

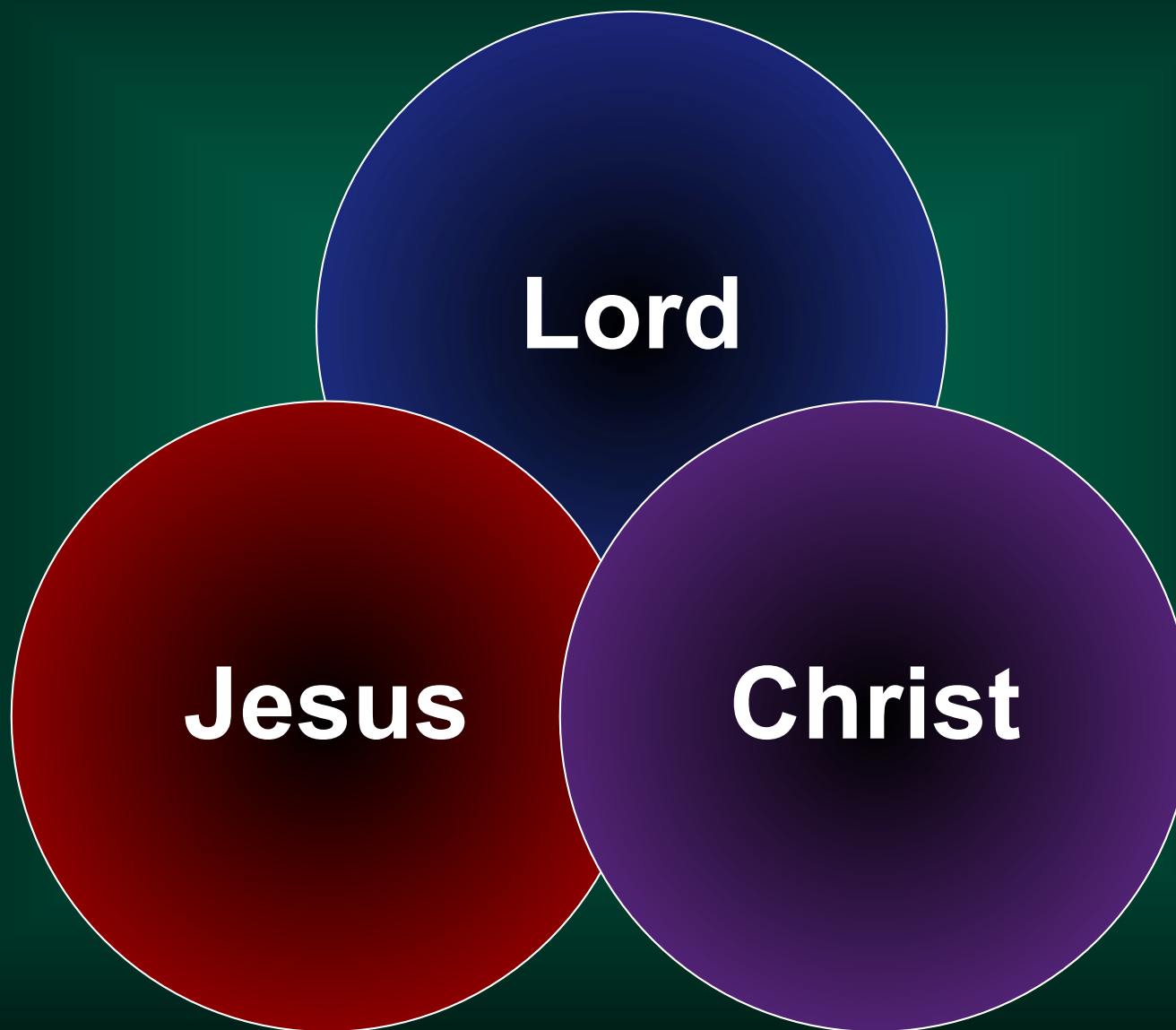
# Matthew 15–28





**Why **serve** Jesus?**

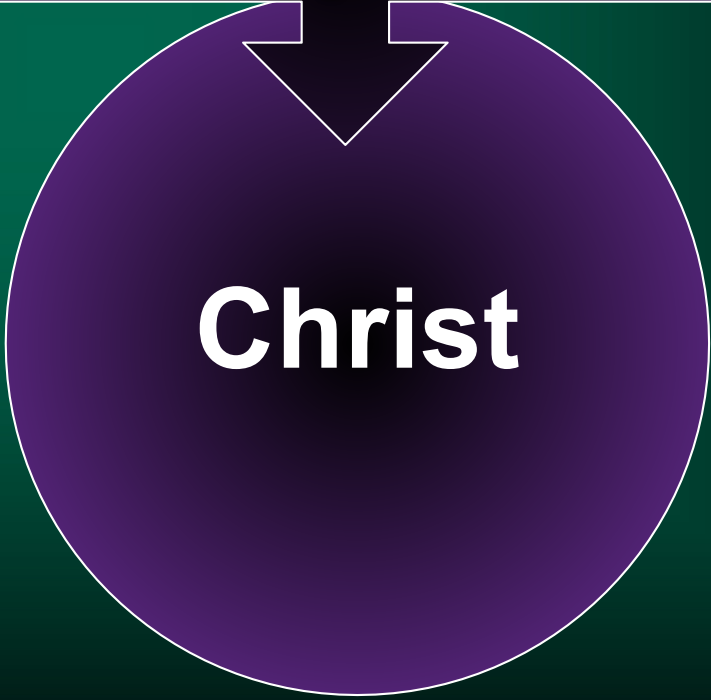
# Amazing Names





# Amazing Names

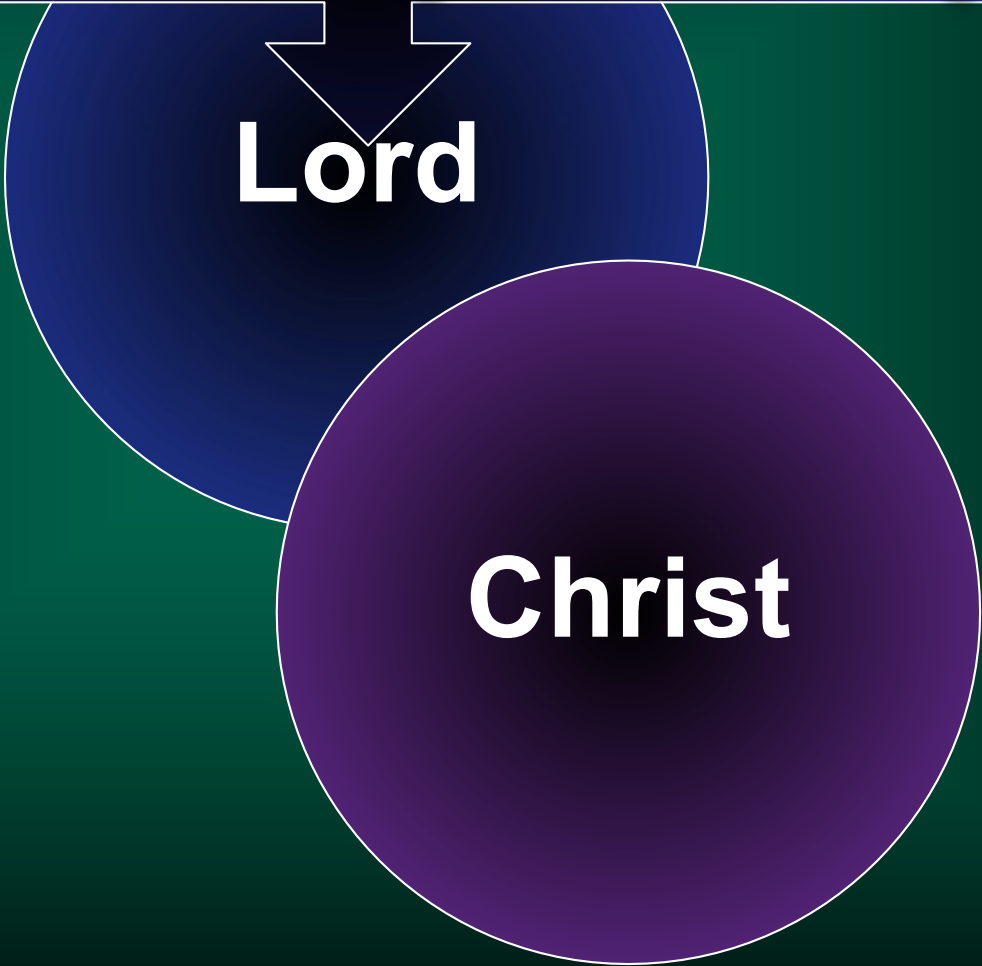
**Jesus is the highest ruler in  
the **world** (Matt 1–10).**



**Christ**

# Amazing Names

Jesus is the highest authority  
in the **Church** (Matt 11–27).

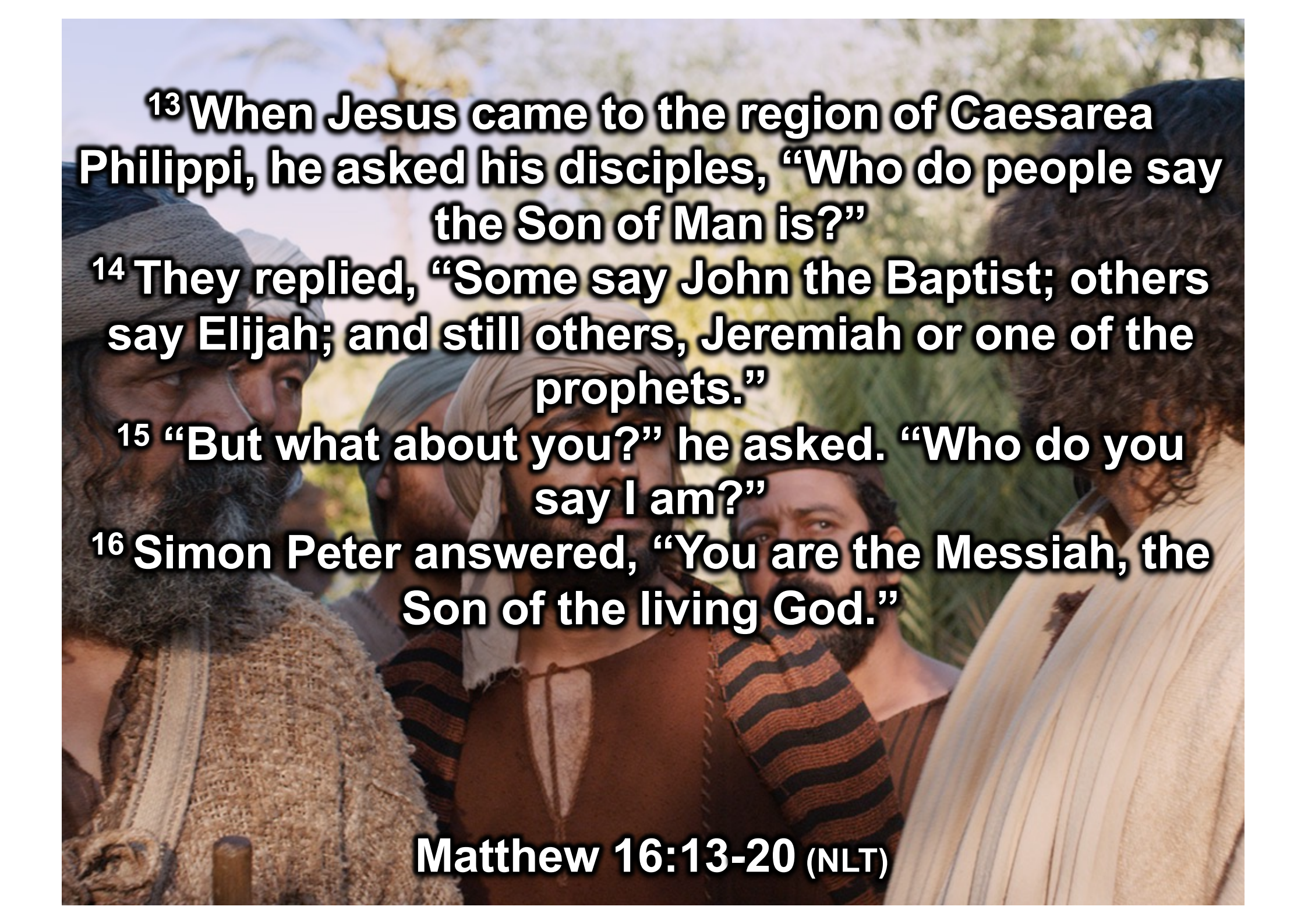


Lord

Christ

# Matthew 15

# Matthew 16



**<sup>13</sup> When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”**

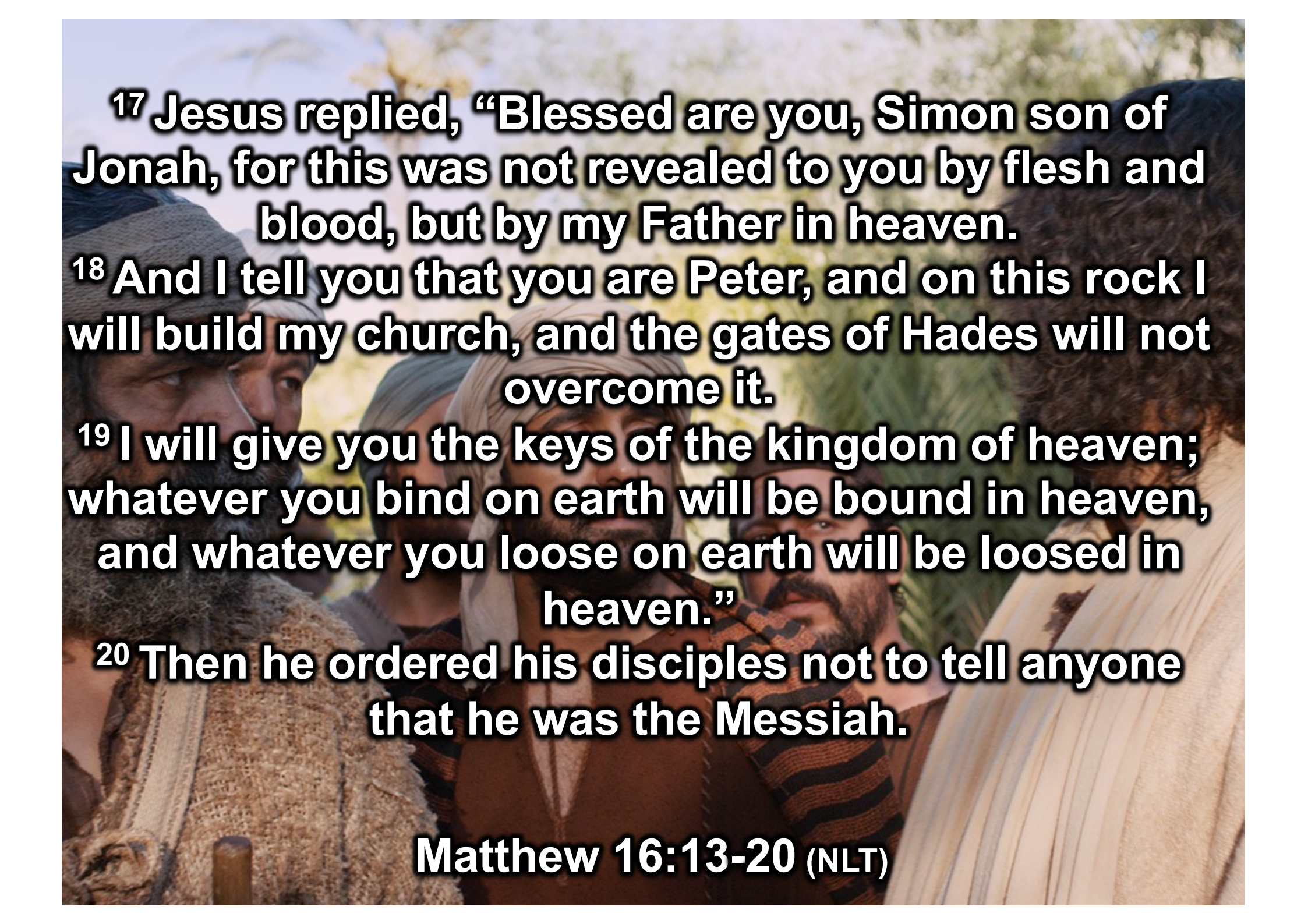
**<sup>14</sup> They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”**

**<sup>15</sup> “But what about you?” he asked. “Who do you say I am?”**

**<sup>16</sup> Simon Peter answered, “You are the Messiah, the Son of the living God.”**

**Matthew 16:13-20 (NLT)**





**<sup>17</sup> Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.**

**<sup>18</sup> And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.**

**<sup>19</sup> I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”**

**<sup>20</sup> Then he ordered his disciples not to tell anyone that he was the Messiah.**

**Matthew 16:13-20 (NLT)**

**Outline****16:13–20:34**

**IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.**

**V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.**

# Matthew 17

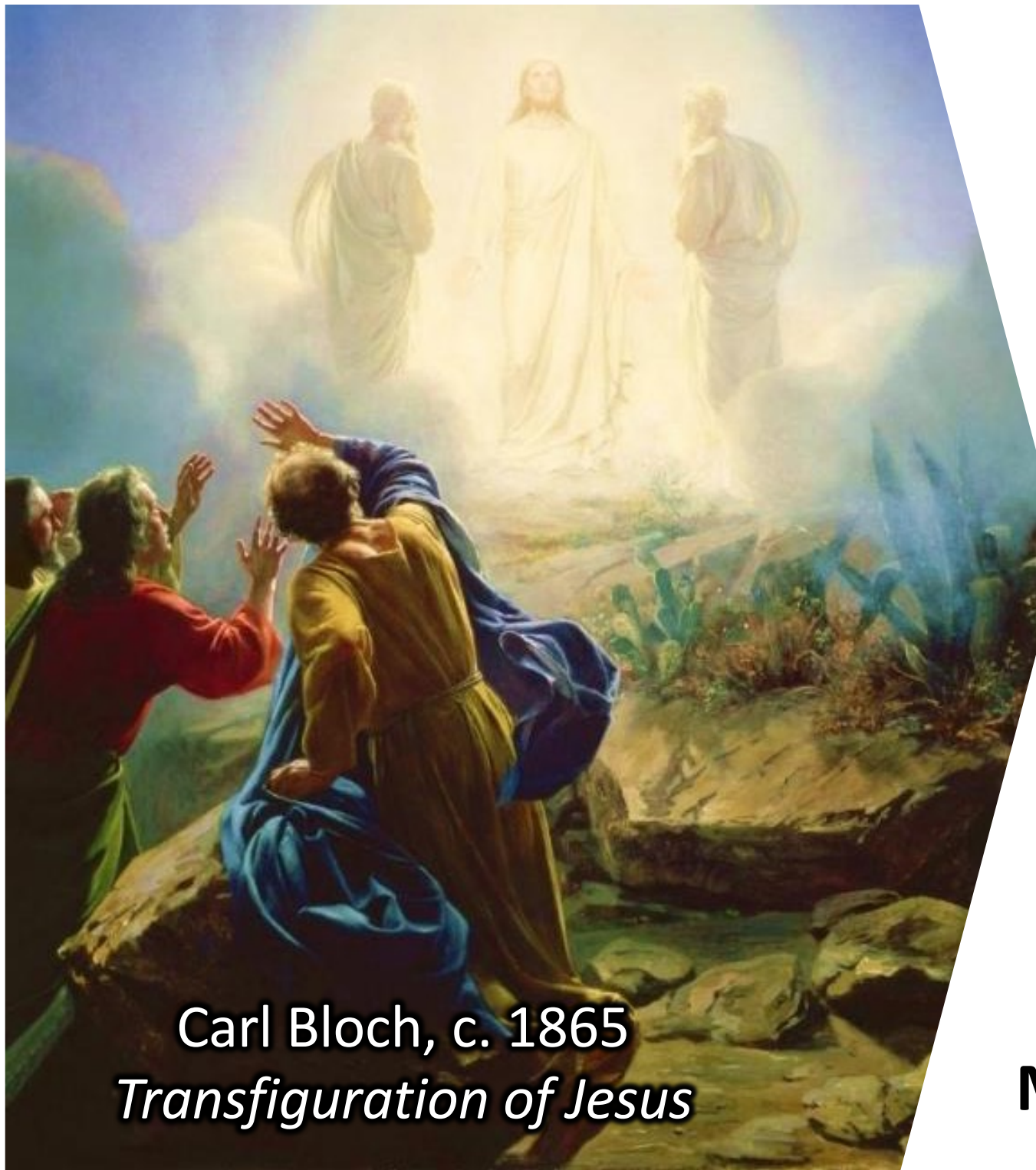


# **N. Revelation of the Kingdom**

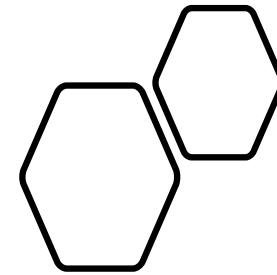
*§ 87*

*Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36*

**Three disciples see Christ's glory to foretaste  
His reign at the Second Advent and prove Him  
as worthy of obedience**



Carl Bloch, c. 1865  
*Transfiguration of Jesus*



**Mark 9:2-13 (ESV)**



# Why only Peter, James, and John?

Mk 9:2-13      Transfiguration

Mk 14:33      Gethsemane

## With Andrew

Mk 1:29-30      Peter's Mother-in Law

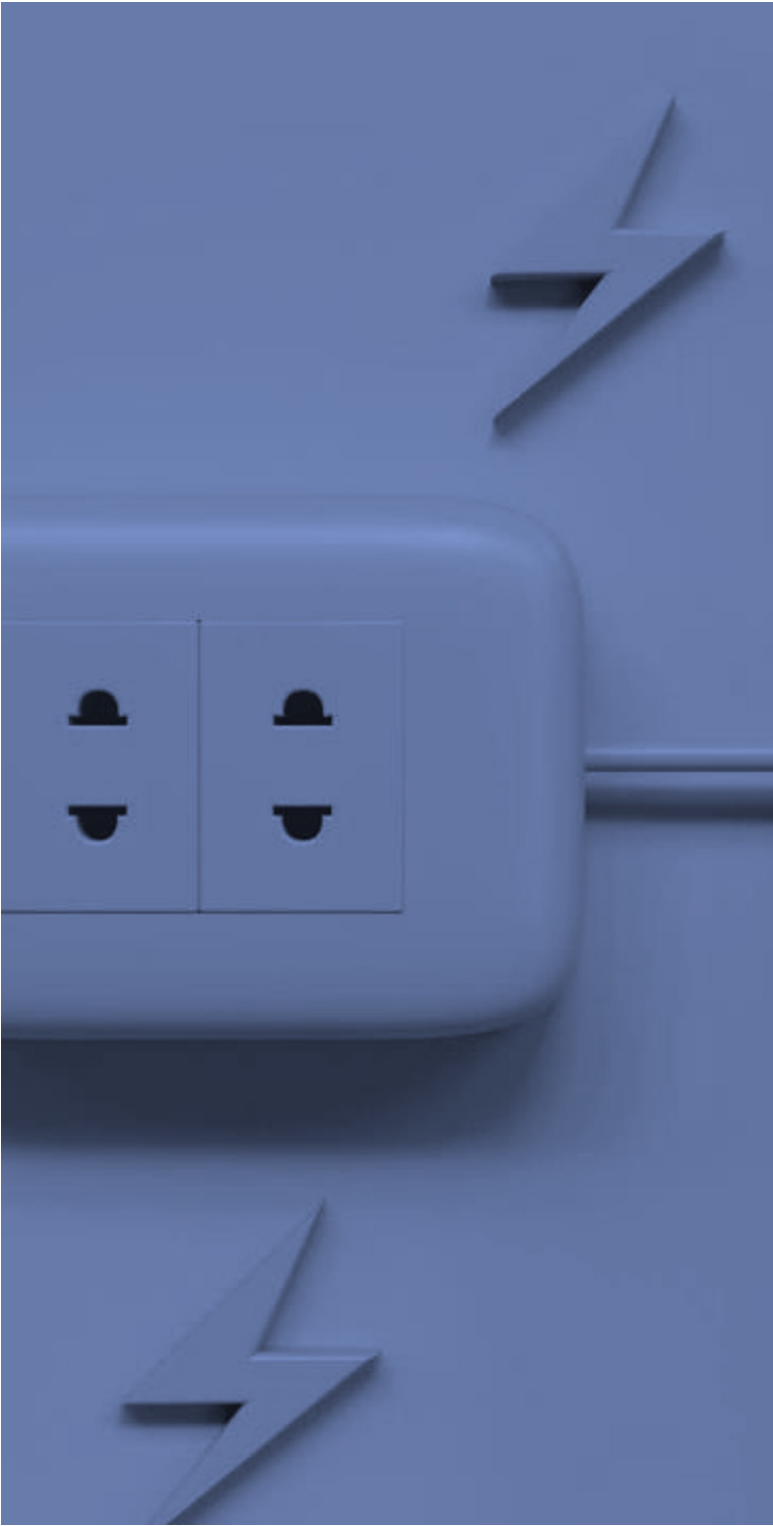
Mk 13:3      Olivet Discourse





<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.

**Mark 9:2-13 (ESV)**



# How do you recharge?

---

## **Mark 6:30-32**

<sup>30</sup> The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup> And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a desolate place by themselves.





<sup>2</sup> And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus.

**Mark 9:2-13 (ESV)**



John 20:15 . . . Supposing him to  
be the gardener

What  
did they  
see?

## Revelation 1



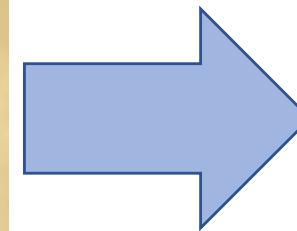
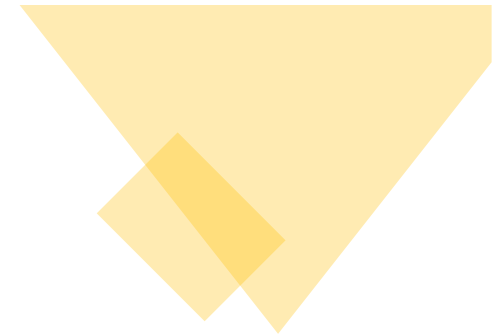
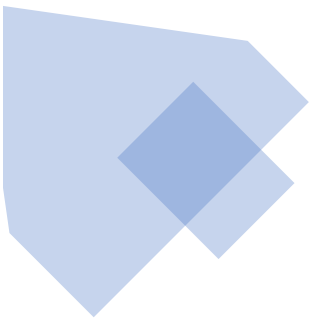
<sup>12</sup> Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup> and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup> The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup> his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters

<sup>16</sup> In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus.

**Mark 9:2-13 (ESV)**





**Jesus**

**Moses**

**Elijah**



<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup> And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” <sup>6</sup> For he did not know what to say, **for they were terrified.**

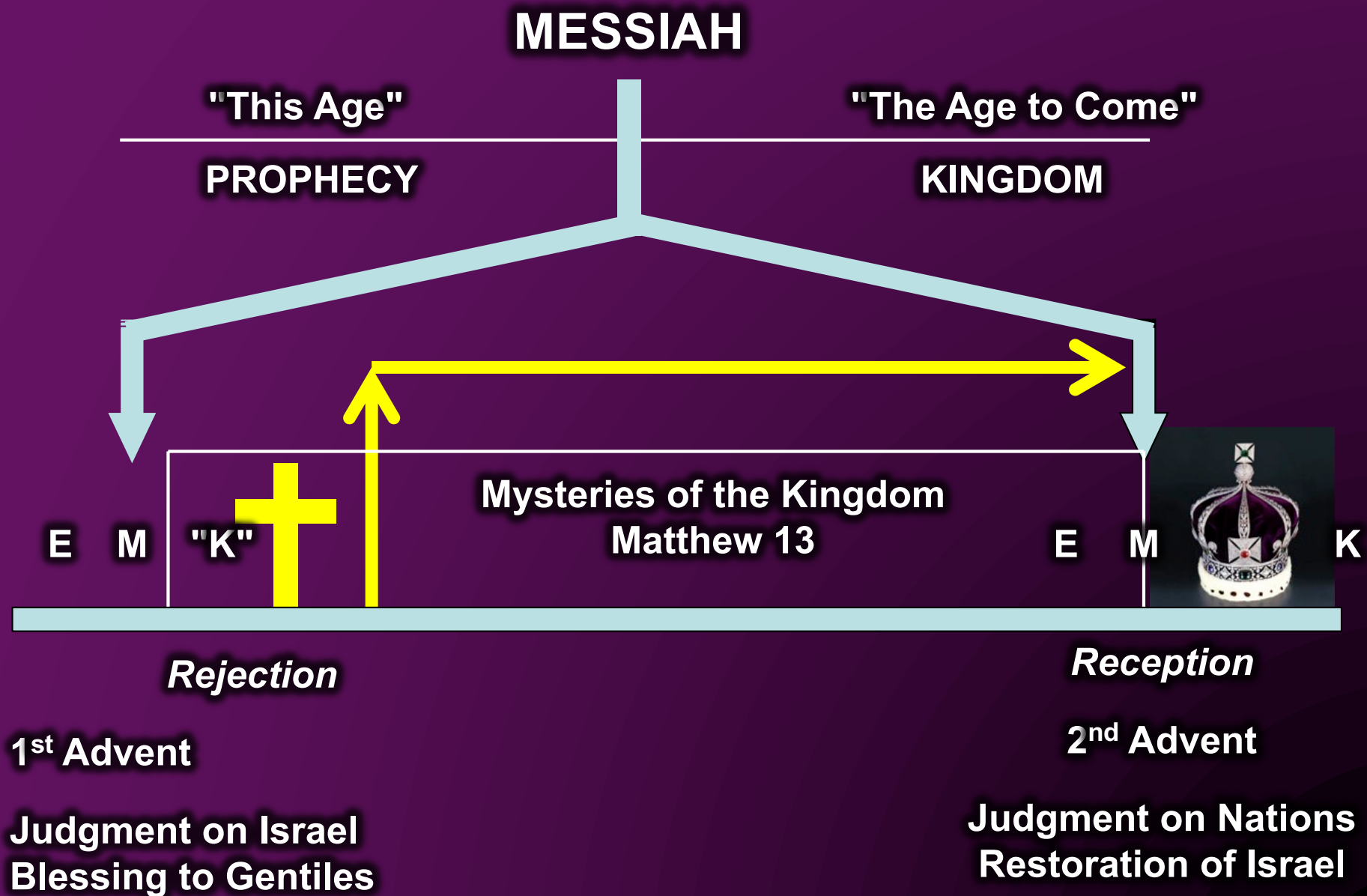
**Mark 9:2-13 (ESV)**



**"Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. <sup>6</sup> His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise, I will come and strike the land with a curse" (Malachi 4:5-6 NLT).**

# The Expectation: Elijah, Messiah, Kingdom

76







<sup>11</sup> And they asked him, “Why do the scribes say that first Elijah must come?” <sup>12</sup> And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? <sup>13</sup> But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

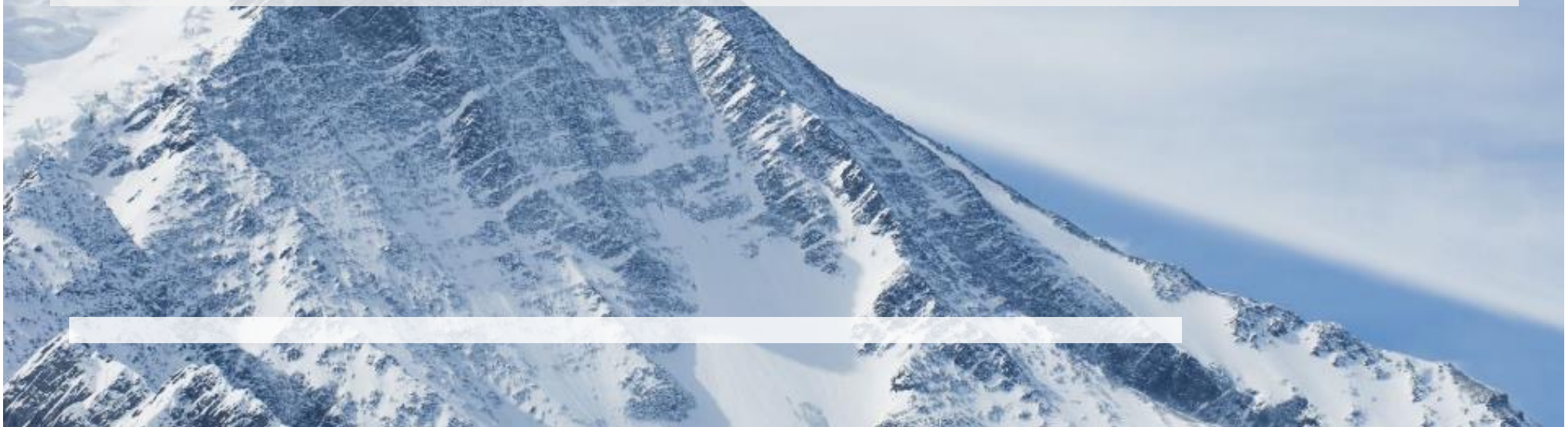
**Mark 9:2-13 (ESV)**

# A Good Question

- Q: Why must Elijah come first?
- A: The Scriptures say so

**Mal 3:1** "Behold, I send my messenger, and he will prepare the way before me."

**Mal 4:5** "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."



# Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

**Ps 69:20-21** "Behold, I send my messenger, and he will prepare the way before me."

**Isa 53** "But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed."

<sup>11</sup> And they asked him, “Why do the scribes say that first Elijah must come?” <sup>12</sup> And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? <sup>13</sup> But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

**Mark 9:2-13 (ESV)**





By what authority  
can Jesus proclaim  
John the Baptist  
fulfills prophecies  
about Elijah?

---



| #  | Title                                            | Mt         | Mk         | Lk         | Jn          |
|----|--------------------------------------------------|------------|------------|------------|-------------|
| 1  | Jesus Heals Many                                 | Mt 4:23–24 | Mk 1:32–34 |            |             |
| 2  | Jesus Casts Out Demons                           | Mt 4:24    | Mk 1:39    | Lk 7:18–23 |             |
| 3  | Jesus Cleanses a Leper                           | Mt 8:1–4   | Mk 1:40–45 | Lk 5:12–16 |             |
| 4  | Jesus Heals a Centurion's<br>Servant             | Mt 8:5–13  |            | Lk 7:1–10  |             |
| 58 | Jesus Appears in a Locked Room                   |            |            |            | Jn 20:19–23 |
| 59 | Jesus Appears in a Locked Room                   |            |            |            | Jn 20:26–29 |
| 60 | Jesus Provides a Miraculous Catch of Fish (John) |            |            |            | Jn 21:4–6   |

61 Miracles



**Terrified** in the presence **of the Lord**

---

**Listen to the Lord**

---

The Disciples **Listened to the Lord**

---

Disciples' questions **answered by the Lord**

---

Be Transformed!  
Not Terrified

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# Matthew 18



# How to Restore Relationships

***Matthew 18:15-20***

**Dr. Rick Griffith**  
**BibleStudyDownloads.org**

I. (15-17) The **manner** in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.



- A. (15) A private sin should be dealt with only **between those directly involved** so as to make restoration of the offender easier.
- B. (16) Unrepentant sin after a private confrontation should be exposed only to **one or two more persons** in order to facilitate restoring the sinner.
- C. (17a) Unrepentant sin after a small group attempt at restoration should be brought before the entire **church body** as a deterrent to continued sin.
- D. (17b) Unrepentant sin after exposure to the church should result in requiring each church member to **relate to the sinner as an unbeliever** (this includes removal from membership).



II. (18-20) The **reason** the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.



A. (18-19) Churches that prayerfully restore or continue to seek to restore sinful believers act in the place of the **Father**.

1. (18) The church must announce guilt or innocence based upon what God has already determined.
2. (19) Church leaders who prayerfully make a judgment can have confidence that they have acted according to God's will.

B. (20) Churches that restore or continue to seek to restore sinful believers act in the presence of **Jesus**.

Exegetical Idea: The **reason** the church should restore a sinning Christian correctly is because it extends God's authority.



- I. (15-17) The **manner** in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.
- II. (18-20) The **reason** the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.

**Matthew 18:15-20**





**The Crossroads (1981-83)**



# *China, 1981*





**Korea**

**China**

**Japan**

**Hong Kong**

**Taiwan**

**Macao**

**Thailand**

**Philippines**

**Malaysia**

**Singapore**

**Indonesia**

**Crossroads Ministry**



This is war.





# **Relational Pillars**

**for believers**

# *Romance, 1982*







**Susan Kay Griffith**



# Matthew's Relational Pillars

5:23-24

*You are:* Offender

*Issue:* General





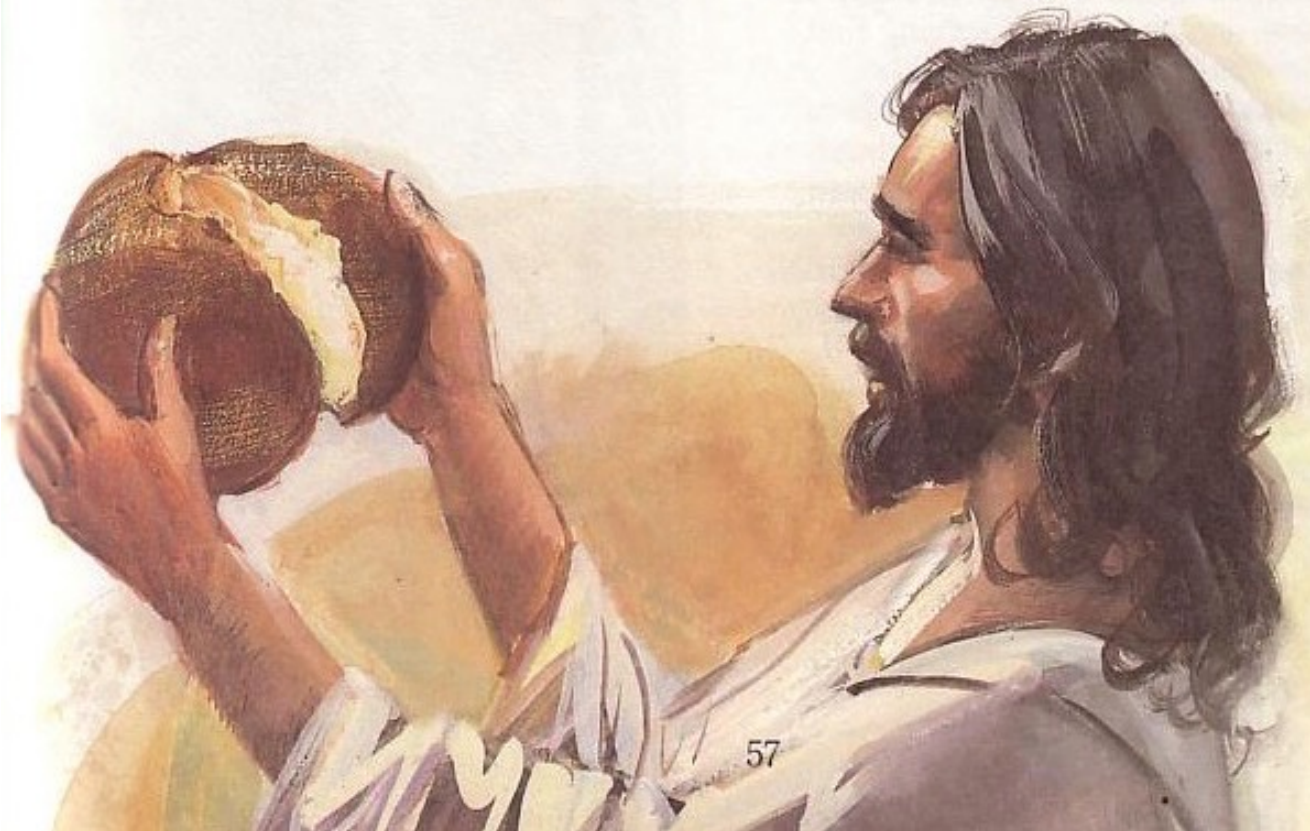
# Matthew 5:23-24



## *Matthew 5:23-24*

“Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.”

