CREATON Strengthening Your Foundation

Genesis 1

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org



Genesis Title

Hebrew: בראשית bereshith In the beginning

Greek: γένεσις genesis Origin, source, birth

Questions We All Must Answer

Genesis = "Beginnings"

Origin: Where did we come from?
Purpose: Why am I here? Is there meaning?
Morality: Why is there evil in the world?
Destiny: Where am I going? Is there hope?

Narrative Parallels to Genesis

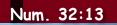
- Memphite Theology
 Creation
- Enuma Elish
- Atrahasis Epic
 Gilgamesh Epic

- Creation
- Creation & Flood
 Flood

"Let the birthgoddess create offspring, and let man bear the toil of the gods... create humanity that he may bear the yoke... let Nintu mix clay, that god and man may be thoroughly mixed in the clay, let there be a spirit from the god's flesh" (Arnold/Beyer, 24)

Atrahasis Epic

- Akkadian 1650 BC
- Creation & flood stories
- Man created to help overworked gods
- Man made from clay





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9.6.03c.23



JORDAN RIVER

MODERN JERICHO

ANCIENT JERICHO

From Jericho... Looking East Across the Jordan River

Handbook pg. 26-29

9.6.03c.42

IOSHUA

Jericho/Ai

Where are we going?

Genesis 1

Response

Challenges

I. Our God is King who created everything in contrast to man-made ideas (Gen. 1).

Days of Creation Formless — Forming Eilling Sun, moon Day Day 1: Light & stars arranged Day 2: Water & Fish & air separated fow Day 3: Land & 6: Animals & Day sea separated man

Genesis 1:3-31

Creation in Six Days

In the beginning God created the heavens and the earth (1).

The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters (2).

Then God said, "Let there be light"; and there was light. God saw that the light was good, and he separated the light from the darkness (3-4).

God called the light day, and the darkness He called night. And there was evening and there was morning, one day (5).

Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters" (6).

God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so (7).

God called the expanse heaven (NIV "sky," 8a).

And there was evening and morning, a second day (8b).

Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so (9).

God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was -good (10).

Then God said, "Let the earth sprout vegetation: plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them," and it was so. The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good (11-12).

There was evening and there was morning, a third day (13).

Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years (14);

And let them be for lights in the expanse of the heavens to give light on the earth"; and it was so (15).

God made the two great lights, the greater light to govern the day (16a)...

...and the lesser light to govern the night (16b)...

He made the stars also (16c).

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God placed them in the expanse of the heavens to give light on the earth, and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. There was evening and there was morning, a fourth day (17-19).

Then God said, "Let the waters teem with swarms of living creatures..." (20a)

"...and let birds fly above the earth in the open expanse of the heavens" (20b).

God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind (21a)...

...and every winged bird after its kind; and God saw that it was good (21b).

God blessed them saying, "Be fruitful and multiply, and fill the waters in the seas, and let the birds multiply on the earth" (22).

There was evening and there was morning, a fifth day (23).

Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so. God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good (24-25).

God's Creation...Day 6 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth" (26).

So God created man in his own image

in the image of God he created him

male and female he created them (27).

and over the <u>birds</u> of the <u>air</u>

and have dominion over the fish of the sea

And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it;

and over <u>every</u> living thing that moves upon the <u>earth</u>" (28).

Then God said, "Look, I have given you every green plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you" (29)

"and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food"; and it was so (30).

3.00

God saw all that He had made, and it was very good.

And there was evening and there was morning, the sixth day (31).

Thus the heavens and the earth were completed, and all their hosts (2:1)

By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done (2:2).

Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made (2:3).

