Luke 13-24

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Luke 13

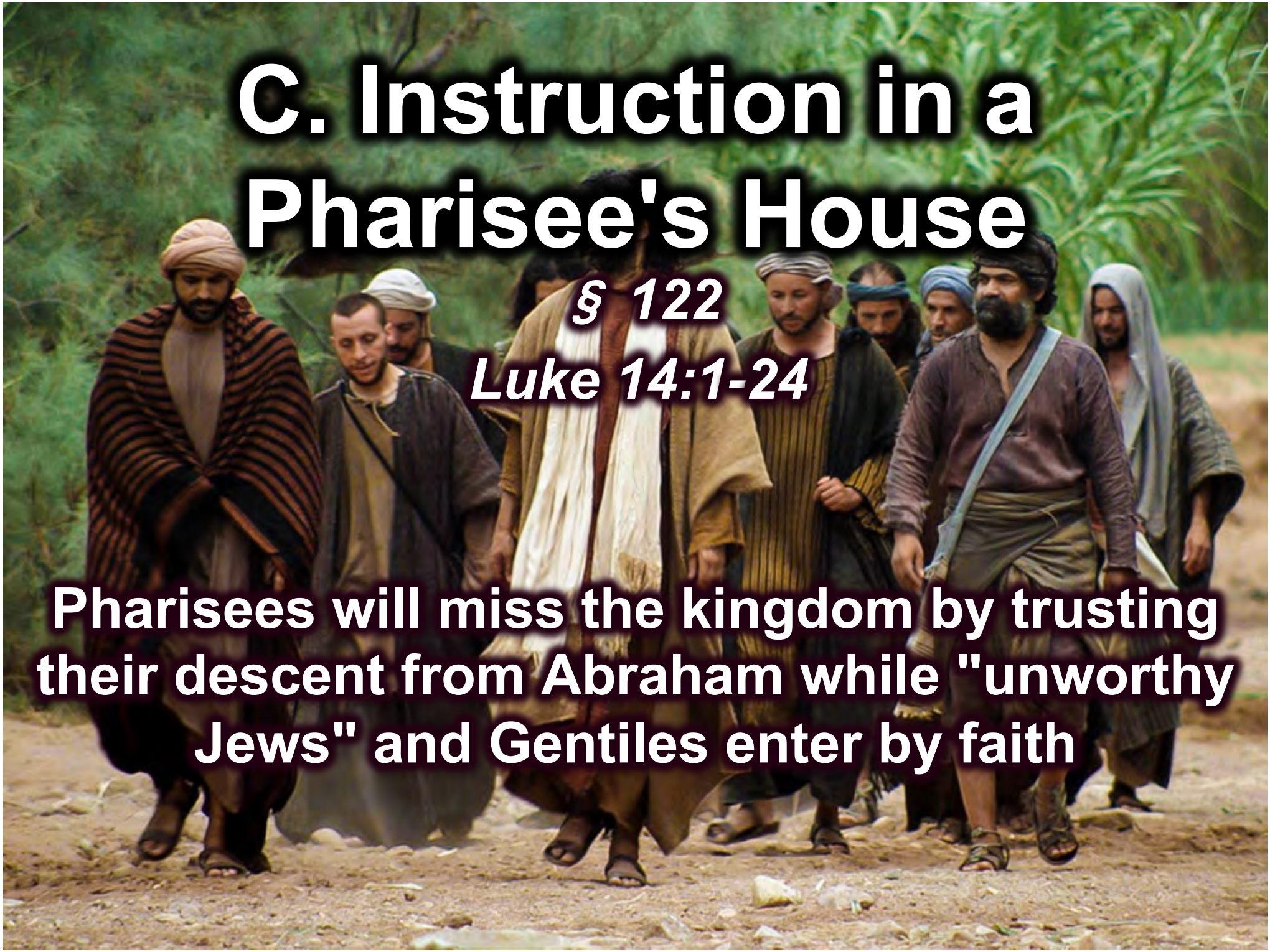
B. Instruction on Entrance Into the Kingdom

§ 121

Luke 13:22-35

After Israel rejects Christ, He encourages the fearful to still enjoy the kingdom and prepares the apostles for future ministry

Luke 14

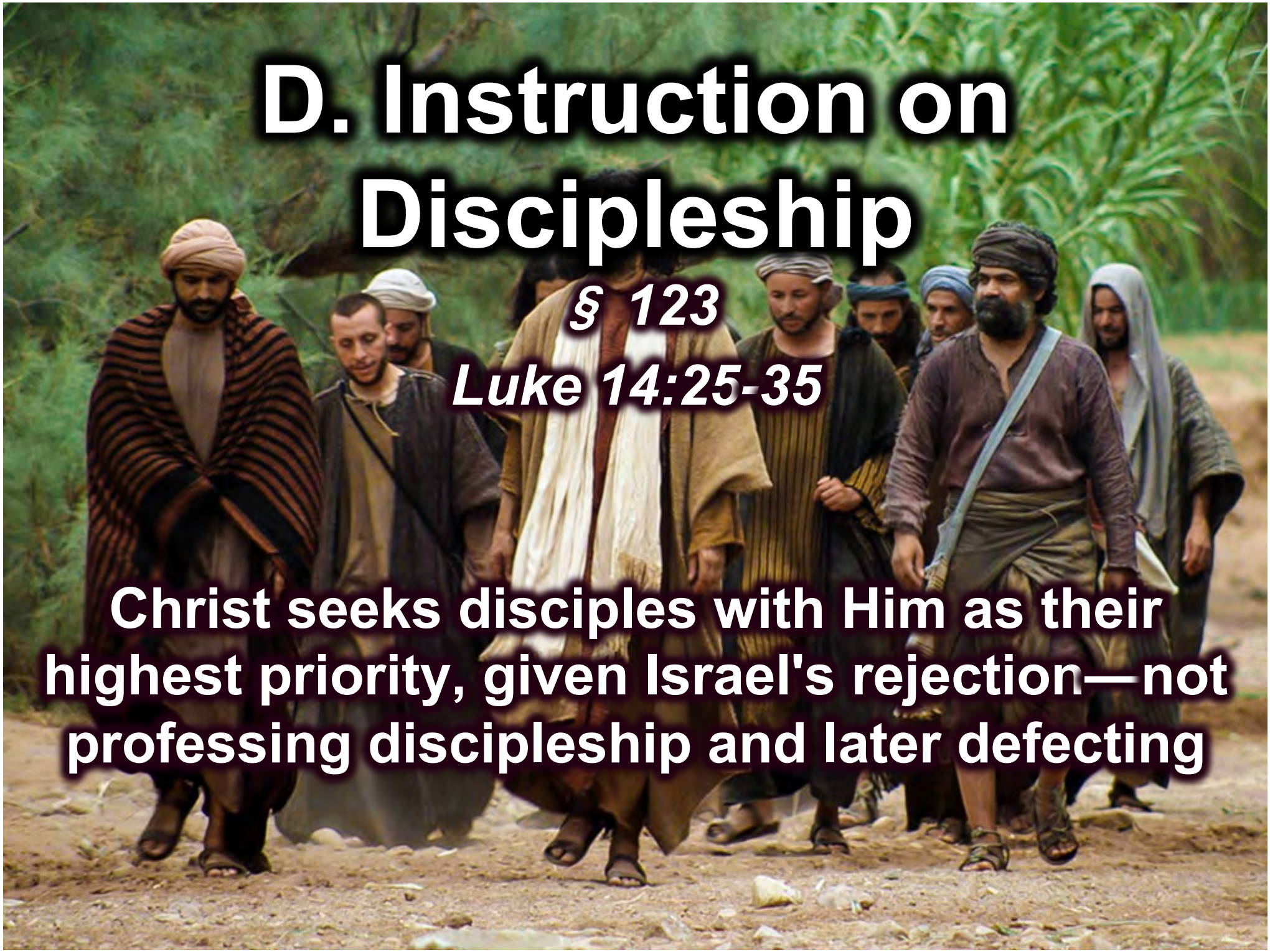


C. Instruction in a Pharisee's House

§ 122

Luke 14:1-24

Pharisees will miss the kingdom by trusting their descent from Abraham while "unworthy Jews" and Gentiles enter by faith



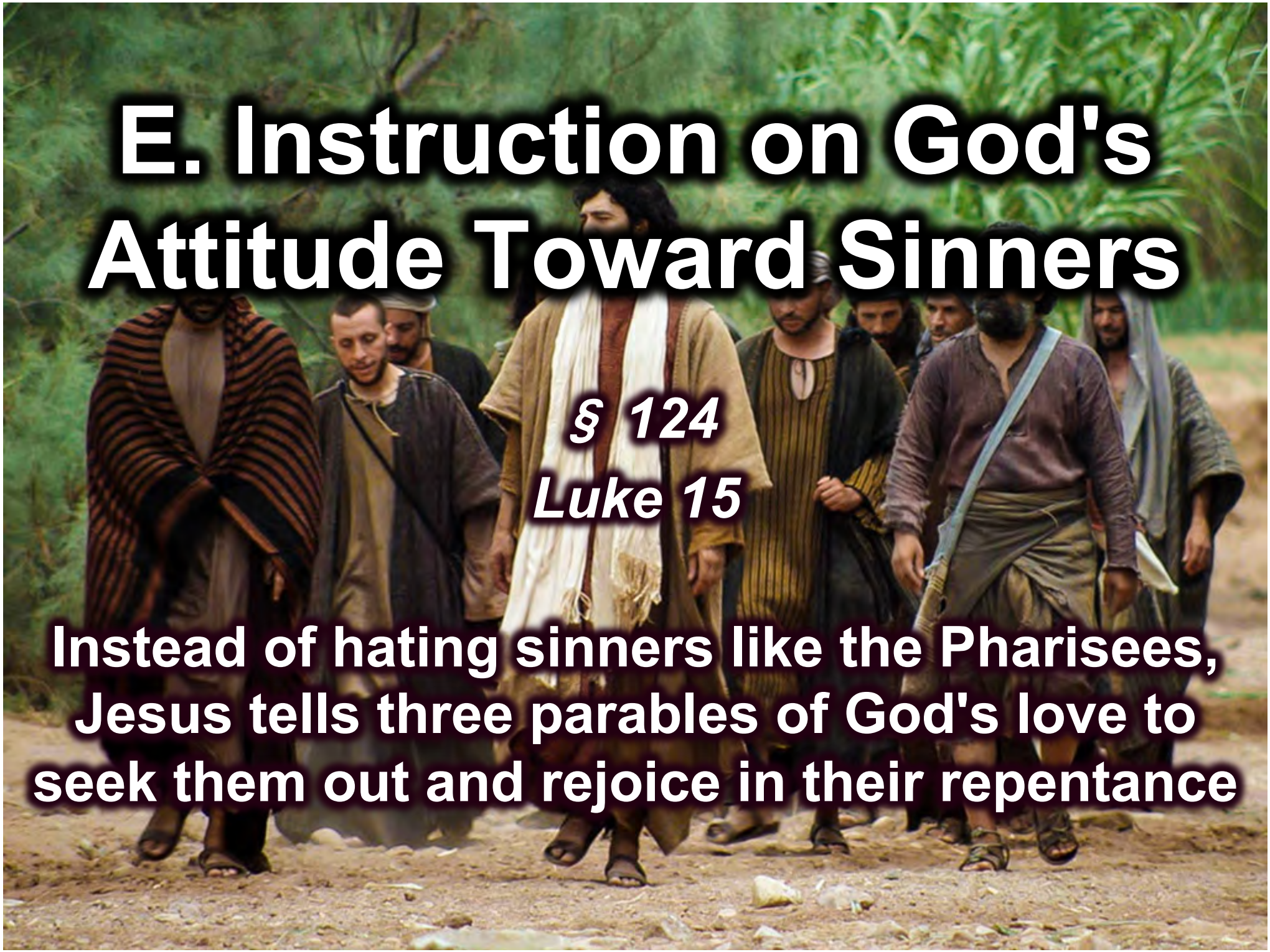
D. Instruction on Discipleship

§ 123

Luke 14:25-35

Christ seeks disciples with Him as their highest priority, given Israel's rejection—not professing discipleship and later defecting

Luke 15



E. Instruction on God's Attitude Toward Sinners

§ 124

Luke 15

Instead of hating sinners like the Pharisees, Jesus tells three parables of God's love to seek them out and rejoice in their repentance

We are sheep.

Sheep tend to stray.

Lost sheep get lonely.

Sheep tend to return.

But straying has a price.

Luke 15:7

Adapted from Logos Bible Software

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THE PARABLE OF
THE LOST COIN
Luke 15:8-10
www.freebibleimages.org

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THE WORD IN PICTURES

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THE PARABLE OF THE TWO SONS (Prodigal Son)

Luke 15:11-32

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THE WORD IN PICTURES

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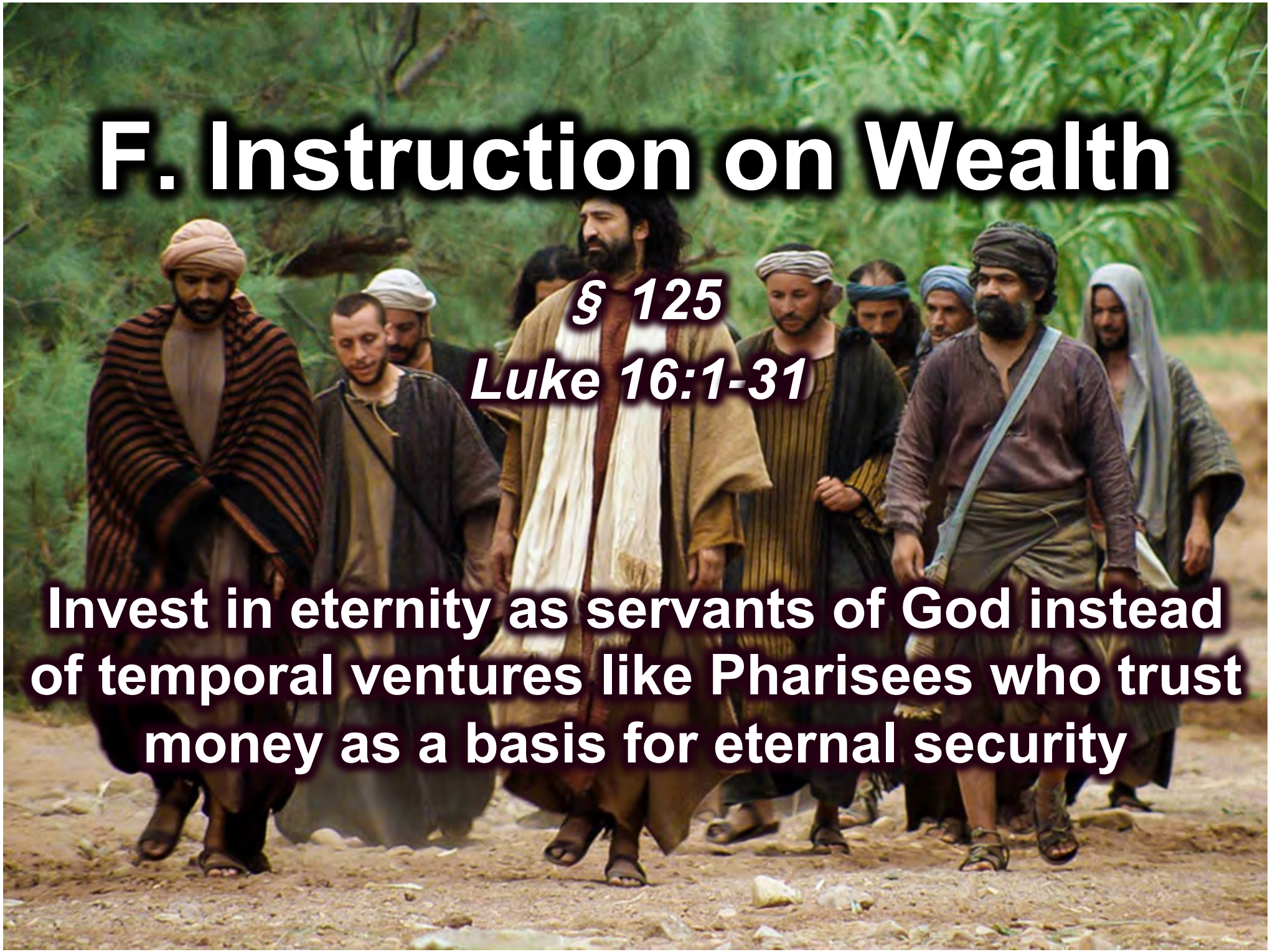
WINTERSHALL

FreeBibleimages would like to thank Peter Hutley and Wintershall Players for the use of their cast, costumes and facilities in creating these images.

Luke 16



F. Instruction on Wealth

§ 125

Luke 16:1-31

Invest in eternity as servants of God instead of temporal ventures like Pharisees who trust money as a basis for eternal security

The Shrewd Manager
Luke 16:1-13
Dr. David Martin • Amman International Church
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Defense Stamps are sold in five denominations—10c, 25c, 50c, $1, and $5. With your first purchase of any Defense Stamp, you are entitled to receive, free of charge, an Album for mounting that kind of Stamp.

Mount none but 10c Defense Stamps in this Album. Be sure to affix Stamps securely.

AS YOU FILL this Album with Defense Stamps it will rapidly grow in value and should be guarded against theft or loss. A precaution is to carry your Album in a self-addressed stamped envelope, with a written request on the envelope to return to you if found.

This Album is the property of—

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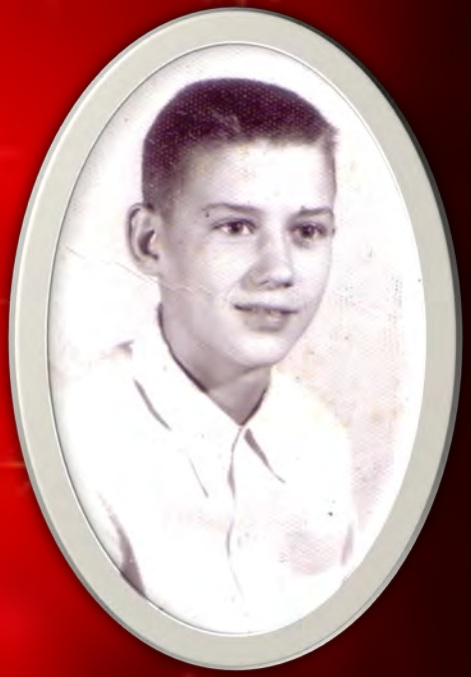
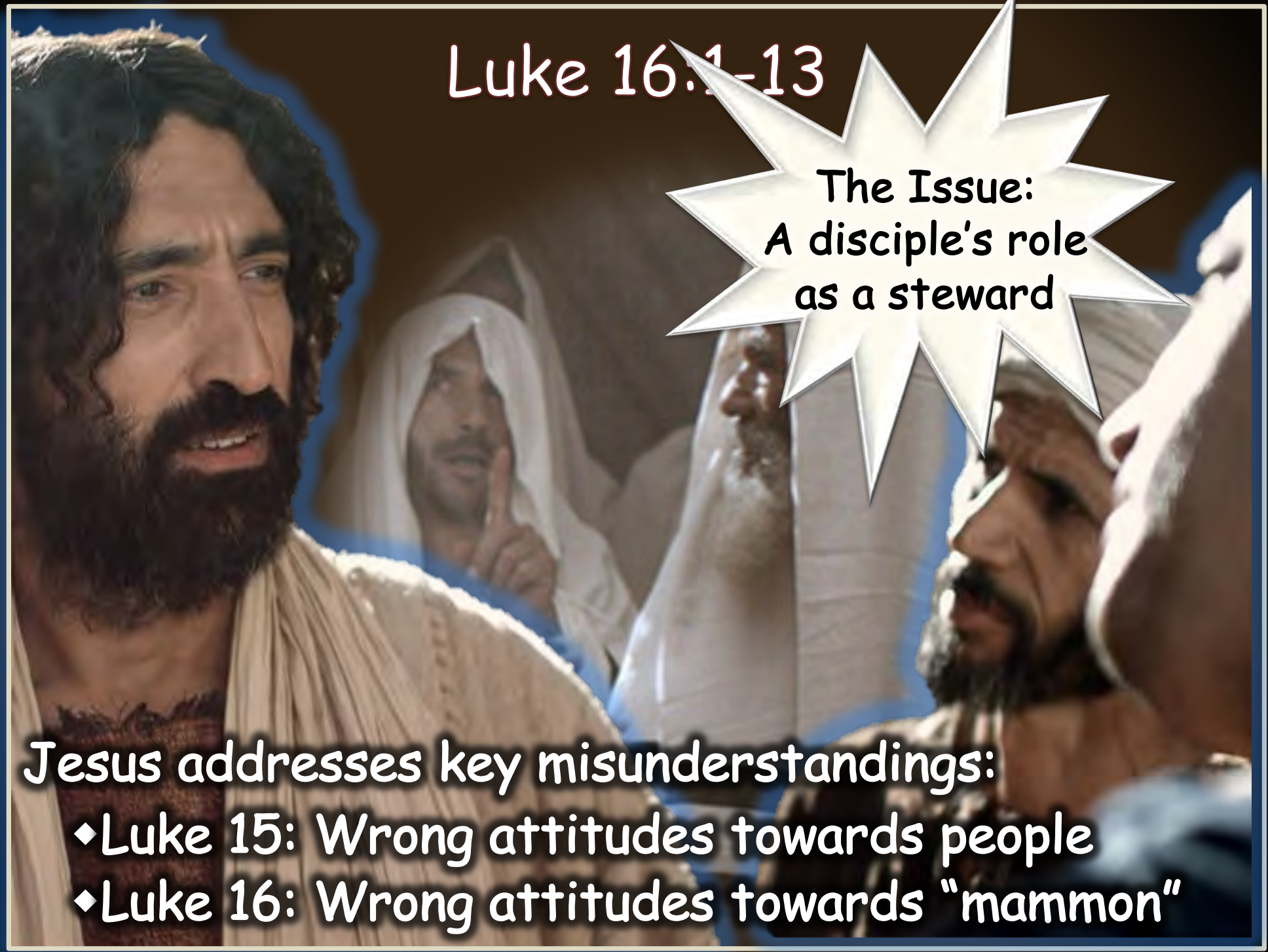
10c 20c 30c 40c 50c 60c 70c

80c 90c $1.00 $1.10 $1.20 $1.30 $1.40

$1.50 $1.60 $1.70 $1.80 $1.90 $2.00 $2.10





Luke 16:1-13

The Issue:
A disciple's role
as a steward

Jesus addresses key misunderstandings:

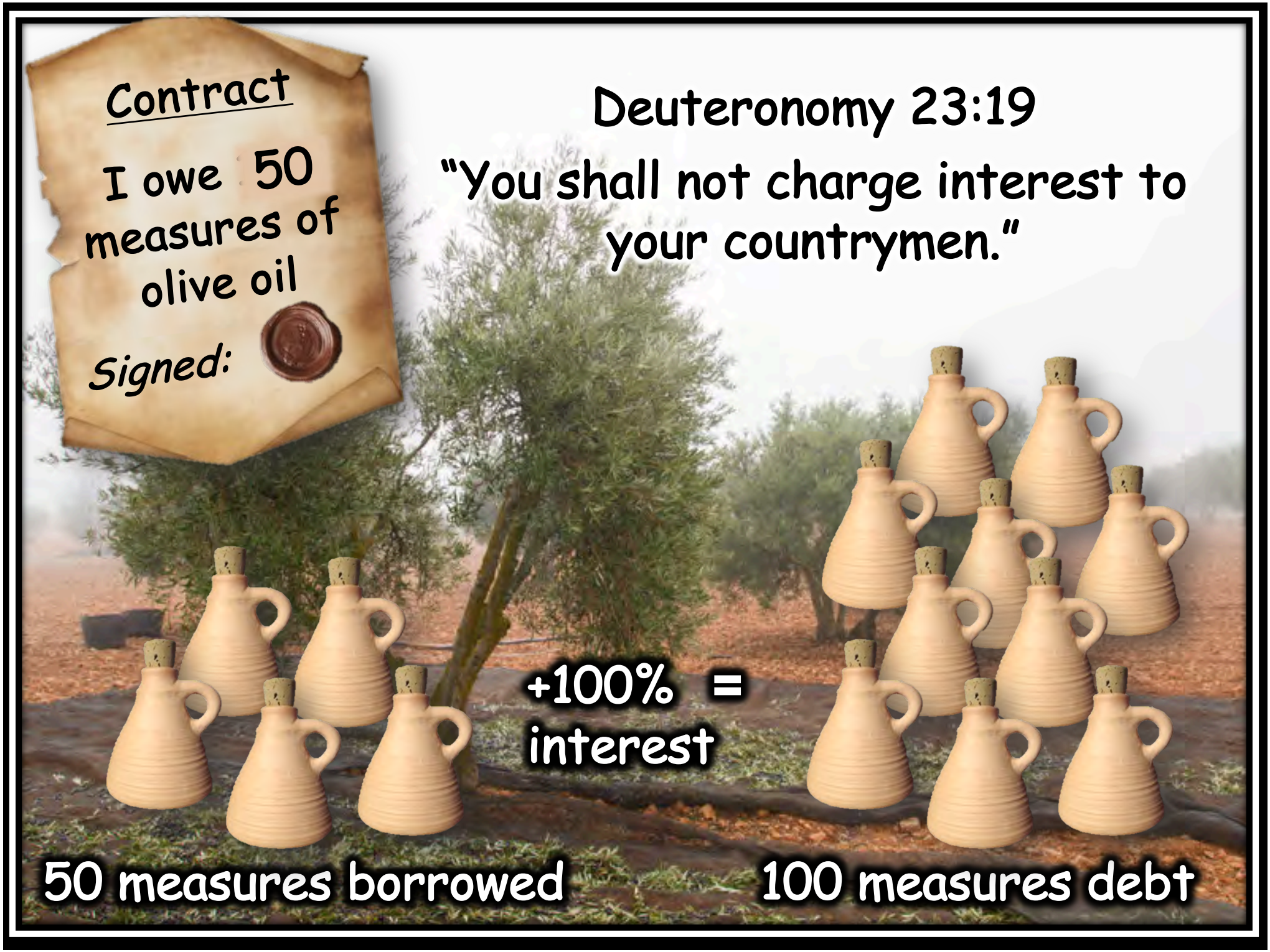
- Luke 15: Wrong attitudes towards people
- Luke 16: Wrong attitudes towards "mammon"

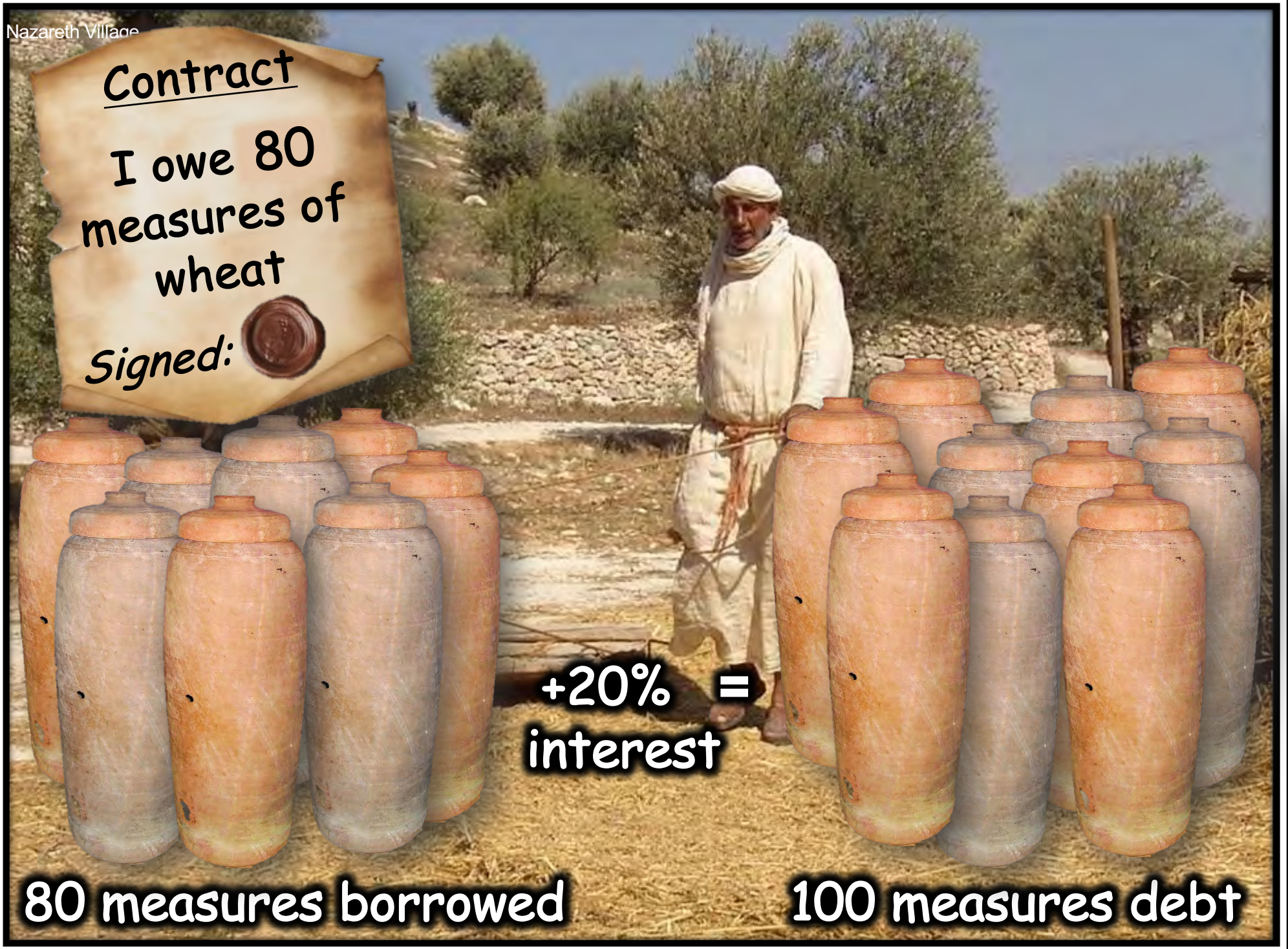
PARABLE ON STEWARDSHIP

✓He was very wealthy
✓He was a big land owner
✓He delegated complete management (cf. Gen. 39:1,4-6)
✓He heard bad reports
✓He held the steward accountable
LUKE 16:2

✓He had full legal authority
✓He was supposed to use assets to benefit the master
✓He squandered his master's resources
✓He saw the end coming
✓He considered his options
LUKE 16:1,3-4

LUKE 16:5-7
?
teward summoned all creditors
gnificantly reduced each contract


Contract
I owe 50 measures of olive oil
Signed:
Deuteronomy 23:19
"You shall not charge interest to your countrymen."
+100% interest =
50 measures borrowed
100 measures debt

