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People both believed and rejected Christ's public revelation of himself as God (1:19–12:50).

John 12

John 12 Events

Unbelief Summary

12:37-50

full of traders large profit

5. Day of controversy and parables

TUESDAY Mt 21:23-24:51; Mk 11:27-13:37: Lk 20:1-21:36

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM (Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

Predicts Death 12:21-36

7. Passover Last Supper THURSDAY

Mt 26:17-30; Mk 14:12-26; Lk 22:7-23: Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

Triumphal Entry 12:12-20

> On the first day Jesus rode in a donkey, fulfilling prophecy (Zec 9:9)

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath - day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the

Anointing at Bethany 12:1-11

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Matthew 26:6-13

Mark 14:1-11

John 12:1-11

Broken & Spilled Out

Performed By Steve Green

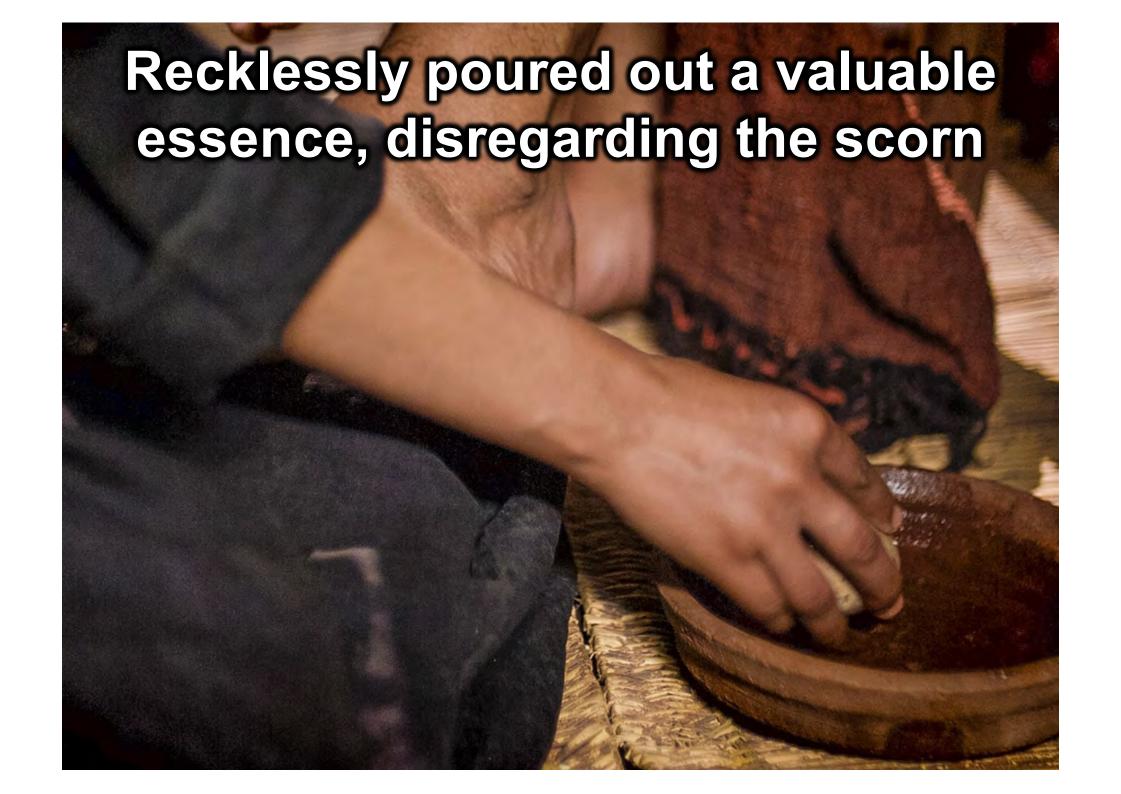
JESUS IS ANOINTED

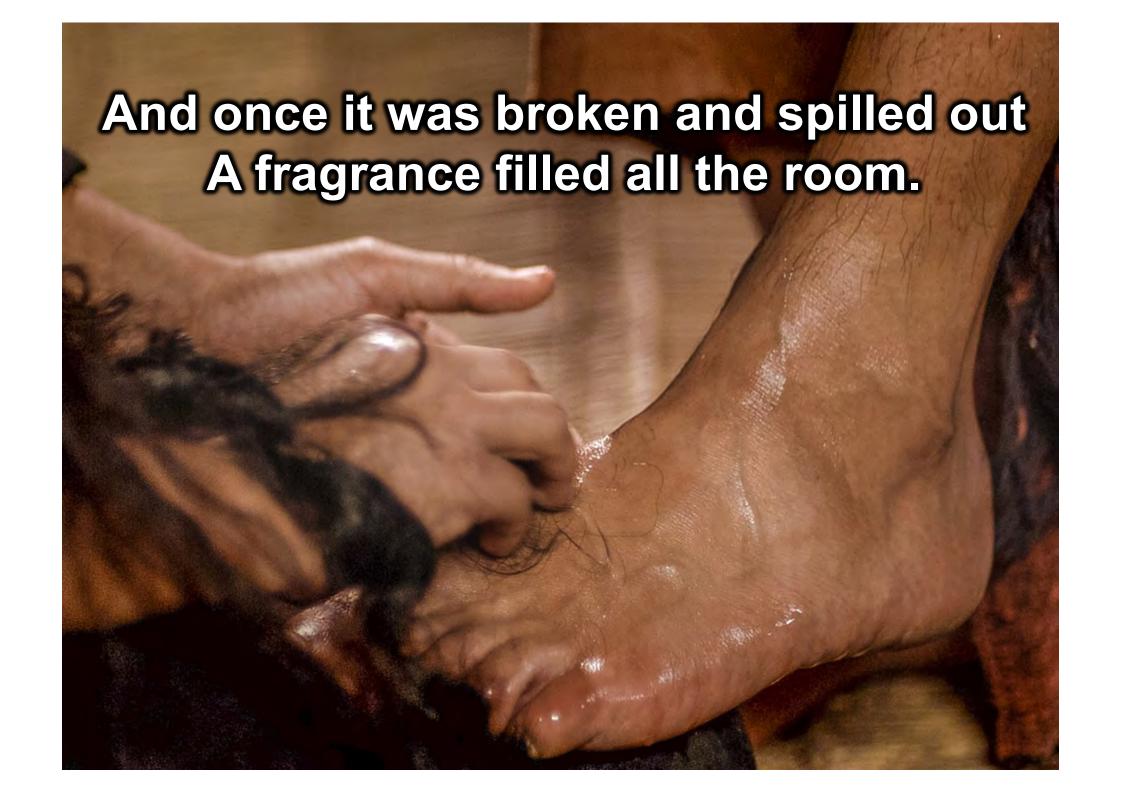
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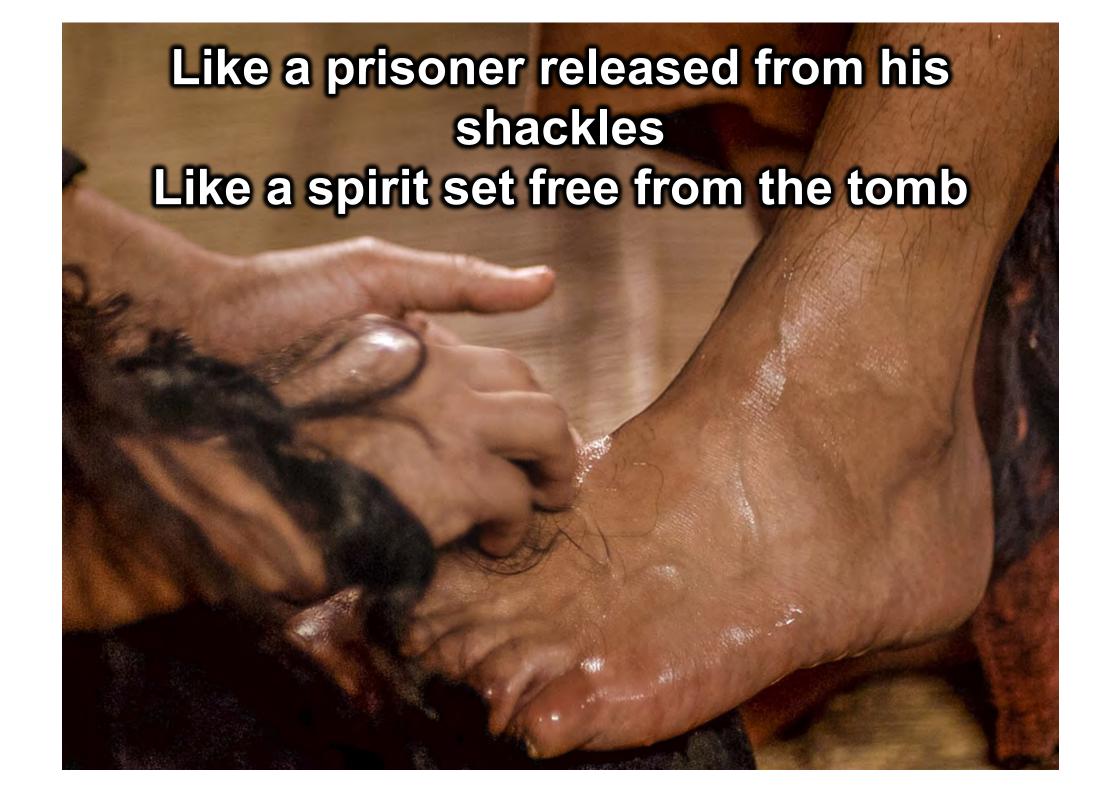


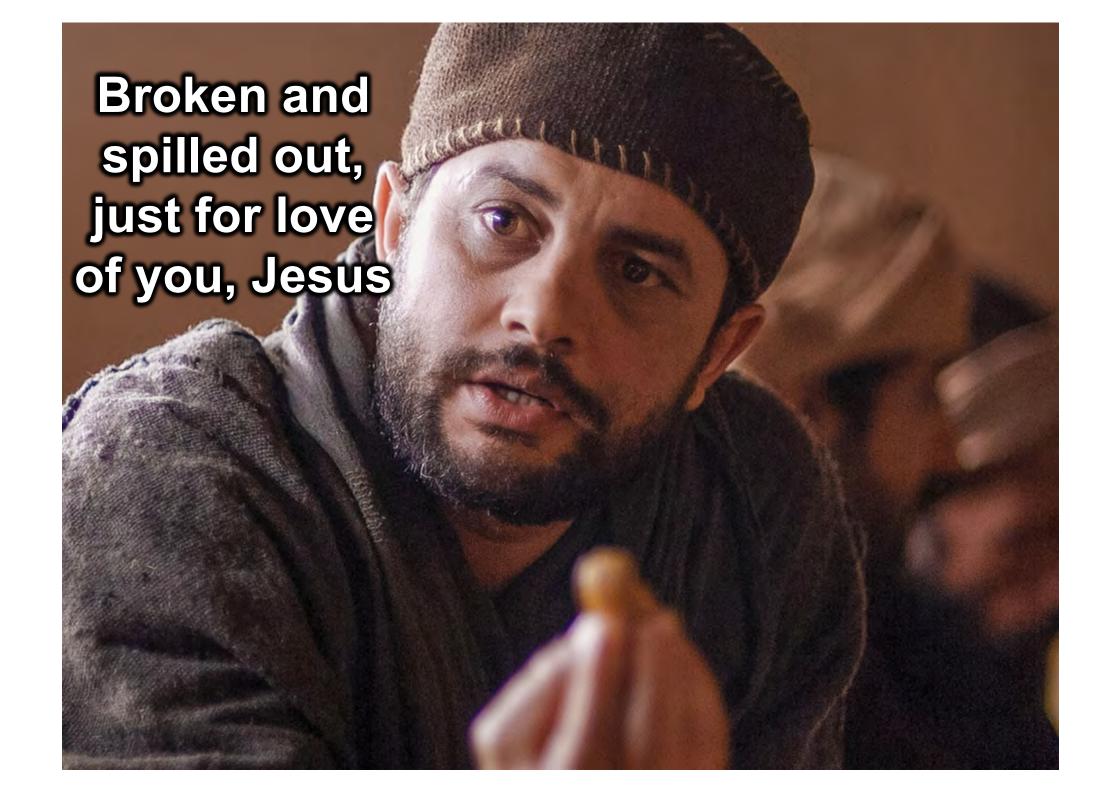


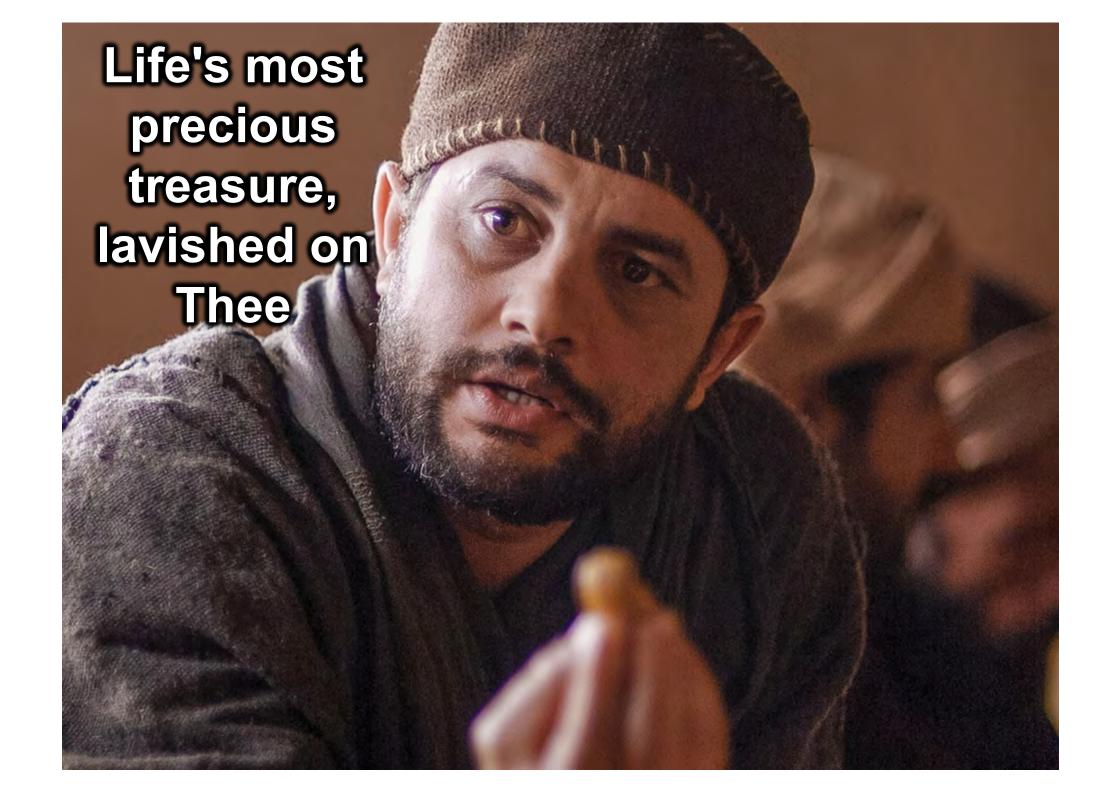


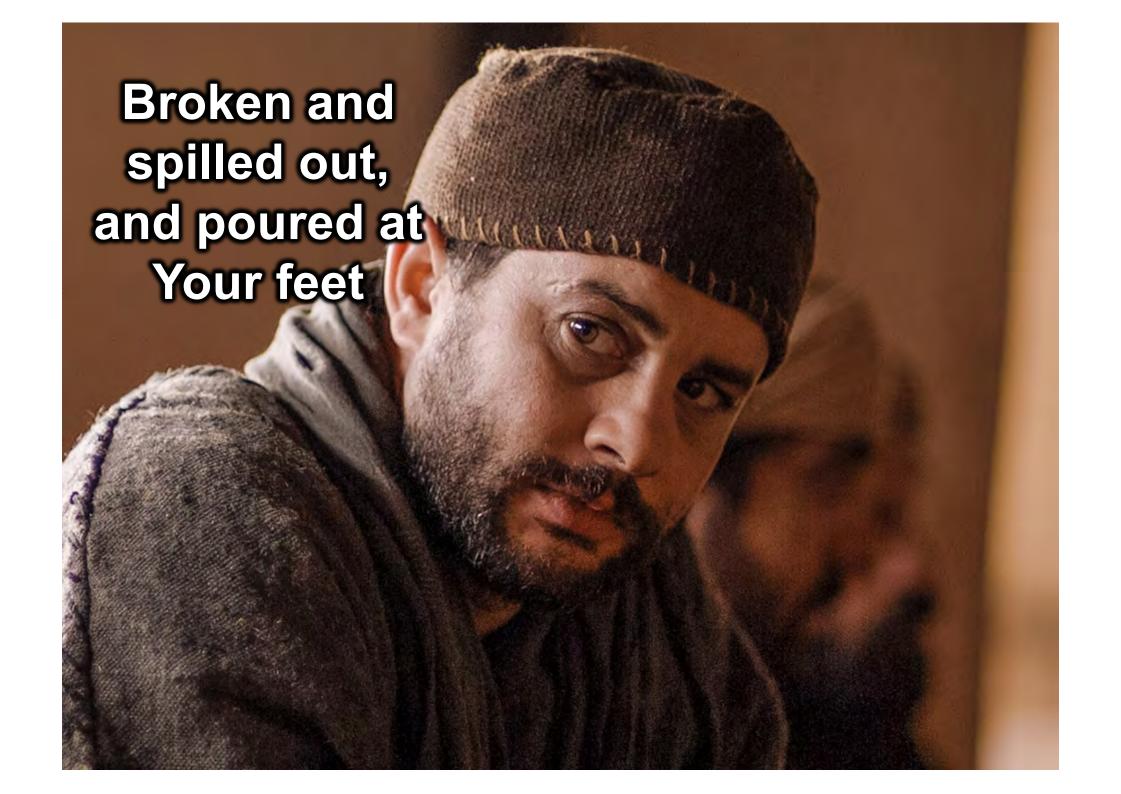




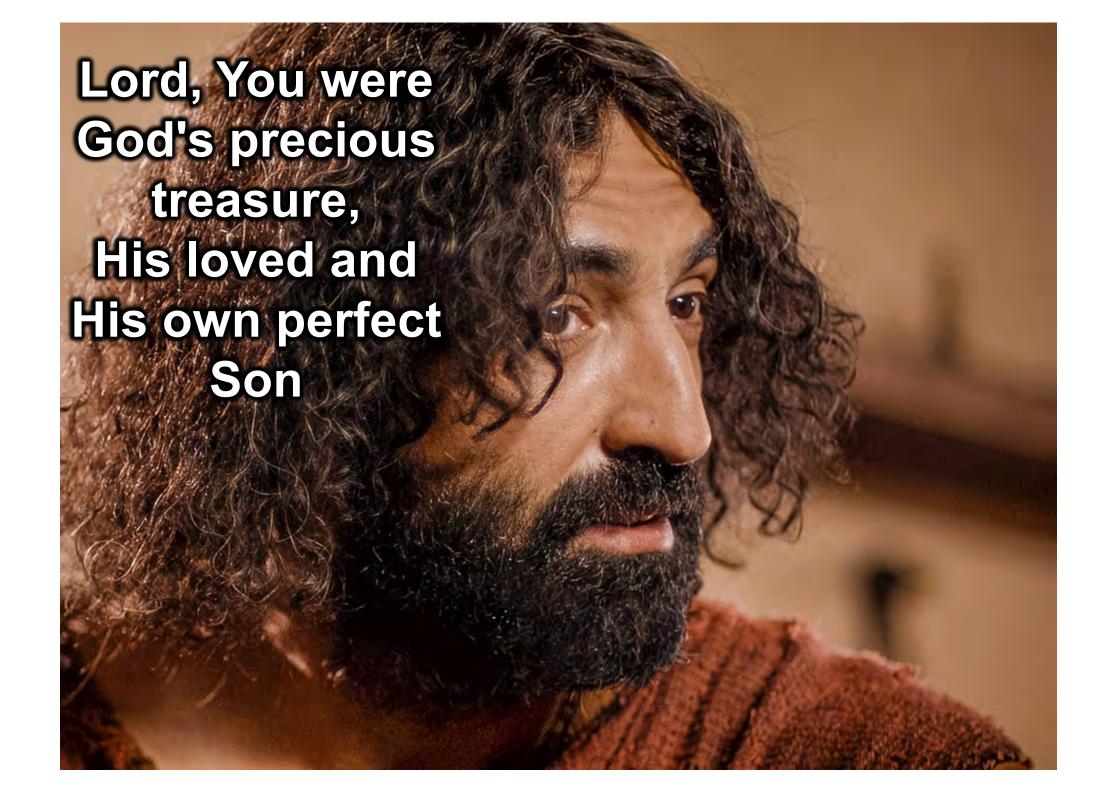


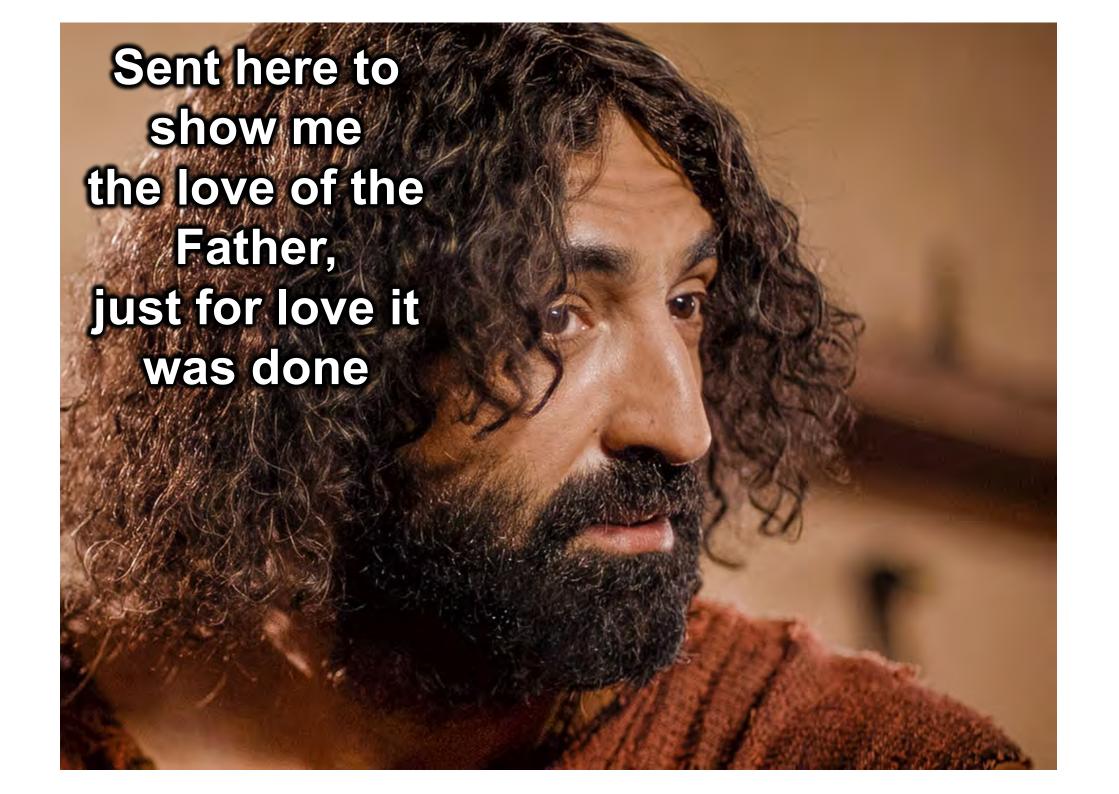


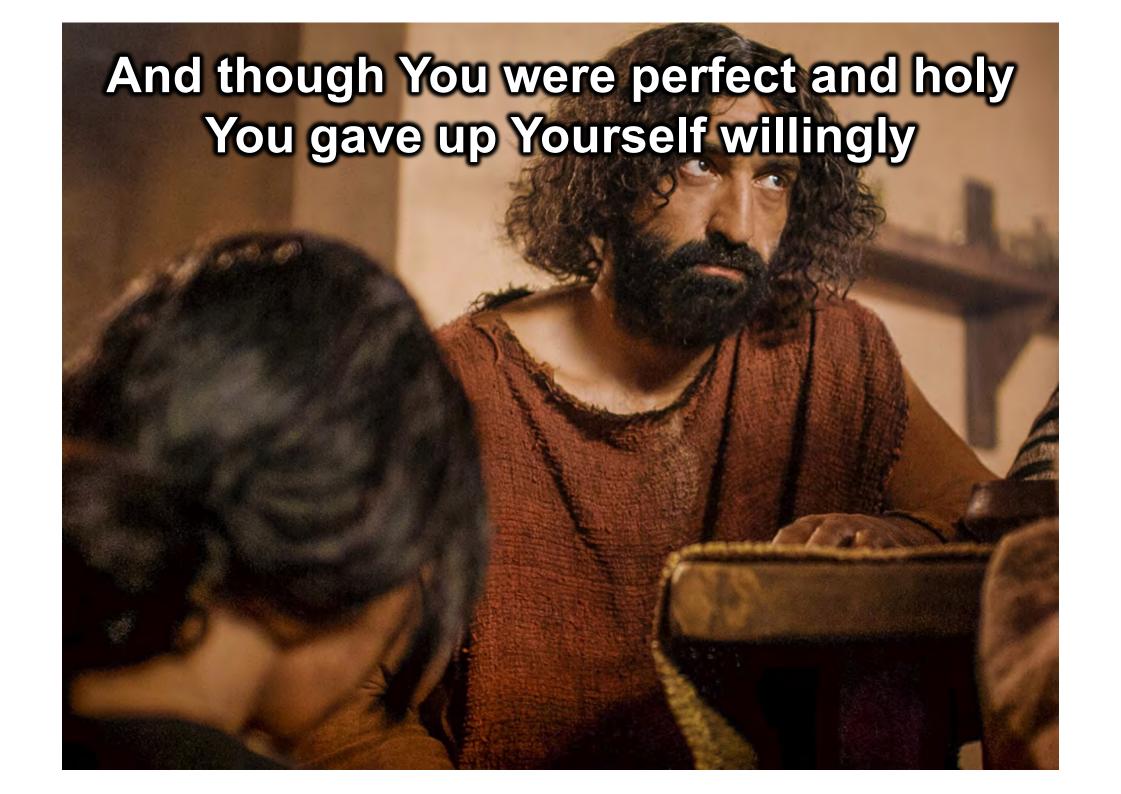


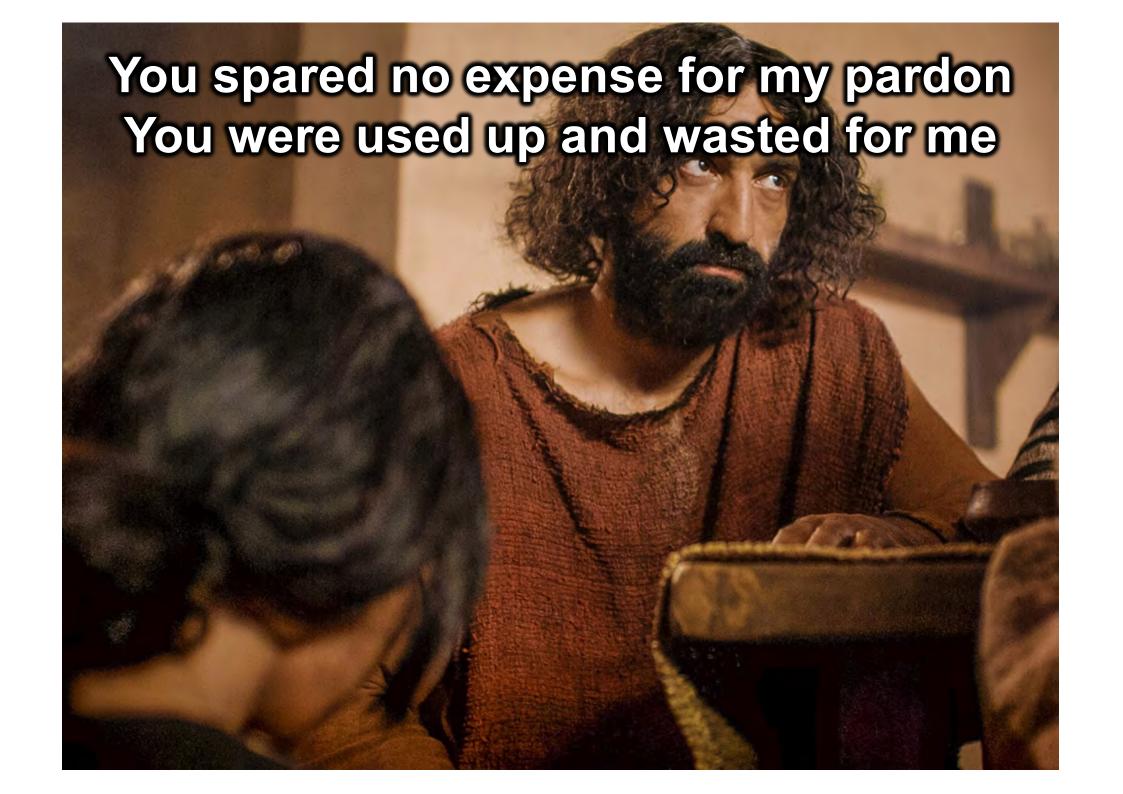


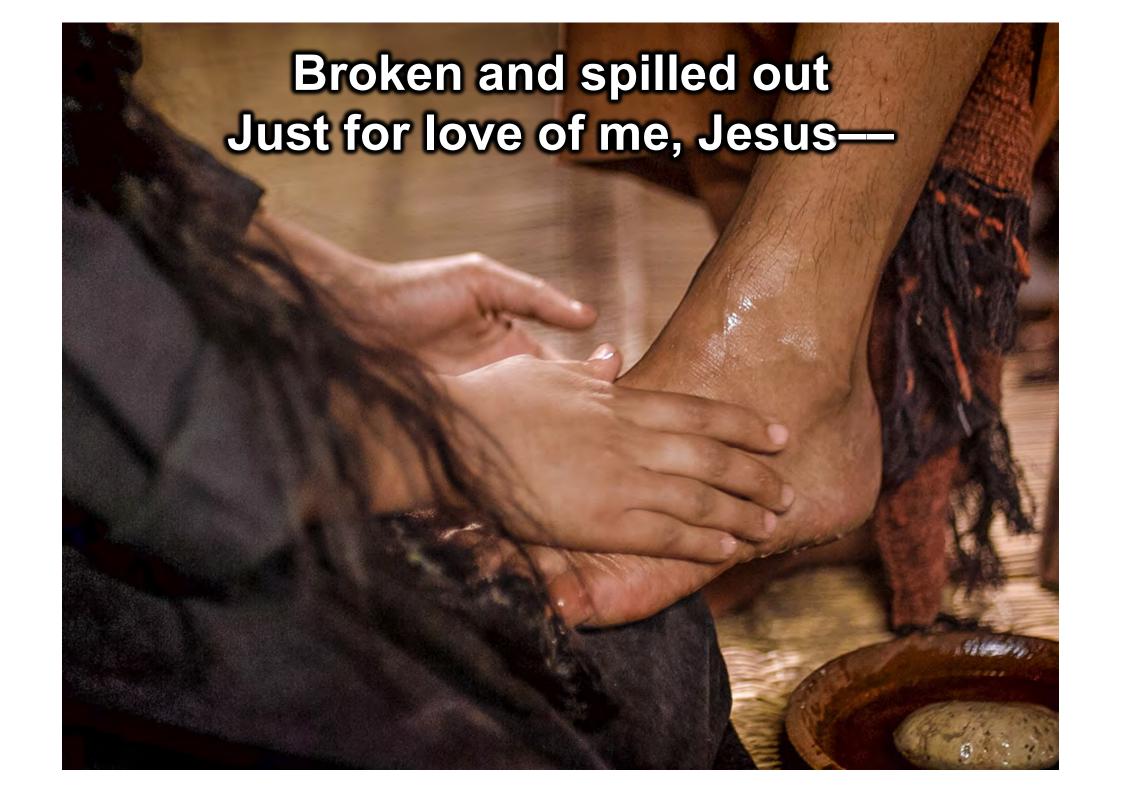


















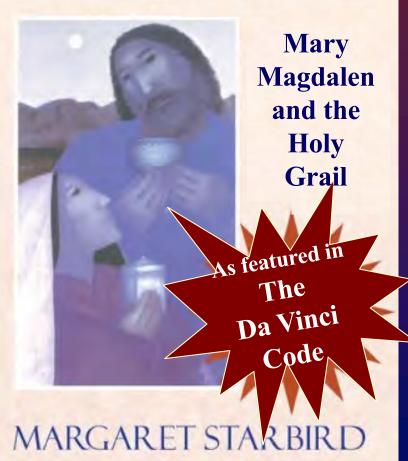




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The WOMAN with the ALABASTER JAR



Was Mary
Magdalene
the Woman with the
Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

This was NOT like Luke 7:36-50 with Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman
- 2. Anointed Jesus' head and/or feet
- 3. Wiped his feet with her hair
- 4. Complaint of waste by disciples/Judas
- 5. Disciples rebuked by Jesus
- 6. In a home
- 7. Alabaster jar (except in John)
- 8. Home owned by man called Simon



The Two Anointings of Jesus



Luke 7:36-50

Matt. 26:6-13

Mark 14:3-9

John 12:1-11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

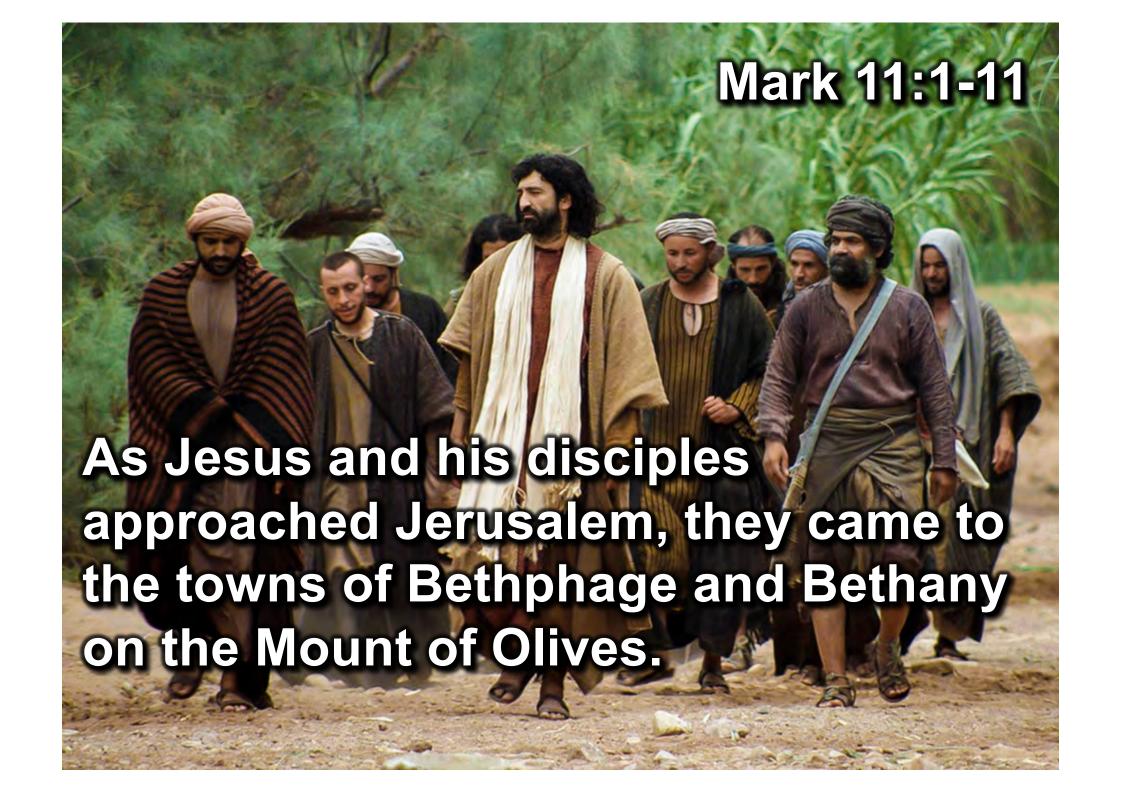
By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)

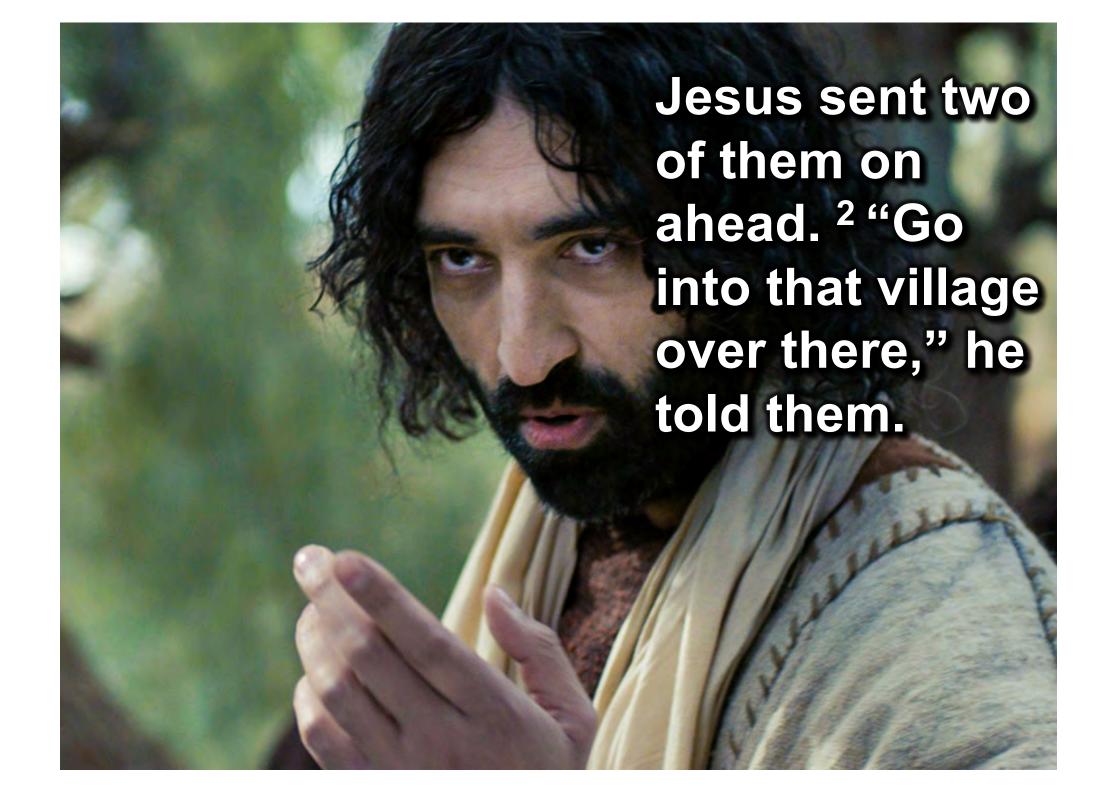






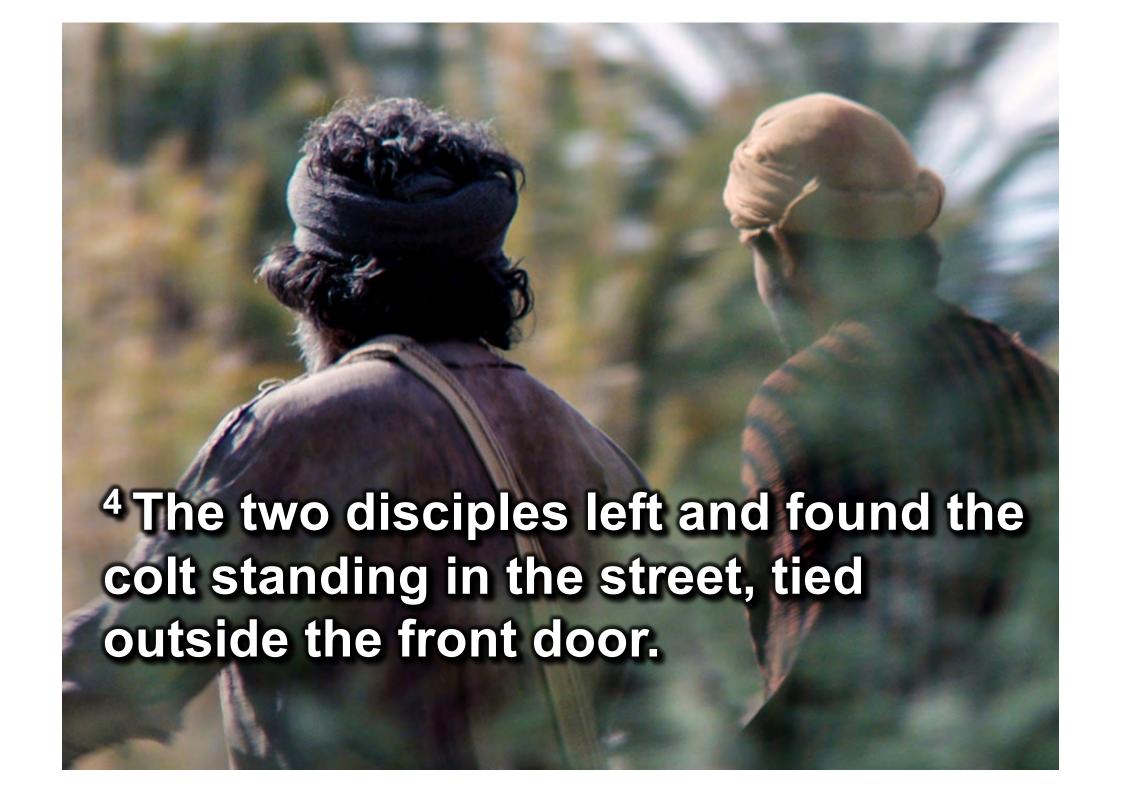


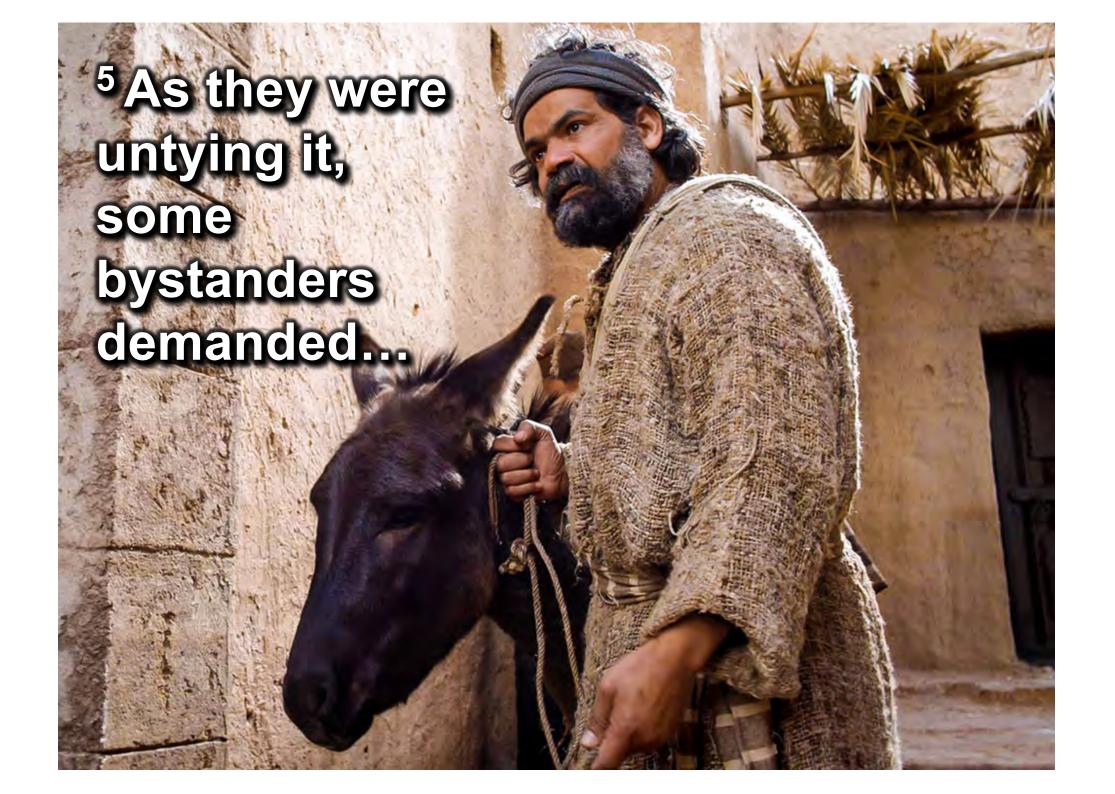


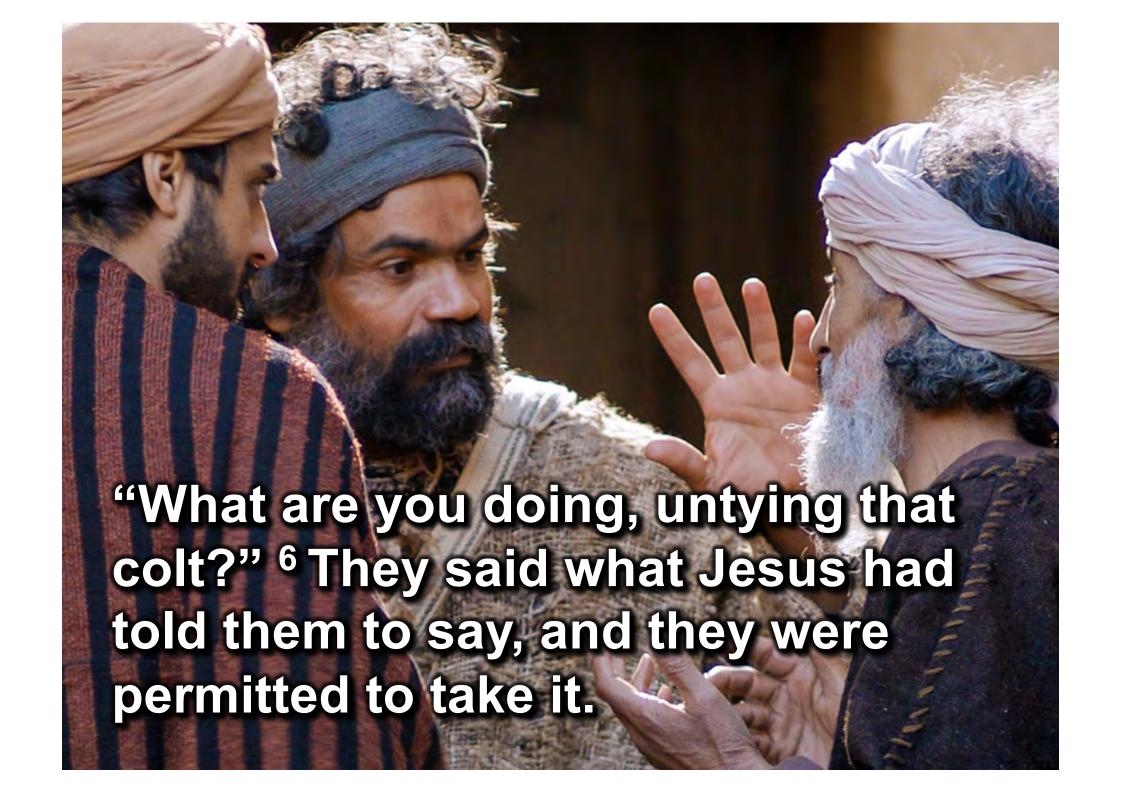


"As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here.