# The Lord's Supper







# Matthew's Relational Pillars

**5:23-24**

**18:15-17**

***You are:*** Offender

***Issue:*** General

**Offended**

**Sin**





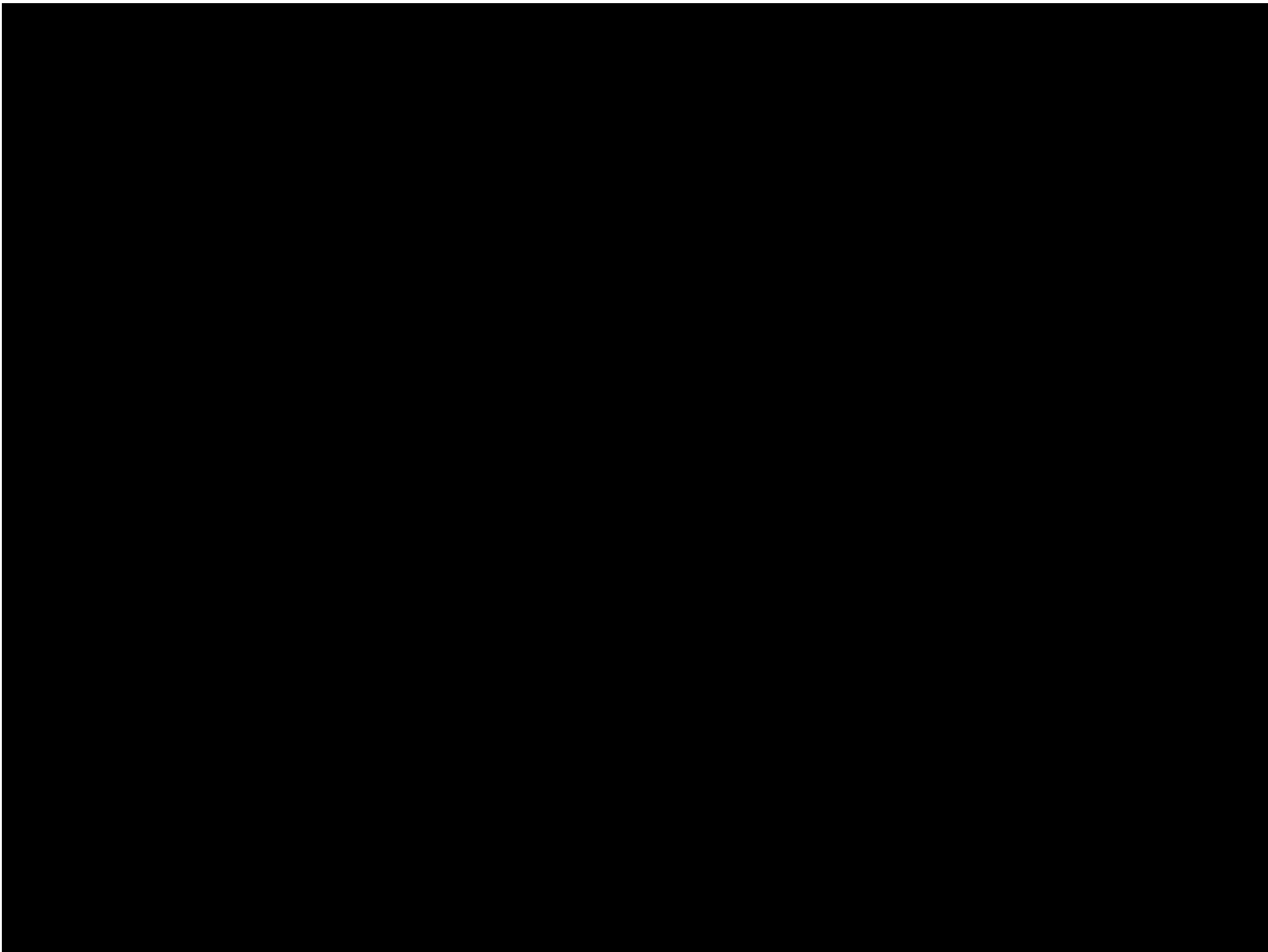
# ***Our First Question Today (for vv. 15-17)***



***How do we  
restore sinning  
Christians  
properly?***

# Other Relationships







# Matthew 18

## The Value of **One**

1  
Child  
(1-9)

1  
Sheep  
(10-14)

1  
Sinner  
(15-20)

1  
Debtor  
(21-35)

# Matthew 18:15-20 (NIV 1984 ed.)

If your brother sins against you, go and show him his fault, **just between the two** of you. If he listens to you, you have won your brother over. <sup>16</sup>But if he will not listen, **take one or two others** along, so that 'every matter may be established by the testimony of two or three witnesses.' <sup>17</sup>If he refuses to listen to them, **tell it to the church**; and if he refuses to listen even to the church, treat him as you would a **pagan or a tax collector**.

**How to  
Restore  
15-17**

<sup>18</sup>I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three come together in my name, there am I with them.

**Why to  
Restore  
18-20**

**I. Keep the  
matter as  
private as  
possible  
(15-17).**

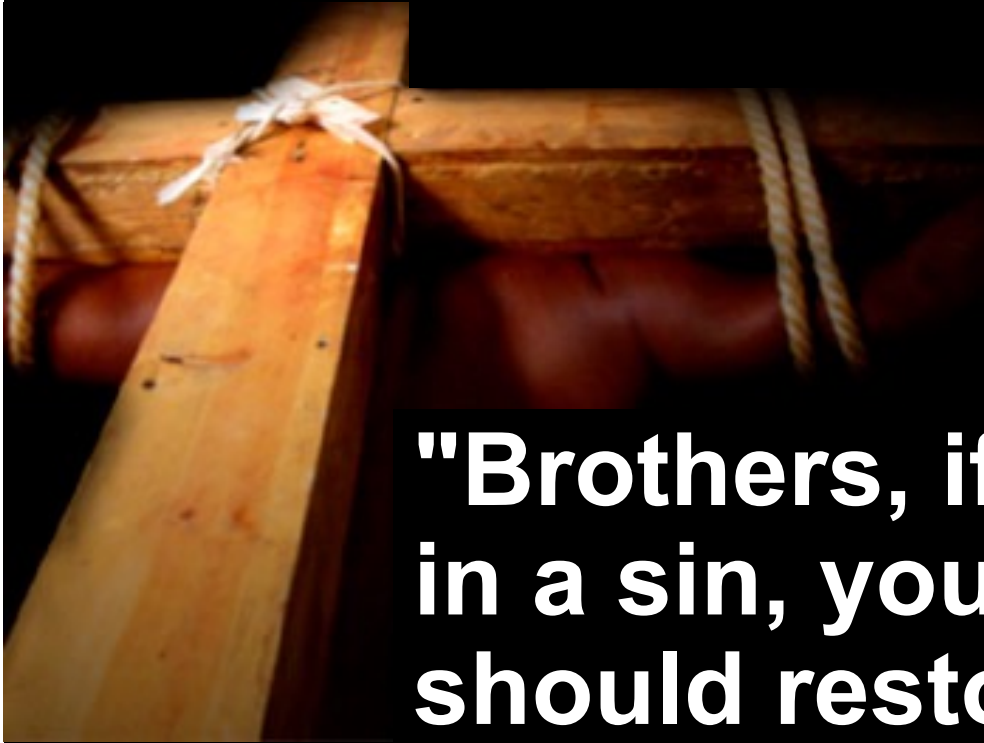




**Our Goal:**

**Restoration!**

# Restore People in Sin



**"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently."**

**Galatians 6:1**



# God's 4-step restoring process...



...reveals the issue to  
more people each step

# Step 1 to Restoration

Talk to the person by yourself



**S = Sinner**

**M = Member**





# Matthew's Relational Pillars

**5:23-24**

**18:15-17**

***You are:*** Offender

**Offended**

***Issue:*** General

**Sin**





# Matthew's Relational Pillars

**5:23-24**

**18:15-17**

***You are:*** Offender

**Offended**

***Issue:*** General

**Sin**

***Initiative:*** You!

**You!**



# Go in Person

**Not:**

- email
- SMS
- letter
- phone





1996





# Brothers...



# Why don't we confront others?

- **Ignorance**
- **Doubt**
- **Failure**
- **Fear**
- **Excuses**
- **Impurity**
- **Unsocial**



# Step 1 to Restoration

Talk to the person by yourself



**S = Sinner**

**M = Member**



# Step 2 to Restoration

Take 1-2 others along



**S = Sinner**

**M = Member**

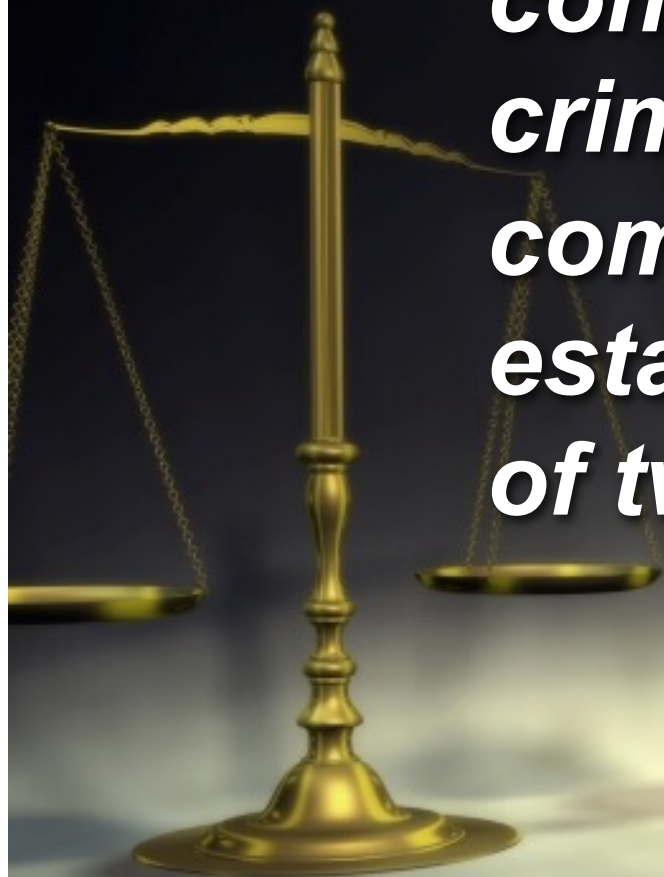


# Questions on Step 2

- 
- Who should these people be?
  - Why take 1-2 others?

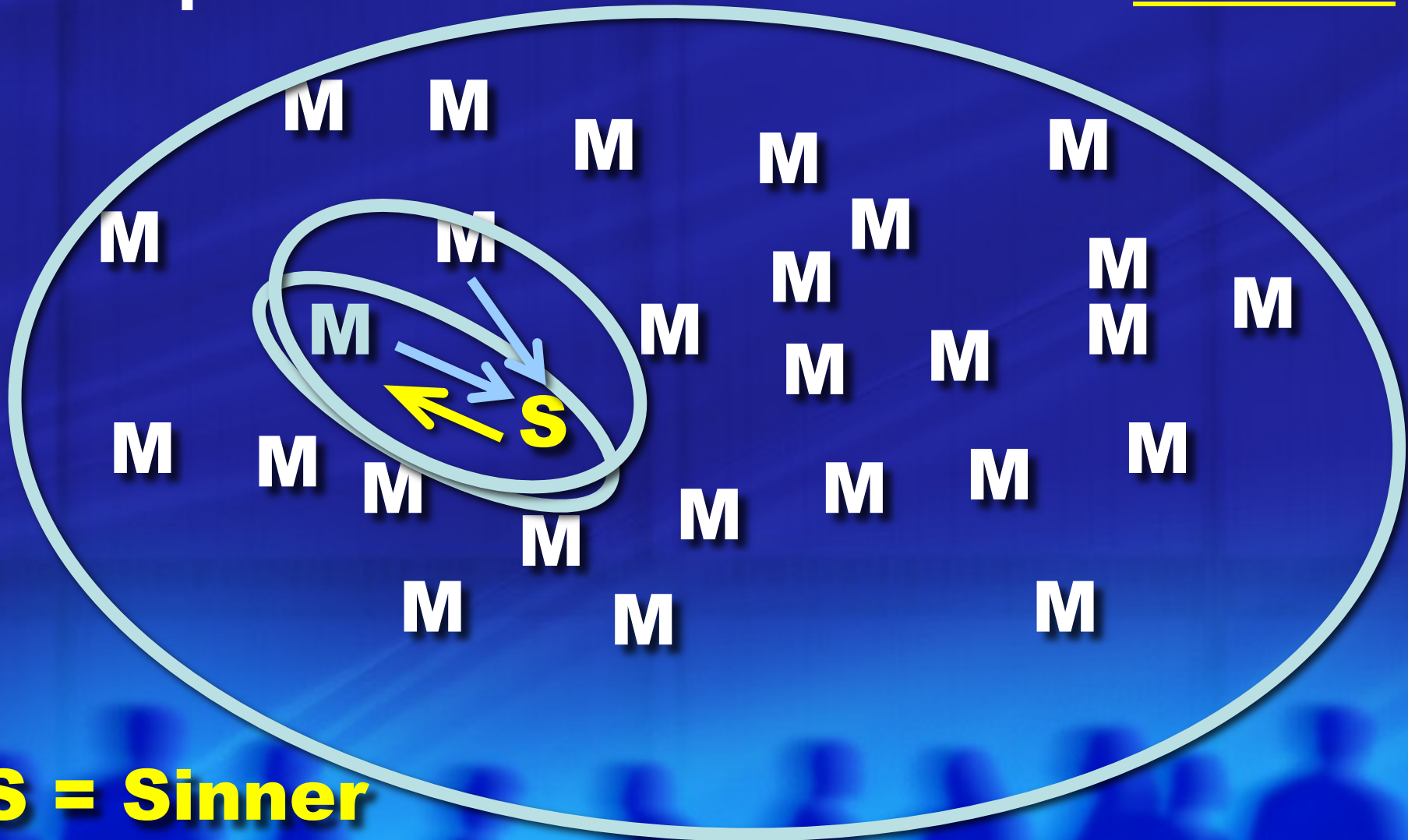
***"One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses."***

**DEUT. 19:15**



# Step 3 to Restoration

Expose the sin to the entire church

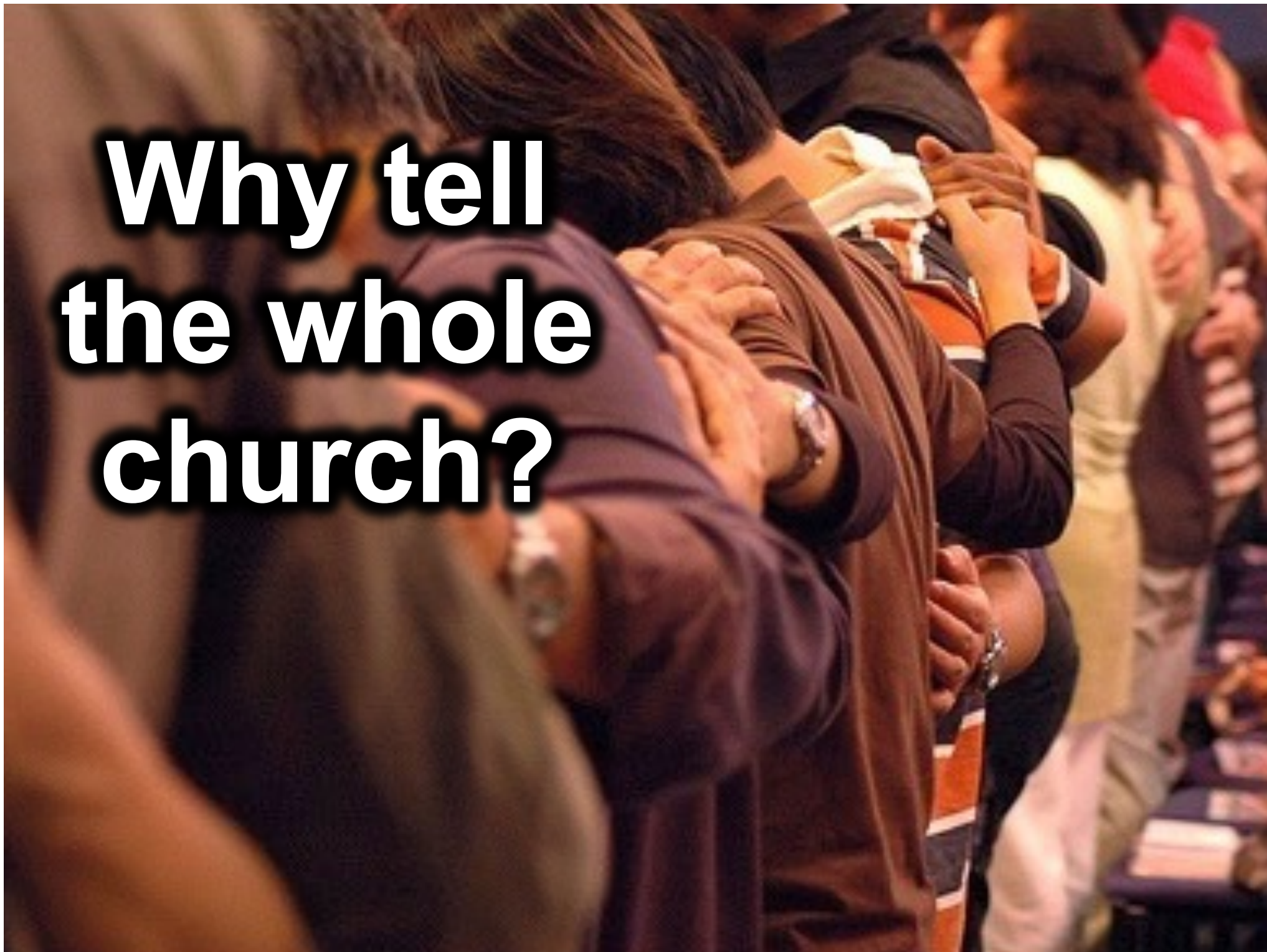


**S = Sinner**

**M = Member**



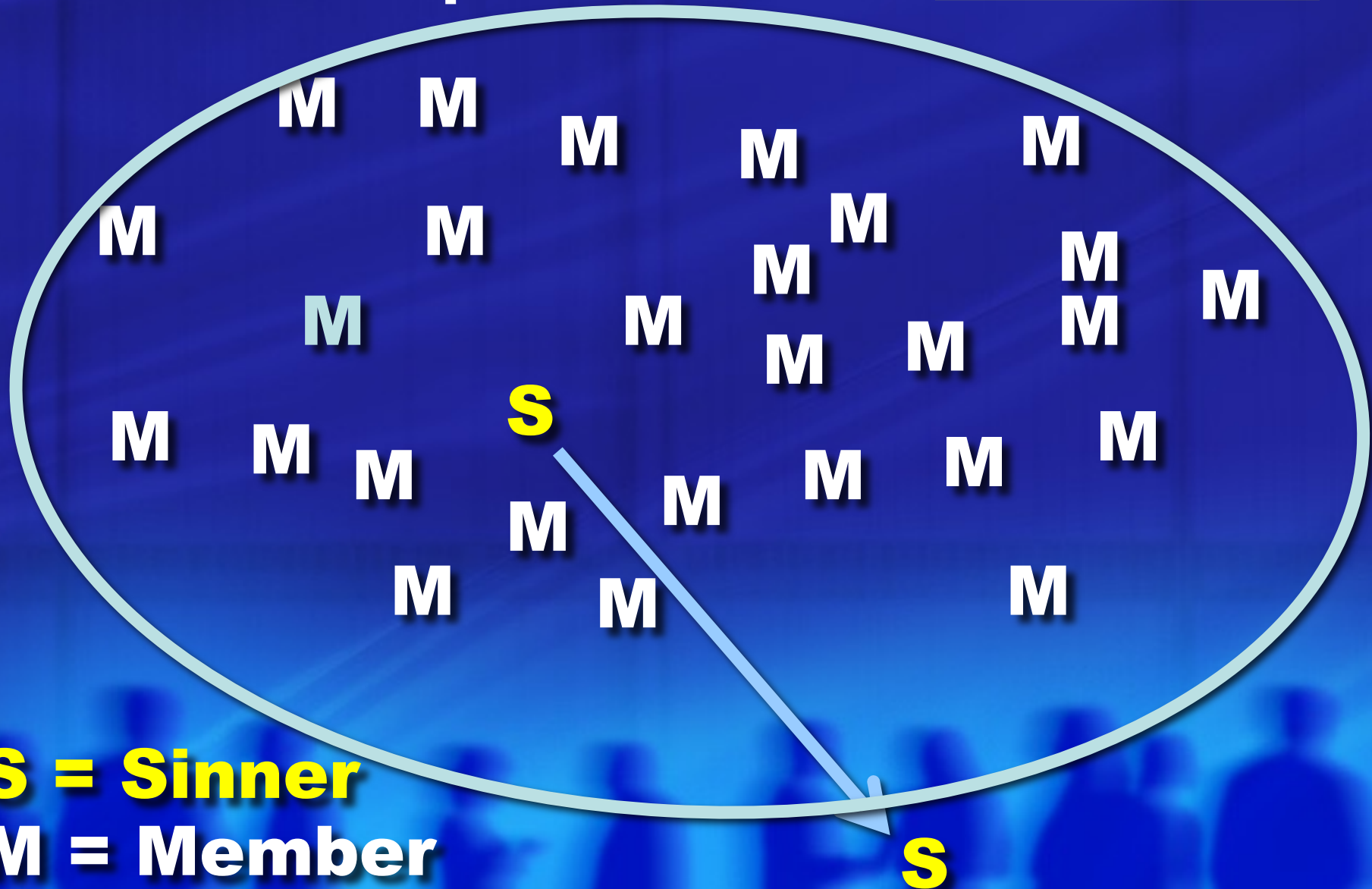
**Why tell  
the whole  
church?**





# Step 4 to Restoration

Treat the person as an unbeliever



# How NOT to Discipline



**EXCOMMUNICATE !**

# How to Discipline Him/Her



- Don't refer to him/her as a Christian.
- Evangelize this person.
- Don't let him/her take the Lord's Supper.
- Remove the person from membership.
- Remove this person from church roles.

**Unbeliever**

- "Deliver over to Satan" one in sex sin (1 Cor. 5:5).
- Don't eat with him/her (1 Cor. 5:11).
- Prohibit him/her from attending church?

**Worse**



**I. Keep the  
matter as  
private as  
possible  
(15-17).**



# God's 4-step restoring process...



...reveals the issue to  
more people each step



***Our 2<sup>nd</sup> question is answered in  
verses 18-20:***

***Why* do we restore sinning  
Christians properly?**



The background of the slide features a group of white silhouettes of people of various ages holding hands in a circle. They are standing on a globe that shows parts of the Atlantic and Pacific Oceans. A vibrant rainbow is visible in the background behind the group.

# **The Point of Verses 18-20**

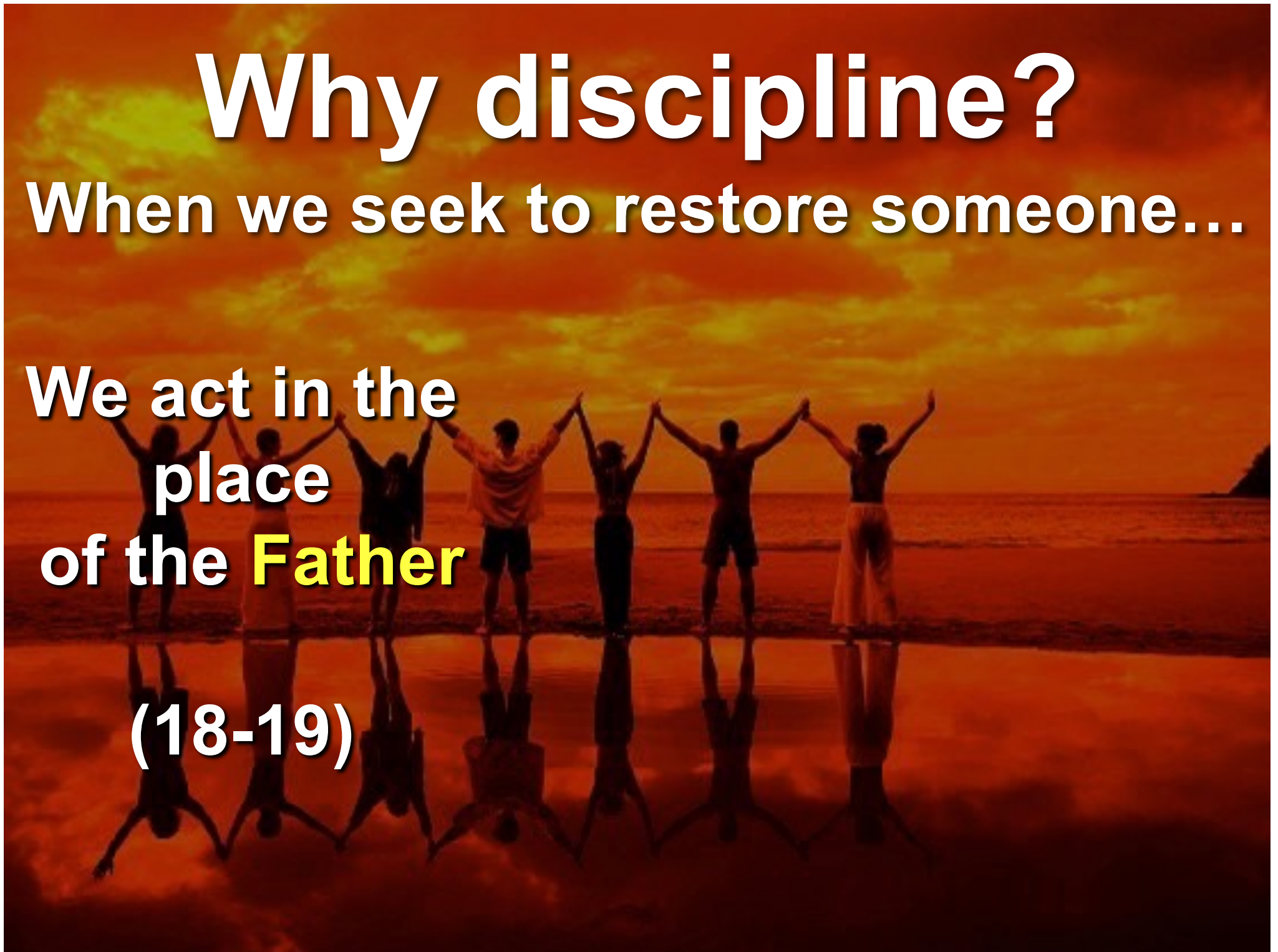
## **II. Our church extends the authority of God Himself!**

# Why discipline?

When we seek to restore someone...

We act in the  
place  
of the **Father**

(18-19)



# NAU is a Better Translation...

NIV "I tell you the truth, whatever you bind on earth **will be** bound in heaven, and whatever you loose on earth **will be** loosed in heaven."

NAU "Truly I say to you, whatever you bind on earth **shall have been** bound in heaven; and whatever you loose on earth **shall have been** loosed in heaven."



# Matthew 18:19

"Again, I tell you  
that if **two of you**  
on earth agree  
about anything you  
ask for, it will be  
done for you by my  
Father in heaven"  
(NIV).







PSALM 82:1, 6  
(TO ISRAEL'S  
RULERS/GODS)

***"I said, 'You are "gods";  
you are all sons of the  
Most High...  
but you will die like  
men..."***

# Why discipline?

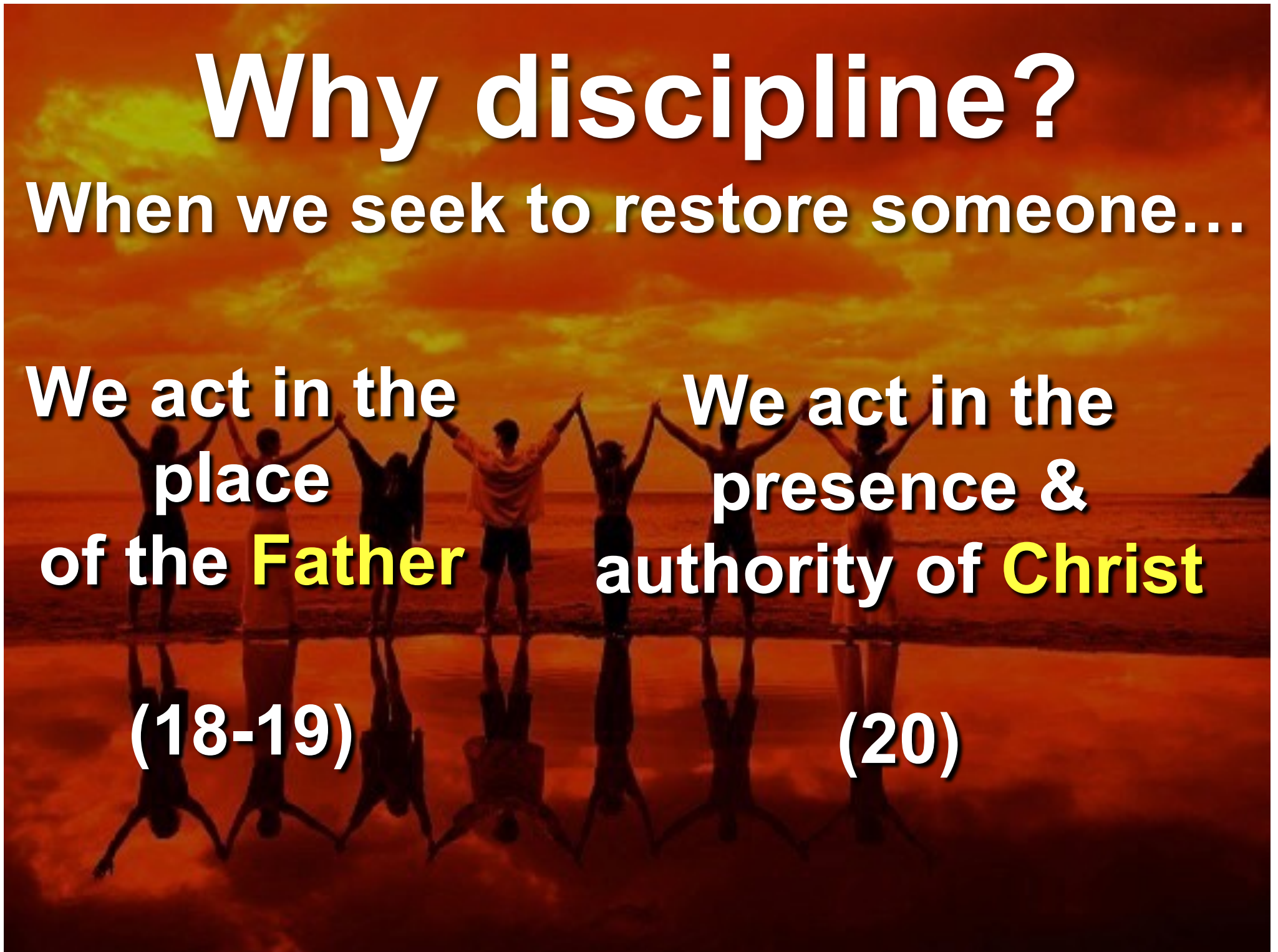
When we seek to restore someone...

We act in the  
place  
of the **Father**

(18-19)

We act in the  
presence &  
authority of **Christ**

(20)



# ***Matthew 18:20***

**"For where  
two or three  
come  
together in  
my name,  
there I am  
with them"  
(NIV).**







***Why*** do we  
restore sinning  
Christians  
properly?



# Main Idea:

We must **restore**  
sinning members  
properly since we act  
on God's **behalf**



# Matthew's Relational Pillars

**5:23-24**

**18:15-17**

***You are:*** Offender

**Offended**

***Issue:*** General

**Sin**

***Initiative:*** You!

**You!**





# The Overall Principle

**"If possible, as far as it depends on you, be at peace with all men"**

***Romans 12:18***





# Matthew's Relational Pillars

**The Overall Principle: Romans 12:18**

***You are:*** Offender

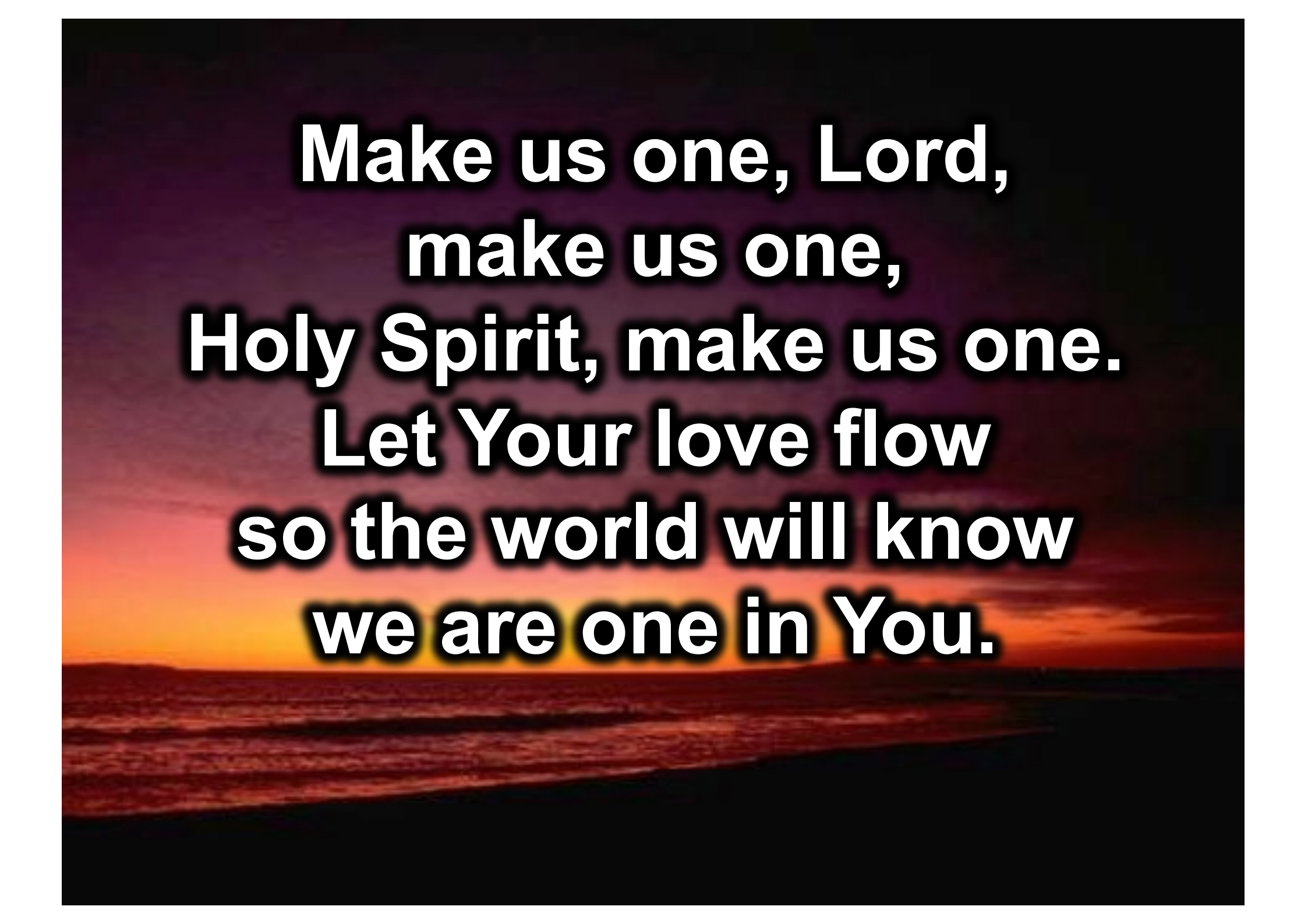
***Issue:*** General

***Initiative:*** You!

Offended

Sin

You!

The background of the image is a photograph of a sunset over the ocean. The sky is a mix of deep purple, magenta, and orange, with the sun's glow creating a bright orange band just above the horizon. The ocean is dark, and the foreground shows a dark, silty beach. The text is overlaid on the upper half of the image.

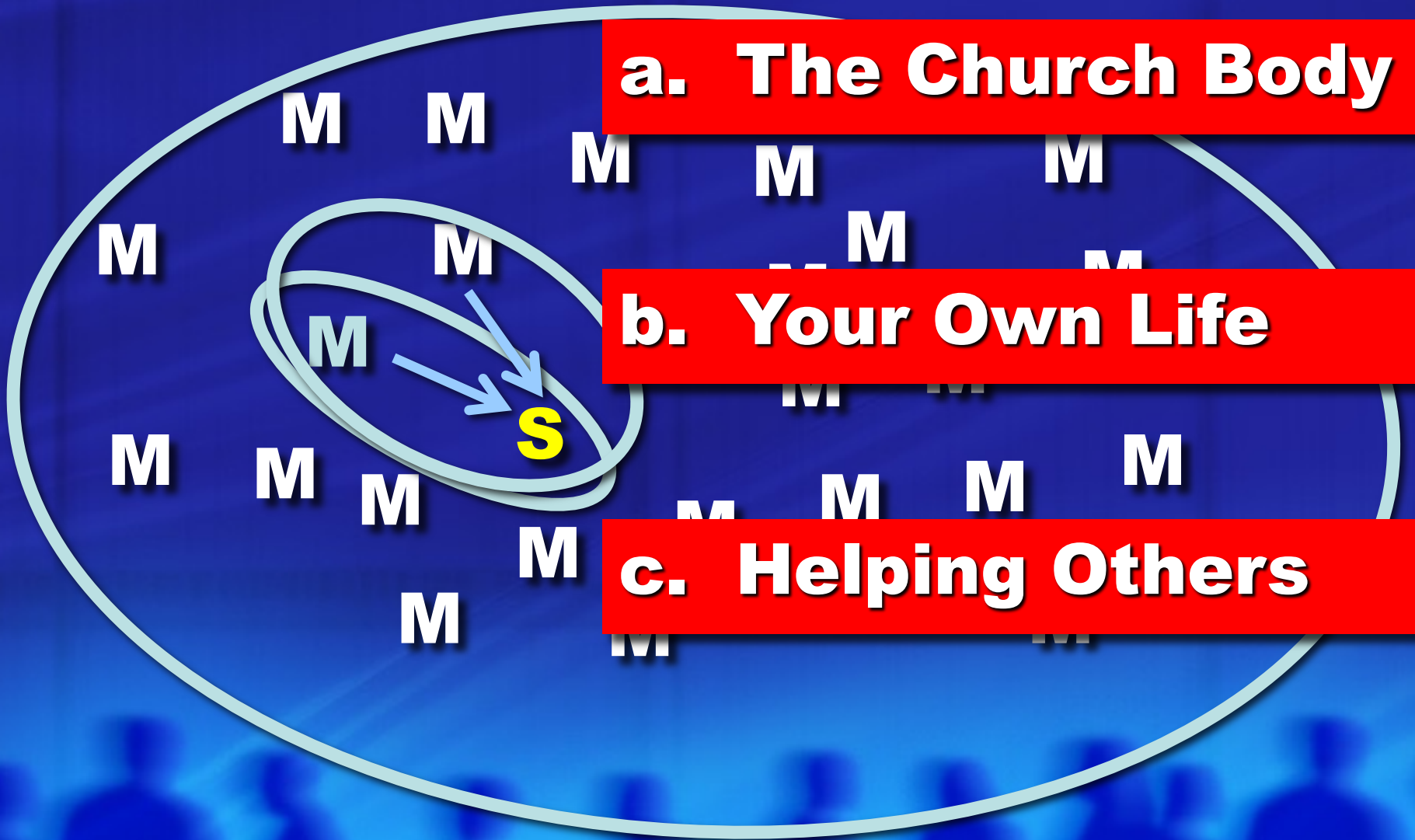
**Make us one, Lord,  
make us one,  
Holy Spirit, make us one.  
Let Your love flow  
so the world will know  
we are one in You.**

# What's God Saying to You?

**a. The Church Body**

**b. Your Own Life**

**c. Helping Others**





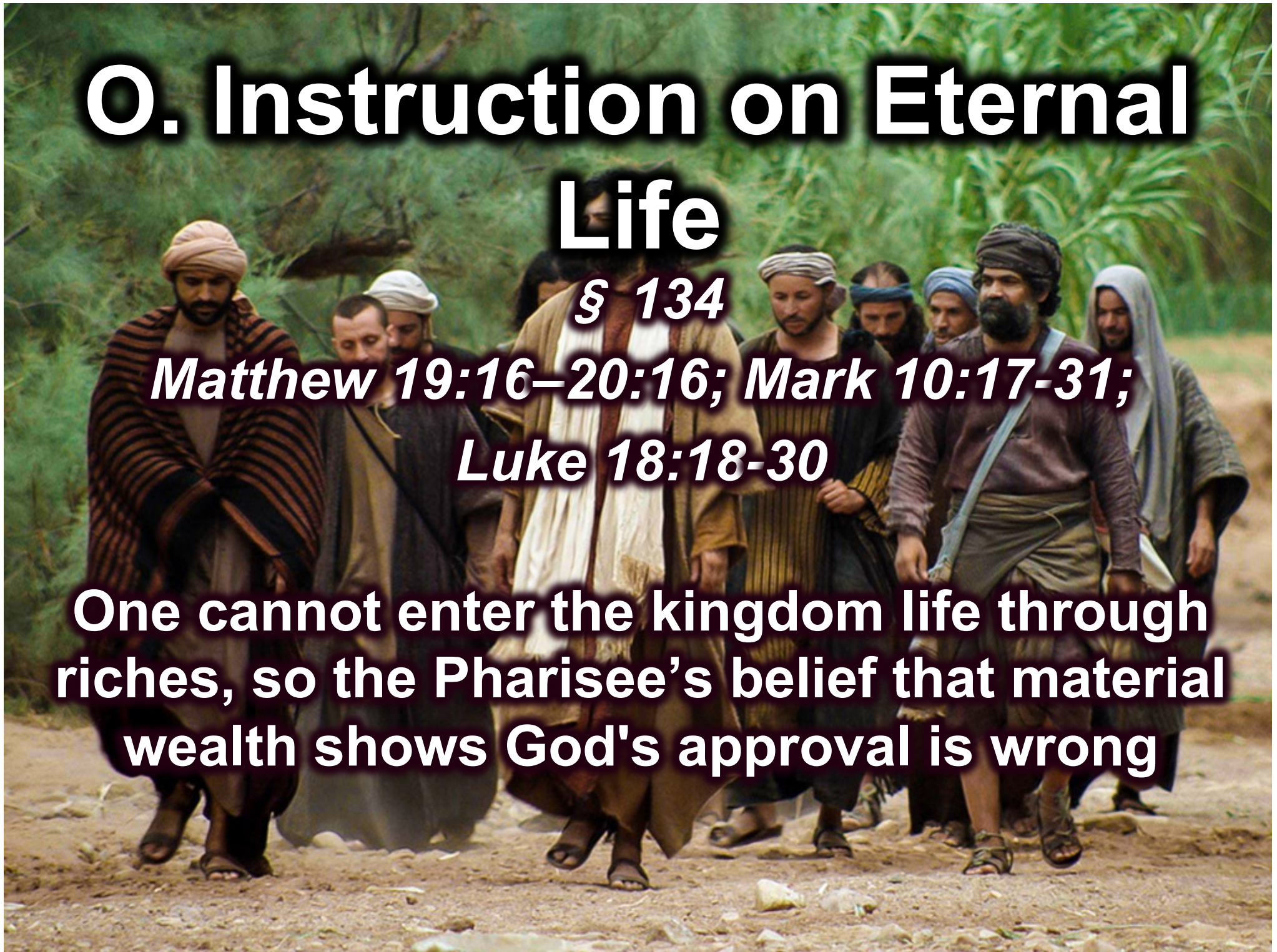
# Matthew 19

# O. Instruction on Eternal Life

§ 134

*Matthew 19:16–20:16; Mark 10:17-31;  
Luke 18:18-30*

**One cannot enter the kingdom life through riches, so the Pharisee's belief that material wealth shows God's approval is wrong**