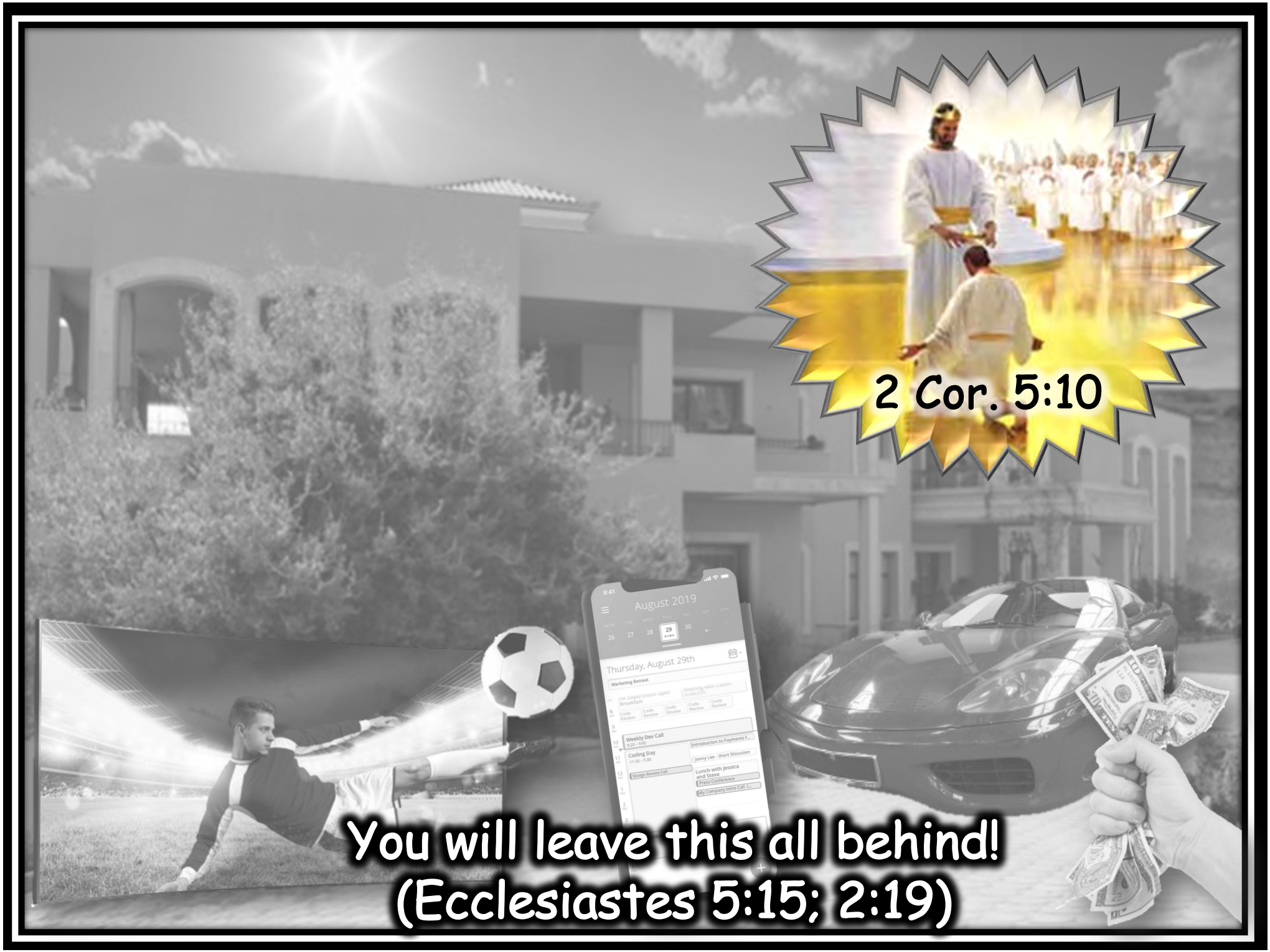

Nazareth Village
Contract
I owe 80 measures of wheat
Signed:
+20% interest
=
80 measures borrowed
100 measures debt

THE STEWARD CANCELLED THE INTEREST

He was praised for being **shrewd**

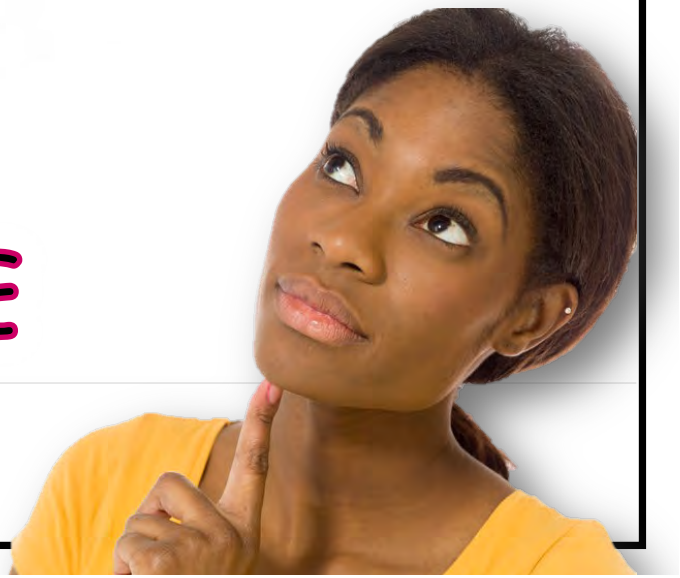
- ✓He had the authority
- ✓It was completely legal
- ✓He made **many** friends that day
- ✓His future comfort was assured
- ✓He also made the master look generous
- ✓His quick planning/action changed his fate

Evaluate your stewardship while there is still time to make changes


2 Cor. 5:10
August 2019
Thursday, August 29th
You will leave this all behind!
(Ecclesiastes 5:15; 2:19)

1. Recognize that you are only a "steward" and not the "owner" of all that God puts in your hands (1 Chron. 29:14).

WHAT DO WE LEARN?



2. Invest your money, possessions, and time to enhance your welcome into heaven (Luke 16:9; Matt. 6:19-21)

Will anyone be in heaven because of you?

WHAT DO WE LEARN?

3. Faithfulness in stewardship begins now with little things (Luke 16:10; 1 Cor. 4:2).

Giving seldom increases proportionally with income

WHAT DO WE LEARN?

4. Wasting your money and opportunities limits how much God will use you now and reward you later (Luke 16:11; 19:17).

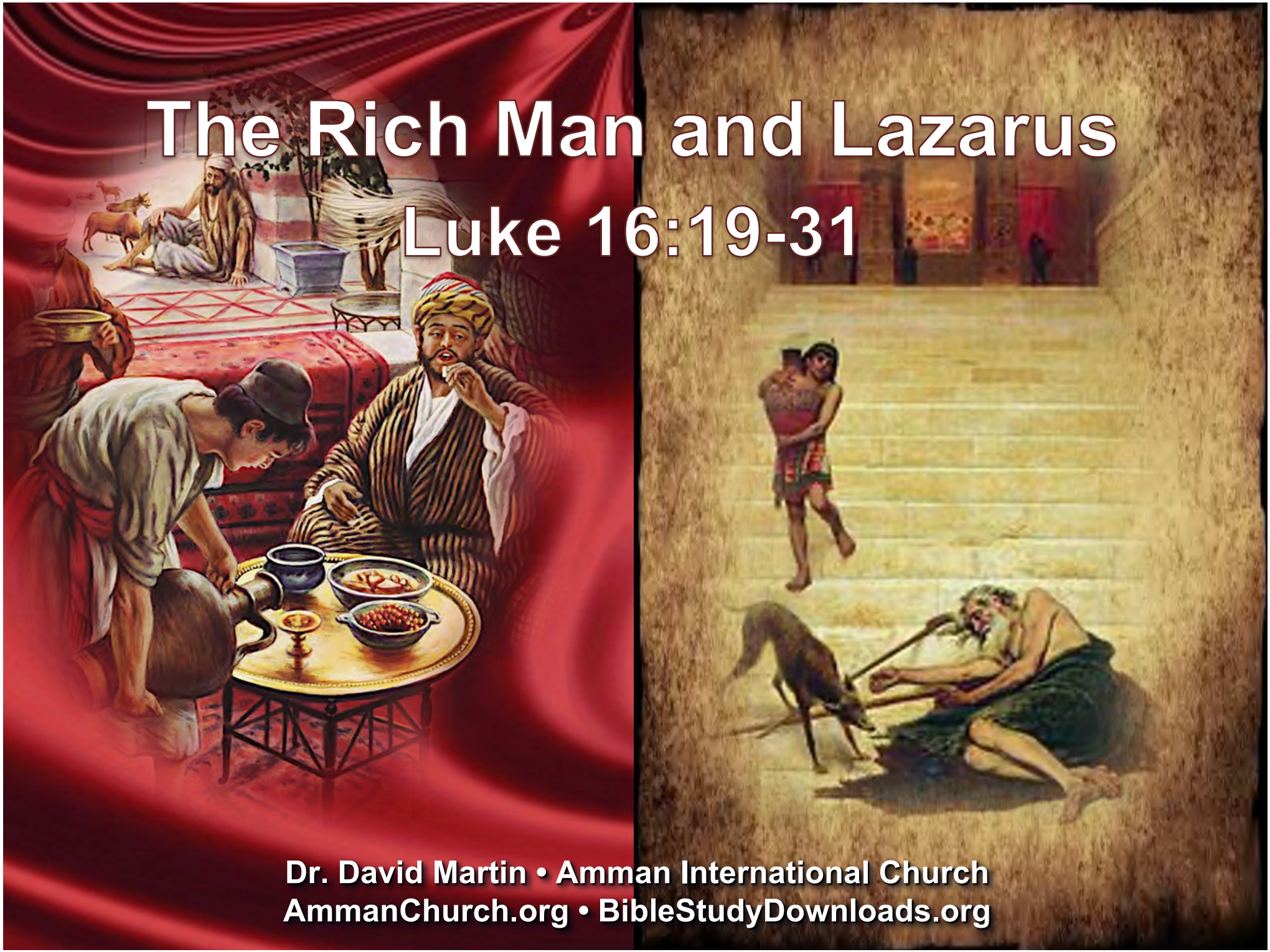
WHAT DO WE LEARN?

5. Become "shrewd." Act quickly to maximize your treasures in heaven by the way you invest your resources in God's work on earth (Phil. 4:15-17).

WHAT DO WE LEARN?

The Rich Man and Lazarus

Luke 16:19-31



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JESUS' TEACHING ON MAMMON
(Luke 16)

The Shrewd Steward

Future oriented

The Rich Man/Lazarus

Here & now oriented

THE CONTEXT OF THE PARABLE

Luke 16:13-15

Matthew 19:23-25

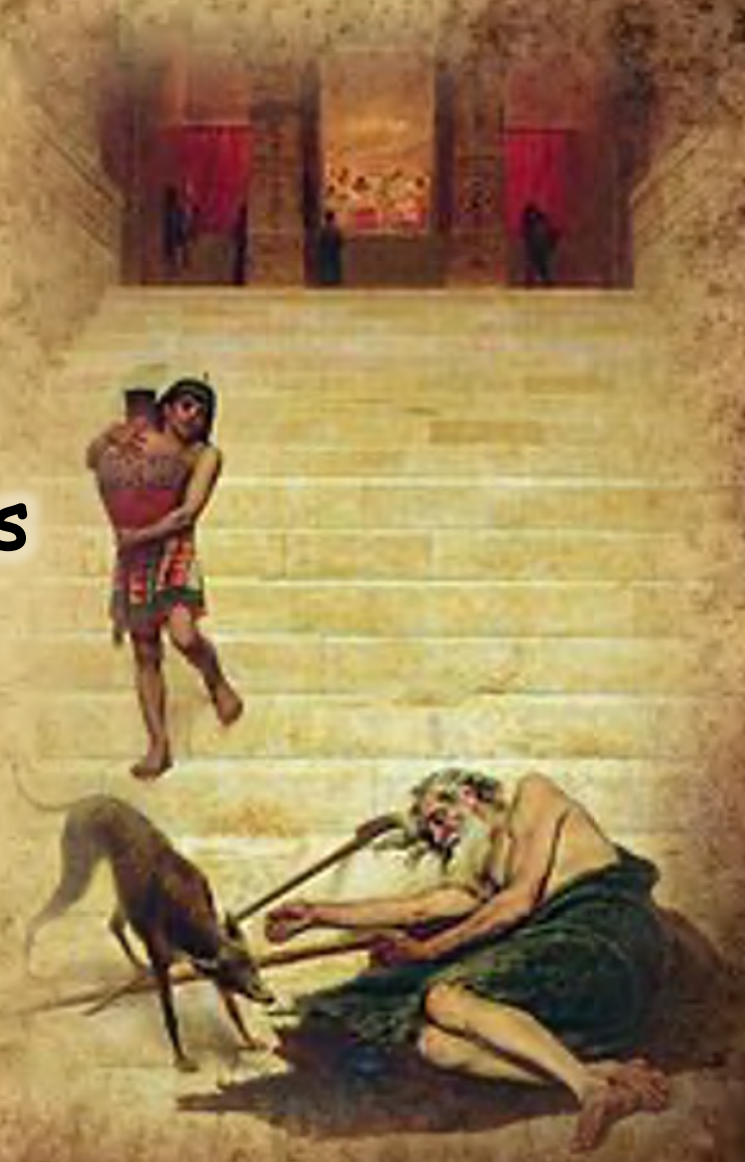
The Issue: Is wealth a sign of God's acceptance and poverty a sign of His rejection?

THE RICH MAN

- ✓He was extremely wealthy
- ✓He dressed as royalty
- ✓He feasted sumptuously every day
- ✓He lived in a gated mansion
- ✓He appeared to be religious
- ✓He knew Lazarus but he ignored his needs
- ✓He was unnamed

LAZARUS

- ✓He was a destitute beggar
- ✓His name means "The one whom God helps"
- ✓He was physically helpless, and covered with open sores
- ✓He longed for table scraps



RD-301SX

LAZARUS

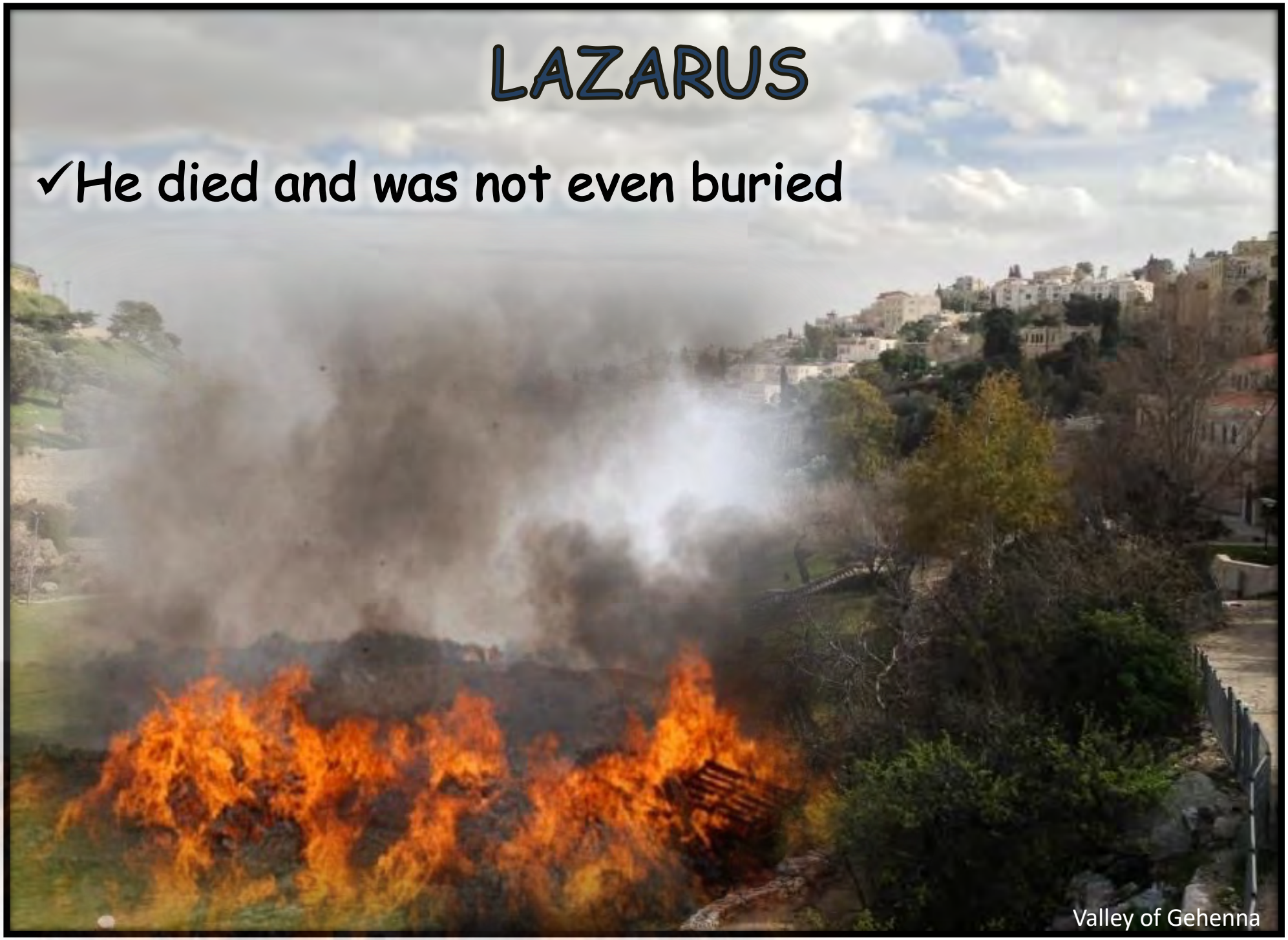
- ✓He was a destitute beggar
- ✓His name means "The one whom God helps"
- ✓He was physically helpless, and covered with open sores
- ✓He longed for table scraps
- ✓Wild dogs licked his wounds

THE RICH MAN

- ✓He died and was buried (in splendor and pomp)

LAZARUS

✓He died and was not even buried



Valley of Gehenna

THE RICH MAN

Riches did NOT indicate God's acceptance

✓He woke up in Hades/Hell

LAZARUS

Poverty did not indicate God's rejection

✓He died and was carried by angels to "Abraham's bosom" (Bliss)

THE RICH MAN

- ✓He woke up in Hades/Hell
- ✓He was in torment

LAZARUS

- ✓He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓He feasted in a place of honor (Matt. 8:11)

THE RICH MAN

- ✓He woke up in Hades/Hell
- ✓He was in torment
- ✓He cried to "Father Abraham" for mercy

LAZARUS

- ✓He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓He feasted in a place of honor (Matt. 8:11)
- ✓He was in comfort

THE RICH MAN

- ✓He woke up in Hades/Hell
- ✓He was in torment
- ✓He cried to "Father Abraham" for mercy
- ✓He had received good things in life, but his failure to repent resulted in eternal agony

LAZARUS

- ✓He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓He feasted in a place of honor (Matt. 8:11)
- ✓He was in comfort
- ✓He had received bad things in life, but his trust in God resulted in eternal comfort

- ☞Most never expected to end up there
- ☞None want friends/family to join them there
- ☞All realize there is no second chance
- ☞None will claim they are there by mistake

WHAT DO WE LEARN ABOUT HELL?

Luke 16:31
They were warned!
✓The Scriptures are a sufficient warning
✓Even miracles won't convince a hard heart
☞John 11:43-46,53 (Lazarus)
☞Matthew 28:11-15 (Jesus)

✓Matthew 3:2 (John the Baptist)

✓Matthew 4:17 (Jesus)

✓Acts 2:38 (Peter)

✓Acts 17:30-31 (The Apostle Paul)

Hebrews 9:27

1) Repentance is a change of mind . . .

☞about sin and its consequences

☞about who Jesus is and what He did

2) Repentance results in a change in behavior

WHAT DO WE LEARN ABOUT REPENTANCE/FAITH?

The Transfer to Paradise

Eph. 4:8-10

"That is why the Scriptures say, 'When he ascended to the heights, he led a crowd of captives and gave gifts to his people.' [9]Notice that it says 'he ascended.' This clearly means that Christ also descended to our lowly world. [10]And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself."

"…today you will be with me in paradise."

Luke 23:43

2 Cor. 12:2-4

"I was caught up to the third heaven…I was caught up to paradise"

SHEOL

Bliss

HADES

Luke 16:26

1 Pet. 3:18-20

"Christ suffered for our sins once for all time. He never sinned, but he died for sinners to bring you safely home to God. He suffered physical death, but he was raised to life in the Spirit.

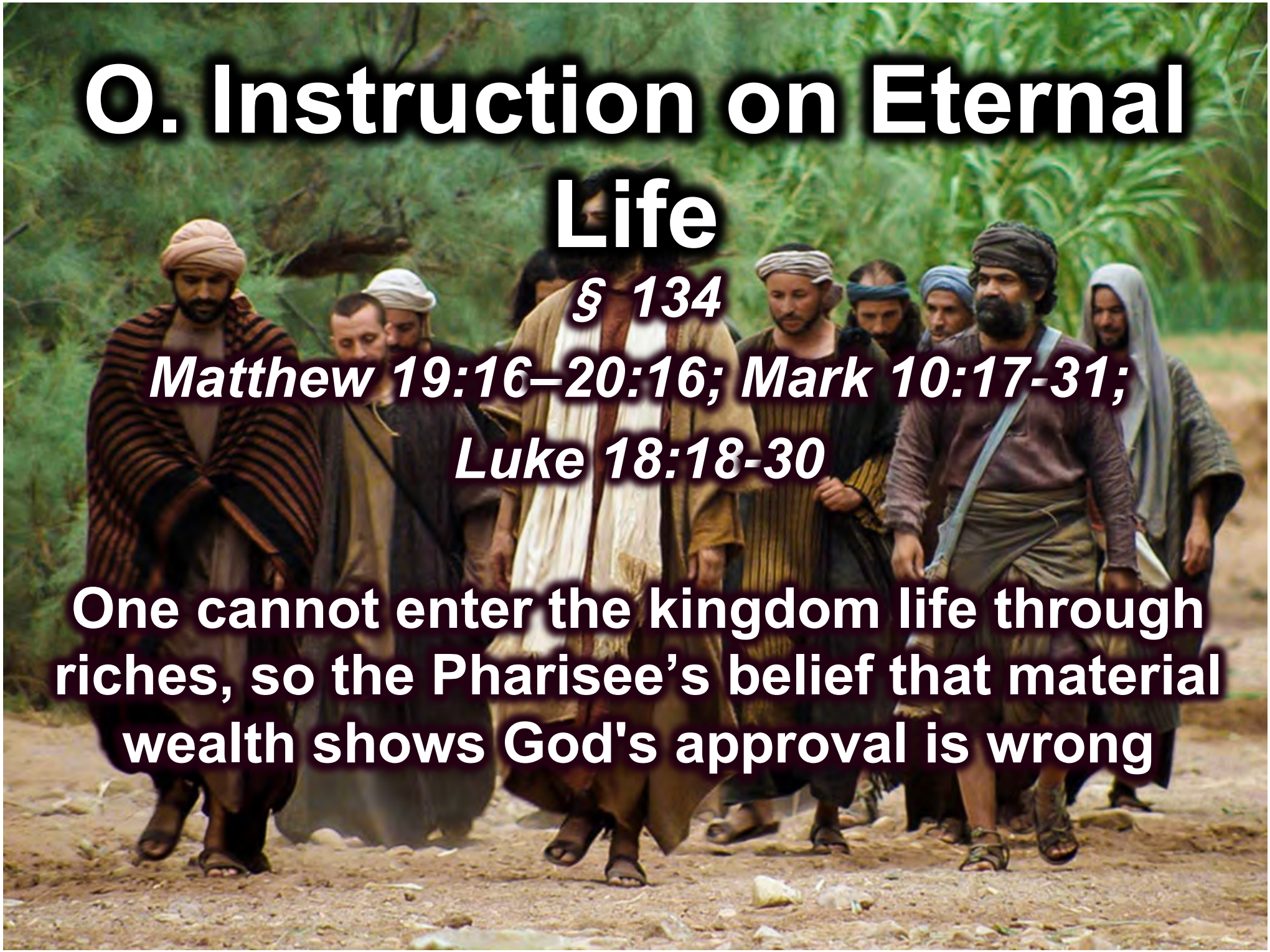
[19]So he went and preached to the spirits in prison— [20]those who disobeyed God long ago when God waited patiently while Noah was building his boat. Only eight people were saved from drowning in that terrible flood."

"…there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there."

"Then death and [Hades] were thrown into the lake of fire... [15]And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire."

Luke 17

Luke 18



O. Instruction on Eternal Life

§ 134

Matthew 19:16–20:16; Mark 10:17-31; Luke 18:18-30

One cannot enter the kingdom life through riches, so the Pharisee's belief that material wealth shows God's approval is wrong

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A RICH YOUNG MAN QUESTIONS JESUS

Matthew 19:16-30; Mark 10:17-31; Luke 18:18-30

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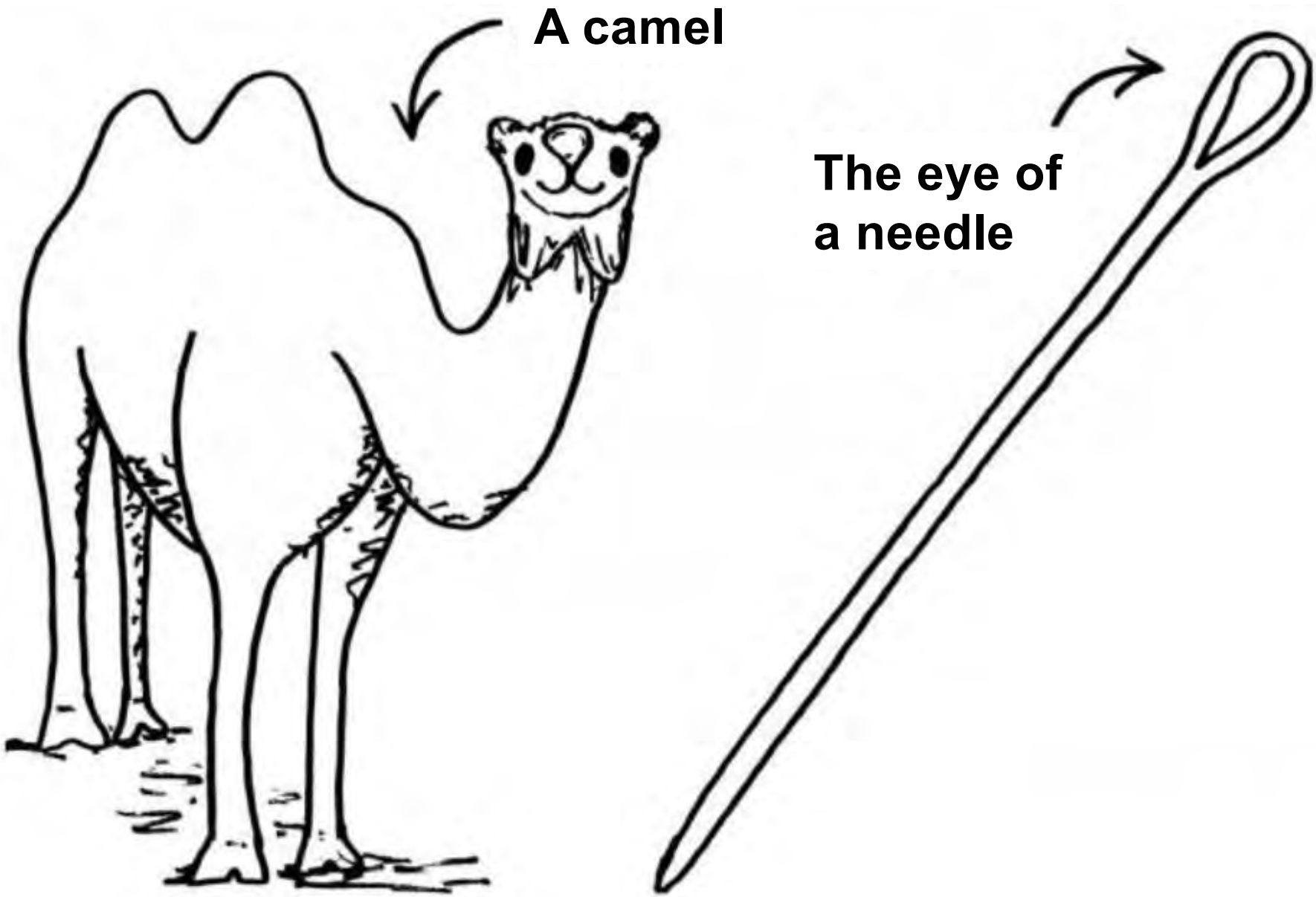
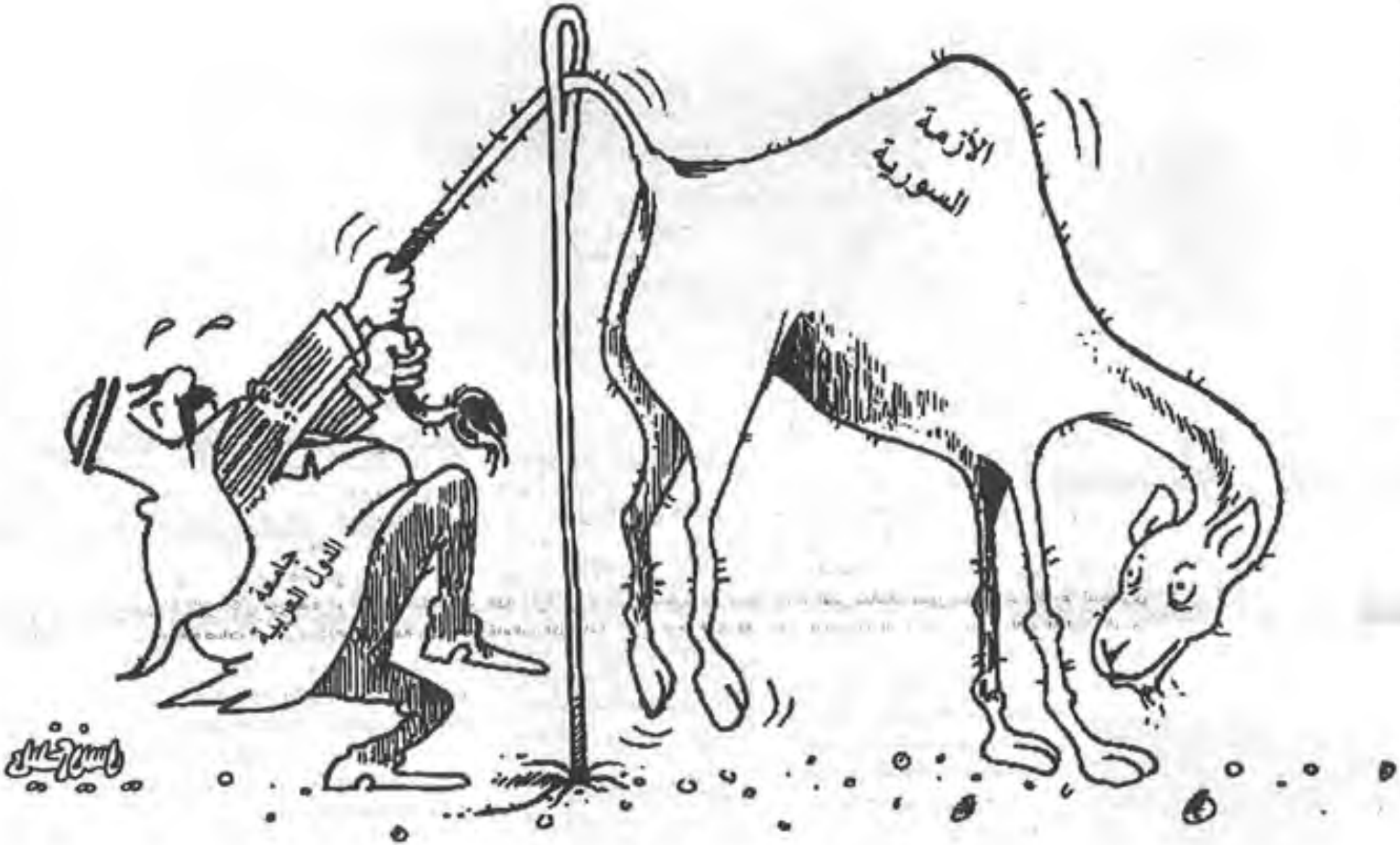

