



Luke 1-12



Key Word

93

Sovereignty I

Luke

Theme

23

**Universal Savior Sovereignly
Advances the Kingdom**

Luke

Key Verse

93

**"For the Son of Man
came to seek and to save
what was lost"
(19:10).**

Luke

Summary Statement

The sovereignly directed progress of the kingdom message from the Jewish rejection of Jesus as Messiah to Gentile acceptance should confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

Kingdom Statement

27a

The concept of the “kingdom” and the “kingdom of God” appears at least 42 times (e.g., 1:33; 4:43; 6:20; 7:28; 8:1, 10; 9:2, 11, 27, 60, 62; 10:9, 11; 11:2, 17, 18, 20; 12:31, 32; 13:18, 20, 28, 29; 14:15; 16:16; 17:20a, 20b, 21; 18:16, 17, 24, 25, 29; 19:11; 21:10, 31; 22:16, 18, 29, 30, 23:42, 51).

Luke

Covenant

27a

Jesus is the fulfillment of the Abrahamic and Davidic Covenants (e.g., 1:54-55, 69, 72-73). The New Covenant is also mentioned once (22:20) where the cup of the Lord's supper fulfills the promise of forgiveness in Jeremiah 31:34.

Luke

Redemption

27a

Christ's redemptive mission is noted, often quoting and/or alluding to Isaiah 53 and 40–66 (22:37; 24:27, 44, 46). He is the Savior of believing Gentiles as well as Jews, so Jesus is the universal Savior who pays for the sins of the entire world.

Luke

Jesus (Messianic Prophecy)

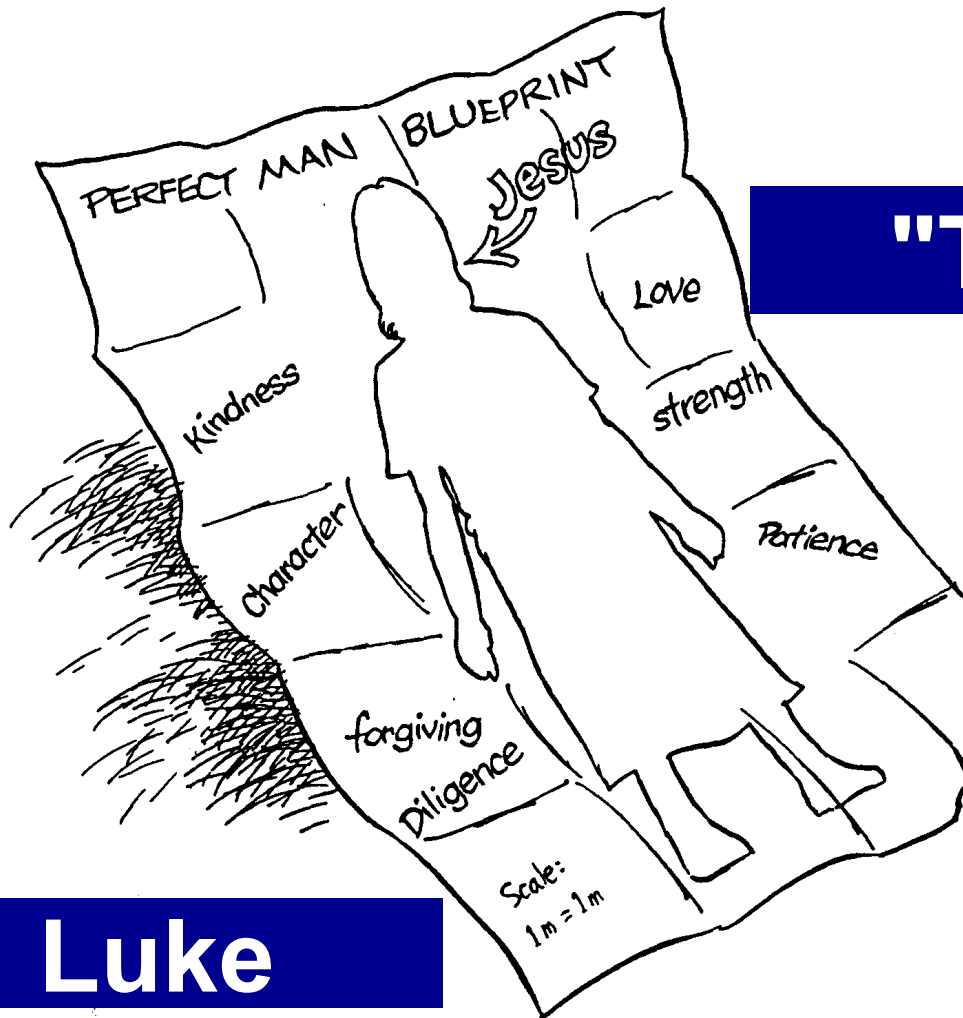
Jesus is truly man with his genealogy starting at Adam (3:37), who, like Jesus, was a perfect man. Jesus especially fulfills this role by using the title “Son of Man”—a term used in Daniel 7:13-14 for the Messiah who will bring in the kingdom.

Luke

Universal Savior Sovereignly Advances the Kingdom

To Seek the Lost						To Save the Lost			
Introduction			Ministry			Passion		Conclusion	
1:1–4:13			4:14–21:38			22–23		24	
Sources 1:1-4	Advent 1:5– 2:52	Prepared 3:1– 4:13	Galilee 4:14– 9:50	Trave- logue 9:51– 19:27	Rejec- tion 19:28– 21:38	Night 22:1– 23:25	Crucifix -ion 23:26-56	Resurrec- tion 24:1-44	Commis- sion 24:45-53

- 22 Mockery of the trial
- 23 Acceptance of penitent thief
- 24 News of Jesus' resurrection



"The Perfect Man"

Luke

- | | |
|--------------------------------------|--|
| 1 John named by Zacharias | 12 Truth of Lord's return |
| 2 Events during Jesus' childhood | 13 Healing on the Sabbath |
| 3 Spirit descends on Jesus | 14 Emphasis on true discipleship |
| 4 Undergoing the tempter's tests | |
| 5 Simon Peter follows Jesus | |
| | 15 Prodigal son is received |
| 6 Choosing the twelve disciples | 16 Entrance into Abraham's bosom |
| 7 Healing the centurion's servant | 17 Response of ten lepers |
| 8 Rejection by the Gerasenes | 18 Faith must be persistent |
| 9 Instruction given on discipleship | 19 Entry into Jerusalem triumphant |
| 10 Seventy preach and report | 20 Christ repeatedly outwits Pharisees |
| 11 Thundering woes against Pharisees | 21 Temple destruction is foretold |



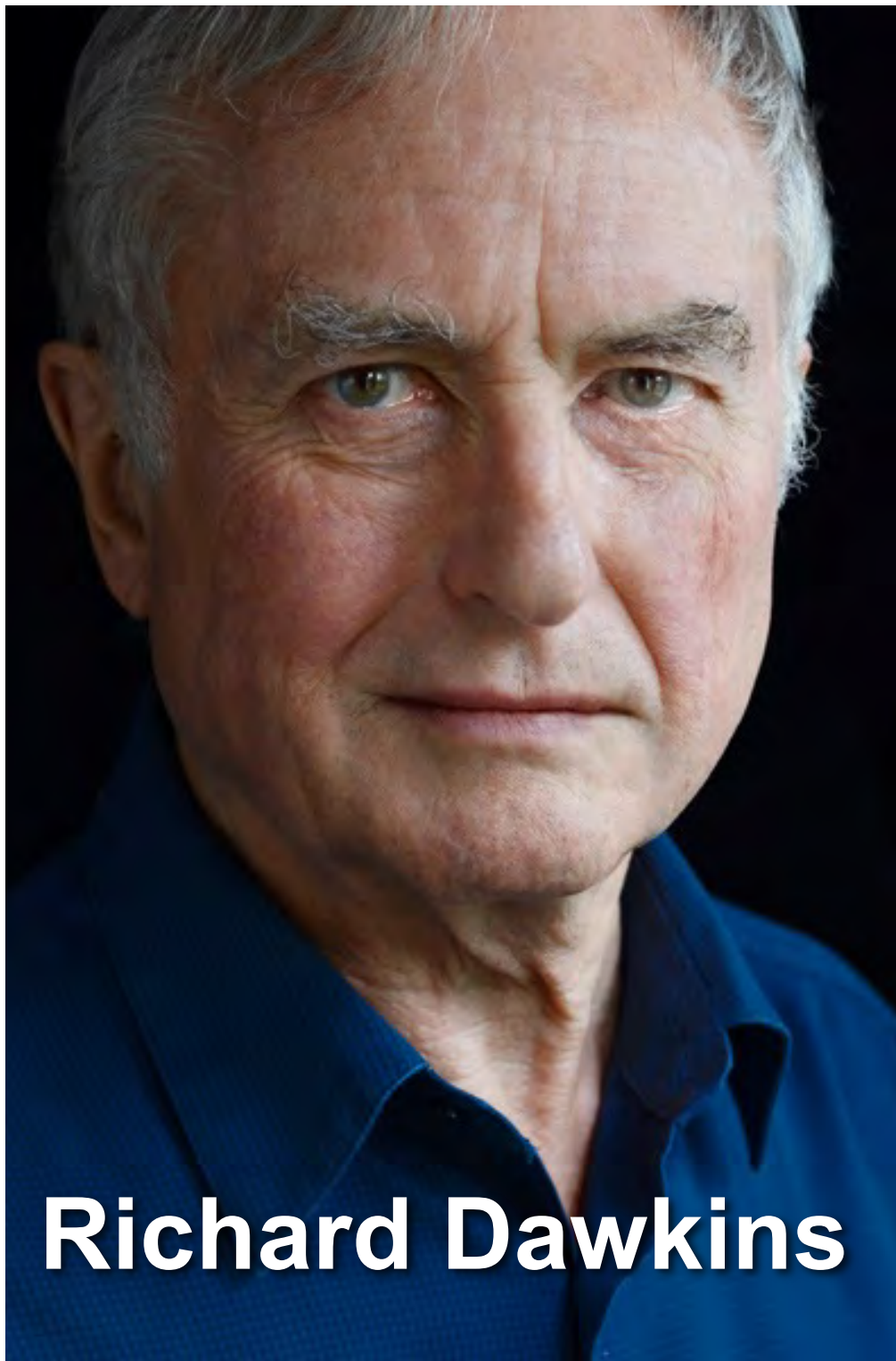
Barry Huddleston, The Acrostic Bible

Be



Luke

Dr. Rick Griffith • Crossroads International Church Singapore
BibleStudyDownloads.org



Richard Dawkins

**Millions
believe...**

**Earth was
seeded by aliens
who began the
evolutionary
process.**

Luke

Be skeptical.



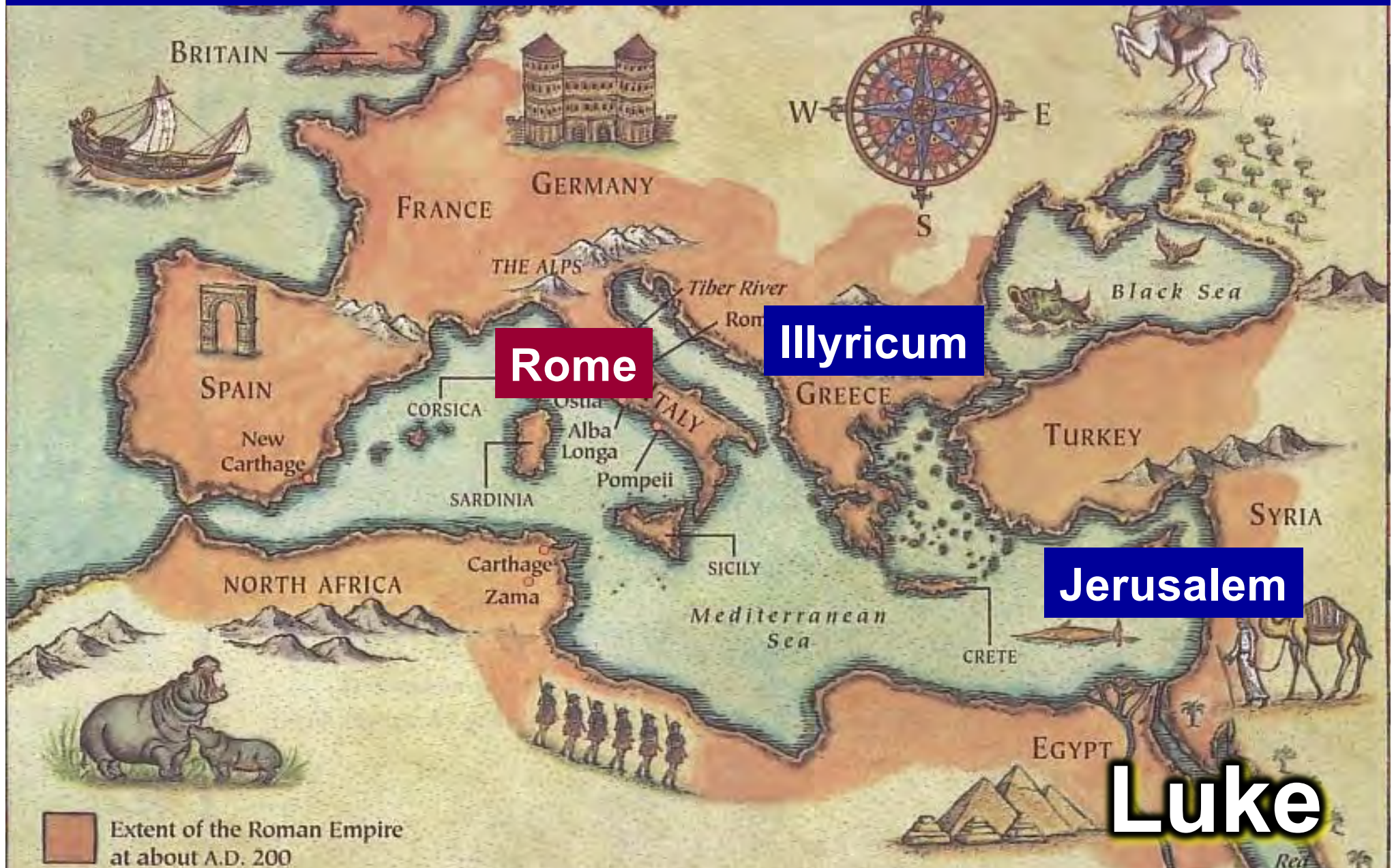
Luke

How can we be **confirmed**
in our belief in Jesus?



Luke

Paul's Ministry Westwards



The Question of Luke's Readers:

Can this easterner (Jesus) be the Savior
of a westerner like me (a Gentile)?

Why do people think
Christianity is a
western religion?

Jesus was not an **American!**



How to be
confirmed...



...in our belief
in Jesus

We can proclaim a **risen** Saviour to the
world (Luke 24)

No one killed Jesus

Jesus is Jewish but also the
Universal Saviour (Main Idea).

(4:14–21:38).

Jesus to be both Jewish and the
universal Saviour (1:5–4:13).

Sources about Christ's life are **reliable** (1:1-4).

The Unchanging Bible

Jesus is the **Universal** Saviour—
but do you need to **be confirmed**
that he is **your** Saviour?

Luke



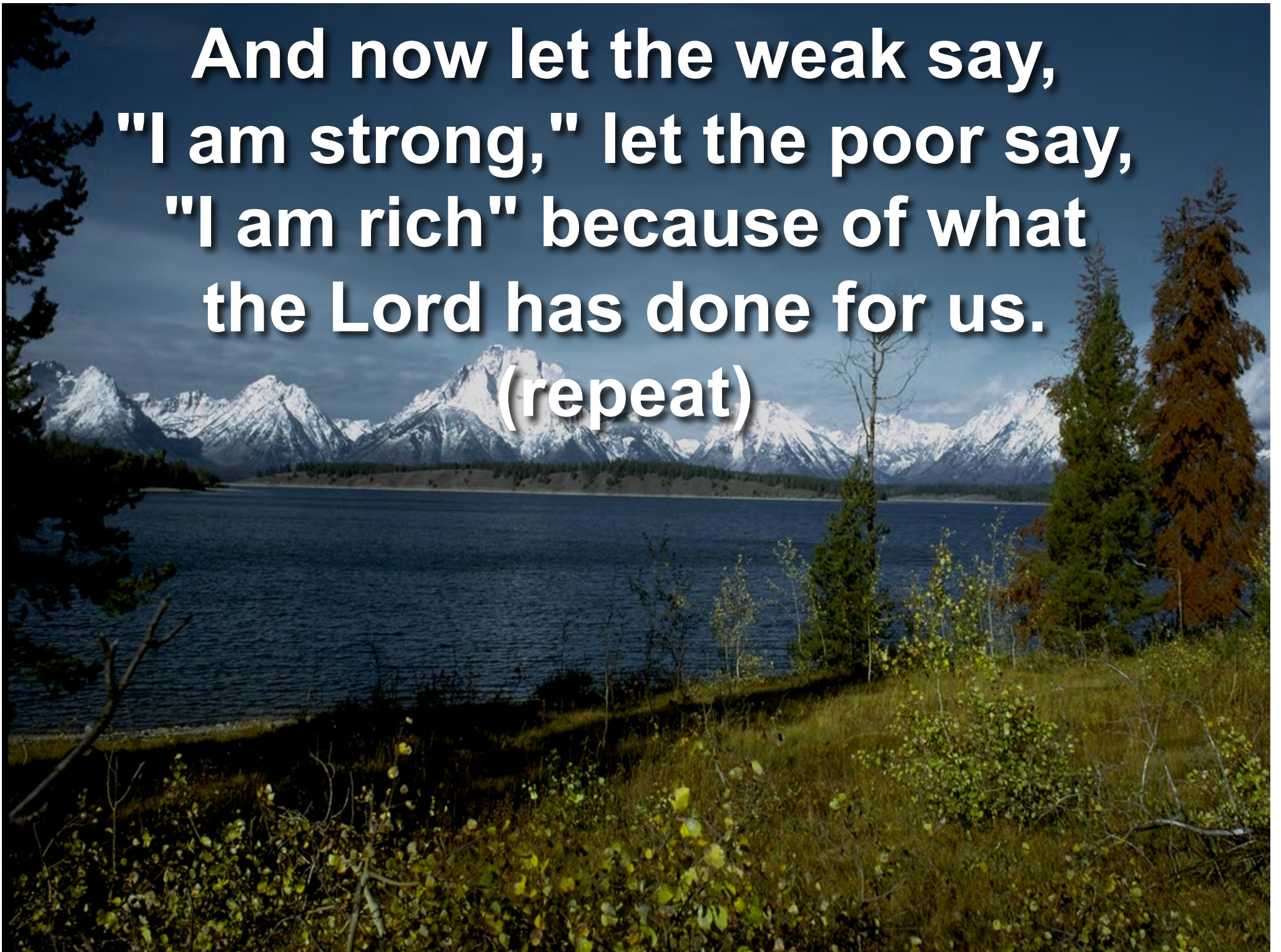
New Testament Summary Chart

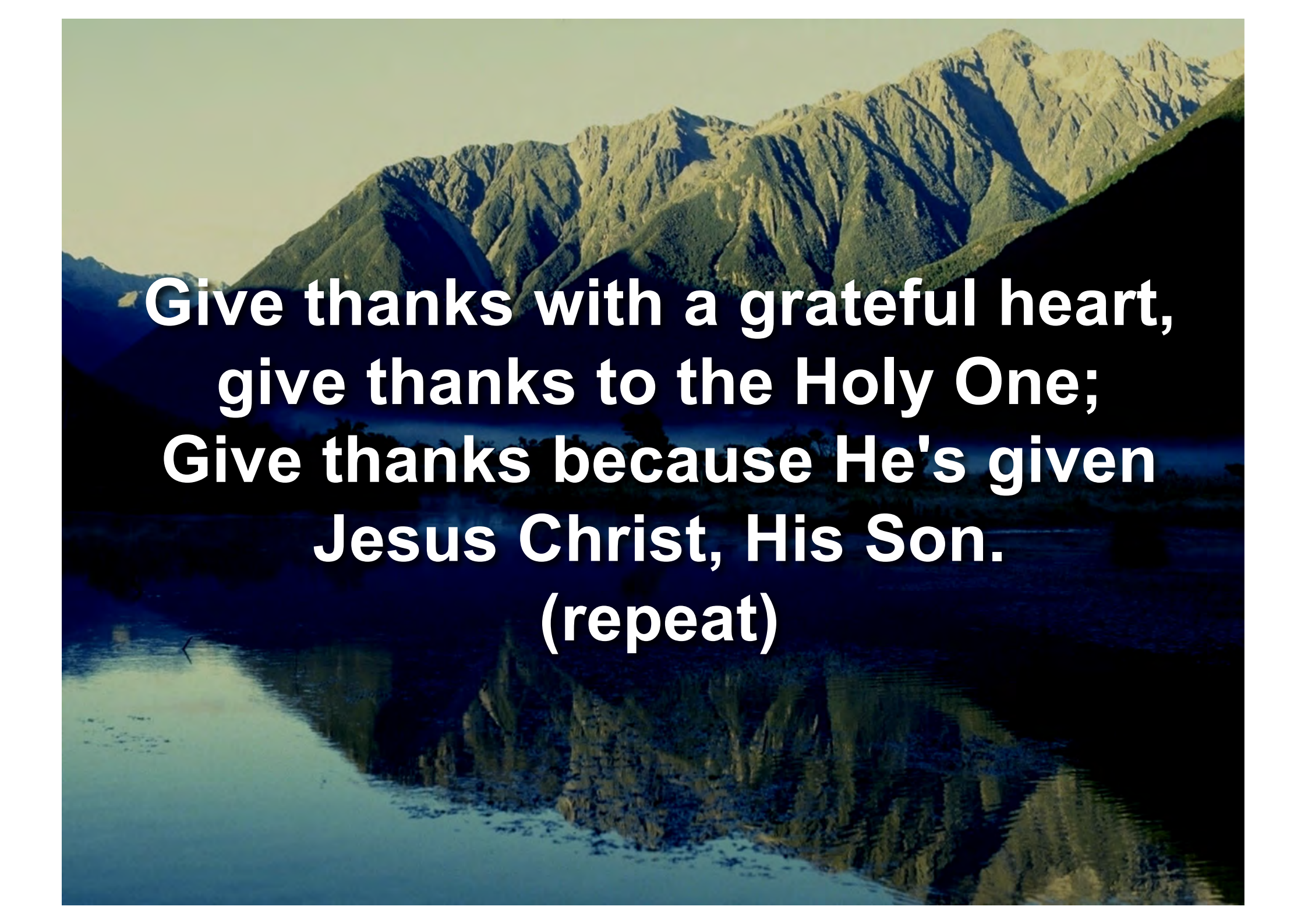
Book	Author	Date	Origin	Destination	Major Characteristics	Theme (Subject)	Purpose (Complement)
Matthew							
James							
Galatians							
1 Thess							
2 Thess							
1 Cor							
2 Cor							

**Give thanks with a grateful heart,
give thanks to the Holy One;
Give thanks because He's given
Jesus Christ, His Son.
(repeat)**

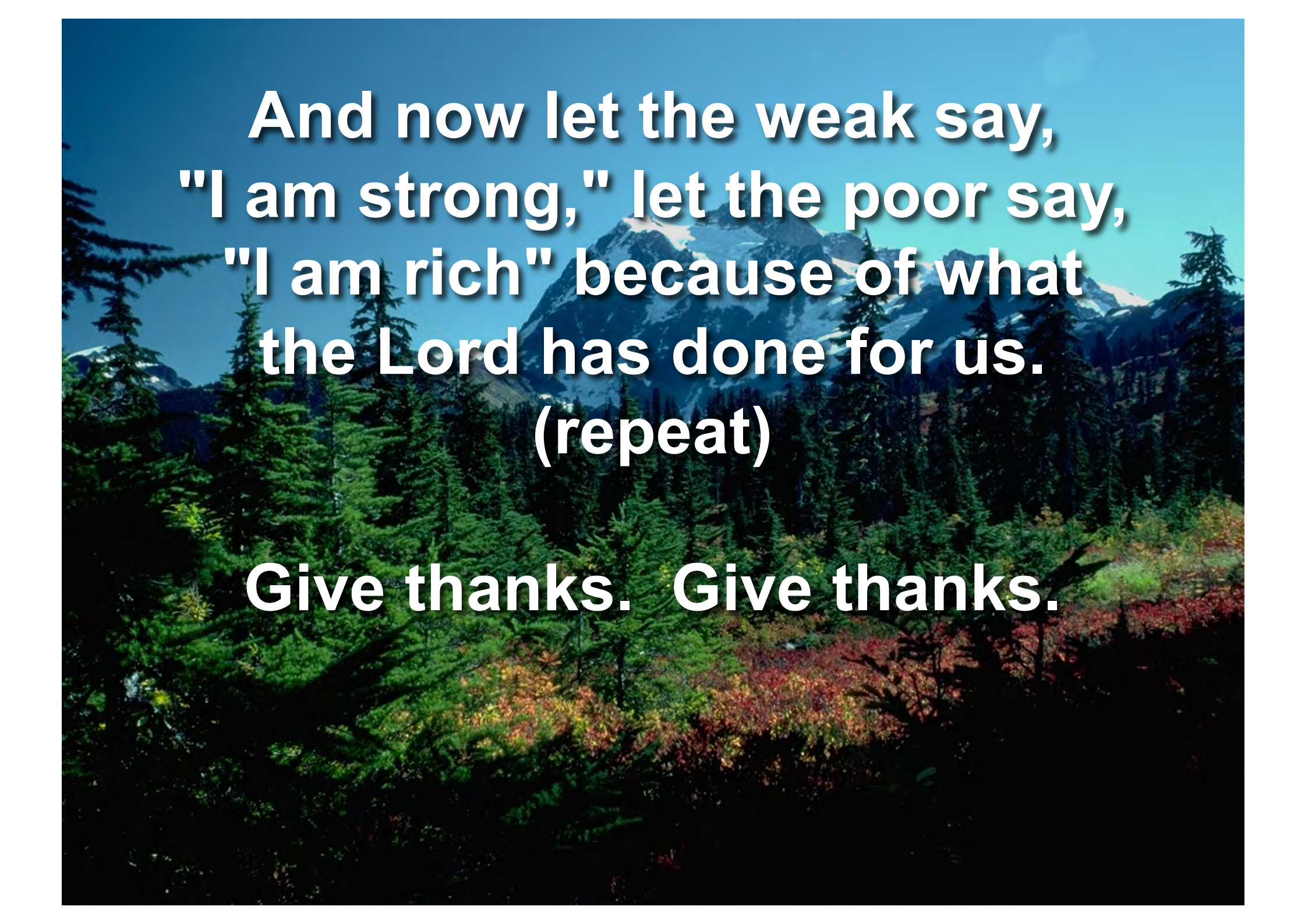


**And now let the weak say,
"I am strong," let the poor say,
"I am rich" because of what
the Lord has done for us.
(repeat)**





**Give thanks with a grateful heart,
give thanks to the Holy One;
Give thanks because He's given
Jesus Christ, His Son.
(repeat)**



**And now let the weak say,
"I am strong," let the poor say,
"I am rich" because of what
the Lord has done for us.
(repeat)**

Give thanks. Give thanks.

