



The Tribulation Temple

Matthew 24:15

**Dr. Randall Price • World of the Bible Ministries International
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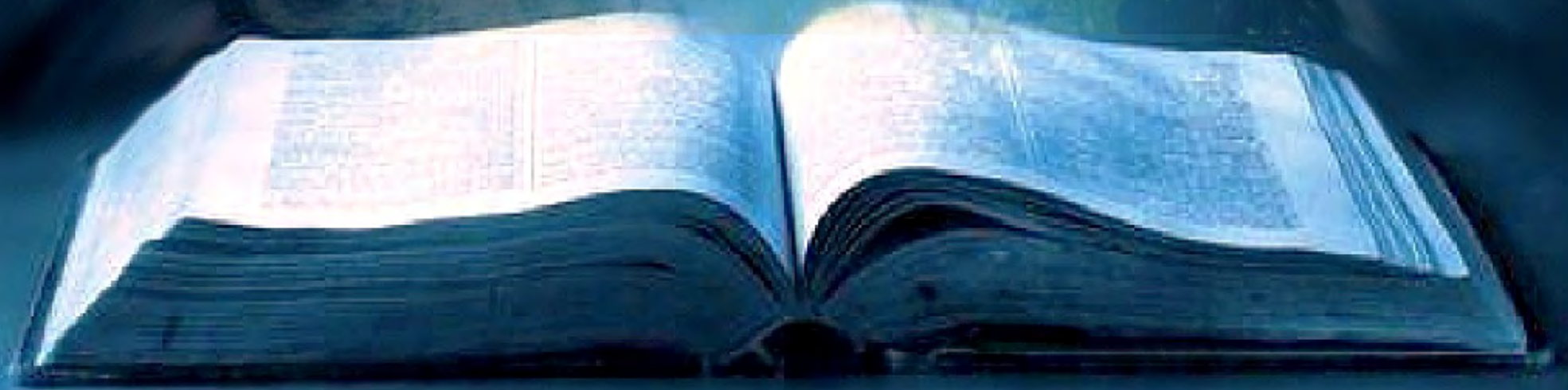
FINDING NOAH
Lynchburg
316



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JEWISH TESTIMONY

A journey to faith in the Jewish Messiah

WITH DR. ARNOLD FRUCHTENBAUM | *Founder and CEO of Ariel Ministries*

MONDAY, OCT. 26 | 7 P.M. | TOWNS-ALUMNI LECTURE HALL
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WORTH TWO (2) QUIZ GRADES!!!

THE TEMPLE *and* BIBLE PROPHECY

*A Definitive Look
at Its PAST, PRESENT,
and FUTURE*

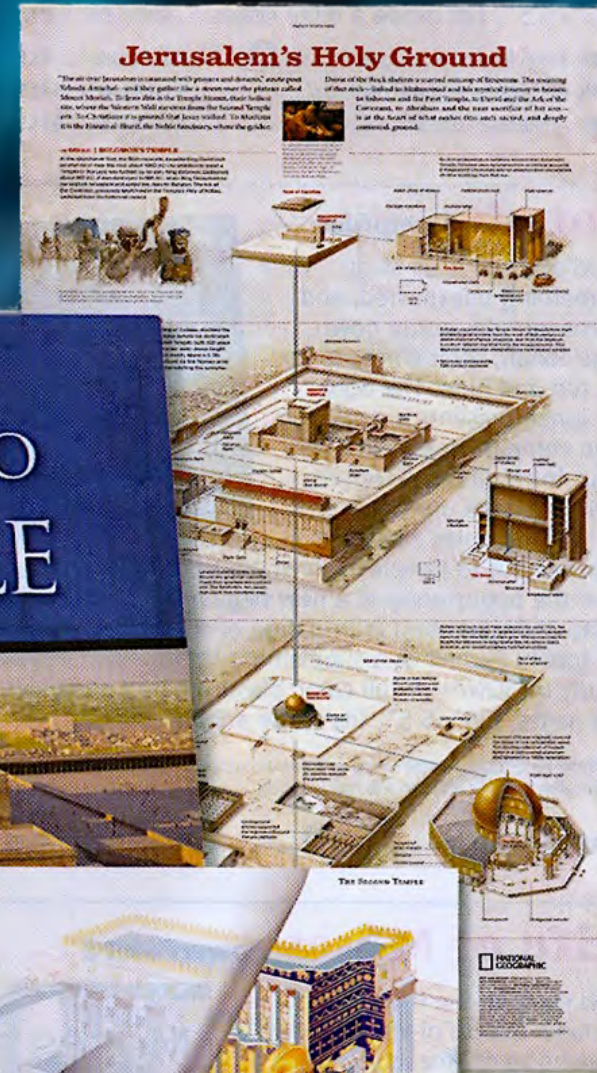
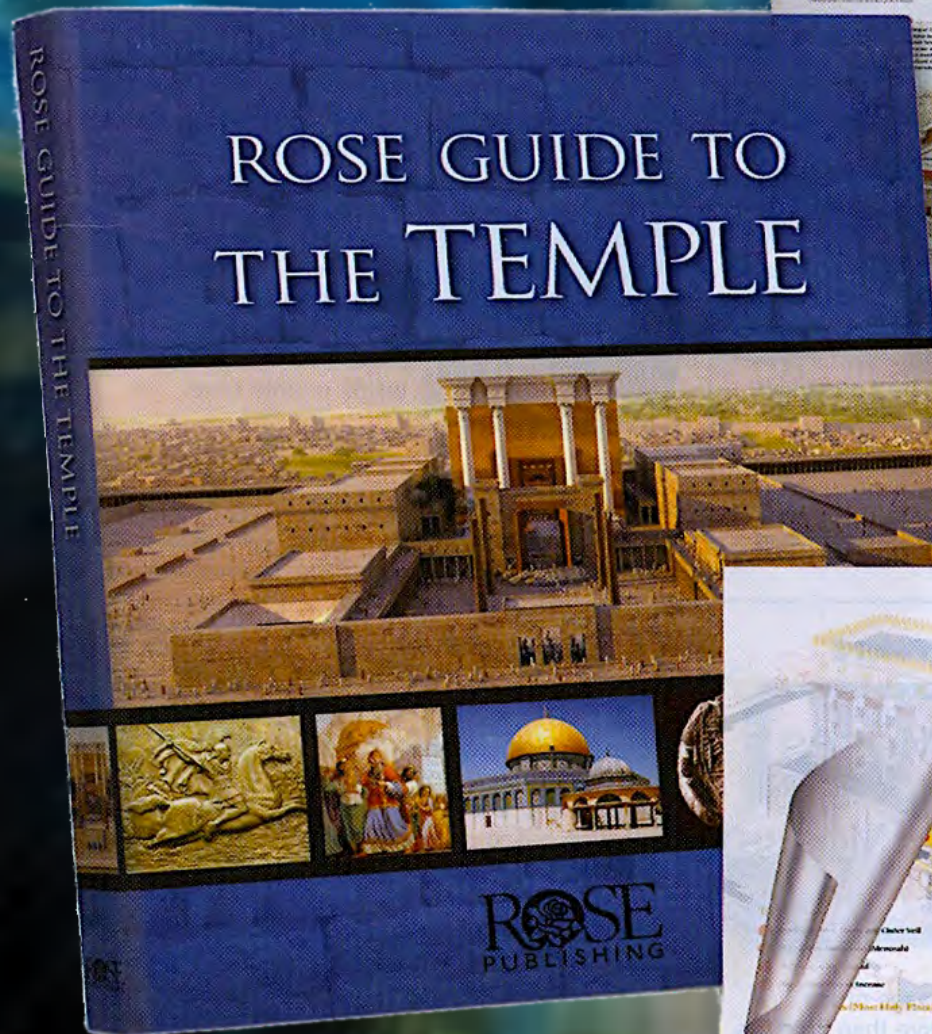
RANDALL
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THE BATTLE FOR THE LAST DAYS TEMPLE

