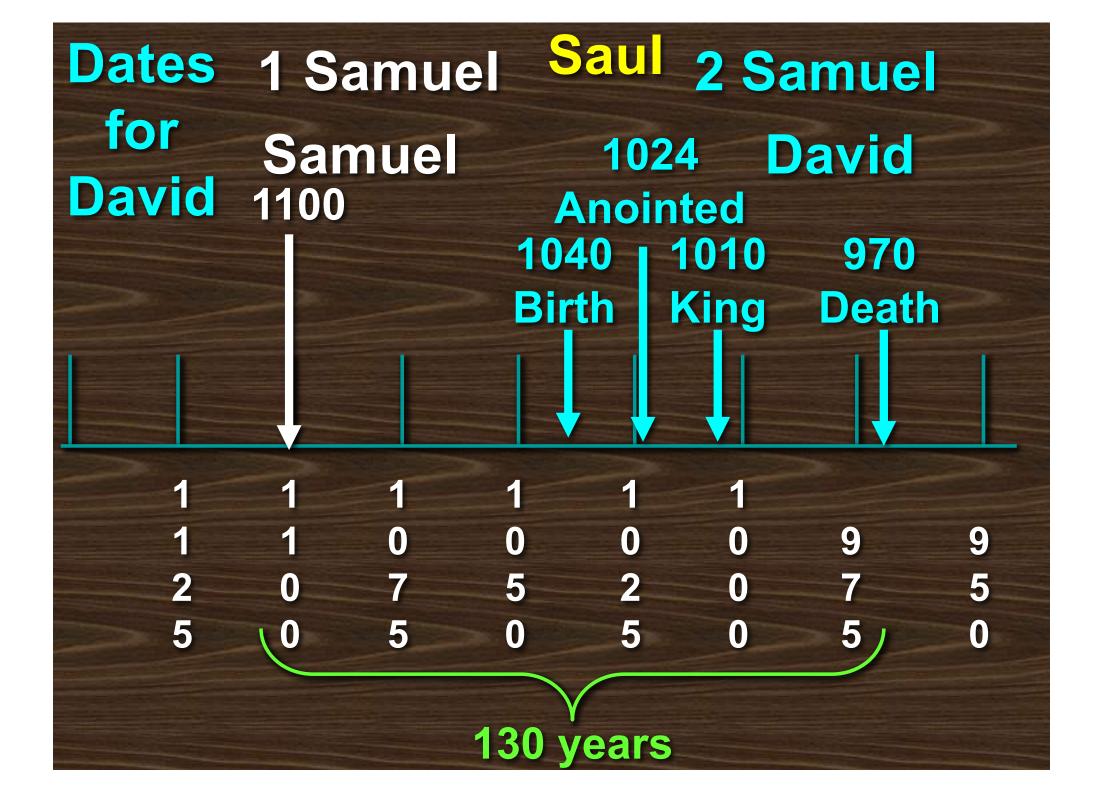
- Probably written by Nathan and Gad (1 Chron. 29:29).
- No strong internal evidence indicates an author.

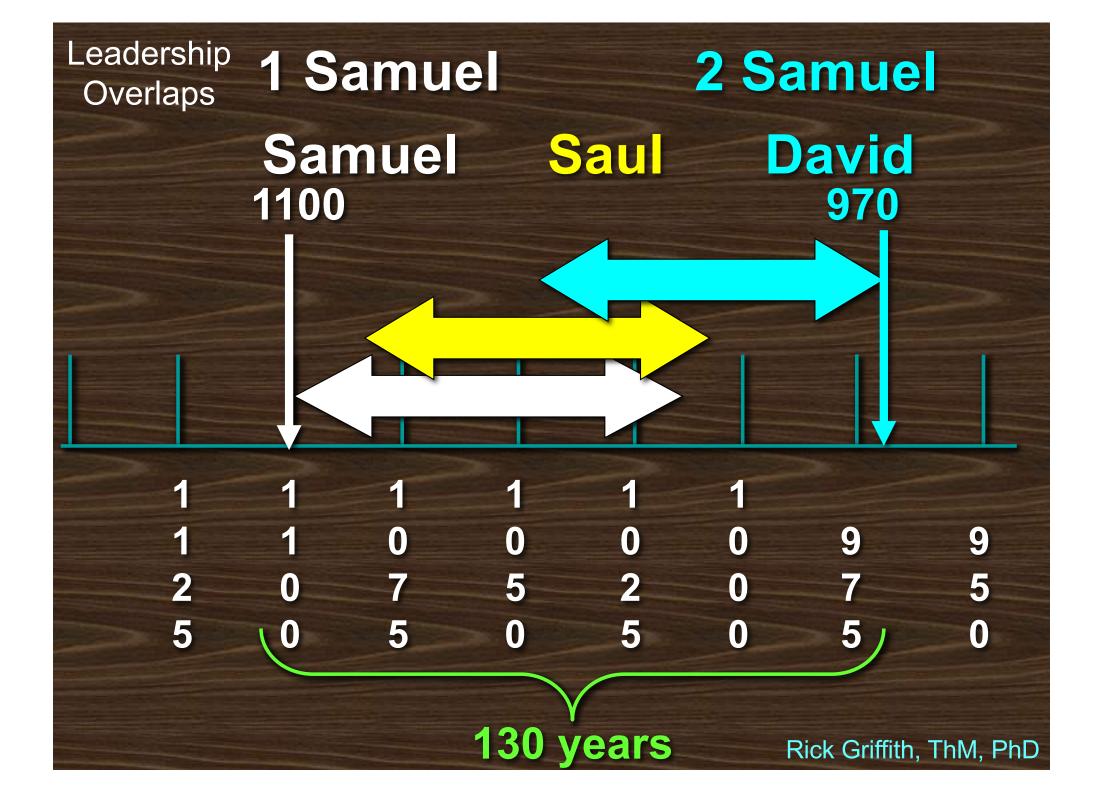
- Samuel died in 1015 BC
- The final work was between 931-722 BC











Judges to Monarchy Dates

1375 Judges begin to rule

1050 Saul becomes king

1010 Saul dies; David is king over Judah

1003 David becomes king over all Israel

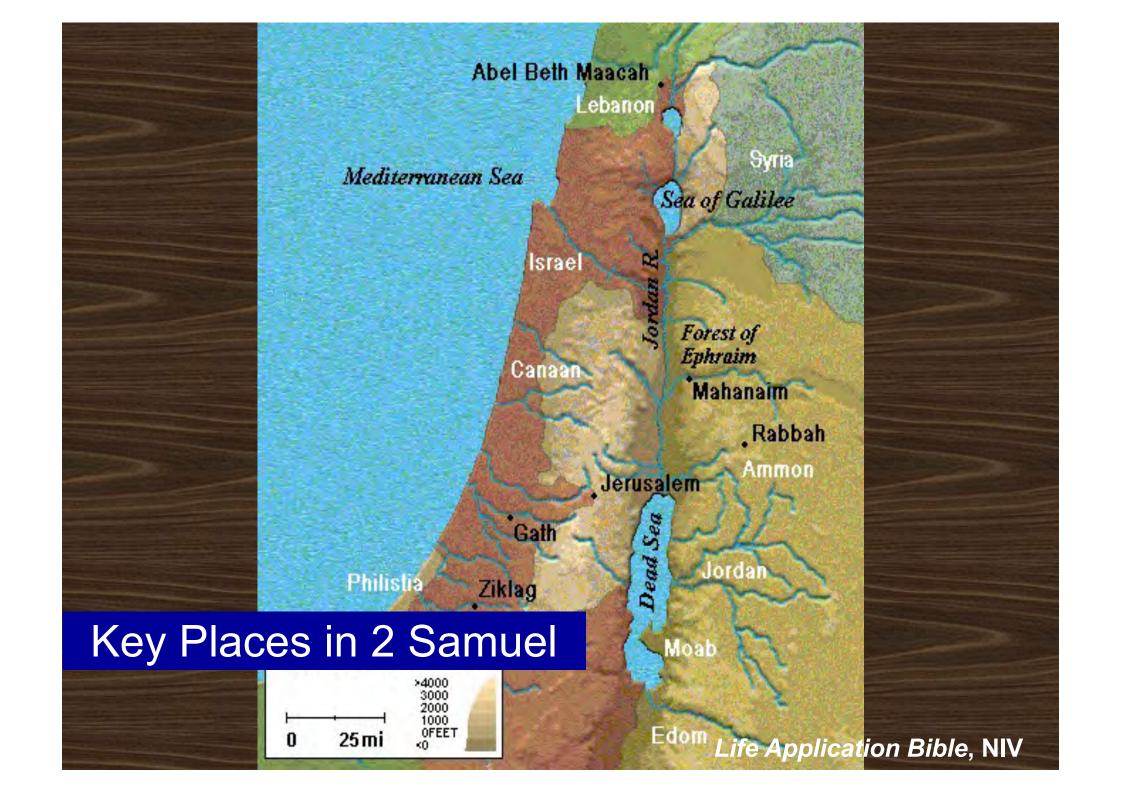
997? David and Bathsheba sin

991 Solomon born

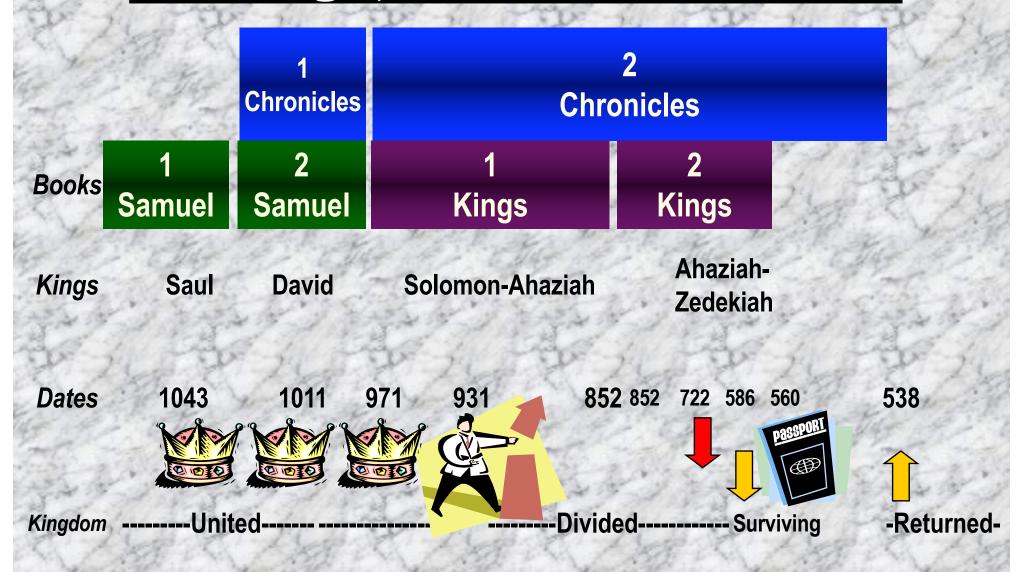
980? David's census

970 David dies; Solomon made king

The kingdom is divided



Making Sense of Samuel, Kings, and Chronicles



Why Two Records?

While Kings & Chronicles overlap in kingdom era details, some notable differences can be cited:

Kings of...

Elements

Evaluation

Purpose

Author

Faith

Outlook

Recipients

Chronology

Emphasis

Content

Attributes

Protagonist

Israel & Judah

Royal / prophetic

Based on Mosaic Law

Ethical: Judging both nations

Jeremiah the prophet / priest

Man's faithlessness

Negative: rebellion/tragedy

Exilic Jews (ca. 550 BC)

971-586 BC

Political: emphasizes the throne

Historical

God's justice

Human responsibility

Chronicles

Judah (almost exclusively)

Priestly (temple and worship)

Based on David/worship of Yahweh

Covenant: Blessing Judah due to David

Ezra the priest

God's faithfulness

Positive: hope amidst apostasy/tragedy

Postexilic Jews (ca. 440 BC)

1011-538 BC

Spiritual: emphasizes the temple

Theological

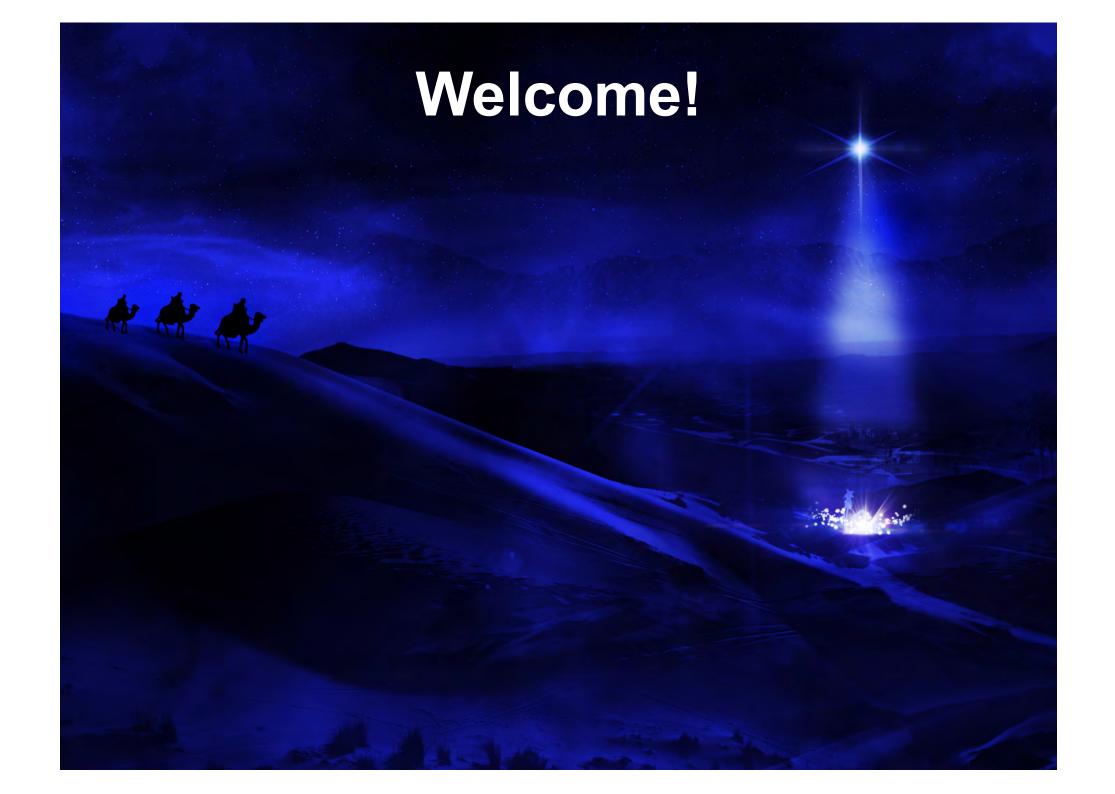
God's grace

Divine sovereignty

Be Kind



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Annual Calendar

| January | | | | | | | | | February | | | | | | | | | March | | | | | | | | April | | | | | | | | |
|---|-----------|------|------|--------|----|----|-------|---|----------|-----|----------|----|-----|------|--------------------------------------|--|----|-------|----|-----|----|----|----------|-----|-----|----------|-------|-------|----|----|----|--|--|--|
| Nº | s | M | Т | W | Т | F | 8 | Nº | 5 | M | Т | W | Т | F | 5 | No | S | M | Т | W | т | F | 8 | Nº | S | M | Т | W | Т | F | - | | | |
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| 3 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 7 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 11 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 4 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 8 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 12 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 17 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 5 | 28 | 29 | 30 | 31 | | | | 9 | 25 | 26 | 27 | 28 | | | | 13 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 18 | 29 | 30 | | | | | | | | |
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| 20 | 13 | 14 | 15 | 16 | 17 | 18 | 1.9 | 24 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 28 | 15 | 16 | 17 | 18 | 19 | 20 | 25 | 32 | 12 | 13 | 14 | 15 | 16 | 17 | 1 | | | |
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| 22 | 27 | 28 | 29 | 30 | 31 | | | 26 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 30 | 29 | 30 | 31 | | | | | 34 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | September | | | | | | | October | | | | | | | November | | | | | | | | December | | | | | | | | | | | |
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| 36 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 41 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 45 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 49 | 9 | 10 | 11 | 12 | 13 | 14 | T | | | |
| 37 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 42 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 46 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 50 | 16 | 17 | 18 | 19 | 20 | 21 | 2 | | | |
| 38 | 23 | 24 | 25 | 26 | 27 | 28 | - 100 | 43 | 28 | 29 | 30 | 31 | | | | 47 | 25 | 26 | 27 | 28 | 29 | 30 | | 51 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 39 | 30 | | | | | | | | | | | | | | | | | | , | | | | | 52 | 30 | 31 | | | | | | | | |
| lan | 18h : | New | Vear | 's Day | , | | | May | 280 | Mam | _ | _ | Sta | ites | Fed | - | - | _ | _ | _ | 3 | | | Dec | 25% | - Chr | ristm | as Da | v | | | | | |
| Jan. 1th : New Year's Day Jan. 15th : Martin Luther King Day | | | | | | | | May 28": Memorial Day Jul. 4": Independence Day | | | | | | | _ | Oct, 8th : Columbus Day Nov. 11 th : Veterans' Day | | | | | | | - | - | | - autori | | | | | | | | |
| Feb. 29th Presidents Day | | | | | | | | Sept. 3 rd : Labor Day | | | | | | | Nov. 22 rd : Thanksgiving | | | | | | | 1 | | | | | | | | | | | | |

The Most Deaths: Dec 25



Kindness is needed.



Kindness



How does God model kindness to us so we can be kind to others?



Background



196

1 Samuel 1-7



Transition #1



щ

Samuel

Transition #2

1 Samuel 8-15







Saul

198

Transition #3 1 Samuel 16-31







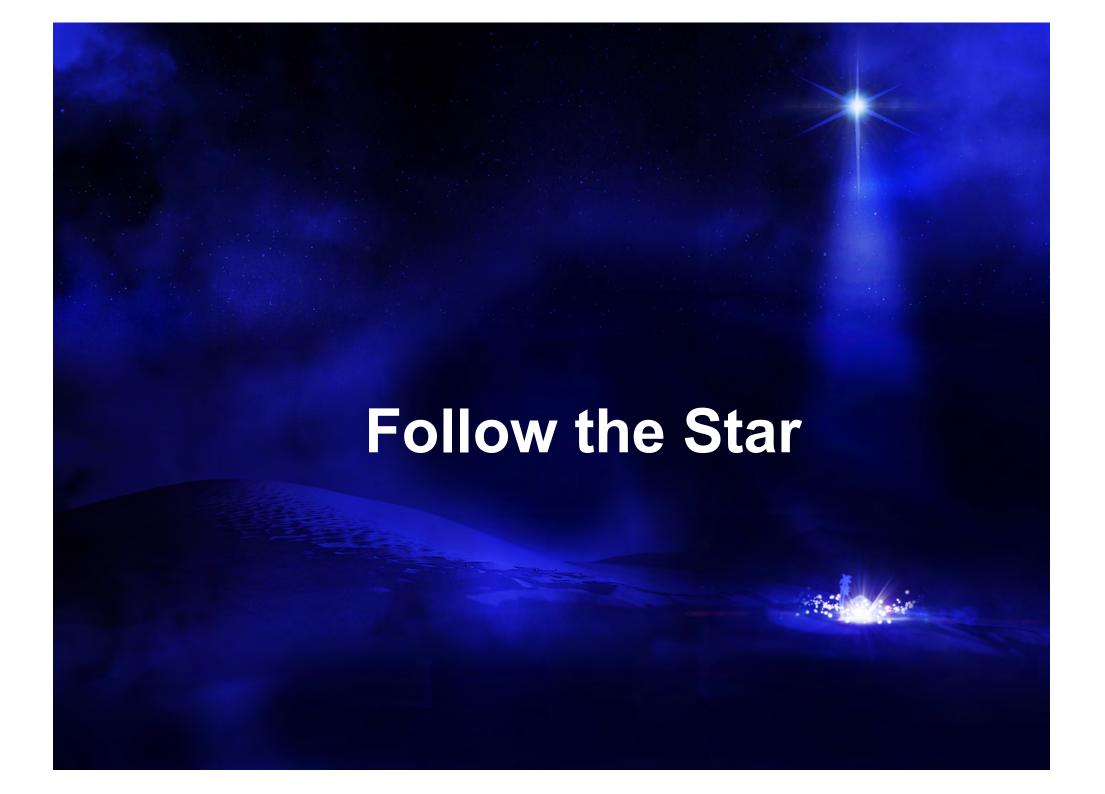
David





Bethlehem plays a much larger role in the New Testament as the birthplace of Jesus



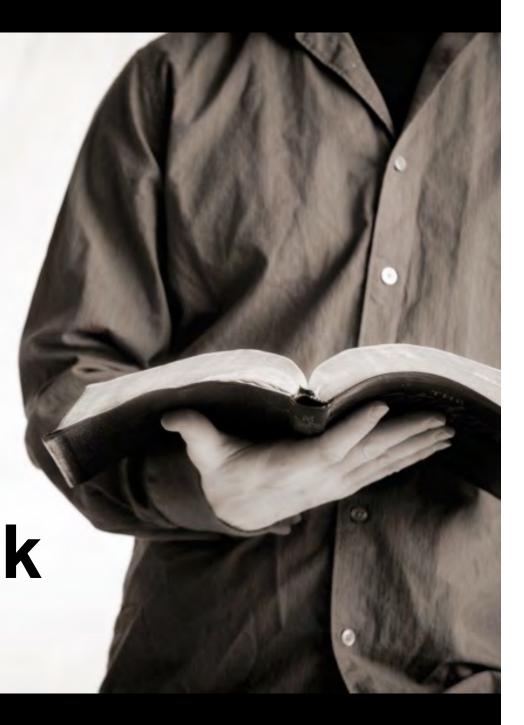


How does God model kindness to us so we can be kind to others?