Talk about it...

1. What did you like most about your study this week?
2. With what struggle can the others in your group help?
3. Please complete the Matthew portions of the page 29 Summary Chart.
 - Origin: place of writing
 - Destination: place book sent
 - Subject: question being asked
 - Complement: answer to subject

Intro: Birth, Early Life, Baptism, Temptation

[1:1-4:11](#)

Gen	Narrative <u>4:12-25</u>	Discourse <u>5:1-7:29</u>
Exo d	Narrative <u>8:1-9:38</u>	Discourse <u>10:1-11:1</u>
Lev	Narrative <u>11:2-12:50</u>	Discourse <u>13:1-53</u>
Num	Narrative <u>13:54-17:27</u>	Discourse <u>18:1-19:2</u>
Deut	Narrative <u>19:3-23:39</u>	Discourse <u>24:1-26:2</u>

Concl: Final Events, Death, Resurrection

[26:3-28:20](#)

Matthew: The Gospel of Discours e

Adapted from "Matthew,"
NT Survey (MBI Study Guide),
slide 4

Messiah with Authority over the Church

Preliminary Evidence that Christ is Messiah	Rejections and Interadvent Age	Final Evidence that Christ is Messiah
Chapters 1–10	Chapters 11–27	Chapter 28
The King Offered	The King Rejected	The King Re-offered
Teaches Doves	Teaches Disciples	
Topical	Chronological	

Matthew in Nine Sections

Bethlehem & Nazareth 1:1–4:11	Galilee 4:12–16:12			Judea 16:13–28:15				Galilee 28:16-20
Advent & Approvals 1:1–4:11	Early Ministry & Proclamation 4:12–7:29	Miracles & Authority 8–10	Rejection & Postpone- ment 11:1–16:12	Prepares Disciples 16:13– 20:34	Official Presentation & Rejection 21–27	Empty Tomb 28:1-10	False Report 28:11-15	Great Commission 28:16-20
Prelude	Preaching	Power	Postponed	Prepares	Presented	Proof	Perjury	Plan

Palestine

**Written in AD 40s
Covers 5 BC–AD 33**

The Fours Gospels Compared

52

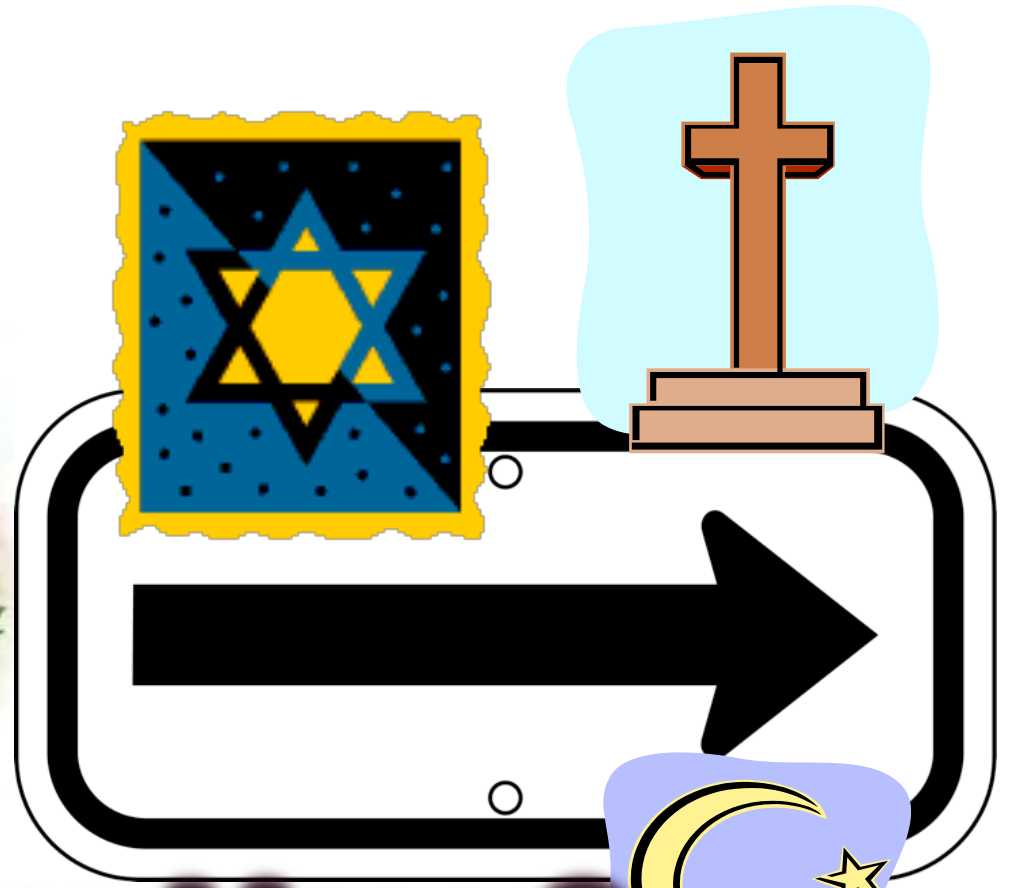
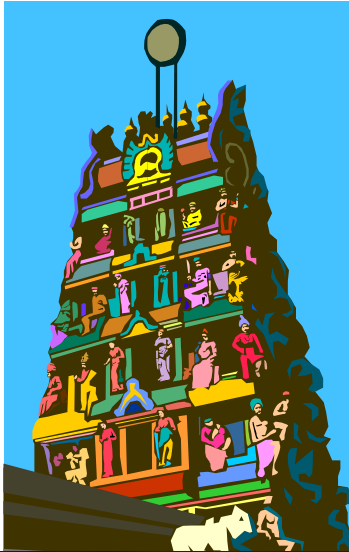
	Matthew	Mark	Luke	John
Job before Saved	Tax Collector	None (Youth)	Medical Doctor	Fisherman
Race	Jew	Jew	Gentile	Jew
Office and / or Spiritual Gift	Apostle	Service or Pastoring	Service or Teaching	Apostle
Readers:				
• Ethnically	Jews	Roman	Gentile (Greek)	World
• Interest	Signs (1 Cor. 1:22)		Wisdom (1 Cor. 1:22)	
• Spiritually	Unbelievers	Believers	Unbelievers	Unbelievers
• Primary Need	Messiahship and Kingdom Offer	Model in Suffering (exhorts discipleship)	Universality (and kingdom expansion)	Deity

The Four Gospels Compared

	Matthew	Mark	Luke	John
Date Written	40s	64-68	57-59	late 60s
Place Written	Antioch or Syria	Rome	Caesarea or Rome	Ephesus
Place Sent	Palestine	Rome	To Theophilus	Asia, etc.
Jesus is...	King of Israel (Messiah)	Suffering Servant (Deity)	Ideal Man (Messiah)	Son of God (Deity)
Key Verse	21:5	10:45	19:10	20:31
Themes	Law	Power	Grace	Glory
Literary Emphasis	Sermons	Miracles	Parables	Allegories
Arrangement	Topical	Chronological	Chronological	Topical
Genealogy	Abraham to Joseph	None	Adam to Mary	None

The Four Gospels Compared				52
	Matthew	Mark	Luke	John
Scope	Birth to Resurrection	Ministry to Resurrection	Ministry to Resurrection	Ministry to Resurrection
Tone	Prophetic	Pastoral	Historical	Spiritual
Christ's Words	60%	42%	50%	50%
Chapters	28	16	24	21
Verses	1068	661	1149	878
Verses per Chap.	38	41	48	42
OT Quotations	53	36	25	20
OT Allusions	76	27	42	105
OT References	129	63	67	125
Unique Material	42%	7%	59%	92%
Broad Division	----- Synoptic Gospels -----			Supplemental

Is history ...



Cyclical? or Linear?



Message Statements for the New Testament Books

Subject	+	Purpose	=	Message
What the book says (Theme)		Why it says it (Reason)		Main (Big) Idea (Summary Statement)

Matthew

Matthew: (1) proves Jesus as **Messiah for unbelieving Jews** to trust Him, and (2) explains that the kingdom is **postponed** due to Israel's rejection of Christ as King for **believing** Jews to see His present kingdom authority as residing in the Church.

Luke

Luke presents the sovereignly directed progress of the kingdom message from the Jewish rejection of Christ as Messiah to Gentile acceptance to confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

Mark

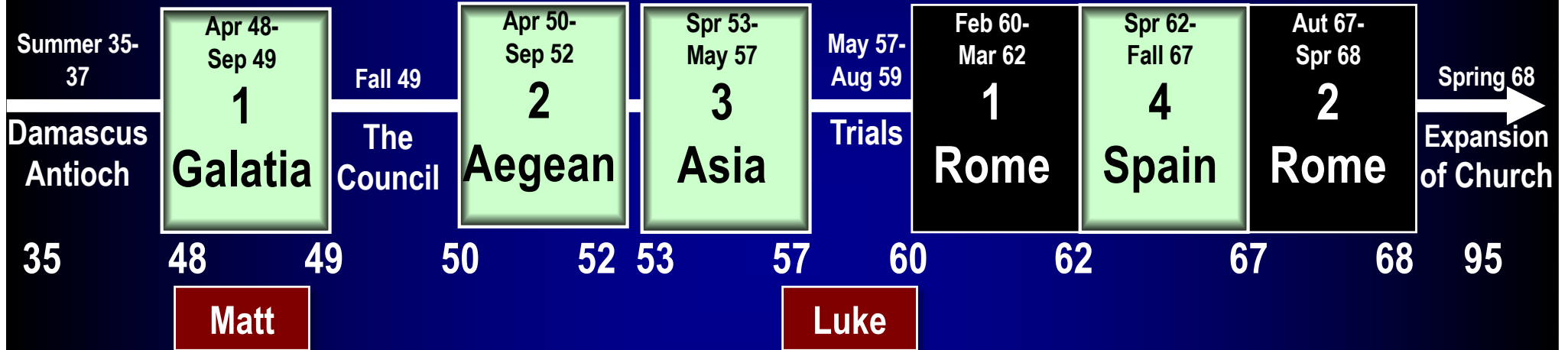
Mark presents in a pastoral concern selected events about Christ, the Son of God (deity) who serves as the model **Suffering Servant**, to exhort persecuted Roman believers to true **discipleship** for Christ.

NT Overview (History)

38
124
39-41

"To the remotest part of the earth" (Acts 1:8)

Acts 9 13 14 15 16 18 21 27 28



Gospels & Acts

1234

Journeys

Rome

Imprisonments

Gospels & Acts

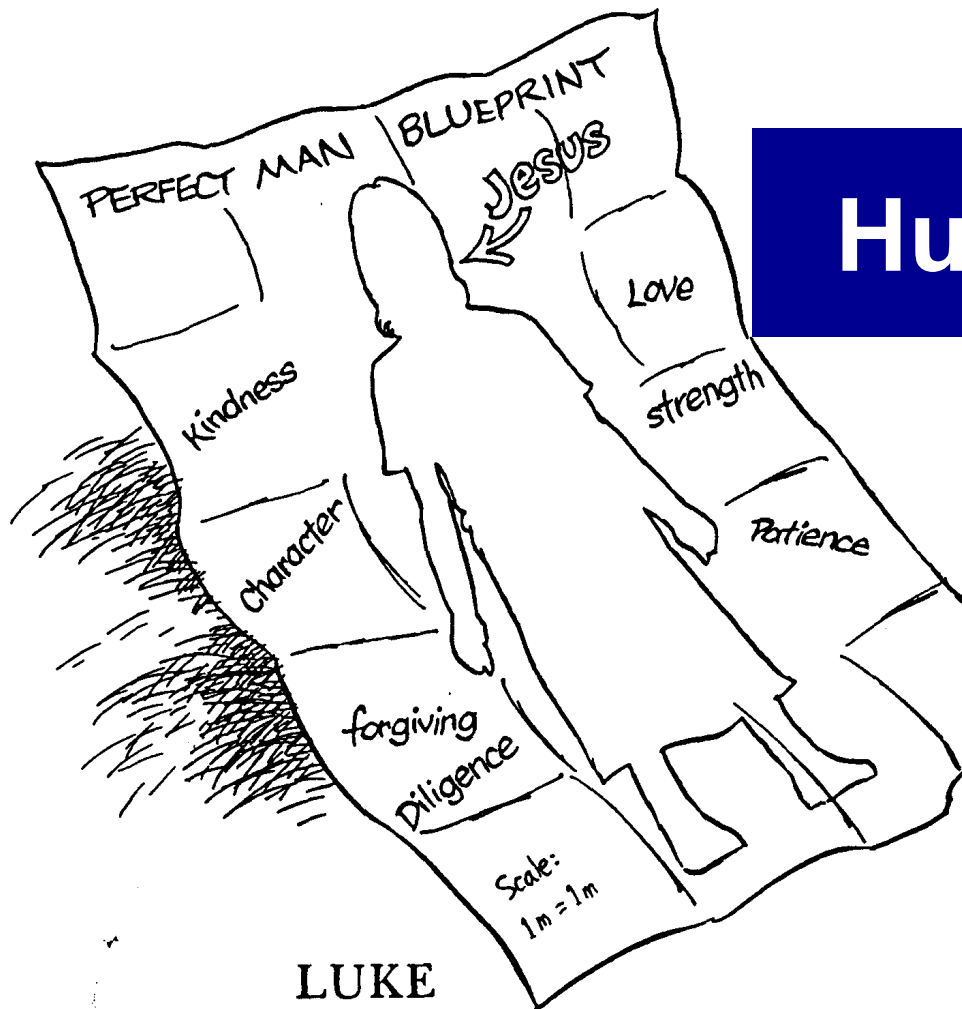
Authors of the Gospels

13

Name	Nationality	Home Town	Occupation	Relationships	Chapters Written	Verses Written	Books Written
Matthew	Jew	Capernaum	Tax Collector	Apostle of Jesus Christ	28	1,071	Gospel of Matthew
Mark	Jew / Roman	Jerusalem	Missionary	Disciple of Peter	16	678	Gospel of Mark
Luke	Greek	Antioch	Physician	Disciple of Paul	52	2,158	Gospel of Luke Acts
John	Jew	Bethsaida or Capernaum	Fisherman	Apostle of Jesus Christ	50	1,414	Gospel of John 1 John 2 John 3 John Revelation

- 22 Mockery of the trial
- 23 Acceptance of penitent thief
- 24 News of Jesus' resurrection

Huddleston Acrostic



- | | |
|--------------------------------------|--|
| 1 John named by Zacharias | 12 Truth of Lord's return |
| 2 Events during Jesus' childhood | 13 Healing on the Sabbath |
| 3 Spirit descends on Jesus | 14 Emphasis on true discipleship |
| 4 Undergoing the tempter's tests | |
| 5 Simon Peter follows Jesus | |
| | 15 Prodigal son is received |
| 6 Choosing the twelve disciples | 16 Entrance into Abraham's bosom |
| 7 Healing the centurion's servant | 17 Response of ten lepers |
| 8 Rejection by the Gerasenes | 18 Faith must be persistent |
| 9 Instruction given on discipleship | 19 Entry into Jerusalem triumphant |
| 10 Seventy preach and report | 20 Christ repeatedly outwits Pharisees |
| 11 Thundering woes against Pharisees | 21 Temple destruction is foretold |

Universal Savior Sovereignly Advances the Kingdom

To Seek the Lost					To Save the Lost				
Introduction		Ministry			Passion		Conclusion		
1:1–4:13		4:14–21:38			22–23		24		
Sources 1:1-4	Advent 1:5– 2:52	Prepared 3:1– 4:13	Galilee 4:14– 9:50	Trave- logue 9:51– 19:27	Rejec- tion 19:28– 21:38	Night 22:1– 23:25	Crucifix -ion 23:26-56	Resurrec- tion 24:1-44	Commis- sion 24:45-53

Luke Kingdom Notations by Section

93

0 kingdom references	1	0	8	25	2	4	2	0	0
30 years	3 years	3-4 months	8 days						
Miracles Prominent				Teaching Prominent					
Caesarea									
Written AD 57-59 Covers 5 BC–AD 33									



Key Word
Sovereignty I

Key Verse
**"For the Son of Man
came to seek and to save
what was lost"
(Luke 19:10).**

Luke Focuses on the Holy Spirit

- Overshadowed Mary (1:35)
- Filled John (1:15), Elizabeth (1:41), Zechariah (1:67)
- Baptised Christ (3:22)
- Protected Christ at temptation (4:1)
- Anointed Christ (4:18)
- Gave Christ joy (10:21), etc.

Summary Statement

Luke presents the **sovereignly directed progress of the kingdom message** from the Jewish rejection of Jesus as Messiah to Gentile acceptance to confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

Application

Have you recognized God's sovereign leading in your life to bring you to Christ?

Title

- The Greek title (*Κατὰ Λυκᾶν* According to Luke) was added to this volume at a very early date.
- That the Book of Acts served as a companion volume is evident in that both books are addressed to Theophilus (Luke 1:3; Acts 1:1).

Who was Luke?

Medical doctor

Traveling companion of Paul

Articulate historian & writer

External Evidence

Church Fathers of the latter half of the 2nd century agreed that Luke, "the beloved physician" (Col. 4:14), wrote this Gospel which bears his name:

The earliest evidence for Lukan authorship – Muratorian Canon and the Anti-Marcionite Prologue.

Further citations to Lukan authorship are given by Irenaeus, Tertullian, Clement of Alexandria, Origen, Eusebius, and Jerome.

Internal Evidence

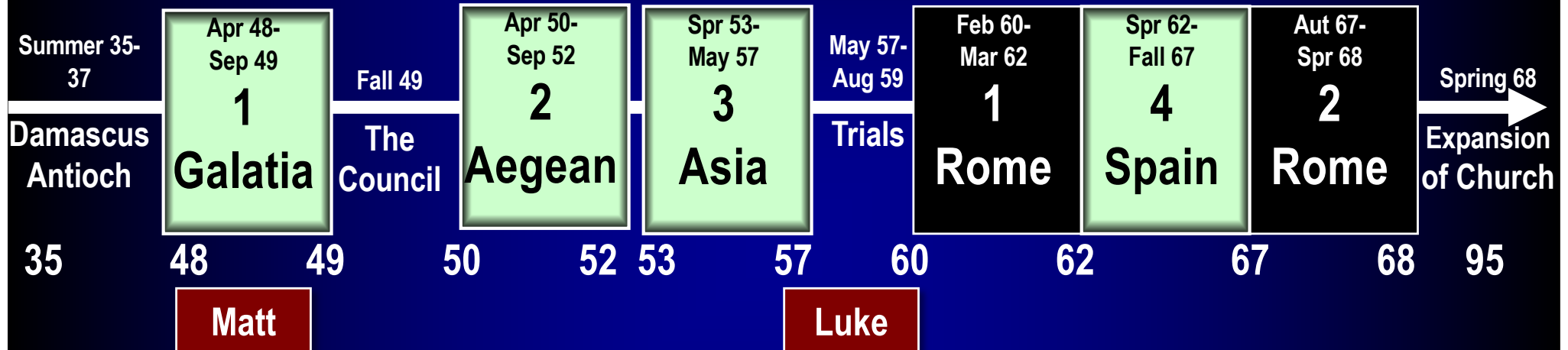
- 1. Several factors signify that Luke and Acts had the same author.**
- 2. The "we sections" in Acts**
- 3. Use of more technical medical terms is compatible with authorship by a doctor**

NT Overview (History)

38
124
39-41

"To the remotest part of the earth" (Acts 1:8)

Acts 9 13 14 15 16 18 21 27 28



Date

The Book of Acts ends with Paul's two year imprisonment, ending in AD 62, and Luke was written before Acts. The best estimate is probably that Luke wrote his account during Paul's two-year imprisonment at Caesarea (Jun 57-Aug 59).



Who was Theophilus?

“Lover of God”

Believer in Jesus

Probably Wealthy Benefactor

Origin/Recipients



- Assuming the dating presented is correct, Luke wrote from Caesarea. He clearly wrote to Theophilus.
- The title of "most excellent" for Theophilus probably indicates that he was an official. As a man of high social standing, he may have assumed responsibility for publishing Luke and Acts.



In line with writing to Gentiles, Luke:

- **Translates Aramaic terms**
- **Traces Christ's genealogy to Adam**
- **Refers to Roman rulers for dating**
- **Avoids noting fulfilled prophecies**
- **Quotes the Septuagint**
- **Explains Jewish customs, and**
- **Explains Israel's geography.**

Undoubtedly Theophilus considered Luke a tremendous source to provide an orderly account of the life of Christ.

Luke wrote to strengthen the wealthy Christian's faith by showing that his faith rested on firm historical facts.

Perhaps even more significantly, Luke sought to explain to his wider Gentile audience how Christ died for the entire world after being rejected by Israel.

Purpose

Kingdom

Instructional/Edification

Ecclesiastical

Soteriological / Evangelistic

Narration of History

Apologetic

Conciliation

Characteristics

Superb Style

Prayer

Joy

Glory

Universal

Humanity of Christ

Money

Septuagint

Forgiveness

Temple

Redemptive Mission

Gentile

Holy Spirit

Abrahamic & Davidic Covenants

Secular History

Individual

Comprehensive

Emphasis on Women

Argument

Luke's Gospel is written from a Gentile mind to the Gentile mind to confirm Theophilus' faith but also to answer how the Jewish Savior could be a Savior for Gentiles. Luke performs this task masterfully by tracing the divinely directed kingdom message from Jews to Gentiles. Since Israel has rejected its Messiah, all men can receive salvation by simple faith. This message is continued in Luke's Book of Acts, which chronicles the kingdom message from its reception by Jerusalem Jews to Gentiles in the uttermost part of the Roman Empire.