God as King in Genesis 1

n Uncreated God (1:1)
n Creation by Word alone (1:4)
n Creation with ease
n Sun and moon [gods] created (1:16)
n Shared rule with man (1:26)

Days of Creation 33 - Filli Day 4: Sun, moon Day 1: Light & stars arranged Day 2: Water & Fish & air separated **O**W Day 6: Animals Day 3: Land & sea separated & man

Genesis 1:3-31

II. Creationism and God's Kingship are continually attacked today.

Creation Theories

24-Hour Day 1 day = literal 24 hours

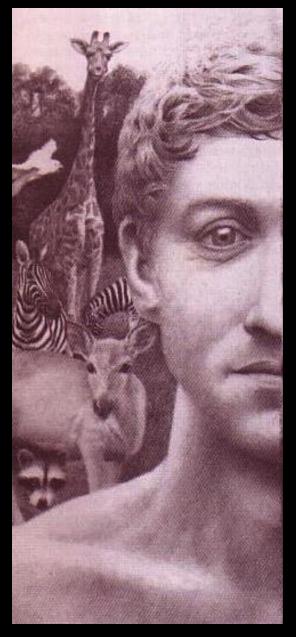
Day-Age 1 day = indefinite era

7 days = symbolic Literary

Prior Creation Creation Gap Re-Creation 1:1 1:2-2:3

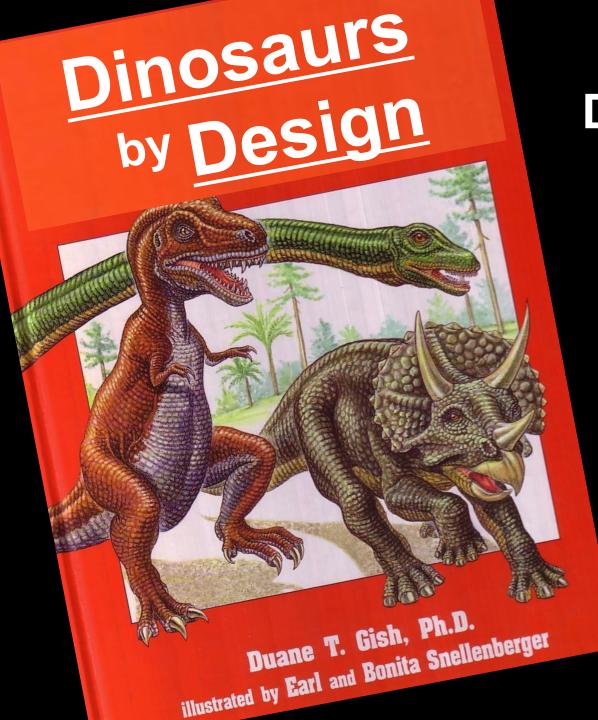
Two-Phase Creation Gap Creation 1:1-2:3 2:4-25

Genesis 1





Creation or



Did dinosaurs come before man?

Yes. God created dinosaurs earlier on the sixth day of creation! Evolution relies on a theory of transitional forms which would have been easy prey!

Big science has expelled smart new ideas from the classroom. What they forgot is that every generation has its Rebel!

No INTELLIGENCE ALLOWED

Ben Stein

In Theaters Nationwide April 18th www.expelledthemovie.com

Premise Media Corporation Presents a Rampant Films Production "Expelled: No Intelligence Allowed" Produced by LOGAN CRAFT, WALT RULOFF & JOHN SULLIVAN Associate Producer MARK MATHIS Music by ROBBIE BRONNIMAN & ANDY HUNTER Editor SIMON TONDEUR Post Production Supervisor PATRICK TITTMAR

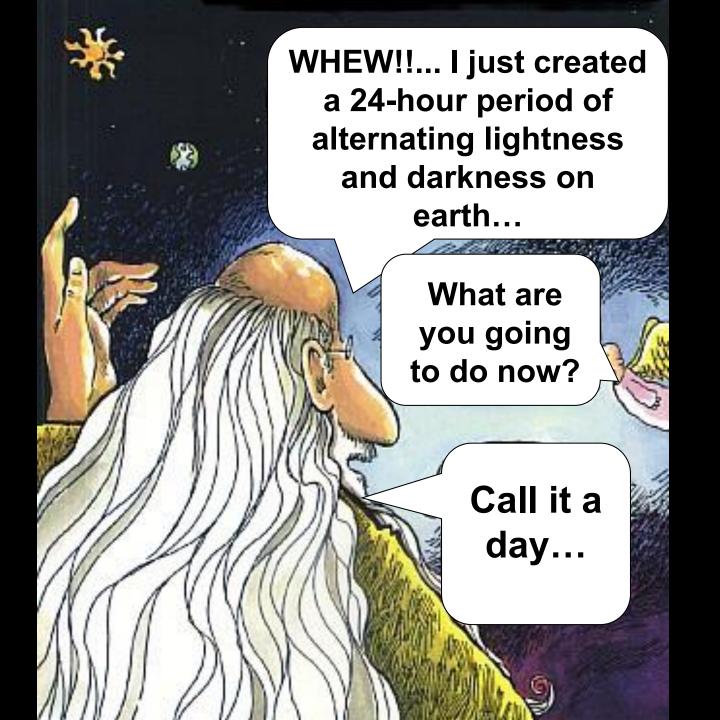
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III. We must defend against attacks on God as Creator and King.



