Genesis 4-20

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Genesis

God's election and promise

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Key Word

Election



56 39

Theme

Origin in Election and Promise





"I will bless you... and all peoples on earth will be blessed through you" (12:1-3)





Summary Statement

The narrow lineage of Israel from Creation to Joseph informs Israel it began by God's election for rule and unconditional promise for blessings through Abraham in contrast to the Canaanites



56

63

41

Kingdom Statement

God created a perfect kingdom (1–2), but man gave up his rule to Satan (3), so God elected a seed to produce a ruler (4–11) to bless all nations in Abraham (12–50).

Covenant

God narrowed man's line from Adam through Seth to Abram (1–11) to establish the Abrahamic Covenant with its unconditional promises of Canaan, eternal rule, and blessing to his descendants (12–50).

Redemption

Redemption is needed due to man's sin (3:1-7), but as God redeemed Adam and Eve with a sacrificial animal (3:21), so a Redeemer from Eve will finally defeat Satan (3:15), typified in Joseph (45:7).



42a

Messiah

Jesus created the earth (1:26) and will defeat Satan (3:15), after descending from the line of Abraham (12:1-3) so that he might rule in the line of Judah (49:10).



Origin in Election and Promise

| Creation | Fal | I | Flood | Ba | Babel | | Isaac | Jacol | o Jos | eph | |
|---|--------------------|--------------------|--------------|-----------------------------|-----------------|--------------------|--------------------|----------------------------|-----------------|----------------|--|
| | Pi | Events | | Patriarchal Characters | | | | | | | |
| | | 1:26 | | 11:27–50:26 | | | | | | | |
| | G | ection | | God's Promise | | | | | | | |
| | Adam | escenda | ants | Abraham and Descendants | | | | | | | |
| | 1 | e Book | | 4/5 of the Book | | | | | | | |
| | | tamia | | Canaan | | | Egypt | | | | |
| | (4 | ′ears 60 BC) | | 215 Years (2060-1845 BC) | | | | 71 Years (1845-1774 BC) | | | |
| The <i>tôledôt</i> of | Heavens & Earth | Adam | Noah | Sons of Noah | Shem | Terah | Ishmael | Isaac | Esau | Jacob | |
| Creation | Post- Creation | Sons of Adam | Noah | Sons of Noah | Sons of Shem | Abraham & Isaac | Sons of Ishmael | Jacob | Sons of Esau | Joseph | |
| 1:1–2:3 | 2:4–4:26 | 5:1– 6:8 | 6:9– 9:29 | 10:1– 11:9 | 11:10- 26 | 11:27– 25:11 | 25:12-18 | 25:19- 35:29 | | 37:2– 50:26 | |
| Covers 2369 Years of History | | | | | | | | | | | |
| Written During Wilderness Wanderings (c. 1405 BC) | | | | | | | | | | | |

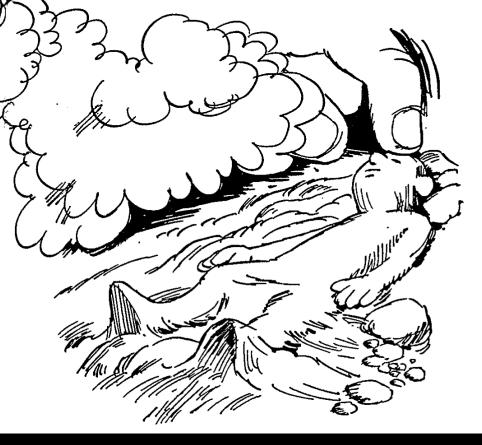
- 28 Heavenly ladder at Bethel
- Earning Leah and Rachel 29 30
- Additions to Jacob's family 31
- Venture away from Laban
- Endeavoring to wrestle God 32
- 33 New friendship with Esau
- 34 Avenge for Dinah's defilement
- 35 Name changed to Israel
- 36 Descendants of Esau listed
- Treachery of Joseph's brothers 37 38
 - Harlot Tamar deceives Judah
- Enraged Potiphar jails Joseph 39

- Explanation of two dreams 40
- Appointing Joseph as ruler 41
- 42 Reuben held in Egypt
- 43 Trek to Egypt again
- 44 Holding Benjamin for cup
- 45 Announcement of Joseph's identity
- 46 New home in Egypt
- 47 Design to save Egypt
- Manasseh and Ephraim adopted 48
- 49 Announcement of Jacob's blessing
- 50 New relationship among brothers

Genesis

- 1 Inception of the world
- 2 Newlyweds placed in Eden
- Temptation and man's fall 3
- 4 Hatred and first murder
- 5 Entire genealogy of Adam
- 6 **B**uilding of the ark
- 7 **E**ruption of the flood
- 8 **G**oing from the ark
- Initiation of rainbow promise 9
- Noah's sons and grandsons 10
- 11 Nations scattered from Babel
- Immigration of Abram's family 12
- 13 Nephew Lot leaves Abram
- 14 Gifts for Priest Melchizedek

- 15 God counts Abram righteous
- Offspring Ishmael from Hagar 16
- Designation changed to Abraham 17
- Compassion for Sodom's righteous 18
- Removal of Sodom, Gomorrah 19
- Egyptian escapade of Abraham 20
- Arrival of promised Isaac 21
- Test of Abraham's faith 22
- End of Sarah's life 23
- Denoting Rebekah as bride 24
- 25 Twins Esau, Jacob born
- Hostility between Isaac, Philistines 26
- Esau robbed of birthright 27



Barry Huddleston, The Acrostic Summarized Bible (Grand Rapids: Baker, 1992)

FAITHFUL

Genesis

Dr. Rick Griffith, Crossroads International Church Singapore CICFamily.com • BibleStudyDownloads.org

Let's Study Through Scripture

The Bible: Book by Book

A World of Idols



How can you De faithful to God in a world of idols?

IDOLS of the HEART

I. Grasp that the King chose you to rule.

II. Grasp that the King promised you blessings.

Genesis 12–50

Main Idea

Live out God's choice of you and promises for blessing



What or who are you trusting to save you from your sin?

Is Genesis 1–11 Real History?

- 1. Myths don't teach "deep truths" better than history
- 2. A non-historical approach is very subjective
- 3. They have vital information otherwise not known
- 4. They fit into the book's argument emphasizing election
- 5. Events are presented as historical
- **6.** Science confirms the Genesis 1–11 historical record
- 7. Christ affirmed their historicity

Origin in Election and Promise

| Creation | Fal | I | Flood | Ba | Babel | | Isaac | Jacol | o Jos | eph | |
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| Covers 2369 Years of History | | | | | | | | | | | |
| Written During Wilderness Wanderings (c. 1405 BC) | | | | | | | | | | | |

"Abel became a shepherd, while Cain cultivated the ground" (Gen. 4:2b NLT).

"By Faith..." (Hebrews 11)

"It was by faith that Abel brought a more acceptable offering to God than Cain did. Abel's offering gave evidence that he was a righteous man, and God showed his approval of his gifts. Although Abel is long dead, he still speaks to us by his example of faith" (Heb. 11:4 NLT)

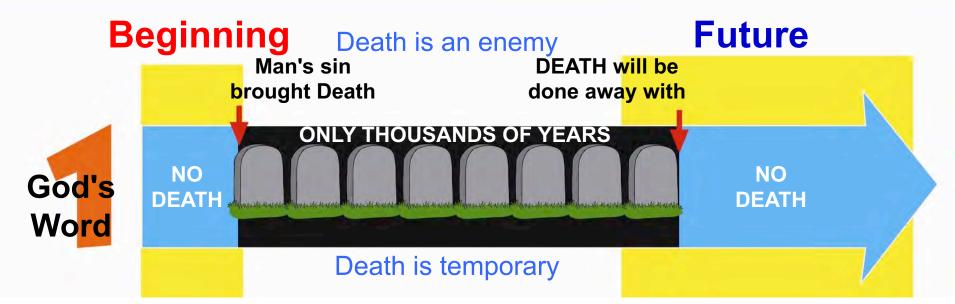


"By Faith..." (Hebrews 11)

When did death come into the world?



How long has death existed (Rom. 5:12)? Two Histories of Death





"It was by faith that Enoch was taken up to heaven without dying—'he disappeared, because God took him.' For before he was taken up, he was known as a person who pleased God" (Heb. 11:5 NLT)

CONCO.

"By Faith..." (Hebrews 11)

"And it is impossible to please God without faith. Anyone who wants to come to him must believe that God exists and that he rewards those who sincerely seek him" (Heb. 11:6 NLT)

Genealogies & OT Chronology Genesis 5 & 11

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Hominids? Really?

[•]But before [10,000 **BC], the "human" story** tails back into multimillennia of which we know less, and of which one may well ask which (and what) are humans proper and which (or what) are simply humanlike "hominids."

Kenneth Kitchen, On the Reliability of the Old Testament

(Grand Rapids: Eerdmans, 2003), loc. 9197 of 14432, Kindle ed.; picture of Australopithecus afarensis (https://www.sciencenews.org/article/lucy-species-brain-skull-heralded-rise-long-childhoods-hominids)

Genesis Questions

Beginnings

When did the creation occur?

Did the patriarchs really live that long?

Oh, no... I hit the geneaologies

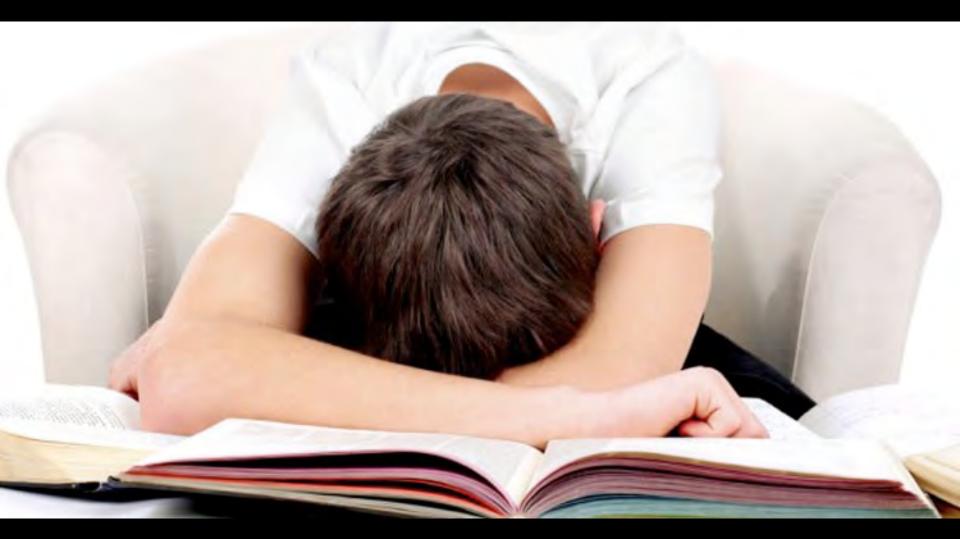


in my read-through-the-Bible program again...

What's the point? GENEALOGY



What's the point?



Genealogies can help you catch up on your sleep?

Genesis 5 & 11 Genealogies

 Genesis 5 carries the genealogy that stretches from Adam to the Flood.

 Genesis 11 carries the genealogy from Shem (son of Noah) to Terah (father of Abram)

Genesis Genealogy Mysteries

Adam

Adam

Shem

Terah

Genesis 11

Can these genealogies help determine the dates of events in history?

Can We Find the Date of Creation from Genesis 5 & 11?

Some Say "No"

- Other genealogies in the Bible have gaps (e.g., Matt. 1:1-17)
- Therefore there must be gaps in Genesis
 A "no gap" view puts the Flood at 2487 BC but Egypt's history goes back before 3300 BC

Others Say "Yes"

- The other genealogies do not give the father's ages when their sons were born
- God wants us to "mark seasons and days and years" (Gen. 1:14)
 Why else would God give us the ages of these men?

38 **Genesis 5 Genealogy** Adam Seth Enosh Kenan Mahalalel Jared **Enoch** Methuselah Lamech Noah

Why Don't Genesis 5 & 11 Have Gaps?³⁸

1.

Adam Seth Enosh Kenan Mahalalel Jared Enoch **Methuselah** Lamech Noah

State lengths of time

Age at Son's Birth

Adam-130 Seth-105 Enosh-90 Kenan-70 Mahalalel-65 Jared-162 **Enoch-65 Methuselah-187** Lamech-122 Noah-500

Why Don't Genesis 5 & 11 Have Gaps?³⁸

Adam Seth Enosh Kenan Mahalalel Jared Enoch **Methuselah** Lamech Noah

State lengths of time
 Shorter lengths

Genesis 5 Shorter Than Luke 3

Adam

2006 yrs

Noah

4138 yrs



38

Adam

Why Don't Genesis 5 & 11 Have Gaps?

Adam 1. Seth Enosh 3. Kenan 4. Mahalalel 5. Jared 6. **Enoch Methuselah** Lamech Noah

State lengths of time 2. Shorter lengths Most natural Show father-son Jude 14 **Similar ANE chronologies** "Enoch, in the seventh generation from Adam, prophesied saying... (Jude 14a, NASB)

Two Views

Straight chronology

 The Bible has the necessary data to map out the basic historical timeline of the OT

Genealogical gaps

- There are gaps not mentioned in the Bible

 Genealogical information should not be used as the only source for dating events

Arguments Posed for Gaps

- It is normal for Scripture to pass over very long periods of time with little or no remark
- Omission of unimportant names is the rule rather than the exception
- In the ancient world "begat" simply indicated "became the ancestor of," however far removed that ancestor was
- Lack of harmony exists between OT chronologies and neighboring states

Straight Chronology Support

 The Bible is filled with much chronological information though scattered in many places

 When this chronological information is fully systematized, a straight chronology may be proven How can you tell the age of the earth?

Just ask the only Eyewitness!

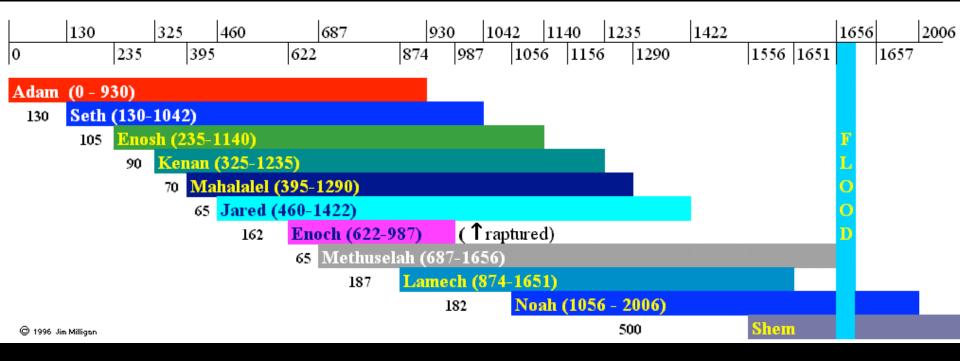
"Just do the math."

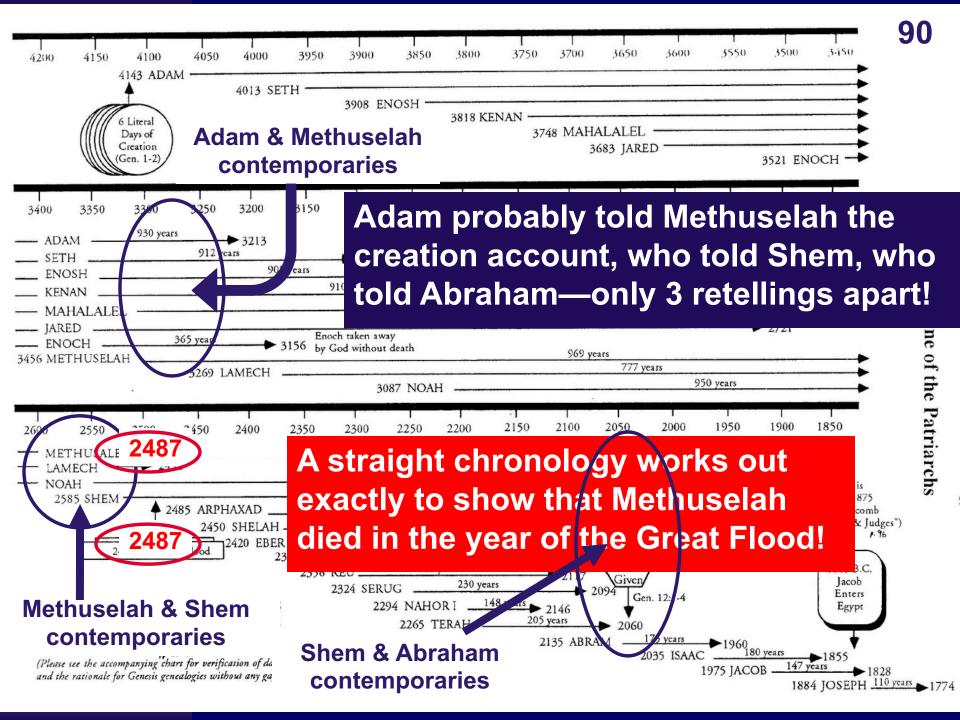


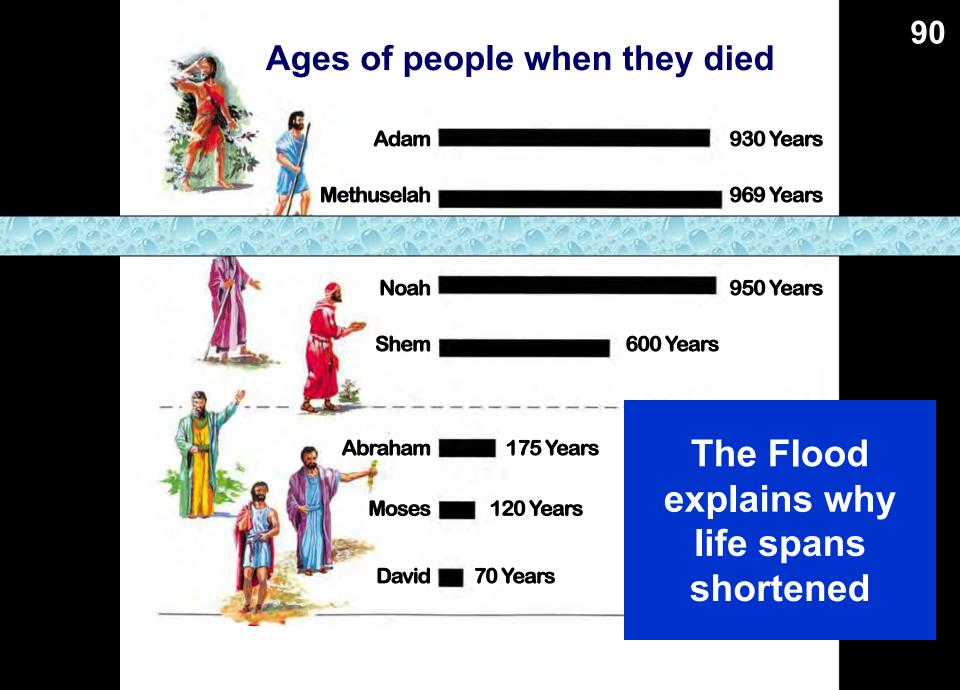
"God, how old is the earth?"