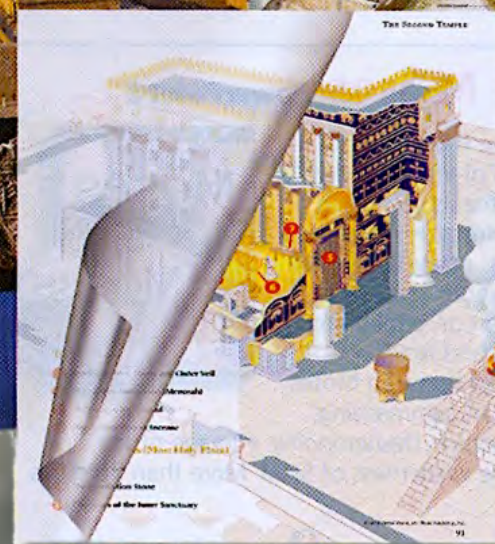


RANDALL PRICE

Fold-out Posters of the Temple through Time

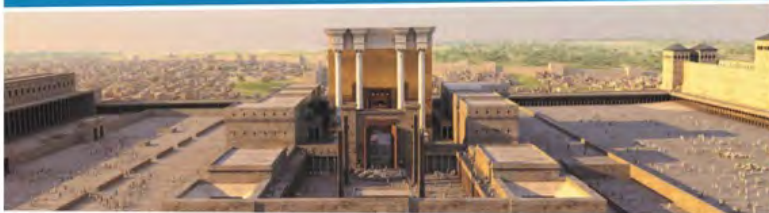


Full color photos, original drawings, paintings, diagrams



Overlays of Tabernacle & Temples

VIRTUAL TOUR TO THE TEMPLE



MAC / PC
SOFTWARE VERSION 2.0

Dr. Randall Price

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Dr. Randall Price

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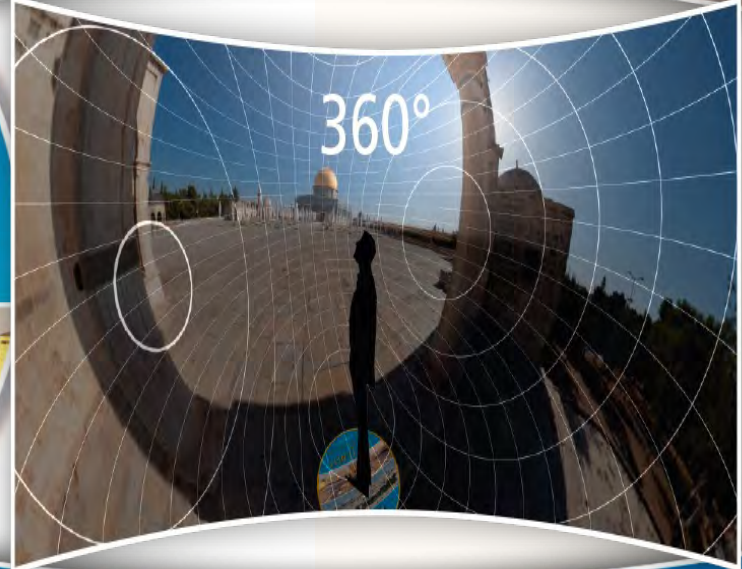
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360°



360°



360°



THE OLIVET DISCOURSE

Jesus' Teaching on
the End Time

Lesson 6



Two Stages of the Abomination of Desolation



Stage 1 – The presence of the Antichrist himself in the Temple – in the Holy of holies (2 Thessalonians 2:4).

Stage 2 – The image of the Antichrist in the Temple (Revelation 13:11-15).

This image will remain in the Temple for another 30 days after the Antichrist is cast into the Lake of Fire (Daniel 12:11).



“And there was given me a measuring rod like a staff; and someone said, ‘Rise and measure the temple of God, and the altar, and those who worship in it. And leave out the court which is outside the temple, and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.’” Rev. 11:1–2

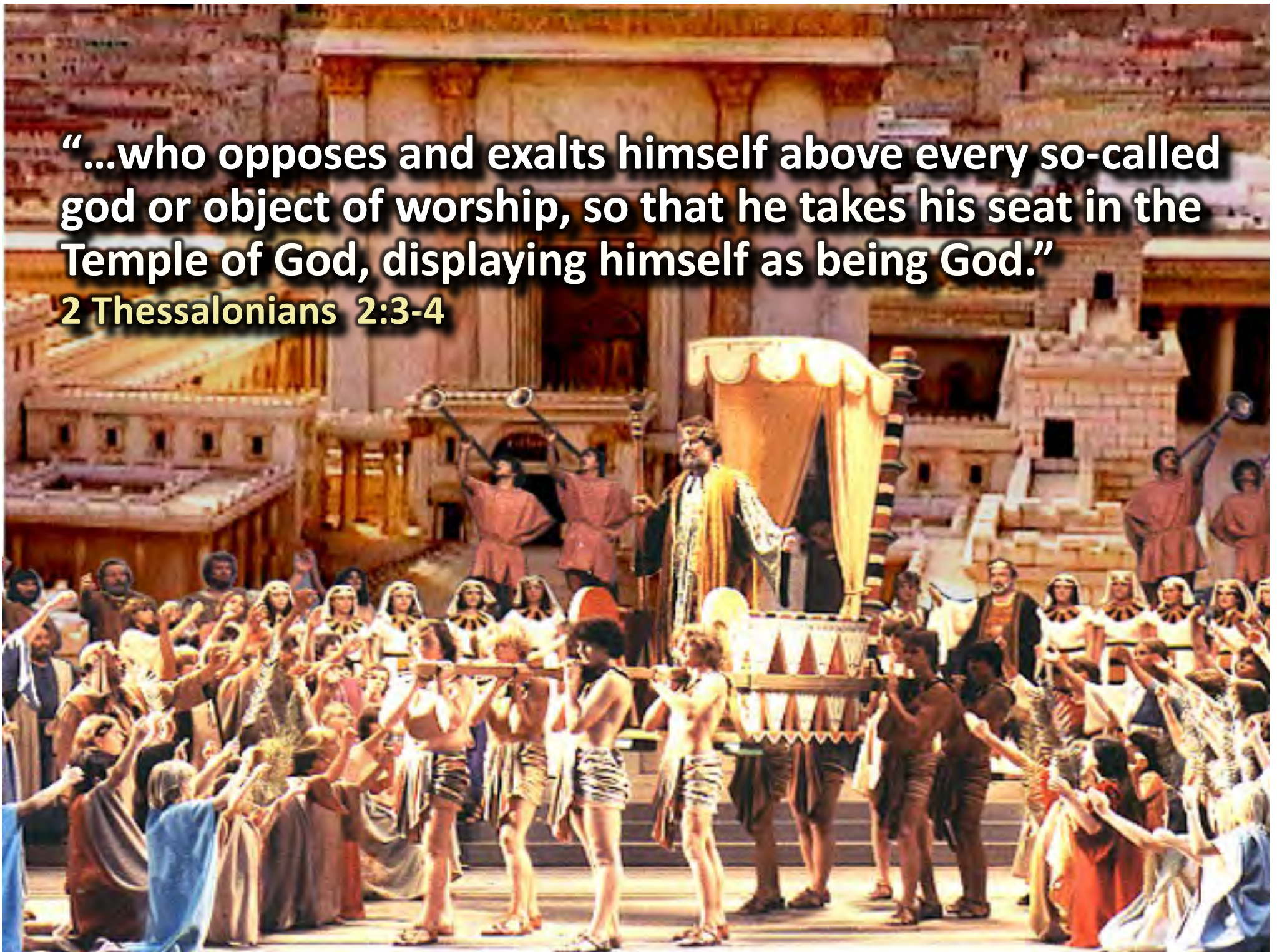
“Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction ...”

