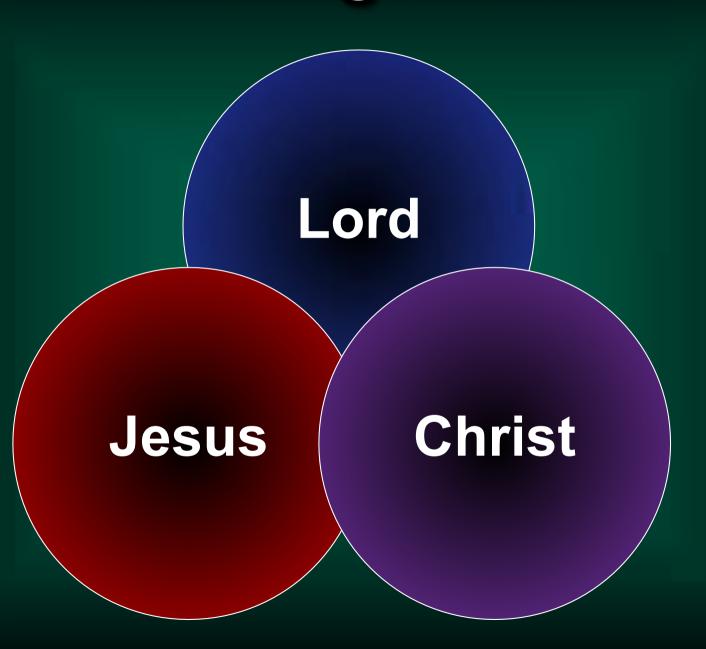


Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

Why serve Jesus?

Amazing Names



Amazing Names

Jesus is the highest ruler in the world (Matt 1–10).

Christ

Amazing Names

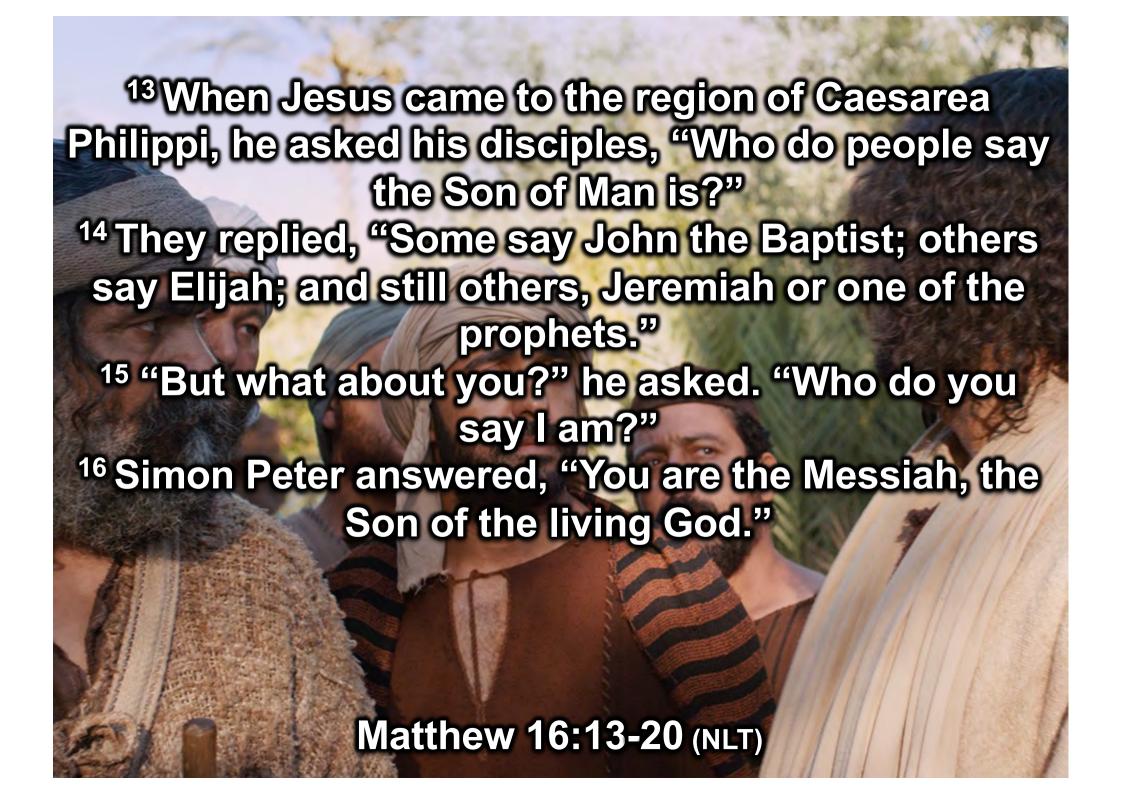
Jesus is the highest authority in the Church (Matt 11–27).

Lord

Christ

Matthew 15

Matthew 16



Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

- ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.
- ¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
 - ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

Matthew 16:13-20 (NLT)

Outline

16:13-20:34

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

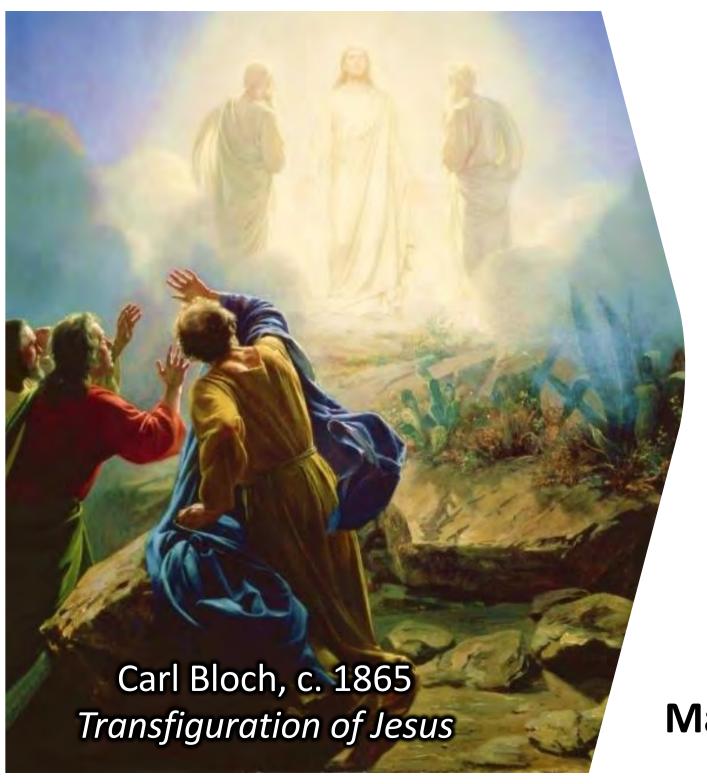
Matthew 17

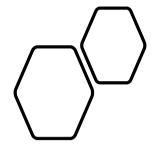
N. Revelation of the Kingdom

§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Three disciples see Christ's glory to foretaste His reign at the Second Advent and prove Him as worthy of obedience





Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

Mk 14:33 Gethsemane

With Andrew

Mk 1:29-30 Peter's Mother-in Law

Mk 13:3 Olivet Discourse

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.



How do you recharge?

Mark 6:30-32

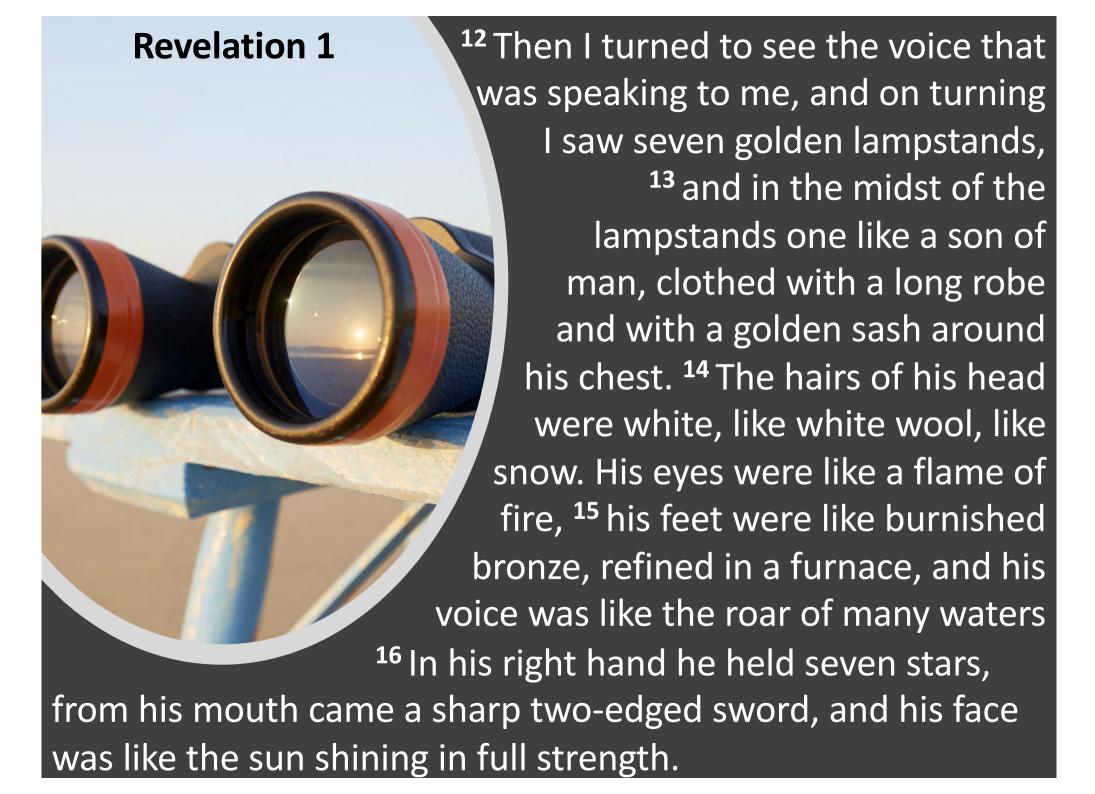
³⁰ The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves.

² And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



John 20:15 . . . Supposing him to be the gardener

What did they see?



² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



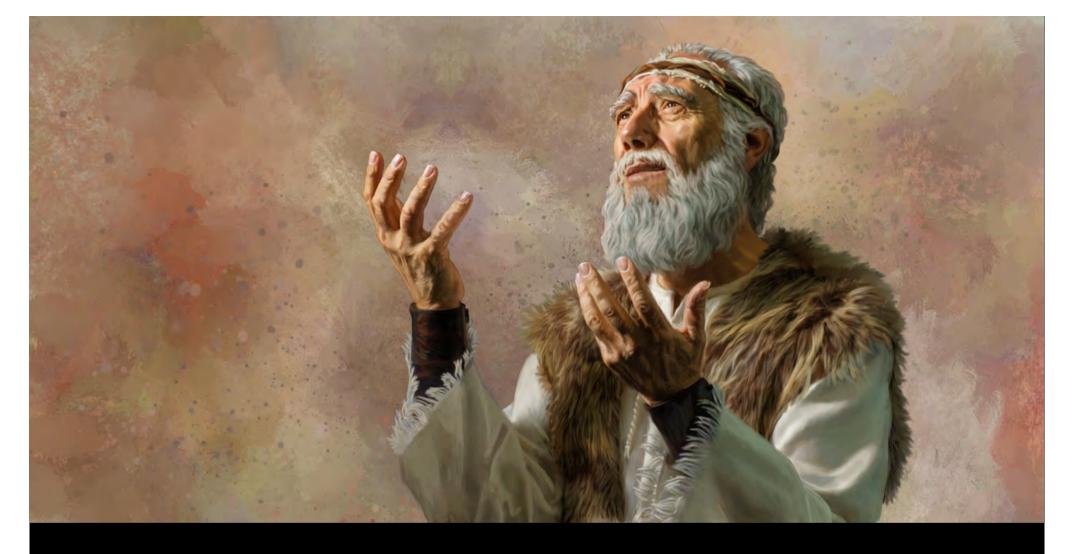


Moses

Elijah

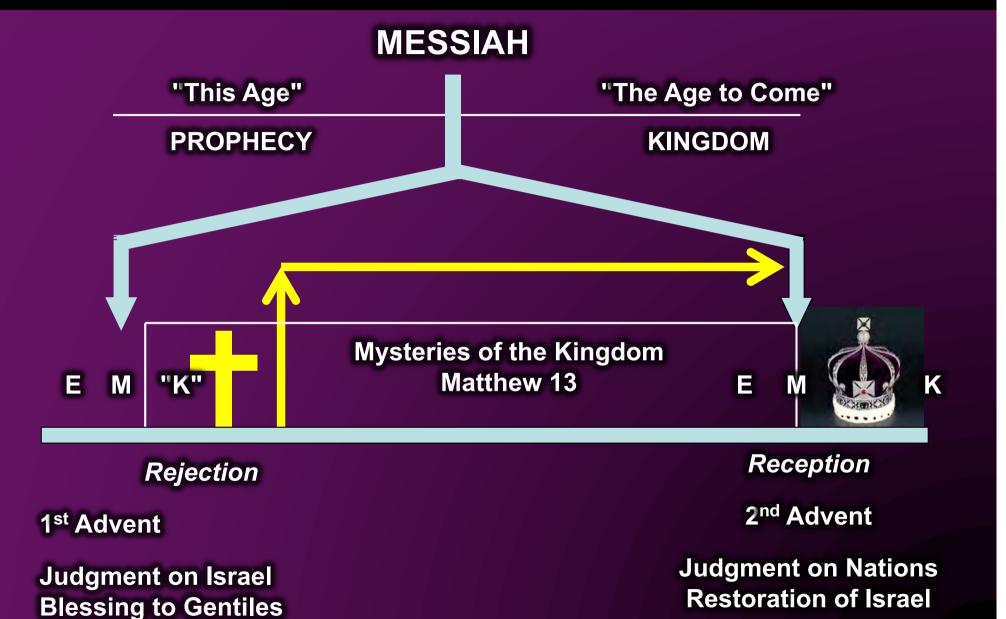


² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified.



"Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. ⁶ His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise, I will come and strike the land with a curse" (Malachi 4:5-6 NLT).

The Expectation: Elijah, Messiah, Kingdom



¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

A Good Question

- Q: Why must Elijah come first?
- A: The Scriptures say so

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."

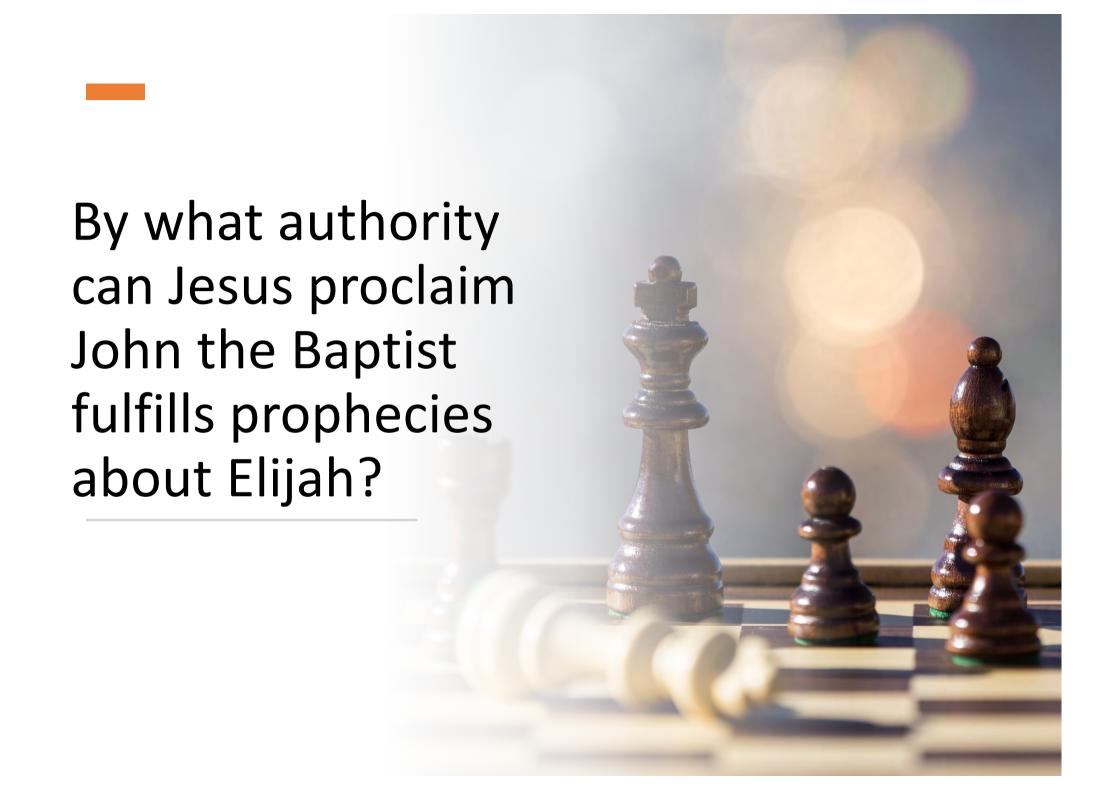
Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



<u>#</u>	<u>Title</u>	<u>Mt</u>	<u>Mk</u>	<u>Lk</u>	<u>Jn</u>
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12–16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
59 60	Je us Apperrs in a pred Room for Thomas Jesus Provides a Miraculous	lir			Jn 20:19– 23 Jn 20:26– 29
61	Catch of Fish (John)				Jn 21:4–6

Terrified in the presence of the Lord

Listen to the Lord

The Disciples Listened to the Lord

Disciples' questions answered by the Lord

Be Transformed! Not Terrified

Matthew 18



I. (15-17) The manner in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.



- A. (15) A private sin should be dealt with only between those directly involved so as to make restoration of the offender easier.
- B. (16) Unrepentant sin after a private confrontation should be exposed only to one or two more persons in order to facilitate restoring the sinner.
- C. (17a) Unrepentant sin after a small group attempt at restoration should be brought before the entire church body as a deterrent to continued sin.
- D. (17b) Unrepentant sin after exposure to the church should result in requiring each church member to relate to the sinner as an unbeliever (this includes removal from membership).

II. (18-20) The reason the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.



- A. (18-19) Churches that prayerfully restore or continue to seek to restore sinful believers act in the place of the Father.
 - 1. (18) The church must announce guilt or innocence based upon what God has already determined.
 - 2. (19) Church leaders who prayerfully make a judgment can have confidence that they have acted according to God's will.
- B. (20) Churches that restore or continue to seek to restore sinful believers act in the presence of Jesus.

Exegetical Idea: The reason the church should restore a sinning Christian correctly is because it extends God's authority.



- I. (15-17) The manner in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.
- II. (18-20) The reason the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.

Matthew 18:15-20



The Crossroads (1981-83)



China, 1981



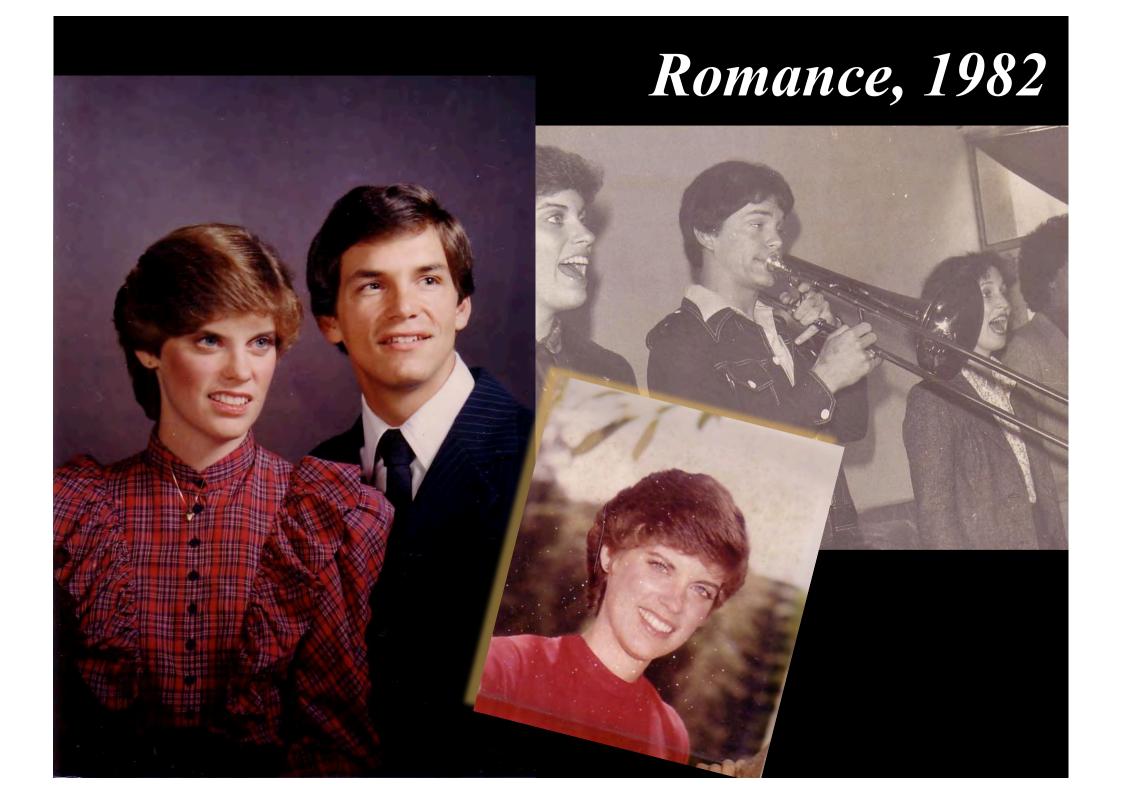


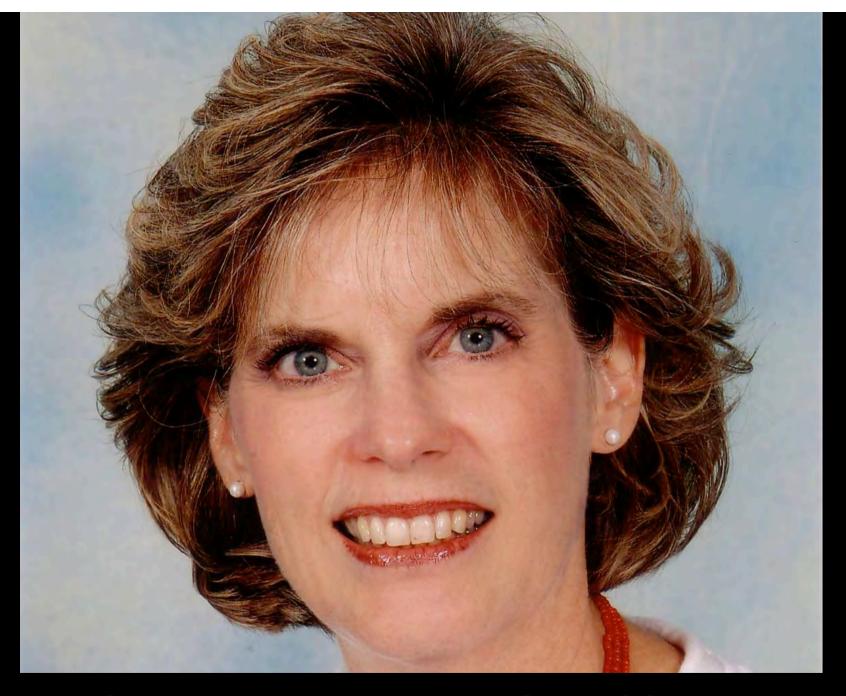
This is war.



Relational Pillars

for believers





Susan Kay Griffith



Matthew's Relational Pillars

5:23-24

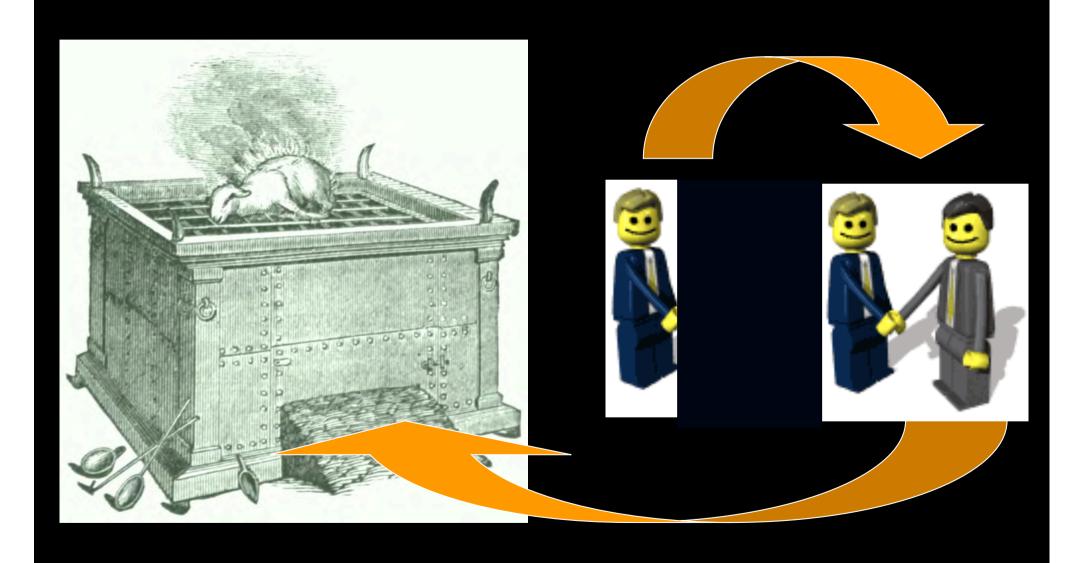
You are:

Issue:

Offender General

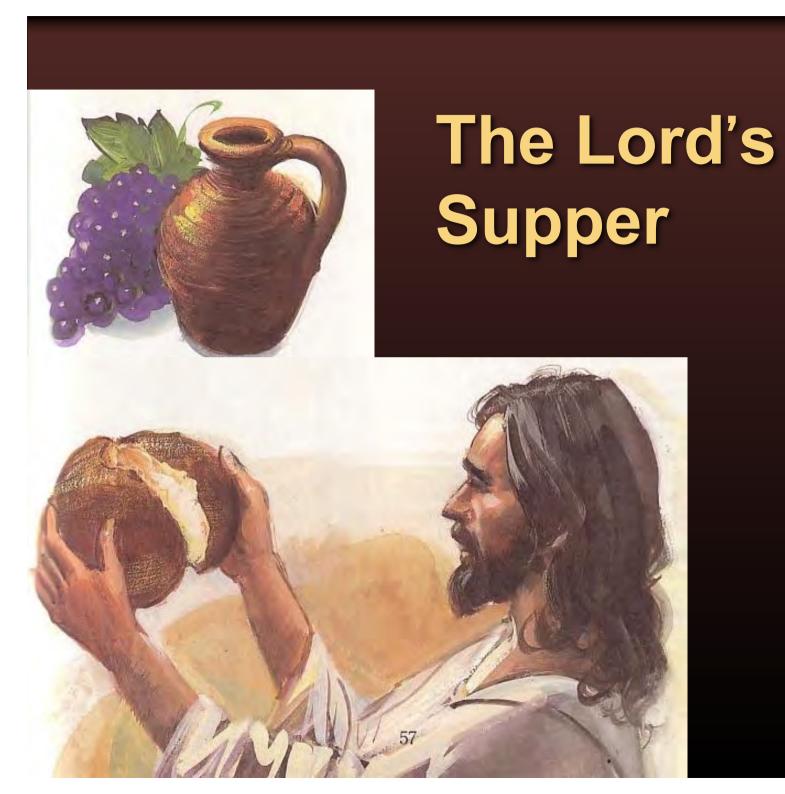


Matthew 5:23-24





"Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.'