A camel
The eye of
a needle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THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN

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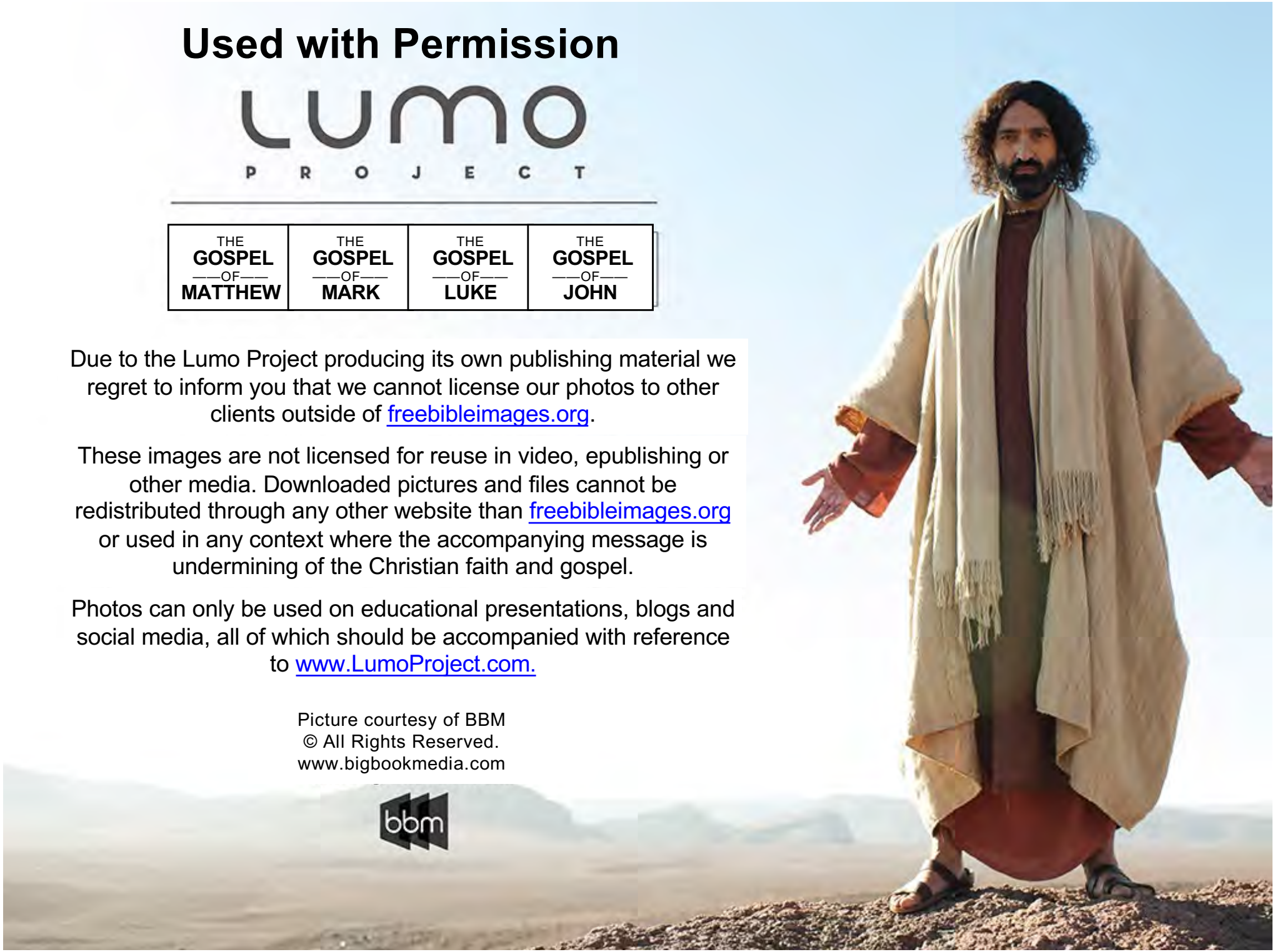


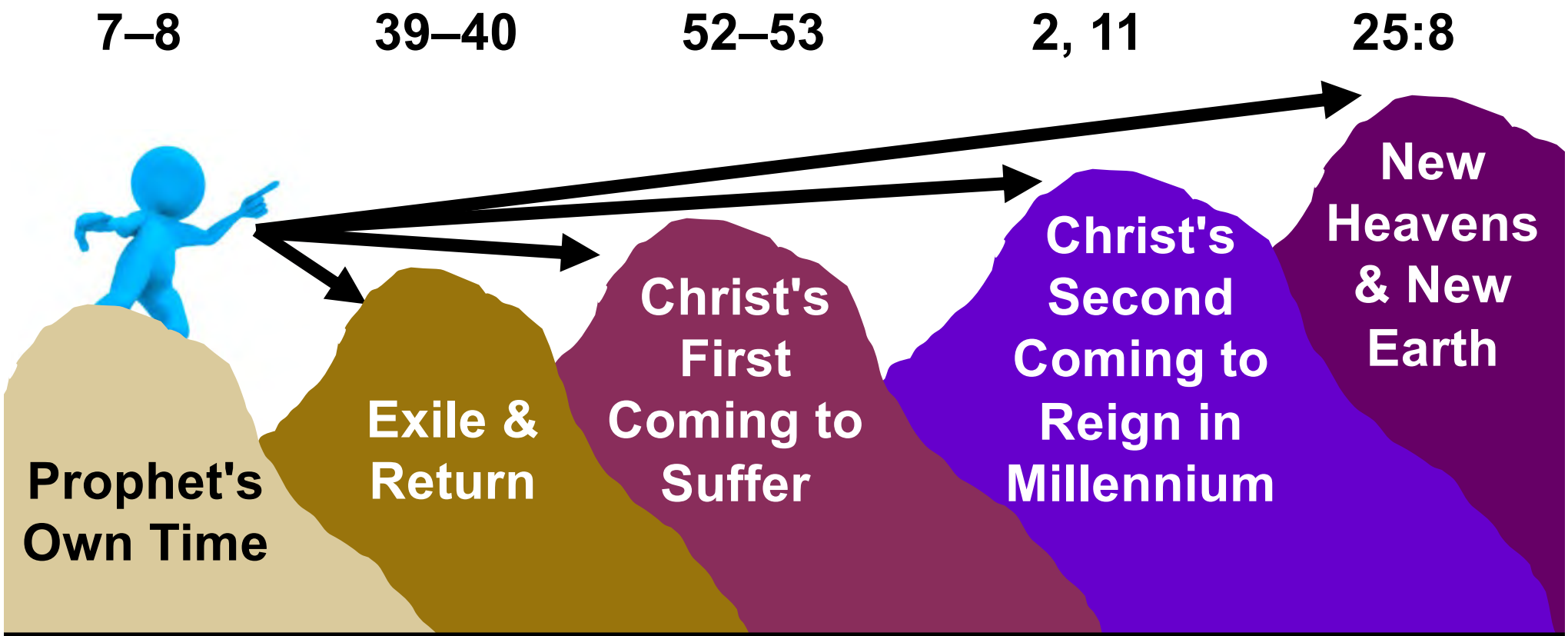
Luke 19

R. Instruction Concerning the Kingdom Program

§ 137

Luke 9:1-28

Christ reiterates the delay of the millennial kingdom but also encourages any individual trusting in His person that his entrance into eternal life is guaranteed



Time Periods of the Prophets

Adapted significantly from Salem Kirban, *Charts on Revelation* (1979), 49

Premillennialism

Second Coming = *Second Advent*

Church Age

Tribulation

Millennium

Eternal Kingdom

7 years

Judgment

1000 years

Judgment

Bethany Ruins

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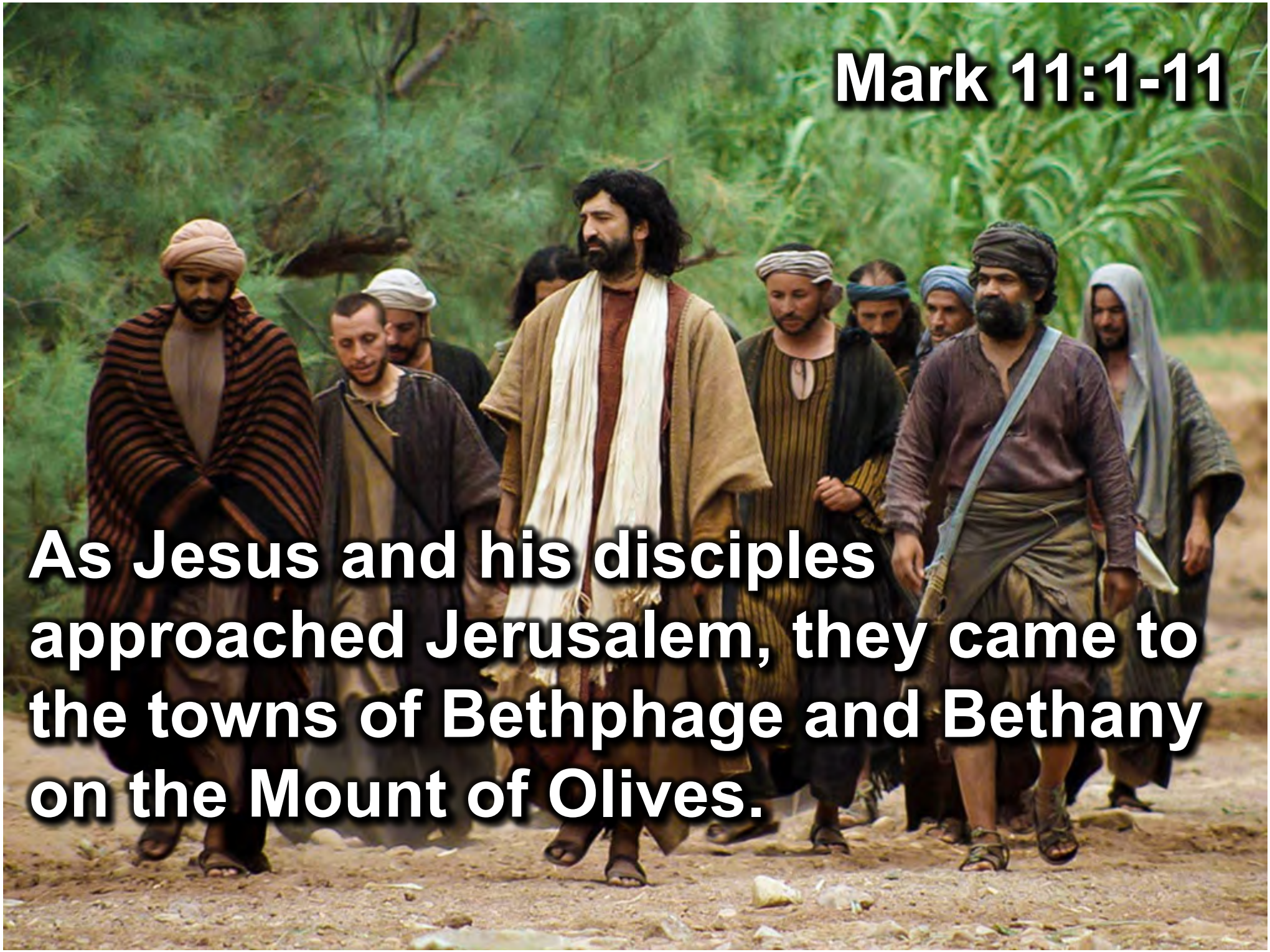
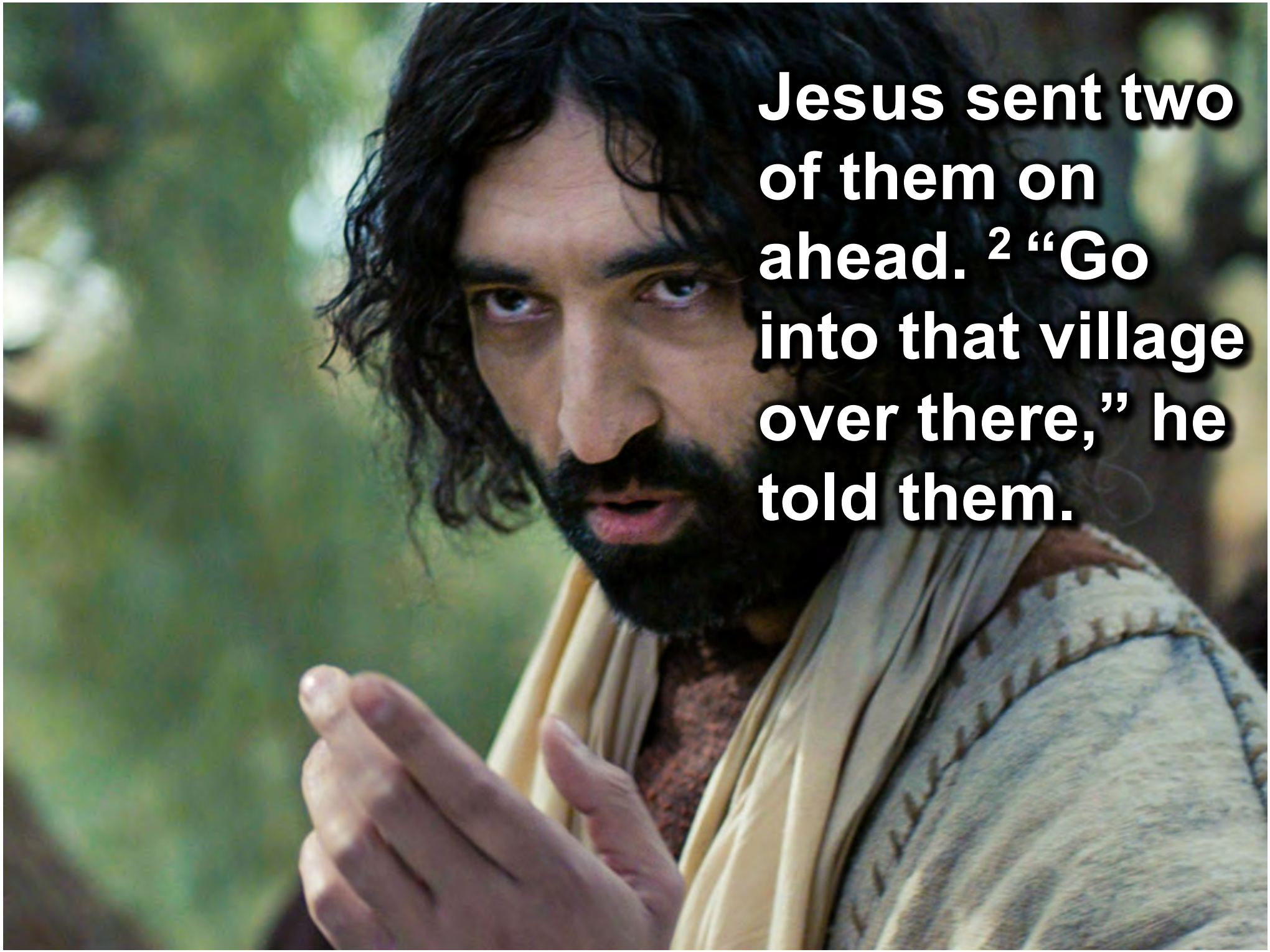
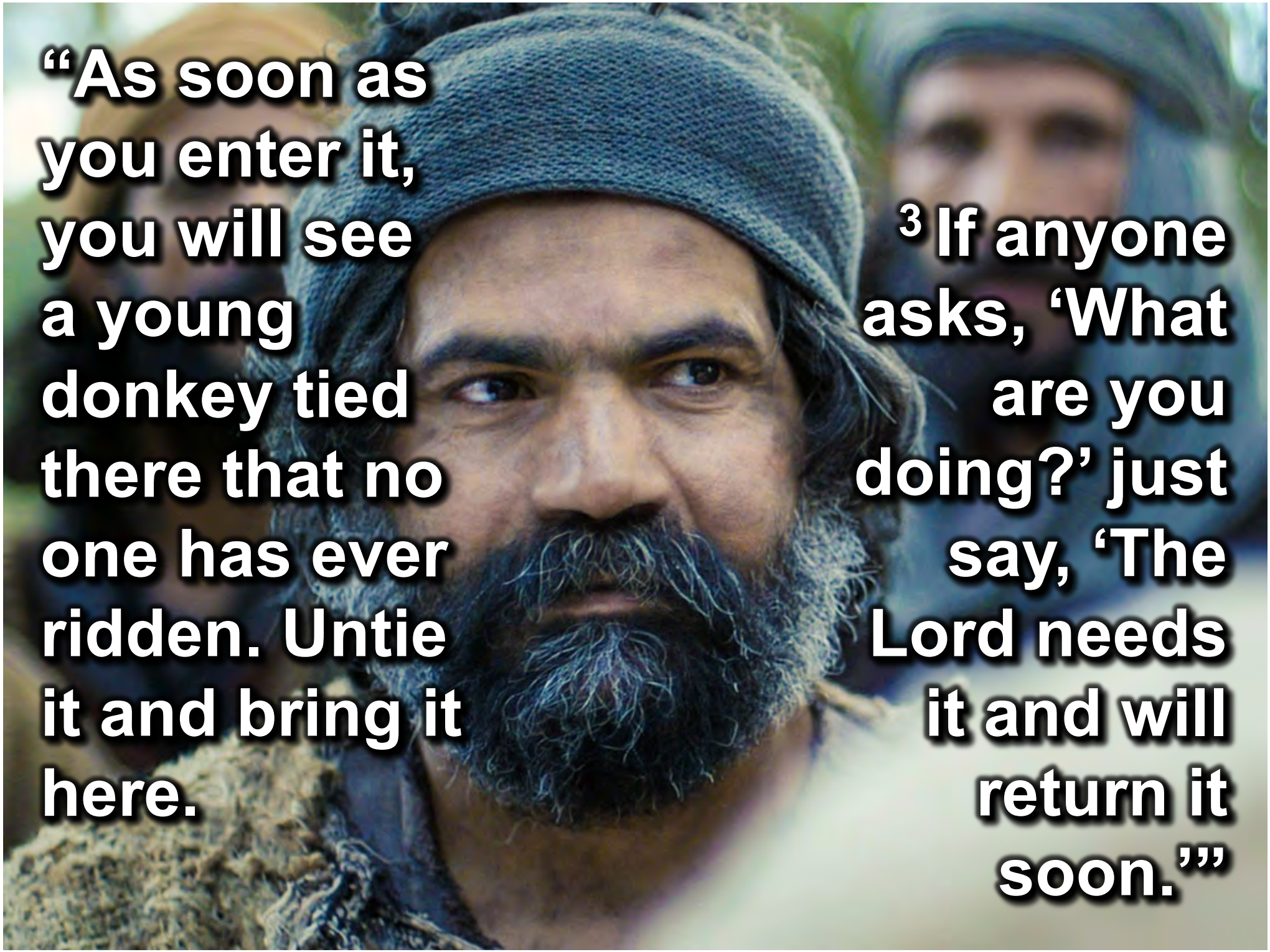
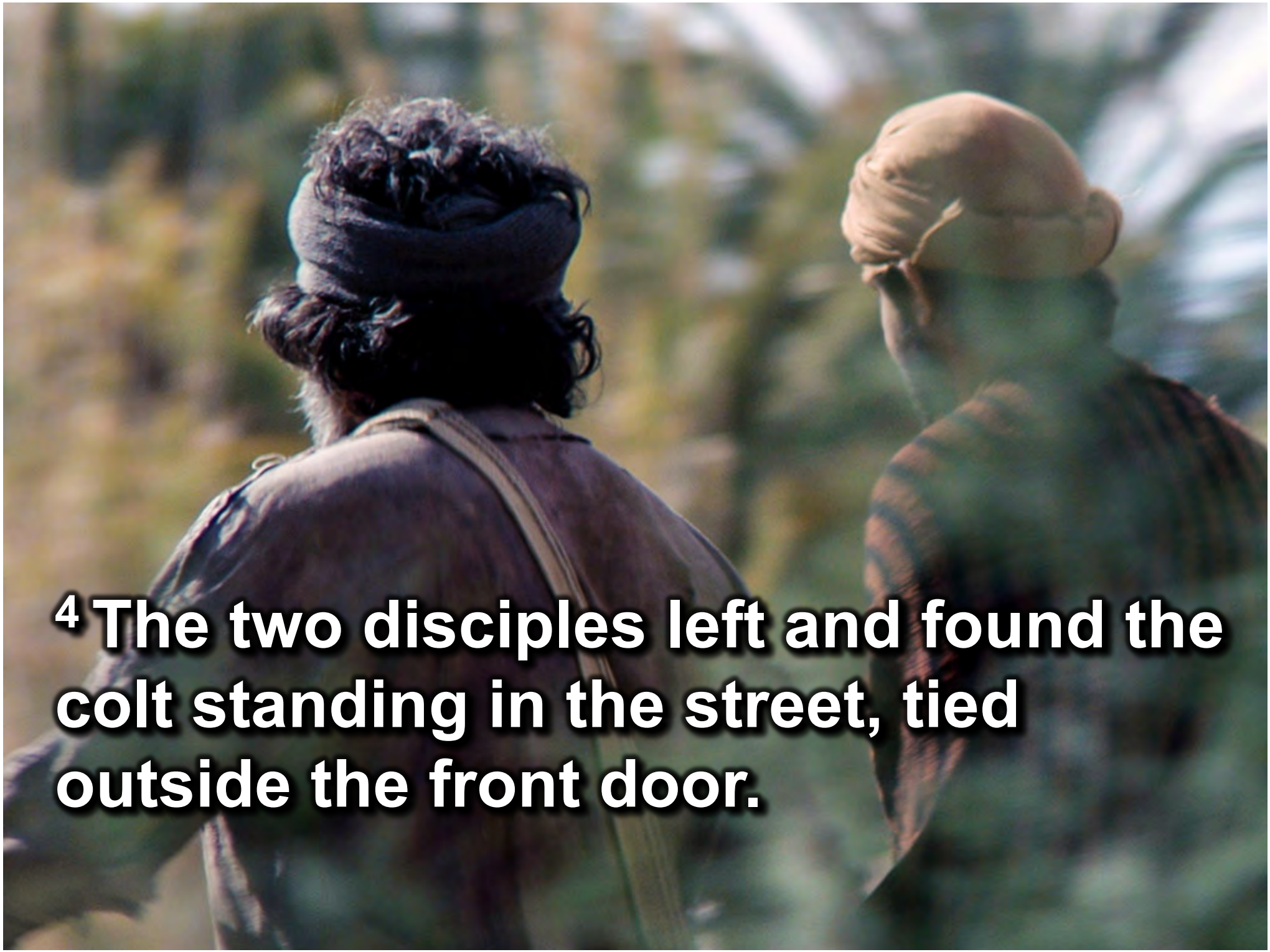
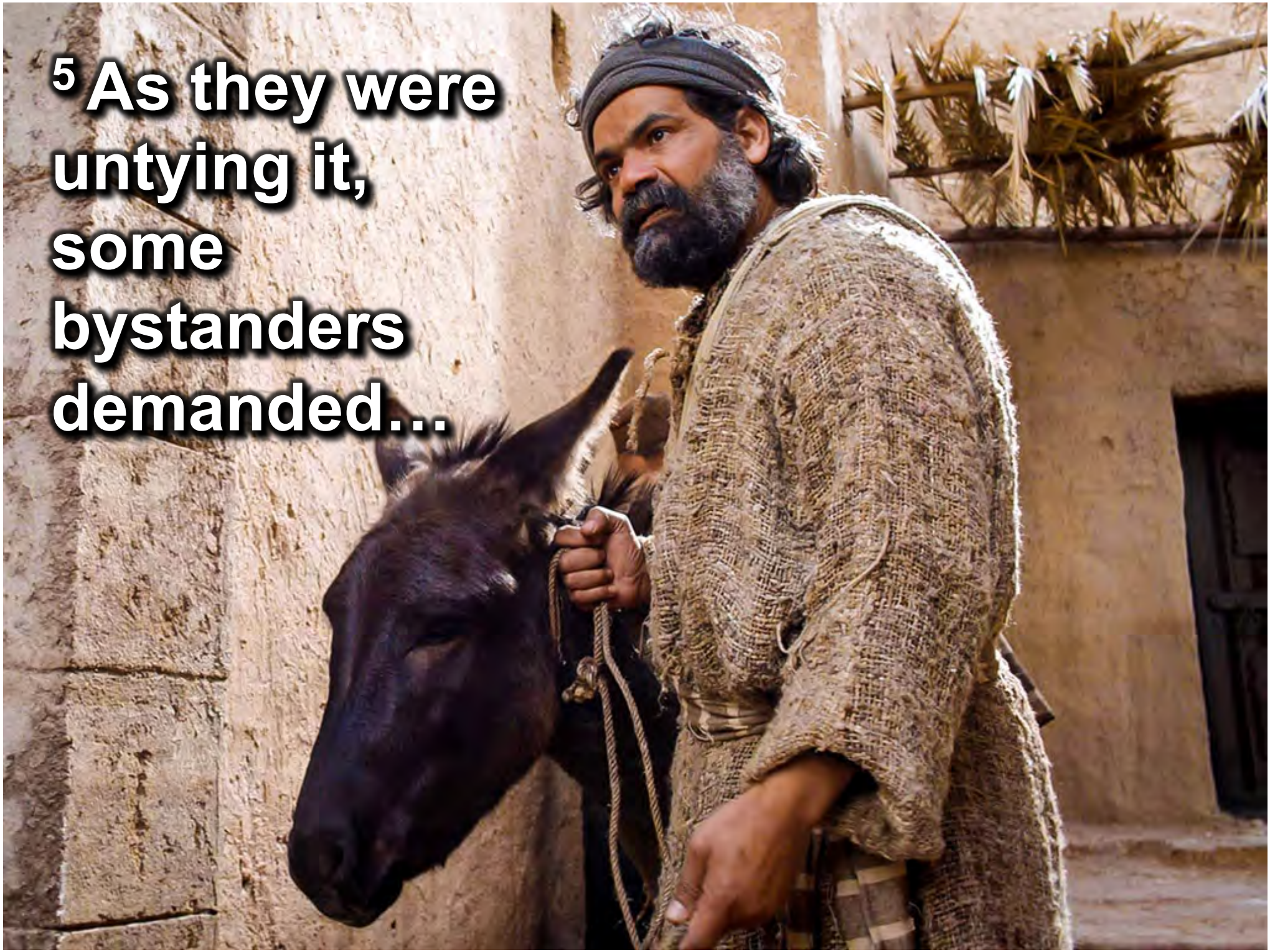
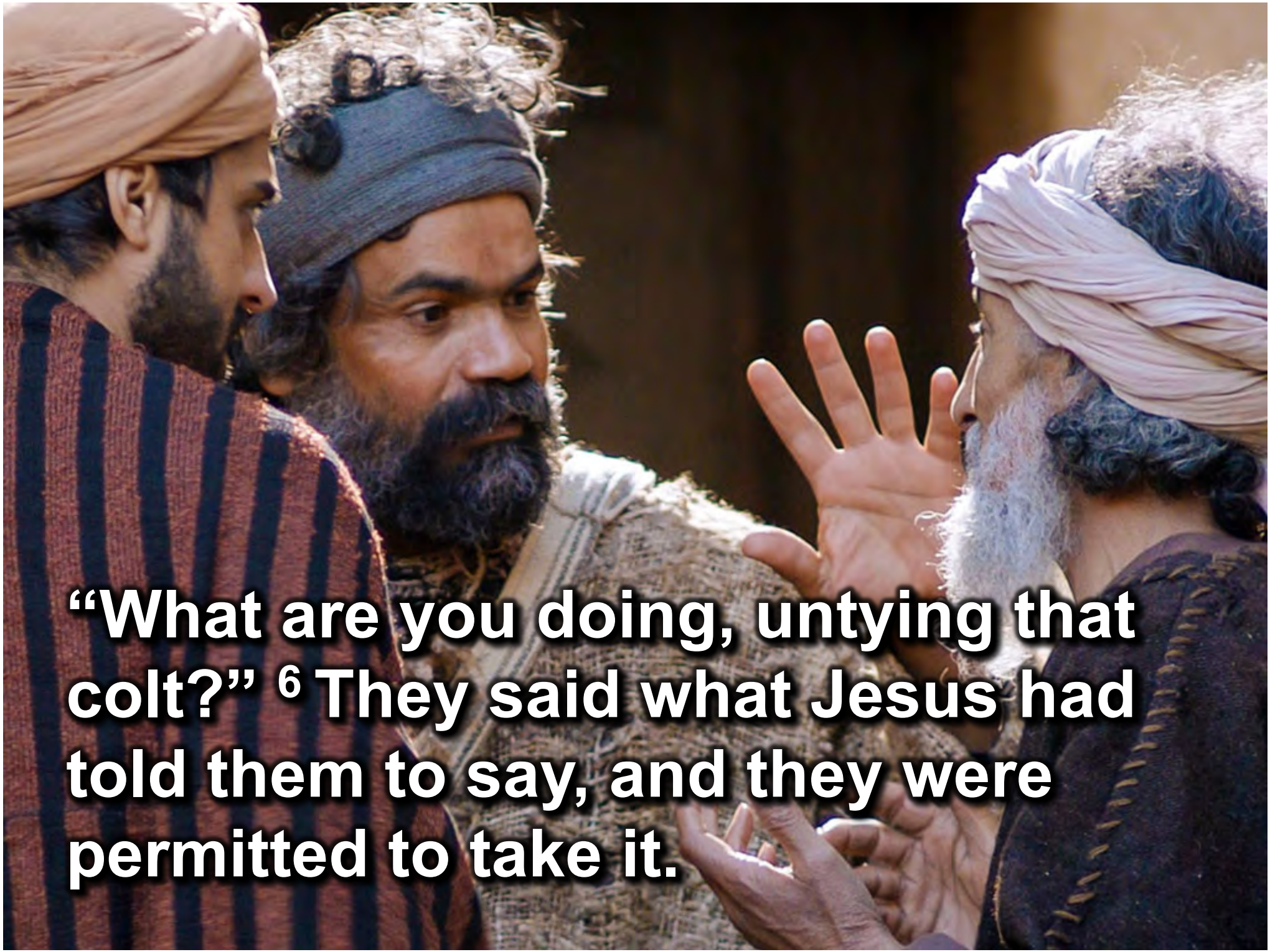

Mark 11:1-11
As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives.