# **A RICH YOUNG MAN QUESTIONS JESUS**

**Matthew 19:16-30; Mark 10:17-31; Luke 18:18-30**

**[www.freebibleimages.org](http://www.freebibleimages.org)**

































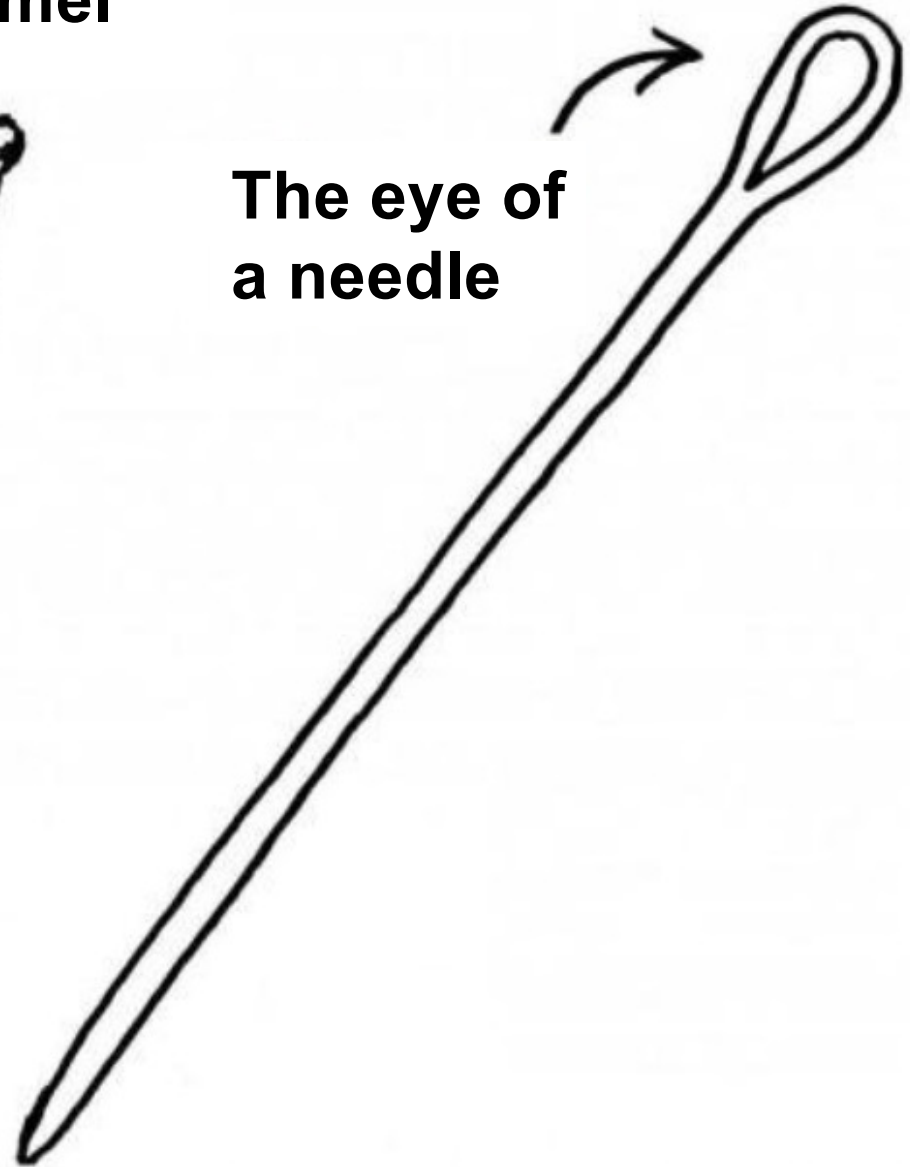




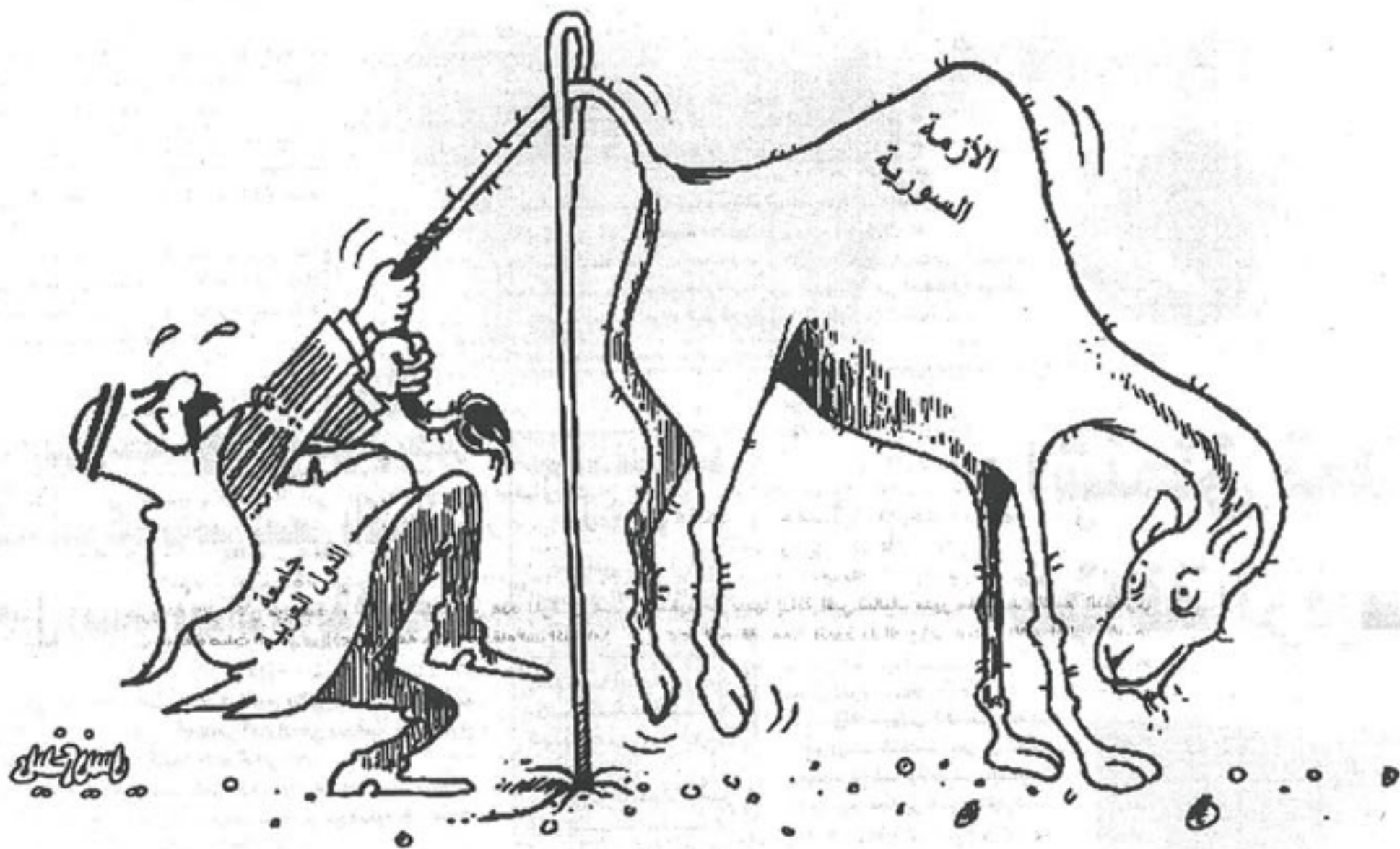
**A camel**



**The eye of  
a needle**















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P R O J E C T

|                                  |                               |                               |                               |
|----------------------------------|-------------------------------|-------------------------------|-------------------------------|
| THE<br>GOSPEL<br>—OF—<br>MATTHEW | THE<br>GOSPEL<br>—OF—<br>MARK | THE<br>GOSPEL<br>—OF—<br>LUKE | THE<br>GOSPEL<br>—OF—<br>JOHN |
|----------------------------------|-------------------------------|-------------------------------|-------------------------------|

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# A Literal, Political Kingdom

***"Jesus replied,  
I assure you that  
when the world is  
made new and the  
Son of Man sits  
upon his glorious  
throne, you who  
have been my  
followers will also  
sit on twelve  
thrones, judging  
the twelve tribes of  
Israel'"***  
***(Matt. 19:28 NLT)***



# Matthew 20



# Matthew 21

## Chs. 21–27

**IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.**

**V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.**

**VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.**

# Jerusalem During the Ministry of Jesus

## Jerusalem During the Ministry of Jesus

The **"THIRD WALL"** (shown with dotted line) was begun by Herod Agrippa I between A.D. 41 and 44 to enclose the growing northern suburbs, but the work was apparently stopped. Its construction was resumed, in haste, only after the First Jewish Revolt broke out in A.D. 66.

The **"SECOND WALL"** was built by Herod I or by earlier Hasmonean kings. Precise location is difficult to determine. This wall was put up around a market area in a valley, protecting it from raiding and looting, but was of questionable military value. At its eastern end, however, Herod built a military barracks (Antonia Fortress).

The **"FIRST WALL,"** so named by Josephus, encircled the city during the Hasmonean period, 167 B.C. After the revolt led by Judas Maccabeus in 167 Jerusalem expanded steadily in a period of independence under its own Jewish kings.

Herod the Great (reigned 37—4 B.C.) rebuilt the temple and its surrounding walls, built a palace, a fortress, a theater and a hippodrome (stadium) for horse and chariot races. He brought the city to the zenith of its architectural beauty and Roman cultural expression. This became Jerusalem in the time of Jesus.



Archaeological excavations have revealed a monumental stairway and the continuation of Tyropoeon Street, \*\*\* that lies along the valley called "Way of the Cheesemongers" by Josephus.

The Siloam Aqueduct-Tunnel \*\*\* was cut 1,749 ft. through solid bedrock, was 5'11" high (average) and followed an "S" shaped course made necessary by engineering difficulties. It was carved by Hezekiah and provided water during the siege (2Ch 32:30). Water flows through it to this day.

\* Location generally known, but style of architecture is unknown; artist's concept only, and Roman architecture is assumed.

\*\* Location and architecture unknown, but referred to in written history; shown here for illustrative purposes.

\*\*\* Ancient feature has remained, or appearance has been determined from evidence.

Buildings, streets and roads shown here are artist's concept only unless otherwise named and located. Wall heights remain generally unknown, except for those surrounding the Temple Mount.

DEEP VALLEYS on the east, south and west permitted urban expansion only to the north.

© Hugh Claycombe 1982



**Matthew 21:1-11**

**Mark 11:1-11**

**Luke 19:28-44**

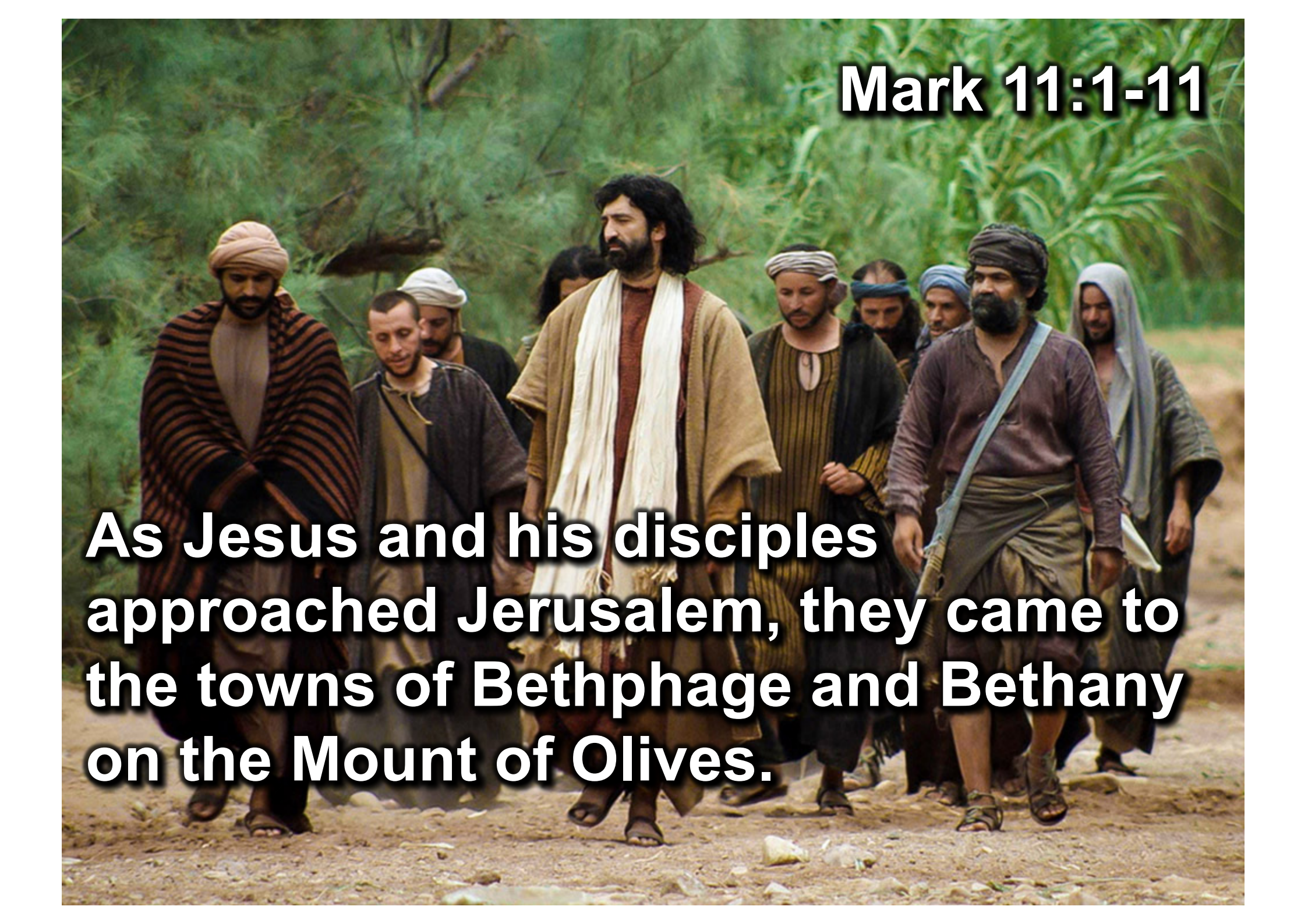
**John 12:12-19**

**THE EASTER STORY**

# **TRIUMPHAL ENTRY** (Palm Sunday)

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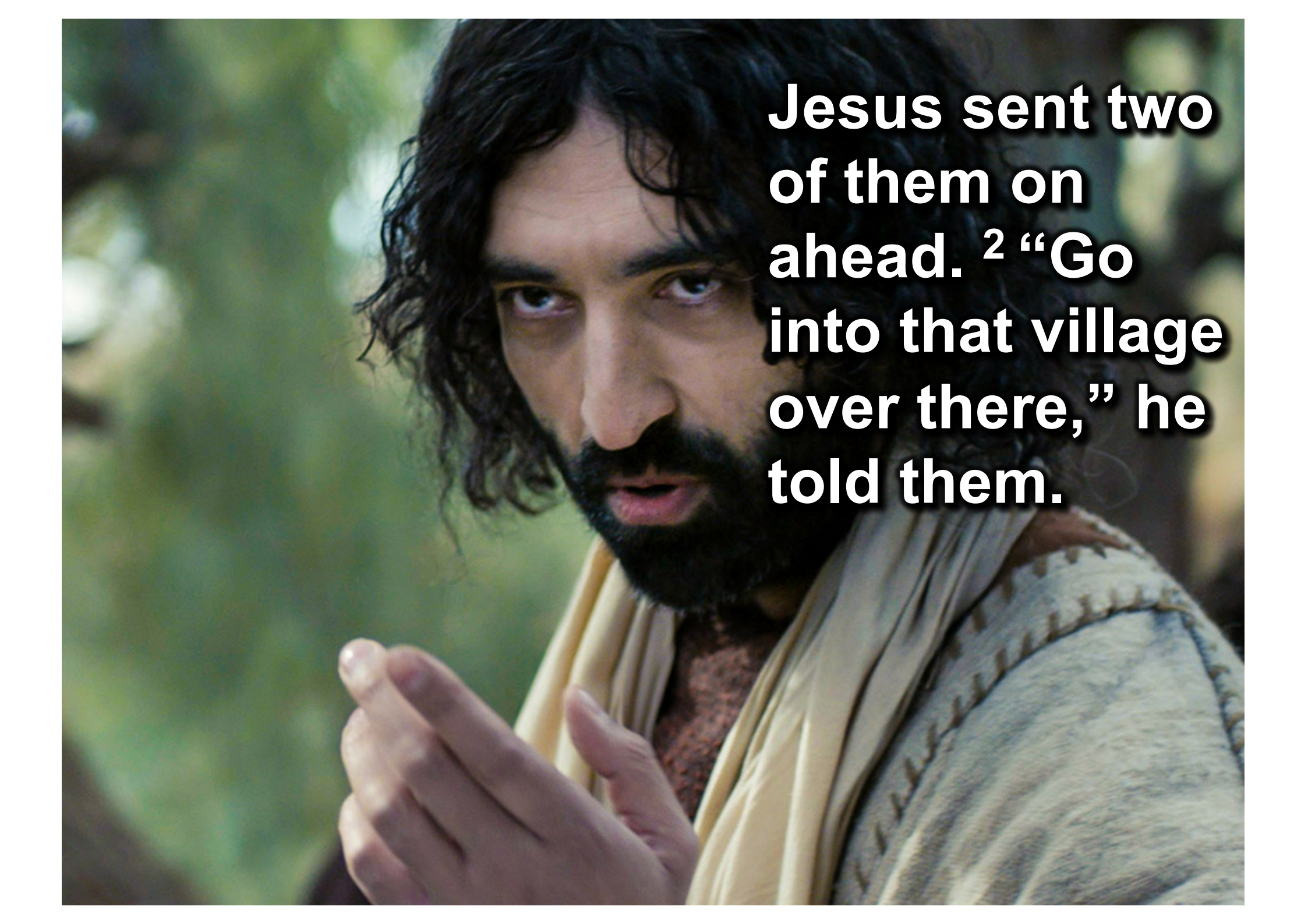


A cinematic photograph of Jesus and his twelve apostles walking along a dusty path on the Mount of Olives. Jesus, with long dark hair and a beard, wears a white robe over a brown tunic and leads the group. The disciples are dressed in traditional Jewish attire, including various colored robes and head coverings. The background is filled with lush green olive trees. The text 'Mark 11:1-11' is overlaid in the top right corner.

**Mark 11:1-11**

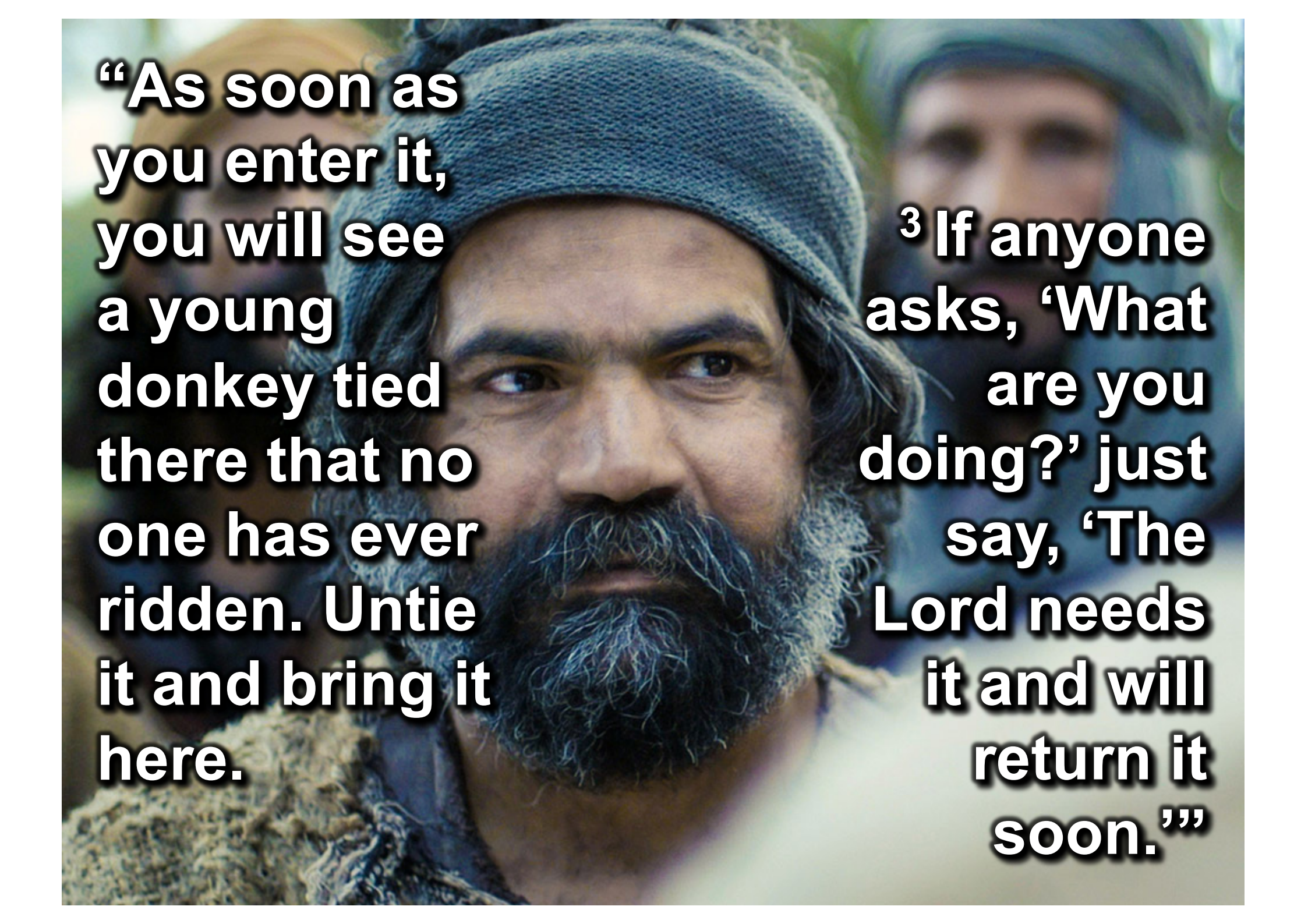
**As Jesus and his disciples  
approached Jerusalem, they came to  
the towns of Bethphage and Bethany  
on the Mount of Olives.**





**Jesus sent two  
of them on  
ahead. <sup>2</sup> “Go  
into that village  
over there,” he  
told them.**

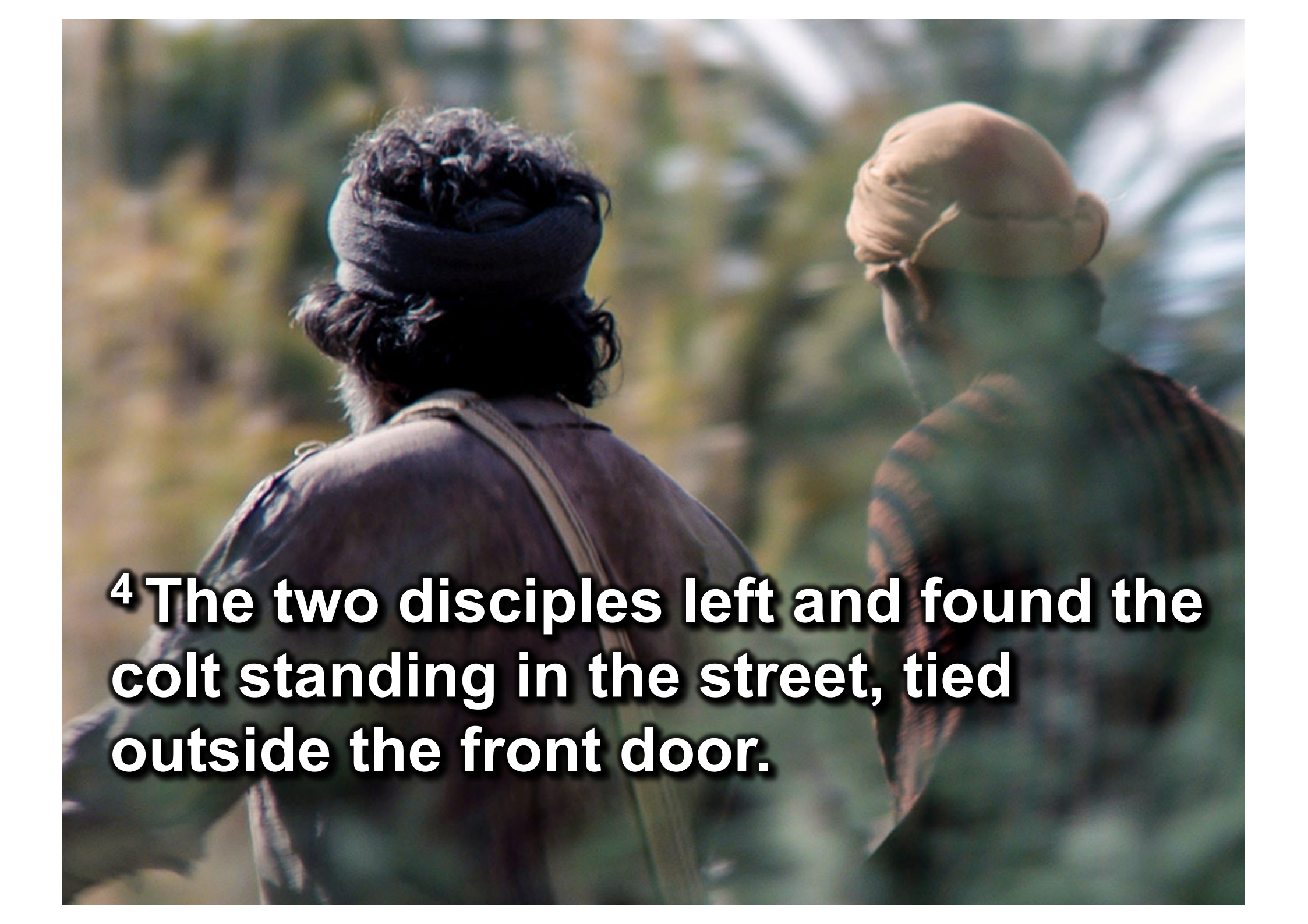




**“As soon as  
you enter it,  
you will see  
a young  
donkey tied  
there that no  
one has ever  
ridden. Untie  
it and bring it  
here.**

**<sup>3</sup> If anyone  
asks, ‘What  
are you  
doing?’ just  
say, ‘The  
Lord needs  
it and will  
return it  
soon.’”**

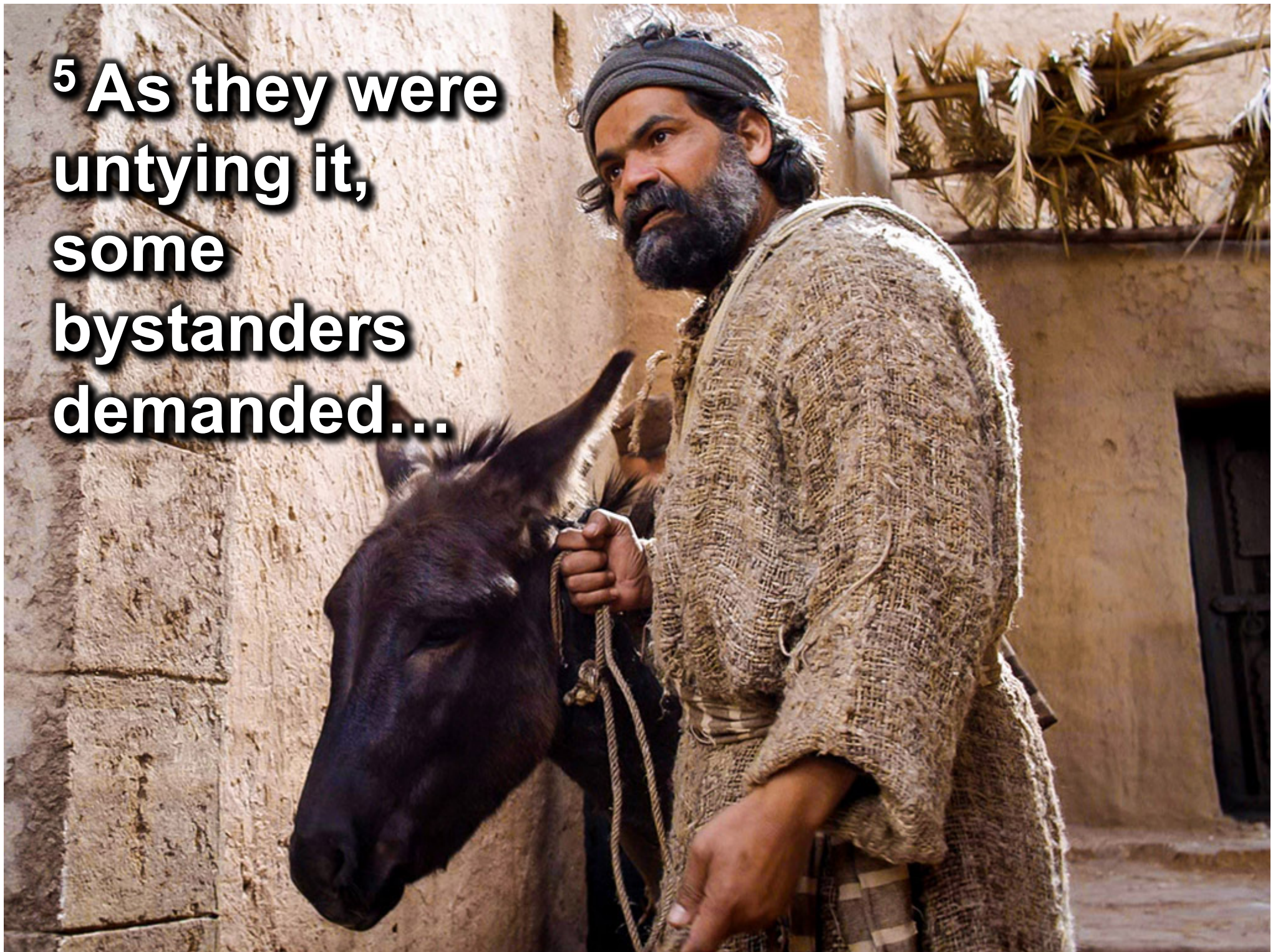


A photograph showing the backs of two men walking away from the camera. The man on the left has dark, curly hair and wears a dark turban and a brown robe. The man on the right wears a light-colored turban and a striped robe. They are walking through a blurred, natural setting. Overlaid on the bottom half of the image is white text with a black outline.

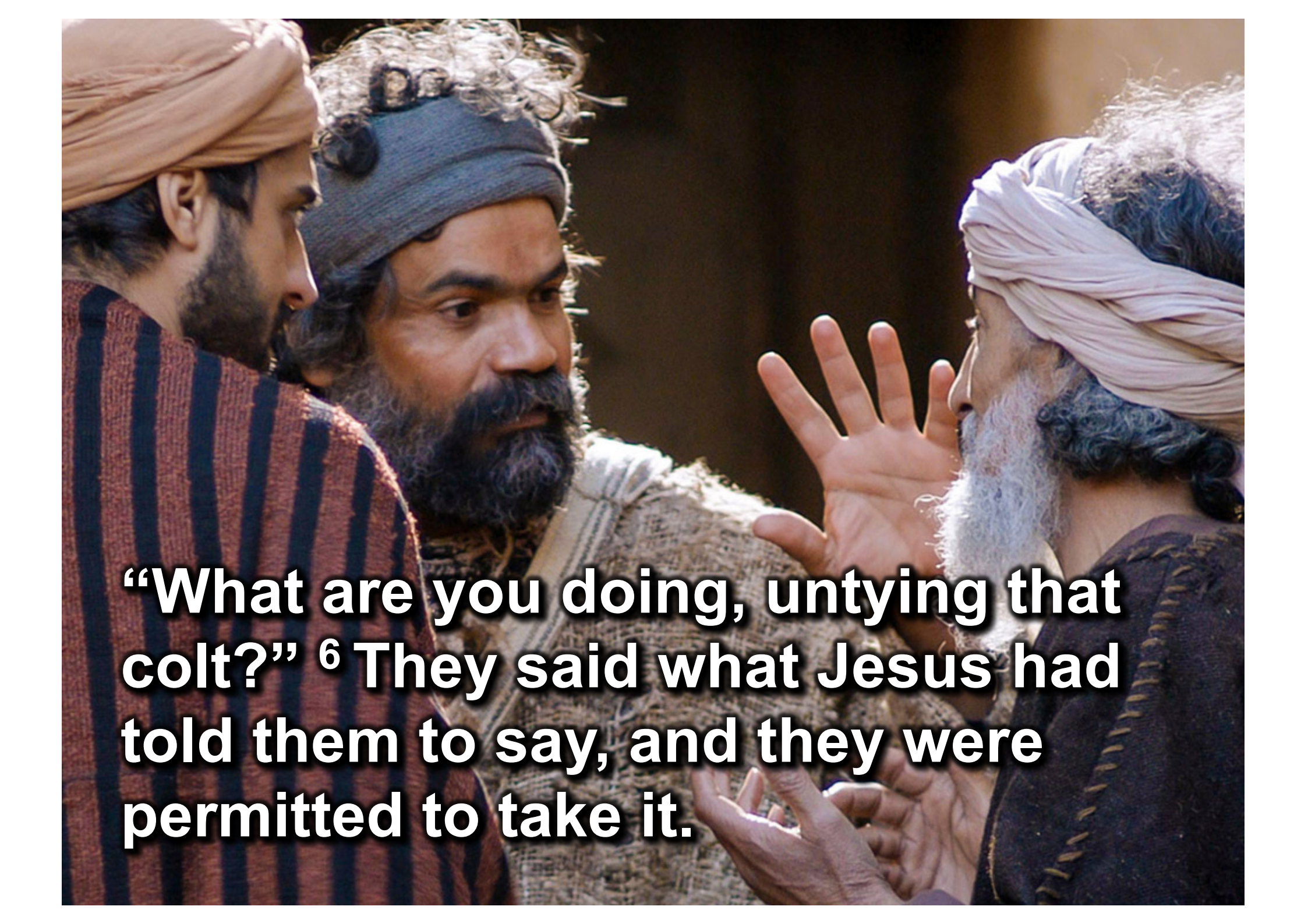
**<sup>4</sup>The two disciples left and found the colt standing in the street, tied outside the front door.**



**<sup>5</sup> As they were  
untying it,  
some  
bystanders  
demanded...**







**“What are you doing, untying that colt?” <sup>6</sup> They said what Jesus had told them to say, and they were permitted to take it.**





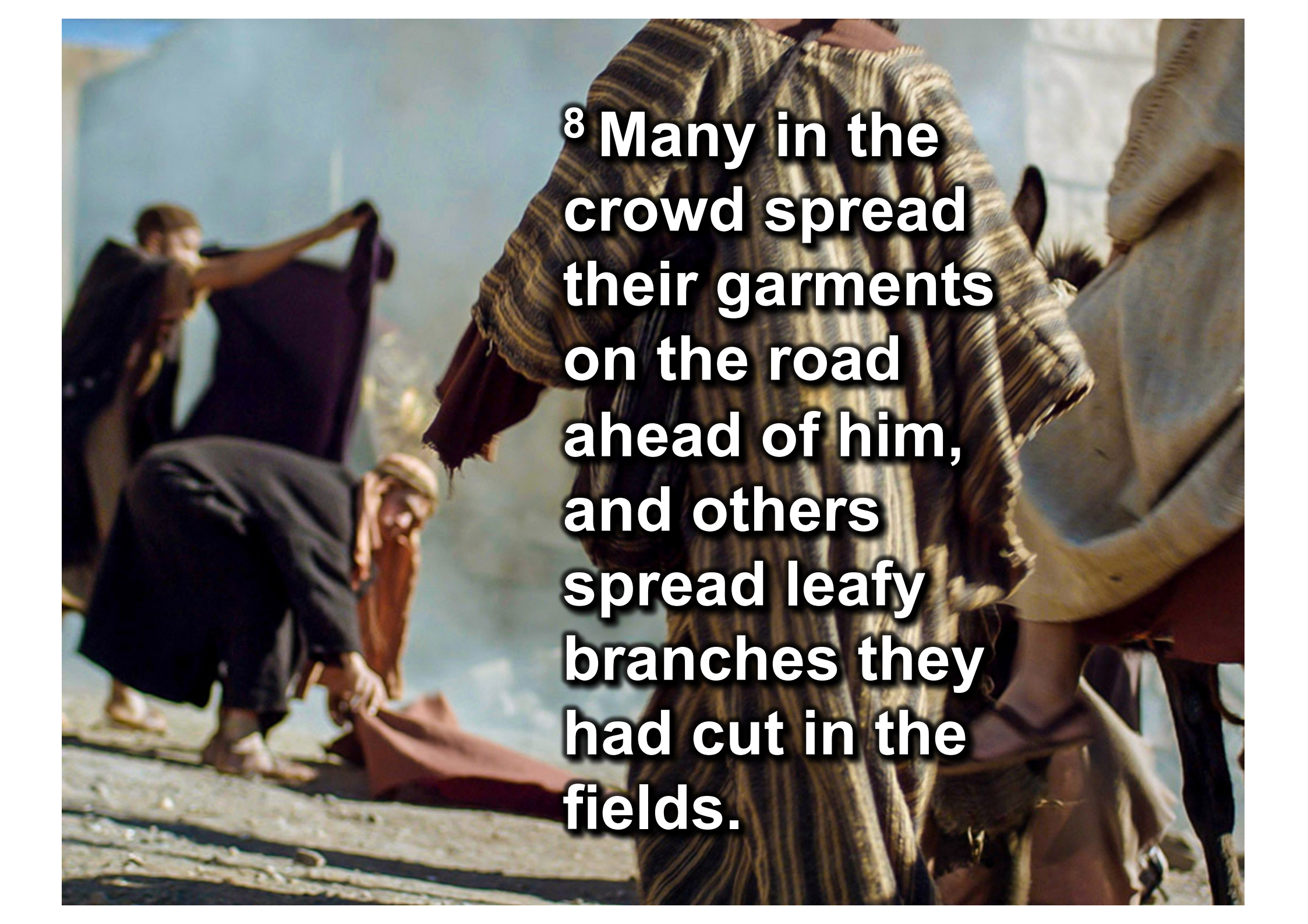
**<sup>7</sup> Then they brought the colt  
to Jesus...**





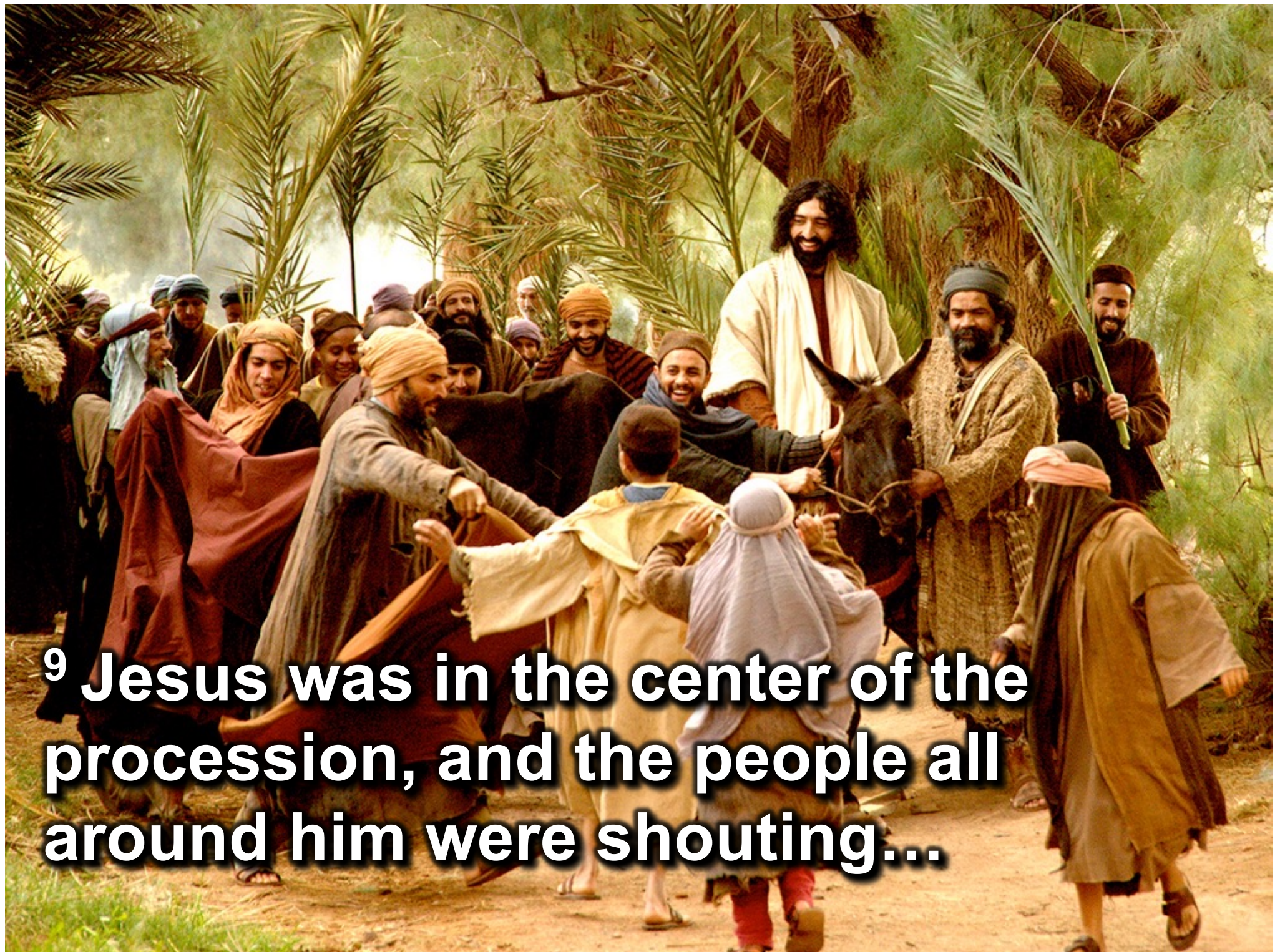
**...and threw their garments over it,  
and he sat on it.**



A scene from a film showing a crowd of people on a road. In the foreground, a person is seen from behind, wearing a brown and gold striped robe. To the left, a man in a dark tunic is holding up a purple garment. In the center, a person in a dark tunic is crouching down, spreading a red garment on the ground. The background shows a hazy, mountainous landscape under a blue sky. The text is overlaid on the right side of the image.