Matthew's Relational Pillars

5:23-24

18:15-17

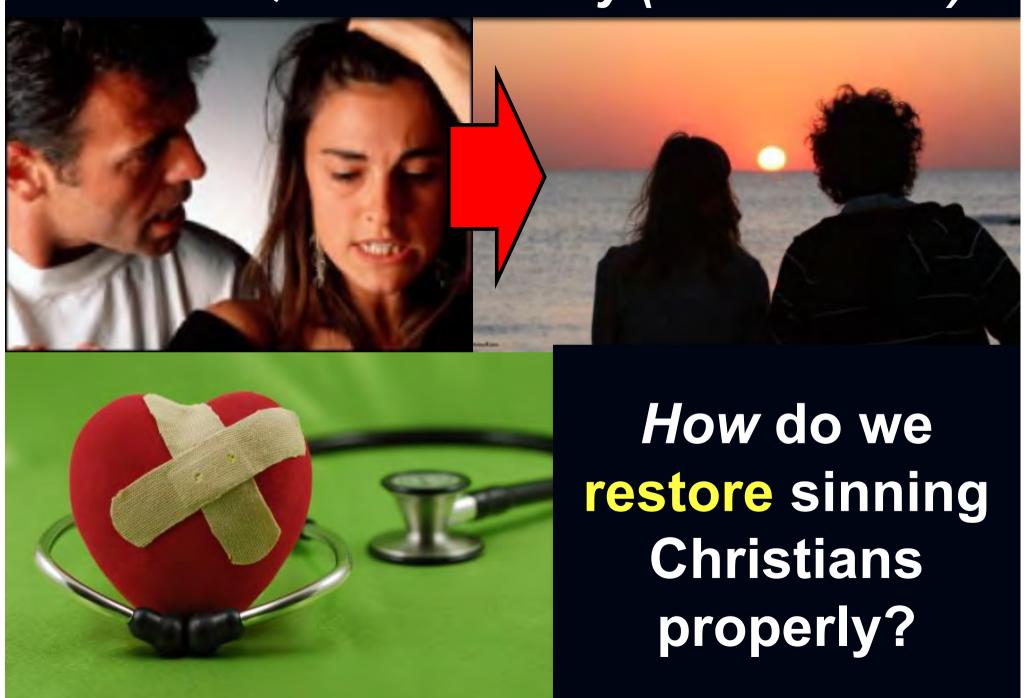
You are:

Issue:

Offender General



Our First Question Today (for vv. 15-17)







Matthew 18 The Malle of Order

1 Child (1-9) 1 Sheep (10-14)

Sinner (15-20)

Debtor (21-35)

Matthew 18:15-20 (NIV 1984 ed.)

If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over. ¹⁶But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

How to Restore 15-17

¹⁸I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. ²⁰For where two or three come together in my name, there am I with them.

Why to Restore 18-20



I. Keep the matter as private as possible (15-17).

ur Goalt



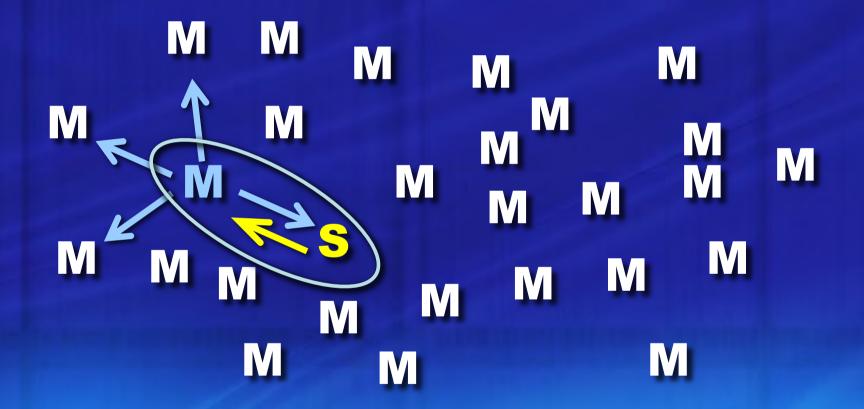
"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently."

Galatians 6:1



Step 1 to Restoration Talk to the person by yourself





```
S = Sinner
M = Member
```



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Offender General





Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Initiative:

Offender

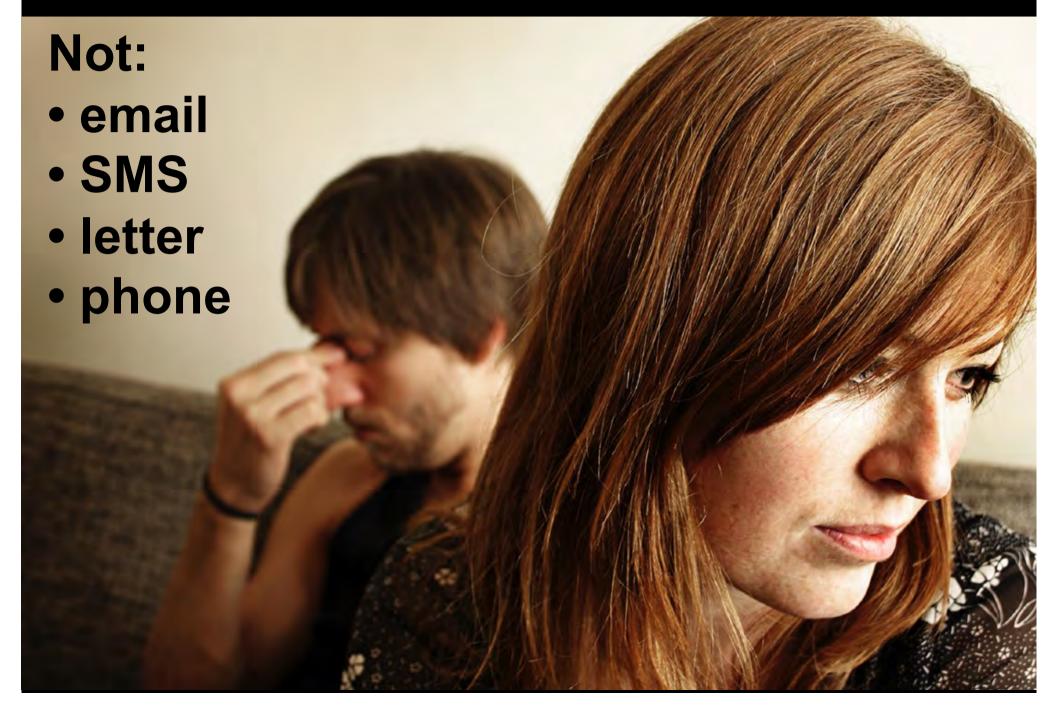
General

You!

Offended Sin

You!

Go in Person







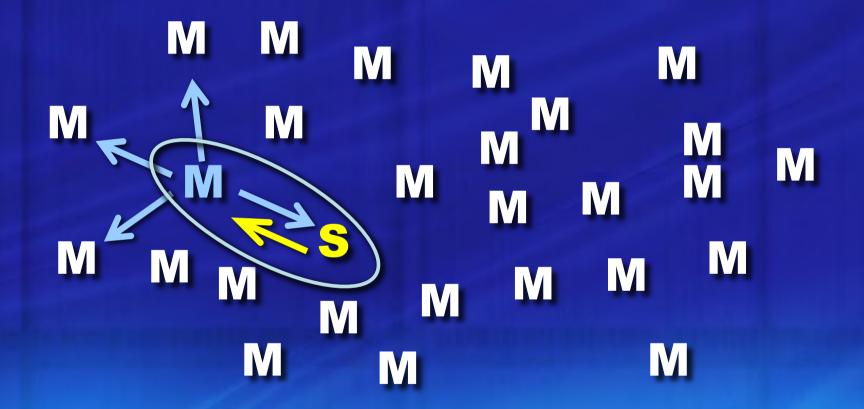
Why don't we confront others?

- Ignorance
- Doubt
- Failure
- Fear
- Excuses
- Impurity
- Unsocial



Step 1 to Restoration Talk to the person by yourself





```
S = Sinner
M = Member
```

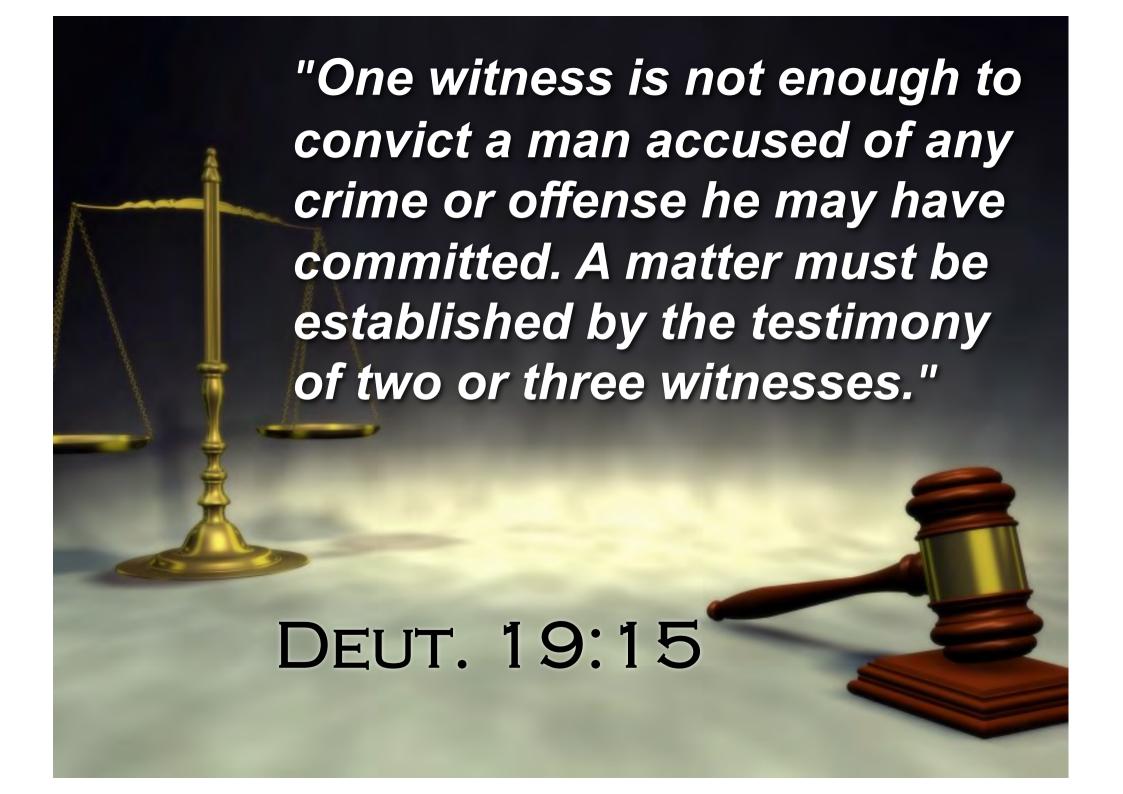
Step 2 to Restoration Take 1-2 others along