| Chronology of the Patriarchs (Gen. 5, 11) | | | | |
|---|---|---------|------|--|
| Event | Reference | AH | BC | |
| World created | "God finished" | -6 days | 4143 | |
| Adam created | "God created man" | 0 | 4143 | |
| Seth born | "Adam was 130" | 130 | 4013 | |
| Enosh born | "Seth was 105" | 235 | 3908 | |
| | | | | |
| Jacob & family go to Egypt | "Jacob age 130 at 400 years before Exodus in 1445 BC" | 2298 | 1845 | |

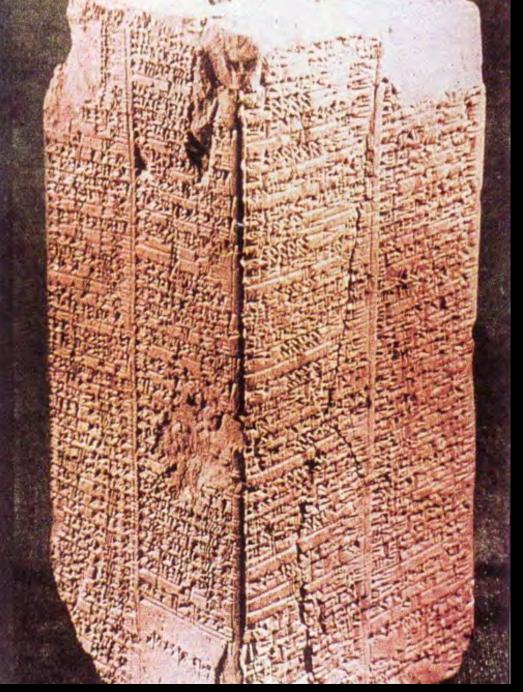
Overlapping Lives







John Morris, *Noah's Ark and the Ararat Adventure,* 10



Sumerian King List

Inscribed about 1800 BC (about 600 years after the Flood)

Ten of these kings before the Flood are said to have lived between 21,000 to 43,200 years each (cf. Gen. 5)

Arnold & Beyer, Readings from the ANE, 150

"When kingship came down from heaven...

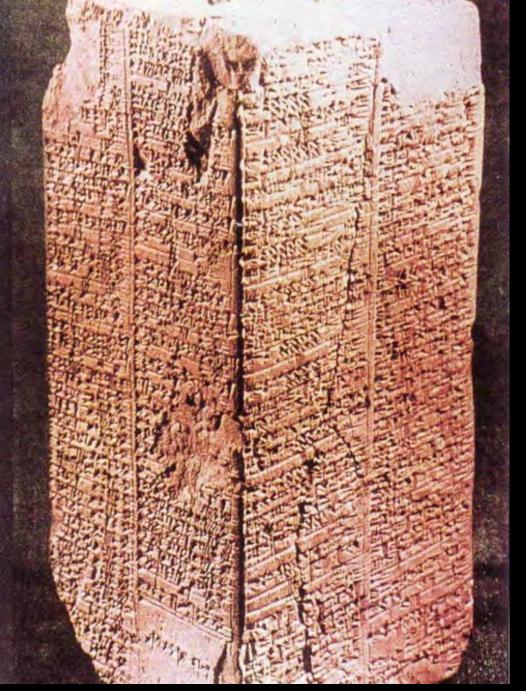
Alulim became king and reigned for 28,800 years...

Eight kings reigned for 241,000 years. *Then* the flood waters streamed over *the earth.*"

Sumerian King List

King & Years of Reign Alulim 28,800 Alalgar 36,000 Enmenluanna 43,200 Enmengalanna 28,800 Dumuzi 36,000 Ensipazianna 28,800 Enmeduranna 21,000 Urbatutu 18,600 Total 241,000

Arnold & Beyer, Readings from the ANE, 150



Sumerian King List

None of us believe in three kings who reigned for 28,800 years, but it does show a belief in long lives and a worldwide flood.

Arnold & Beyer, Readings from the ANE, 150

Kitchen, Reliability of the OT

How long did they really reign?

Sumerian King List

| King & Years of | of Reign | The Math | Kitchen |
|-----------------|-----------------|----------|----------------|
| Alulim | 28,800 | ÷ 600 | 48 |
| Alalgar | 36,000 | ÷ 600 | 60 |
| Enmenluanna | 43,200 | ÷ 600 | 72 |
| Enmengalanna | a 28,800 | ÷ 600 | 48 |
| Dumuzi | 36,000 | ÷ 600 | 60 |
| Ensipazianna | 28,800 | ÷ 600 | 48 |
| Enmeduranna | 21,000 | ÷ 600 | 35 |
| <u>Urbatutu</u> | 18,600 | ÷ 600 | 31 |
| Total | 241,000 | Total | 402 |

Genesis 5 Age at Son's Birth Adam-130 Seth-105 Enosh-90 Kenan-70 Mahalalel-65 Jared-162 Enoch-65

Methuselah-187 Lamech-122 Noah-500 38

Kitchen on Age at Son's Birth

| Adam | 130 | ÷ 5 | = | 26 |
|------------|-----|-----|---|-----|
| Seth | 105 | ÷ 5 | = | 21 |
| Enosh | 90 | ÷ 5 | = | 18 |
| Kenan | 70 | ÷ 5 | = | 14 |
| Mahalalel | 65 | ÷ 5 | = | 13 |
| Jared | 162 | ÷ 5 | = | 32 |
| Enoch | 65 | ÷ 5 | = | 13 |
| lethuselah | 187 | ÷ 5 | = | 37 |
| Lamech | 122 | ÷ 5 | = | 24 |
| Noah | 500 | ÷ 5 | | 100 |

N

Kitchen on Age at Death

Adam $\div 5 = 186$ 930 Seth $912 \div 5 = 182$ $905 \div 5 = 181$ Enosh Kenan $910 \div 5 = 182$ Mahalalel $895 \div 5 = 179$ Jared $962 \div 5 = 192$ $365 \div 5 =$ Enoch 73 Methuselah 969 ÷ 5 = 193 $777 \div 5 = 155$ Lamech Noah $950 \div 5 = 190$

Alternate Kitchen View

Adam 930 Seth 912 Enosh 905 Kenan 910 Mahalalel 895 Jared 962 **Enoch** 365 Methuselah 969 Lamech 777 Noah 950

Years Later When Clan Died Out

AFTER EDEN

I JUST TURNED 969 YEARS OLD AND PEOPLE KEEP TELLING ME HOW OLD I AM. I TELL THEM I'M NOT OLD! THE EARTH IS OLD! IT'S ALMOST 700 YEARS OLDER THAN I AM!

Methuselah

by Dan Lietha

256

Methuselah believed in an "Old Earth."

The Meaning of Each Patriarch's Name in the 10 Generations

Genealogy of Genesis 5 (with their Hebrew meaning.) D7N Adam שת Seth Enosh Scit " Kenan = "Sorrow" (but) Mahalael מהללאל Jared ' Enoch Triff מתושלה Methuselah = "His Death Shall Bring" Lamech למך n : Noah

= "Man" (is) = "Appointed"

- = "Mortal"
- = "The Blessed God"
- = "Shall Come Down"
- = "Teaching"
- = (the) "Despairing"
- = "Comfort, Rest"

The Meaning of Each Patriarch's Name in the 10 Generations GENEALOGY OF GENESIS 5 - ADAM TO NOAH

NAME

Adam (אָדָים) Seth (שֶׁת) Enosh (אֶנְוֹשׁ) Cainan (קֵינְןֹאָל) Mahalalel (מְהַלַלְאַל) Jared (גֶרָאָל) Enoch (חְנְוֹה) Methuselah (מְתוּשָׁלַח) Lamech (לֶמֶך) Noah (תֶח)

HEBREW MEANING

- "man"
- "appointed"
- "mortal/frail"
- "sorrow"
- "blessed God"
- "shall come down"
- "teaching"
- "his death shall bring"
- "despairing"
- "comfort/rest"

"[For] man [was] appointed mortal sorrow. [But the] blessed God shall come down teaching, His death shall bring [the] despairing comfort/rest!"

> EUNOIA BLOG wesleyhuff.blogspot.ca

OK, so what's the point?

Will you take God's Word at face value even when it is uncomfortable?

How can you tell the age of the earth?

73 J. To boundary and the second s

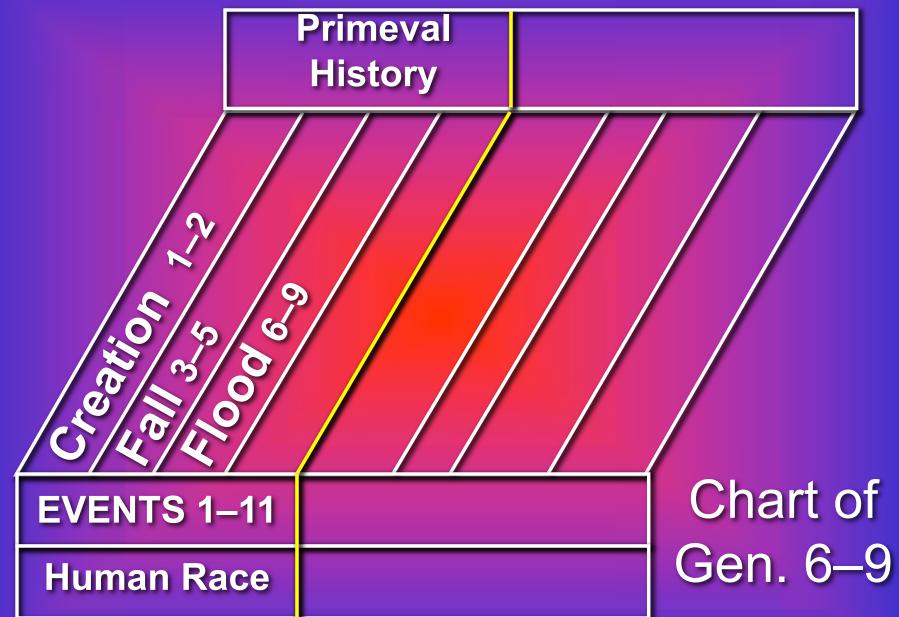
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Trust the Book written by the Eyewitness

Genesis 6



Who were the sons of God in Genesis 6:1-4?



The "Sons of God" Immorality & Giants Led to the Flood (Gen. 6:1-4)

Who were these who impregnated women?

- Demons (Angels)?
- Rulers?
- Demon-possessed rulers?
- Sethites?
- Cainites?
- Lesser deities?
- Godly men?



Questions on Genesis 6:1-4

- 1. Who were "the sons of God" (6:2)?
- 2. Who were "the daughters of men" (6:2)?
- 3. Did man's 120-year limit (v. 3) indicate "grace years" until the Flood or individual longevity?
- 4. Were Nephilim giants born of the "sons of God" and "daughters of men" (v. 4)?



- 5. Does the Nephilim "on the earth in those days—and also afterward..." show they couldn't have been offspring of the "sons of God"?
- 6. How could the Nephilim be in Canaan in 1400 BC if they were destroyed in the Flood (Deut. 13:33)?

Were the "Sons of God" Angels?



www.alienresistance.com

ALIENS Stallen angels

OFFSPRING OF THE GODS THE SEXUAL CORRUPTION OF THE HUMAN RACE

By Stephen Quayle



Support for the Angel View

- Phrase refers only to angels elsewhere (Job 1:6; 2:1; 38:7; cf. Ps. 29:1)
- Explains God and men contrast & overstepping natural bounds

- Oldest view (1 Enoch, etc.)
- NT support (2 Pet. 2:4; Jude 6-7)
- Explains power of Nephilim offspring

RUSSELL CROWE NOAH

"This is the film that will introduce most of the country to the Watchers: fallen angels who, according to Aronofsky's version, have been encrusted in stone and, with a little persuading, help Noah construct the ark (for giants with gobs of rock for hands, they are extraordinarily dexterous). The Watchers are a very ancient tradition, going back over two thousand years in Jewish and Christian interpretation. But they don't go as far back as Genesis." H

Joel Baden, Noah : The Bible vs. the Blockbuster at http://www.thedailybeast.com/articles/2014/03/30 /what noah gets right.html accessed 2 Jan 2015

¹It happened after the sons of men had multiplied in those days, that daughters were born to them, elegant and beautiful.

²And when the angels,^{*} the sons of heaven, beheld them, they became enamoured of them, saying to each other, "Come, let us select for ourselves wives from the progeny of men, and let us beget children."

³Then their leader Samyaza said to them, "I fear that perhaps you will not consent that this deed should be done, and I alone will become



*An Aramaic text reads "Watchers" here (J.T. Milik, Aramaic Fragments of Qumran Cave 4 [Oxford: Clarendon Press, 1976], p. 167).

(responsible) for this great sin.

⁴But they responded to him, "Let us all swear an oath and bind everyone among us by a curse not to abandon this suggestion but to do the deed." Then they swore all together and bound one another by (the curse).

⁵Their whole number was two hundred, who descended upon Ardis, which is the top of mount Armon.



⁶And they called the mount Armon,* for they swore and bound one another by a curse.



⁷These are the names of their chiefs: Samyaza, who was their leader, Urakabarameel, Akibeel, Tamiel, Ramuel, Danel, Azkeel, Saraknyal, Asael, Armers, Batraal, Anane, Zavebe, Samsaveel, Ertael, Turel, Yomyael, Arazyal. ⁸These were the prefects of the two hundred angels, and the remainder were all with them.

* Mt Armon, or Mt. Hermon, derives its name from the Hebrew word *herem*, a curse (Charles, p. 63).

¹Then they took wives, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them sorcery, incantations, and the dividing of roots and trees.

²And the women conceiving brought forth giants* whose heights were three hundred cubits [137 meters]

* The Greek texts vary considerably from the Ethiopic text here. One Greek manuscript adds to this section, "And they [the women] bore to them [the Watchers] three races: First, the great giants. The giants brought forth [some say "slew"] the Naphelim, and the Naphelim brought forth [or "slew"] the Elioud. And they existed, increasing in power according to their greatness." See the account in the Book of Jubilees.

³These (giants) consumed the produce of all the people until the people detested feeding them.

⁴So the giants turned against (the people) in order to eat them.



⁵And they began to sin against birds, wild beasts, reptiles, and fish. And their flesh was devoured the one by the other,* and they drank blood.

⁶And then the earth brought an accusation against the oppressors.

* Or, "one another's flesh." R. H. Charles notes that this phrase may refer to the destruction of one class of giants by another (Charles, p. 65).



Critiquing the Angel View

- "God" can denote human judges (Ps. 82:1, 6-7) —but not "sons of God"
- "At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven" (Matt. 22:30)
 - —but does future celibacy imply past celibacy?

- Punishing humans for the sin of angels seems unfair
 - —but Jude 6 says some angels are bound
- NT support debatable
- Mythological tone
- Angels not in context

Godly Line of Seth View

Key Points

- Elohim ("God") does at times refer to men
- Worldly Cainites contrast with Godly Sethites in Gen. 4
- The line of blessing was to be kept pure
- Luther & Calvin supported this view

But.,

- This is not the normal usage
- "Daughters of men" is general and without an evil sense
- No evidence shows these lines separate
- Their support is late and irrelevant
- Men in v. 1 must align with men in v. 2

The Dynasty-Ruler View Support Problems

- *Elohim* ("God") at times denotes judges (Exod. 21:6; 22:8-9, 28; Ps. 82:1, 6-7)
- God-king relationship noted as "father" to "son" (2 Sam. 7:14)

- True, but judges are not in the context so "sons of God" as angels is better
- True, but Gen. 6 says nothing about kings
- A group of kings is never called "sons of God" in OT or ANE

Demon-Possessed Rulers View

Why I hold this view.

- Sons of Elohim ("God") refers only to angels elsewhere (Job 1:6; 2:1; 38:7; cf. Ps. 29:1)
- However, angels cannot marry (Matt. 22:30)
- So it is more likely that these fallen angels (demons) possessed men who became huge.
- Their large size enabled them to be powerful rulers called the Nephilim.
- The proverbial term "Nephilim" later aptly described giants in Canaan (Num. 13:33).
- God keeps these demons in chains now to await their final judgment (2 Pet. 2:4; Jude 6-7).