³ If anyone asks, 'What are you doing?' just say, 'The Lord needs it and will return it soon."

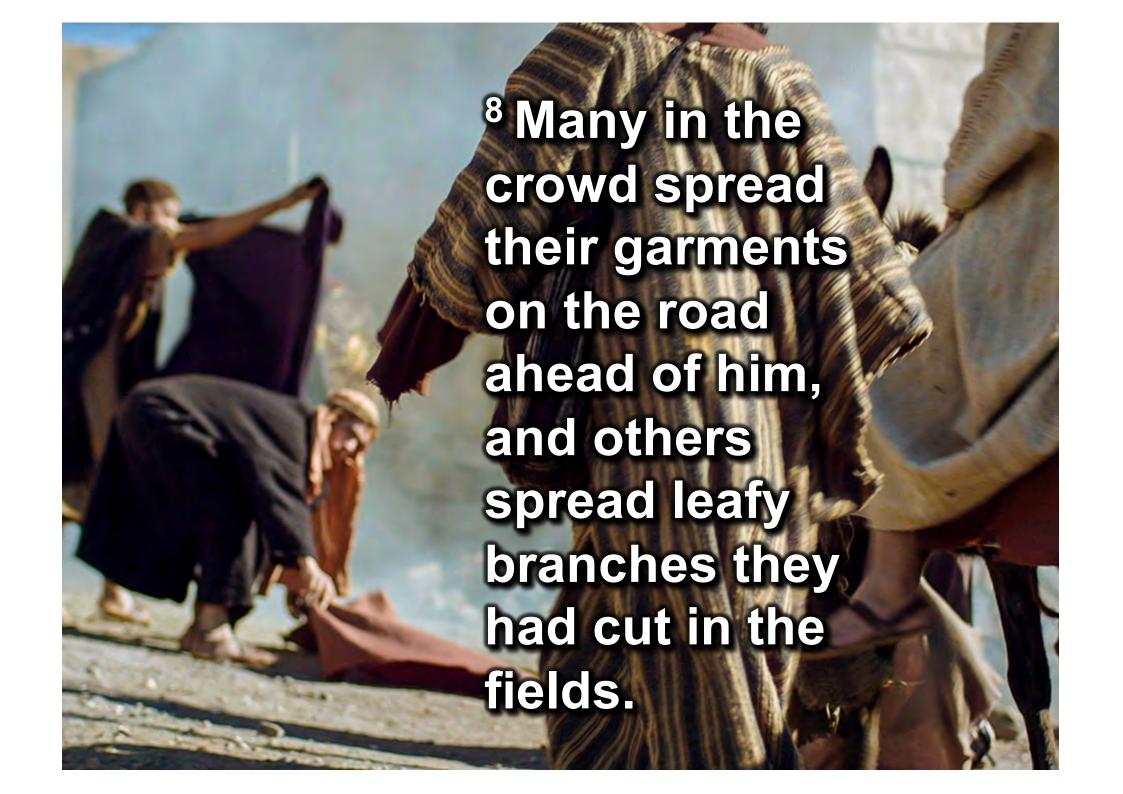


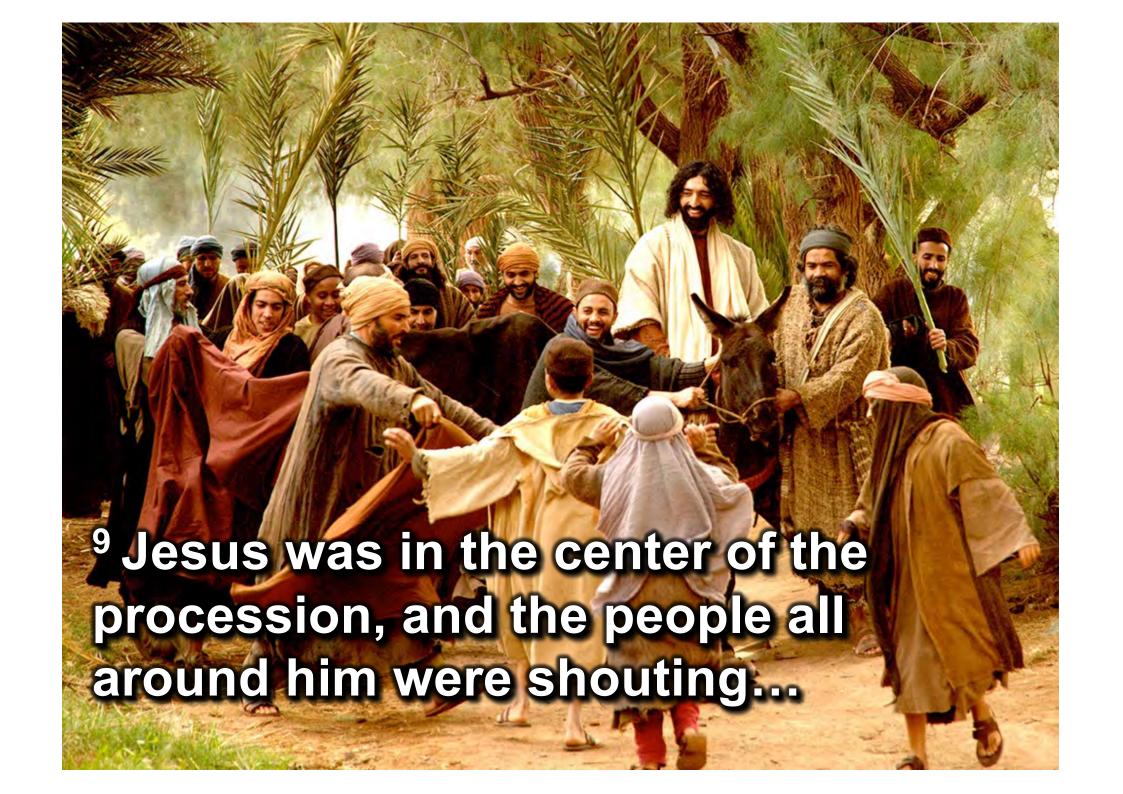


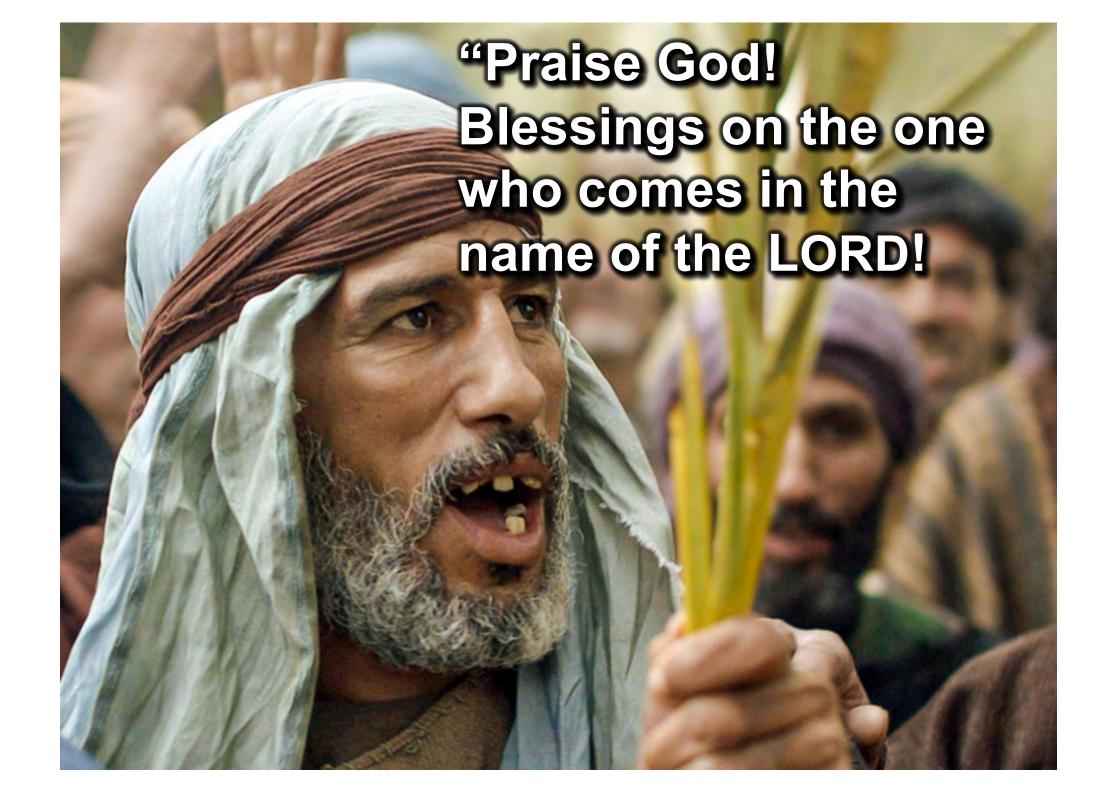










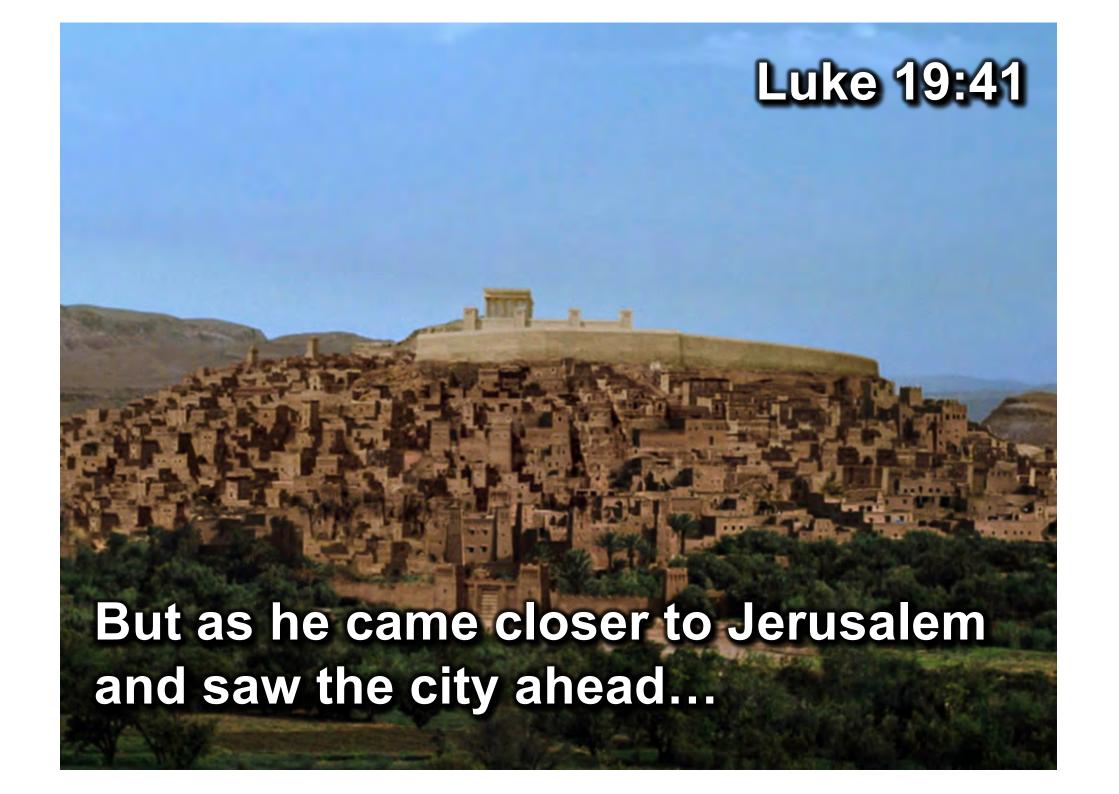


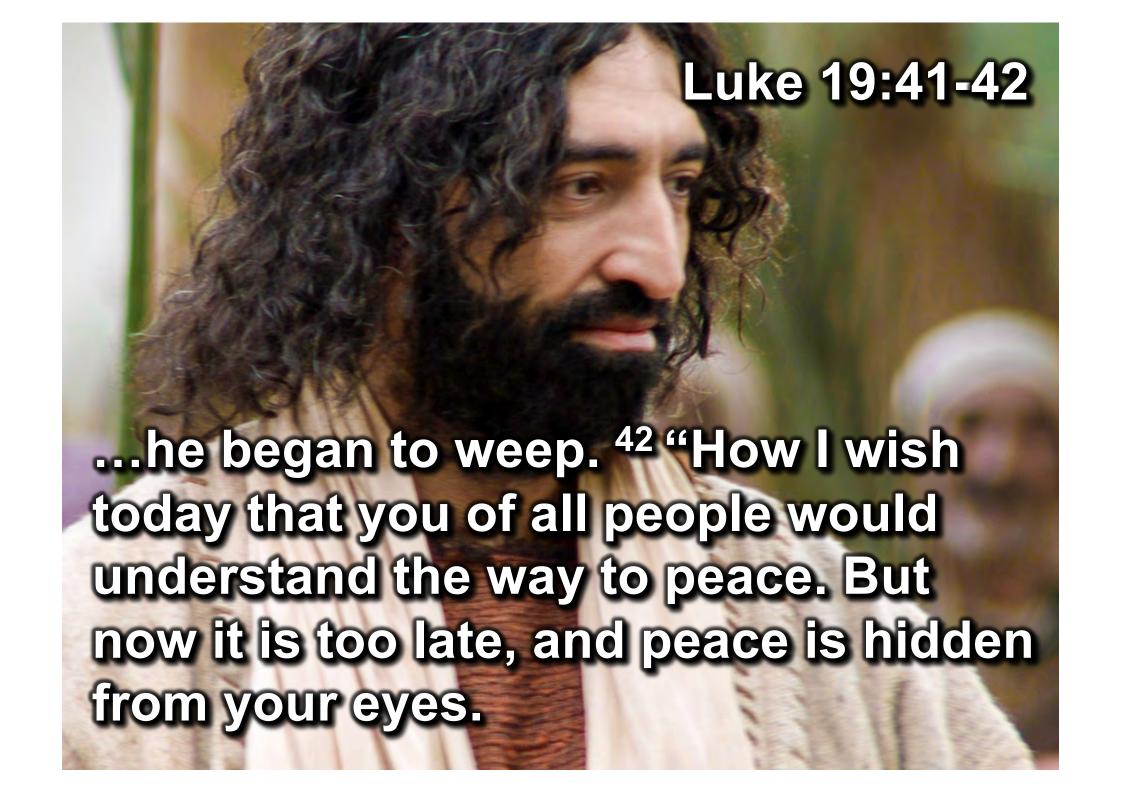


















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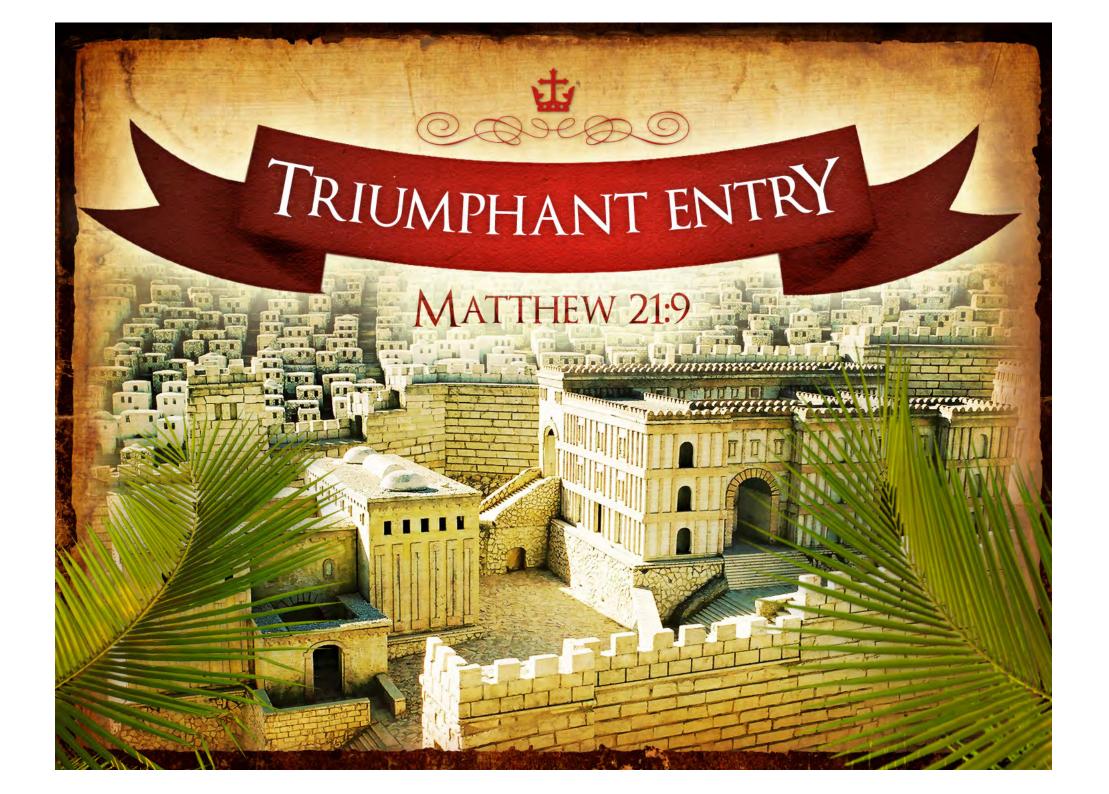


"LORD, who has believed our message? To whom has the LORD revealed his powerful arm?" (John 12:37-38b; cf. Isaiah 53:1 NLT).

"But despite all the miraculous signs Jesus had done. most of the people still did not believe in him. ³⁸This is exactly what Isaiah the prophet had predicted..." (John 12:37-38a NLT).

"The Lord has blinded their eyes and hardened their heartsso that their eyes cannot see. and their hearts cannot understand, and they cannot turn to me and have me heal them" (John 12:40; cf. Isaiah 6:10 NLT).

"But the people couldn't believe, for as Isaiah also said..."
(John 12:39 NLT).





Triumphal Entry



JESUS WAS IN THE CENTER OF THE PROCESSION,
AND THE PEOPLE ALL AROUND HIM WERE
SHOUTING,
"PRAISE GOD FOR THE SON OF DAVID!
BLESSINGS ON THE ONE WHO COMES IN THE NAME
OF THE LORD!
PRAISE GOD IN HIGHEST HEAVEN!"

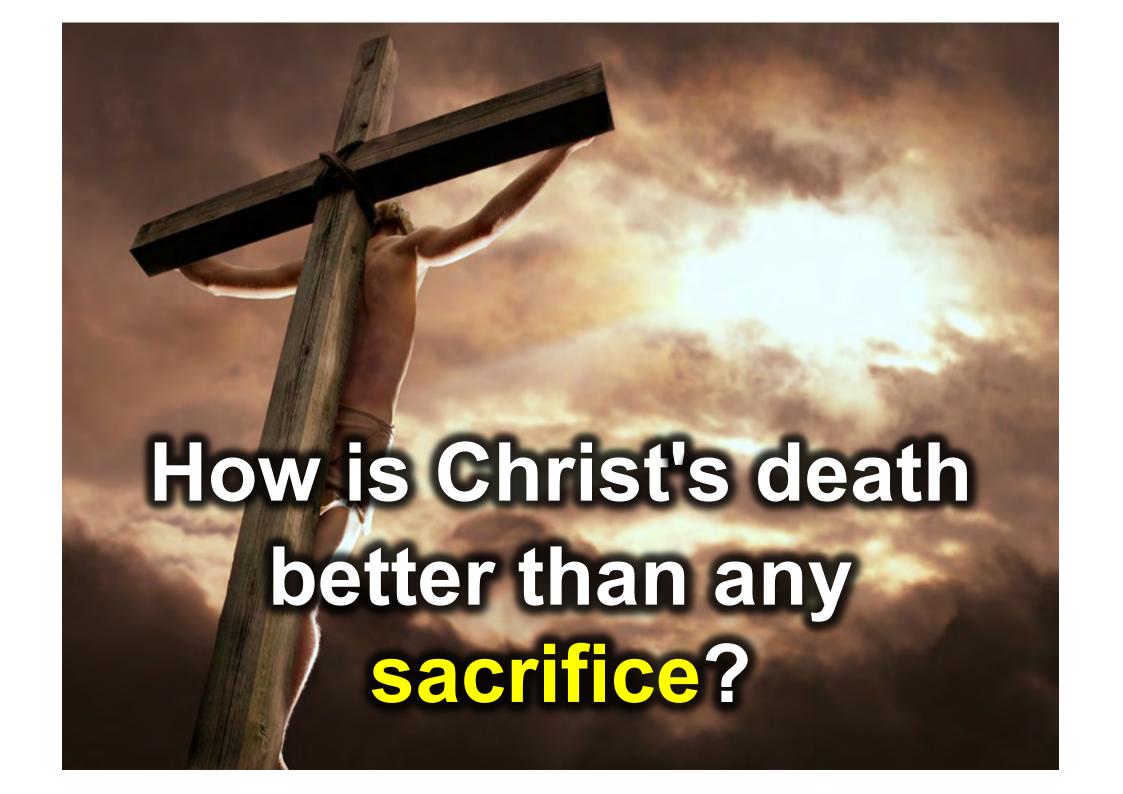
MATTHEW 21:9



TRIUMPHAL ENTRY







The Four Cups (Exod. 6:6-7)



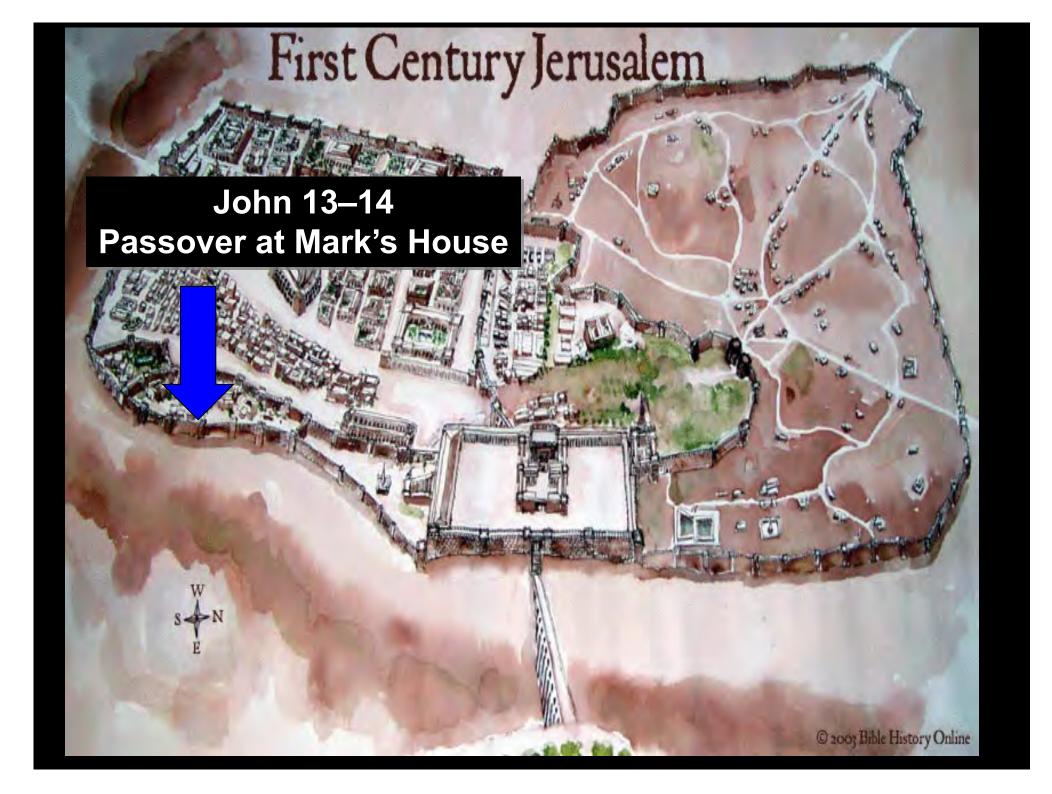


"Therefore, say to the Israelites: 'I am the Lord, and <u>I will bring you</u> out from under the yoke of the Egyptians.



John 13

Jesus prepared his disciples to depend on the Holy Spirit (John 13–17).











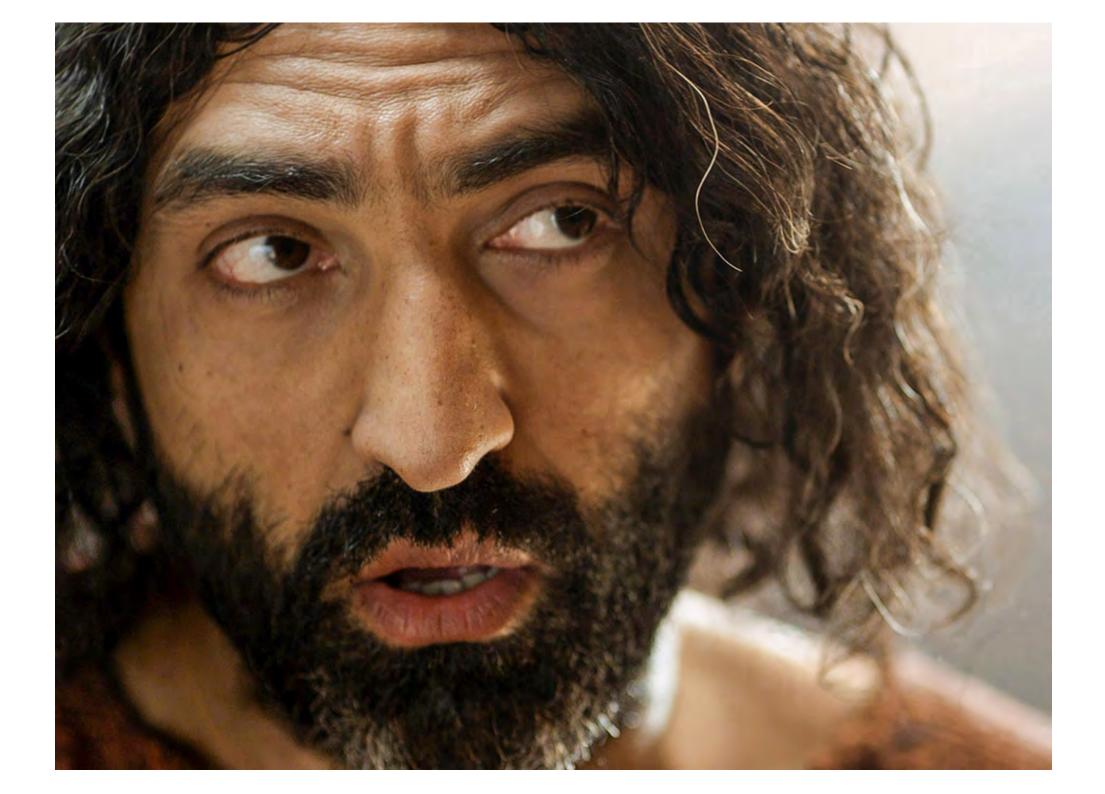




















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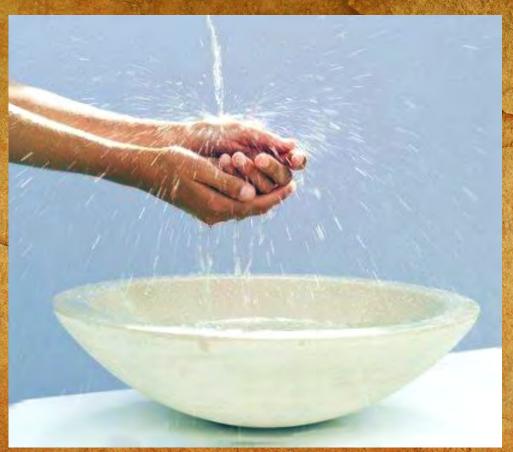
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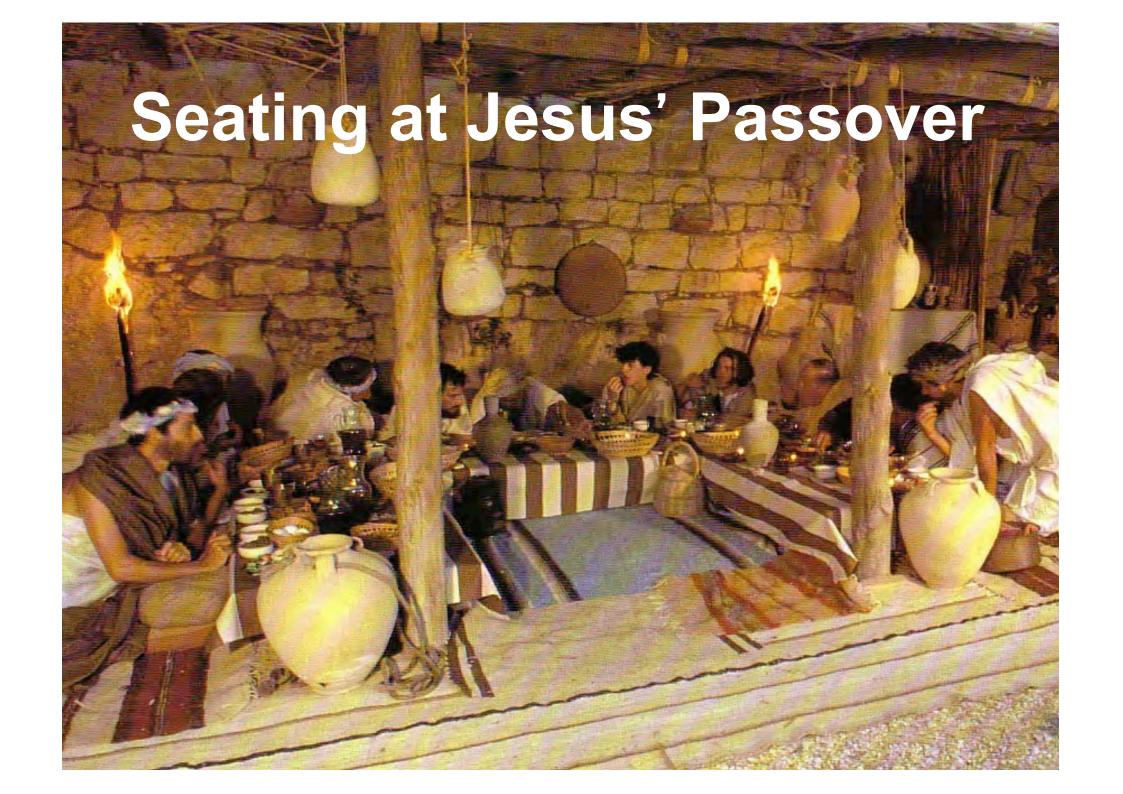
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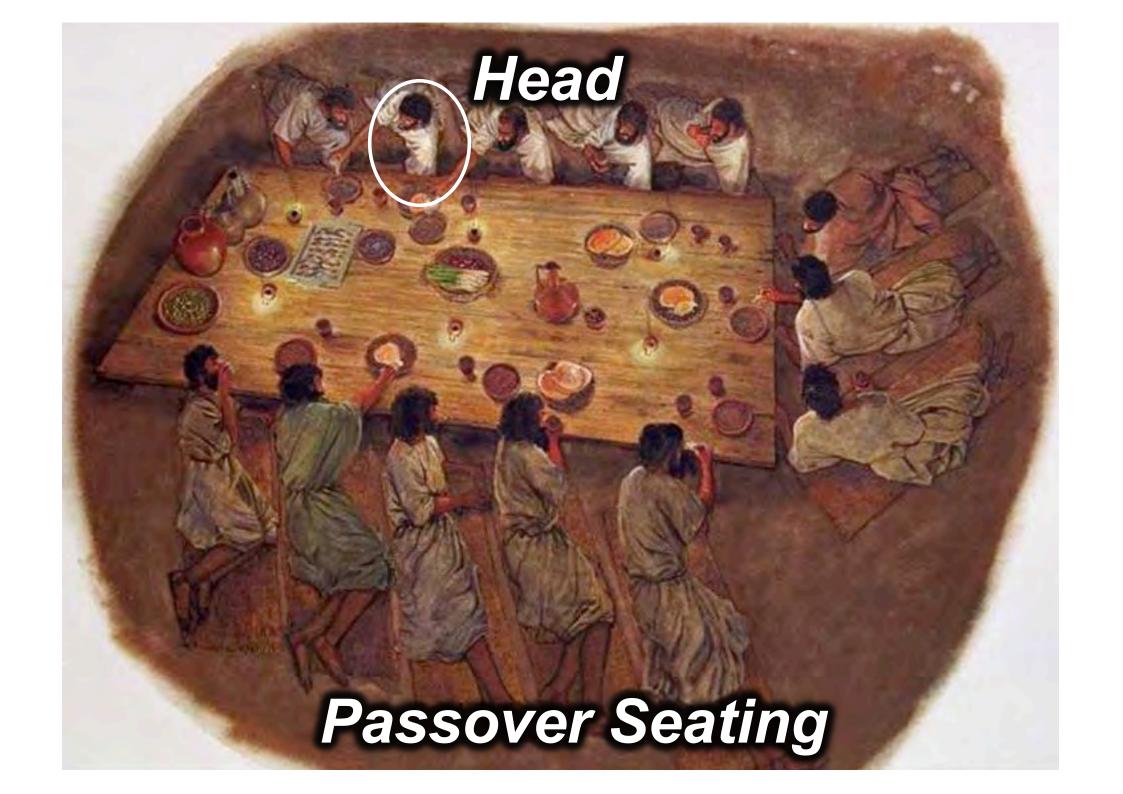




"U" Shaped Table





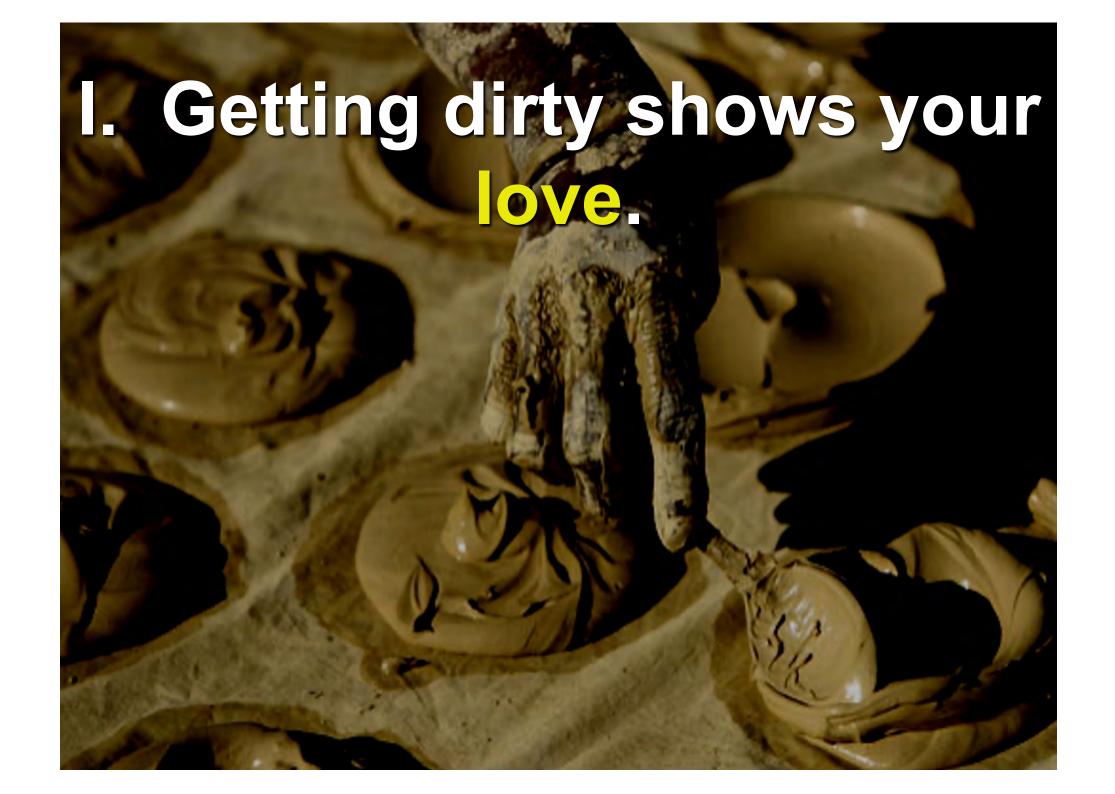


The Head of the Table



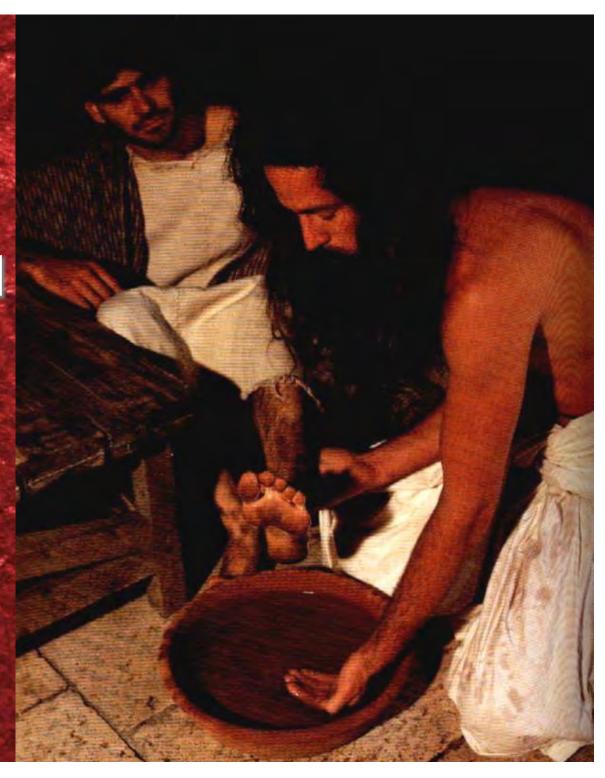
Dirty Saints John 13:1-17





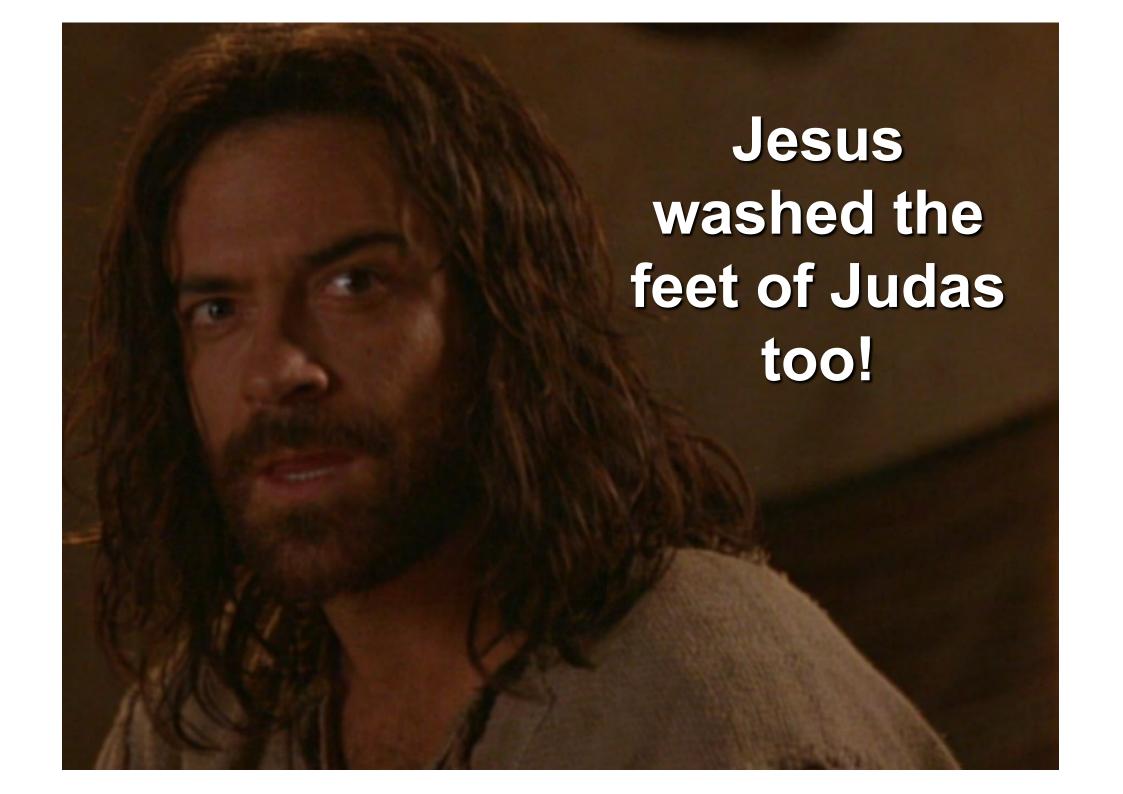
Love Exemplified

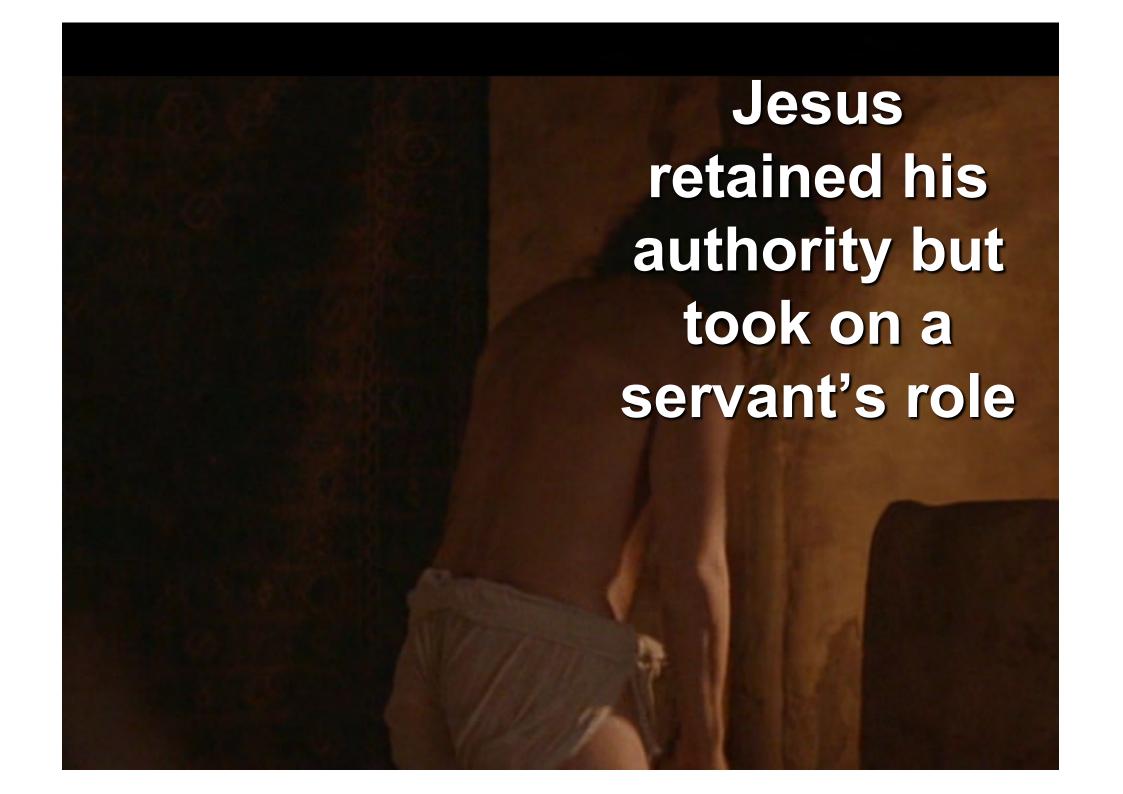
"... He showed them the full extent of his love" (1).