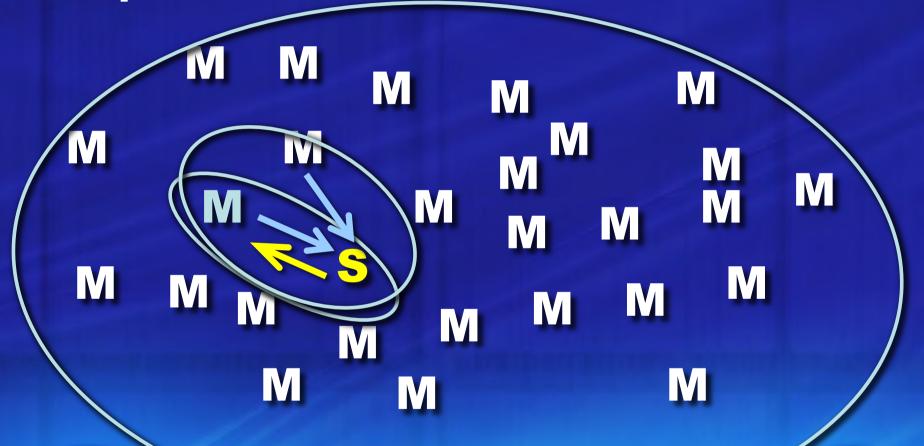
S = Sinner M = Member

Questions on Step 2

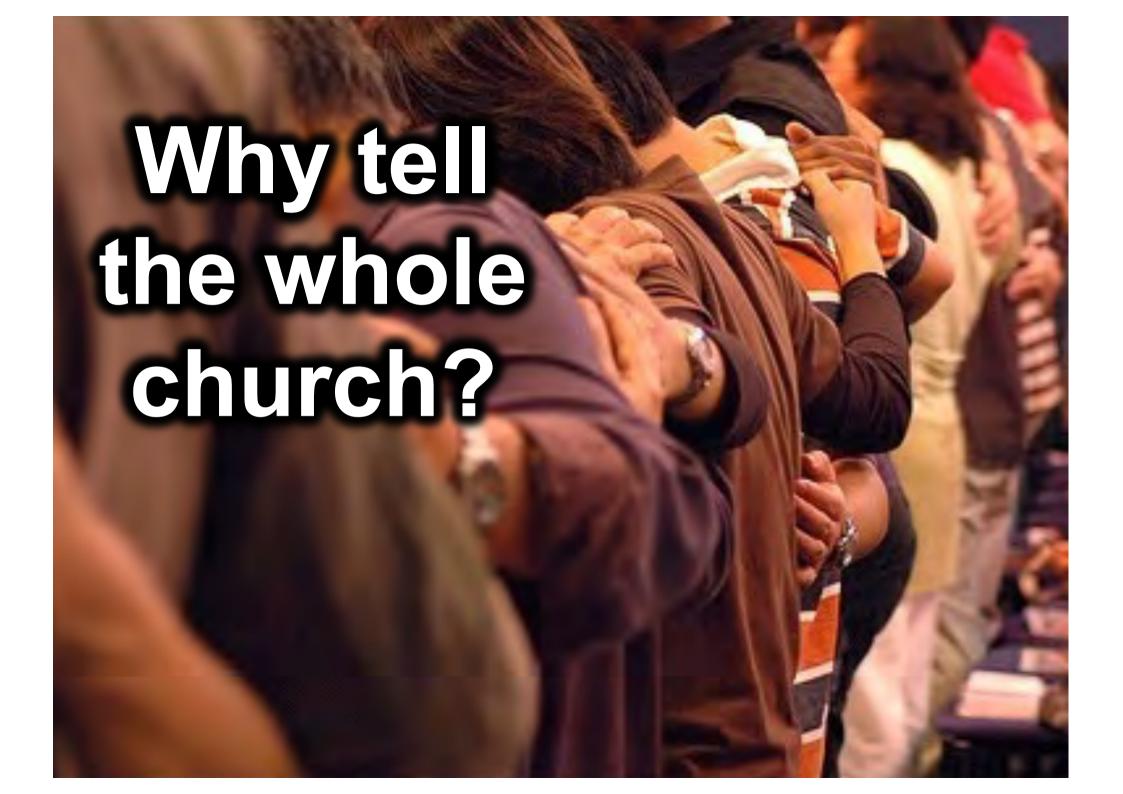




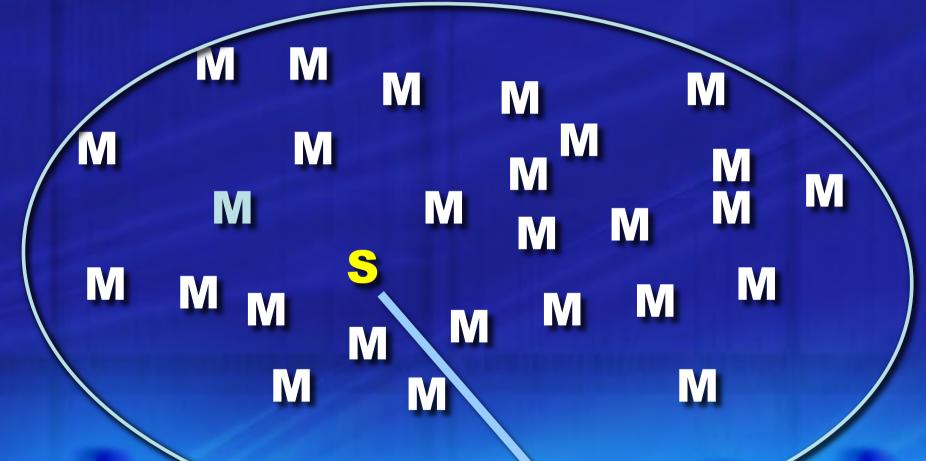
Step 3 to Restoration Expose the sin to the entire church



S = Sinner M = Member



Step 4 to Restoration Treat the person as an unbeliever



S = Sinner M = Member

How NOT to Discipline



How to Discipline Him/Her

- Don't refer to him/her as a Christian.
- Evangelize this person.
- Don't let him/her take the Lord's Supper.
- Remove the person from membership.
- Remove this person from church roles.

- "Deliver over to Satan" one in sex sin (1 Cor. 5:5).
- Don't eat with him/her (1 Cor. 5:11).
- Prohibit him/her from attending church?

Unbeliever

Worse



I. Keep the matter as private as possible (15-17).





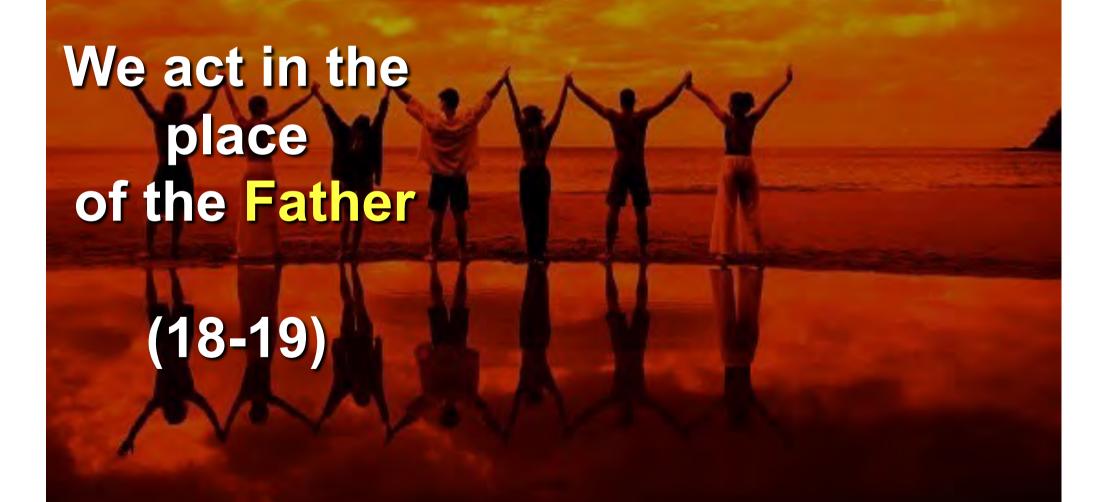
Our 2nd question is answered in verses 18-20:
Why do we restore sinning Christians properly?

The Point of Verses 18-20

II. Our church extends the authority of God Himself!

Why discipline?

When we seek to restore someone...



NAU is a Better Translation...

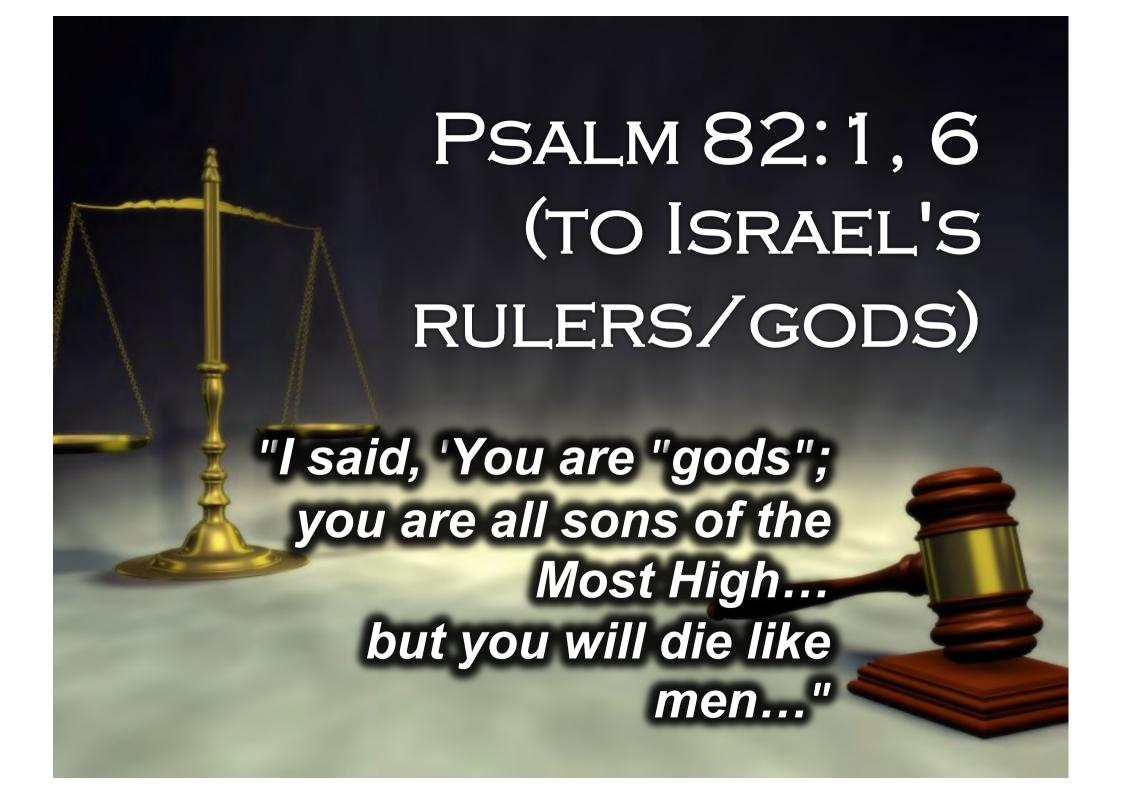
NIV "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

NAU "Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven."



Matthew 18:19

"Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven" (NIV).



Why discipline?

When we seek to restore someone...

We act in the place of the Father

We act in the presence & authority of Christ

(18-19)

(20)

Matthew 18:20



"For where two or three come together in my name, there I am with them" (NIV).



Main Idea:



We must restore sinning members properly since we act on God's behalf



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Initiative:

Offender

General

You!

Offended Sin

You!



"If possible, as far as it depends on you, be at peace with all men" Romans 12:18





Matthew's Relational Pillars

The Overall Principle: Romans 12:18

You are:

Issue:

Initiative:

Offender

General

You!

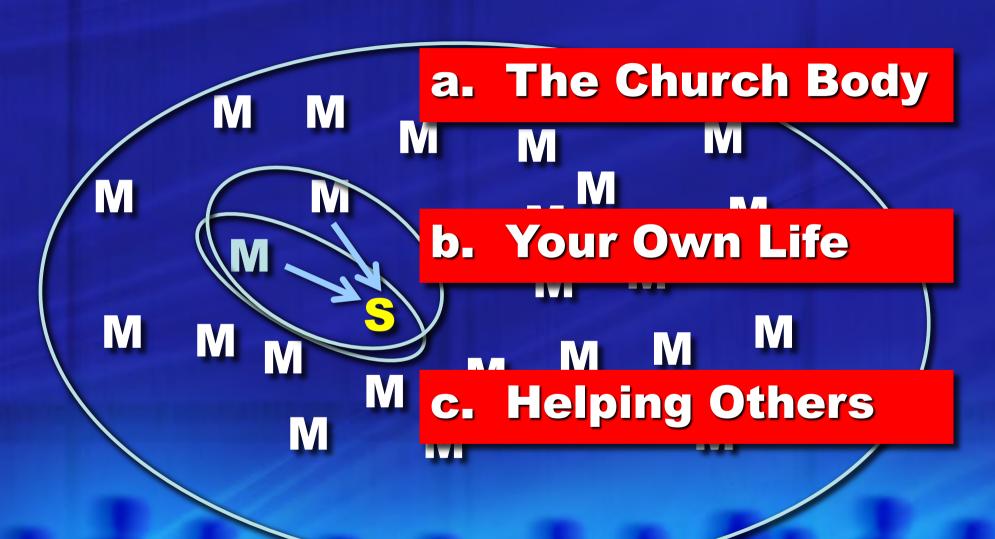
Offended

Sin

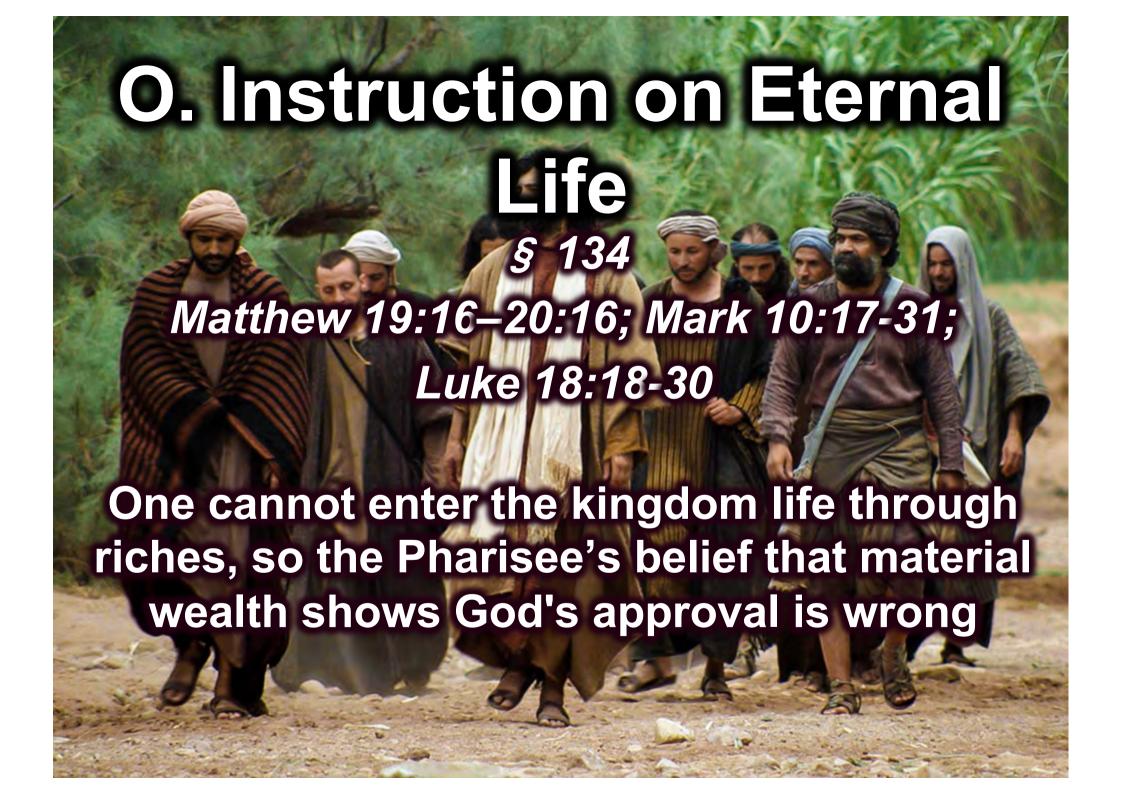
You!