Jesus sent two
of them on
ahead. 2 “Go
into that village
over there,” he
told them.


“As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here.
3 If anyone asks, ‘What are you doing?’ just say, ‘The Lord needs it and will return it soon.’”


4 The two disciples left and found the
colt standing in the street, tied
outside the front door.

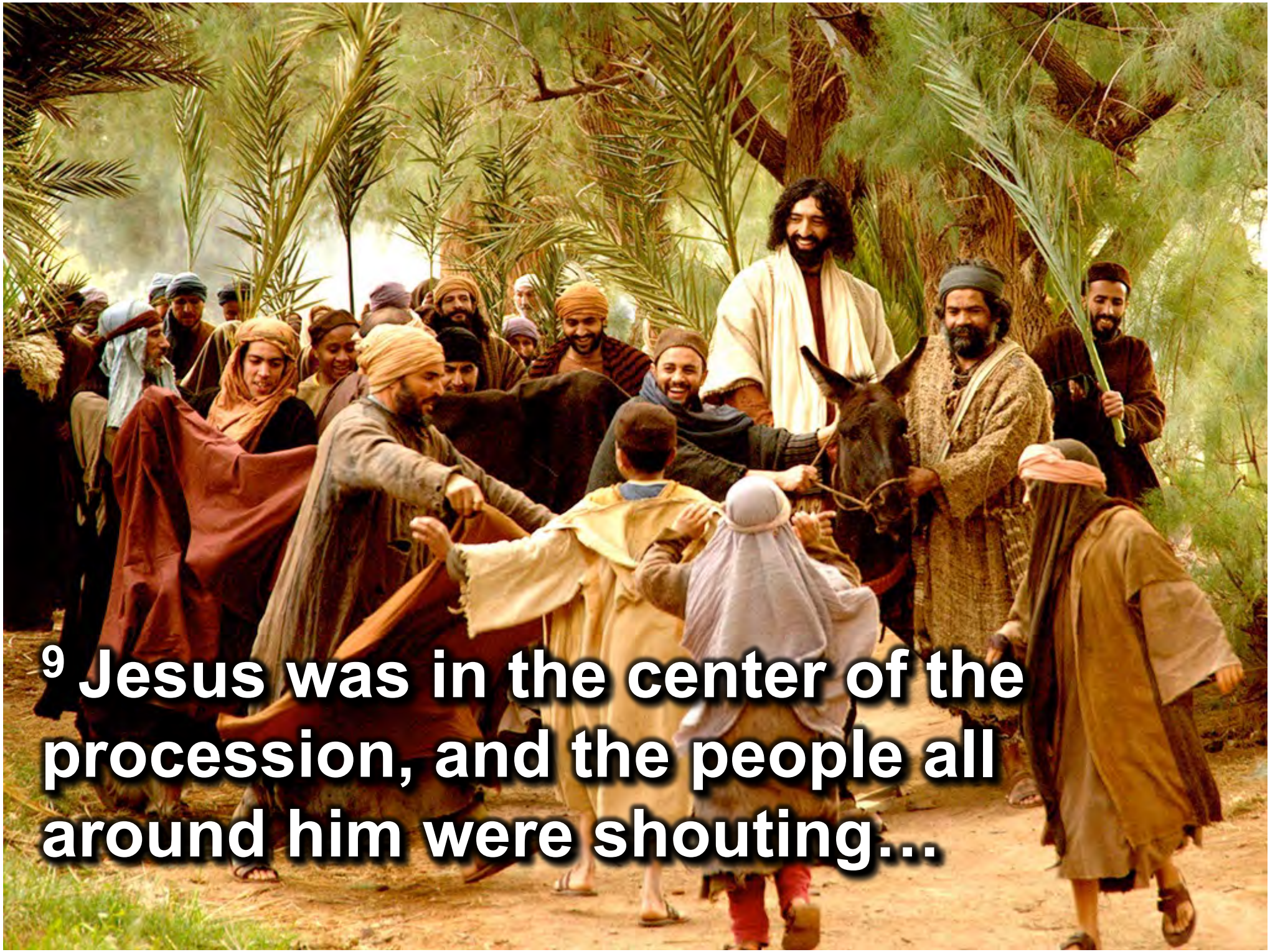

5 As they were
untying it,
some
bystanders
demanded…

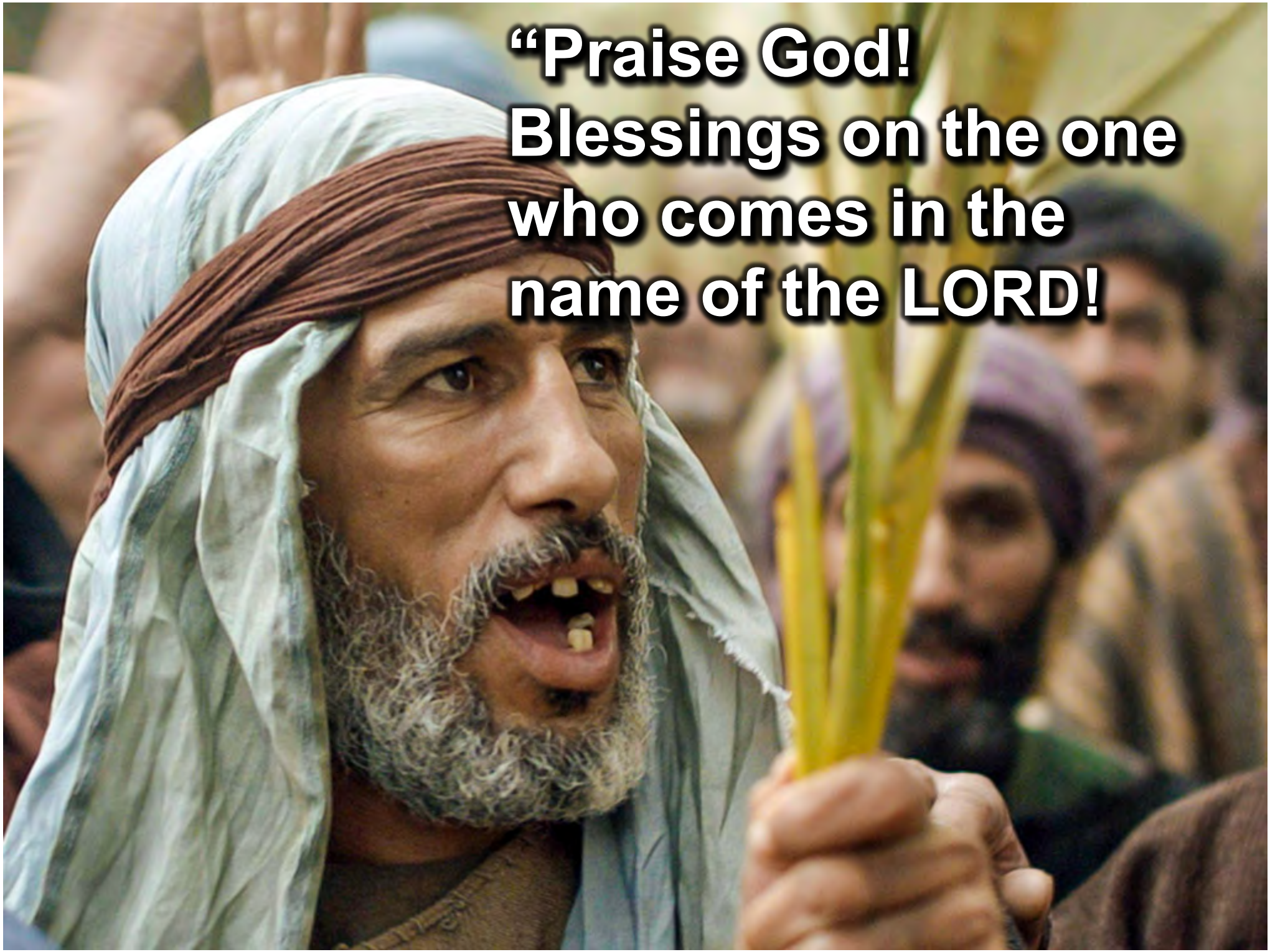

“What are you doing, untying that
colt?” 6 They said what Jesus had
told them to say, and they were
permitted to take it.

7 Then they brought the colt
to Jesus...

…and threw their garments over it,
and he sat on it.

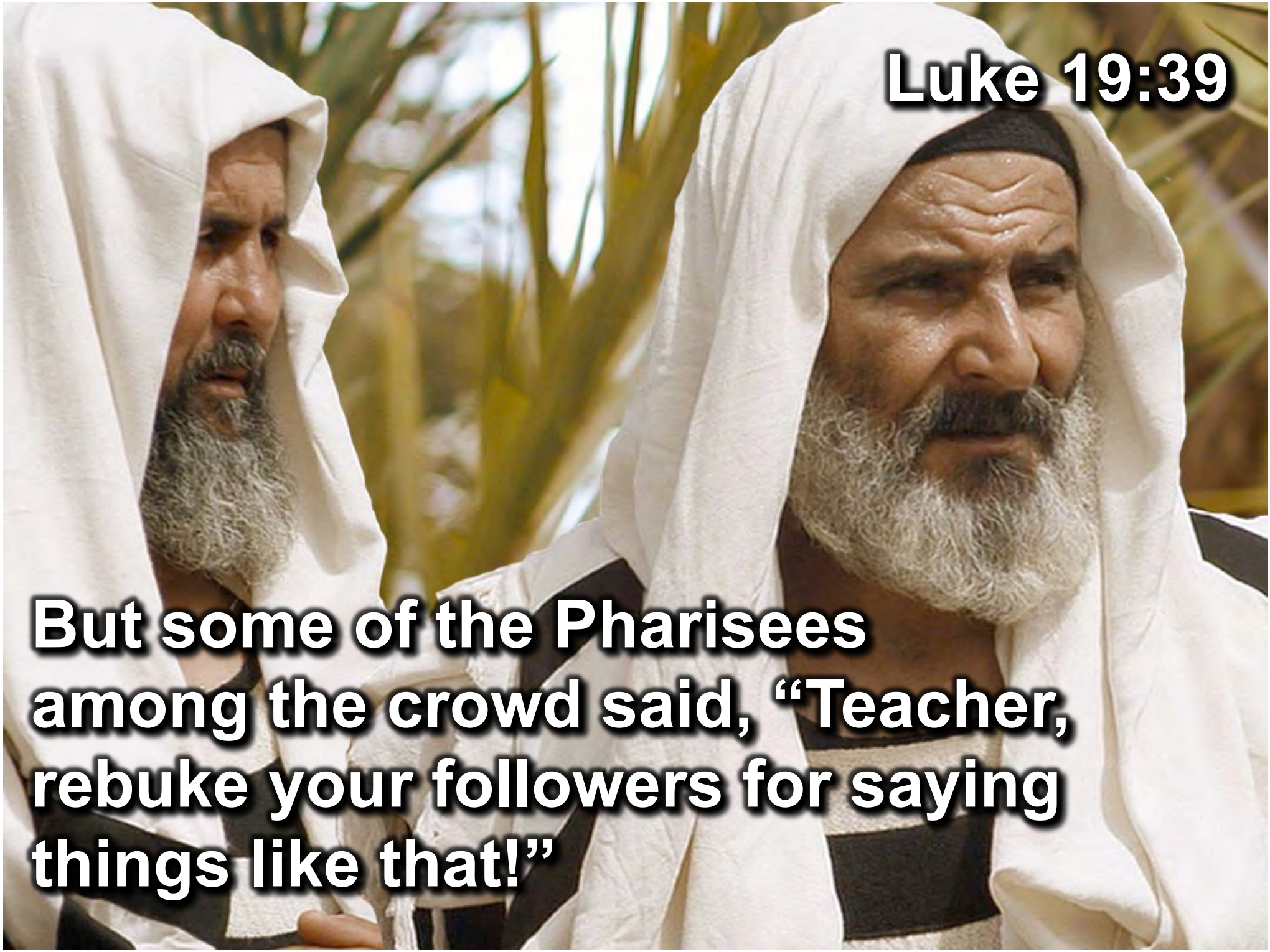
8 Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields.


9 Jesus was in the center of the
procession, and the people all
around him were shouting…

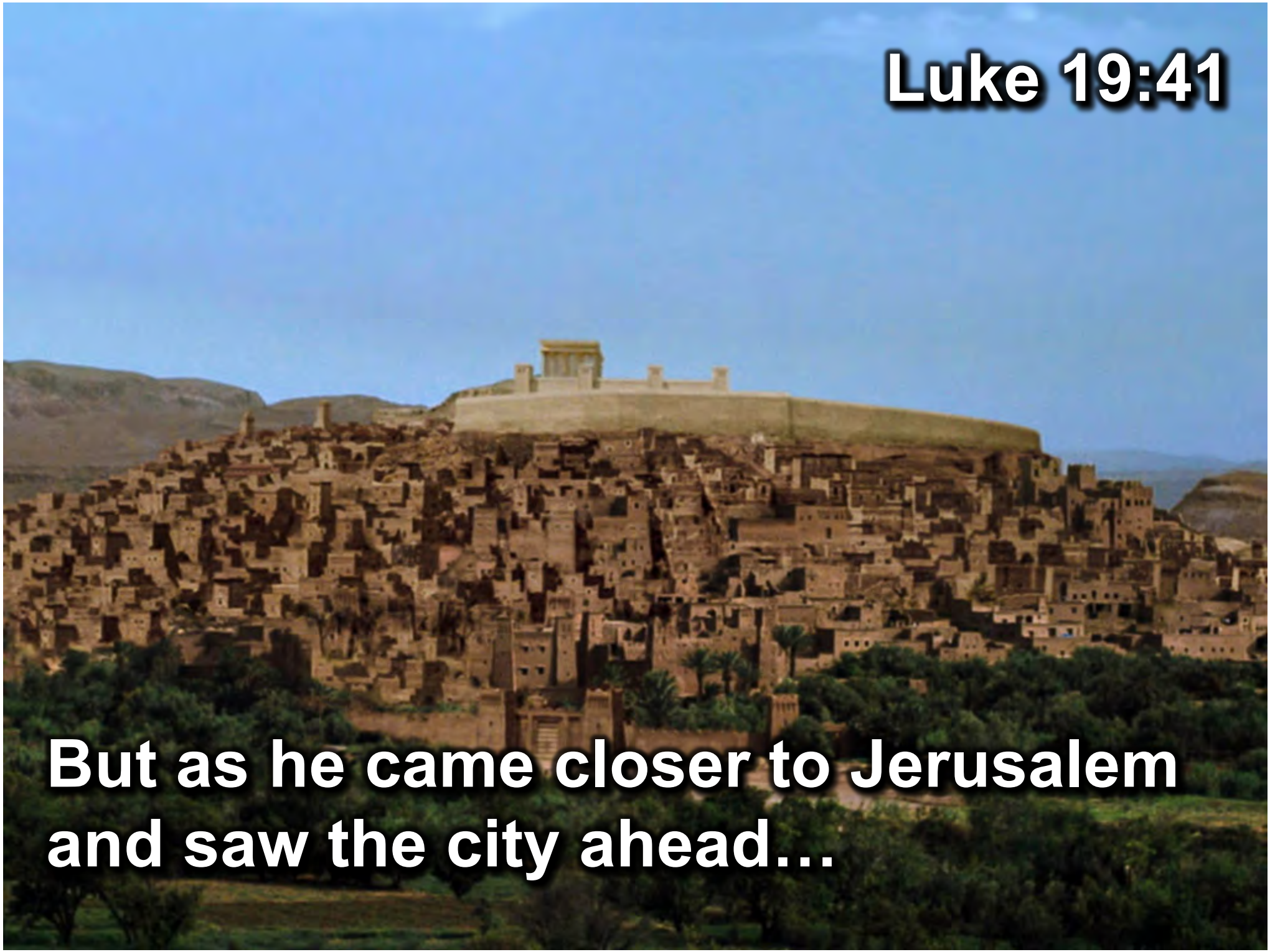

“Praise God!
Blessings on the one
who comes in the
name of the LORD!

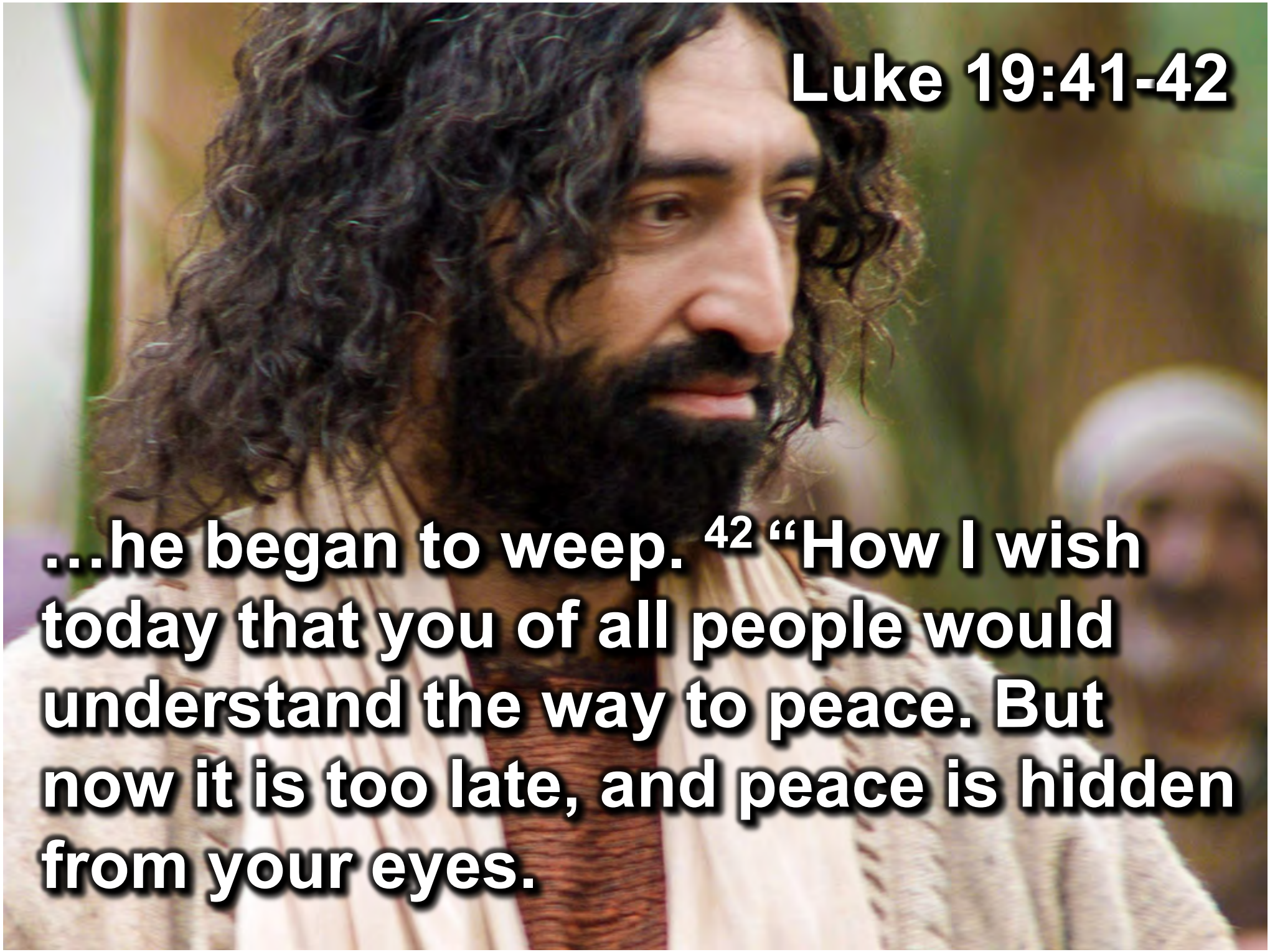
10 Blessings on the
coming Kingdom of
our ancestor David!

"Praise God in
highest heaven!"


Luke 19:39
But some of the Pharisees among the crowd said, “Teacher, rebuke your followers for saying things like that!”

Luke 19:40
He replied, “If they kept quiet, the stones along the road would burst into cheers!”


Luke 19:41
But as he came closer to Jerusalem
and saw the city ahead…


Luke 19:41-42
…he began to weep. 42 “How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes.

Luke 19:43
Before long your enemies will build ramparts against your walls and encircle you and close in on you from every side.

Luke 19:44
They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not recognize it when God visited you.”

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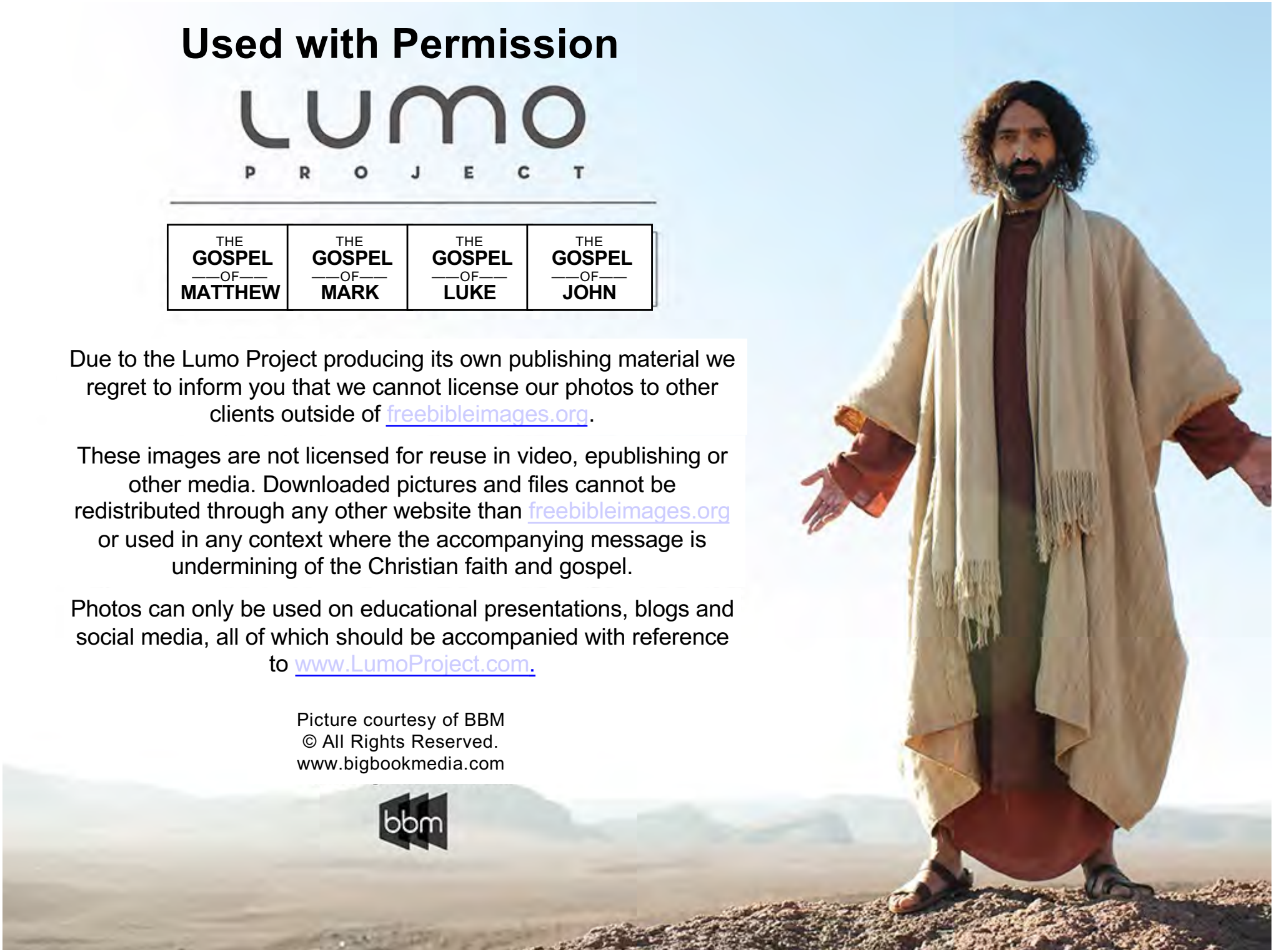


Palm

SUNDAY

Palms to Cross

TRIUMPHANT ENTRY
MATTHEW 21:9

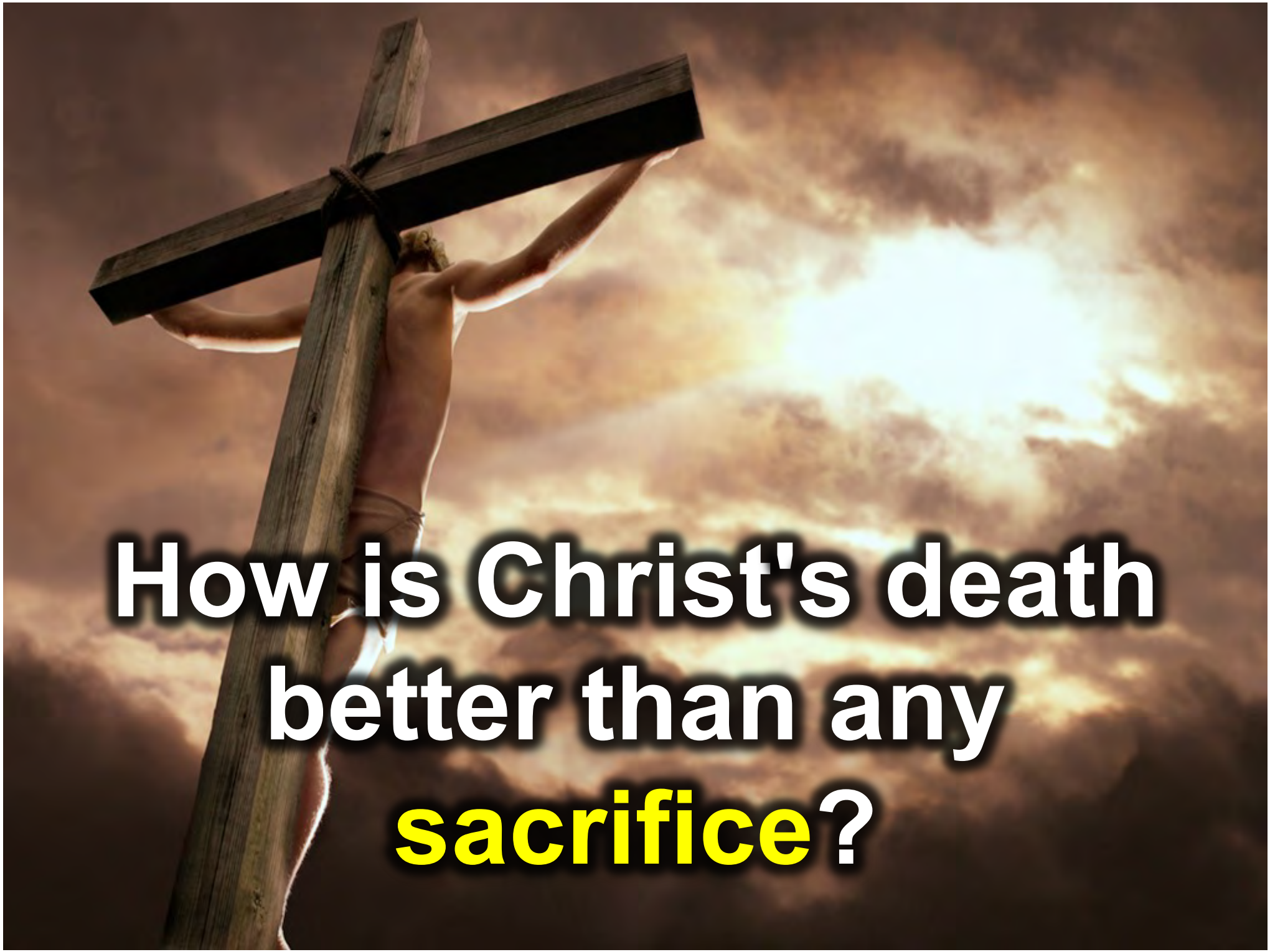
Triumphal Entry

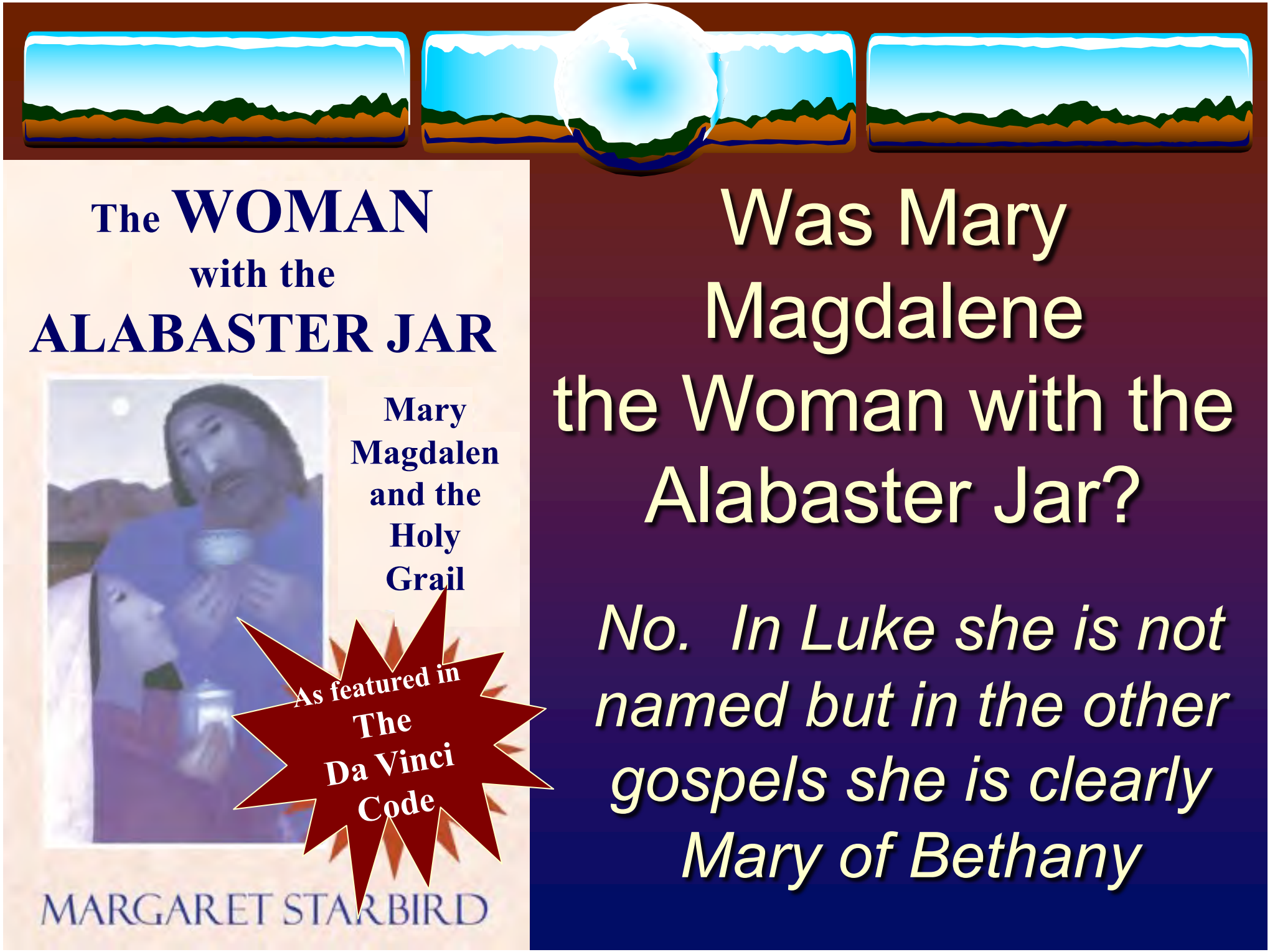
The crowds that went ahead of him
and those that followed shouted,
"Hosanna to the Son of David!"
"Blessed is he who comes in the name of the Lord!"
"Hosanna in the highest!"

