

Genesis 21–36

Keyword

56
39

Election

Genesis

Theme

56

**Origin in
Election and Promise**

Genesis

Key Verse

56

**"I will bless you... and all peoples on
earth will be blessed through you"
(12:1-3)**

Genesis



Summary Statement

The narrow lineage of Israel from Creation to Joseph informs Israel it began with both God's **election for rule and unconditional promise for blessings through Abraham in contrast to the Canaanites**

Genesis

Kingdom Statement

39

God created a perfect kingdom (1–2), but man gave up his rule to Satan (3), so God **elected a seed to produce a ruler (4–11) to bless all nations in Abraham (12–50).**

Genesis

Covenant

42a

God narrowed man's line from Adam through Seth to Abram (1–11) to establish the Abrahamic Covenant with unconditional promises of Canaan, eternal rule, and blessing to his descendants (12–50).

Genesis

Redemption

42a

Redemption is needed due to man's sin (3:1-7), but as God redeemed Adam and Eve with a sacrificial animal (3:21), so a Redeemer from Eve will finally defeat Satan (3:15), typified in Joseph (45:7).

Genesis

Jesus created the earth (1:26) and will defeat Satan (3:15), after descending from the line of Abraham (12:1-3) so that he might rule in the line of Judah (49:10).

Genesis



Genesis

56

Origin in Election and Promise

Creation	Fall		Flood	Babel		Abraham	Isaac	Jacob	Joseph	
Primeval Events						Patriarchal Characters				
1:1–11:26						11:27–50:26				
God’s Election						God’s Promise				
Adam and Descendants						Abraham and Descendants				
1/5 of the Book						4/5 of the Book				
Mesopotamia						Canaan			Egypt	
2083 Years (4143-2060 BC)						215 Years (2060-1845 BC)			71 Years (1845-1774 BC)	
The <i>tôledôt</i> of...	Heavens & Earth	Adam	Noah	Sons of Noah	Shem	Terah	Ishmael	Isaac	Esau	Jacob
Creation	Post- Creation	Sons of Adam	Noah	Sons of Noah	Sons of Shem	Abraham & Isaac	Sons of Ishmael	Jacob	Sons of Esau	Joseph
1:1–2:3	2:4–4:26	5:1– 6:8	6:9– 9:29	10:1– 11:9	11:10- 26	11:27– 25:11	25:12-18	25:19– 35:29	36:1– 37:1	37:2– 50:26
Covers 2369 Years of History										
Written During Wilderness Wanderings (c. 1405 BC)										



Genesis

- | | |
|--|---|
| 1 I nception of the world | 15 G od counts Abram righteous |
| 2 N ewlyweds placed in Eden | 16 O ffspring Ishmael from Hagar |
| | 17 D esignation changed to Abraham |
| 3 T emptation and man's fall | 18 C ompassion for Sodom's righteous |
| 4 H atred and first murder | 19 R emoval of Sodom, Gomorrah |
| 5 E ntire genealogy of Adam | 20 E gyptian escapade of Abraham |
| | 21 A rrival of promised Isaac |
| 6 B uilding of the ark | 22 T est of Abraham's faith |
| 7 E ruption of the flood | 23 E nd of Sarah's life |
| 8 G oing from the ark | 24 D enoting Rebekah as bride |
| 9 I nitiation of rainbow promise | 25 T wins Esau, Jacob born |
| 10 N oah's sons and grandsons | 26 H ostility between Isaac, Philistines |
| 11 N ations scattered from Babel | 27 E sau robbed of birthright |
| 12 I mmigration of Abram's family | |
| 13 N ephew Lot leaves Abram | |
| 14 G ifts for Priest Melchizedek | |

- | | |
|---|--|
| 28 H eavenly ladder at Bethel | 40 E xplanation of two dreams |
| 29 E arning Leah and Rachel | 41 A ppointing Joseph as ruler |
| 30 A dditions to Jacob's family | 42 R euben held in Egypt |
| 31 V enture away from Laban | 43 T rek to Egypt again |
| 32 E ndeavoring to wrestle God | 44 H olding Benjamin for cup |
| 33 N ew friendship with Esau | |
| 34 A venge for Dinah's defilement | 45 A nnouncement of Joseph's identity |
| 35 N ame changed to Israel | 46 N ew home in Egypt |
| 36 D escendants of Esau listed | 47 D esign to save Egypt |
| 37 T reachery of Joseph's brothers | 48 M anasseh and Ephraim adopted |
| 38 H arlot Tamar deceives Judah | 49 A nnouncement of Jacob's blessing |
| 39 E nragged Potiphar jails Joseph | 50 N ew relationship among brothers |





**BE
FAITHFUL**

Genesis

**Dr. Rick Griffith, Crossroads International Church Singapore
CICFamily.com • BibleStudyDownloads.org**

Let's Study Through Scripture

The Bible: Book by Book



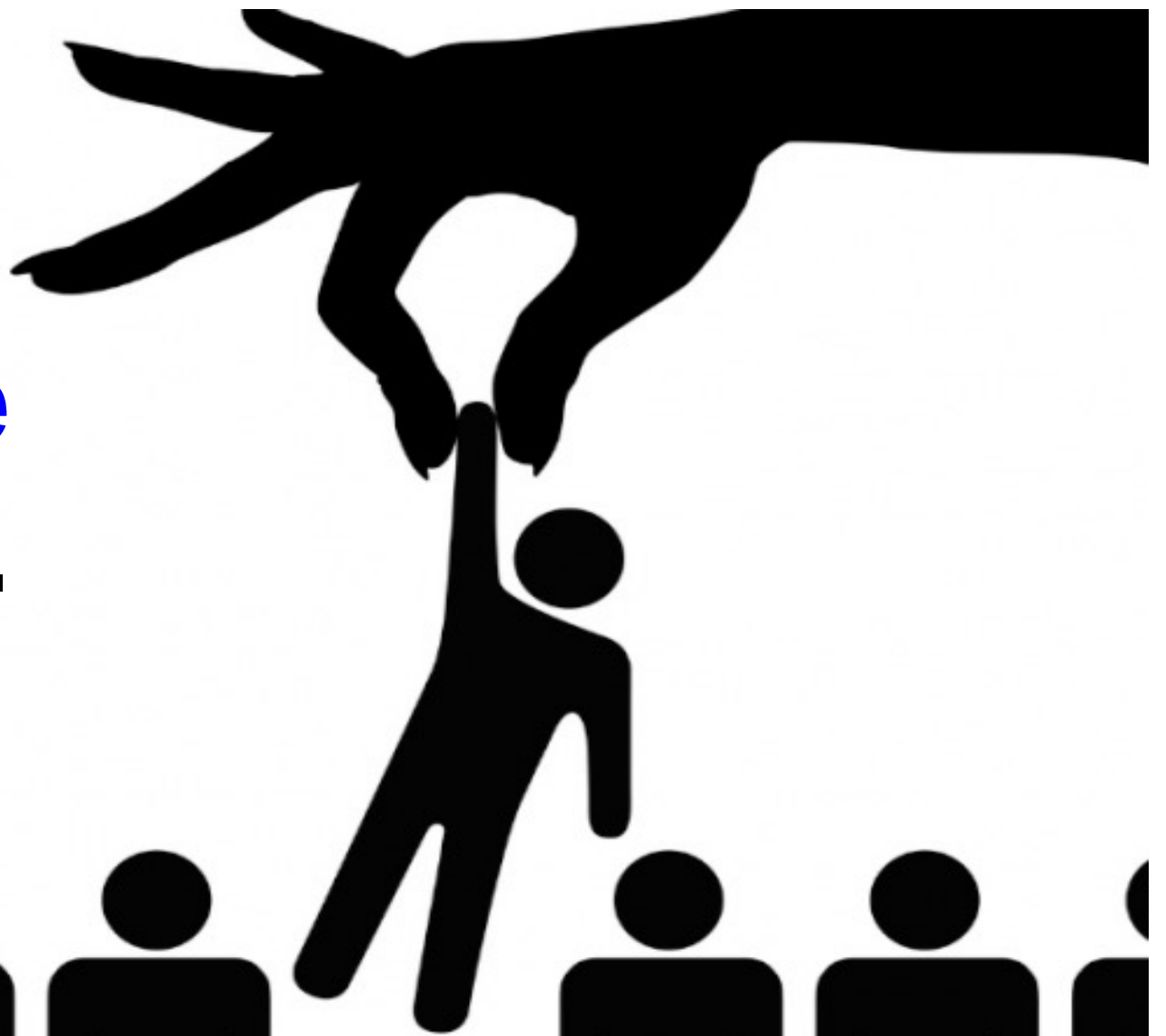
A World of Idols



How can you **be faithful**
to God in a world of idols?

IDOLS
of the
HEART

I. Grasp
that the
King **chose**
you to rule.



Genesis 1–11

II. Grasp that the King **promised** you blessings.



Genesis 12–50

Main Idea

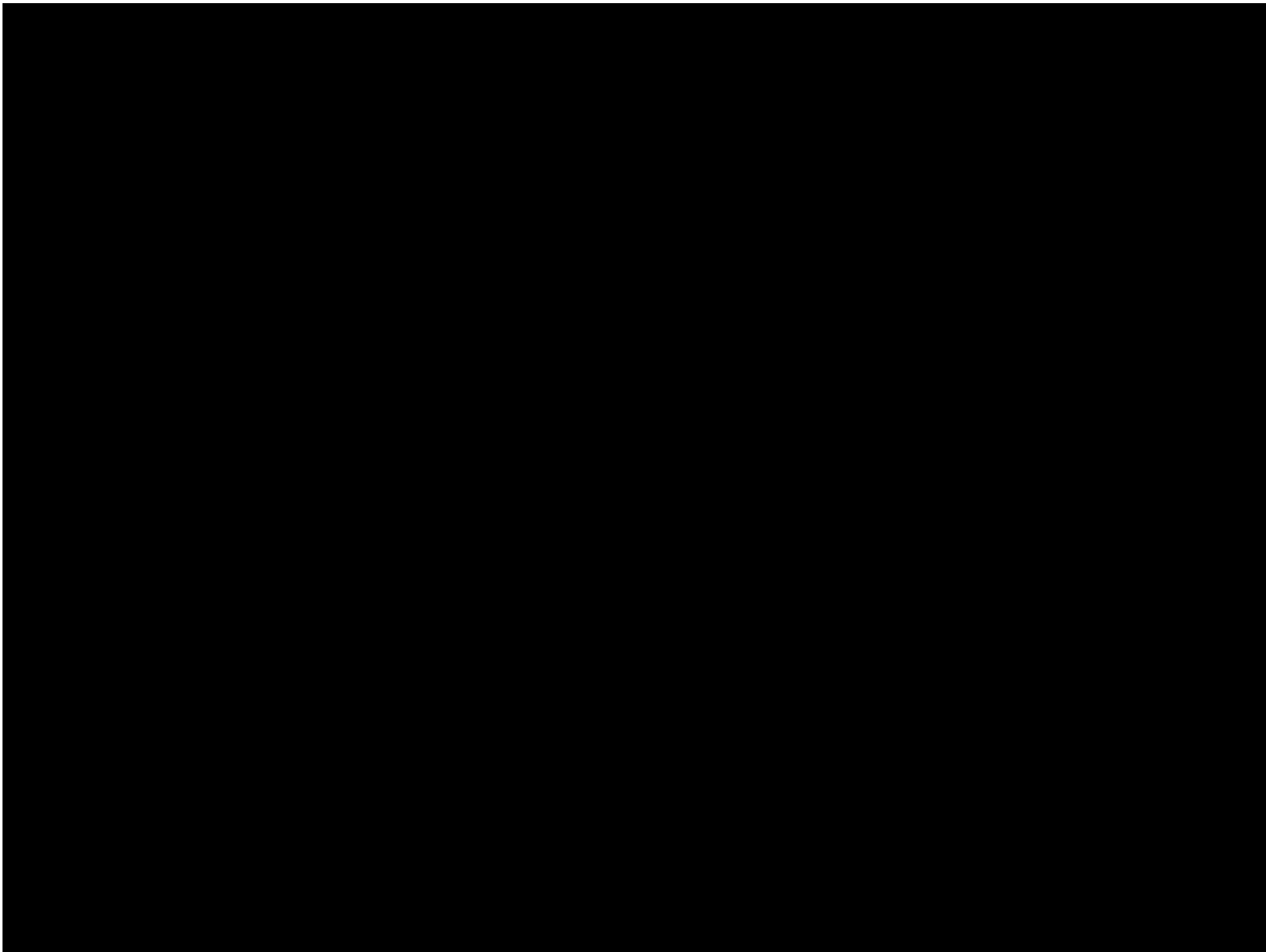
**Live out God's choice of
you and promises for
blessing**

Genesis

**What or who are you trusting to
save you from your sin?**



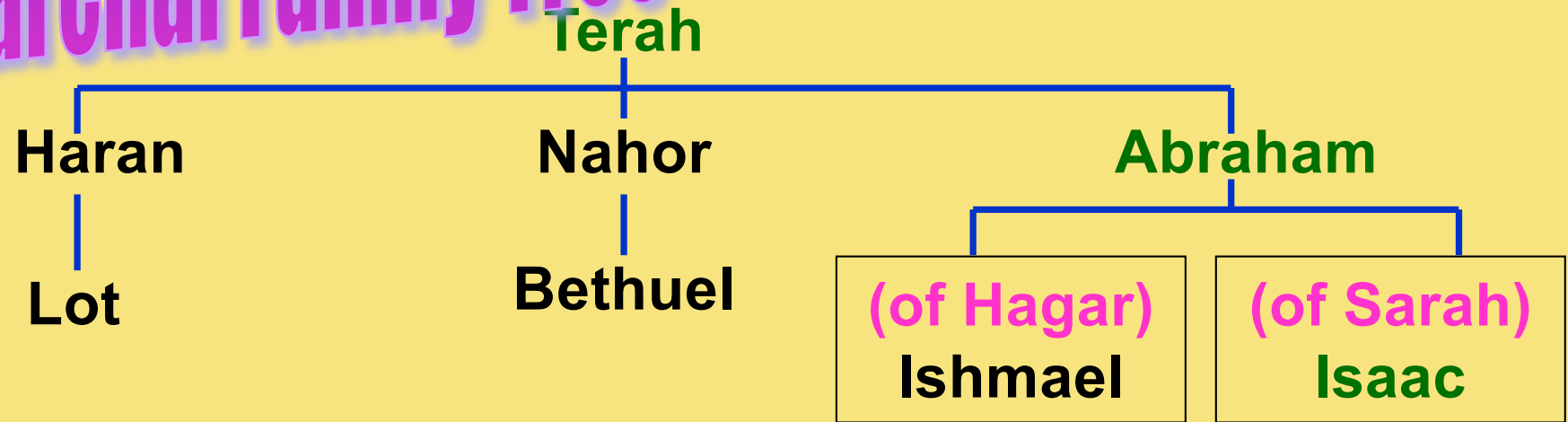
Genesis



Genesis 21

Patriarchal Family Tree

91



Birth of Isaac



Genesis 22

Abraham's Ultimate Test (Genesis 22)

Why did God ask Abraham to sacrifice Isaac?