Synthesis

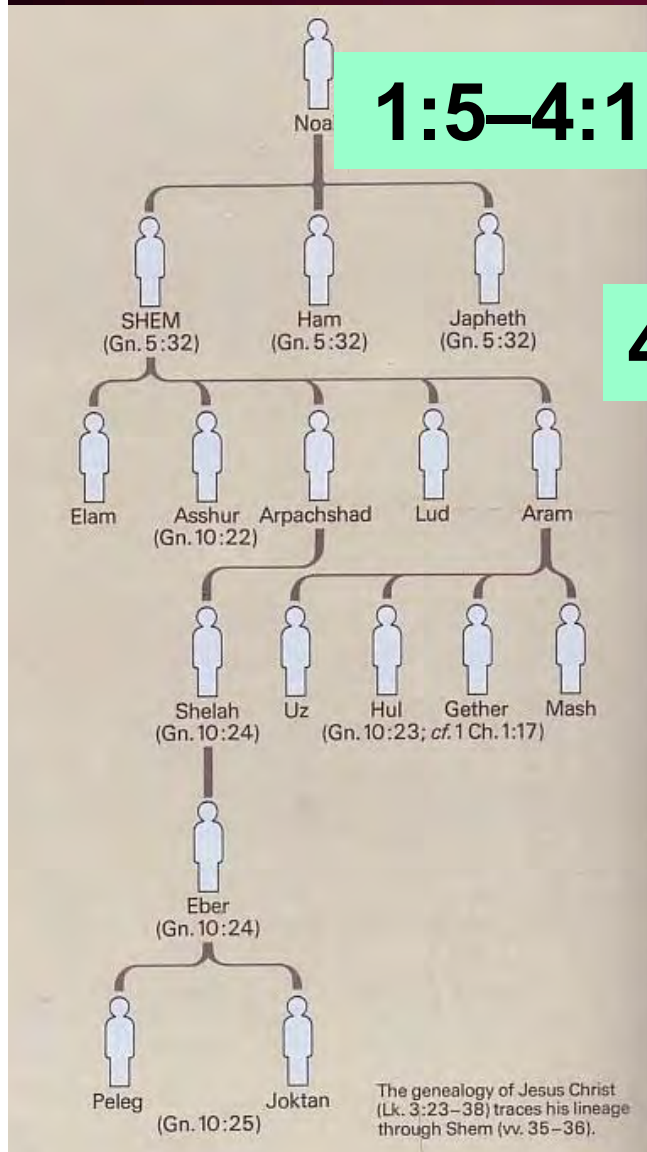
1:1-4 Sources

1:5–4:13 Pre-public Life

4:14–21:38 Ministry

22–23 Passion

24 Final Events



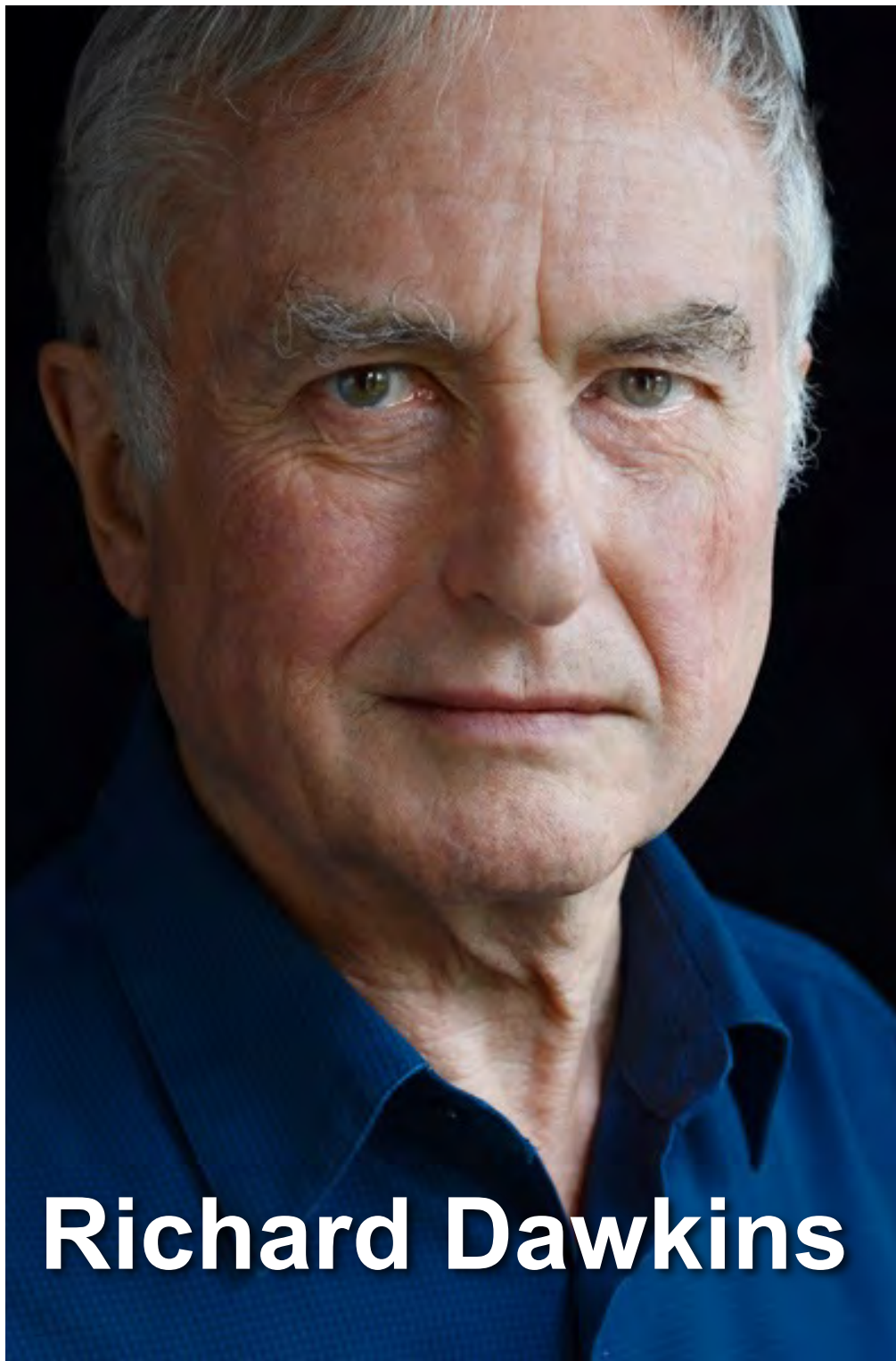
Be



Luke

Dr. Rick Griffith • Crossroads International Church Singapore
BibleStudyDownloads.org





Richard Dawkins

**Millions
believe...**

**Earth was
seeded by aliens
who began the
evolutionary
process.**

the CHRIST of INDIA

*The Story of
Original
Christianity*



**Millions
believe...**

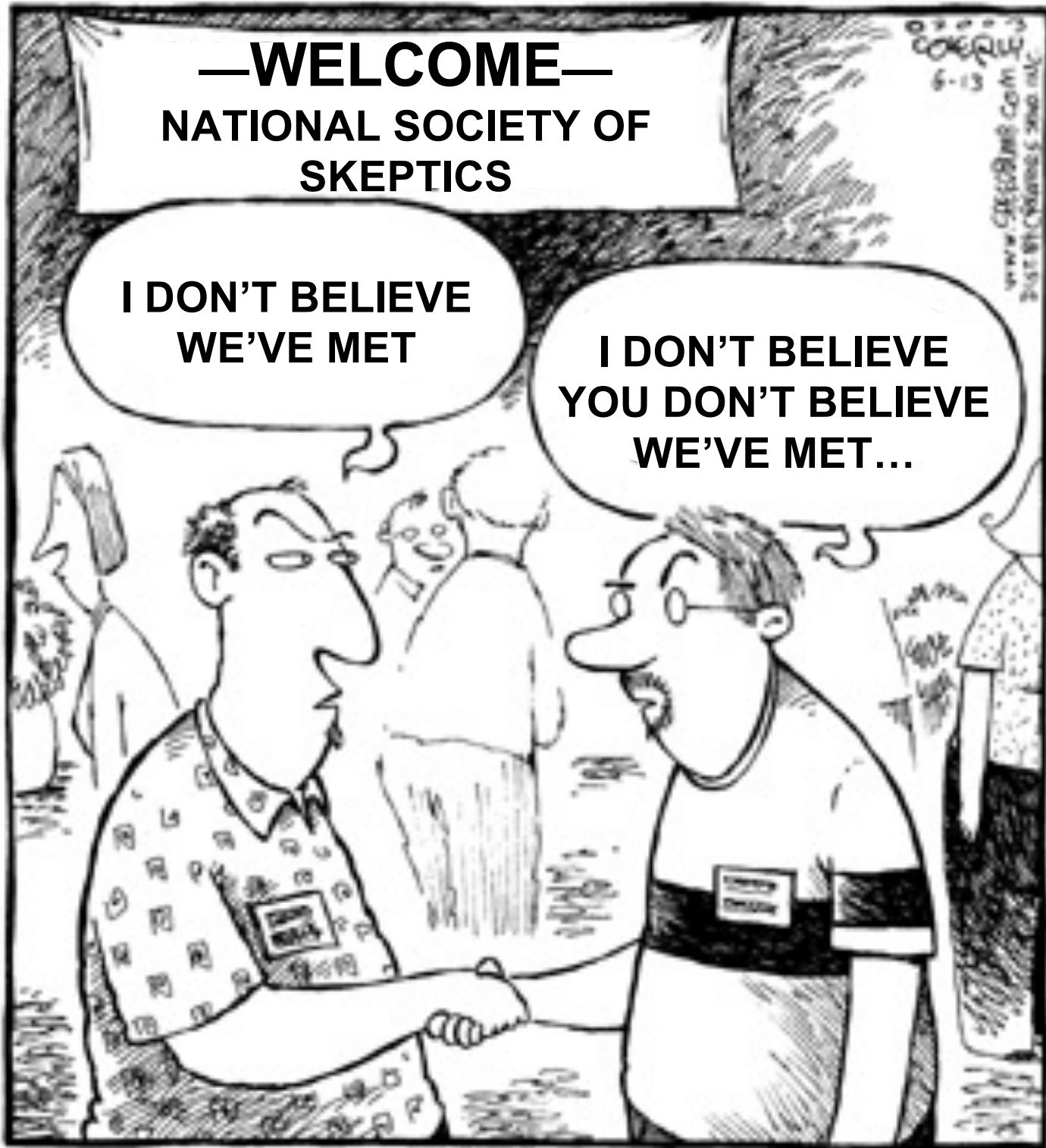


**t to
et
y**

ABBOT GEORGE BURKE (SWAMI NIRMALANANDA GIRI)

Be skeptical.

Copyright © 2003 Creators Syndicate, Inc.



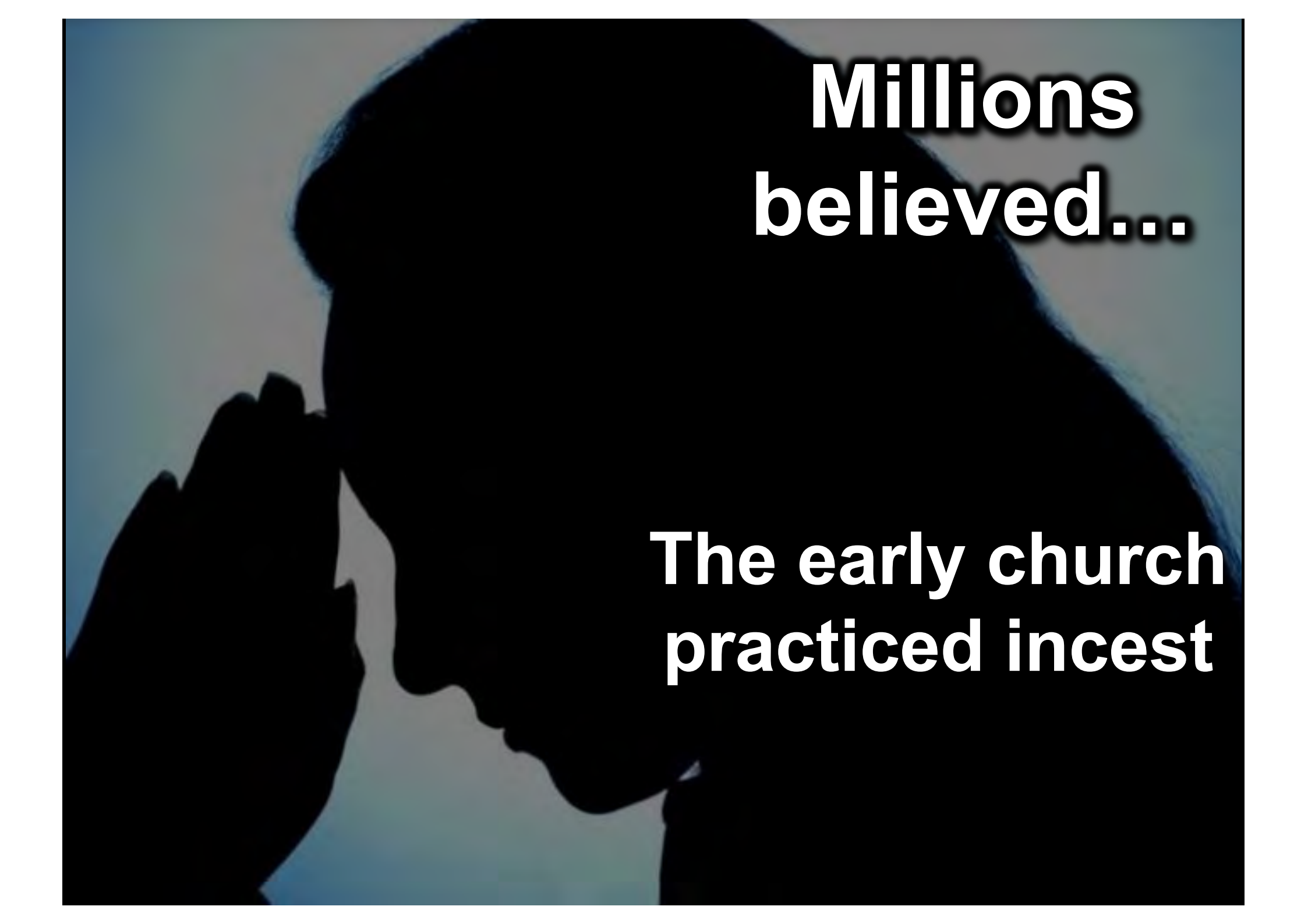
Be skeptical.



How can we be **confirmed**
in our belief in Jesus?

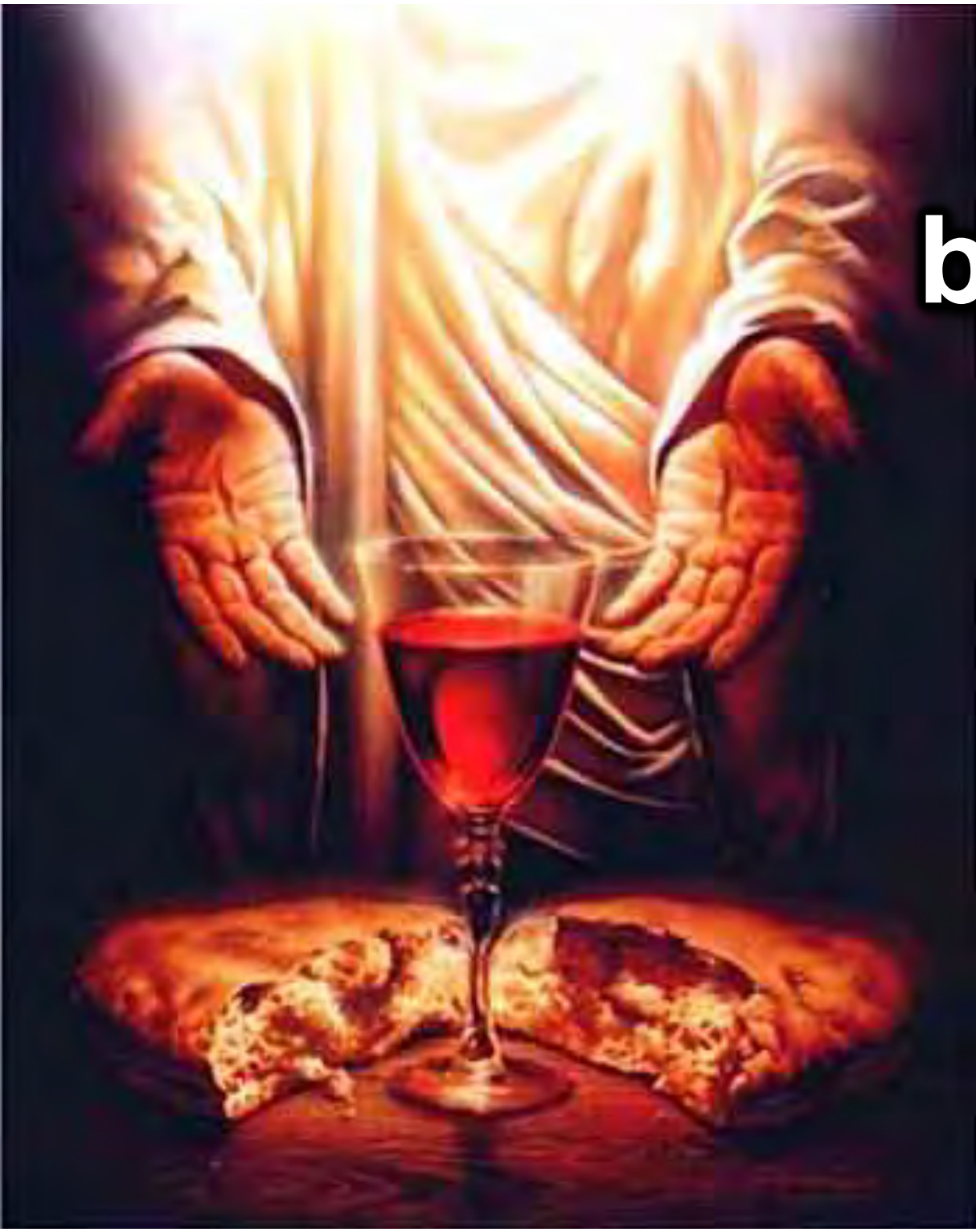




A dark silhouette of a person's head and hand against a light blue background. The person is shown in profile, with their hand covering their face, suggesting a state of distress, shame, or grief.

**Millions
believed...**

**The early church
practiced incest**

A religious painting depicting the Eucharist. In the center, a pair of hands, likely belonging to Jesus, holds a chalice filled with red wine. Below the chalice, a golden plate holds a broken host (Eucharist). The scene is set against a dark background, with a bright, glowing light source behind the hands, creating a dramatic effect. The overall tone is solemn and sacred.

**Millions
believed...**

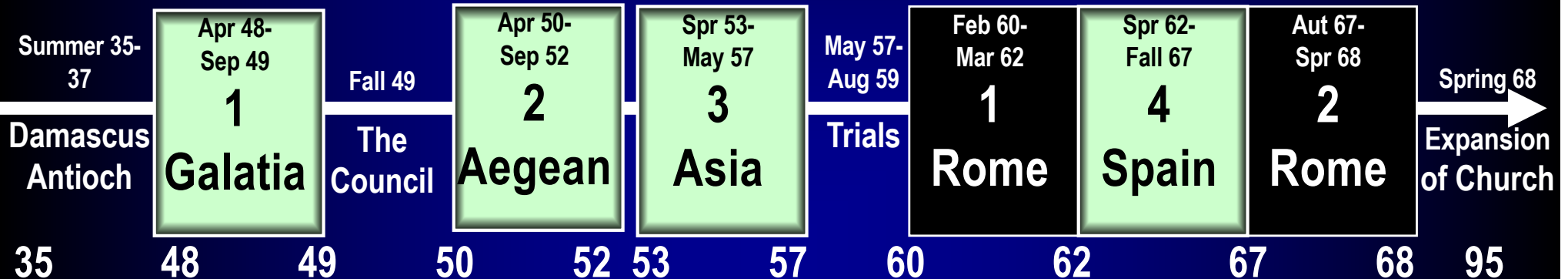
**Early
Christians
were
cannibals**

NT Overview (Chronological)

38
124
39-41

"To the remotest part of the earth" (Acts 1:8)

Acts 9 13 14 15 16 18 21 27 28



Gospels & Acts

Pauline Epistles

General Epistles

1234

Journeys

Rome

Imprisonments

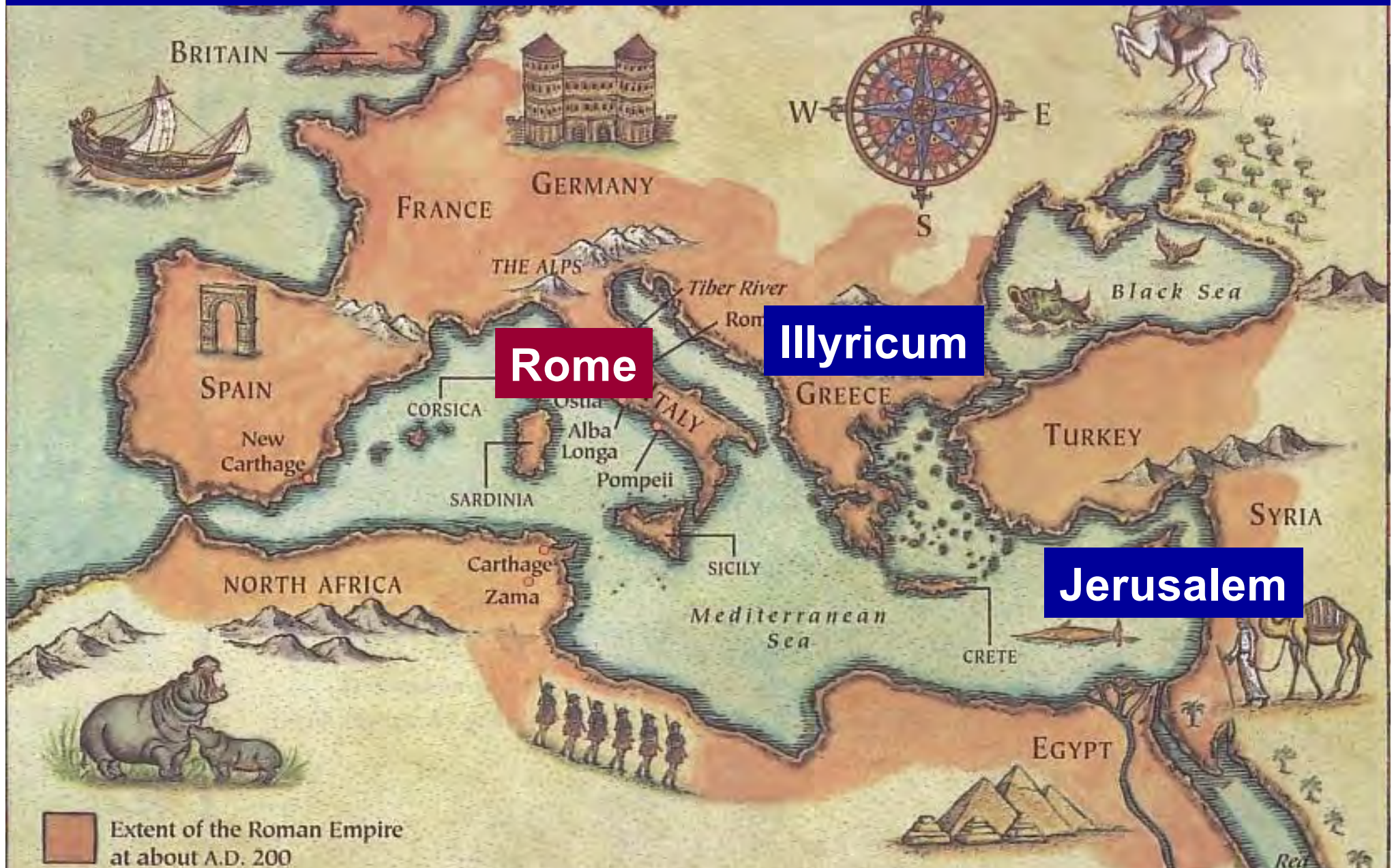
Chronological

Paul wrote the Romans...