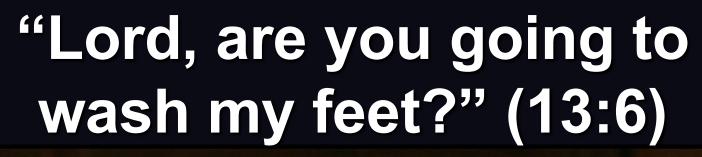


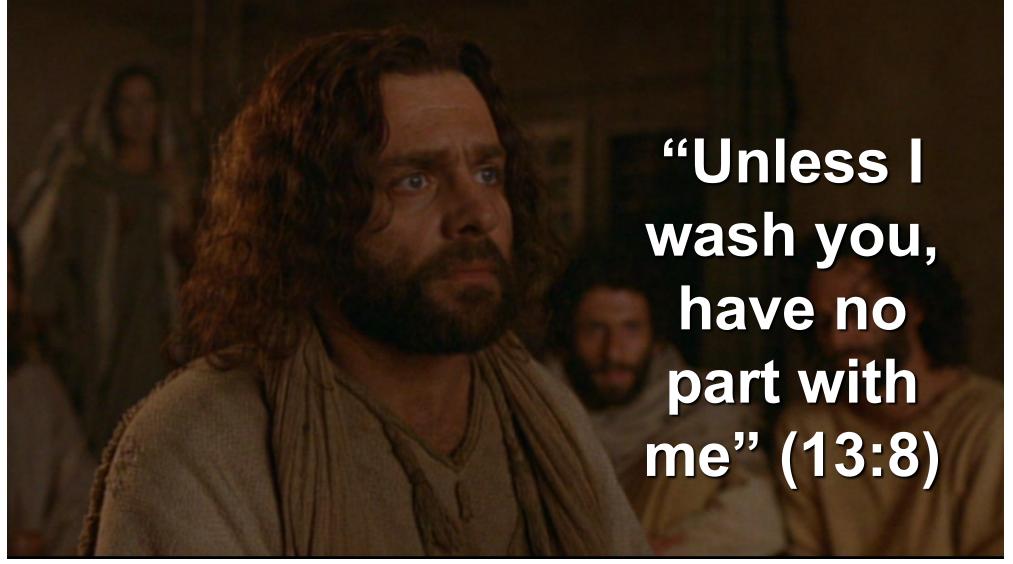












"Then wash my hands and head as well, not just my feet!" (13:9)

Two washings:

Body = salvation (once)

Feet = confession (repeated)

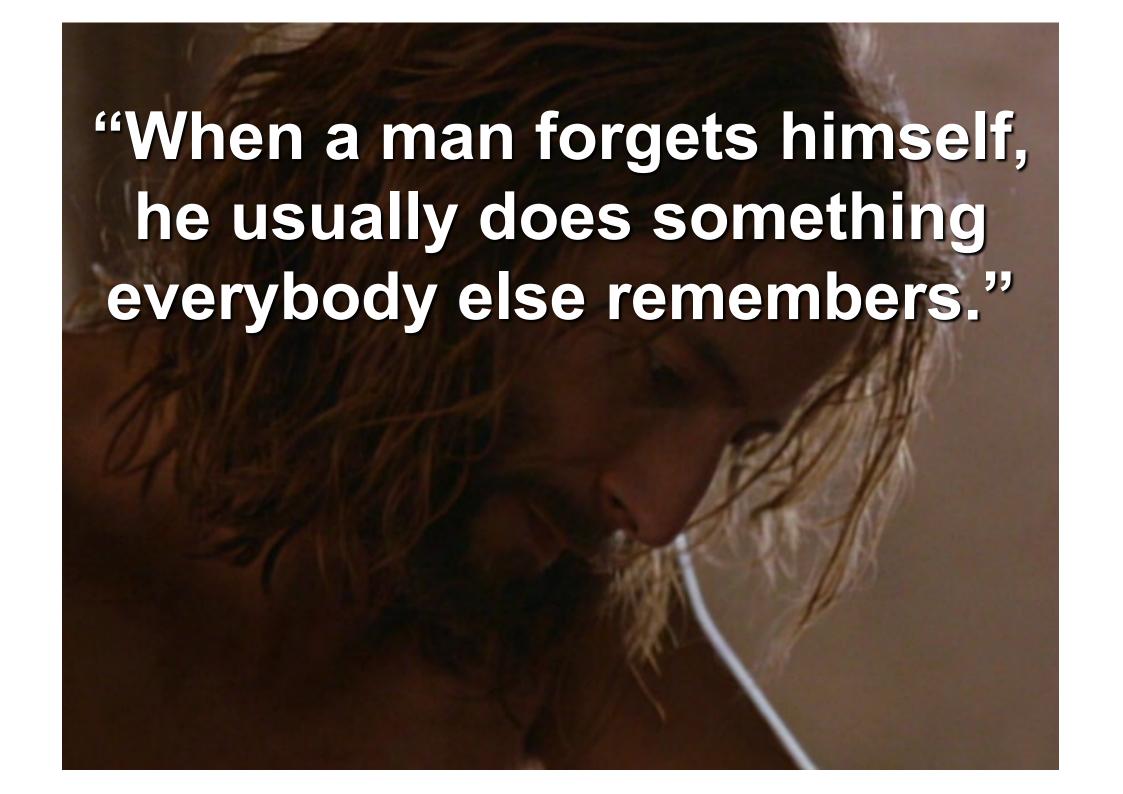
Humble service curbs pride



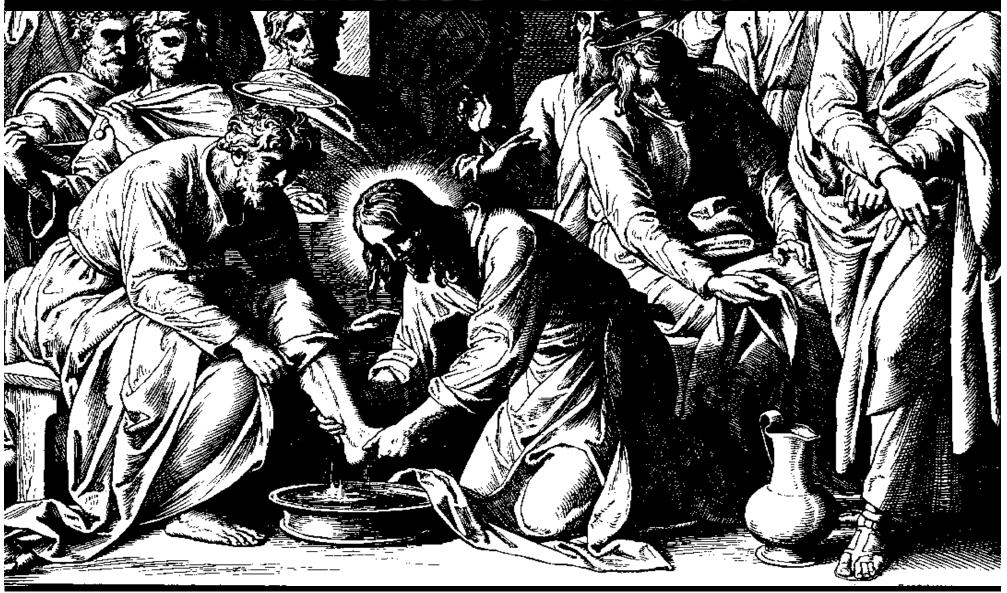
1. Voluntary

2. No complaining

3. Unconventional



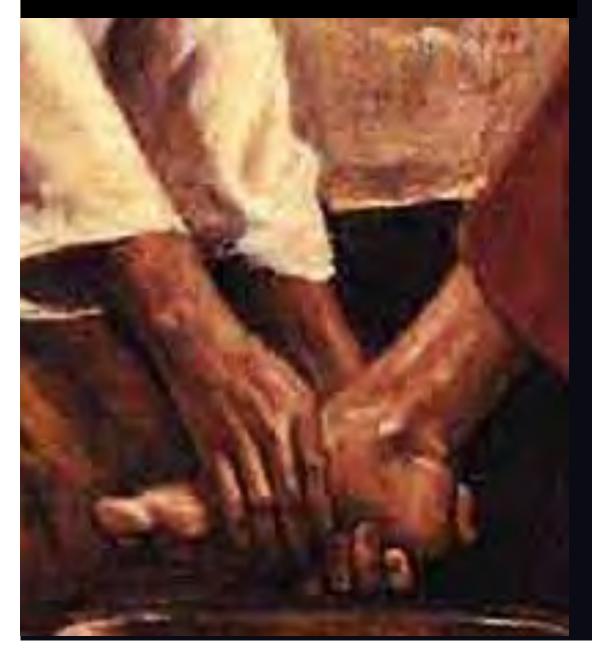
III. Getting dirty shows you imitate Christ.



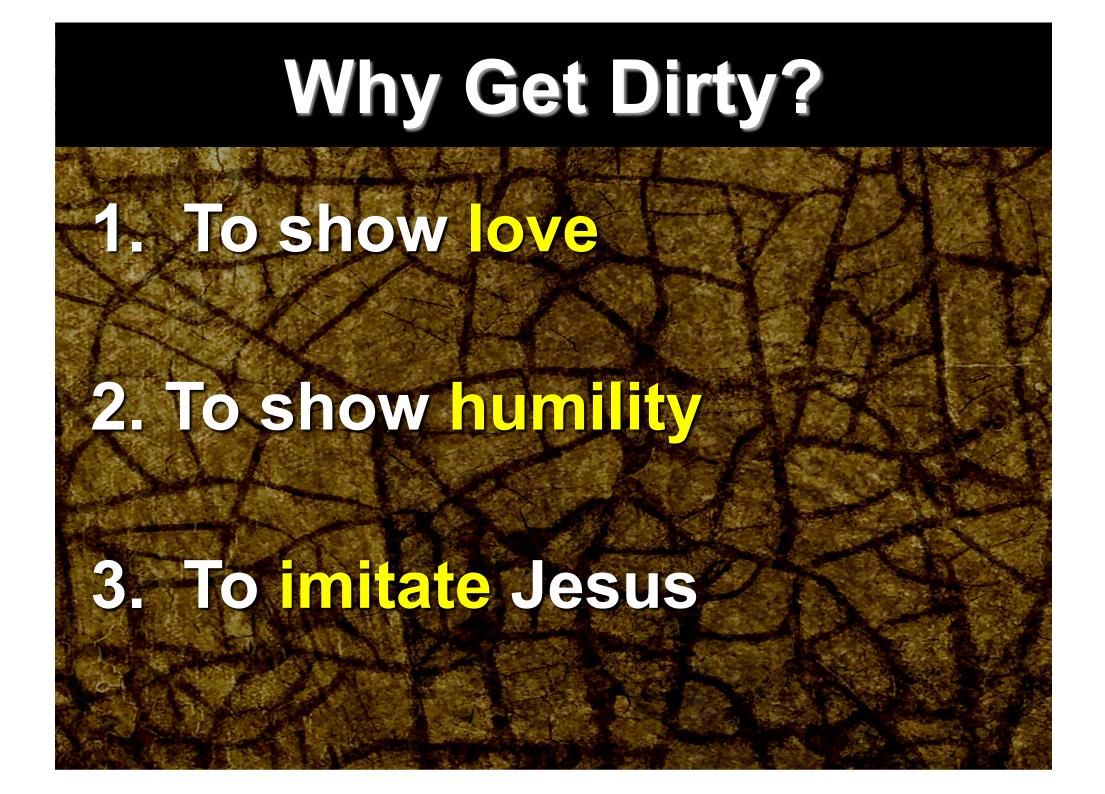
"I have given you an example to follow. Do as I have done to you" (John 13:15)



Main Idea



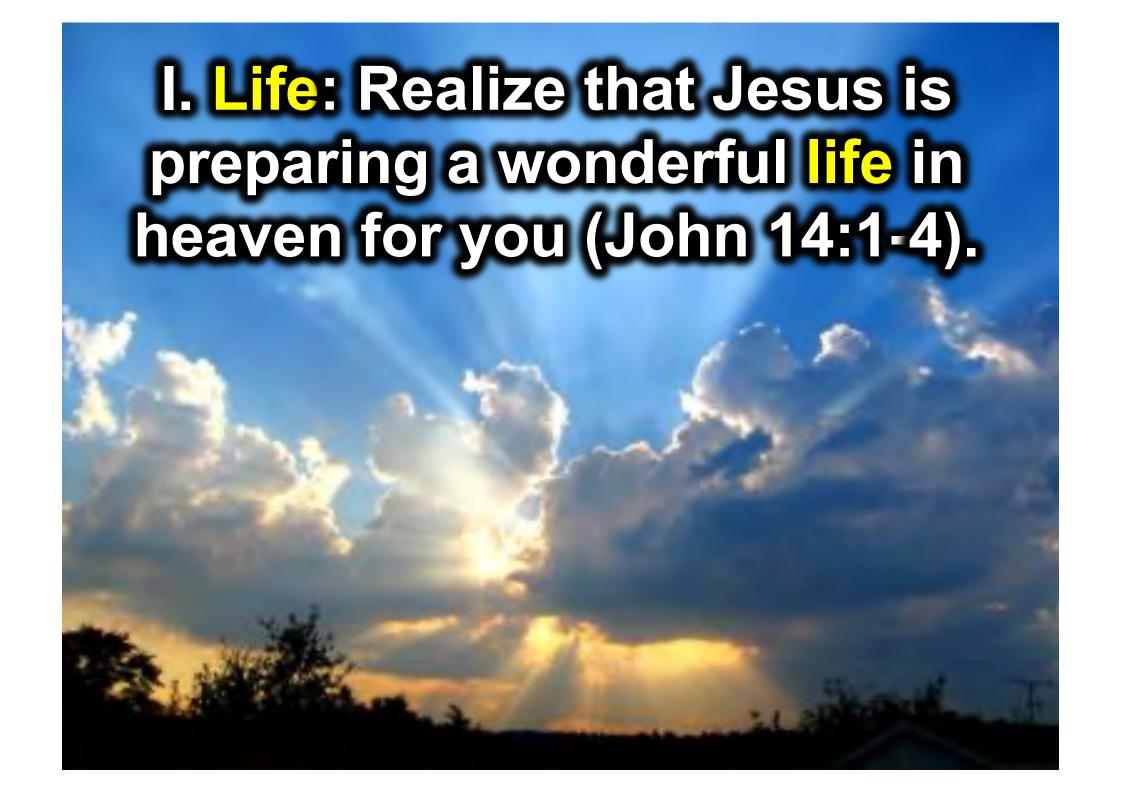
When you love people like Jesus, you don't mind dirt.

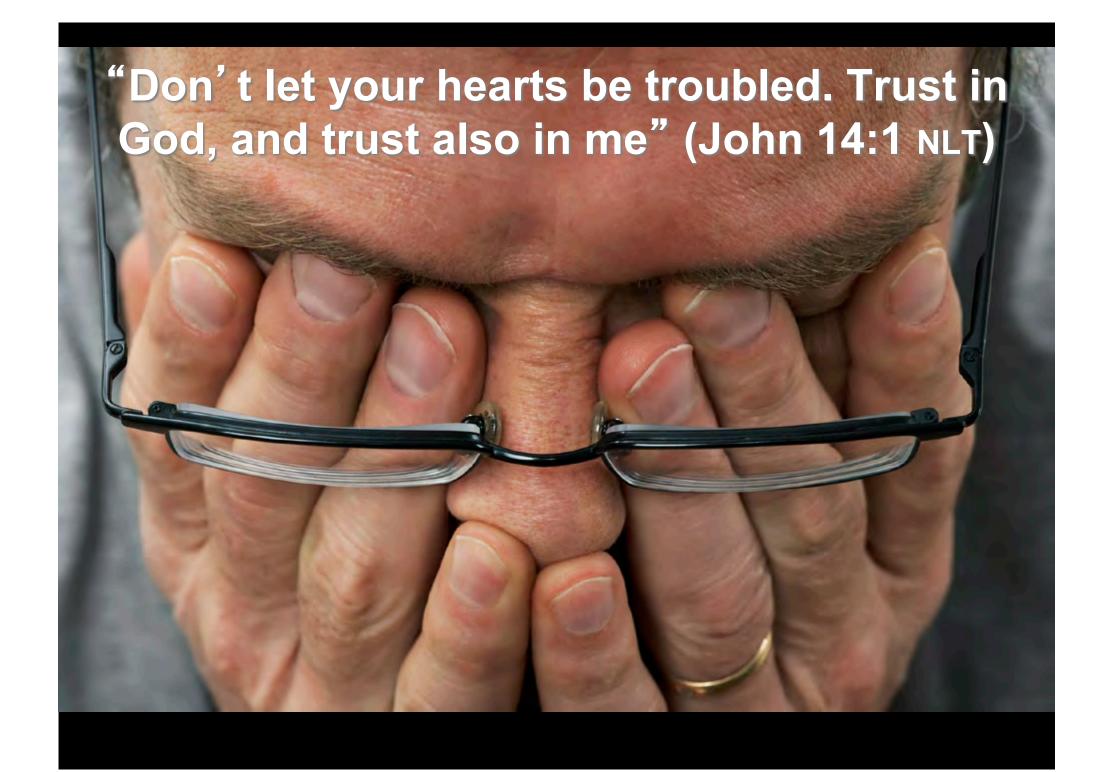


John 14



Confusion



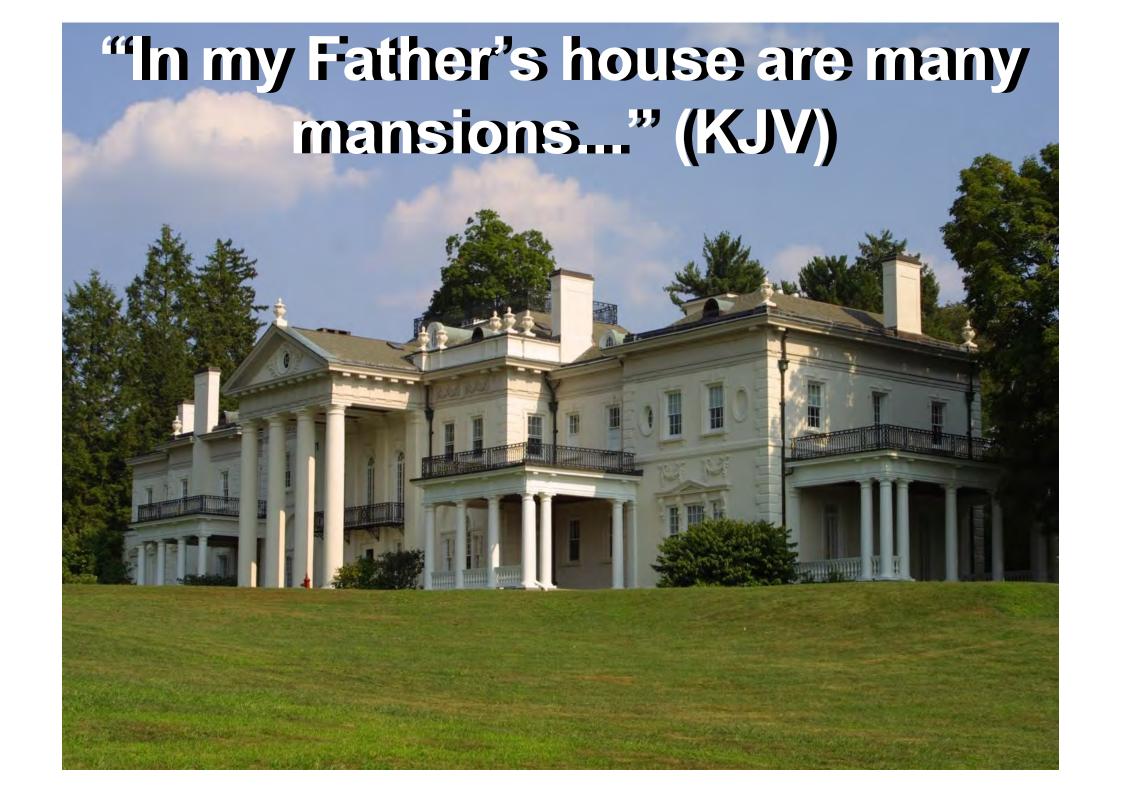


Your Heart

- "Trust in the Lord with all your heart; do not depend on your own understanding" (Prov. 3:5)
- "Guard your heart above all else, for it determines the course of your life" (Prov. 4:23)

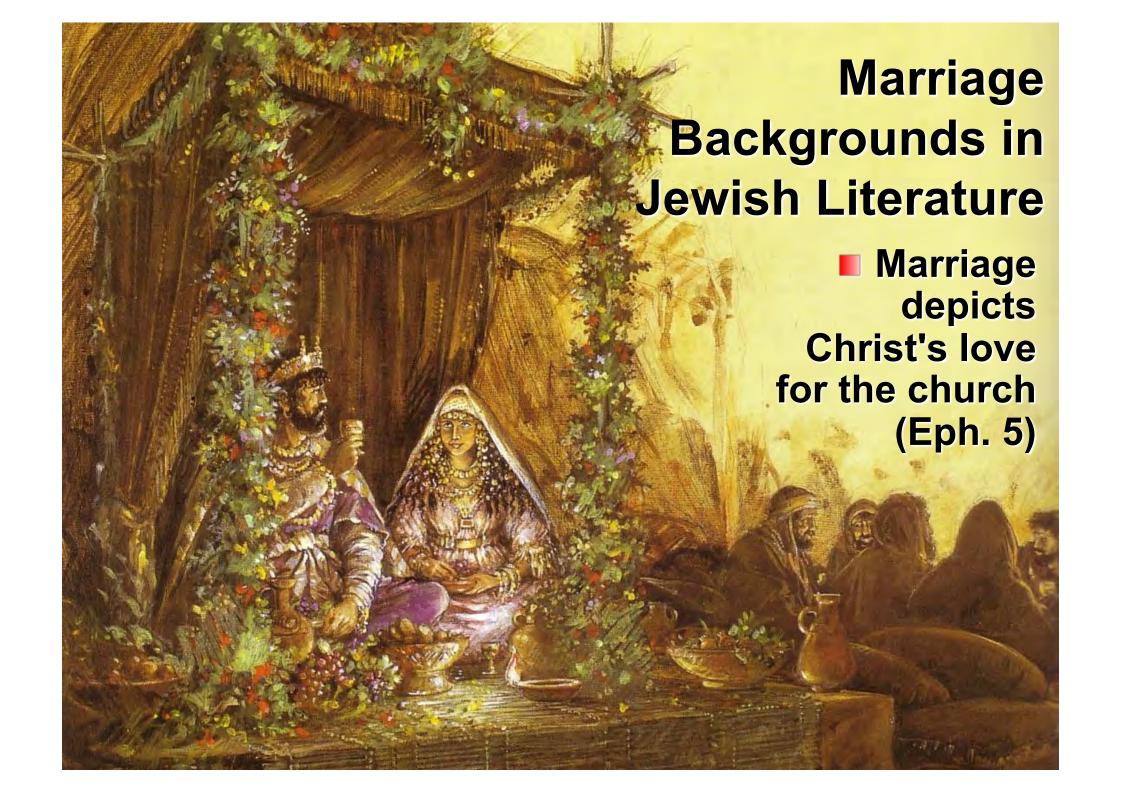
"Don't let your hearts be troubled. Trust in God, and trust also in me" (John 14:1 NLT)

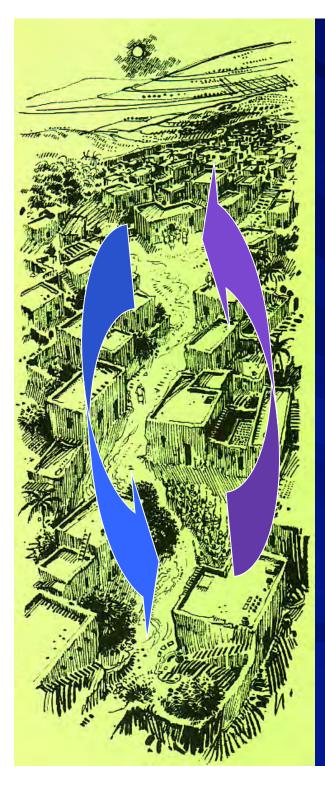




In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you.





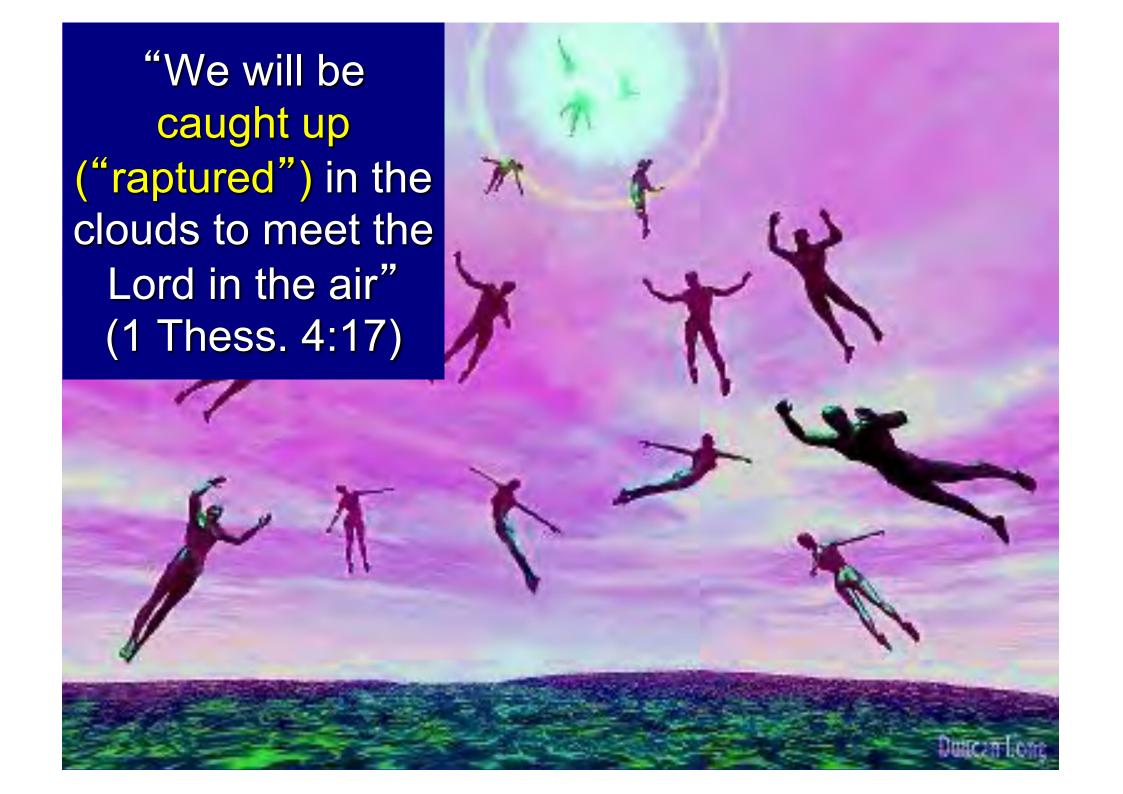


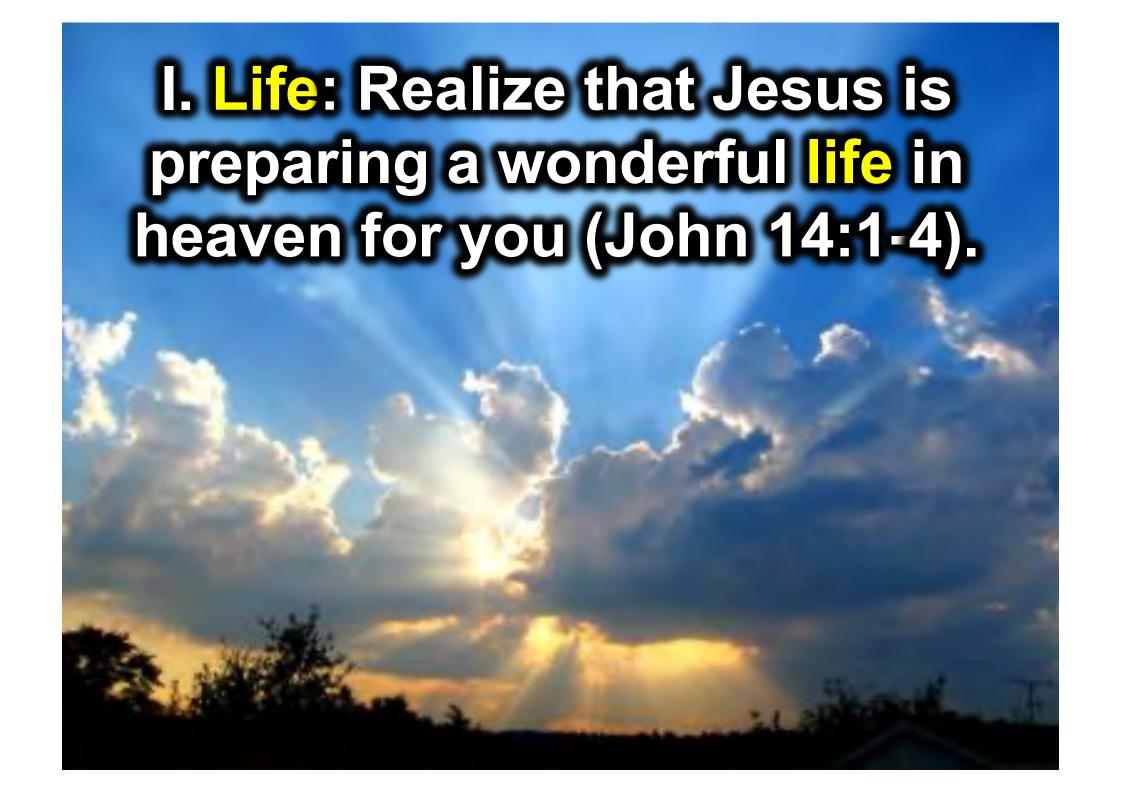
The First Century Wedding Procession

Groom's House (in Father's House)

The procession parallels Christ's return for His Bride, the Church

Bride's House







II. Way: **Trust Christ** as the only way you can reach God (14:5-14).

"I am the way the truth and the life No one comes to the Father except through me" Jesus

John 14:6

Dr. Steve McSwain



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For centuries, Christians have not only believed but vigorously defended the view that Jesus is the one and only way to God. As a Christian myself, I was one of these who not only believed this but was ready to argue and debate with anyone who questioned what I

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Dr. Steve McSwain

"Therefore, I now know that when Jesus said, 'I am the way, the truth...no one comes to the Father but by me,' he was not saying, as Christian history has mistakenly thought, 'There is no other way to God but by me.' He was simply saying instead, 'The way I live is the way to know God—it's also the way to live happily in this world. If you want to know God, follow my way...emulate how I live, how I think, the way I treat myself, others, and the world."

http://www.selfgrowth.com/articles/is-jesus-the-only-way-to-god

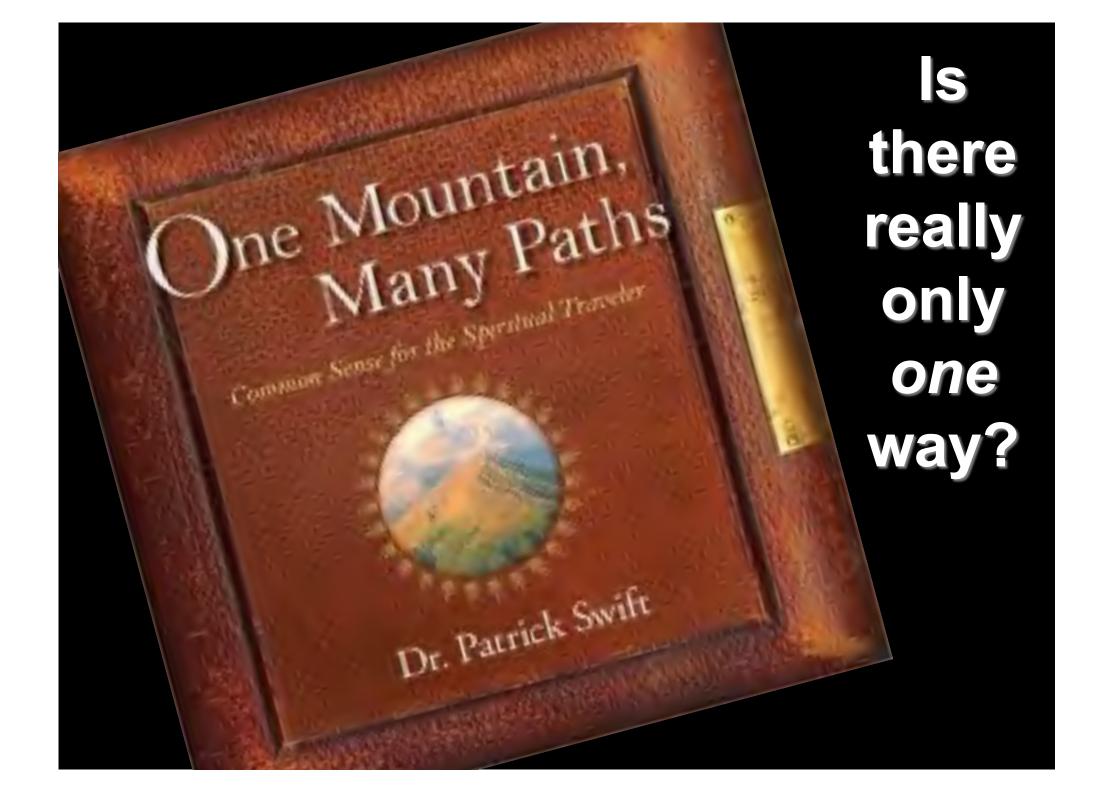
Other texts say the same...

* Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved" (Acts 4:12).

 "He who does not believe the Son shall not see life, but the wrath of God abides on him" (John 3:36).

Other texts say the same...

- "For there is one God and one Mediator between God and men, the Man Christ Jesus" (1 Timothy 2:5).
- "And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life" (1 John 5:11-12)

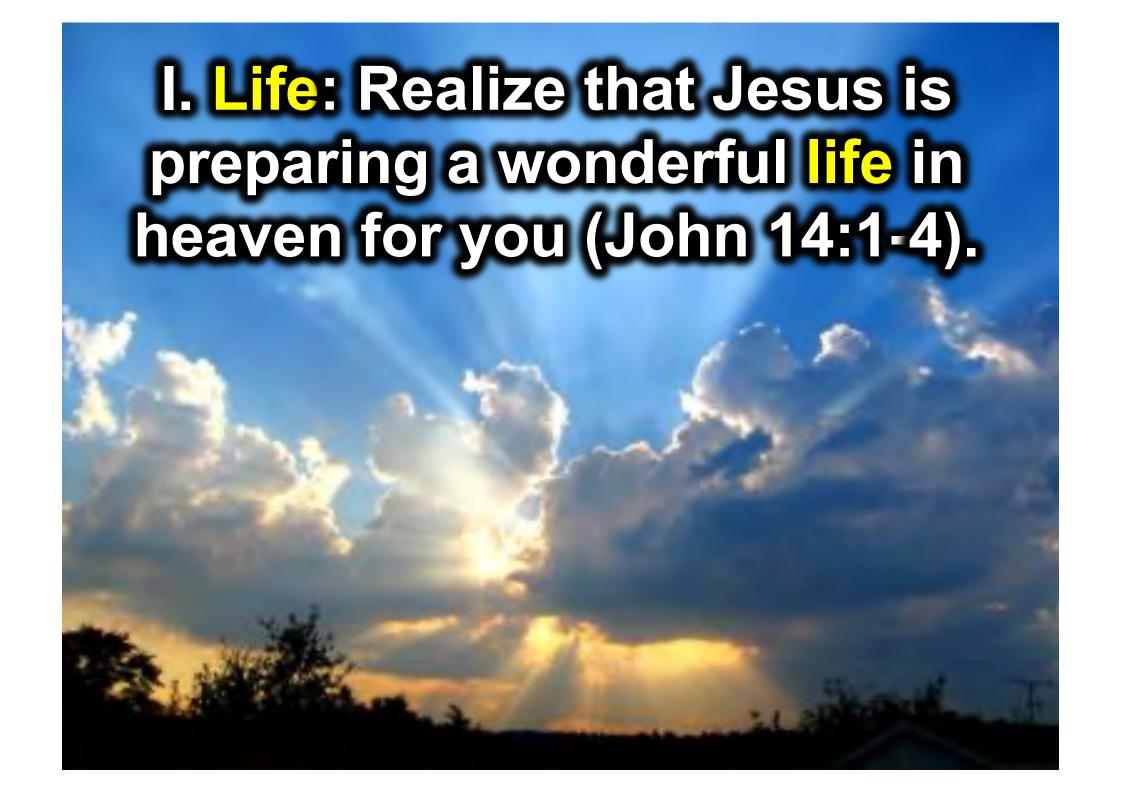




Lee Strobel



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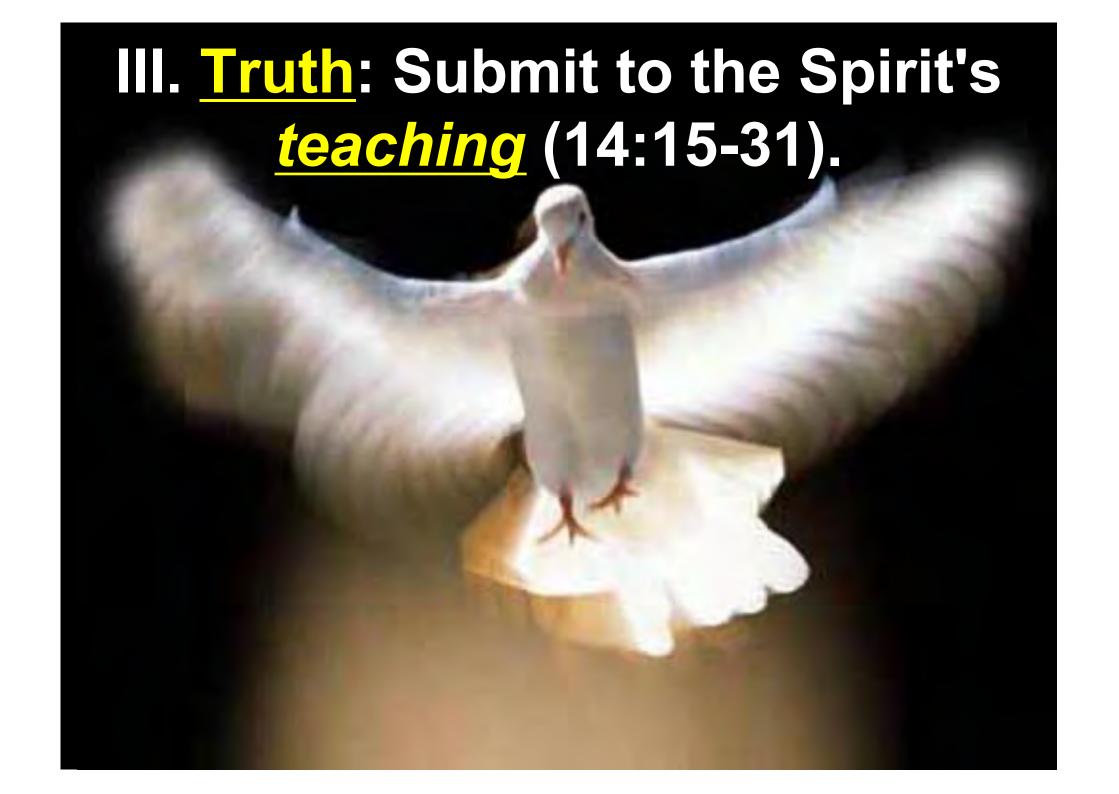




II. Way: **Trust Christ** as the only way you can reach God (14:5-14).

The Holy Spirit!

How could the disciples cope once Jesus left them to return to heaven?







John 14:15-17

15"If you love me, you will obey what I command. 16 And I will ask the Father, and he will give you another Counselor to be with you forever — 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you."

The Paraclete (John 14:16)

Advocate = Counselor = Comforter

Greek = "one who comes alongside"

Greek options for "another":

Heteros = "another of a different kind"

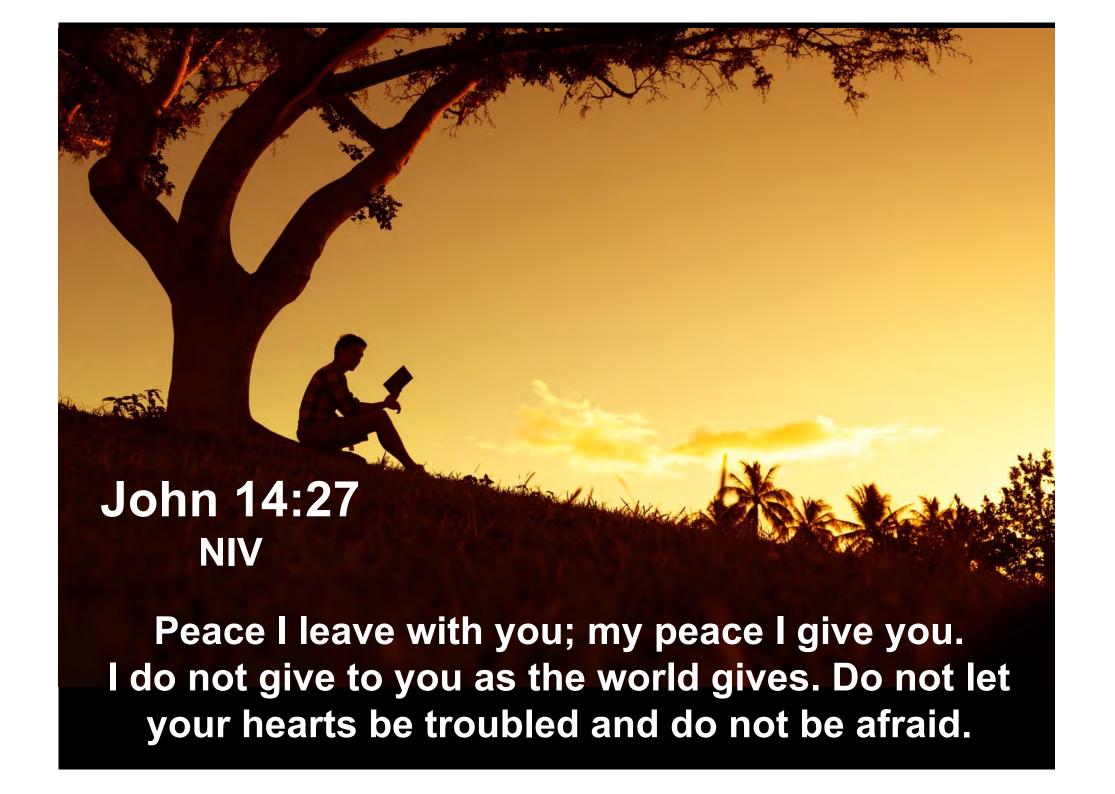
Allos = "another of the same kind"

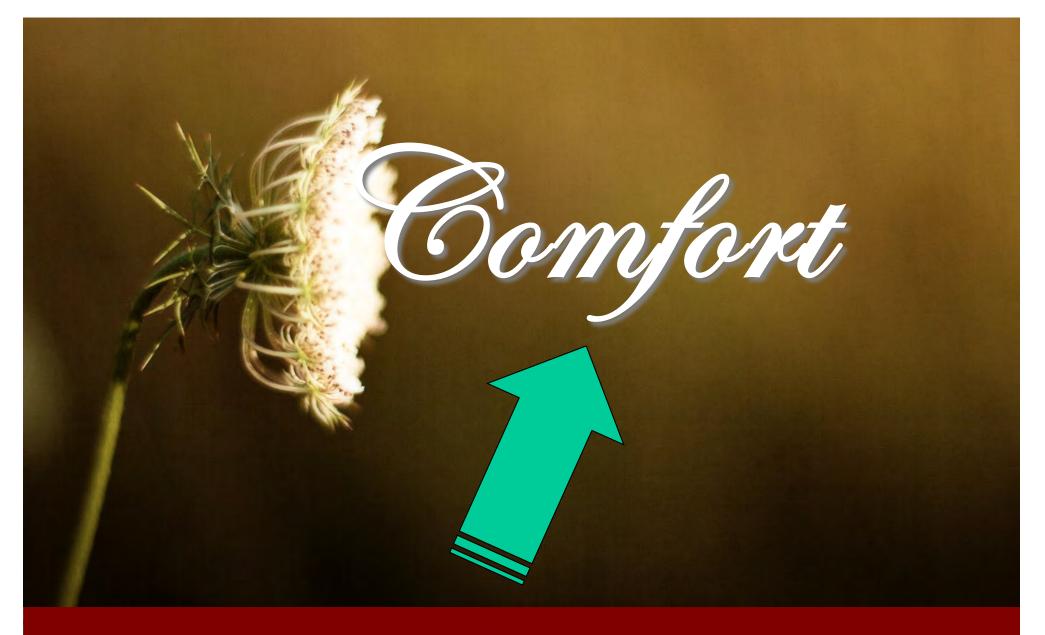
The Spirit will come alongside us in the same way as Jesus Himself!



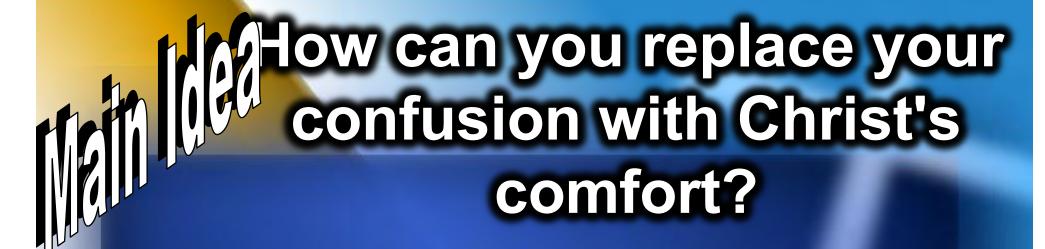


- Counsels & teaches (15-21)
 - Enables obedience & grants peace (22-31)





Confusion



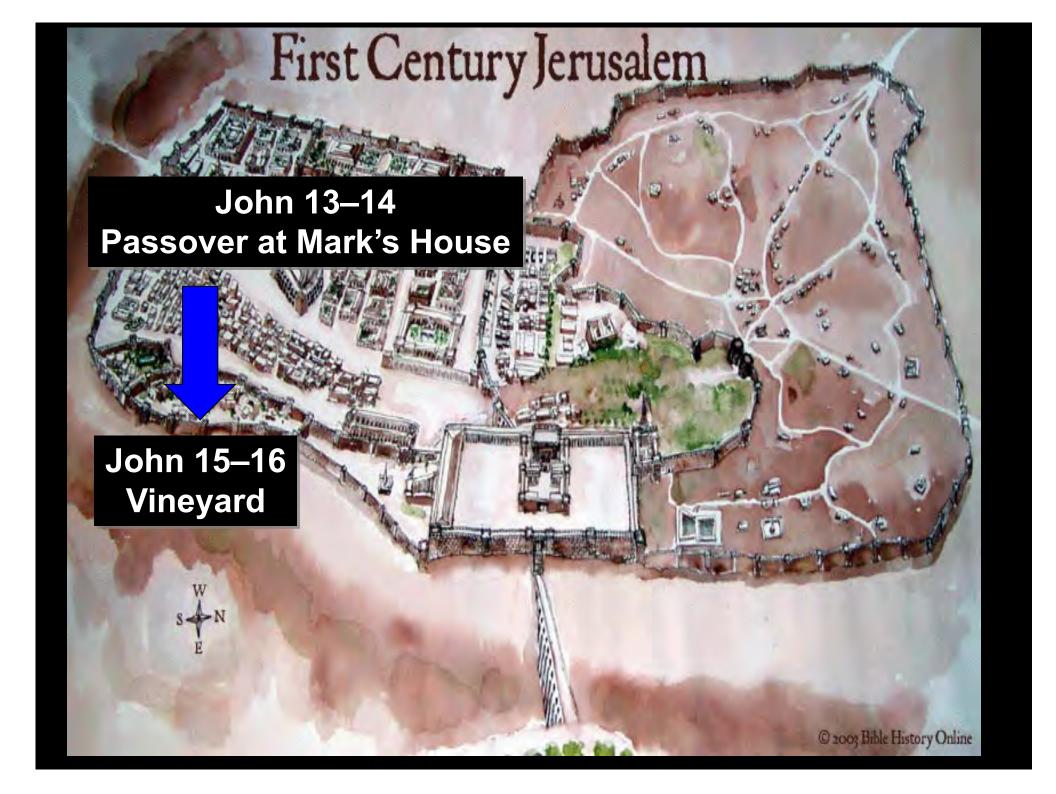
Trust the one way, one truth, and one life!