Let's Study
Through
Scripture

The Bible:
Book by Book



How does God model kindness to us so we can be kind to others?







God led Israel by establishing David as king over a renewed, perpetual kingdom (2 Sam 1–10).

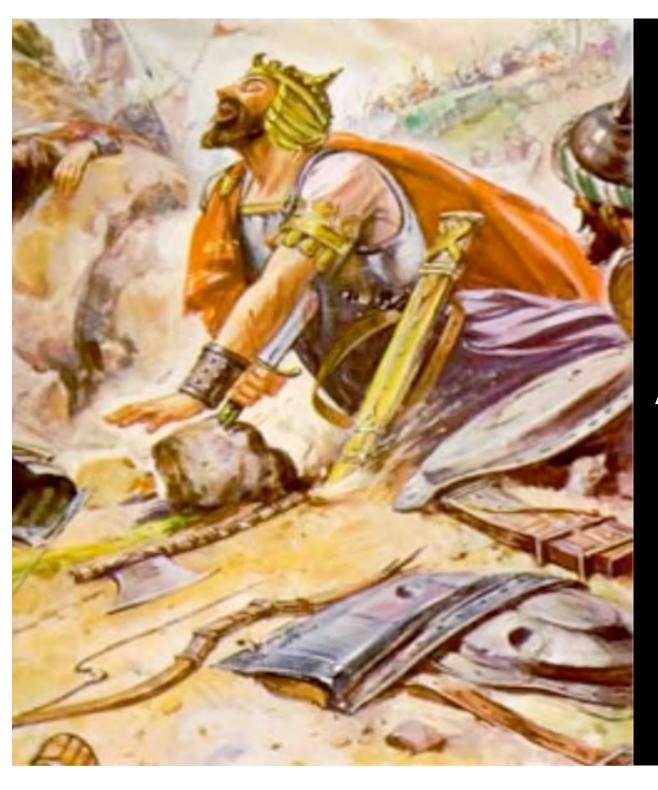
2 Samuel 1–10 Chart

ESTABLISHMENT TRIUMPH OBEDIENCE CHAPTERS 1-10 BLESSING FAITH 1-4 5-10 Over Judah Over All Israel From HEBRON From JERUSALEM 7 Yrs. 7 Yrs.? (1011-1004 BC) (1004-997? BC)

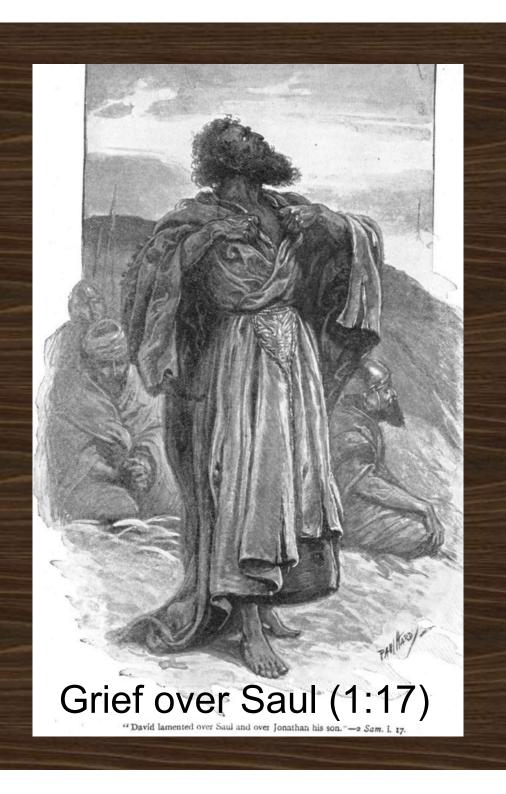
200



Saul died with his sons Jonathan, Abinadab, and Malkishua (1 Sam. 31:2)



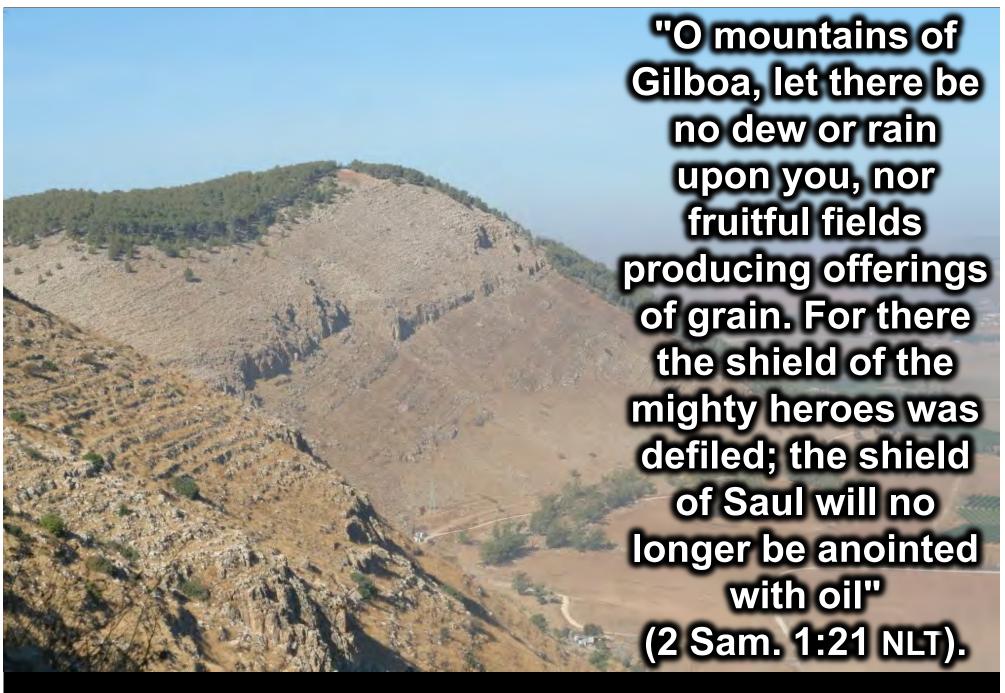
Saul killed himself (1 Sam. 31:4) but an **Amalekite lied** by saying he did it instead (2 Sam. 1:10)



David lamented over the deaths of Saul and Jonathan (2 Samuel 1:17)



David laments the death of Saul and his sons (2 Sam. 1:17-27)

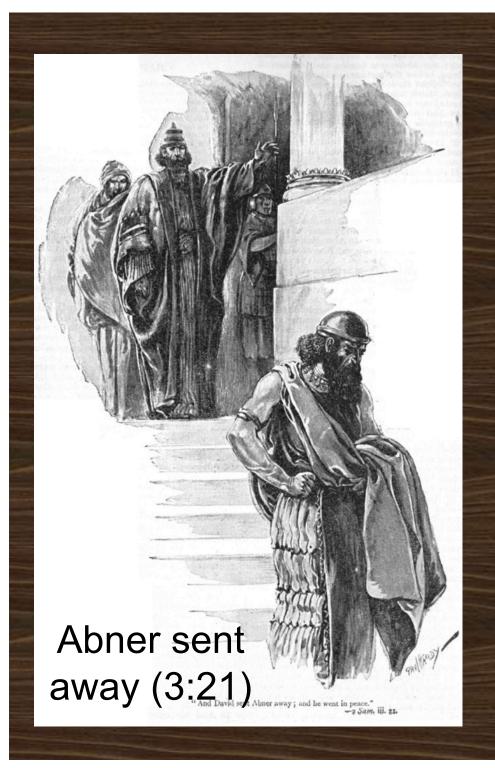


Mount Gilboa today

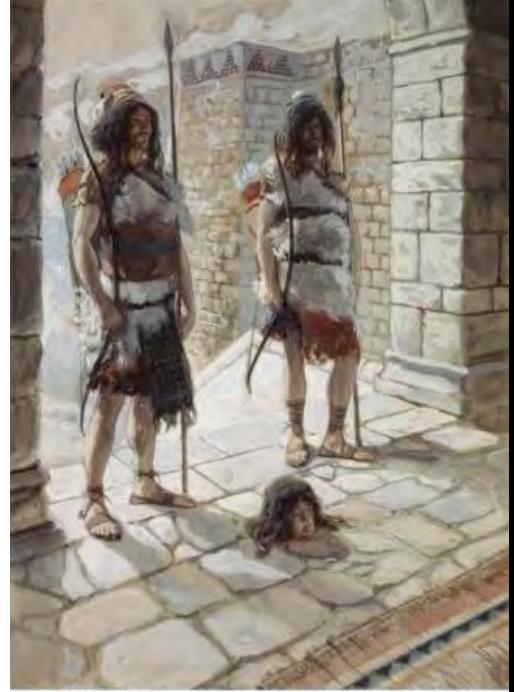
David defeats Abner

Field of Swords 2 Samuel 2:15-17





David sent
Abner away
in peace
(2 Sam. 3:21)

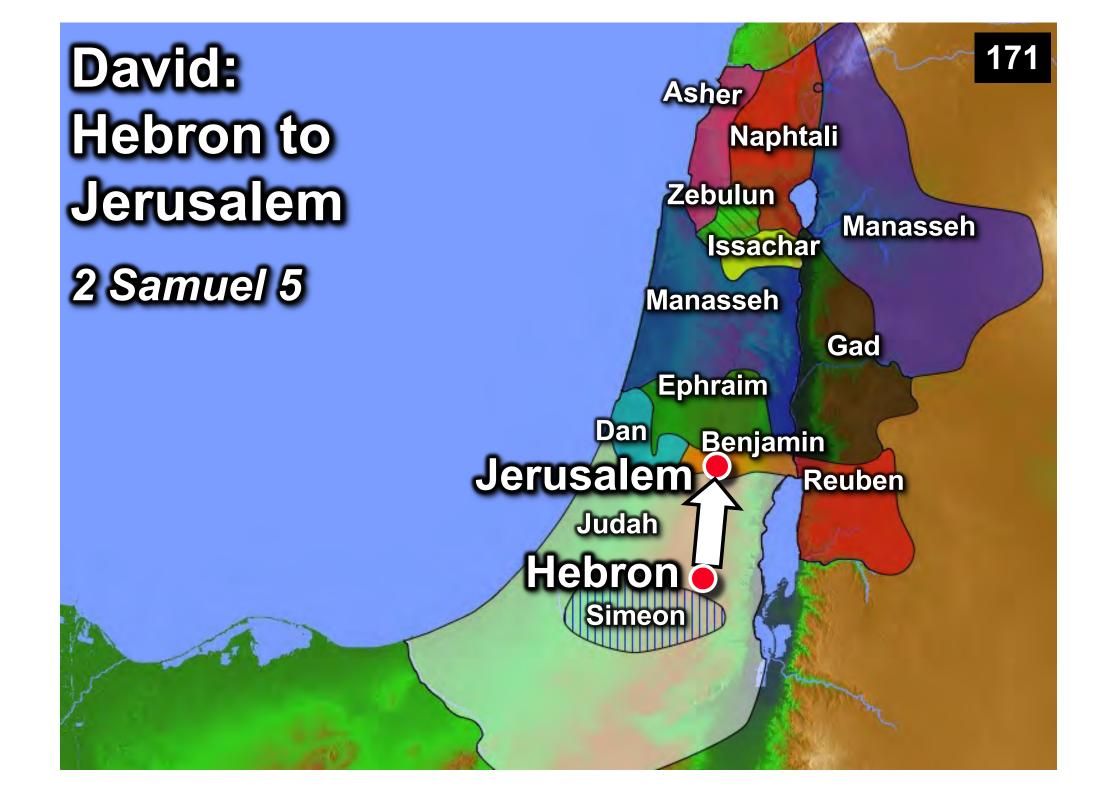


"Reehab and Baanah Bring the Head of Ish-Bosheth" By James Tissot (1836-1902)

David killed Ish-Bosheth's murderers to punish seizing his kingdom for him by force (2 Sam 4).

Chapters 5–10 shows David over all Israel at Jerusalem with new...

| 5 | Capital | (Jerusalem) |
|----|----------------|---------------------|
| 6 | Worship center | (Ark moved) |
| 7 | Dynasty | (Davidic Covenant) |
| 8 | Boundary | (Kingdom Expansion) |
| 9 | Son | (Mephibosheth) |
| 10 | Vassals | (Ammon and Syria) |



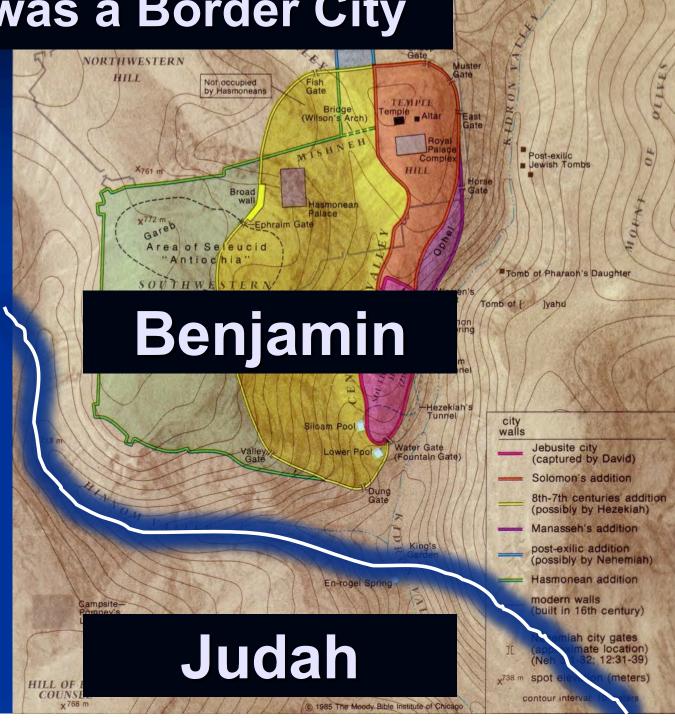
Central Location

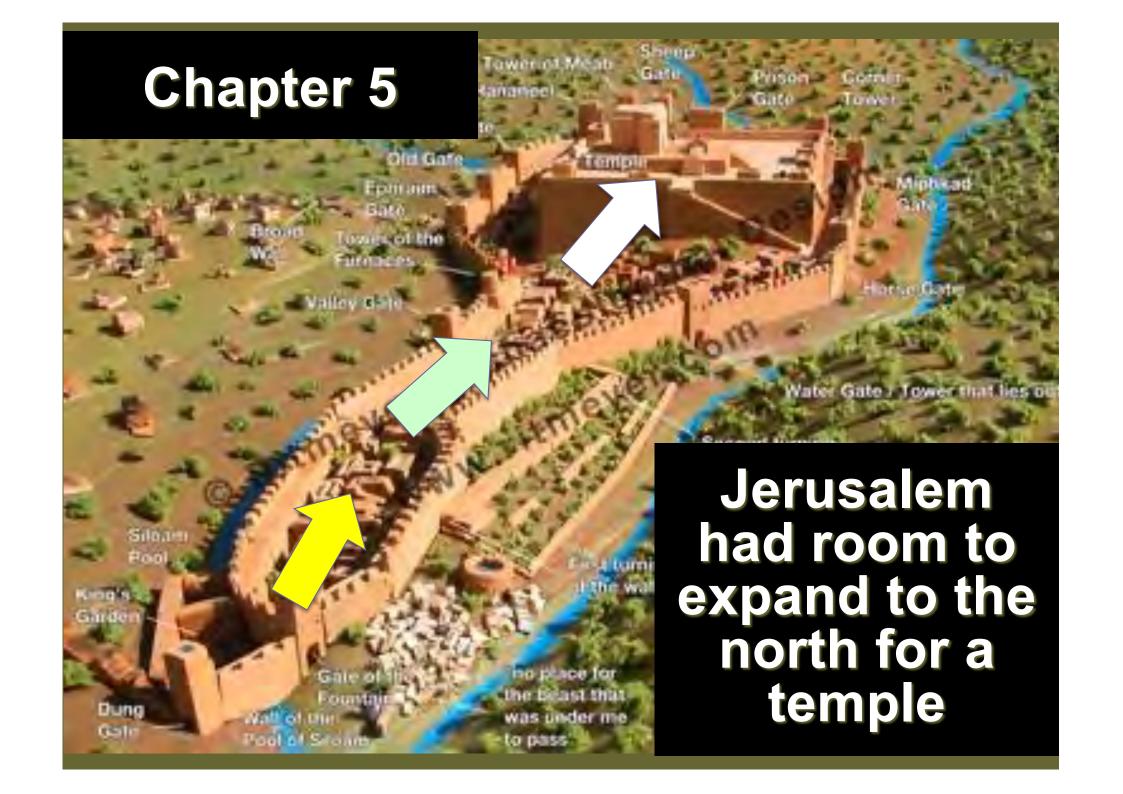
Jerusalem was in Benjamin next to Judah but close to the northern tribes



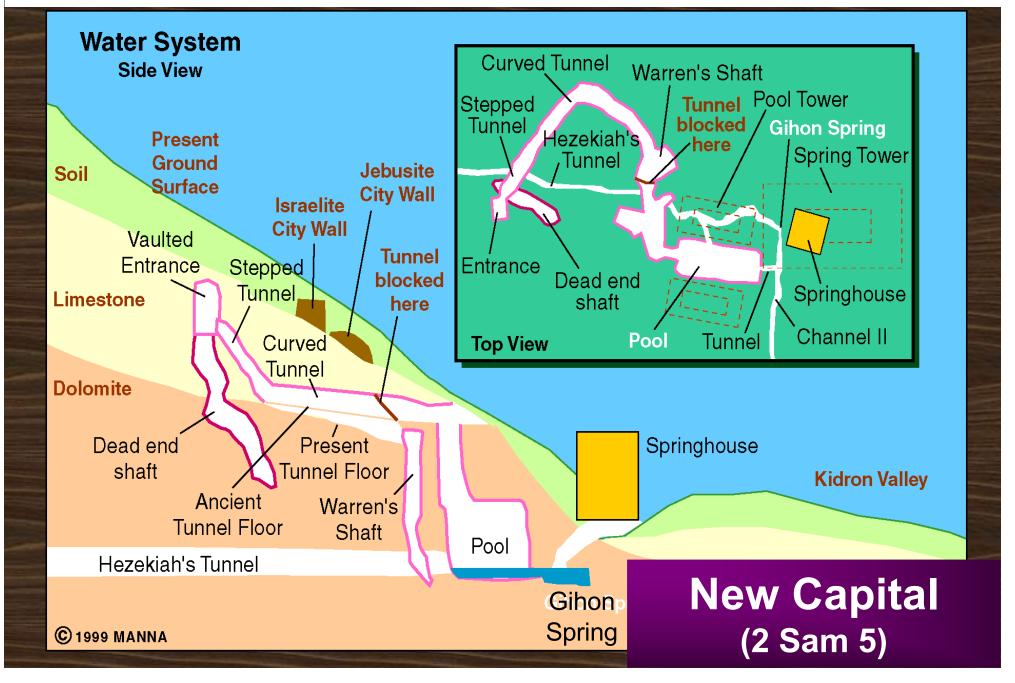
Jerusalem was a Border City

The OT border between Benjamin and Judah ran just south of the city





Jerusalem Water System



King David brought the Ark to Jerusalem (2 Samuel 6:5-15)





David and the ark (2 Samuel 6)