2 Thessalonians 2:3a



“...who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the Temple of God, displaying himself as being God.”

2 Thessalonians 2:3-4



RIDER ON THE WHITE HORSE THE ANTICHRIST

“Then the king will do as he pleases, and he will exalt and magnify himself above every god, and will speak monstrous things against the God of gods; and he will prosper until the indignation is finished, for that which is decreed will be done. And he will show no regard for the gods of his fathers or for the desire of women, nor will he show regard for any *other* god; for he will magnify himself above *them* all. But instead he will honor a god of fortresses, a god whom his fathers did not know; he will honor *him* with gold, silver, costly stones, and treasures.” Daniel 11:36–38



“and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

Daniel 9:27b-c



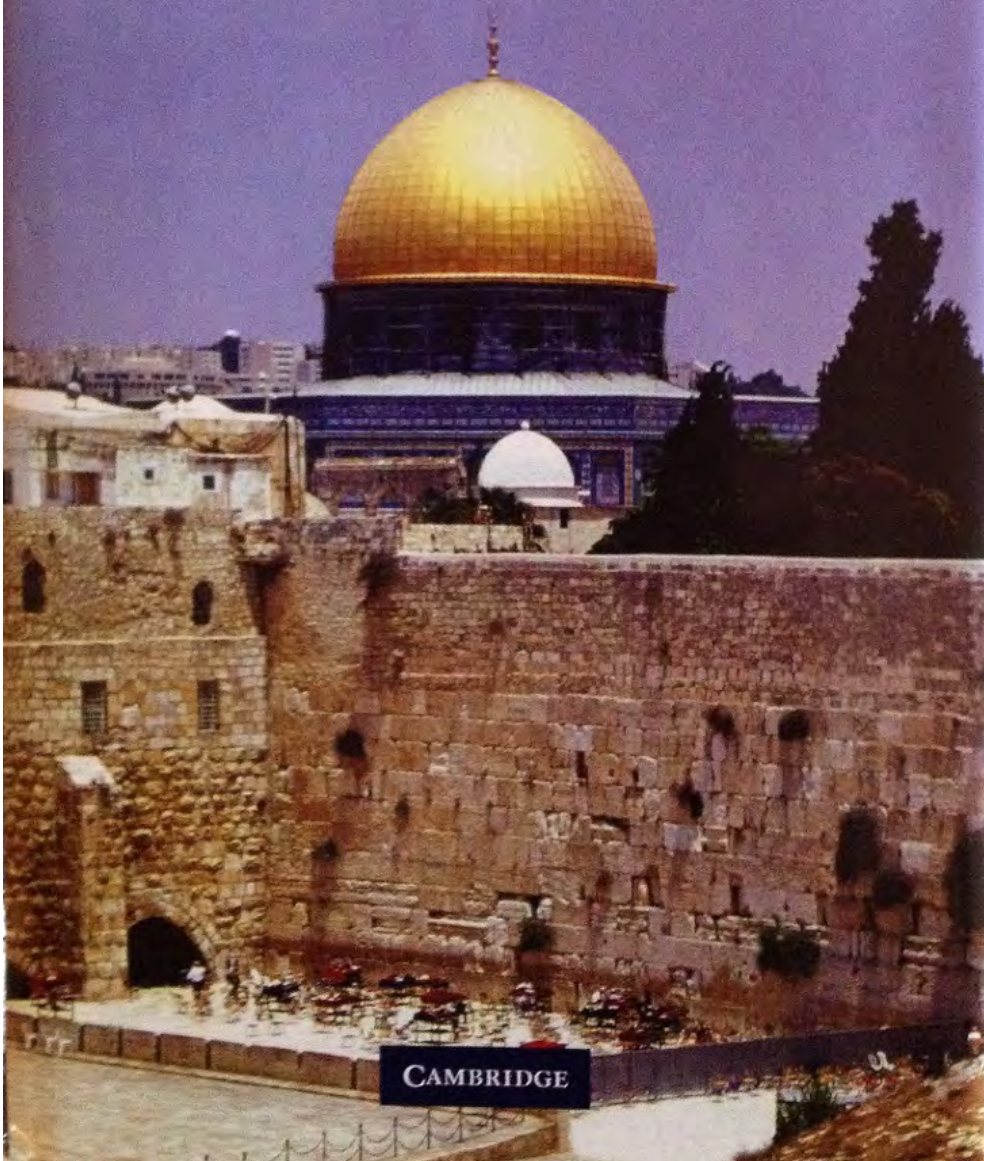
Temple Mount Only Decided Politically

In a verdict handed down in 1996, the Supreme Court made the following remarks: “No court in Israel needs proof that encroachment on the territory of the Temple Mount by the Muslim Waqf, to expand the Muslim prayer area, causes real offense to the religious and national sentiments of large parts of the Jewish public in regard to the site most sacred to Jews. [...] The spread of the Muslims to an additional prayer area severely offends the sensibilities of Jews in regard to the site. [...] This is the dispute simply put, without any embellishment.” The court added, “However, the reality on the Temple Mount [...] is by no means simple. It is extremely delicate and complicated, to the extent that the court cannot ignore it, and in regard to the said dispute, it cannot restrict itself to the rules of law, as it is normally accustomed. [...] This is one of those cases in which *a judicial ruling is not the reasonable way to decide the dispute, and a decision of this kind goes beyond the boundaries of the law. It is the political echelon, and not the court* [...] that must give content and meaning to the historical call: ‘The Temple Mount is ours.’”

Opinion On the Issue of the Works on the Temple Mount (9/10): 2

Protecting Jerusalem's Holy Sites
A Strategy for Negotiating a Sacred Peace

David E. Guinn



Common Heritage of Mankind Legal Regime

“Given the emphasis upon the international community’s interest in the sites, under the concept of heritage of humankind, representatives from the international community need to be included as mediators and guarantors. These would likely come from the United Nations (UNESCO) and drawn from regional powers such as the Arab League, NATO, or interested states such as the U.S., the E.U., and Russia. ... Any proposed legal regime will require interfaith cooperation composed of religious leaders from the region. It may be supplemented by international religious leaders who may serve as mediators.” Pp. 180-183