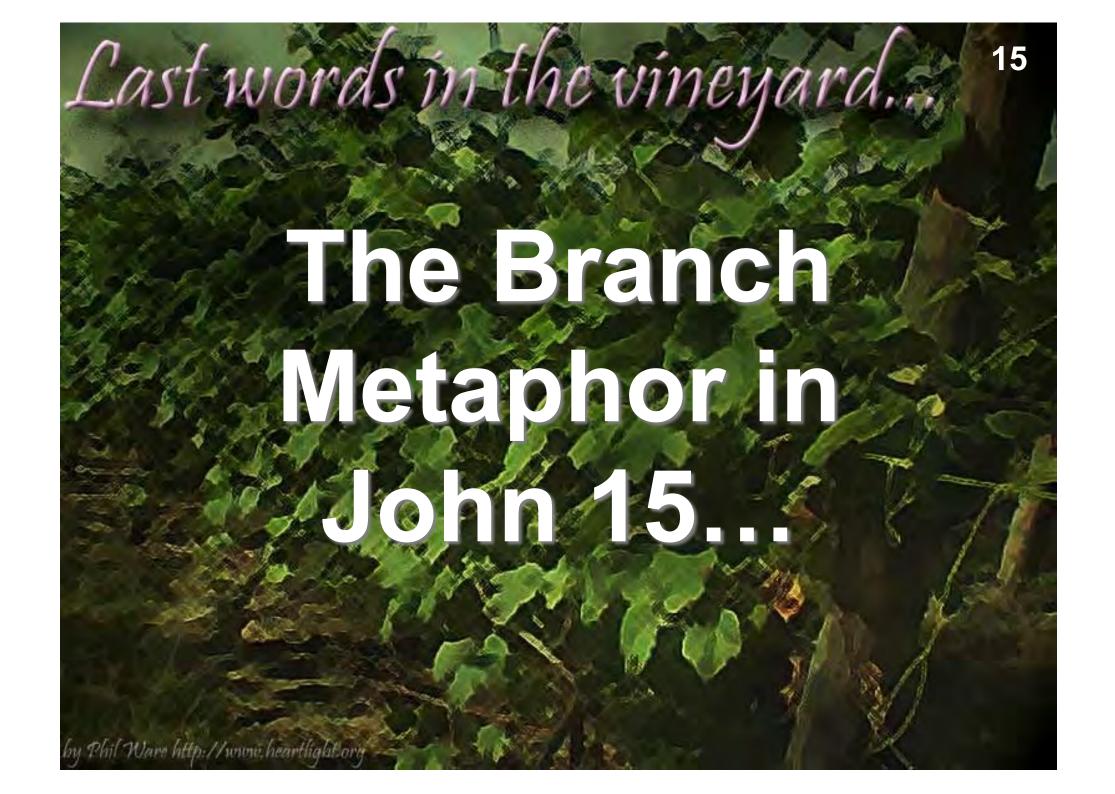
One Life (1-4)

One Way (5-14)

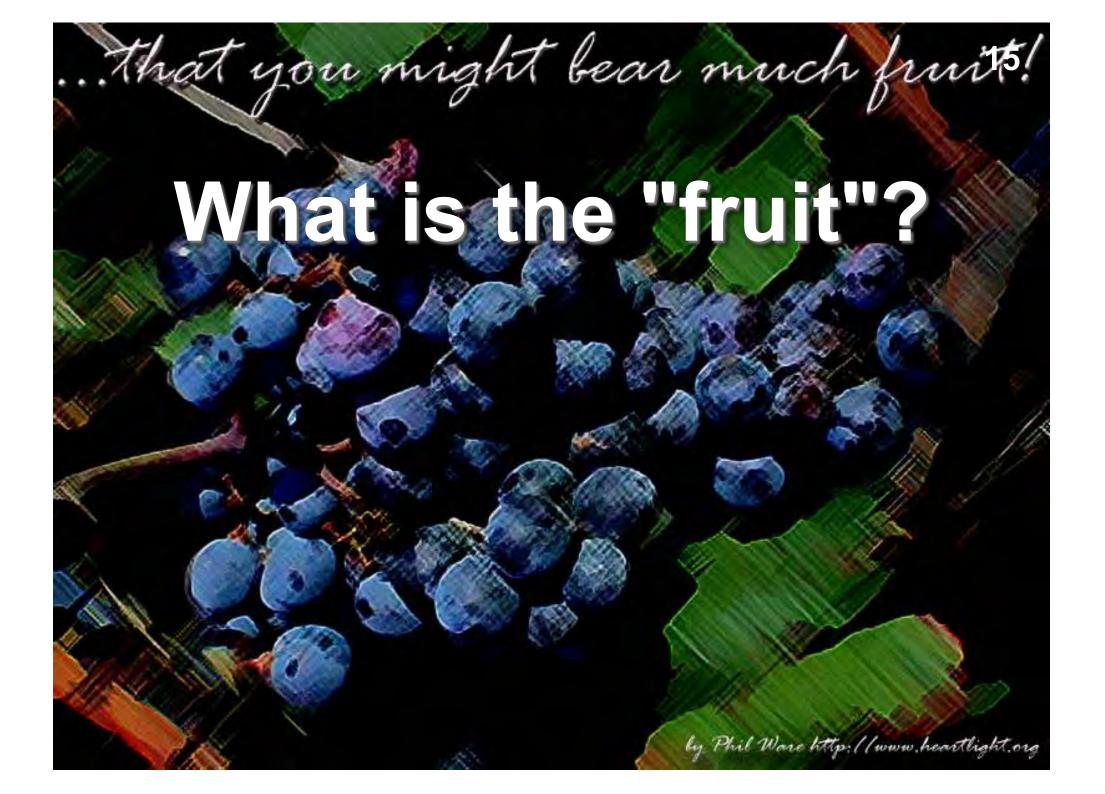
One Truth (15-31)

John 15











John 15:2

"He cuts off (lifts up) every branch in me that bears no fruit

while every branch that does bear fruit he prunes so that it will be even more fruitful."

But what is the branch thrown away and burned in verse 6?



Issues	Arminian	Calvinist	Partakers	Derickson
"The Father αἴρω" (2a)	"cuts off" = loses salvation	"cuts off" = disciplines	"lifts up" = cares for	"lifts up" = cares for
"branch that does not bear fruit" (2b)	Christian who stops believing	Unbeliever who never believed	Christian who stops believing	Christian who stops believing
"in me" (2c)	Adjective that modifies the noun: "branch in me"	Adverb that modifies the verb: "does not bear fruit in me"	Adjective that modifies the noun: "branch in me"	Adjective that modifies the noun: "branch in me"

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Issues	Arminian	Calvinist	Partakers	Derickson
"The Father prunes" (2d)	of believers	Discipline of believers in contrast to judgment of professing believers in v. 2a	Discipline of believers in same sense as loving care of believers in v. 2a	Discipline of believers in same sense as loving care of believers in v. 2a
"You are already clean" (3)	Saved	Refers only to disciples' salvation?	Saved	Saved
"thrown away & burned" (6) http://www.l	Judgment by loss of salvation	Judgment by never having salvation	Discipline by death and loss of rewards	Loving care to gain fruitful-

A Suggested John 15 Sermon

Subject: How can you be most effective for Christ?

- I. Depend on Christ (15:1-11)
- II. Love other believers (15:12-17)
- III. Accept hate from the world (15:18–16:4)





Righteous Suffering

John 15:18-16:4 (ESV)



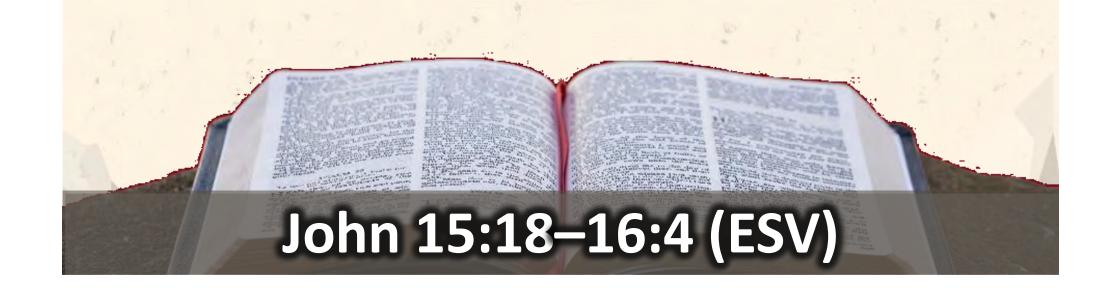
John 15 18 "If the world hates you, know that it has hated me before it hated you. 19 If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.



²¹ But all these things they will do to you on account of my name, because they do not know him who sent me. 22 If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. 23 Whoever hates me hates my Father also. 24 If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. ²⁵ But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'

John 15:18-16:4 (ESV)

²⁶ "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷ And you also will bear witness, because you have been with me from the beginning."

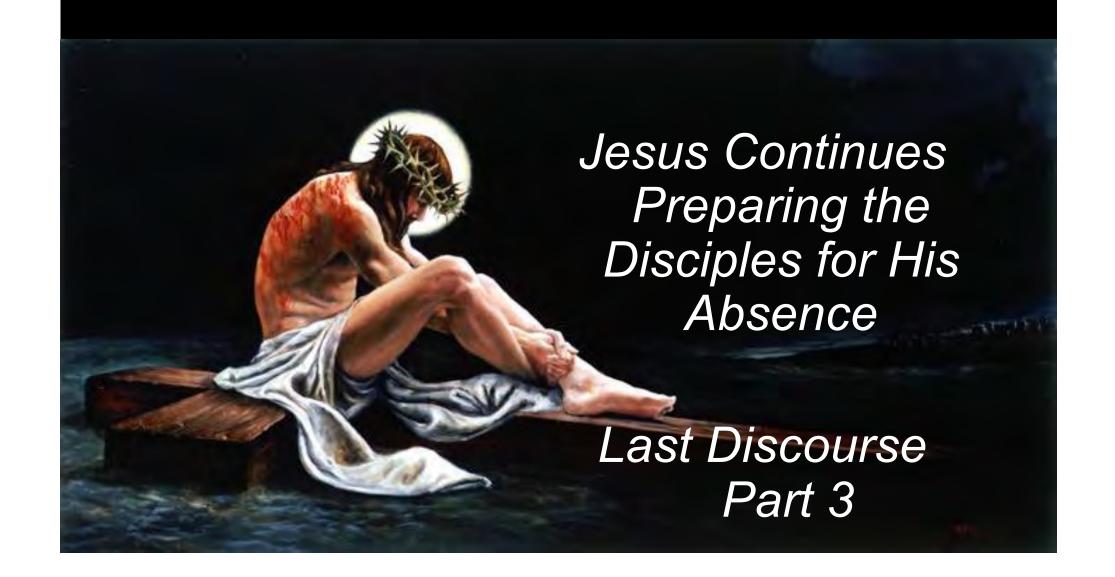


John 16 1 "I have said all these things to you to keep you from falling away. 2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. ³ And they will do these things because they have not known the Father, nor me. 4 But I have said these things to you, that when their hour comes you may remember that I told them to you."



John 16

John 16:5-33



Preparing the Disciples in Christ's Last Discourse (John 13:31–16:33)





The Holy Spirit!

How could the disciples cope without Jesus with them anymore?



Key Ministries of the Spirit (16:5-15)

To Unbelievers 8-11

Conviction

How does the Spirit convict unbelievers (16:8-11)?

- Conviction summary (8)
- Guilt in regard to sin (9)
- Guilt in regard to righteousness (10)
- Guilt in regard to judgment (11)



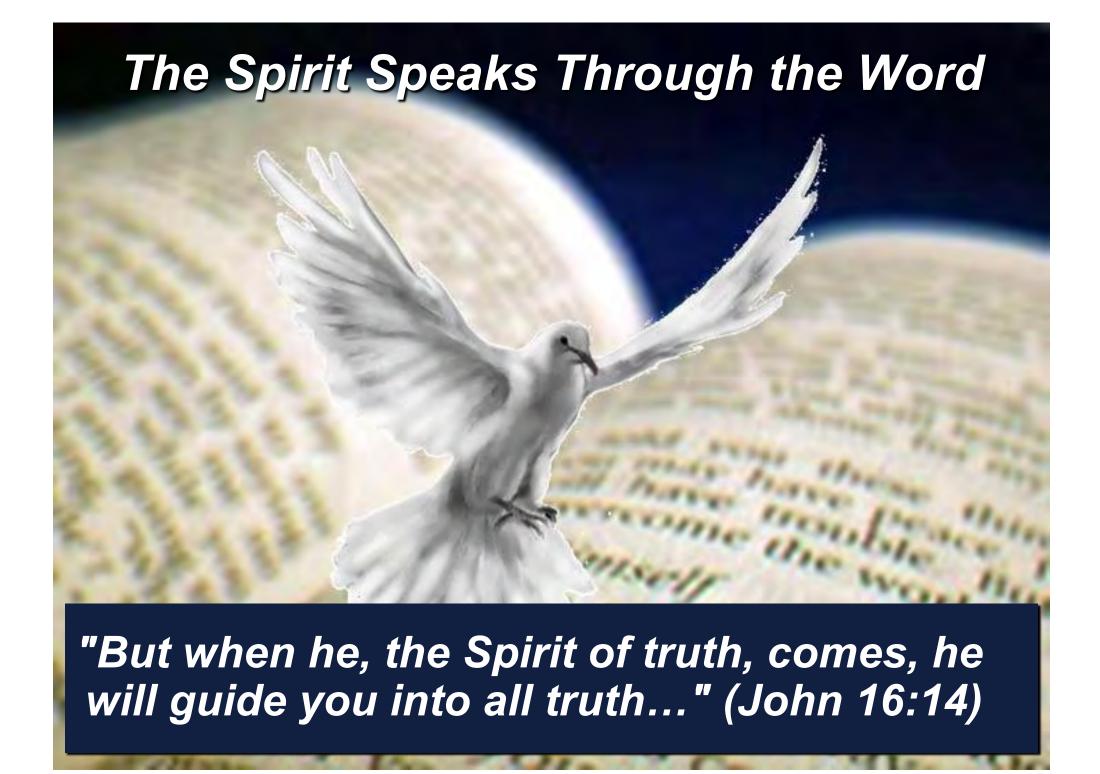
Key Ministries of the Spirit (16:5-15)

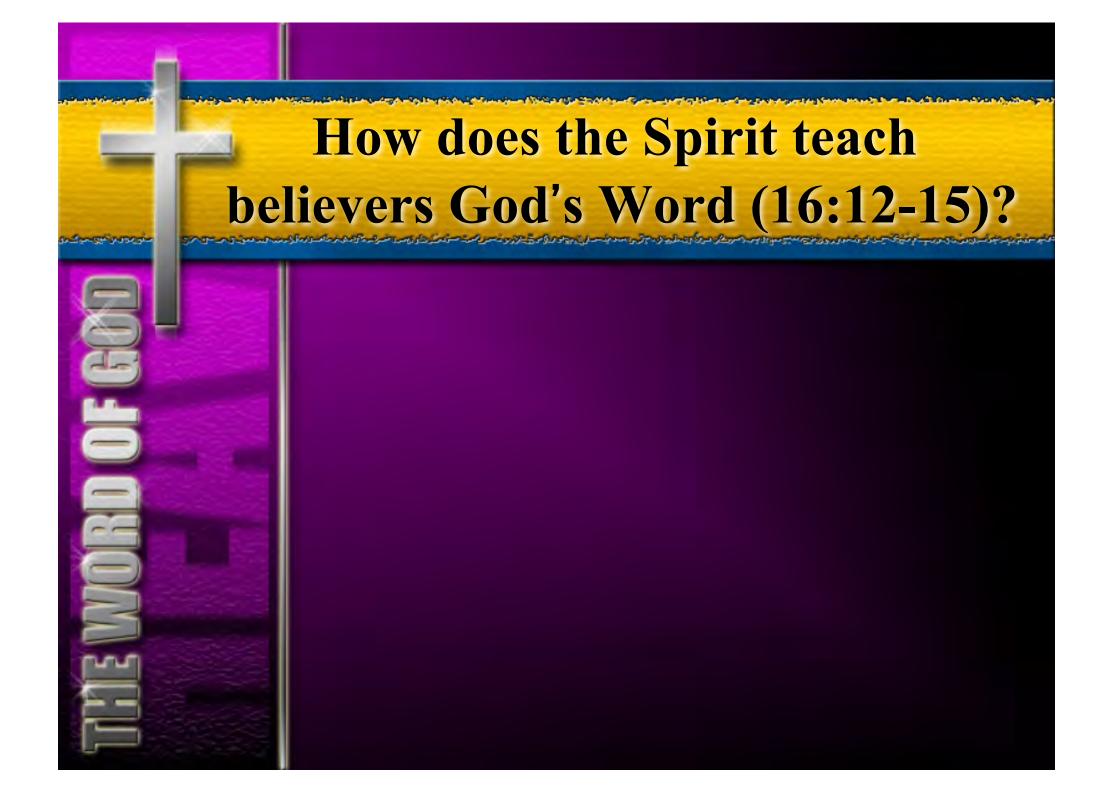
To Unbelievers 8-11

To Believers 12-15

Conviction

Teaching







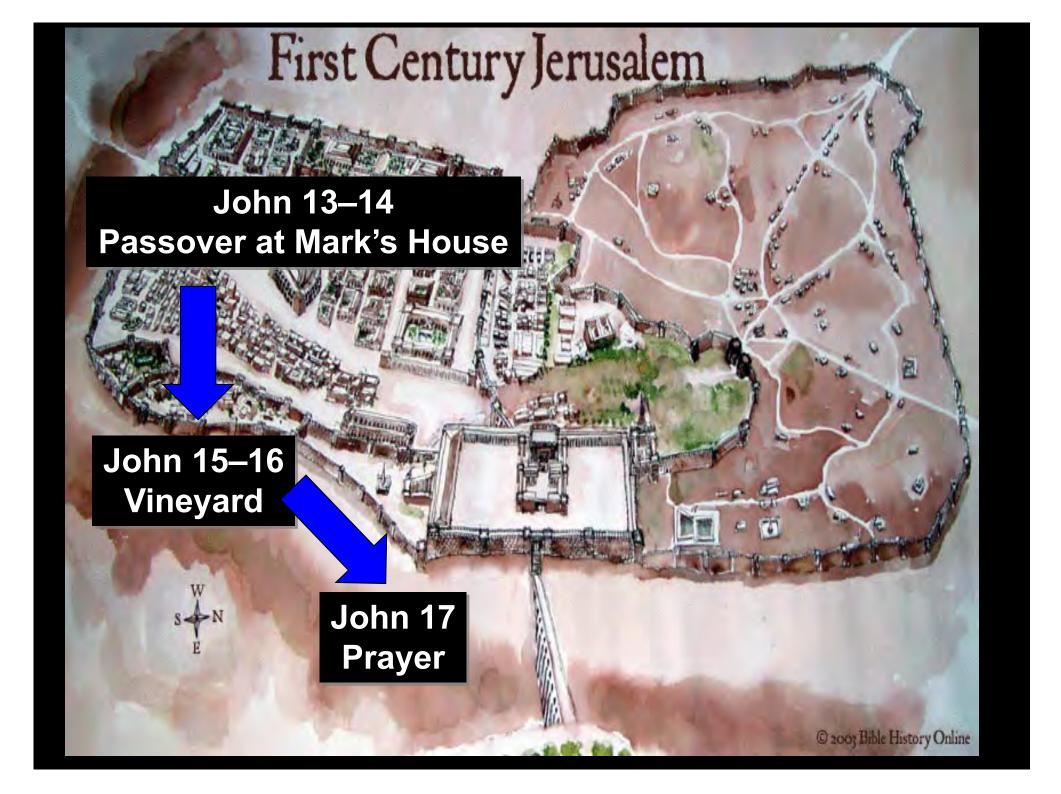
How can you be more open to the Spirit's teaching ministry in your life?

John 17

Deity Made Man for Eternal Life

Deity of the Son of God	Revelation of the Son of God		Preparation of the Son's Disciples	Passion & Resurrection of the Son of God	Adequacy of the Son of God
1:1-18	1:19–12:50		13–17	18–20	21
Prologue	Public		Private	Public	Private
Incarnation	2 Signs Received 1:19–4:54	5 Signs Rejected 5–12	Upper Room Discourse (no signs)	Ultimate Sign	Last Sign
Eternity Past	Fall AD 29- Monday, 30 March 33		Thursday, 2 April 33	Friday, 3 April 33- Sunday, 5 April 33	May, AD 33

Ephesus (AD 65-69)

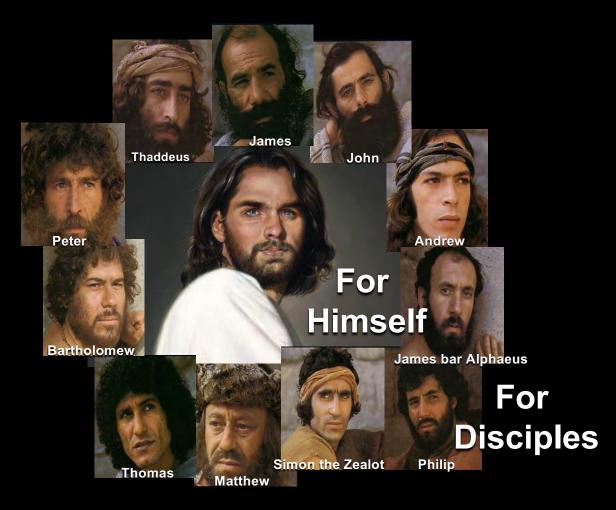


Christ's Prayer in John 17

"There is no voice which has ever been heard, either in heaven or in earth, more exalted, more holy, more fruitful, more sublime, than the prayer offered up by the Son to God Himself."

—Philip Melanchthon

Widening Circle of Christ's Prayer



For All Believers

A Pattern for Prayer

First pray that you are in God's will

Then pray for those in your closest sphere of influence

Finally pray for those outside your influence

1. His Prayer for Himself

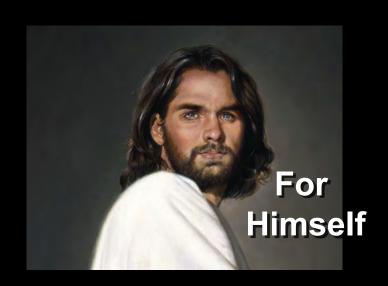
John 17:1-5

Jesus prays for the reunion of His soul and body after death (resurrection) and that He would be brought out of spiritual death (glorification), revealing His complete subjection to God in His approaching death and His absolute confidence in God for the resurrection to follow

A Pattern for Prayer

I. Pray that you will glorify God by fulfilling his calling for you.

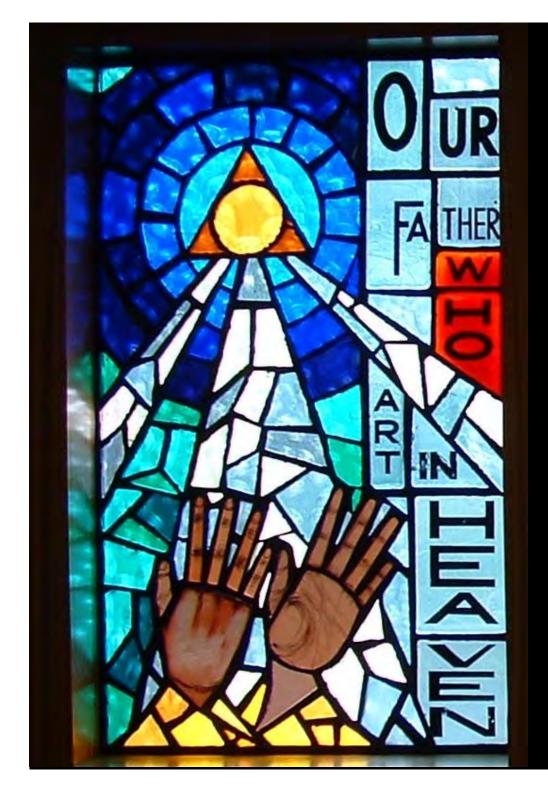
Widening Circle of Christ's Prayer



"The time has come. Glorify your Son..." (17:1)

"You granted him authority... [to] give eternal life" (17:2)

"I have brought you glory by completing the work you gave me to do" (17:4)



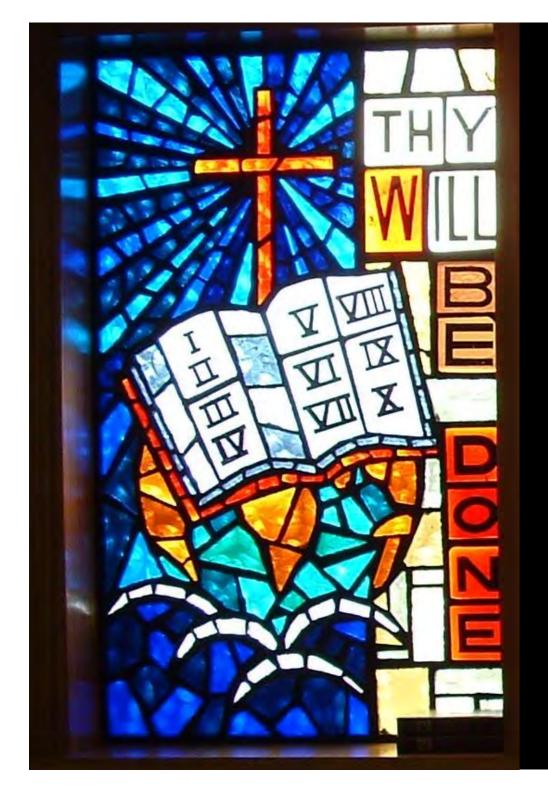
Our Father in Heaven



Hallowed Be Your Name



Your Kingdom Come



Your Will Be Done

2. His Prayer for His Disciples

John 17:6-19

Jesus prays for the disciples' protection and joy, then sets them apart for ministry (ordination) so that they might make the Father known to the world

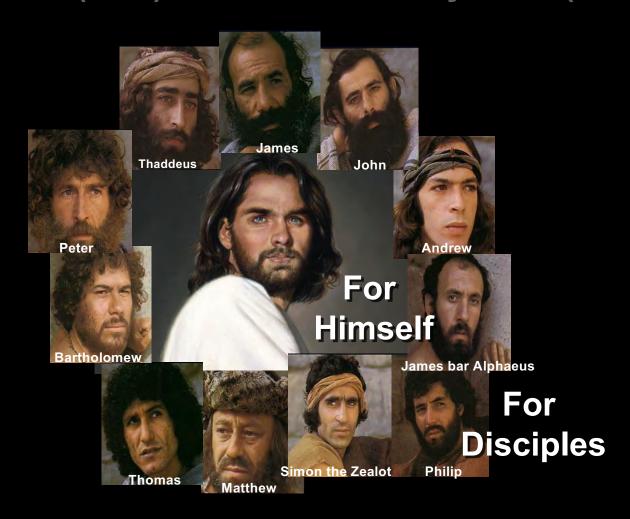
A Pattern for Prayer

I. Pray that you will glorify God by fulfilling his calling for you.

II. Pray for those you influence to be protected and holy.

Widening Circle of Christ's Prayer

- 1. Protect them (6-16) 2. Sanctify them (17-19)



Widening Circle of Your Prayers



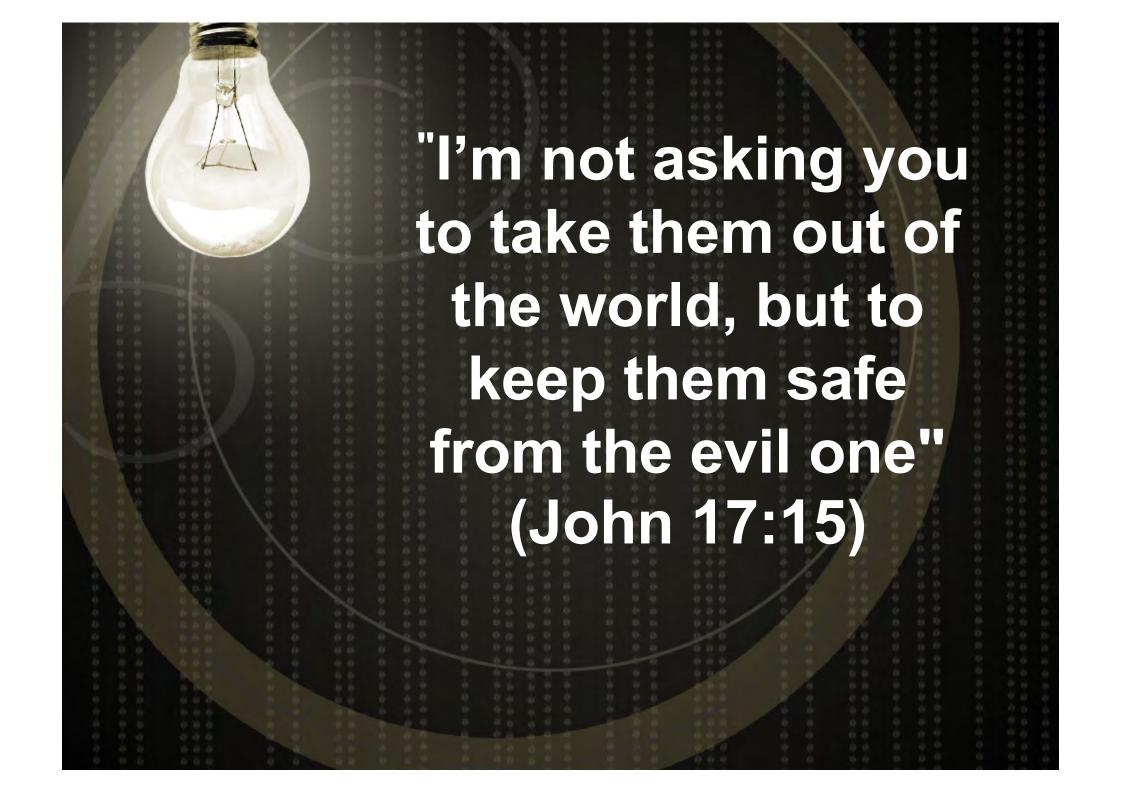




Solid food is for those who are mature, who through training have the skill to recognize the difference between right and wrong.

Hebrews 5:14 NLT



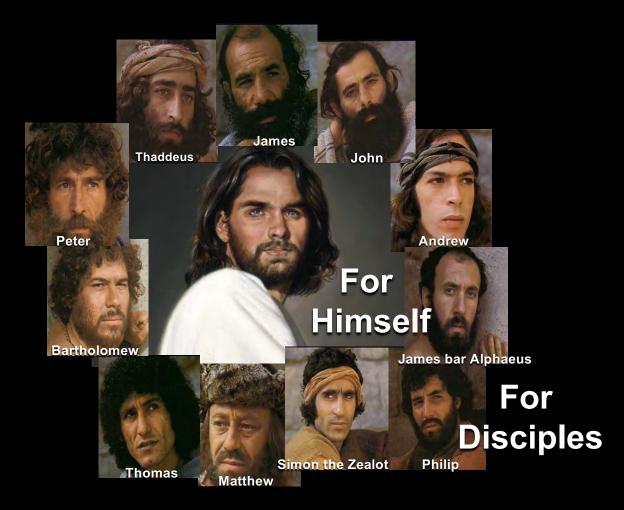


3. His Prayer for the Family of Believers

John 17:20-26

Jesus prays that the future believers resulting from the disciples' ministry would have unity, glorification, and love for one another to match the love the Father has for the Son

Widening Circle of Christ's Prayer



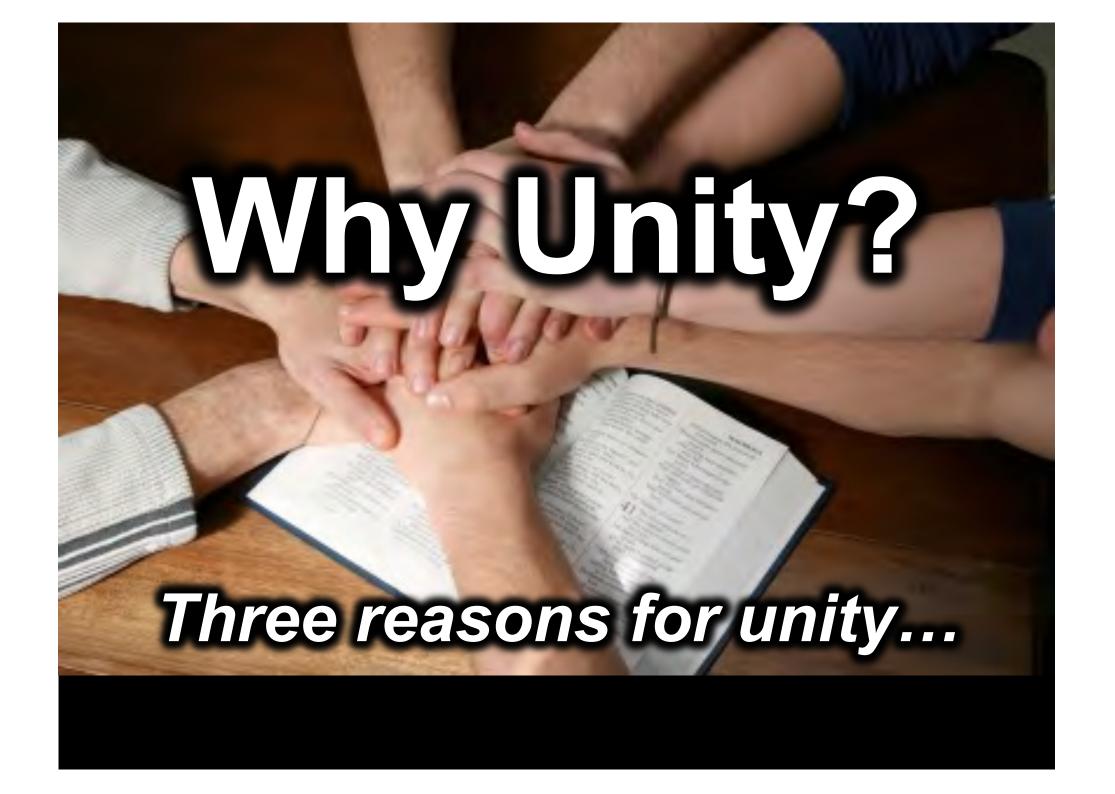
For All Believers

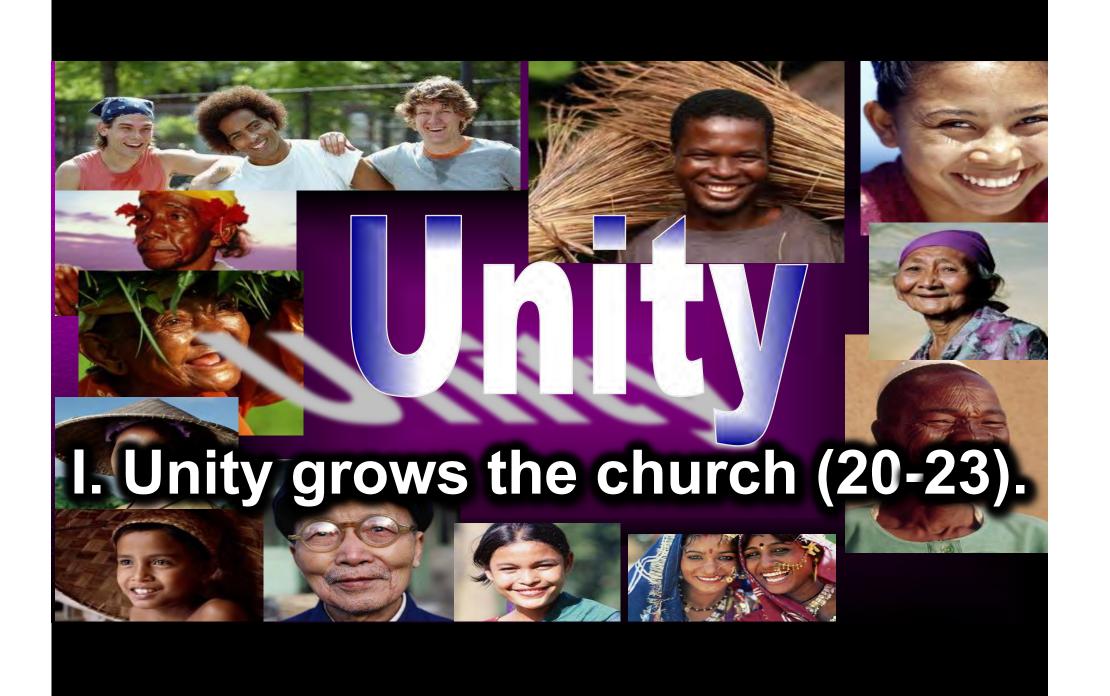


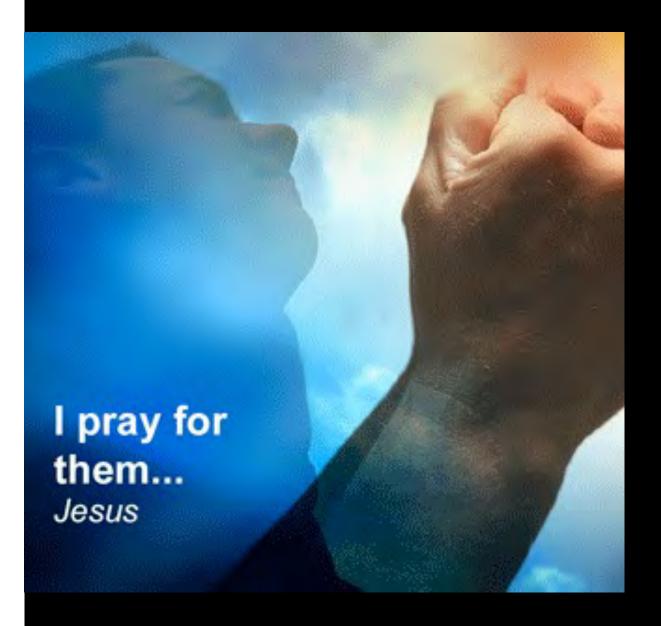












"My prayer is not for them alone. I pray also for those who will believe in me through their message" (17:20 NIV)



"that all of them may be one, Father, just as you are in me and I am in you" (17:21a NIV)



ORTHOBOX FAITH





"that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²²I have given them the glory that you gave me, that they may be one as we are one: ²³I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me" (21b-23 NIV).

An Elementary Handbook on the Orthodox nurch THEMASAYPOOENTATE YOP HIG EDITION TIS TUATAY

KAI MAGONTA, KAI TAGENTA



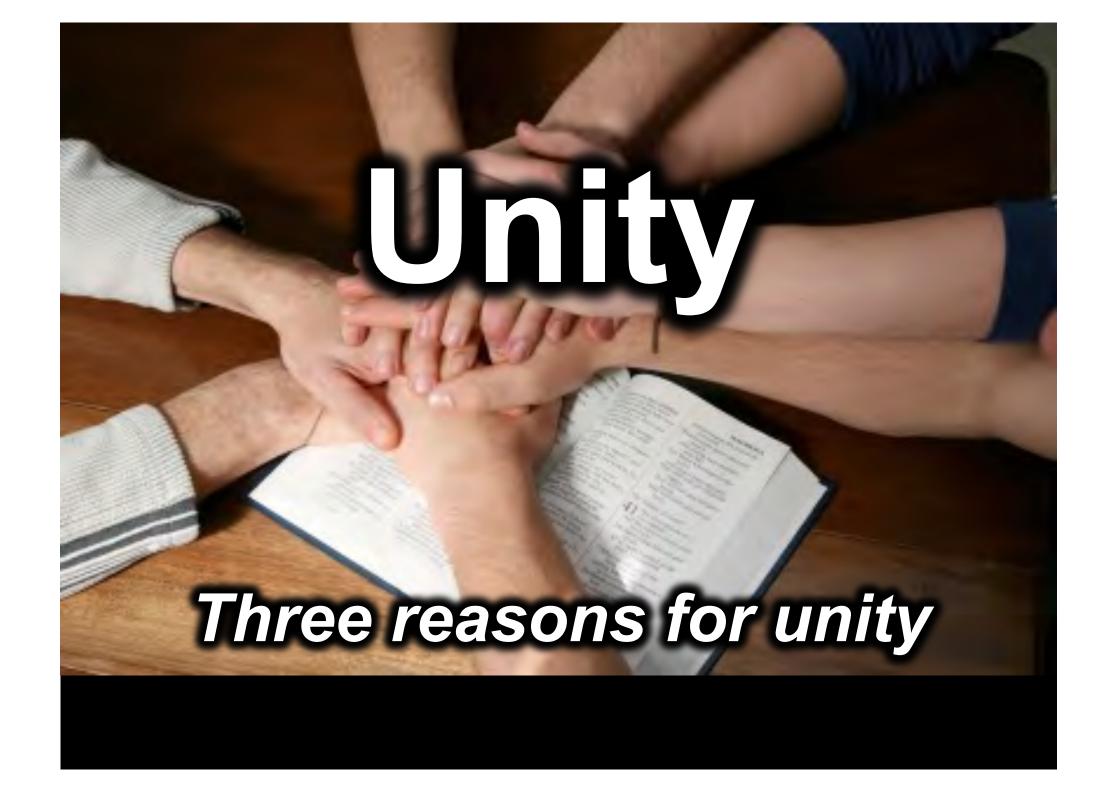
The City-State of Singapore





Multi-cultural • Multi-ethnic • Multi-religious

• 99% of Hindus are Indian 99% of Buddhists are Chinese 99% of Muslims are Malay Only Christians effectively cross racial lines though Malays are still unreached

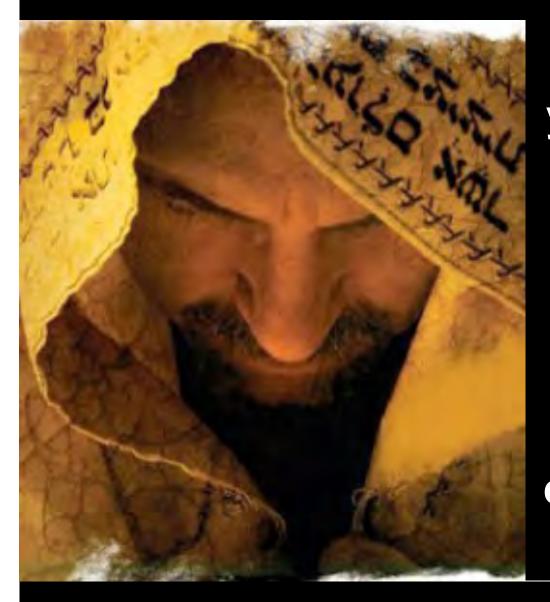




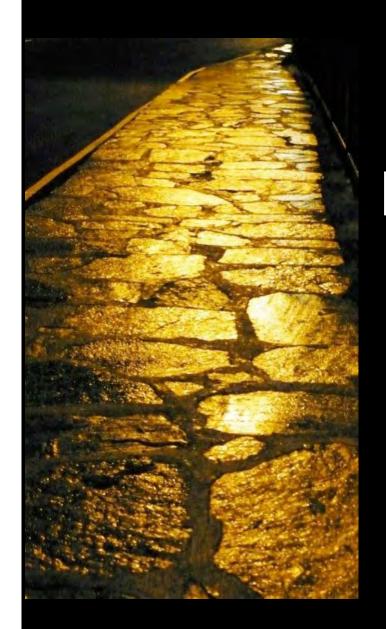
II. We'll be united in heaven forever —so let's start agreeing now

by R. (24) www.heartlight.org

Colossians 1:16 The Message



"Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world" (17:24 NIV).



Finding Directions in Heaven?



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Church Unity

When should we <u>not</u> work together?

"Don't team up with those who are unbelievers. How can righteousness be a partner with wickedness? How can light live with darkness? 15What harmony can there be between Christ and the devil? How can a believer be a partner with an unbeliever? 16And what union can there be between God's temple and idols? For we are the temple of the living God."

```
"As God said:
    'I will live in them
    and walk among them.
     I will be their God,
    and they will be my people.
<sup>17</sup>Therefore, come out from among
 unbelievers, and separate yourselves
from them, says the Lord'
                            (2 Cor. 6:16-17)
```

"Don't touch their filthy things, and I will welcome you. ¹⁸And I will be your Father, and you will be my sons and daughters, says the Lord Almighty."

¹Because we have these promises, dear friends, let us cleanse ourselves from everything that can defile our body or spirit. And let us work toward complete holiness because we fear God"

(2 Cor. 6:17–7:1)

"The direct commands to separate from other people are always commands to separate from unbelievers, not from Christians with whom one disagrees... The are no direct New Testament commands to separate from Christians with whom one has doctrinal differences (unless those differences involve such serious heresies that the Christian faith itself is denied)."