COVENANT KINDNESS TOWARDS DAVID'S DYNASTY



BLESSING

Covenants of Promise

Amplified by

Abrahamic

Davidic

Administrative Covenants
How to experience the blessing

Mosaic Superseded by Israel's terms of Obedience

New Terms of obedience under Messiah

Walt Russell, Playing with Fire

BLESSING

Covenants of Promise

Amplified by

Abrahamic

Davidic

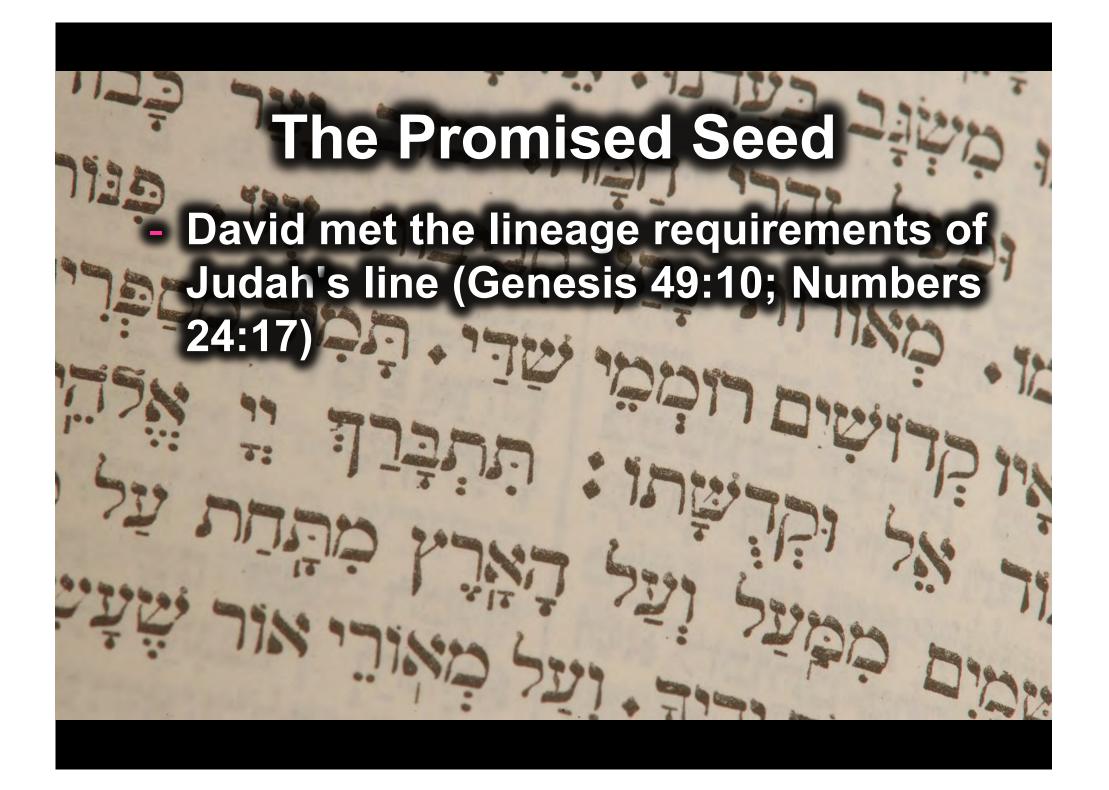
2 Samuel 7:12-16

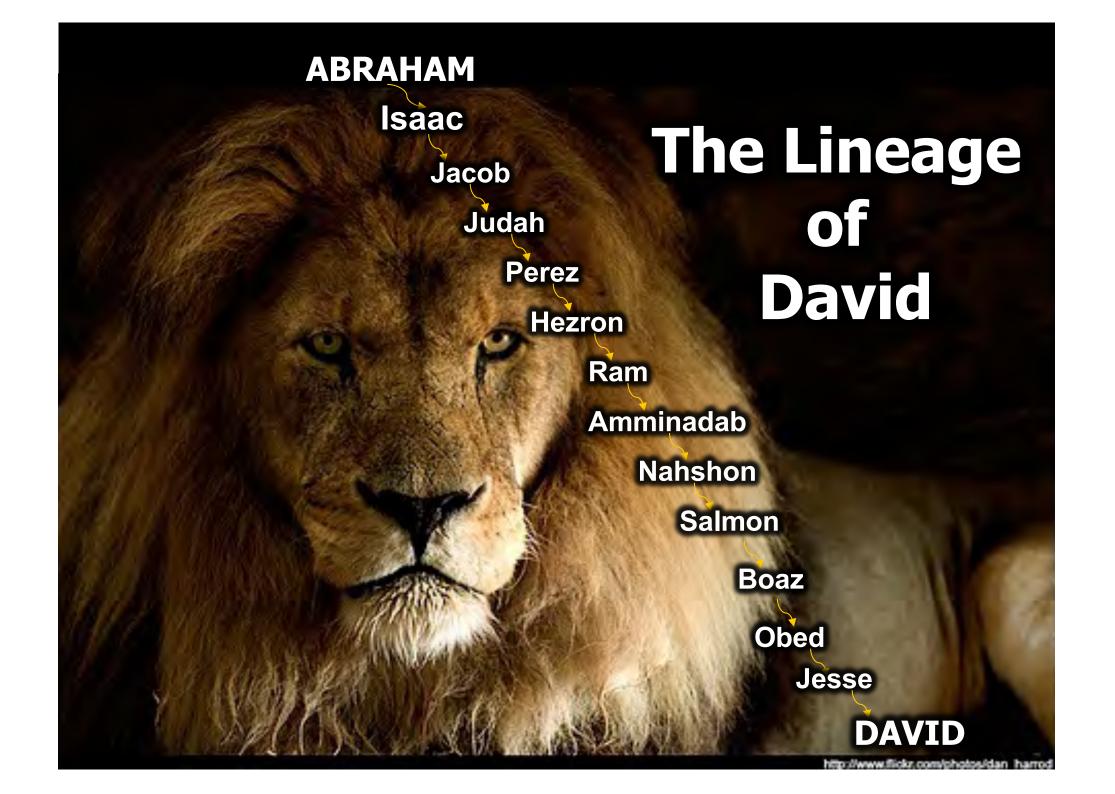
Administrative Covenants
How to experience the blessing

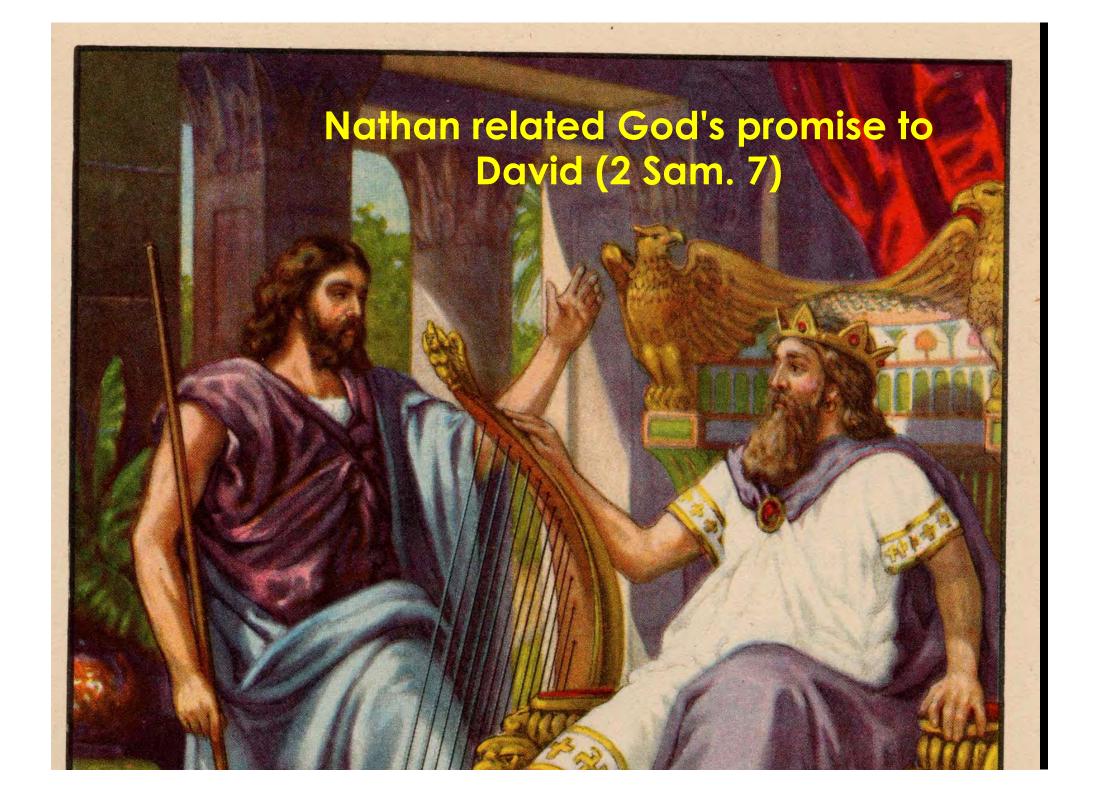
Mosaic Superceded by Israel's terms of Obedience

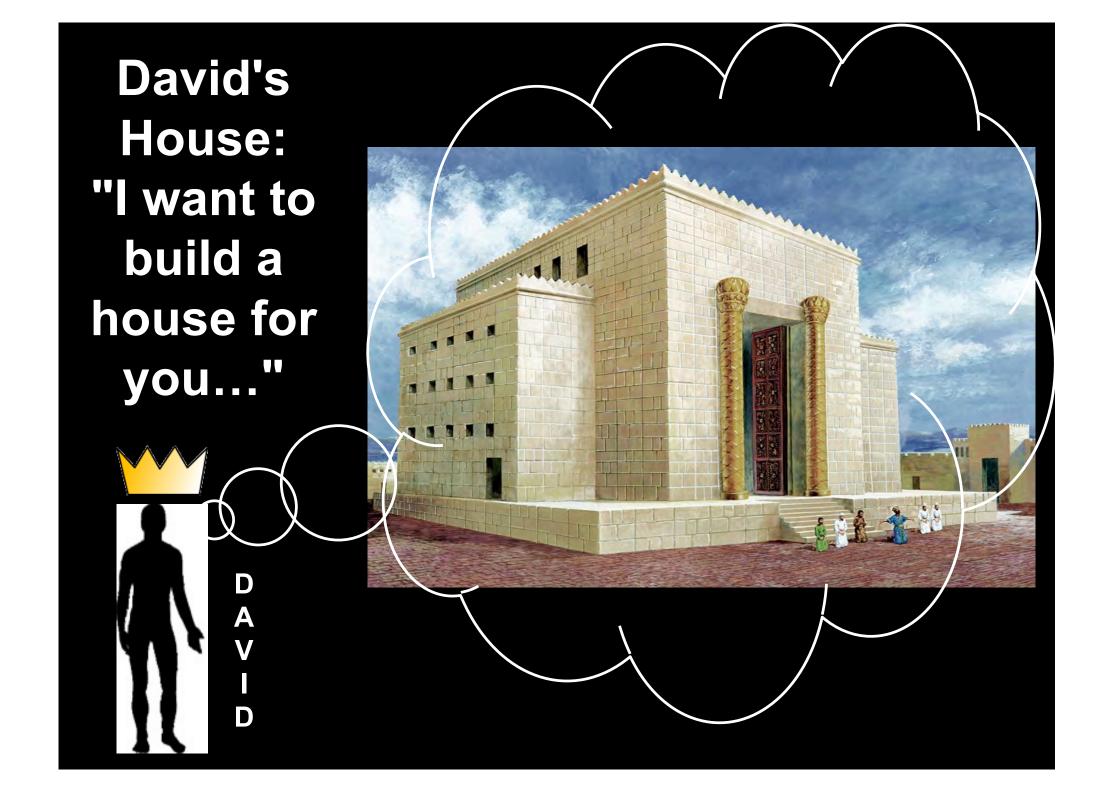
Terms of obedience under Messiah

Walt Russell, Playing with Fire







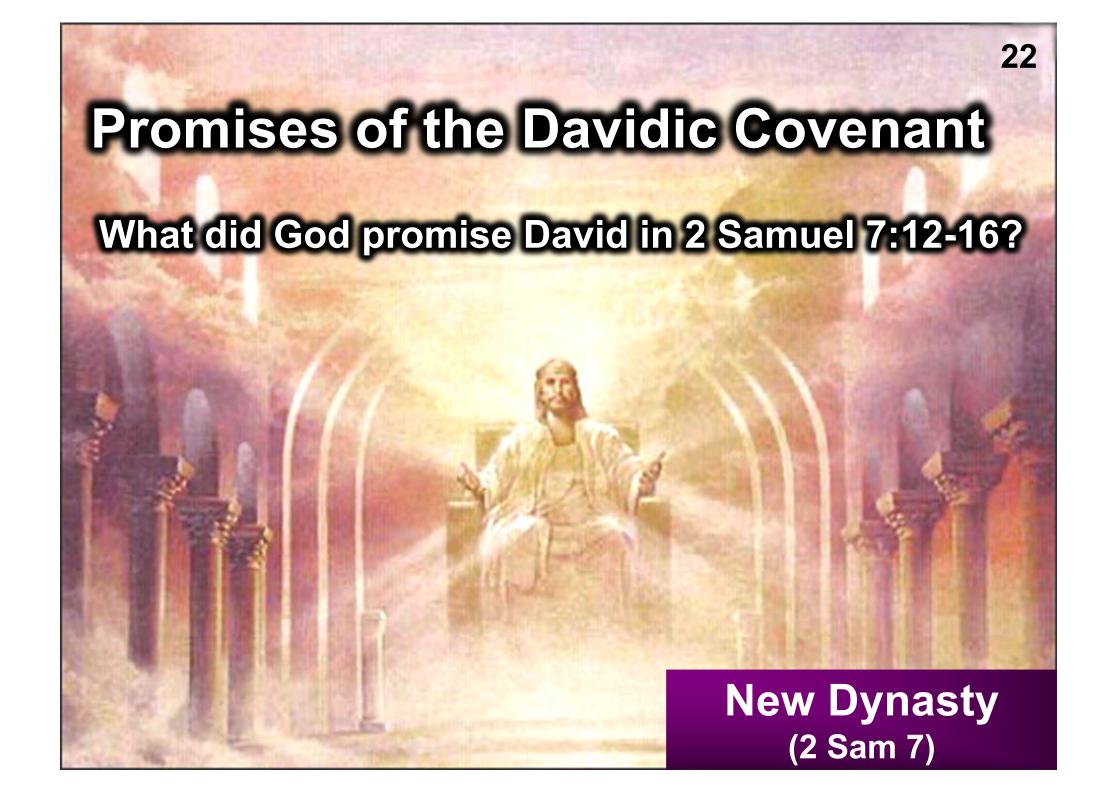


But who would build the Temple?



God's
House:
"I want to
build a
house for
you..."





Davidic Covenant

2 Samuel 7:12-16

"And when your days are fulfilled and you sleep with your fathers, I will set up after you YOUR OFFSPRING who shall be born to you, and I will establish HIS KINGDOM.

He shall build a house for My Name [and My Presence], and I will establish the THRONE of HIS KINGDOM FOREVER. I will be his Father, and he shall be My son. When he commits iniquity, I will chasten him with the rod of men and with the stripes of the sons of men.

But My mercy and loving-kindness SHALL NOT DEPART from him, as I took [them] from Saul, whom I took away from before you.

And your house and your kingdom shall be made sure forever before you; YOUR THRONE shall be ESTABLISHED FOREVER."



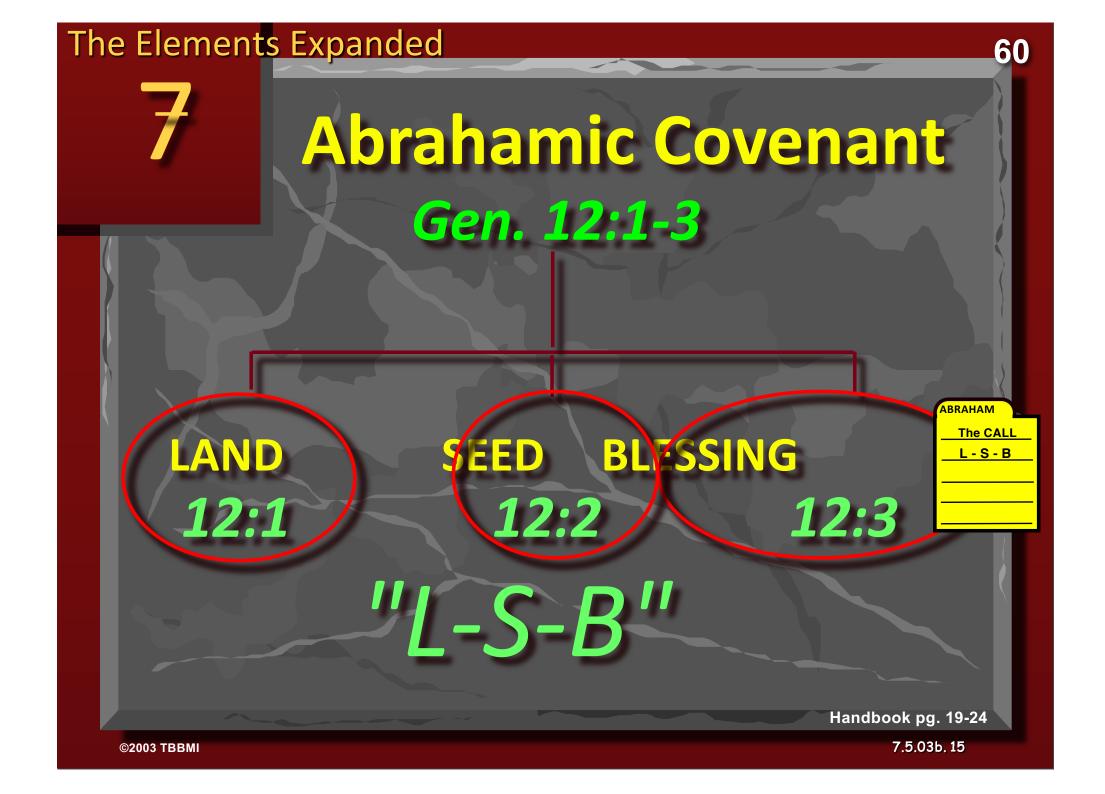
The Three Basic Elements

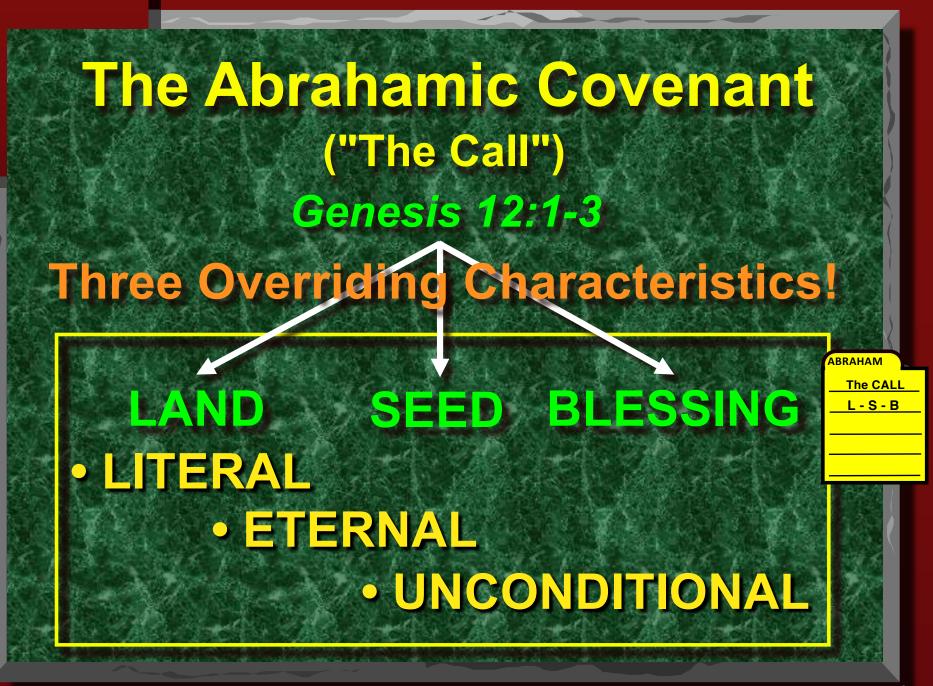
Genesis 12 ¹ The Lord had said to Abram, "Leave your country, your peop A LAND your father's household, and go to the land I A SEED will show you. 2"I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. will bless those who bless you, and whoever A BLESSING curse; and all peoples on earth

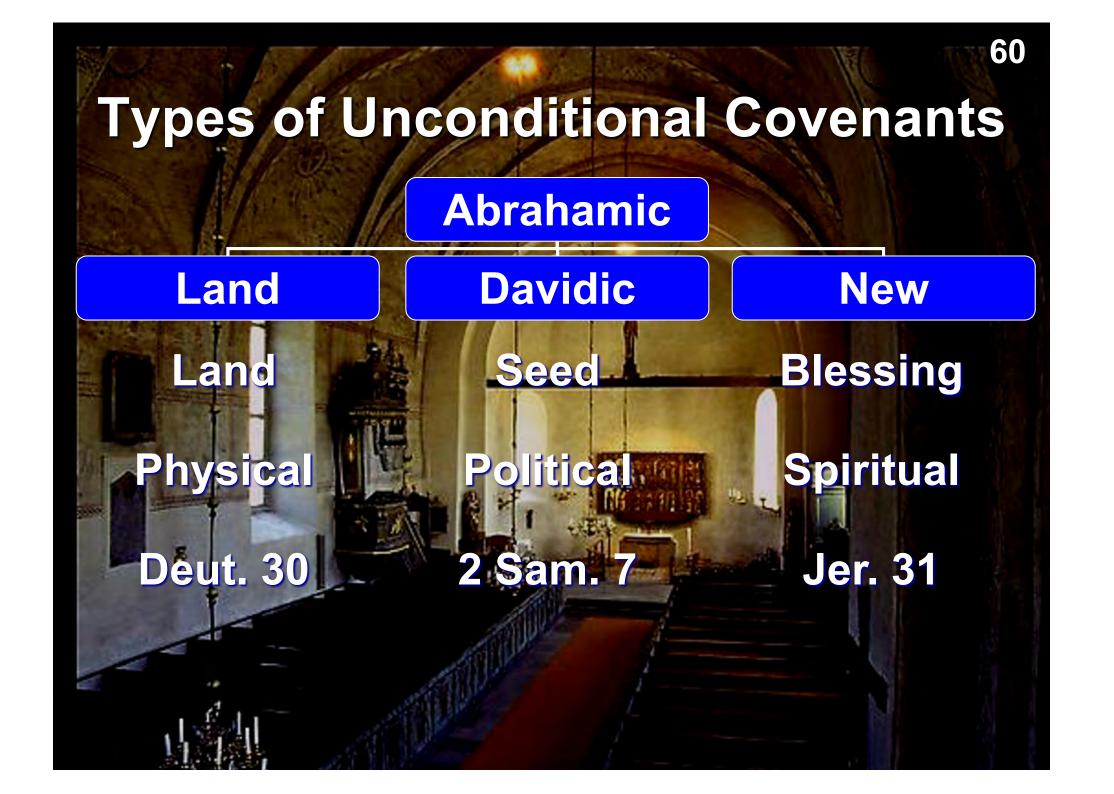
will be blessed through you."