Make us one, Lord, make us one, Holy Spirit, make us one. Let Your love flow so the world will know we are one in You.

What's God Saying to You?



Matthew 19











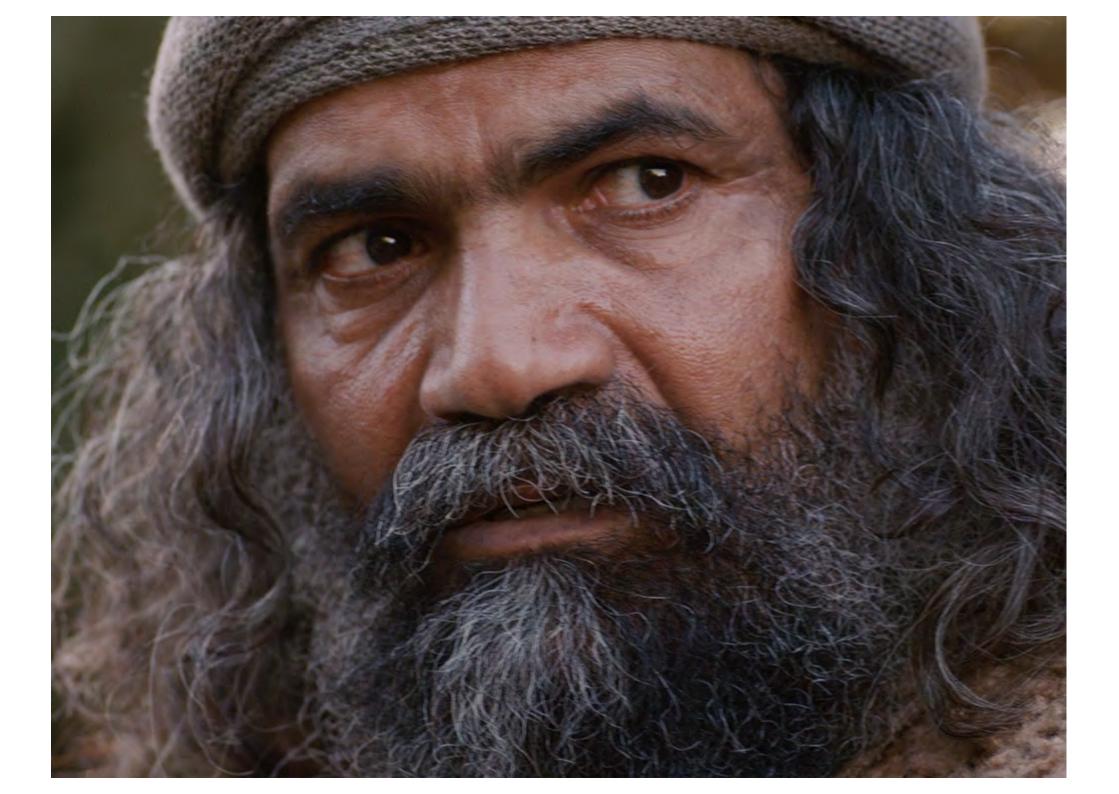


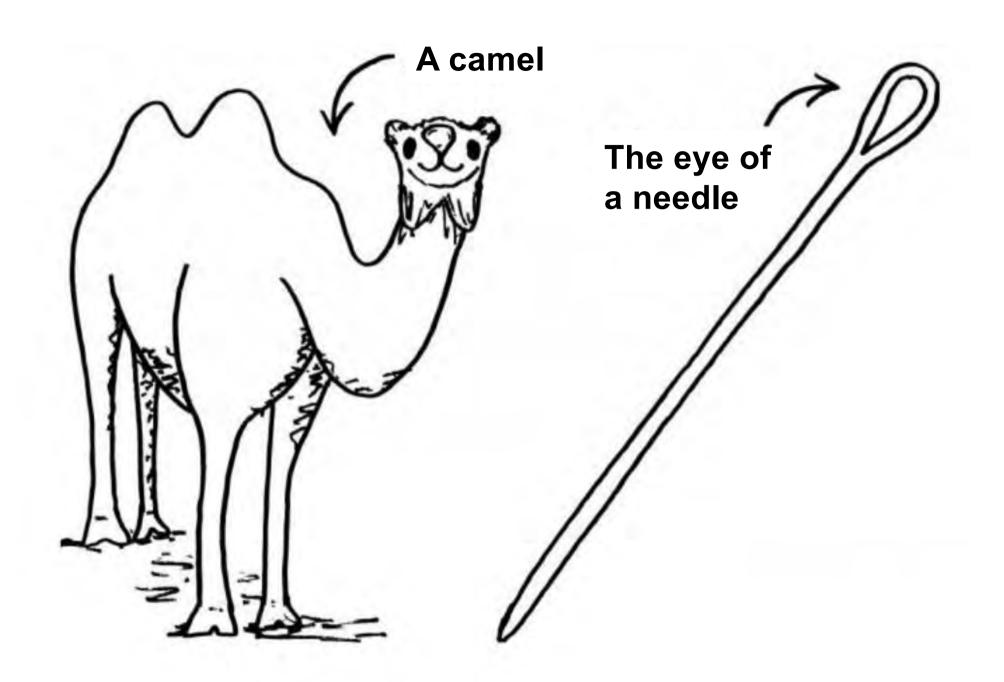


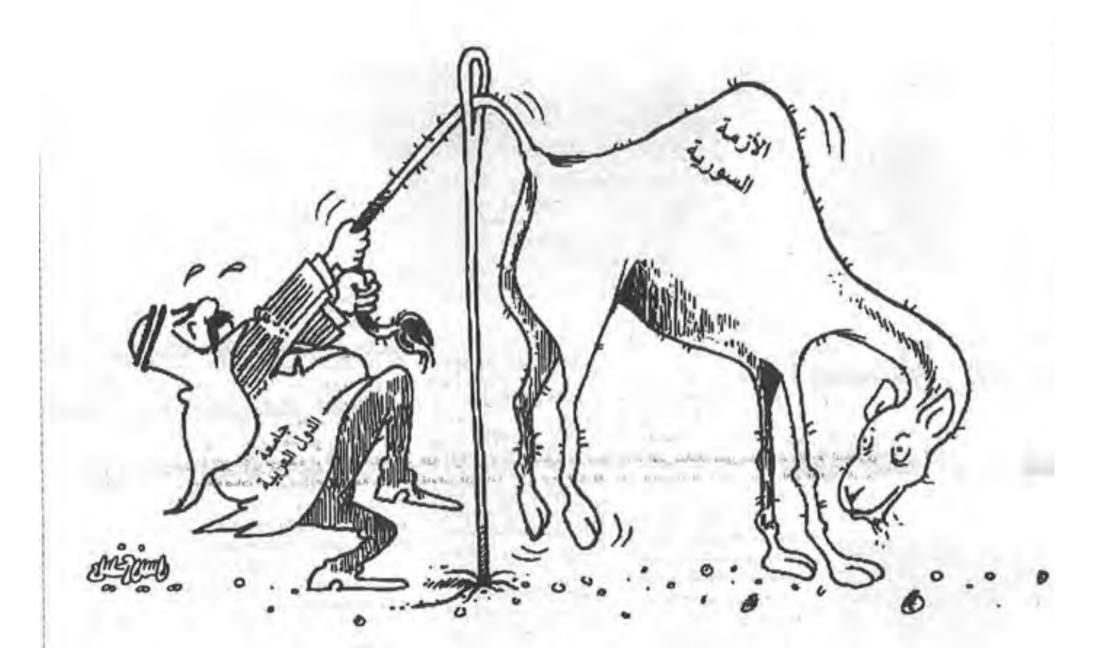






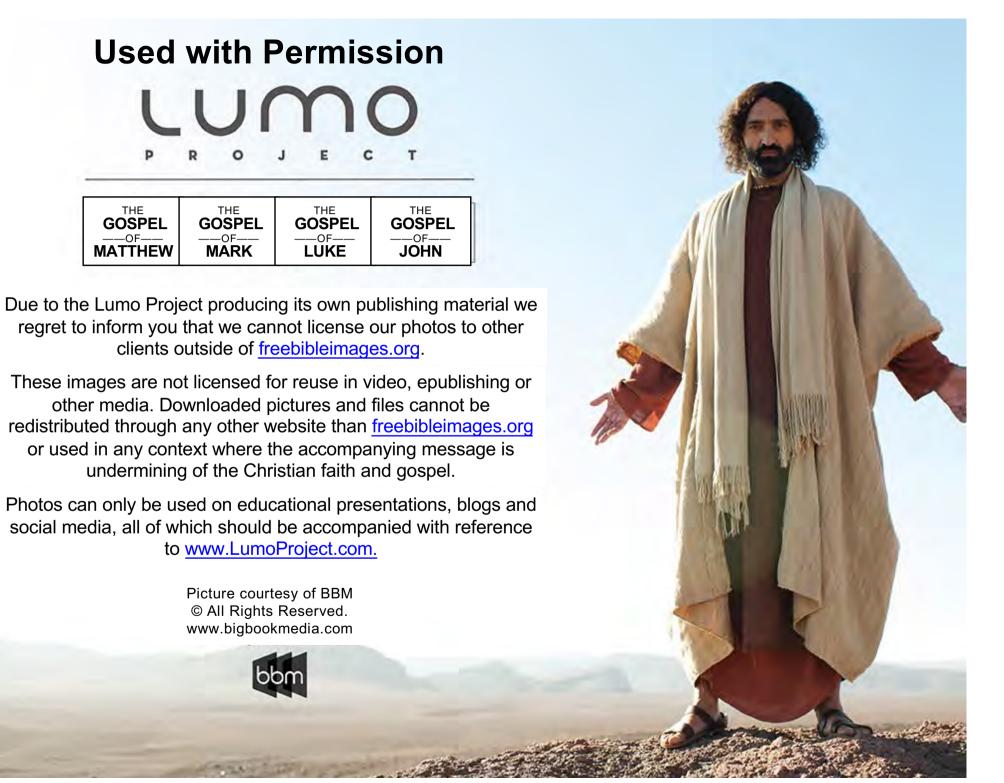












"Jesus replied, l assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28 NLT)