**<sup>8</sup> Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields.**

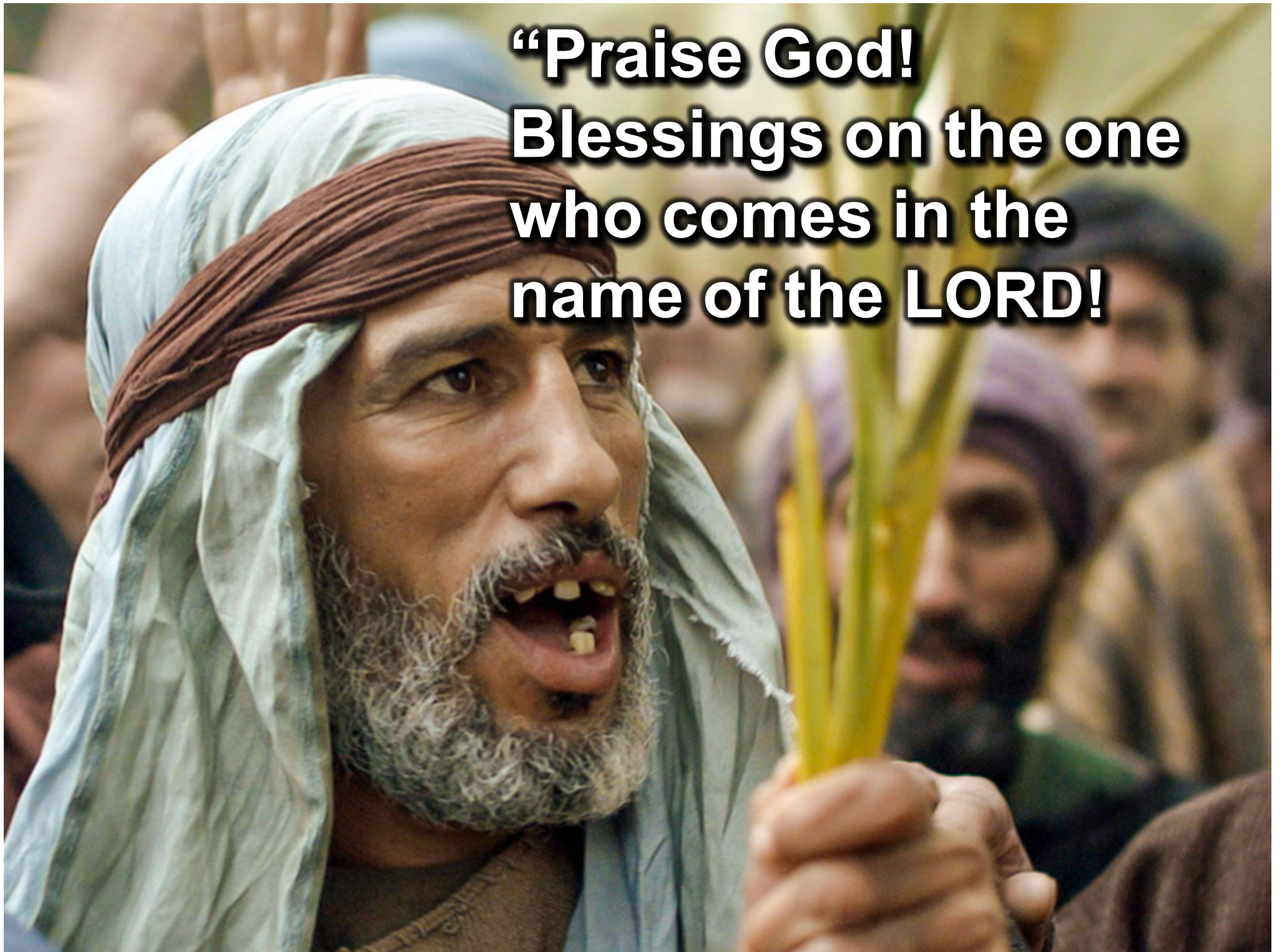




**<sup>9</sup> Jesus was in the center of the procession, and the people all around him were shouting...**



**“Praise God!  
Blessings on the one  
who comes in the  
name of the LORD!”**







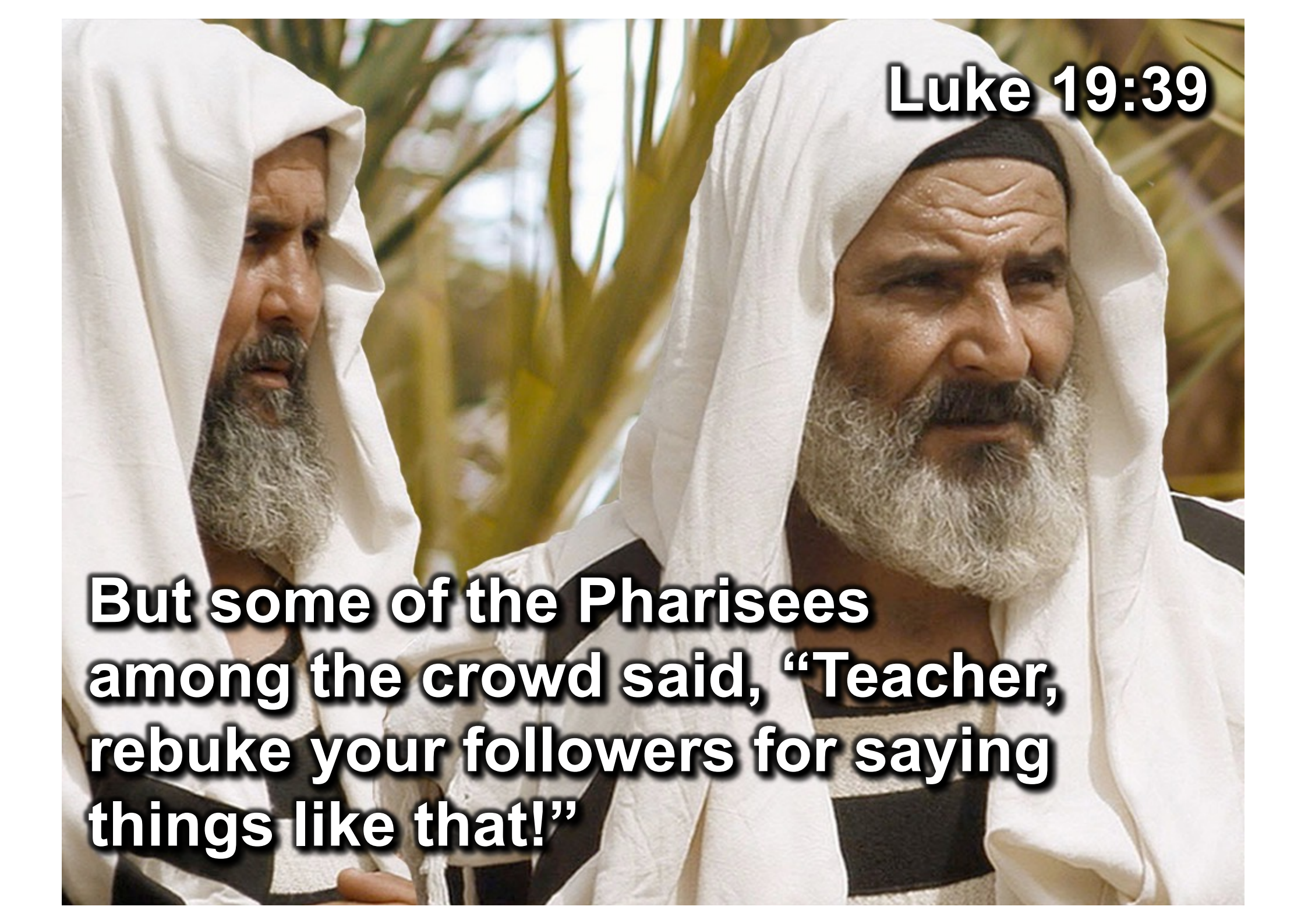
**<sup>10</sup> Blessings on the  
coming Kingdom of  
our ancestor David!**





**"Praise God in  
highest heaven!"**



A close-up photograph of two men dressed in traditional white Jewish robes and head coverings (kippot). They have long, grey beards and are looking off-camera with serious expressions. The background is blurred, showing some greenery.

**Luke 19:39**

**But some of the Pharisees  
among the crowd said, “Teacher,  
rebuke your followers for saying  
things like that!”**





**Luke 19:40**

**He replied, “If they kept quiet,  
the stones along the road  
would burst into cheers!”**

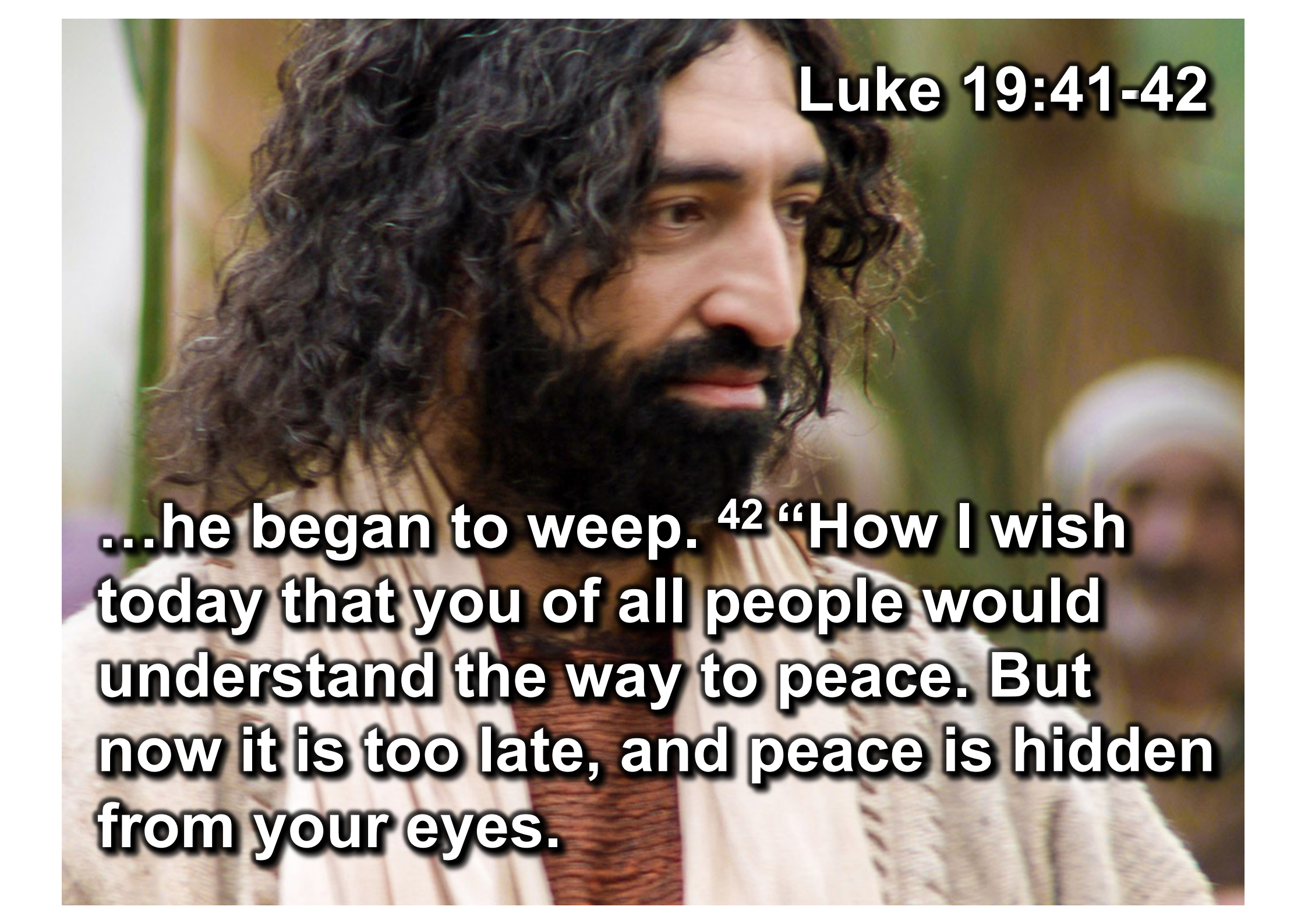


**Luke 19:41**



**But as he came closer to Jerusalem  
and saw the city ahead...**





**Luke 19:41-42**

**...he began to weep. <sup>42</sup> “How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes.**



A group of people, seen from behind, are walking away from the viewer towards a stone building. They are wearing traditional Middle Eastern clothing, including head coverings and long robes. Some are carrying large woven baskets on their backs. The scene is set outdoors with palm trees and a clear blue sky in the background. The overall tone is somber and contemplative.

**Luke 19:43**

**Before long your enemies will build  
ramparts against your walls and  
encircle you and close in on you from  
every side.**





**Luke 19:44**

**They will crush you into the ground,  
and your children with you. Your  
enemies will not leave a single stone  
in place, because you did not  
recognize it when God visited you.”**



THE WORD INTO



THE WORD IN PICTURES

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# Mt. of Olives

## I. Clearing of the temple MONDAY

Mt 21:10—17  
Mk 11:15—18  
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

## 5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;  
Mk 11:27—13:37; Lk 20:1—21:36

### IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES  
OVERLOOKING JERUSALEM  
(Tuesday afternoon,  
exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

## 6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

656

Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

## 3. The Triumphal Entry

SUNDAY

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On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of

## 1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

## 2. Sabbath — day of rest SATURDAY

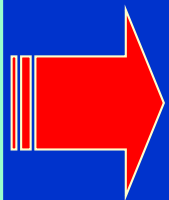
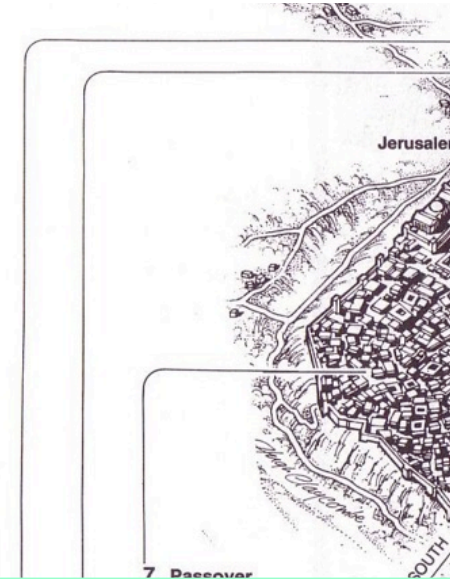
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The Spirit Leaves & Returns



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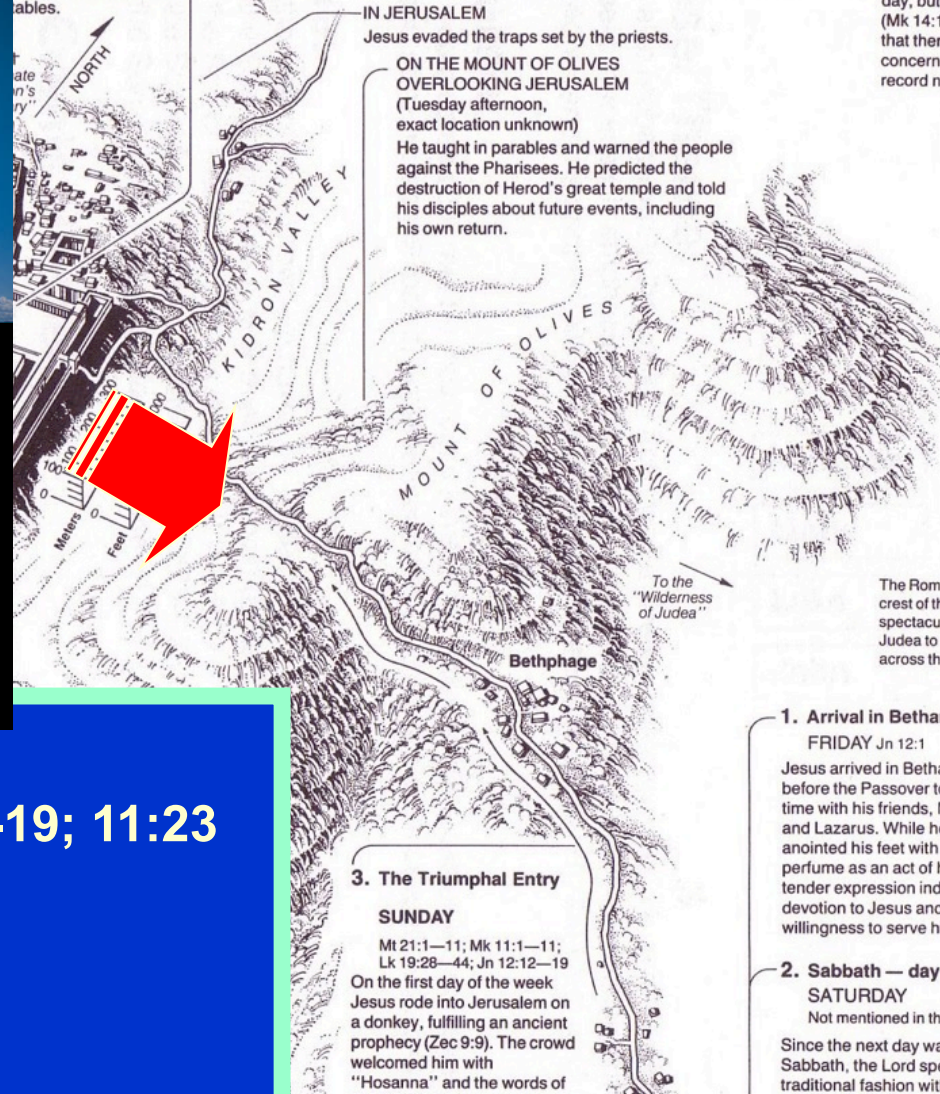
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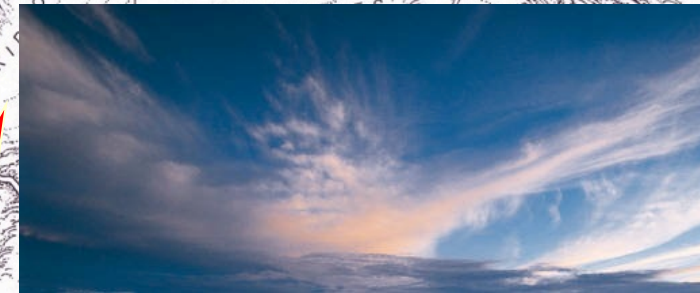
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**The Spirit Leaves &  
Returns**



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...ay he returned to the temple and court of the Gentiles full of traders / changers making a large profit / ve out Jewish coins in exchange / " money. Jesus drove them out / rned their tables.

+++  
Alternate  
"Gordon's  
Calvary"

NORTH

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**Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23**

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**The Spirit Leaves & Returns**

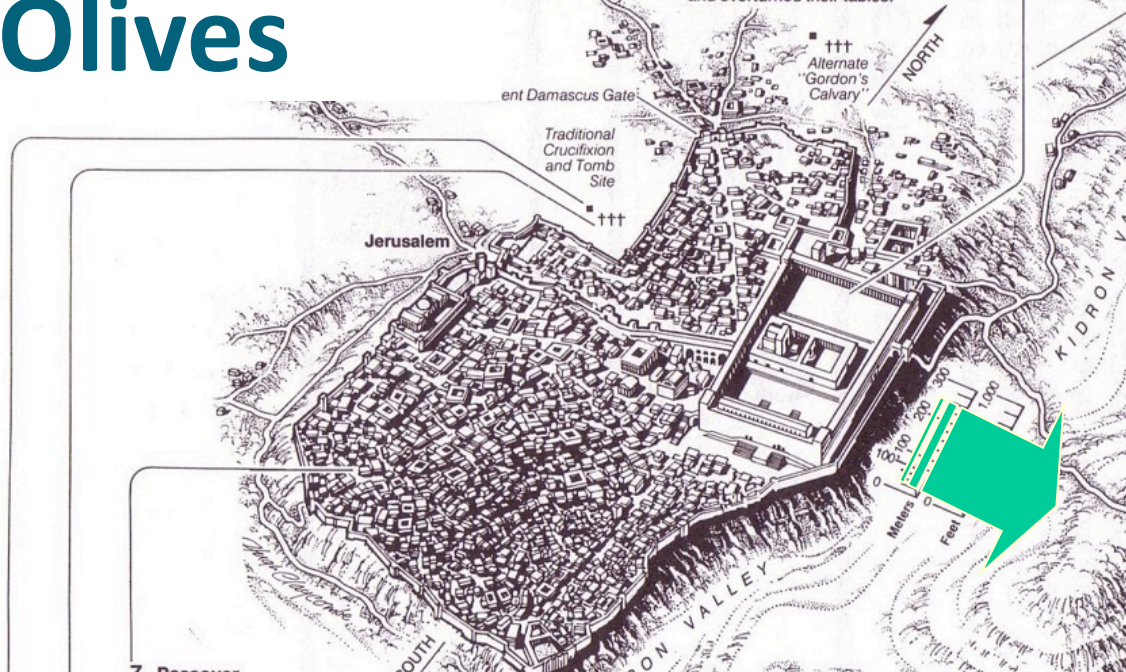


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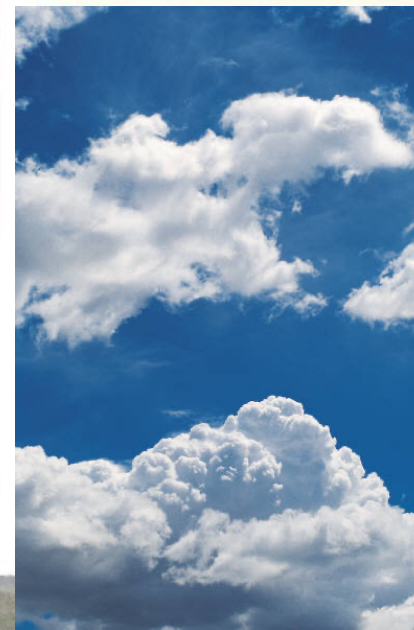
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## The Spirit Leaves & Returns



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The Spirit Leaves & Returns



A photograph of Jesus with long dark hair and a beard, wearing a white robe, tearing at a white cloth. In the background, a man in a brown robe is visible. The scene is set in a temple with stone walls.

**Matthew 21:12-17**

**Mark 11:15-19**

**Luke 19:45-48**

**John 2:13-24**

**THE EASTER STORY**

# **CLEANSING THE TEMPLE**



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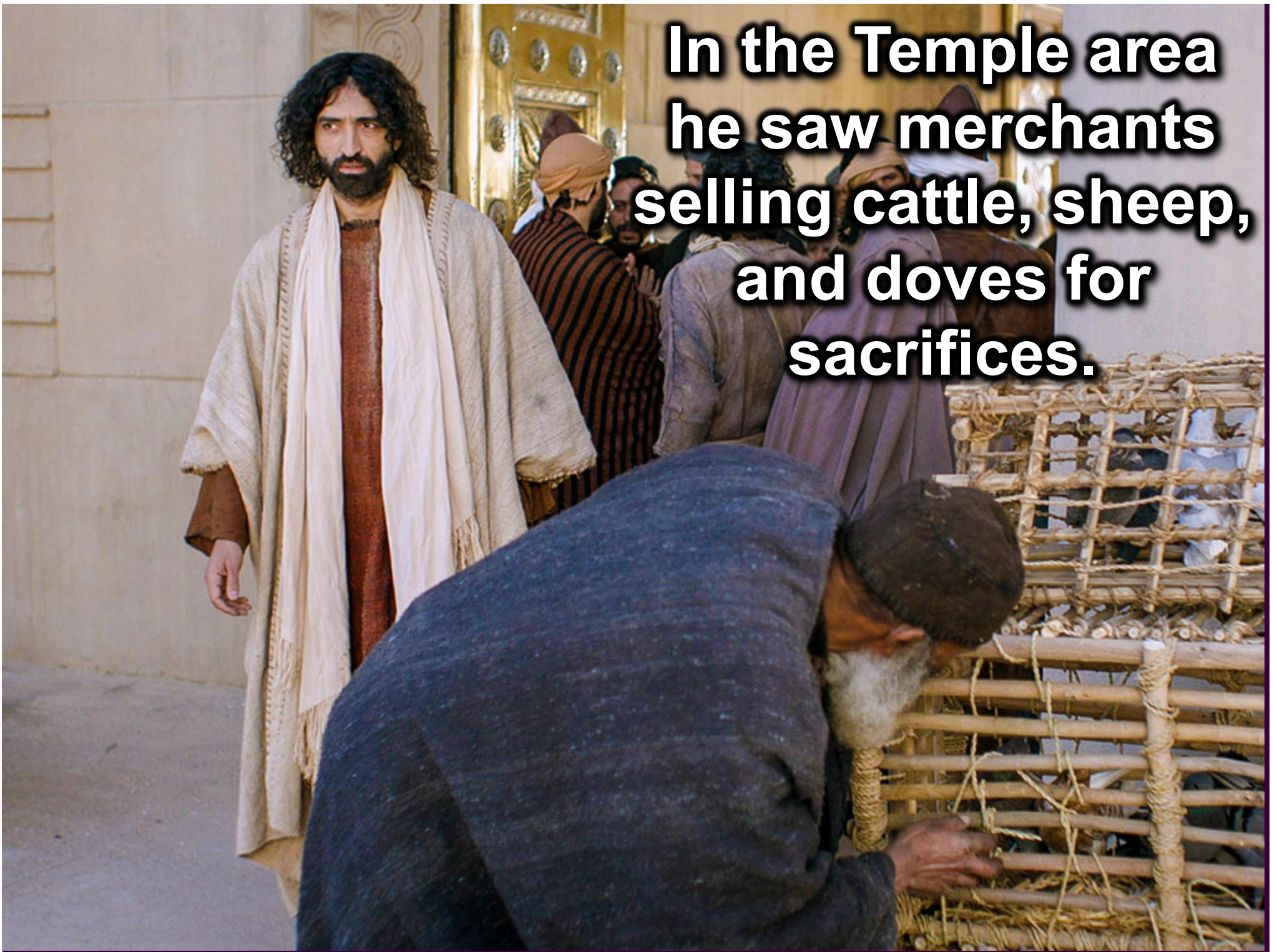