MATTHEW 21:9

Palms to Palms

What's so good about
Good Friday?

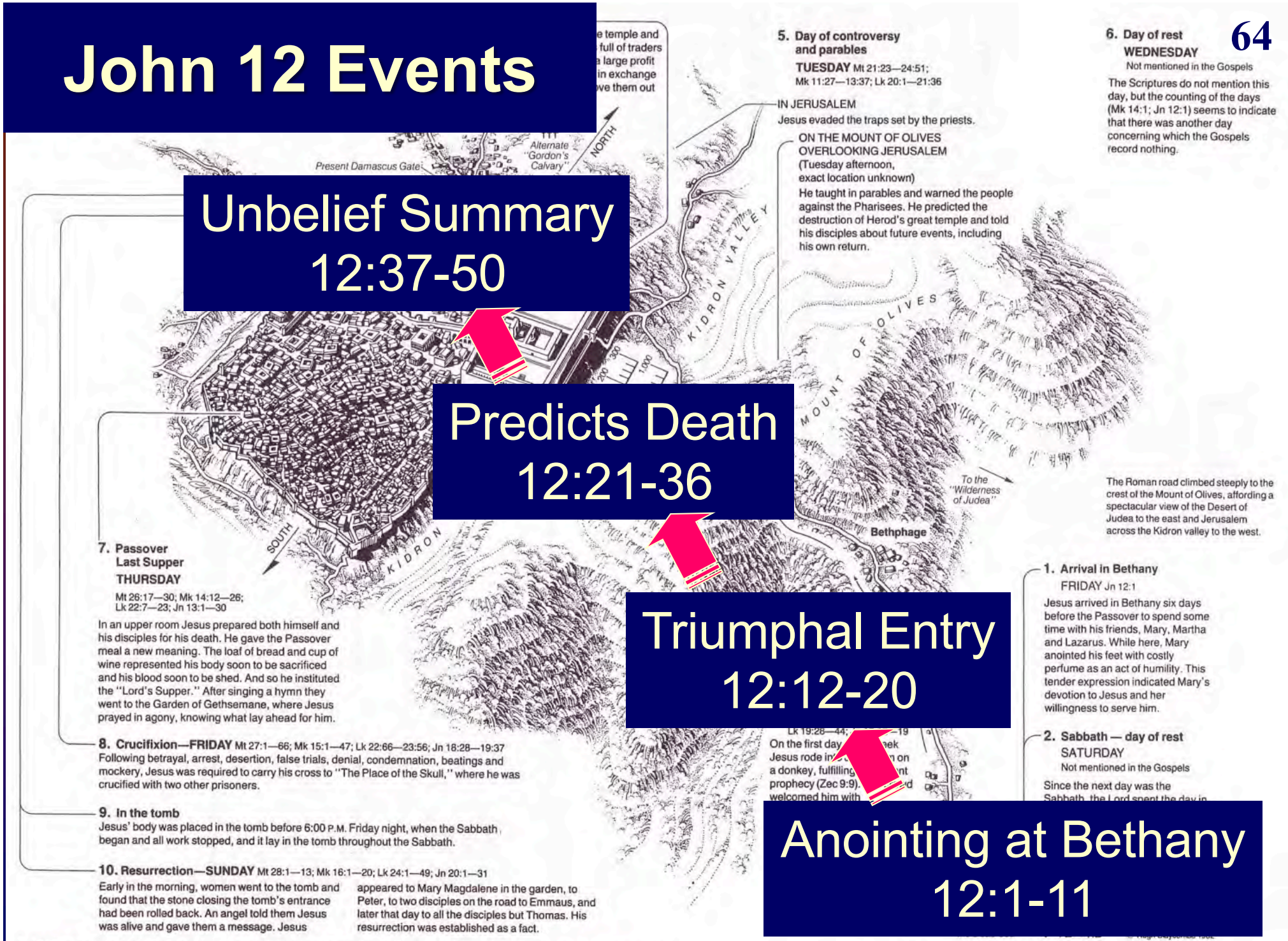

How is Christ's death
better than any
sacrifice?



Was Mary Magdalene the Woman with the Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

John 12 Events



Luke 7:36-50
Jesus and the Sinful Woman

Anointings of Jesus

Common to all four gospel accounts:

1. Unannounced visit by woman
2. Anointed Jesus' head and/or feet
3. Wiped his feet with her hair
4. Complaint of waste by disciples/Judas
5. Disciples rebuked by Jesus
6. In a home
7. Alabaster jar (except in John)
8. Home owned by man called Simon

The Two Anointings of Jesus

Luke 7:36-50	Matt. 26:6-13 Mark 14:3-9 John 12:1-11
Early in Ministry	During Passion Week
Weeping	No weeping noted
For worship, woman's sins forgiven (Luke 7:48)	For burial, woman needed no forgiveness
By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town	By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)

Blessed is He Who Comes in the Name of the LORD

Baruch Haba Bashem Adonai

Luke 19:29-40

And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it.'"

So those who were sent went their way and found it just as He had said to them. But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?"

And they said, "The Lord has need of him." Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. And as He went, many spread their clothes on the road.

Luke 19:29-36

Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen,

Saying: "'Blessed is the King who comes in the name of the LORD!' Peace in heaven and glory in the highest!"

And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

Luke 19:37-40

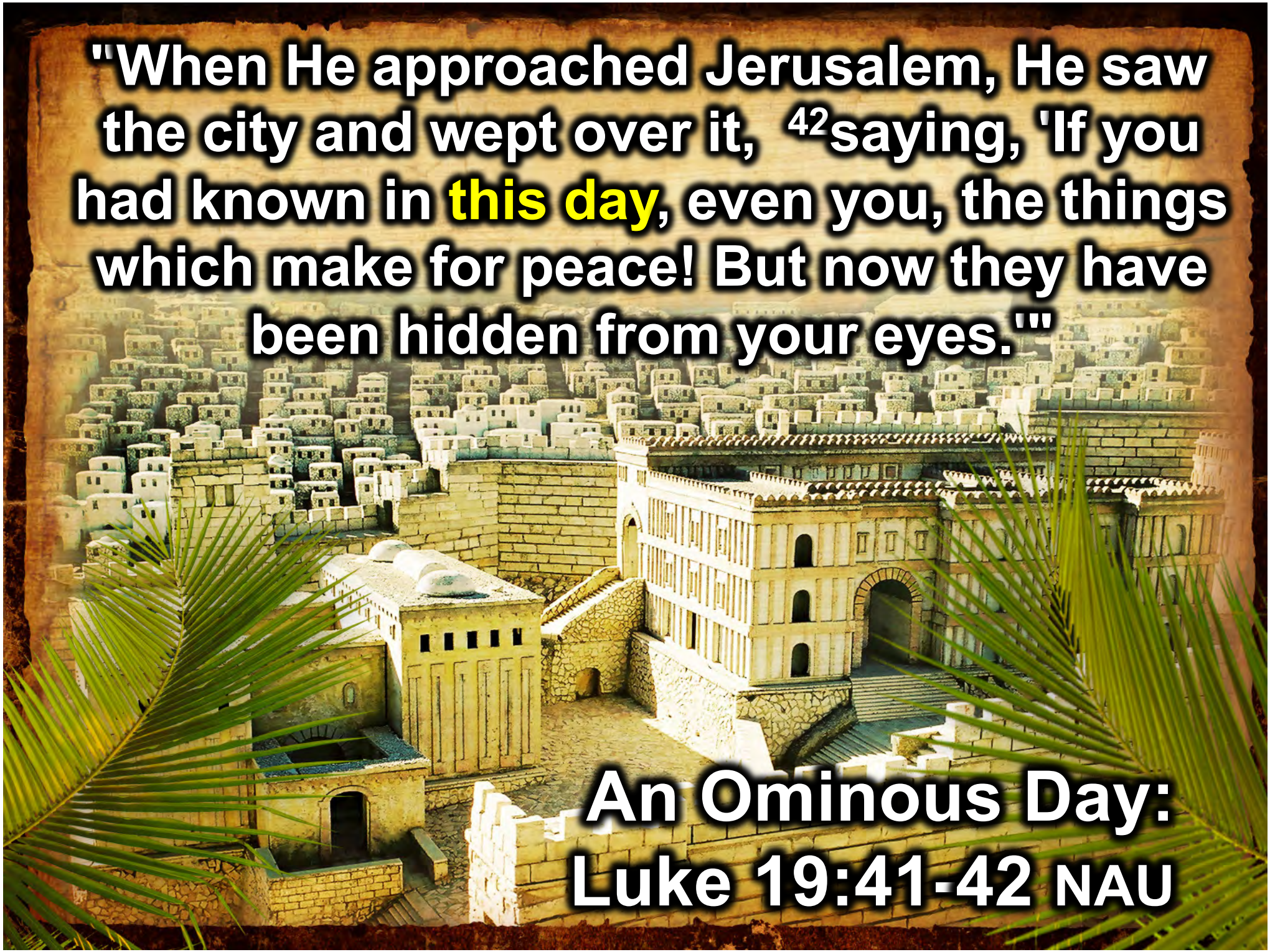
Mt. of Olives

Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

Luke 19:37; 24:50; Acts 1:10

Acts 1:11; Zech. 14:4; Ezek. 43:1-5

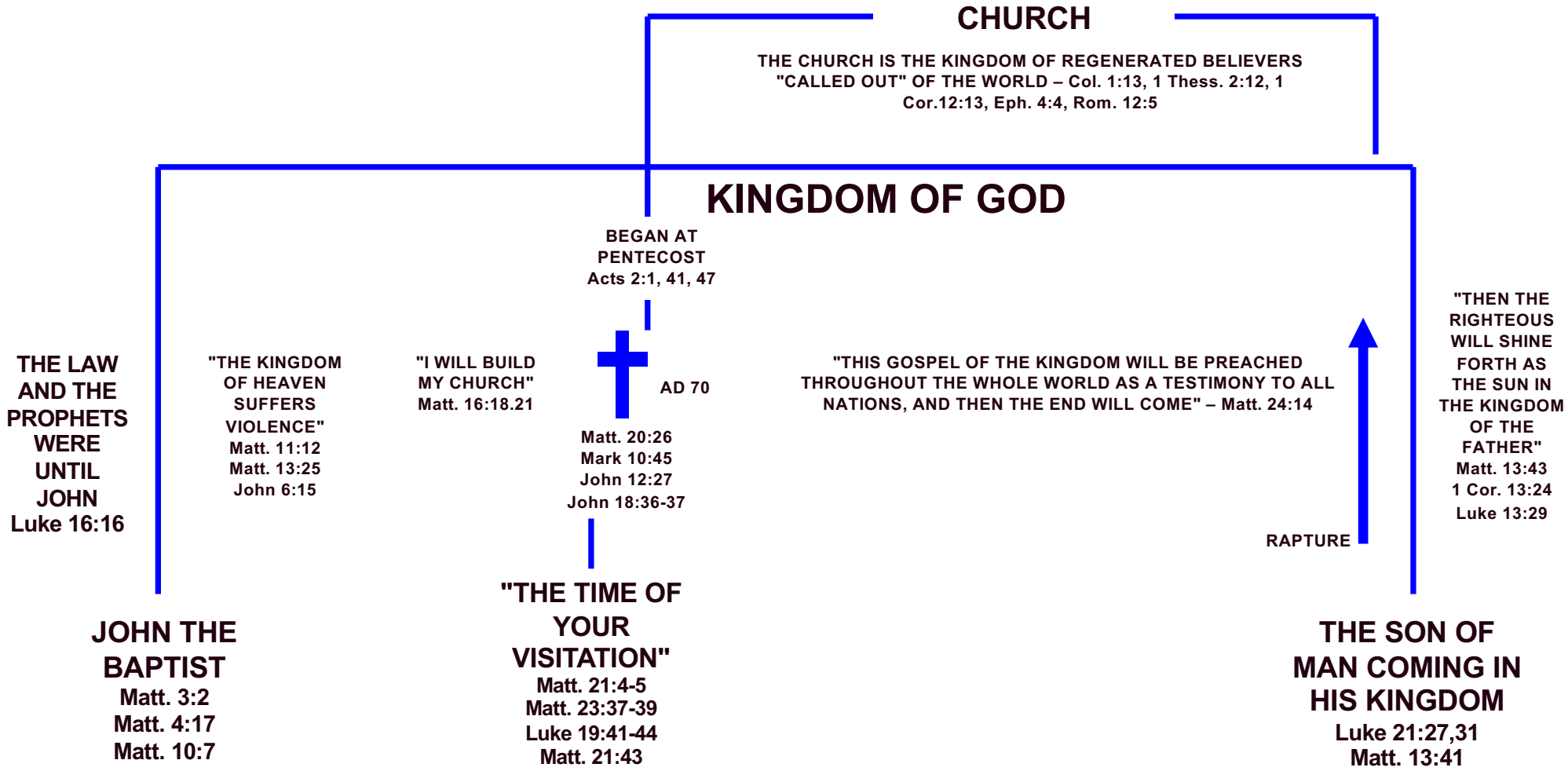
The Spirit Leaves & Returns


"When He approached Jerusalem, He saw the city and wept over it, 42saying, 'If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.'"
An Ominous Day:
Luke 19:41-42 NAU

"For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, [44]and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

An Ominous Day: Luke 19:43-44 NAU

The Church and Kingdom (Luke 19:41-44)



A STUDY OF

THE CHURCH AND KINGDOM

IN THE NEW TESTAMENT

Adapted from Raymond Ludwigson, *A Survey of Bible Prophecy* (Grand Rapids: Zondervan, 1975), 83

Matthew 21:12-17
Mark 11:15-19
Luke 19:45-48
John 2:13-24

THE EASTER STORY

CLEANSING THE TEMPLE

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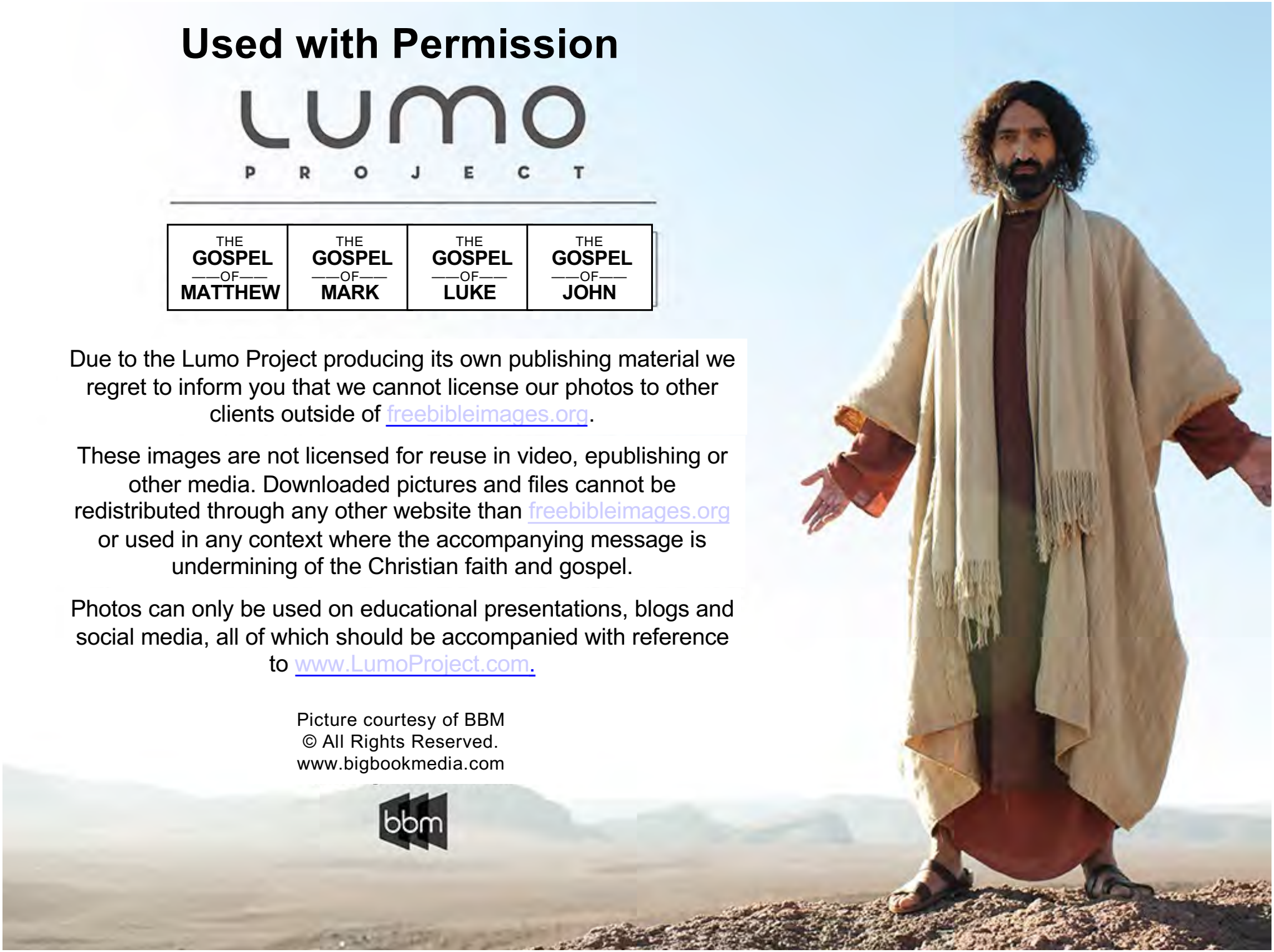
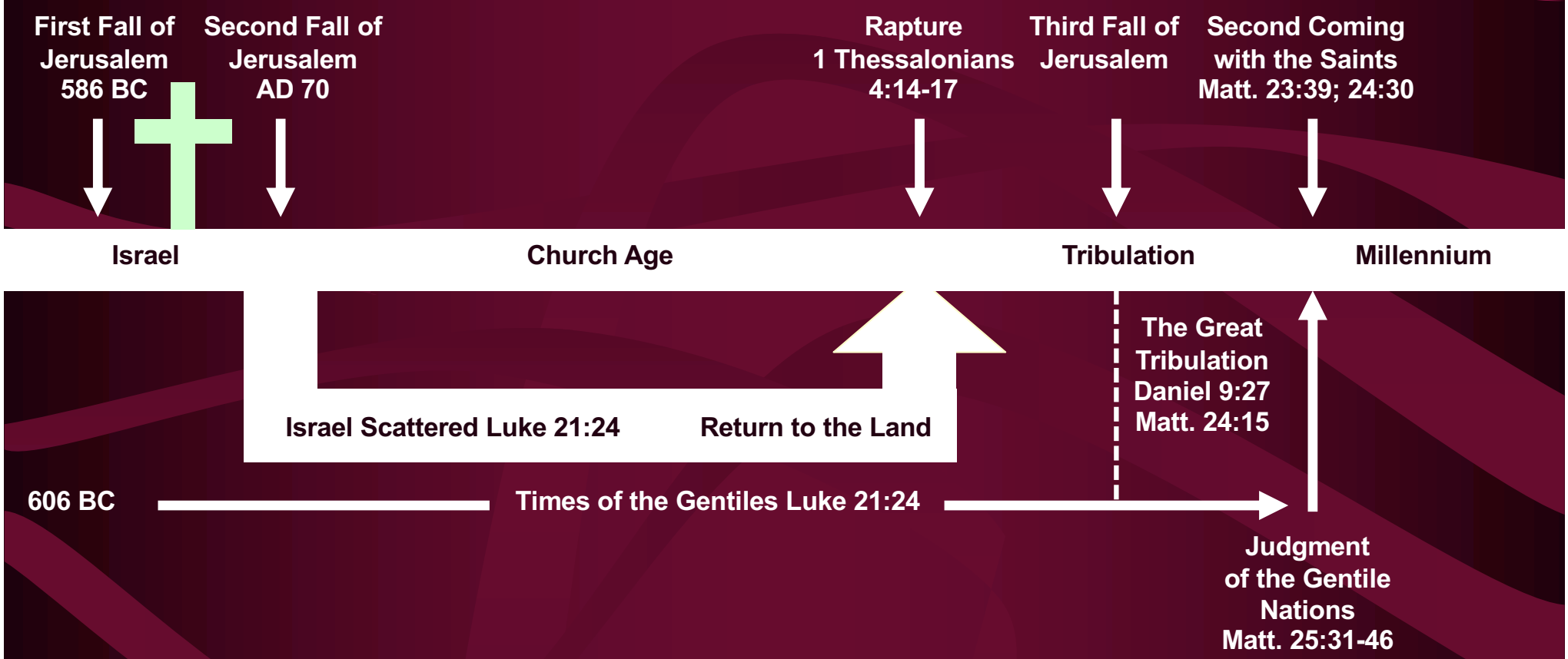


Luke 20

Luke 21

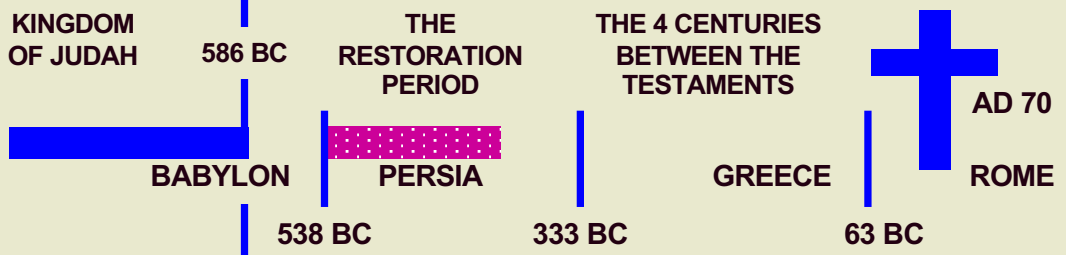
Olivet Discourse Overview



Adapted from Salem Kirban
Charts on Revelation (1979), 48

Times of the Gentiles (Luke 21:24)

"TIMES OF THE GENTILES"
Luke 21:24



CHURCH PERIOD
Acts 15:14-18
Rom. 11:25

"The Throne of the LORD"
Jer. 3:17
Isa. 62:6-7

"AMONG MANY NATIONS"

"Her sun is gone down while it was yet day" Jer. 15:9

"Because they have forsaken the covenant of the Lord" Jer. 22:8-9
2 Kings 25:8-12
Jer. 15:4, 22:29-30, 30:24
Ezek. 10:4, 28. 11:22-25, 14:22-23

Ezekiel 6:8
Hosea 3:4-5
Hosea 8:8
Amos 9:8-9
Jer. 31:35-37
Jer. 46: 27-28
Jer. 51:5

"I will perform the good thing that I have promised to the house of Israel and to the house of Judah"
Jer. 33:7-14

Isa. 4:2-6
Ezek. 43:1-9
Zech. 2:10-13
Zech. 8:1-8

Adapted from Raymond Ludwigson, *A Survey of Bible Prophecy* (Grand Rapids: Zondervan, 1975), 181

"And when you see Jerusalem surrounded by armies, then you will know that the time of its destruction has arrived."

Luke 21:20 NIV

Luke 21:20 NIV

Luke 22

How to be confirmed…

…in our belief in Jesus

No one killed Christ because he **willingly** offered his life for us all (Luke 22–23).

God's plan included Jewish **rejection** of Jesus to offer salvation to Gentiles (4:14–21:38).

God sent Jesus to be both Jewish and the **universal** Saviour (1:5–4:13).

Sources about Christ's life are **reliable** (1:1-4).

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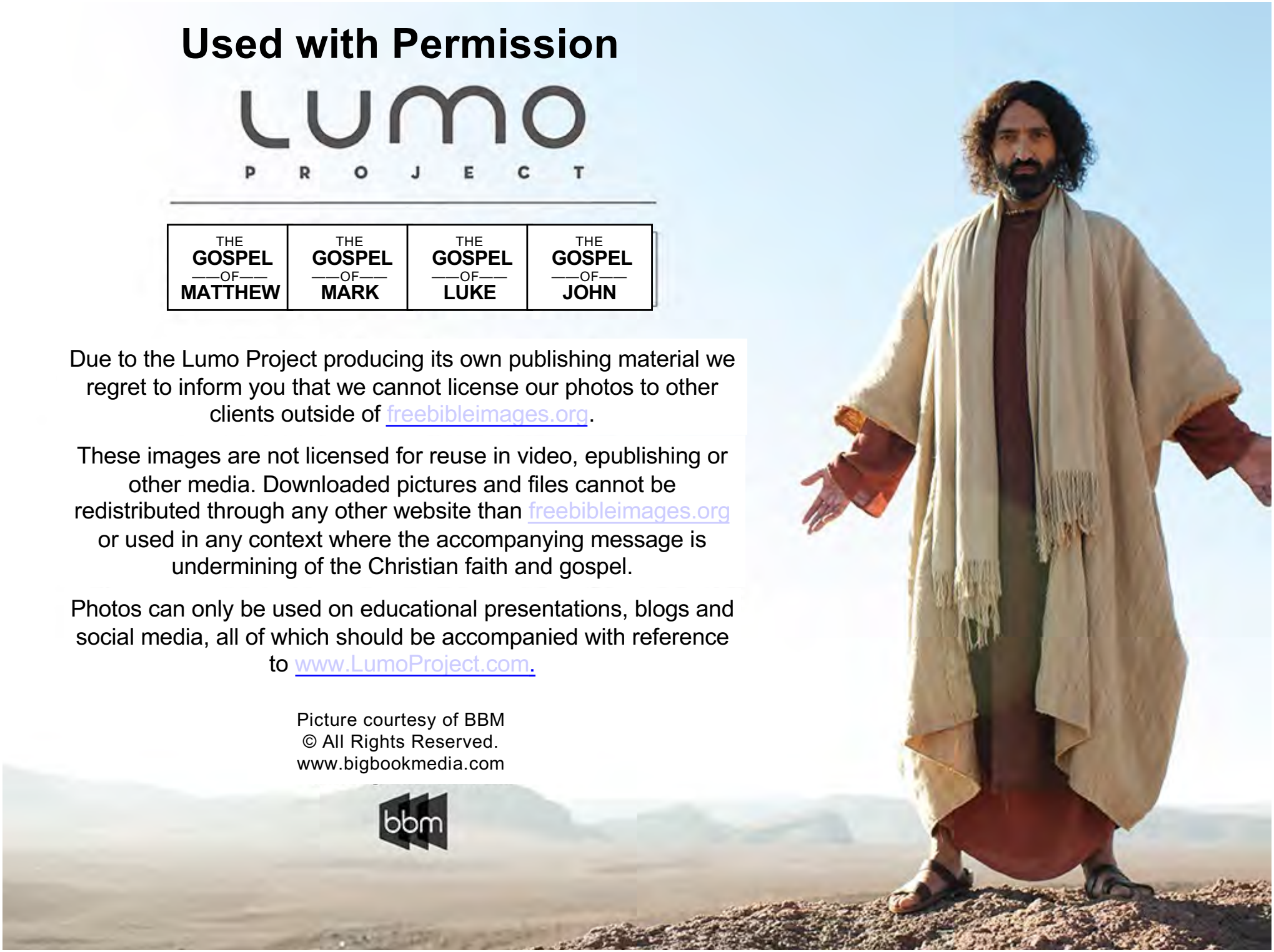


PESACH

The Passover Meal

The Four Cups (Exod. 6:6-7)

"Therefore, say to the Israelites: 'I am the Lord, and I will bring you out from under the yoke of the Egyptians.