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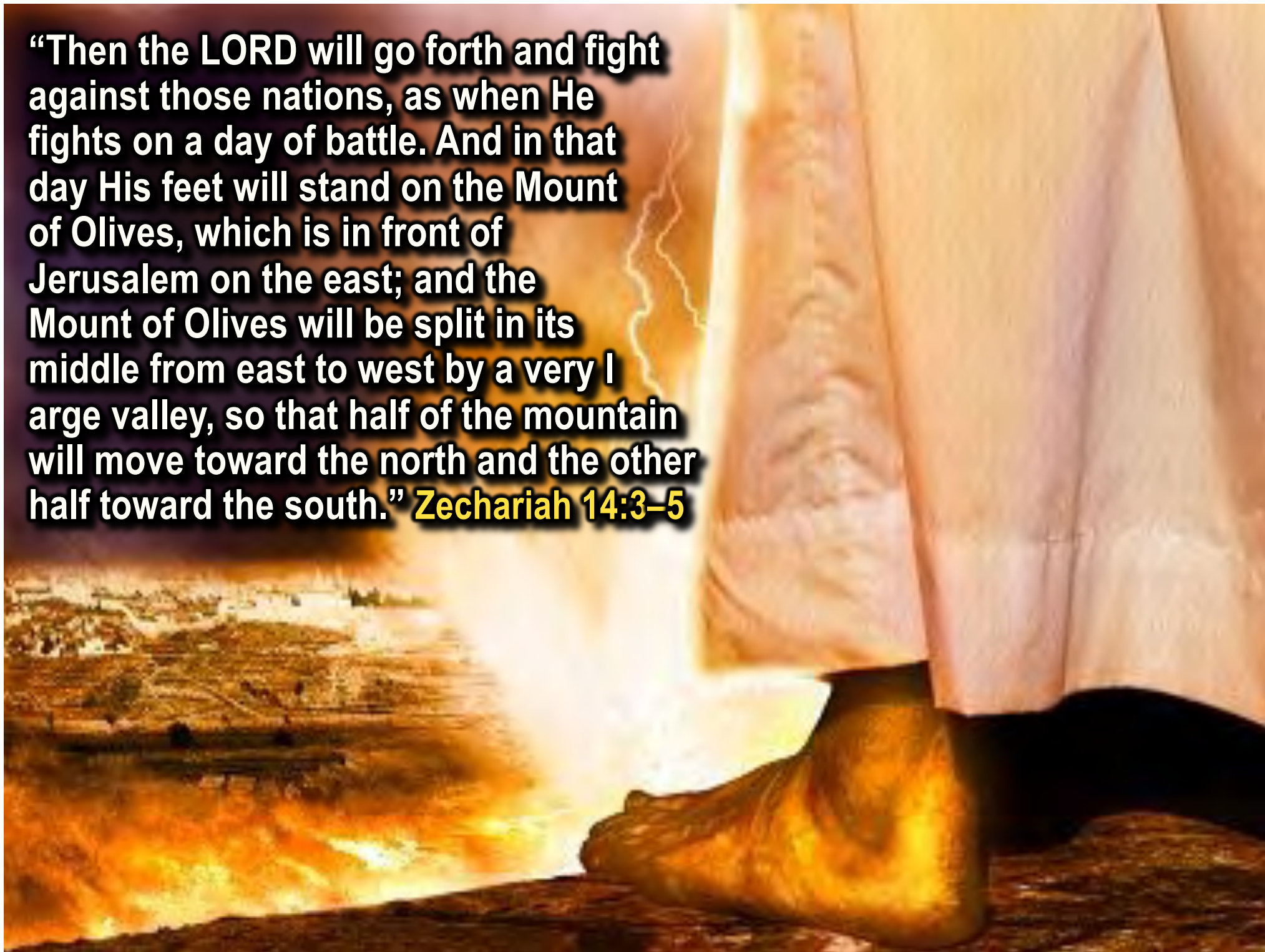
“You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay, and crushed them. Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time, and became like chaff from the summer threshing floors;




and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth.”

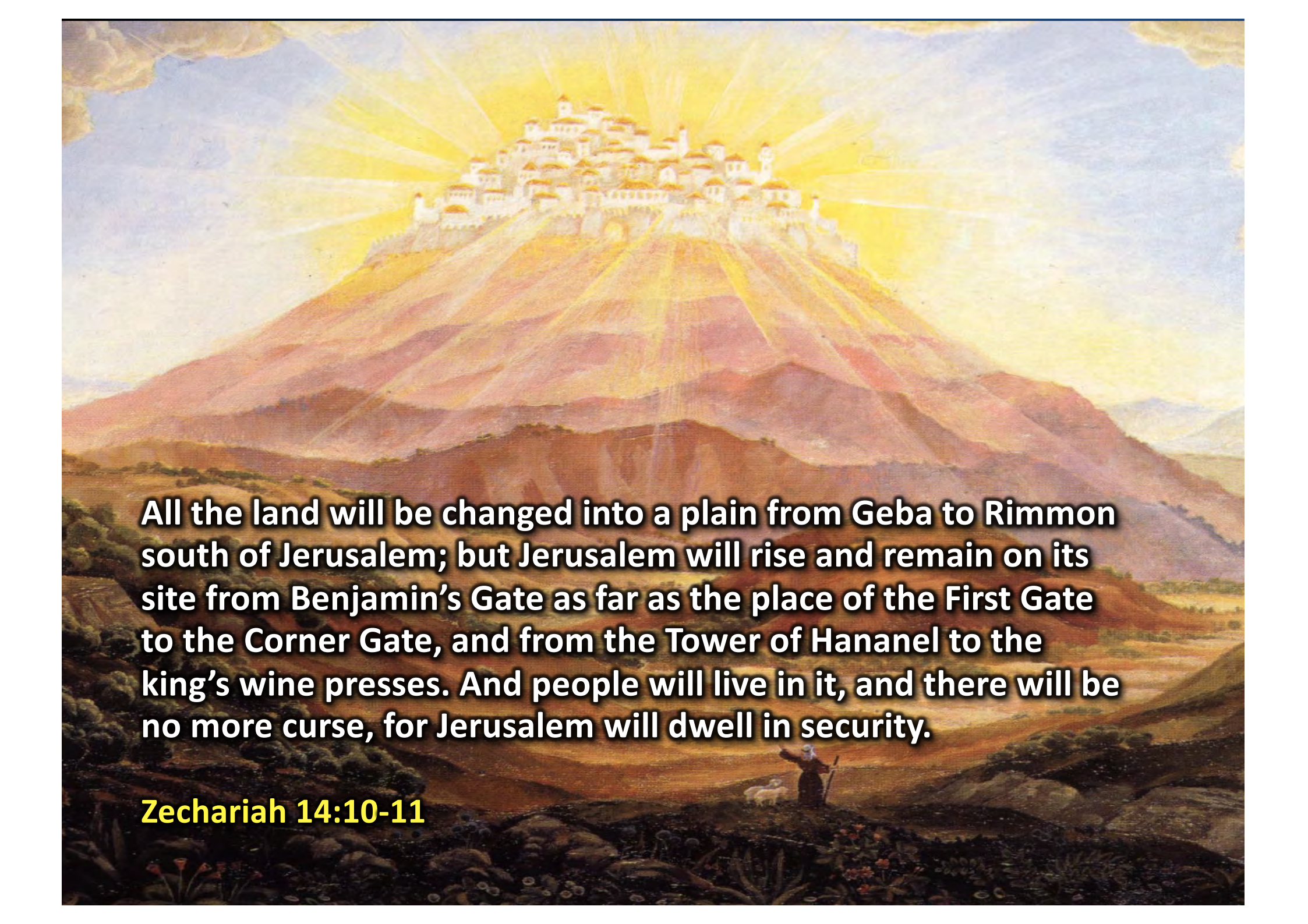
Daniel 2:34–35

“Then the LORD will go forth and fight against those nations, as when He fights on a day of battle. And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.” **Zechariah 14:3–5**





“Thus says the LORD, ‘I will return to *Zion* and dwell in the midst of *Jerusalem*. Then *Jerusalem* will be called the City of Truth, and the mountain of the LORD of hosts will be called *the Holy Mountain*.’” Zechariah 8:3