A Literal, Political Kingdom

Matthew 20

Matthew 21

Outline

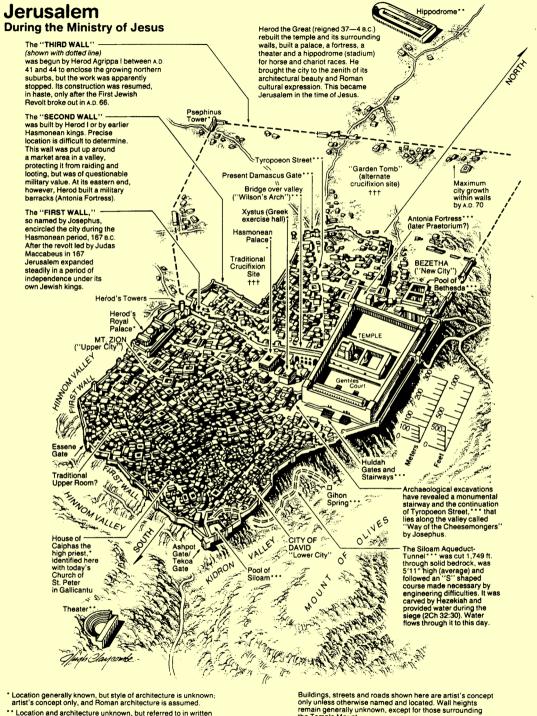
Chs. 21-27

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

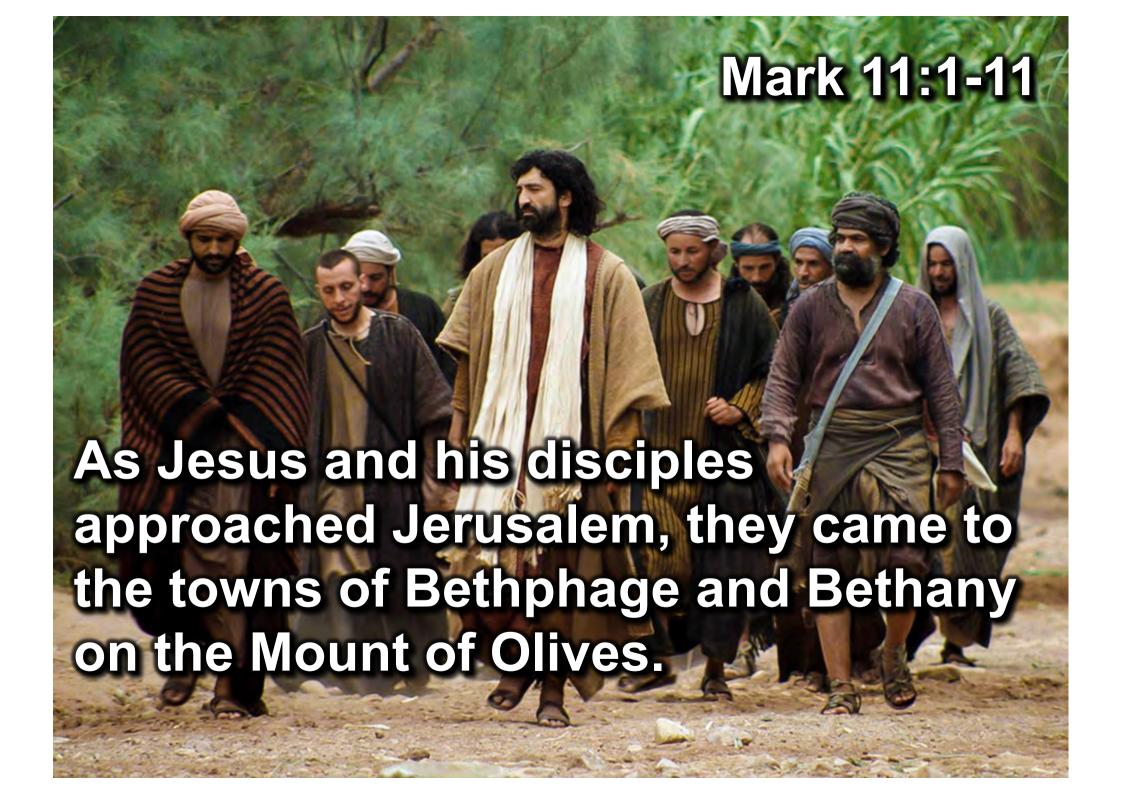
Jerusalem During the Ministry of Jesus

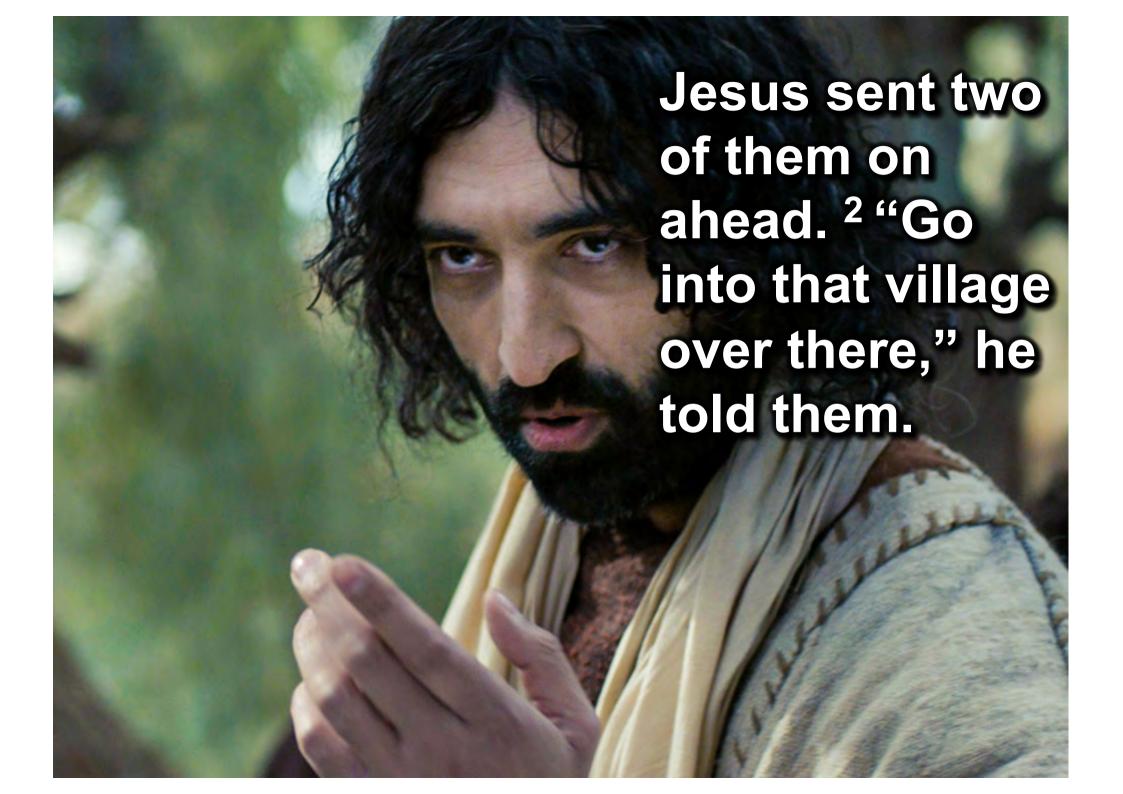


- history; shown here for illustrative purposes.
- *** Ancient feature has remained, or appearance has been determined from evidence.

- DEEP VALLEYS on the east, south and west permitted urban expansion only to the north.
- © Hugh Claycombe 1982

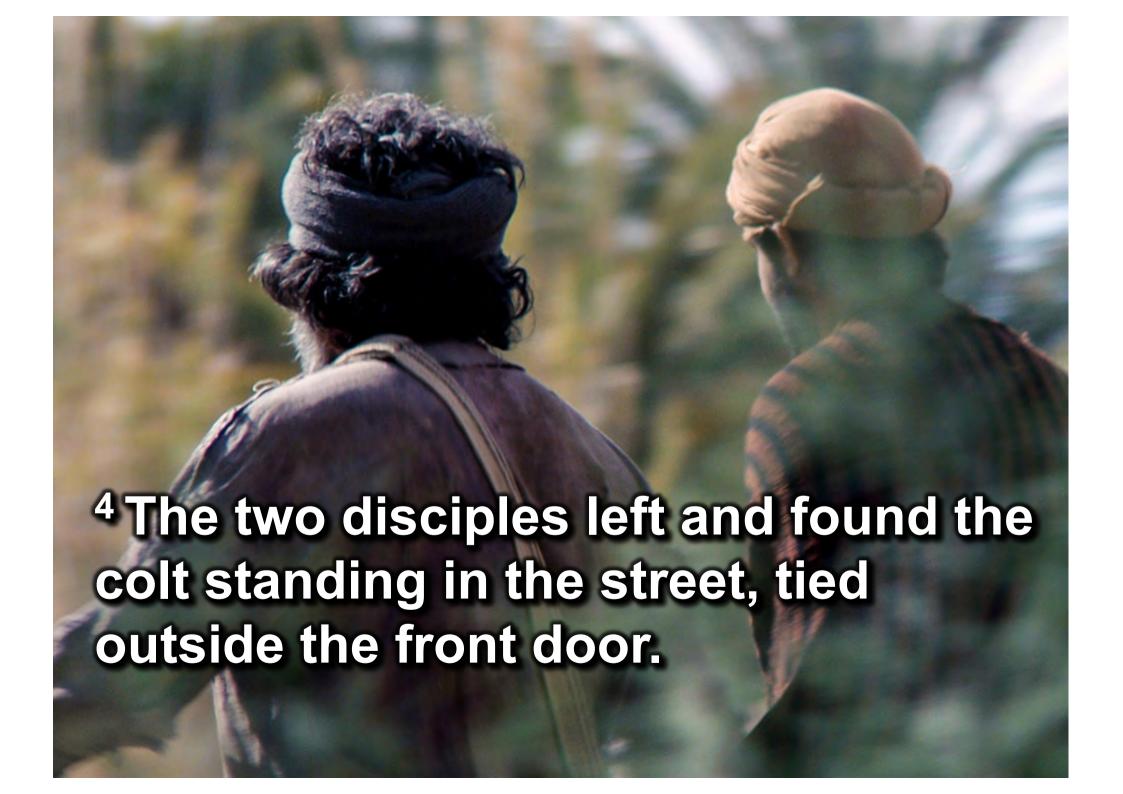


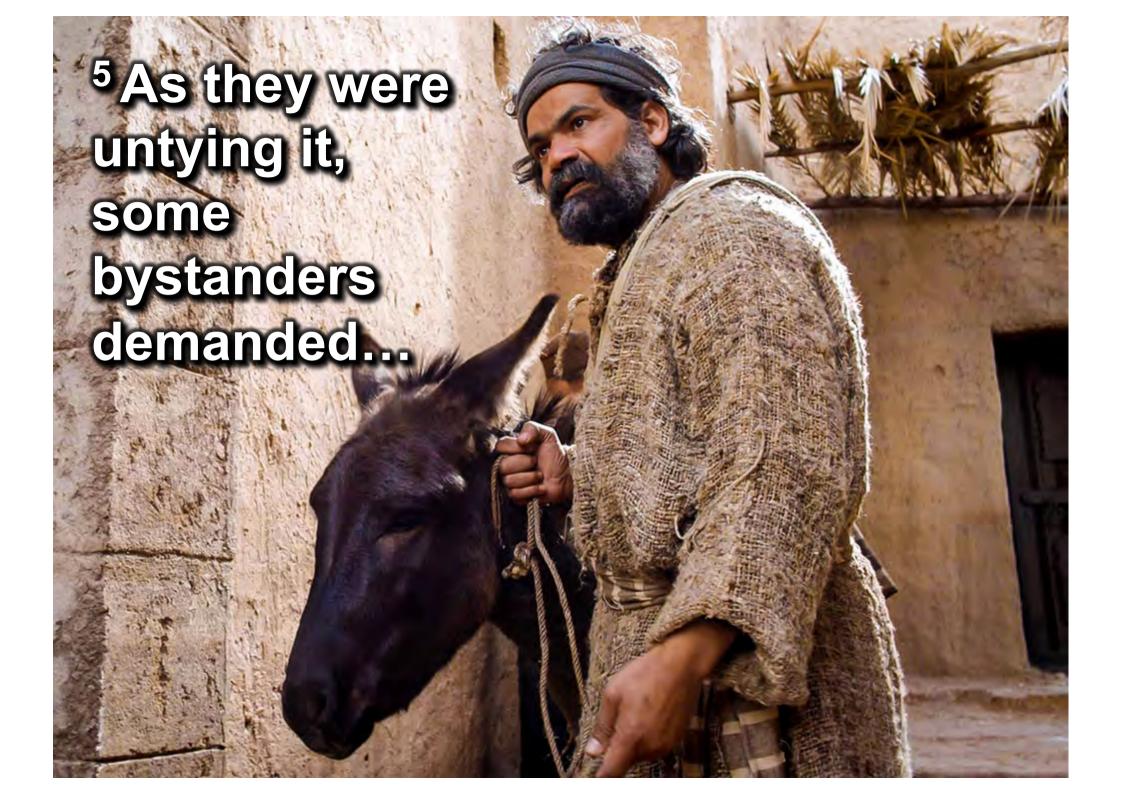


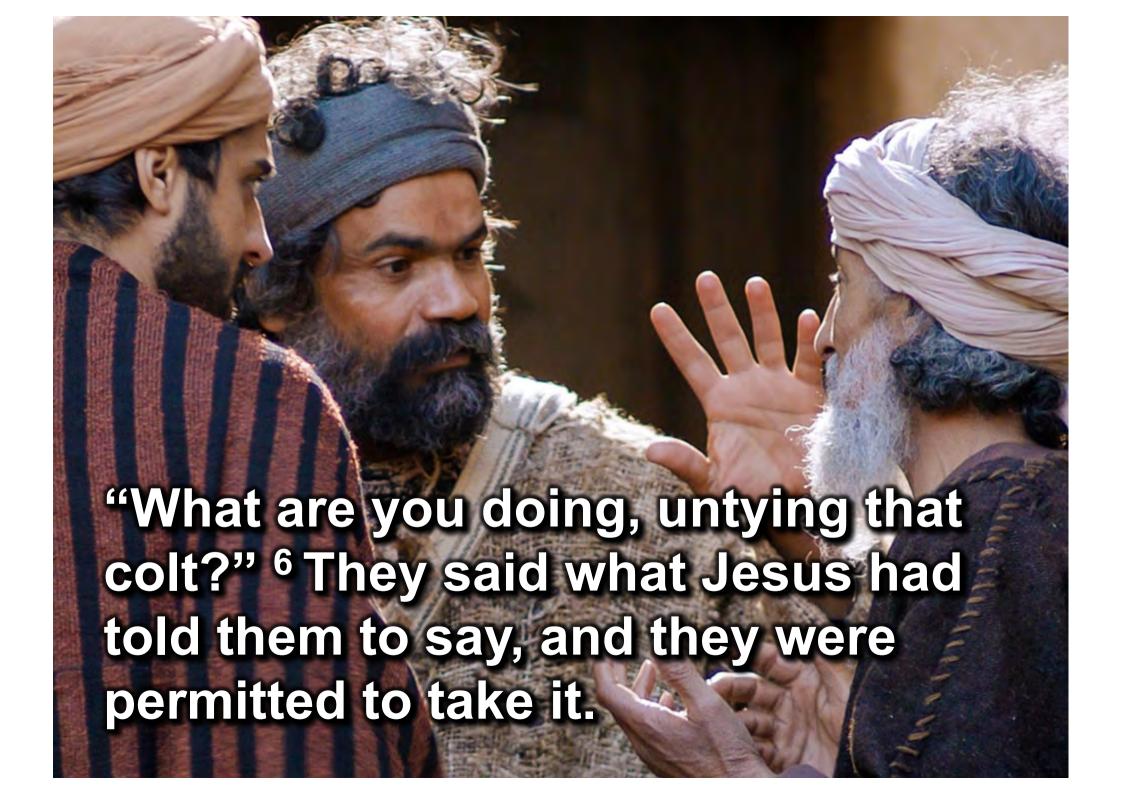


"As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here.

³ If anyone asks, 'What are you doing?' just say, 'The Lord needs it and will return it soon.""