R.W. Schambach

Experience The Power

Click Here

God Despises Human Pride

VING TRUTH

Atrahasis Epic Anu, the high god Man too noisy for gods Atrahasis built boat •Pitch used Animals caught Rained 7 days Regretted Flood

(Arnold/Beyer, 21-31)

Genesis

Yahweh, the only God

- Man too sinful
- Noah built boat
- Pitch used
- God brought animals
- Rained 40 days
- Rainbow promise

(Genesis 6–9)

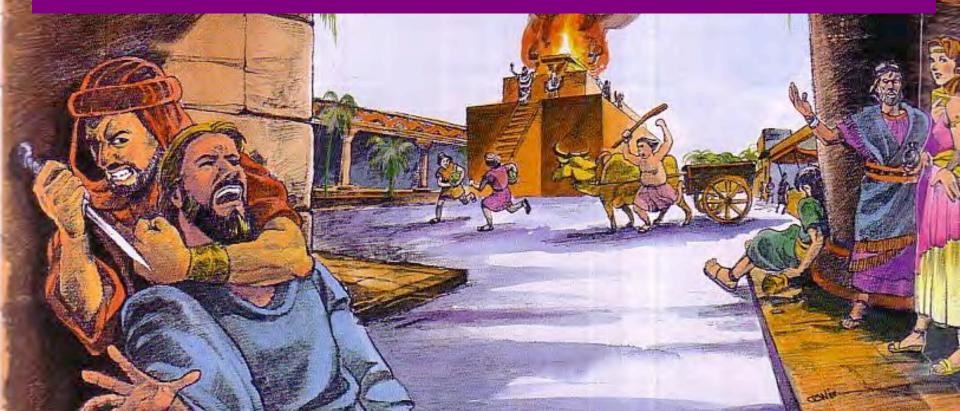
Little Deities View Has Pagan Notions

Noah's Character

"And the LORD said, 'I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them. ⁸But Noah found favor with the LORD" (6:7-8 NLT).

Need for a new start...

God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. ¹³So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth" (Gen. 6:12-13).







"It was by faith that Noah built a large boat to save his family from the flood. He obeyed God, who warned him about things that had never happened before. By his faith Noah condemned the rest of the world, and he received the righteousness that comes by faith" (Heb. 11:5 NLT)

"By Faith..." (Hebrews 11)

NOAH'S ARK

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make there an sk of oppler work rooms shall throu make in the ark, and shalt pitch it within and without with pitch (Genesis 6:13-14).







This is a sample page from "The World of the Bible" a PowerPoint Sunday School Series from eBibleteacher.com

tonthe American States

Handbreadth

Span

Length Measurement

INDEX

EBibleTeacher.com

B

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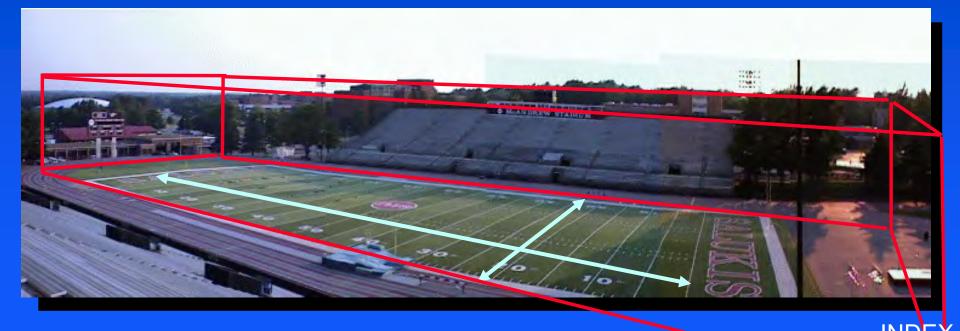
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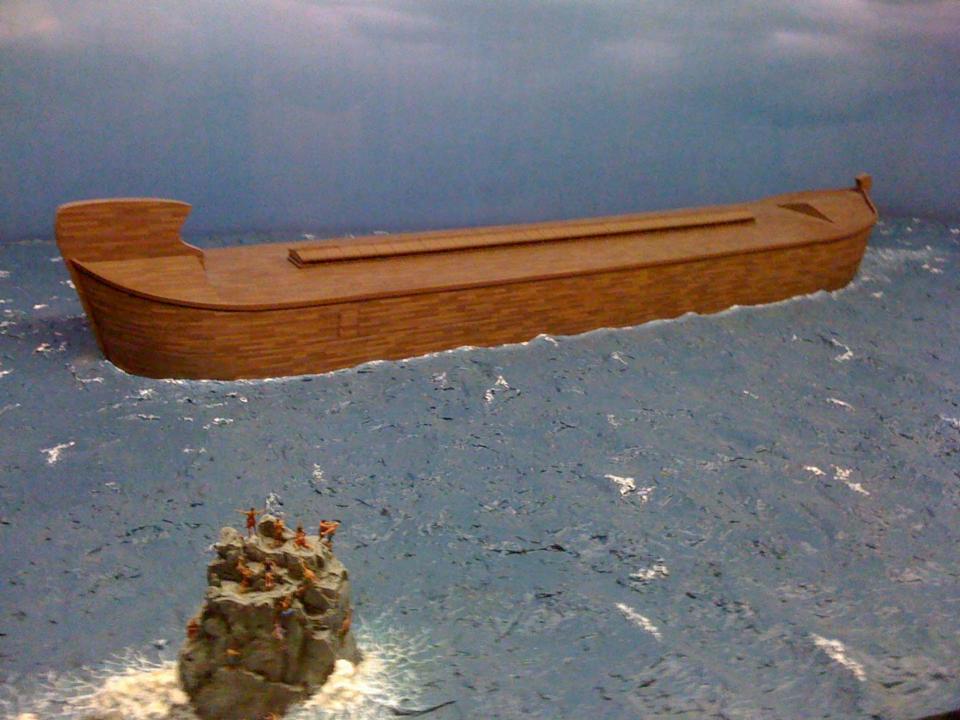
Finger

Noah's Ark Size

The ark was 300 cubits long (450 feet), 50 cubits wide (75 feet) and 30 cubits tall (45 feet) Gen 6:15







Flood Chronology









God Shuts the Door

Noah and his family sealed within the ark (Gen 7:16).

7

Davs



Flood Begins Waters trapped deep in the ground break open on the land in 40 days of hard rain with volcanic eruptions, erosion, earthquakes, and more (Gen 7:12, 17). Waters cover the whole earth (Gen 7:18-20). All land creatures die (Gen 7:21-22).

40

Days



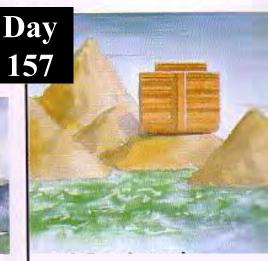
Day 47 of Flood—Intense Rainfall Ends

For 110 more days, the waters cover the earth (Gen 7:24), as the rain and eruptions continue. Many layers of mud laid down, full of dead things. They have now turned into rocks and fossils.

Finally, the water begins to go down.

110

Days



Ark Lands on New Ararat Mountains (Gen 8:4)

For 74 days, Noah and his family wait while the water continues to go down. A great wind (Gen 8:1) helps to drive the water off the land. The mountains continue to rise and valleys form. The flood waters continue to collect in the new oceans.

74 Days

Flood Chronology







Day 321



Most of the Water is Off the Land (Gen 8:14).

For 57 more days, the land dries until it is dry enough for animal life (Gen 8:14).



Day

Leaving the Ark

Noah, his family and the animals leave the ark to make homes on the changed land.



Noah Builds Altar (Gen 8:20)

Rainbow (Gen 9:14)



Other Mountains Appear

For 40 more days, all in the ark wait while plants begin to grow (Gen 8:7).

40

Days

Noah Sends Out a Raven (Gen 8:7) After each of four 7-day periods, Noah sends out a dove (Gen 8:8, 10, 12). The water level keeps dropping.

28

Days



Last Dove Sent Does Not Come Back

Noah waits 22 more days while the earth continues to dry.

22

Days

vaits 22 days ays dries he earth dry e

> (Gen 8:14). 57 Days

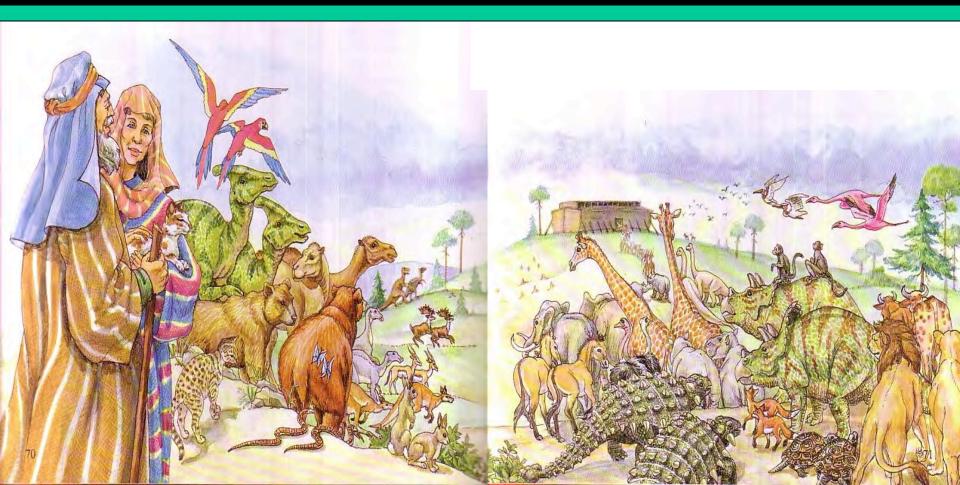
Flood Chiasm

7 days of waiting for flood (7:4) 7 days of waiting for flood (7:10) 40 days of flood (7:17a) 150 days of water triumphing (7:24) God remembered Noah (8:1) 150 days of water waning (8:3) 40 days of waiting (8:6) 7 days of waiting (8:10) 7 days of waiting (8:12)

> - Gordon Wenham, *Genesis 1–15,* Word Biblical Commentary (Dallas: Word Books, 1994)

Genesis 6:19 NIV

"You are to bring into the ark two of all living creatures, male and female, to keep them alive with you."



The ark even had woodpeckers

"two animals of every kind..."

Genesis 7

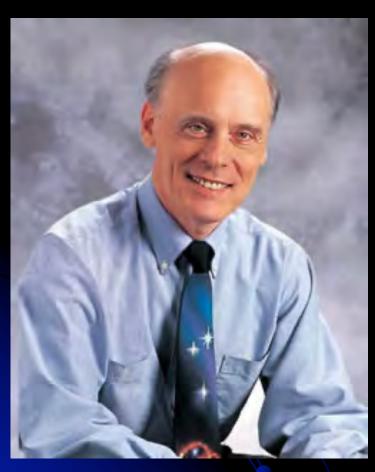


Does it really matter if there really was a universal Flood?

Genesis 7–8

Dr. Hugh Ross: A Mid-East Flood Advocate

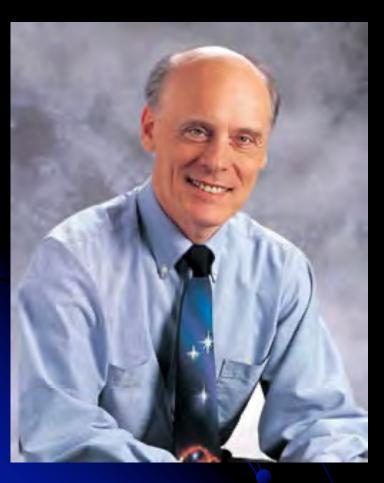
http://www.reasons.org/exploring-extent-flood-what-bible-says-part-two



"The Genesis Flood may well have extended beyond Mesopotamia. Most of the place names recorded in Genesis 2–8 are associated with locations within Mesopotamia, but some are not. The notable exceptions are the Pishon and Gihon rivers, which flowed from the southern part of the Arabian Peninsula. It seems possible that the Genesis Flood inundated not only all of Mesopotamia but also the entire Persian Gulf region and much of southern Arabia as well."

Dr. Hugh Ross: A Mid-East Flood Advocate

http://www.reasons.org/exploring-extent-flood-what-bible-says-part-two



Why does Ross advocate a limited flood?

- 1. Presupposition of old earth
- 2. Meaning of "world" in other OT passages

- If the Flood was local, why did Noah have to build an ark? He could have walked to the other side of the mountains and missed it.
- If the Flood was local, why did God send the animals to the ark so they could escape death? There would have been other animals to reproduce that kind if these particular ones had died.

 If the Flood was local, why was the ark big enough to hold all the different kinds of vertebrate land animals? If only Mesopotamian animals were aboard, the ark could have been much smaller.

 If the Flood was local, why would birds have been sent on board? These could simply have winged across to a nearby mountain range.

 If the Flood was local, how could the waters rise to 15 cubits (8 meters) above the mountains (Genesis 7:20)? Water seeks its own level. It couldn't rise to cover the local mountains while leaving the rest of the world untouched.



How high was the water?

"The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. ¹⁹ They rose greatly on the earth, and all the high mountains under the entire heavens were covered. ²⁰ The waters rose and covered the mountains to a depth of more than twenty feet" (Gen. 7:18-20).

 If the Flood was local, people who did not happen to be living in the vicinity would not be affected by it. They would have escaped God's judgment on sin. If this had happened, what did Christ mean when He likened the coming judgment of all men to the judgment of "all" men in the days of Noah (Matthew 24:37–39)? A partial judgment in Noah's day means a partial judgment to come.

CREATIONWISE

LOOK AT THAT BEAUTIFUL RAINBOW! IT'S A PROMISE FROM GOD THAT HE'LL <u>NEVER</u>* AGAIN FLOOD THE ENTIRE EARTH AS HE DID IN NOAH'S DAY!

> MY CHRISTIAN COLLEGE PROFESSOR SAID THAT NOAH'S FLOOD DIDN'T COVER THE ENTIRE EARTH.

> > **GENESIS 9:8-17**

HE TOLD YOU IT WAS JUST A "LOCALIZED" FLOOD? THAT'S WHAT HE SAID!

© 2004 Answers in Genesis

SO HE BELIEVES THAT GOD PROMISED TO NEVER AGAIN SEND A "LOCALIZED" FLOOD?



© 2004 Answers in Genesis

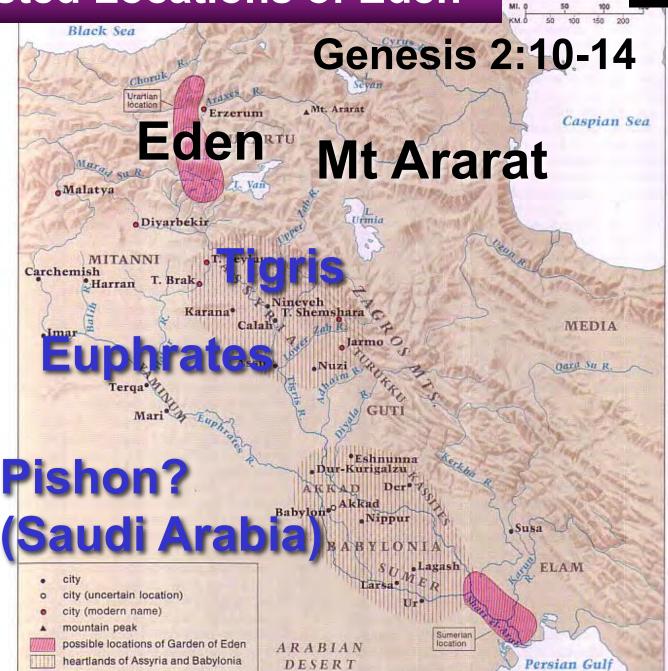
If Noah's Flood was local, God HAS repeatedly broken His promise never to send such a flood again!



Two Suggested Locations of Eden

Barry Beitzel, *Moody Atlas of Bible Lands,* 75

Gihon? (Ethiopia)



Mesopotamian Cush First Noted in Genesis 2 457

Egypt

Sudan

Havilah? Cush?

Allo

Eden

renot

"A river flowed from the land of Eden, watering the garden and then dividing into four branches. ¹¹The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. ¹²The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. ¹³The second branch, called the Gihon, flowed around the entire land of Cush" (Genesis 2:10-13 NLT)

Correct Location of Cush



http://arab-israelites.tripod.com/cush2.htm

HELPFUL RESOURCES



Faith, Form, and Time Kurt P. Wise

The New Answers Book Ken Harn, general editor

Something from Nothing Kurt P. Wise & Sheila A. Anderson

Proves that the universe is not old, and all issues concerning creation and origins can be answered not only by the Bible but also by solid scientific data and research \$14.99

Putting the Puzzle Pieces Together: Global Tectonics and the Flood Dr. John Baumgardner

This NEW DVD examines how catastrophic plate tectonics could have been a major mechanism in the Genesis Flood model\$12.99

Rodinia—The World That Perished

The transformation of Adam's world into today's world

In Genesis 6–8 we read of a catastrophe that impacted the earth in a way unlike any other disaster since that time. Such a catastrophe would impact not only the earth's atmosphere and inhabitants but also its very foundations. The earth's landmass during Adam's day was extremely different from the seven continents of our modern world. But what caused it to change so drastically? Catastrophic plate tectonics (CPT) is one possible contributing factor.

The study of catastrophic plate tectonics (CPT) provides clear insight into how the earth's seven continents may have taken shape out of the supercontinent God created on Day 3 of Creation Week. This developing field of science takes an in-depth look at the earth's plates from a biblical perspective. For a look at the possible history behind the earth's modern formation, see the chart on the reverse side and the products above.

SCIENTIFIC FACT:

The movement of the continental plates to their present positions did not take millions of years of slow plate shifting.

To order reprints of this 11x17 chart, a 24x18 laminated version, or to order items pictured above, phone 1-800-350-3232, or visit www.AnswersBookstore.com



THE WORLD THAT PERISHED

The transformation of Adam's world into today's world





Flood Period

The worldwide Flood covered the entire globe-over the highest mountains of that day by more than 15 cubits (up to 26 ft [8m]) (Genesis 7:20).