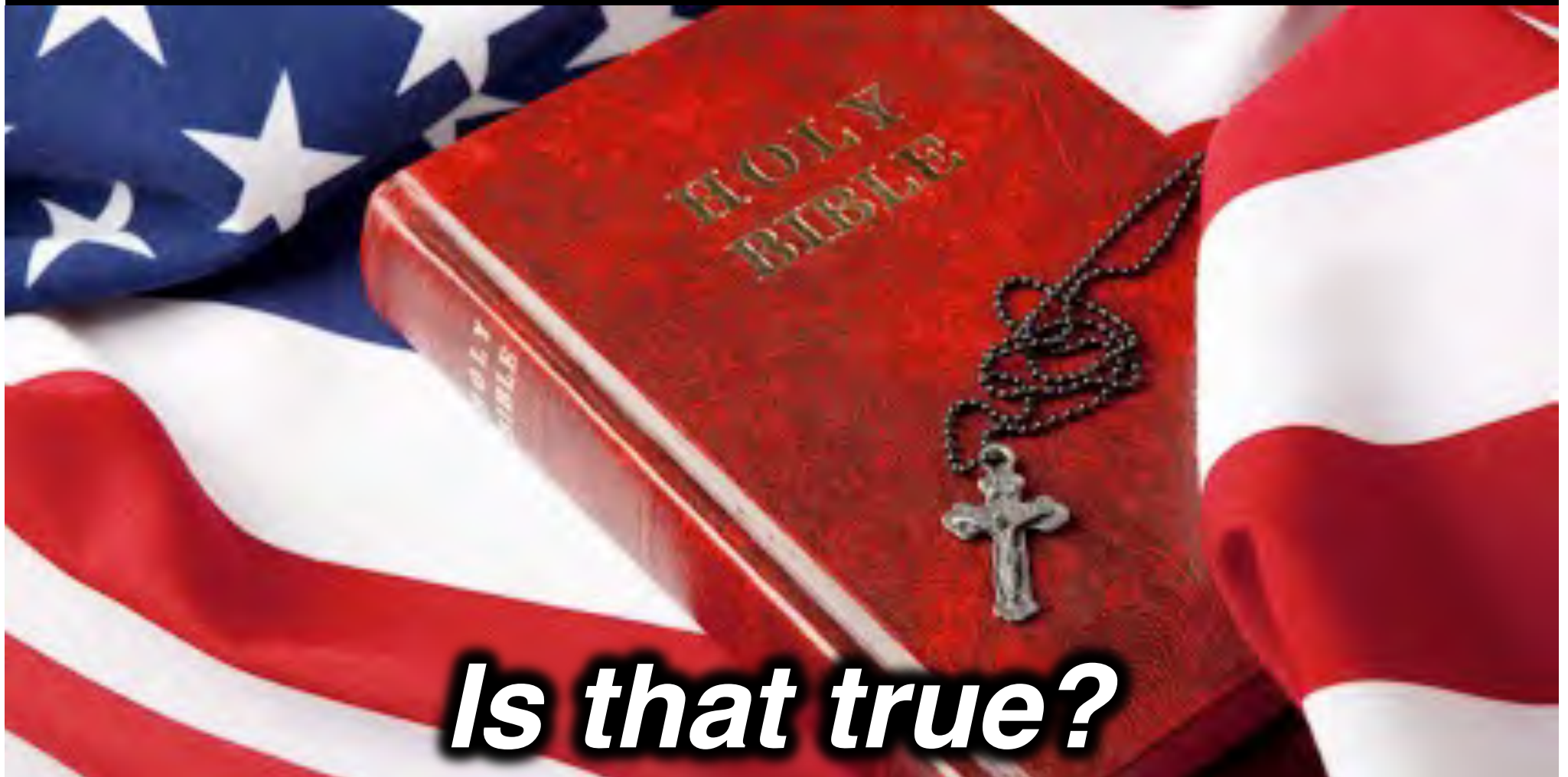
“I have fully presented the Good News of Christ from Jerusalem all the way to Illyricum” (Romans 15:19).



Paul's Ministry Westwards



**“Christianity is a
Western Religion”**



Is that true?

The Question of Luke's Readers:

Can this easterner (Jesus) be the Savior
of a westerner like me (a Gentile)?

Why do people think
Christianity is a
western religion?

Jesus was not an **American!**

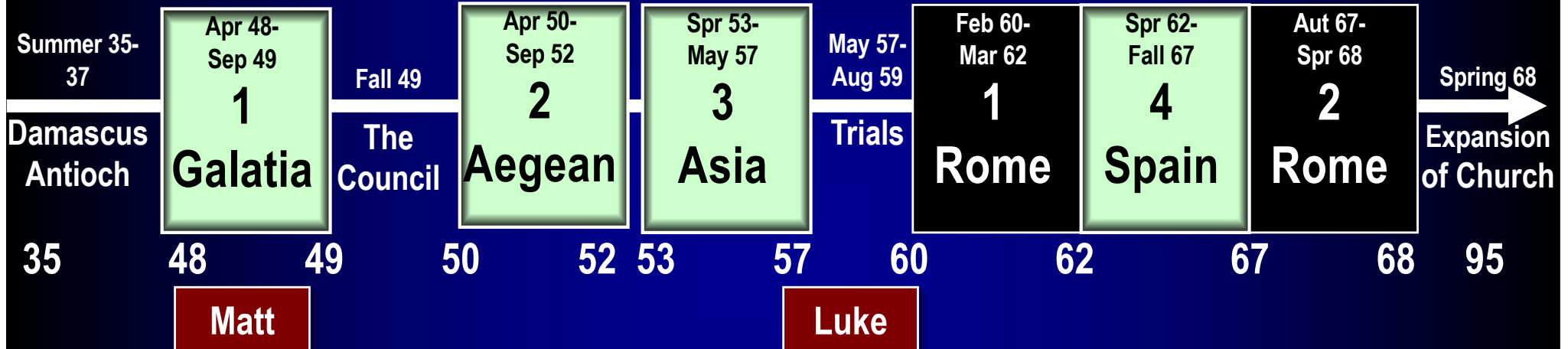


NT Overview (History)

38
124
39-41

"To the remotest part of the earth" (Acts 1:8)

Acts 9 13 14 15 16 18 21 27 28



Date

The Book of Acts ends with Paul's two year imprisonment, ending in AD 62, and Luke was written before Acts. The best estimate is probably that Luke wrote his account during Paul's two-year imprisonment at Caesarea (Jun 57-Aug 59).

When I Think They Were Written...

1 MATTHEW

TO: JEWS

The

AS: KING

A.D. 40s

WHAT HE SAID

2 MARK

TO: ROMANS

A.D.

AS: SERVANT

64-68

WHAT HE DID

3 LUKE

TO: GREEKS

A.D. 57-

AS: GOD/MAN

59

WHAT HE FELT

4 JOHN

TO: CHURCH

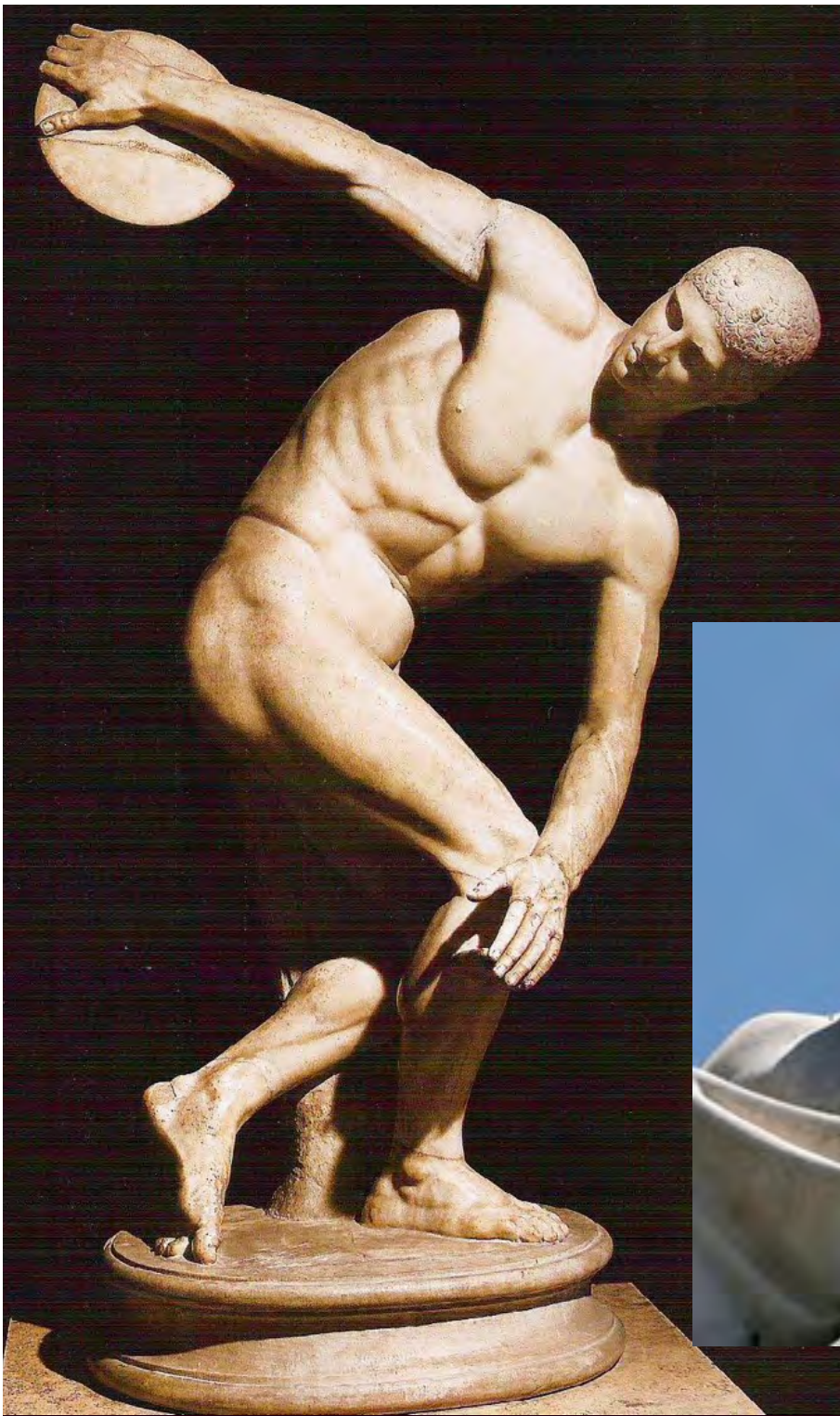
A.D. 69

AFTER THE

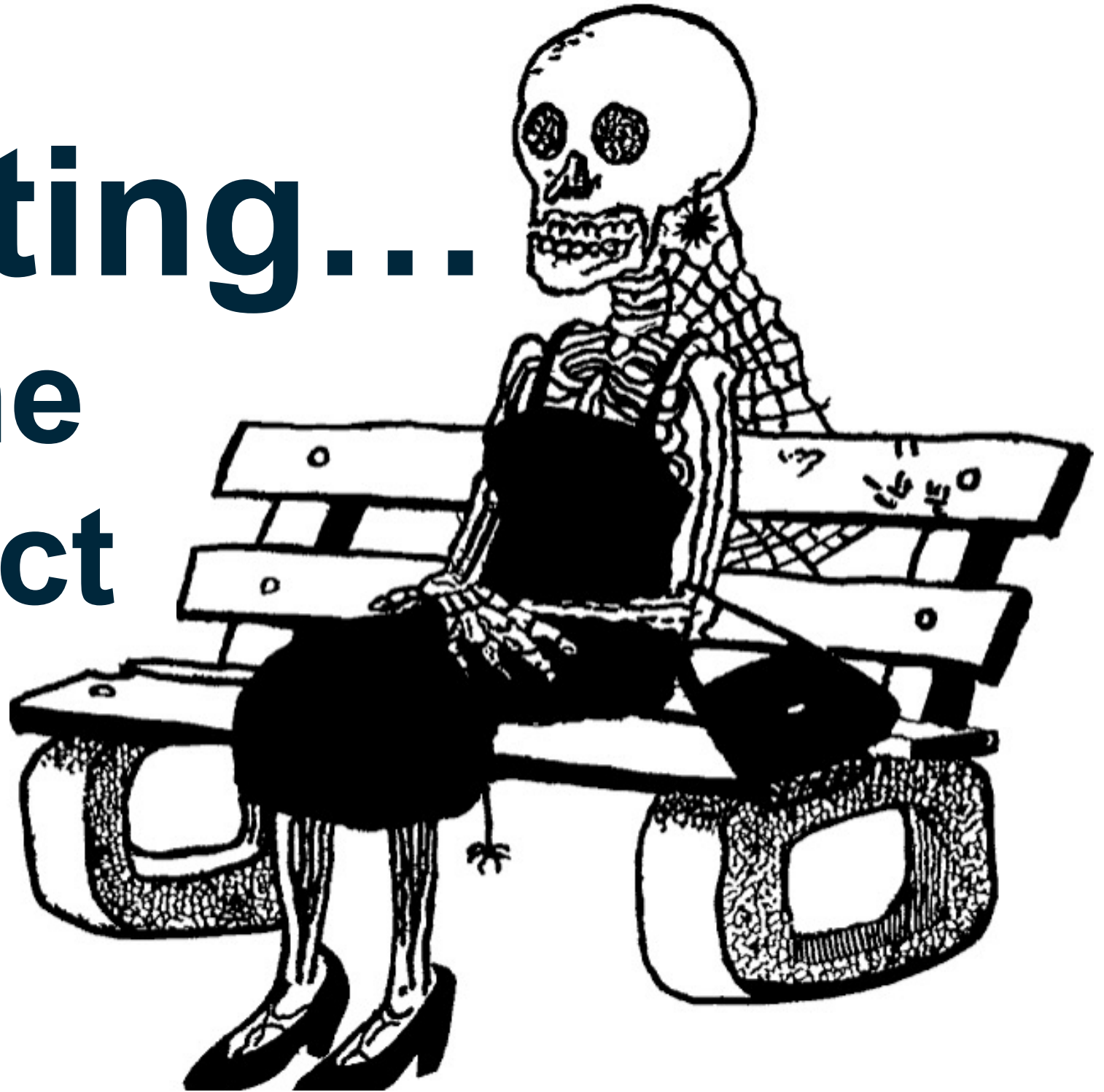
SYNOPTICS

WHAT HE MEANT

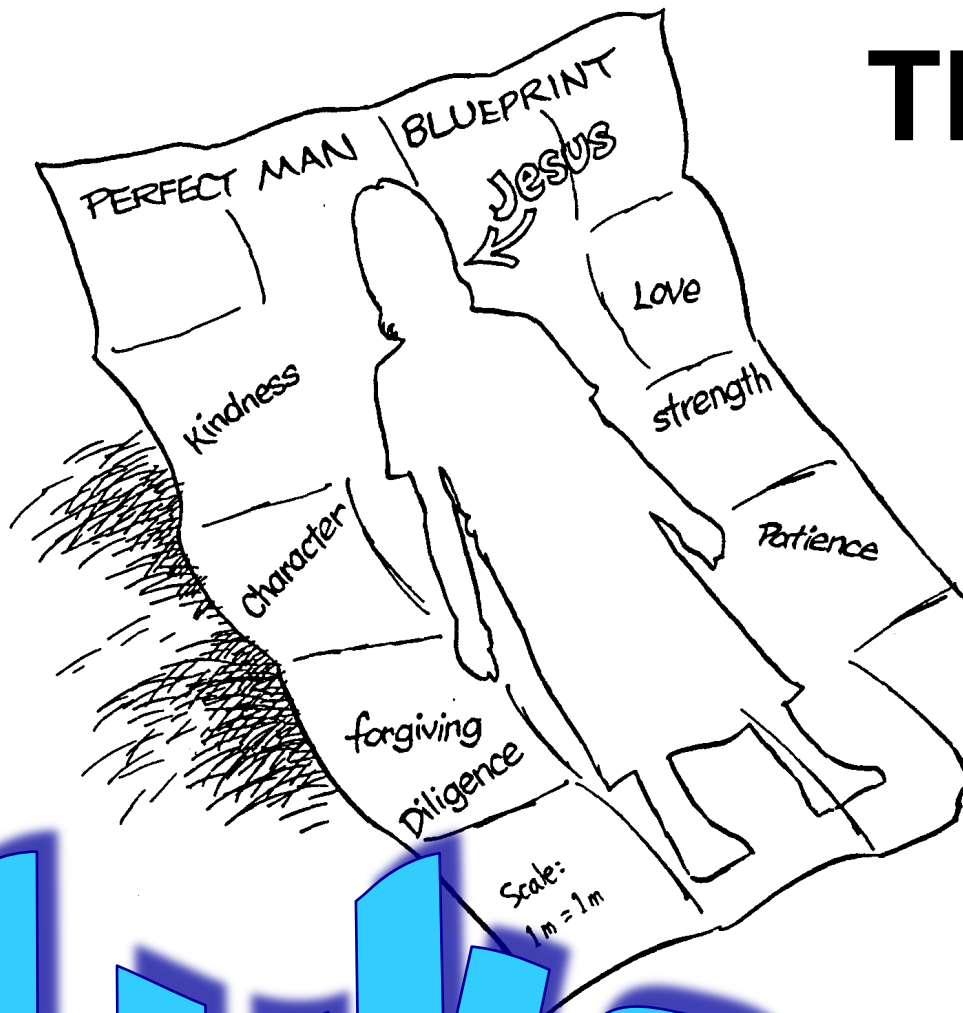
Greeks idealized the "Perfect Man"



Waiting...
for the
perfect
man.



**The perfect man
is Jesus!**



Luke



Who was Luke?

Medical doctor

Traveling companion of Paul

Articulate historian & writer



Who was Theophilus?

**“Lover of God”
Believer in Jesus
Probably a Wealthy Benefactor**

Rome?



LUKE

69

Asia Minor?



Origin: Caesarea, Israel
Destination: Theophilus



Caesarea



Alexandria?



**Where did the writer
and readers live?**

How can we be **confirmed**
in our belief in Jesus?



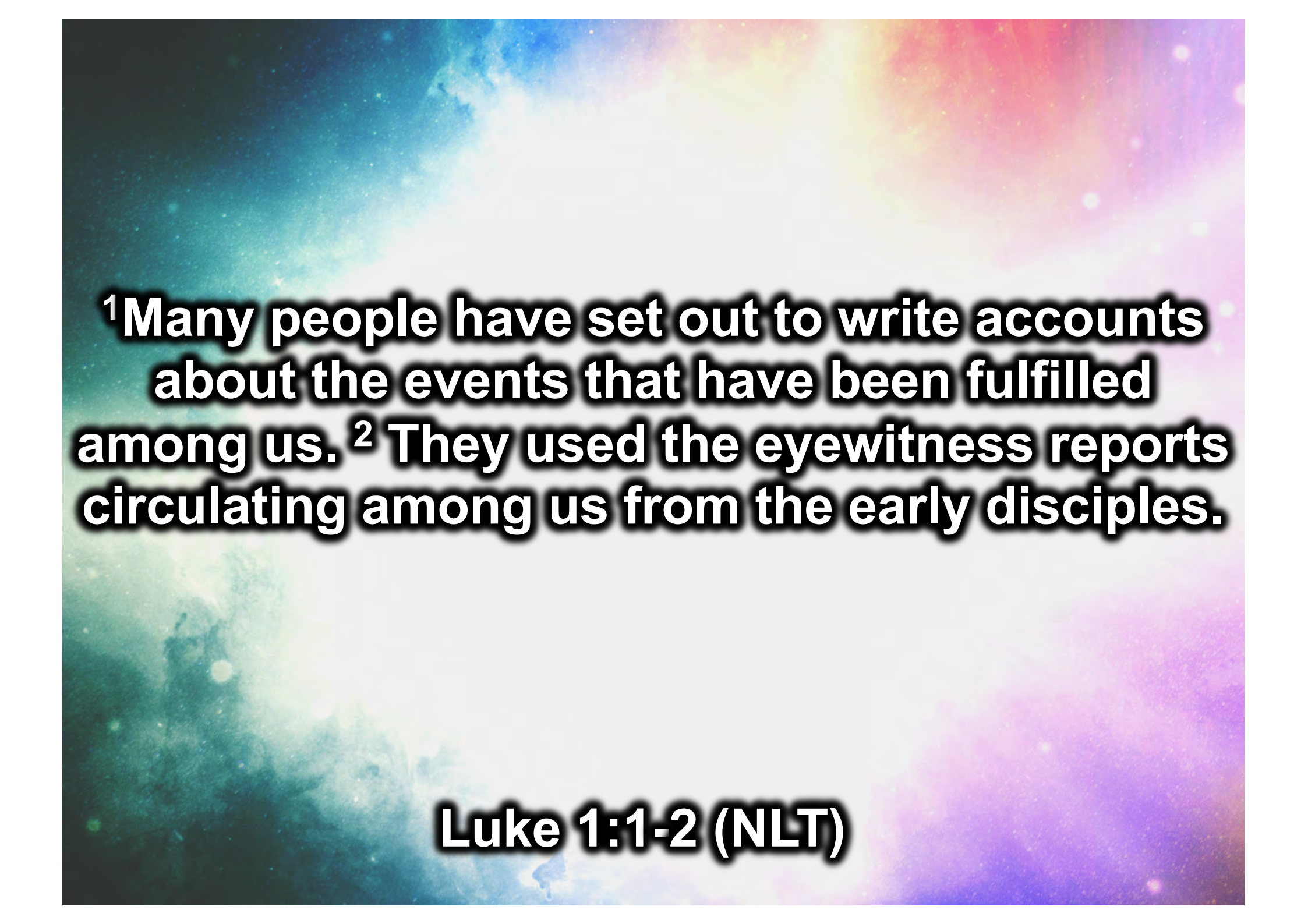
Luke 1

How to be
confirmed...

...in our belief
in Jesus

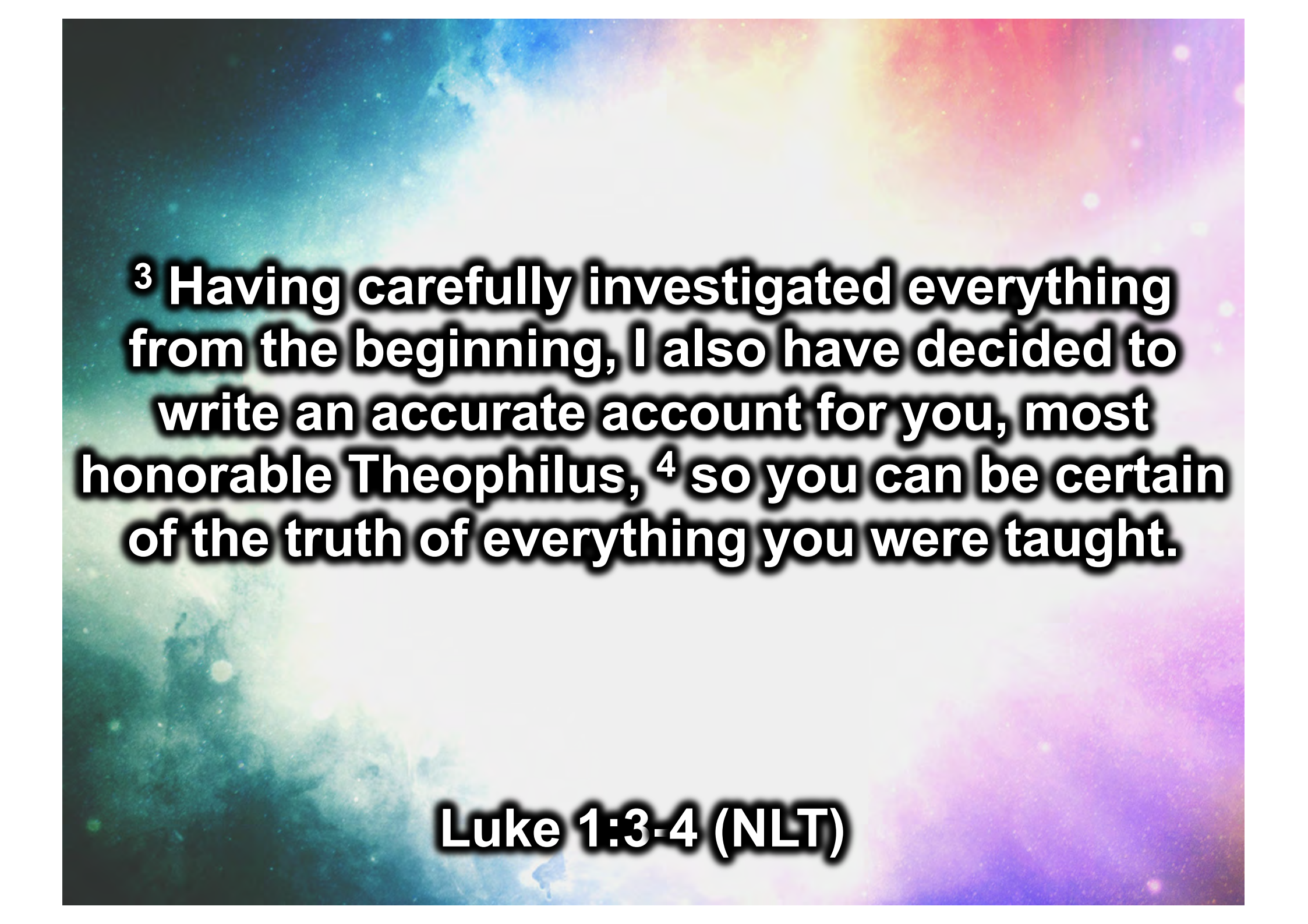


Sources about Christ's life are **reliable** (1:1-4).