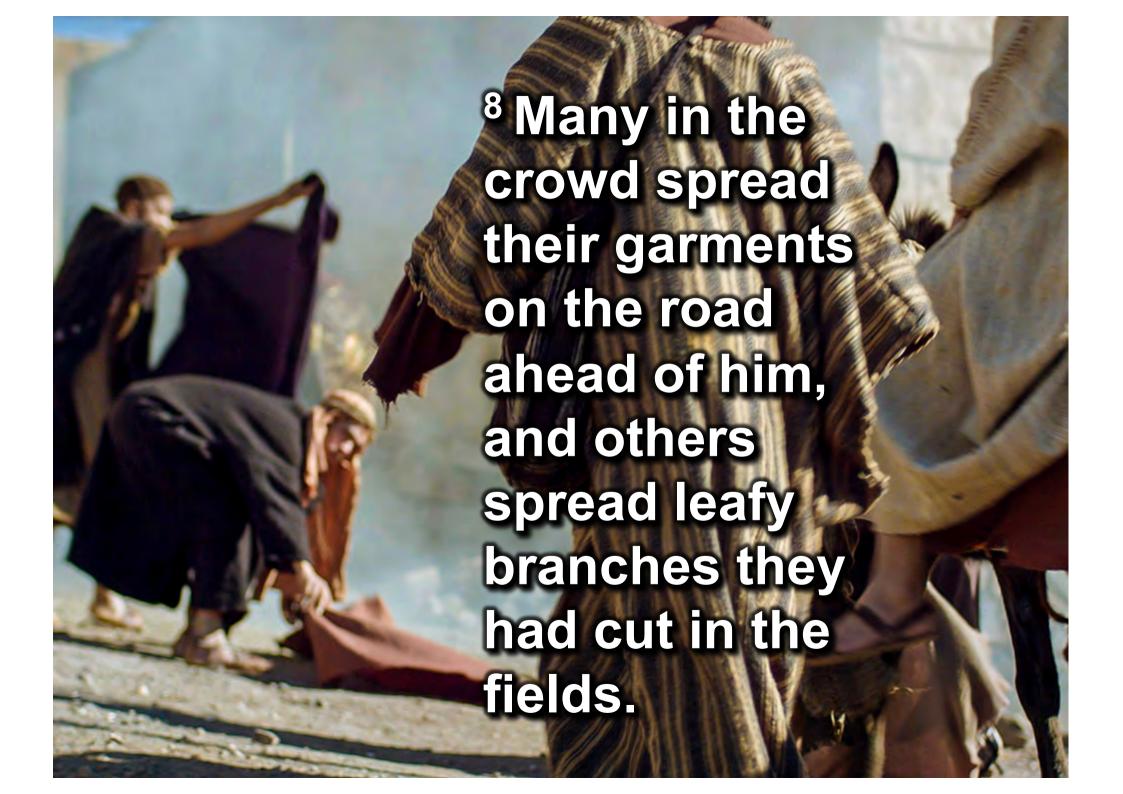


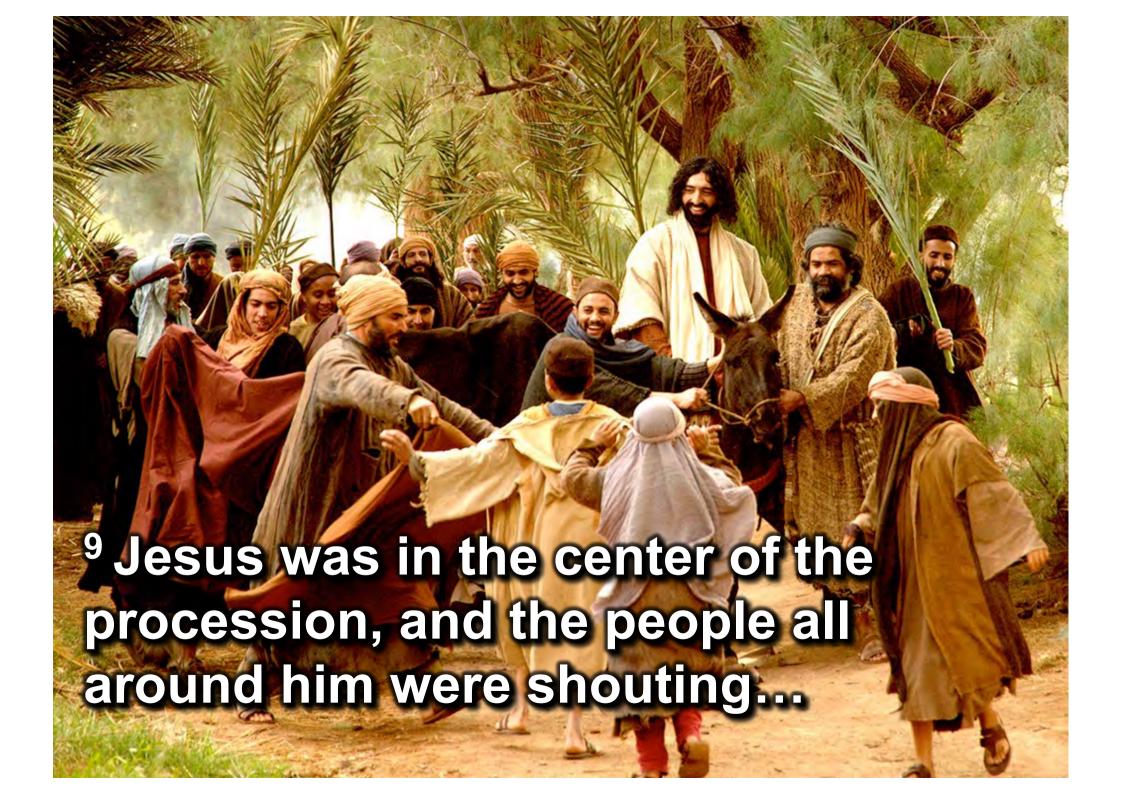


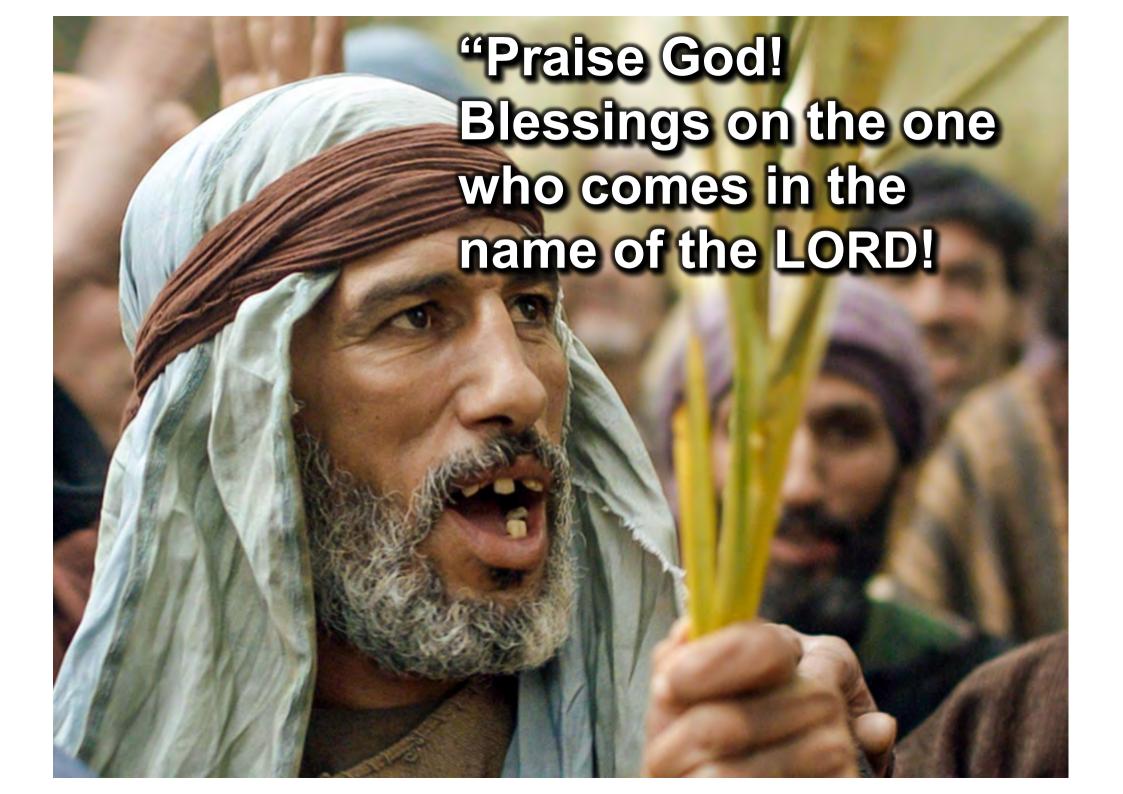






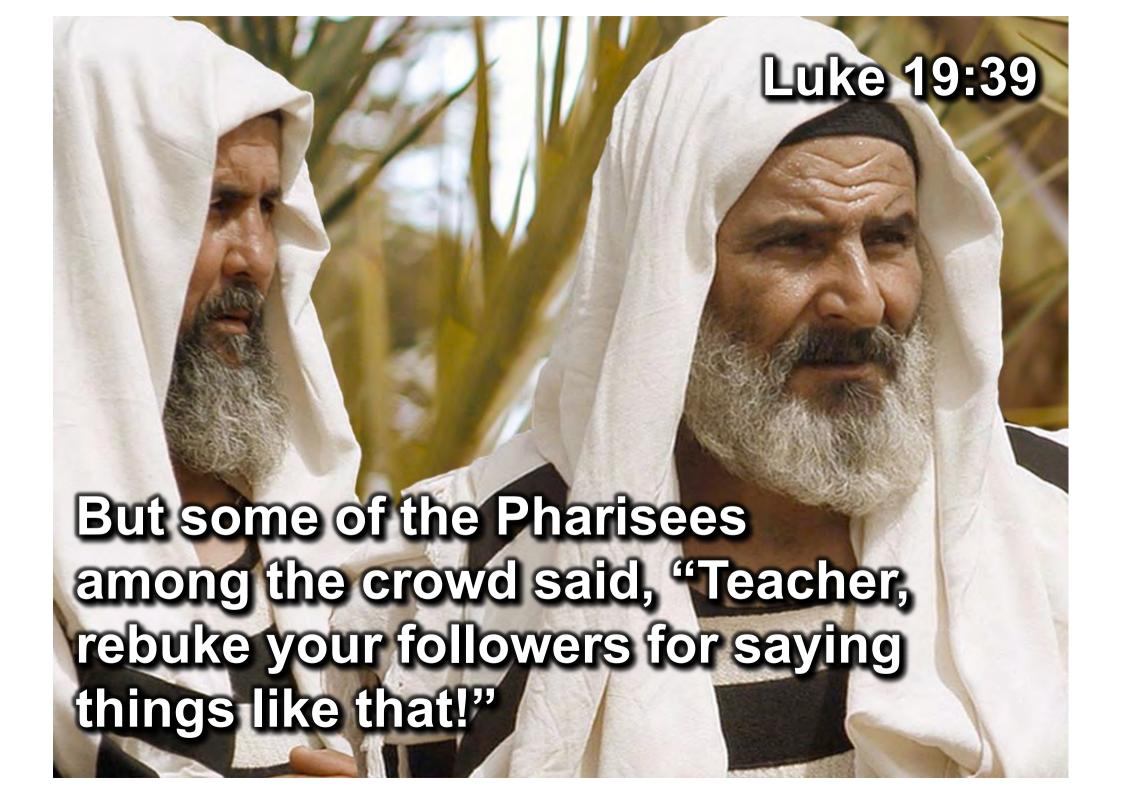




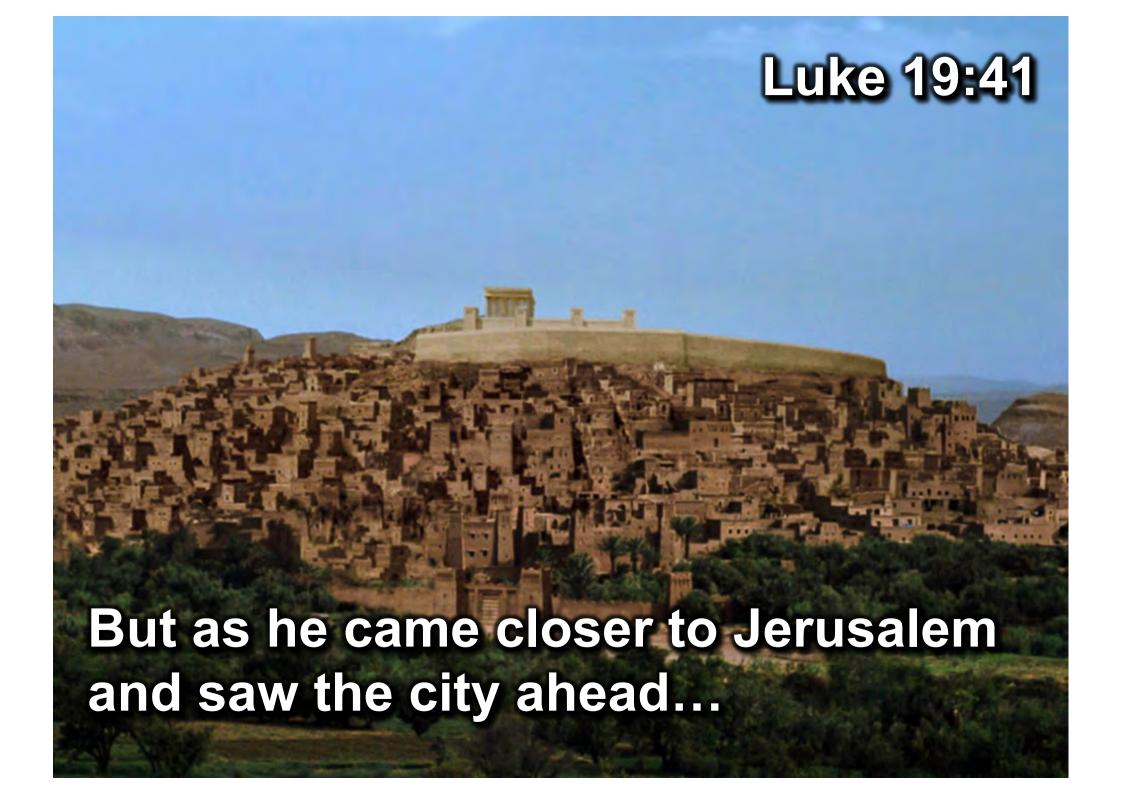


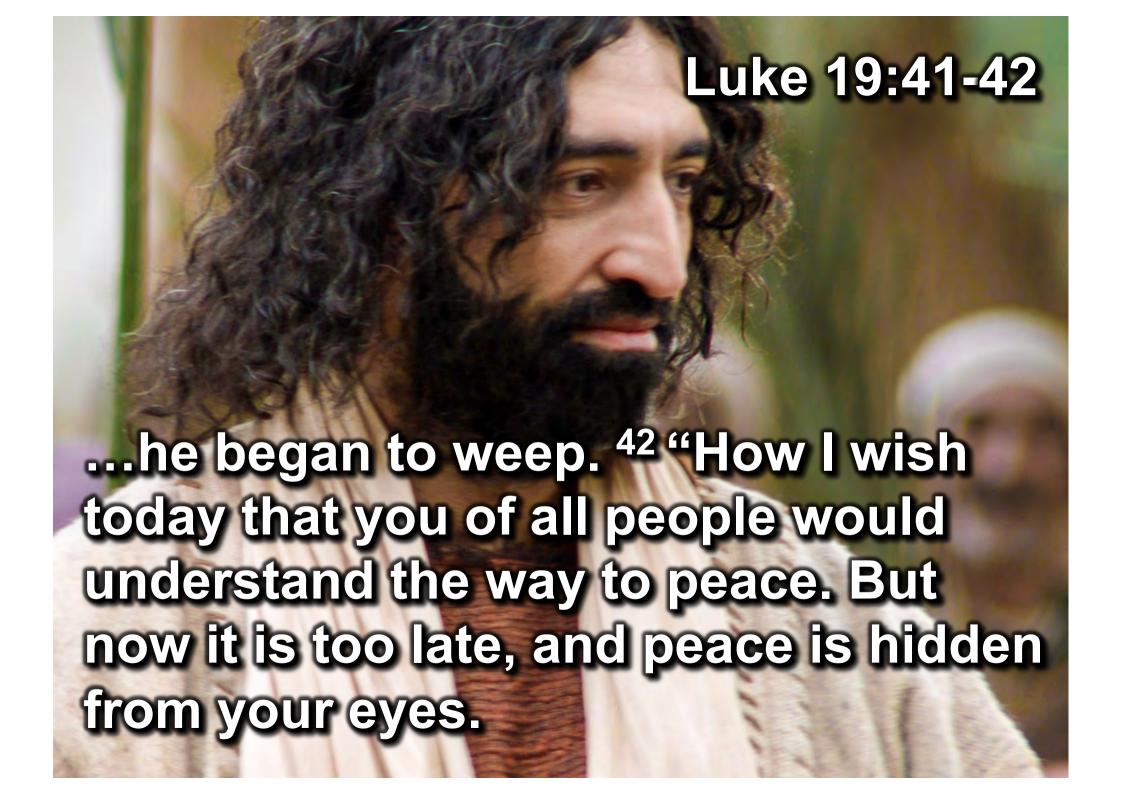