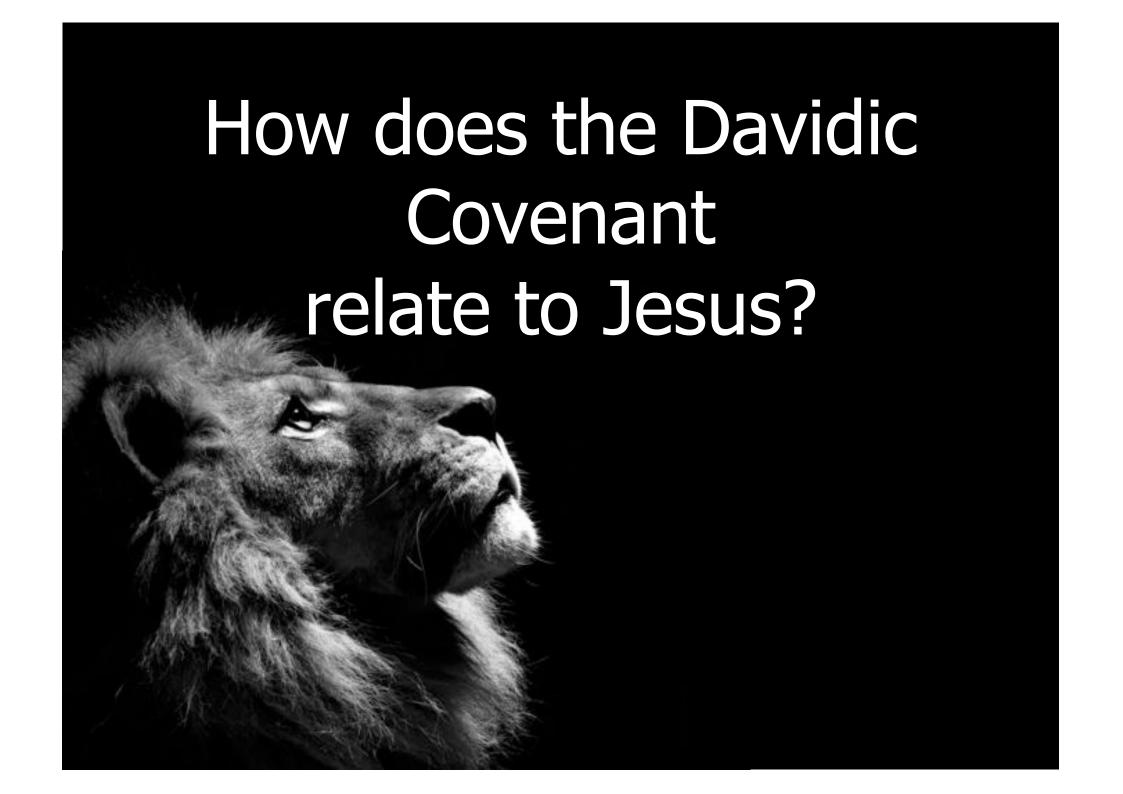
The CAL

Handbook pg. 19-24









Jesus is the Promised Son Of David

- Nine times Jesus is called "son of David" in Matthew (compared to twice in Mark and Luke and none in John). David is referred to 59 times in the New Testament (NIV).
- Jesus' birthplace, Bethlehem, is recalled as "the city of David" (Matt. 2:1; 1 Sam. 20:6)

Kingdom & Covenants Timeline

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Kingdom Teaching...

Adam rules with God (Gen. 1:26, this world (Gen. 3:15; 28; 2:19)

Satan begins rule as god of

2 Cor. 4:4)

Covenan

Abrahamic

God covenants with Abraham to reestablish man's rule via Israel witness to nations as a as a "kingdom of priests" (Gen. kingdom of priests is 12:1-3; Exod. 19:6)

Israel's failure to judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39)

ISRAEL

(National Focus)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

Noahic Covenant

and

42:1-3

Genesis

seed

Genesis 6:18; 9:8-17

Land Covenant

Genesis 15:18 (cf. Deut. 30:1-10) promises:

- ·Land from Wadi of Egypt to Euphrates River (Isa. 27:12)
- •Eternal possession of land (Gen. 17:8) after exile/restoration
- •Whole world blessed via the land (Isa. 14:1-2)

CHURCH

The "New Man" (Eph. 2:15)

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70-AD 1948) but now partially restored (Ezek. 37:1-7)

MESSIANIC Millennial

KINGDOM Eternal

Full restoration (Ezek. 37:8-28) Jerusalem world capital (Isa. 2:1-5)

Davidic Covenant

- 2 Samuel 7:12-16 promises:
- •Sons ("house" never wiped out)
- Kingdom (political dynasty)
- Throne (right to rule by descendants)
- Temple (son to build it)

Christ is Head over His Church, which is a spiritual temple (Eph. 2:19-22: 2 Cor. 6:16)

Mosaic Law replaced

with first three elements

of the New Covenant

(Luke 22:20: 2 Cor. 3:6)

reigns over the world (Isa, 11) with saints (Rev. 5:10; 20:4-6)

Christ

Christ hands kingdom over to Father (1 Cor. 15:24)

New

Jerusalem

(Rev. 21-

22)

New Covenant

Jeremiah 31:31-34 promises:

- Forgiveness
- Indwelling Spirit
- New heart, nature, mind
- ·Reunification of Israel and Judah
- No need for evangelism

All 5 elements fulfilled in national restoration (Zech. 8)

AII things made new! (Rev. 21:5)

Mosaic Covenant

blessing

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6; 1 Cor. 9:19-21; Heb. 8:13)

10th Edition 10 Nov 2020

Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will enjoy world prominence after trusting Christ at His second coming.

Promises of the Davidic Covenant

What did God promise David in 2 Samuel 7:12-16?

- Sons: "house" never wiped out
- Kingdom: political dynasty (each Jerusalem king will be one of his direct descendants)
- Throne: As an eternal covenant (v. 16), the right to rule will remain with his family forever
- Temple: Solomon will build it
- Discipline: God will punish disobedient kings but still unconditionally keep these promises

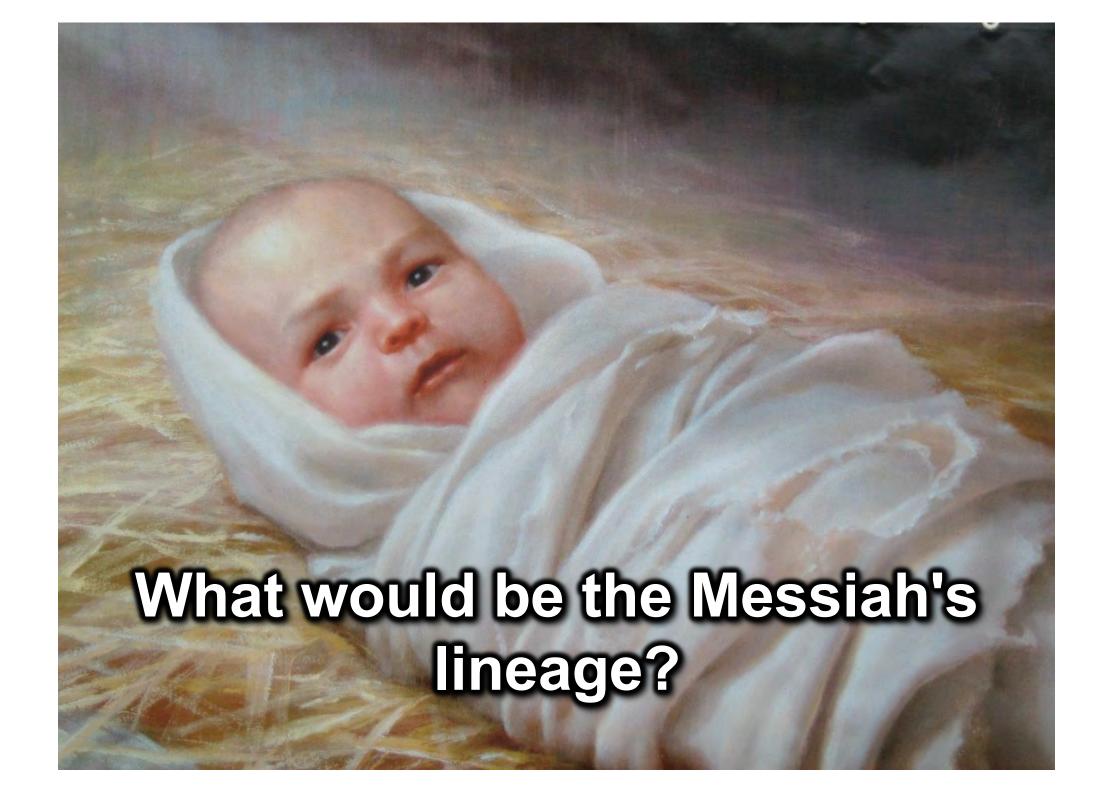
New Dynasty (2 Sam 7)

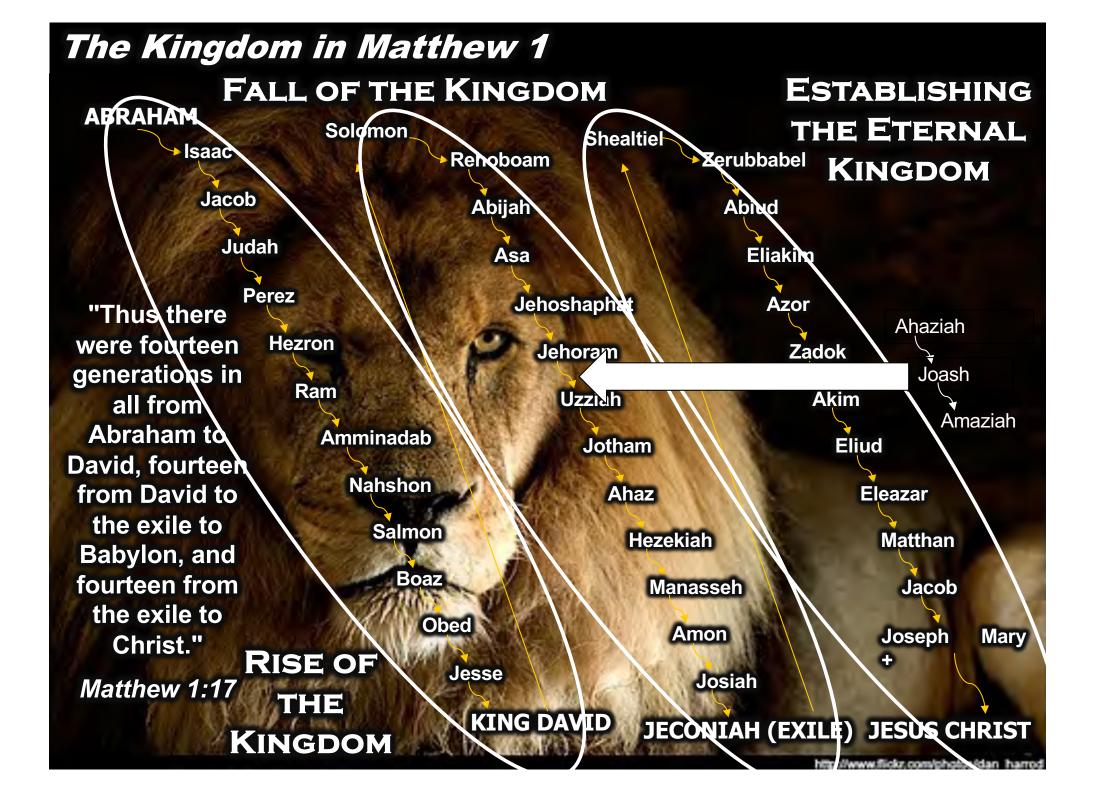
Christ Descended from Judah

Since Jacob's blessing in Genesis 49:9-10, the lion has depicted a

"Judah, my son, is a young lion that has finished eating its prey. Like a lion he crouches and lies down; like a lioness—who dares to rouse him?

¹⁰The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the one to whom it belongs, the one whom all nations will honor" (NLT).



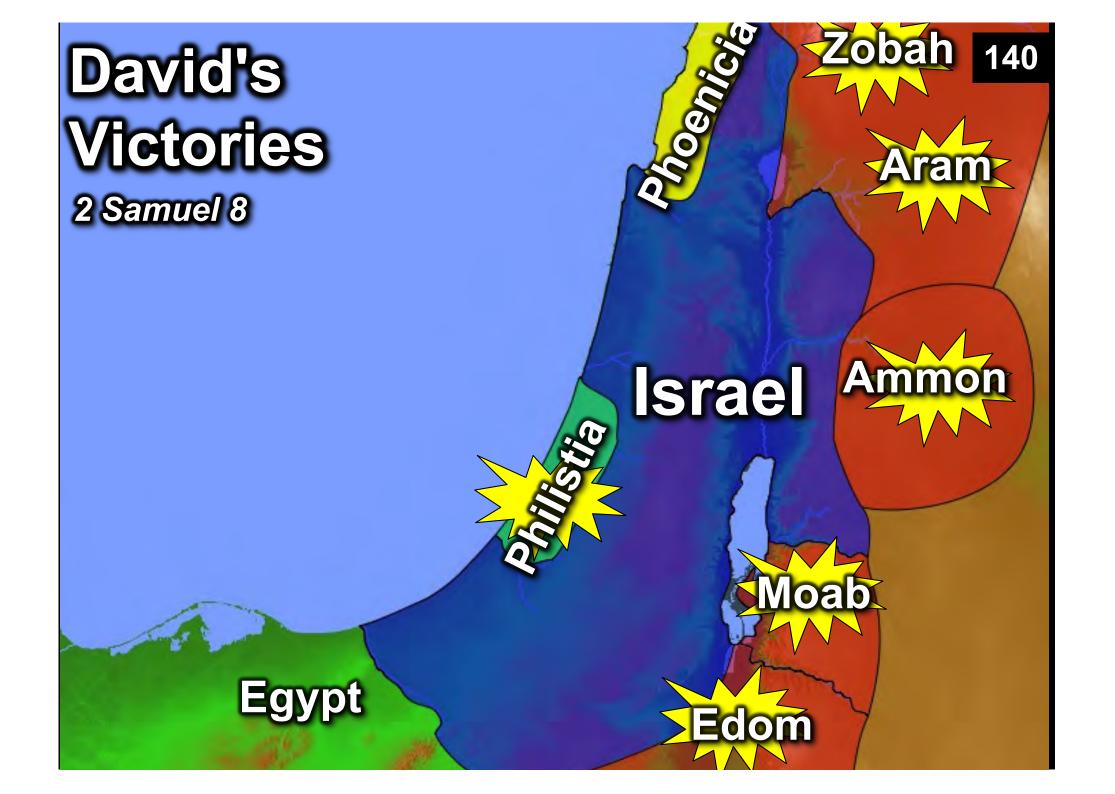




A Literal Kingdom for David's Line

- 1. Ordinary language for "kingdom" is used
- 2. Prophets interpreted the kingdom literally
- 3. Israel interpreted the kingdom literally
- 4. 586 BC kingdom overthrown is the same kind
- 5. The Davidic Covenant relates only to Israel
- 6. David saw the covenant applying only to Israel
- 7. Portions have been fulfilled literally
- 8. David's throne is not related to Christ's present session in heaven
- 9. John, Jesus, the 12, and the 70 all offered Israel a literal kingdom (Matt. 3:11; 4;17; 10:7; Luke 10:1, 9)