Why 24 Hours?

70b

Instantaneous creation

"By the word of the LORD were the heavens made, their starry host by the breath of his mouth" (Ps. 33:6)

"There is certainly no thought here of delay, or a trial-and-error process, or a gradual, step-by-step fulfillment" – John Whitcomb, The Early Earth, 24

Why 24 Hours?

70b

Instantaneous creation (Ps. 33:6) "evening and morning"

Dan. 8:26 alone (besides Gen 1) has "evening & morning" —with a literal view

"The vision of the evenings and mornings which has been told is true; But keep the vision secret, for it pertains to many days in the future" (NASB).

Why 24 Hours?

Instantaneous creation (Ps. 33:6) • "evening and morning" Numerical adjective ("first...") In Hebrew, when "day" (yom) is preceded by a numericial adjective, "day" is always literal!

Numbers 7:12

"Now the one who presented his offering on the first day was Nahshon..."

Why 24 Hours?

Instantaneous creation (Ps. 33:6)
"evening and morning"
Numerical adjective ("first...")
Pattern for work & rest



Why 24 Hours?

Instantaneous creation (Ps. 33:6) • "evening and morning" • Numerical adjective ("first...") • Pattern for work & rest Sun & moon not until day 4

Protect your foundational belief in Creation!

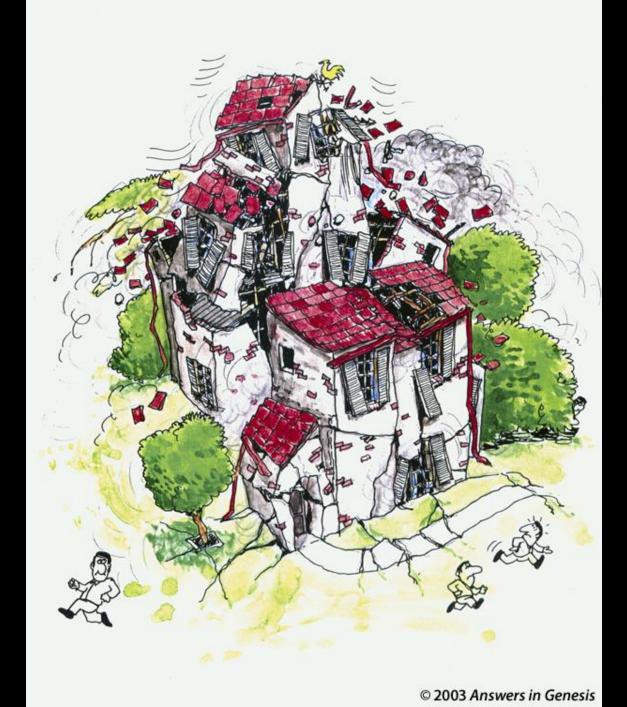
Psalm 11:3 If the foundations be destroyed, what can the righteous do?