Genesis 22

Why did God ask Abraham to sacrifice Isaac?



Genesis 22

Why did God ask Abraham to sacrifice Isaac?



Genesis 22

Why did God ask Abraham to sacrifice Isaac?



Genesis 22

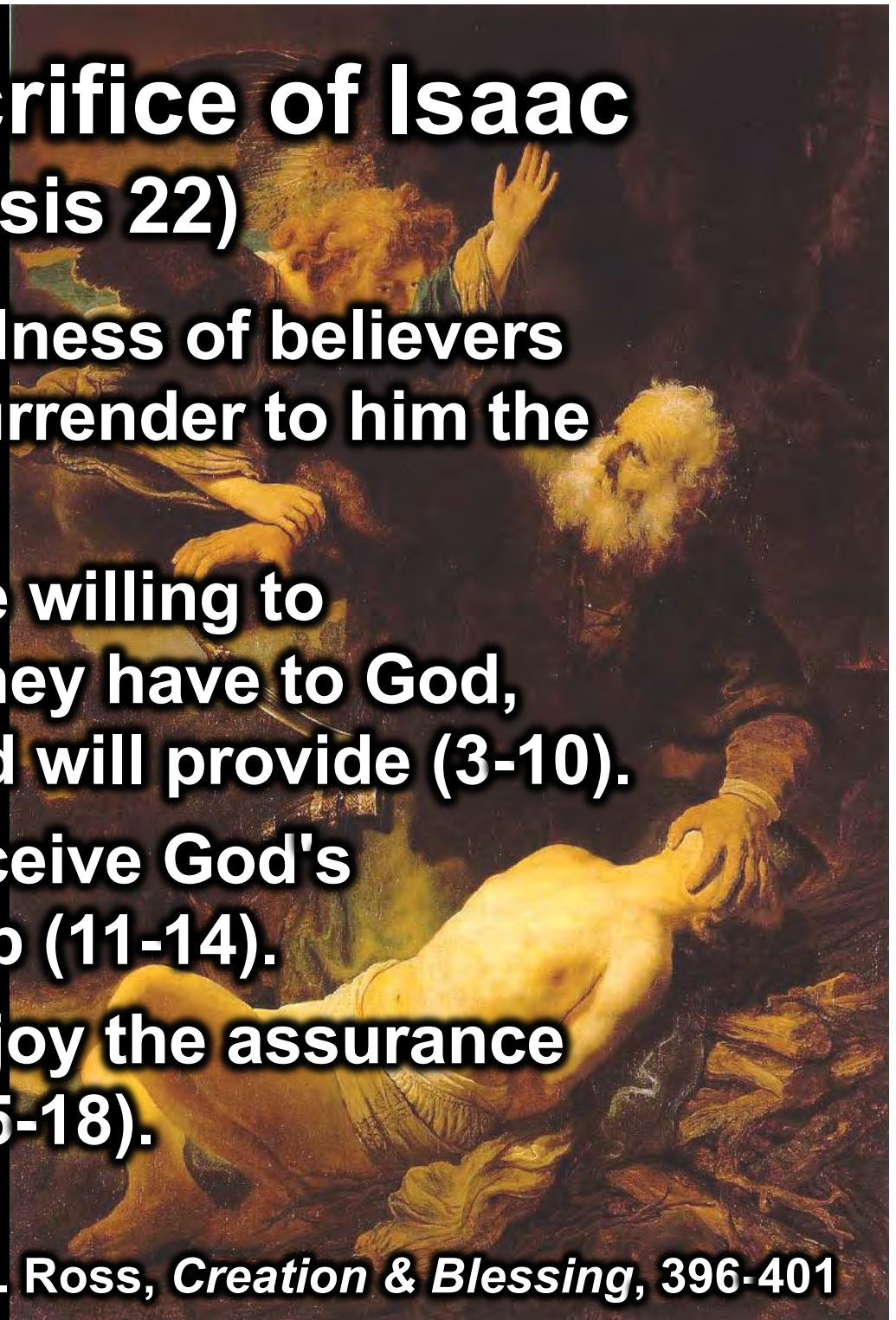
Why did God ask Abraham to sacrifice Isaac?



Genesis 22

The Near Sacrifice of Isaac (Genesis 22)

- 1. God tests the faithfulness of believers by asking them to surrender to him the best they have (1-2).**
- 2. Faithful believers are willing to surrender the best they have to God, trusting that the Lord will provide (3-10).**
- 3. Faithful believers receive God's provision for worship (11-14).**
- 4. Faithful believers enjoy the assurance of God's blessing (15-18).**





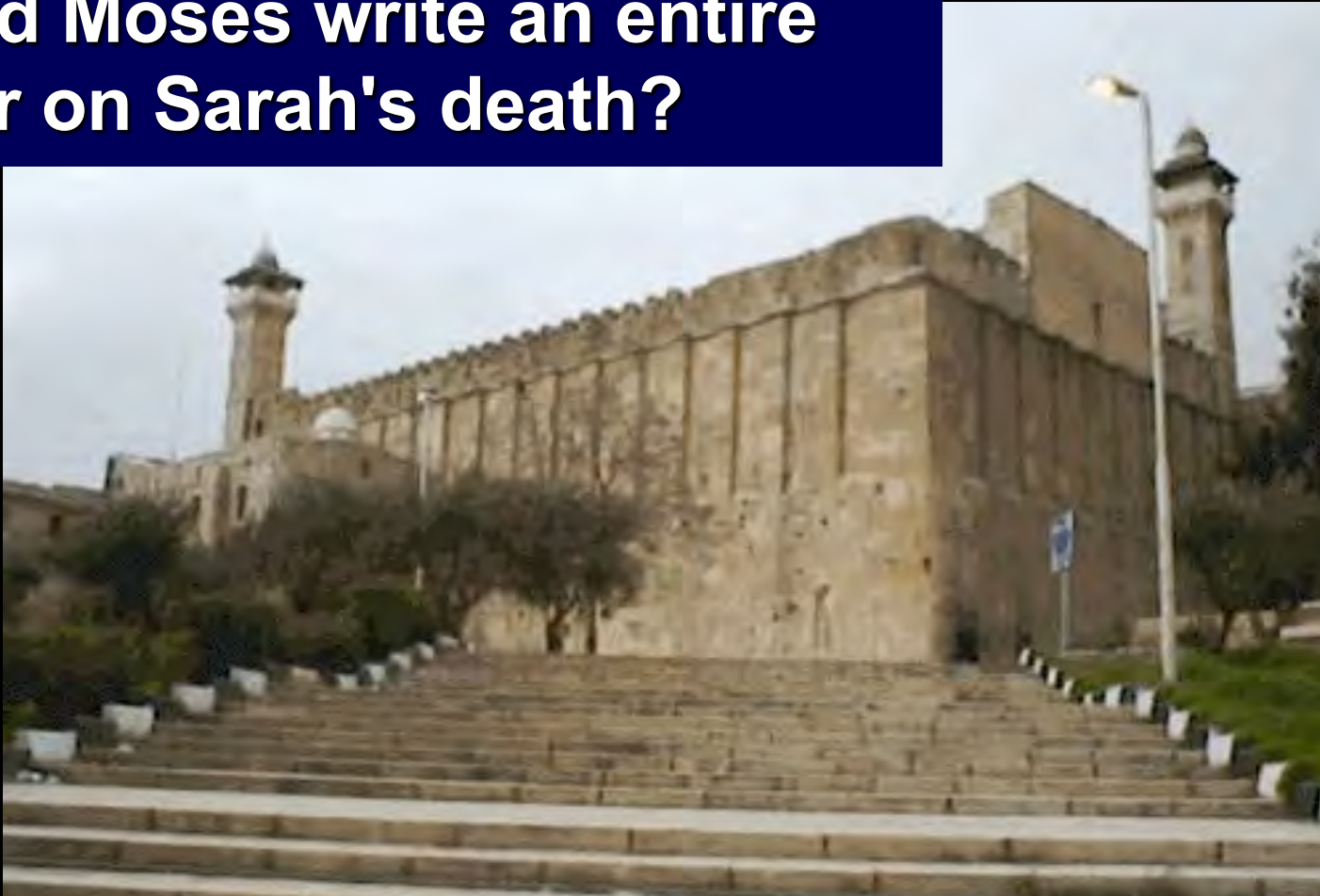
“If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.”

Galatians 3:29 (NIV)

Genesis 23

The Burial of Sarah (Genesis 23)

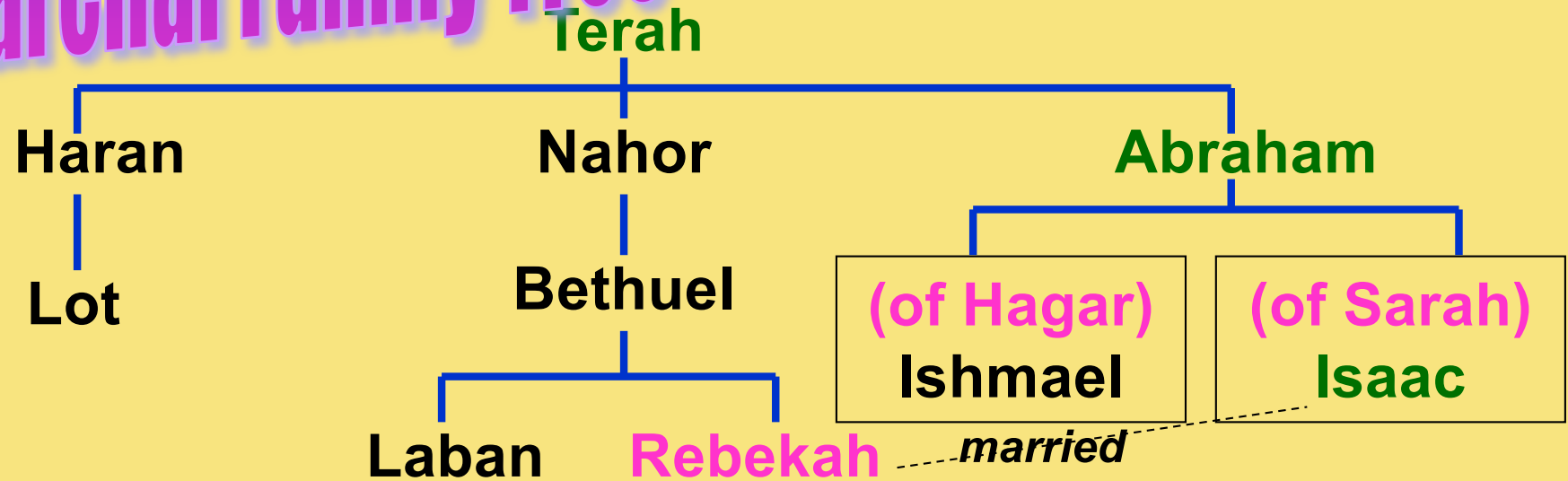
Why did Moses write an entire chapter on Sarah's death?



This monument marks the cave of Machpelah where Abraham, Sarah, Isaac, Jacob, and Leah are buried. (Rachel was buried near Bethlehem where she died.)