**¹Many people have set out to write accounts
about the events that have been fulfilled
among us. ² They used the eyewitness reports
circulating among us from the early disciples.**

Luke 1:1-2 (NLT)



³ Having carefully investigated everything from the beginning, I also have decided to write an accurate account for you, most honorable Theophilus, ⁴ so you can be certain of the truth of everything you were taught.

Luke 1:3-4 (NLT)

How to be
confirmed...

...in our belief
in Jesus



God sent Jesus to be both Jewish and the
universal Saviour (1:5–4:13).

Sources about Christ's life are **reliable** (1:1-4).

Luke 1:5-25, 39-45, 57-80

**ZECHARIAH IS
PROMISED A SON**



www.freebibleimages.org

















































THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



AN ANGEL VISITS MARY



Luke 1:26-38

www.freebibleimages.org





















THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Responses to Amazing Birth News

Zechariah

Too old for baby

"How can I be sure?"

Doubted God's word

Ended up dumb

Mary

Too young for baby

"How will this be?"

Asked God's method

Ended up submissive



THE CHRISTMAS STORY

MARY VISITS ELIZABETH

Luke 1:39-56

www.freebibleimages.org





















Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Bethlehem was David's City



SON of the HIGHEST



"HE WILL BE GREAT,
AND WILL BE
CALLED THE SON OF
THE HIGHEST"
(LUKE 1:32)



**"THE LORD GOD
WILL GIVE HIM THE
THRONE OF HIS
FATHER DAVID"
(LUKE 1:32)**





**"HE WILL REIGN OVER THE THRONE OF
JACOB FOREVER, AND OF HIS KINGDOM
THERE WILL BE NO END"
(LUKE 1:33)**

A dark, blue-toned image of a night scene. In the foreground, there are silhouettes of trees and a small village with stone buildings. In the background, rolling hills are visible under a starry night sky. A bright star in the upper right corner emits a beam of light that illuminates a hill in the distance.

OLD AND NEW TESTAMENTS
PROPHECIES ABOUT
THE BIRTH OF JESUS

www.freebibleimages.org























Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Luke 2

Church Nativity Scene



Insure that Baby!



Church Nativity Scene



GPS, hidden cameras watch over Baby Jesus

Congregations take action as thieves target Nativity scenes, menorahs



Jump to video
Baby Jesus' GPS protection

Below:  Video  Discuss  Related

 Recommend 20

 Tweet 1

 +1 1

 Share 9



AP Associated Press

updated 12/12/2008 1:16:51 PM ET

Print | Font:   + -

When Baby Jesus disappeared last year from a Nativity scene on the lawn of the Wellington, Fla., community center, village officials didn't follow a star to locate him.

A GPS device mounted inside the life-size ceramic figurine led sheriff's deputies to a nearby apartment, where it was found face down on the carpet. An 18-year-old woman was arrested in the theft.

Giving up on old-fashioned padlocks and trust, a number of churches, synagogues, governments and ordinary citizens are turning to technology to protect holiday displays from



Featurepics.com

The Target of Theft



Church Nativity Scene



Church Nativity Scene



Baby Jesus stolen from nativity scene in Modesto, Calif., replaced with baby doll

The statue was replaced by a toy wrapped in a fleece blanket but Pastor Ryan Cortright of the St. Peter Lutheran Church told members no burglar can steal the true meaning of Christmas.

BY JOEL LANDAU

[Follow](#)

/ NEW YORK DAILY NEWS / Wednesday, December 25, 2013, 3:09 PM

A A A

19

21

1

SHARE THIS URL

[f Share](#)

[Tweet](#)

[Reddit](#)



nydn.us/JdsxhC

[COPY](#)



Church Nativity Scene



Brickhouse Security GPS Device



Church Nativity Scene



Church Nativity Scene



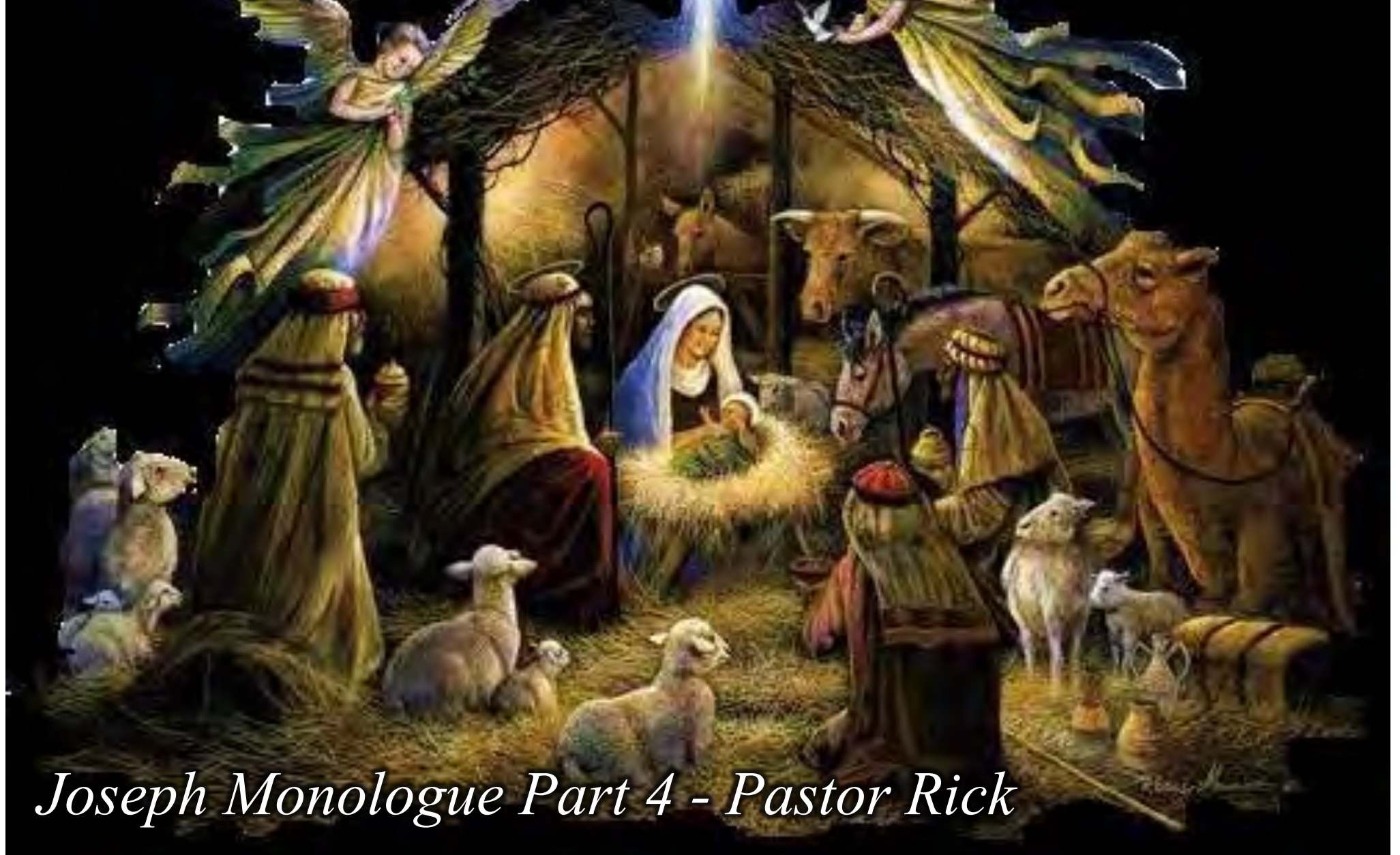


"Nothing exciting ever happens on this job."



**"The Savior—yes, the
Messiah, the Lord—has
been born today in
Bethlehem, the city of
David!" (Luke 2:11 NLT)**

***Jesus came miraculously yet simply.
So simply trust Him for a miracle in your life.***



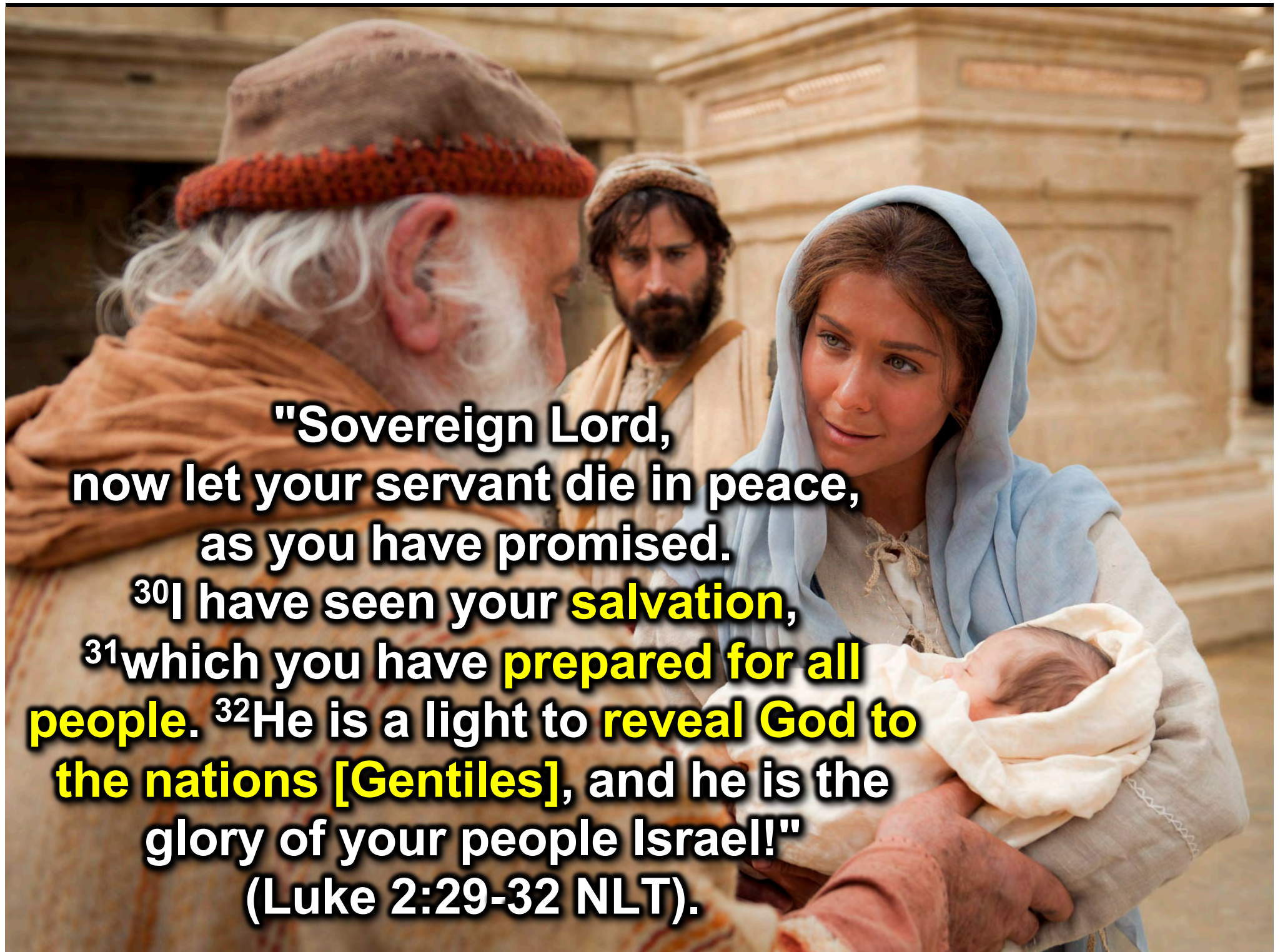
Joseph Monologue Part 4 - Pastor Rick

Jesus was easily identifiable





**Simeon
blessed
Jesus at
the
temple
(Luke
2:21-32)**



**"Sovereign Lord,
now let your servant die in peace,
as you have promised.**

**³⁰I have seen your salvation,
³¹which you have prepared for all
people. ³²He is a light to reveal God to
the nations [Gentiles], and he is the
glory of your people Israel!"
(Luke 2:29-32 NLT).**

Dating the Birth of Christ

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:

**Census of
Quirinius/Cyrenius
(Luke 2:1-5)**



6 BC

**Death of
Herod the Great
(Matt. 2:1; Luke 1:5)**



**29 March-11 April
4 BC**

(1:1-4) Luke's preface includes a prologue affirming his sources as credible for Gentiles who would be asked to believe the account and a purpose statement to confirm the faith of Theophilus.



(1:5–4:13) The pre-public life of Christ in His advent and preparation for ministry are recorded to show God's orderly and sovereignly directed plan in a Semitic context but with universal overtones.

Even at age 12 Jesus knew His real Father

(4:14–21:38) Christ's ministry in Galilee, en route to Jerusalem, and within the city show Israel's rejection of Christ as Messiah and His judgment by turning to the Gentiles during the times of the Gentiles.



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



Jerusalem Visit at Age 12 (Luke 2:41-52)



lumo project films

Lumo Project Films manages its own publishing materials; therefore we cannot license our photos to clients outside of FreeBibleimages.org.

These photos are not licensed for use in video, e-publishing or other media.

Downloaded pictures and files may not be redistributed on any website other than FreeBibleimages.org or used in any context that undermines the Christian faith and gospel.

Photos may only be used in educational presentations, blogs and social media with proper credit: "Courtesy of Lumo Project Films – www.lumoproject.com."

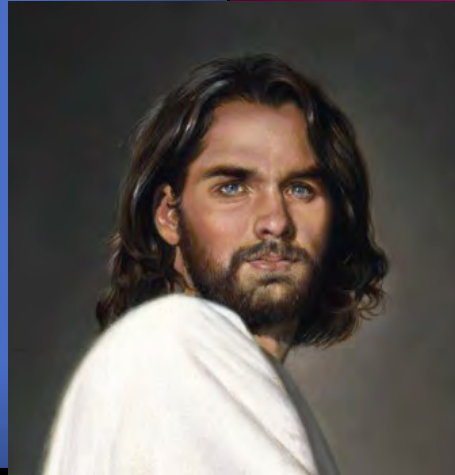
© 2025 Big Book Media. All rights reserved.



BIBLE MEDIA GROUP
BY THE KINGDOM. FOR THE KINGDOM.

Jerusalem Visit at Age 12 (Luke 2:41-52)

Wisdom



Stature

Luke 2:52
Jesus grew in...

Favor with God

Favor with Man

Luke 3

**Luke
3:1-2**

John the Baptist

In the fifteenth year of the reign of Tiberius **Caesar**, Pontius **Pilate** being governor of Judea, and **Herod** being tetrarch of Galilee, and his brother **Philip** tetrarch of the region of Ituraea and Trachonitis, and **Lysanias** tetrarch of Abilene,

in the high-priesthood of **Annas** and **Caiaphas**, the word of God came to John the son of Zechariah in the wilderness;

**Dr. Luke accurately recorded the names
and dates of many Roman leaders**



**Luke
3:1-2**

Chronologies

John

5 AD 5 10 15 20 25 30 35 40

Tiberius (14-37)

Pilate (26-36)

Philip (4 BC-AD 34)

Lysanias (14-29)

Annas (6-15 with control until 40)

Caiaphas (18-36)

Chronology of Jesus in Luke

4 BC	1 BC	AD 1	14	29	30	33	35
Jesus Born	-1 year-	Tiberius Crowned	15th Yr. Tiberius	Jesus Died	Paul Believed		

"In the 15th year of Tiberius...
John preached" (Luke 3:1)

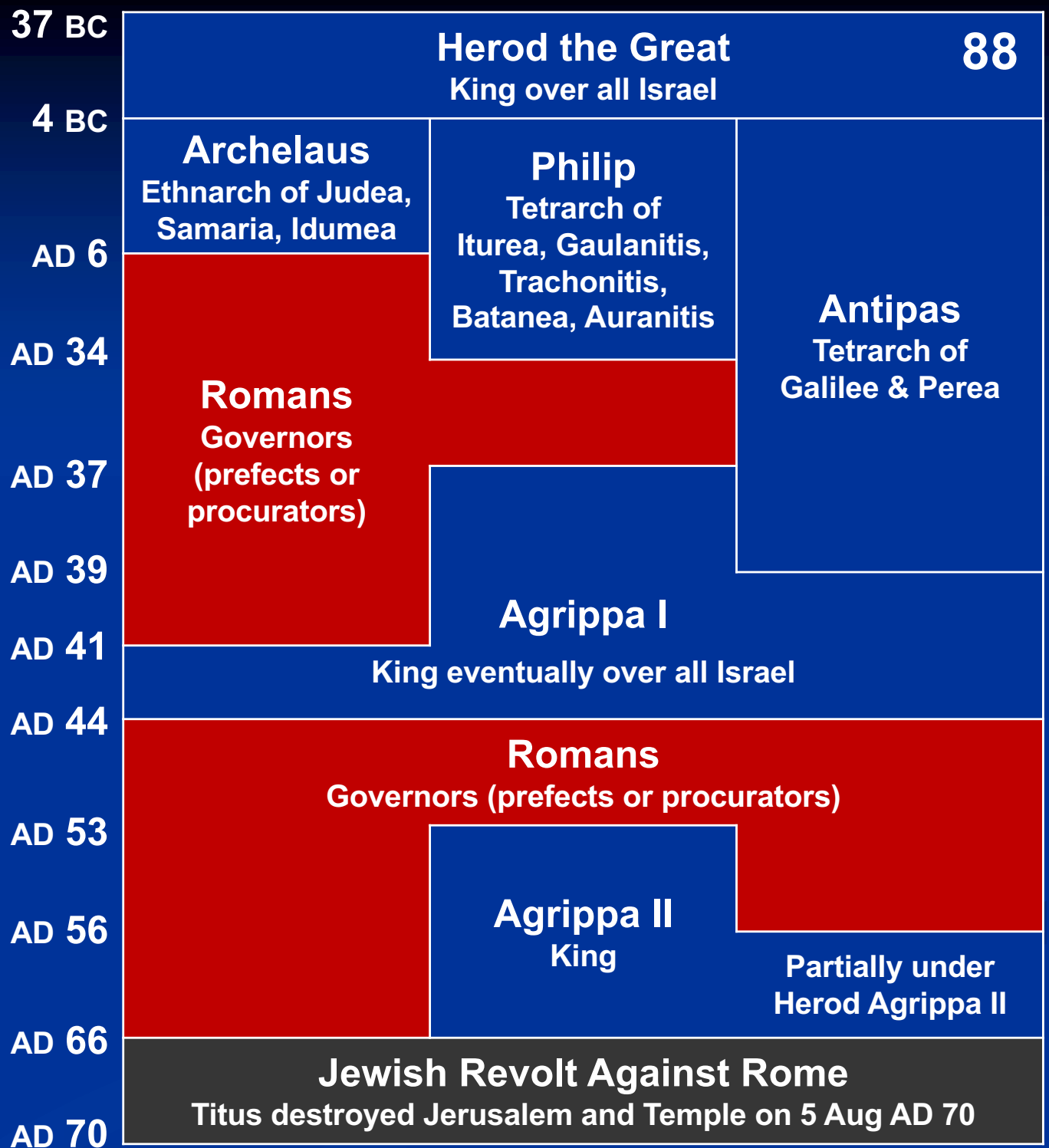
—
John &
Jesus

←————→
32-33 years

"Now Jesus himself was about
30 years old when he began
his ministry" (Luke 3:23)

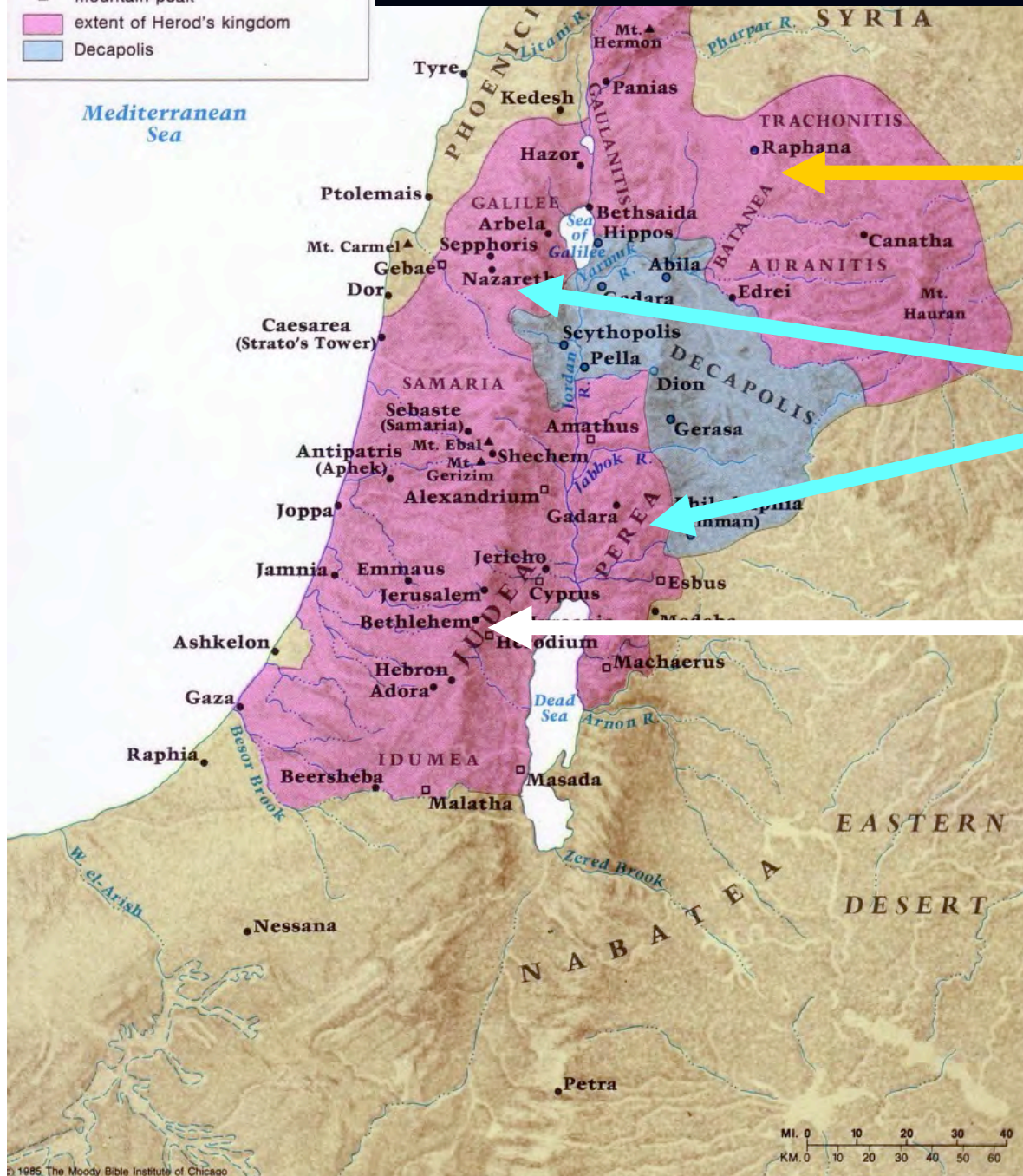
Chronology of the Herodian Dynasty (37 BC—AD 70)

Adapted from
John Grassmick,
Dallas Seminary, 1985



Herod's Three Ruling Sons 80 & 89

- city
- decapolis city
- decapolis city (uncertain location)
- Herodian fortress
- ▲ mountain peak
- extent of Herod's kingdom
- Decapolis



Philip

Antipas

Archelaus

**Luke
3:3-4**

John the Baptist

and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

**Luke
3:5-6**

John the Baptist

Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

and all flesh shall see the salvation of God."