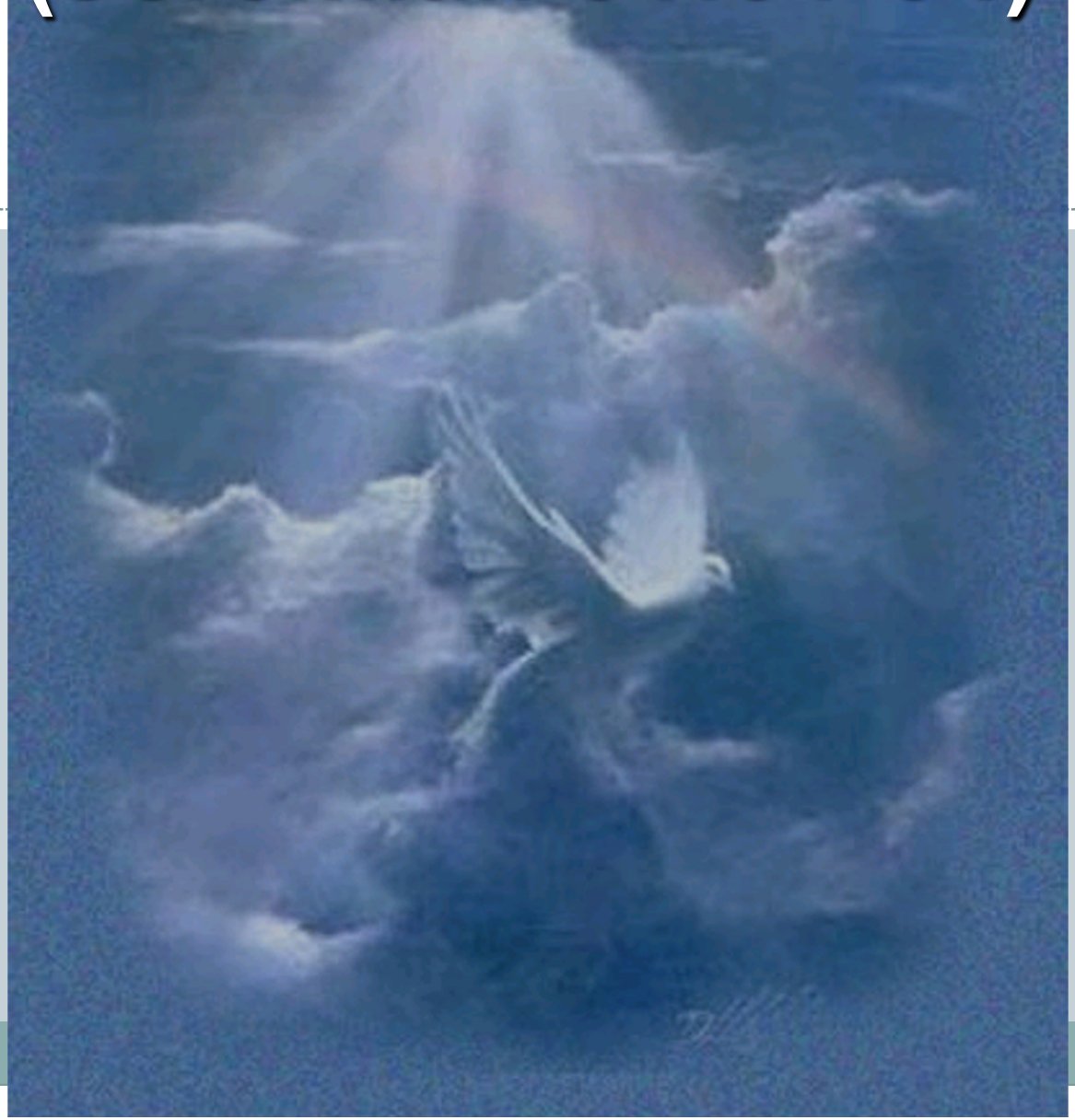
I will free you from being slaves to them,

and I will redeem you with an outstretched arm and with mighty acts of judgment.

… This is my body
GIVEN FOR YOU
do this in
REMEMBRANCE
of me.

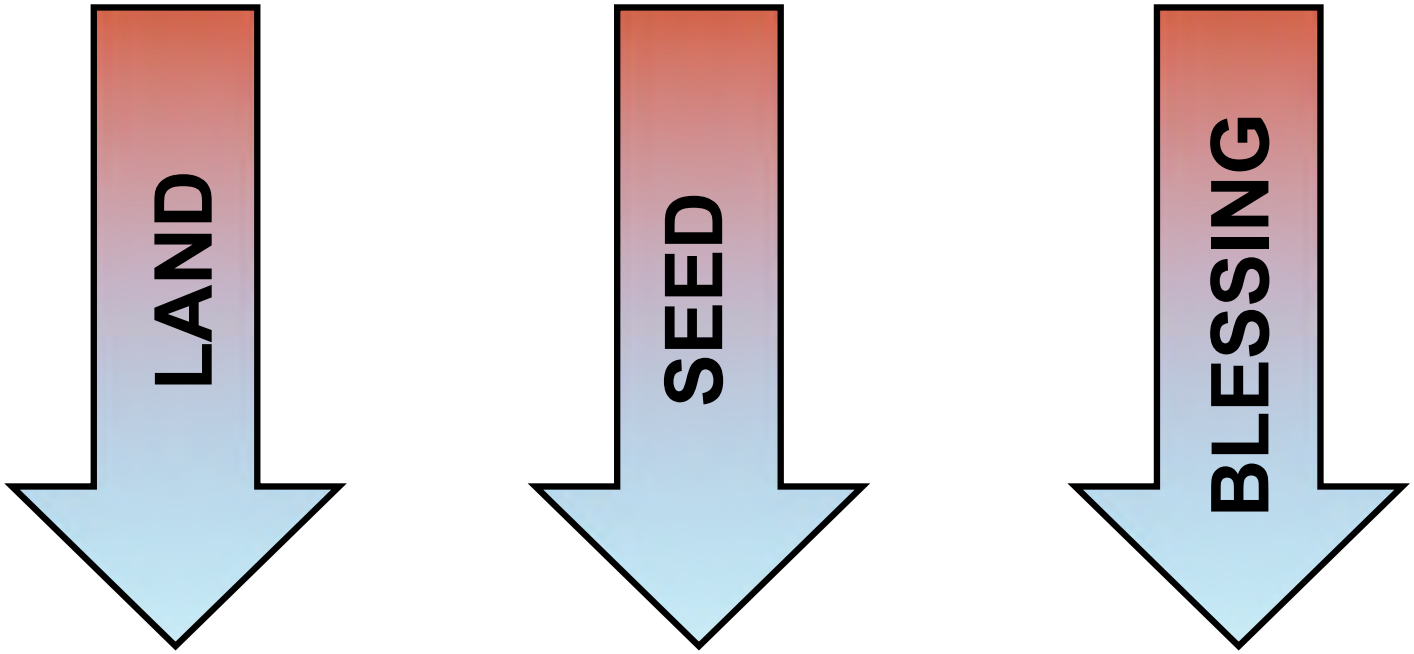
LUKE 22:19

The New Covenant (Jeremiah 31:31-34)



Four Unconditional Biblical Covenants

ABRAHAMIC
Genesis 12:1-3



LAND	DAVIDIC	NEW
Deut. 30:1-10	2 Sam. 7:12-16	Jer. 31:31-34

The new covenant is God's unconditional amplification of the blessing promise in the Abrahamic Covenant where Judah and Israel will experience national and spiritual redemption.

The New Covenant

Jeremiah 31:31-34

31"The time is coming," declares
the LORD, "when I will make a new
covenant with the house of Israel
and with the house of Judah.
32It will not be like the covenant I
made with their forefathers when I
took them by the hand to lead
them out of Egypt, because they
broke my covenant, though I was a
husband to them," declares the
LORD.
33"This is the covenant I will make
with the house of Israel after that
time," declares the LORD.

The New Covenant

Jeremiah 31:31-34

33b "I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Unconditional Nature

"God's love is unconditional. But you must act now. Offer may be withdrawn at any time. Void where prohibited by law."

A. Eternal (Jer. 31:36, 40; 32:40; 50:5; Isa 61:2. 8-9; 24:5; Ezek. 37:26)

B. Amplification of the Abrahamic Covenant, which is unconditional

C. Unqualified "I will" statements of God

The cup (not baptism) is the new covenant sign

… This cup is the
NEW COVENANT
in my blood, which is
POURED OUT
for you.

LUKE 22:20

How could Jesus apply the new covenant promises to his disciples when the other provisions were not fulfilled then?

(What about Israel and Judah reunified? What about all people knowing God?)

How to Reconcile?

Jeremiah 31:31-34 (for Israel)

'everlasting covenant'

'a new heart'

'a new spirit'

'a covenant'

'a covenant of peace'

Luke 22:20 (for church)

Provisions

FULFILLED

- Indwelling of the Holy Spirit (Jer. 31:33 with Ezek. 36:27)
- New nature, heart & mind (Jer. 31:33; Isa. 59:21)
- Forgiveness of sins (Jer. 31:34b)

NOT YET FULFILLED

- Everyone will know the Lord (Jer. 31:34a)
- Israel and Judah will be reunited (Jer. 31:31)

Views on the Time of Fulfillment

Amillennialists often say all of the provisions of the New Covenant are being realized now in the church which they consider the ″new Israel.″ But are they?

1. Partial Fulfillment in the present church age

a. **Only one New Covenant for Israel (Darby)**

b. **Two New Covenants: one for Israel and one for the church (Chafer)**

c. **One New Covenant with a two fold- application: primarily to Israel, secondarily to the Church**

2. Complete fulfillment after the return of Christ

Views on the New Covenant

View	Explanation	Group	Problems
Restated Mosaic	There is no new Covenant	Critical	•OC/NC distinction in text ignored •OC=conditional, NC= unconditional •OC=temporal, NC=eternal •OC=external, NC=internal •OC=no enablement, NC=enablement •NC=peace, prosperity, sanctuary and Spirit
Church Alone	No Israel Participation	Amil / Postmil	•Ignores OT data - Israel =Church •NC introduced not equal to fulfilled to Israel •Present need to know YHWH •AD 70 Jerusalem vs. Jer. 31:40

Views on the New Covenant (2)

View	Explanation	Group	Problems
Israel Alone	No Church Participation	Misc/ Classical Dispensational	• Ignores NT Data ○ Christ's Last Supper words ○ Paul's statements in Romans ○ Hebrews application to Church • Ignores present work of Spirit
Two New Covenants	NC for Israel NC for Church	Early 1900s Dispensational	• Same terminology for OT & NT NCs • Israel/Church distinction too sharp • Basis of forgiveness is the same • If 2NCs then there's no OC for Church • Church doesn't possess Israel's promises
Church Participation	Primarily for Israel Secondarily for the Church	Misc / Present Dispensational	<u>Support</u> • Primary fulfillment future – Rom 11 • Deals with both OT and NT data • Forgiveness/ Spirit =Blessings now • NC has new law • Rebuttals to above views

″This cup is the new covenant in my blood″ (لوقا 22:20)

- Refers back to Jeremiah 31:31-34
- The new covenant replaces the old
- The church participates in the covenant promised to Israel
- Never does Scripture say that the church replaces Israel since God has not rejected the nation (Rom. 11:1; cf. Jer. 31:35-37)

Contrasting the Covenants (2 Cor. 3–4)

Old Covenant	New Covenant
initiated by Moses (3:8)	initiated by Christ (3:4)
of the letter (3:6a)	of the Spirit (3:6a, 18b)
kills (3:6b, 7a)	gives life (3:6b)
engraved on stone (3:3b, 7a)	engraved on hearts (3:3b; Jer. 31:33)
glorious (3:7a)	more glorious (3:8, 10)
glory faded (3:7b, 11a, 13b)	glory ever-increases (3:11b, 18)
condemns men (3:9a)	brings righteousness (3:9b)
deception (3:13)	boldness (3:12)
veiled face of Moses (3:13b)	unveiled faces (3:13a, 18a)
veiled minds (3:14a)	unveiled minds (3:14b; 4:3-6)
veiled hearts (3:15)	unveiled hearts (3:16)
dullness (3:14a)	freedom (3:17)
Moses reflected God's glory	all believers reflect Son's glory (3:17)
non-transforming (3:7)	transforming (3:18)
lack of zeal (3:13)	confidence, steadfastness (3:4-5; 4:1)
deception (3:13)	sincerity (4:2)

Signs of the Covenants

Covenant	*Definition*	*Promise*	*Fulfillment*	*Sign*
Noahic	Unconditional promise not to flood earth again	Gen. 9:12-17	No more sea (Rev. 21:1)	Rainbow (Gen. 9:12-17)
Abrahamic	Promise to provide Israel a land, rule, and spiritual blessing	Gen. 12:1-3; 15:13-18	Continues at present (Gal. 3:17) but Israel still has a future (Rom. 11:25-27)	Circumcision (Gen. 17:11)
Mosaic	Conditional stipulations for blessing on Israel	Exod. 19-31; Deut. 28	Death of Christ (Rom. 7:4-6)	Sabbath (Exod. 31:13)
Land	Promise of <u>physical</u> land from the Wadi of Egypt to the River Euphrates	Deut. 30:1-10	Land blessed (Amos 9:13-15)	No sign (that I know of)
Davidic	Promise of eternal, <u>political</u> rule of a descendant of David	2 Sam. 7:12-17	Rule renewed (Amos 9:11-12)	Christ seated at the Father's right hand (Acts 2:34-36)
New	Promise of <u>spiritual</u> indwelling of the Spirit ("law written on hearts"), forgiveness, and total evangelization of Israel	Jer. 31:31-34	Paul & the Apostles (2 Cor. 3–4) All Israel saved (Rom. 11:26-27)	Cup of the Lord's Supper (Luke 22:20; 1 Cor. 11:25)

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Matthew 26:36-56
Mark 14:32-52
Luke 22:39-53
John 18:1-12

THE EASTER STORY

JESUS PRAYS IN GETHSEMANE

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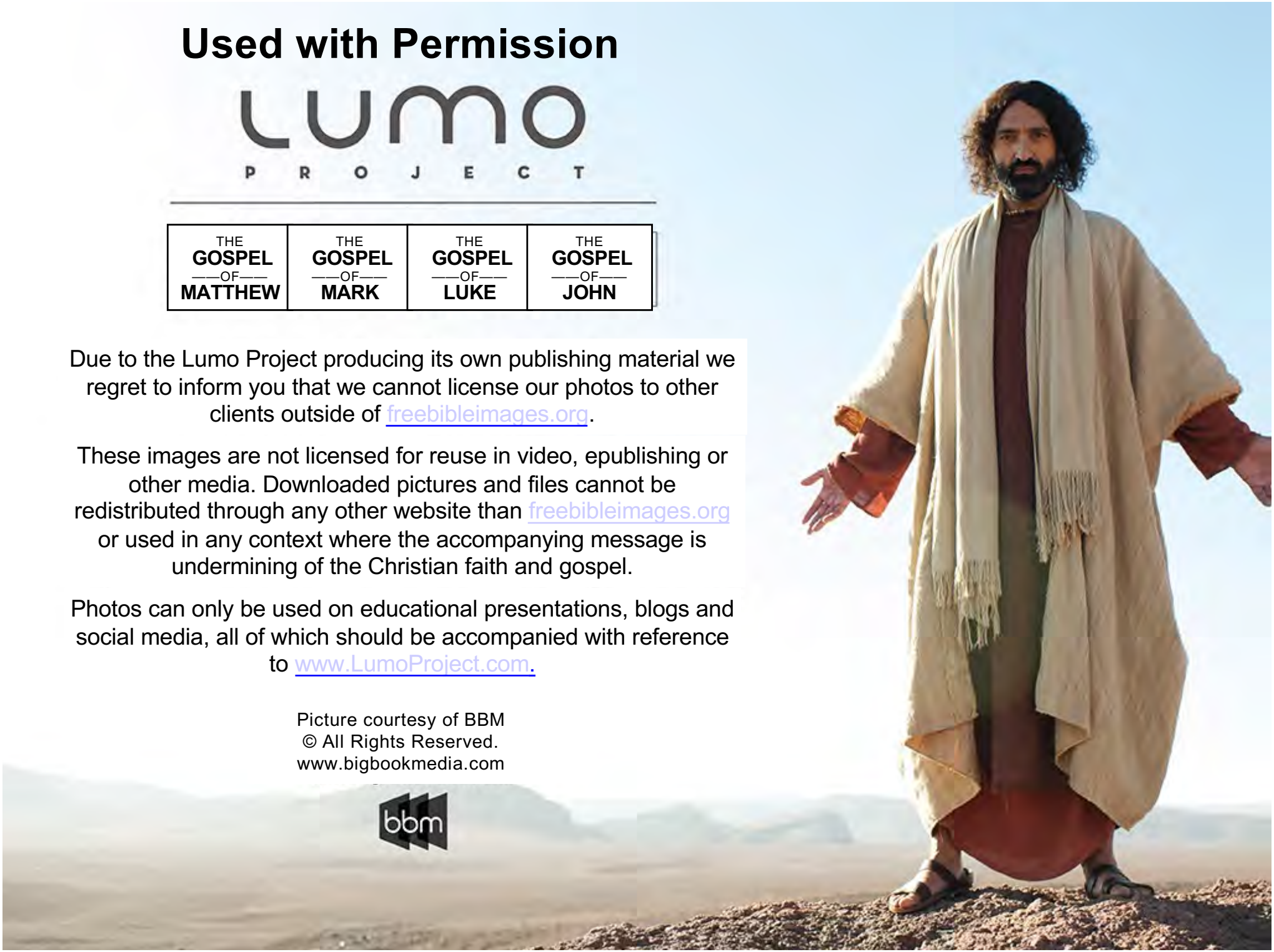

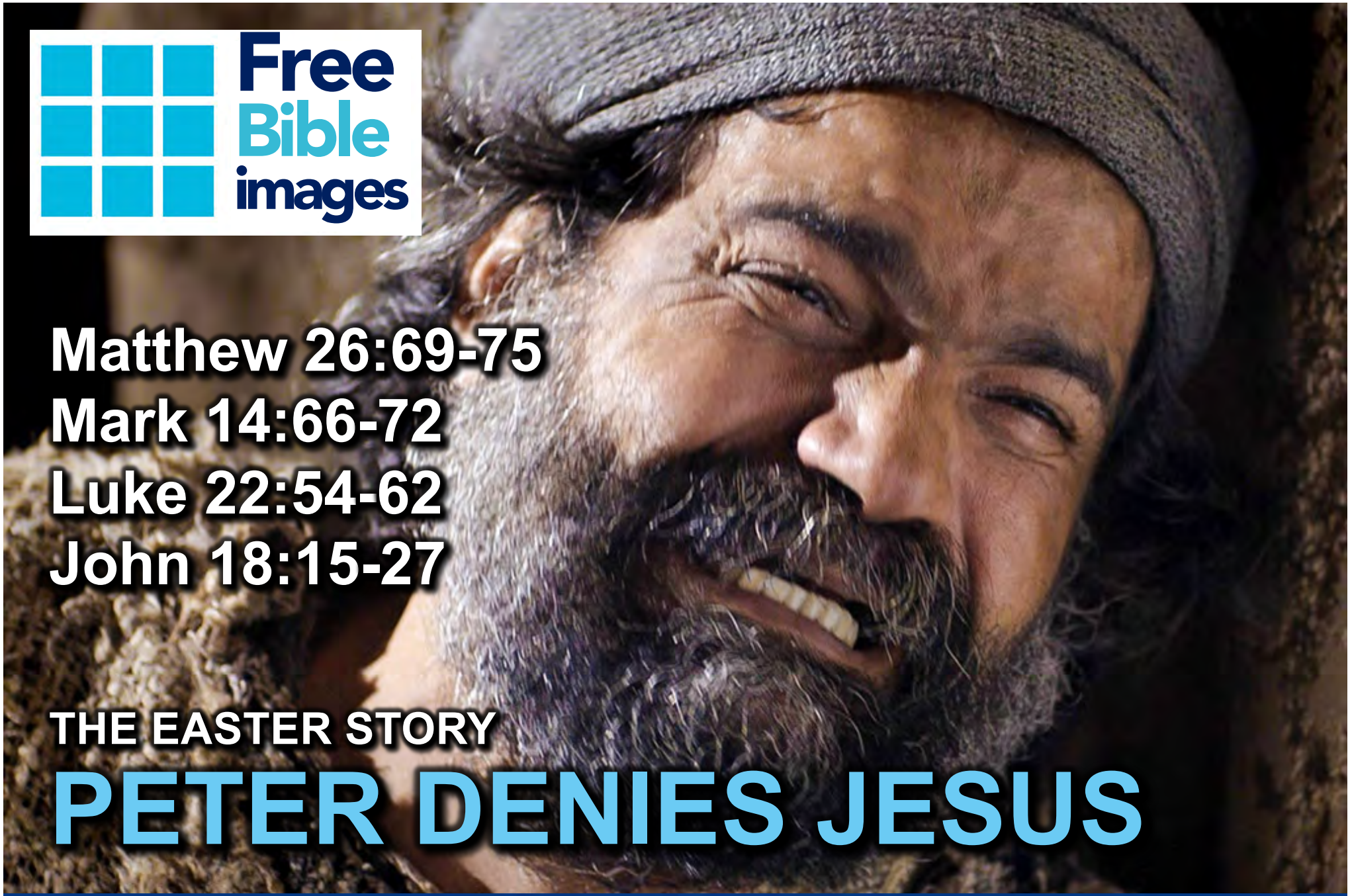

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Matthew 26:69-75
Mark 14:66-72
Luke 22:54-62
John 18:15-27

THE EASTER STORY

PETER DENIES JESUS

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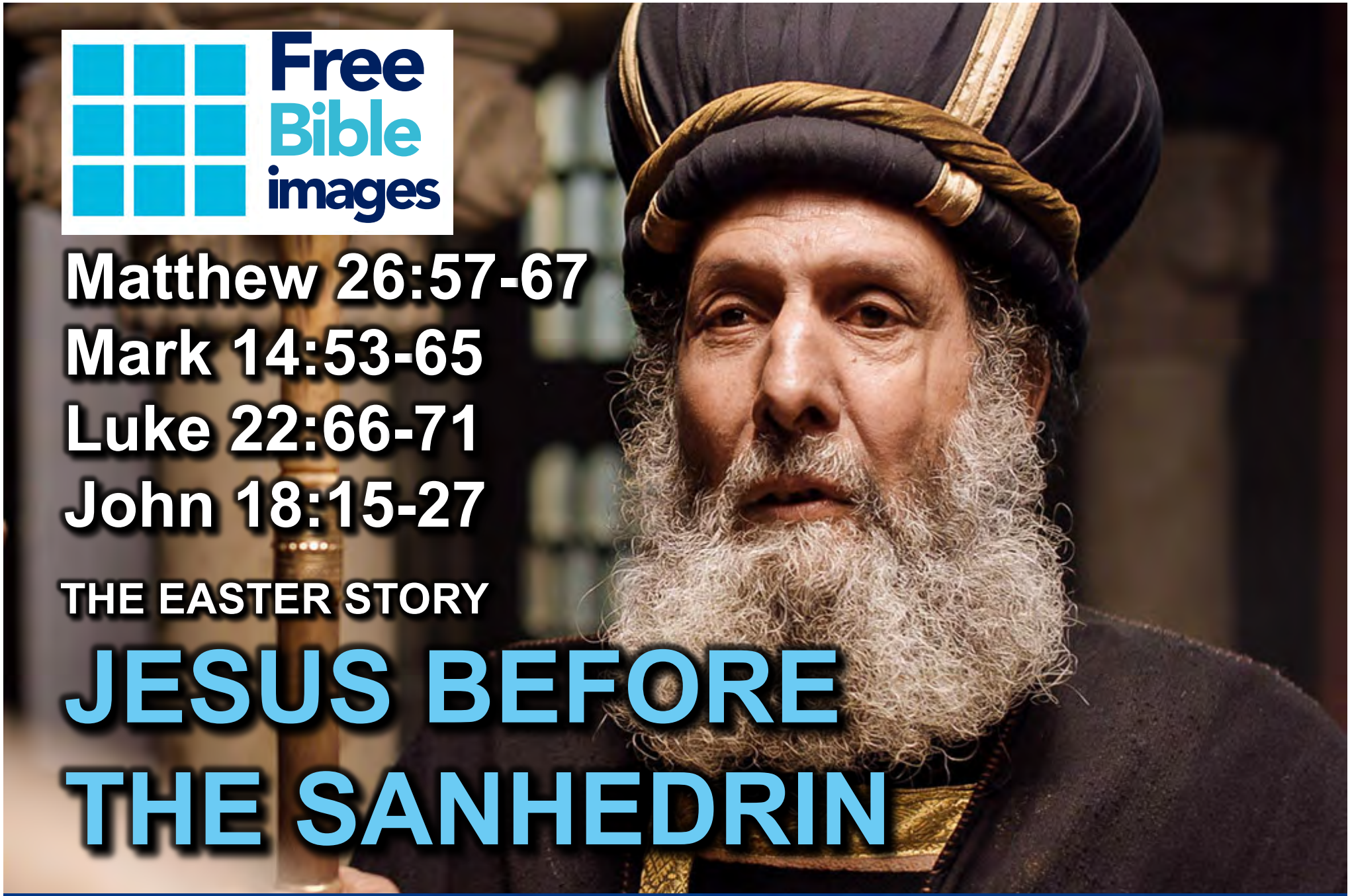

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Matthew 26:57-67
Mark 14:53-65
Luke 22:66-71
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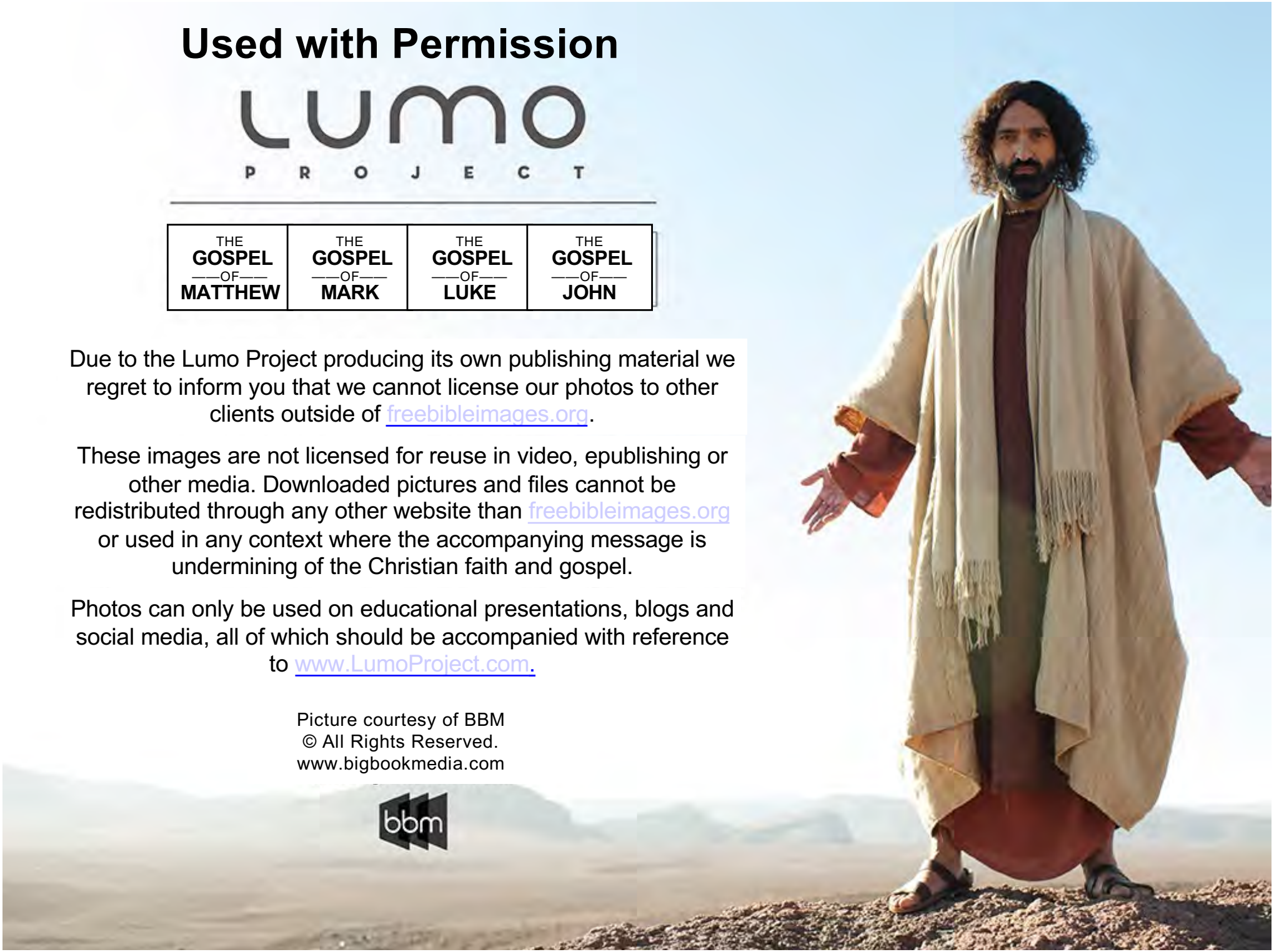
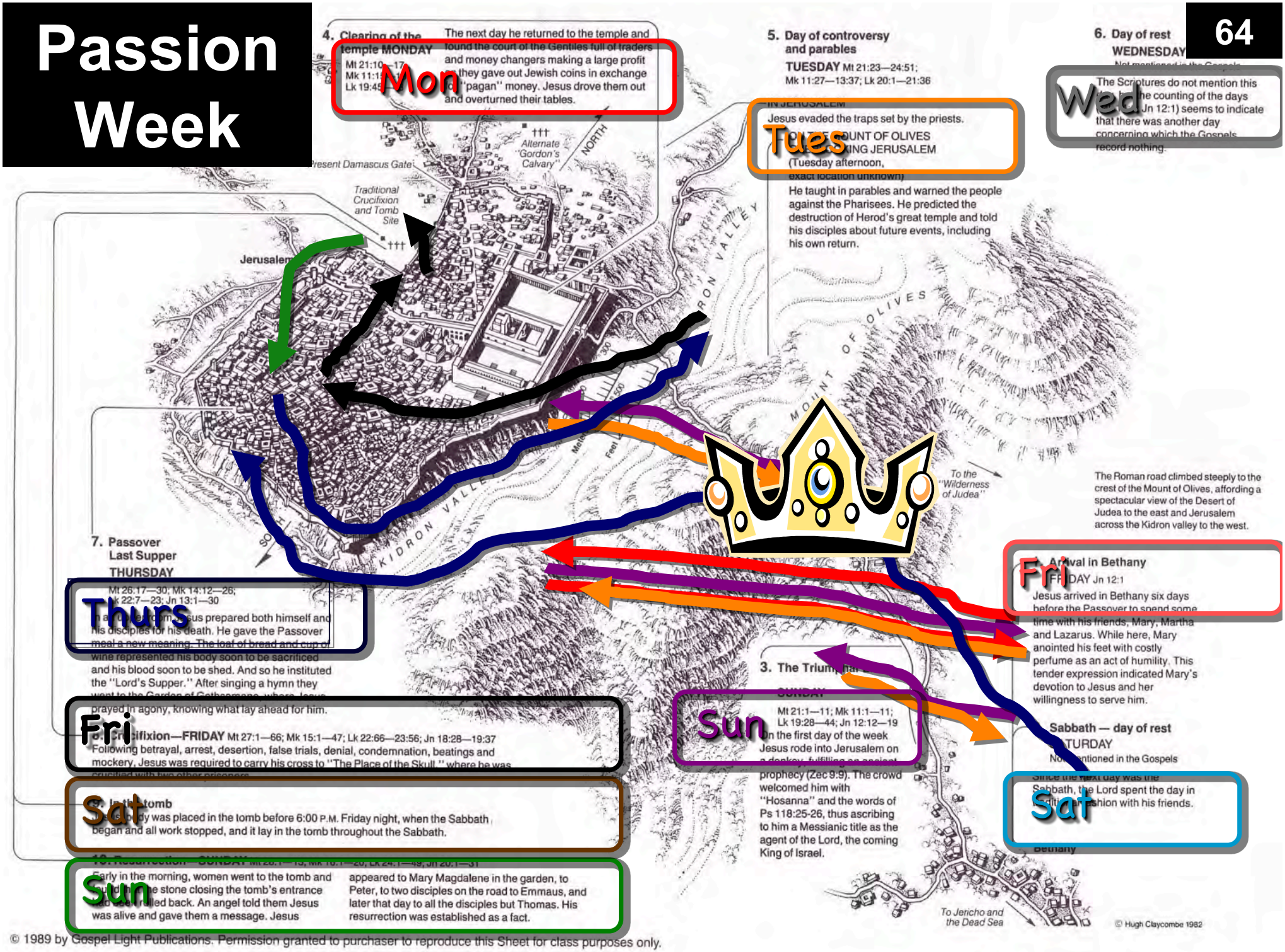