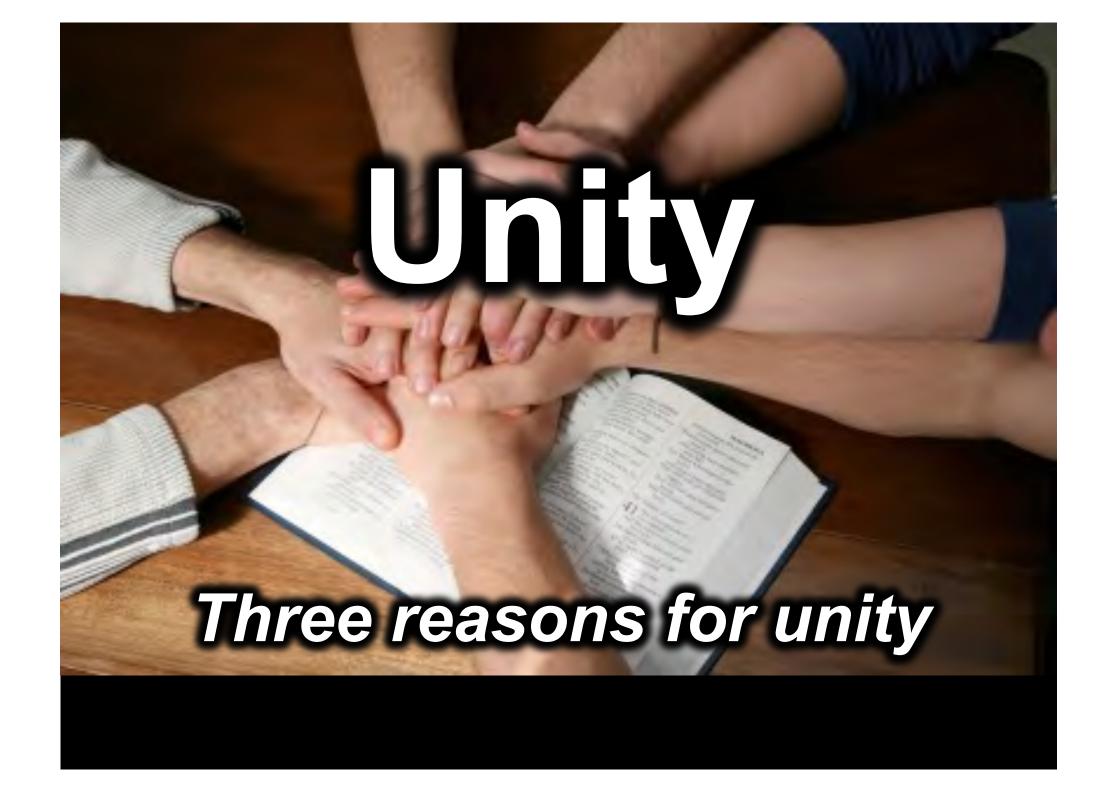
Wayne Grudem, Systematic Theology, 877



World Council of Churches









II. We'll be united in heaven forever —so let's start agreeing now

by R. (24) www.heartlight.org

Colossians 1:16 The Message

III. Unity shows love that attracts unbelievers (25-26).



"Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them" (17:25-26 NIV).



Two Boys







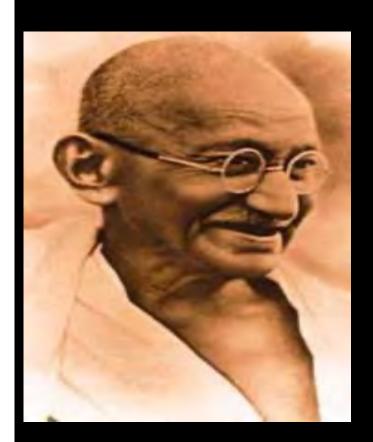


Christian unity is evangelistic!





Mahatma Gandhi (1869-1948)



"I would become a Christian
—if it weren't for Christians."

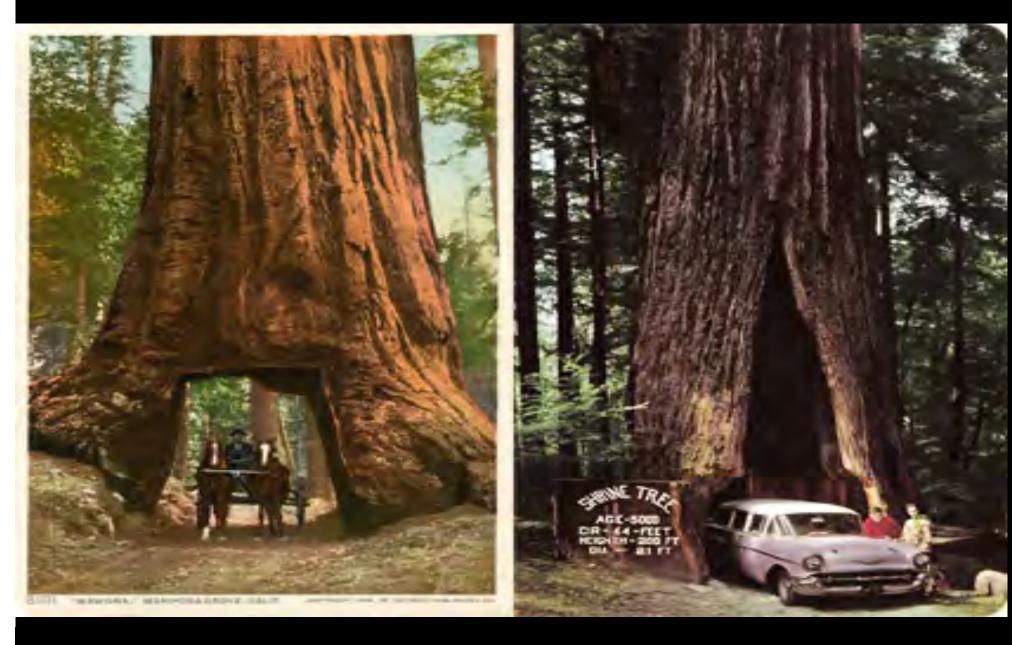


"In essentials, unity; In non-essentials, liberty; In all things, charity."

—Philip Melanchthon



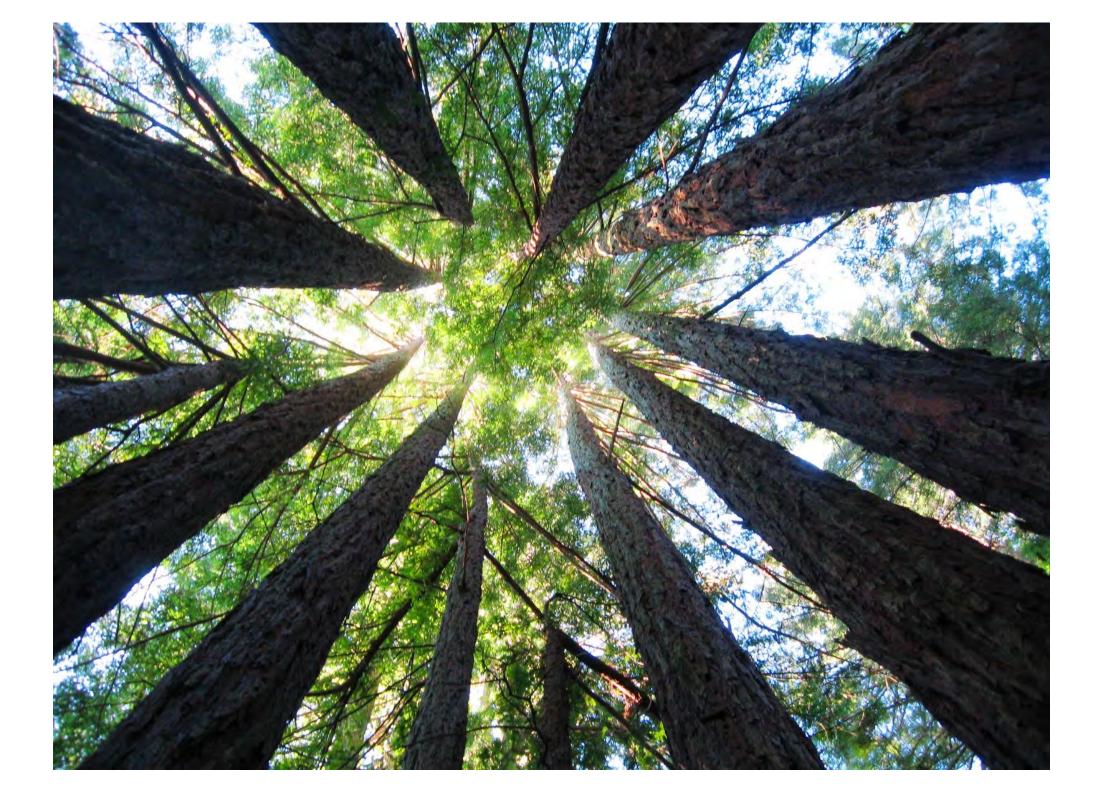
The Great Redwood Sequoias



The Great Redwood Sequoias



The Great Redwood Sequoias



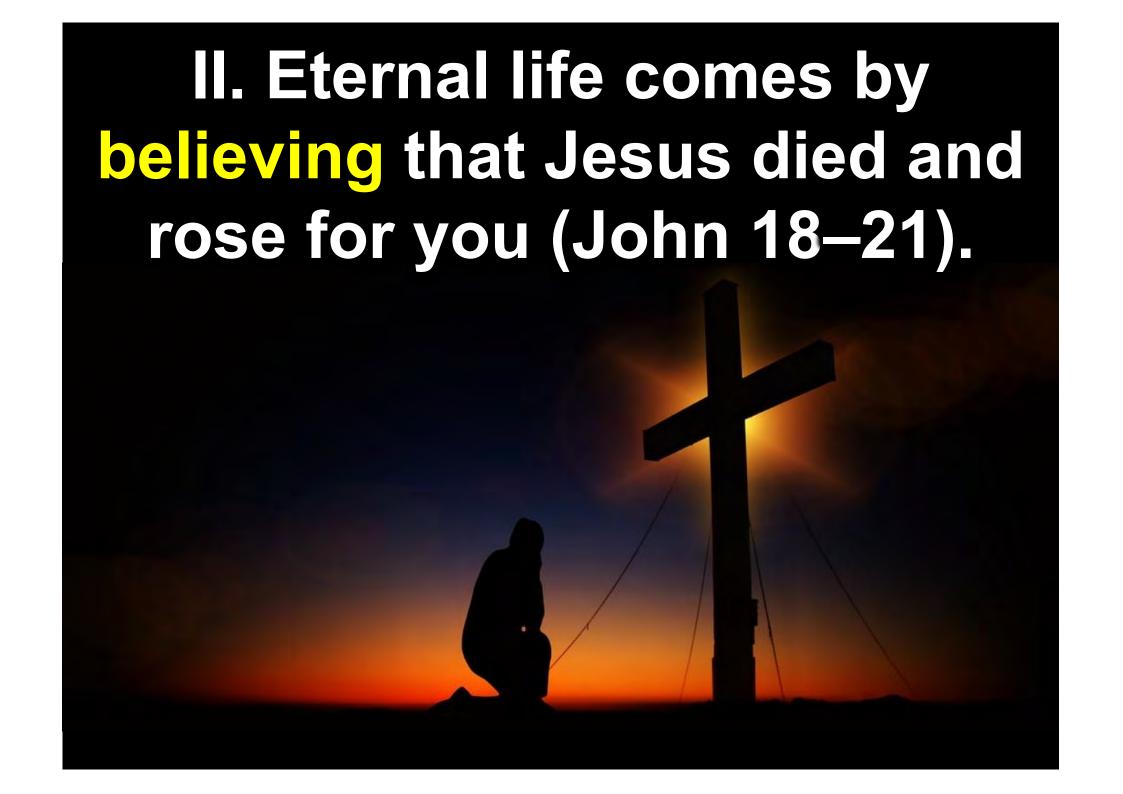
John 17:20-23

²⁰ "My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

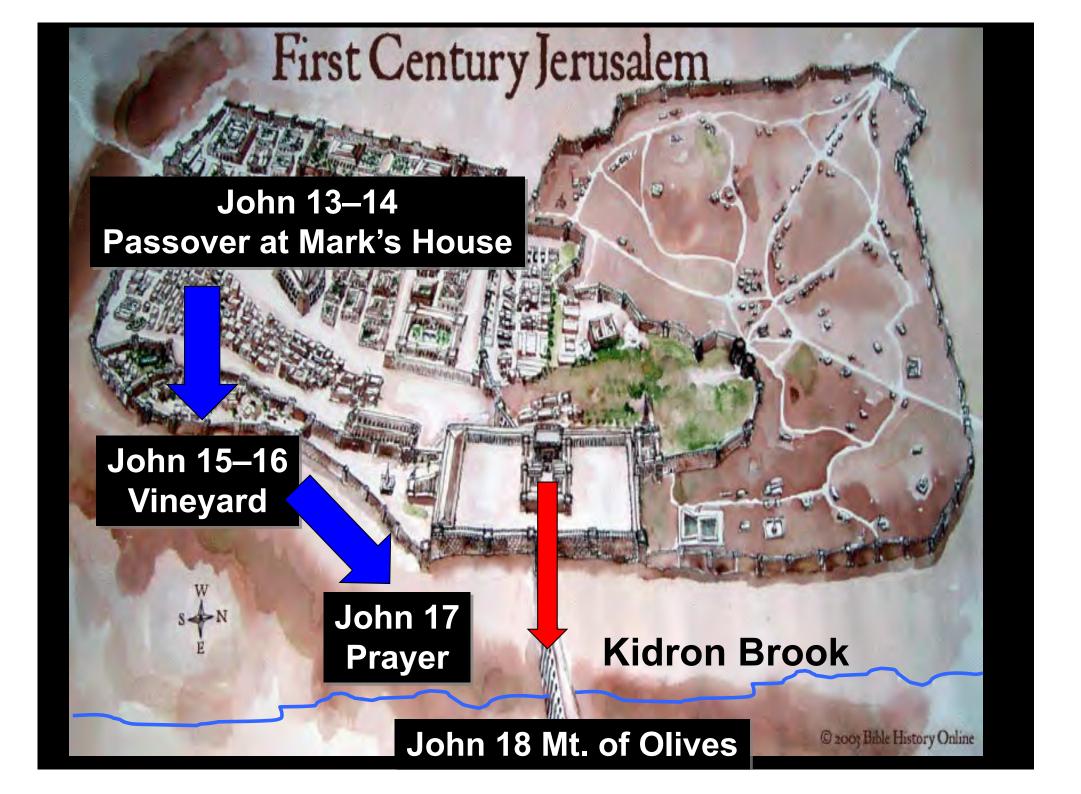
John 17:20-23

²² I have given them the glory that you gave me, that they may be one as we are one— ²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

John 18



God's plan was for Jesus to die and rise back to life for you (John 18–20).













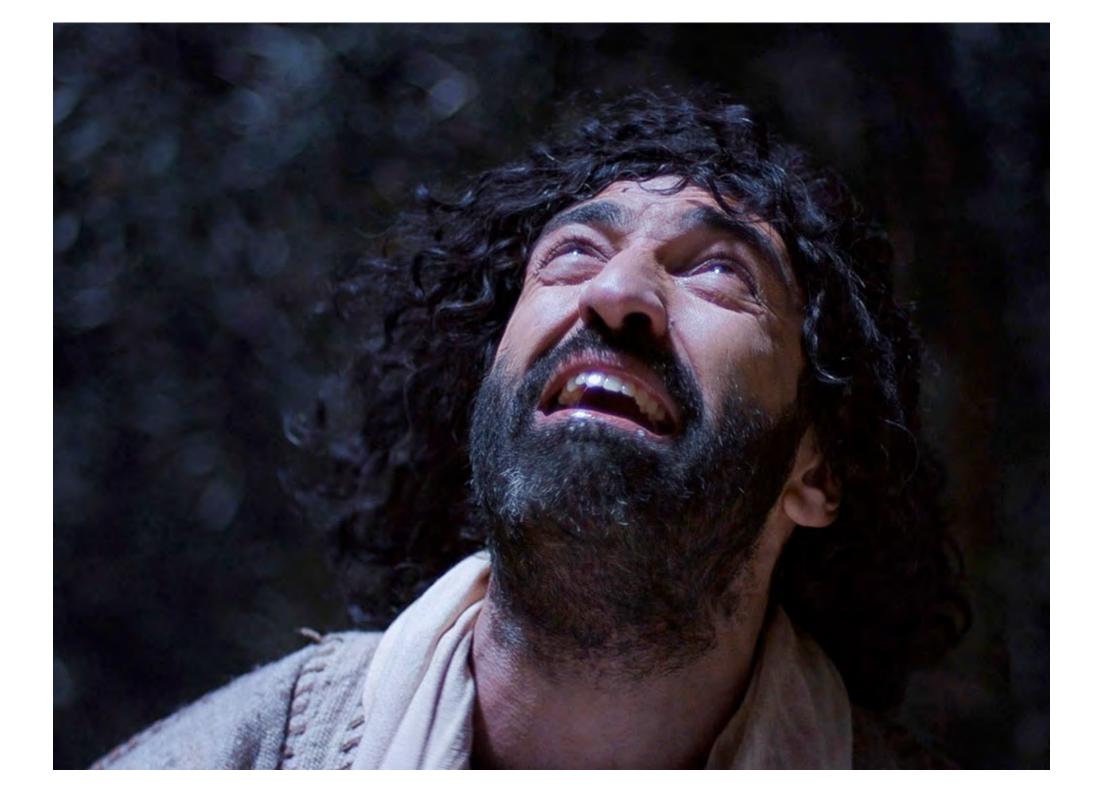








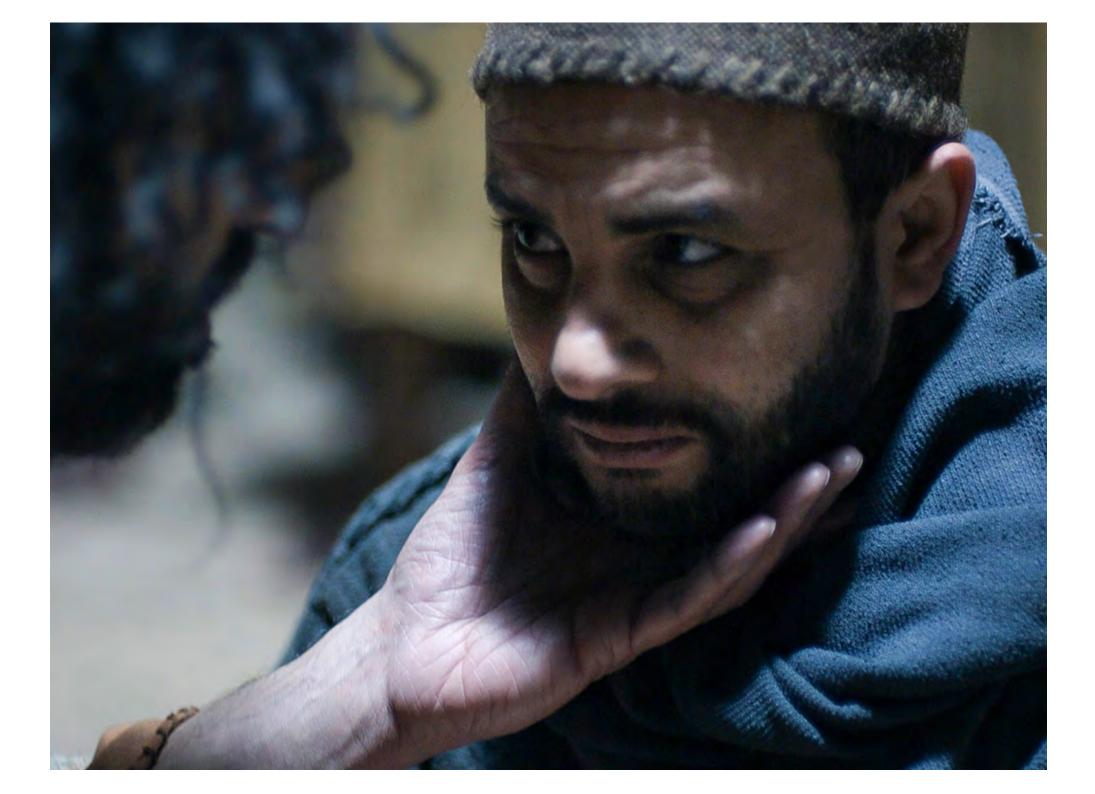




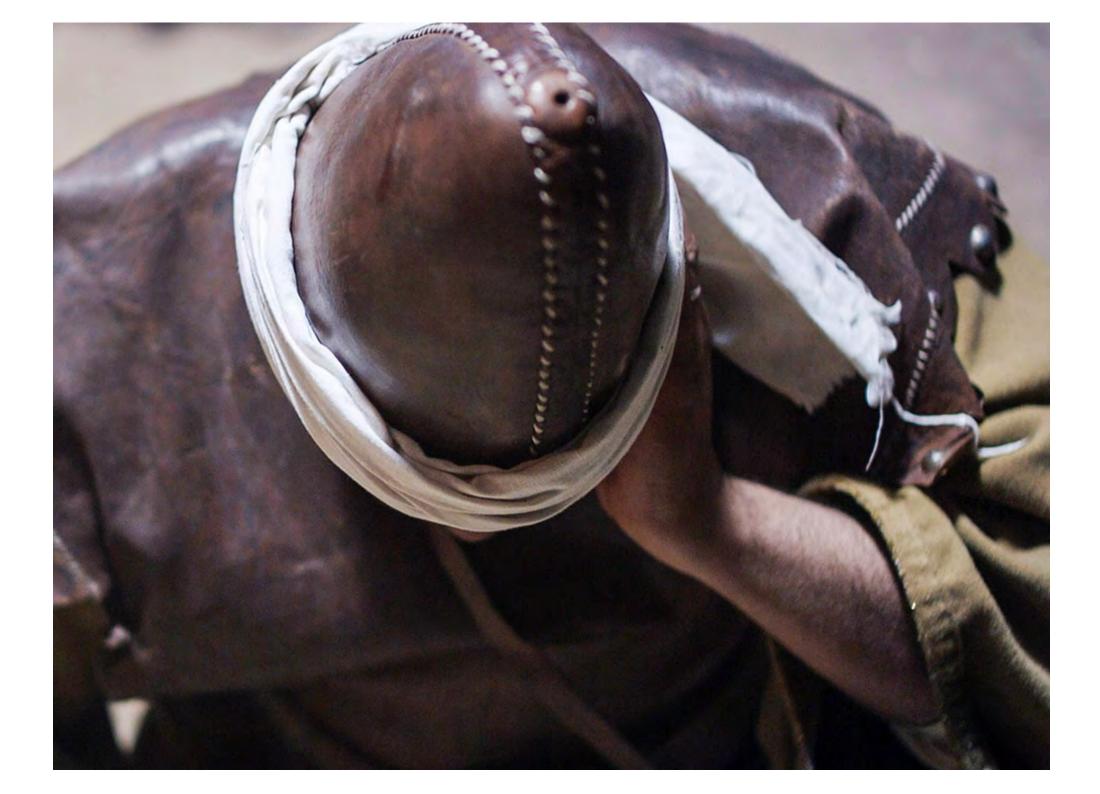








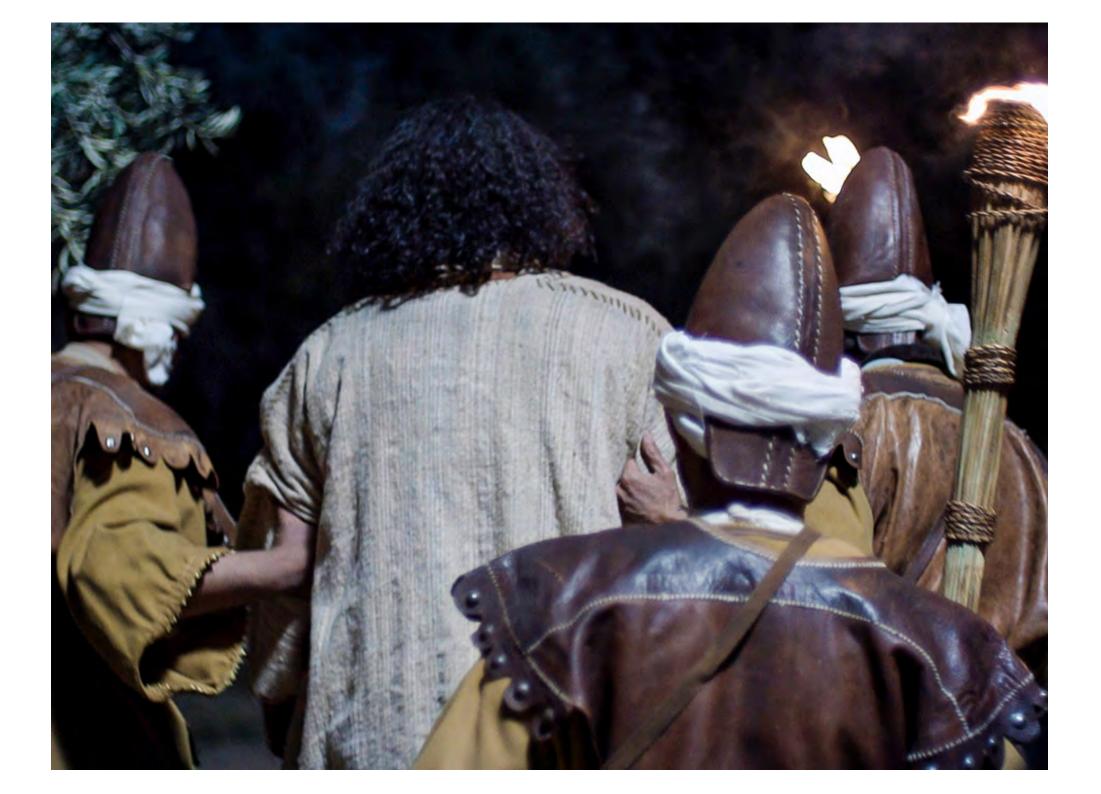














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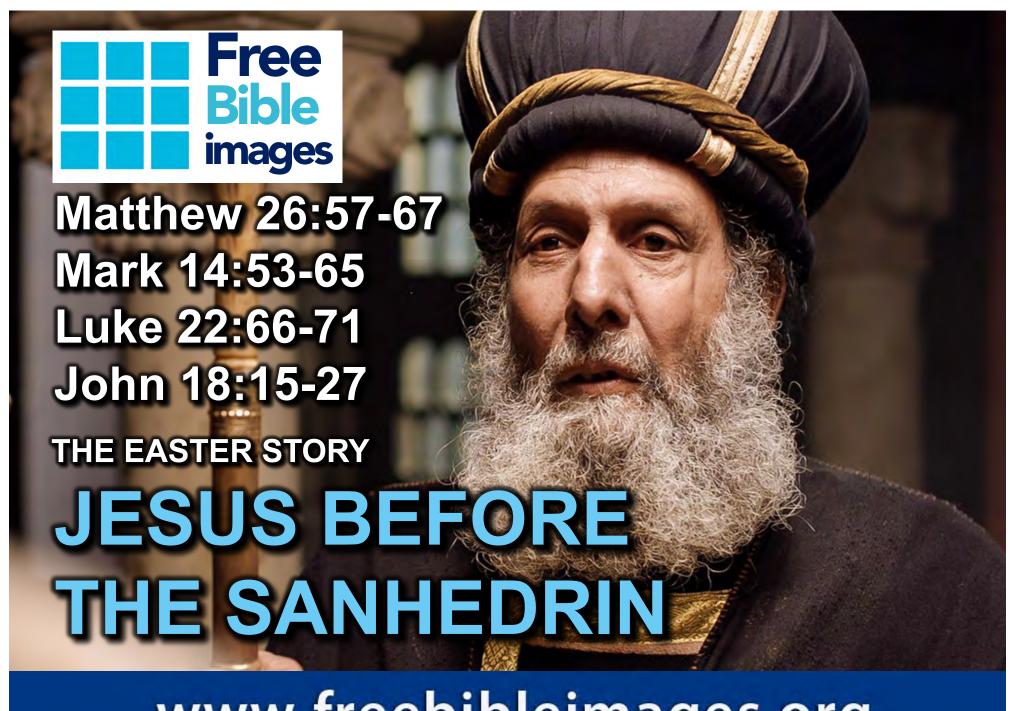
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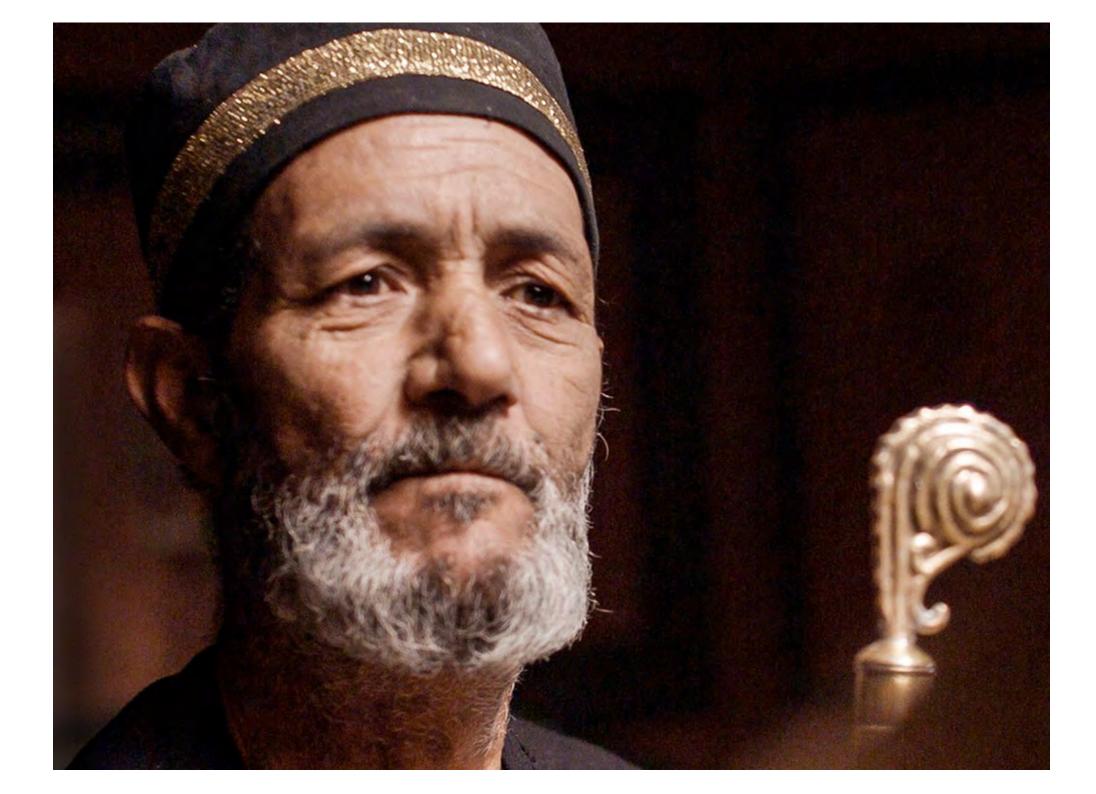






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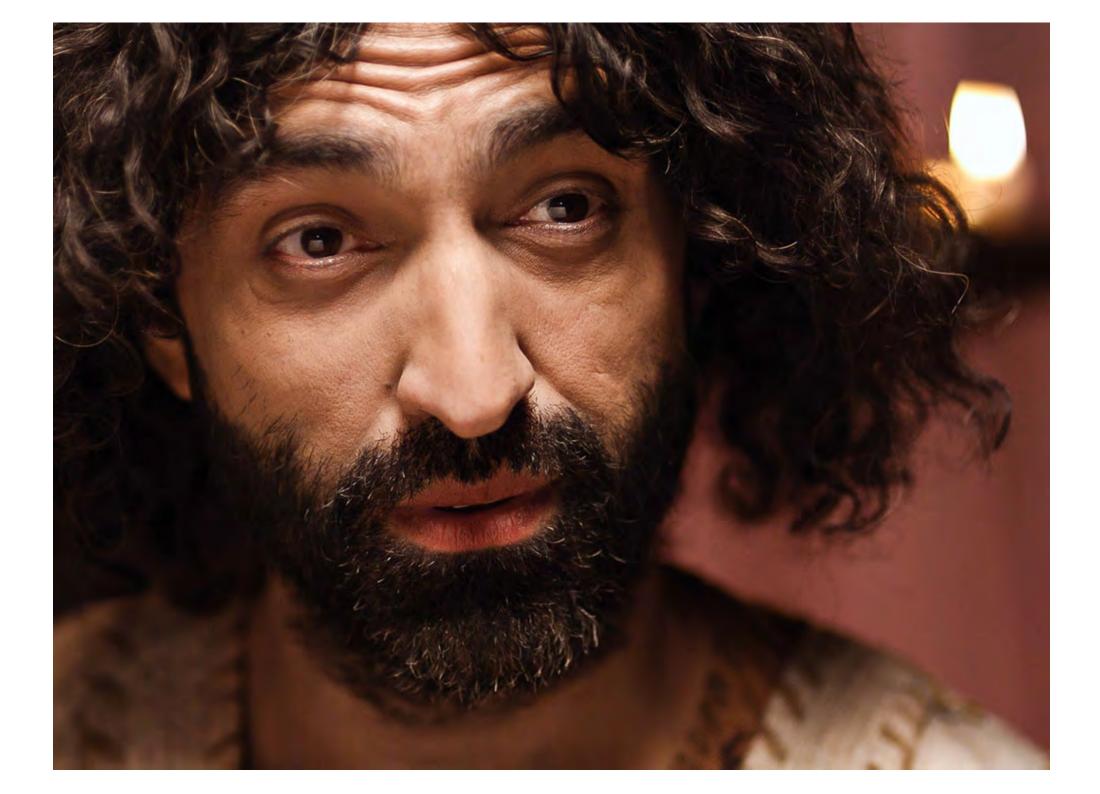
















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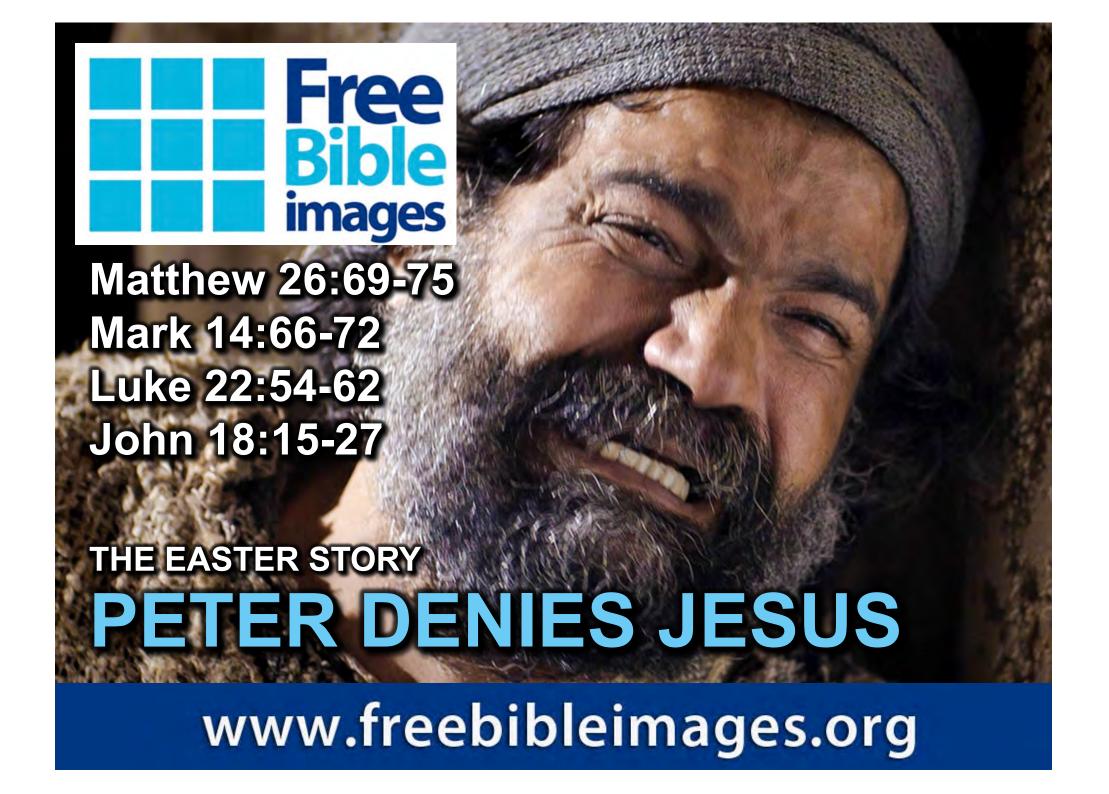
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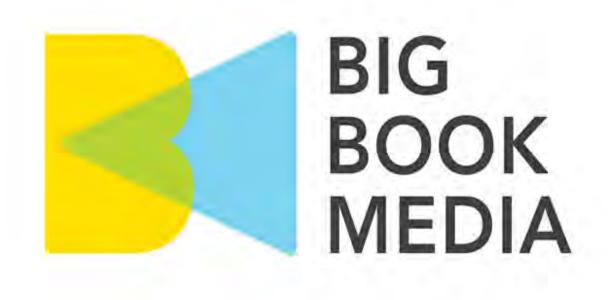








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John 19

The Scriptures do not mention this

In 12:1) seems to indicate

that there was another day concerning which the Gospe



The next day he returned to the temple and 4. Clearing of the and money changers making a large profit hey gave out Jewish coins in exchange "pagan" money. Jesus drove them out d overturned their tables.

Traditional

Crucifixion

and Tomb

TUESDAY Mt 21:23-24:51; Mk 11:27-13:37; Lk 20:1-21:36

5. Day of controversy and parables

Jesus evaded the traps set by the priests.

WUNT OF OLIVES ING JERUSALEM (Tuesday afternoon,

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

> The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

val in Bethany DAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some

and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Sabbath - day of rest **TURDAY**

tioned in the Gospels

bath, the Lord spent the day in hion with his friends.

the Dead Sea

To the

Hugh Claycombe 1982

7. Passover **Last Supper** THURSDAY

sus prepared both himself an s death. He gave the Passover

and his blood soon to be shed. And so he instituted

the "Lord's Supper." After singing a hymn they ayed in agony, knowing what lay ahead for him.

b. In iffixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 mockery. Jesus was required to carry his cross to "The Place of the Skull," where he

dy was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

arly in the morning, women went to the tomb and e stone closing the tomb's entrance rolled back. An angel told them Jesus was alive and gave them a message. Jesus

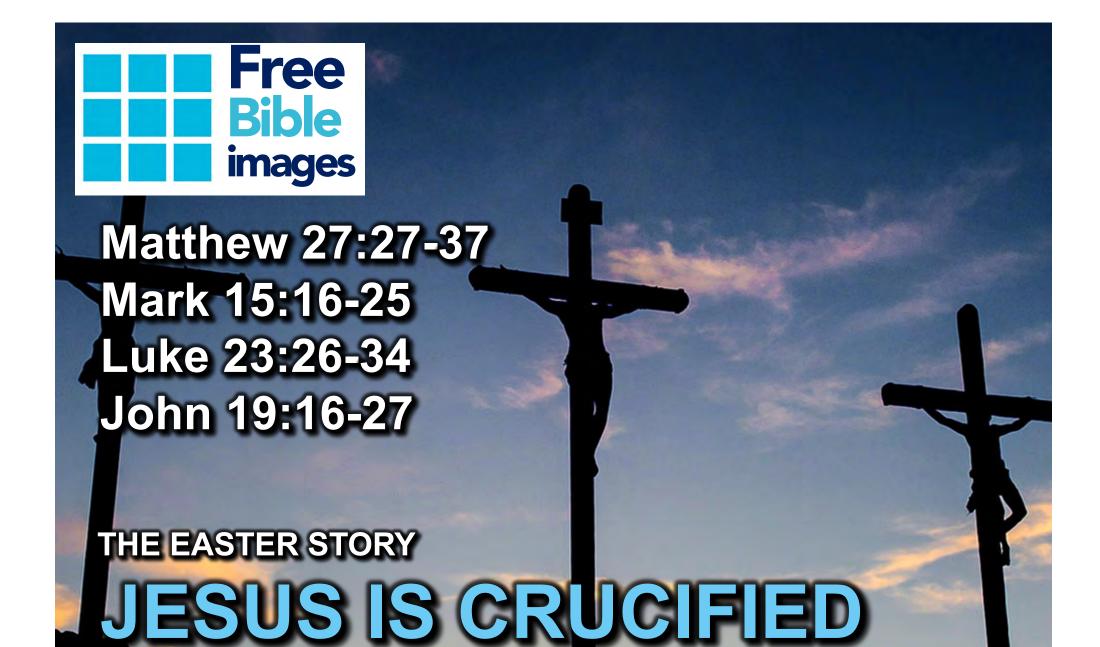
appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

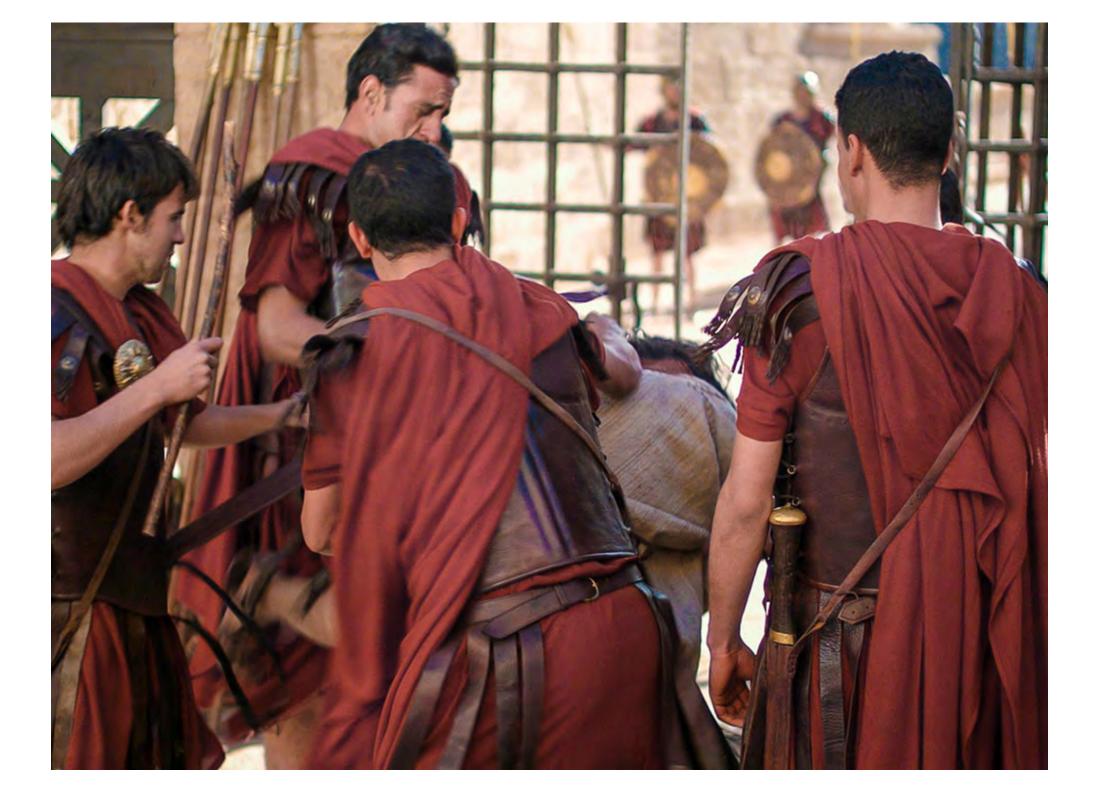
3. The Trium

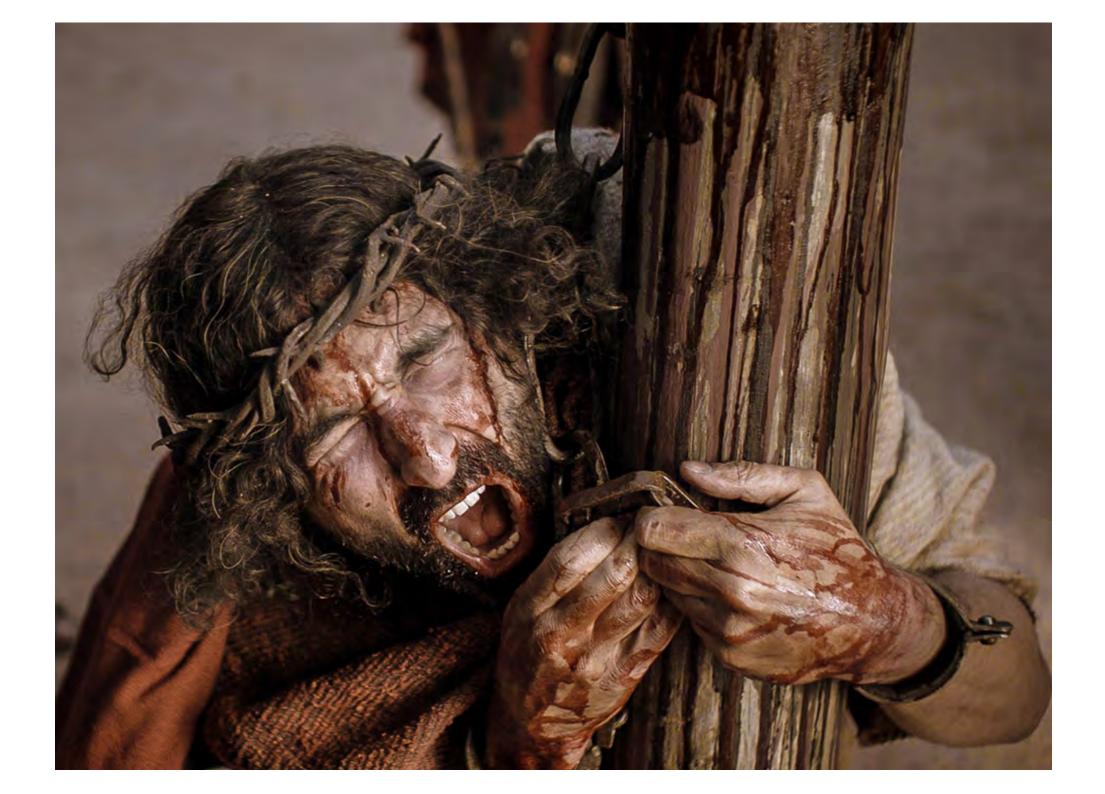
Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19 n the first day of the week Jesus rode into Jerusalem on

prophecy (Zec 9:9). The crow welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