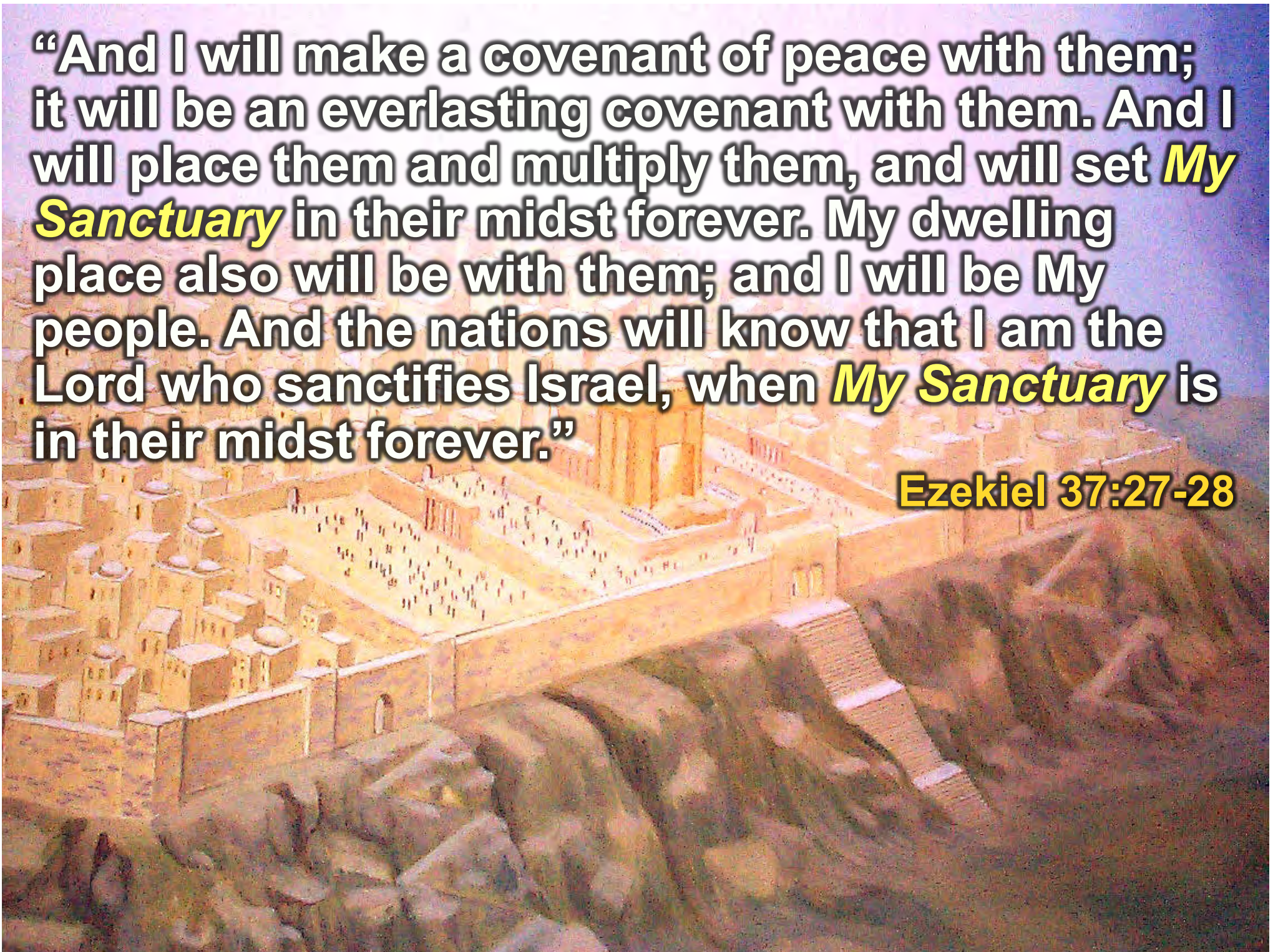
A painting depicting Jerusalem on a hill, with rays of light emanating from the city, symbolizing divine glory and security. The city is built on a hillside, and the rays of light spread across the sky and the surrounding landscape. The foreground shows a valley with a shepherd and his flock, and a person standing on a rocky outcrop. The overall scene is bathed in a warm, golden light, suggesting a bright and hopeful future.

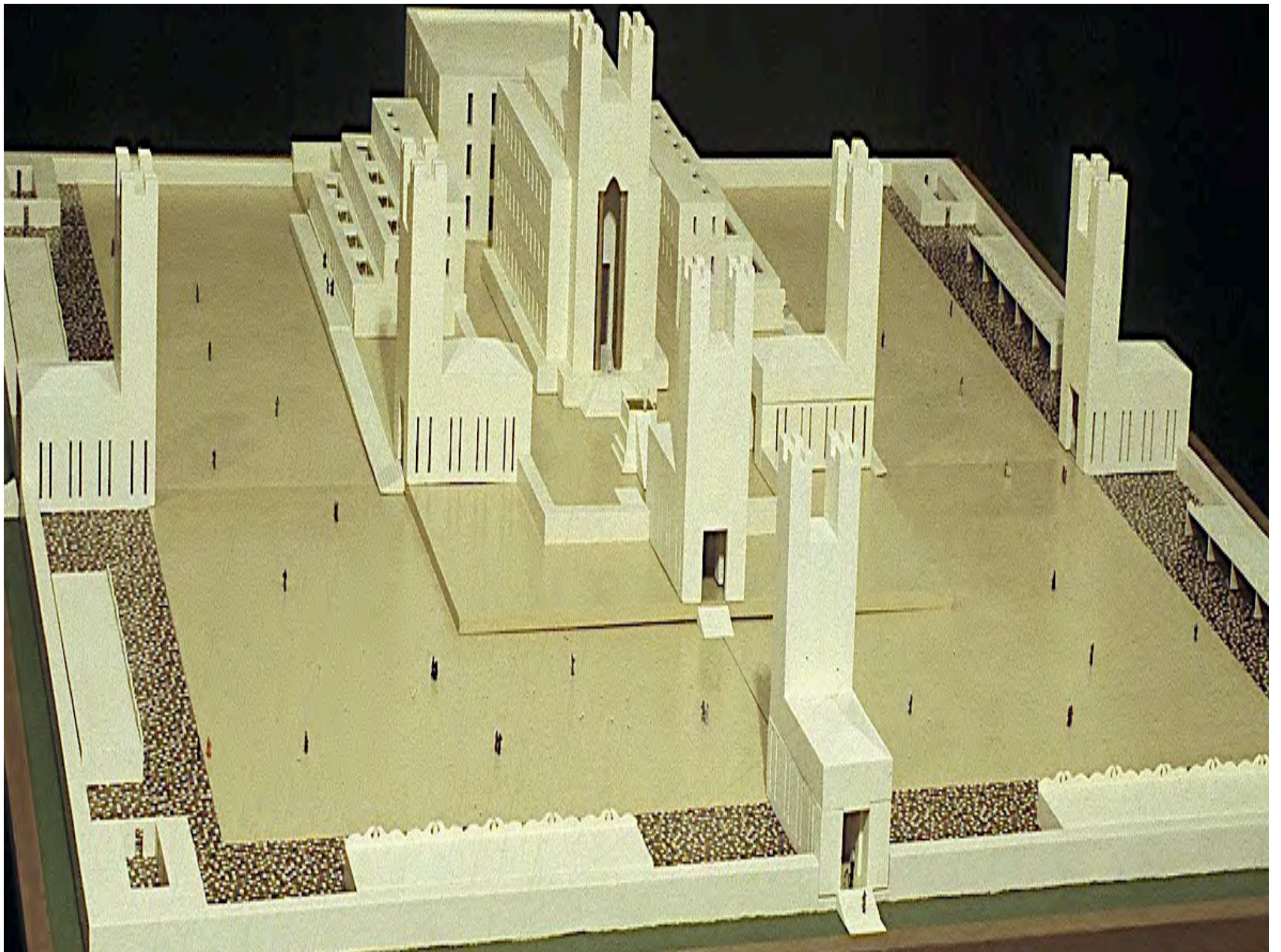
All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. And people will live in it, and there will be no more curse, for Jerusalem will dwell in security.