JOHN THE BAPTIST

Matthew 3:1-16

Mark 1:1-11

Luke 3:1-22

John 1:1-34

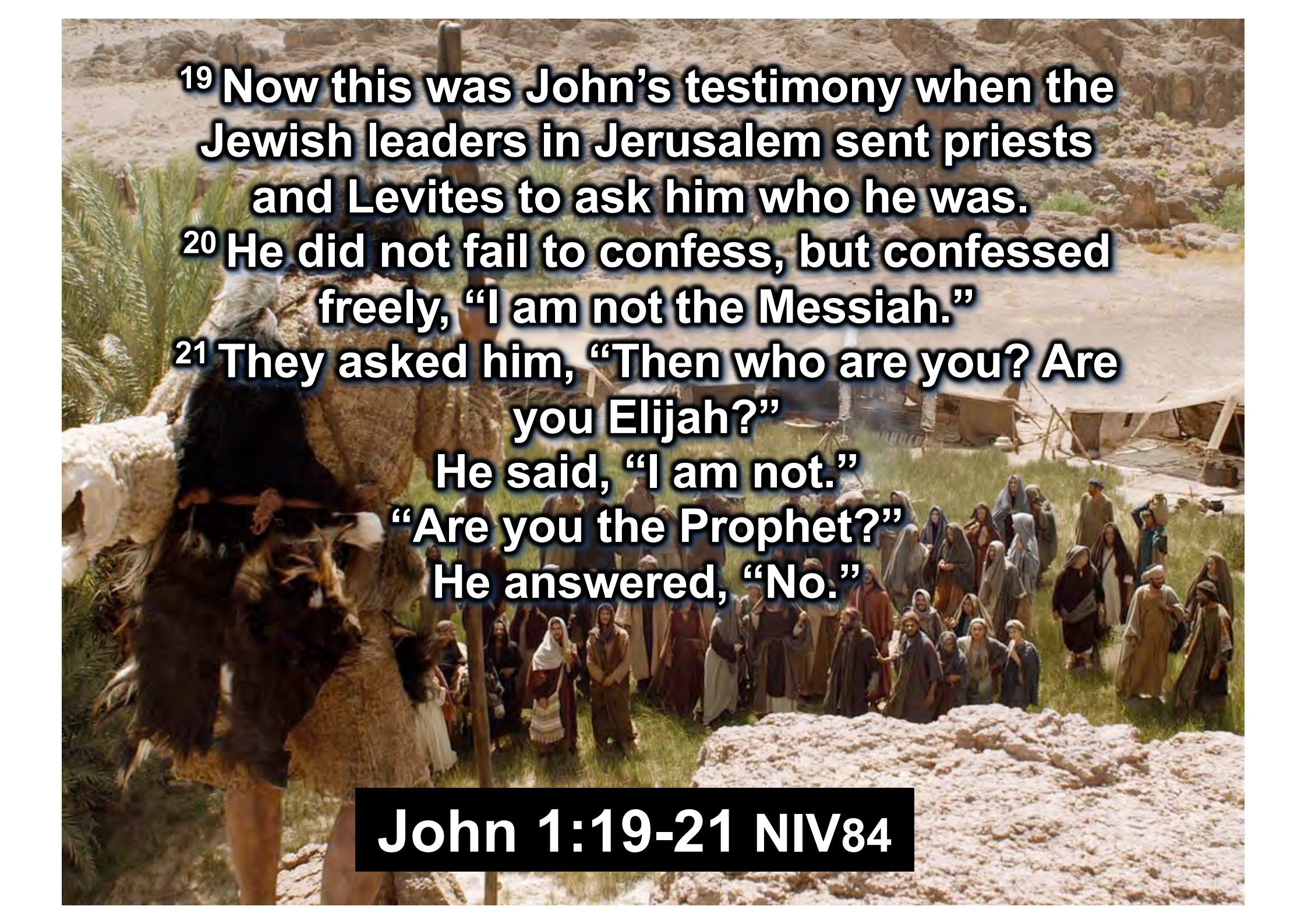


www.freebibleimages.org









¹⁹ Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was.

²⁰ He did not fail to confess, but confessed freely, "I am not the Messiah."

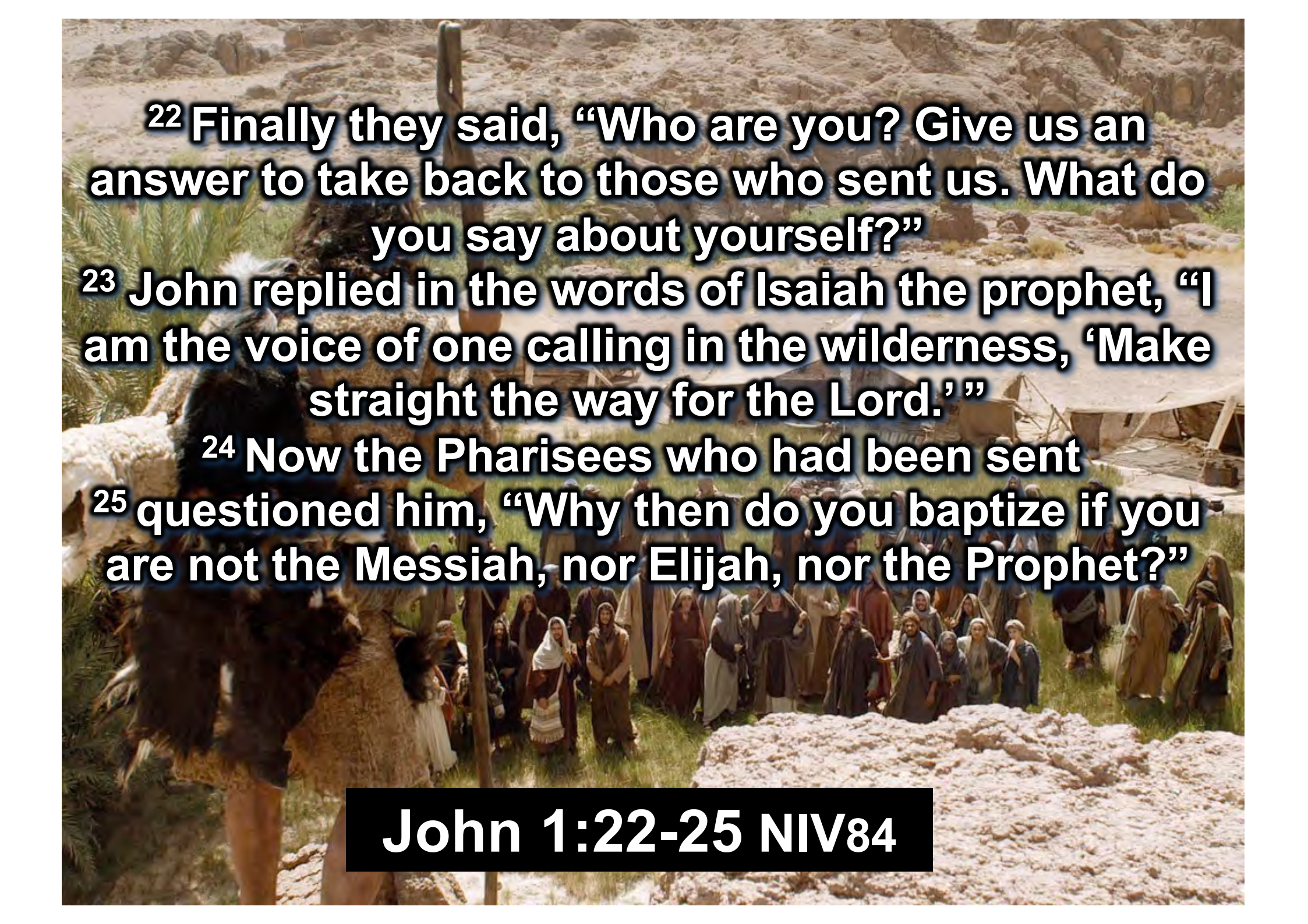
²¹ They asked him, "Then who are you? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

John 1:19-21 NIV84



²² Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?”

²³ John replied in the words of Isaiah the prophet, “I am the voice of one calling in the wilderness, ‘Make straight the way for the Lord.’”

²⁴ Now the Pharisees who had been sent
²⁵ questioned him, “Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?”

John 1:22-25 NIV84





































THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Dating the Start of Christ's Ministry

Commencement of Ministry: ca. Autumn AD 29

Jesus probably began his ministry between these two dates:

15th YEAR OF THE REIGN OF TIBERIUS*
(Luke 3:1-3)



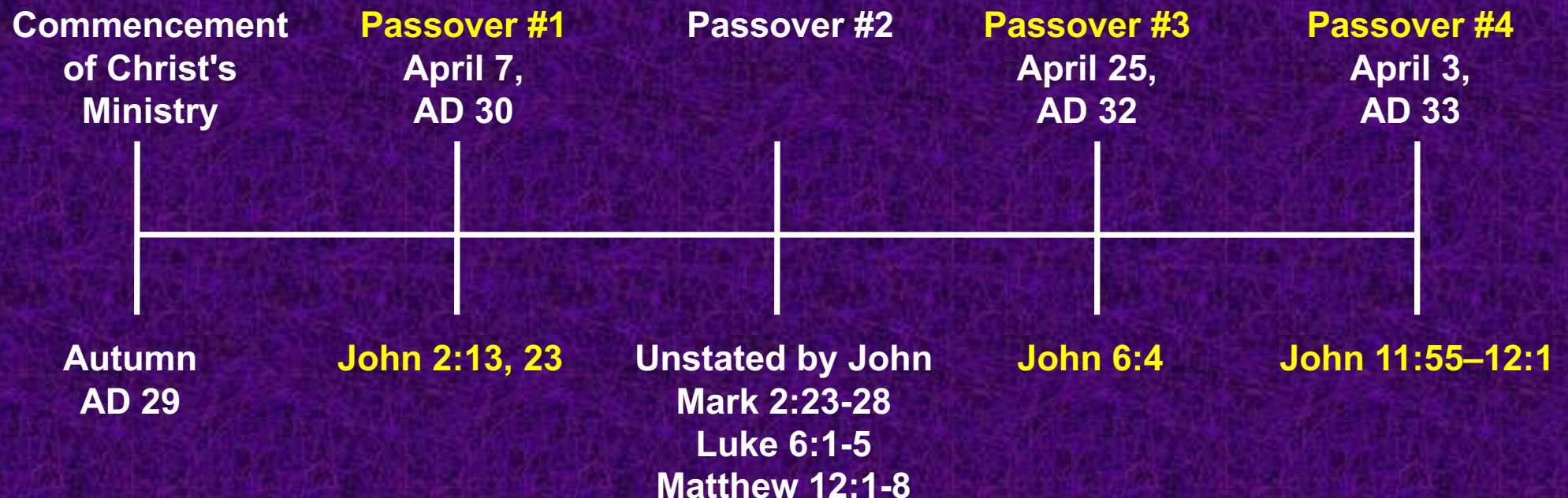
***Reckoned from either the Julian Calendar or Tiberius Regnal Year**

The Duration of Christ's Ministry⁵⁶

Autumn AD 29 – 3 April AD 33 (3.5 Years)

John alone notes three Passovers

Therefore, Christ's ministry was at least 2.5 years



Chronology of Jesus in Luke

4 BC	1 BC	AD 1	14	29	30	33	35
Jesus Born	-1 year-	Tiberius Crowned	15th Yr. Tiberius	Jesus Died	Paul Believed		

"In the 15th year of Tiberius...
John preached" (Luke 3:1)

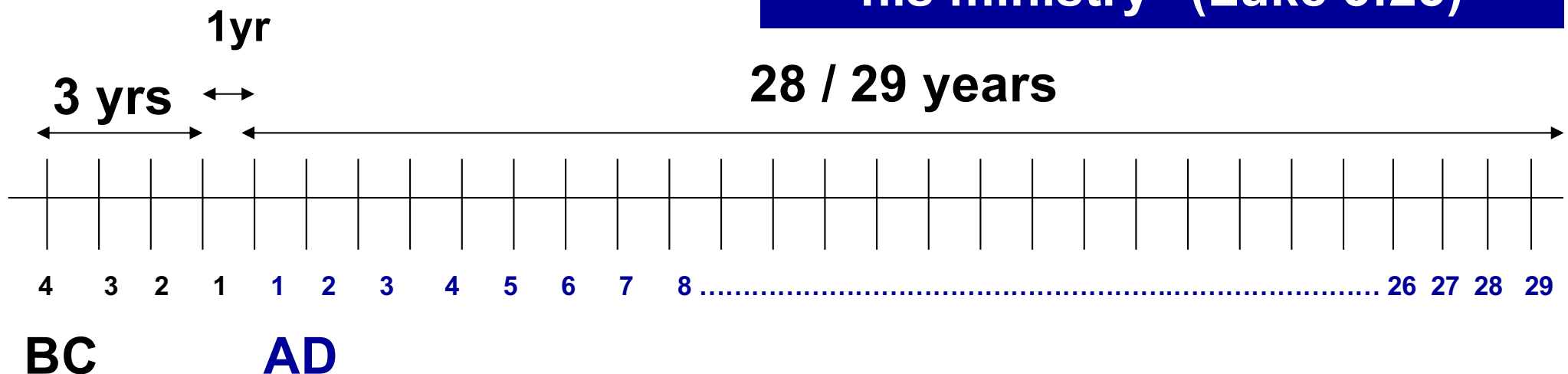
—
John &
Jesus

←————→
32-33 years

"Now Jesus himself was about
30 years old when he began
his ministry" (Luke 3:23)

Age of Jesus When He Began His Ministry

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)



$3 + 1 + 28 = 32$ years (Non-inclusive of AD 29)

$3 + 1 + 29 = 33$ years (Inclusive of AD 29)

Adapted from Michele Ang (NT Survey student, SBC, 2006)

ABRAHAMIC COVENANT

➡ **The Call
to Abraham**
Gen. 12:1-3

**The
Covenant to
Abraham**
Gen. 15:9-18

➡ **ETERNAL**
Gen. 13:15

LITERAL
Gen. 13:14-16

UNCONDITIONAL
Gen. 15:9-18

➡ **LAND**
Gen. 12:1

SEED
Gen. 12:2

BLESSING
Gen. 12:3

The Amplified Subcovenants

➡ **Land**
Deut. 30:1-10

Davidic
2 Sam. 7:4-16

A man with a beard and mustache, wearing a gold crown and a blue robe with gold trim and a gold sash, holds a golden scepter. He is looking off to the side with a serious expression. The background is dark with vertical gold stripes.

KEY VERSE:
2 Samuel 7:12-13

**"For when you ²⁰⁹
(David) die, I will
raise up one of your
descendants, and I
will make his
kingdom strong. He
is the one who will
build a house—a
temple—for my
name. And I will
establish the throne
of his kingdom
forever."**

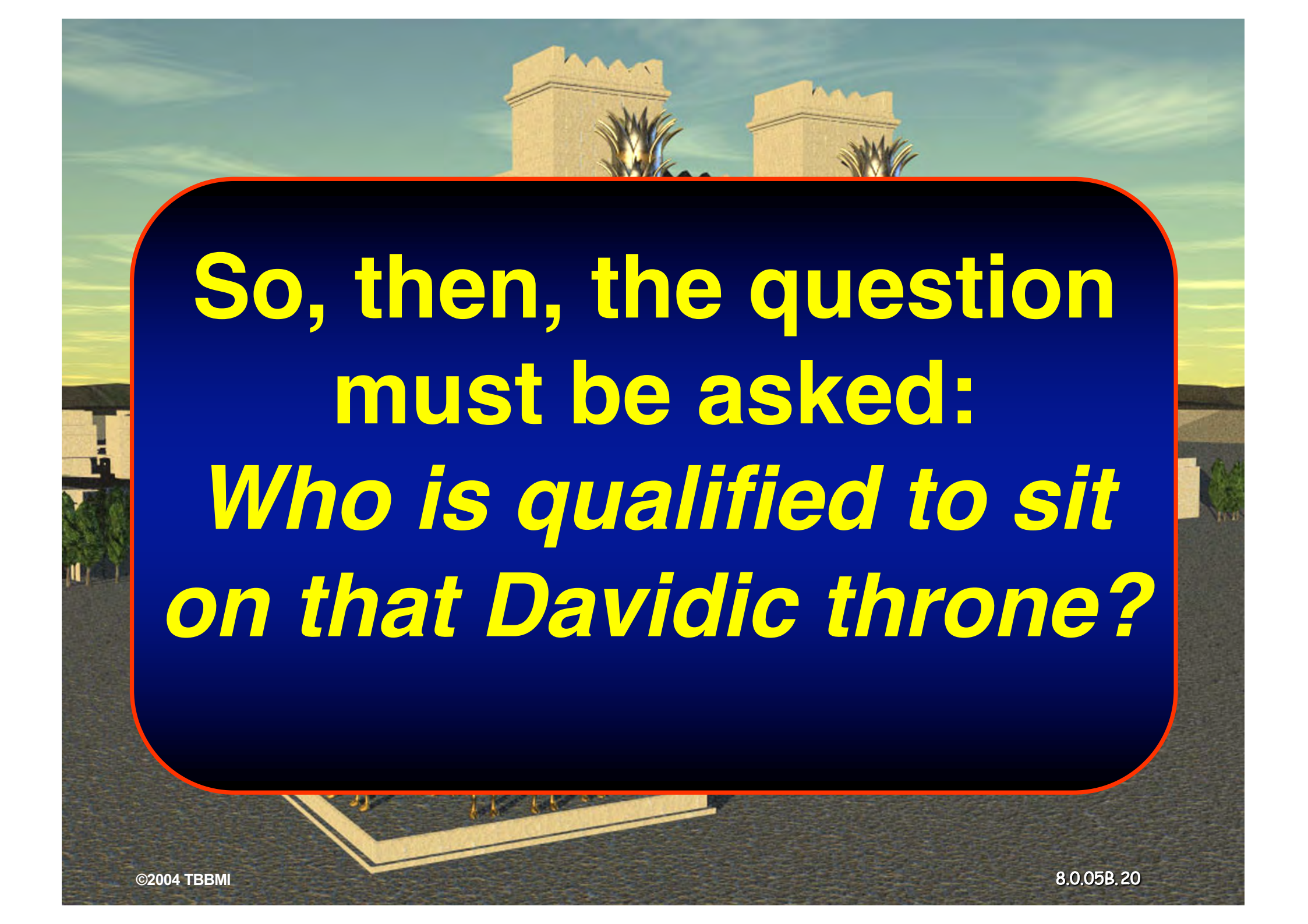


THE DAVIDIC COVENANT

ITS THREE GUARANTEES

2 Samuel 7

¹⁶ Your **house** and your **kingdom** will endure forever before me; your **throne** will be established forever.



**So, then, the question
must be asked:
*Who is qualified to sit
on that Davidic throne?***



THE DAVIDIC DYNASTY

The Royal Genealogy of Jesus Christ

STUDY HELP #16

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

ADAM — EVE

Scripture Location:
Genesis 3:20

101a

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
Genesis 4:1-2; 4:8

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
Genesis 4:25

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
Genesis 5:29

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:

Genesis 11:26

***VASTLY
ABBREVIATED**

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:

Matthew 1:2-6

NOAH

ABRAHAM (*Sarah*)

DAVID

*VASTLY
ABBREVIATED

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
2 Samuel 12:24

*VASTLY
ABBREVIATED

DAVID — BATHSHEBA

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
2 Samuel 5:14

*VASTLY
ABBREVIATED



THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



Scripture Location:
Luke 3:23 Plus
Others

NOAH

ABRAHAM

*VASTLY
ABBREVIATED

DAVID — BATHSHEBA

LUKE 3:23 (see other references) NATHAN SOLOMON



MARY

THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

LUKE 3:23 (see other references)

101a

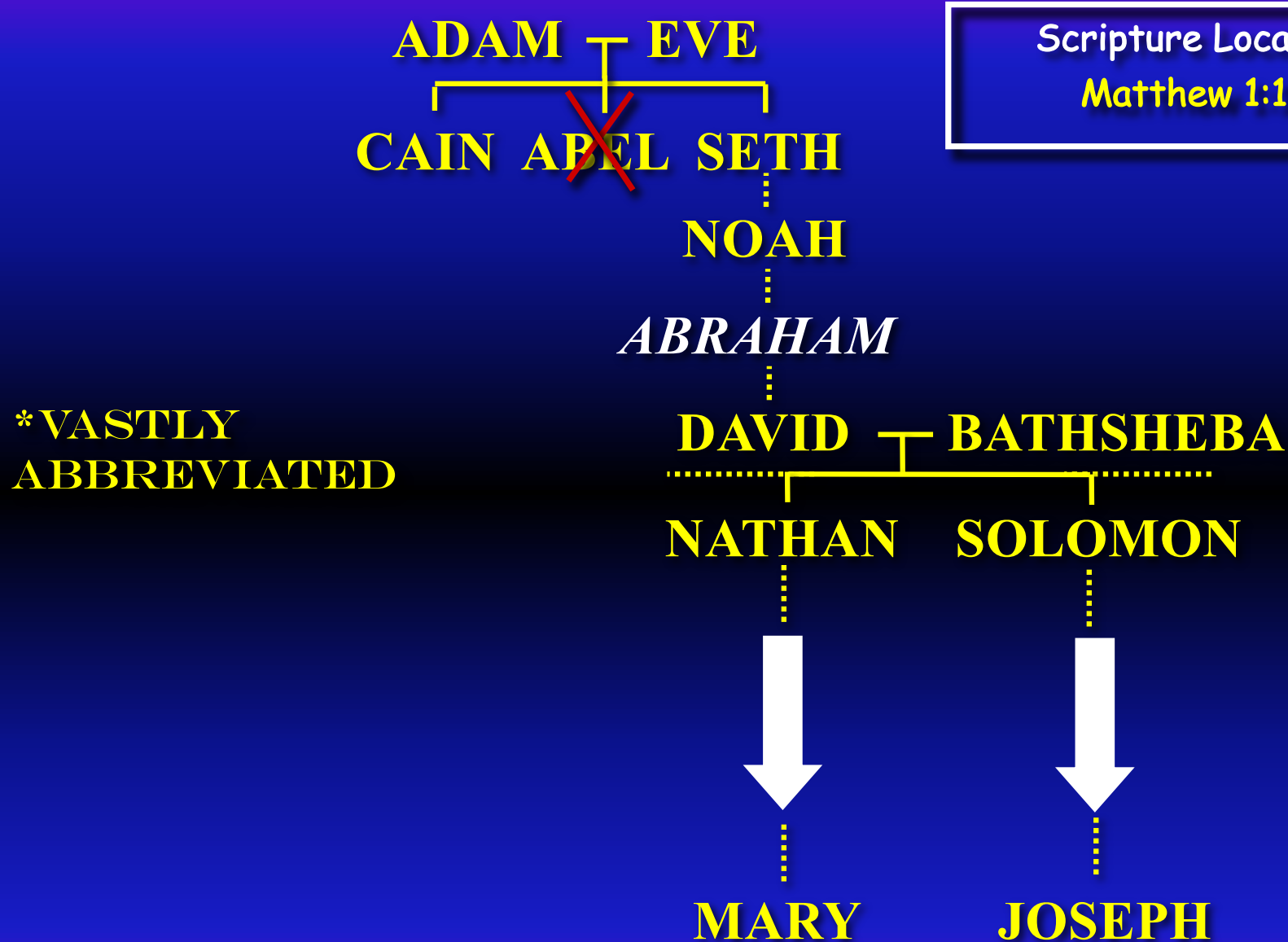
Luke 3:23: "Now Jesus himself was about 30 years old when He began His ministry. He was the son, so it was thought, of Joseph." (NIV)

"Luke was tracing the line of Mary. Many interpreters [among varied positions...] argue that Luke was giving the genealogy of Mary, showing that she also was in the line of David and that therefore Jesus was qualified as the Messiah, not only through Joseph (since he was the oldest legal heir) but also through Mary."

Louis Barbieri, *The Bible Knowledge Commentary*, eds. John Walvoord & Roy Zuck (Victor Books, 1983), 212.