Patriarchal Family Tree

91



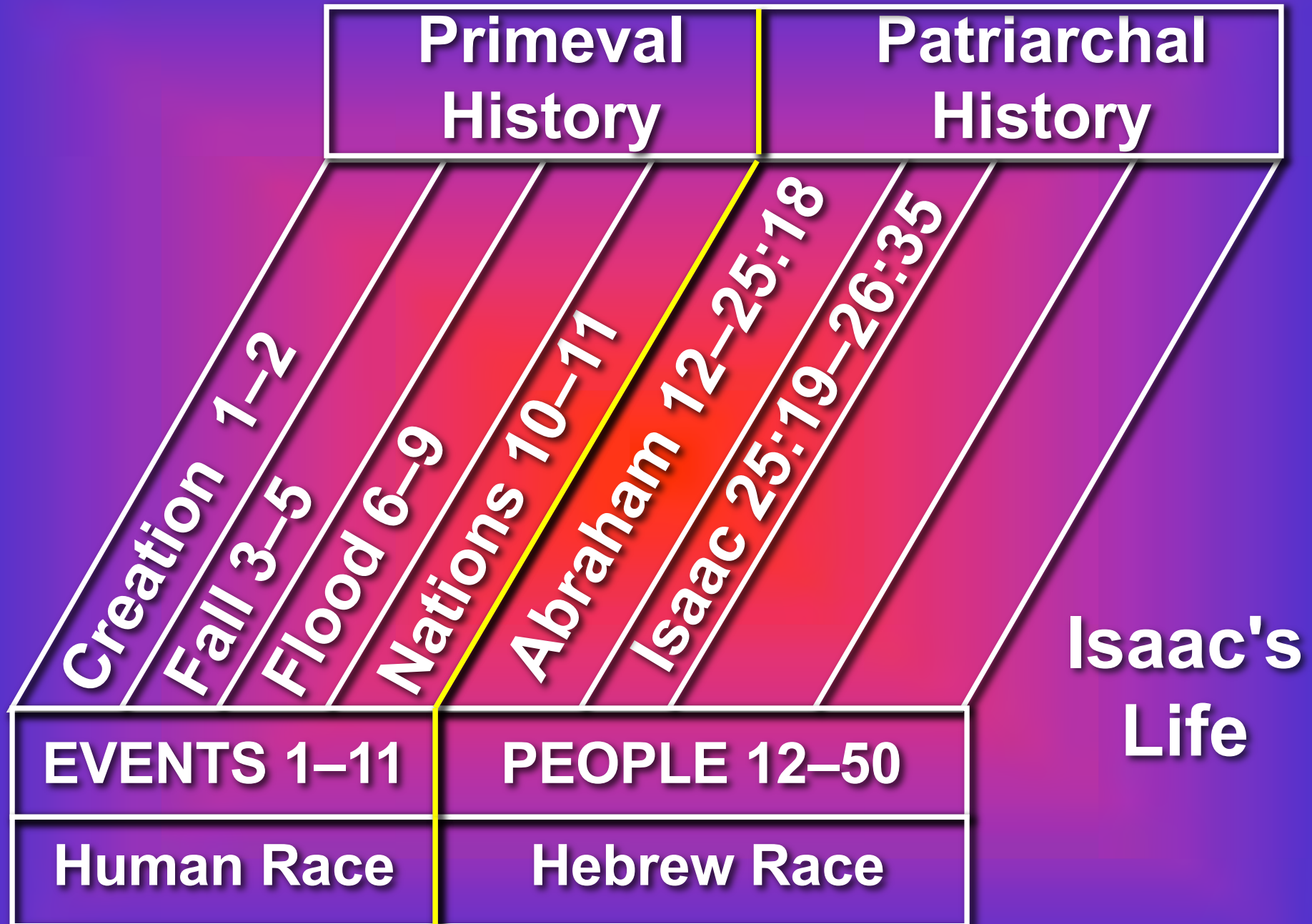
Genesis 24

Securing a Bride for Isaac (Gen. 24)

Thought Question:

Why did Abraham send his servant to Haran to get a wife for Isaac?





Genesis 25



Photo: Barry Beitzel

**Abraham was Buried with Sarah in the
Cave of Machpelah**

Abraham's Descendants

Wives in pink

Abraham — *Sarah* — *Hagar* — *Keturah*


Israelites

Ishmaelites

Midianites

**Genesis
25:12-18**

Arabs

A photograph of two newborn babies lying side-by-side on a light-colored, textured surface. The baby on the left is a young Black child with dark, curly hair and light brown eyes, looking slightly to the left. The baby on the right is a young white child with light hair and blue eyes, looking slightly to the right. Both babies are unclothed.

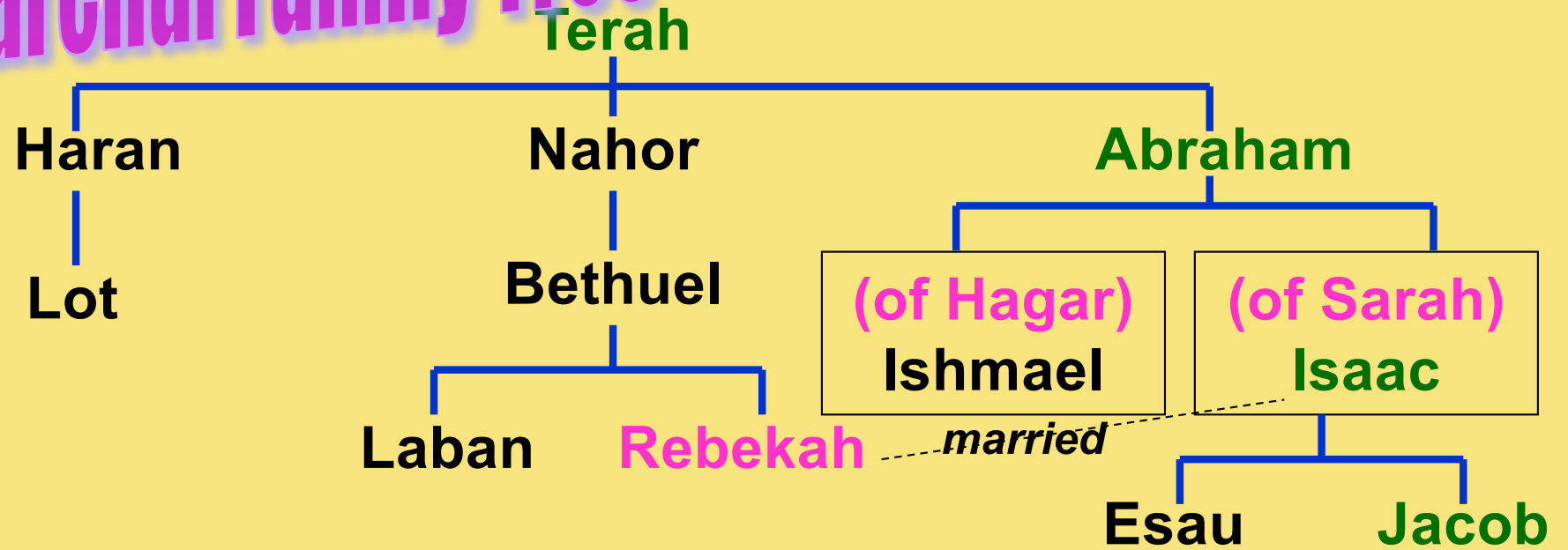
**Genesis
25:19-34**

**Esau & Jacob are born but God
reaffirms once again that the older
Esau will serve the younger Jacob**

Genesis 26

Patriarchal Family Tree

91



Genesis 26



Abimelech, Rebekah & Isaac

Genesis 27

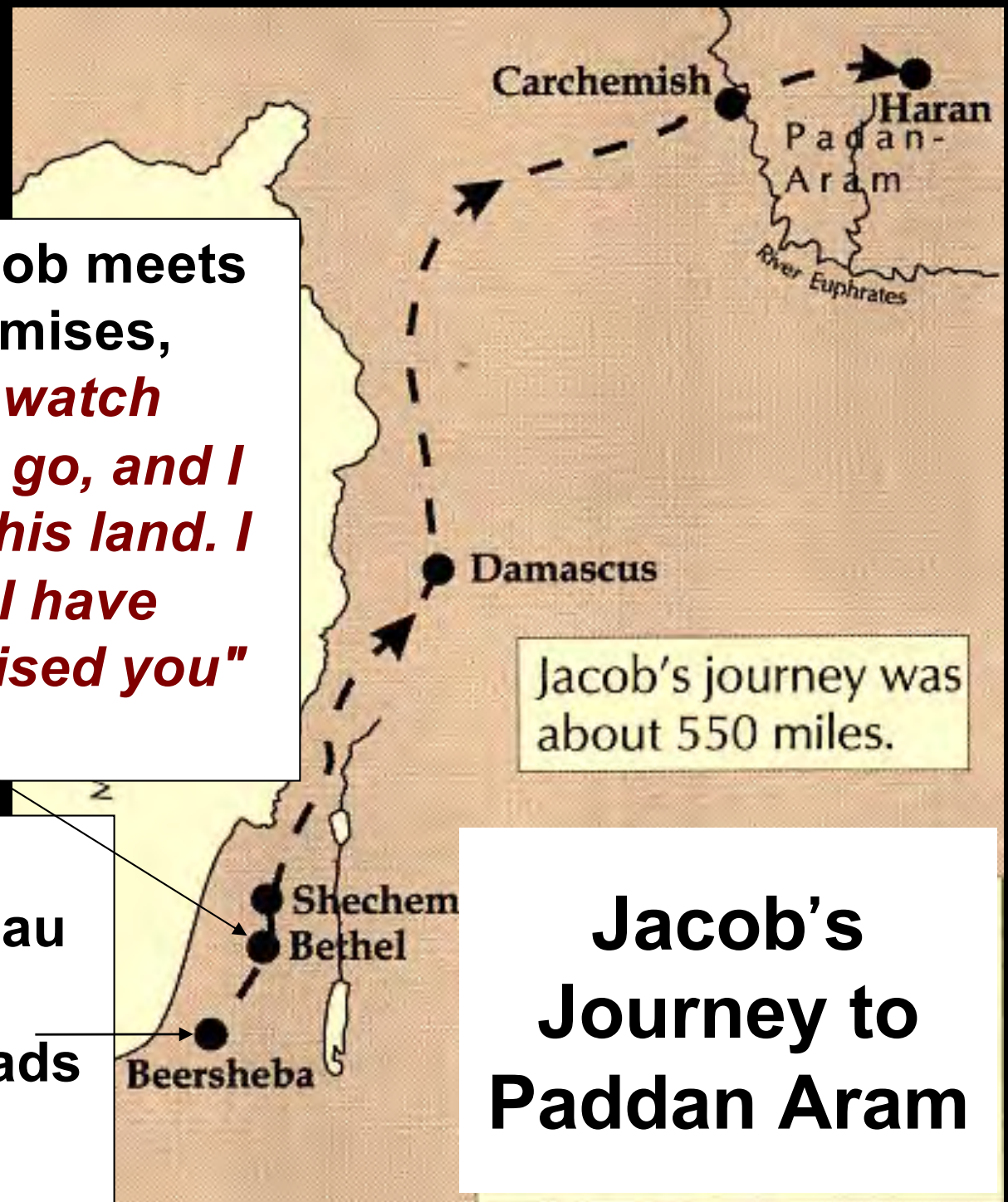
**God chose Jacob,
not Esau**



Genesis 27:1-40

2. During his flight, Jacob meets God in Bethel. God promises, *"I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you"* (Gen. 28:15).

1. Jacob steals the blessing from Esau. Esau vows to kill him. Jacob runs for his life and heads for Paddan Aram (Gen. 27:43, 28:5, 10).



Jacob's Journey to Paddan Aram

Genesis 28

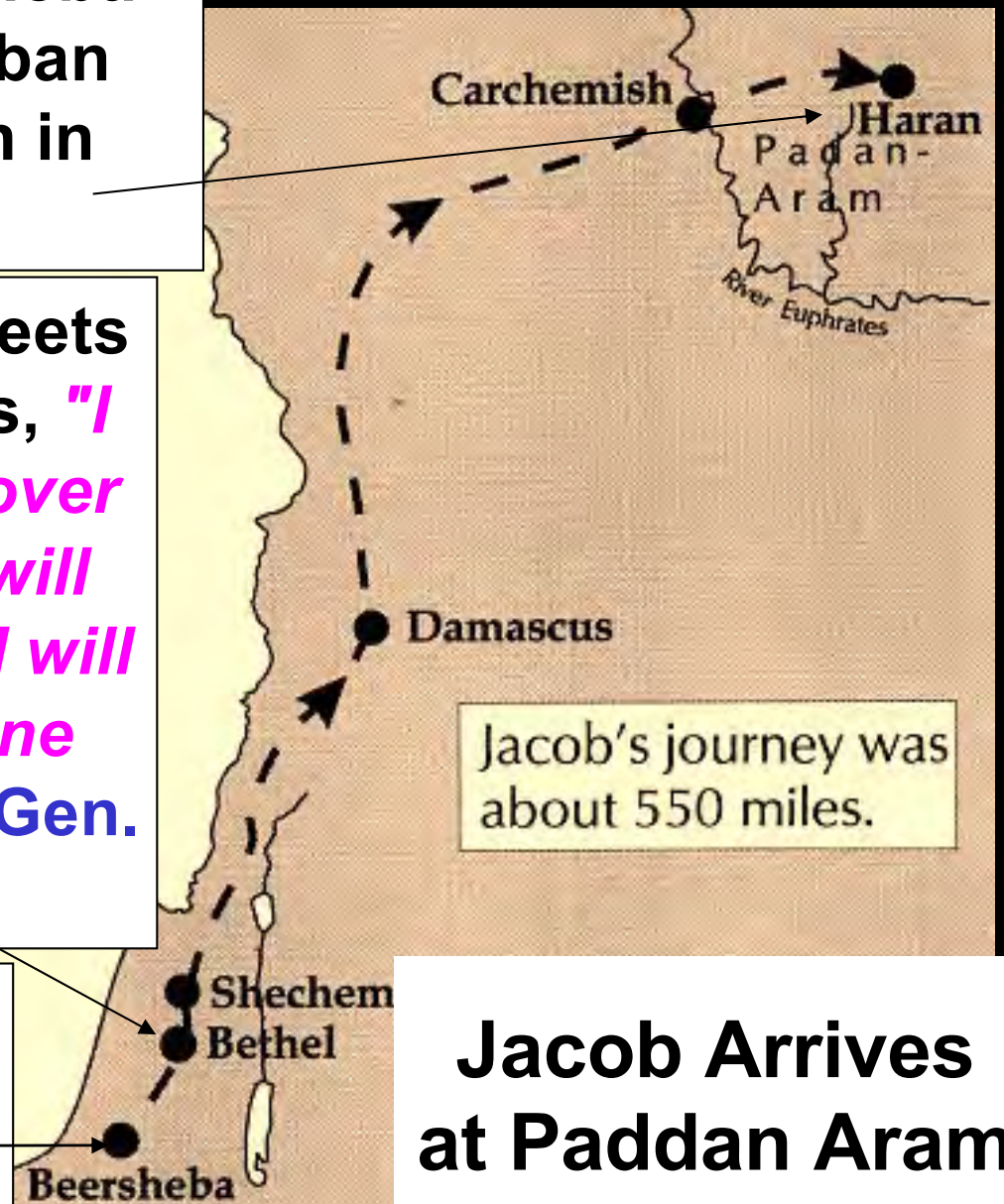


Jacob's Ladder
(Gen. 28:10-22)

3. Jacob arrives from Beersheba in Canaan at the home of Laban (Rebekah's brother) at Haran in Paddan Aram (**Gen. 29**).