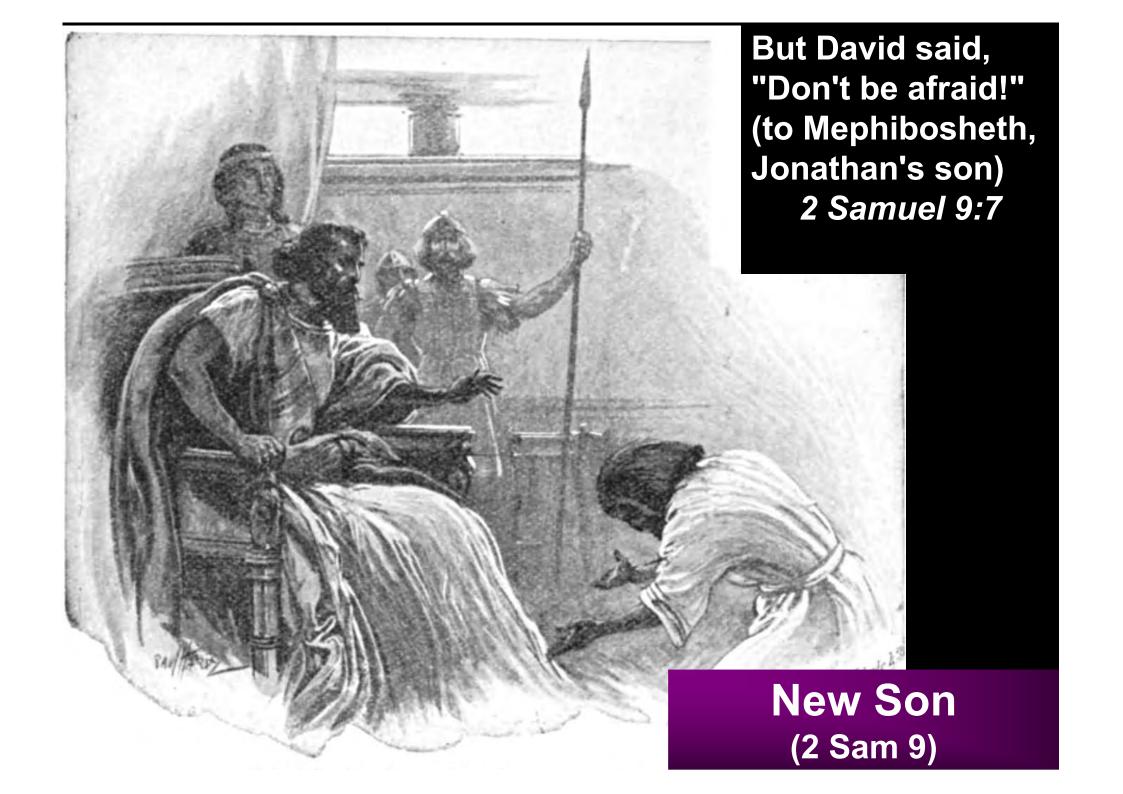
...so Jesus will reign in the future

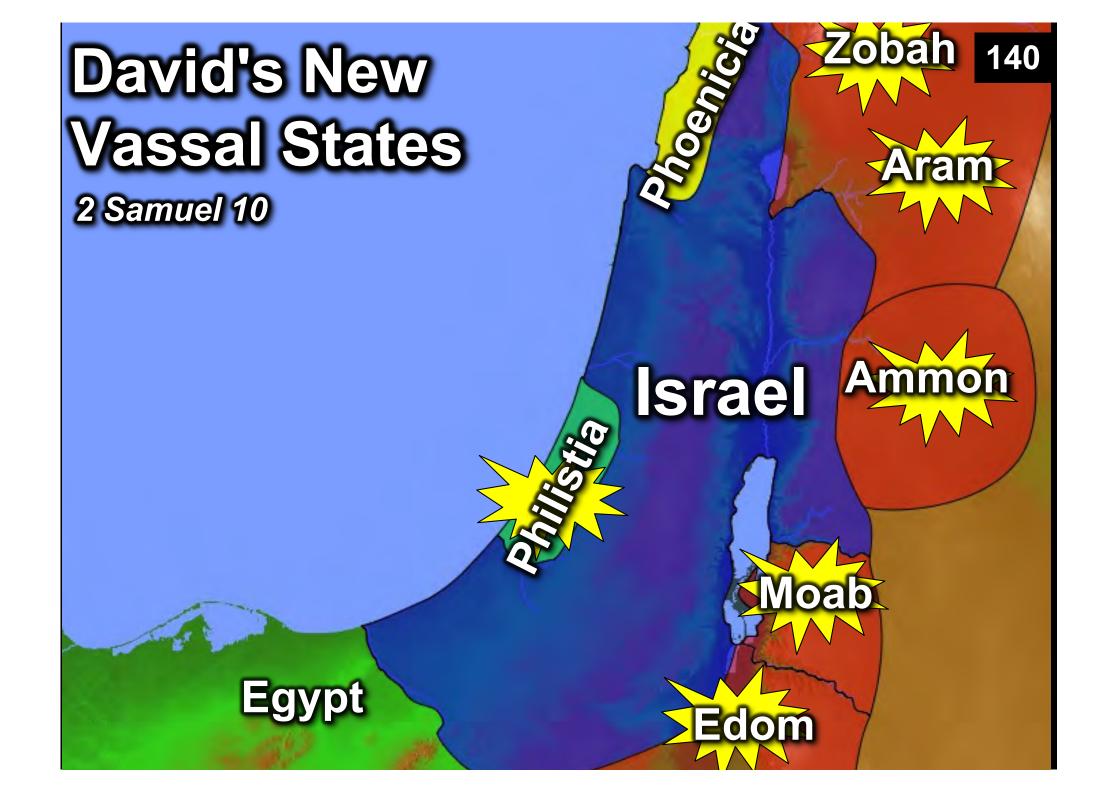


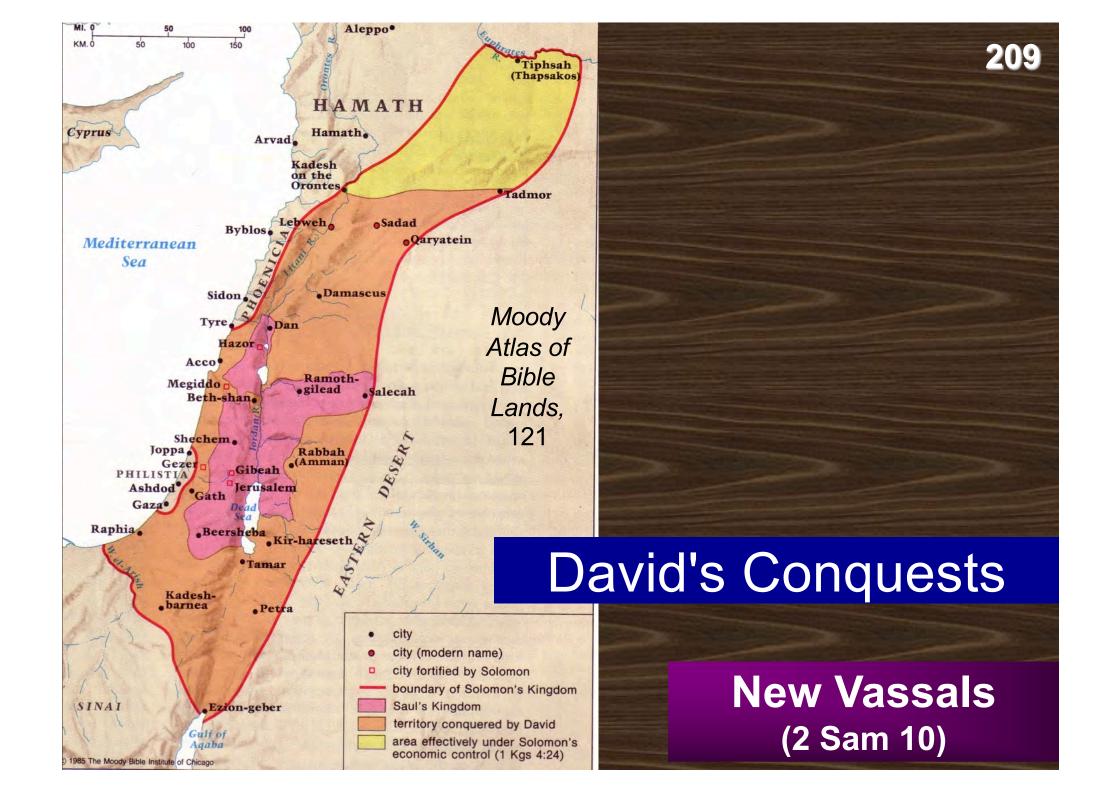


"King David dedicated all these gifts to the LORD, along with the silver and gold he had set apart from the other nations he had subdued" (2 Samuel 8:11)

> New Boundary (2 Sam 8)







God is kind to give us Jesus as King.



We Want Democracy.

Demos ("people") + kratos ("to rule")



We prefer democracy but God mandates kingship







Jerusalem

1000 Years!

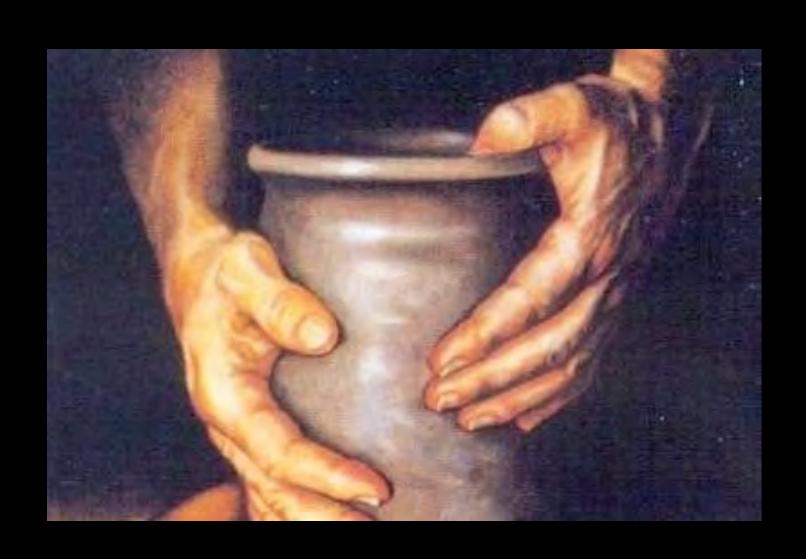


How does God model kindness to us so we can be kind to others?

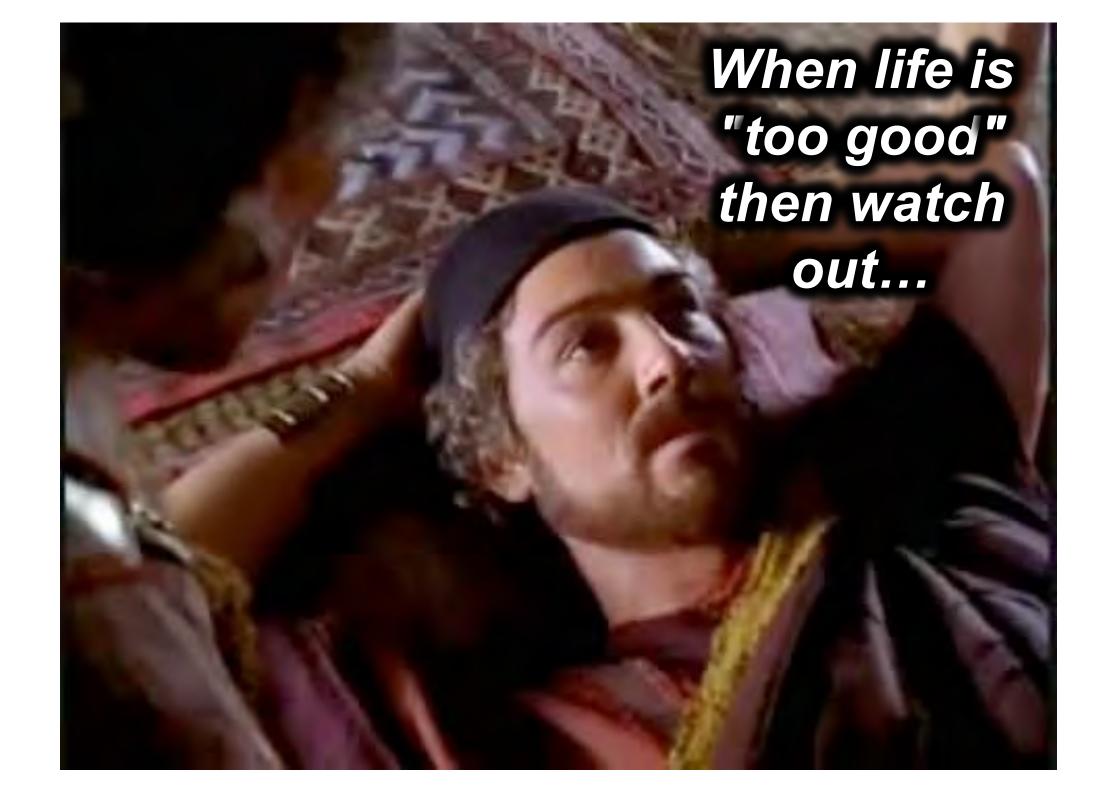




II. God's kindness gives us discipline (2 Sam 11–24).



2 Samuel 11



Chapter 11 = Bankruptcy



Bankruptcy SIN

TRANSGRESSION DISOBEDIENCE

CHAPTER 11

ADULTERY

MURDER

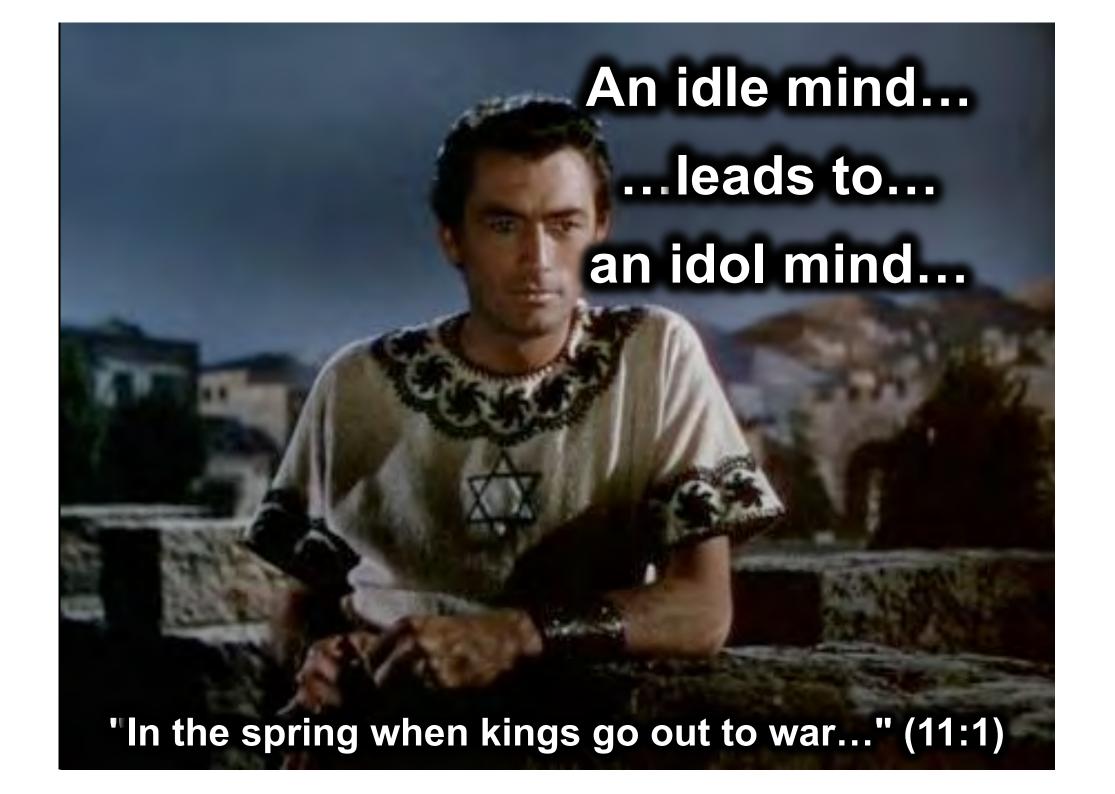
1-5

6-27

OVER ALL ISRAEL

From JERUSALEM

33 Yrs. (1004–971 BC)



Bath for Bathsheba

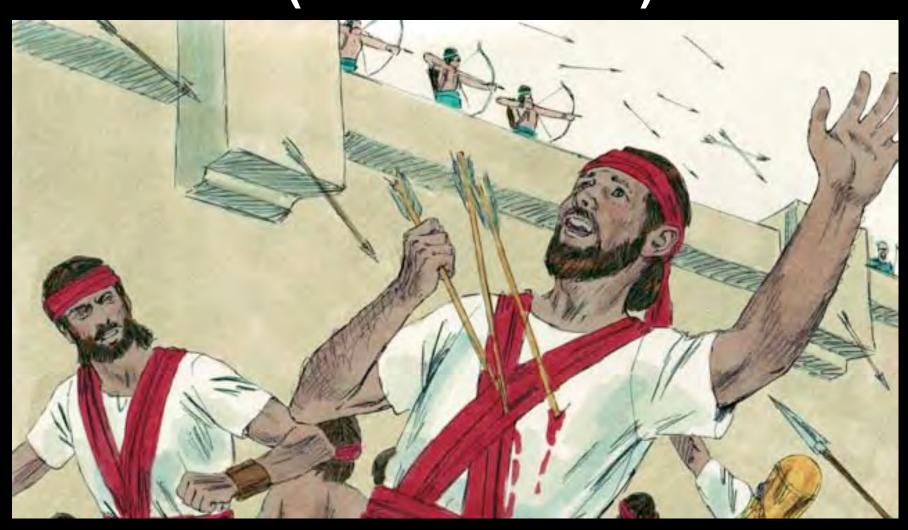


The inevitable conclusion





Uriah was killed along with several other Israelite soldiers (2 Sam. 11:17)

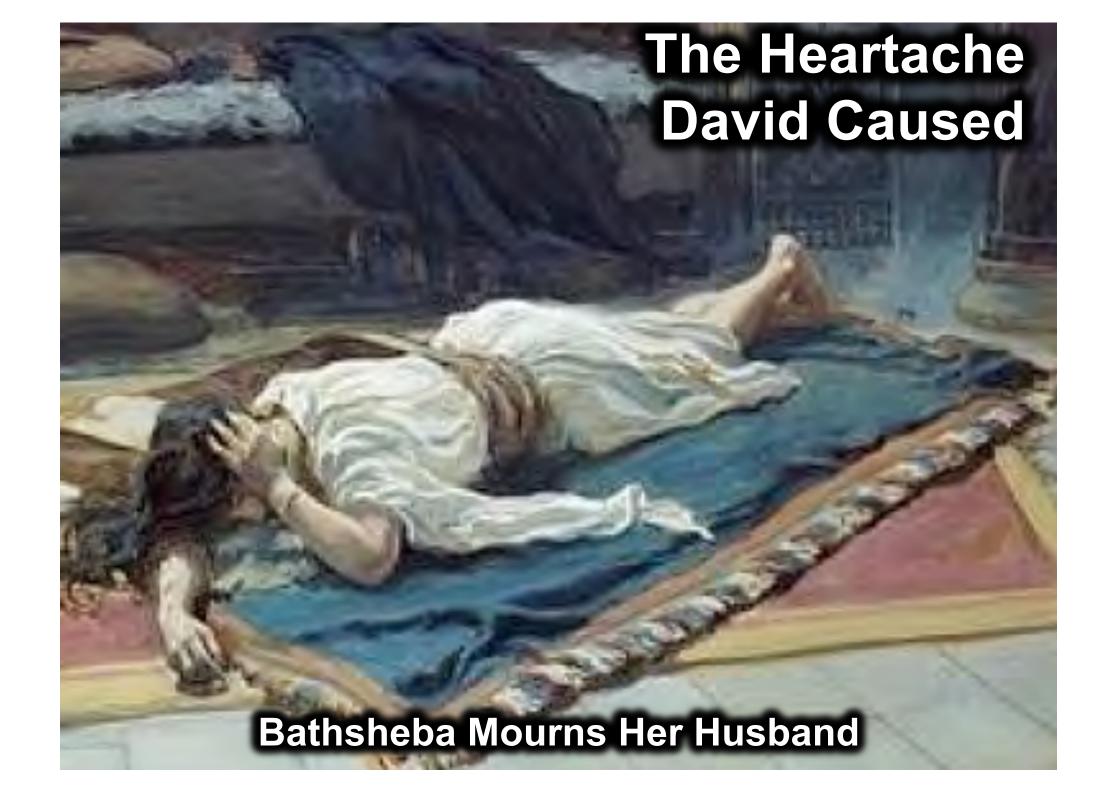




Amman Citadel Northern Wall from West

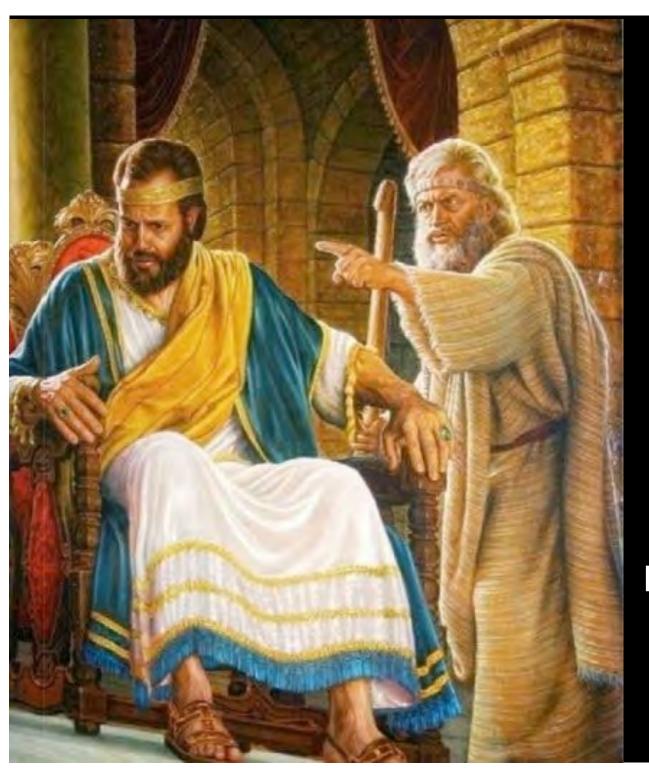


Amman Citadel Northern End View to NW



| SIN | | |
|-----------------------|---------------------|--------|
| TRANSGRESSION | | |
| DISOBEDIENCE | | |
| CHAPTER 11 | | |
| ADULTERY | WICKED INTENTION | MURDER |
| 1-5 | 8, 10, 13 | 6-27 |
| OVER ALL ISRAEL | | |
| From JERUSALEM | | |
| 33 Yrs. (1004–971 BC) | | |

2 Samuel 12



"You are the man!"

Nathan rebukes David for his sins (12:1-12)



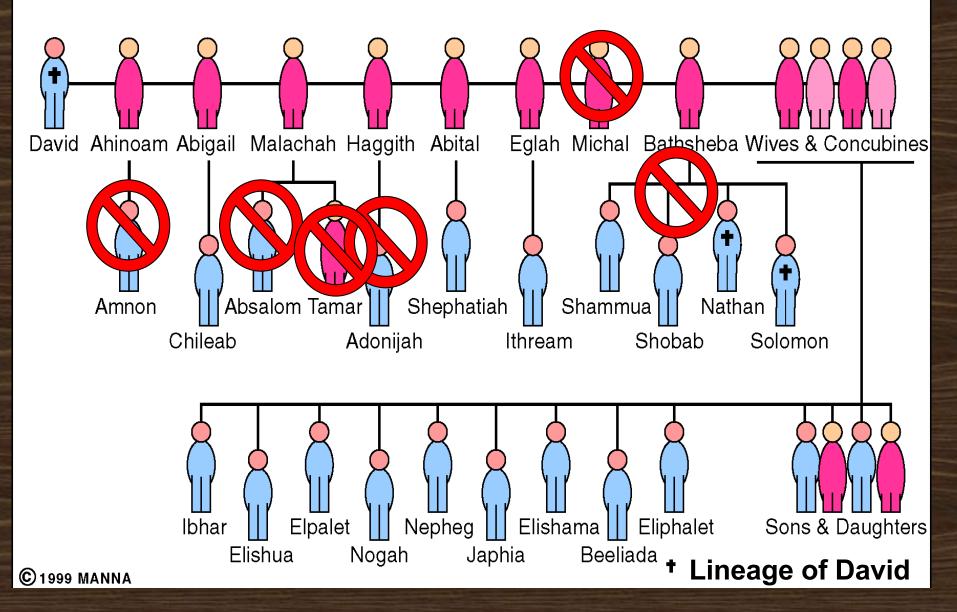


Their baby dies

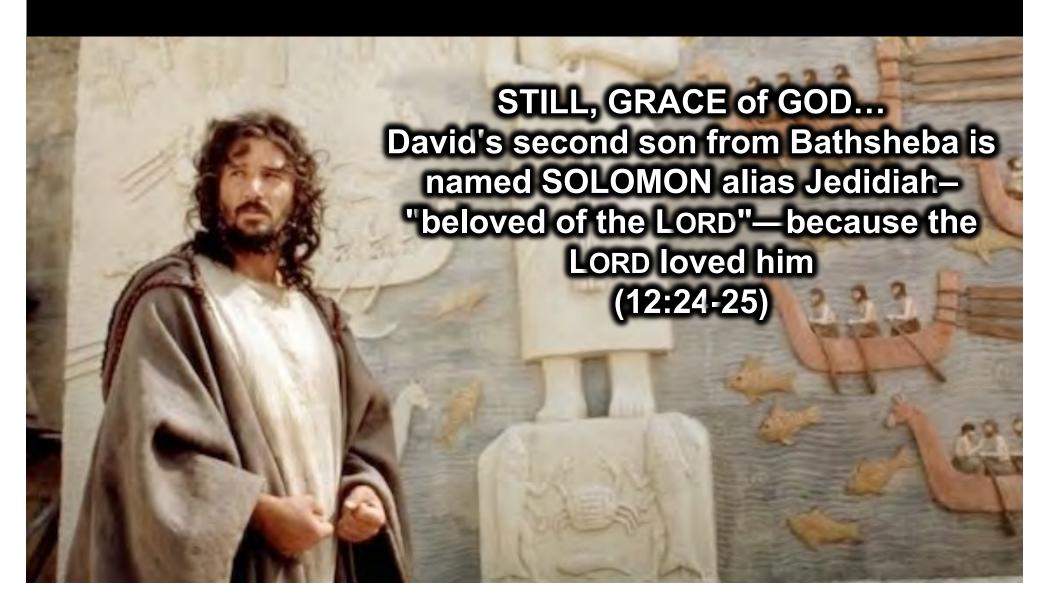
God judges
David's family
(12:1-12)