**It was nearly time  
for the Jewish  
Passover  
celebration, so  
Jesus went to  
Jerusalem.**

**John 2:13-24**



**In the Temple area  
he saw merchants  
selling cattle, sheep,  
and doves for  
sacrifices.**





**He also saw dealers  
at tables exchanging  
foreign money.**

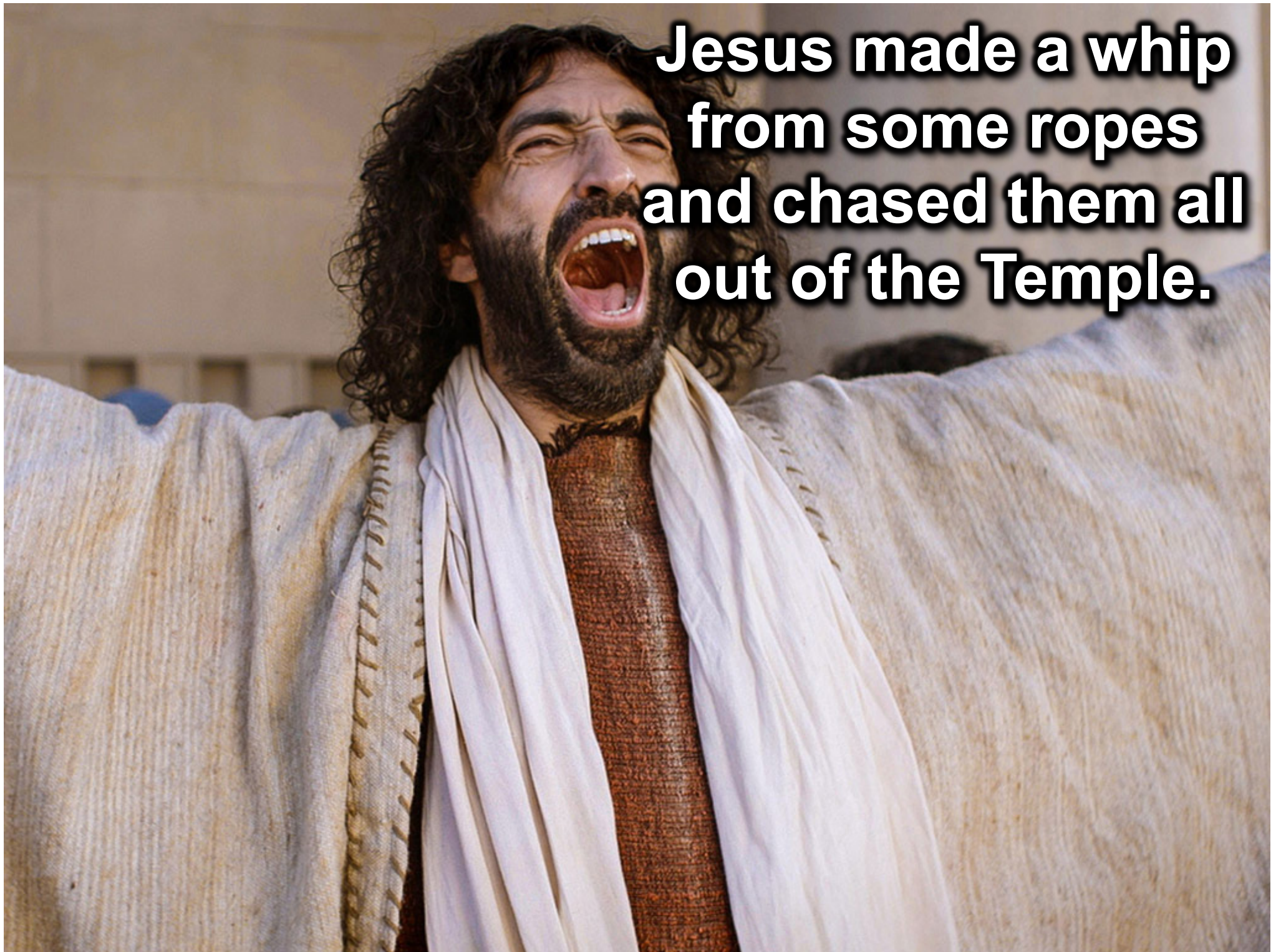








**Jesus made a whip  
from some ropes  
and chased them all  
out of the Temple.**





**He drove out the  
sheep and cattle,  
scattered the money  
changers' coins  
over the floor**





**and turned over  
their tables.**





**Then, going over to  
the people who sold  
doves, he told  
them...**

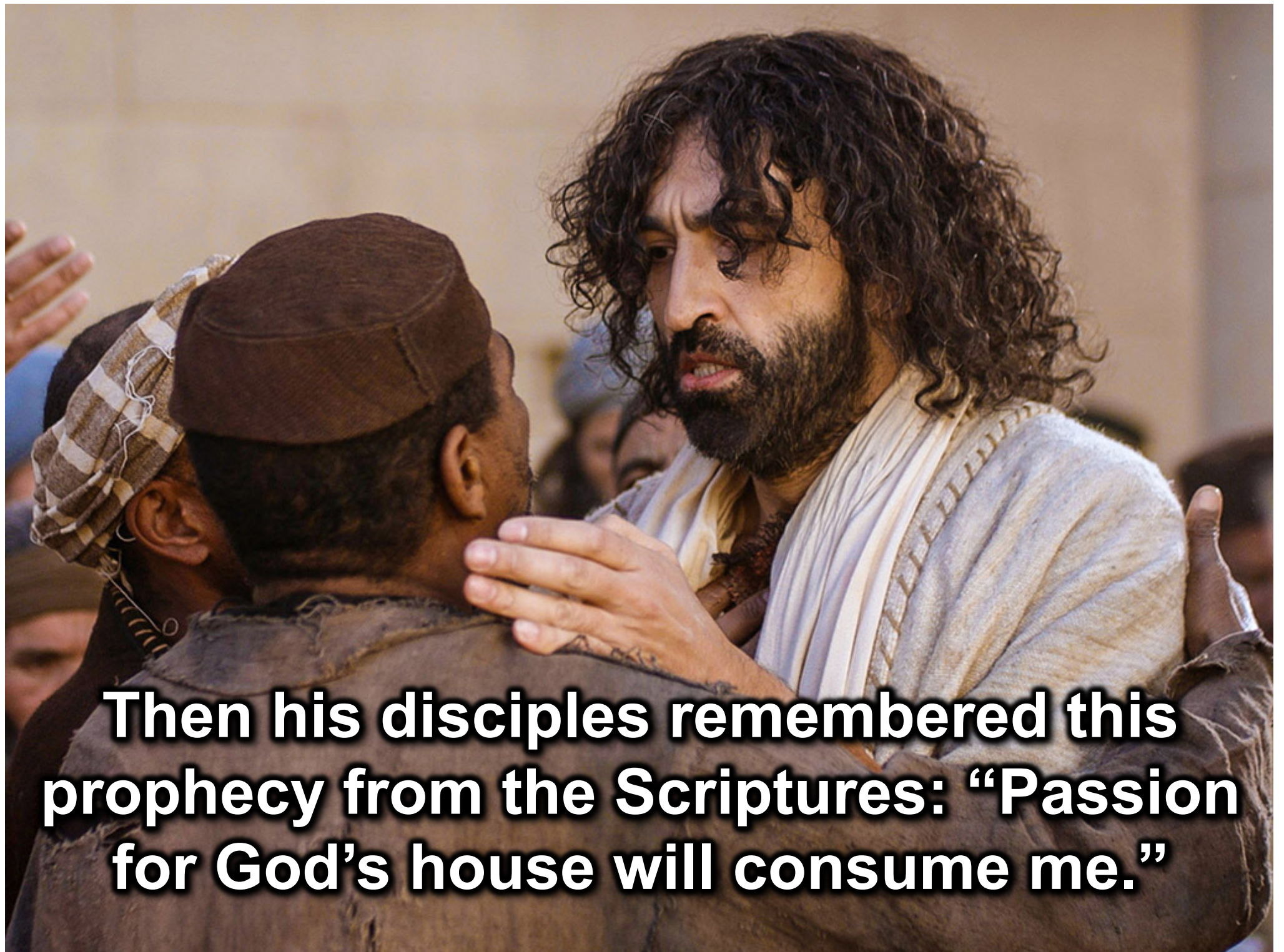




**“Get these things out of here. Stop turning my Father’s house into a marketplace!”**





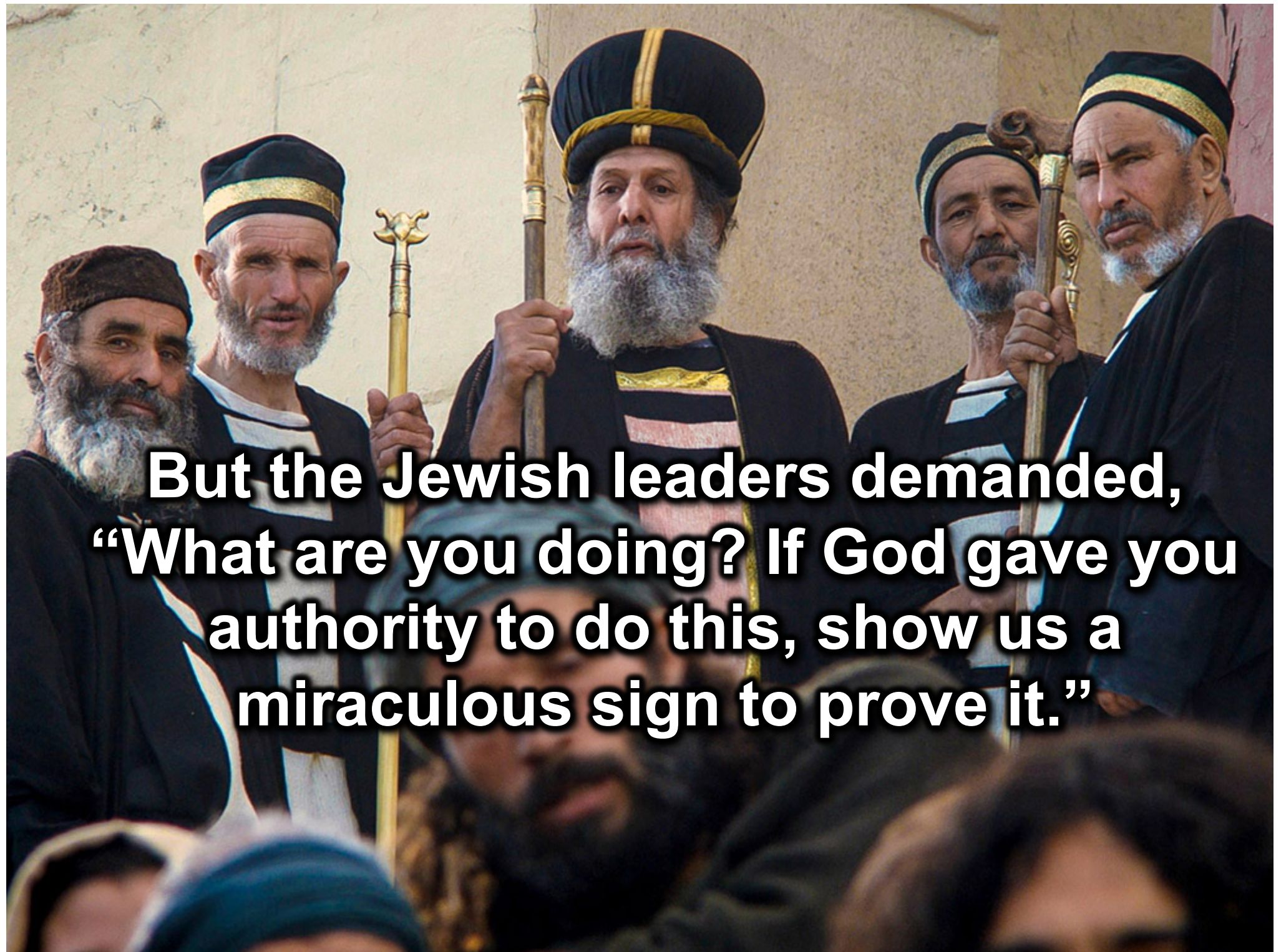


**Then his disciples remembered this prophecy from the Scriptures: “Passion for God’s house will consume me.”**



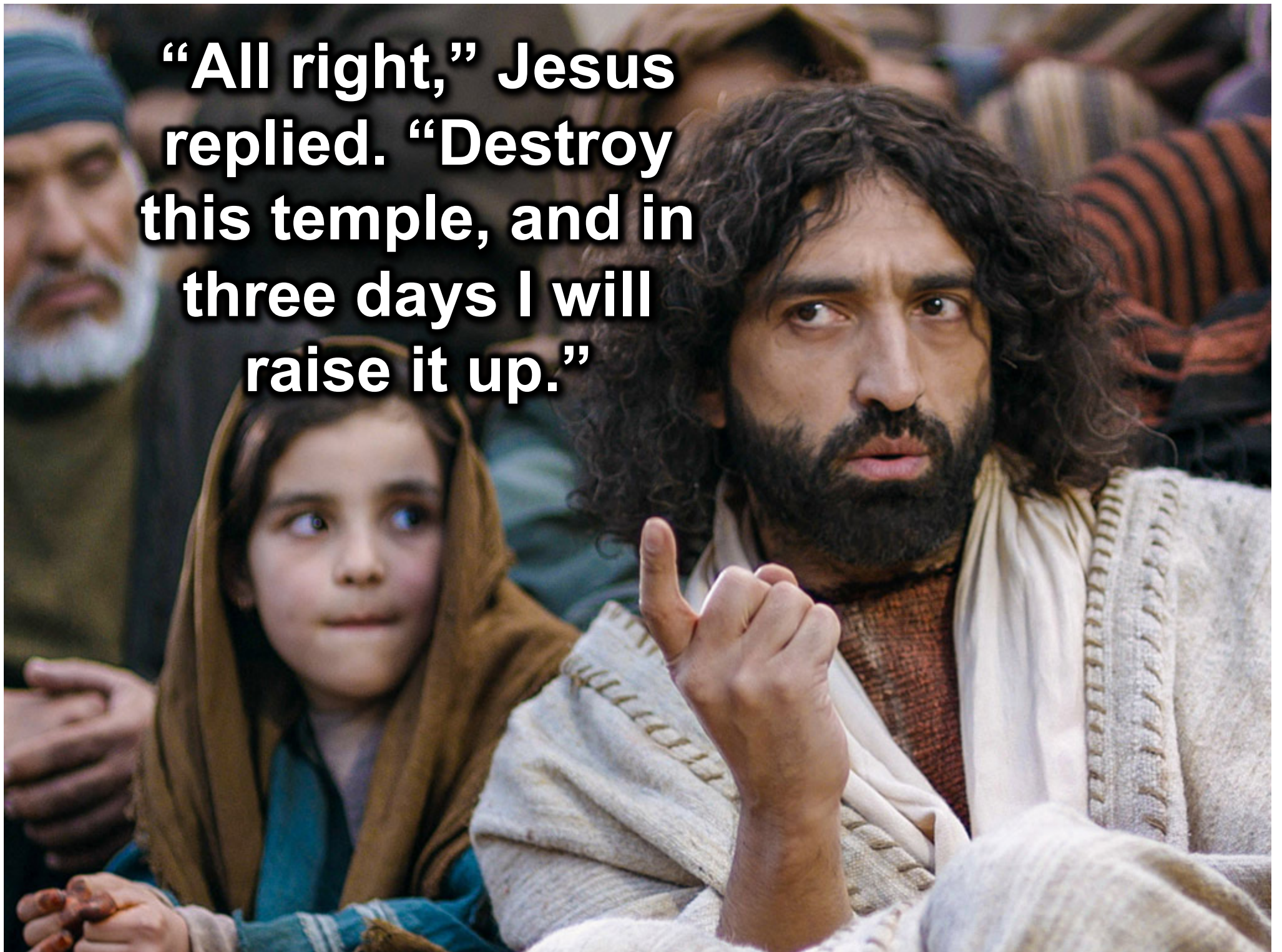






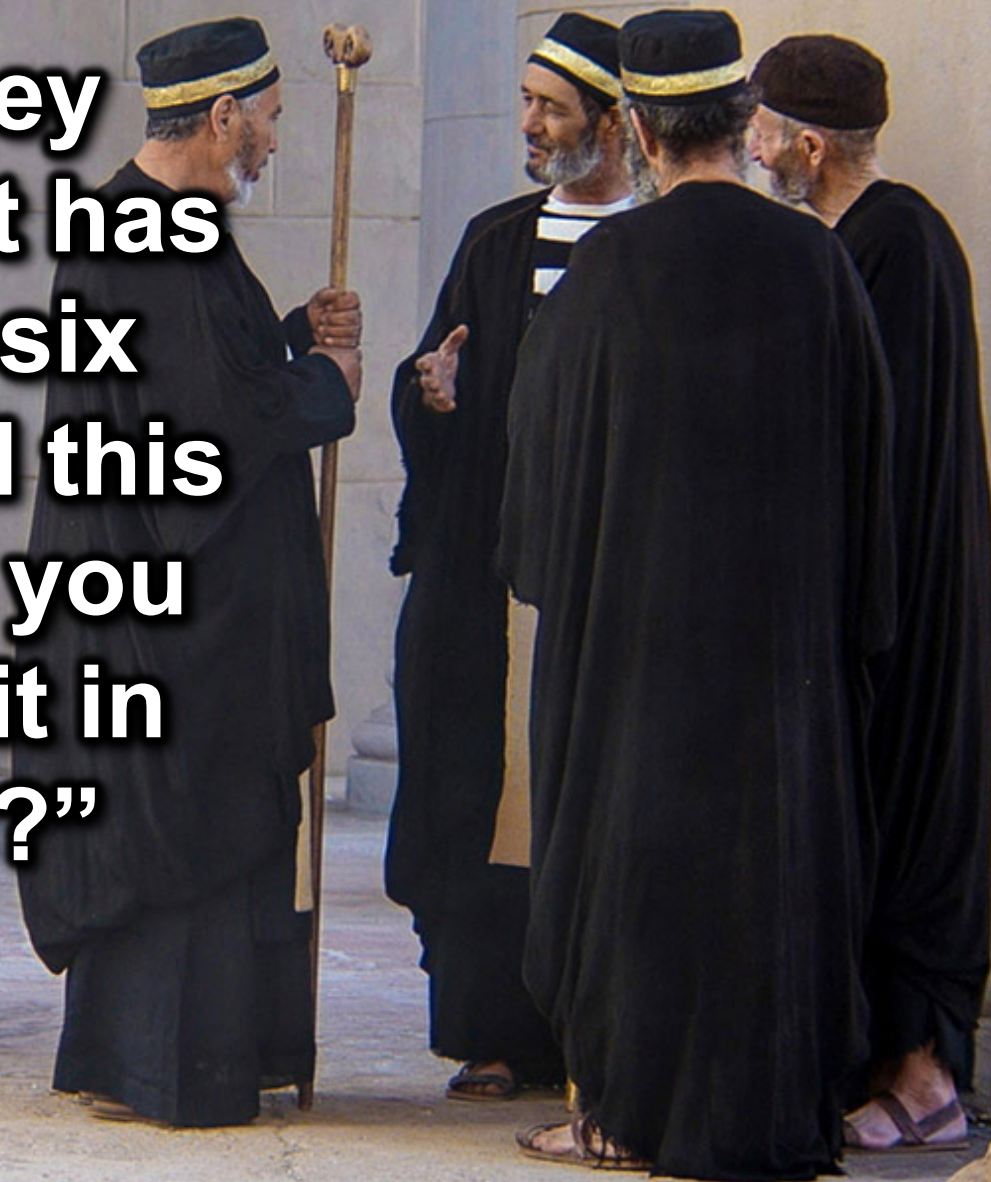


**“All right,” Jesus  
replied. “Destroy  
this temple, and in  
three days I will  
raise it up.”**



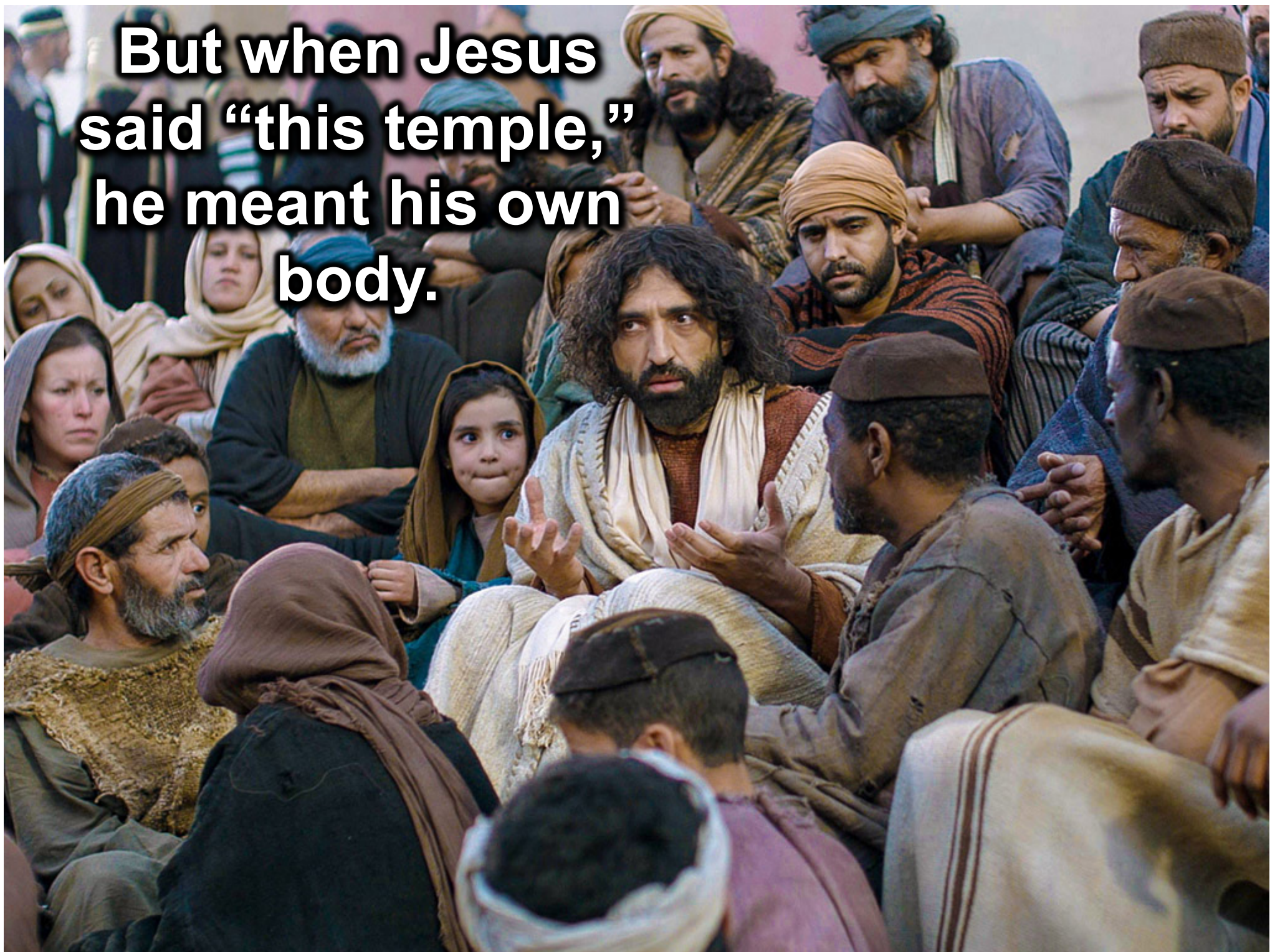


**“What!” they  
exclaimed. “It has  
taken forty-six  
years to build this  
Temple, and you  
can rebuild it in  
three days?”**

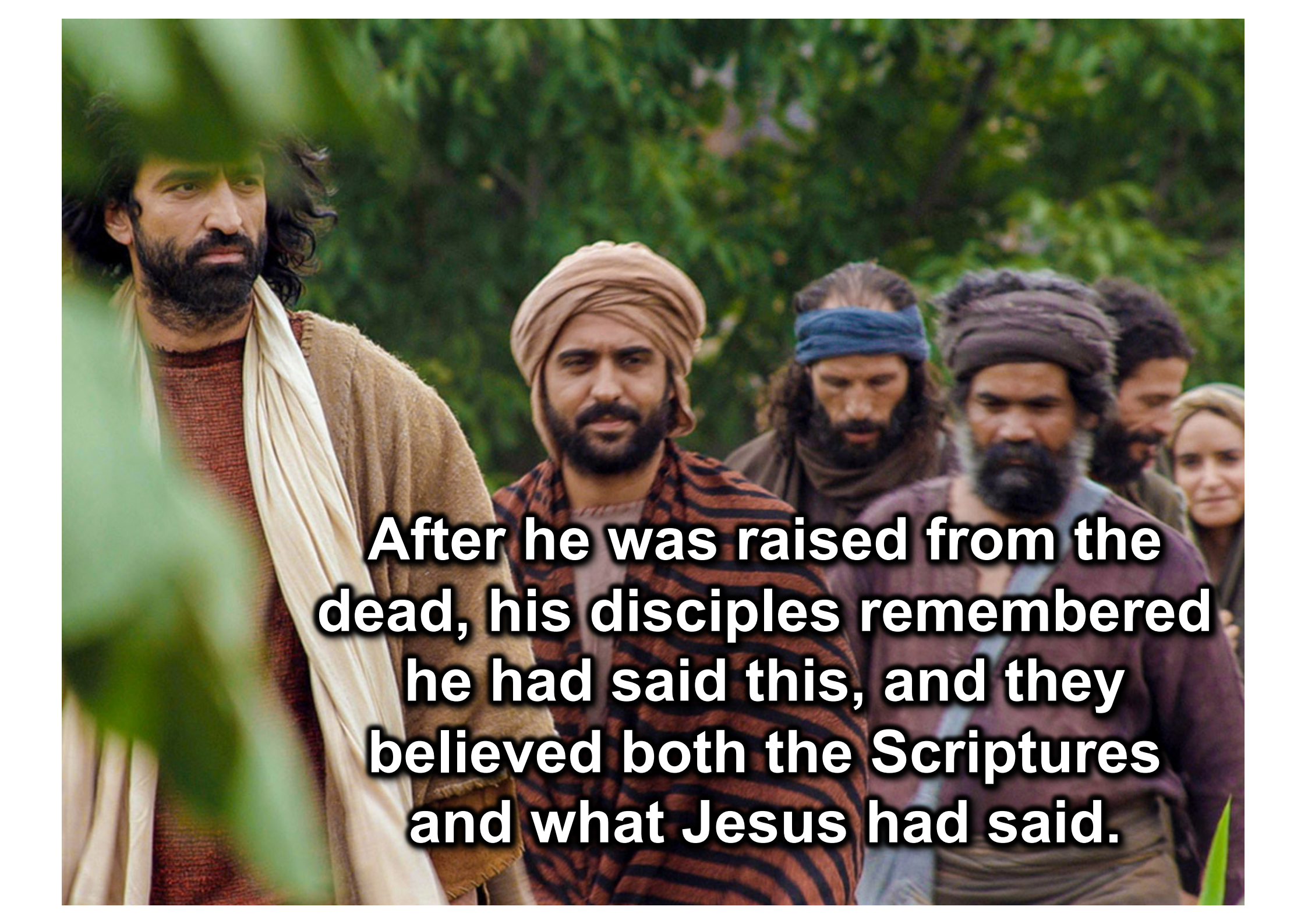




**But when Jesus  
said “this temple,”  
he meant his own  
body.**







**After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.**

THE WORD INTO



THE WORD IN PICTURES

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*Palm*

**SUNDAY**







***Palms to Cross***





# TRIUMPHANT ENTRY

MATTHEW 21:9







# Triumphal Entry



# TRIUMPHANT ENTRY



Jesus was in the center of the procession, and  
the people all around him were shouting,  
“Praise God for the Son of David!  
Blessings on the one who comes in the name of  
the LORD!  
Praise God in highest heaven!”



**MATTHEW 21:9**





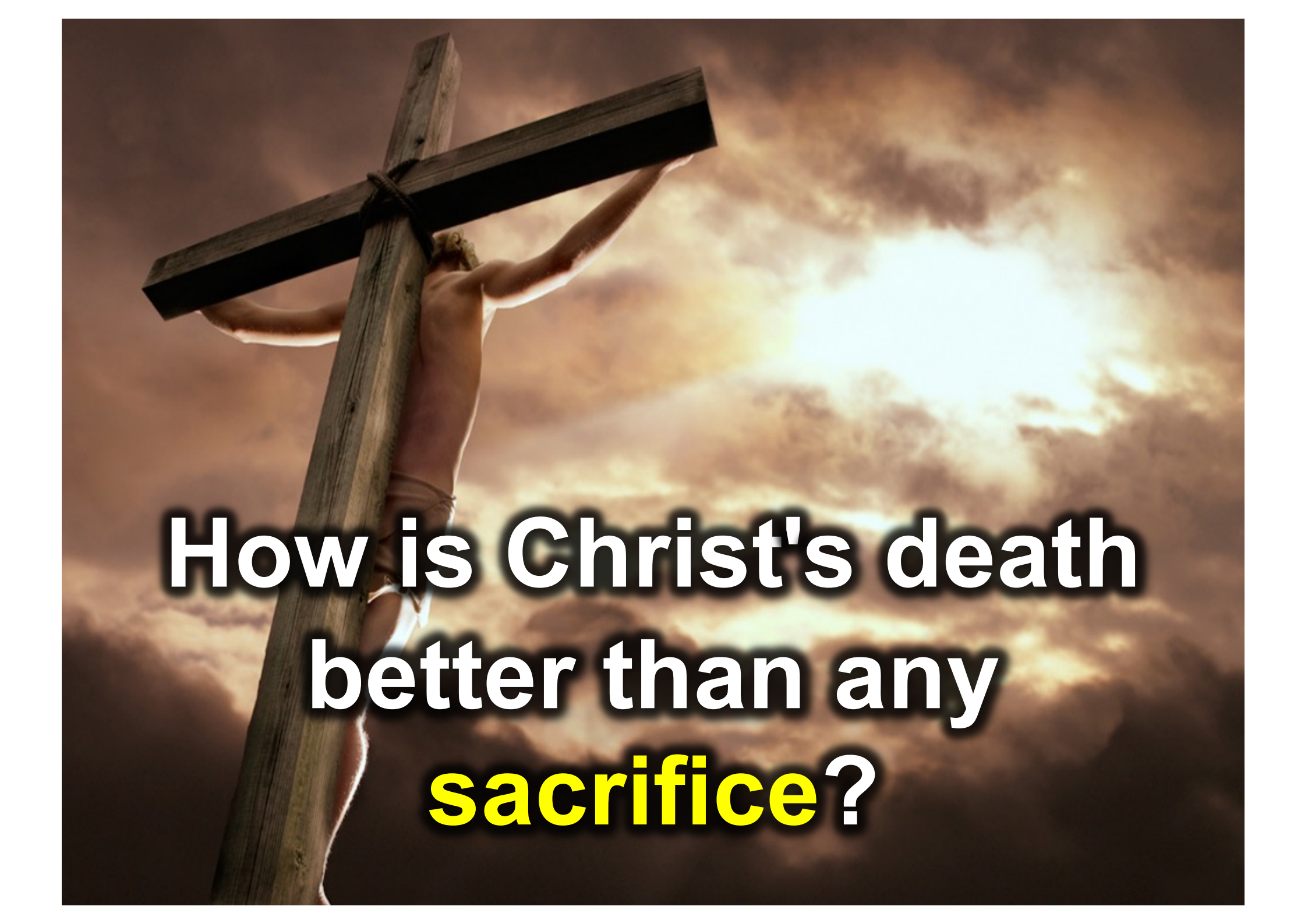
**Palms to Palms**



**What's so good about  
Good Friday?**





A dramatic low-angle shot of a wooden cross against a sunset sky. A figure is on the cross, with arms outstretched. The sky is filled with golden, glowing clouds, and the sun is visible on the right side, creating a strong backlight effect. The overall mood is solemn and majestic.

**How is Christ's death  
better than any  
sacrifice?**

# Matthew 22



# Passion Week

64

4. **Cleaning of the Temple** **MONDAY**  
Mt 21:10—17; Mk 11:15—18; Lk 19:45—46  
The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit. They gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. **Day of controversy and parables** **TUESDAY** Mt 21:23—24:51; Mk 11:27—13:37; Lk 20:1—21:36

6. **Day of rest** **WEDNESDAY**

The Scriptures do not mention this day. The counting of the days in Jn 12:1 seems to indicate that there was another day between which the Gospels record nothing.

Jesus evaded the traps set by the priests.  
**Tues** **THE MOUNT OF OLIVES**  
(Tuesday afternoon)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

7. **Passover Last Supper** **THURSDAY**

Mt 26:17—30; Mk 14:12—26; Lk 22:7—23; Jn 13:1—30

Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they

prayed in agony, knowing what lay ahead for him.

**Fri**

**Crucifixion—FRIDAY** Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37  
Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull" where he was

**Sat**

**In the tomb**  
Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

**Sun**

Early in the morning, women went to the tomb and found the stone closing the tomb's entrance rolled back. An angel told them Jesus was alive and gave them a message. Jesus

appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

3. **The Triumphal**

**Sun**

Mt 21:1—11; Mk 11:1—11; Lk 19:28—44; Jn 12:12—19  
On the first day of the week Jesus rode into Jerusalem on

prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

**Fri** **Arrival in Bethany**  
FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

**Sabbath — day of rest** **THURSDAY**

Not mentioned in the Gospels

**Sat** **Sabbath** The Lord spent the day in Bethany with his friends.



## SILVER DENARIUS

The denarius was considered a fair day's pay for a common labor in the first century. Jesus asked to see this coin when asked if it were lawful to pay taxes to Caesar (Matt 22:18).

### What one coin could buy:

15 lbs. of wheat (in a basket)

**Translation of coin text:** "Tiberius Caesar, son of the divine [Augustus], [himself now] Augustus"

# A Silver Denarius

When the Pharisees asked Jesus if it was lawful to pay taxes to Caesar, Jesus asked to see a coin for the tax. They gave him a denarius like this. The motto on this coin proclaims Tiberius to be the son of the divine Caesar who preceded him. Jesus, the true Son of God, would have recognized the irony of Tiberius's claim (Matt 22:17-22; Mark 12:14-17; Luke 20:21-26).



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# What's Most Important?



**The most important  
thing is to  
enjoy your life—  
it's all that matters  
—Audrey Hepburn—**







**Happiness is the most  
important thing in the  
world, without it, you live a  
life of depression.**

**—*Marilyn Monroe*—**

**AZ QUOTES**

# What's Most Important?



Mark 12:29-31 -- Jesus replied, “The most important commandment is this: ‘Listen, O Israel! The Lord our God is the one and only Lord. <sup>30</sup> And you must **love the Lord** your God with all your heart, all your soul, all your mind, and all your strength.’

<sup>31</sup> The second is equally important: ‘**Love your neighbor** as yourself.’ No other commandment is greater than these.”



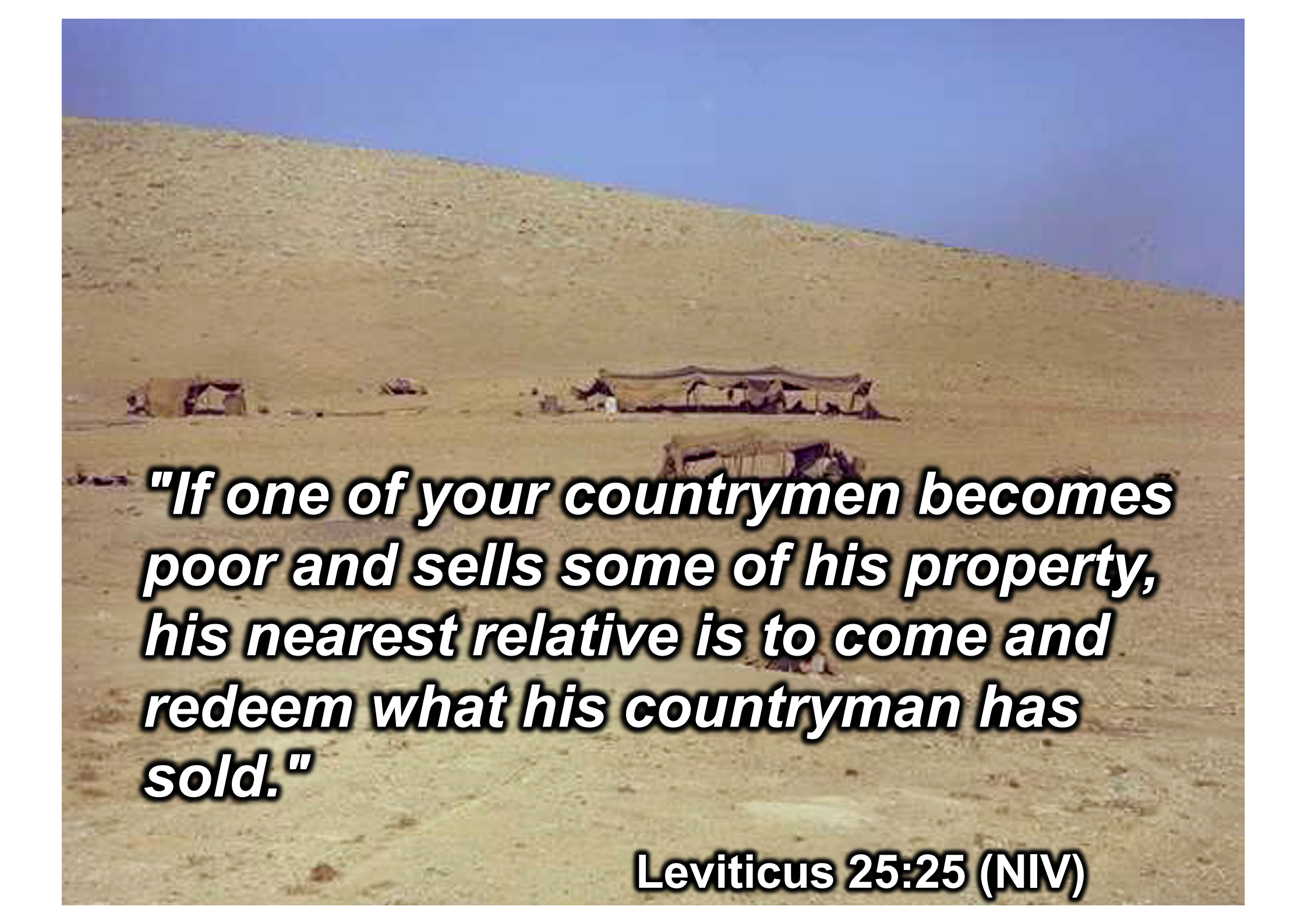
# Our Vision



**Love the Nations**

**Love the Church**

**Love  
God**



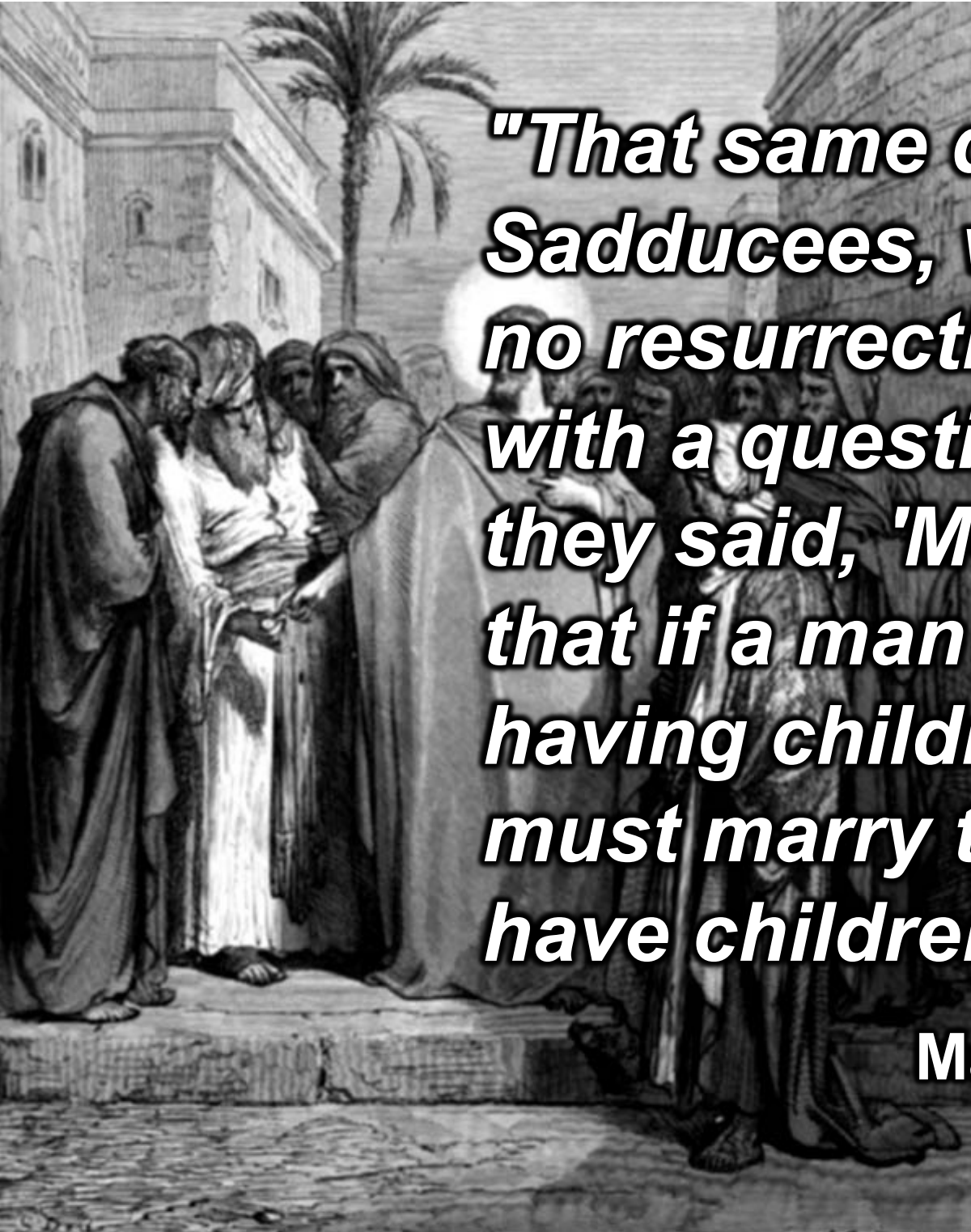
***"If one of your countrymen becomes poor and sells some of his property, his nearest relative is to come and redeem what his countryman has sold."***

**Leviticus 25:25 (NIV)**



***"If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband's brother shall take her and marry her and fulfill the duty of a brother-in-law to her. The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel."***

**Deuteronomy 25:5-6 (NIV)**



***"That same day the Sadducees, who say there is no resurrection, came to him with a question. 'Teacher,' they said, 'Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.'"***

**Matthew 22:23-24 (NIV)**





***"Now there were seven brothers  
among us."***

**Matthew 22:25 (NIV)**



***"The first one married and died,  
and since he had no children, he  
left his wife to his brother."***

**Matthew 22:25 (NIV)**



***"The same thing happened to the second and third brother, right on down to the seventh."***

**Matthew 22:26 (NIV)**

***"Finally, the woman died."***

**Matthew 22:27 (NIV)**





***"Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"***

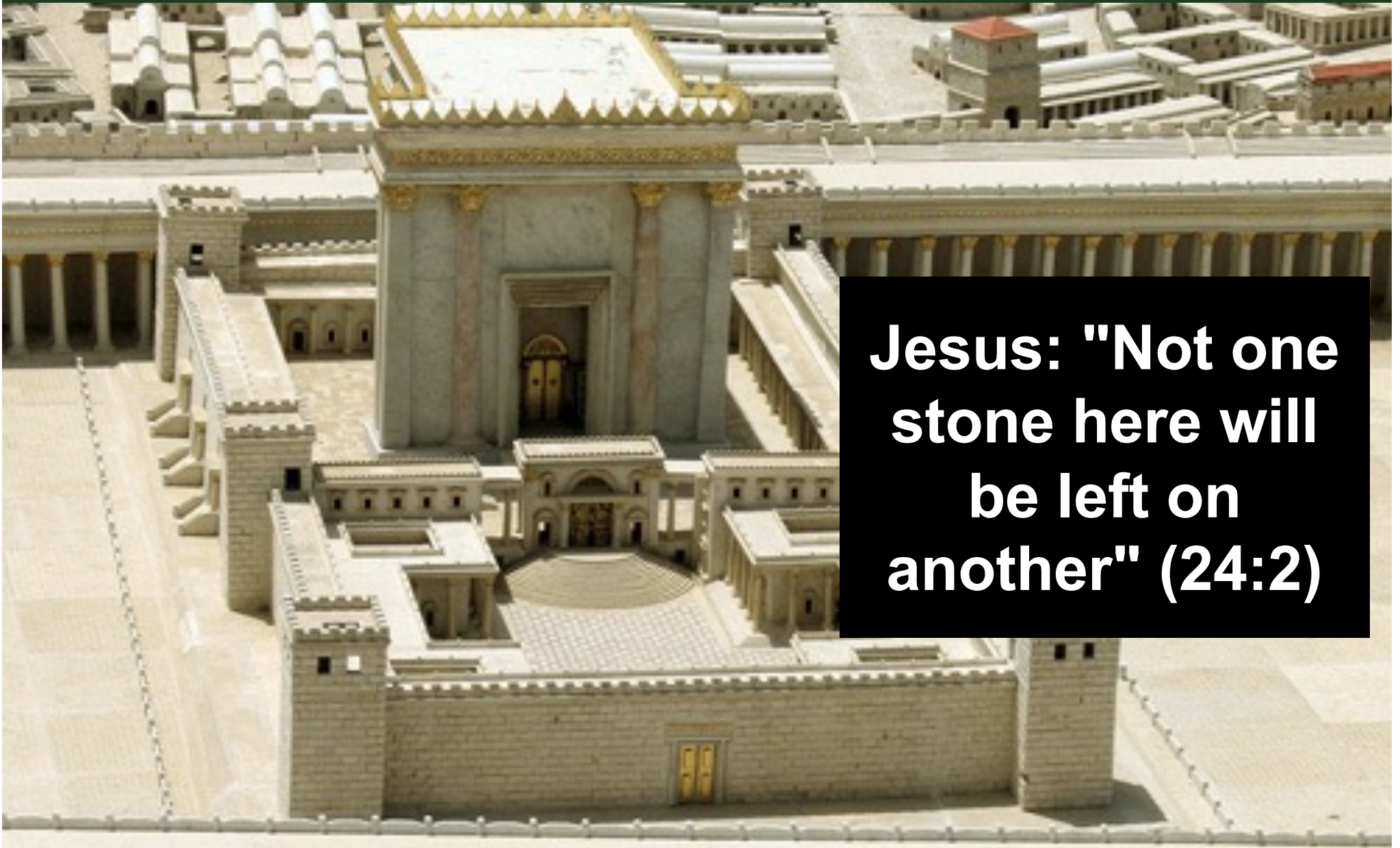
**Matthew 22:28 (NIV)**

# Matthew 23



# Matthew 24

**Disciples: What a fantastic temple! (24:1)**



**Jesus: "Not one stone here will be left on another" (24:2)**

**Disciples: When? What sign? (24:3)**



## Parallels Between Daniel 9:27 and Revelation

| <b>Topic</b>                      | <b>Daniel 9:27</b>                  | <b>Revelation 6–19</b>                |
|-----------------------------------|-------------------------------------|---------------------------------------|
| <b>Beg. of Trib.</b>              | <b>Peace Treaty</b>                 | <b>Rider on White Horse (6:1)</b>     |
| <b>Temple</b>                     | <b>Sacrifices</b>                   | <b>Temple (11:1-2)</b>                |
| <b>Time</b>                       | <b>Half of 7 years</b>              | <b>1260 days; 42 months (11:2-3)</b>  |
| <b>Antichrist Persecutes Jews</b> | <b>One who makes desolate</b>       | <b>Persecution (13:7)</b>             |
| <b>Antichrist's Image</b>         | <b>Abomination of Desolation</b>    | <b>Image of Antichrist (13:11-15)</b> |
| <b>End of Trib.</b>               | <b>Destruction of the Desolator</b> | <b>Antichrist Defeated (19:20)</b>    |

# Content of the Judgments

337  
376

|   | SEALS                   | Matthew 24:5-9 Seal Parallels:               | BOWLS                |
|---|-------------------------|----------------------------------------------|----------------------|
| 1 | White: conqueror        | Deceivers (24:5)                             | Sores                |
| 2 | Red: war                | Wars (24:6-7a)                               | Sea to blood         |
| 3 | Black: famine           | Famines (24:7b)                              | Fresh water to blood |
| 4 | Pale: death             | Death (24:9)                                 | Sun burns men        |
|   |                         | (Trumpets 5-7 are woes)                      |                      |
| 5 | Martyrs reassured       | Martyrs (24:9)                               | Beast's kingdom dark |
| 6 | Wrath: earthquake, sign | Earthquakes & worldwide chaos (24:7c, 10-13) |                      |
|   | (144,000 sealed)        |                                              |                      |
| 7 | 1/2-hour silence        | Woe #3: victory imminent                     | Earthquake & hail    |



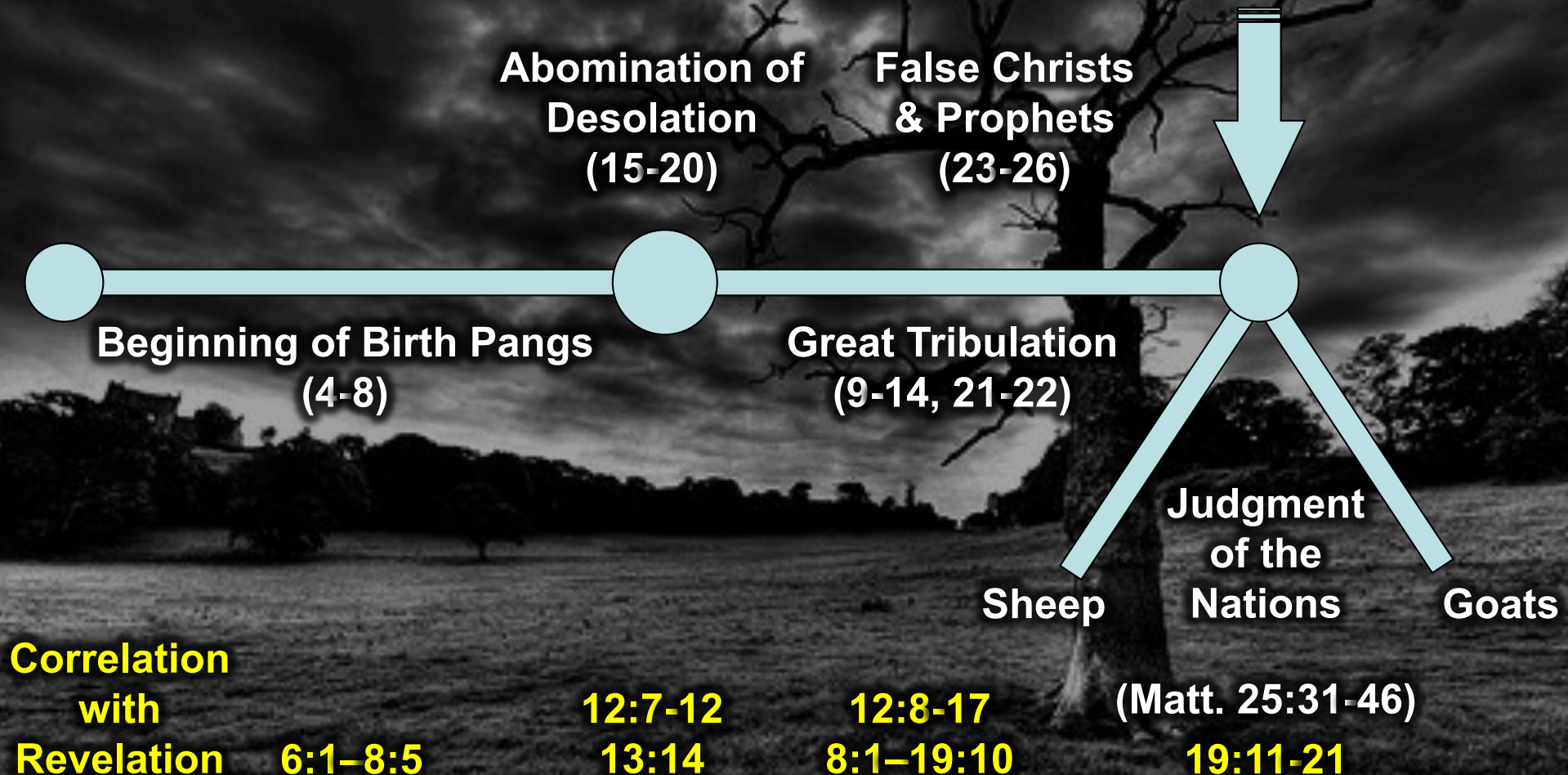
# The Olivet Discourse (Matthew 24–25)

77

Adapted from Mark L. Bailey, DTS class notes, 1986

## Second Coming (27-31):

- Signs in the Heavens (29-30)
- Coming of the Son of Man (27, 30)
- Bird Supper (28)
- Salvation of Elect (31)