Zechariah 14:10-11

“And I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set **My Sanctuary** in their midst forever. My dwelling place also will be with them; and I will be My people. And the nations will know that I am the Lord who sanctifies Israel, when **My Sanctuary** is in their midst forever.”

Ezekiel 37:27-28





“... I will set up *one of your* descendants after you, who shall be of your sons; and I will establish his kingdom. He shall build for Me a house, and I will establish his throne forever. I will be his father, and he shall be My son; and I will not take My lovingkindness away from him ... But I will settle him in My house and in My kingdom forever, and his throne shall be established forever.” **1 Chronicles 17:11-14**



READY TO REBUILD



June 7

1967



Israel returns to the Temple Mount





Rabbi Shlomo Goren (1967)



Rabbi Shlomo Goren (1993)

Jewish Plans to Rebuild the Temple



The Jewish Sanhedrin

Re-inaugurated on October 13, 2004 in Tiberias, Israel with 71 rabbis. The last meeting before 2004 was in Tiberias in about A.D. 425.



The monthly meeting on February 7-9, 2005 focused on the rebuilding of the temple in Jerusalem.



THE TEMPLE INSTITUTE



מכון המקדש
תערוכת המקדש וכליו

TREASURES
OF THE TEMPLE

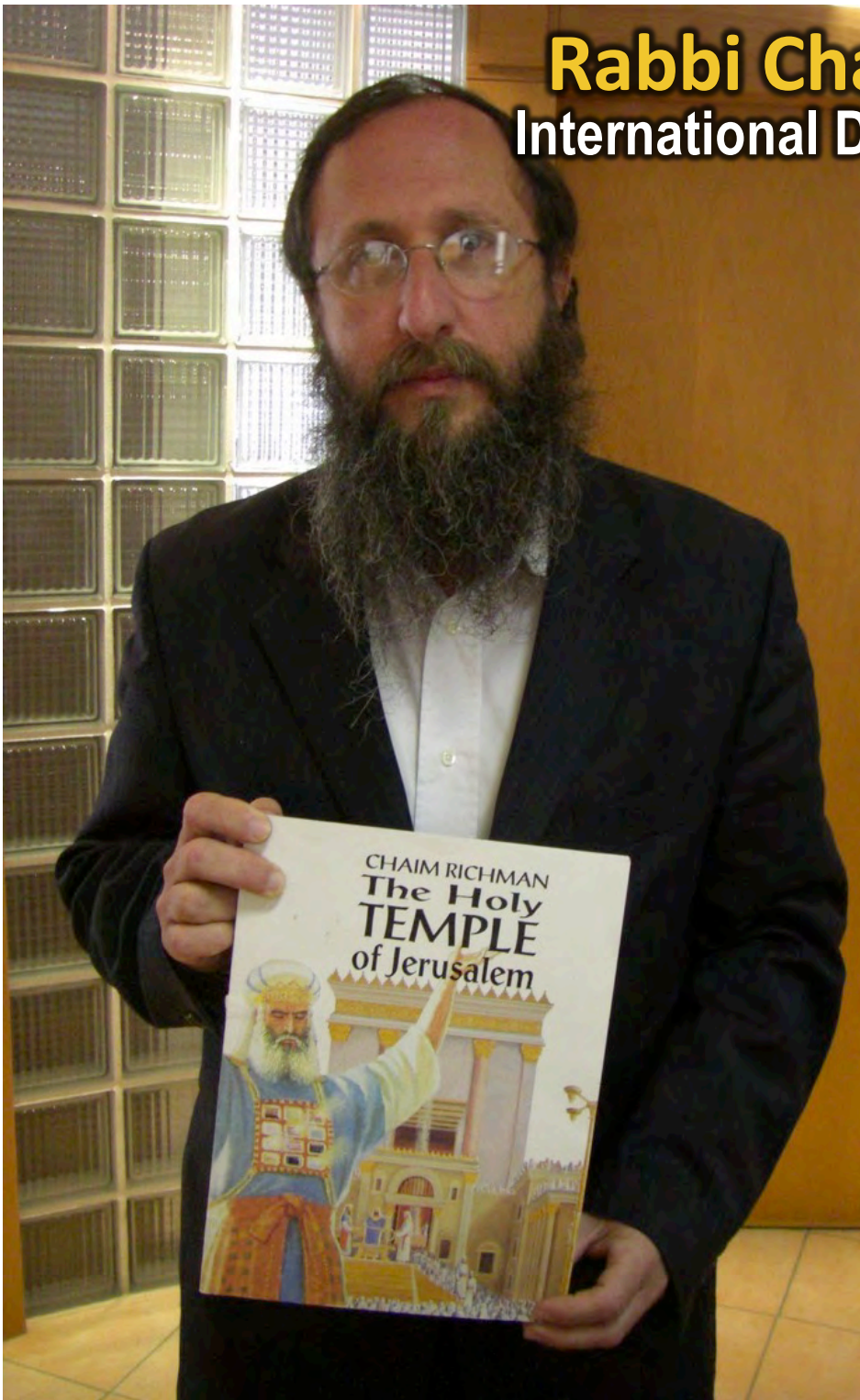
Rabbi Yisrael Ariel

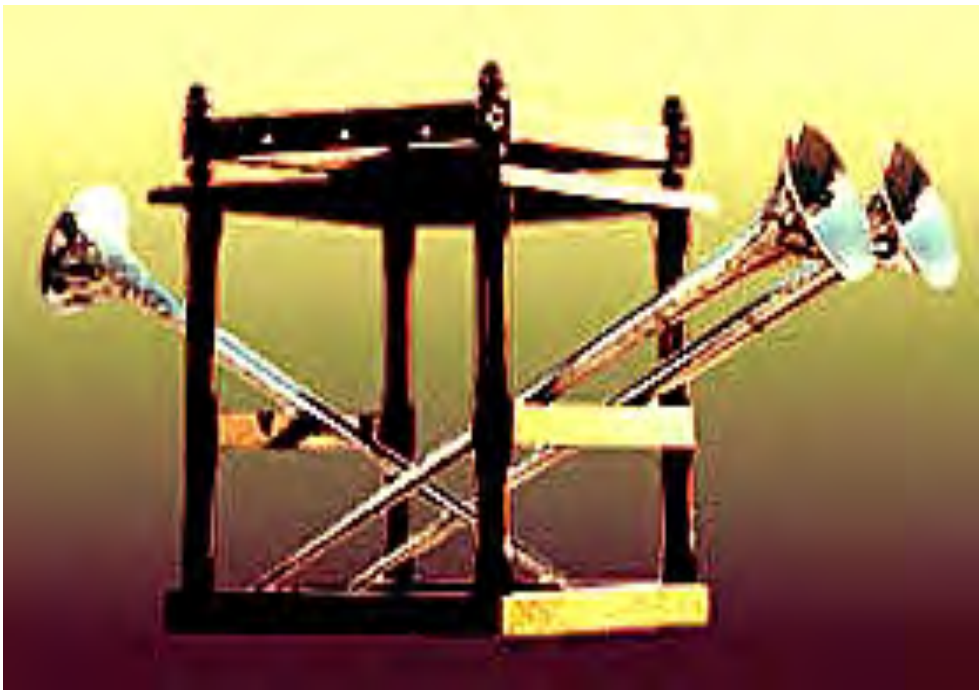
Founder of the Temple Institute

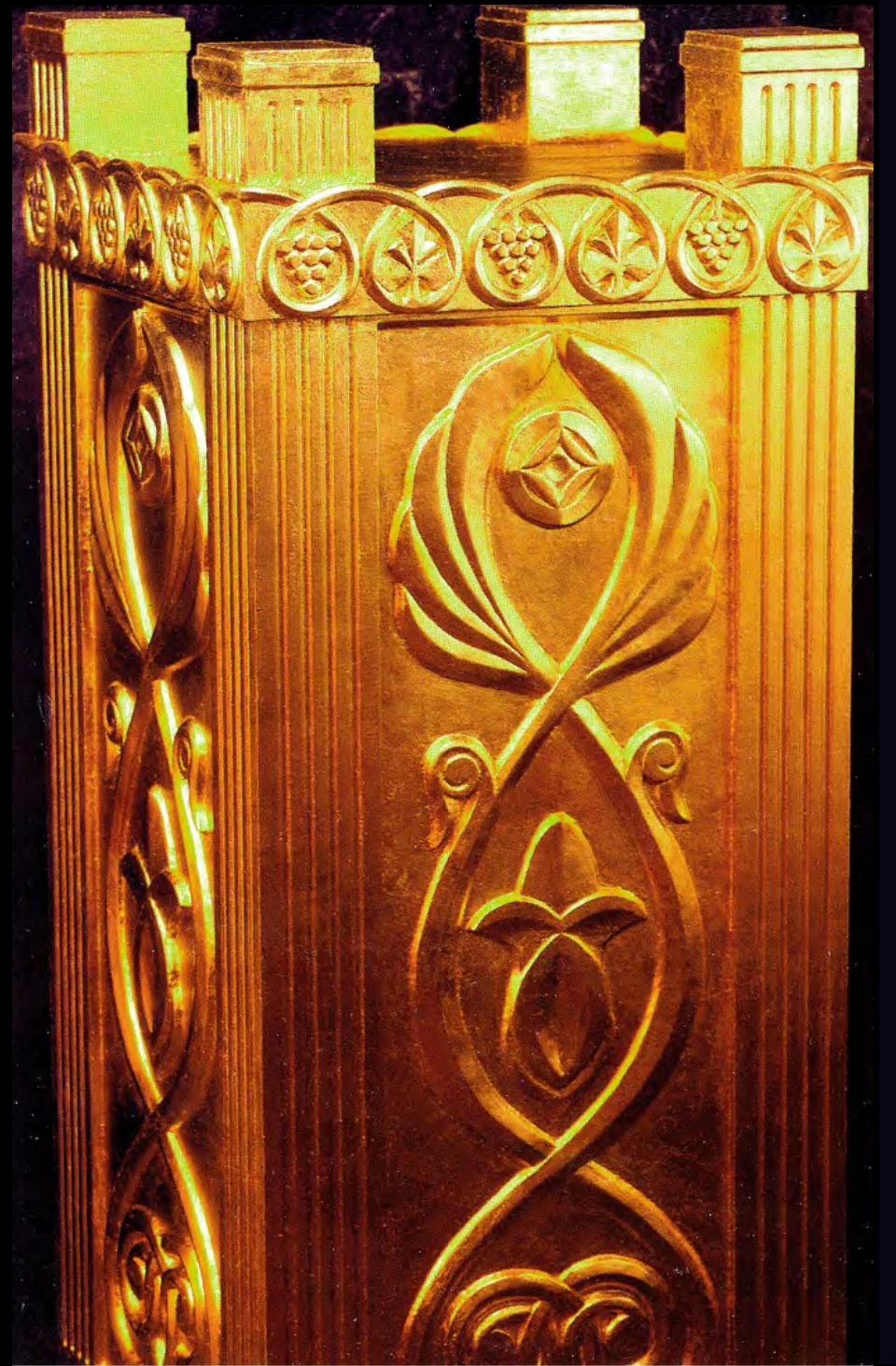


Rabbi Chaim Richman

International Director, Temple Institute













TOLA'AT SHANI - THE CRIMSON WORM



Priests practicing their duties at Passover



The Temple Mount Faithful



March to the Temple Mount, Tisha B'Av 2005





What's a red heifer got to do with it? Everything!



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Davidic Dynasty

A project of the Eshet Chayil Foundation

LOCATING DAVIDIC DESCENDANTS

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Davidic Dynasty :: Genealogical Research