CONSEQUENCES **TROUBLES JUDGMENTS** CHAPTERS 12–20 **POLITICS FAMILY** 12-14 15-20 **OVER ALL ISRAEL** From JERUSALEM 33 yrs. (1004–971 BC)

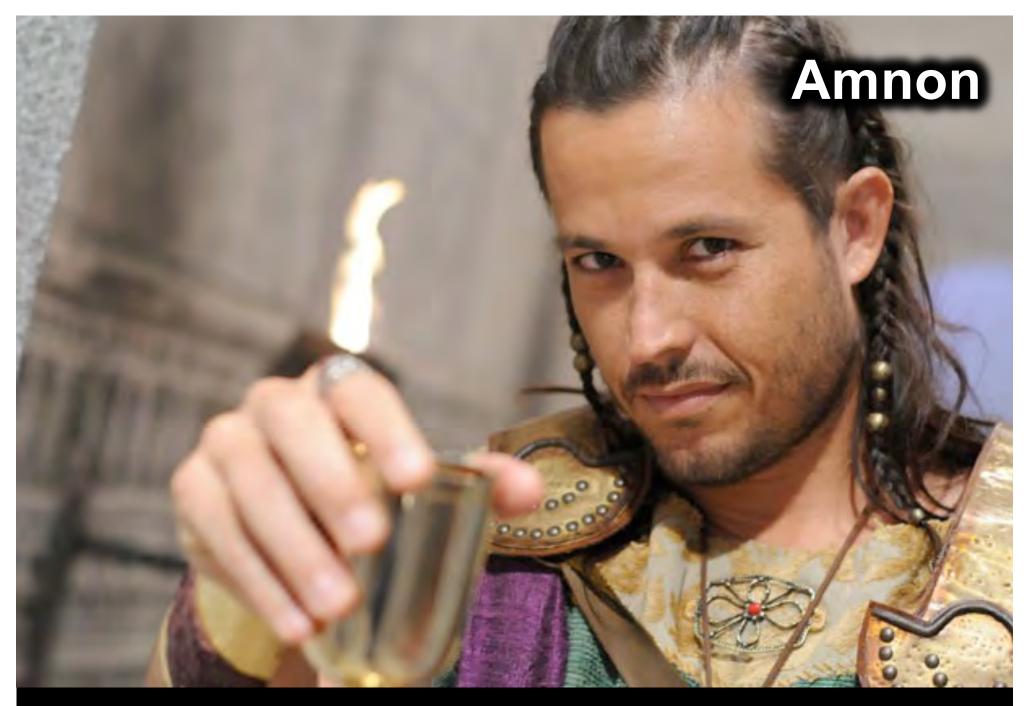
Descendants of David



FAMILY TROUBLES SON of ADULTERY dies... (12:15-23)



2 Samuel 13



Family troubles continued with David's son Amnon

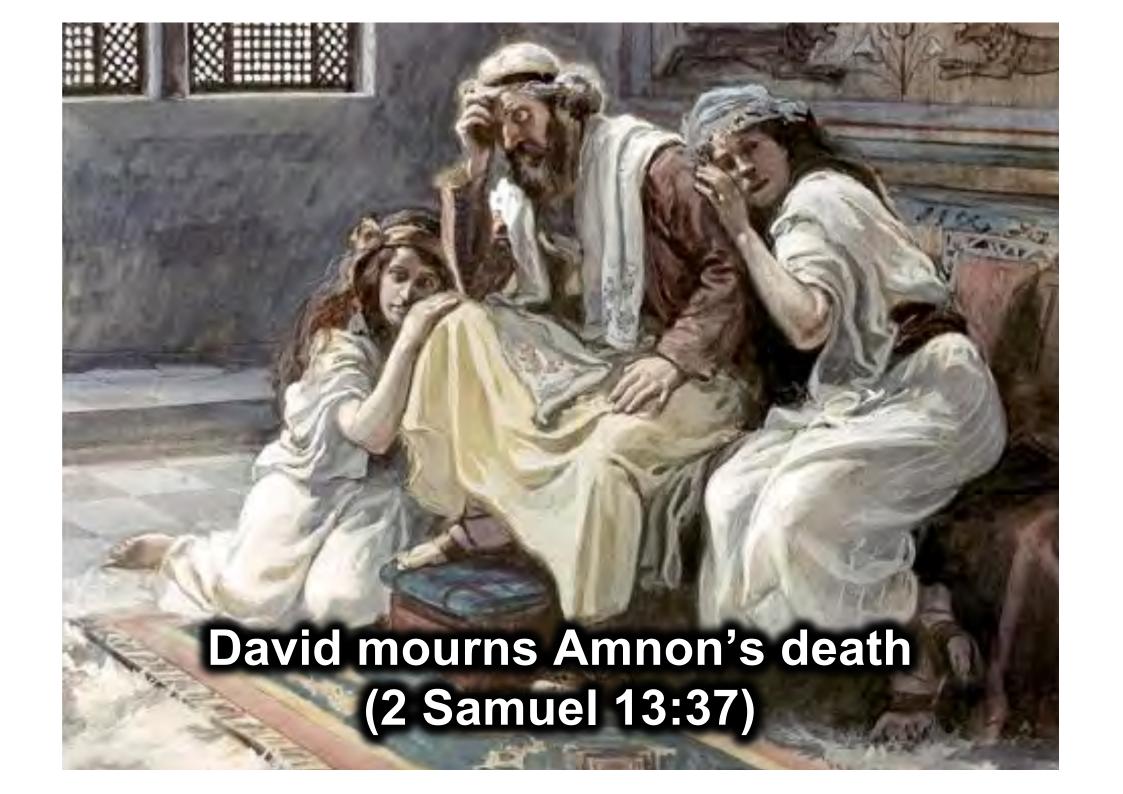


But Amnon's half-brother Absalom was full brother to Tamar



Absalom killed Amnon two years later





FAMILY TROUBLES

SON of ADULTERY dies... (12:15-23)

STILL, GRACE of GOD...

David's second son from Bathsheba is named SOLOMON alias Jedidiah—
"beloved of the LORD"—because the LORD loved him (12:24-25)

INCEST in David's house...

AMNON rapes TAMAR (13:1-20)

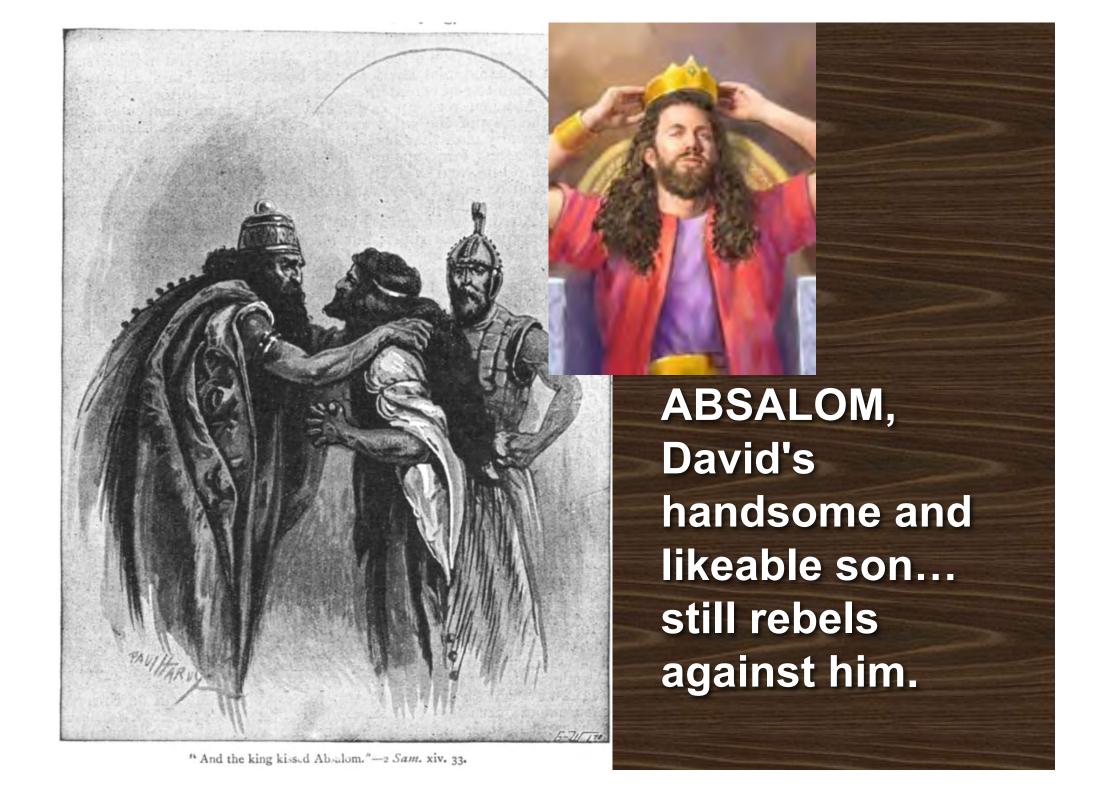
MURDER: ABSALOM murders AMNON (13:21-36)

Bruce Wilkinson and Kenneth Boa, Talk Thru The Bible

The Wise Woman of Tekoa (2 Samuel 14)









ATALE OF THREE KINGS A study in brokeness What kind of king will David become when he later has the same power as Saul? How will he respond to the third king, Absalom?

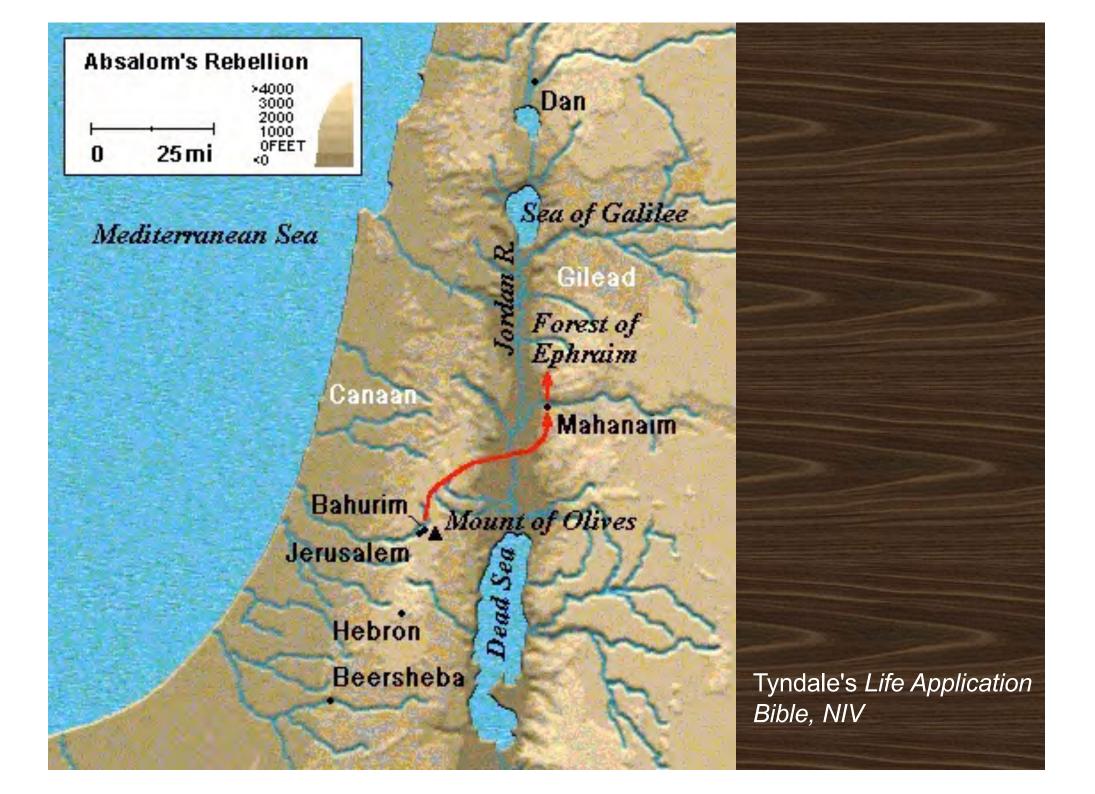
Gene Edwards

"David and Zadok were alone once more. 'And now, what will you do, David? In your youth, you spoke no word against an unworthy king. What will you do now with an equally unworthy youth?' 'As I said,' replied David, 'These are the times I hate the most, Zadok. Nonetheless, against all reason, I judge my own heart first and rule against its interests. I will do what I did under Saul. I will leave the destiny of the kingdom in God's hands alone. Perhaps he is finished with me. Perhaps I have sinned too greatly and am no longer worthy to lead. Only

—Gene Edwards, A Tale of Three Kings, 93

it seems he will not tell."

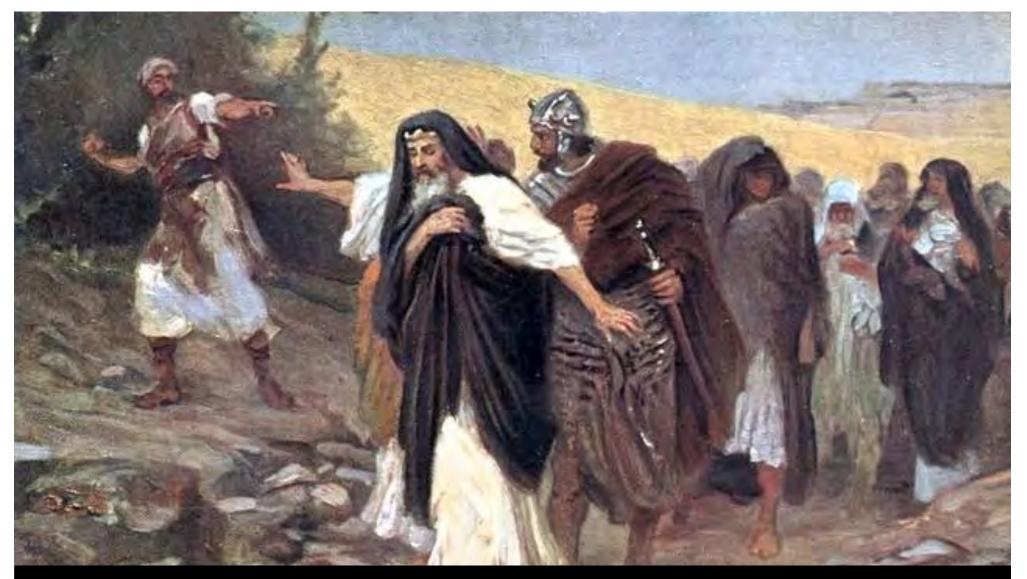
God knows if that is true, and





David had to flee to the wilderness to avoid war between him and Absalom. He wept in the Kidron Valley.

"All the people passed over Kidron."-2 Sam. xv. 23, 24.



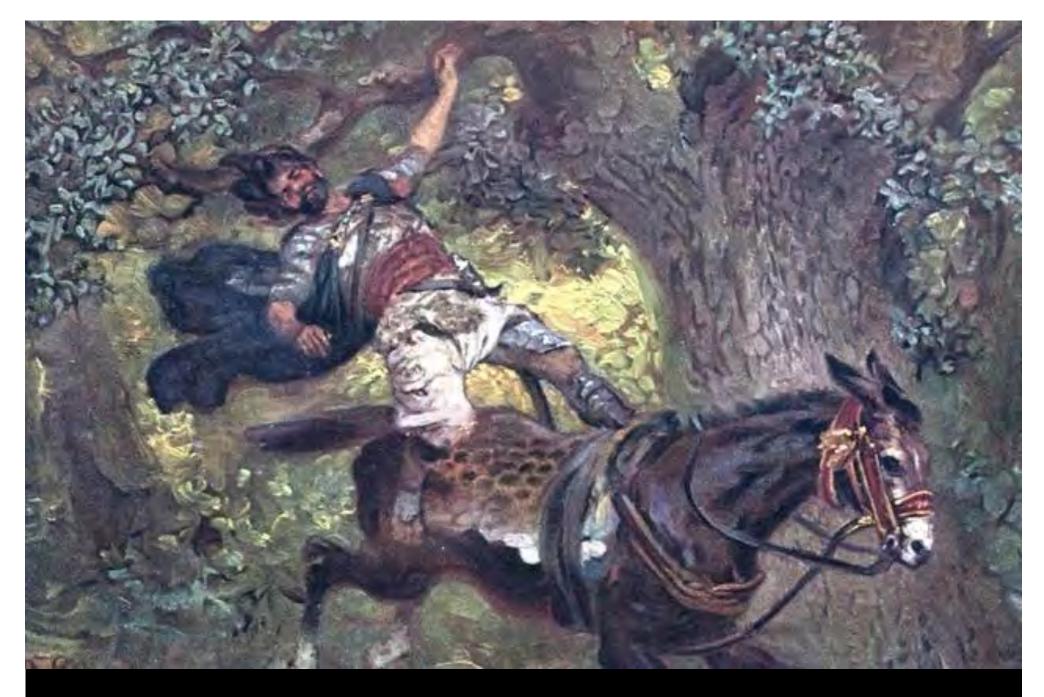
Shimei opposed David by throwing stones at him. However, David refused to punish Shimei (2 Samuel 16:5-14).



Ahithophel gives Absalom good advice to pursue David at once (2 Sam 17:1-4)



Hushai gives Absalom bad advice to pursue David later (2 Sam 17:5-14)



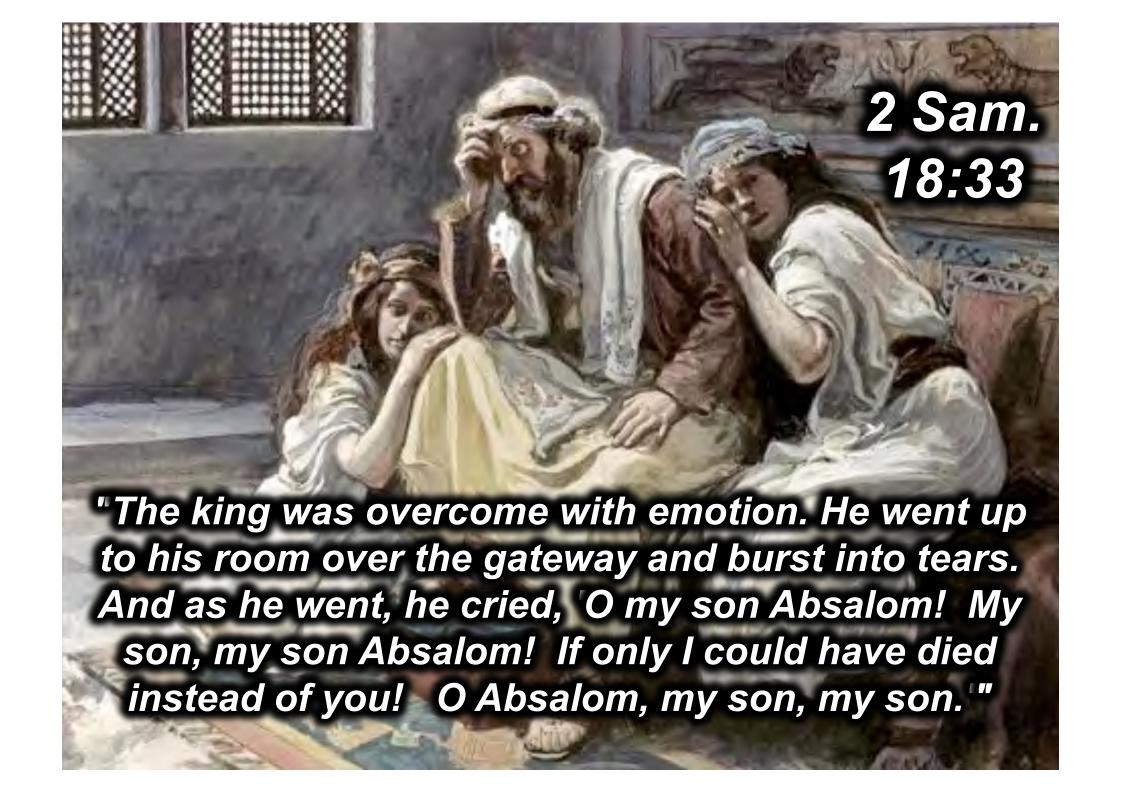
A bad hair day for Absalom (18:9)