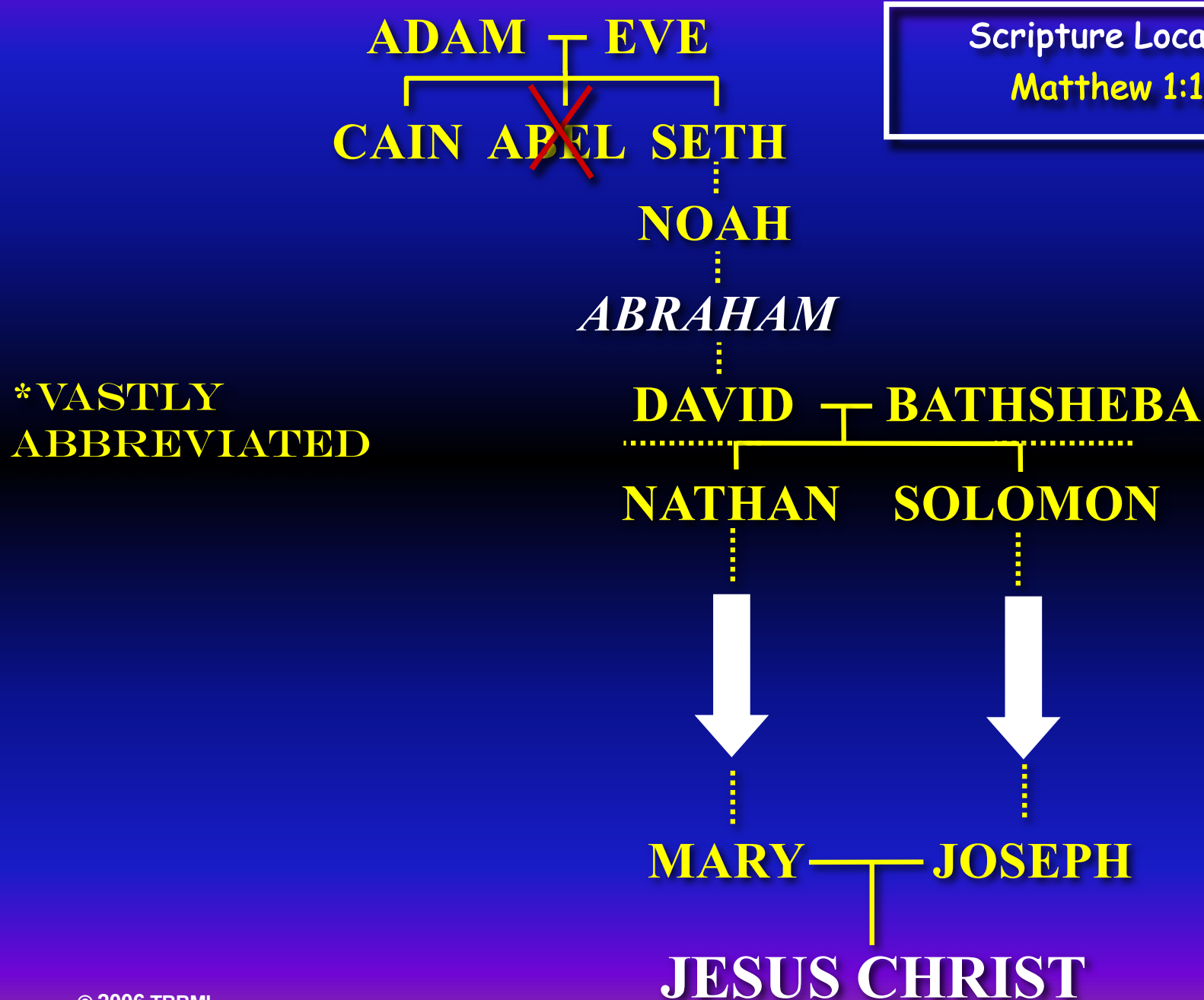
THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a



THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

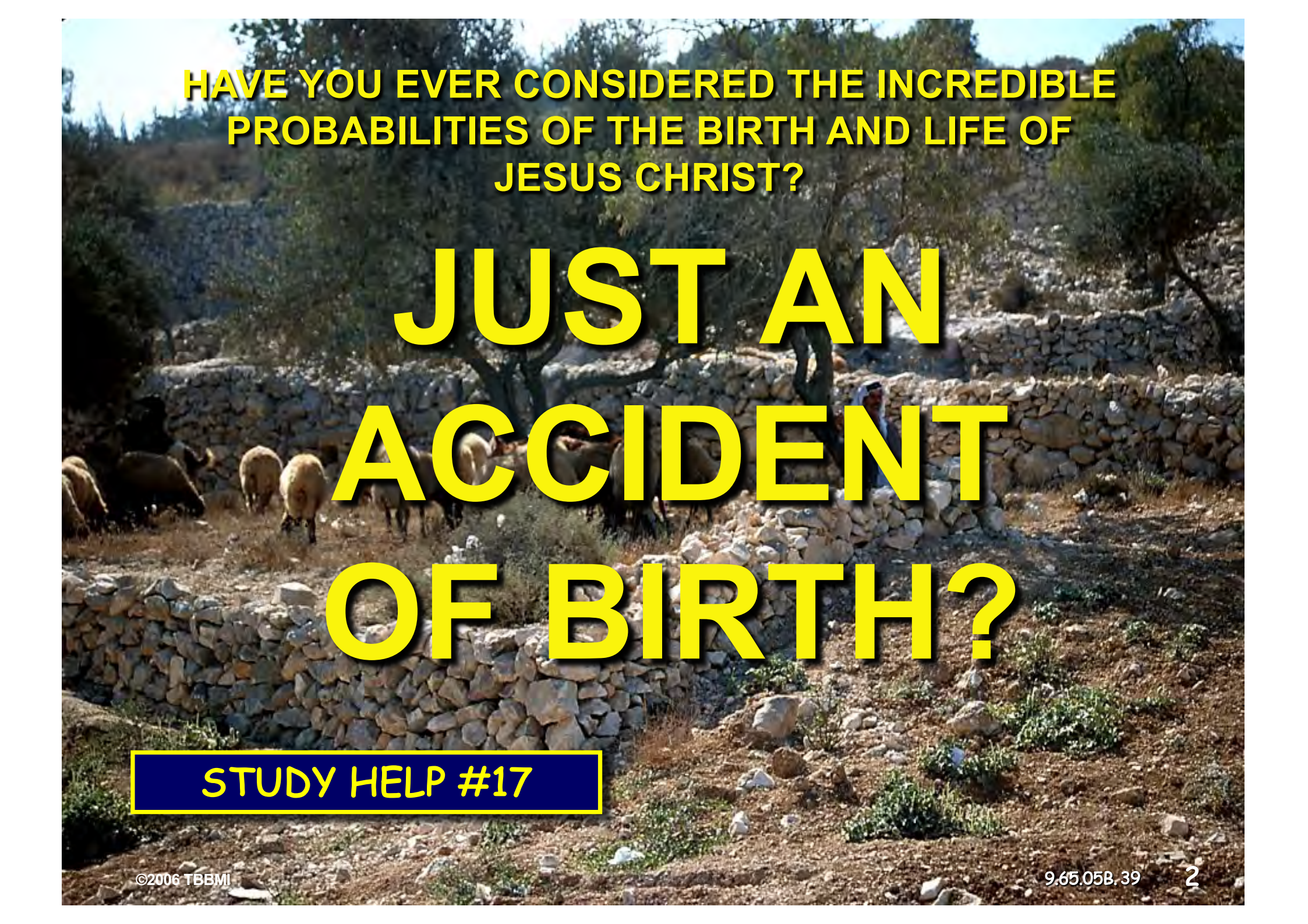
101a



THE LINE OF DAVID: The Royal Genealogy of Jesus Christ*

101a





**HAVE YOU EVER CONSIDERED THE INCREDIBLE
PROBABILITIES OF THE BIRTH AND LIFE OF
JESUS CHRIST?**

**JUST AN
ACCIDENT
OF BIRTH?**

STUDY HELP #17

HAVE YOU EVER CONSIDERED THE INCREDIBLE
PROBABILITIES OF THE BIRTH AND LIFE OF
JESUS CHRIST?

JUST AN ACCIDENT OF BIRTH? *

IN THE OLD TESTAMENT: MORE THAN 300
REFERENCES TO A COMING MESSIAH
WERE FULFILLED UPON THE BIRTH, LIFE
AND CRUCIFIXION OF JESUS CHRIST.
WITH THAT SAID...

STUDY HELP #17

*Source: Josh McDowell, *Evidence That Demands A Verdict*, 1972, page 175; Peter Stoner, *Science Speaks*, Moody Press, 1963.

THAT SAID...

WHAT ARE THE CHANCES OF ONLY **8**
PREDICTIONS BEING FULFILLED IN THE
LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW?

*ANSWER: ONE CHANCE IN
100 QUADRILLION (10^{17})*

1:100,000,000,000,000,000

*Source: Josh McDowell, *Evidence That Demands A Verdict*, 1972, page 175; Peter Stoner, *Science Speaks*, Moody Press, 1963.

TAKE IT A STEP FURTHER...

WITH JUST 48 (OF THE 300)
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW:

ANSWER: one chance in 10^{157}

1:10,000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,
000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,
000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,
000,000,000,000,000,000,000,000,000,000,000,000,000,000,000

*Source: Josh McDowell, *Evidence That Demands A Verdict*, 1972, page 175; Peter Stoner, *Science Speaks*, Moody Press, 1963.

Three-Part Genealogy of Christ Through Joseph (Matt 1:1-17)



1. From Abraham to David
– 14 generations
2. From David to Captivity in Babylon
– 14 generations
3. From Captivity to Christ
– 14 generations

Promises of the Davidic Covenant

What did God promise David in 2 Samuel 7:12-16?



New Dynasty
(2 Sam 7)

Kingdom & Covenants Timeline



9g

Kingdom Teaching...

Adam rules with God (Gen. 1:26, 28; 2:19)

Satan rules as god of this world (Gen. 3:15; 2 Cor. 4:4)

God covenants with Abraham to reestablish man's rule via Israel as a "kingdom of priests" (Gen. 12:1-3; Exod. 19:6)

Israel's failure to witness to nations as a kingdom of priests is judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

Noahic Covenant

Genesis 6:18; 9:8-17

Abrahamic Covenant

Genesis 12:1-3

land

Land Covenant

Genesis 15:18 (cf. Deut. 30:1-10) promises:
•Land from Wadi of Egypt to Euphrates River (Isa. 27:12)
•Eternal possession of land (Gen. 17:8) after exile/restoration
•Whole world blessed via the land (Isa. 14:1-2)

seed

Davidic Covenant

2 Samuel 7:12-16 promises perpetual:
•Sons ("house" never wiped out)
•Kingdom (political dynasty)
•Throne (right to rule by descendants)
•Temple (son to build it)

blessing

New Covenant

Jeremiah 31:31-34 promises:
•Forgiveness
•Indwelling Spirit
•New heart, nature, mind
•Reunification of Israel and Judah
•No need for evangelism

ISRAEL
(National Focus)

CHURCH

The "New Man" (Eph. 2:15)

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70–AD 1948) but now partially restored (Ezek. 37:1-7)

Christ is Head over His Church, which is a spiritual temple (Eph. 2:19-22; 2 Cor. 6:16)

Mosaic Law replaced with first three elements of the New Covenant (Luke 22:20; 2 Cor. 3:6)

MESSIANIC Millennial

Full restoration (Ezek. 37:8-28)
Jerusalem world capital (Isa. 2:1-5)

Christ reigns over the world (Isa. 11) with saints (Rev. 5:10; 20:4-6)

All 5 elements fulfilled in national restoration (Zech. 8)

KINGDOM Eternal

New Jerusalem (Rev. 21-22)

Christ hands kingdom over to Father (1 Cor. 15:24)

All things made new! (Rev. 21:5)

Mosaic Covenant

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6; 1 Cor. 9:19-21; Heb. 8:13)

Sixth Edition
15 June 2012

Scripture has a dual kingdom-covenant emphasis. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will again enjoy world prominence after trusting in Christ at His second coming.

Promises of the Davidic Covenant

What did God promise David in 2 Samuel 7:12-16?

- Sons: "house" never wiped out
- Kingdom: political dynasty (each Jerusalem king will be one of his direct descendants)
- Throne: As an eternal covenant (v. 16), the right to rule will remain with his family forever
- Temple: Solomon will build it
- Discipline: God will punish disobedient kings but still unconditionally keep these promises

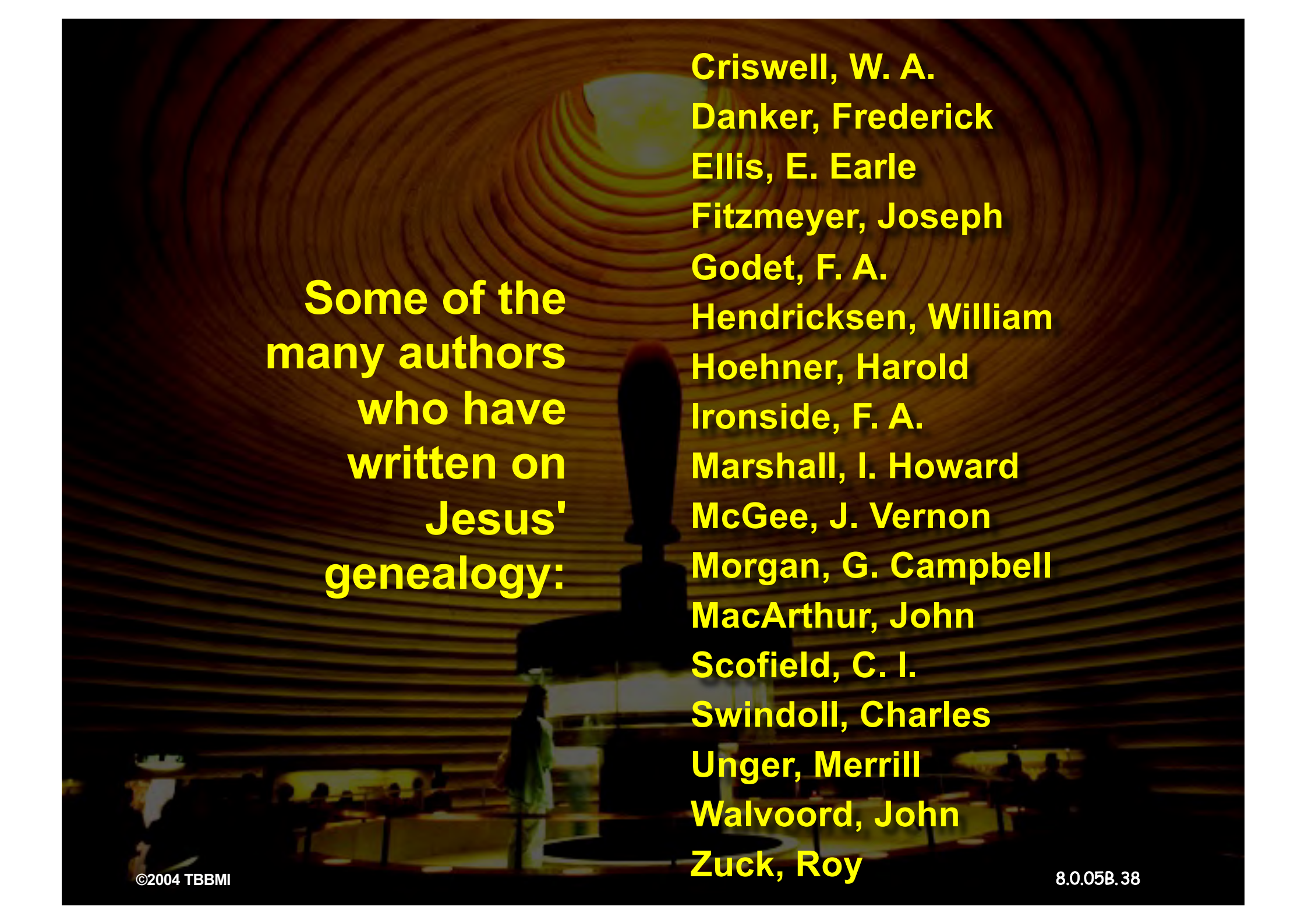
New Dynasty
(2 Sam 7)

The Kingdom in Matthew 1

FALL OF THE KINGDOM

ESTABLISHING THE ETERNAL KINGDOM





**Some of the
many authors
who have
written on
Jesus'
genealogy:**

**Criswell, W. A.
Danker, Frederick
Ellis, E. Earle
Fitzmeyer, Joseph
Godet, F. A.
Hendricksen, William
Hoehner, Harold
Ironsides, F. A.
Marshall, I. Howard
McGee, J. Vernon
Morgan, G. Campbell
MacArthur, John
Scofield, C. I.
Swindoll, Charles
Unger, Merrill
Walvoord, John
Zuck, Roy**

Luke 4



JESUS TESTED IN THE WILDERNESS

Matthew 4:1-11; Luke 4:1-14

www.freebibleimages.org





















Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





The Things of the World

Comparing Some Key Texts



World (1 John 2:15-16)	Sources of Temptation	Eve (Gen. 3)	Christ (Matt. 4; Luke 4)
"Cravings of sinful man"	Ungodly bodily desires • sex outside marriage • gluttony • etc.	"Good for food"	Stones to bread
"Lust of the eyes"	Greed, coveting (10th commandment)	"Pleasing to the eye"	Possess all kingdoms
"Boasting of what he has and does"	Pride & boasting of: • occupation • position • worldly advantages • etc.	"Desirable for gaining wisdom"	Acclaim by men ("throw yourself from the temple")

How to be
confirmed...

...in our belief
in Jesus



God's plan included Jewish **rejection** of Jesus
to offer salvation to Gentiles (4:14–21:38).

God sent Jesus to be both Jewish and the
universal Saviour (1:5–4:13).

Sources about Christ's life are **reliable** (1:1-4).

Mark 1:21-28; Luke 4:31-37
**JESUS DELIVERS A
POSSESSED MAN**

www.freebibleimages.org































Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Luke 5

A close-up portrait of a man with a long, grey beard and a brown head covering. He has visible red, scaly lesions on his face, particularly around the eyes and on the forehead. The background is a blurred, arid landscape.

JESUS HEALS A MAN WITH LEPROSY

Matthew 8:1-4; Mark 1:40-45; Luke 5:12-16

www.freebibleimages.org

























Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Mark 2:2-12; Luke 5:17-26

**JESUS FORGIVES AND
HEALS A PARALYZED MAN**

www.freebibleimages.org











































Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Luke 6

Luke 7

The **WOMAN**
with the
ALABASTER JAR



Mary
Magdalen
and the
Holy
Grail

As featured in
The
Da Vinci
Code

MARGARET STARBIRD

**Was Mary
Magdalene
the Woman with
the Alabaster Jar?**

**No. In Luke she is
not named but in the
other gospels she is
clearly Mary of
Bethany**

Luke 7:36-50
Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman**
- 2. Anointed Jesus' head and/or feet**
- 3. Wiped his feet with her hair**
- 4. Complaint of waste by disciples/Judas**
- 5. Disciples rebuked by Jesus**
- 6. In a home**
- 7. Alabaster jar (except in John)**
- 8. Home owned by man called Simon**





The Two Anointings of Jesus



Luke 7:36–50

Early in Ministry

Weeping

**For worship, woman's
sins forgiven (Luke 7:48)**

**By unnamed harlot at
home of Simon the
Pharisee (Luke 7:40) in
an unknown town**

Matt. 26:6–13

Mark 14:3–9

John 12:1–11

During Passion Week

No weeping noted

**For burial, woman needed
no forgiveness**

**By Lazarus' sister Mary at home
of Simon the Leper
(Matt. 26:6; Mark 14:3) in
Lazarus' hometown of Bethany
(John 12:1)**

Luke 8

The background of the image is a photograph of a man dressed in a dark, long robe and a head covering, standing in a field of dry, rocky soil. He is holding a small brown bag and is in the process of sowing seeds, with many seeds visible in the air around him. The background is filled with green trees and foliage under a bright sky.

Matthew 13:1-23; Mark 4:1-20; Luke 8:1-15
PARABLE OF THE SOWER

www.freebibleimages.org























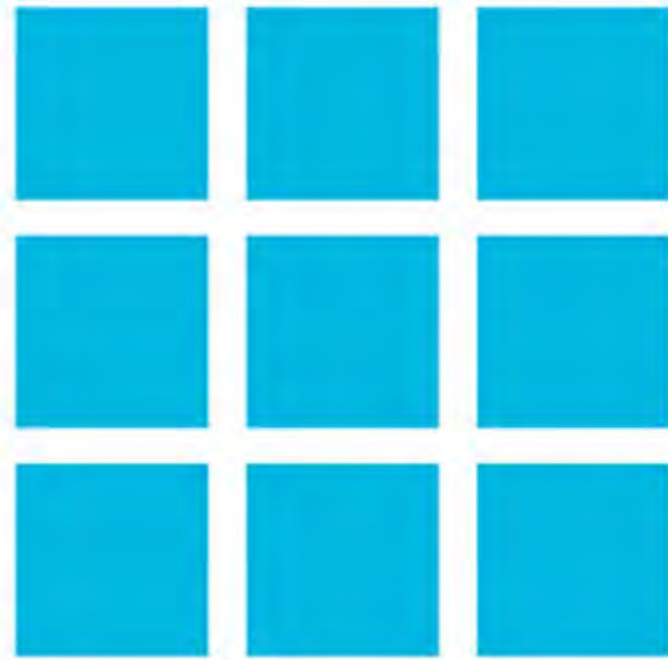












Free
Bible
images

THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Matthew 8:23-27

Mark 4:35-41

Luke 8:22-25

JESUS CALMS A STORM

www.freebibleimages.org

























Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Matthew 8:28-34

Mark 5:1-20

Luke 8:26-29

JESUS DELIVERS A WILD MAN

www.freebibleimages.org







































Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Luke 9



JESUS FEEDS 5000

Matthew 14:13-22

Mark 6:31-46

Luke 9:10-17

John 6:1-13



www.freebibleimages.org











































THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com

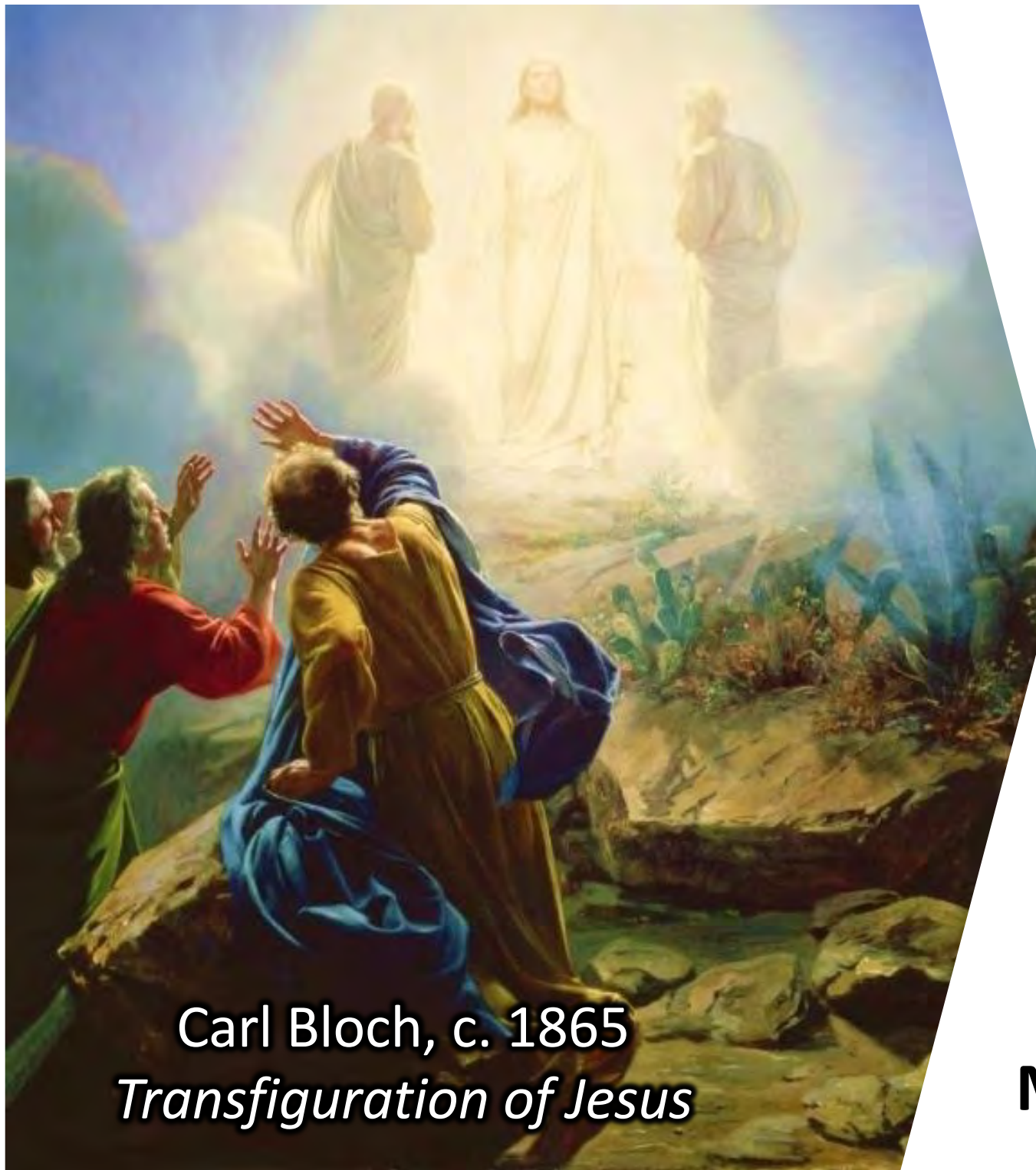


N. Revelation of the Kingdom

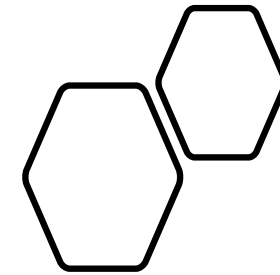
§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Three disciples see Christ's glory as he promised a week earlier as a foretaste of his reign at the Second Advent and to authenticate Christ as One worthy of obedience