### PRESENT & FUTURE SIGNS (Matt 24:4-31)

i-disp.com

|                              |                   | Church Age |     | Tribulation |       |
|------------------------------|-------------------|------------|-----|-------------|-------|
| Preterism                    | Various Others    | 4-31       |     |             |       |
| Partial Pret.                | D. A. Carson      | 4-28       |     |             | 29-31 |
| Present<br>& Future<br>Signs | L. S. Chafer      | 4-8        |     | 9-31        |       |
|                              | H. A. Ironside    | 4-8        |     | 9-31        |       |
|                              | James F. Rand     | 4-8        |     | 9-14        | 15-31 |
|                              | John Walvoord     | 4-14       |     |             | 15-31 |
|                              | Larry Pettegrew   | 4-14       |     |             | 15-31 |
|                              | Arnold Fruchtenb. | 4-6        | 7-8 | 9-14        | 15-31 |





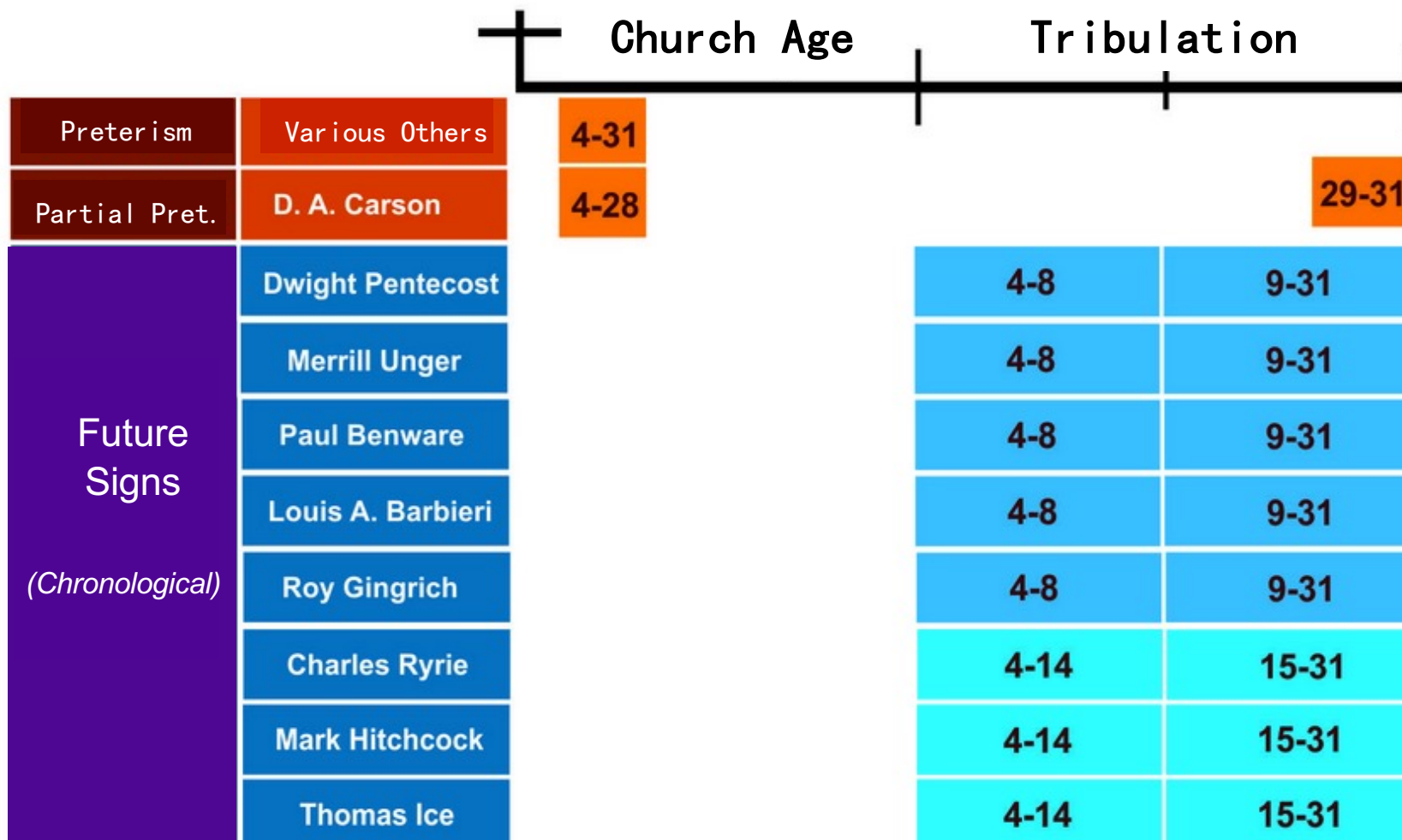
# INTEGRATIVE

## DISPENSATIONISM



### FUTURE SIGNS (Matt 24:4-31): *Chronological View*

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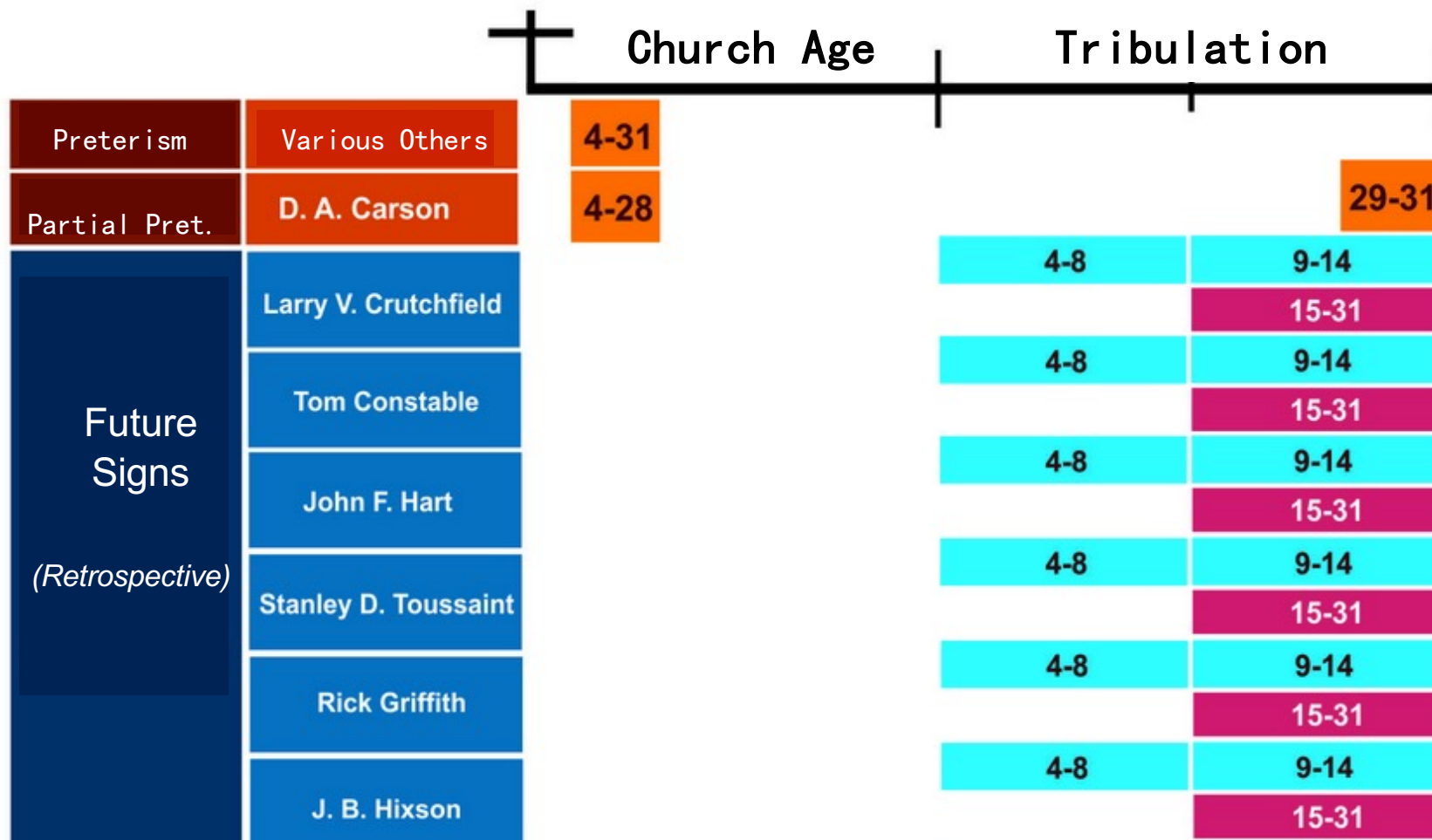


# INTEGRATIVE DISPENSATIONISM



## FUTURE SIGNS (Matt 24:4-31): *Retrospective View*

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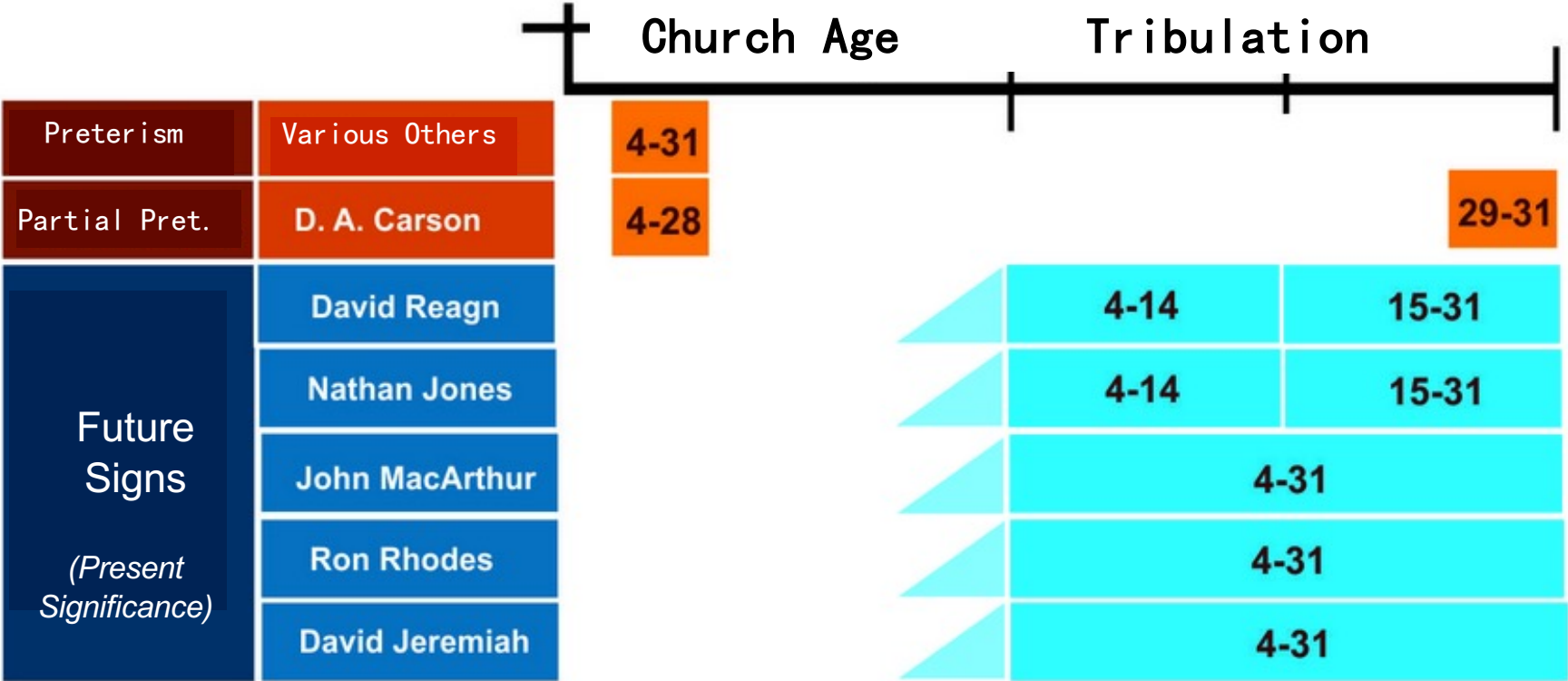






**FUTURE SIGNS (Matt 24:4-31): *Present Significance***

i-disp.com





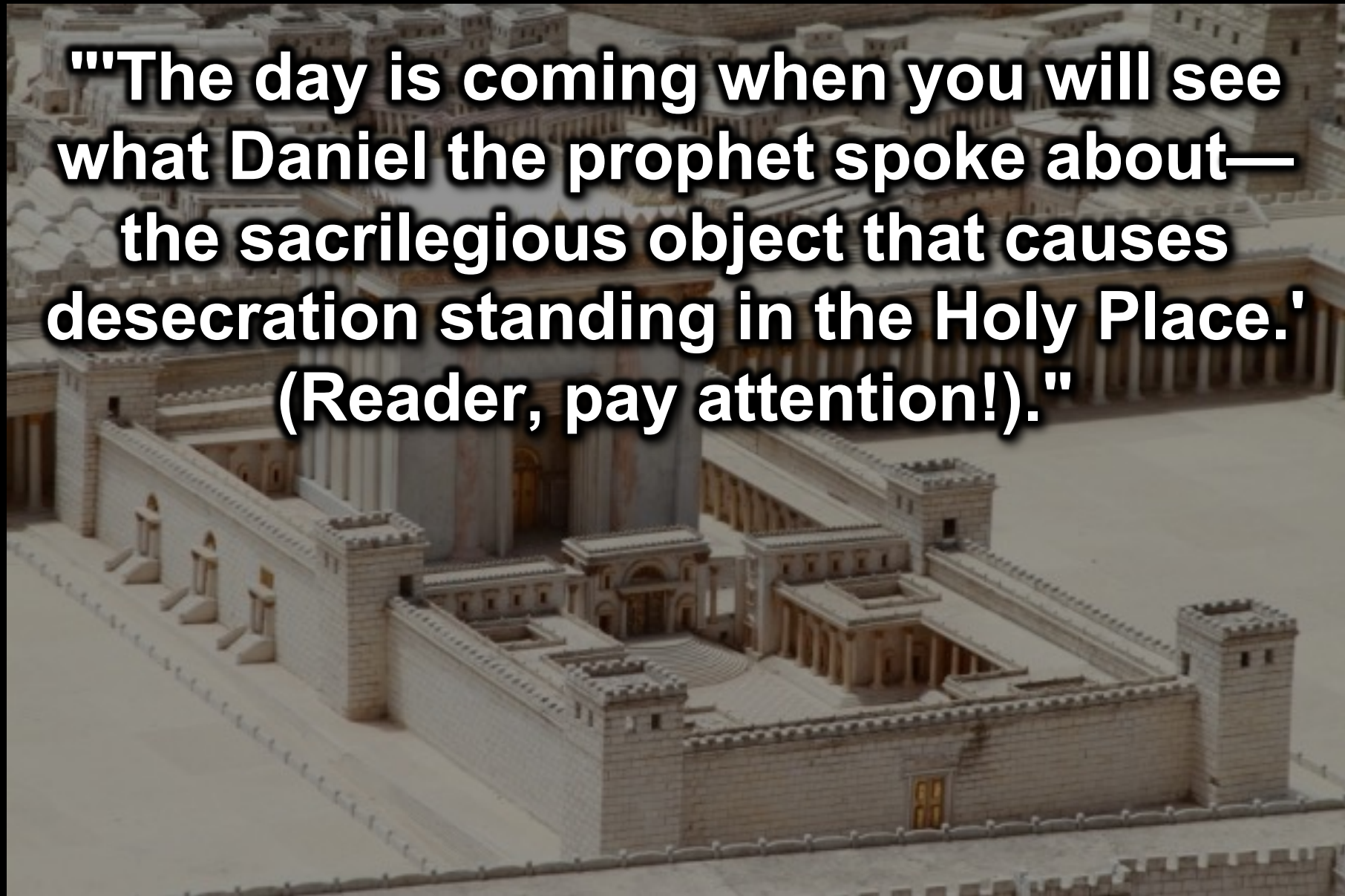
**AND THIS GOSPEL OF THE  
KINGDOM WILL BE PREACHED IN  
THE WHOLE WORLD AS A  
TESTIMONY TO ALL NATIONS,  
AND THEN THE END WILL COME**

**MATTHEW 24:14**



## Matthew 24:15 (NLT)

**"The day is coming when you will see what Daniel the prophet spoke about—the sacrilegious object that causes desecration standing in the Holy Place.' (Reader, pay attention!)."**



**Jesus says that Daniel 9:27 was written by Daniel**

# Matthew 25



## **a. The Fig Tree**

***Matthew 24:32-44; Mark 13:28-37; Luke 21:29-36***

**A fig tree's budding shows that Israel will see signs that Christ's judgment is imminent to be watchful and prepared**



## **b. The Faithful Servant**

*Matthew 24:45-51*

**The illustration of the faithful servant warns Israel to be faithful since the nation will not know when Christ will return**



# 6. Judgment on Israel

*Matthew 25:1-30*

**Two parables of judgment on living Israel  
prepare Jews for the Millennium by faith and  
predict Israel failing as a light to Gentiles**



# **a. The Ten Virgins**

*Matthew 25:1-13*

**The parable of the ten virgins teaches that only those prepared through faith in Jesus will enter the millennial feast**



## **b. Talents**

***Matthew 25:14-30***

**The parable of the talents teaches that Jesus will judge living Israel for not being a light to the Gentiles**





# The Parable of the Talents

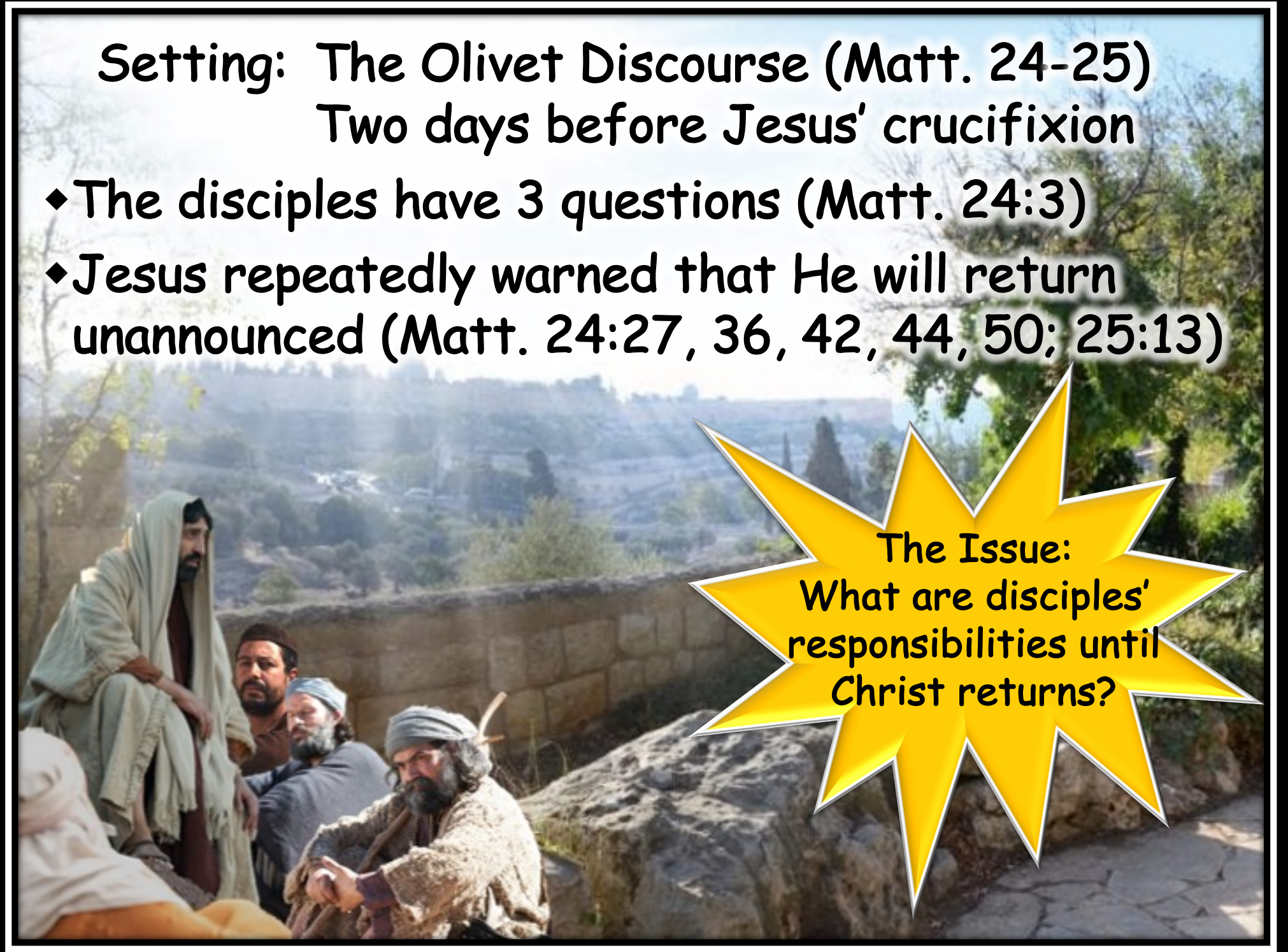
## Matthew 25:14-30

Dr. David Martin • Amman International Church  
[AmmanChurch.org](http://AmmanChurch.org) • [BibleStudyDownloads.org](http://BibleStudyDownloads.org)



**Setting: The Olivet Discourse (Matt. 24-25)**  
**Two days before Jesus' crucifixion**

- ♦ **The disciples have 3 questions (Matt. 24:3)**
- ♦ **Jesus repeatedly warned that He will return unannounced (Matt. 24:27, 36, 42, 44, 50; 25:13)**



**The Issue:**  
**What are disciples' responsibilities until Christ returns?**



**Matthew 25:14-30**

**The Master**  
**Jesus**

**Servants**  
**Disciples**

**Distributed**  
**according**  
**to ability**

**Talents**

**God-given resources and**  
**opportunities for service**

















- 
- A man with a beard and a headband, wearing a light-colored robe, is looking down at a small, crumpled object he is holding. In front of him are four white signs held by hands. The signs contain the words: 'Approval', 'Praise', 'Privileges granted', and 'Rewarded'. The background is dark and textured.
- ◆ Depicts final day of reckoning
  - ◆ Rewards for faithfulness

Approval

Praise

Privileges  
granted

Rewarded

aste ns to co  
(Matt. 25:20)



## Matthew 25:22-23

The Master  
focused on  
faithfulness,  
not quantity

Approval

Praise

Privileges  
granted

Rewarded





# Matthew 25:24-30

**Not a true  
slave  
(hypocrite)**

**Condemned**

**Corrected**

**Privileges  
removed**

**Punished**





# HE WAS CAST INTO OUTER DARKNESS



- ✓ Separated from everyone and everything (alone!)
- ✓ Weeping (regret for bad choices)
- ✓ Gnashing of teeth (eternal punishment)?

# The Darkness Outside

|               | Furnace of Fire | Darkness Outside | Weeping |
|---------------|-----------------|------------------|---------|
| Matthew 8:12  |                 | ■                | ■       |
| Matthew 13:42 | ■               |                  | ■       |
| Matthew 13:50 | ■               |                  | ■       |
| Matthew 22:13 |                 | ■                | ■       |
| Matthew 24:51 |                 |                  | ■       |
| Matthew 25:30 |                 | ■                | ■       |
| Luke 13:28    |                 |                  | ■       |
|               | Lake of Fire    | Disheritance     |         |



**Jody Dillow is the key author of the Partakers View**



# **Final Destiny**

***The Future Reign of the  
Servant Kings***

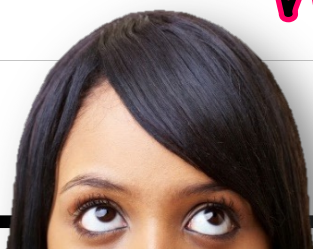
***Joseph Dillow***



***The Reign  
of the  
Servant  
Kings***

- ☞ Jesus would be going away for an unspecified amount of time . . . but He will certainly return (Matt. 25:14,19)
- ☞ What is He doing while He's away? (John 14:2,3; Hebrews 7:25)

WHAT DO WE LEARN?





God entrusts each disciple with varying amounts of resources to invest in kingdom building (Rom. 12:3-8)

Use it or lose it!

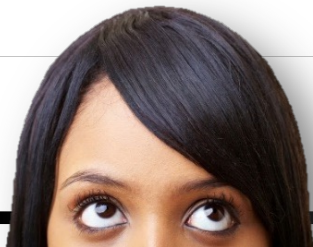
WHAT DO WE LEARN  
ABOUT THE MASTER?



☞ You need to be diligent and faithful in Kingdom work (1 Cor. 4:2)

Live as if Jesus is coming today!  
Plan as if Jesus is coming in 50 years

WHAT DO WE LEARN  
FROM THE GOOD  
SERVANTS?







Well done,  
good and  
faithful servant

To whom  
much is given,  
much is required  
(Lk 12:48)

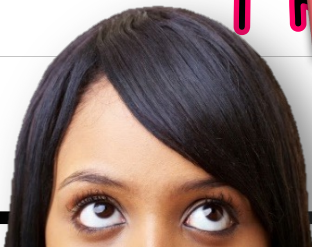
- ☞ All faithfulness will be rewarded (1 Cor. 4:2)
- ☞ There are heavenly rewards for using all your "talents"
  - ✓ Responsible positions of service (Rev. 7:15)
  - ✓ Crowns (2 Tim. 4:8)
  - ✓ The joy of the Lord (Matt. 25:21, 23; 8:11)

☞ Failure to use the resources God has given you reveals:

- ✓ You are a disobedient disciple (1 Cor. 3:13-15)
- ✓ You are not a true disciple and will be cast into hell (Matt. 7:21)?

Be ready  
to meet Jesus!  
Rev. 22:12

WHAT DO WE LEARN  
FROM THE WICKED/LAZY  
SERVANT??



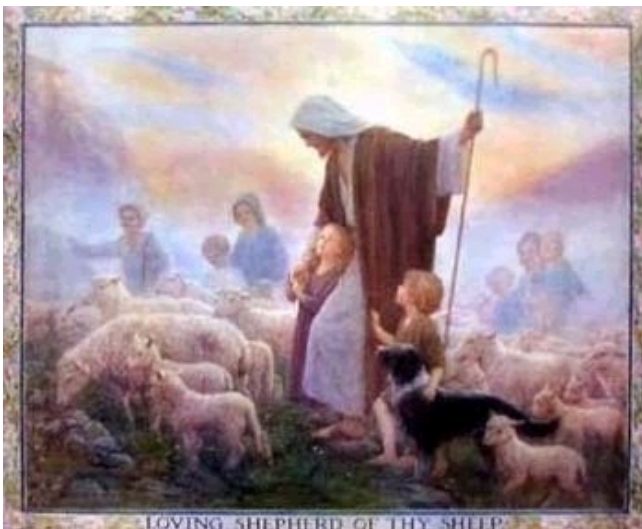


# 7. Judgment on Gentiles

*Matthew 25:31-46*

**Jesus predicts judgment on living Gentiles based on their treatment of Israel to determine their entrance into the millennial kingdom**





# Judgment of the the Nations (Sheep & Goats)

160

**NLT Matthew 25:31** "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. <sup>32</sup>All **the nations** will be gathered in his presence, and he will separate them as a shepherd **separates the sheep from the goats**.

<sup>33</sup>He will place the sheep at his right hand and the goats at his left. <sup>34</sup>Then the King will say to those on the right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the foundation of the world.'"



# Aren't Sheep & Goats the Same?

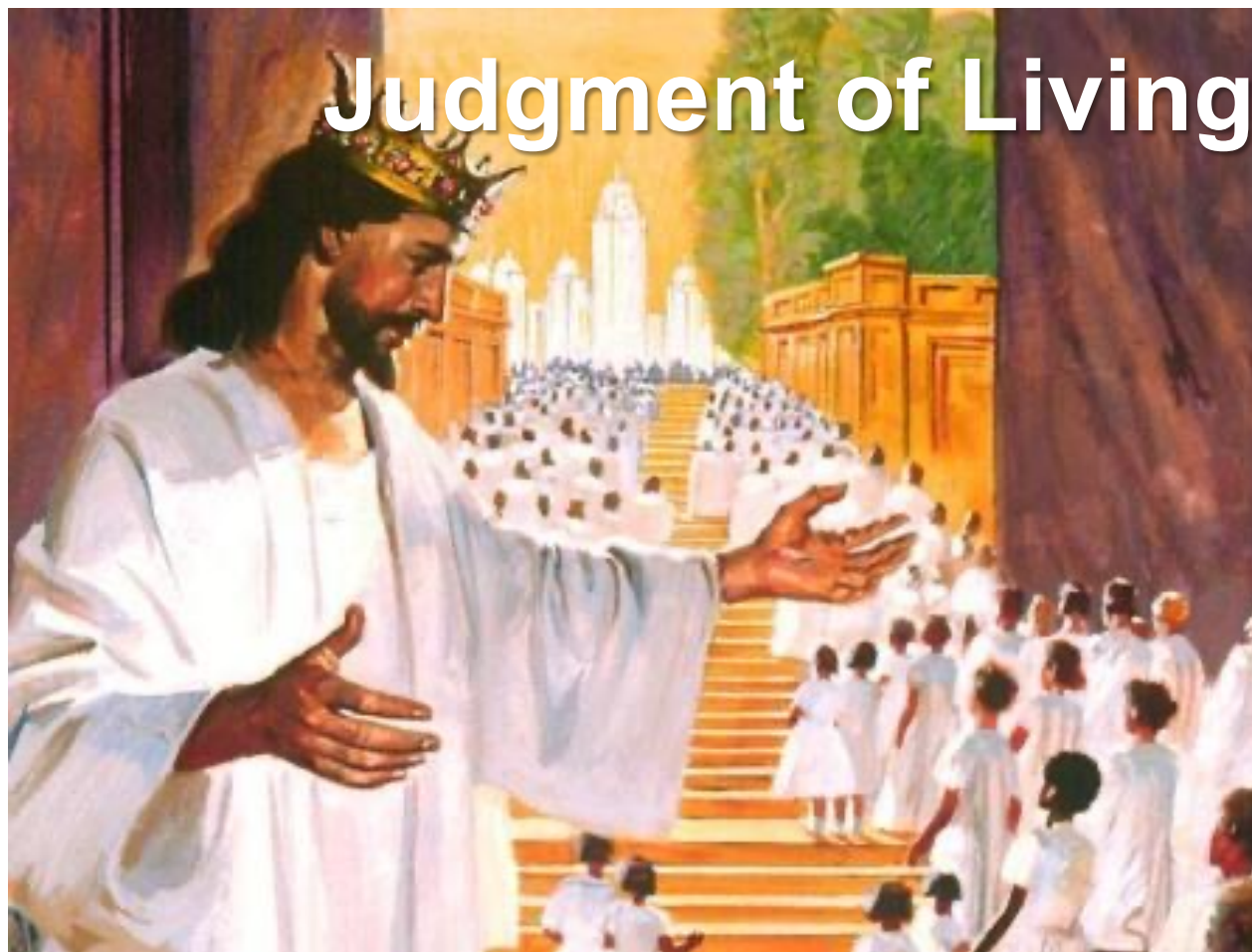


# Judgment of the Nations

**"All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. <sup>33</sup>He will place the sheep at his right hand and the goats at his left" (Matt. 25:31-32).**







# Judgment of Living Gentiles

**<sup>31</sup> "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.**

**<sup>32</sup> All the nations will be gathered in his presence, and he will separate the people** as a shepherd separates the sheep from the goats. **<sup>33</sup> He will place the sheep at his right hand and the goats at his left.**

**<sup>34</sup> "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world'" (Matt. 25:31-34 NLT).**

# Judgment of Living Gentiles



**41 "Then the King will turn to those on the left and say, '**Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.****

**42 For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.**

**43 I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'**

**44 "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'**

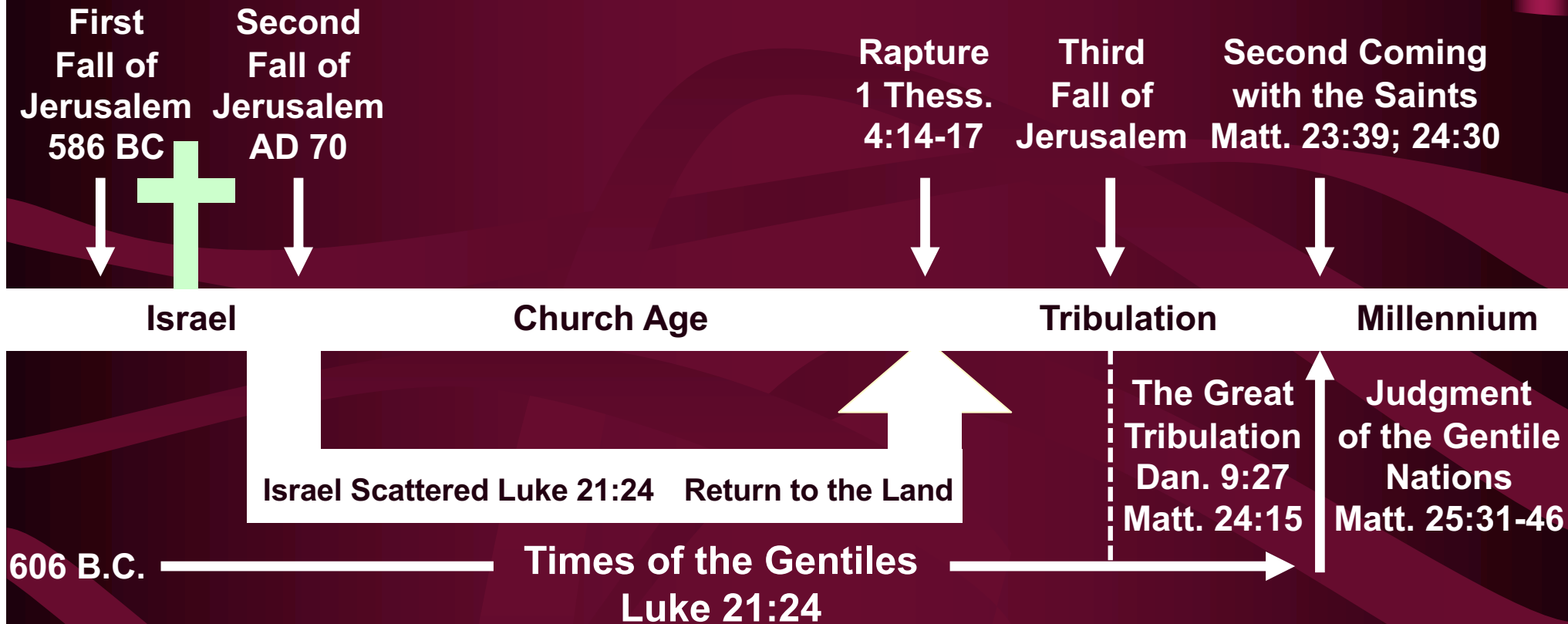
**45 "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'**