Rodinia

has been together more than once. One of these supercontinents is called "Rodinia" (from the Russian word for "motherland"). Although scientists continue to debate its exact shape, when God spoke the dry land into existence on Day 3 of Creation Week (Genesis 1:9-10). He may have created a landmass similar to Rodinia.

Break-Up

The Flood began with a breakup of the "fountains of the great deep" and an opening of the "windows of heaven" (Genesis 7:11; see below). This may have been the result of the breakup of the original supercontinent into huge plates of the earth's crust. These plates split, moved, and collided throughout the duration of the Flood.

Pangaea

There is evidence that suggests that, after the breakup, the land again smashed together, formind another supercontinent called Pangaea. This temporary supercontinent formed and broke up entirely during the Flood.

Transitional Period

Still during the flood, Pangaea broke apart, first into Laurasia and Gondwana and finally into the continents we have today. At the end of this period the Indian subcontinent slammed into the Eurasian plate, forming the Himalayan mountains.

Today's World

Today, we are left with evidence that the continents moved apart in the past. For example, the coastlines of South America and Africa fit together, like pieces of a puzzle.

Catastrophic plate movement also explains the fascinating magnetic pattern found in ocean floor rocks. These rocks record a "zebra stripe" pattern of magnetic pole reversals. switching back and forth between north and south (see below).

"Fountains" and "Windows"

Flood began.

(surface rock plates) split apart along lines

of animals were safely aboard the Ark, the steam. This formed a line of steam jets (possibly the "windows of heaven"). along the boundaries of the plates (pos-

Thousands of miles of the earth's crust sibly the "fountains of the great deep").

traversing the globe. The mantle (hot rock ful steam jets shot tens of thousands of to flood the continents beneath) rose to fill the voids between feet into earth's atmosphere. Significant the splitting plates. When this 2,000°F amounts of seawater were also lifted into in the dramatic shifting of the earth's crust (1,093°C) rock contacted the cool sea- the atmosphere. For several weeks, this to produce today's seven continents.

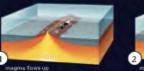
When Noah, his family, and their cargo water above it, the seawater flashed into fell to the earth as intense global rain

The rising of the mantle through earth's crust also resulted in a temporary rise in The immense and incredibly power- the global sea level, causing the oceans

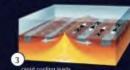
These simultaneous activities resulted

Magnetic Reversals

Within the catastrophic plate tectonics model, heat was surface as short periods of normal magnetization alternating rapidly lost from earth's outer core. This cooling resulted in with short periods of reversed magnetization. Illustrations the earth's magnetic field quickly reversing during the Flood. 1–3 show how the reversals were expressed as a "zebra These magnetic reversals were expressed at the earth's stripe" pattern on either side of the mid-ocean ridge



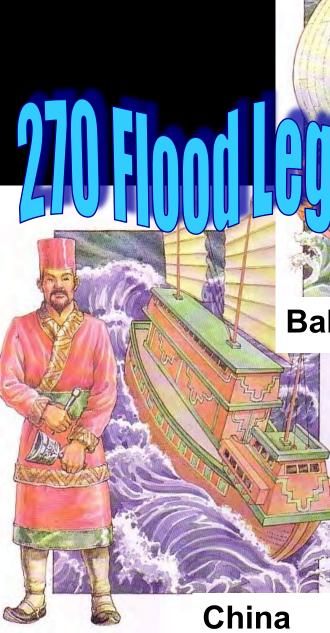
agmi spreads and cools rapidly



rapid cooling leads to magnetic field reversals

This chart and associated tart is based on the work of numerous scientists and is more fully described in Dr. John Baumgardner's DVD, Putting the Puzzle Plenes Together: Global Tectorics and the Flood.

Genesis 8



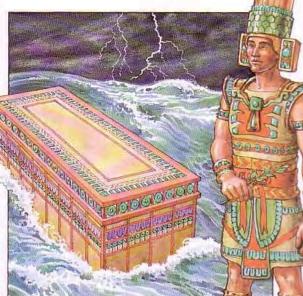
Babylonia

Common Elements:

- universal flood
- boat saved
- family passengers



Mexico



83c

"First of all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. They will say, 'Where is this "coming" he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation."

2 Peter 3:3-4 (NIV)

Scoffers Believe in Uniformitarianism

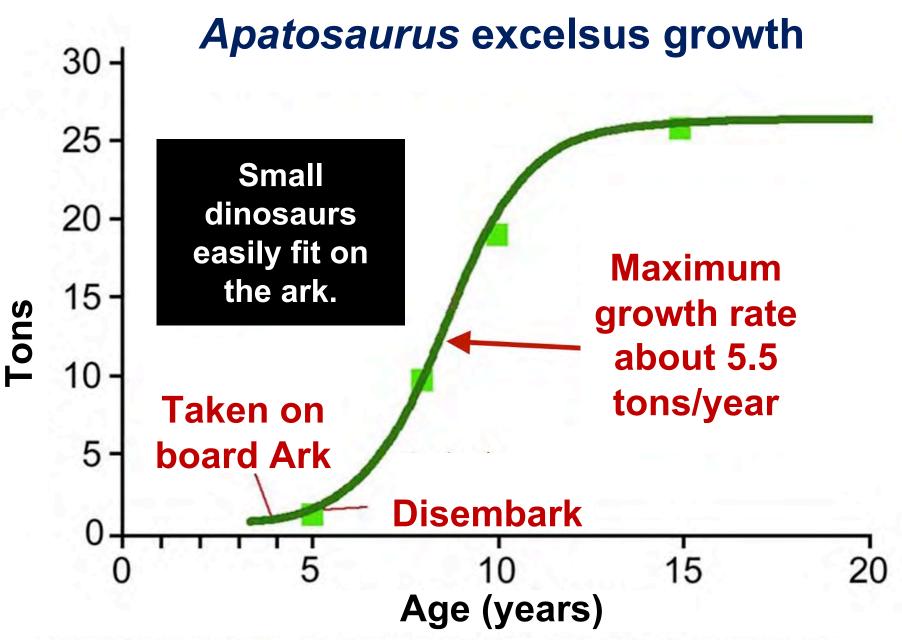
"But they deliberately forget that long ago by God's word the heavens existed and the earth was formed out of water and by water. By these waters also the world of that time was deluged and destroyed. By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men." 2 Peter 3:5-7 (NIV)

Scoffers Doubt the Flood



Why Not Dinosaurs on Noah's Ark? Adam and Eve lived with dinosaurs centuries earlier, so why would we think that dinosaurs died out by the Flood?





After Erickson et al., Dinosaurian growth patterns and rapid avian growth rates, Nature 412(6845):429-433, Figure 2.

Dinosaurs Lived Recently

 Behemoth--giant vegetarian (Job 40:15-24)

- Leviathan--ferocious meat eater (Job 41)
- British King Morvidus was killed by a monster by being "gulped down... as a big fish swallows a little one" (336 BC)
- A monster was killed in 1693 in Bedd-yr-Afanc, England
- Monsters have been reported in nearly 200 places in England alone

Beowulf & the Creatures of Denmark

- Danish poem extols Beowulf (AD 495-583)—later king for 50 years
- The monster Grendel ("grinder, destroyer") preyed on Danes 12 years (AD 503-515)
- This hero cleared monstrous animals from the sea lanes between Denmark and Sweden
- He then pulled out Grendel's small arm, who retreated to his cave and bled to death



Japanese Fisherman's Dead Monster (*The Times* 21 July 1977)

- Two tons & ten meters long
- Caught at 330 meters deep ocean near Christchurch
- Plesiosaurus: huge, small-headed reptiles with long neck and four fins
- Photographed and sketched by marine biologist Michihiko Yano
- Captain threw it back into sea for fear of contaminating his fish.
- Soon after BBC reported it to be a shark (30 July 1977)!



Is This a Shark?!

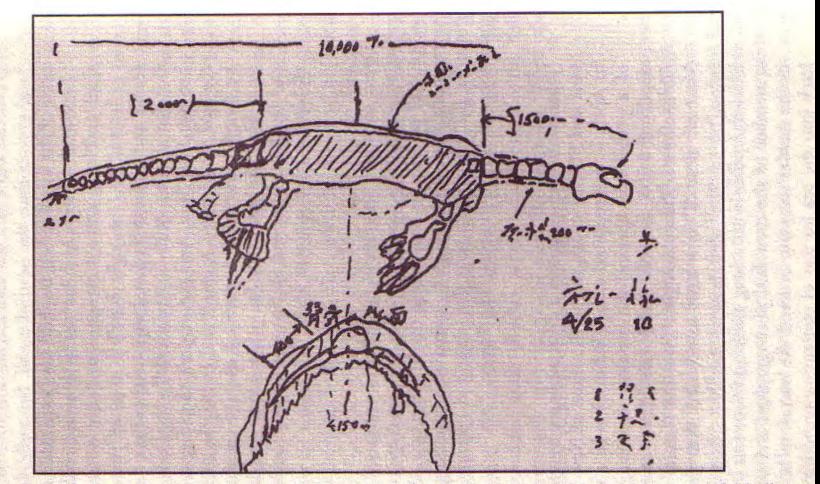


Figure 10.1 The drawing and measurements made by Michihiko Yano of the creature's skeleton that was dredged up off the New Zealand coast in 1977, and which the BBC and British Museum of Natural History would assure us was the body of a dead shark.

Bill Cooper, After the Flood, 140

Mt. Ararat

A view from space of snow-covered Mt. **Ararat and Little Ararat--inactive** volcanoes located in eastern Turkey. **Mount Ararat rises** over 3 miles above sea level. This mountain is the traditional resting place of Noah's ark.

NASA Photo



Genesis 9

The Meaning of Each Patriarch's Name in the 10 Generations

Genealogy of Genesis 5 (with their Hebrew meaning.) D7N Adam שת Seth Enosh Scit " Kenan = "Sorrow" (but) Mahalael מהללאל Jared ' Enoch Triff מתושלה Methuselah = "His Death Shall Bring" Lamech למך n : Noah

= "Man" (is) = "Appointed"

- = "Mortal"
- = "The Blessed God"
- = "Shall Come Down"
- = "Teaching"
- = (the) "Despairing"
- = "Comfort, Rest"

Worship & the Rainbow

Noah Wasn't Perfect

"Ham, the father of Canaan, saw that his father was naked and went outside and told his brothers. ²³Then Shem and Japheth took a robe, held it over their shoulders, and backed into the tent to cover their father. As they did this, they looked the other way so they would not see him naked" (9:22-23 NLT).



Noah Wasn't Perfect

"When Noah woke up from his stupor, he learned what Ham, his youngest son, had done.²⁵Then he cursed Canaan, the son of Ham:

'May Canaan be cursed! May he be the lowest of servants to his relatives''' (9:24-25 NLT).



Flood Significance God's righteous judgment God's gracious redemption Water baptism (1 Pet. 3:20-21)

NLT 1 Peter 3:20 those who disobeyed God long ago when God waited patiently while Noah was building his boat. Only eight people were saved from drowning in that terrible flood. ²¹And this is a picture of baptism...





Gilgamesh Epic **Tablet XI** Nineveh, Iraq 650 BC Flood story similar to Gen. 6–9

218

BRITISH MUSEUR

LITERATURE TYPES 140

BABYLONIAN VERSION OF THE FLOOD (2000 BC)

<u>Babylonian Mythology</u>

Gilgamesh Epic

- Many gods (Polytheism)
- Gods quarrel /disagree
- Confusion as to why the Flood came
- Adad thunder Ninurta- winds Annunaki - lightning

<u>Biblical Account</u>

- One God (Monotheism)
- A Holy God
- God punished the corrupt people
- Creator / Sustainer of all executes judgment

Chinese Character for Boat

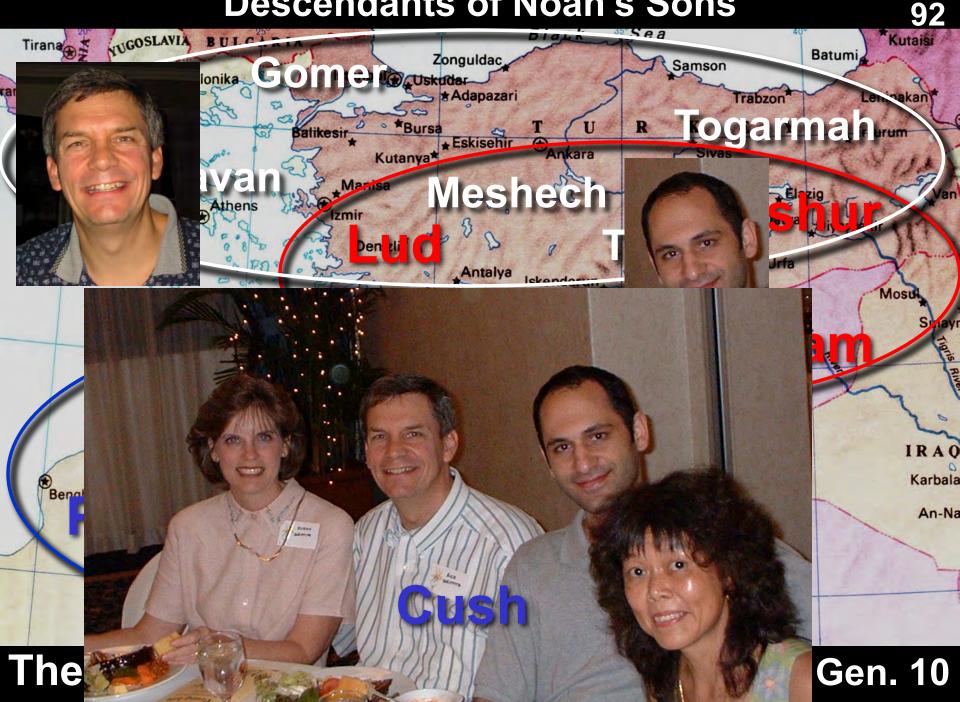
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Genesis 10

Descendants of Noah's Sons





Genesis 10:8-10; 11:2, 9; Rev. 17:1-6 How did Babylon start? What motivated this beginning? What resulted from its founding? What did Babylon signify?

Rehoboth Ir

Size of Singapore

Nineveh Proper

The Great City of Nineveh

Calah

Resen

The Nineveh Metropolis

kilometers

20

Genesis 10:11-12

| | Created to Rule 1:1–2:3 | | | | | Nev Sta 3:20–9 | rt | | New Start 11:10-26 |
|-----|-------------------------------|-------------------------------|---------|----------------------|-----|-----------------------|----|----------------------|------------------------------|
| Fai | orld lure -8:19 | Family Failure 2:4–4:26 | | | Fai | Failure Fai | | nily lure 3-29 | |
| | Seed of Adam 5 | | The Lir | The Line of Blessing | | Seed of Noah 10 | | | Seed of Terah 11:10-26 |

Cycles in Genesis 1-11

Adapted from Mann, Genesis, 13

The Table of Nations

NOAH

(FPAN

Asians

(Lydia)

JOKTAN (Arabia)

ARI

MORITES

Japheth» Sin

Caucasians Canaanites

IES

Sinai Europeans & East Indians

Ison, Inc., 19

Map 1 NATIONS ARPHAXAD **OF GENESIS 10** Africans

nts of Japheth (Gen. 10:2-5)

Descendants of Ham (Gen. 10-6-20) nts of Shem (Gen. 10:21-31)

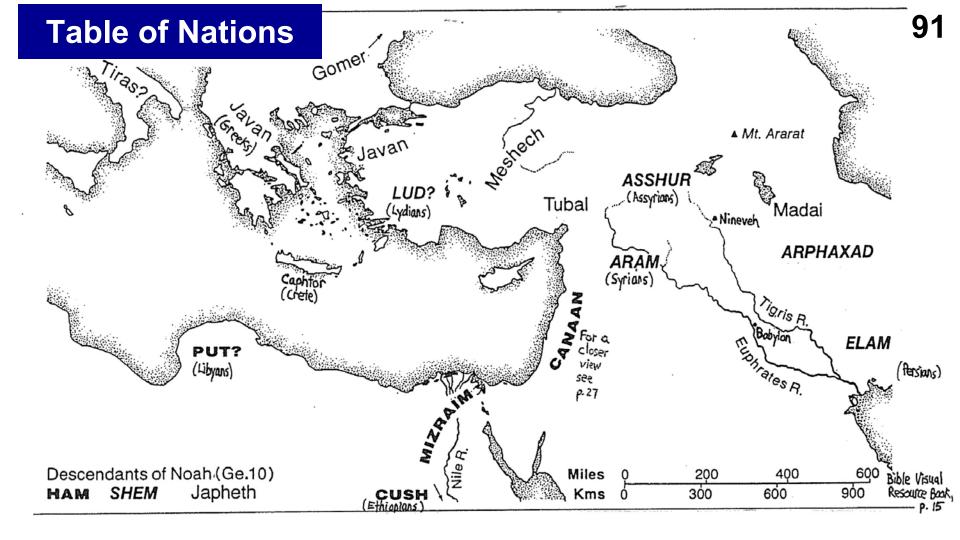
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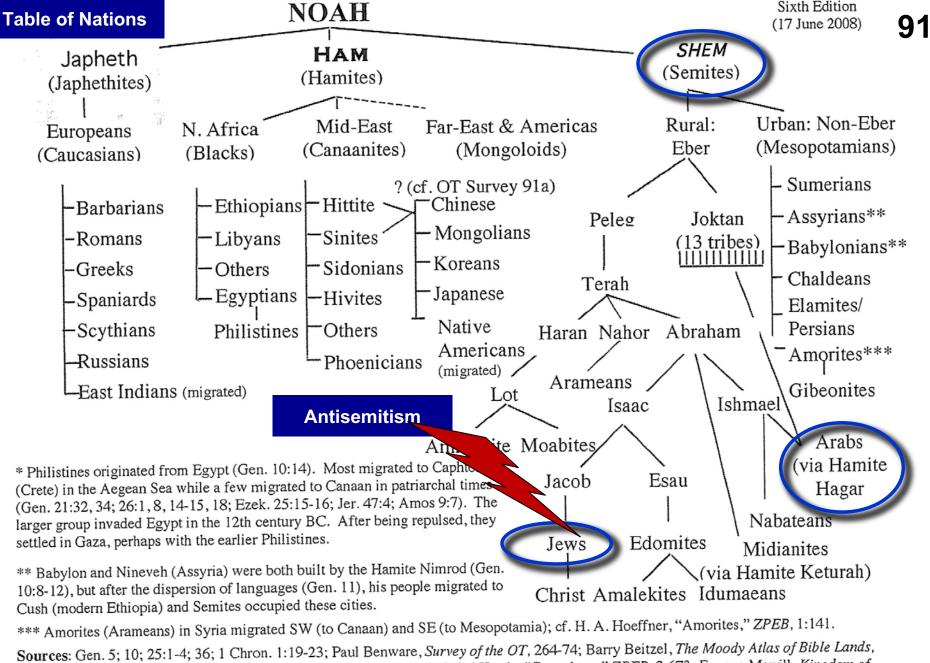
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Genesis 10

92

Later Biblical n



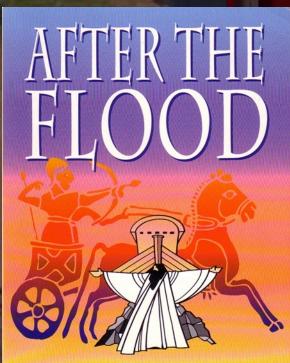


Sources: Gen. 5; 10; 25:1-4; 56; 1 Chron. 119-25; 1 and Benward, Barvey of the O1; 26 14 i, 56 and 5 Dented, 573; Eugene Merrill, Kingdom of 76-79; Louis Hamada, Understanding the Arab World, 42, 51, 56; R. Laird Harris, "Genealogy," ZPEB, 2:673; Eugene Merrill, Kingdom of Priests, 25-32; Henry Morris, The Genesis Record (http://www.csinfo.org); NIV Study Bible, 21; John Whitcomb, Chronological & Background Charts of the OT, 2d ed., 71, 73 (OTS, 143-44); John Whitcomb & Henry Morris, The Genesis Flood, 45-54.