Luke 23

Passion Week



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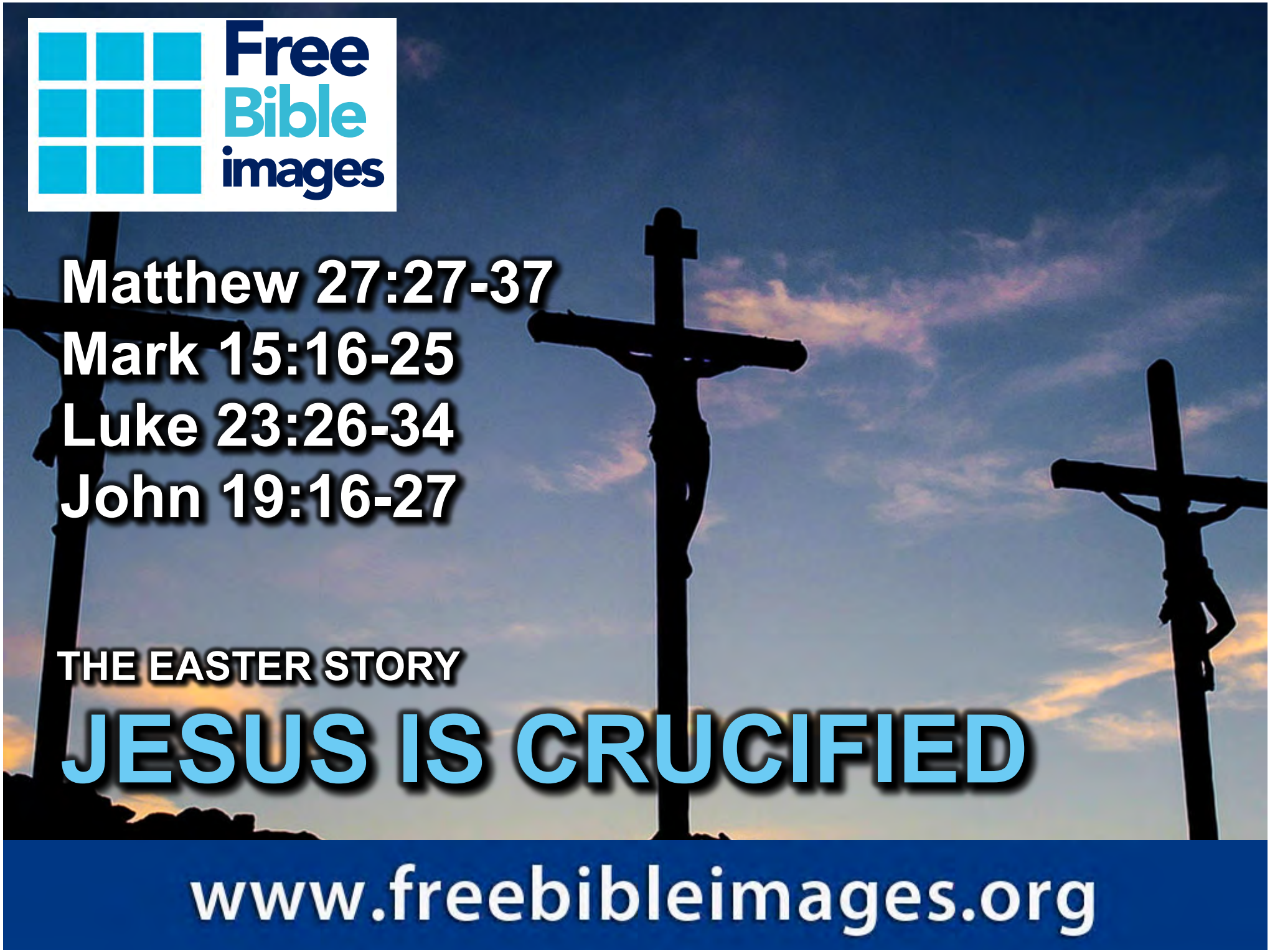
Original Articles

C. Truman Davis, M.D., M.S.

The Crucifixion of Jesus

The Passion of Christ from a Medical Point of View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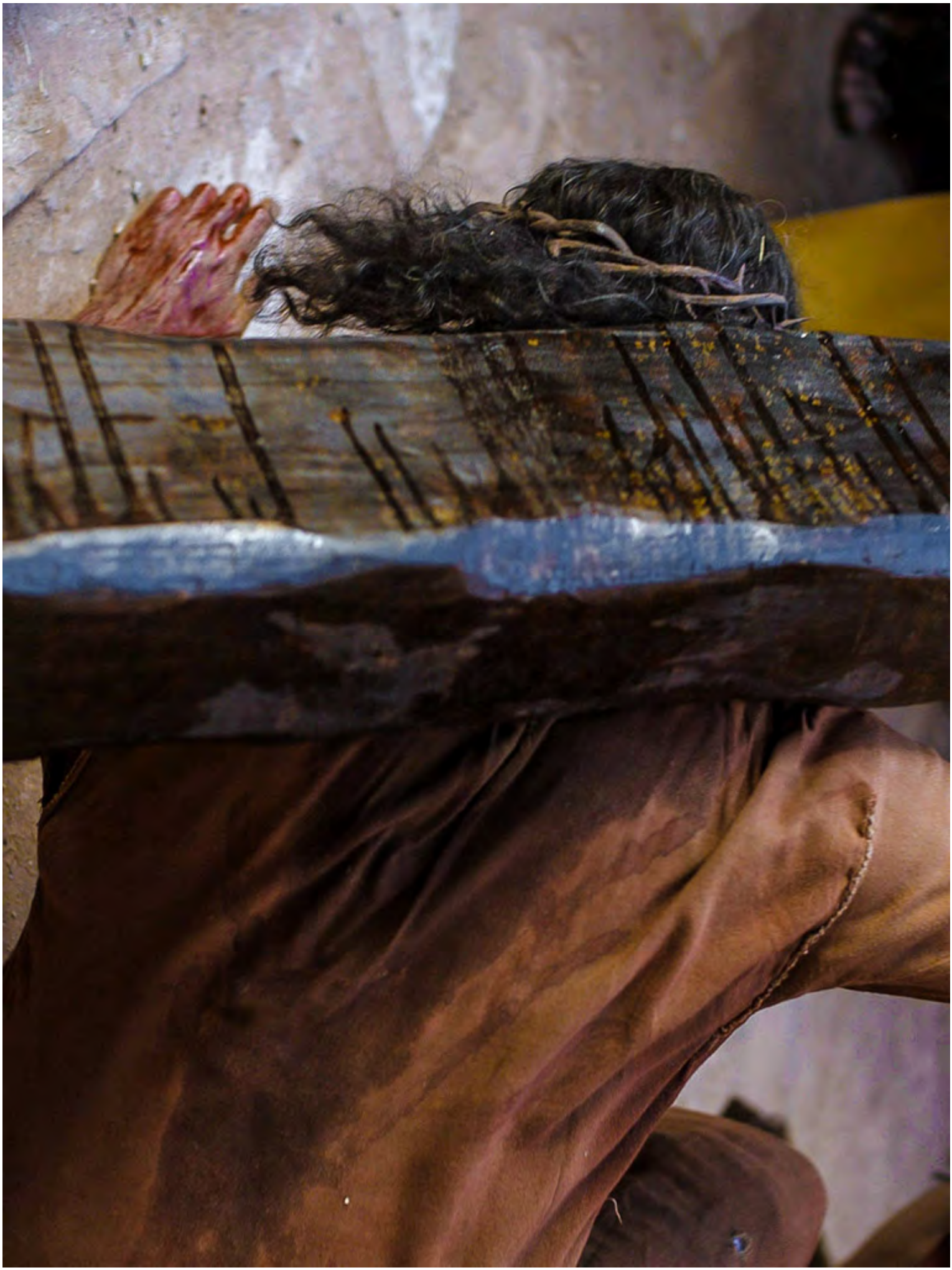

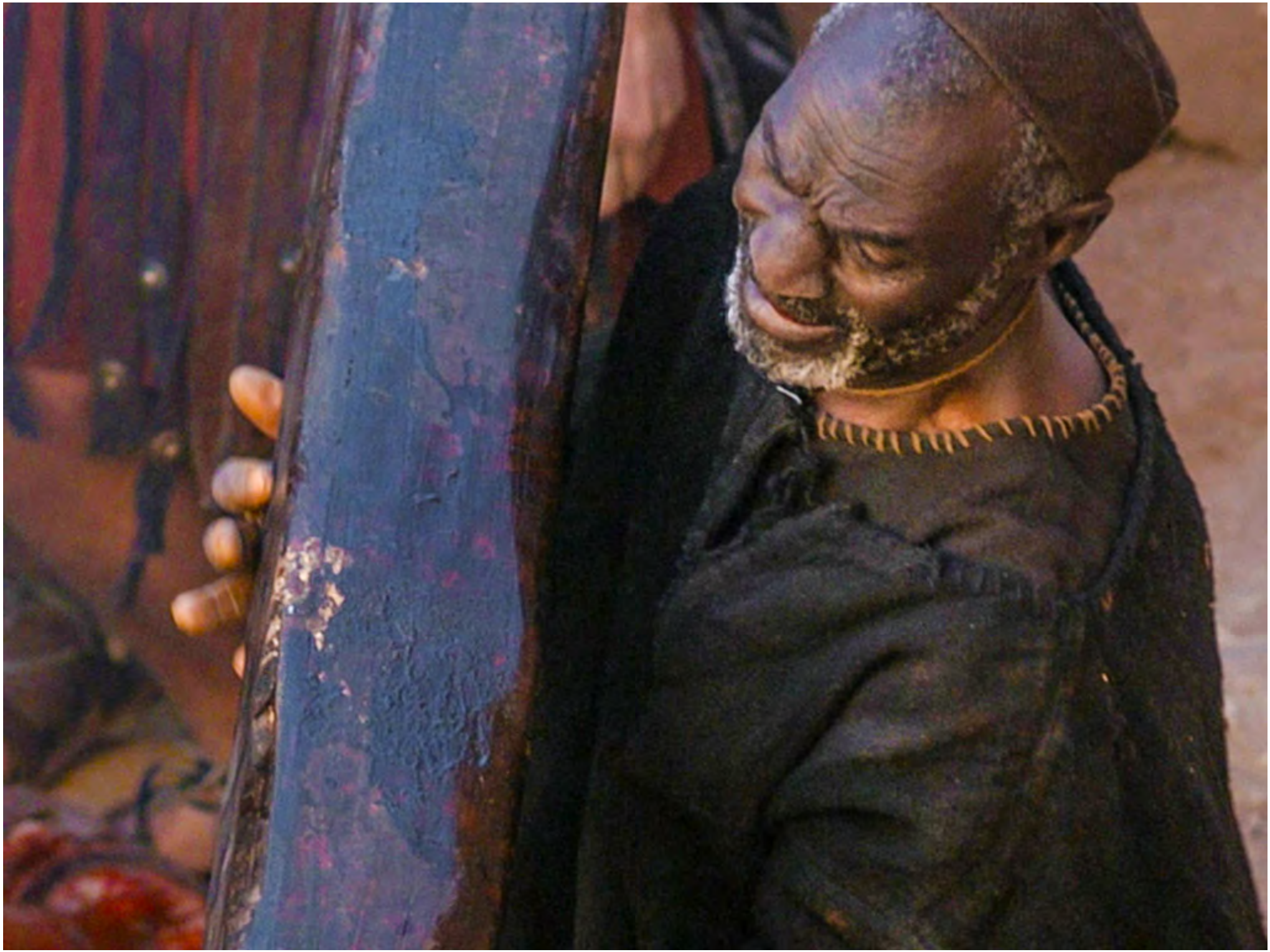

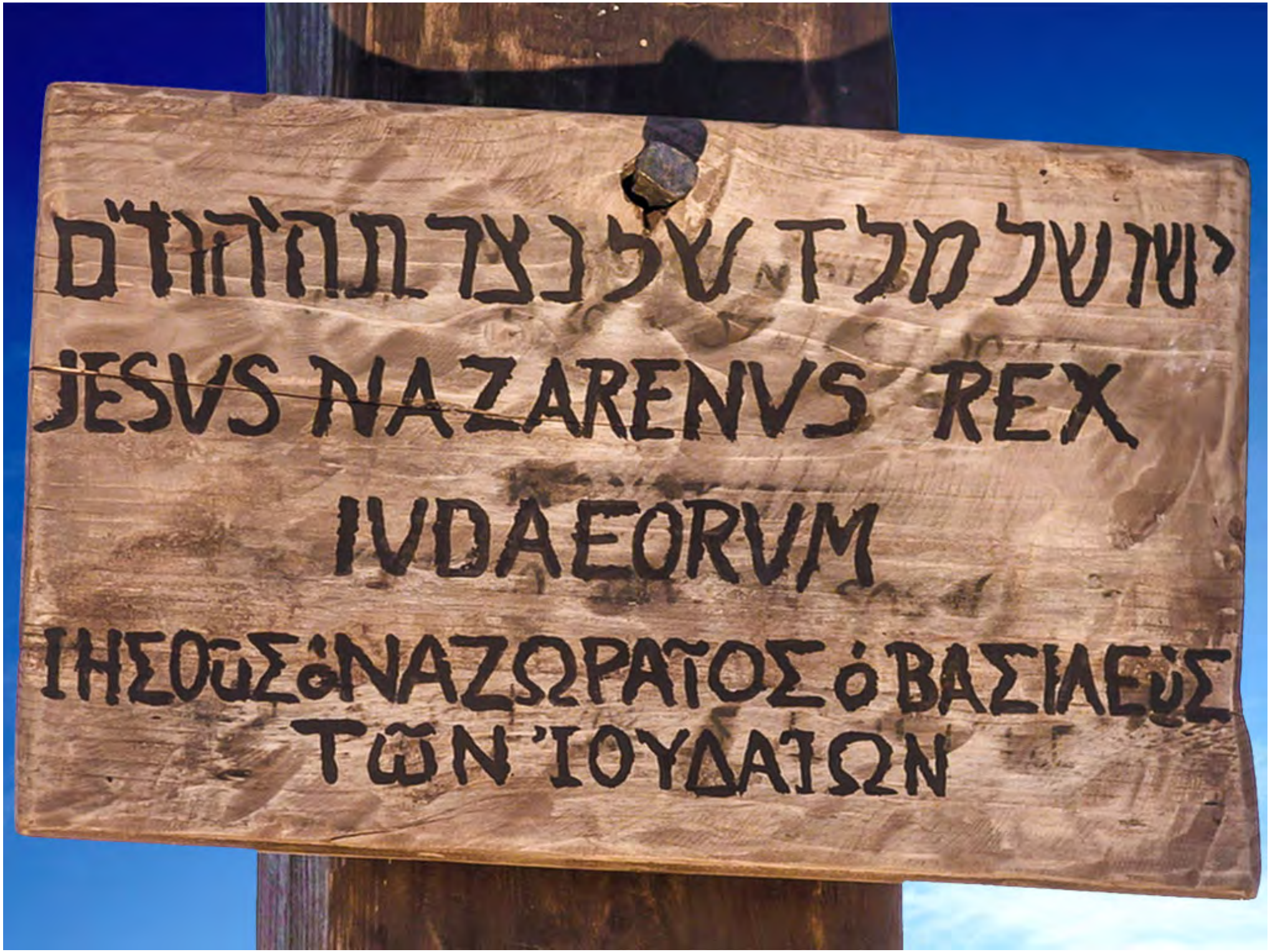
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Matthew 27:38-66
Mark 15:25-47
Luke 23:35-56
John 19:28-42

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JESUS DIES ON THE CROSS

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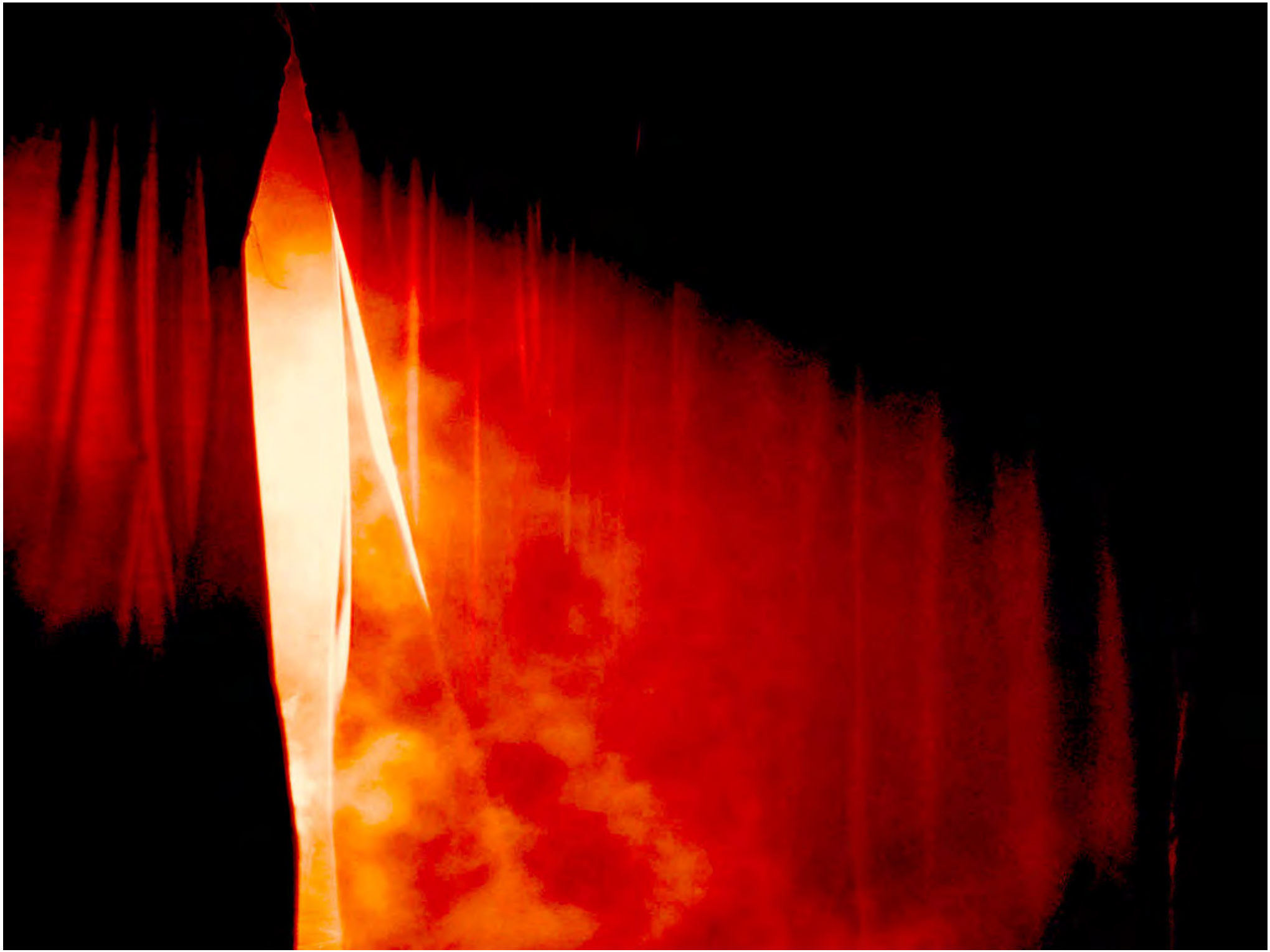

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Luke 24

How to be confirmed…

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We can proclaim a **risen** Saviour to the world (Luke 24).

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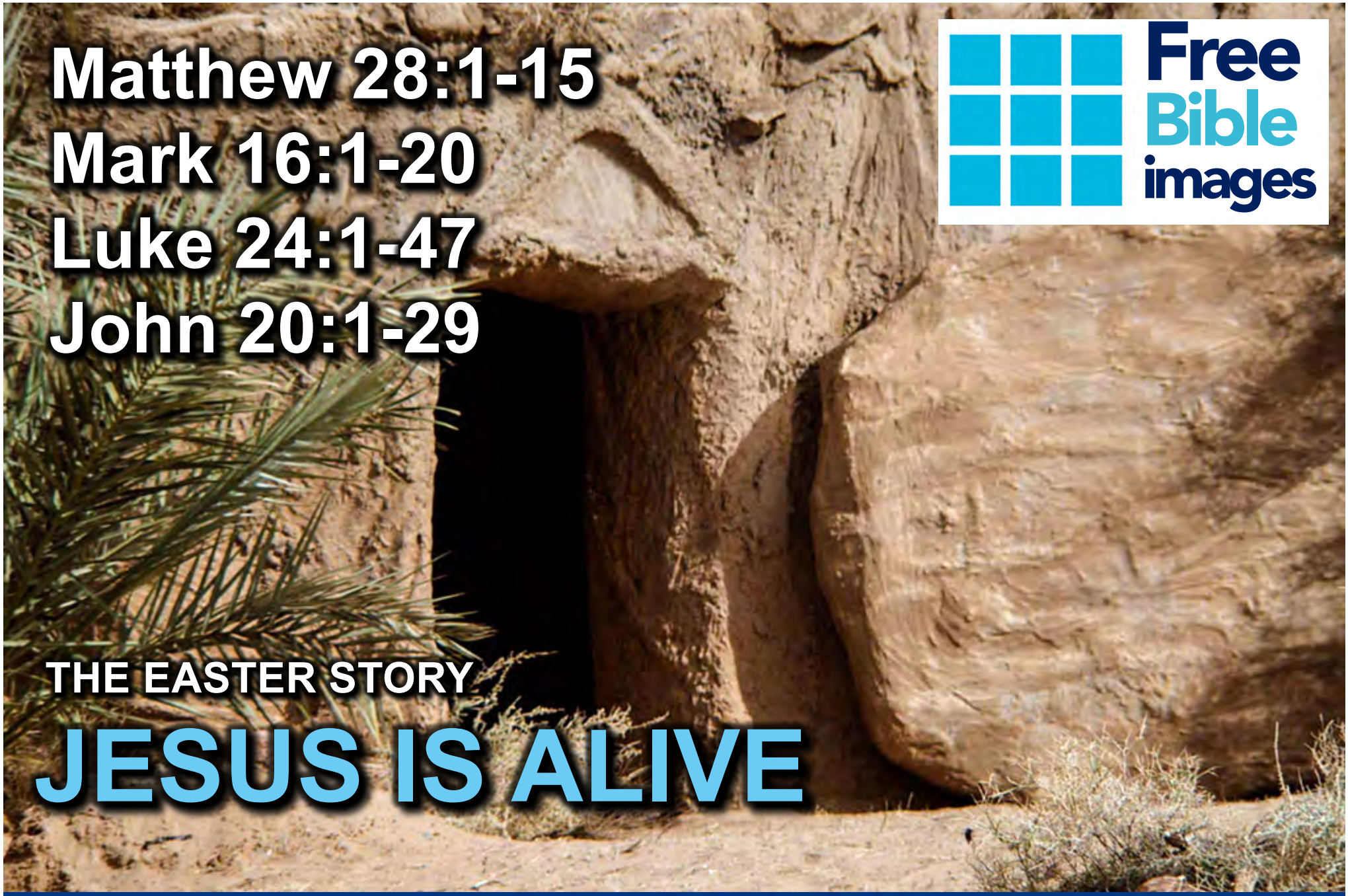