2. During his flight, Jacob meets God in Bethel. God promises, *"I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you"* (**Gen. 28:15**).

1. Jacob steals the blessing from Esau. Esau vows to kill him. Jacob runs for his life and heads for Paddan Aram (**Gen. 27:43, 28:5, 10**).



**Jacob Arrives
at Paddan Aram
(Gen. 27–29)**

Genesis 29

Jacob Meets Rachel



Genesis 29:1-30



DESPERATE HOUSEWIVES

(Genesis 29:31–30:24)

Warning: This Section (sex-shun?) is Rated R

Adapted from David Turner • bibleguy.org (used with permission)

Desperate for What?



Gabrielle Solis – Came from poverty. Successful model. Desperate for materialistic ***wealth*** and the Hollywood lifestyle.



Lynette Scavo – She has found it easier to be successful in business than to be a successful housewife. Desperate for ***order*** and success at home.



Bree Van de Kamp - a White Anglo-Saxon Protestant (Presbyterian), conservative Republican, desperate for perfectionist ***control*** of life.



Susan Mayer/Delfino – clumsy at most things, especially relationships. Single mom desperate for a ***man***.

Note the fruit – Wanting something they do not have.
If I only had _____, life would be better.



Jacob's Desperate Housewives

Genesis 29:31–30:24

Jacob was desperate

- **Desperate for the inheritance**
 - He deceived to get it and got none of it.
- **Desperate for his father's blessing**
 - He received it through deception but alienated family for it.
- **Desperate for a wife**
 - He received two of them, more than he bargained for.
- **Desperate for possessions**
 - He received them but at a cost.



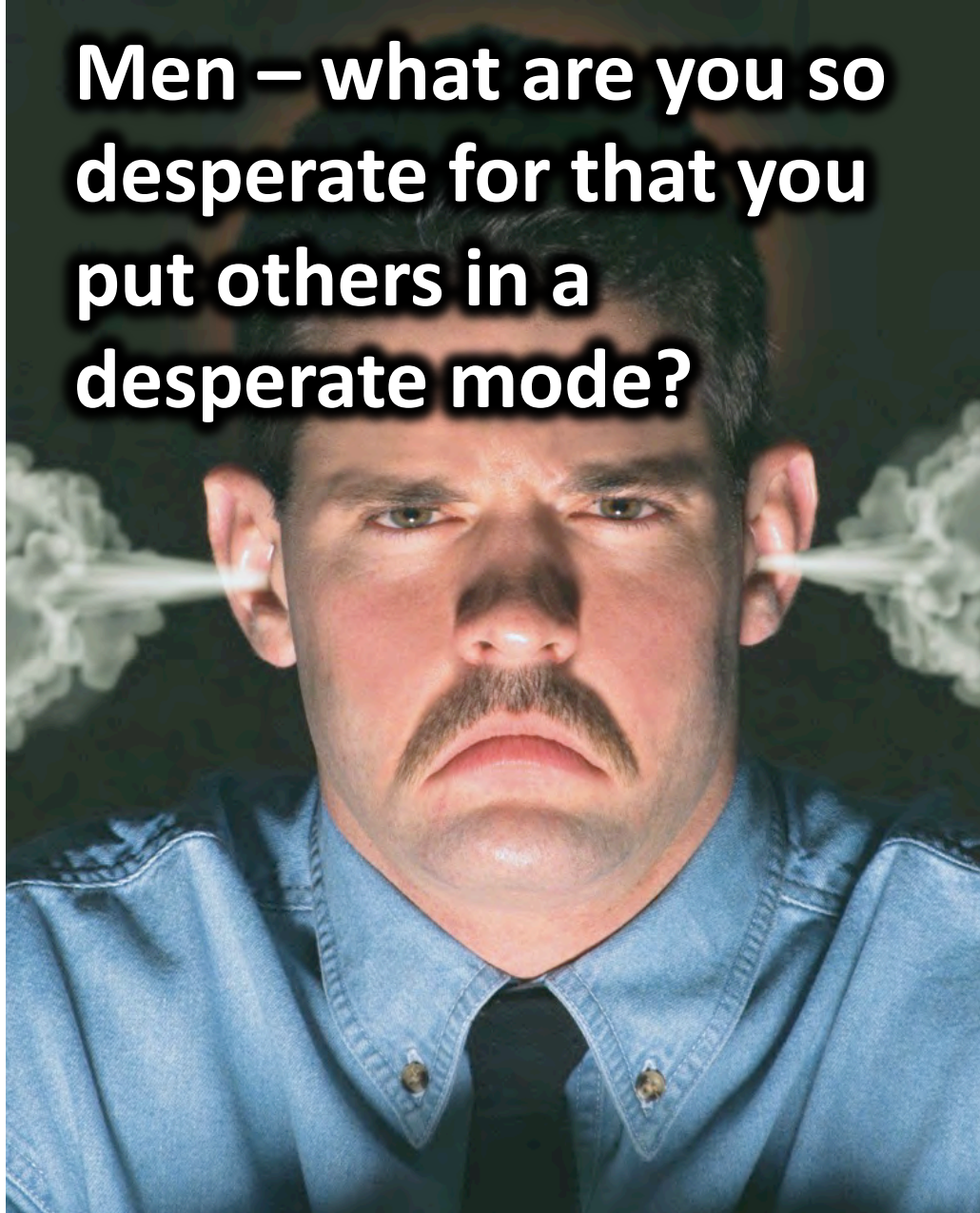
Jacob's Desperate Wives



- **Leah – Desperate for Love**
 - Had children but never gained love from it
- **Rachel – Desperate for Children**
 - Had love but was desperate for children
- **Jacob's frustration – He couldn't satisfy what they were desperate to receive. A husband seldom can.**

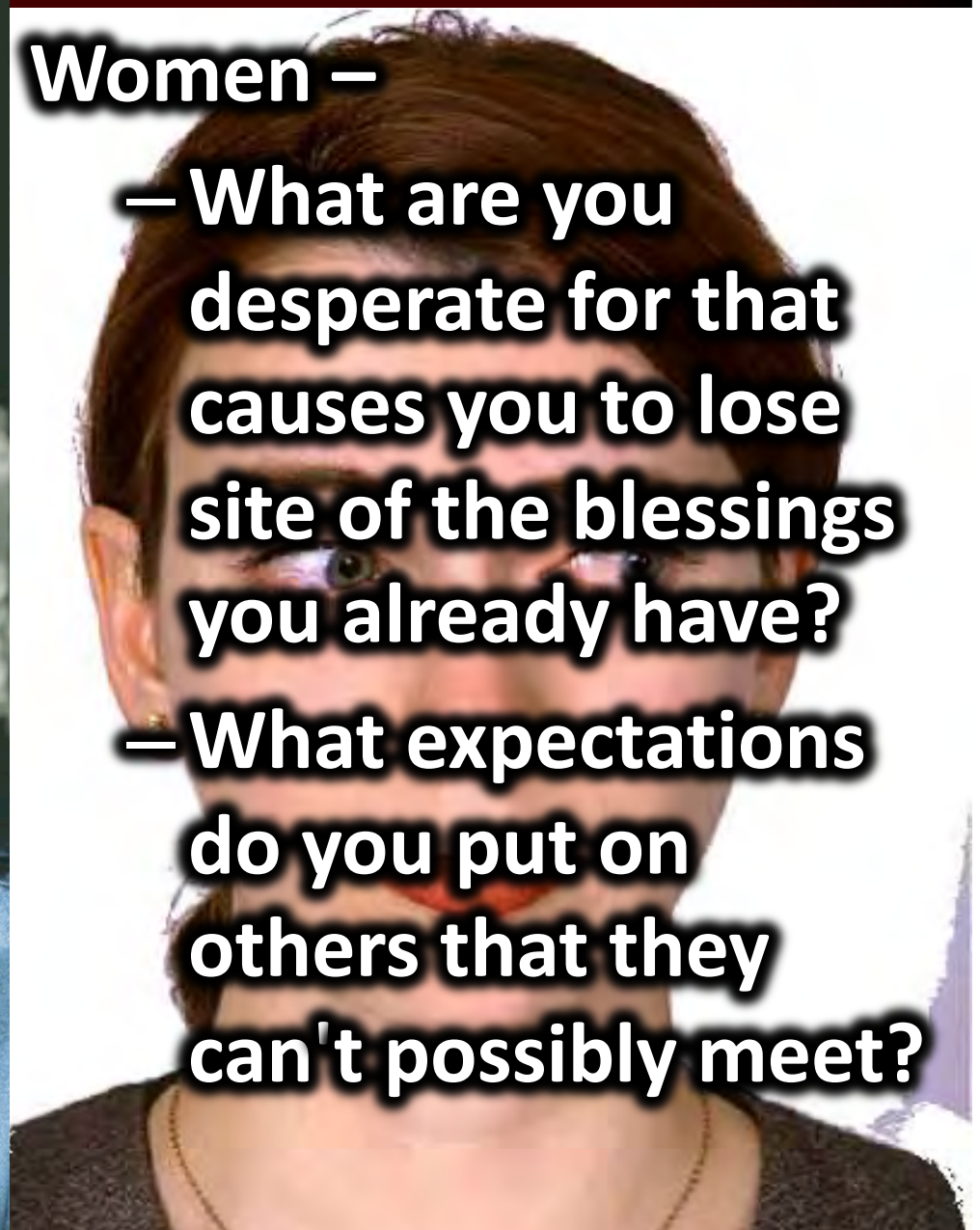
Are you desperate?

Men – what are you so desperate for that you put others in a desperate mode?



Women –

- What are you desperate for that causes you to lose site of the blessings you already have?**
- What expectations do you put on others that they can't possibly meet?**



Leah was Desperate for Love

Genesis 29:31–32 (NET)

³¹ When the LORD saw that Leah was unloved, he enabled her to become pregnant while Rachel remained childless. ³² So Leah became pregnant and gave birth to a son. She named him **Reuben**, for she said, “The LORD has looked with pity on my oppressed condition. Surely my husband will love me now.”

- Leah was jealous of Jacob's love for Rachel.
- Since Jacob wouldn't bless Leah with love, God blessed her with children.
- Reuben – “Look, a son”
- She thought having children would cause her husband to love her.

How often do couples make the mistake of thinking having a child will increase their love or help a troubled marriage?



If one won't get love, maybe three?

Genesis 29:33–34

³³ She became pregnant again and had another son. She said, “Because the LORD heard that I was unloved, he gave me this one too.” So she named him **Simeon**. ³⁴ She became pregnant again and had another son. She said, “Now this time my husband will show me affection, because I have given birth to three sons for him.” That is why he was named **Levi**.

- Second son, Simeon – “hearing”
- Third son, Levi – sounds like the Hebrew word “to join”
- “Show me affection” – lit. “to be joined”
- If one wouldn't make him love her, surely three would.



Momentary joy during desperation

Genesis 29:35

³⁵ She became pregnant again and had another son. She said, “This time I will praise the LORD.” That is why she named him **Judah**. Then she stopped having children.

- For a moment Leah places her thought away from her desperation of the love of husband and honors God.
- Judah – “he will be praised”



Genesis 30

Rachel Desperate for Children

Genesis 30:1–2

¹ When Rachel saw that she could not give Jacob children, she became jealous of her sister. She said to Jacob, “Give me children or I’ll die!” ² Jacob became furious with Rachel and exclaimed, “Am I in the place of God, who has kept you from having children?”

- She had Jacob's love, but was jealous of Leah for having children.
- Desperation causes irrational thinking.
 - She expected Jacob to fix it.
- “furious” – lit. “his nostrils burned”
- Jacob showed his frustration: “Do you think I’m God?”