**46 "And **they will go away into eternal punishment**, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).**



# Olivet Discourse Overview (Matt. 24–25)

27



**IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.**

**V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.**

**VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.**



# Matthew 26



**Matthew 26:6-13**

**Mark 14:1-11**

**John 12:1-11**

# **Broken & Spilled Out**

**Performed By Steve Green**

**JESUS IS ANOINTED**

**[www.freebibleimages.org](http://www.freebibleimages.org)**









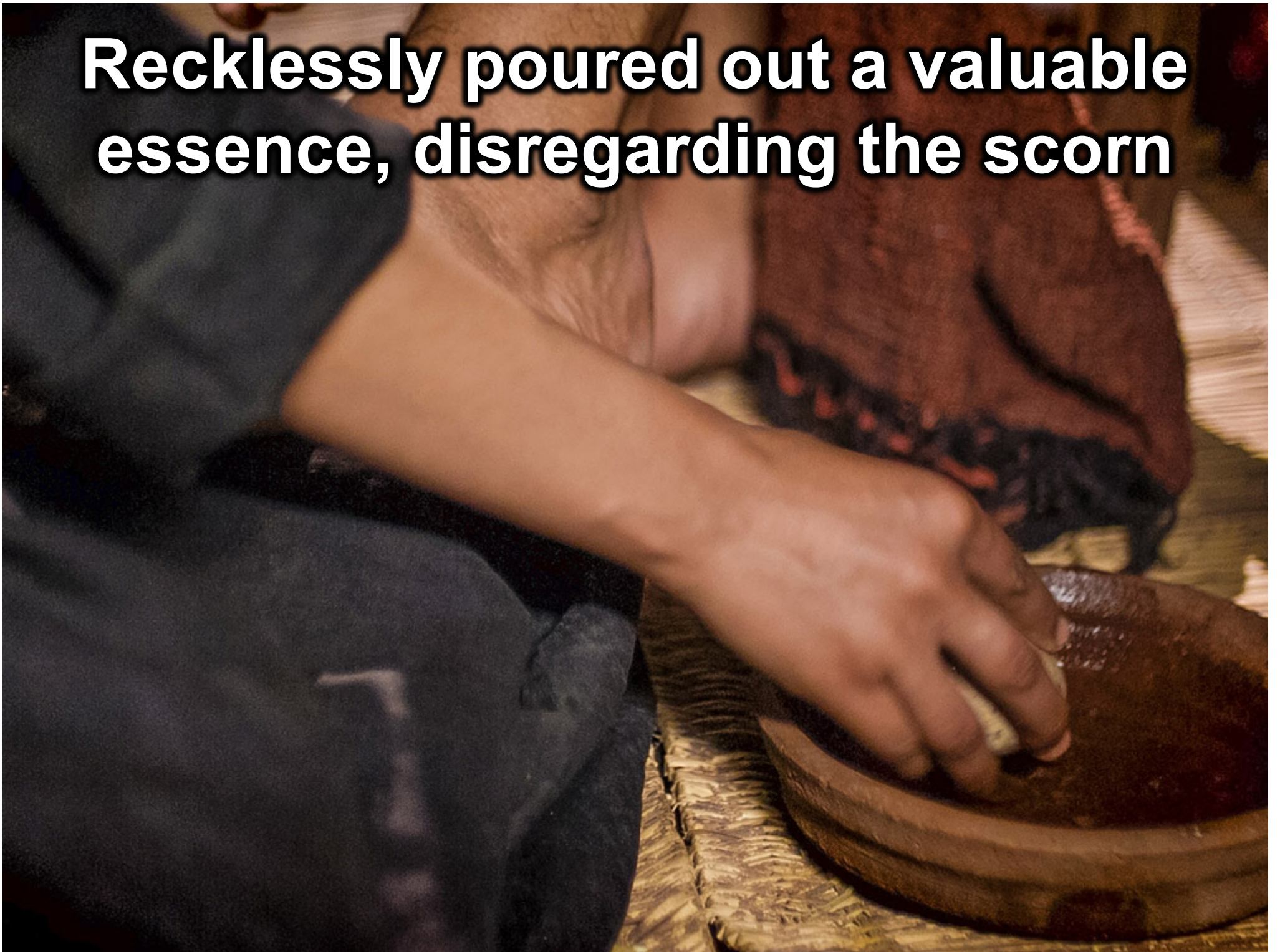


**One day a  
plain  
village  
woman,  
driven by  
love for  
her Lord**



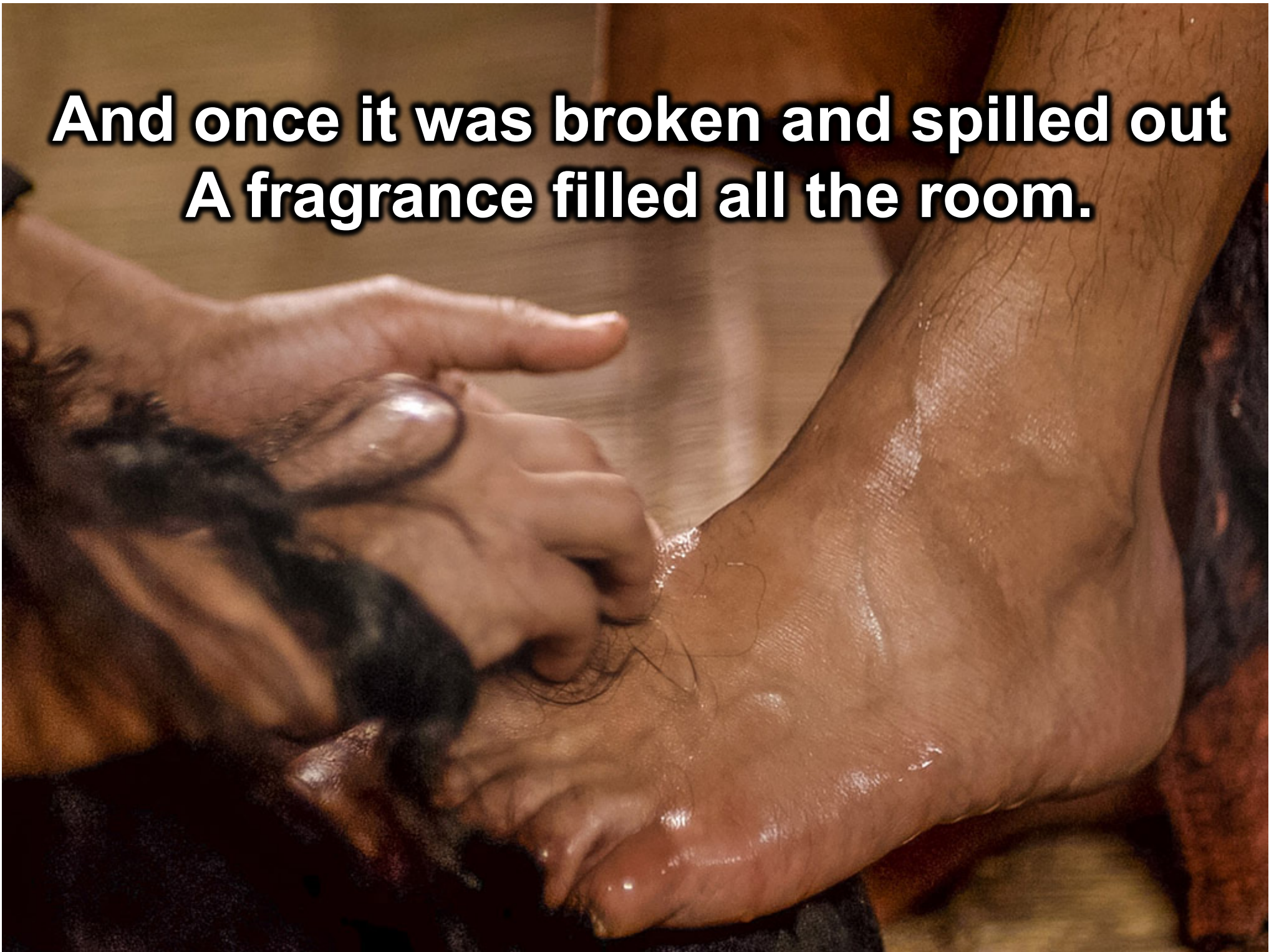


**Recklessly poured out a valuable  
essence, disregarding the scorn**



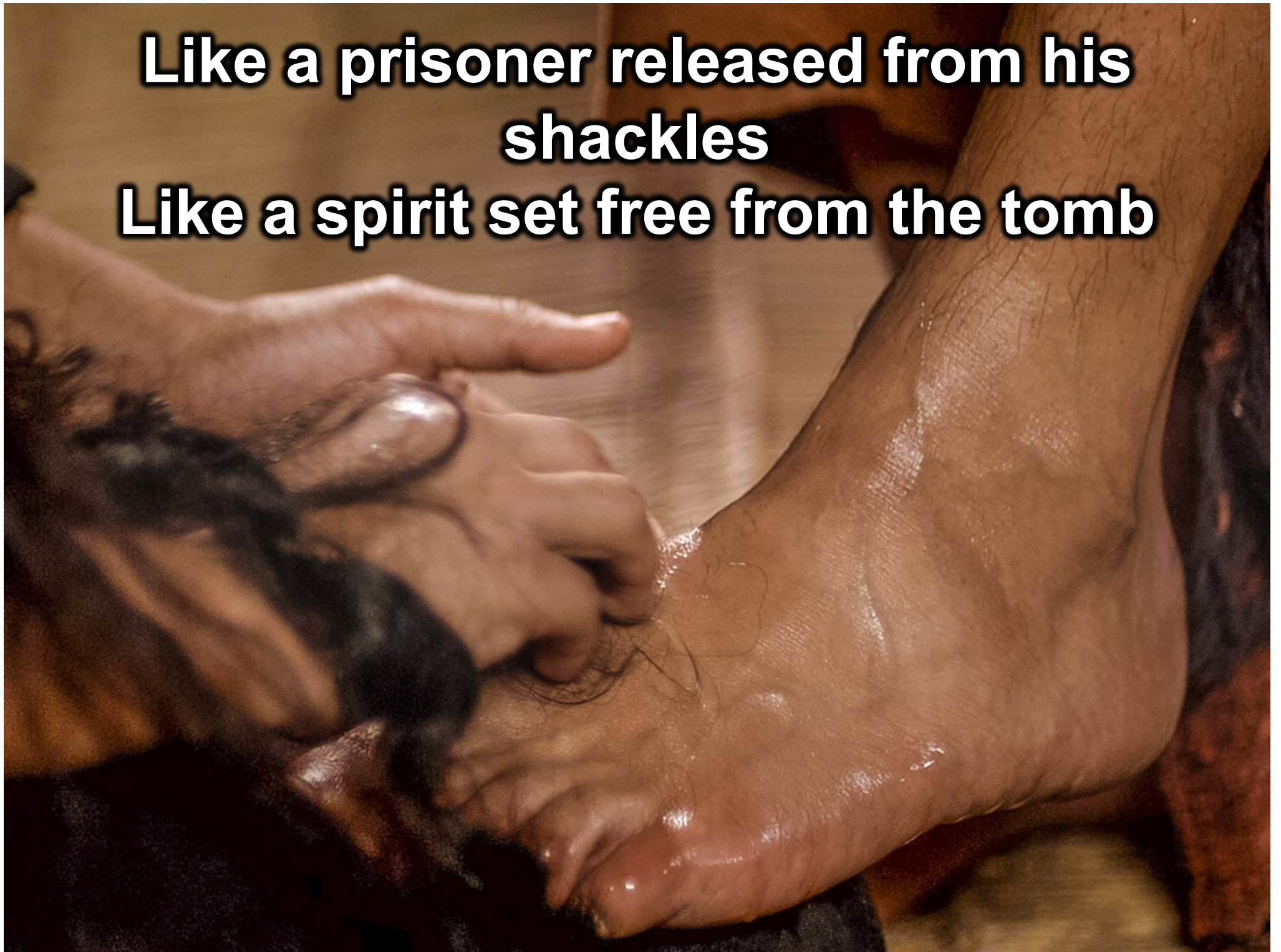


**And once it was broken and spilled out  
A fragrance filled all the room.**



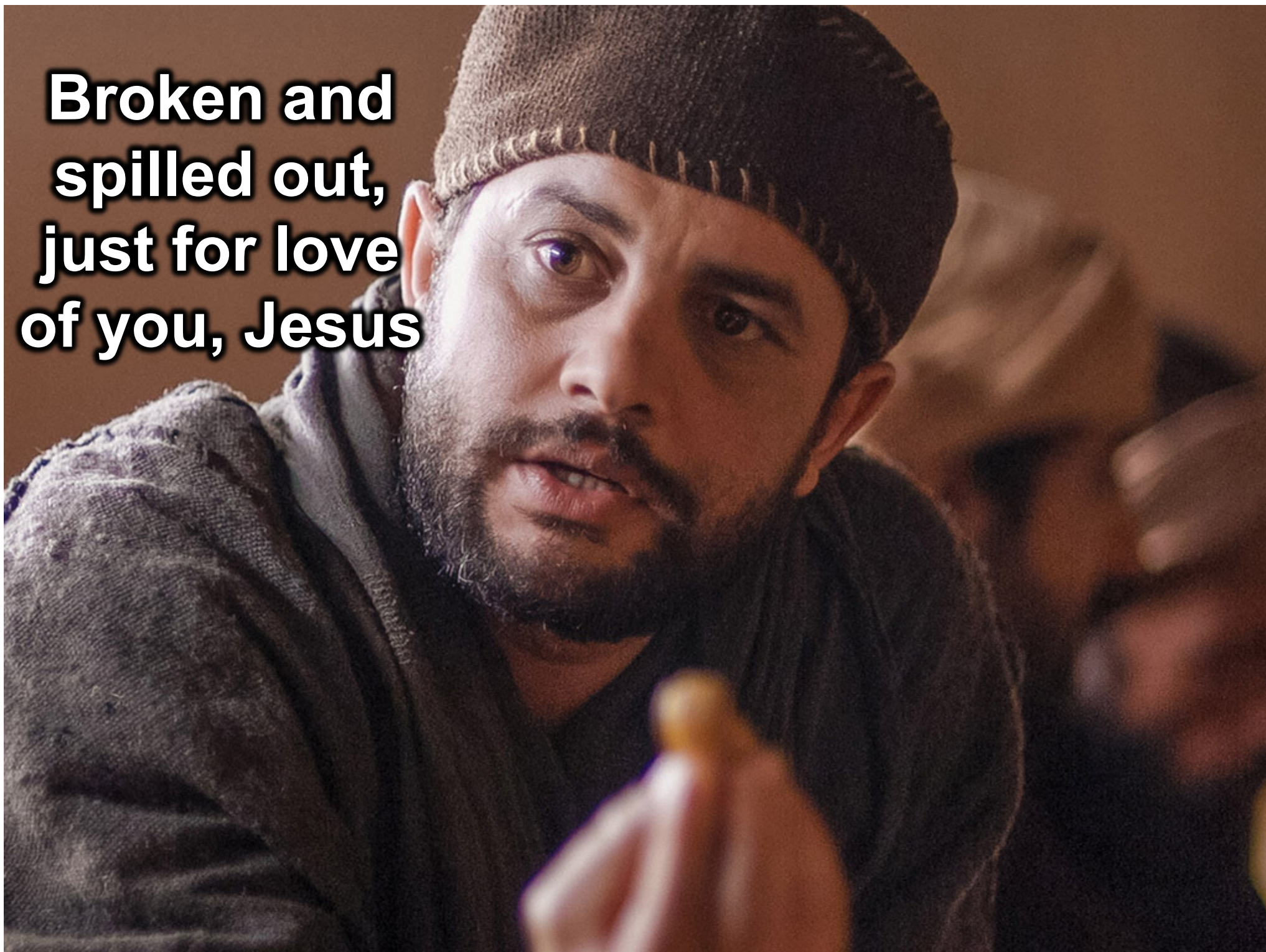


**Like a prisoner released from his  
shackles  
Like a spirit set free from the tomb**



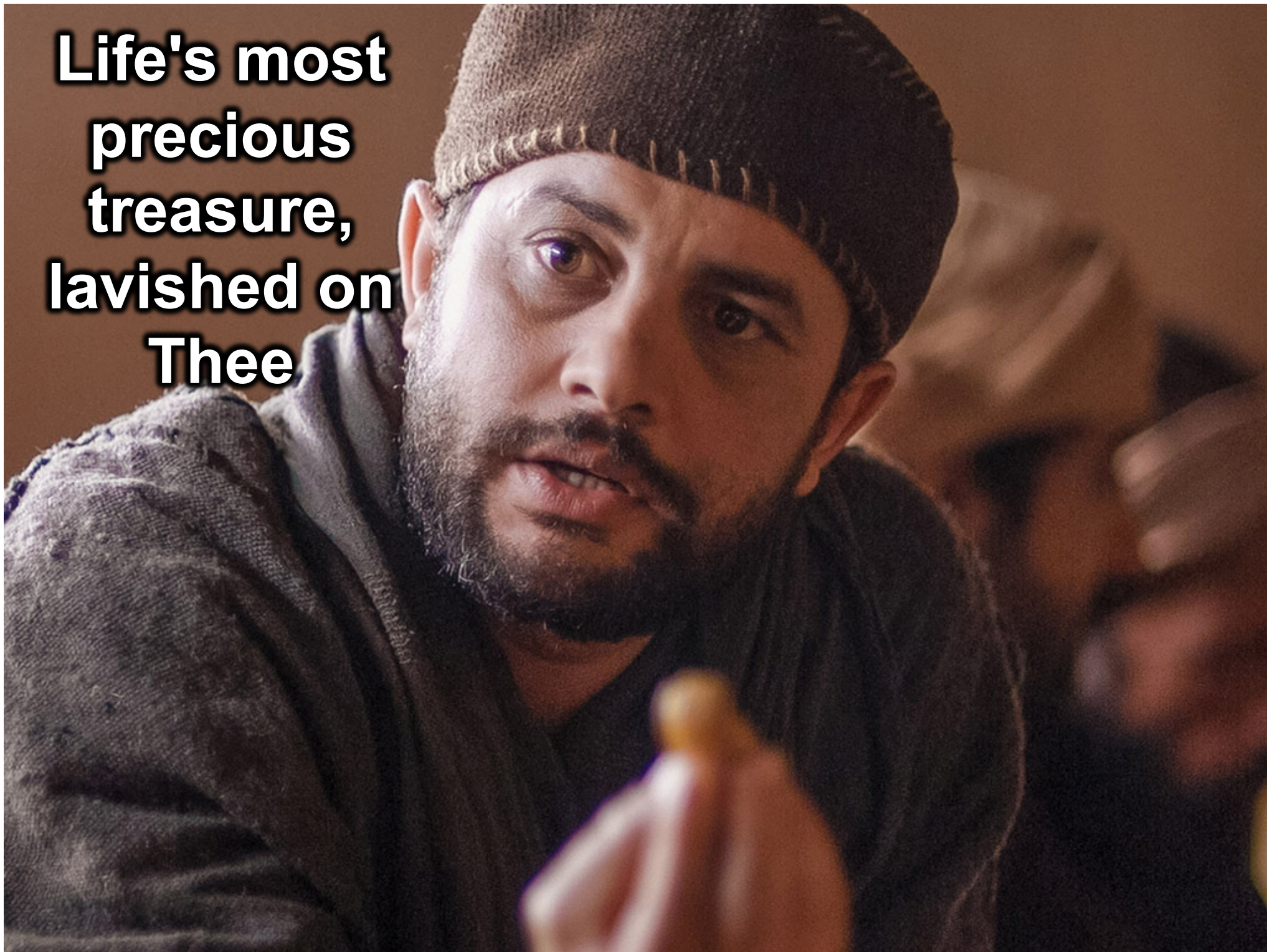


**Broken and  
spilled out,  
just for love  
of you, Jesus**





**Life's most  
precious  
treasure,  
lavished on  
Thee.**





**Broken and  
spilled out,  
and poured at  
Your feet**



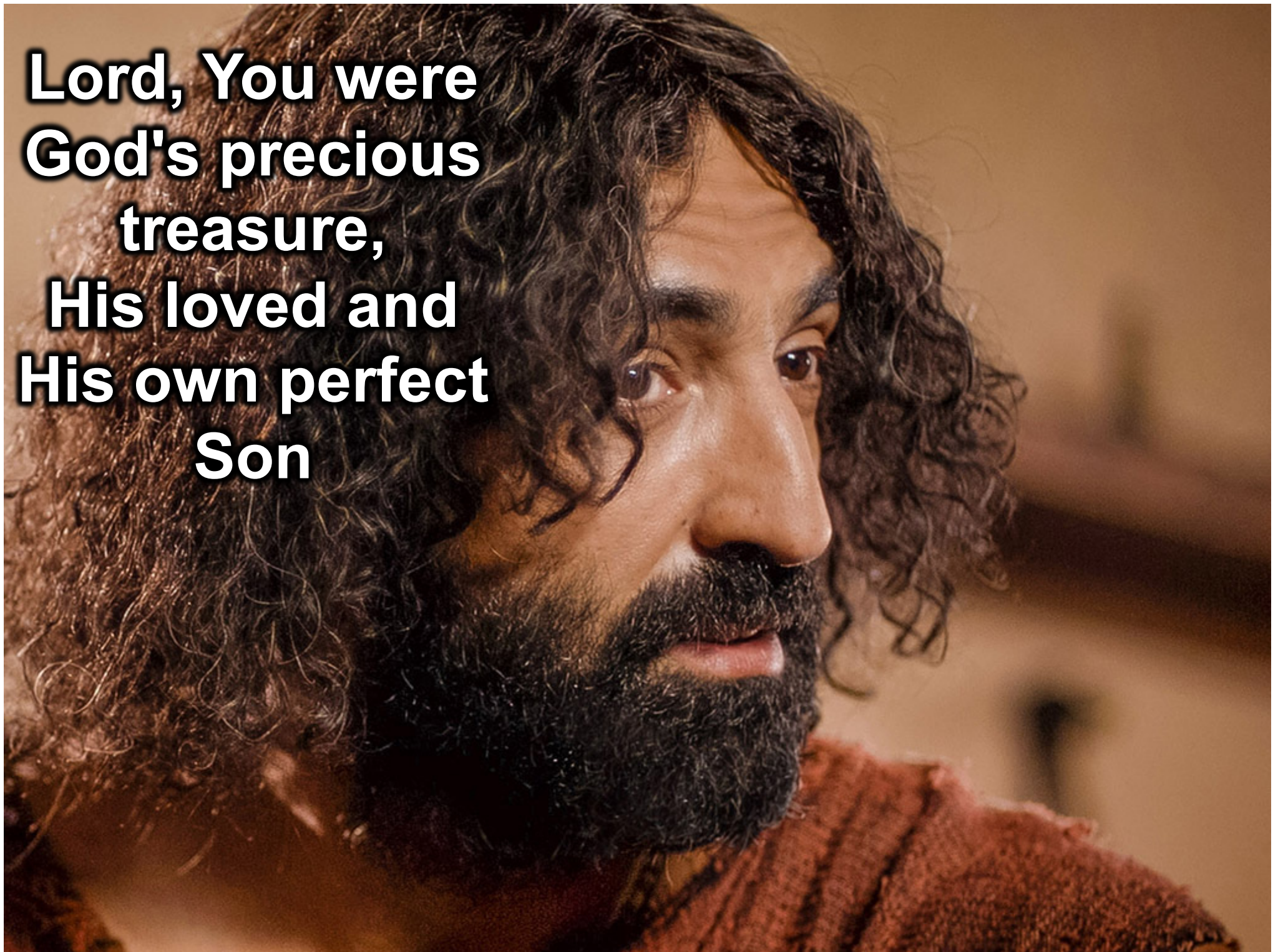


**In sweet  
abandon  
let me be spilled  
out  
and used up for  
Thee**



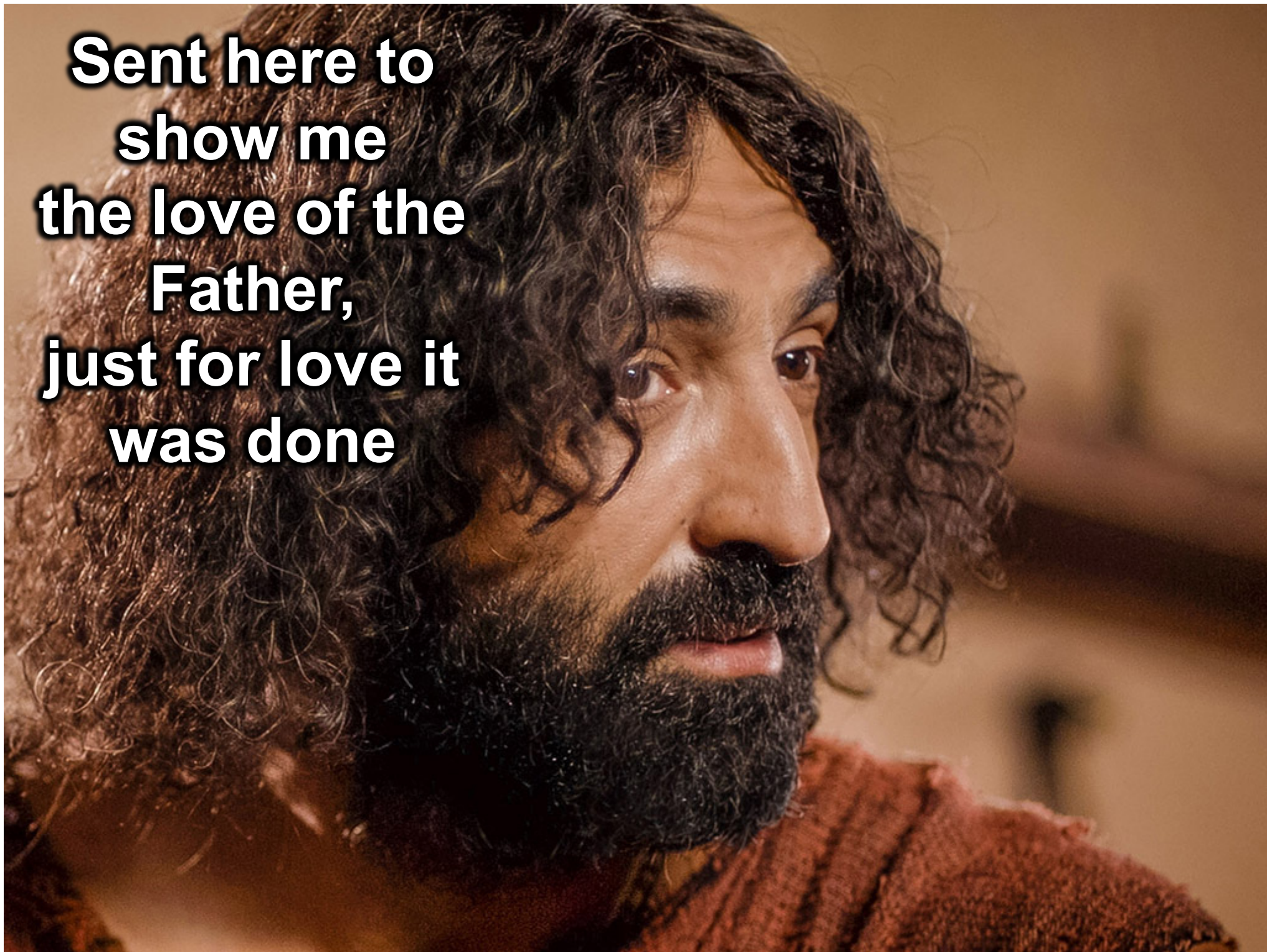


**Lord, You were  
God's precious  
treasure,  
His loved and  
His own perfect  
Son**



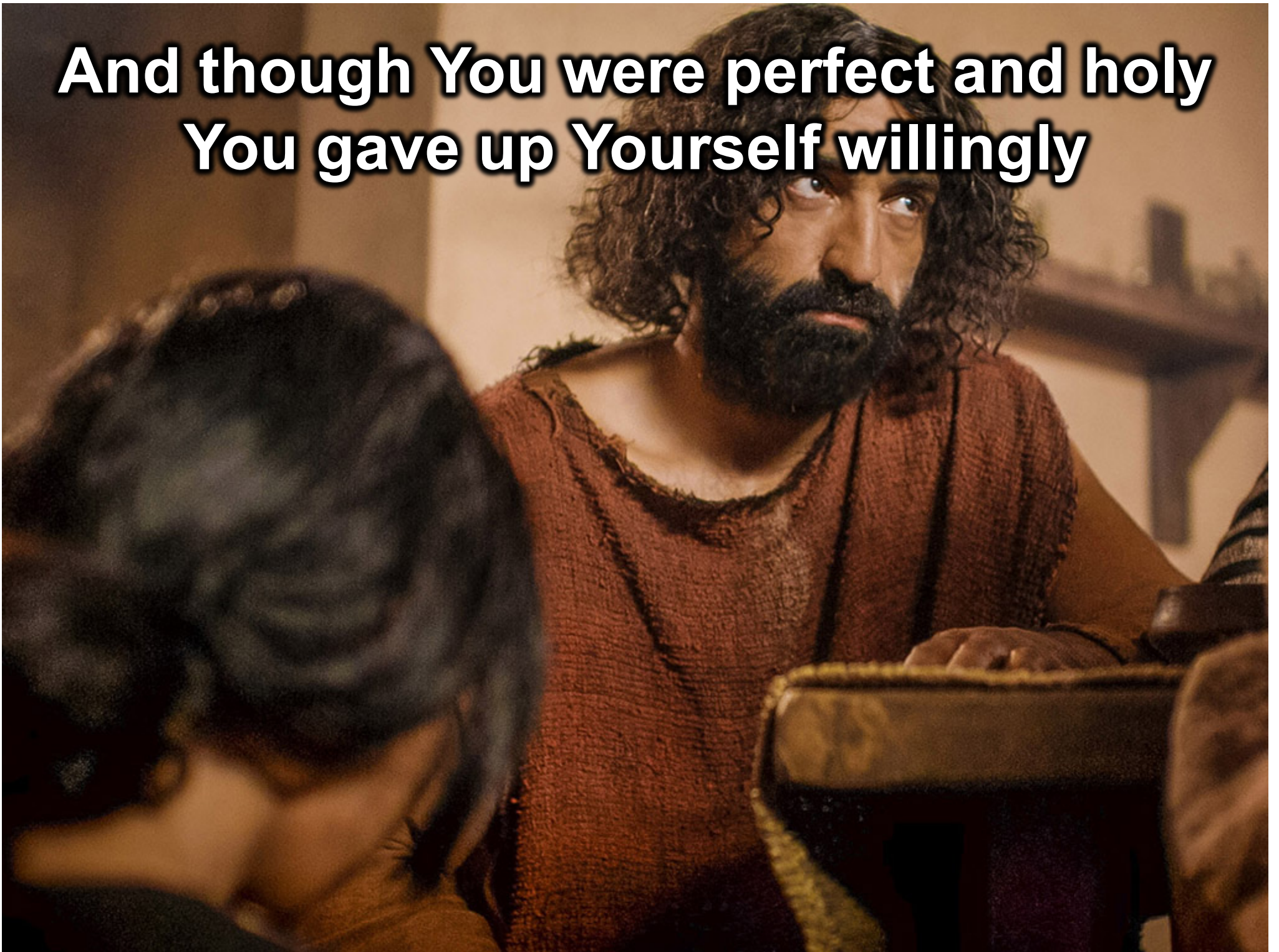


**Sent here to  
show me  
the love of the  
Father,  
just for love it  
was done**





**And though You were perfect and holy  
You gave up Yourself willingly**





**You spared no expense for my pardon  
You were used up and wasted for me**





**Broken and spilled out  
Just for love of me, Jesus—**





**God's most precious treasure  
lavished on me**





**Broken and spilled out  
and poured at my feet.**





**In sweet abandon,  
Lord, You were spilled out  
and used up for me**





**In sweet abandon, let me be spilled out  
and used up for Thee**

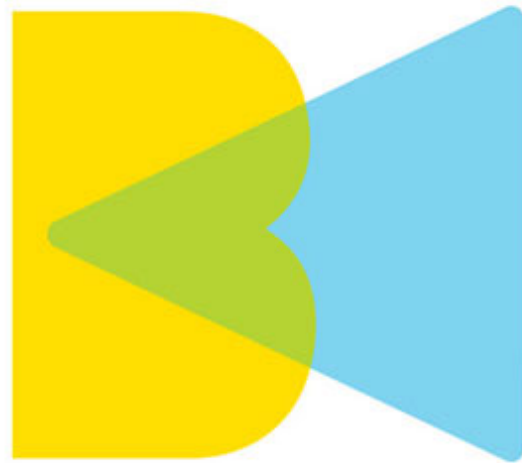


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The **WOMAN**  
with the  
**ALABASTER JAR**



Mary  
Magdalen  
and the  
Holy  
Grail

As featured in  
The  
Da Vinci  
Code

MARGARET STARBIRD

Was Mary  
Magdalene  
the Woman with the  
Alabaster Jar?

*No. In Luke she is not  
named but in the other  
gospels she is clearly  
Mary of Bethany*



# John 12 Events

64

## Unbelief Summary 12:37-50

## Predicts Death 12:21-36

## Triumphal Entry 12:12-20

## Anointing at Bethany 12:1-11

### 6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

### 5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;  
Mk 11:27—13:37; Lk 20:1—21:36

#### IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES  
OVERLOOKING JERUSALEM  
(Tuesday afternoon,  
exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

### 1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

### 2. Sabbath — day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord spent the day in

### 7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;  
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

### 8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

### 9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

### 10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.



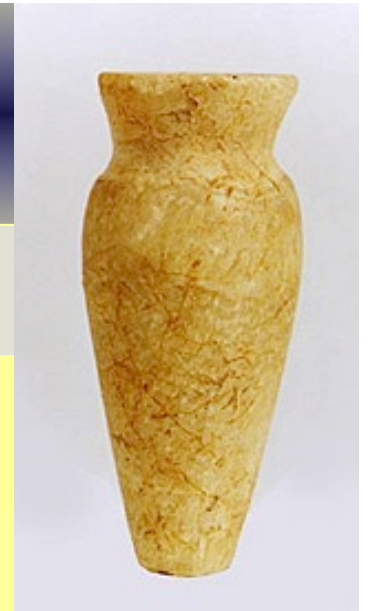
*Luke 7:36-50*  
*Jesus and the Sinful Woman*





# Anointings of Jesus

**Common to all four gospel accounts:**



- 1. Unannounced visit by woman**
- 2. Anointed Jesus' head and/or feet**
- 3. Wiped his feet with her hair**
- 4. Complaint of waste by disciples/Judas**
- 5. Disciples rebuked by Jesus**
- 6. In a home**
- 7. Alabaster jar (except in John)**
- 8. Home owned by man called Simon**



# The Two Anointings of Jesus



**Luke 7:36–50**

**Matt. 26:6–13**

**Mark 14:3–9**

**John 12:1–11**

**Early in Ministry**

**During Passion Week**

**Weeping**

**No weeping noted**

**For worship, woman's  
sins forgiven (Luke 7:48)**

**For burial, woman needed  
no forgiveness**

**By unnamed harlot at  
home of Simon the  
Pharisee (Luke 7:40) in  
an unknown town**

**By Lazarus' sister Mary at home  
of Simon the Leper  
(Matt. 26:6; Mark 14:3) in  
Lazarus' hometown of Bethany  
(John 12:1)**





THE EASTER STORY

# THE LAST SUPPER

**Matthew 26:17-35**

**Mark 14:12-31**

**Luke 22:7-38**

**John 13:18-38**

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**Matthew 26:36-56**  
**Mark 14:32-52**  
**Luke 22:39-53**  
**John 18:1-12**

**THE EASTER STORY**  
**JESUS PRAYS IN**  
**GETHSEMANE**

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**Matthew 26:57-67**

**Mark 14:53-65**

**Luke 22:66-71**

**John 18:15-27**

**THE EASTER STORY**

# **JESUS BEFORE THE SANHEDRIN**

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**Matthew 26:69-75**

**Mark 14:66-72**

**Luke 22:54-62**

**John 18:15-27**

**THE EASTER STORY**

# **PETER DENIES JESUS**

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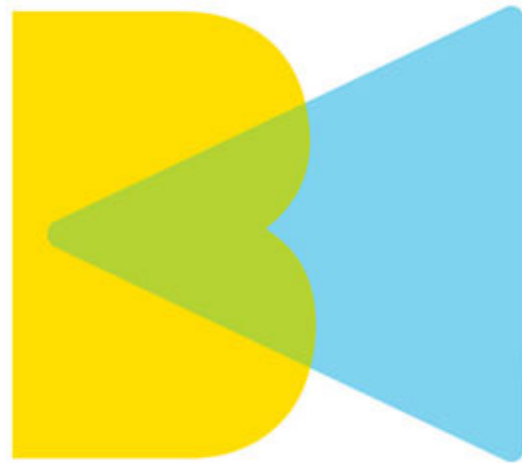


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# Matthew 27



**Matthew 27:27-37**

**Mark 15:16-25**

**Luke 23:26-34**

**John 19:16-27**

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**JESUS IS CRUCIFIED**

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ישוע מלך ד' על נצרת תהודם

JESVS NAZARENVS REX

IVDAEORVM

ΙΗΣΟΥΣ ΝΑΖΩΡΑΤΟΣ Ο ΒΑΣΙΛΕΥΣ  
ΤΩΝ ΙΟΥΔΑΙΩΝ



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**Matthew 27:38-66**

**Mark 15:25-47**

**Luke 23:35-56**

**John 19:28-42**

**THE EASTER STORY**

**JESUS DIES ON THE CROSS**

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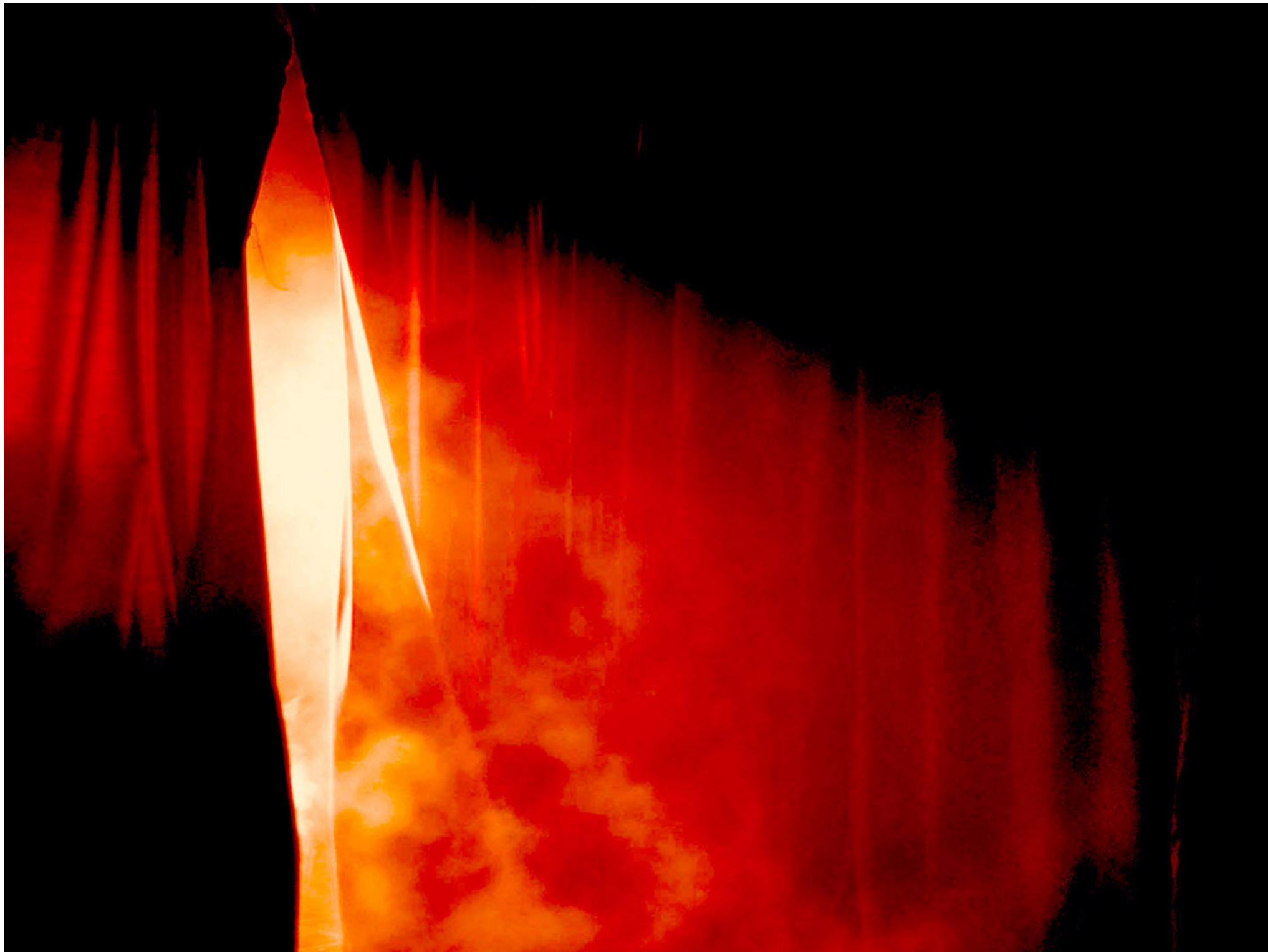
































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# The Temple Veil





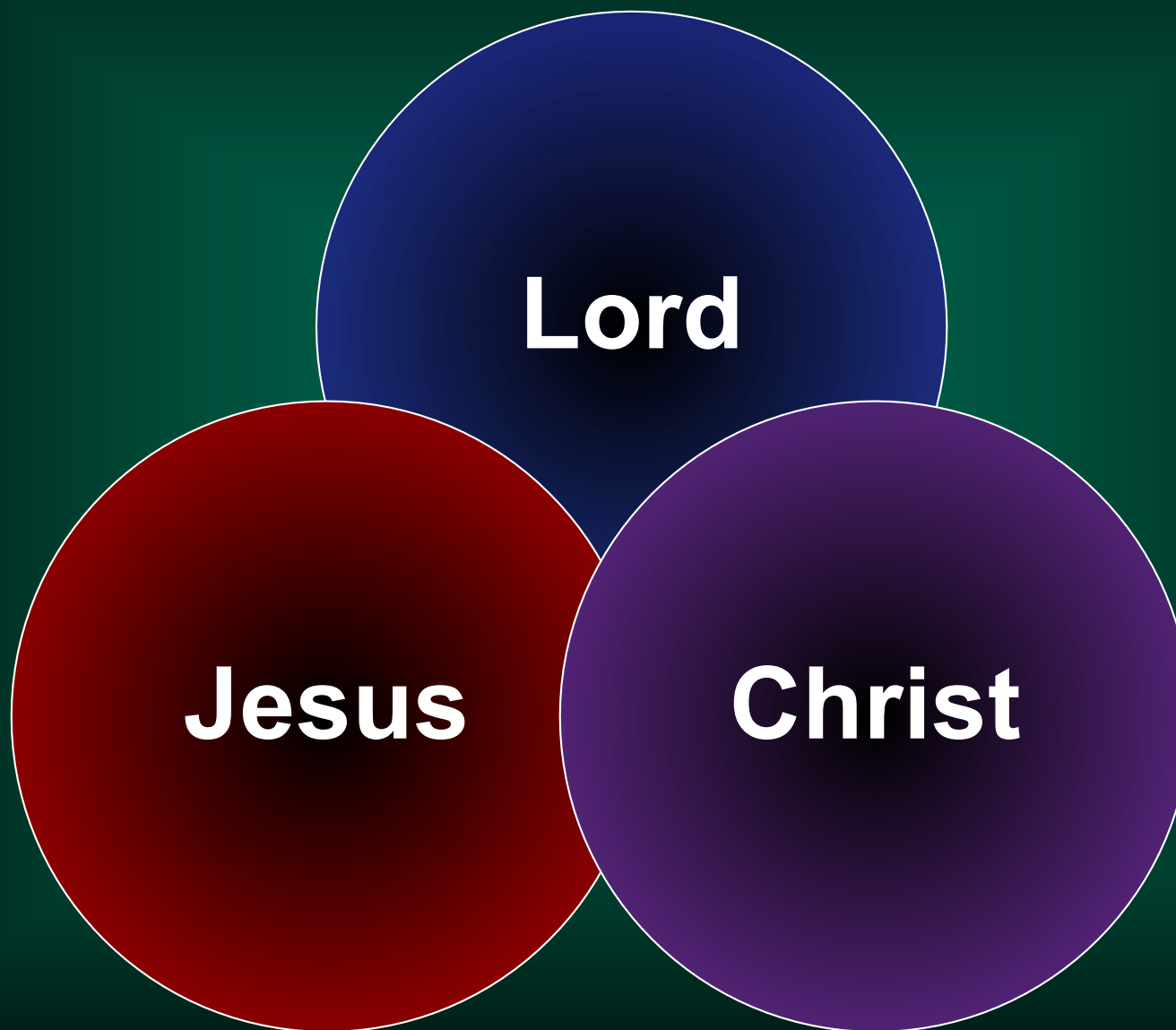
# The Temple Veil Torn (Matt 27:51)



**Why **serve** Jesus?**

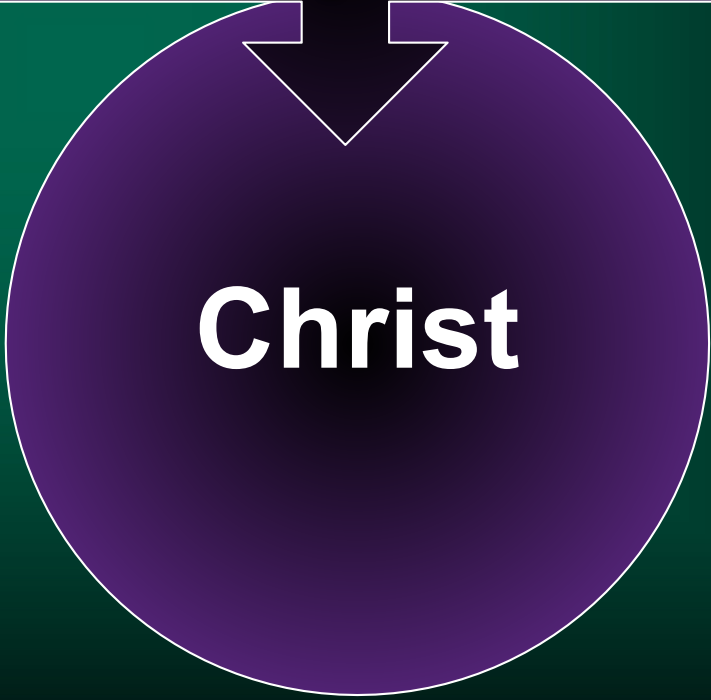


# Amazing Names



# Amazing Names

Jesus is the highest ruler in  
the **world** (Matt 1–10).