In 1997 a remarkable DNA/genealogical breakthrough was made in the field of Jewish ancestry. In a cooperative research effort by Rambam Hospital in Haifa, Israel, The University College of London and the University of Arizona, a common DNA signature was found in the present day 'Kohanim'. The participants, all 'Kohanim', had the oral tradition of being descendants of the first High Priest of Israel, Aharon (Aaron, brother of Moses). 60% of the Sephardic Jews and 50% of the Ashkenazi Jews shared a common DNA signature, proving they were indeed descendants of the Biblical figure Aharon.

Arthur Mention, Professor of Management Science, who specializes in genealogy and historical research, will be conducting genealogical research for the Davidic Dynasty. The fee for genealogical research is \$25/hour. Upon payment of the initial \$25, you will be contacted with an estimate of time needed for the entire research you are requesting.

Please be explicit about exactly what you want to have researched.

Should you decide to cancel your research request after your estimate is rendered, the Davidic Dynasty will issue a full \$25 refund to you.

For further information, please contact Sheila Nashofer at 877-DAVID-07.

Partial List of Names of Families that Trace their Descent to King David

Many great rabbis and rabbinical houses that trace their ancestry back to David Hamelech. This group of great scholars and leaders include: Hillel, Rabban Gamliel, Rabbi Yehuda Hanasi, Yochanan Hasandler, Rashi, the Rambam and Yosef Karo as well as the more contemporary gedolim like the Baal Shem Tov, the Breslevor Rebbe and the first Lubavicher Rebbe, Shneur Zalman of Liadi.

Burstein	Kalonymus*	Sassoon*
Caro/Karo	Karo/Caro*	Schneurson
Charif	Katz (Maharal of Prague)	Schneurson (Lubavitch Chassidim)
Charlap*	* / **	Schol
Chayes/Chayut	Katzenellenbogen*	Schorr*
Cohen (various families)	Klauber	Segal (descendantz of "Taz")
Dayan*	Klausner*	Shachor/Charny/Shwartz
Don Yechia/Ibn Yechia*	Klingberg	Shapiro/Shapira.Spiro/Spira*
Edels	Landau	Shealtiel/Sealtiel*
Ehrenreich	Lau	Shereshevski
Ehrlich	Levinsohn	Shipman
Eichenstein (Zditchov Chassidim)	Lichtenstadt	Shrentzels*
Elfandari	Lichtenstein	Simchowitz/Simchowitch
Enzel	Lifshutz/Lipshitz	Sirkes/Sirkin
Epstein*	Loeb*	Sonnabend
Falman	Loewenstam	Spiro
Fishel	Lowe*	Tamarels
Freidensohn	Lubarsky	Teomim/Teomin-Frenkel*
Frenkel/Frankel*	Lukashevsky (Lux)	Treves/Dreyfus*
	Luria/Luria*	