Is the Table of Nations Accurate (Gen. 10–11)?

"Having constructed the Table of Nations into a simple genealogy, I wanted to see how many of its names were attested in the records of other nations in the Middle East... [I saw that] the Table of Nations had listed all the families and tribes of mankind in their correct groupings, whether those groupings were ethnological, linguistic or geographical. All the names, without exception, were accurate, and in more than twenty-five years of searching and analyzing, I uncovered not one mistake or false statement of fact in the Table of Nations."

Bill Cooper, *After the Flood* (Chichester: New Wine, 1995), 38-39

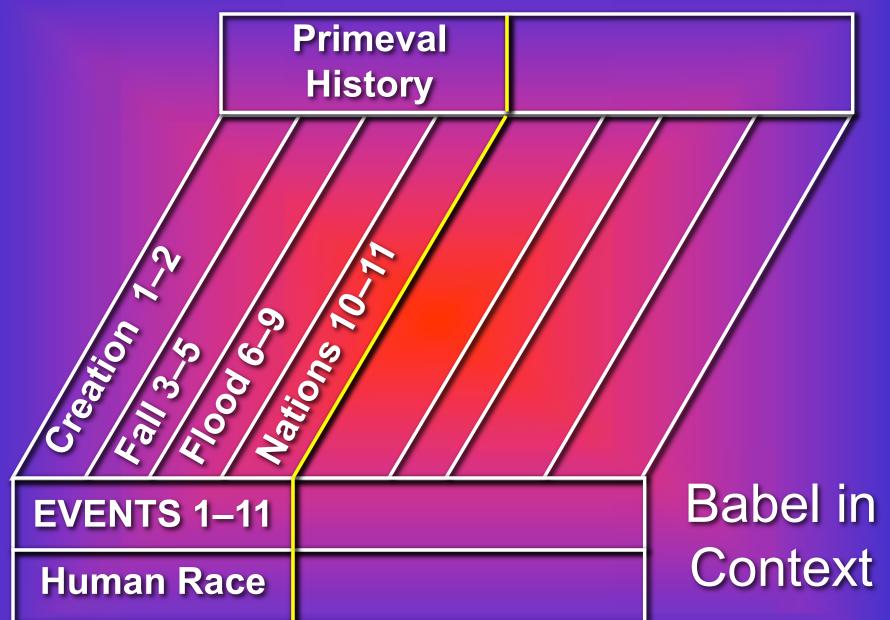


The early post-flood history of Europe traced back to Noah

Bill Cooper B.A. (Hons).

Handbook pg. 15-16 8.0.02.25

Genesis 11



ривет! Ciar Russian Spanish **Boniour**! Italian "Hello! **ACROSS THE GLOBE**

Traditional Chinese

Portuguese

© 2005 Answers in Genesis

Het hallc

Dutch

ειάσου!

Greek

TOWER OF BABEL

IRAQ of Babel

possible location

© 2005 Answers in Genesis

RELIGION 139

Medieval view of Ziggurats

Tower of Babel (Gen. 11)

NOWTHEENDBEGINS.COM

The EU Parliament



"The Tower of Babel" by Pieter Brueghel the Elder In 1563

The Towers

"The Tower of Babel" by Pieter Brueghel the Elder in 1563

The EU Parliament ("Louise Weiss" building) in 1999



The Towers



"The Abduction of Europa" (Woman on a Beast!)





The EU Poster



Architecture Coincidence?

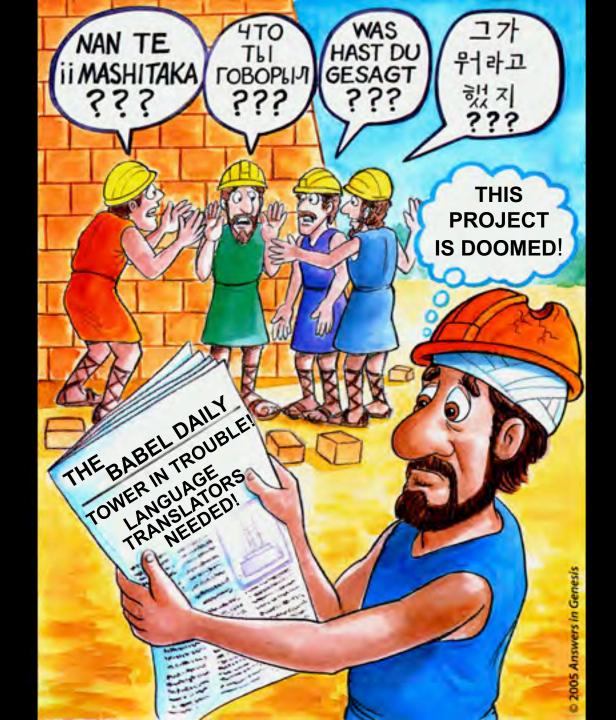


European Parliament, Strasbourg, France

Tower of Babel, by Breugel (c. 1563)

The Tower as a Ziggurat





Genesis 11:9

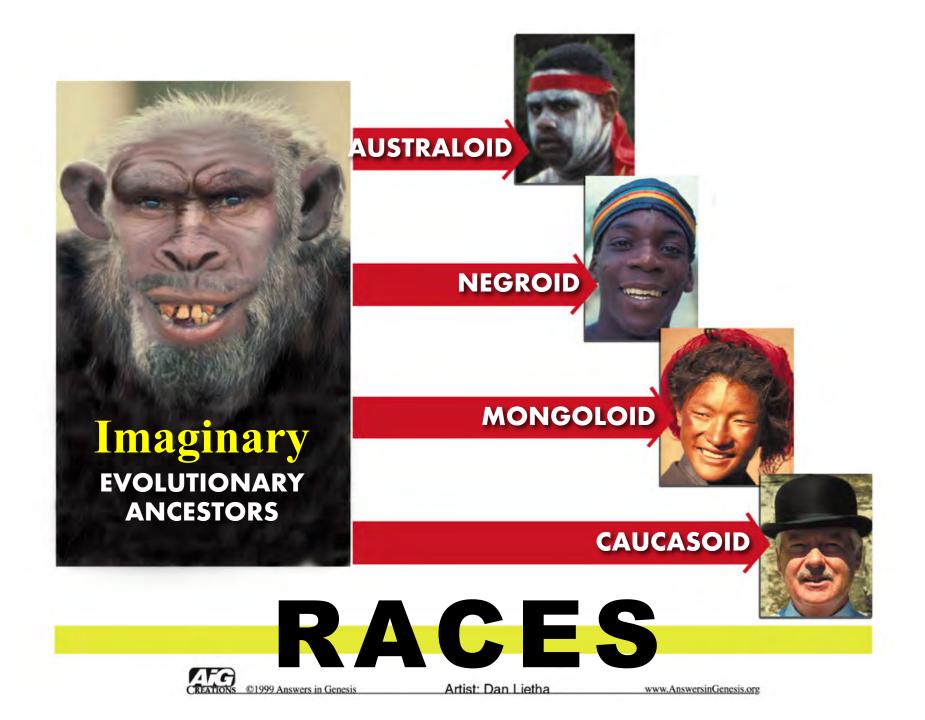
"Therefore its name was called Babel, because there the LORD confused the language of the whole earth; and from there the LORD scattered them abroad over the face of the whole earth."







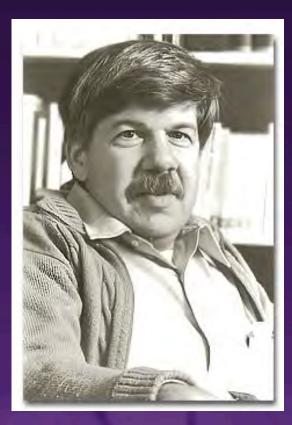




"At some future period, not very distant as measured by centuries, the civilized races of man will almost certainly exterminate and replace the savage races throughout the world. At the same time the anthropomorphous apes... will no doubt be exterminated."

Charles Darwin, *The Descent of Man* (New York: A.L. Burt, 1874, 2nd ed.), 178.

"Biological arguments for racism may have been common before 1850, but they increased by orders of magnitude following the acceptance of evolutionary theory."



Stephen Jay Gould, *Ontogeny and Phylogeny* (Belknap-Harvard Press, 1977), 127-128.

National Geographic 1985

A. afarensis A. africanus Known from fossils in eastern Africa, including Lucy, Australopithecus afarensis is the oldest hominid species yet found and may be ancestral to all later forms. Most fossils of africanus, including the Taung child (cover), have come from South African caves. Anthropologists

disagree over whether africanus was anoestral to all later hominids or only to robustus and boisei.

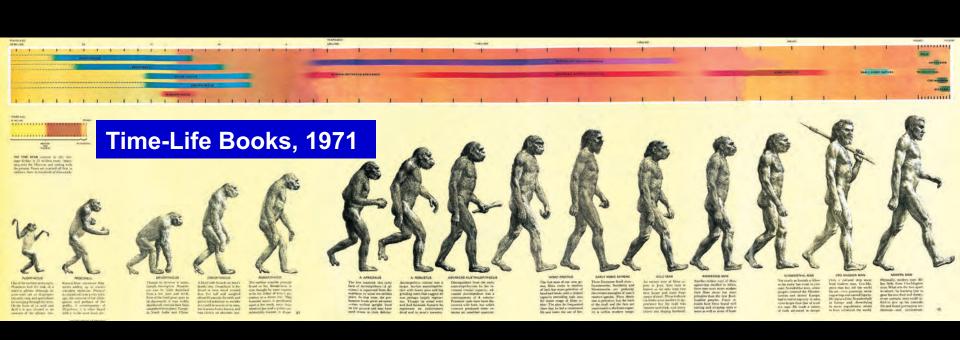
A. robustus

A. boisei On the basis of several craniums, more than a dozen jaws, and hundreds of teeth in two South African caves, robustus is considered a ruggedly built, teen in two sount Afrean caves, robustus is considered a ruggedly built, massive-jawed hominid. A similar robust form from East Africa is designaged Australopithecus boites. Both may represent a single variable wide-ranging species. These two forms disappear from the fossil record, apparently as evolutionary dead ends.

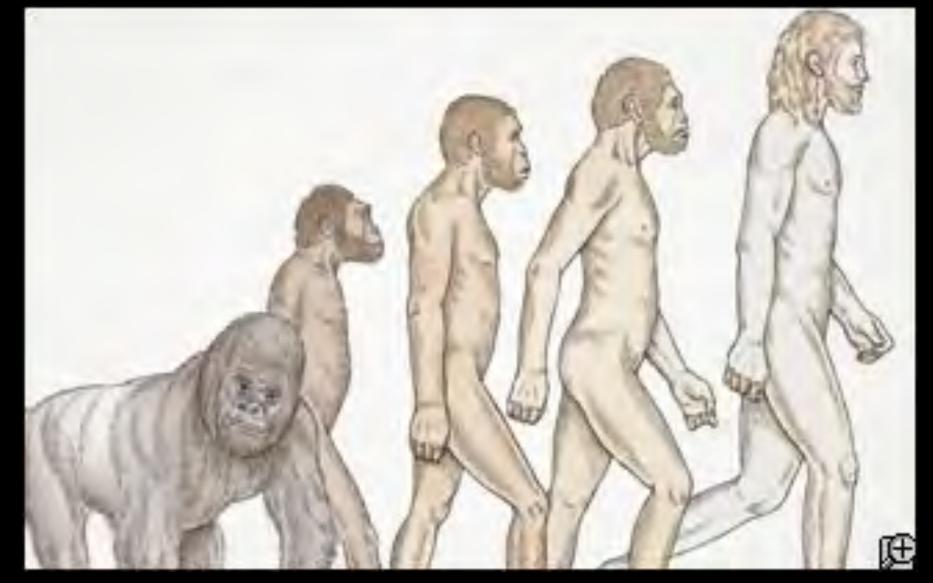
H. erectus

The first of his genus, Homo habilis has been found in East Africa, where his span overlaps that of A. boist and coincides with the appearance of simple stone tools. Habilis gave rule to the larger bounded Homo encoded and a Joan man in 1893, and later as Peking man, discovered in the 1920s. Erectus fashioned more advanced tools and controlled fire. Encough specimens exist to show physical variability through his 1.3-million-year history.

H. sapiens (archaic) H. sapiens (Neandertal) H. sapiens (modern) The sequence of the sequence of the second sequence of the second during the Ice Age. But by 30,000 years ago they had died out or been assimilated by anatomically modern humans.



H. habilis



Discovery Channel web site, 11 Dec. 2007

Acts 17:24, 26

"The God who made the world and all things in it... ²⁶He made from one man every nation of mankind..."



One "Race"







tettten.

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Adam & Eve

1 Corinthians 15:45 Genesis 3:20

Sons & Daughters

Noah & Sons Genesis 9:17-19

People at Tower of Babel

Genesis 11:8-9 Acts 17:26

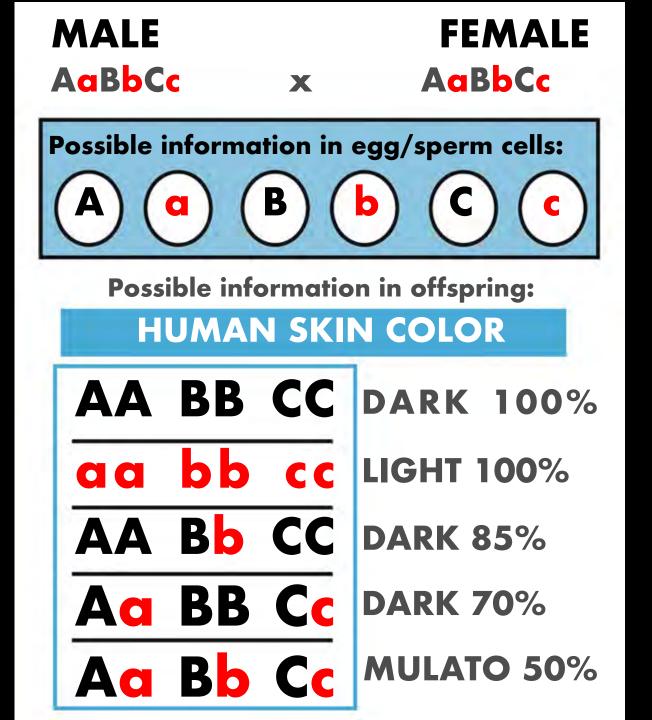
Different People Groups/Cultures

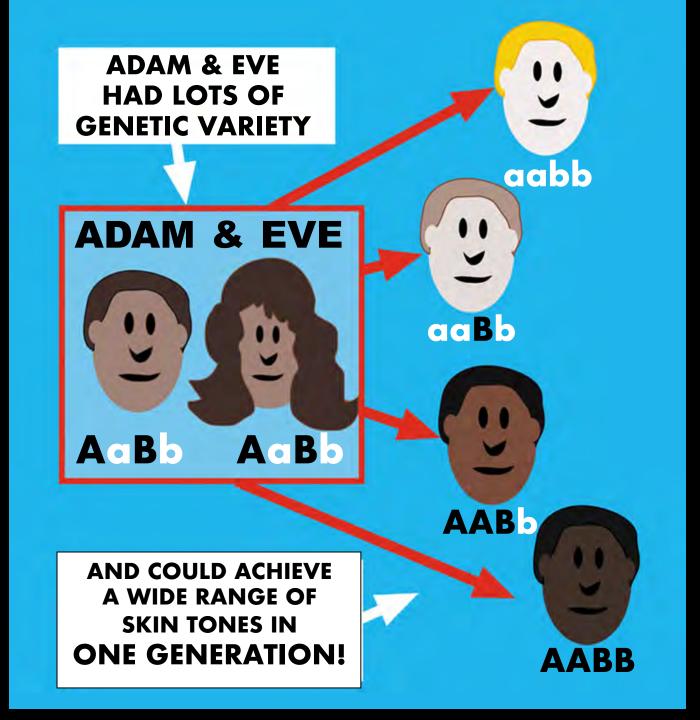
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Eye Shape VARIATIONS

























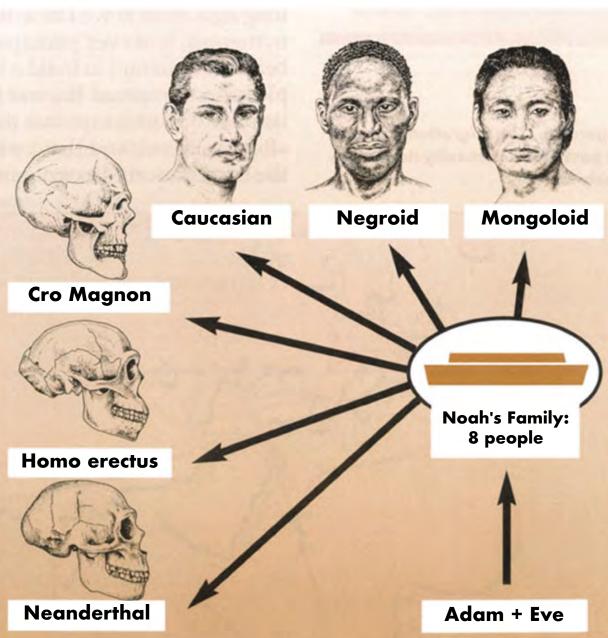
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NEWSMAKERS



Human Variation



Babyon with US Man-made idols are deceiving

IT MUST TAKE INCREDIBLE

THAT, TAKES INCREDIBLE FAITH.