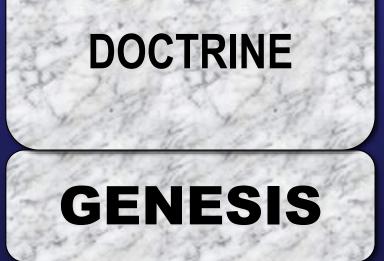


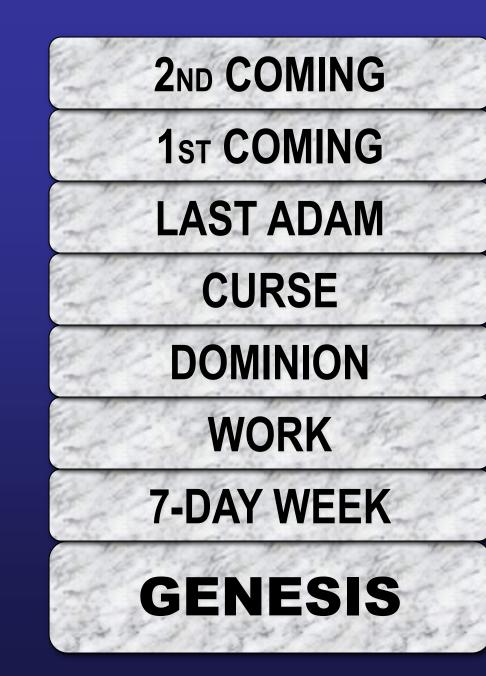
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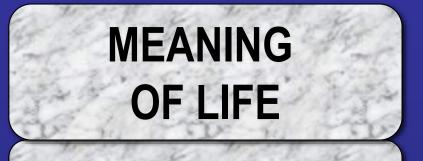