Desperation leads to desperate solutions

Genesis 30:3–4

³ [Rachel] replied, “Here is my servant Bilhah! Have sexual relations with her so that she can bear children for me and I can have a family through her.” ⁴ So Rachel gave him her servant Bilhah as a wife, and Jacob had marital relations with her.

- Sarah's desperation for children led to the birth of Ishmael.
- Jacob's desperation for the blessing caused deception.
- Now Rachel's desperation causes her to turn to a surrogate.
- “bear children for me” – lit. “bear children upon my knees”

Desperation leads to an irrational view of judgment

Genesis 30:5–6

⁵ Bilhah became pregnant and gave Jacob a son. ⁶

Then Rachel said, “God has vindicated me. He has responded to my prayer and given me a son.” That is why she named him

Dan.

- **Dan – “judged, vindicated” she viewed his birth as God righting the wrong of her not having children.**

Jealousy and competition feed the desperation

Genesis 30:7–8

⁷ Bilhah, Rachel's servant, became pregnant again and gave Jacob another son. ⁸ Then Rachel said, “I have fought a desperate struggle with my sister, but I have won.” So she named him **Naphtali.**

- **Naphtali – “my struggle”**
- **Why is she so desperate to have children? She is in competition with her sister.**

Desperation leads to copying the competition

Genesis 30:9–11

⁹ When Leah saw that she had stopped having children, she gave her servant Zilpah to Jacob as a wife. ¹⁰ Soon Leah's servant Zilpah gave Jacob a son. ¹¹ Leah said, “How fortunate!” So she named him **Gad.**

- **Gad – “good fortune”**



Will Leah ever be Happy?

Genesis 30:12–13

¹² Then Leah's servant Zilpah gave Jacob another son. ¹³ Leah said, “How happy I am, for women will call me happy!” So she named him **Asher**.

- **Asher – “happy one”**



Desperation leads to myth and/or medication

Genesis 30:12–15

¹⁴ At the time of the wheat harvest Reuben went out and found some mandrake plants in a field and brought them to his mother Leah. Rachel said to Leah, “Give me some of your son's mandrakes.” ¹⁵ But Leah replied, “Wasn't it enough that you've taken away my husband? Would you take away my son's mandrakes too?” “All right,” Rachel said, “he may sleep with you tonight in exchange for your son's mandrakes.”

- **Mandrakes – from Hebrew word meaning “love plant” were viewed as a type of aphrodisiac.**
- **Rachel wanted them for obvious reasons.**
- **Rachel has authority in the relationship regarding Jacob.**
- **Leah views Rachel as having stole her husband from her.**
- **The relationship has deteriorated to purchasing Jacob's bed.**

Desperation misinterprets God's grace

Genesis 30:16–18

¹⁶ When Jacob came in from the fields that evening, Leah went out to meet him and said, “You must sleep with me because I have paid for your services with my son's mandrakes.” So he had marital relations with her that night.

¹⁷ God paid attention to Leah; she became pregnant and gave Jacob a son for the fifth time.

¹⁸ Then Leah said, “God has granted me a reward because I gave my servant to my husband as a wife.” So she named him **Issachar**.

- So desperate Leah meets him in the field.
- Jacob has become a passive instrument for baby making in this relationship. She paid for his services.
- Irony – Rachel wanted the aphrodisiac, but it was Leah that received what Rachel was after.
- Issachar – appears to mean “man of reward.” She thought God rewarded her because she gave her servant to Jacob.

Leah's desperation changes

Genesis 30:19–21

¹⁹ Leah became pregnant again and gave Jacob a son for the sixth time. ²⁰ Then Leah said, “God has given me a good gift. Now my husband will honor me because I have given him six sons.” So she named him **Zebulun**. ²¹ After that she gave birth to a daughter and named her **Dinah**.

- Zebulun – “honor”
- She no longer uses the word love. Now, Jacob will honor me.
- Dinah – “Justice” the only daughter mentioned.

A child doesn't end the desperation

Genesis 30:22–24

²² Then God took note of Rachel. He paid attention to her and enabled her to become pregnant. ²³ She became pregnant and gave birth to a son. Then she said, “God has taken away my shame.” ²⁴ She named him **Joseph**, saying, “May the LORD give me yet another son.”

- God answers Rachel and gives her a child.
- Her shame is removed
- But, she is desperate for another child.
- Joseph means “may he add” but sounds like a Hebrew verb meaning “taken away”

Genesis 29–30 Lessons



- It is not wrong to desire love, children, a good home, prosperity, etc.
- Desperation for what we don't have can lead us into wrong attitudes and actions.
- Desperation can lead to jealousy and hatred.
- A spouse can seldom provide all we are desperate to receive.

Challenge: Look at your heart

Is there something you're desperate for that leads you to jealousy, hate, a competitive spirit, ungratefulness for what you have, or actions inconsistent with God's will?

How are we really different from Jacob, Leah, or Rachel?

Be Content

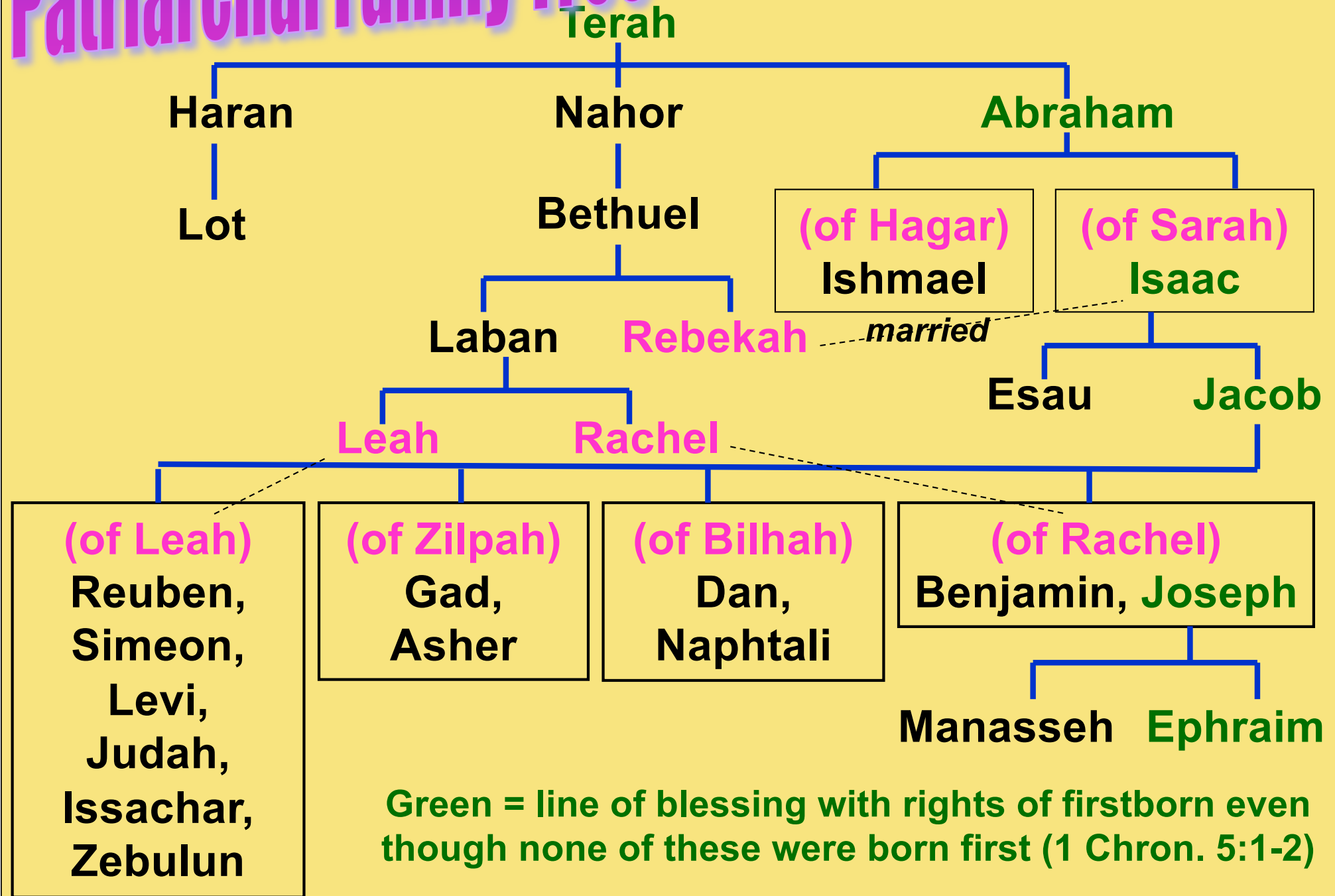
Philippians 4:11-13 (NET)

¹¹ I am not saying this because I am in need, for I have learned to be content in any circumstance. ¹² I have experienced times of need and times of abundance. In any and every circumstance I have learned the secret of contentment, whether I go satisfied or hungry, have plenty or nothing. ¹³ I am able to do all things through the one who strengthens me.

Genesis 31

Patriarchal Family Tree

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4. Jacob works 20 years for Laban, marries his 2 daughters, Rachel and Leah, and prospers (Gen. 29:30).

5. Then the Lord says to Jacob, *"Go back to the land of your fathers and to your relatives and I will be with you"* (Gen. 31:3).

6. Jacob flees from Laban with his family and his rightful possessions. Laban confronts Jacob at Mizpah and they agree to separate (Gen. 31:48-49).

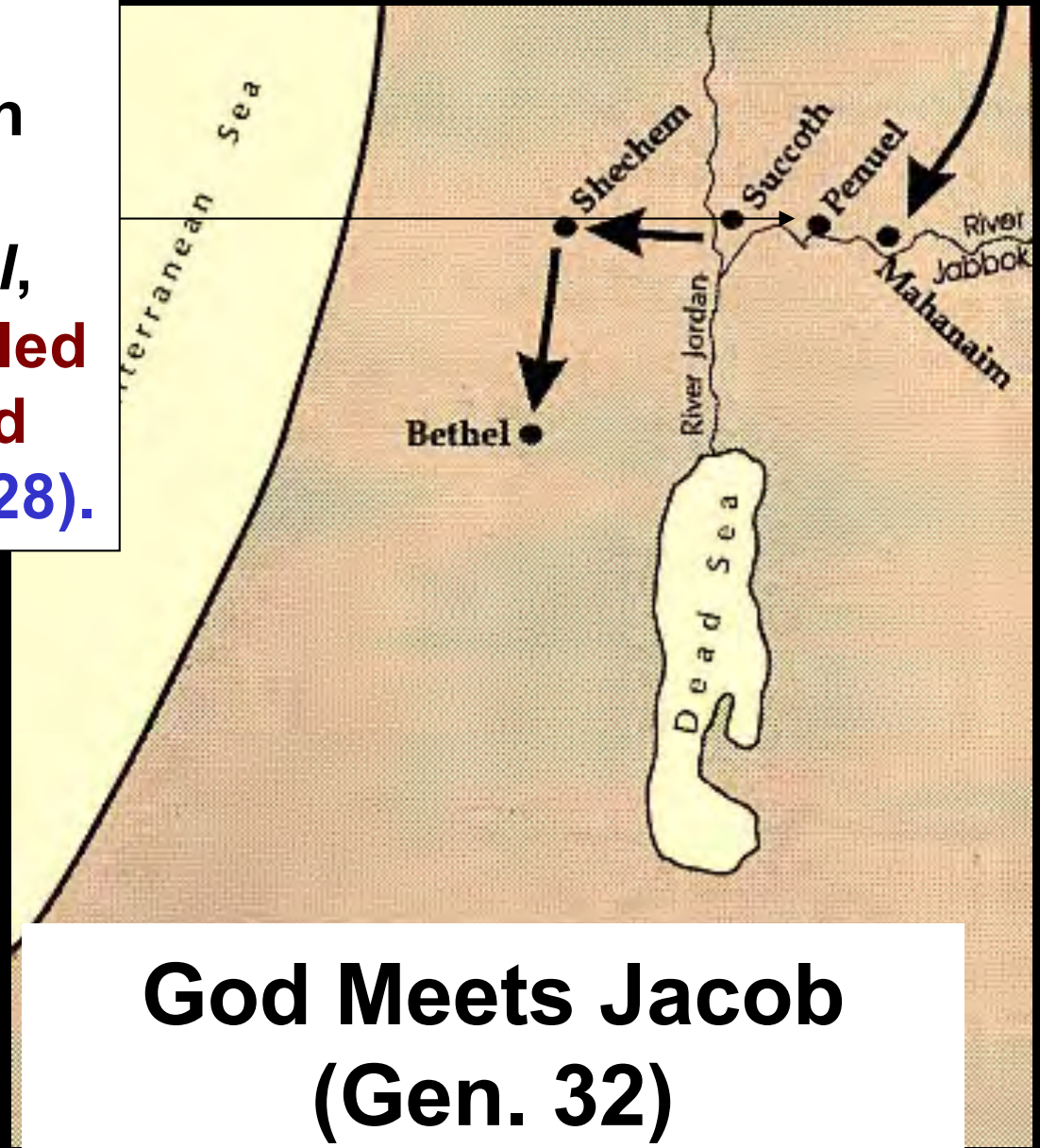
7. Jacob meets angels of God. He affirms God is with him by naming the place Mahanaim, or "camp of God" (Gen. 32:1).