THEN



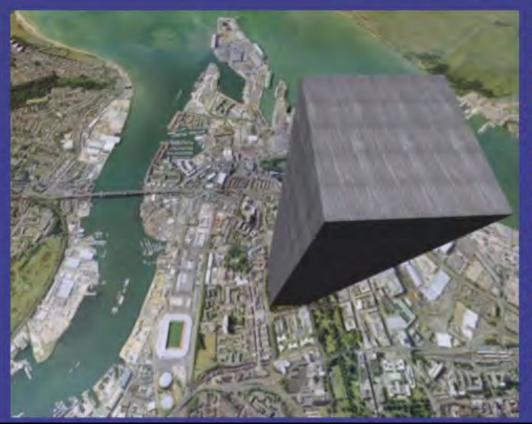


God again judges man's base heart Nations & languages result from sin God graciously preserves man

Genesis 11

City Vision - New Southampton

NEWS: April 1st 2009 - The New Southampton Partnership announces prestigious city emblem THE TOWER OF BABEL



Today the New Southampton Partnership is proud to unveil plans for a new centrepiece for central Southampton, 'the tower of Babel'. The tower, which will stand two metric miles tall, is a celebration of social capital and will dwarf Portsmouth's Spinnaker Tower which stands at a mere 170 metres.

Funding is being sought to build the seven million cubic metre structure on the site of Hoglands Park, in Southampton, and will resemble a tall box. The structure, which will weigh over 161,000,000 KN, will be solid enabling it to withstand strong winds.

The Proposed New Southampton Tower of Babel (the original was not a joke!)

God again judges man's base heart Nations & languages result from sin God graciously preserves man

Genesis 11

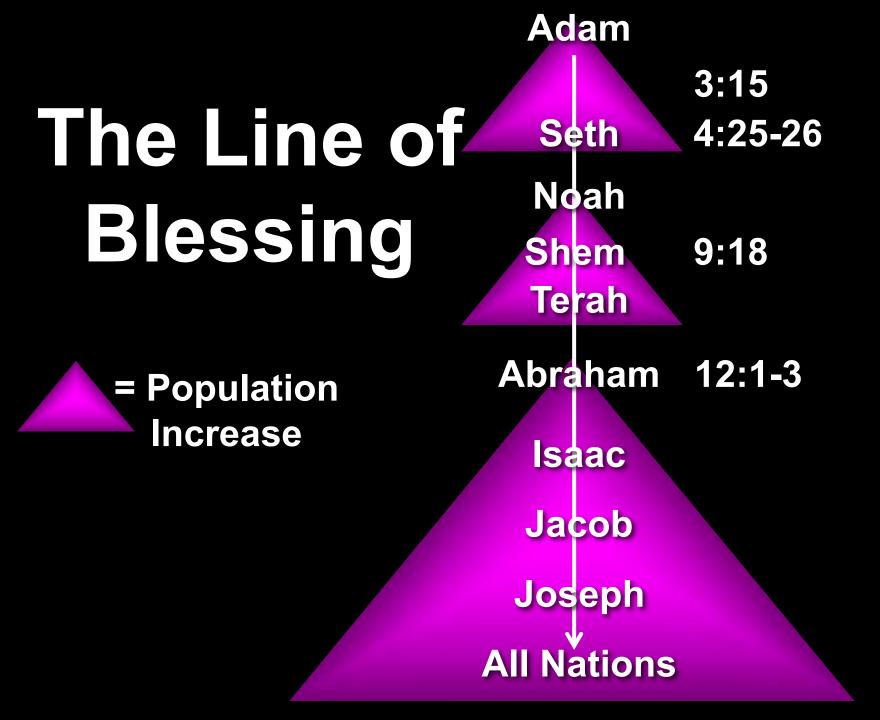
| Created to Rule 1:1–2:3 | | | | | 8 | Nev Sta 3:20-9 | rt | | New Start 11:10-26 |
|-------------------------------|-----------------------|-------------------------------|----------------------|--|-----------------------|----------------------|------------------------------|------------------------------|--------------------------|
| Fai | orld lure -8:19 | Family Failure 2:4–4:26 | | | Fai | orld lure 1-9 | Family Failure 9:18-29 | | |
| | Seed of Adam 5 | | The Line of Blessing | | Seed of Noah 10 | | | Seed of Terah 11:10-26 | |

Cycles in Genesis 1–11

Adapted from Mann, Genesis, 13

| | New Start 11:10-26 | | | Created to Rule 1:1-2:3 | | Family Failure 2:4-4:26 | | Seed of Adam 5 | |
|------------|--|--|----------------|-------------------------------|-----|-------------------------------|------------------------------|----------------------|----|
| F | World Failure 11:1-9 See | | | | | | World Failure 6:1-8:19 | | |
| Cycles in | | | oah 10 N | Fam Faile 9:18 | ure | Nev Sta 8:20-9 | art | | |
| Genesis 1- | | | -11 | | | Adant | ed fro | m Mann | Ge |

Adapted from Mann, Genesis, 13



Genesis Kingdom Statement

God created a perfect kingdom (1–2), but man gave up his rule to Satan (3), so God elected a seed to produce a ruler (4–11) to bless all nations in Abraham (12–50).

How can you De faithful to God in a world of idols?

IDOLS of the HEART

2 ways

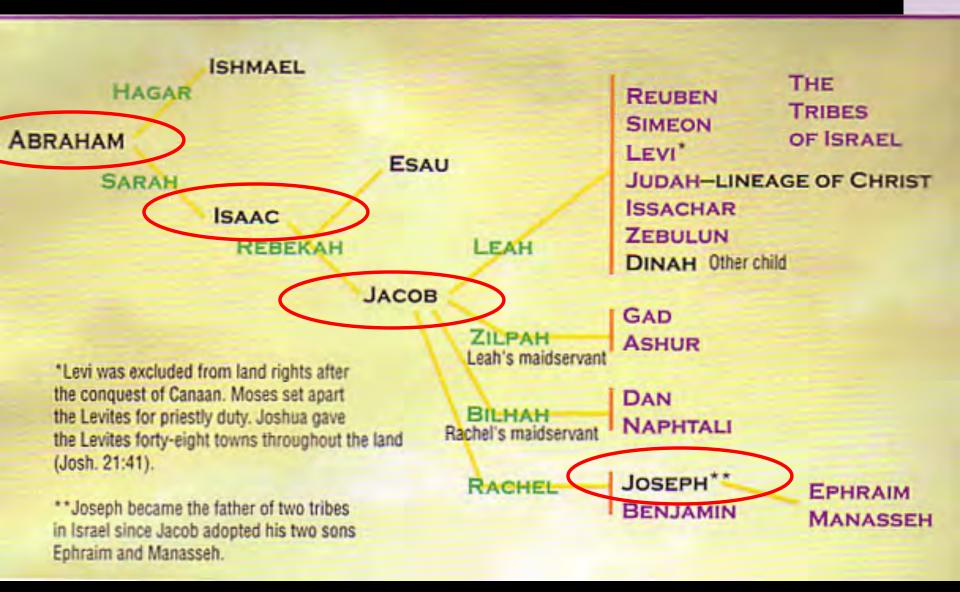


II. Grasp that the King promised you blessings (Gen 12–50).



Genesis 12

Patriarchal Family Tree (Gen. 12–50; 1 Chron. 1:28-34)



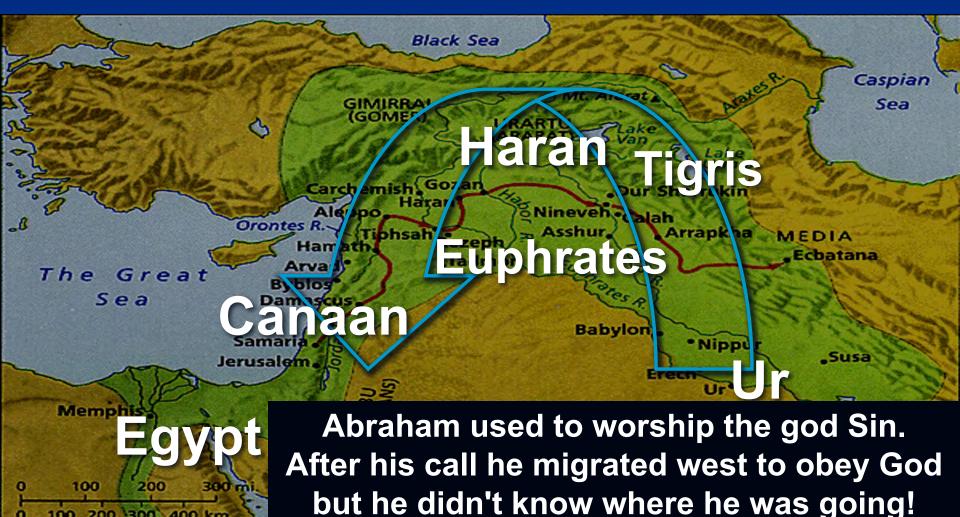


The Three Basic Elements

Genesis 12 ¹ The Lord had said to Abram, "Leave your country, your pe A LAND your father's household, and go to the land A SEED will show you. will make you into a great nation and I will bless you; BRAHAM I will make your name great, The CALL L - S - B and you will be a blessing. will bless those who bless you, and whoever **A BLESSING** curse; and all peoples on earth will be blessed through you. Handbook pg. 19-24

The Land of Abraham

Genesis 12–24



100 200 300 400 km

93

"It was by faith that Abraham obeyed when God called him to leave home and go to another land that God would give him as his inheritance. He went without knowing where he was going" (Heb. 11:8 NLT)

"By Faith..." (Hebrews 11)

"And even when he reached the land God promised him, he lived there by faith—for he was like a foreigner, living in tents. And so did Isaac and Jacob, who inherited the same promise" (Heb. 11:9 NLT)

"By Faith..." (Hebrews 11)

"Abraham was confidently looking forward to a city with eternal foundations, a city designed and built by God" (Heb. 11:10 NLT)



"It was by faith that even Sarah was able to have a child, though she was barren and was too old. She believed that God would keep his promise" (Heb. 11:11 NLT)

"By Faith..." (Hebrews 11)

"And so a whole nation came from this one man who was as good as dead—a nation with so many people that, like the stars in the sky and the sand on the seashore, there is no way to count them" (Heb. 11:12 NLT)

"By Faith..." (Hebrews 11)

Types of Covenants

Covenants

Conditional

Suzerain-Vassal

Unconditional

Royal Land Grant

Land-Seed-Blessing



7.5.03b.12

Abrahamic Covenant

I will make you a great nation and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed in you" (Gen. 12:2-3)

Genesis 15 Ratification

ROYAL LAND GRANT FORM OF THE ABRAHAMIC COVENANT

This painting inaccurately depicts Abram walking through the pieces

The Three Basic Elements

Genesis 12 ¹ The Lord had said to Abram, "Leave your country, your people and your father's household, and go to the land I will show you. 'I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. will bless those who bless you, and whoever curses you I wil curse; and all peoples on earth will be blessed through you." Handbook pg. 19-24

BRAHAM

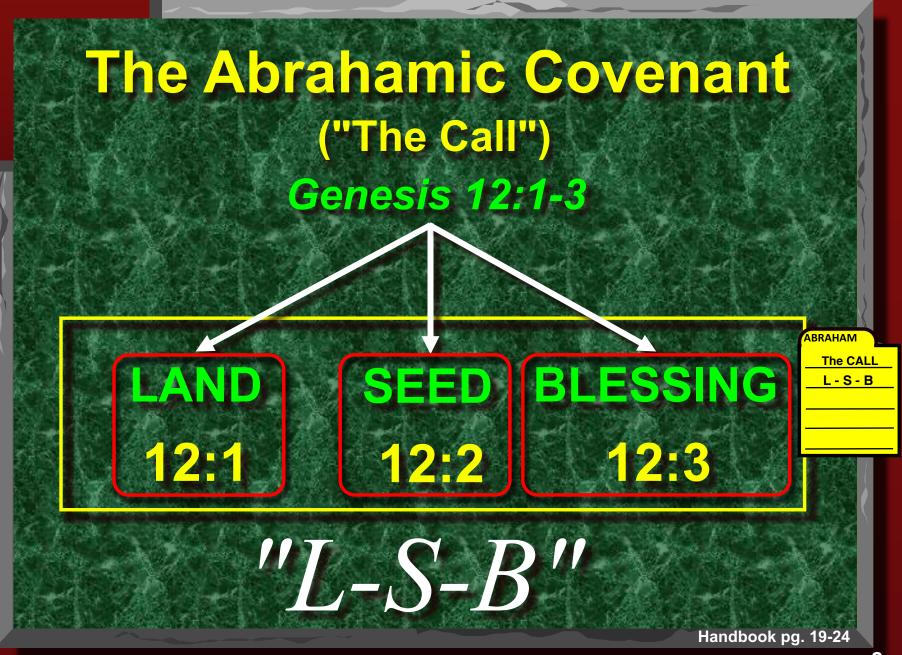
The CALL L - S - B

The Three Basic Elements

Genesis 12 ¹ The Lord had said to Abram, "Leave your country, your pe A LAND your father's household, and go to the land A SEED will show you. will make you into a great nation and I will bless you; BRAHAM I will make your name great, The CALL L - S - B and you will be a blessing. will bless those who bless you, and whoever **A BLESSING** curse; and all peoples on earth will be blessed through you. Handbook pg. 19-24

Topography of Israel

http://www.studylight.org/se/maps/browse.cgi?st=51&pn=11



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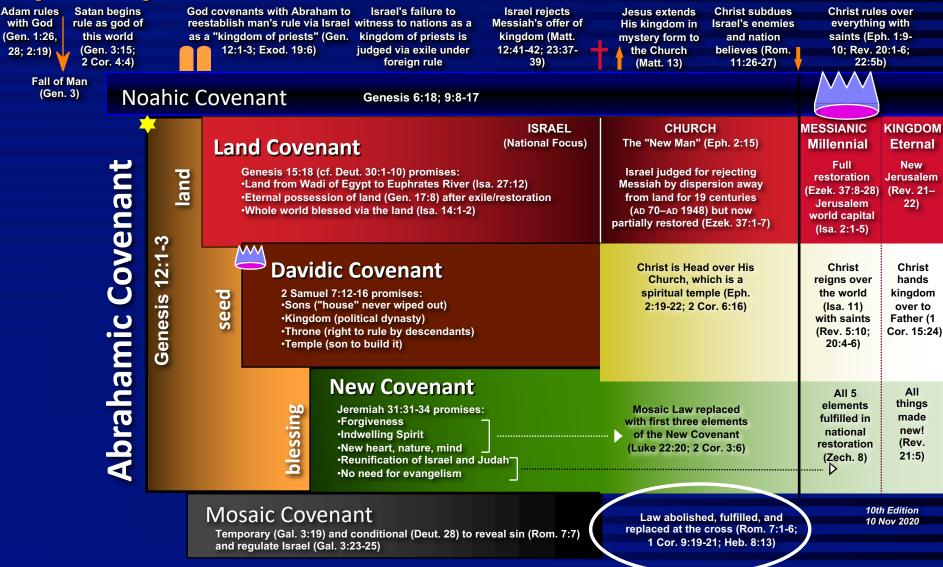




Kingdom & Covenants Timeline 🤇

Dr. Rick Griffith • BibleStudyDownloads.org

Kingdom Teaching...



Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will enjoy world prominence after trusting Christ at His second coming.

Borders of the Land Promised to Abraham

61 531e vria ebanon srael Jordan Genesis 15:18 Egypt "On that day the LORD made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'" (ESV)

Eternal Land for Abraham's Descendants

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Genesis 17:7-8 (NIV) "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. ⁸The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."