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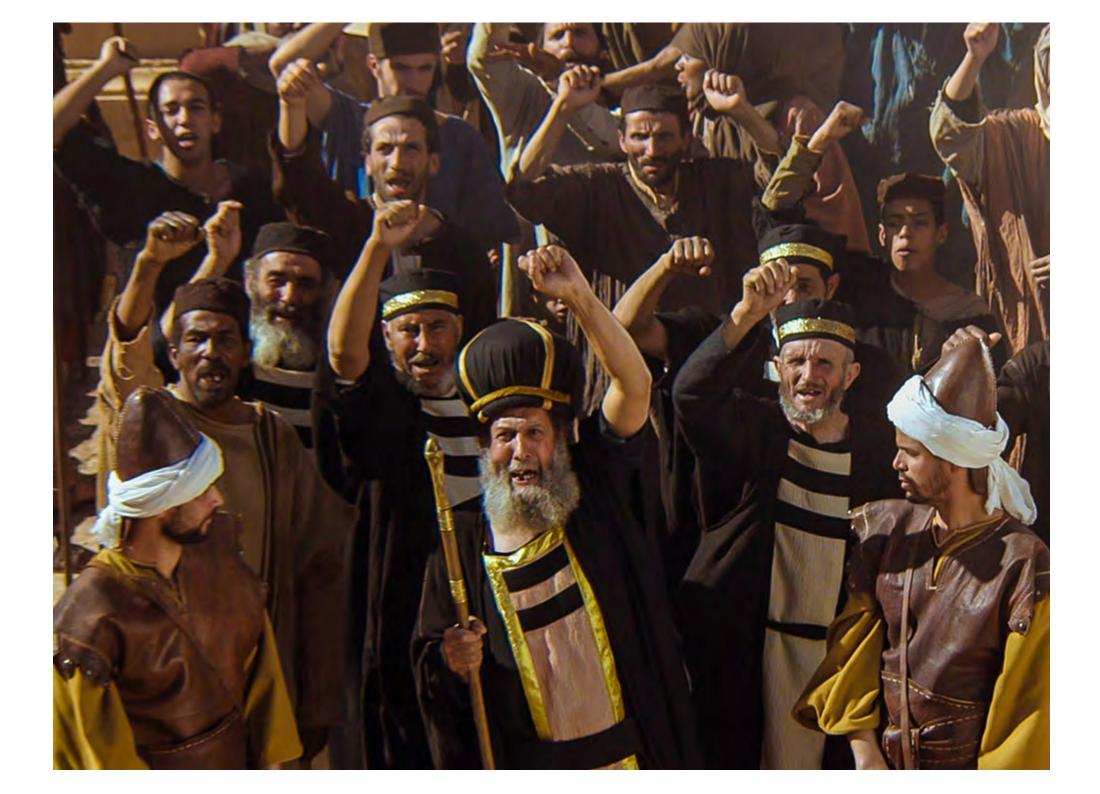












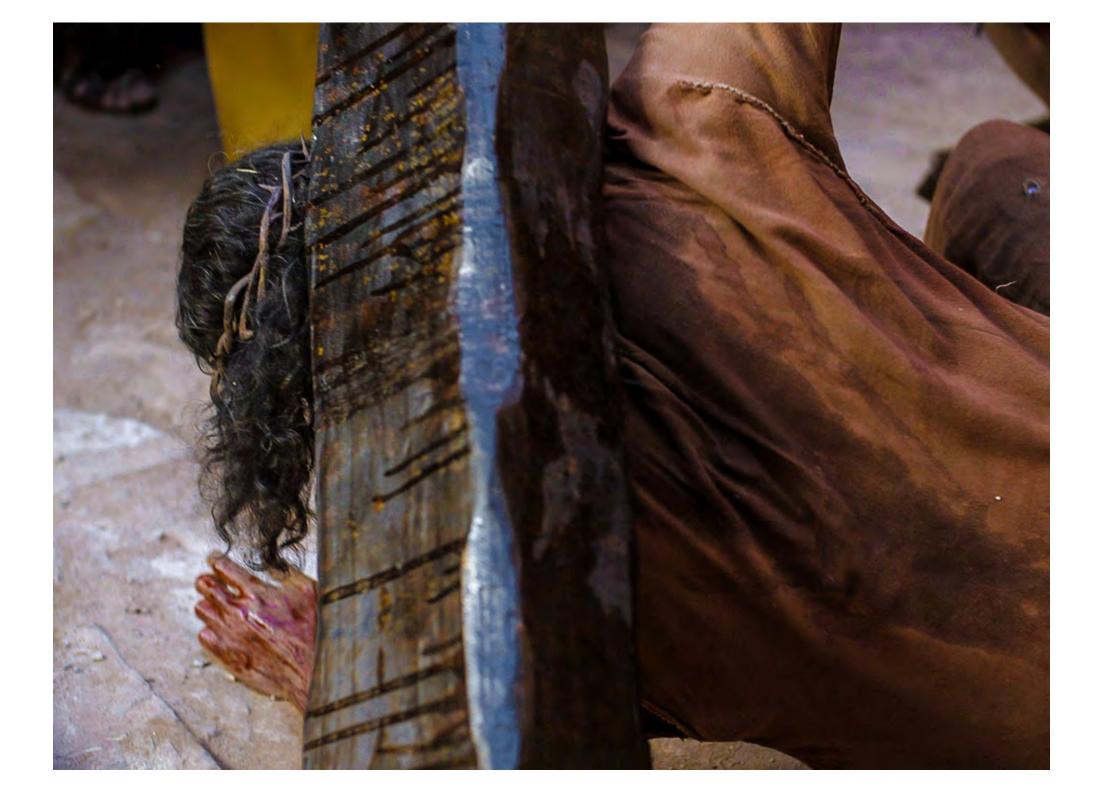




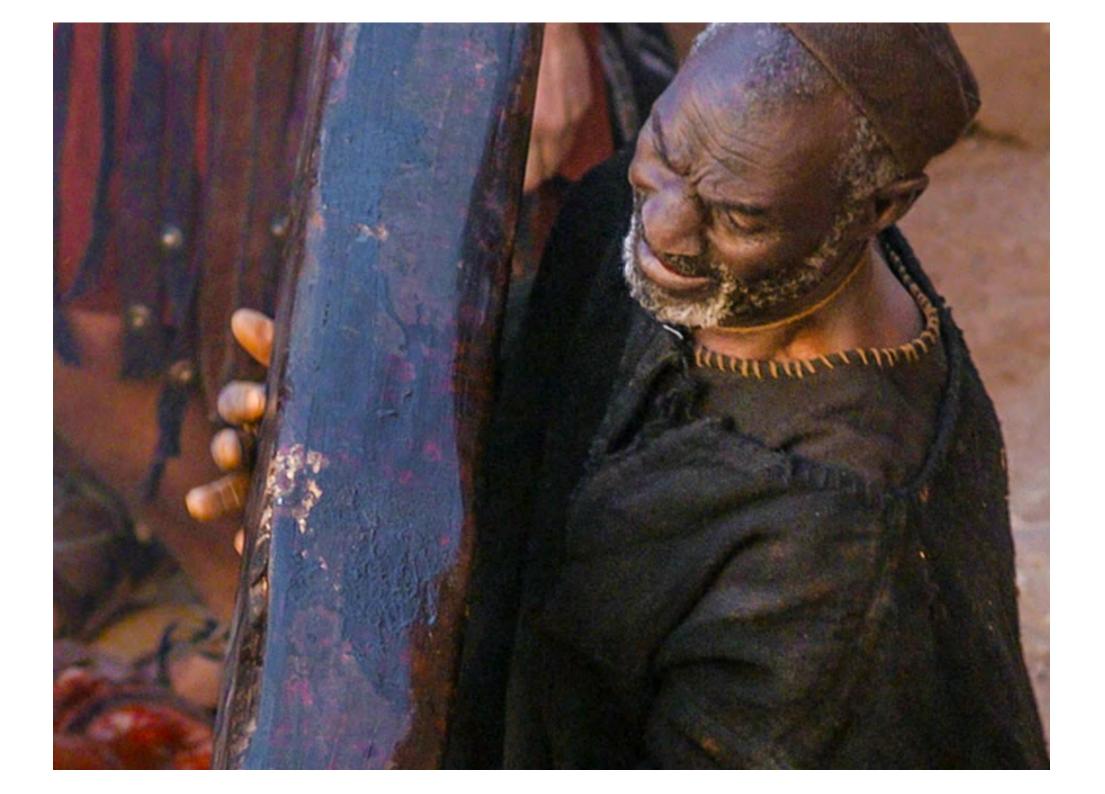




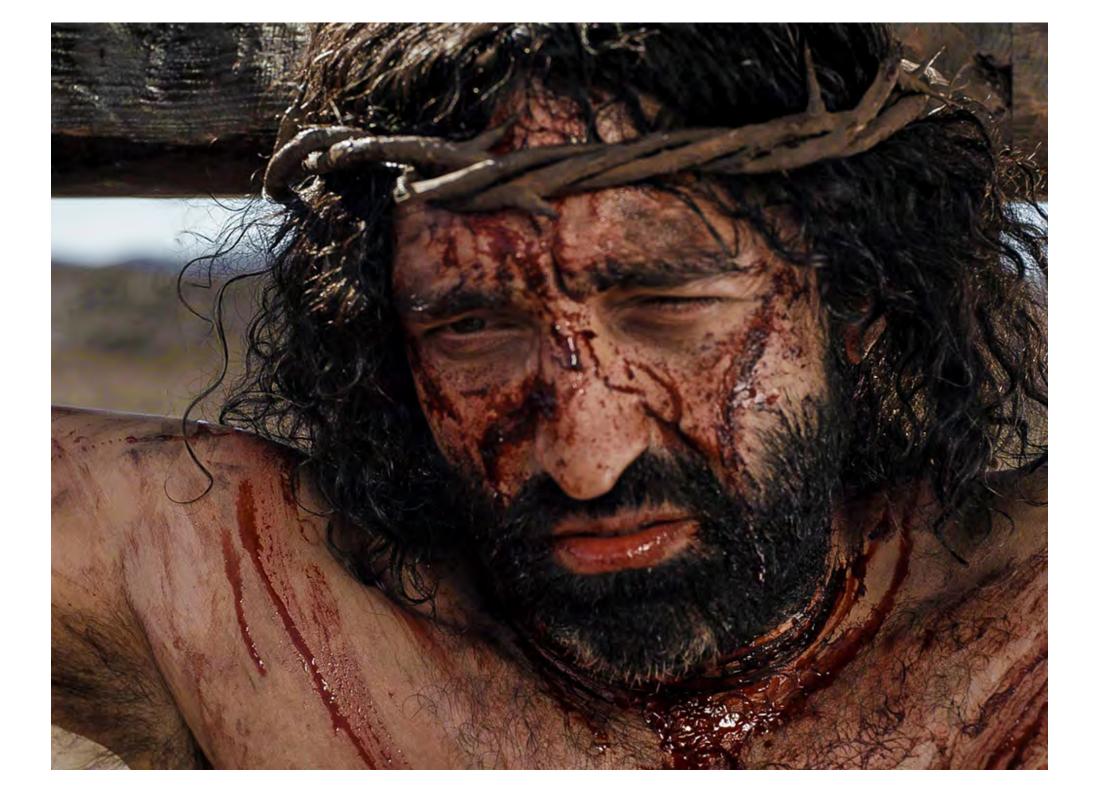
















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OF--JOHN

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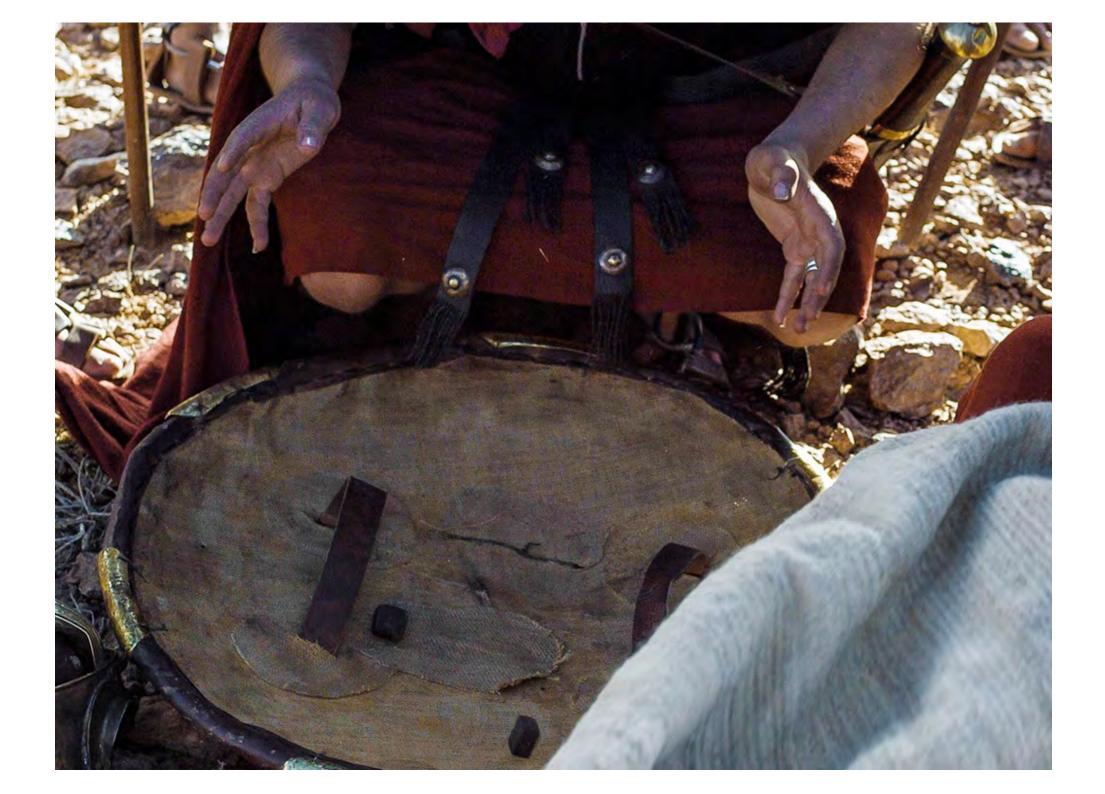
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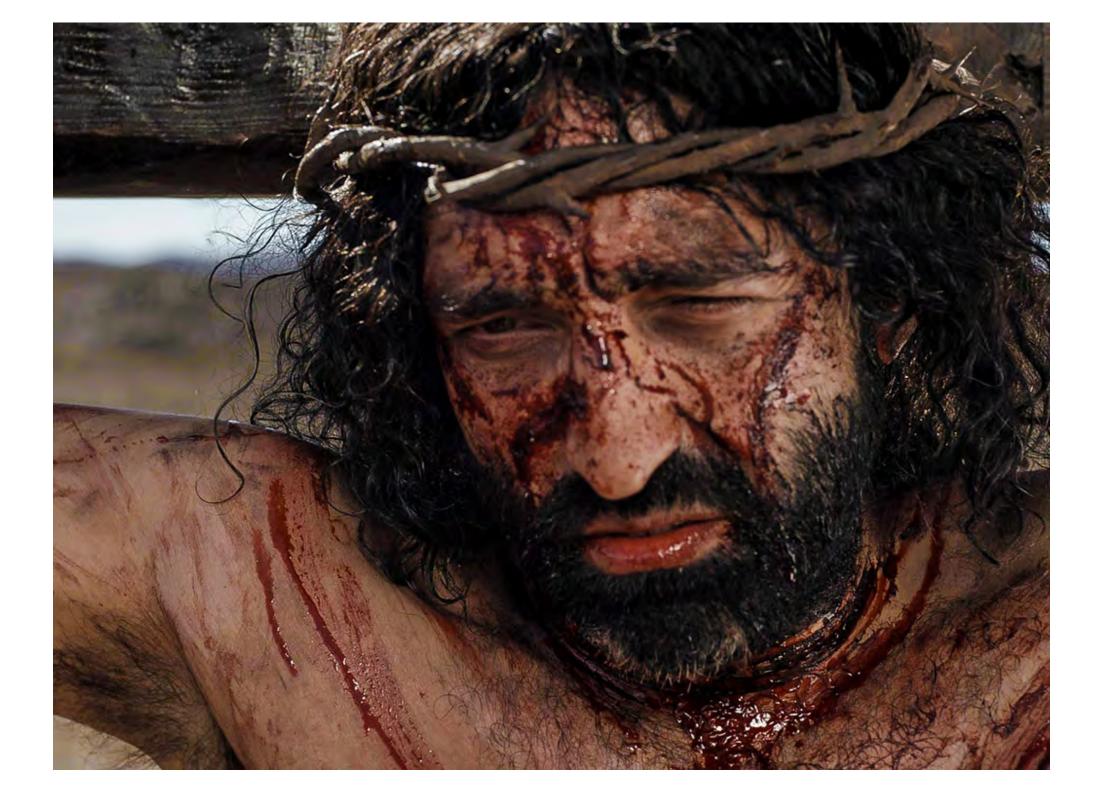




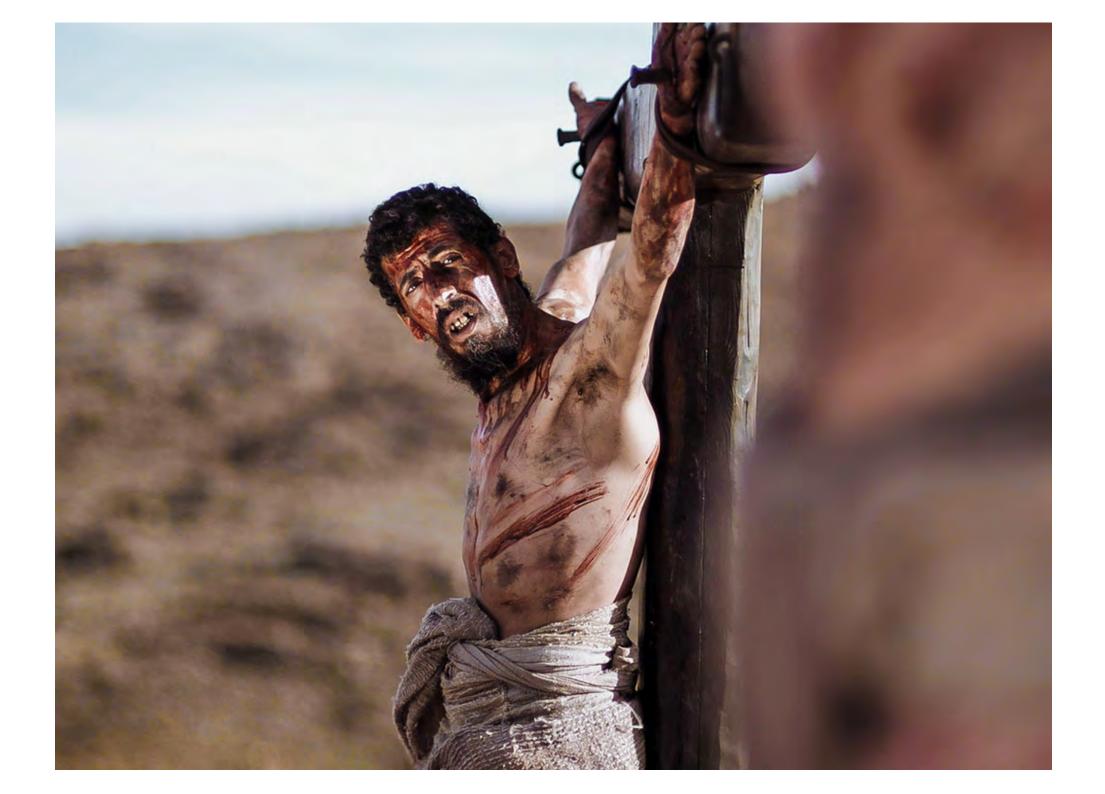
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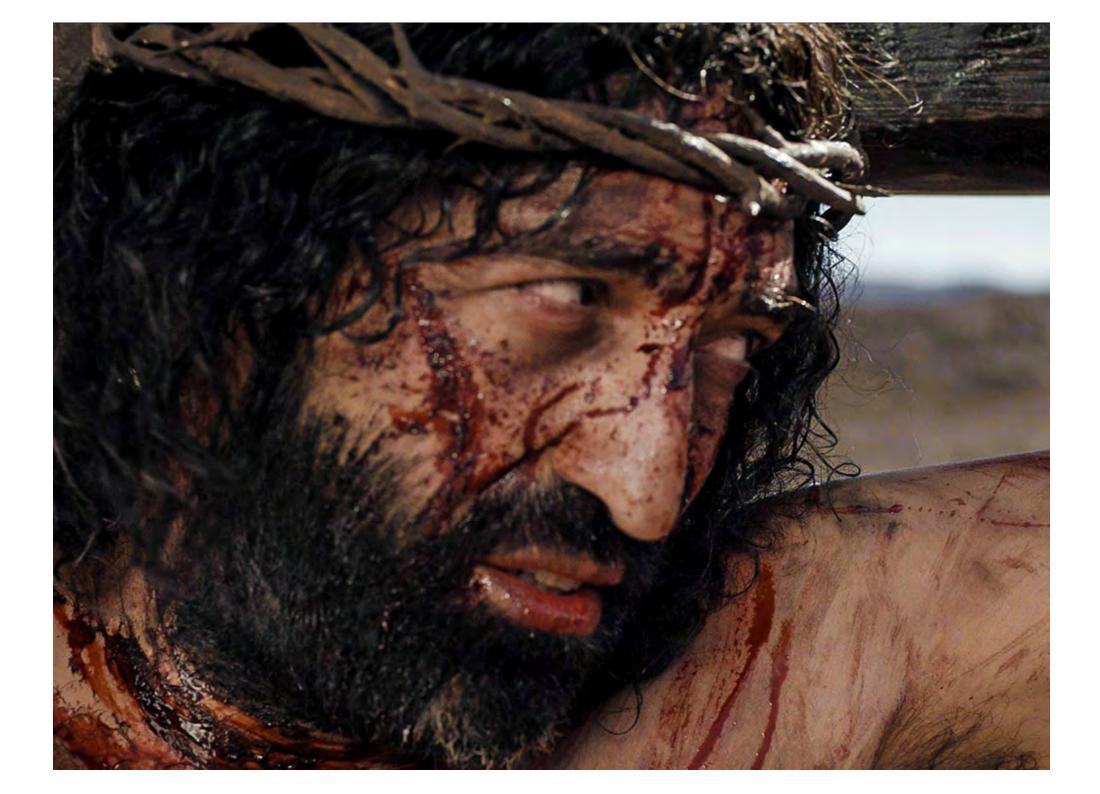




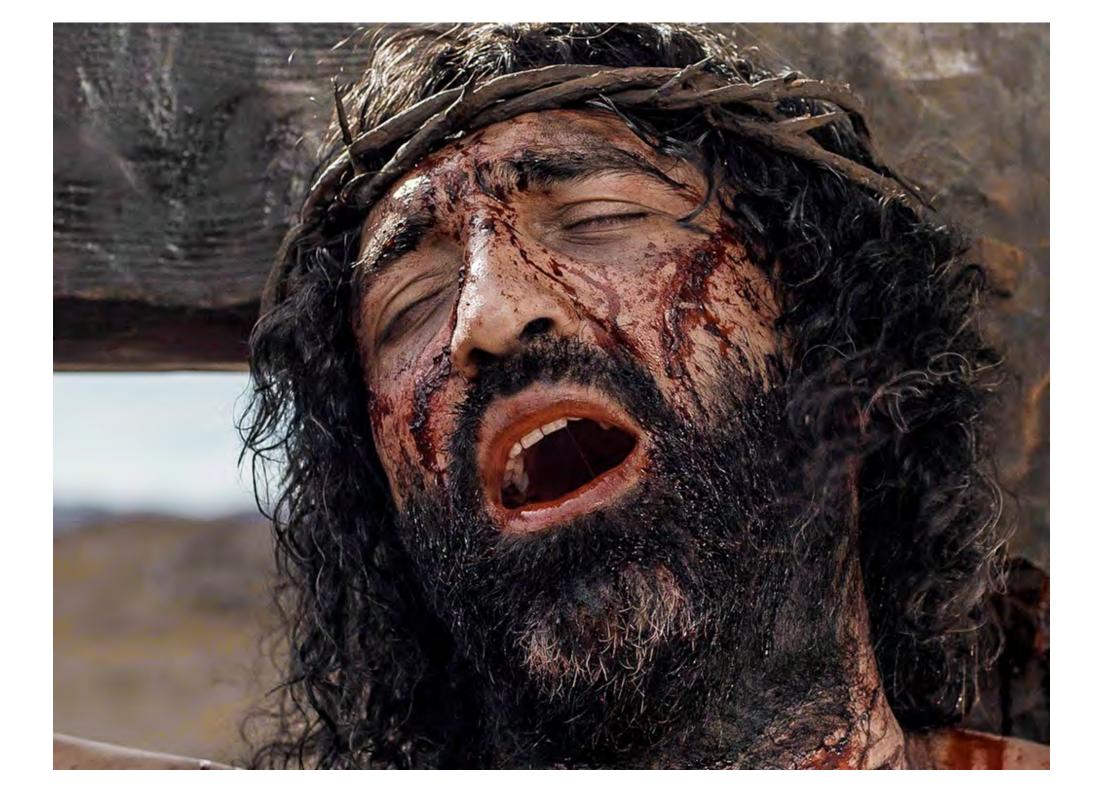








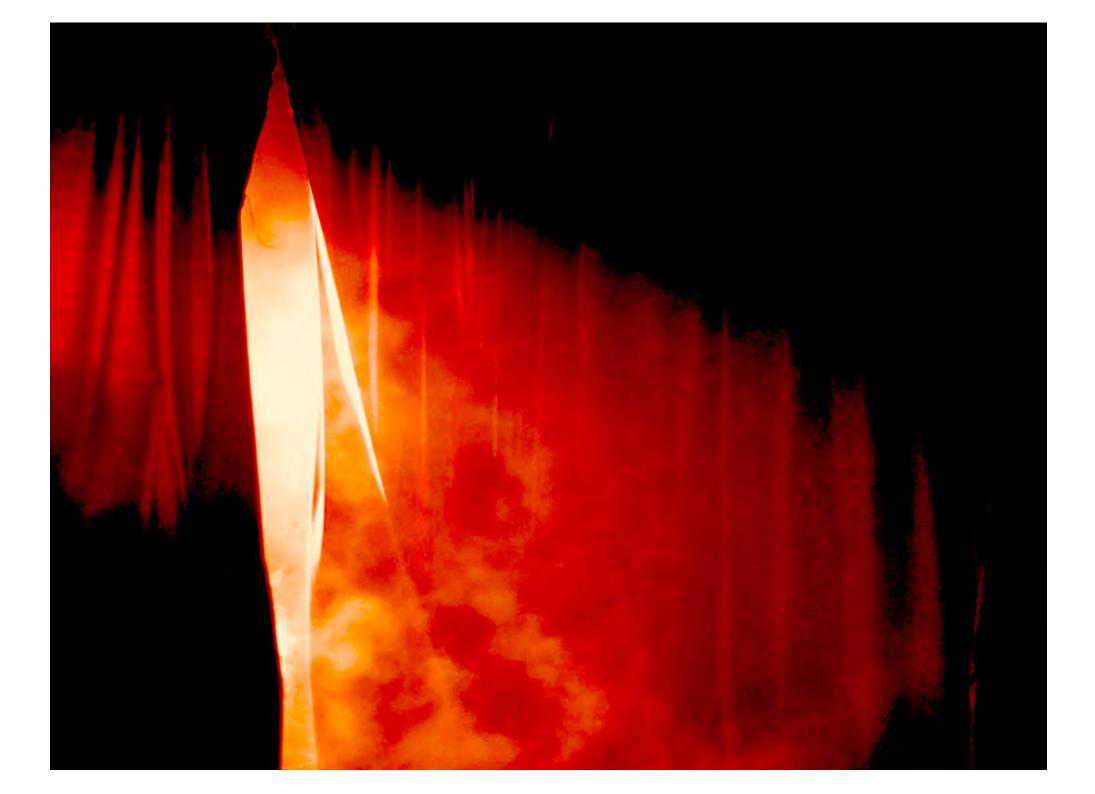


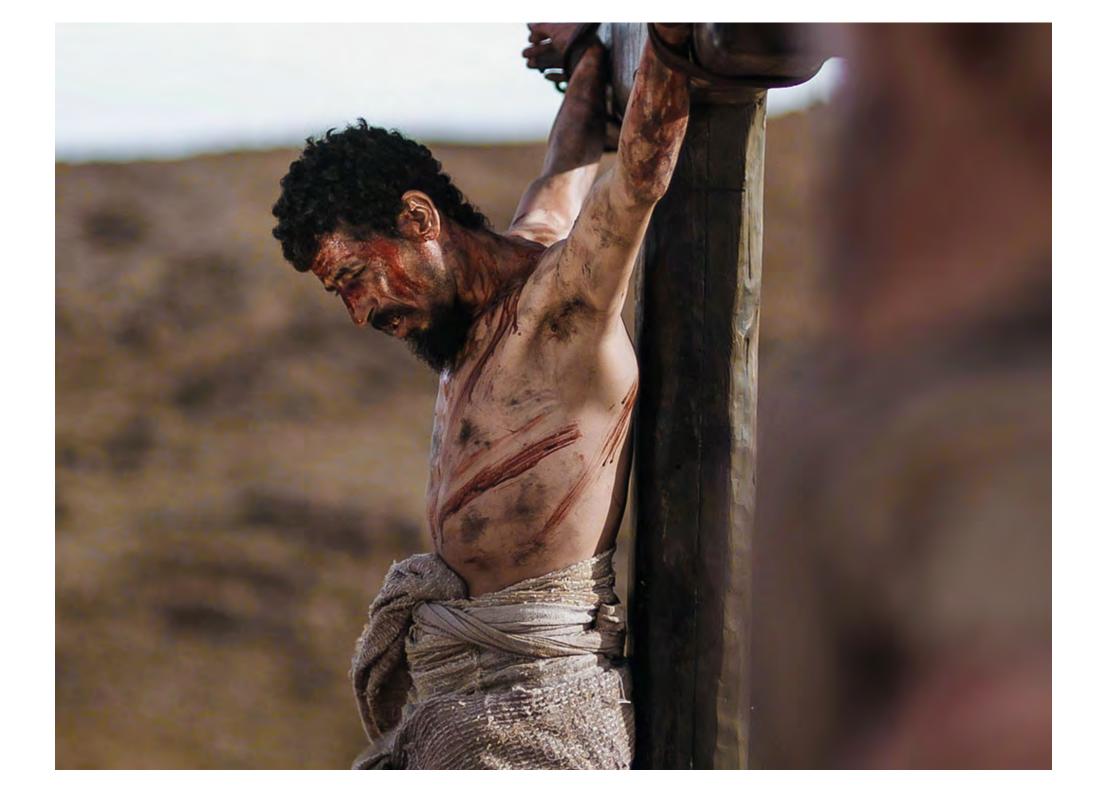






















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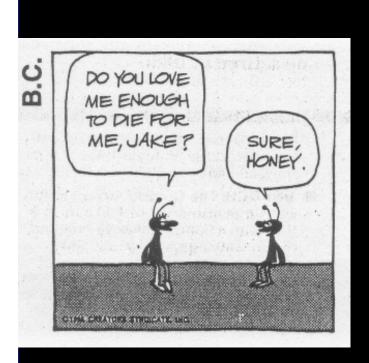
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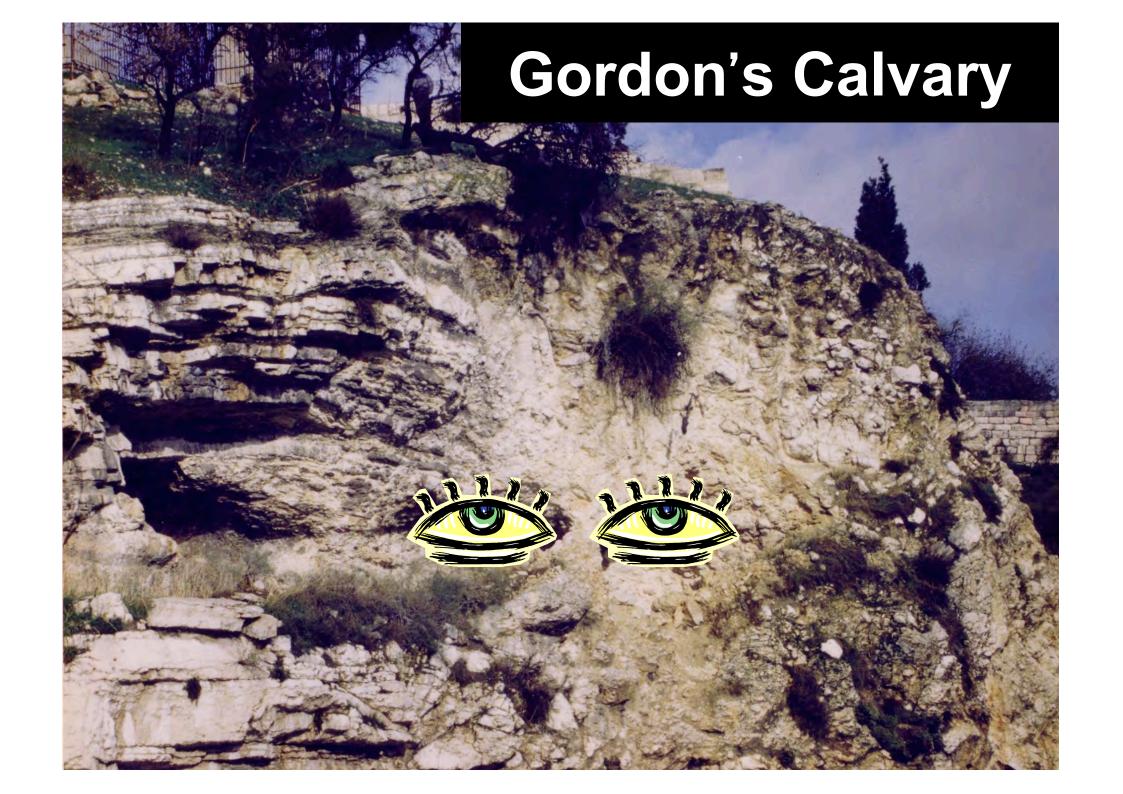








Christ's Atoning Death



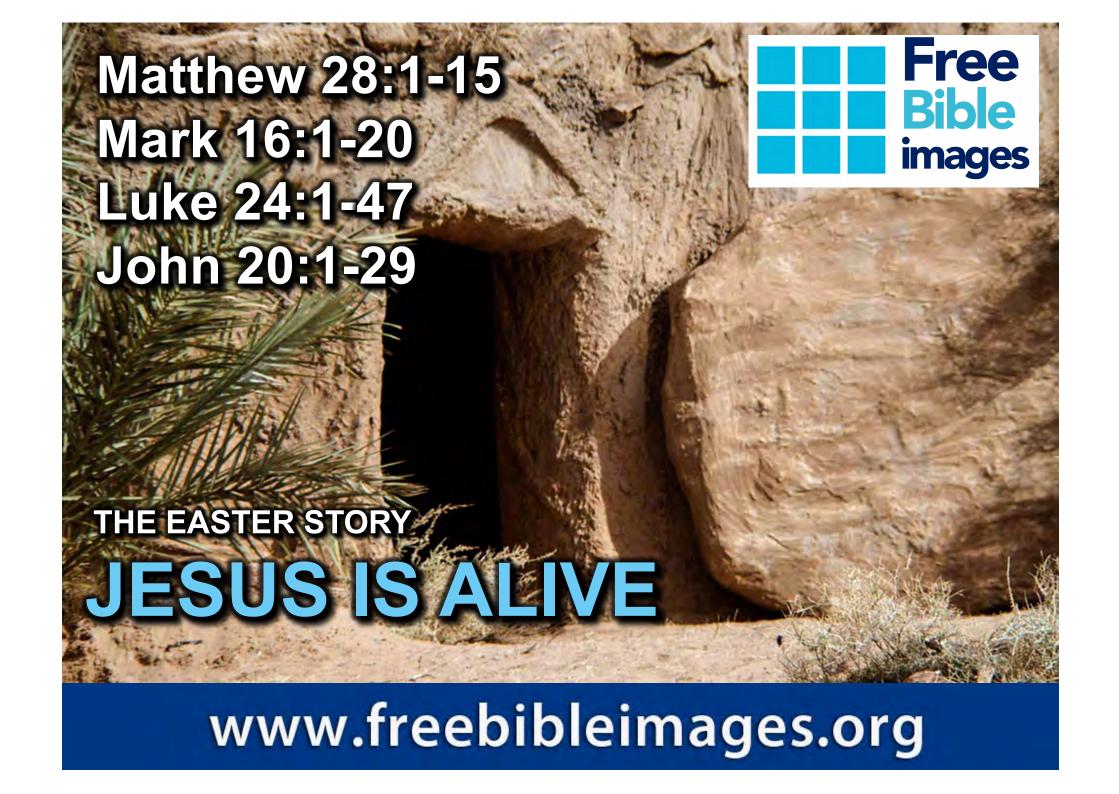


What's So Good About Good Friday?

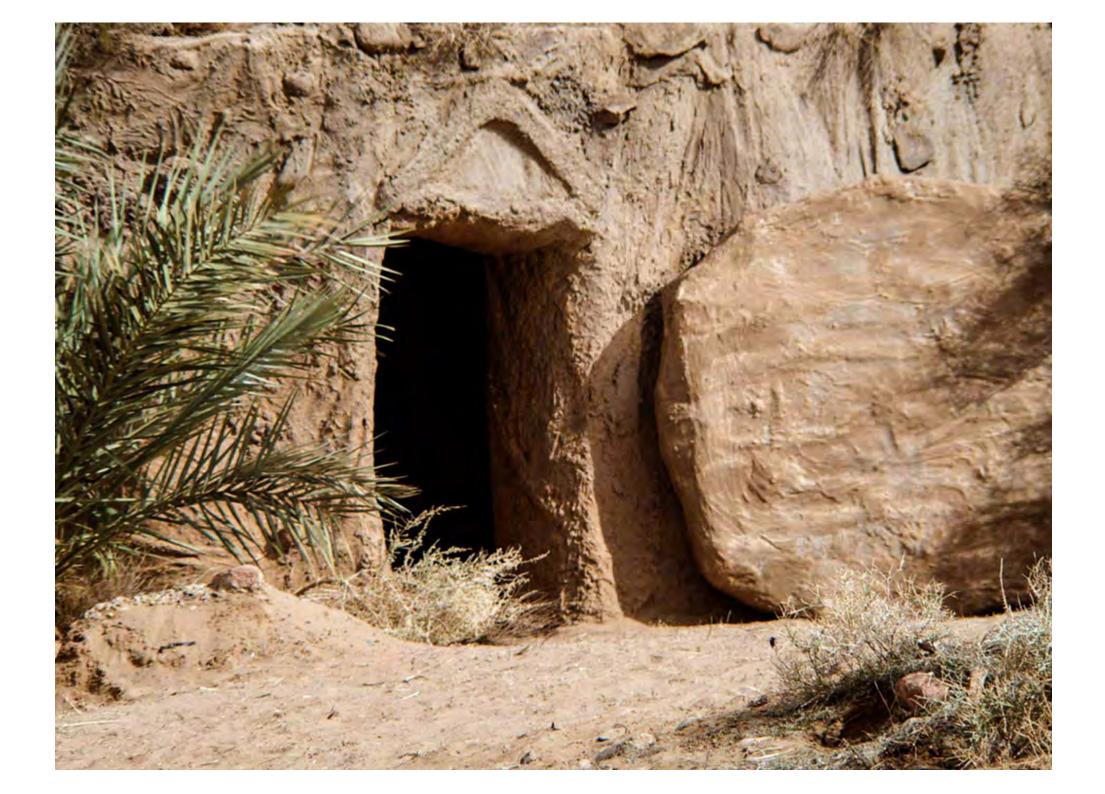
- Jesus controlled His own arrest
- Jesus' illegal trials proved Him innocent
- Jesus' death paid for our sin
- Jesus' resurrection proved He gives eternal life