Carl Bloch, c. 1865
Transfiguration of Jesus



Mark 9:2-13 (ESV)

Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

Mk 14:33 Gethsemane

With Andrew

Mk 1:29-30 Peter's Mother-in Law

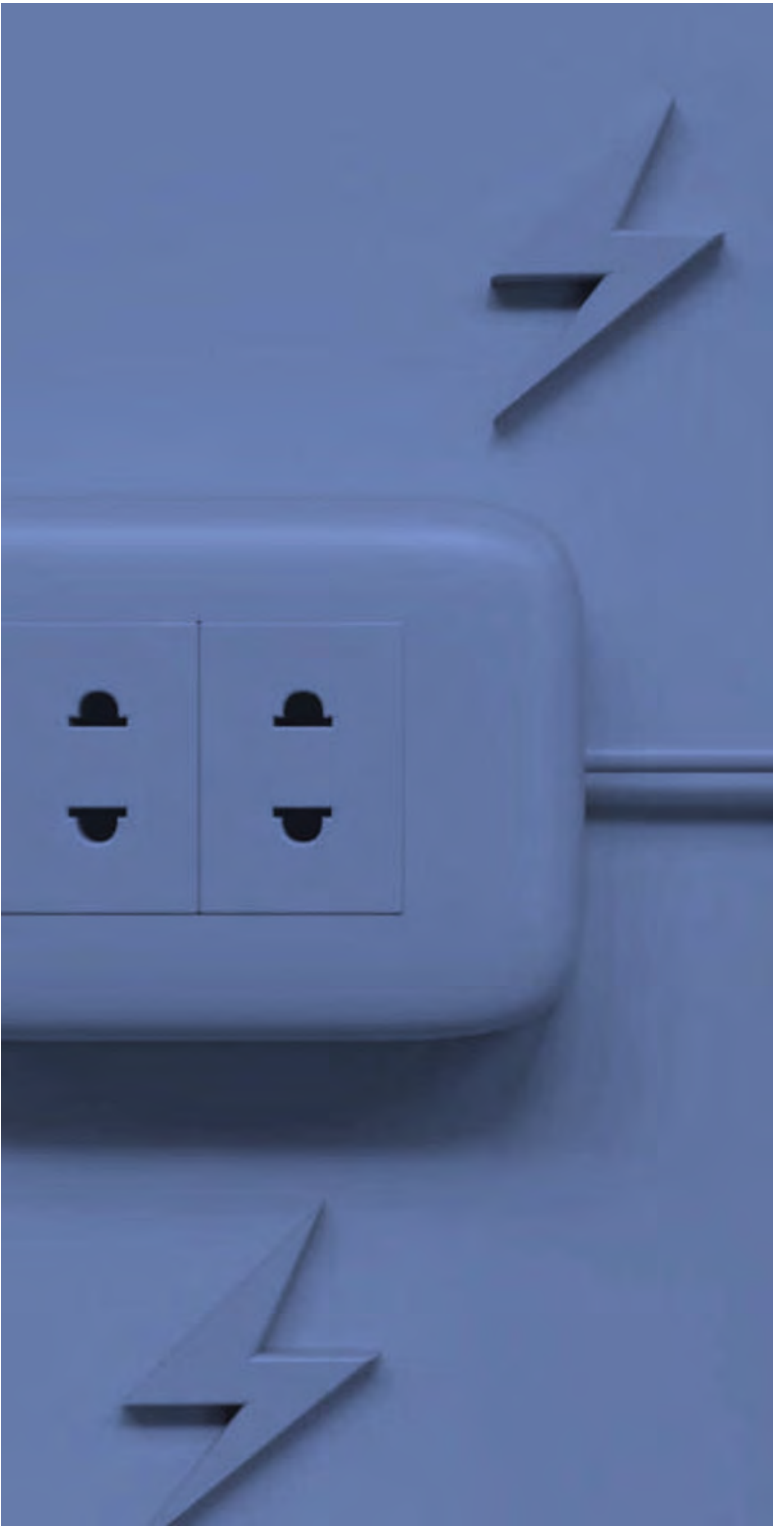
Mk 13:3 Olivet Discourse





² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.

Mark 9:2-13 (ESV)

A blue-tinted background image featuring a wall outlet and lightning bolts. The outlet is a standard two-pronged type, and the lightning bolts are stylized, one pointing upwards and one pointing downwards.

How do you recharge?

Mark 6:30-32

³⁰ The apostles returned to Jesus and told him all that they had done and taught. ³¹ And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves.

² And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.

Mark 9:2-13 (ESV)



John 20:15 . . . Supposing him to
be the gardener

What
did
they
see?

Revelation 1

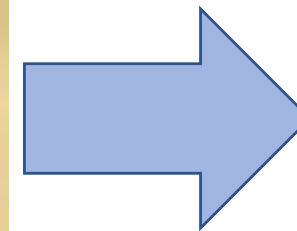
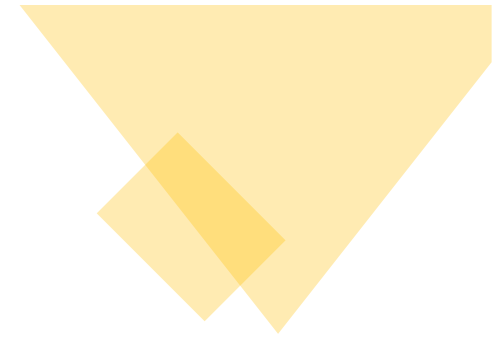
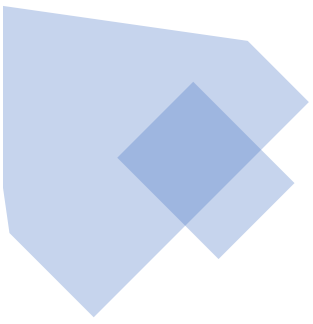


¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters

¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.

Mark 9:2-13 (ESV)



Jesus

Moses

Elijah



² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶ For he did not know what to say, **for they were terrified.**

Mark 9:2-13 (ESV)

¹¹ And they asked him, “Why do the scribes say that first Elijah must come?” ¹² And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

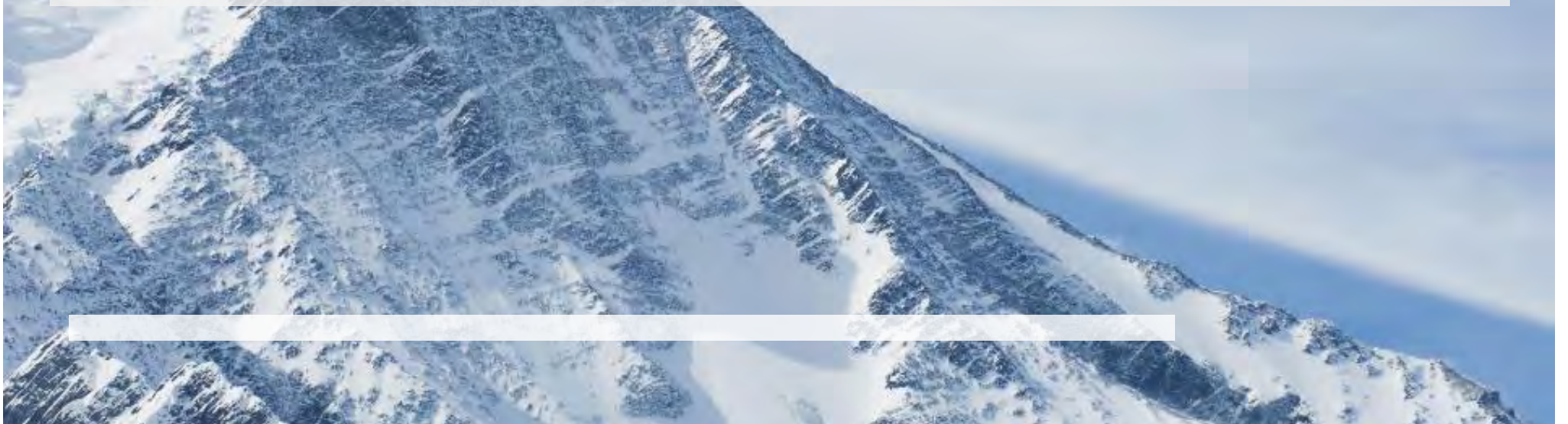
Mark 9:2-13 (ESV)

A Good Question

- **Q: Why must Elijah come first?**
- **A: The Scriptures say so**

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."



Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed."

¹¹ And they asked him, “Why do the scribes say that first Elijah must come?” ¹² And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Mark 9:2-13 (ESV)



By what authority
can Jesus proclaim
John the Baptist
fulfills prophecies
about Elijah?



#	Title	Mt	Mk	Lk	Jn
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12–16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
58	Jesus Appears in a Locked Room				Jn 20:19–23
59	Jesus Appears in a Locked Room				Jn 20:26–29
60	Jesus Provides a Miraculous Catch of Fish (John)				Jn 21:4–6

61 Miracles



Terrified in the presence **of the Lord**

Listen to the Lord

The Disciples **Listened to the Lord**

Disciples' questions **answered by the Lord**

Be Transformed!
Not Terrified

Luke 10

The Good Samaritan (Luke 10) ⁹⁹



Augustine's Allegorical Interpretation of the Good Samaritan Parable (Luke 15)

<u>Text</u>	<u>Interpretation</u>
● A "certain man"...	Adam
● Thieves...	the devil and demons
● Stripped him...	took his immortality
● Beat him...	tempted him to sin
● The priest and the Levite...	the ministry of the OT which does nothing for Adam
● The Samaritan...	Christ
● Binds wounds with oil and wine...	restrains sin with hope and an exhortation to work with a fervent spirit
● The inn...	the Church
● The innkeeper...	the Apostle Paul

God's Compassion



Luke 10:25-37

The Good Samaritan (Luke 10)

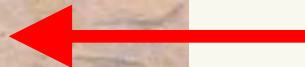
Priest



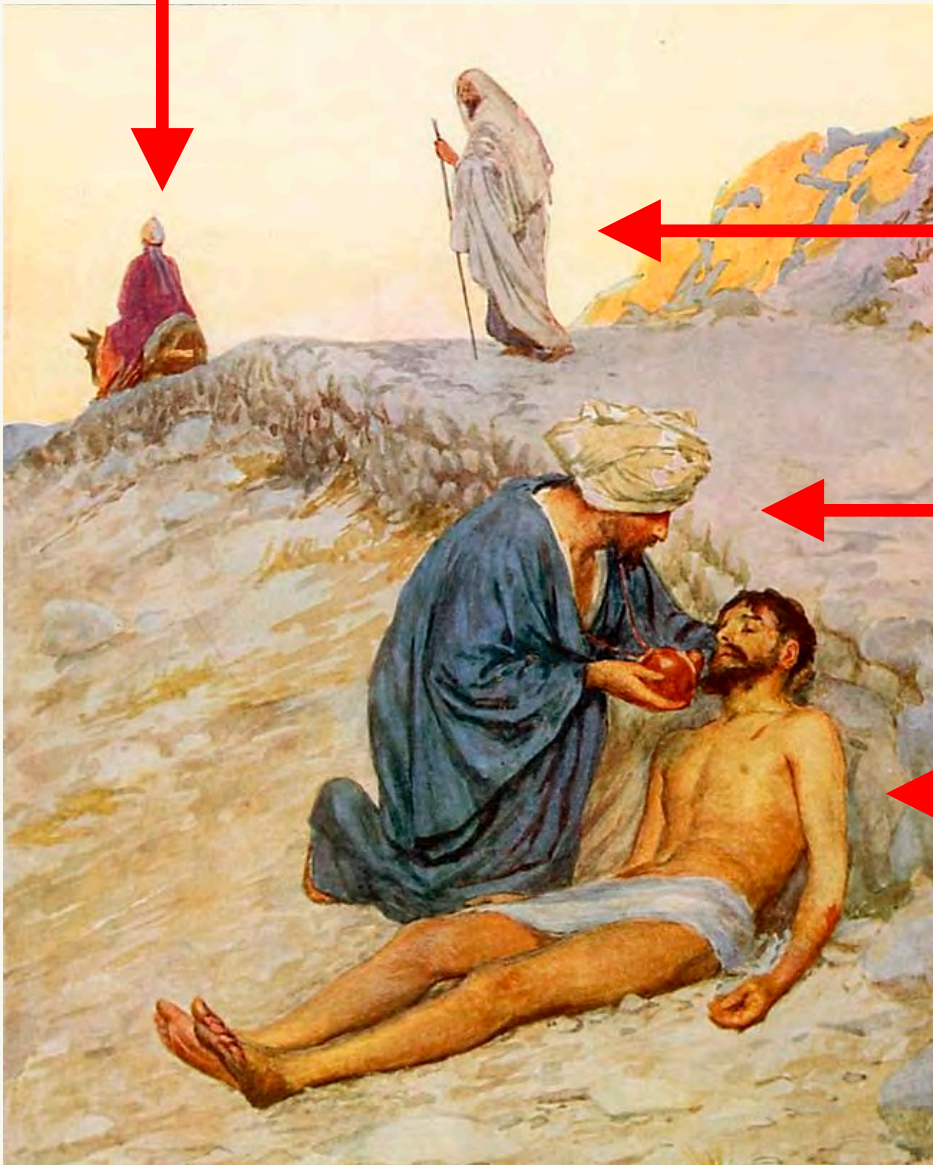
Levite



Samaritan

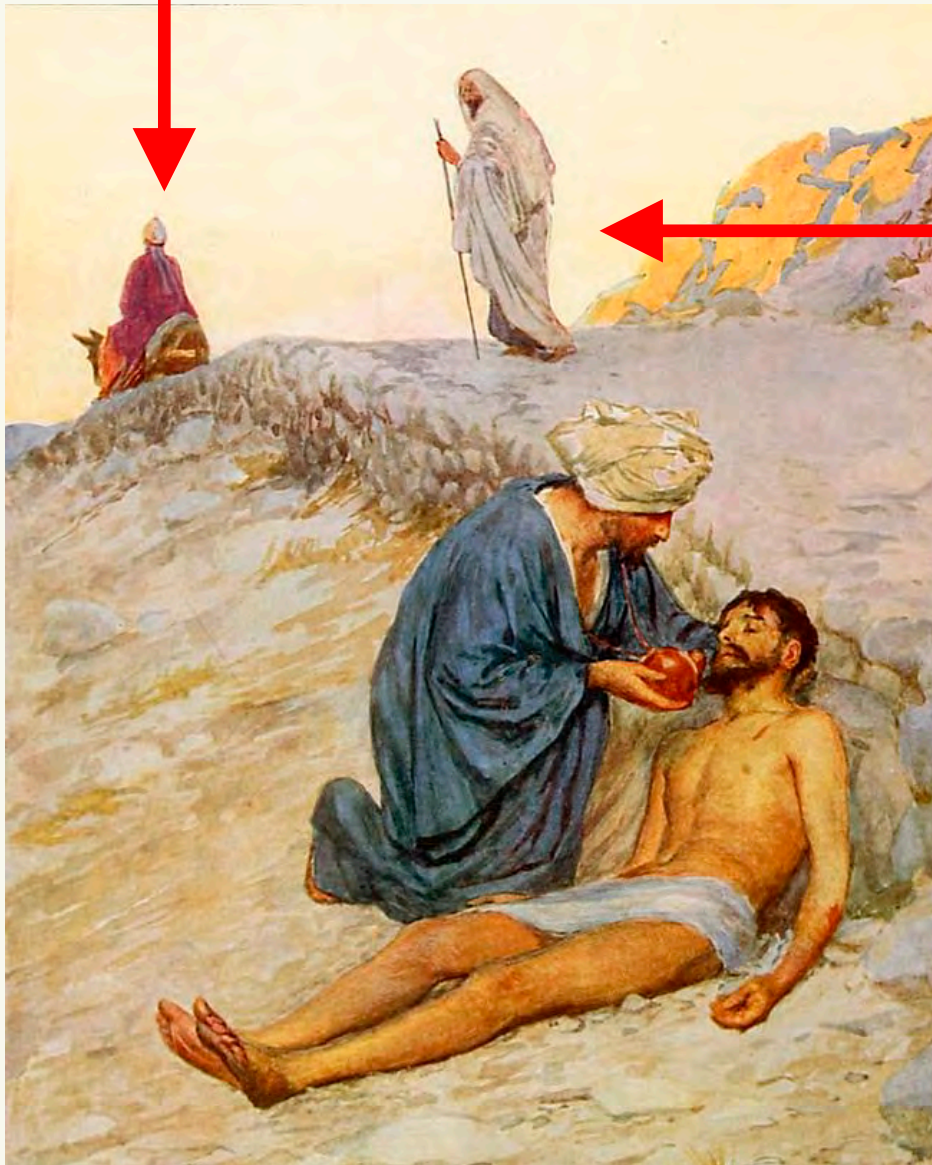


Traveler



The Good Samaritan (Luke 10)

Priest



Levite

Leviticus 21:1 (NLT)

The Lord said to Moses,
“Give the following
instructions to the priests,
the descendants of Aaron.”

“A priest must not make
himself ceremonially
unclean by touching the
dead body of a relative.”

The Good Samaritan (Luke 10)



Q: ³⁶ “Now which of these three would you say was a neighbor to the man who was attacked by bandits?” Jesus asked.

A: ³⁷ The man replied, “The one who showed him mercy.”

C: Then Jesus said, “Yes, now go and do the same.”

COMPASSION

Love Your Neighbor



Leviticus 19

Shows us what
loving our neighbor
looks like

Expand the Summary

v9: harvest edge of fields

**v18: love your neighbor
as yourself**

**v33: love foreigner /
stranger as yourself**

**v34: For you were once
foreigners**

**WE LOVE
EACH OTHER
BECAUSE HE
LOVED US**



FIRST

1 JOHN 4:19

The Good Samaritan (Luke 10)

The Church



Q: ³⁶ “Now which of these three would you say was a neighbor to the man who was attacked by bandits?” Jesus asked.

A: ³⁷ The man replied, “The one who showed him mercy.”

C: Then Jesus said, “Yes, now go and do the same.”

COMPASSION

Immediate Needs: food, shelter, companionship
Long term needs: job and a wife

What's Most Important?



**The most important
thing is to
enjoy your life—
it's all that matters
—Audrey Hepburn—**





**Happiness is the most
important thing in the
world, without it, you live a
life of depression.**

—Marilyn Monroe—

AZ QUOTES

What's Most Important?



The man answered, “You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.’ And, ‘Love your neighbor as yourself.”

—Luke 10:27

Our Vision



Love the Nations

Love the Church

**Love
God**



Luke 10:38-42

MARTHA COMPLAINS ABOUT HER SISTER MARY

www.freebibleimages.org















Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Luke 11

Section Summaries

(4:14–21:38) Christ's ministry in Galilee, en route to Jerusalem, and within the city show Israel's rejection of Christ as Messiah and His judgment by turning to the Gentiles during the times of the Gentiles.

(Ch. 22–23) The passion narrative demonstrates Christ's submission to the will of the Father as the innocent Passover Lamb who through death provides forgiveness and eternal life to all who believe.

(Ch. 24) Christ's resurrection, commission, and ascension authenticate His ministry and atoning death as worthy of bringing to the nations.



**Free
Bible
images**

Matthew 9:32-34; Luke 11:14-23
JESUS DELIVERS A MUTE MAN

www.freebibleimages.org























Used with Permission

Lumo

P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubublishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



	MATTHEW	MARK	LUKE
Lamp under a bowl	5:14-15	4:21-22	8:16; 11:33
Wise and foolish builders	7:24-27		6:47-49
New cloth on an old coat	9:16	2:21	5:36
New wine in old wineskins	9:17	2:22	5:37-38
Sower and the soils	13:3-8, 18-23	4:3-8, 14-20	8:5-8, 11-15
Weeds	13:24-30, 36-43		
Mustard seed	13:31-32	4:30-32	13:18-19
Yeast	13:33		13:20-21
Hidden treasure	13:44		
Valuable pearl	13:45-46		
Net	13:47-50		
Owner of a house	13:52		
Lost sheep	18:12-14		15:4-7
Unmerciful servant	18:23-34		
Workers in the vineyard	20:1-16		
Two sons	21:28-32		
Tenants	21:33-44	12:1-11	20:9-18
Wedding banquet	22:2-14		
Fig tree	24:32-35	13:28-29	21:29-31
Faithful and wise servant	24:45-51		12:42-48
Ten virgins	25:1-13		
Talents (minas)	25:14-30		19:12-27
Sheep and goats	25:31-46		
Growing seed		4:26-29	
Watchful servants		13:35-37	12:35-40
Moneylender			7:41-43
Good Samaritan			10:30-37
Friend in need			11:5-8
Rich fool			12:16-21
Unfruitful fig tree			13:6-9
Lowest seat at the feast			14:7-14
Great banquet			14:16-24
Cost of discipleship			14:28-33
Lost coin			15:8-10
Lost (prodigal) son			15:11-32
Shrewd manager			16:1-8
Rich man and Lazarus			16:19-31
Master and his servant			17:7-10
Persistent widow			18:2-8
Pharisee and tax collector			18:10-14

Parables of Jesus

Luke 12

NOTHING IS COVERED UP

that will not be revealed,

OR HIDDEN

that will not be known.

LUKE 12:2

A close-up, profile view of an elderly man with a long, grey beard and a blue turban. He is looking towards a table set with various dishes, including a large platter of red meat, a bowl of purple salad, and several golden chalice-like cups. The background shows a rustic, textured wall and some greenery.

PARABLE OF THE RICH FOOL

Luke 12:13-21





















Lumo

P R O J E C T

THE
GOSPEL
OF
MATTHEW

THE
GOSPEL
OF
MARK

THE
GOSPEL
OF
LUKE

THE
GOSPEL
OF
JOHN

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media; all of which should be accompanied with reference to www.LumoProject.com

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





LESSONS FROM THE RICH FOOL

Luke 12:35-38 NLT

³⁵"Be dressed for service and keep your lamps burning, ³⁶as though you were waiting for your master to return from the wedding feast. Then you will be ready to open the door and let him in the moment he arrives and knocks. ³⁷The servants who are ready and waiting for his return will be rewarded. I tell you the truth, he himself will seat them, put on an apron, and serve them as they sit and eat! ³⁸He may come in the middle of the night or just before dawn. But whenever he comes, he will reward the servants who are ready."

Black

Get this presentation for free!



BIBLE STUDY
DOWNLOADS

Home

Downloads

FAQ

Links

Contribute

Contact



Bible Study Downloads has thousands of free PowerPoint® presentations and Word files in 41 languages. Click for downloads [here](#).

NT Survey link at biblestudydownloads.org