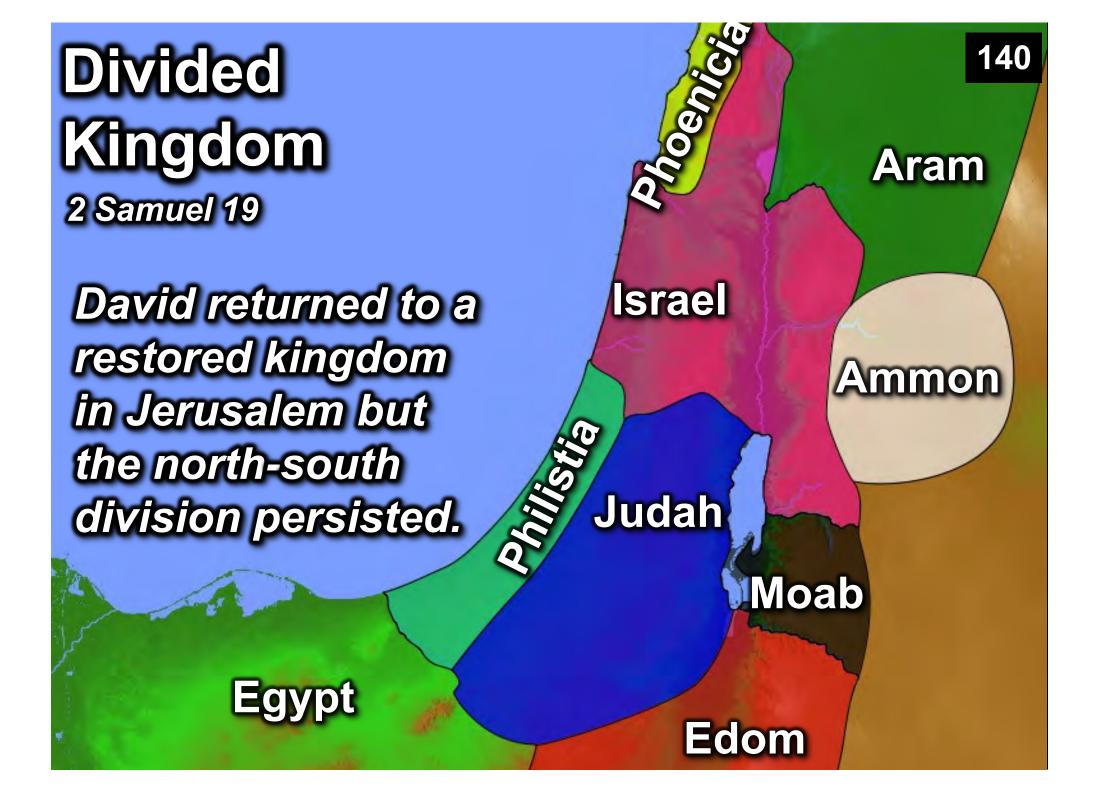


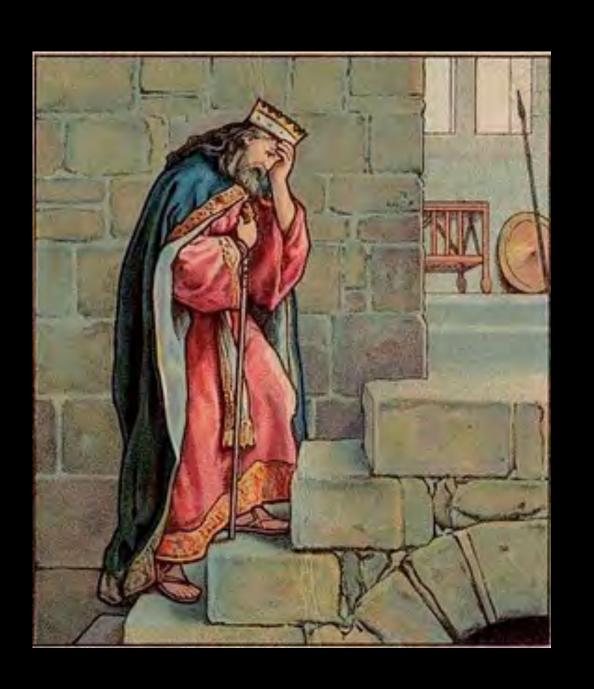
THE DEATH OF ABSALOM .- 2 Sam, xviii. 14.

"Enough of this nonsense,' Joab said. Then he took three daggers and plunged them into Absalom's heart as he dangled from the oak still alive."

2 Samuel 18:14







Misplaced Grief

Joab rebukes
David for his
poor leadership
(19:5-7)

DAVID'S FINAL YEARS

An appendix in chapters 21–24 of David's final years provides additional accounts of his failures and successes as indication of God's continued blessing upon his line while still punishing sin.

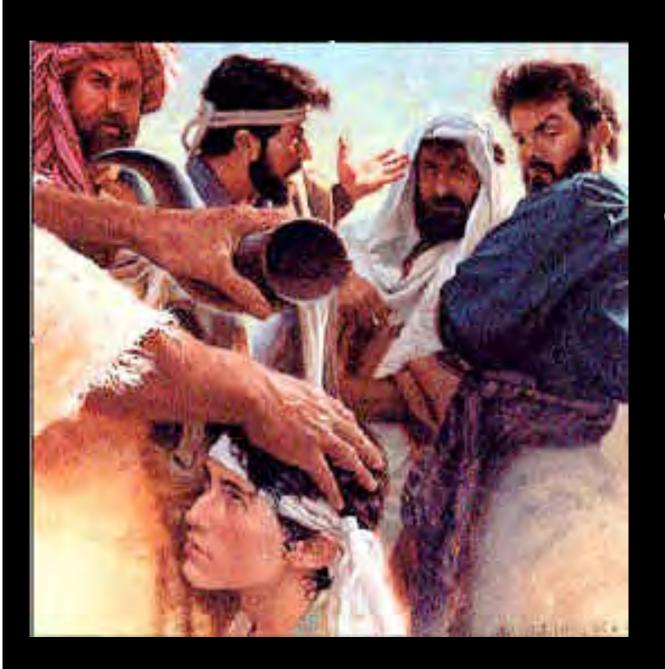
APPENDIX TRIBUTE SUMMARY CHAPTERS 21–24 HUMILITY PRIDE 21-23 24 OVER ALL ISRAEL From JERUSALEM 33 Yrs. (1004–971 BC)

"During another battle with the Philistines, Elhanan son of Jair killed Lahmi, the brother of Goliath of Gath. The handle of Lahmi's spear was as thick as a weaver's beam!" (2 Sam 21:19; cf. 1 Chron 20:5 NLT).



"In another battle with the Philistines at Gath, they encountered a huge man with six fingers on each hand and six toes on each foot, twenty-four in all, who was also a descendant of the giants. But when he defied and taunted Israel, he was killed by Jonathan, the son of David's brother Shimea" (2 Samuel 21:20; cf. 1 Chron 20:6-7 NLT).





David kept the humility of his youth.

The result was that many risked their lives for him.



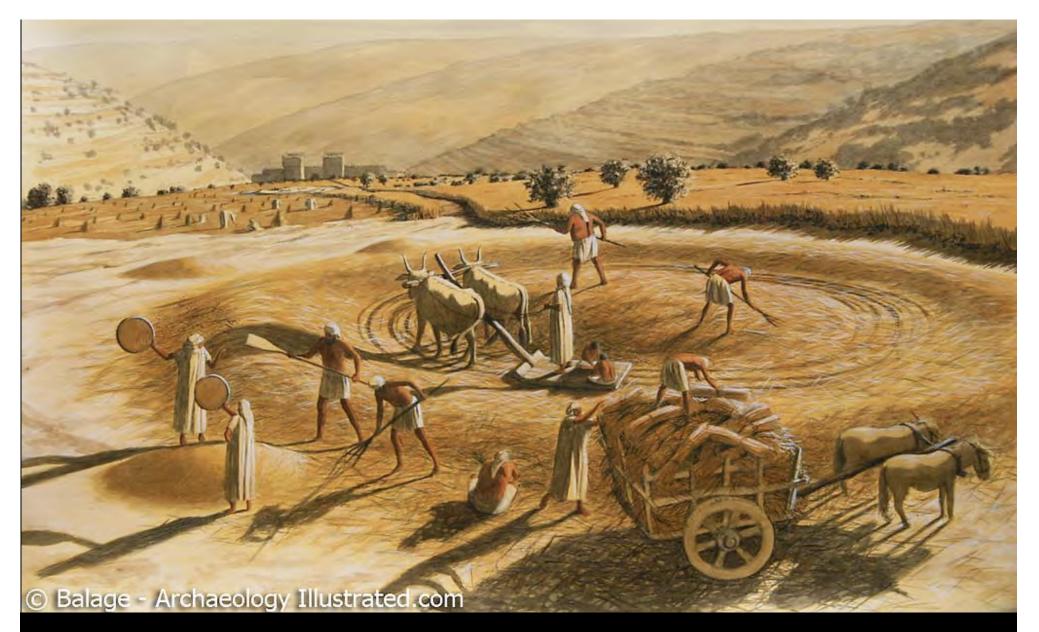
"David's Mighty Men" By James Tissot (1836-1902)



David's Mighty Men



"David remarked longingly to his men, 'Oh, how I would love some of that good water from the well by the gate in Bethlehem.' ¹⁶ So the Three broke through the Philistine lines, drew some water from the well by the gate in Bethlehem, and brought it back to David. But he refused to drink it. Instead, he poured it out as an offering to the LORD" (2 Samuel 23:15-16 NLT)



Araunah's Threshing Floor (2 Sam 24:18-19)











Israel's First Temple

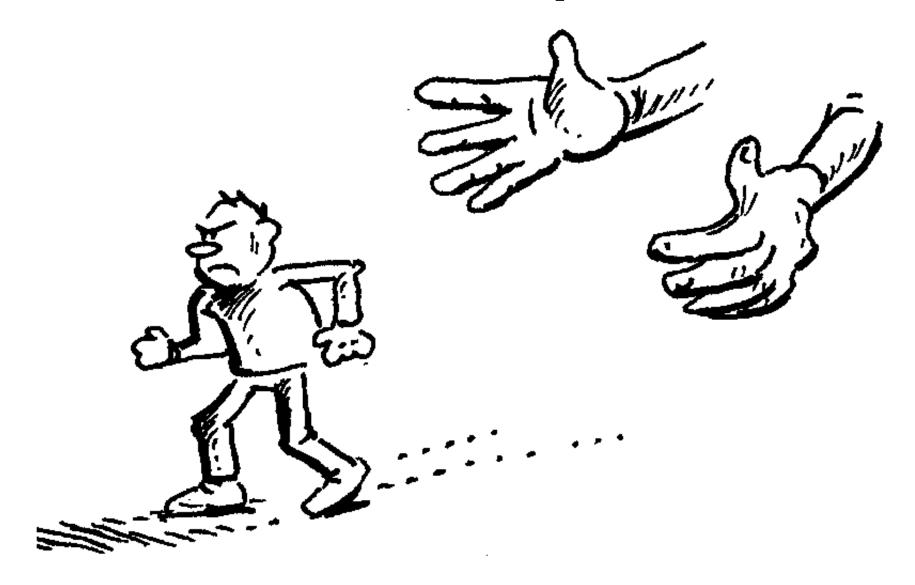
Handbook pg. 32-37

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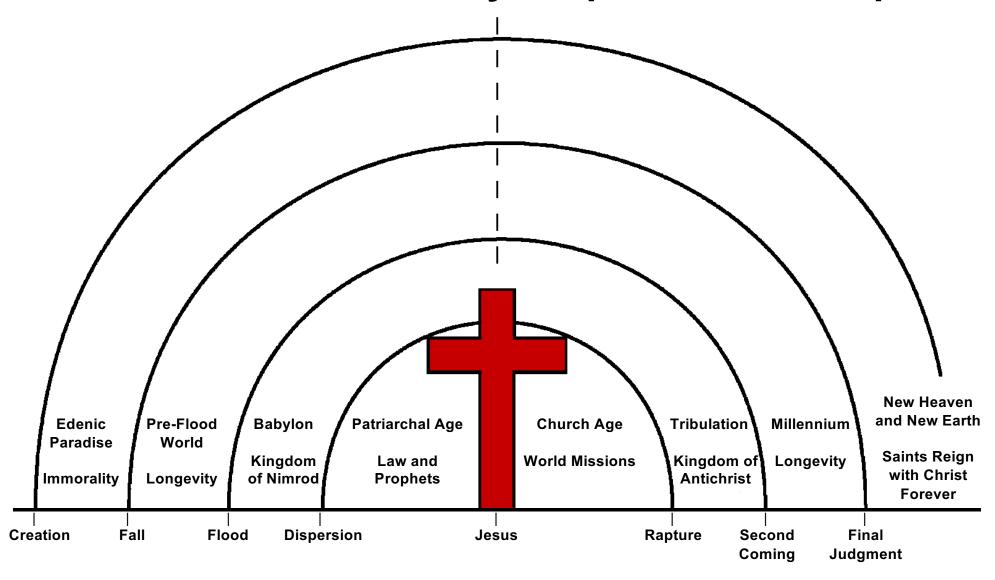


Dome of the Rock (Original Site of Solomon's Temple)

God also shows his kindness to us in his discipline.



Jesus is central to history despite God's discipline





Both came from the line of Judah (Gen 49:10).

Both were born in Bethlehem (1 Sam 15; Matt 2:1).

Both came from humble roots—a shepherd and carpenter.

Both protected others from evil with courage but also with the heart of a shepherd.

Both were appointed to rule Israel without seeking it.

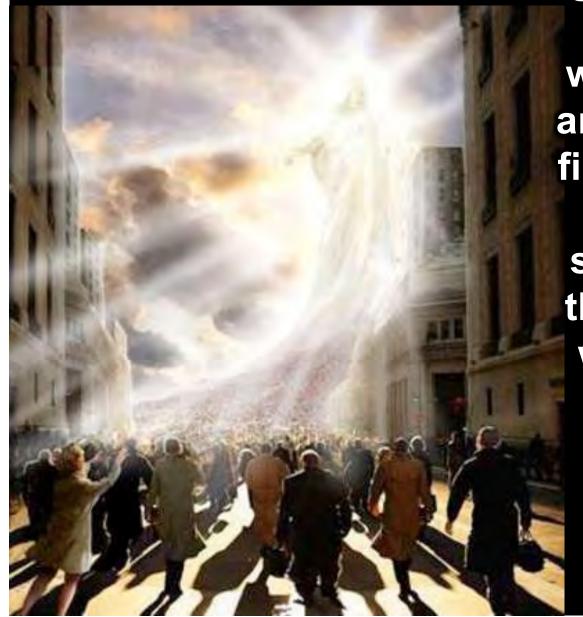
Both were exalted to rule the whole world.

Both start in Bethlehem and end in Jerusalem.

Both have had to wait a long time after their anointing before ruling.

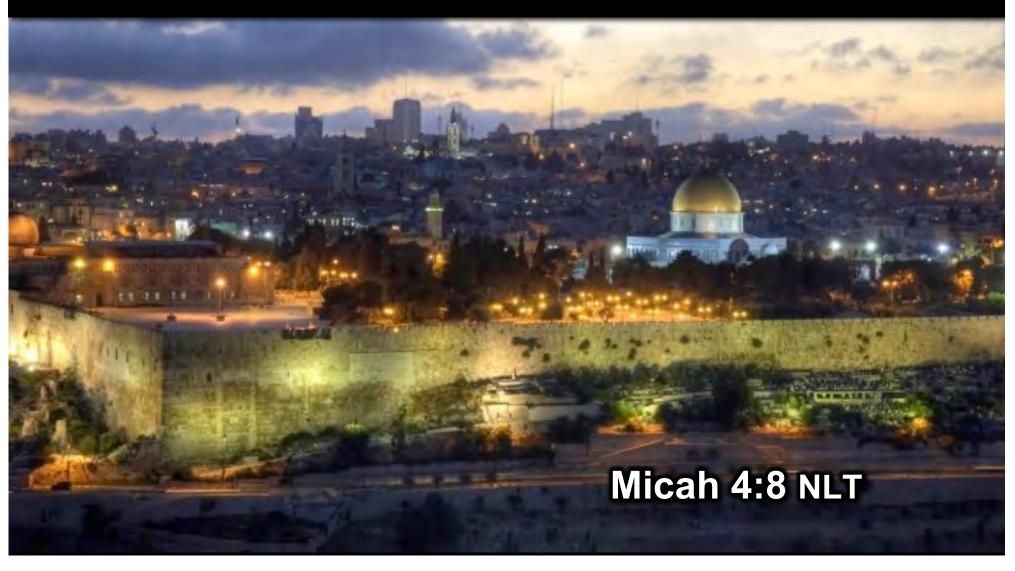
David to Jesus

Micah 4:6-7 NLT



"In that coming day," says the LORD, "I will gather together those who are lame, those who have been exiles, and those whom I have filled with grief. ⁷Those who are weak will survive as a remnant; those who were exiles will become a strong nation. Then I, the LORD, will rule from Jerusalem [Hebrew Mount Zion] as their king forever."

"As for you, Jerusalem, the citadel of God's people, your royal might and power will come back to you again. The kingship will be restored to my precious Jerusalem."



How does God model kindness to us so we can be kind to others?



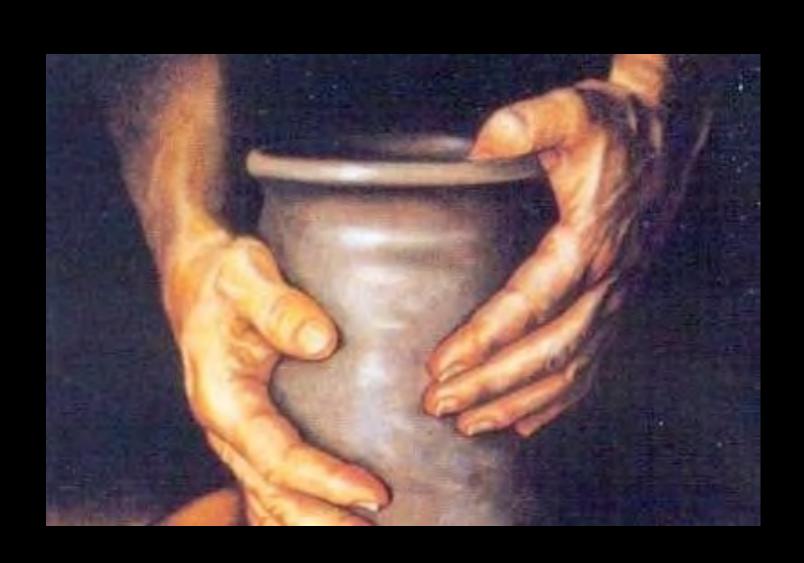
God will rule the world through David's Descendent,

Jesus.





II. God's kindness gives us discipline (2 Sam 11–24).





How do you respond to God's kindness in Jesus?

Trust Jesus as your Savior and coming King

Show God's kindness to others

2 Samuel

Bethlehem Baptist Church and Pastor Khoury were told in 2012 that the Palestinian Authority no longer considers them legitimate and will no longer accept any paperwork from them, such as baptismal or wedding certificates



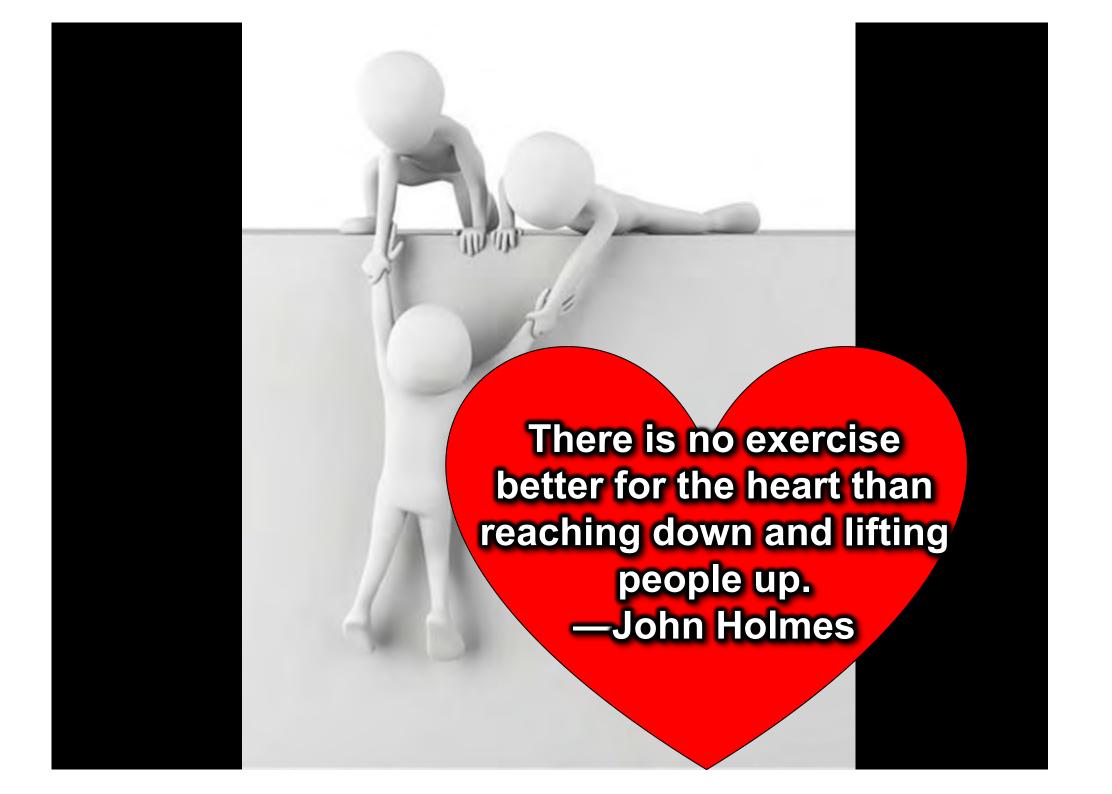
Kindness





Kindness





Be kind.