Jacob's Work & Return (Gen 29–32)



Genesis 32

8. Jacob prepares to meet Esau. God meets Jacob at Peniel. Jacob wrestles with God all night long. God changes his name to *Israel*, "because you have struggled with God and with men and have overcome" (Gen. 32:28).



Jacob Wrestles with God

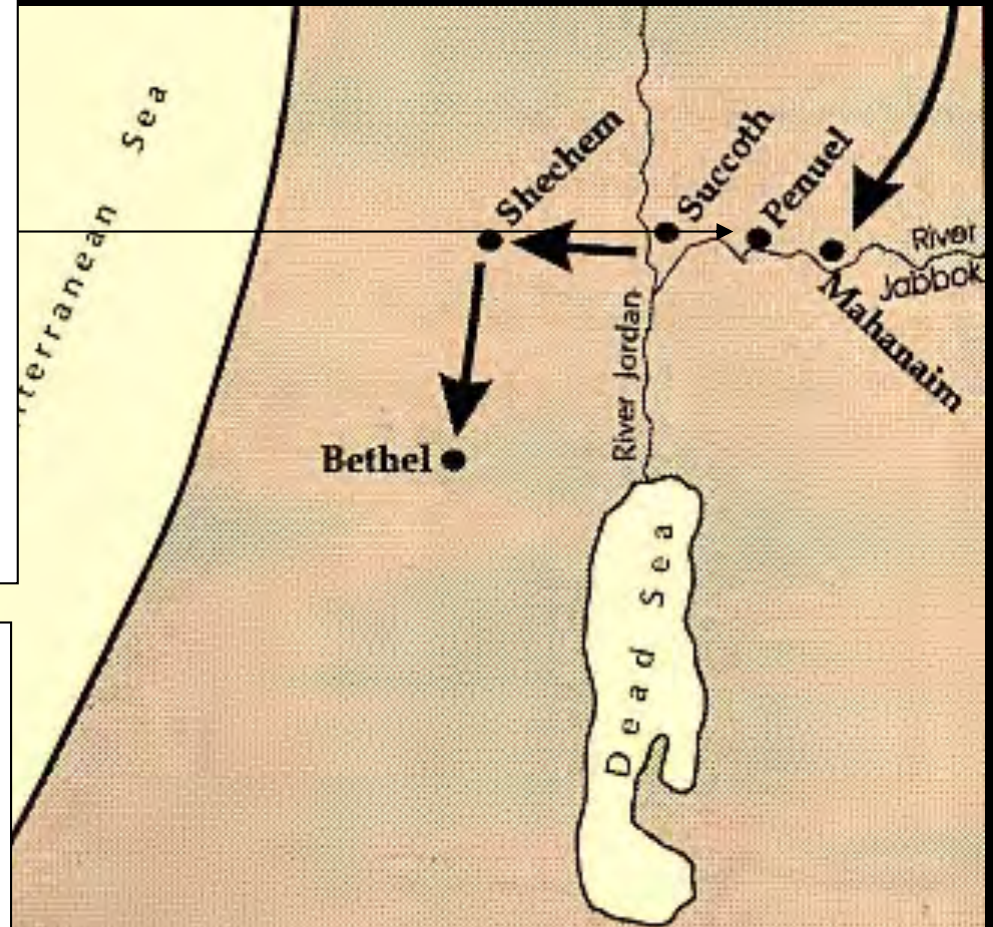


Genesis 32:22-32

8. Jacob prepares to meet Esau. God meets Jacob at Peniel. Jacob wrestles with God all night long. God changes his name to *Israel*, *"because you have struggled with God and with men and have overcome"* (Gen. 32:28).

9. Jacob called the place Peniel, saying, *"It is because I saw God face to face, and yet my life was spared"* (Gen. 32:30).

10. Now, onto Genesis 33... Jacob finally meets Esau.



**Jacob Names
Peniel**

Genesis 33

Jacob: From Deceiver to Believer (Gen. 33)



**God's choice of Jacob finally wins over him
without manipulation on Jacob's part.**

THE PREPARATION

Jacob sees Esau and army (33:1).

The previous day, Jacob was gripped with fear and sent his livestock ahead while he stayed behind (32:20).

After having received the blessing of God (32:29), Jacob divides his family into groups and goes ahead of them (33:3)



THE MEETING

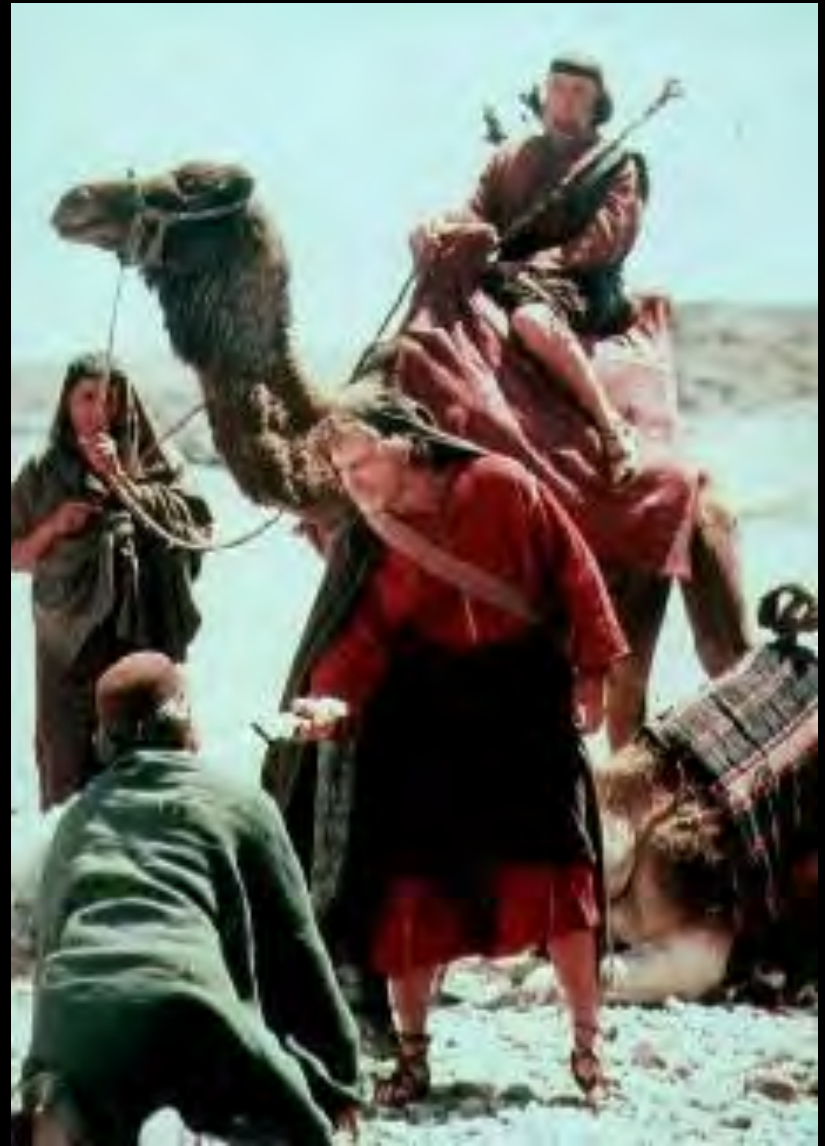
Jacob bows down to the ground *seven times*. (33:3)

Cultural significance: deep humility in deference to Esau.

AN UNEXPECTED REUNION

- Joyful reunion and reconciliation
- Esau ran to meet Jacob, fell on his neck and kissed him.
- Both wept (33:4)

(20 years earlier, Esau had vowed to kill Jacob in 27:41)





MEETING JACOB'S FAMILY (33:5-7)

- Jacob introduces his family to Esau.
- Jacob **acknowledges** God for the children He has so graciously given him.

JACOB BUILDS SHECHEM ALTAR

Calls altar El Elohe Israel – meaning "God, the God of Israel," or "mighty is the God of Israel."

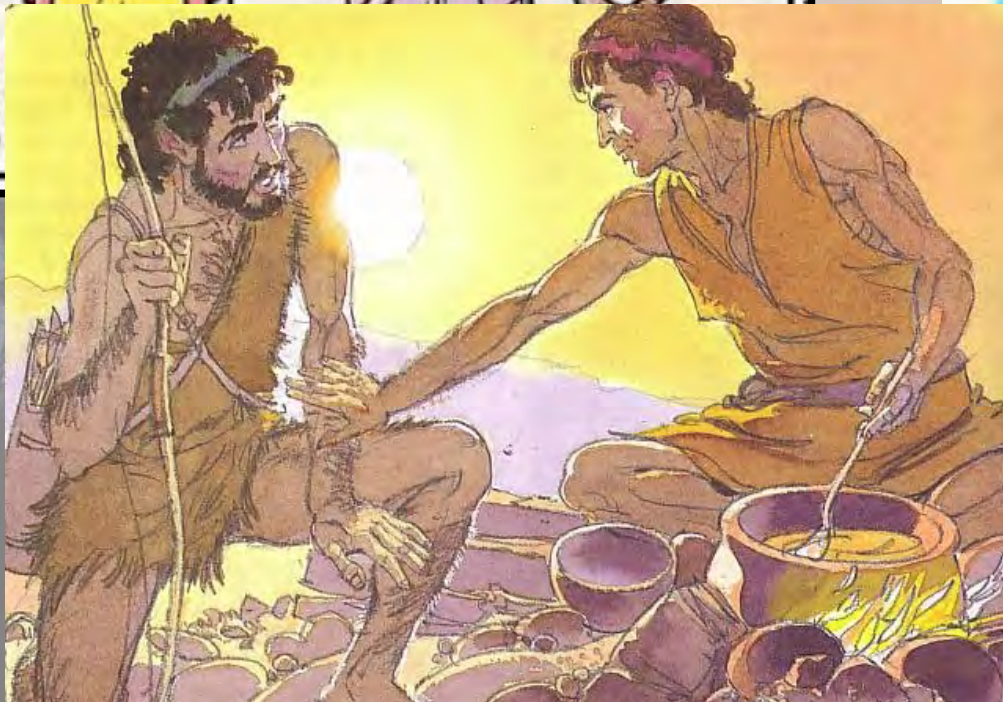
Significance of the Altar

Jacob used his new name, "Israel."

In the centre of an idolatrous land, he established a new centre of worship of the true God.