Abarbanel*	Yisroel Karduner Halpern	Peretz
Adler	Meshulam Shraga Feivish Halpern	Polak
Alter/Rotenberg (Ger Chassidim)	Yehudaic 1/2 Leibish Halpern	Posner
Altshuler	Heilprin/Halperin*	Rabinowitz
Ashkenazi	Heller*	Rapaport*
Auerbach	Helman	Rashei Galut (Exilarchs) male descent from David*
Averels/Everels	Hertzkes	Rashi (descendants of daughters)*
Babad/Heschel*	Heschel/Babad*	Reines
Bach (descendants of Sirkes)	Hillel and the Nesi'im*	Roffe
Bachrach	Horowitz/Hurwitz (various Chassidim)*	Rokeach (Belz Chassidim)
Beharier	Ish-Zvi	Rotenberg/Alter (Ger Chassidim)
Berdugo	Isserles/Isserlin*	Roth
Berlin/Berliner	Itinga/Ettinger/Ittingen	Rubin (Horowitz) (Ropshitz Chassidim)
Bernstein	Jaffe/Yoffe* / **	Rubinstein
Biederman	Kalb	Sabatka
Birnbaum	Kalmankes Lurie/Luria*	Safrin
Breslav Chassidim, Nakhman	Maharal of Prague * / **	Twersky
Frenkel-Teomim*	Malavski	Twersky (Chernobyl Chassidim)
Friedland	Margolioth	Weil *
Friedman (Rizhin, Sadagora etc. Chassidim)	Margulies/Margolis /Margaliot*	Weinberg
Fuchs	Meisels*	Weisblum (Lizhensk Chassidim)*
Ginzburg/Gunzburg	Mintzberg	Widlawski
Glickman	Mirels	Winkler
Goldman	Mirkes	Zak
Gombiner	Morgenstern (Kotzk Chassidim)	Zaslowsky
Gordon	Moskowitz	Avrohom Zorach
Halberstam(ZanzChassidim)	Yisroel Dov Odesser	Zifferstein
	Oknovski	Zinger
	Openheim	
	Paprosch	
	Parnas	
	Pereles	

IDENTIFYING THE PRIESTHOOD









PROBLEM OF PALESTINIAN TEMPLE MOUNT DENIAL



THE TEMPLE MOUNT

The Most Volatile 35 Acres on Earth

Contested Holy Sites



Temple Mount
Haram es-Sharif

Dome of the Rock
Quibyat es-Sakhra

Wailing Wall
Al-Buraq Wall

Al-Aqsa Mosque
Masjid al-Aqsa

"Allah"



الله

Arab inscription cut into eastern wall of the Temple Mount

Muslim authorities removing archaeological layers





Ancient stones (many from the Temple Itself) thrown out as rubble from mosque construction site.



20,000 tons!

500,000 Israelis
swear to stand
with Jerusalem and
the Temple Mount





For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered ... and half the city exiled ... Zechariah 14:2



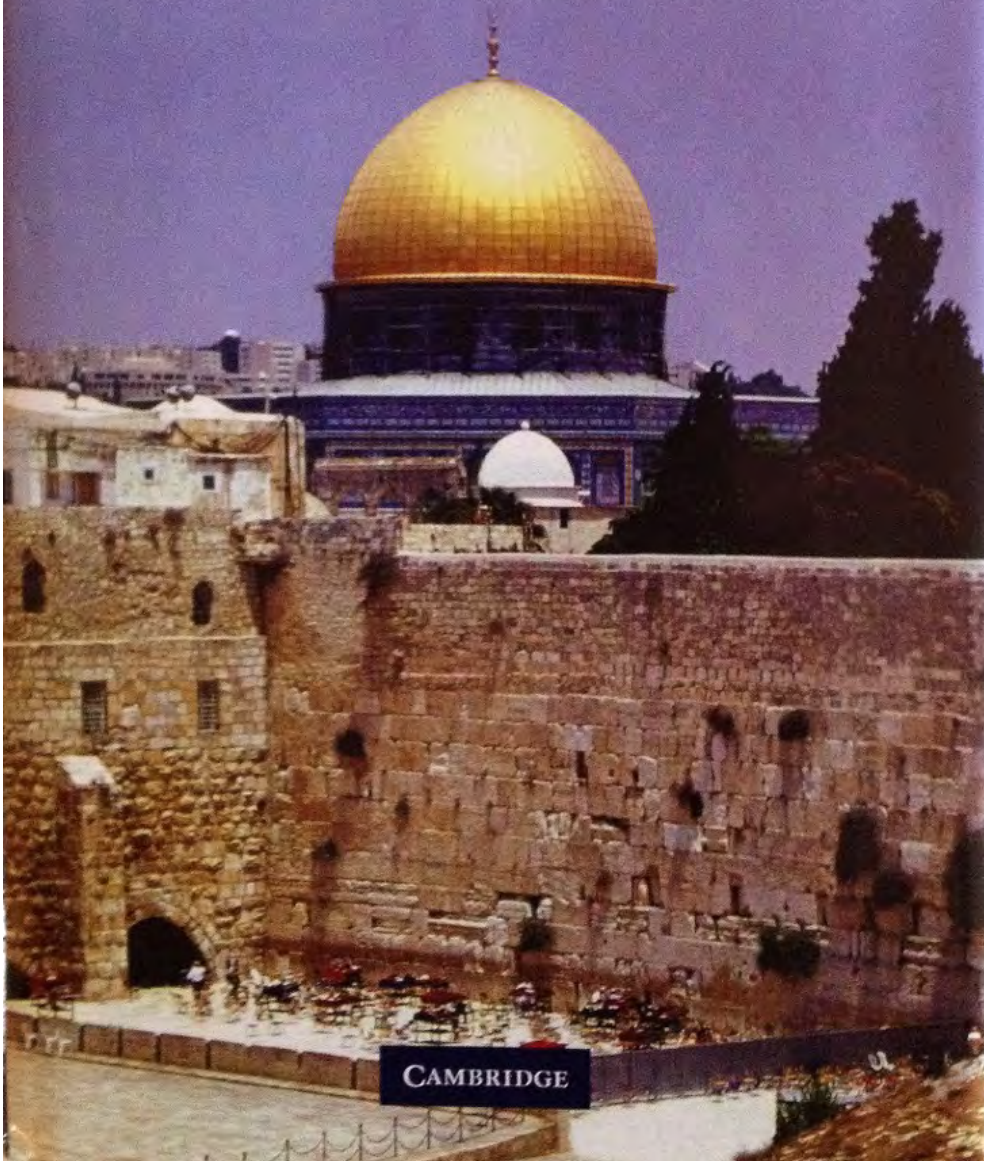
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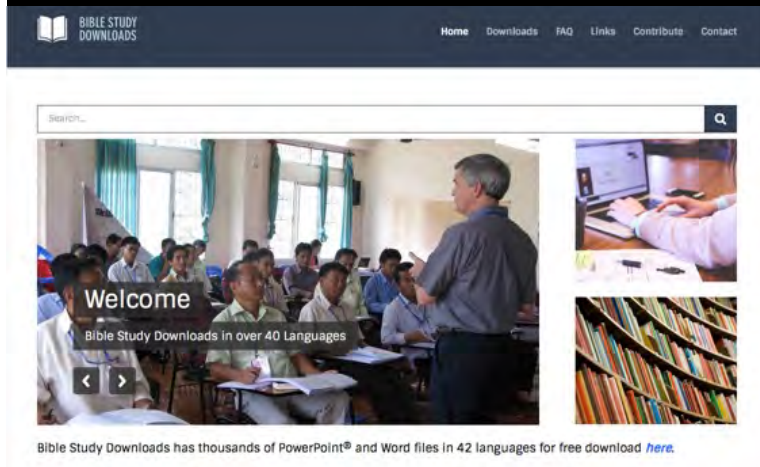
**“And the Lord ... will suddenly
come to His Temple. And who
shall stand when He appears ...?”**



Behold, He is coming”

Malachi 3:1

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