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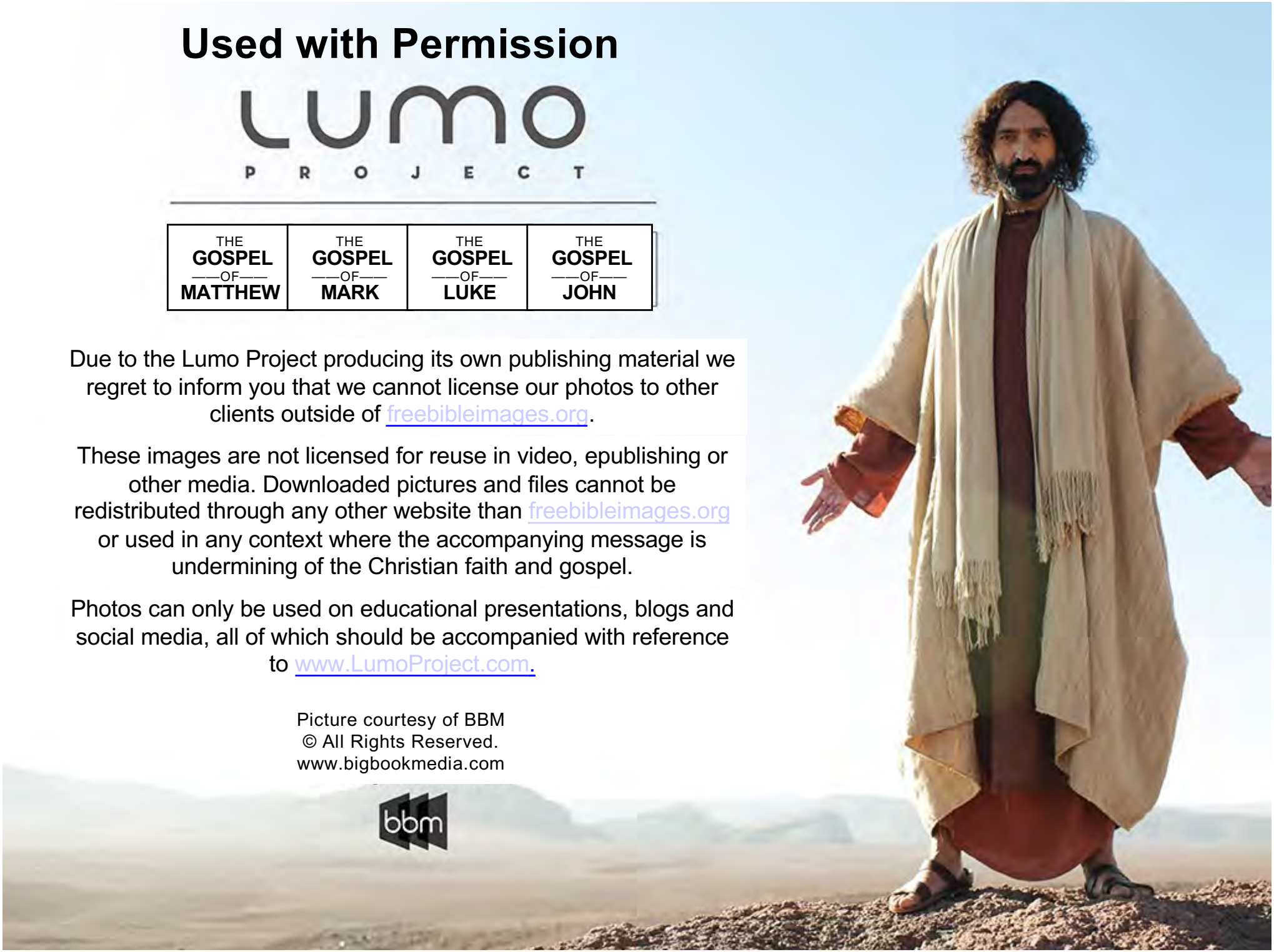
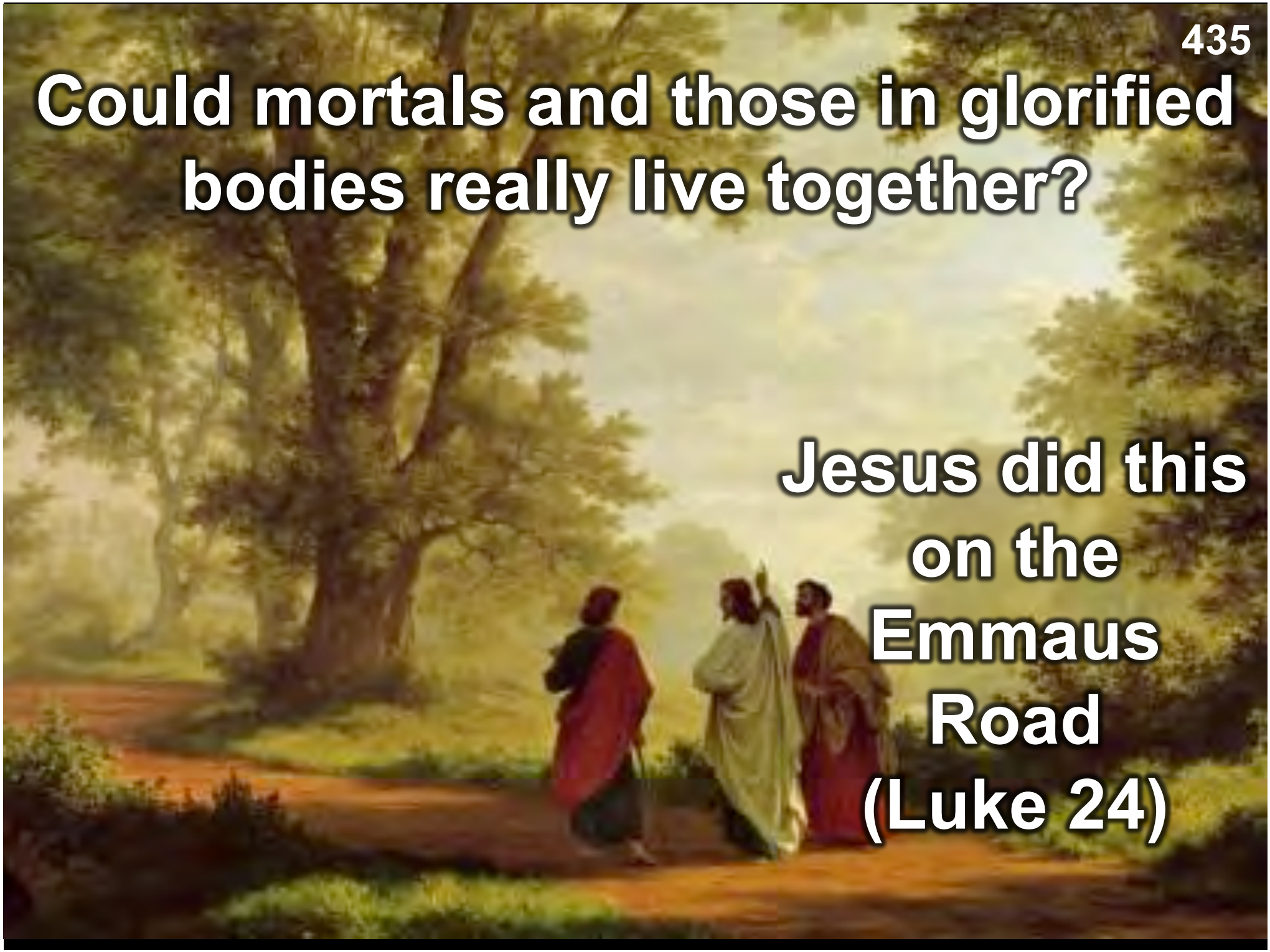
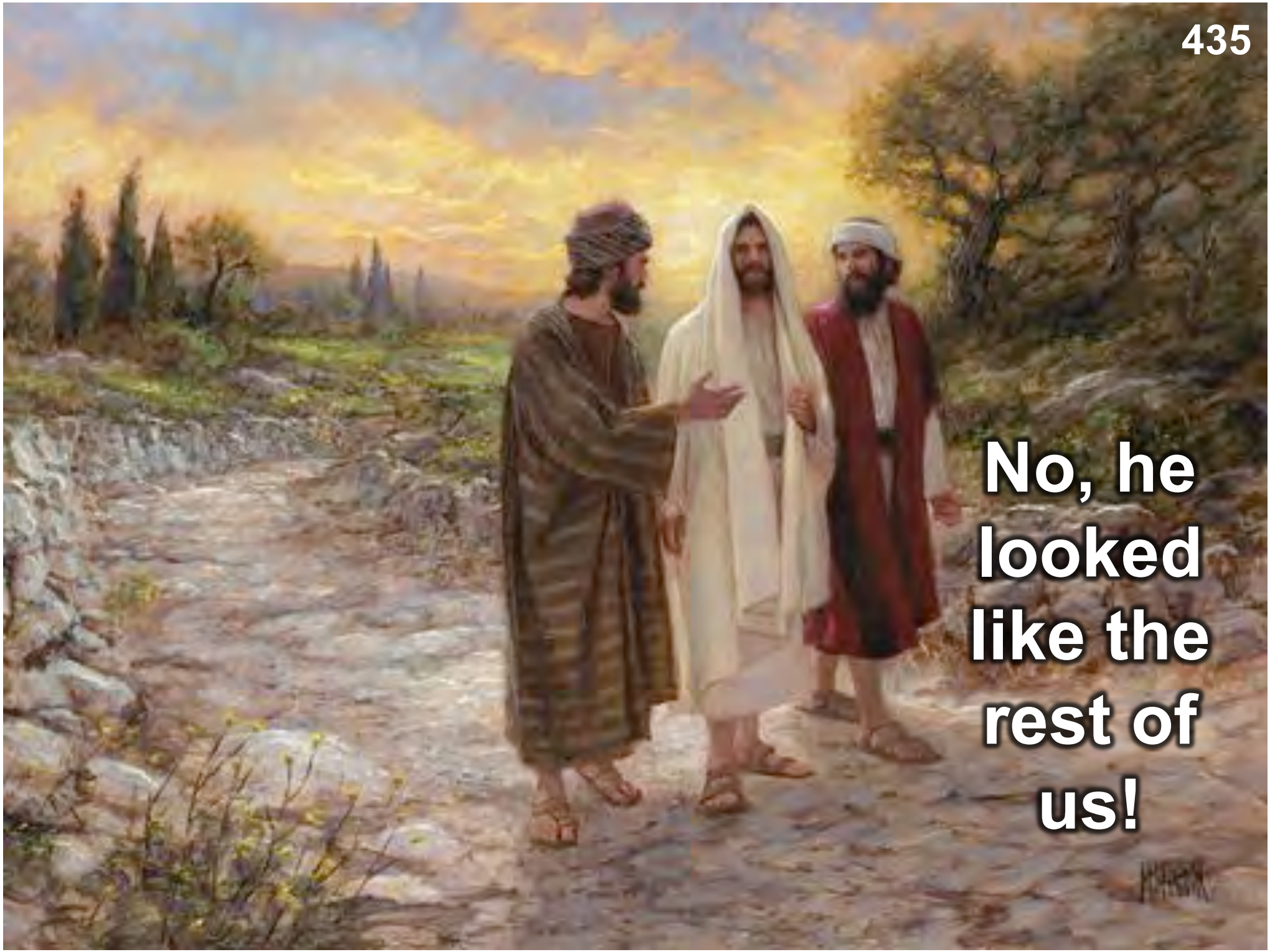
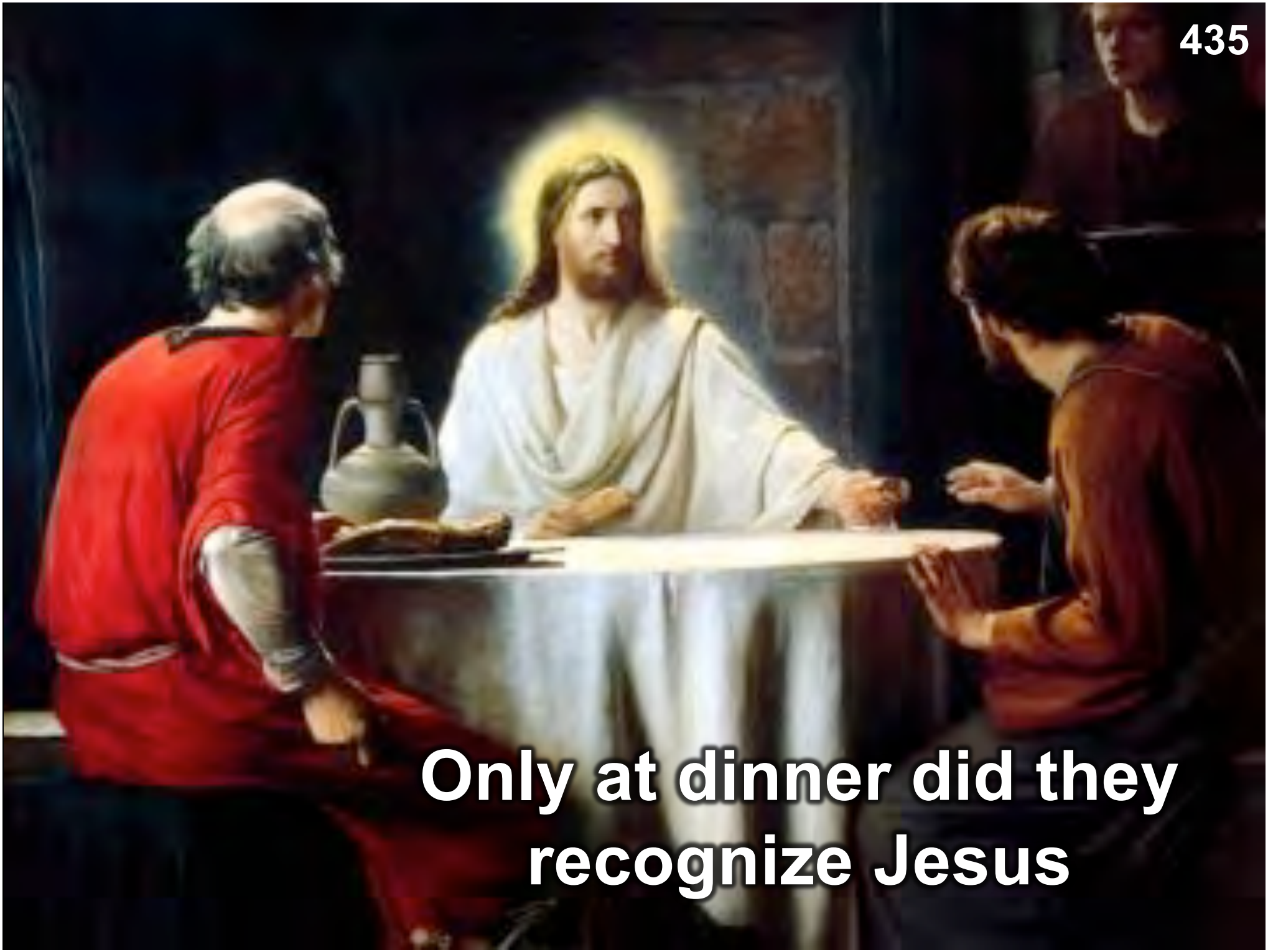
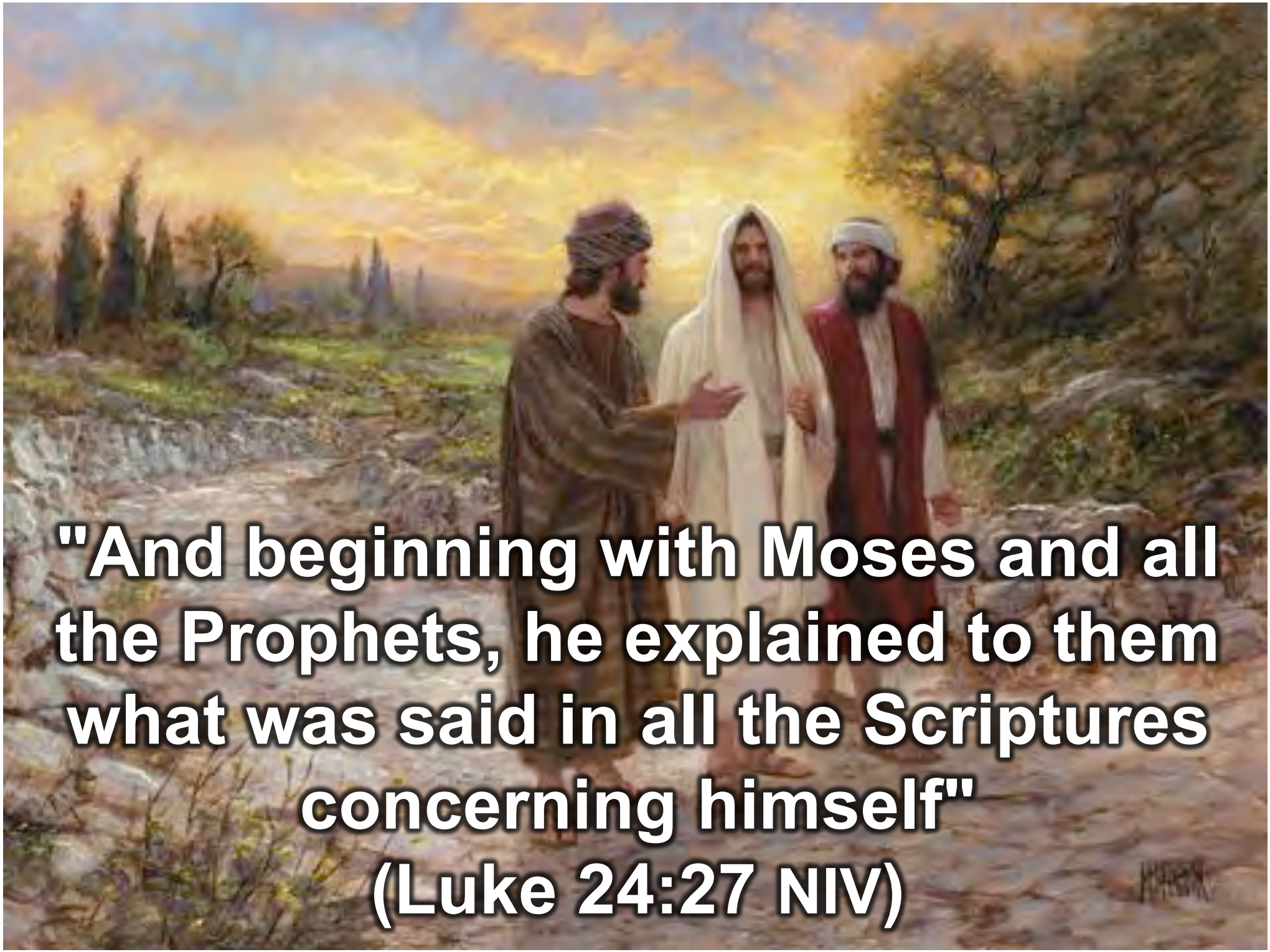



Could mortals and those in glorified bodies really live together?
Jesus did this on the Emmaus Road (Luke 24)

Remember when Jesus
GLOWED?


No, he looked like the rest of us!


Only at dinner did they
recognize Jesus


"And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself"
(Luke 24:27 NIV)

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JESUS APPEARS TO THE DISCIPLES

Luke 24:36-49
John 20:19-23

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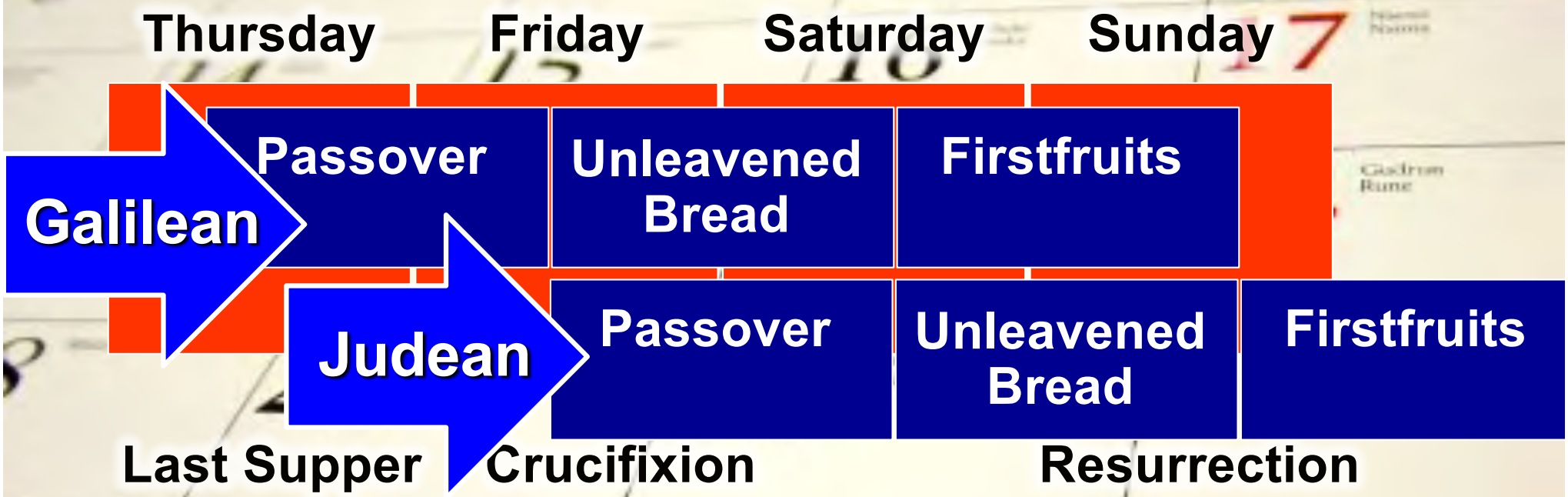
A Prophetic Weekend

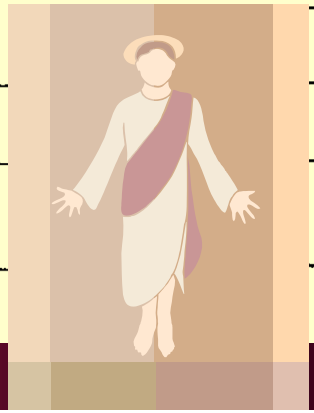


"But now Christ has been raised from the dead, the first fruits of those who are asleep" (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.

Resurrection Appearances

EVENT	DATE	Matthew	Mark	Luke	John	Acts	I Corinthians
At the empty tomb outside Jerusalem	Early Sunday morning	28:1-10	16:1-8	24:1-12	20:1-9		
To Mary Magdalene at the tomb	Early Sunday morning		16:9-11		20:11-18		
To two travelers on the road to Emmaus	Sunday at midday			24:13-32			
To Peter in Jerusalem	During the day on Sunday			24:34			15:5
To the ten disciples in the upper room	Sunday evening		16:14	24:36-43	20:19-25		
To the eleven disciples in the upper room	One week later				20:26-31		15:5
To seven disciples fishing on the Sea of Galilee	One day at daybreak				21:1-23		
To the eleven disciples on the mountain in Galilee	Some time later	28:16-20	16:15-18				
To more than 500	Some time later						15:6
To James	Some time later						15:7
At the Ascension on the Mt. of Olives	Forty days after the resurrection			24:44-49		1:3-8	



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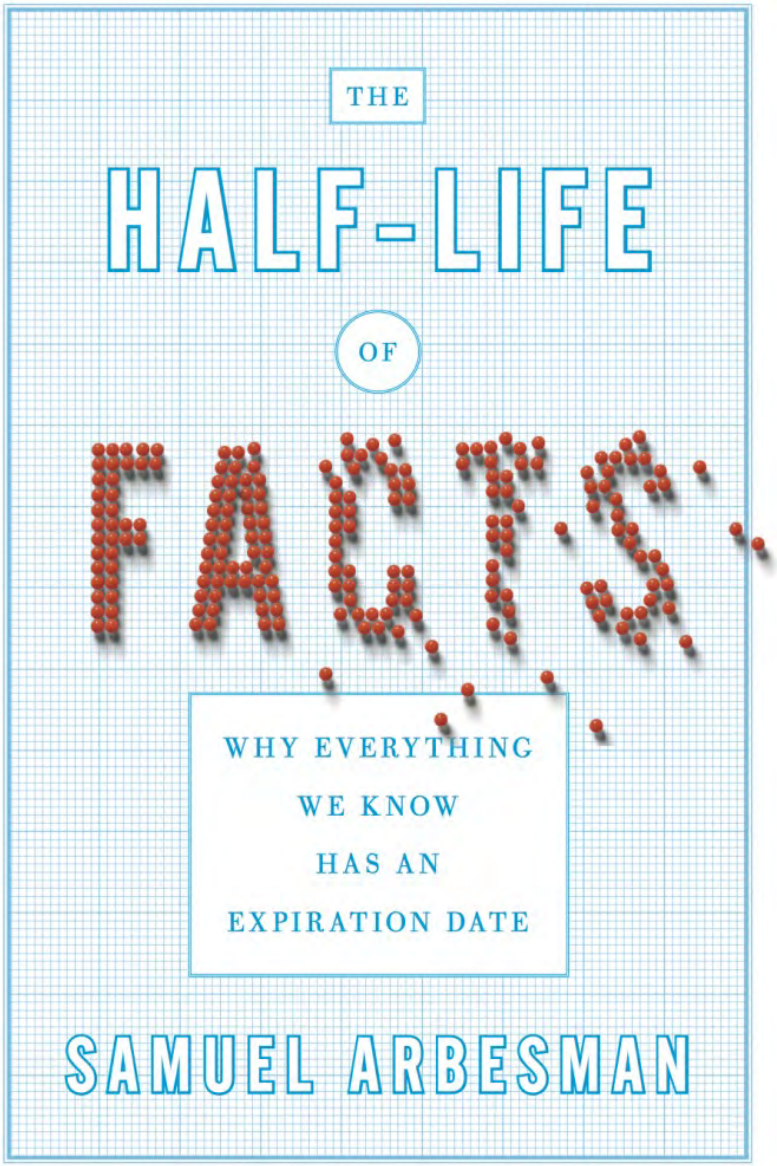
The Half Life of Facts

In medical school, they tell you half of what you are about to learn won't be true when you graduate — they just don't know which half.

In every field of knowledge, half of what is true today will one day be updated with better information, and it turns out that we actually know when that day will come for many academic pursuits.



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David McRaney, “The Half-Life of Facts,” *BoingBoing,* 27 Aug 2017, https://boingboing.net/2017/08/21/the-half-life-of-facts.html?utm_medium=referral&utm_source=idealmedia&utm_campaign=boingboing.net&utm_term=68704&utm_content=2143287

The Half Life of Facts

“This is what author Sam Arbesman calls ‘the half-life of facts.’ The premise is that for every domain, silo, discipline, and school of knowledge, the facts contained within are slowly being overturned, augmented, replaced, and refined — and in medicine, for example, the rate of that overturning is high enough that if you never really complete your education. Medical school, in other words, never ends.”

David McRaney, “The Half-Life of Facts,” *BoingBoing,* 27 Aug 2017, https://boingboing.net/2017/08/21/the-half-life-of-facts.html?utm_medium=referral&utm_source=idealmedia&utm_campaign=boingboing.net&utm_term=68704&utm_content=2143287

The Half Life of Facts

“... For instance, in physics, about half of all research findings will be disconfirmed within 13 years. In psychology, it’s every seven. In other words, if you graduated with a degree in psychology seven years ago, half of the information in all your textbook is now inaccurate.”

David McRaney, “The Half-Life of Facts,” *BoingBoing,* 27 Aug 2017, https://boingboing.net/2017/08/21/the-half-life-of-facts.html?utm_medium=referral&utm_source=idealmedia&utm_campaign=boingboing.net&utm_term=68704&utm_content=2143287

The Unchanging Bible

Jesus is the **Universal** Saviour—
but do you need to **be confirmed**
that he is **your** Saviour?

The Unchanging Bible

“The grass withers and the flowers fall, but the word of our God endures forever” (Isaiah 40:8).

“For I tell you truly, until heaven and earth pass away, not a single jot, not a stroke of a pen, will disappear from the Law until everything is accomplished” (Matthew 5:18).

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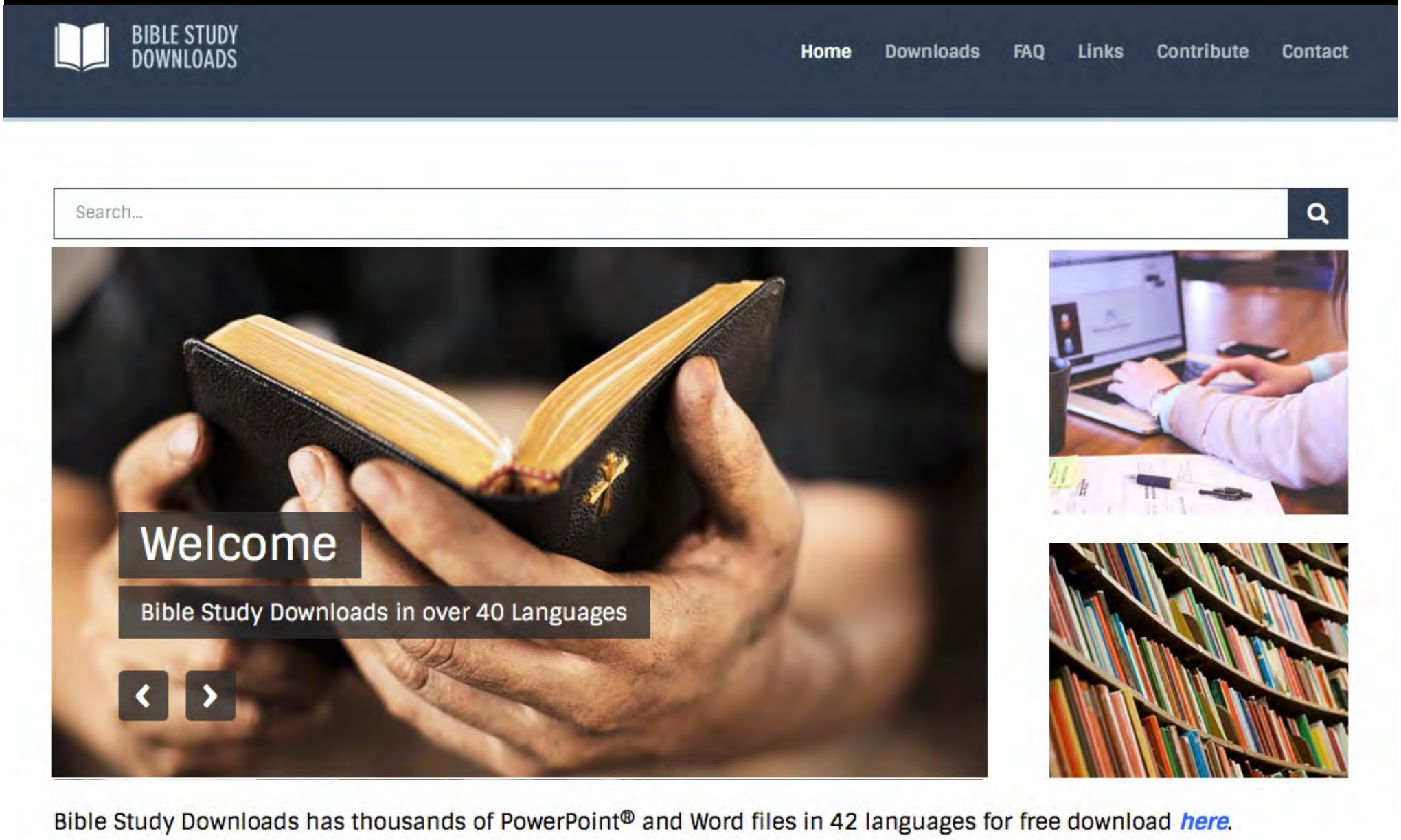

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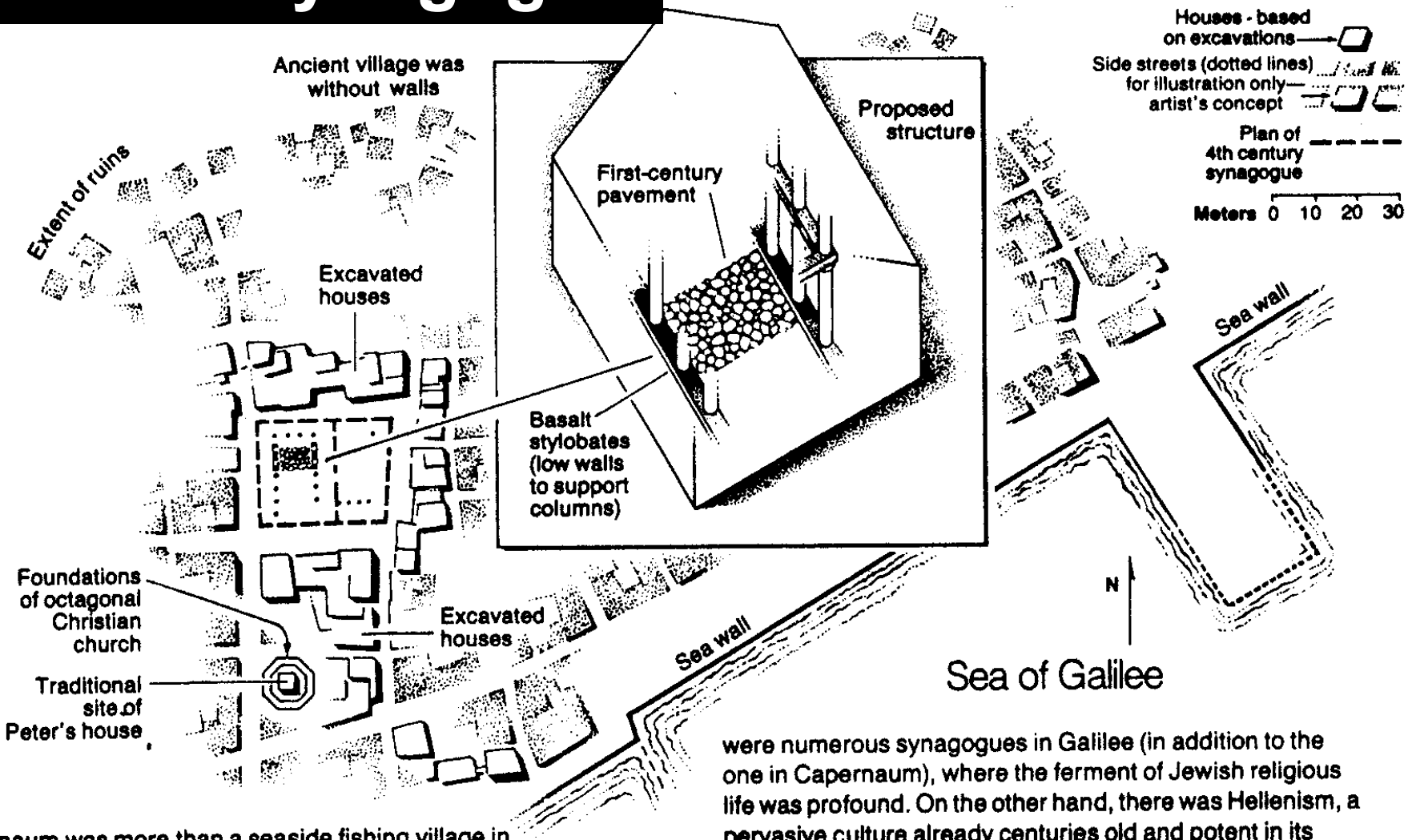
Capernaum Synagogue



Capernaum was more than a seaside fishing village in the days of Jesus. It was the place that Christ chose to be the center of his ministry to the entire region of Galilee, and it possessed ideal characteristics as a point of dissemination for the gospel.

There were good reasons for this. The town itself was named *Kephar Nahum*, "village of (perhaps the prophet), Nahum" and was the centerpiece of a densely populated region having a bicultural flavor. On the one hand, there were numerous synagogues in Galilee (in addition to the one in Capernaum), where the ferment of Jewish religious life was profound. On the other hand, there was Hellenism, a pervasive culture already centuries old and potent in its paganism—a lifestyle that influenced manners, dress, architecture and political institutions as well.

Recent archaeological work at Capernaum has revealed a section of the pavement of a first-century synagogue below the still-existing ruins of the fourth-century one on the site. A private house later made into a church and a place of pilgrimage has yielded some evidence that may link it to the site of Simon Peter's house (Lk 4:38).

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