Jacob Reconciles with Esau



Genesis 34

Brothers Revenge

Genesis 33:18–34:31



Dinah Violated at Shechem

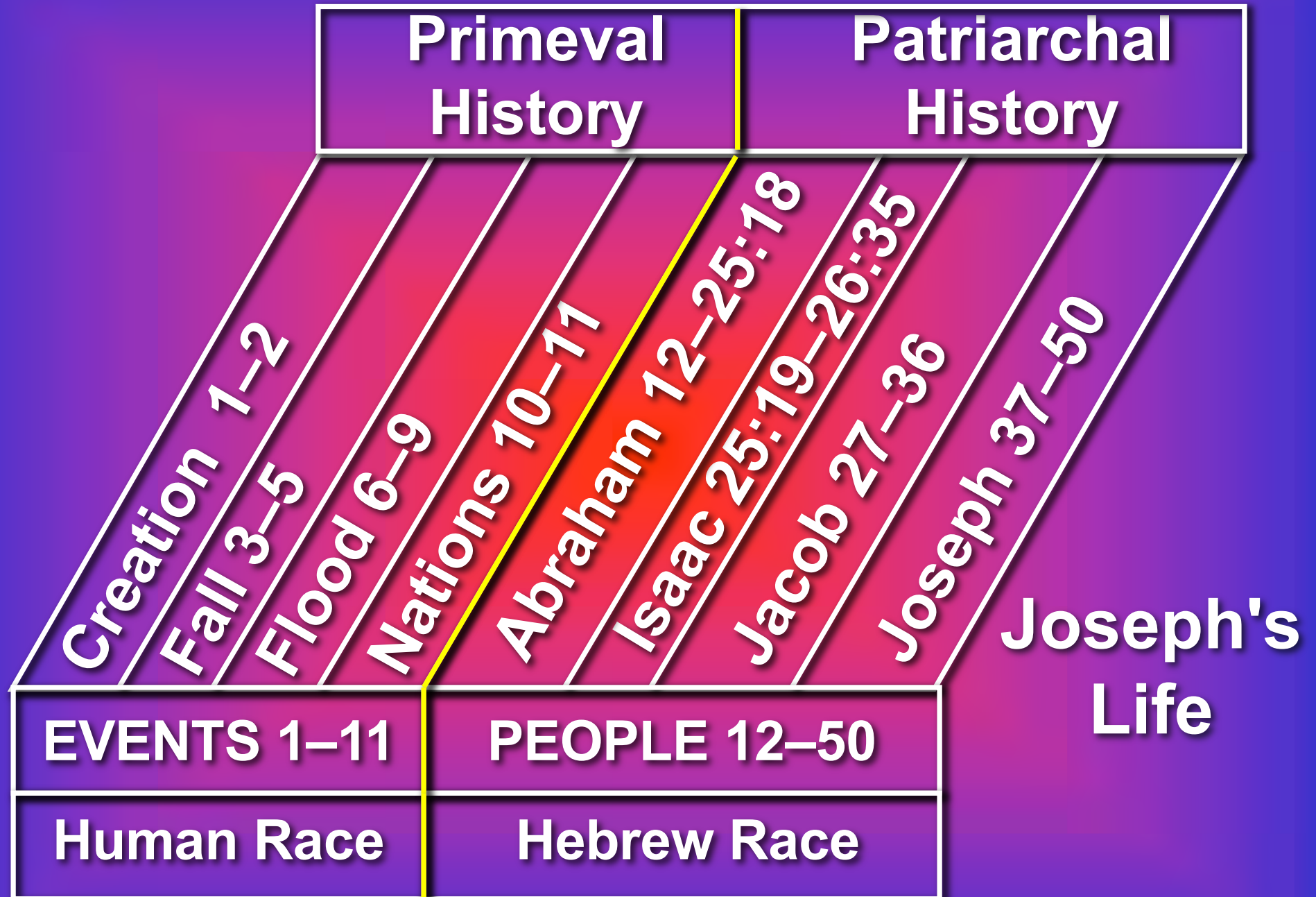
*We don't
talk about
that in
church*

Genesis 34

Dinah Violated at Shechem



Genesis 35



Genesis 36



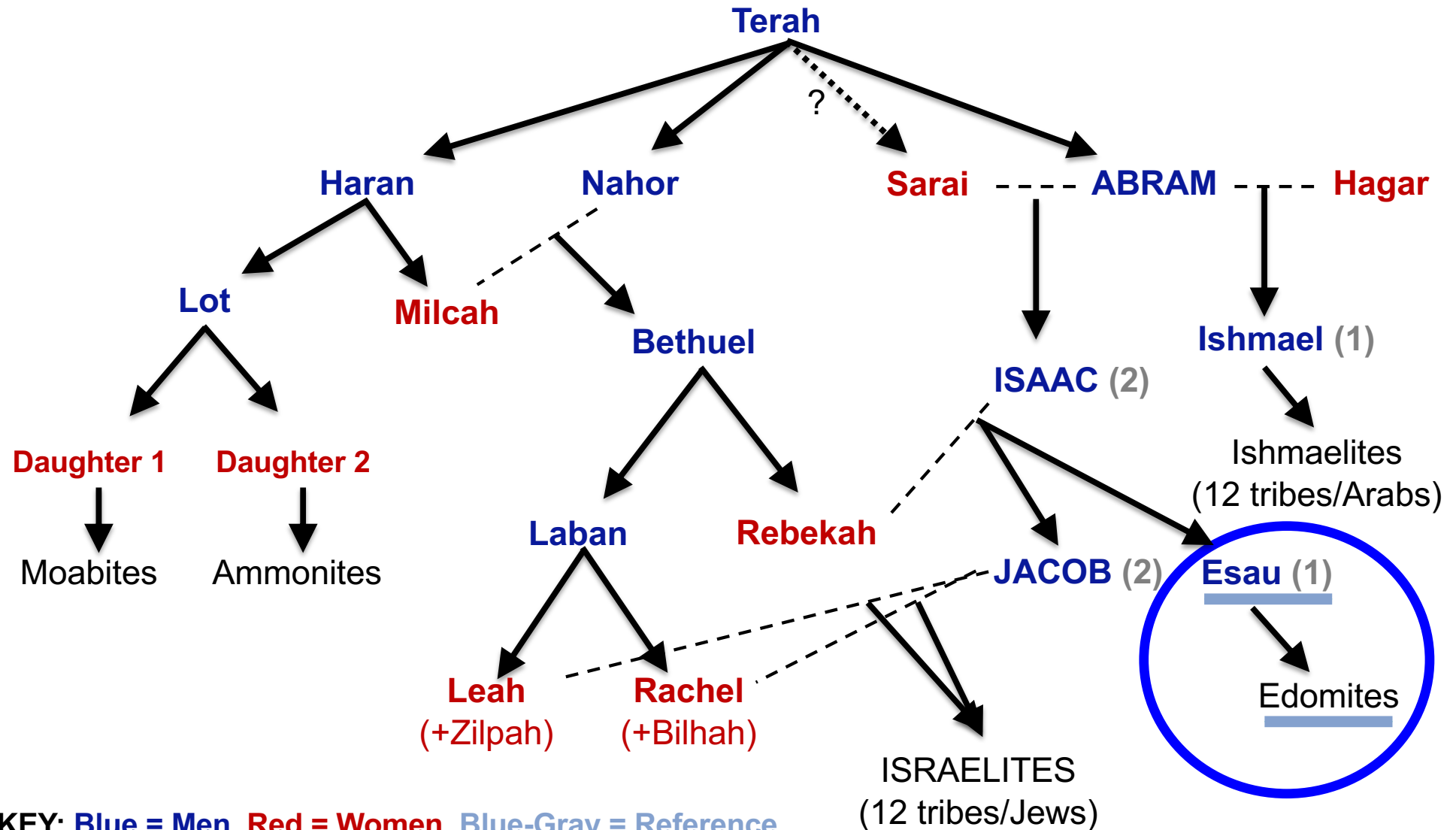
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Geographical Setting



Family of Abraham



KEY: **Blue** = Men, **Red** = Women, **Blue-Gray** = Reference to Esau, Dashes = Spouses, Arrows = Children

Esau's Descendants (Genesis 36)

Key Word for Genesis:

Election

A dramatic landscape featuring a bright sun rising over a vast sea of white and orange-tinted clouds. The sun is positioned in the center of the horizon, creating a strong lens flare and illuminating the surrounding clouds. The sky above is a deep blue with scattered white clouds. In the foreground, a green, grassy hill slopes upwards from the bottom left towards the center. The overall scene conveys a sense of hope, renewal, and divine promise.

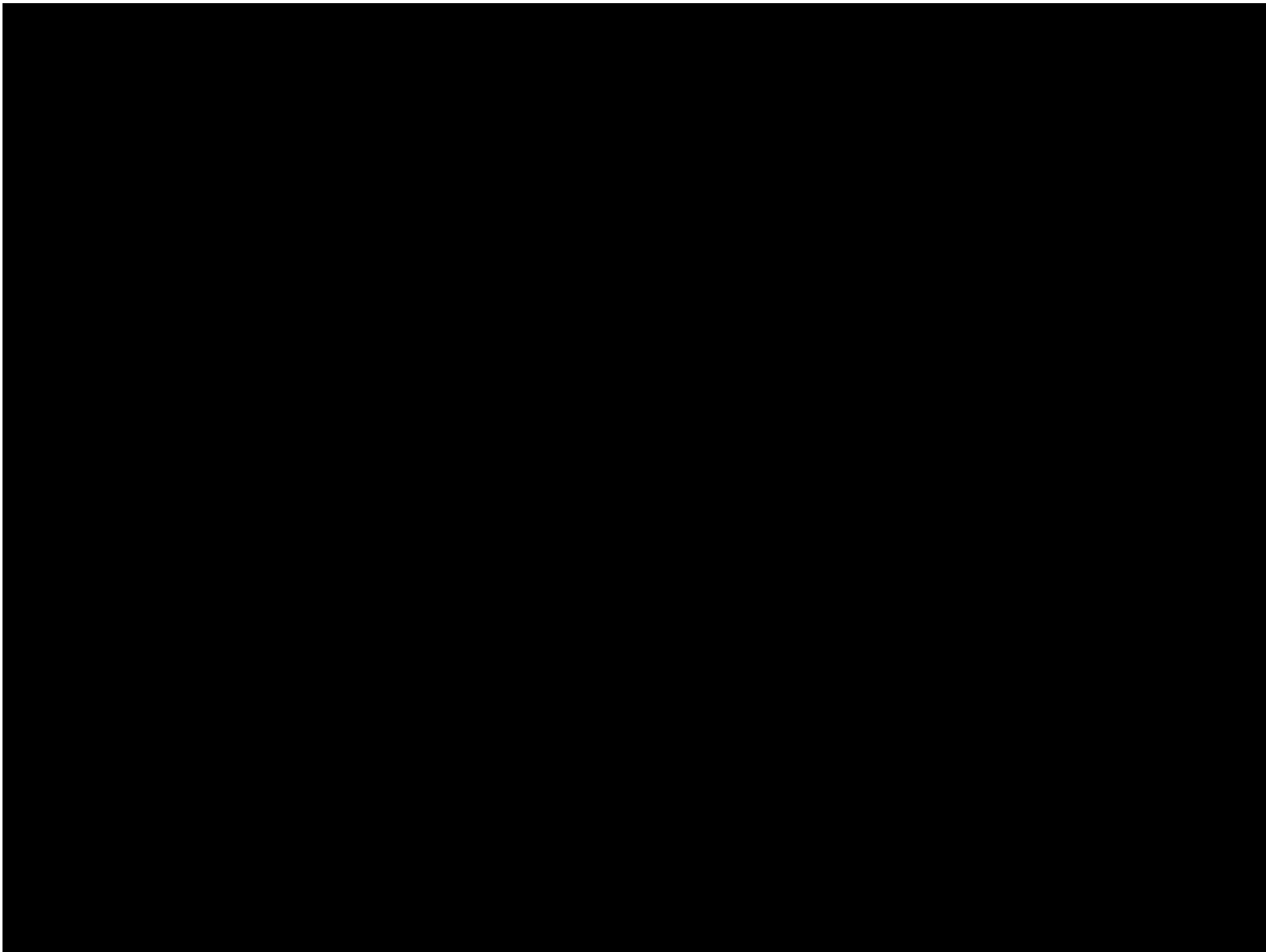
**God promised believers
like us blessings of the
Abrahamic Covenant.**

Main Idea of Genesis

Live out God's **choice** of
you and **promises** for
blessing

**How should you respond to
God's election and promise?**





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Fall 3-5	
Flood 6-9	
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Abraham 12-25:18	
Isaac 25:19-26:35	
Jacob 27-36	
Joseph 37-50	
EVENTS 1-11	PEOPLE 12-50
Human Race	Hebrew Race

Chart of
Entire
Book

Theology in Genesis

	<u><i>The study of . . .</i></u>
Theology:	<i>God</i>
Cosmogony:	<i>The universe</i>
Anthropology:	<i>Humanity</i>
Sociology:	<i>Society</i>
Hamartiology:	<i>Sin</i>
Ethnology:	<i>Races</i>
Soteriology:	<i>Salvation</i>

Questions Answered in Genesis

Beginnings

- Where did we come from?
- Why is there evil in the world?
- Is there hope?

Genesis Teaches Us Wisdom

“ . . . from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.”

2 Timothy 3:15 (NIV)

Genesis Gives Us Hope

“For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.”

Romans 15:4 (NIV)

Genesis Warns Us

“These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.”