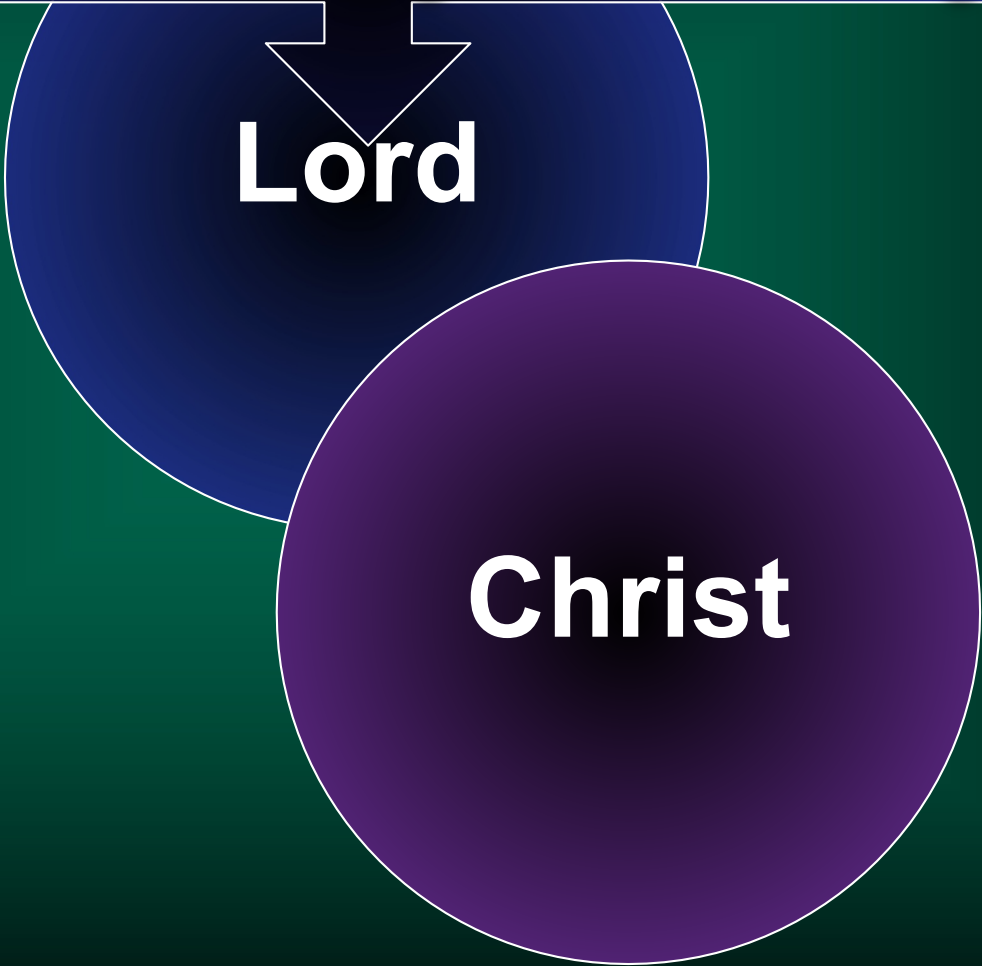


Christ



# Amazing Names

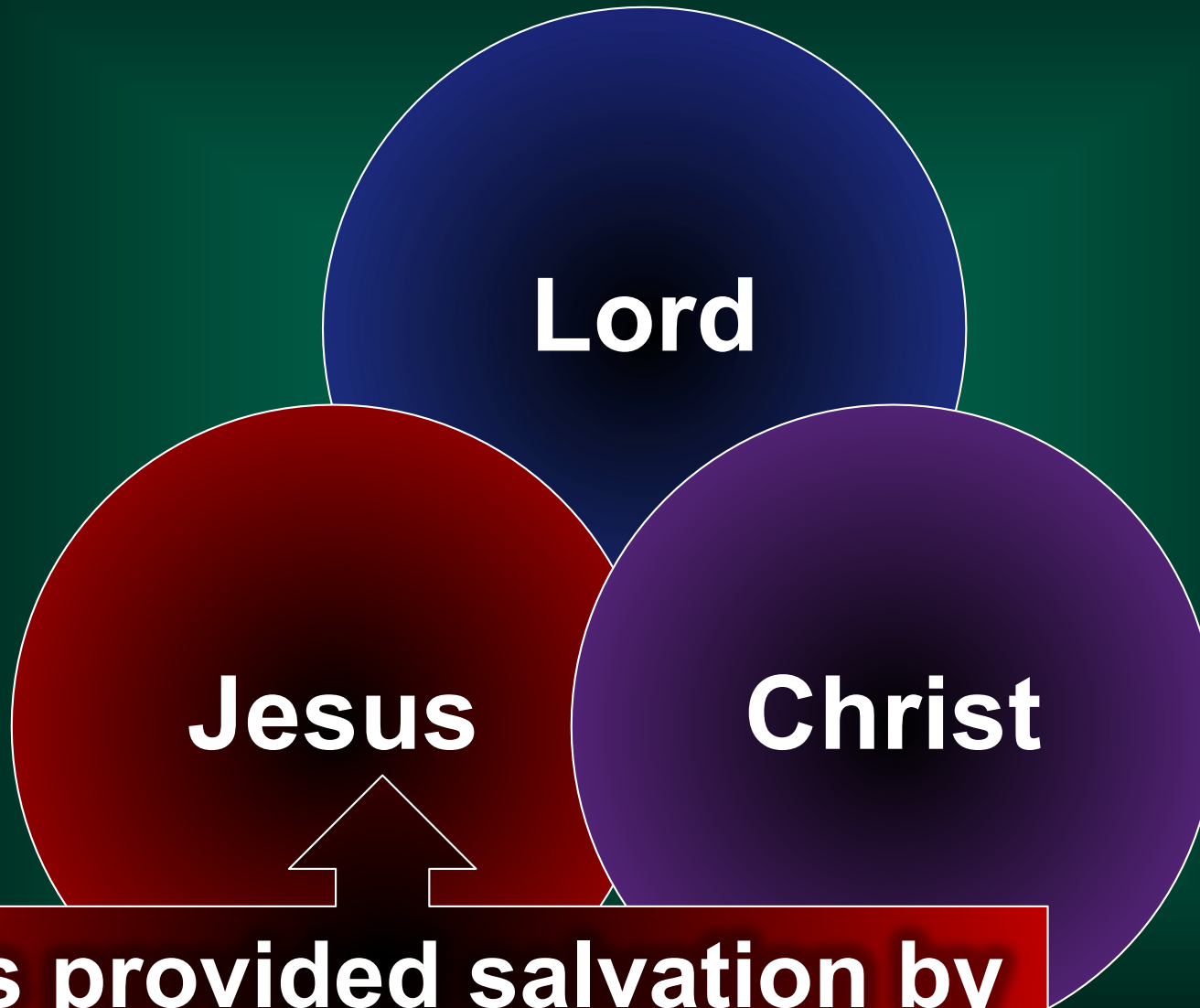
Jesus is the highest authority  
in the **Church** (Matt 11–27).



Lord

Christ

# Amazing Names



Jesus provided salvation by conquering **death** (Matt 28).



# Matthew 28

**IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.**

**V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.**

**VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.**

**VII. (Ch. 28) Christ's victory over death confirms Him as the Messiah who should be believed by all throughout the entire world.**



**Matthew 28:1-15**

**Mark 16:1-20**

**Luke 24:1-47**

**John 20:1-29**



**THE EASTER STORY**

**JESUS IS ALIVE**

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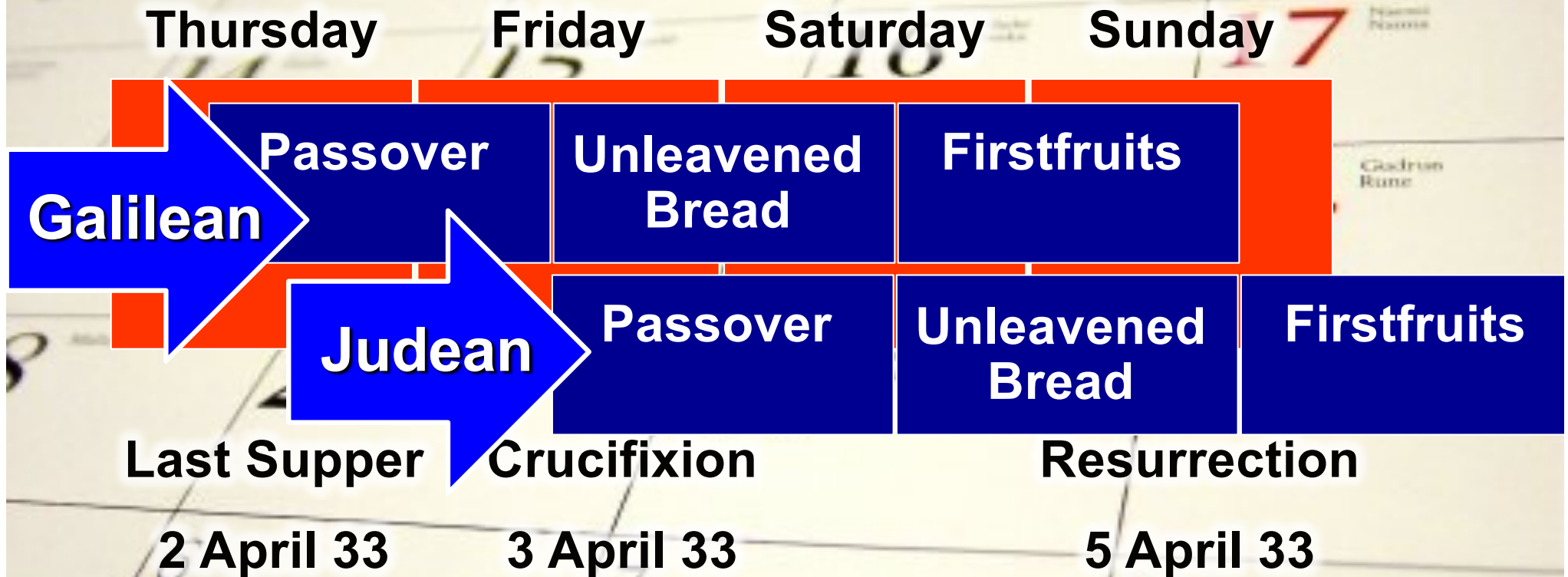
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# A Prophetic Weekend



**“But now Christ has been raised from the dead, the first fruits of those who are asleep” (1 Cor 15:20 NAU).**

**Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.**



# Guards Bribed (28:12)



# Matthew 28:18-20 NLT

“Jesus came and told his disciples, ‘I have been given all authority in heaven and on earth. <sup>19</sup>Therefore, go and **make disciples** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. <sup>20</sup>Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age.’”







# The Great Commission

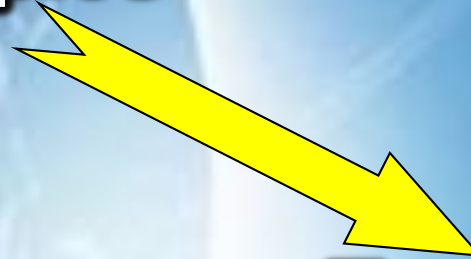
Matthew 28:18-20

<sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore **go** and **make disciples** of all nations, **baptizing** them in the name of the Father, and **teaching** them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



# The Great Commission

**Make Disciples**



**Going**

**Salvation**

**Evangelism**

**Believing**

**Find Them**

**Baptizing**

**Identification**

**Assimilation**

**Bonding**

**Keep Them**

**Teaching**

**Sanctification**

**Education**

**Maturing**

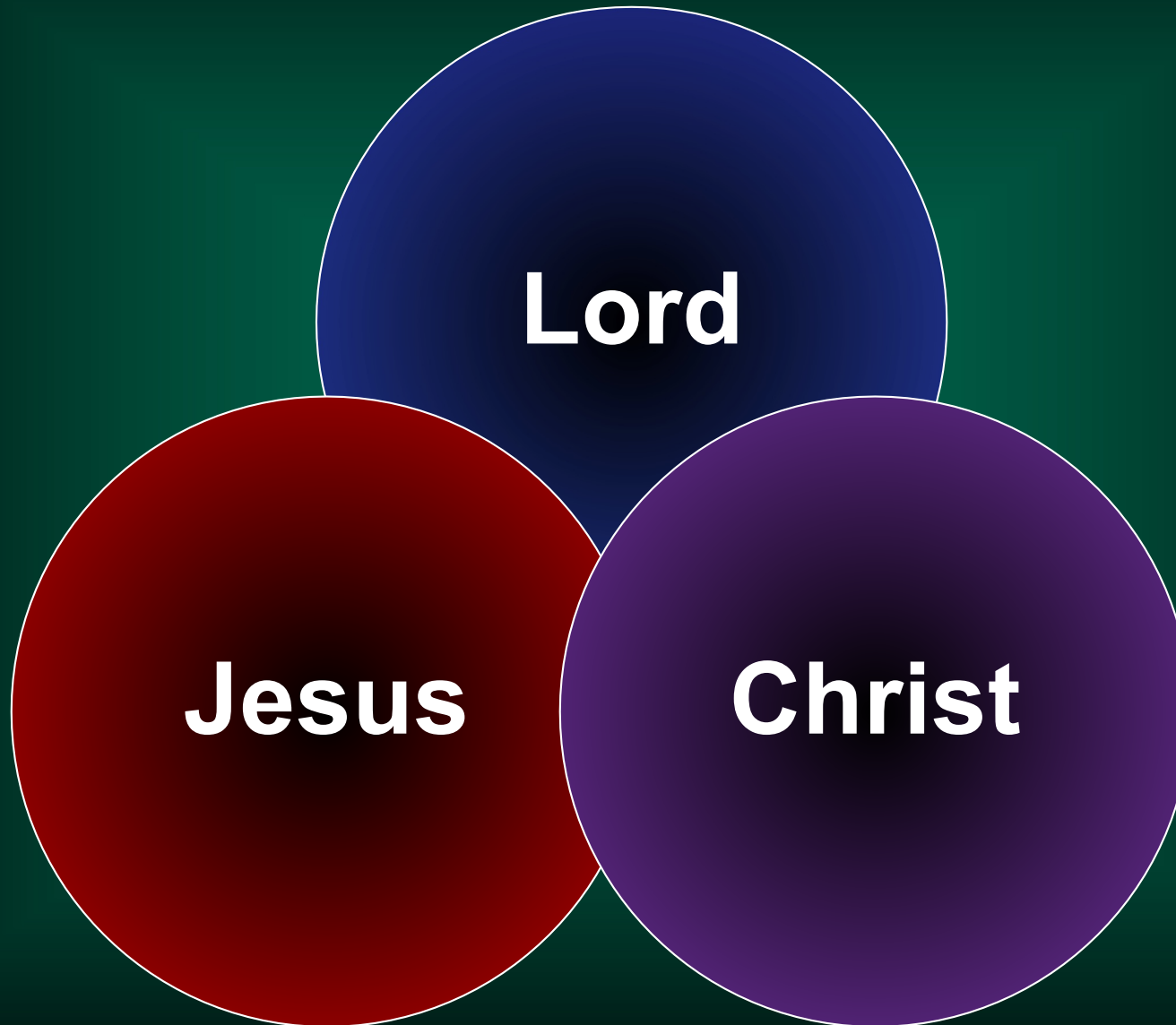
**Build Them**

*Adapted from Dr. Gary McIntosh, Church Growth Network 2014*



**Why **serve** Jesus?**

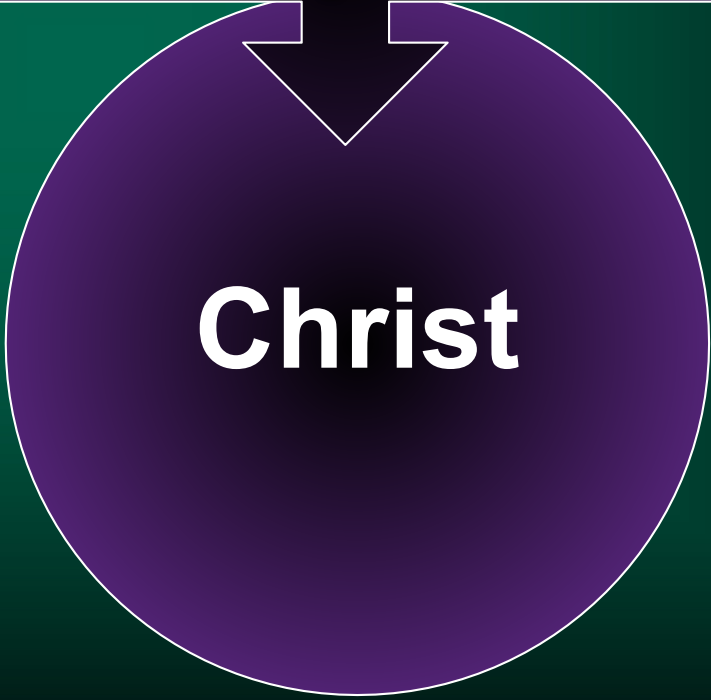
# Amazing Names





# Amazing Names

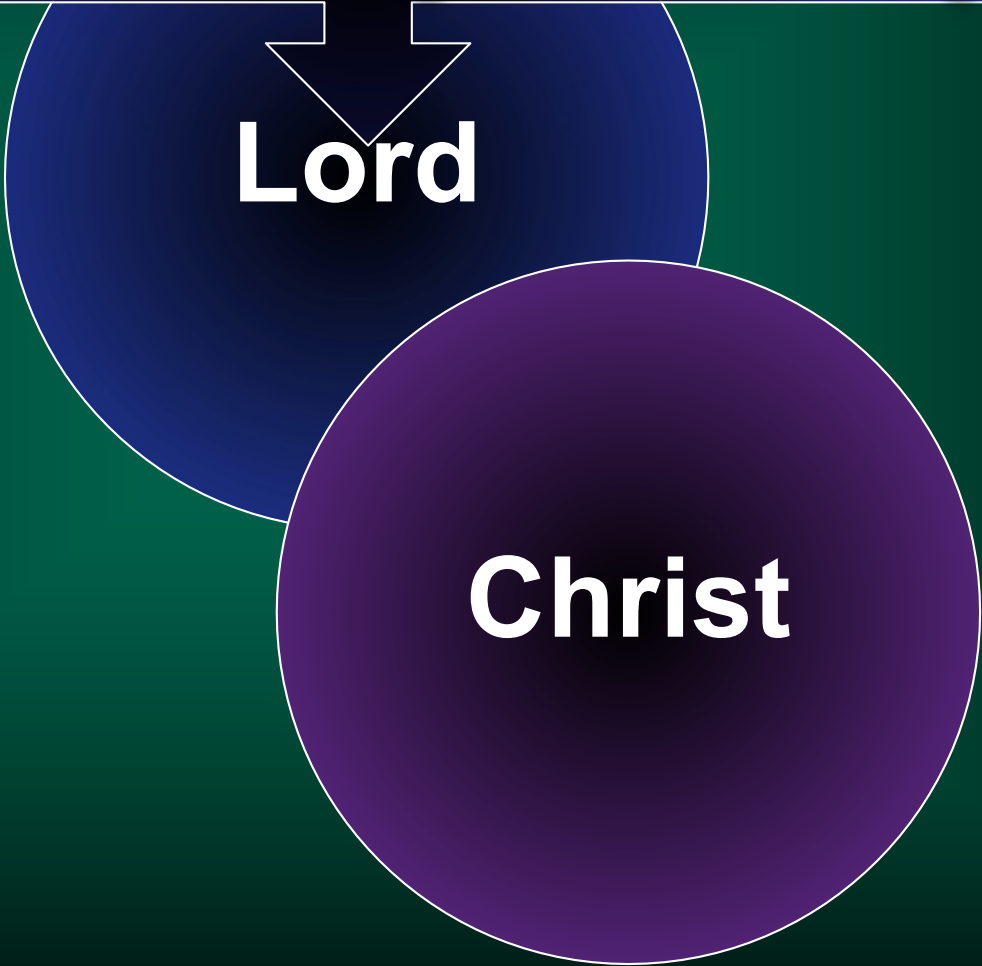
**Jesus is the highest ruler in  
the **world** (Matt 1–10).**



**Christ**

# Amazing Names

Jesus is the highest authority  
in the **Church** (Matt 11–27).

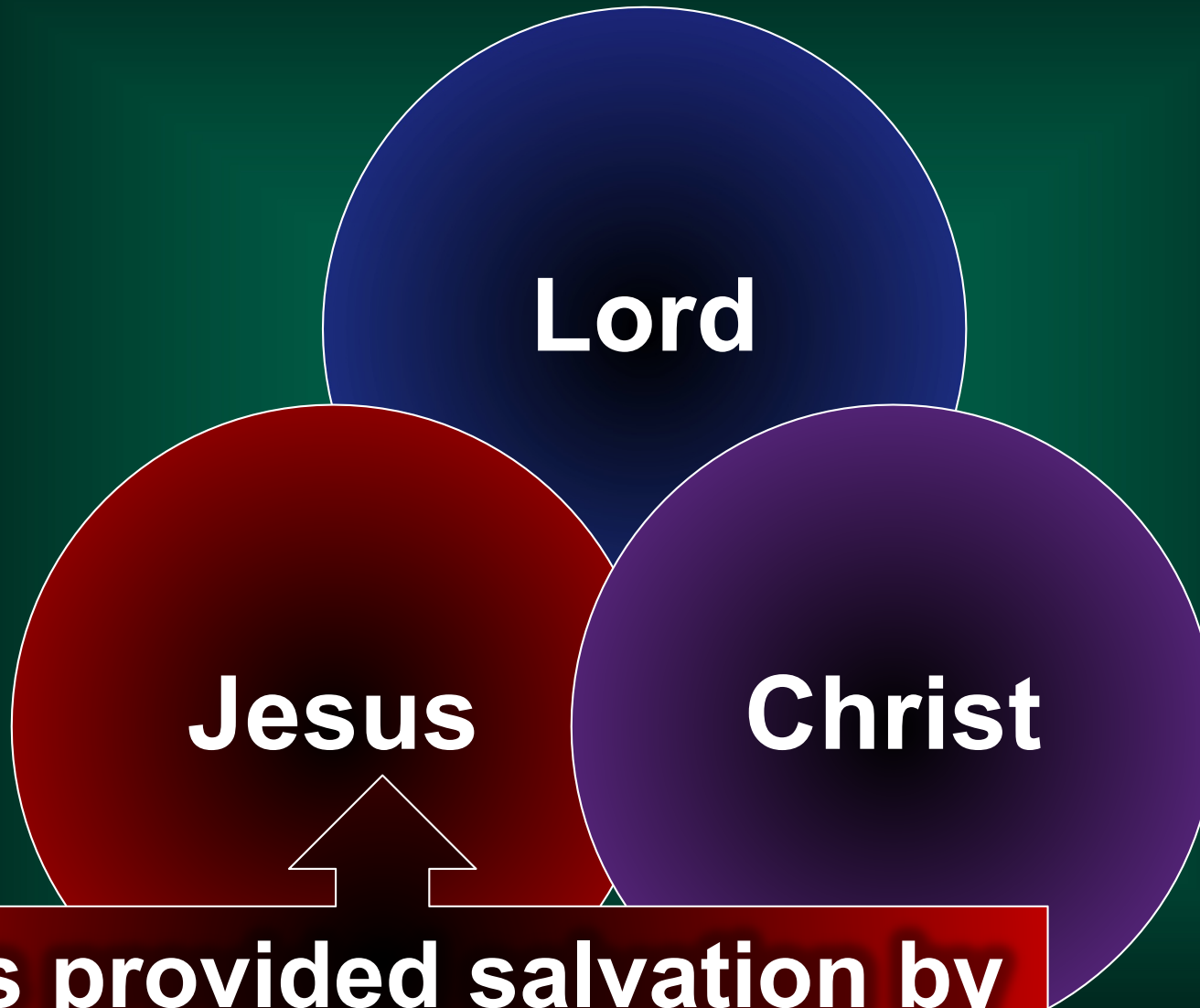


Lord

Christ



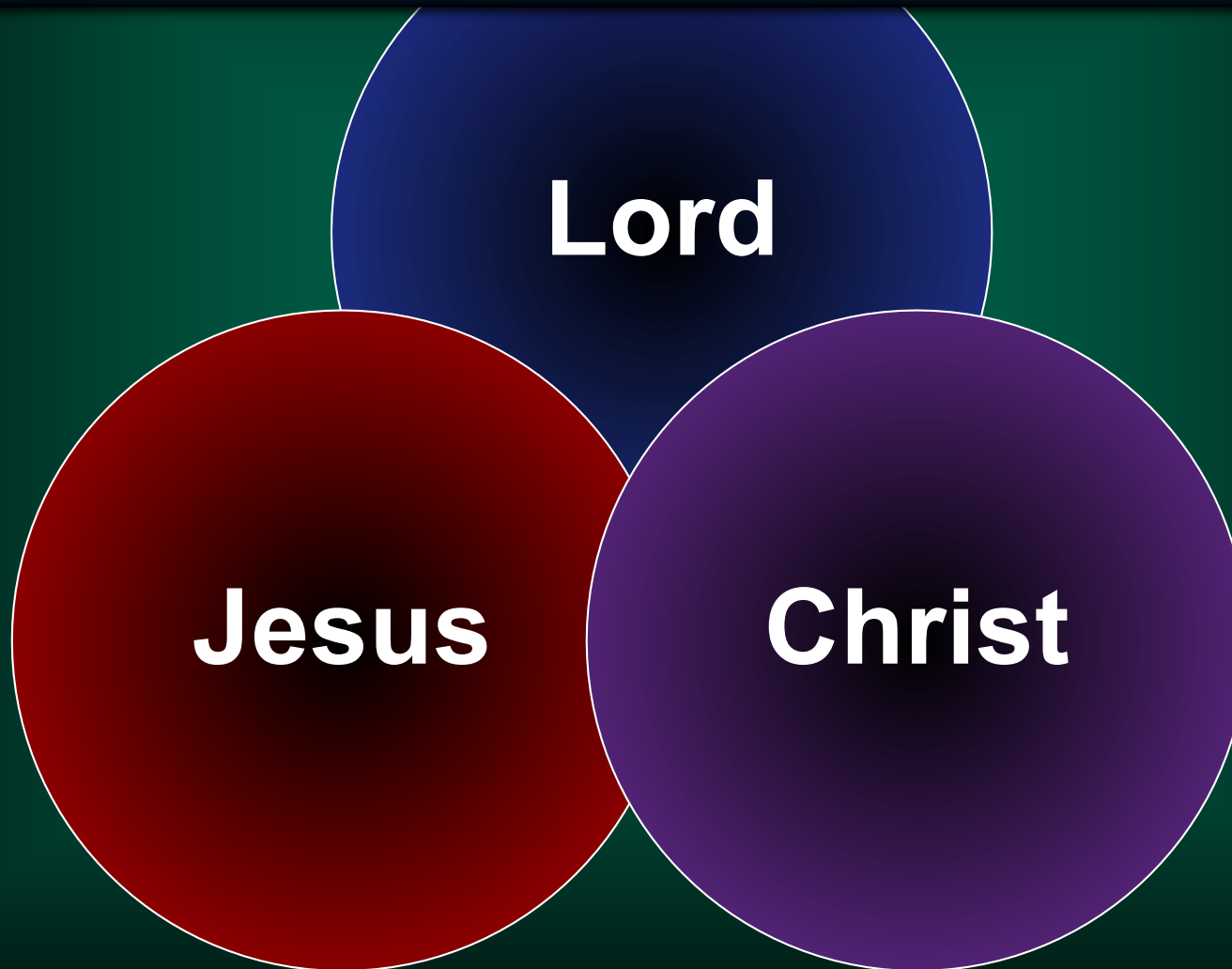
# Amazing Names



Jesus provided salvation by conquering **death** (Matt 28).

# MAIN IDEA OF MATTHEW

**Serve the Lord Jesus Christ**





# Amazing Names

Jesus is the highest authority  
in the **Church** (Matt 11–27).

Lord

Jesus is the highest ruler in  
the **world** (Matt 1–10).

Jesus

Christ

Jesus provided salvation by  
conquering **death** (Matt 28).

# MAIN IDEA OF MATTHEW

**Serve the Lord Jesus Christ**

**GOD**

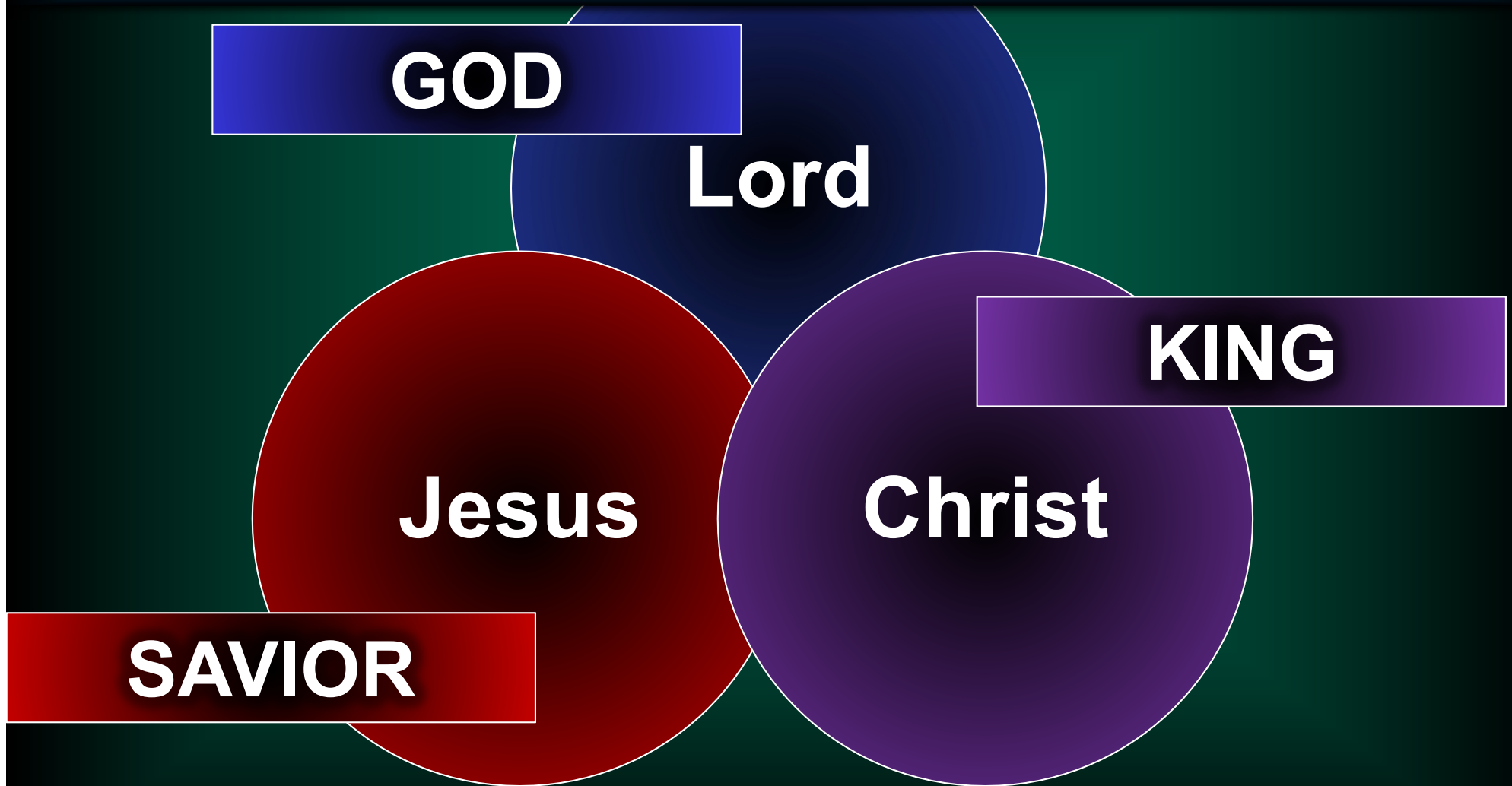
**Lord**

**KING**

**Jesus**

**Christ**

**SAVIOR**



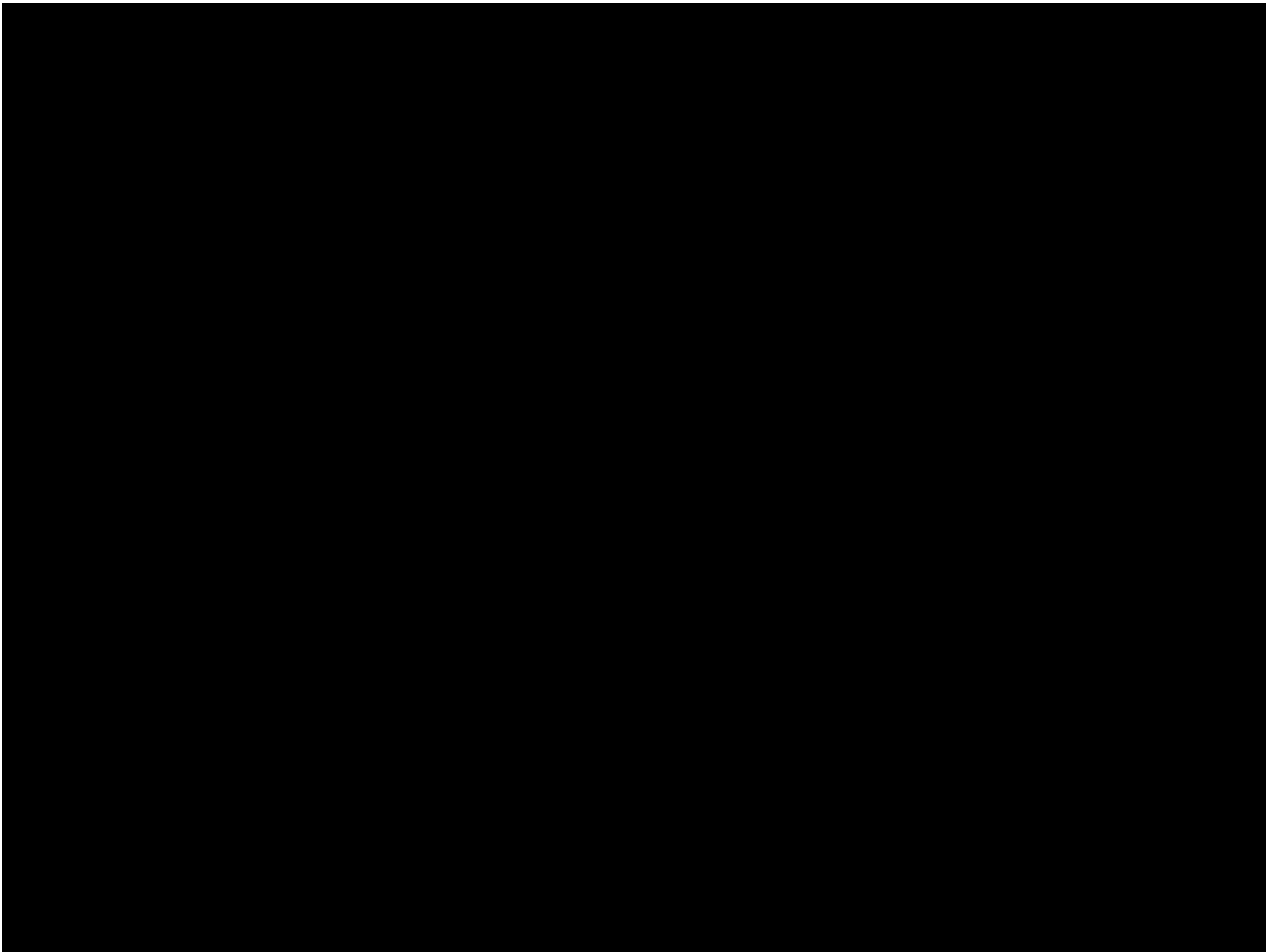


# Do you trust the King right now?

**Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."**



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## Messiah with Authority over the Church

|                                                           |                                           |                                                 |
|-----------------------------------------------------------|-------------------------------------------|-------------------------------------------------|
| <b>Preliminary<br/>Evidence that<br/>Jesus is Messiah</b> | <b>Rejections and<br/>Interadvent Age</b> | <b>Final Evidence that<br/>Jesus is Messiah</b> |
| <b>Chapters 1–10</b>                                      | <b>Chapters 11–27</b>                     | <b>Chapter 28</b>                               |
| <b>The King Offered</b>                                   | <b>The King Rejected</b>                  | <b>The King Re-offered</b>                      |
| <b>Teaches Doves</b>                                      | <b>Teaches Disciples</b>                  |                                                 |
| <b>Topical</b>                                            | <b>Chronological</b>                      |                                                 |



**Since Jesus is king, then  
believers will **rule** with him!**



**Believers will rule the earth  
(Rev. 5:10 NLT).**



**"And you have caused them to become a  
Kingdom of priests for our God. And they will  
reign on the earth."**



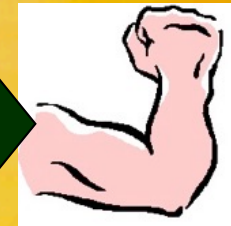
# Revelation 20:4-6 Diagrammed

4<sup>b</sup>and they came to life and reigned with Christ for a **thousand years**.



4<sup>a</sup>Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...

1000 years



5<sup>b</sup>This is the **first resurrection**. 6<sup>a</sup>Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6<sup>b</sup>but they will be priests of God and of Christ and will reign with Him for a **thousand years**.

5<sup>a</sup>The rest of the dead did not come to life until the **thousand years** were completed.

**Since Jesus fulfilled all the requirements to be Israel's king, we will **rule** with him!**

**Main Idea**



# Will you stand?



# Jesus is both Lamb and Lion



**Jesus  
Christ**

**Lamb of  
God**

**Lion of  
Judah**



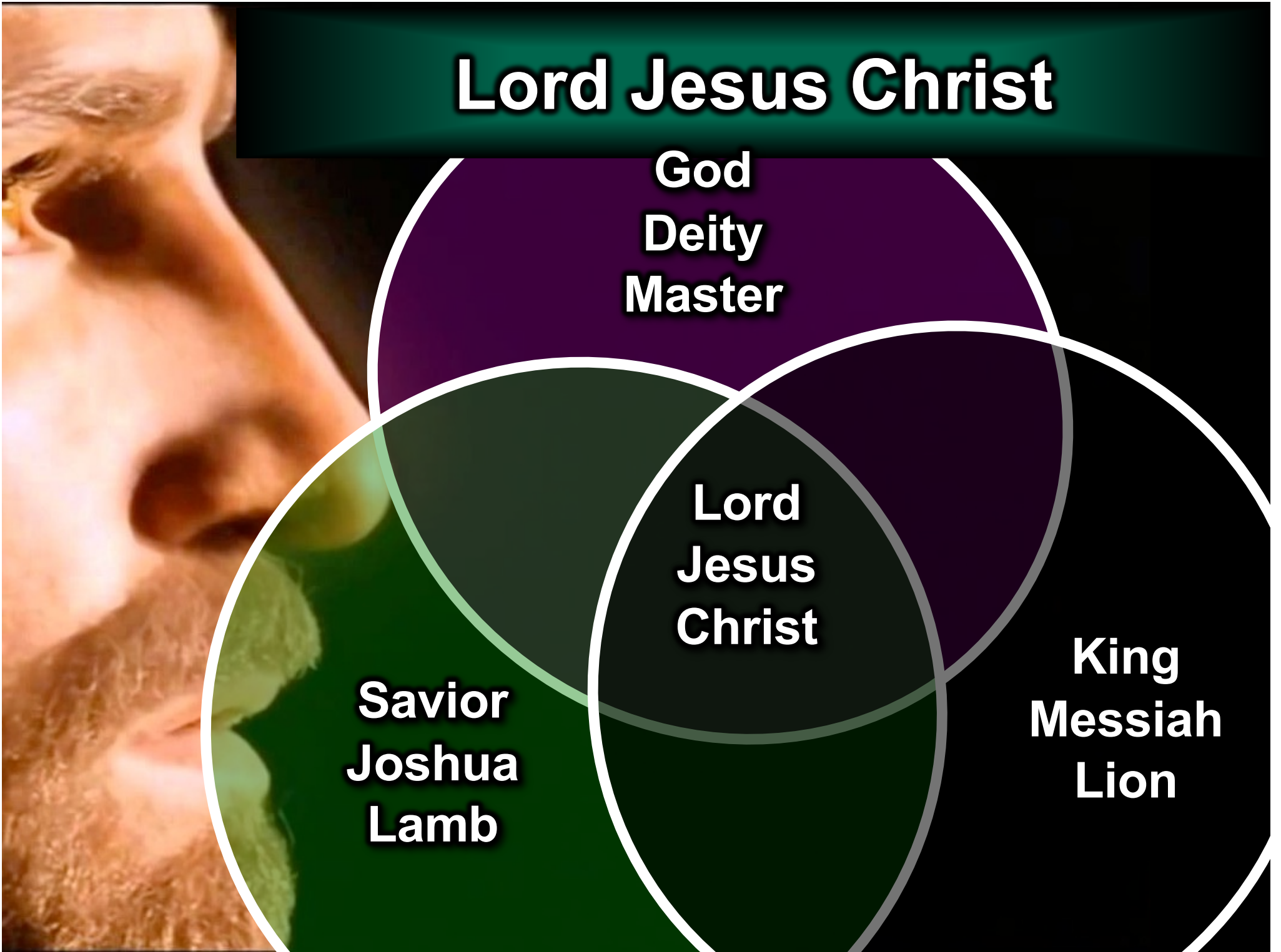
# **Lord Jesus Christ**

**God  
Deity  
Master**

**Lord  
Jesus  
Christ**

**Savior  
Joshua  
Lamb**

**King  
Messiah  
Lion**





**"I trust in your death for me."**



**Are you ready to rule?**



**Be faithful NOW**





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