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STANDARDS

MARRIAGE

LAWS

CREATION GOD'S WORD

ABORTION

PORNOGRAPHY

HOMOSEXUALITY

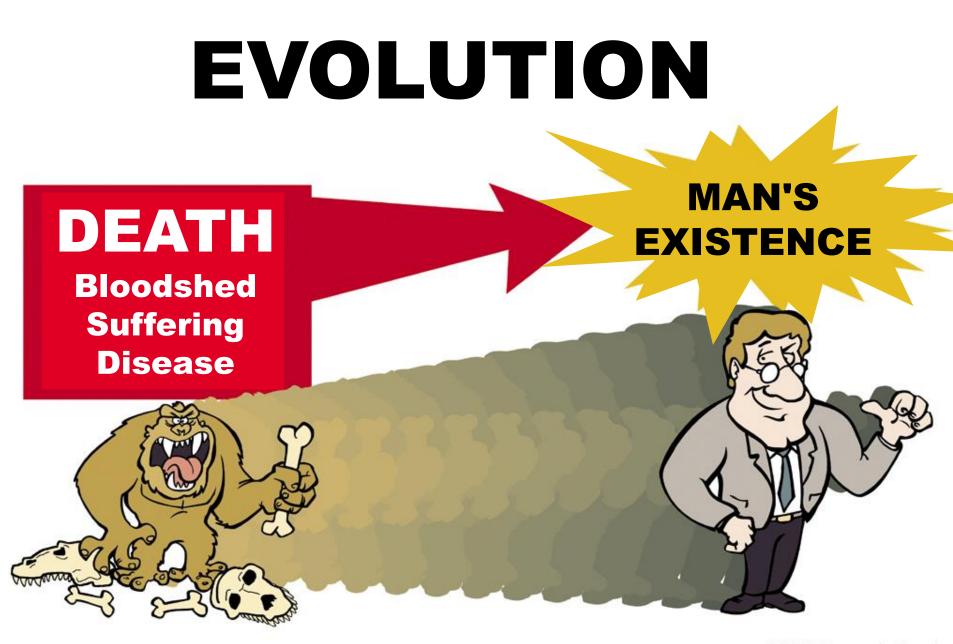
LAWLESSNESS

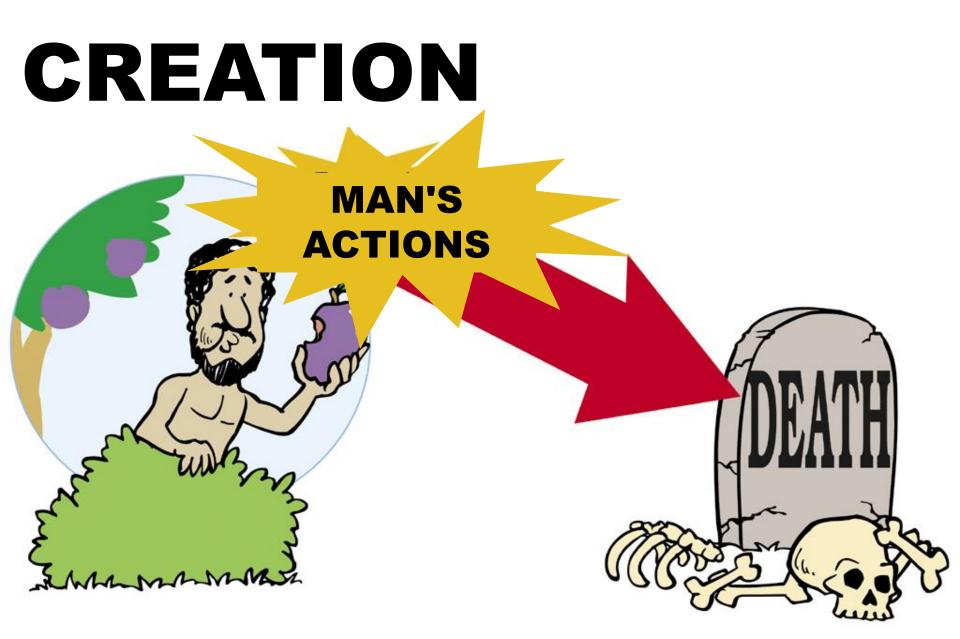
EVOLUTION MAN'S OPINION

The secrets of evolution are time and death. Time for the slow accumulations of favorable mutations, and death to make room for new species.

Carl Sagan, program entitled "One Voice in the Cosmic Fugue."

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Progressive Creation

COMMON FACTOR

Framework Hypothesis

Gap Theory Other Compromise Positions

Theistic

Evolution

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Key Thoughts Today

I. Our God is King who created everything in contrast to man-made ideas (Gen. 1).

II. Creationism and God's Kingship are continually attacked today.

III. We must defend against attacks on God as Creator and King.

Main Idea

How do we fight the pagan philosophies of our day?

Defend God as Creator and King!



EVOLUTION

the second of the

CREATION

THE SOLUTION ISAIAH 58:12

CHRISTIANITY

Gay Moral Marriage Relativism

HUMANISM

MAN'S WORD

GOD'S WORD

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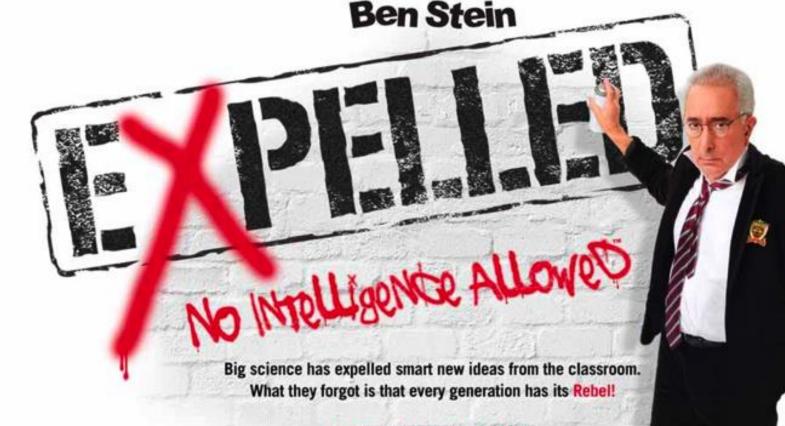
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YouTube: escapingplatoscave

Premise Media Corporation Presents a Rampant Films Production "Expelled. No Intelligence Allowed"

Producent by LOGAN CRAFT, WALT RULOFF & JOHN SULLIVAN Associate Producer MARK MATHIS Music by ROBBIE BRONNIMAN & ANDY HUNTER Editor SIMON TONDEUR Post Production Supervisor PATRICK TITTMAR

Directed by NATHAN FRANKOWSKI Written by KEVIN MILLER and BEN STEIN

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FOUNDHERE

The Lord of Creation can also take care of you!