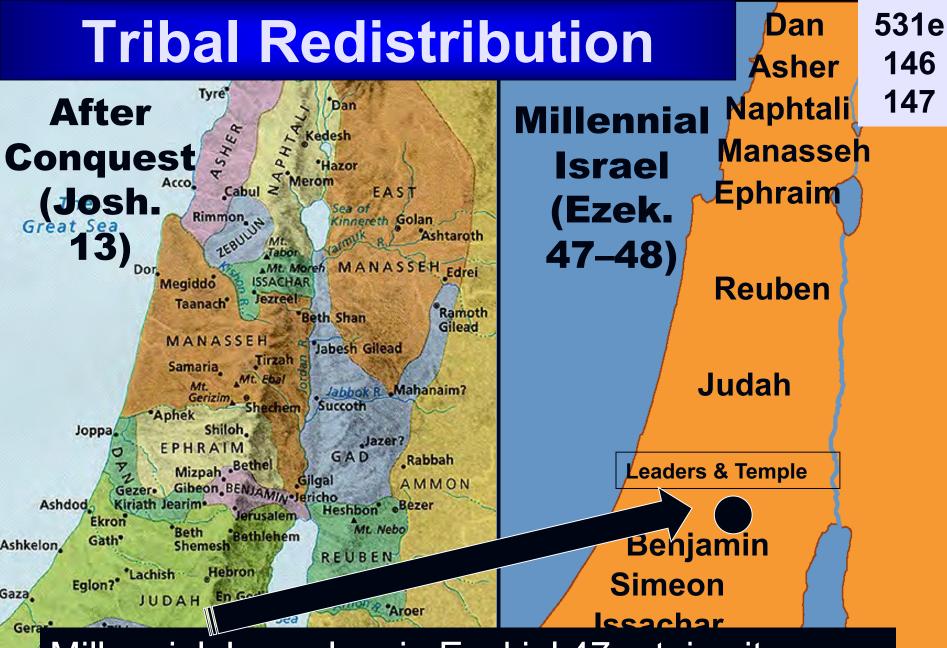
The Qur'an Claims that God gave the Land to Jews

"Give heed, O believers! For Moses said to his people: 'O my people! Remember with reverence the grace of God upon you when He appointed prophets among you and made you sovereign over yourselves. Moreover, He gave to you what He has not given to anyone else. O, my people! Enter the Holy Land that God has decreed for you to enter, and do not turn away from this battle in retreat, for then you shall turn back from the faith itself as losers of an everlasting Paradise''' (Sura 5:20-21).

The Qur'an Claims that God gave the Land to Jews

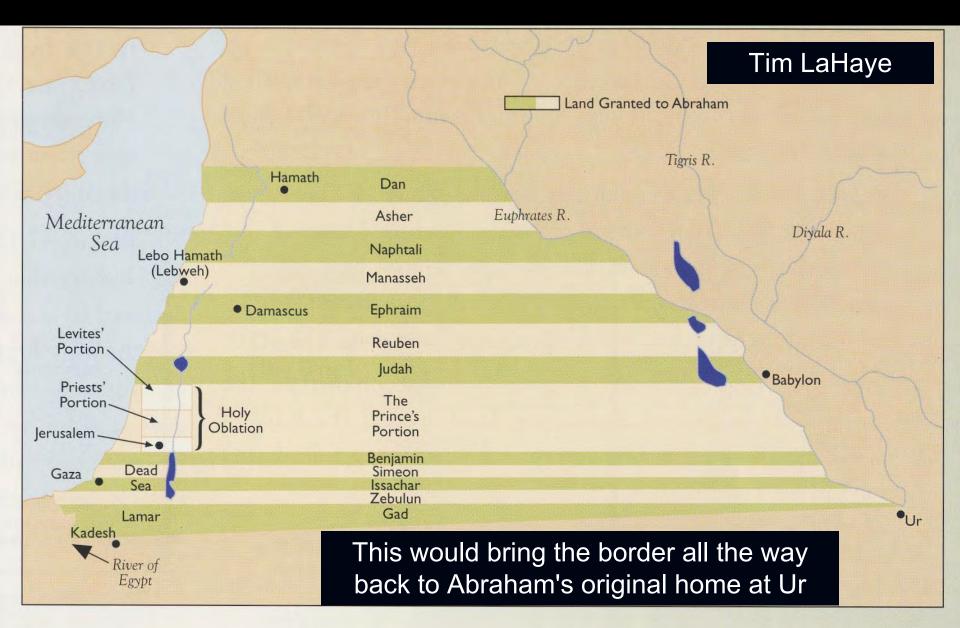
Sheikh Dr Muhammad Al-Husseini

"You will find very clearly, that the traditional commentators from the eighth and ninth century onwards have uniformly interpreted the Koran to say explicitly that Eretz Yisrael [the land of Israel] has been given by God to the Jewish people as a perpetual covenant. There is no **Islamic counterclaim to the Land** anywhere in the traditional corpus of commentary."



Millennial Jerusalem in Ezekiel 47 retains its central location but is south (not north) of Judah

Another View of the Eastern Border





Will Israel's millennial border go all the way east to the Euphrates Riv<u>er?</u>

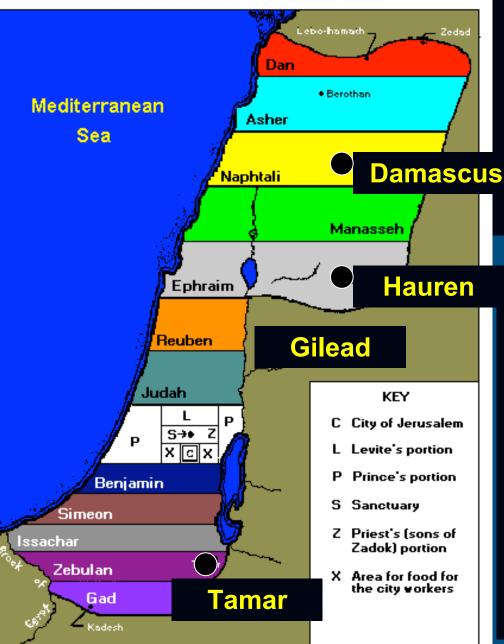


Portions of land for the tribes of Israel going straight across from east to west. I have not tried to present accurate boundaries, but rather to show the general arrangement of the tribal portions. For example, the **Golan Heights will** probably be within the borders of Israel, though the picture doesn't show it that way.

531e

Wayne ODonnell • "Ezekiel 40 - 48: Tour of Ezekiel's Temple" • http://bible.ag/en/enezekieltranscript.htm

LAND ALLOTMENT IN THE MILLENIUM ACCORDING TO EZEKIEL



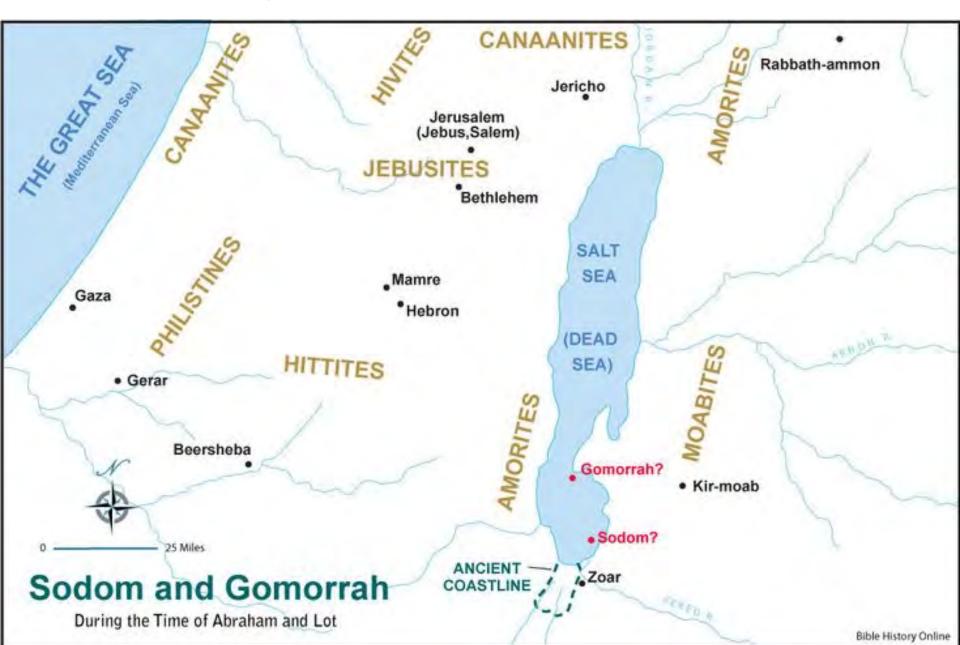
Adapted from map prepared by Lambert Dolphin @ 1996

A Mediating View is Probably Most Accurate

Ezekiel 47:18 says, "The eastern border starts at a point between Hauran and Damascus and runs south along the Jordan River between Israel and Gilead, past the Dead Sea and as far south as Tamar. This will be the eastern border."

Genesis 13

Zoar lay south of the Salt Sea



Abram & Lot

Sodom
Gomorrah
Zoar
Admah
Zeboiim

"Lot took a long look at the fertile plains of the Jordan Valley in the direction of Zoar. The whole area was well watered everywhere, like the garden of the LORD or the beautiful land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.)" (Gen 13:10 NLT).

Abram & Lot Jebus Hebron odom omorrah Zoar Admah eboiim

"Lot chose for himself the whole Jordan Valley to the east of them. He went there with his flocks and servants and parted company with his uncle Abram. ¹²So Abram settled in the land of Canaan, and Lot moved his tents to a place near **Sodom and settled** among the cities of the plain" (Gen 13:11-12 NLT).



"Lot took a long look at the fertile plains of the Jordan Valley in the direction of Zoar. The whole area was well watered everywhere, like the garden of the LORD or the beautiful land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.)" (Gen 13:10 NLT).

Genesis 12–21

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|--------------|-----------------|---------------------|---------|--|
| | Condition | Land | Threats | Summary |
| | Promise | Seed | | |
| - | Oath | Blessing | | |
| | Blood | | | |
| Gen. 12 | C | | | Leave country |
| Gen. 13–14 | | | Jan . | |
| Gen. 13–14 | | | | |
| Gen. 15–16 | | | | |
| Gen. 17–21 | | | | |
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Adapted from Rodney Decker, "The Church's Relationship to the New Covenant," BibSac 152 (July-Sept 1991): 304.

Genesis 12–21

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| Condition | Land | Threats | Summary |
|-----------|----------|---------|---------|
| Promise | Seed | | |
| Oath | Blessing | | |
| Blood | | | |

12:1 12:2-3 12:3 12:7 12:15-16 13:7 13:15 14:21



Adapted from Rodney Decker, "The Church's Relationship to the New Covenant," BibSac 152 (July-Sept 1991): 304.

Genesis 14

Our Priest

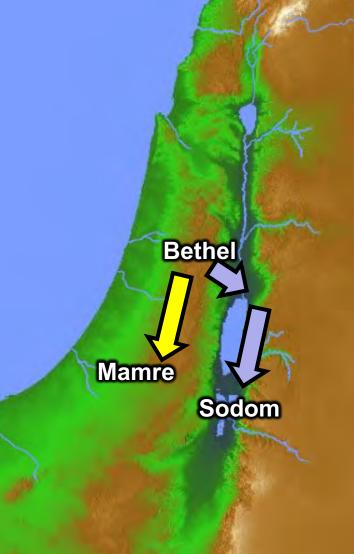
Genesis 14

How should we respond to attacks against our faith in God?



The Land of Canaan (2000 BC)





"Lot took a long look at the fertile plains of the Jordan Valley in the direction of Zoar. The whole area was well watered everywhere, like the garden of the LORD" (Cen. 13:10 NLT)

The Lush Jordan Valley

Lot first pitched his tent near Sodom



But soon Lot was living in Sodom

Perils of Success





SUCCESS is not always what you see

How should we respond to attacks against our faith in God?



I. Trust God for victory.

Kings from the East

Babylon

Kedorlaomer Expansion

Canaan

Mediterranean

Sea

Egypt

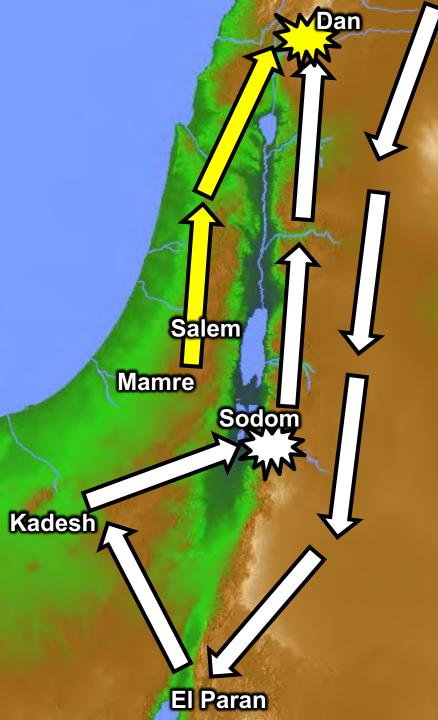
Persian

Elam

Gulf

The Land of Canaan (2000 BC)





The Gate to Dan (Gen. 14:15)

Dan Salem Mamre Sodom Kadesh • God **El Paran**

The Land of Canaan (2000 BC)



How could Abraham win?

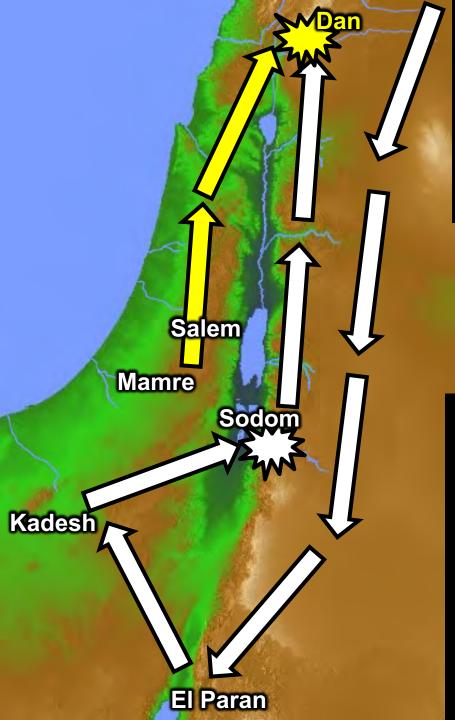
- Allies Aner, Eshcol, and Mamre (14:13, 24)
- Surprise night attack

Editorial Activity

Hebrew Consistency

Why does the whole OT show a consistent use of Hebrew so that the Pentateuch does not look like it was written 1000 years before Malachi?





The Land of Canaan (2000 BC)



"When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan" (Genesis 14:14 NIV).

How and where? Work Home Mind

We must support righteousness with the resources he has given us.

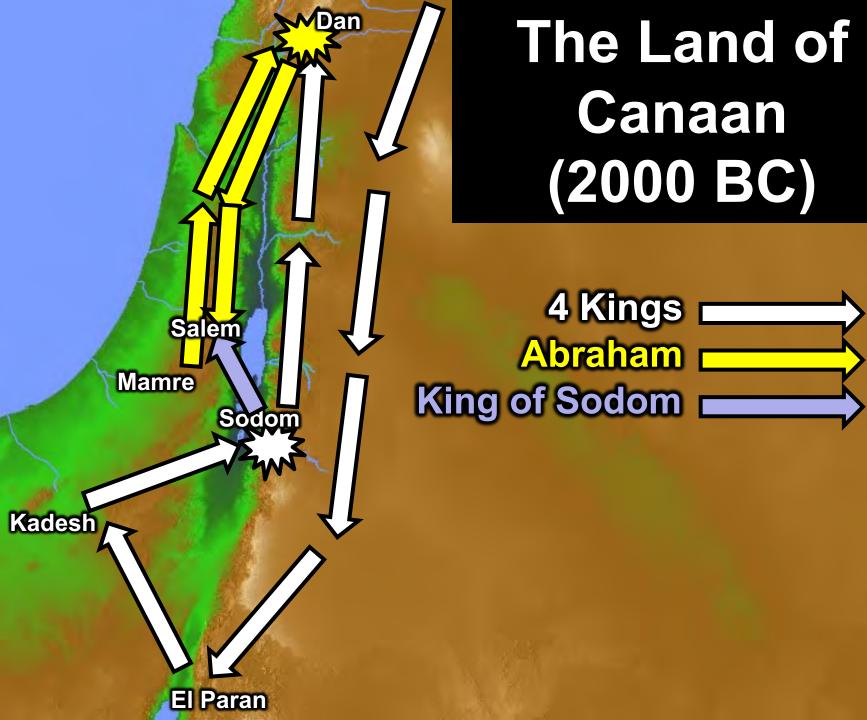
I. Trust God for victory.

Our greater danger is not failure. It is success.





IL Credit God for his victories in your life (17-24).