Debby Kerner Réttino | Ernie Rettino | George Frideric Handel | Isaac Watts

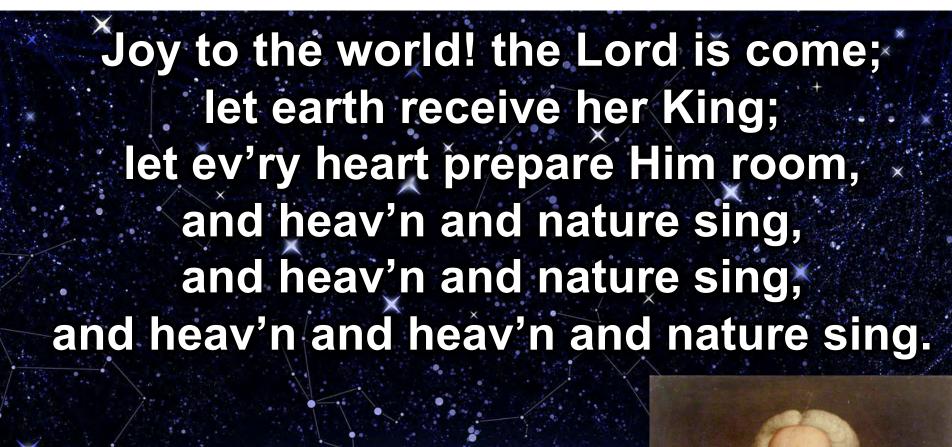
CCLI Song # 4556318

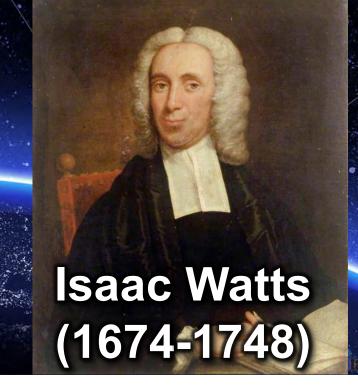
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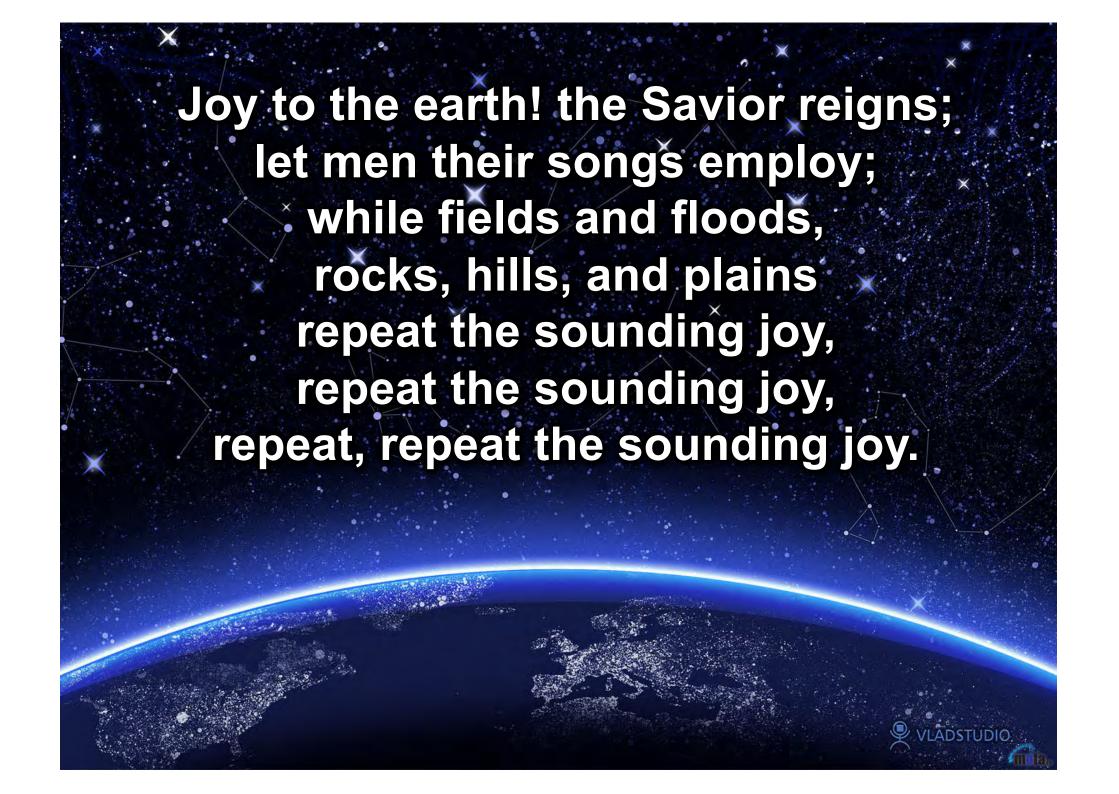
Music: 1982, 1988 Rettino/Kerner Publishing

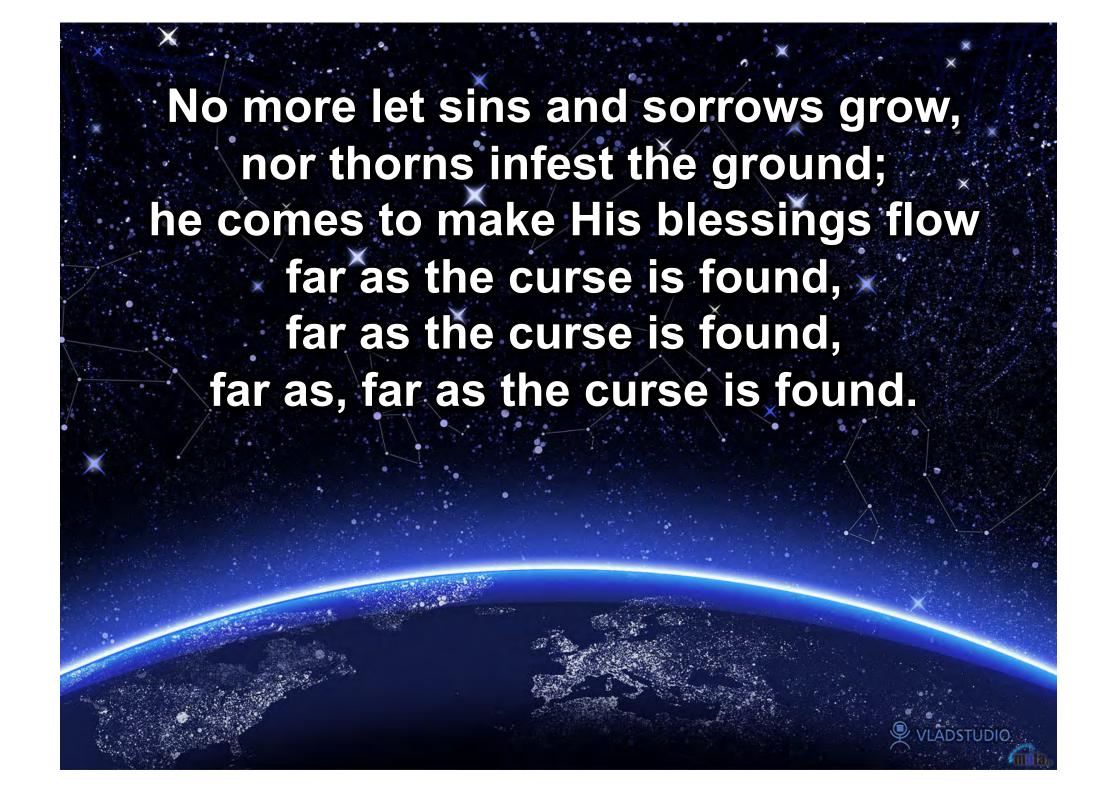
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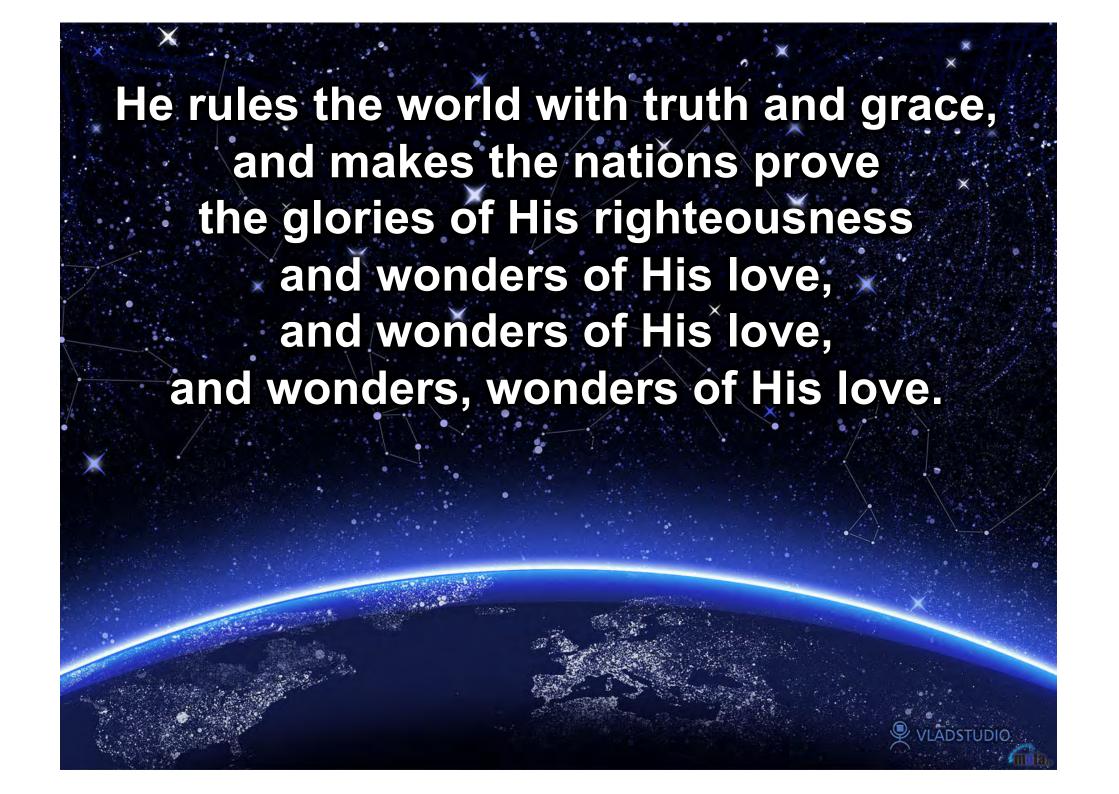


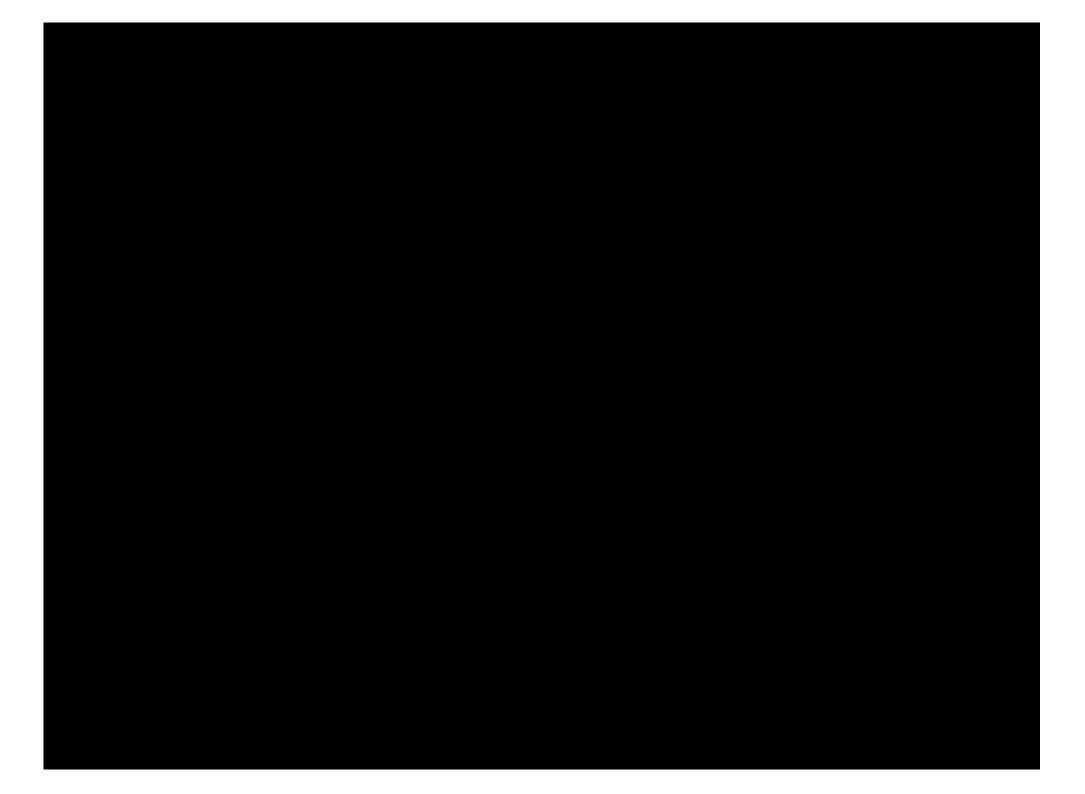












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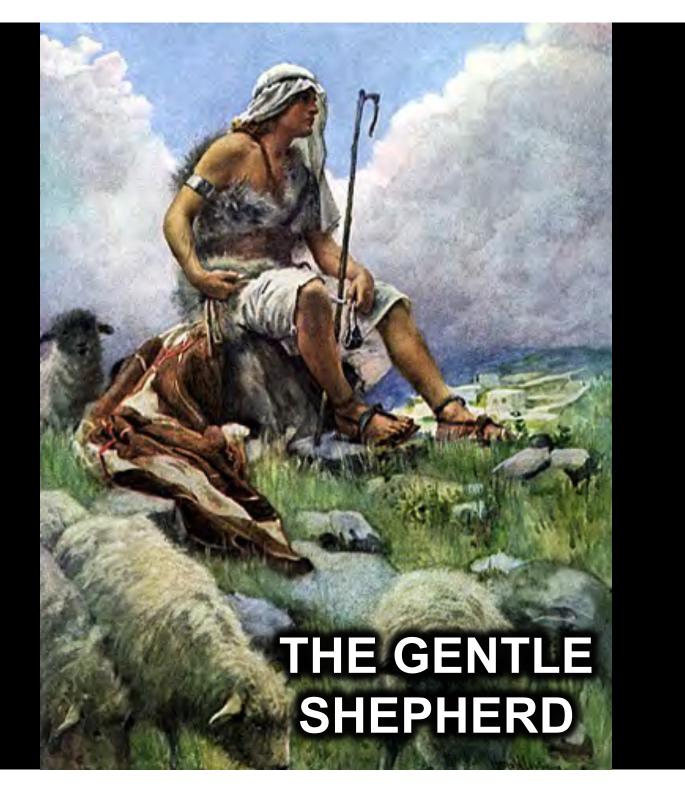
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DAVID'S ACCOMPLISHMENTS

- GREAT KING
- MAN OF ACTION
- POET
- TENDER LOVER
- GENEROUS FOE
- STERN DISPENSER OF JUSTICE
- LOYAL FRIEND
- ALL THAT MEN FIND WHOLESOME AND ADMIRABLE IN MEN
- SUBMITTED TO THE WILL OF GOD WHO MADE HIM AND SHAPED HIM FOR HIS DESTINY...

GOD'S COVENANT KINDNESS TO DAVID

| | ESTABLISMENT TRIUMPH OBEDIENCE | | | S I N TRANSGRESSION DISOBEDIENCE | | CONSEQUENCES TROUBLES JUDGMENT | | APPENDIX TRIBUTE SUMMARY | | | |
|---|---|---|-------------------------|----------------------------------|---------|--------------------------------|----------|--------------------------|-------|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Chapter | | rs 1 - 10 | Chapter 11 | | Chapters 12 - 20 | | Chapters 21 -24 | | | |
| | Fait | | Blessing | Adultery | Murder | Family | Politics | Humility | Pride | | |
| | 1– | 1 | 5–10 | 11:1–5 | 11:6-27 | 12–14 | 14–20 | 21–23 | 24 | | |
| | OVER JUDAH | | OVER ALLISRAEL | | | | | | | | |
| 1 | HEB- RON 7 yrs (1011– 1004) | | FROM JERUSALEM | | | | | | | | |
| | | | 33 yrs (1004–971 BC) | | | | | | | | |





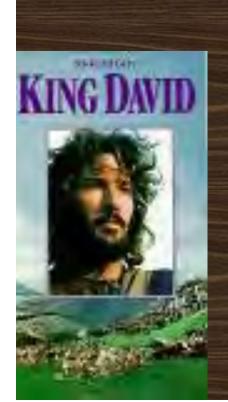


PEEPING TOM, ADULTERER, MURDERER...



WHAT CAN WE LEARN FROM DAVID?

"GOD BLESSES THE OBEDIENT AND JUDGES THE DISOBEDIENT!"



SIN IS A VERY DANGEROUS THING TO TOLERATE. ONCE TOLERATED, WE ARE SURELY ON THE WAY TO DO IT.

DAVID WAS A GREAT MAN, HIS LOYALITY AND ZEAL TO GOD WE CAN'T QUESTION, BUT STILL... HE FELL...

What starts with the **EYE**

If unchecked enters the THOUGHTS/MIND

Without a reversal, sin is as good as DONE...

IT CAN BE WORSE... CORRUPTING OUR HEART AND BECOMING OUR HABIT...

WORST OF ALL... IT CAN BECOME OUR CHARACTER!

GRACE is SUFFICIENT

DAVID HAD A SINCERE AND PURE HEART FOR GOD. THAT'S WHY HE WAS ABLE TO SENSE HIS FAILURE AND QUICKLY REPENT AND FIX EACH FAILURE...

- SO... THE LAST QUIZ FOR US...
- 1. ARE WE SENSITIVE ENOUGH LIKE DAVID?
- 2. DO WE ALSO HAVE A SINCERE AND PURE HEART FOR GOD LIKE HIM?

TAKE HOME THE ANSWER IN YOUR HEART AND ANSWER IT EVERY DAY IN YOUR LIFE...



Date

250264

First Kings covers 120-years: from 971 BC with the crowning of Solomon to 852 BC during Ahaziah's reign. The year 931 marks the most significant date when Solomon's kingdom split into the northern nation of Israel and the southern kingdom of Judah after his death.

| erome | 1 Kingdoms | 2 Kingdoms | 3 Kingdoms | 4 Kingdon | ns | |
|---------|---------------|---------------|-----------------|---------------------|-------------------|---------------------|
| Books | 1 Samuel | 2 Samuel | 1 Kings | 2 Kings | | |
| Kings | Saul | David | Solomon-Ahazial | n Ahaziah-Zeo | dekiah | |
| Dates | 1043 | 1011 | 971 931 8 | 8 52 852 722 | 586 560 Passport | 538 ^ |
| Kingdom | Unit | ed | | Divided | Surviving | -Returne |

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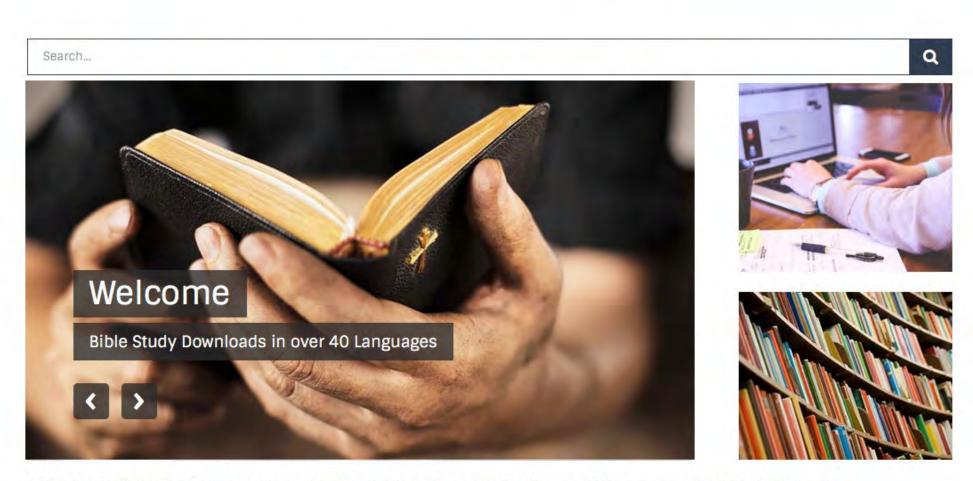
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