1 Corinthians 10:11 (NIV)

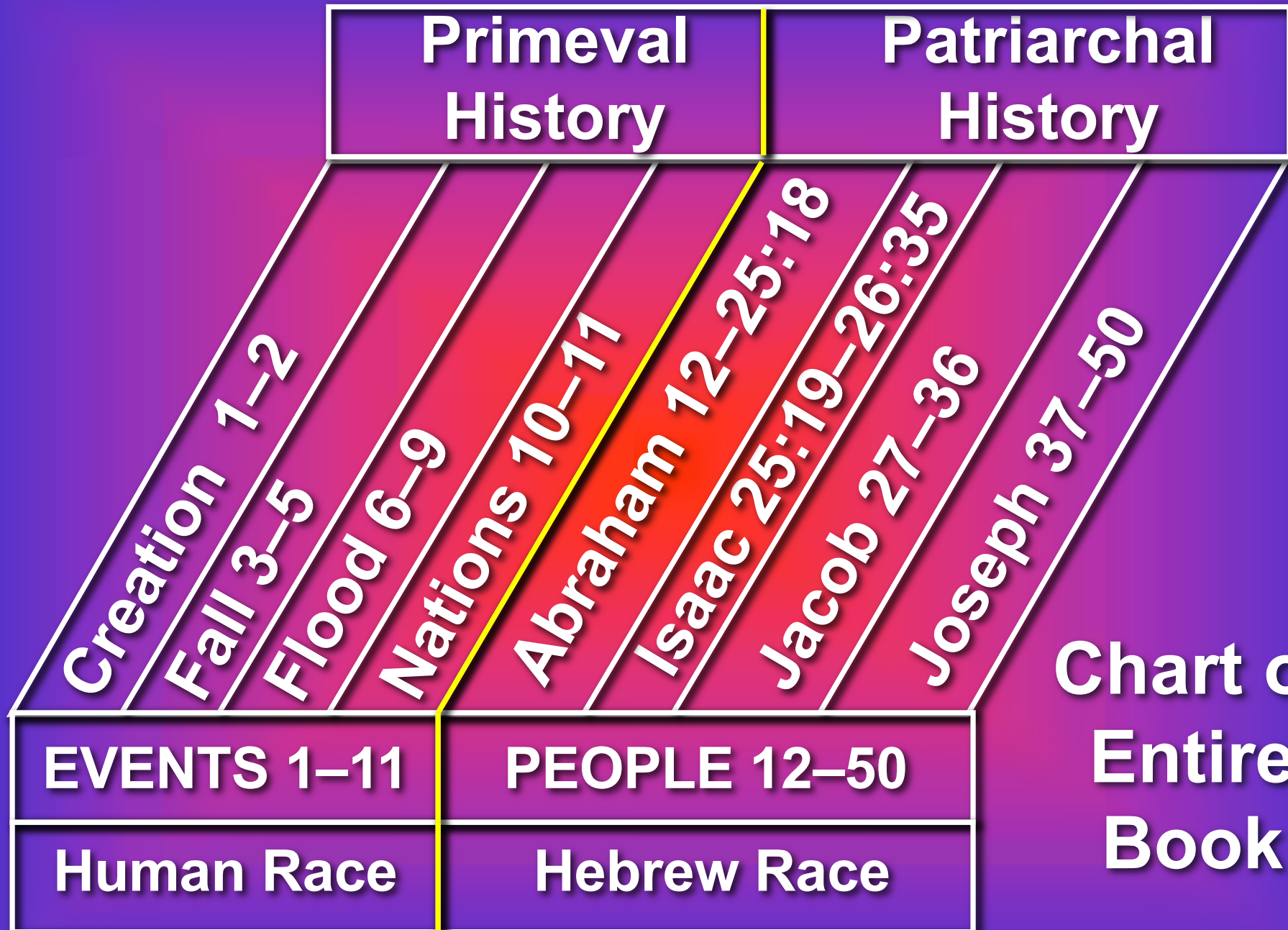
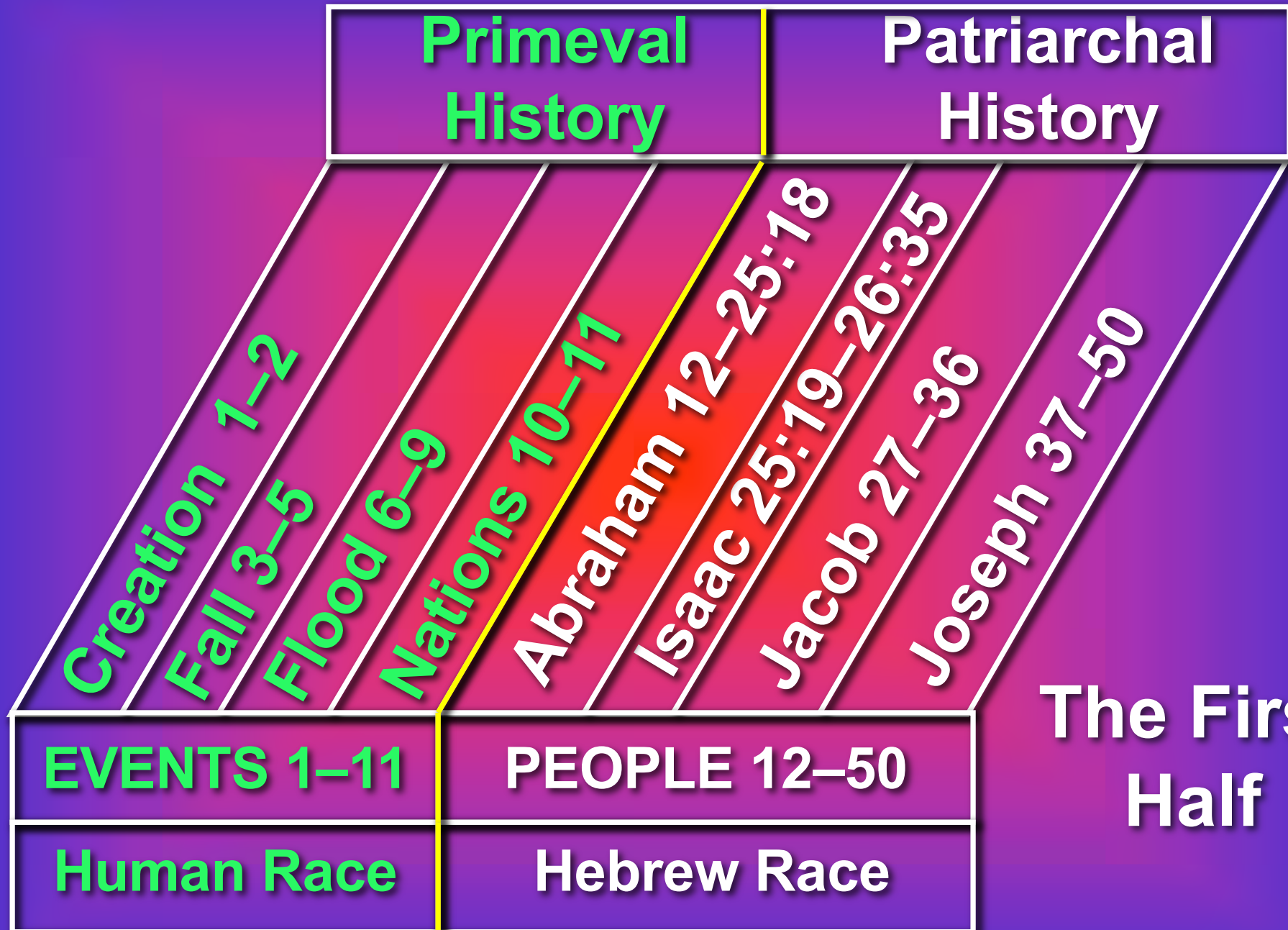


Chart of
Entire
Book



The First
Half

A
**Balanced
Theme**

**Primeval
History**

**Patriarchal
History**

Divine Sovereignty

Human Responsibility

EVENTS 1–11

PEOPLE 12–50

Introduction

Plot

**Christ:
The Seed**

Genesis 3:15

A close-up photograph of two hands held out, palms up, against a dark background. The hands are illuminated from below, creating a strong contrast and highlighting the texture of the skin and the veins on the palms. The fingers are slightly spread, and the hands are positioned in the center of the frame.

TRUST

and

OBEY

for there's no other way

The Christian OT

HOW?

Old Testament

Genesis - Malachi

• History (17)

• Poetry (5)

• Prophecy (17)

Major Minor

English

ROMANS 15

10 And again, the Gentiles might glorify in his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
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11 And again, the Gentiles might glorify in his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
15 Nevertheless, brethren, I have written the more boldly to you in some sort, because of your obedience that is given to me of God,
16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.
17 I have therefore wherefore may glory through Jesus Christ in those things which pertain to God.
18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient by word and deed,
19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation;
21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.
22 For which cause also I have been much hindered from coming to you.
23 But now having no more parts, and being bound to these many years, I must depart.
24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
25 After I have been to Jerusalem, I will come unto you, if I may.
26 For it hath pleased them of Macedonia and Acha'ia to make a certain contribution for the poor saints which are at Jerusalem.
27 It hath pleased them verily; and their debtors they are. For as soon as I have delivered them, I will depart thence, and journey into Spain.
28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
29 And I know that when I come, I shall find you many, and that ye shall be obedient to the gospel of Christ.
30 Now I beseech you, brethren, for the Lord Jesus Christ's

The extensiveness of Paul's preaching

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Paul sendeth divers salutations

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CHAPTER 16

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ROMANS 16

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29 And I know that when I come, I shall find you many, and that ye shall be obedient to the gospel of Christ.
30 Now I beseech you, brethren, for the Lord Jesus Christ's

HOW?

Old Testament

Genesis - Chronicles

• Law (5)

• Prophets (8)

• Writings (11)

Masoretic

ROMANS 15

19 For the Gentiles might glorify in his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
10 And again, Rejoice, ye Gentiles, which are in Christ Jesus, who have been called by the Lord, all ye Gentiles, and all ye people.
12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of our Lord Jesus Christ, the Son of God.
14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
15 Nevertheless, brethren, I have written the more boldly to you in some sort, because that is given to me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.
17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient by word and deed, whereby I have won the Gentiles to the glory of the Lord Jesus Christ.
19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

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The extensiveness of Paul's preaching

salem, and round about unto Illyricum, I have fully preached the gospel of Christ.
20 Yea, so have I strived to preach the gospel, not where man is named, lest I should build upon man's foundation.
21 But as it is written, To whom he was not spoken of, they shall see; and they that have not heard shall understand.
22 For which cause also I have been much hindered from coming to you.
23 But now having no more parts, and having no more of these matters, I will depart hence, and will go unto Jerusalem, and will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with you.
24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with you.
25 But now I go unto Jerusalem to minister unto the saints.
26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
27 It hath pleased them verily; and their debtors they are. For as soon as I have performed this duty, I will depart hence, and will come to you.
28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
29 And I assure you that, while I am thus about, I will come to you, if I may, by the will of God.
30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sendeth divers salutations

sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;
That I may be delivered from them that do not believe in Jerusalem, and that my service which I have for Jerusalem may be accepted of the saints;
That I may come unto you with joy by the will of God, and with you be refreshed.
Now the God of peace be with you all. Amen.
16 Greet the church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
Greet Priscilla and Aquila my helpers in Christ Jesus:
Who have for my life laid down their own necks: unto whom not only I give thanks, but so all the churches of the Gentiles.
Likewise greet the church that is in Ephesus, which is the firstfruit of Asia, which hath adhered to the truth, and hath rejected those which are contrary to the truth.
Greet Mary, who bestowed much labour on us.
Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.
Greet Amplias my beloved in the Lord.
Salute Urbane, our helper in Christ, and Stachys my beloved.

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.
11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.
12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
13 Salute Rufus chosen in the Lord, and his mother and mine.
14 Salute Asyncretus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.
16 Salute one another with an holy kiss. The churches of Christ salute you.
17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
19 For our citizenship is in heaven, whence also we look for the Saviour, the Lord Jesus Christ, who will change our vile body, that it may be fashioned like unto his glorious body, and that we may be brought to the glory of his kingdom, through the power of our Lord Jesus Christ.
20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
21 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

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The Same Old Testament. . . Just a Different Order!

Jewish:

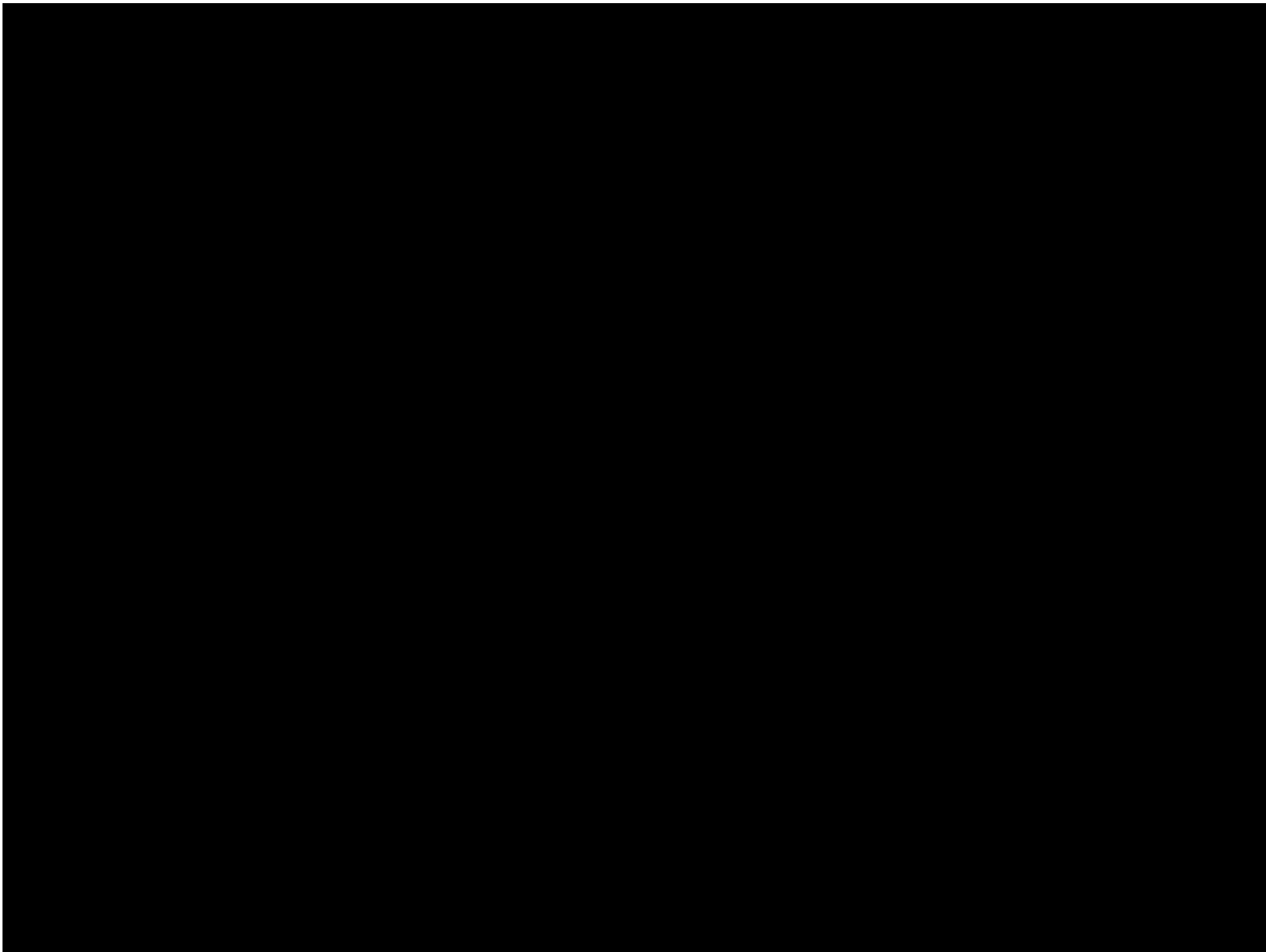
- Law
- Prophets
- Writings
(24 books)

Christian:

- Law
- History
- Prophets
(39 books)

Mesopotamia





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