Genesis 14:17-21

Abraham

Valley of Shaveh

King of Sodom



Genesis 14:17-21

Abraham

Valley of Shaveh

King of Sodom

The Valley of Shaveh

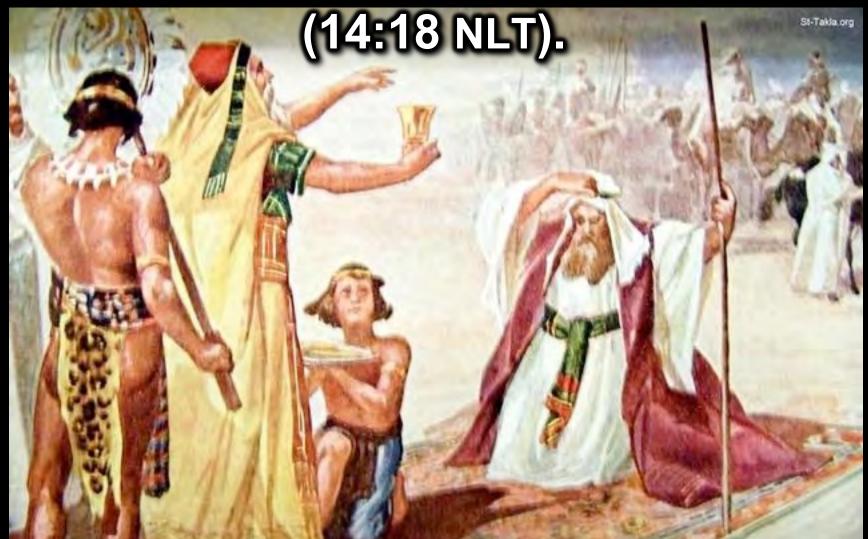
"During his lifetime, Absalom had built a monument to himself in the King's Valley, for he said, 'I have no son to carry on my name.' He named the monument after himself, and it is known as Absalom's Monument to this day" (2 Sam. 18:18 NLT)

Absalom's Pillar

The Valley of Shaveh



"And Melchizedek, the king of Salem and a priest of God Most High, brought Abram some bread and wine"



Genesis 14:19-20

"Blessed be Abram by God Most High, Creator of heaven and earth.

²⁰And blessed be God Most High, who has defeated your enemies for you!"

Melchizedek

Valley of Shaveh

Abraham

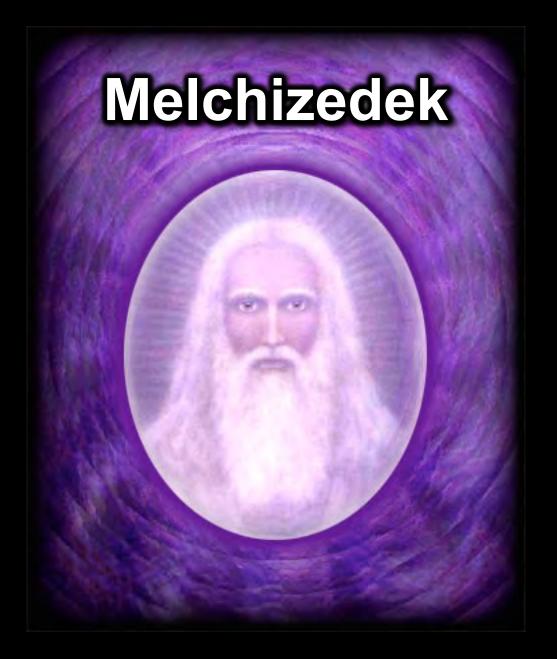
King of Sodom

Vast Differences!

Bera Wicked King of Sodom

Melchizedek

King of Righteousness



Melchizedek

Was he?



The Mystical Melchizedek

oGivenGraphics

Lord Melchizedek

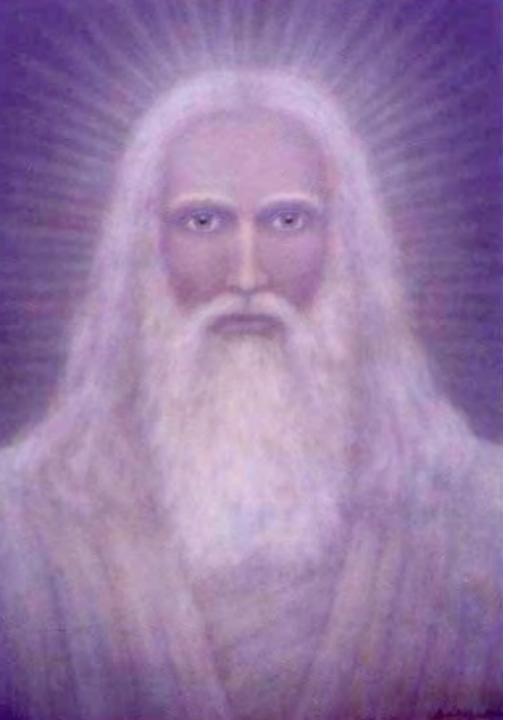
Melchizedek



The Pre-Incarnate Christ?

The Angel Melchizedek

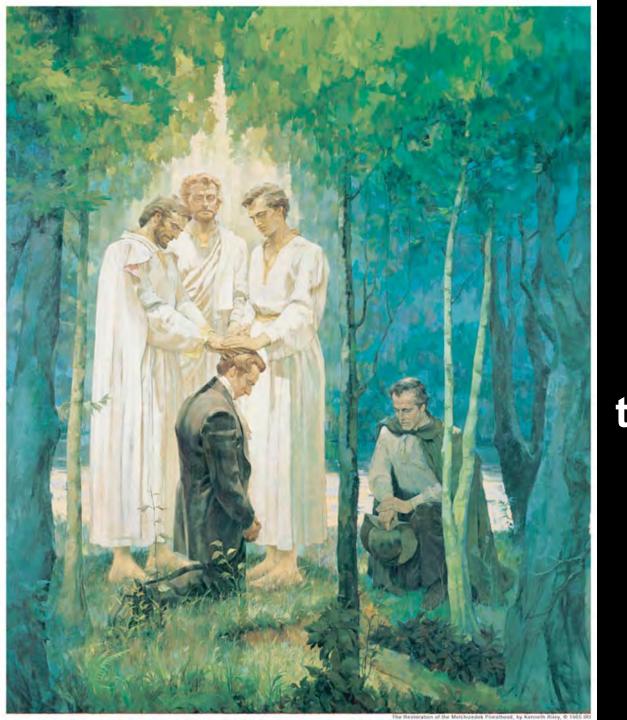




Melchizedek (Judaism; New Age)

"...Ancient mystical texts describe Melchizedek as one who conducts spirit releasement on a massive scale, working in conjunction with **Archangel Michael."**

http://www.angelsandmasters.net/A5 7.html



Mormon Priesthood

A painting depicting the restoration of the Melchizedek Priesthood by Peter, James, and John

Mormonbeliefs.org

CELEBRATING Christmas @ Melchizedek Church

SUNDAY December 21 10:30am & 7:00pm

Kids Celebration Friday, December 19 6:30pm



Who really was Melchizedek?

"King of righteousness" King of Jerusalem (cf. Ps. 76:2) Priest of God Most High

The Aaronic High Priest

One Decision

Bera Wicked King of Sodom

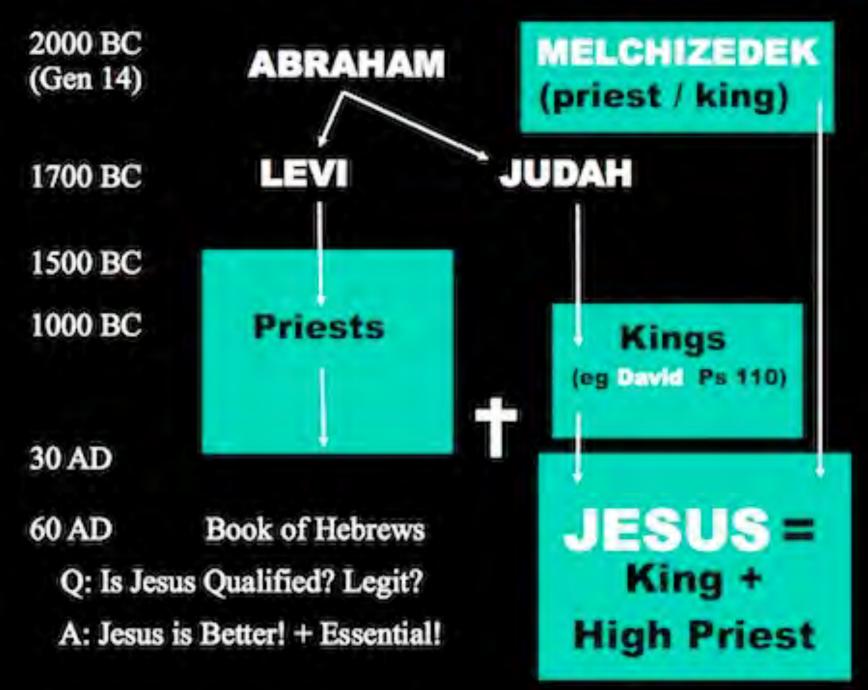
Melchizedek

King of Righteousness

"Then Abram gave Melchizedek a tenth of all the goods he had recovered" (14:20b NLT).

Melchizedek





http://www.coastec.net.au/honouring-gods-priest-king-genesis-135-1424/

Genesis 14:19-20

"Blessed be Abram by God Most High, Creator of heaven and earth.

²⁰And blessed be God Most High, who has defeated your enemies for you!"

Melchizedek

Abraham

Valley of Shaveh

> "I've got a deal for you!"

King of Sodom

Offer Rejected

"The king of Sodom said to Abram, 'Give back my people who were captured. But you may keep for yourself all the goods you have recovered.' ²²Abram replied to the king of Sodom, 'I solemnly swear to the LORD, God Most High, Creator of heaven and earth, ²³that I will not take so much as a single thread or sandal thong from what belongs to you. Otherwise you might say, "I am the one who made Abram rich."²⁴I will accept only what my young warriors have already eaten, and I request that you give a fair share of the goods to my allies—Aner, Eshcol, and Mamre''' (14:21-24 NLT).

One Decision

Bera Wicked King of Sodom

"Give back my people..."

Melchizedek

King of Righteousness "Blessed be Abram..."

We must credit Jesus as our Mediator with God

JESUS

the great high priest

Series on the Book of Hebrews

Mount A Moriah

Abraham

Valley of Shaveh

Genesis 22

"It was by faith that Abraham offered Isaac as a sacrifice when God was testing him. Abraham, who had received God's promises, was ready to sacrifice his only son, Isaac, ¹⁸even though God had told him, "Isaac is the son through whom your descendants will be counted" (Heb. 11:17-18 NLT)

"By Faith..." (Hebrews 11)

"Abraham reasoned that if Isaac died, God was able to bring him back to life again. And in a sense, Abraham did receive his son back from the dead" (Heb. 11:19 NLT)

"By Faith..." (Hebrews 11)

Christ's Solomon's Abraham Death Temple

Of Gate

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Valley of Shaveh

of the wall

Siloam Pool

A burning . 1 Birt wall

1 Kings 6–9

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David Prophesied of Jesus

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"The LORD has taken an oath and will not break his vow: **'You are a priest forever in the** order of Melchizedek" (Ps. 110:4 NLT).

How should we respond to attacks against our faith in God?



Defend and worship Christ as

God's priest

Main Idea

I. Trust God for victory.

IL Credit God for his victories in your life (17-24).

What should we do?

Melchizedek &CHRIST

- Like Abraham, defend God's honor against attackers.
- Like Abraham, accept God's blessing instead of the best the world can offer.
- Trust in Christ as God's appointed Mediator-Priest.

Genesis 15

Genesis 15:5-6

Then he brought him outside and said, "Look at the sky and count the stars, if you are able to number them." And he said to him, "So shall your offspring be."

So he believed in the Lord, and it was accounted to him for righteousness

Genesis 15 Ratification

ROYAL LAND GRANT FORM OF THE ABRAHAMIC COVENANT

This painting inaccurately depicts Abram walking through the pieces

Borders of the Land Promised to Abraham

yria ebanon srael Jordan Genesis 15:18 Egypt "On that day the LORD made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'" (ESV)

Genesis 16

Genesis 12–21

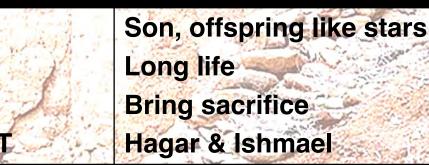
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ConditionLandThreatsSummaryPromiseSeedOathBlessingBlood

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15:4 15:18-19 15:9 16



Adapted from Rodney Decker, "The Church's Relationship to the New Covenant," BibSac 152 (July-Sept 1991): 304.



No Son of the Promise



Sarah & Hagar



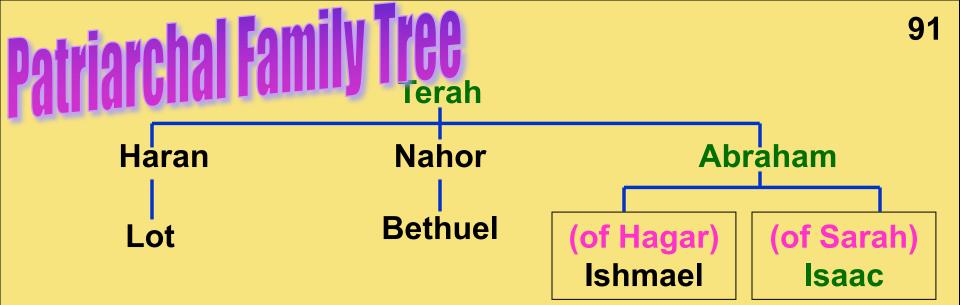
Abraham & Hagar



Ishmael & Hagar



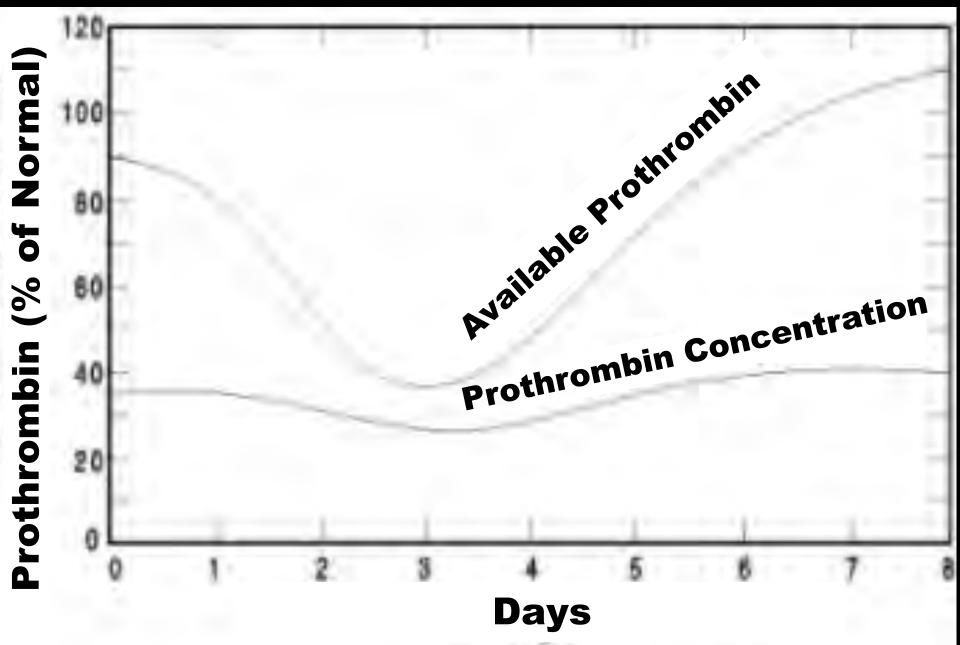
Ishmael & Hagar



A Carnal Plan (Genesis 16)

Genesis 17

Circumcision, Vitamin K & Prothrombin



Genesis 12–21

С

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ConditionLandThreatsSummaryPromiseSeedOathBlessingBlood

17:1 17:10 18 19:30-38 20 21



Walk before Me blamelessly Circumcision Bargaining with Angel Moab & Ammon born Sarah & Abimelech Ishmael born

Adapted from Rodney Decker, "The Church's Relationship to the New Covenant," BibSac 152 (July-Sept 1991): 304.

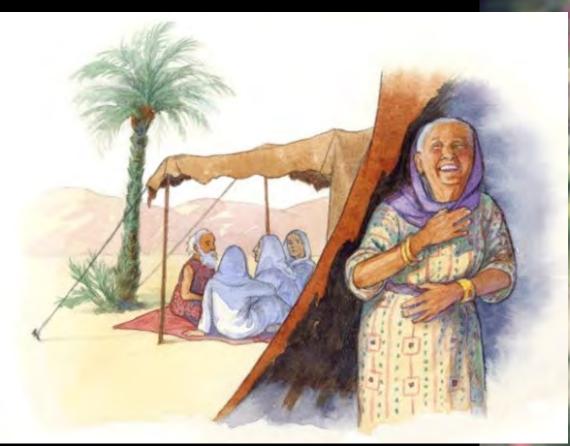
Eternal Land for Abraham's Descendants

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Genesis 17:7-8 (NIV) "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. ⁸The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."

Abraham & Sarah



Abraham & Sarah

uz an cão www.LuzEmAção.com

Genesis 18

Abram & Lot

Jebus

Hebron

Sodom Gomorrah Zoar Admah Zeboiim

"The LORD appeared again to Abraham near the oak grove belonging to Mamre. **One day Abraham** was sitting at the entrance to his tent during the hottest part of the day" (Gen 18:1 NLT).

Abraham & Three Guests (Genesis 18)

Genesis 19



Three Guests

Two of the three angels went to Sodom to warn the people



The Destruction of Sodom

Cities of the Plain (destroyed cities in yellow)

Sodom Gomorrah Zoar Admah Zeboiim

Lot begged to go to Zoar. "Then the LORD rained down fire and burning sulfur from the sky on Sodom and Gomorrah.²⁵He utterly destroyed them, along with the other cities and villages of the plain, wiping out all the people and every bit of vegetation" (Gen 19:24-25 NLT).

Lot in Genesis 19





"Remember Lot's wife" (Luke 17:32)

Abram & Lot

Jebus

Hebron

Sodom
Gomorrah
Zoar
Admah
Zeboiim

"Abraham got up early that morning and hurried out to the place where he had stood in the LORD's presence. 28 He looked out across the plain toward Sodom and Gomorrah and watched as columns of smoke rose from the cities like smoke from a furnace" (Gen 19:27-28 NLT).

Genesis 20



Abimelech, Sarah & Abraham

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