John 20

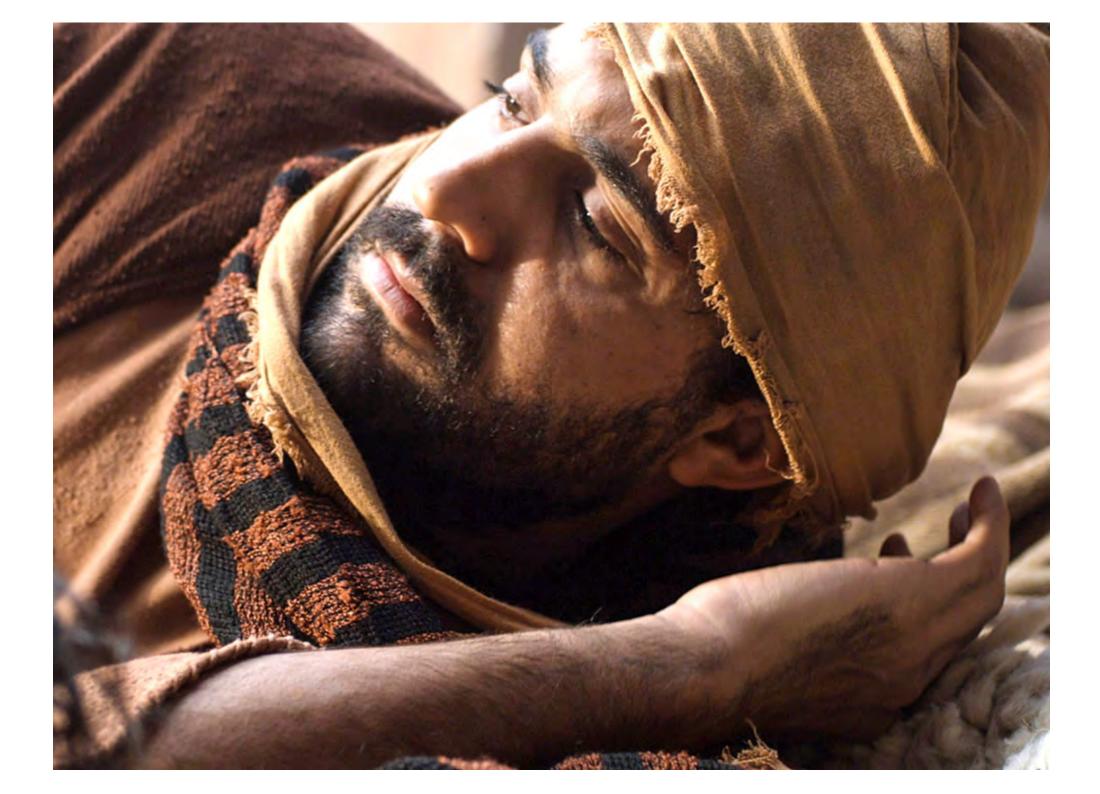


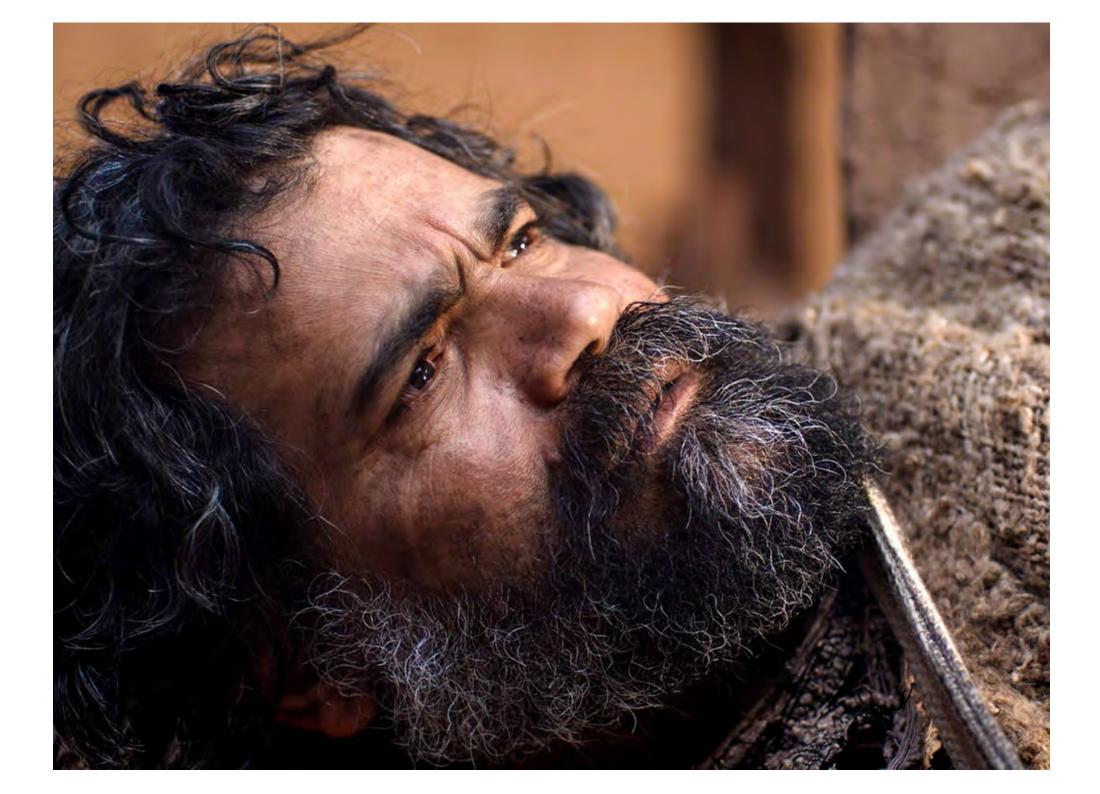


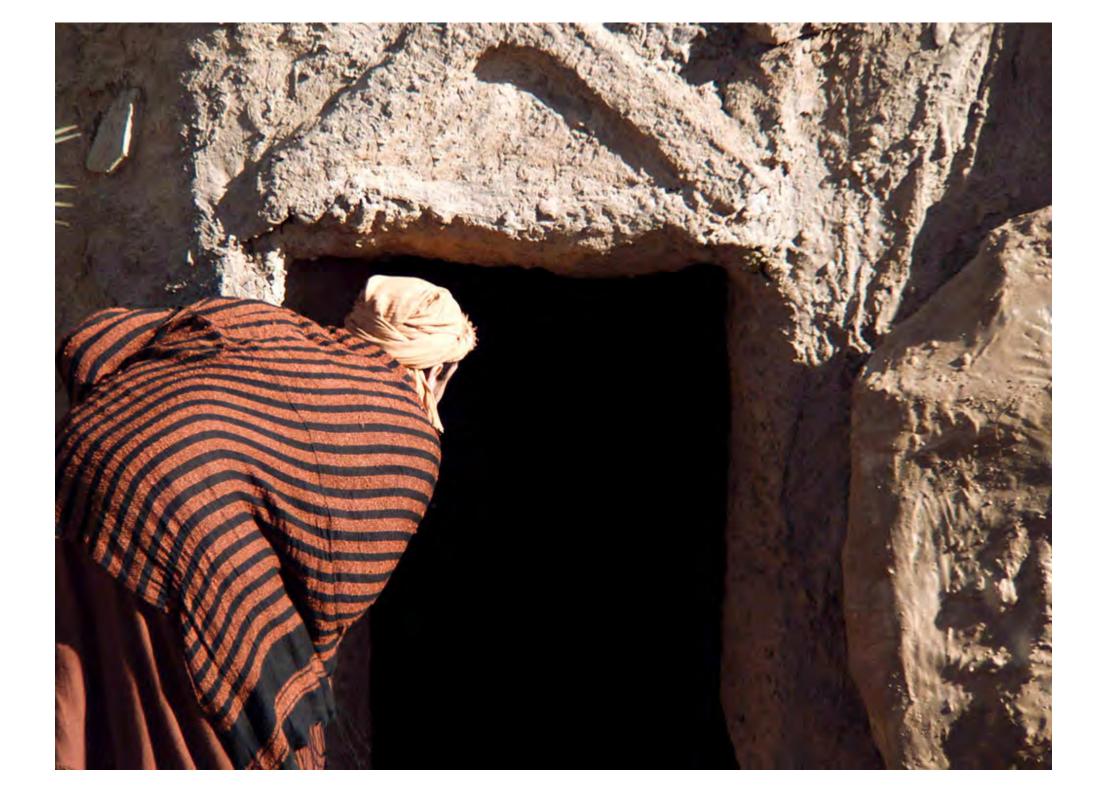








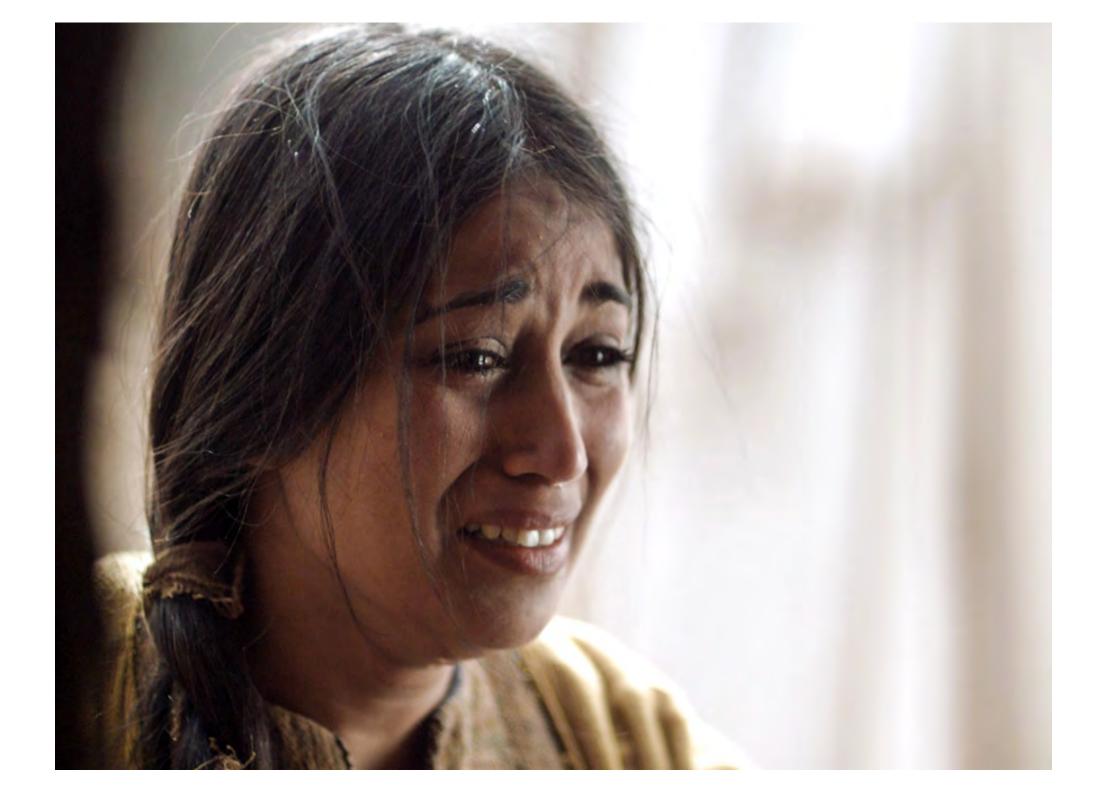




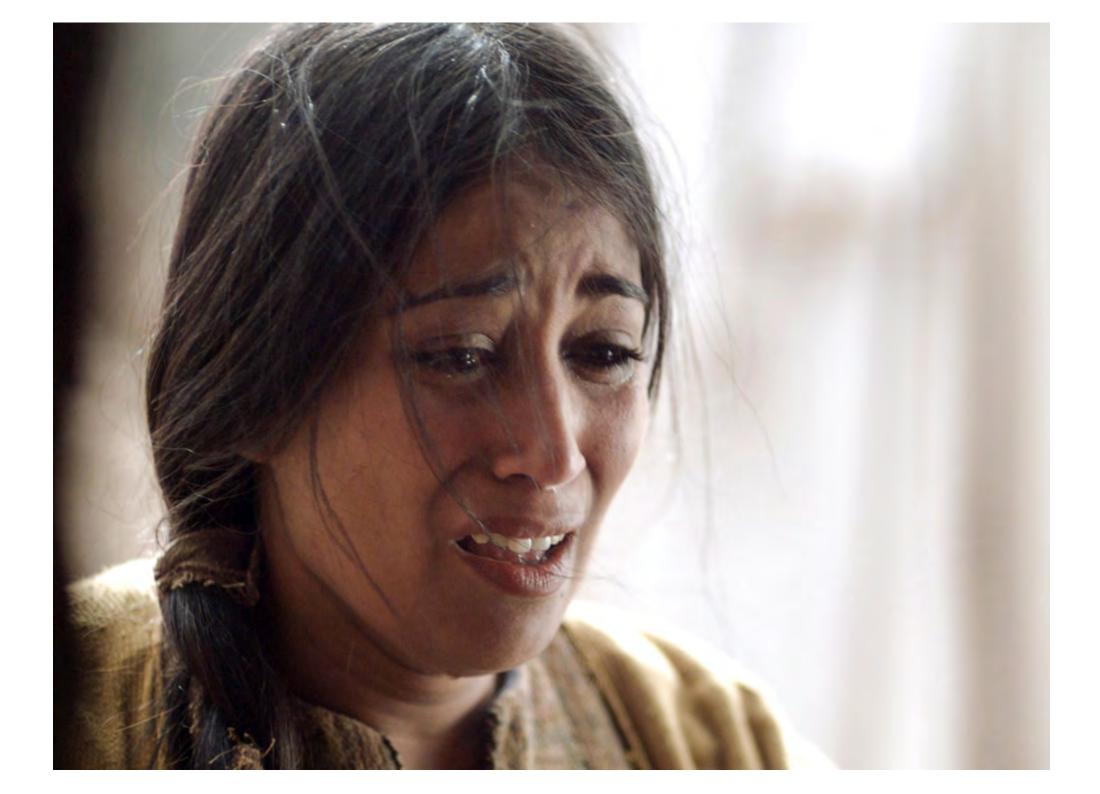




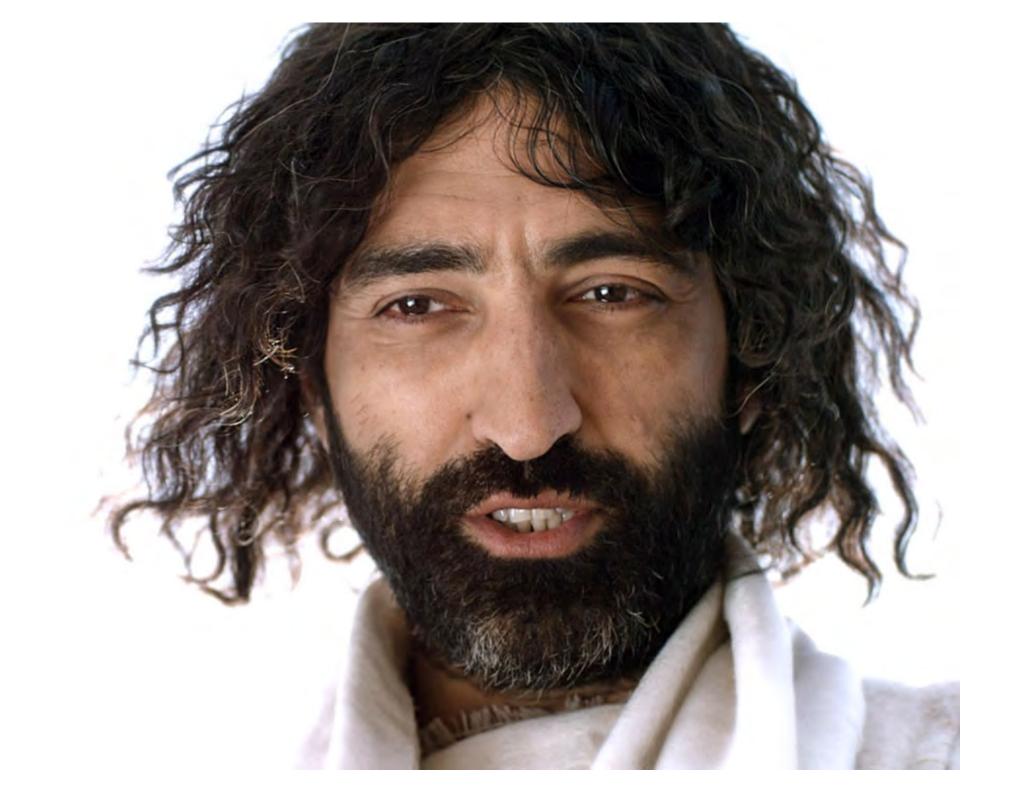


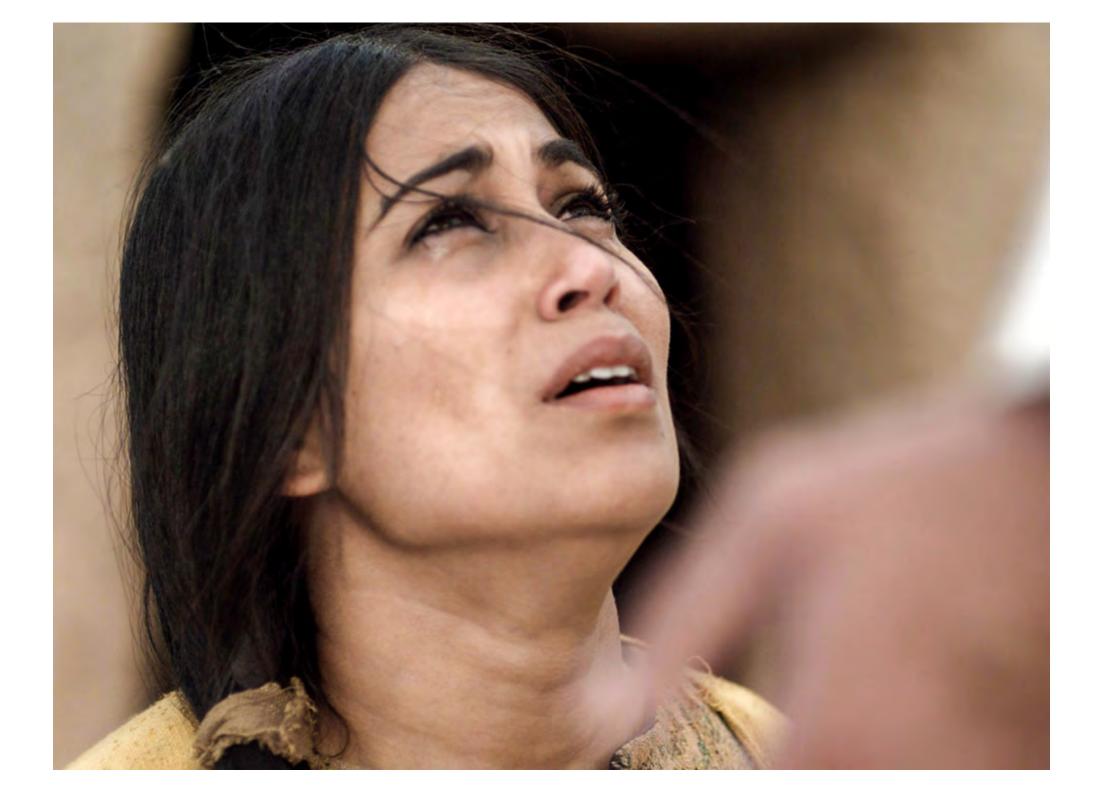


















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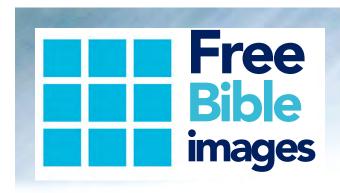
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THE EASTER STORY

JESUS APPEARS TO THE DISCIPLES

Luke 24:36-49

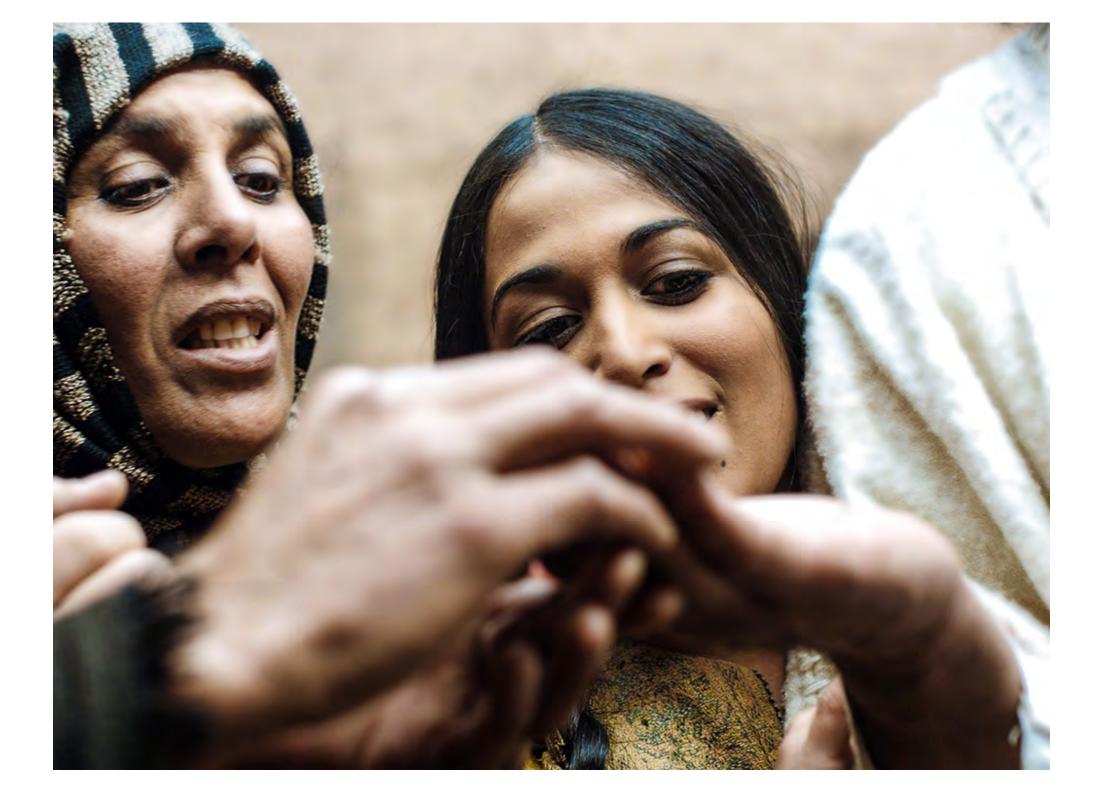
John 20:19-23



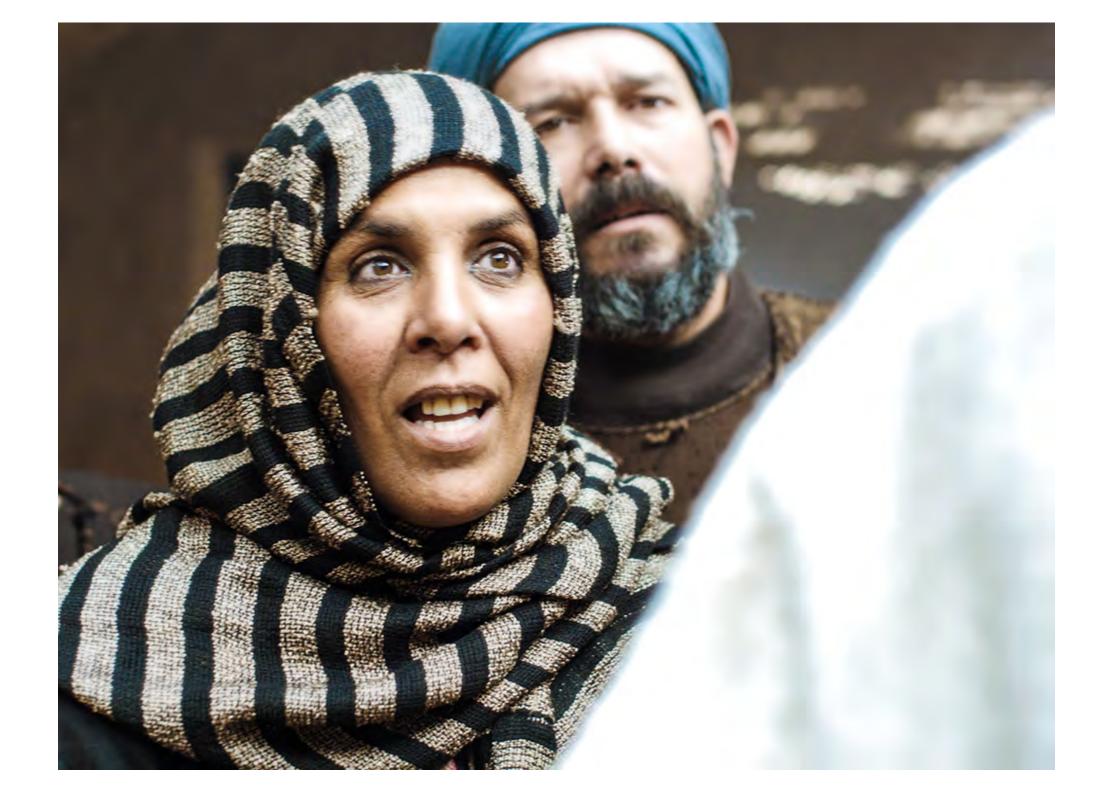


















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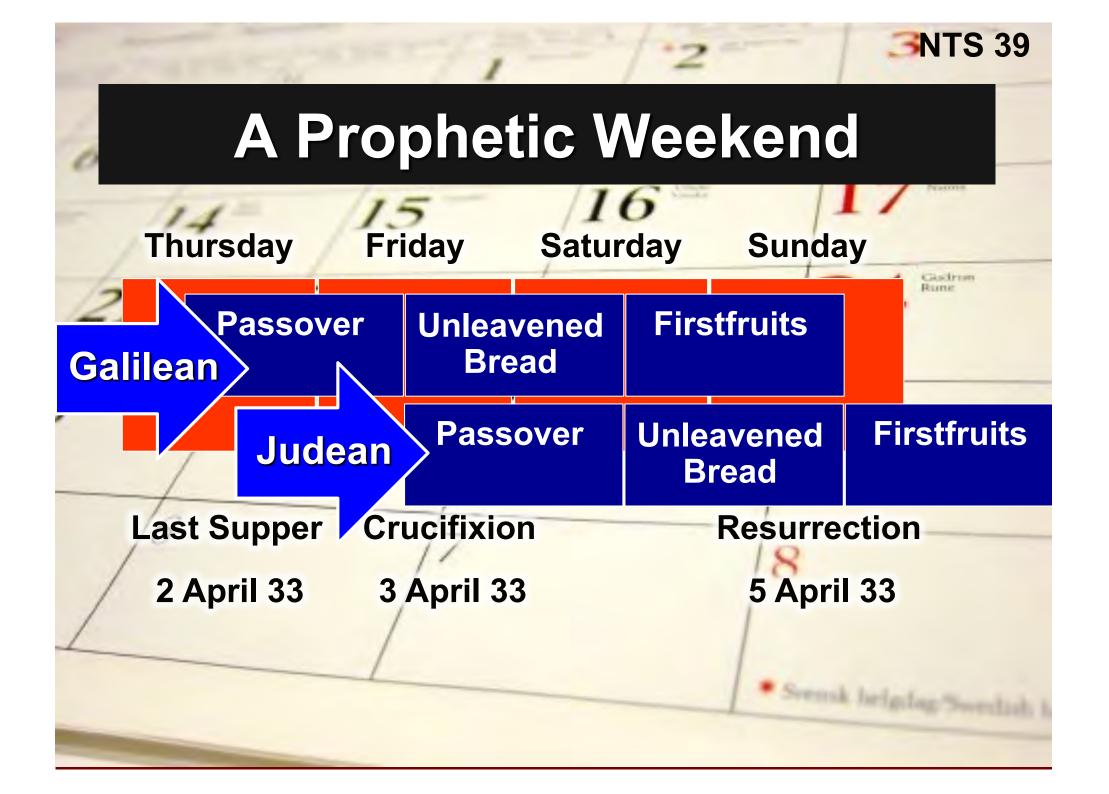
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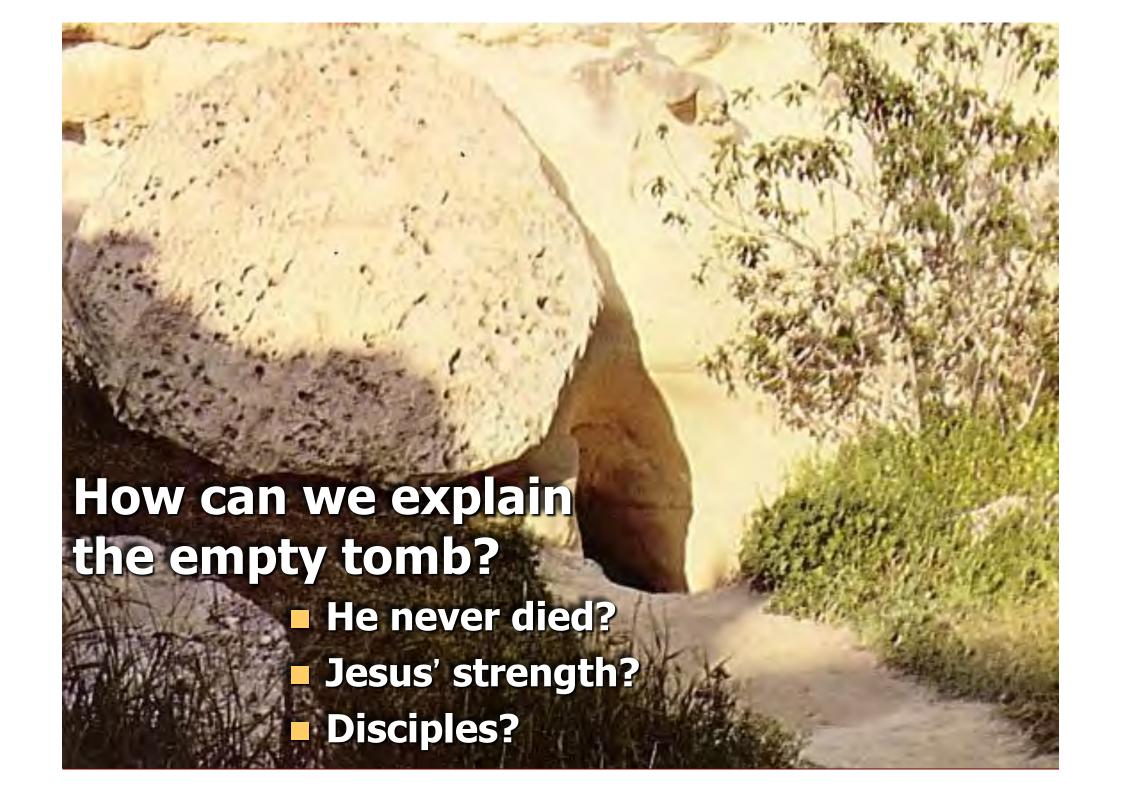
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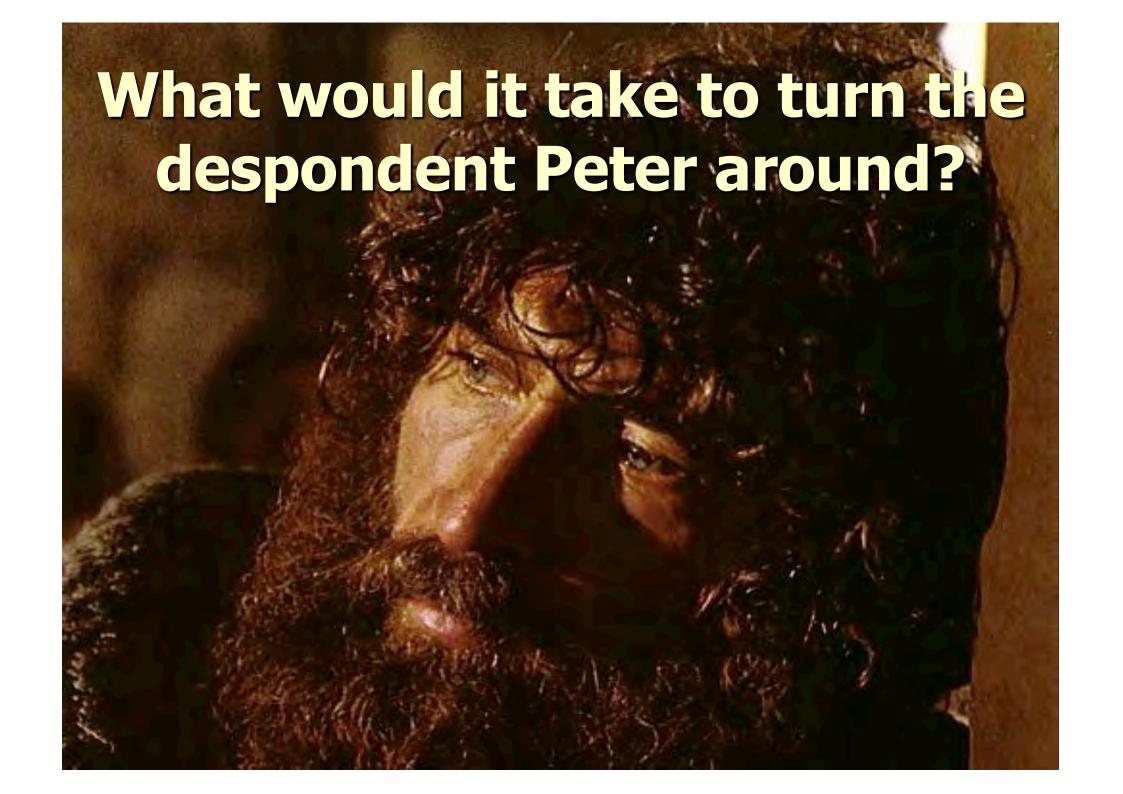
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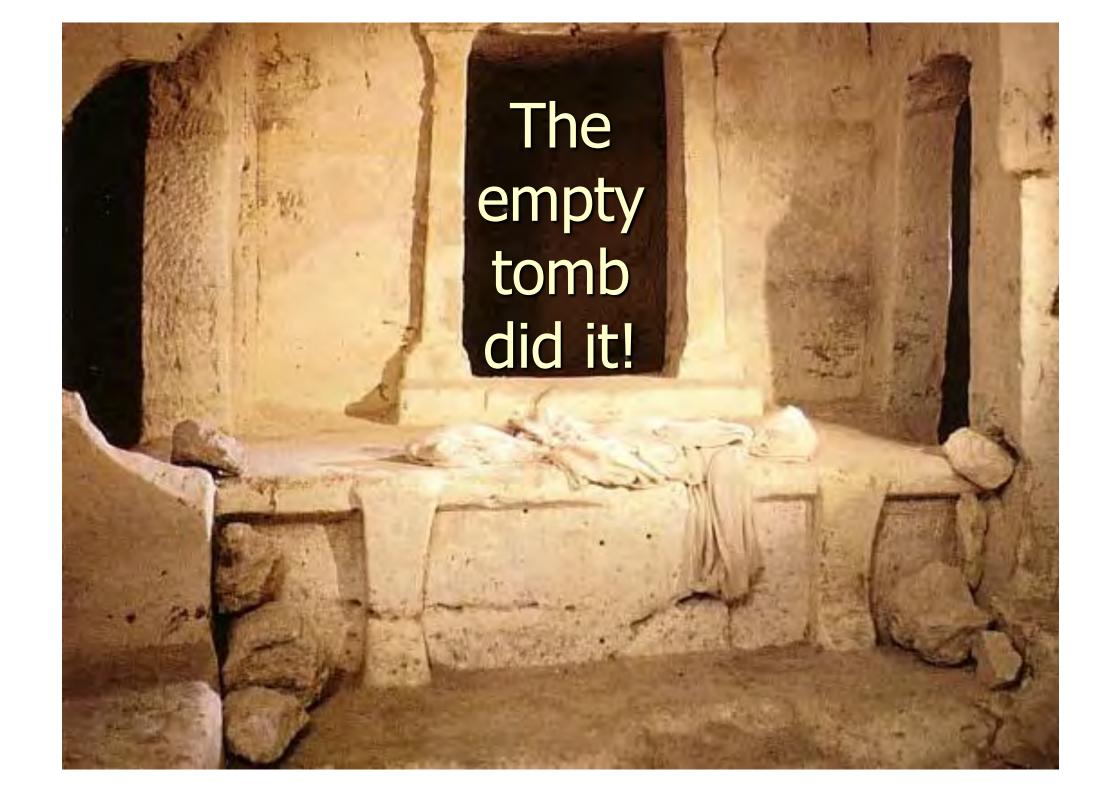


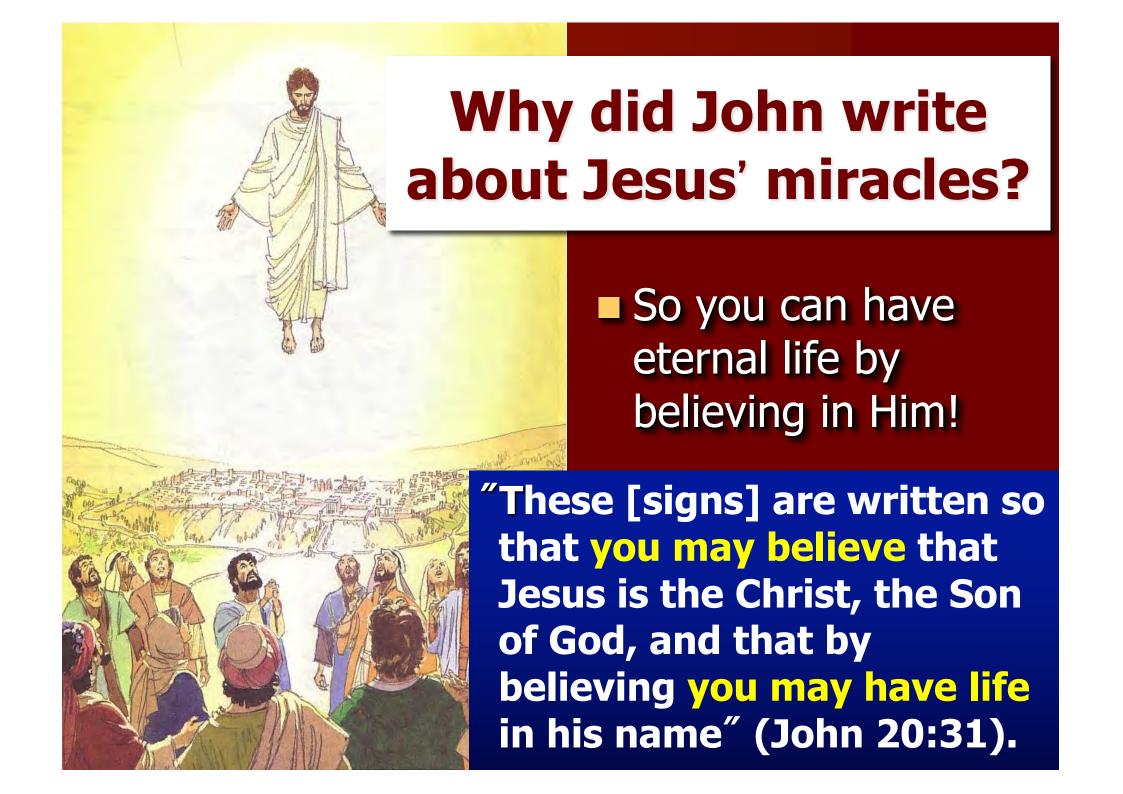


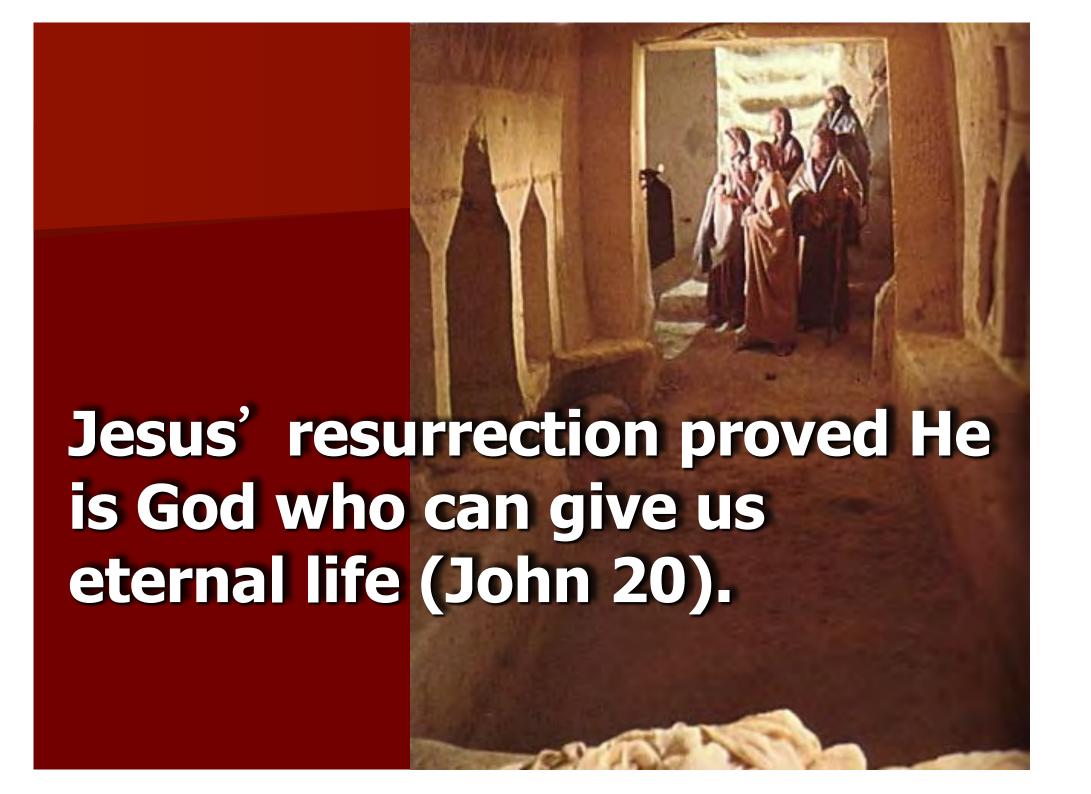












Distinguishing Terms

	Eternal Security	Assurance of Salvation
Basic Meaning	Being saved from the penalty of sin forever (once saved, always saved)	Knowing that we are saved from the penalty of sin forever
Definition	"The work of God which guarantees that the gift of salvation, once received, is forever and cannot be lost" (Ryrie, <i>Basic Theology</i> , 328)	"The realization of the truth of eternal security or perseverance" (Ryrie, Basic Theology, 328)

Distinguishing Terms

	Eternal Security	Assurance of Salvation
Spirit's Ministry	Sealing (Eph 1:13- 14)	Assuring (Rom 8:15-17)
Believer's	Position as child of God (Rom 8:16b)	Practice or confidence (Rom 8:16a)
Recipients	All Christians possess	Some Christians doubt
Permanence	Can't be lost (John 6:39-40; 10:27-29; Rom 8:30, 38-39; Heb 7:25)	Can be lost (for this reason John wrote 1 John 5:11-13)
Songs	"I Know Whom I Have Believed" "In Christ Alone" "The Solid Rock"	"Now I Belong to Jesus"

Textual Variants of John 20:31

Evangelistic

"...these are written that you may believe that
Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Edification

"...these are written that you may go on believing that Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Aorist Subjunctive

ίνα πιστεύσητε

37 manuscripts
Many but later manuscripts

Present Subjunctive

ίνα πιστεύητε

p⁶⁶ & N*

Few but early manuscripts

John 21

Jesus taught his adequacy for all who believe (John 21).

































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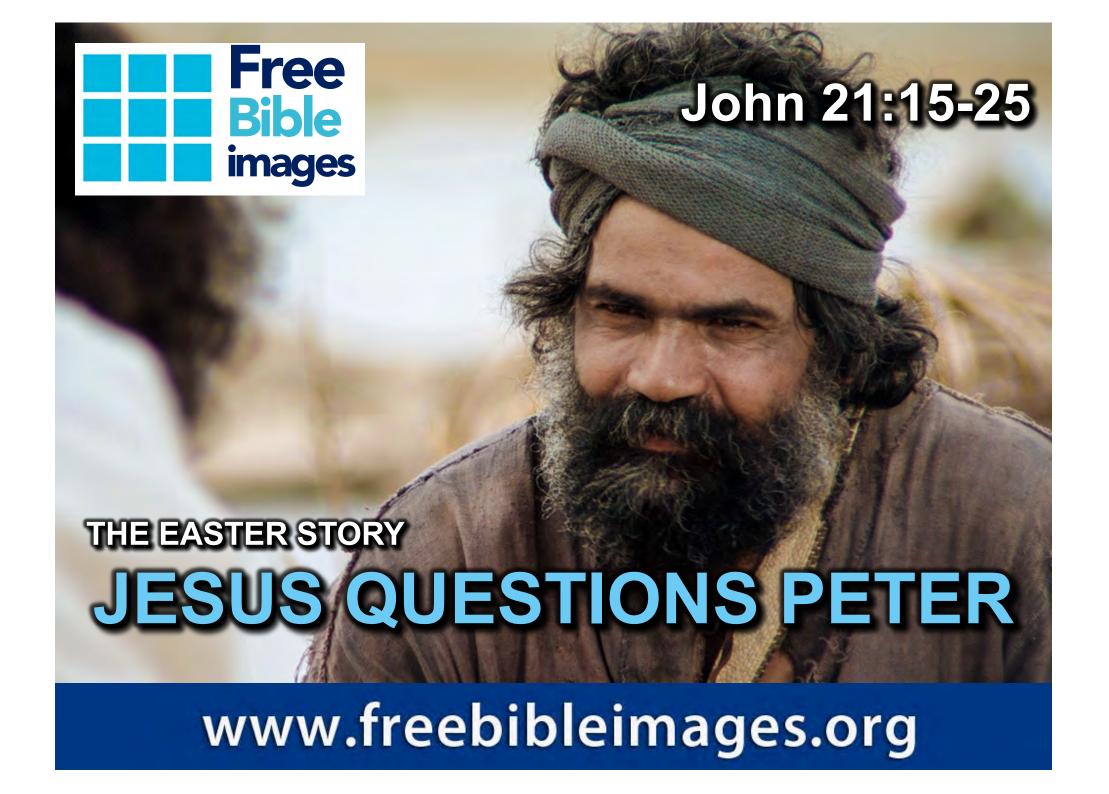
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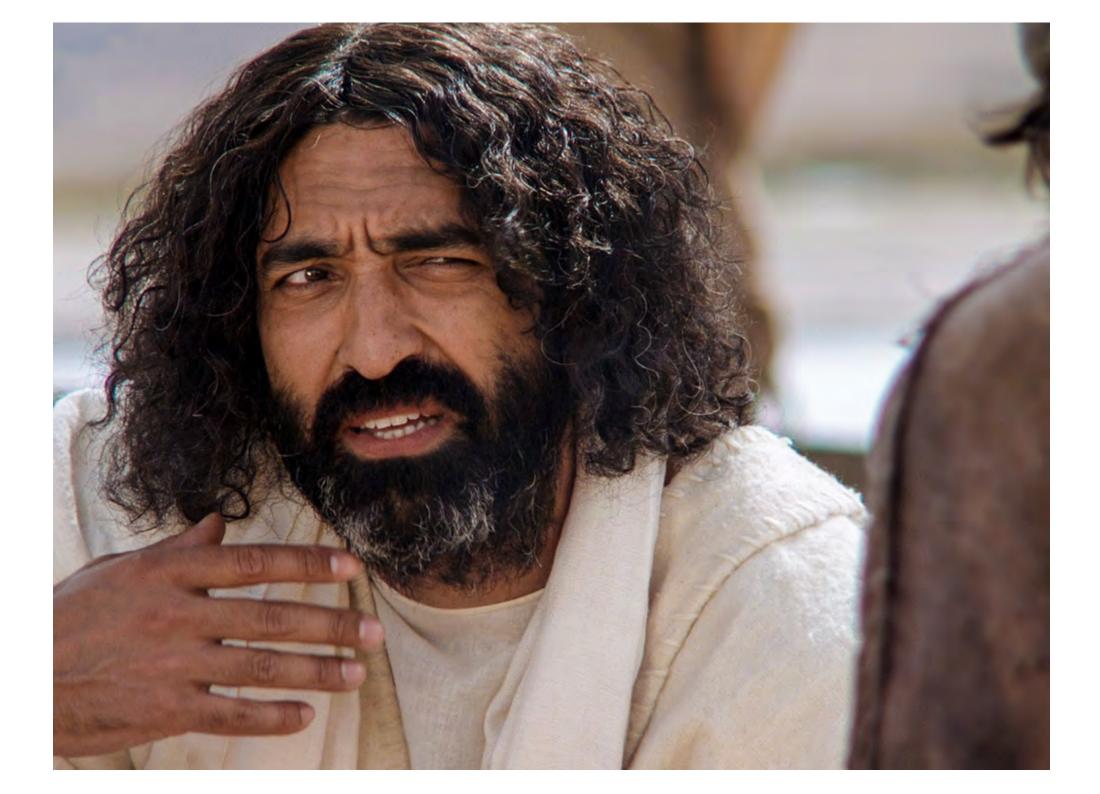
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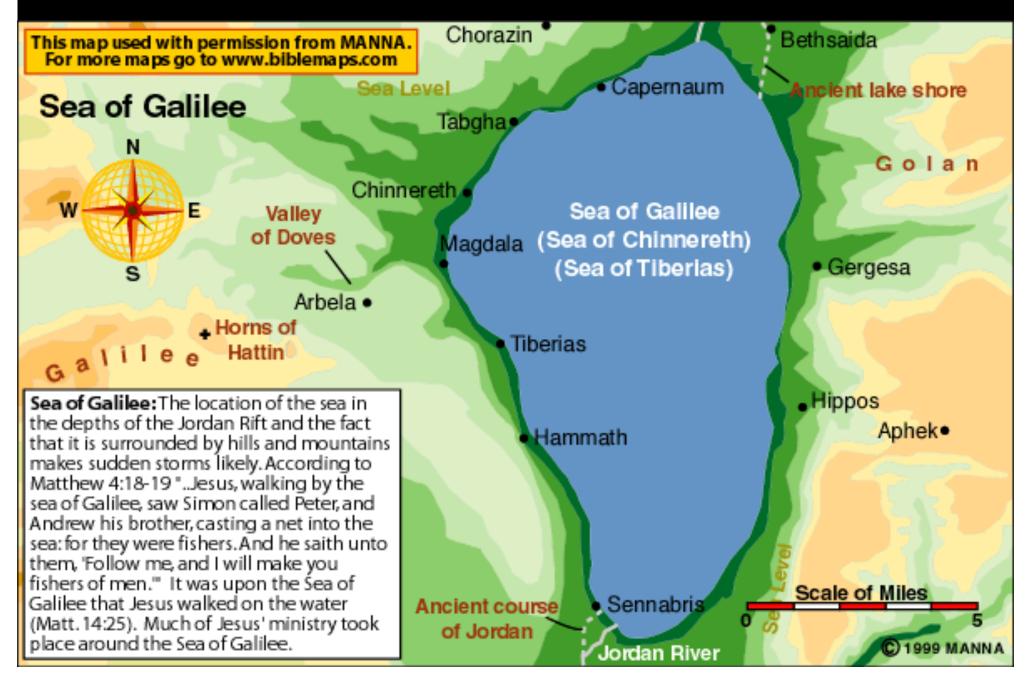
A Regretful Peter



A Resurrected Savior



The Sea of Tiberias (John 21)



3 ways that Christ restores us after failure Peter's Reinstatement John's Death

Conclusion





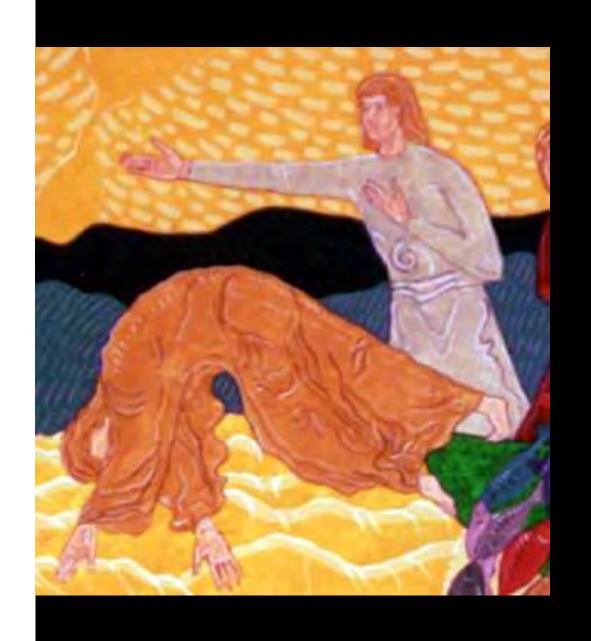
"Have you caught anything?"

"No."

"Cast your net on the right side."

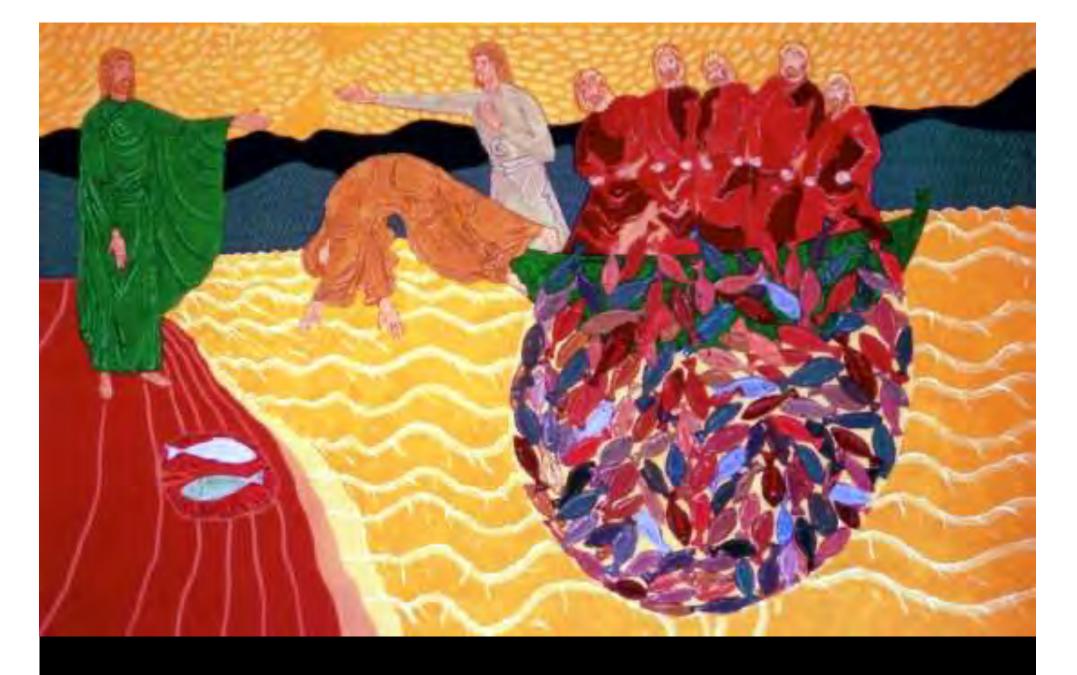
"Whoa!"





John: "It's the Lord!"

Peter: "Jump!"



What's the point of this miracle?

Fish Déjà Vu

Is John alluding to the earlier account?

Luke 5:1-11

Calling

Jesus in boat

"Follow me"

Evangelize

John 21:1-14

Reinstatement

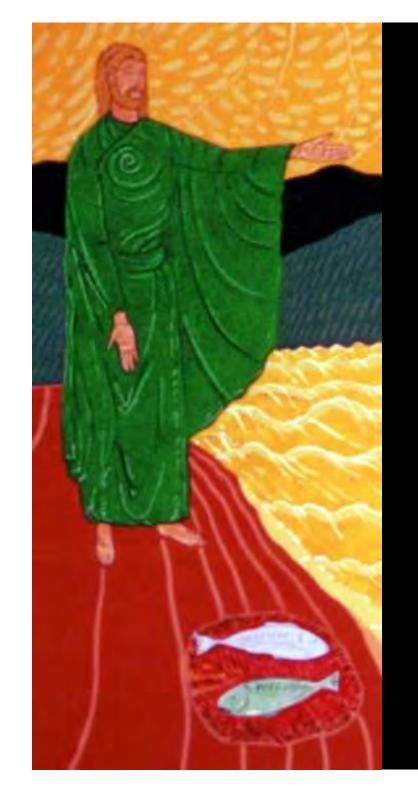
Jesus on shore

"Feed my lambs"

Shepherd

Jesus' Message Repeated: "You need me to be truly competent!"





"Have you sold anything?"

"No, Lord"

What's your area of competence?





II. Show your love for Christ by loving people (21:15-17).

What are "these"?

- "Do you love me more than you love fishing?"
- "Do you love me more than you love these disciples?"
- "Do you love me more than the rest of these disciples love me?"

ove me

Three Questions

Do you agape me?

Do you agape me?

Do you *phileo* me?

I phileo you.

I phileo you.

I phileo you.

Three Reinstatements

Do you agape me? Feed my lambs

Do you phileo me? Feed my sheep

Do you agape me? Take care of my sheep





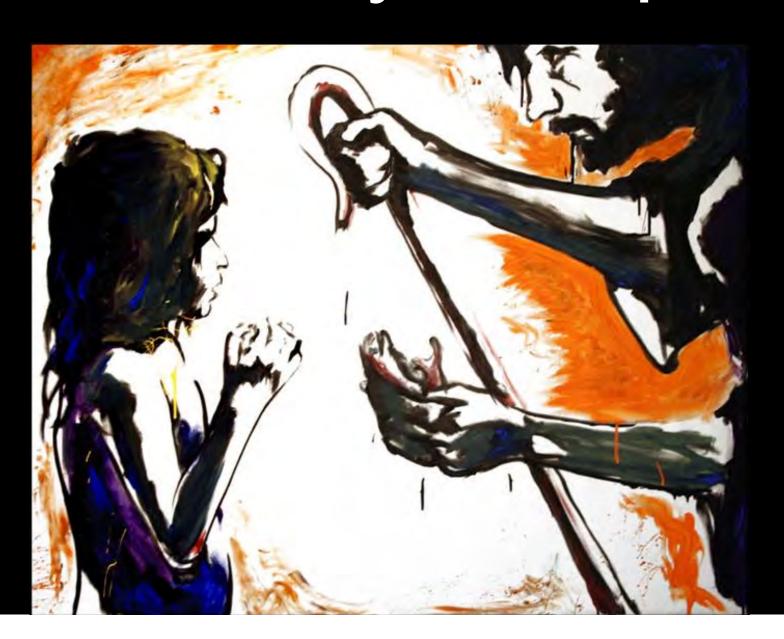
After breakfast Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him.



abuse sheep Don'



"Feed my sheep."



How to get Peter out of his tunnel...



Step 1: Do the same miracle again Step 2: Reinstate him three times

Do You Agape Others?

Do you agape others? I phileo them.

Do you agape others? I phileo them.

Do you agape others? I phileo them.

Loving people is loving Christ



Categories of Gifts (1 Peter 4:11)

Speaking Serving

Evangelism Faith

Pastor-Teacher Giving

Encouraging Service

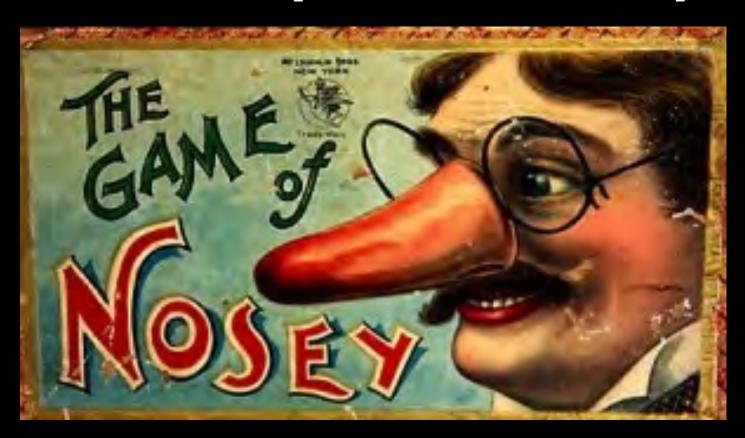
Teaching Administering

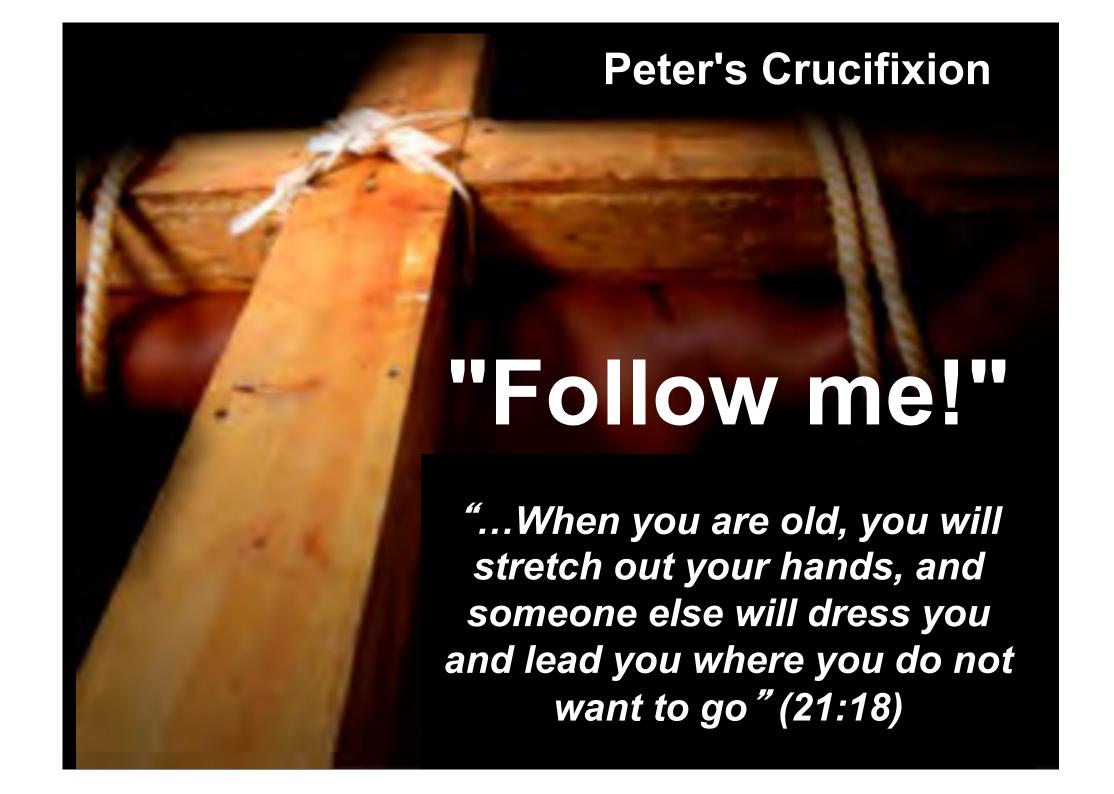
Mercy



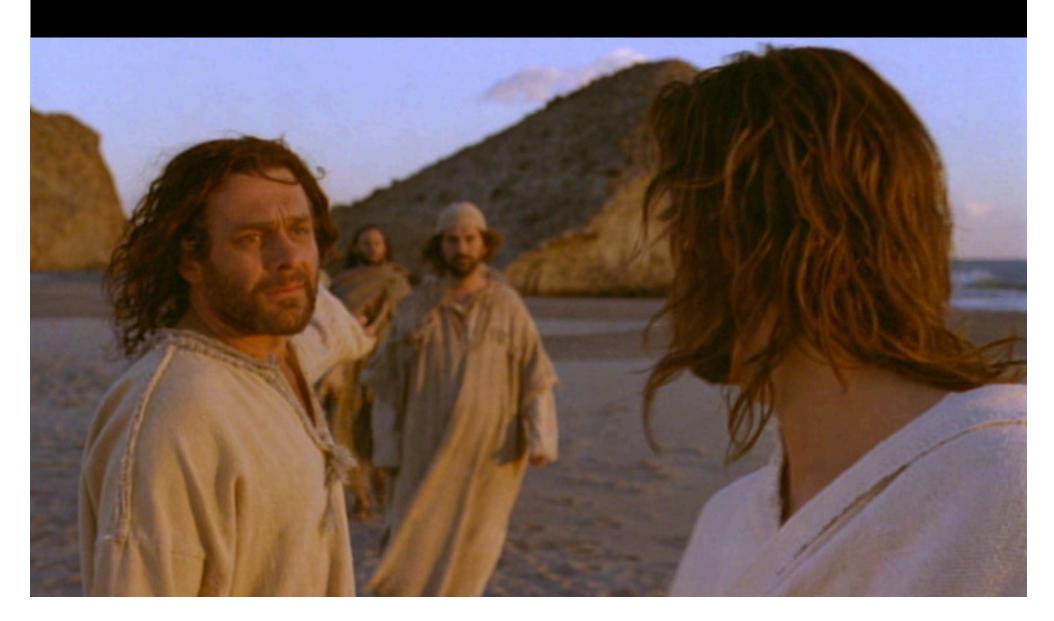
II. Show your love for Christ by loving people (21:15-17).

III. Don't worry about Christ's plan for others (21:18-23).





Peter asked Jesus, "What about him, Lord?" (John 21:21).



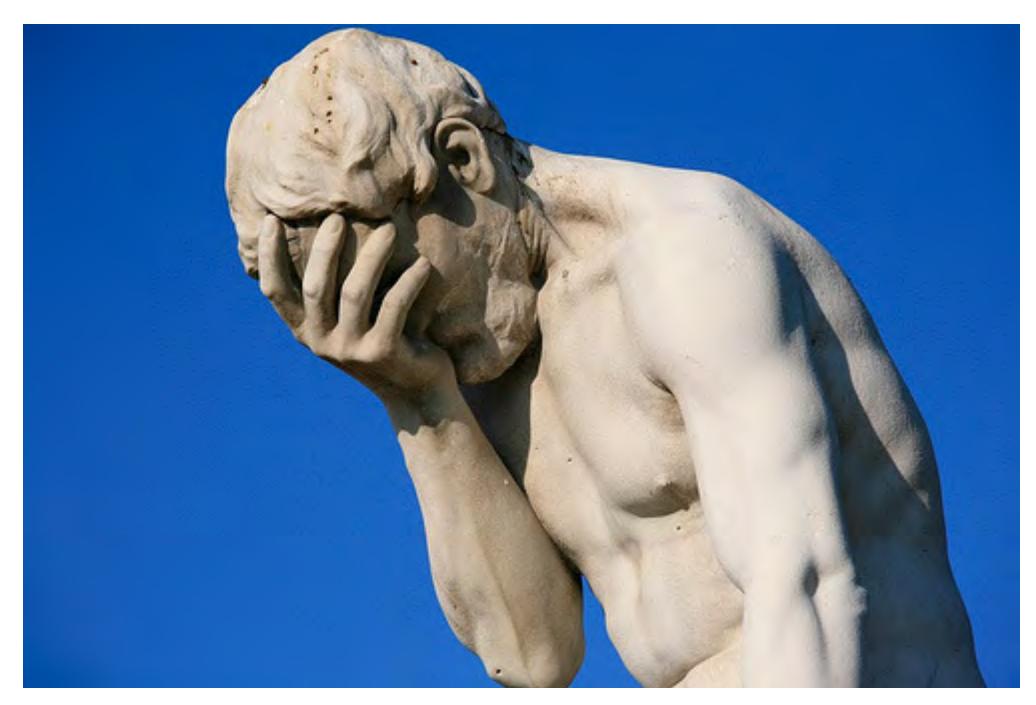
Jesus replied, "If I want him to remain alive until I return, what is that to you? As for you, follow me" (John 21:22).

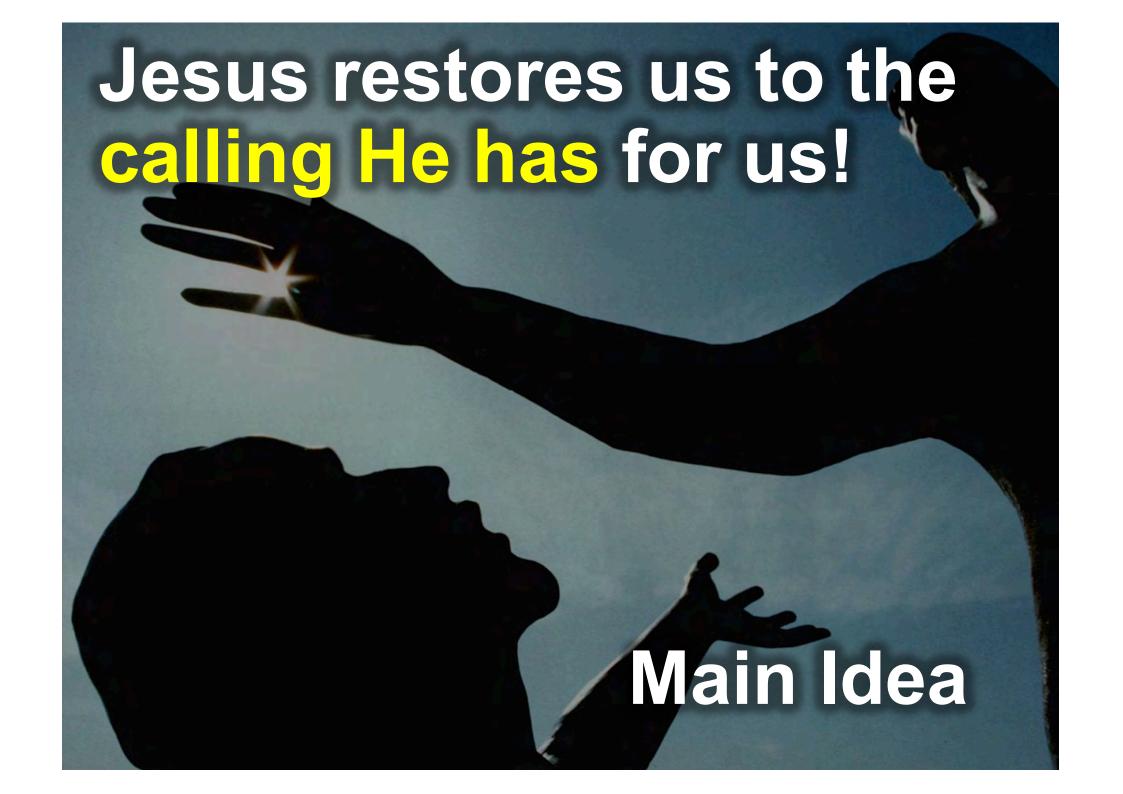


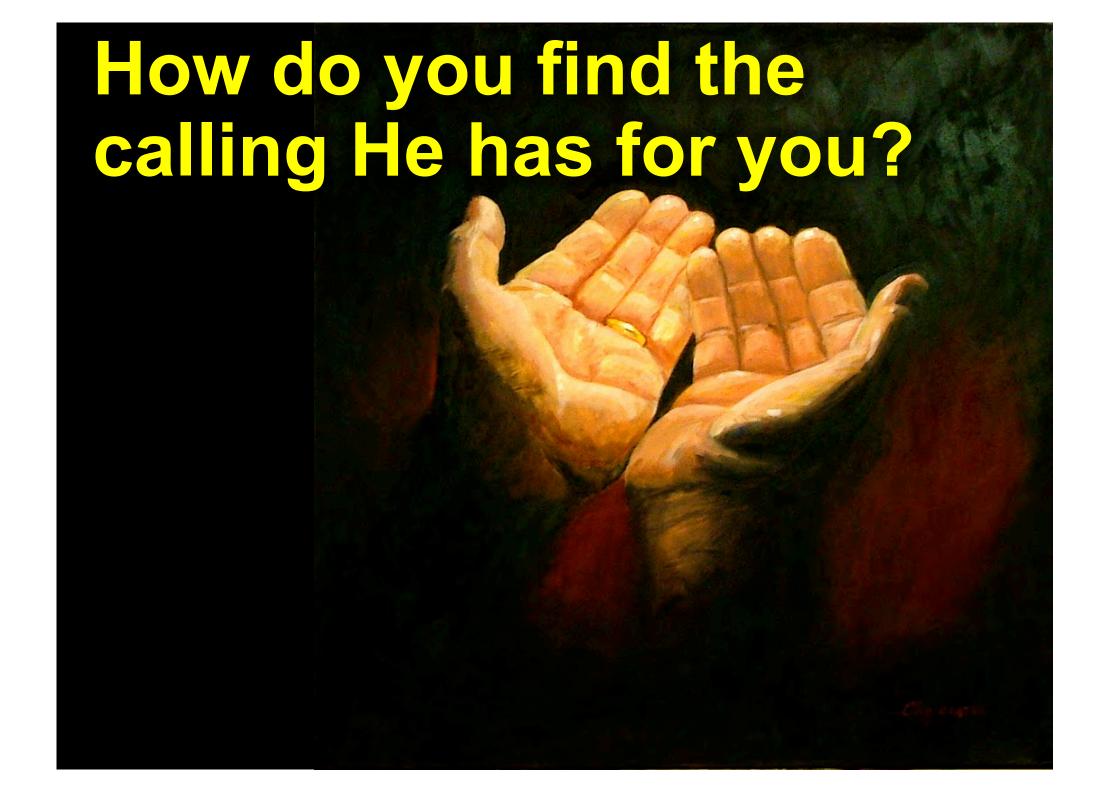
Jesus also commands US not to question his calling for others



How does Jesus restore us?



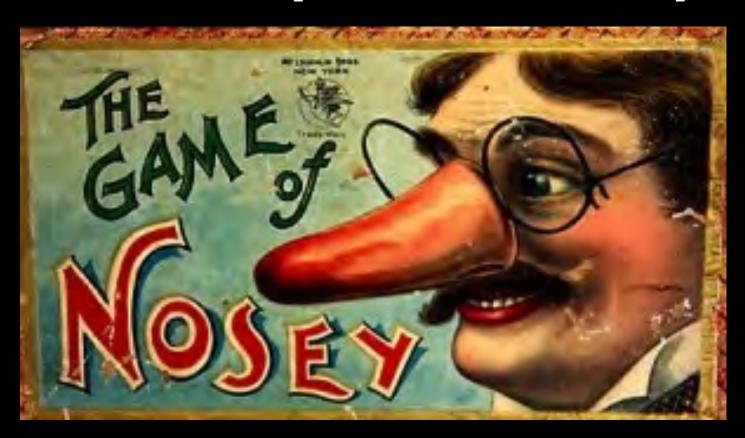


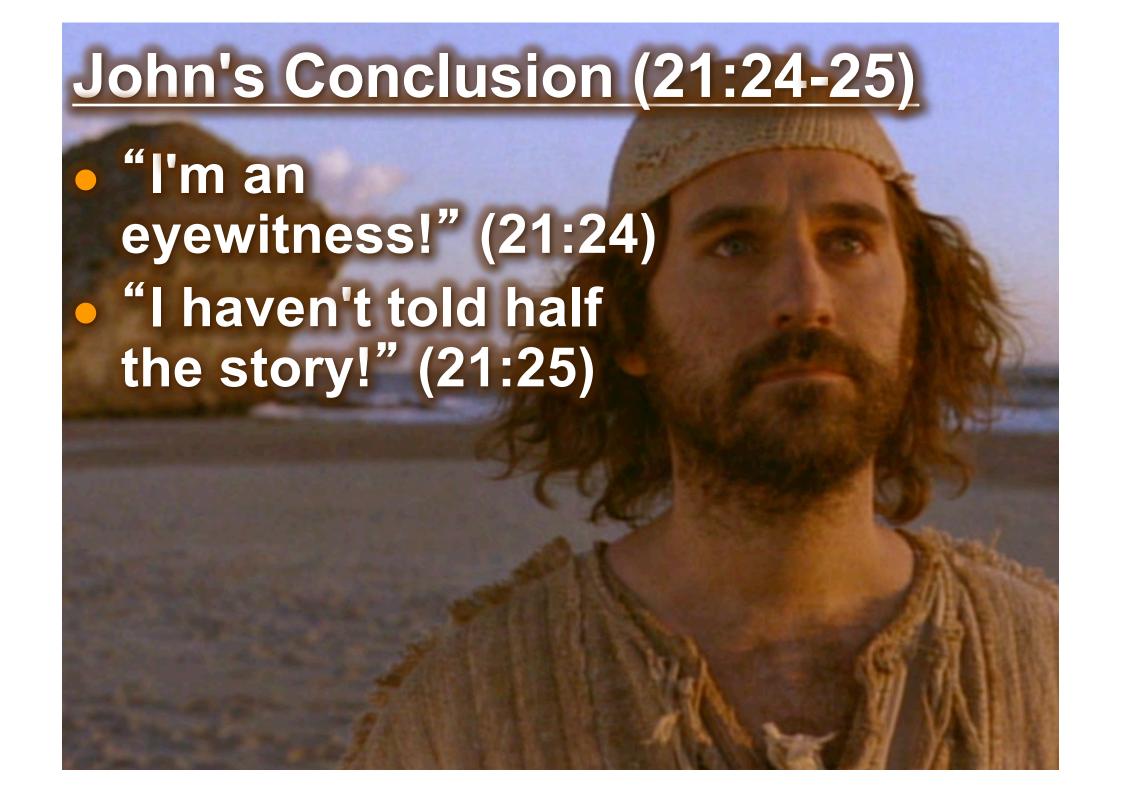




II. Show your love for Christ by loving people (21:15-17).

III. Don't worry about Christ's plan for others (21:18-23).





Believe in Jesus

30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. 31 But these are written so that you may believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name" (20:30-31).

Textual Variants of John 20:31

Evangelistic

"...these are written that you may believe that
Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Edification

"...these are written that you may go on believing that Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Aorist Subjunctive

ίνα πιστεύσητε

37 manuscripts
Many but later manuscripts

Present Subjunctive

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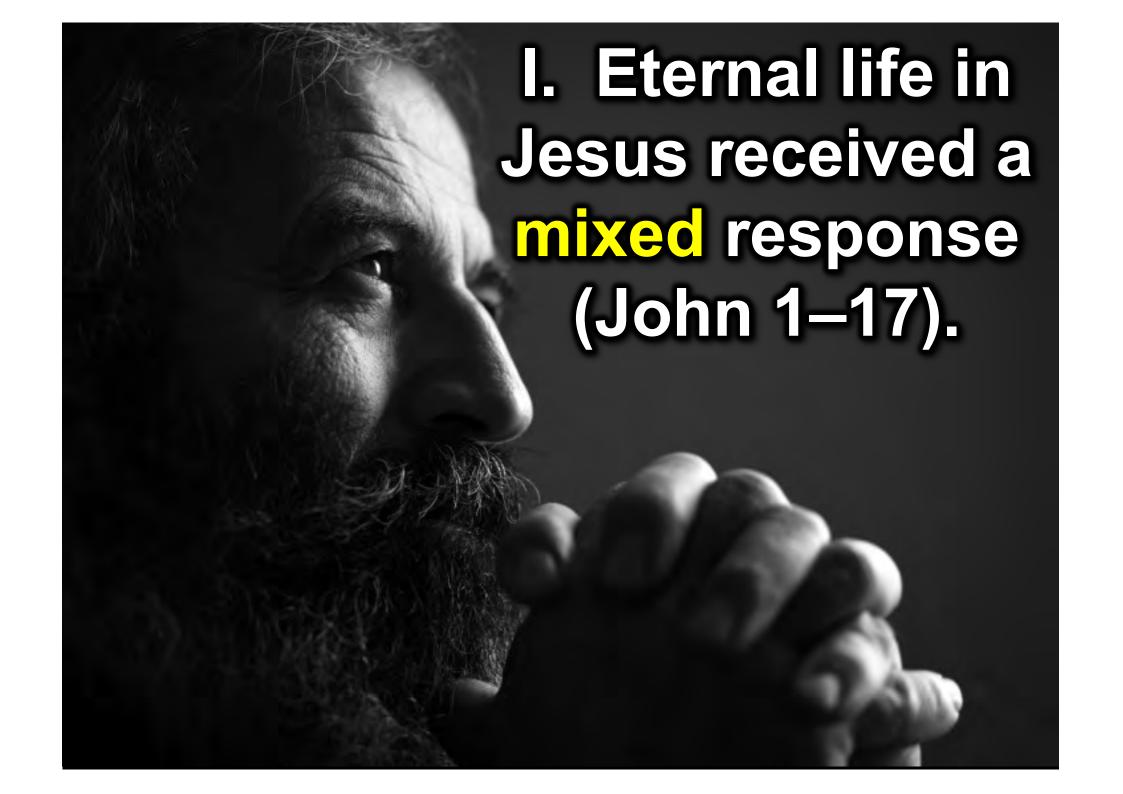
p⁶⁶ & N*

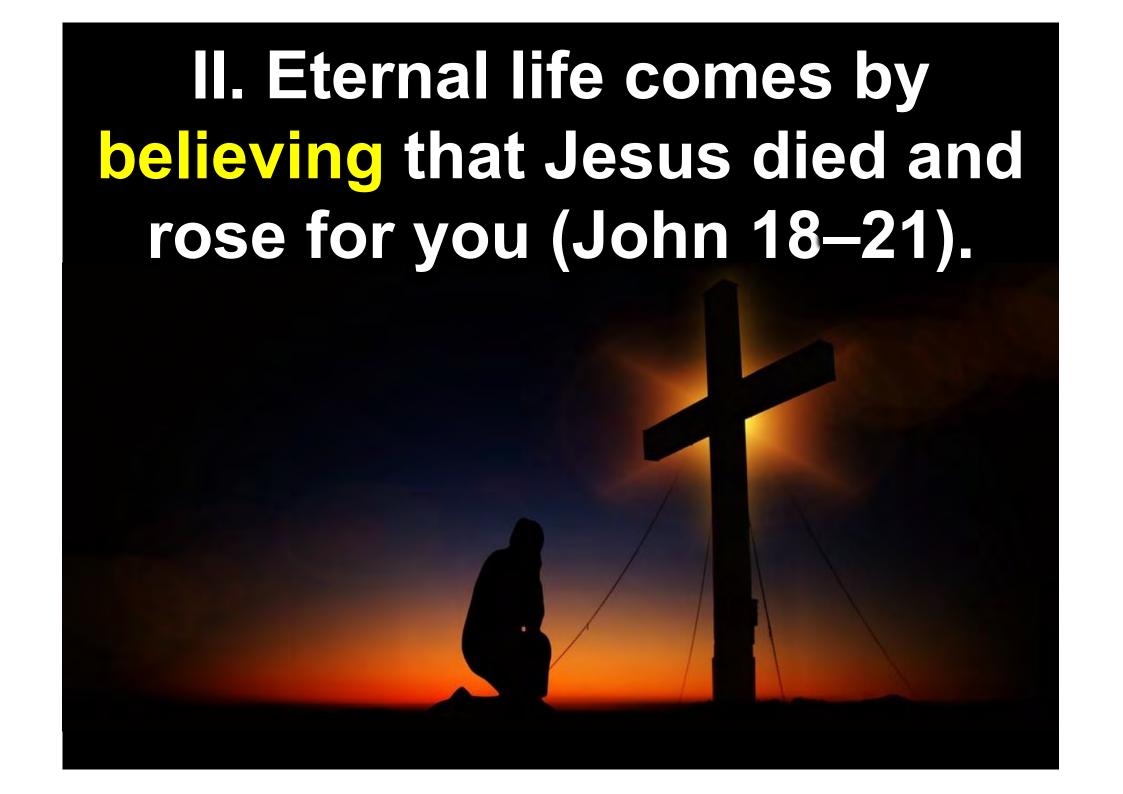
Few but early manuscripts



How can you obtain eternal life?







Main Idea

Eternal life comes by trusting Jesus as God made man.

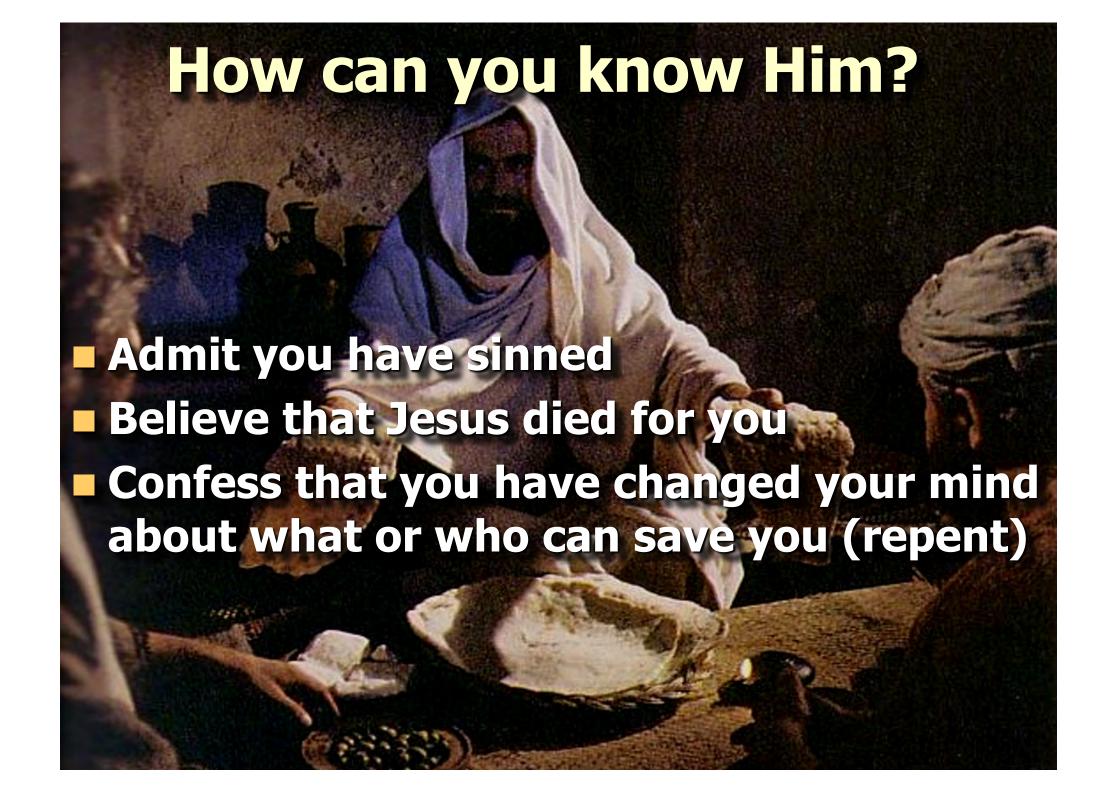
John

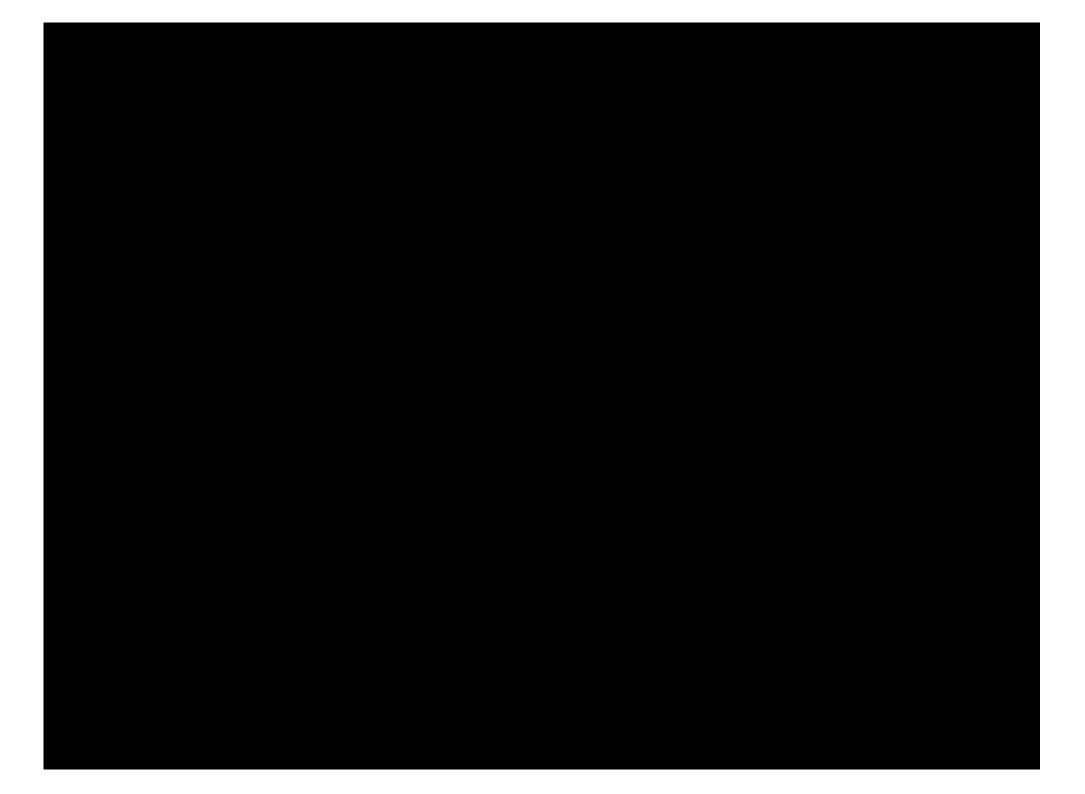
For Lod so loved the world that he gave his one and only Fon, that whoever believes in him shall not perish but have eternal life. Sohn III:XVI

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:16



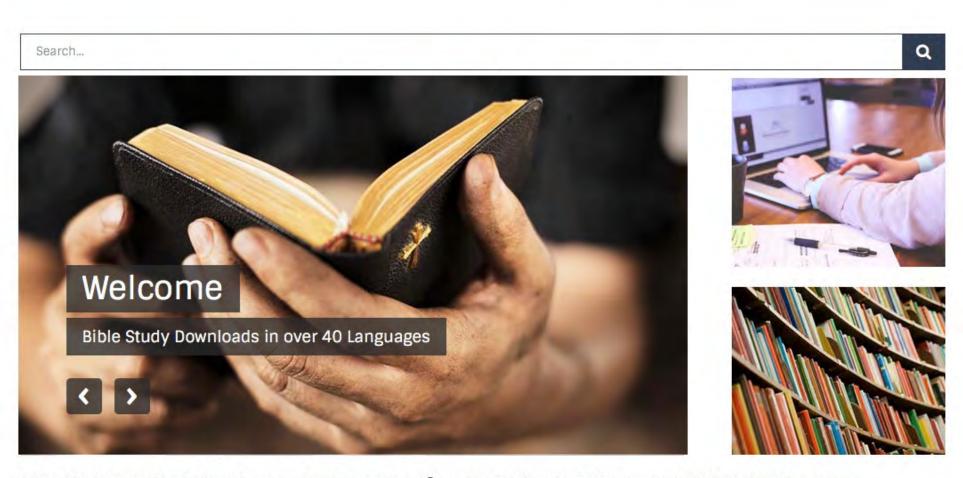




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The Means and the End...



What is the relationship between the means of salvation and the end?

In other words, how does the way we become saved relate to how long we will be saved?

The Gospel of John is like a prophetic lawsuit in which Scripture calls its readers to render a verdict

on

the evidence provided for them about

God's dealings with His people.

Introductory Testimony (1:1-51)

Prologue (1:1-18)

The Testimony of John and the First Disciples (1:19-51)

The Testimony of Signs and Discourses (2:1–11:57)

Jesus and Jewish Institutions (2:1–4:54)

- Water into Wine A New Joy (2:1-11)
- Temple Cleansing A New Temple (2:12-25)
- Jesus, Nicodemus, and the Baptist A New Birth (3:1-36)
- Jesus, the Samaritan Woman, and the Official's son A New Universalism (4:1-54)

Jesus and the Jewish Festivals (5:1–10:21)

- Healing the Paralytic and Imitating the Father (5:1-47)
- The True Passover: The Bread of Life (6:1-71)
- The True Tabernacles: Living Water and Light of the World (7:1–9:41)
- The Good Shepherd and Oneness with the Father (10:1-42)

Jesus as the Resurrection and the Life (11:1-57)

The Testimony of Death & Resurrection (12:1–20:31)

Actions in Preparation for Death (12:1-50)

- Anointing in Bethany (12:1-11)
- Entry into Jerusalem (12:12-50)

Teaching in Preparation for Death (13:1–17:26)

- Servant Ministry vs. Betrayal (13:1-30)
- Farewell discourse (13:31–16:33)
- High-Priestly Prayer (17:1-26)

Events Surrounding the Death Itself (18:1–20:31)

- Arrest, Trials, and Crucifixion (18:1–19:42)
- Resurrection (20:1-29)
- Purpose of the Gospel (20:30-31)

Concluding Testimony (21:1-25)

The Reinstatement of the Disciples (21:1-23)

Epilogue (21:24-25)

Revelation By Words and Works

8 Great "I Am" Statements

- 1. "I am the bread of life" (6:35)
- 2. "I am the light of the world" (8:12)
- 3. "Before Abraham was, I am" (8:58)
- 4. "I am the door" (10:7)
- 5. "I am the good shepherd" (10:11,14)
- 6. "I am the resurrection and the life" (11:25)
- 7. "I am the way, the truth, and the life" (14:6)
- 8. "I am the true vine" (15:1)

- 1. Changing water into wine at Cana (2:1-11)

 The joy of eternal life

 If He can transform water, He can change me
- 2. Healing the official's son in Capernaum (4:46-54)

 The condition of eternal life (faith)

 I am never too far away to be in His care

- 3. Healing the invalid at the Pool of Bethesda in Jerusalem (5:1-18)
 - The power to live the eternal life
 No limitation surpasses His authority
- 4. Feeding the 5,000 near the Sea of Galilee (6:5-14)

 The food for eternal life

 Jesus can meet our deepest needs

- 5. Walking on water in the Sea of Galilee (6:16-21)

 Guidance for eternal life

 Jesus is Lord of life's storms
- 6. Healing the man born blind in Jerusalem (9:1-7)

 Light for eternal life
 - Jesus offers spiritual and physical sight to the willing

7. Raising Lazarus from the dead (11:1-45)

Victory over death of others

Jesus is the Lord of life and death

Post cross signs...

- 8. Resurrection of Christ (John 20)

 Victory over own death

 Jesus will give me a glorified body
- 9. Miraculous fish catch at Sea of Galilee (21:1-13)

 Adequacy for every need

 Jesus is sufficient for me in all of life

If John's goal is for evangelism, then reading the God-inspired Gospel should give us the sense of God's call to witness for Him

The Creator-God is waiting for the harvest, which is plenteous but laborers are few. God's consuming passion is the salvation of His people.

But who would go for Him?

Here I Am, Lord

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin,
My hand will save.

I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Here I Am, Lord

Chorus:

Here I am, Lord. Is it I, Lord?

I have heard You calling in the night.

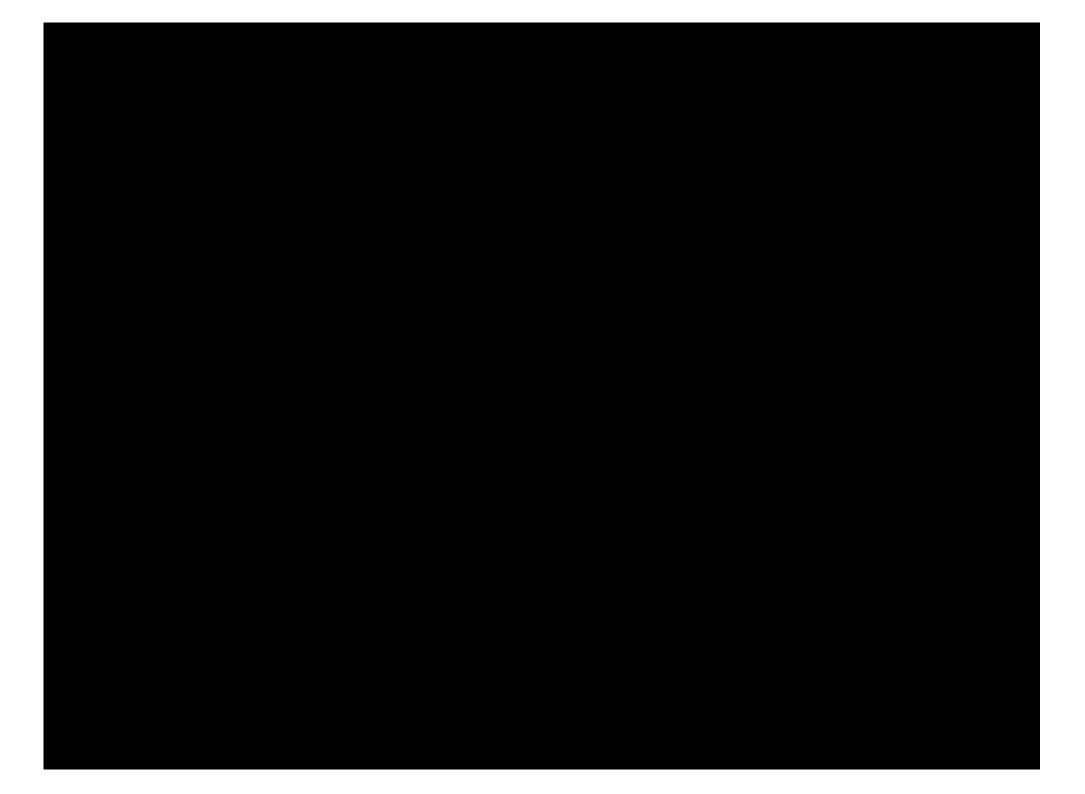
I will go, Lord, if You lead me.

I will hold Your people in my heart.,

Here I Am, Lord

I, the Lord of snow and rain,
I have borne My people's pain.
I have wept for love of them,
they turn away.

I will break their hearts of stone, give them hearts for love alone. I will speak My word to them, whom shall I send?



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