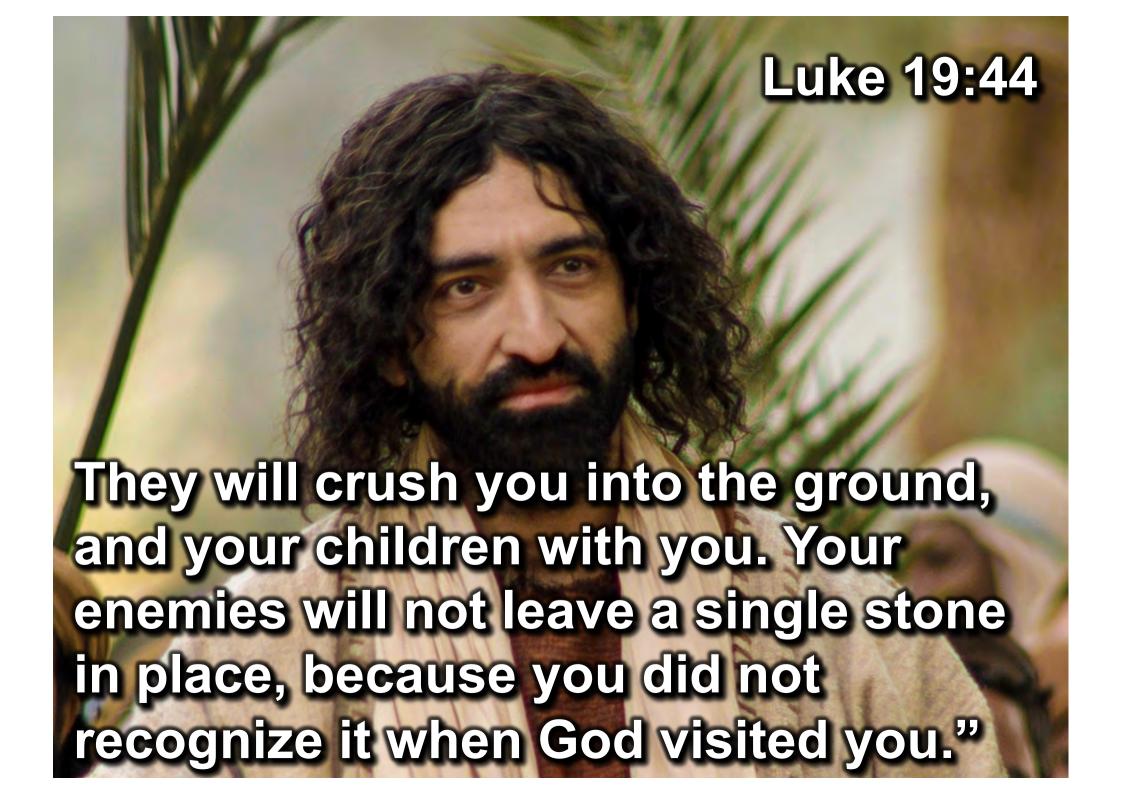








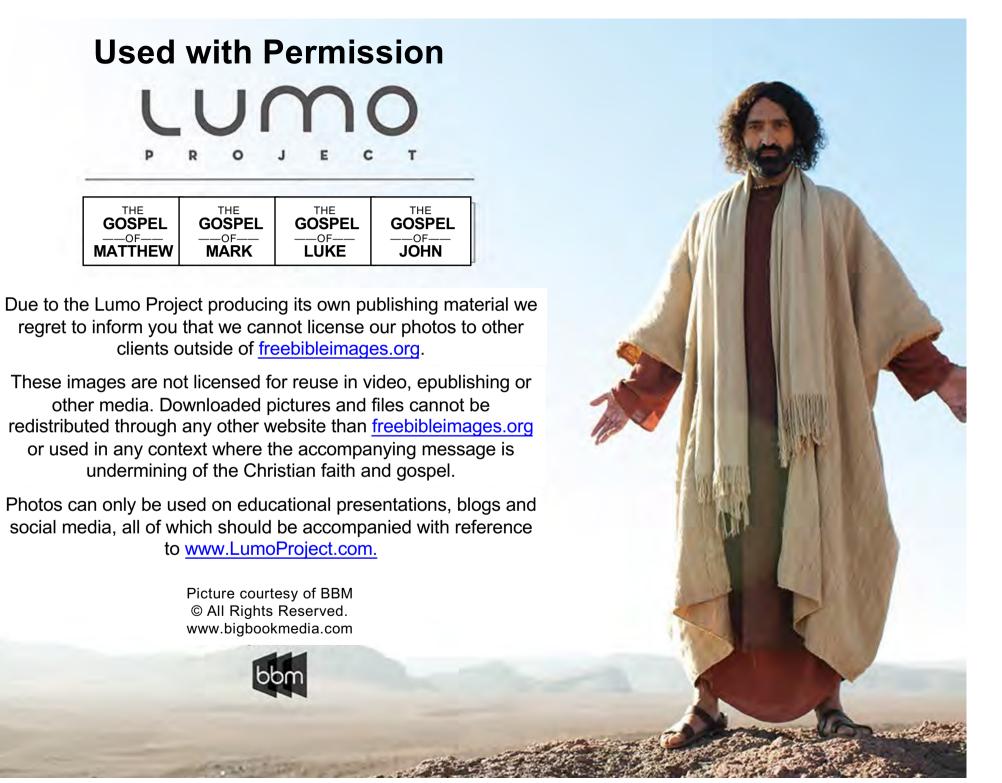


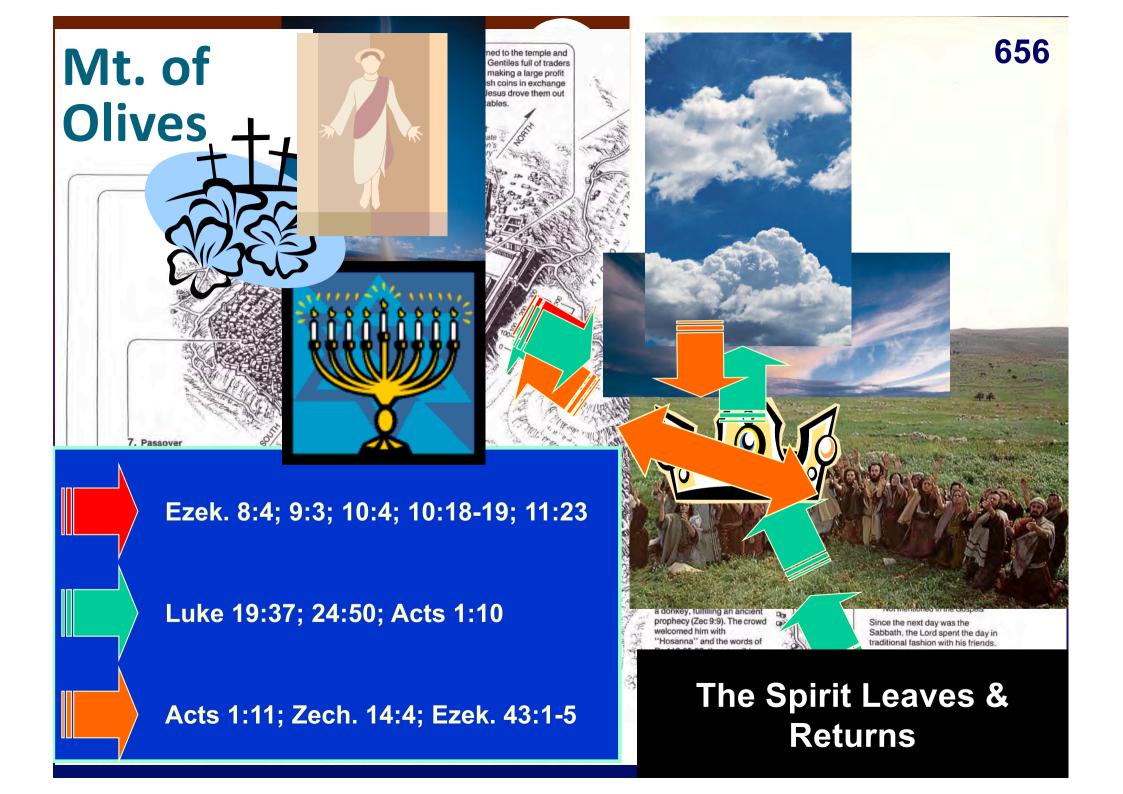




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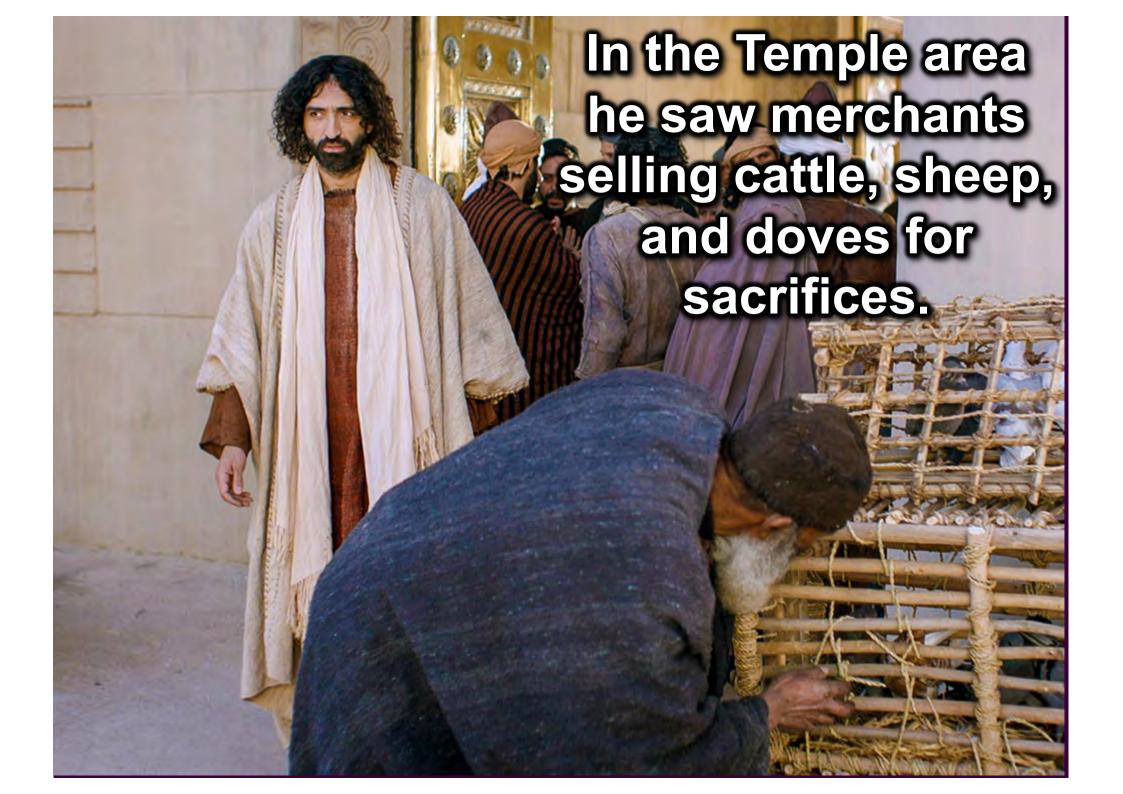






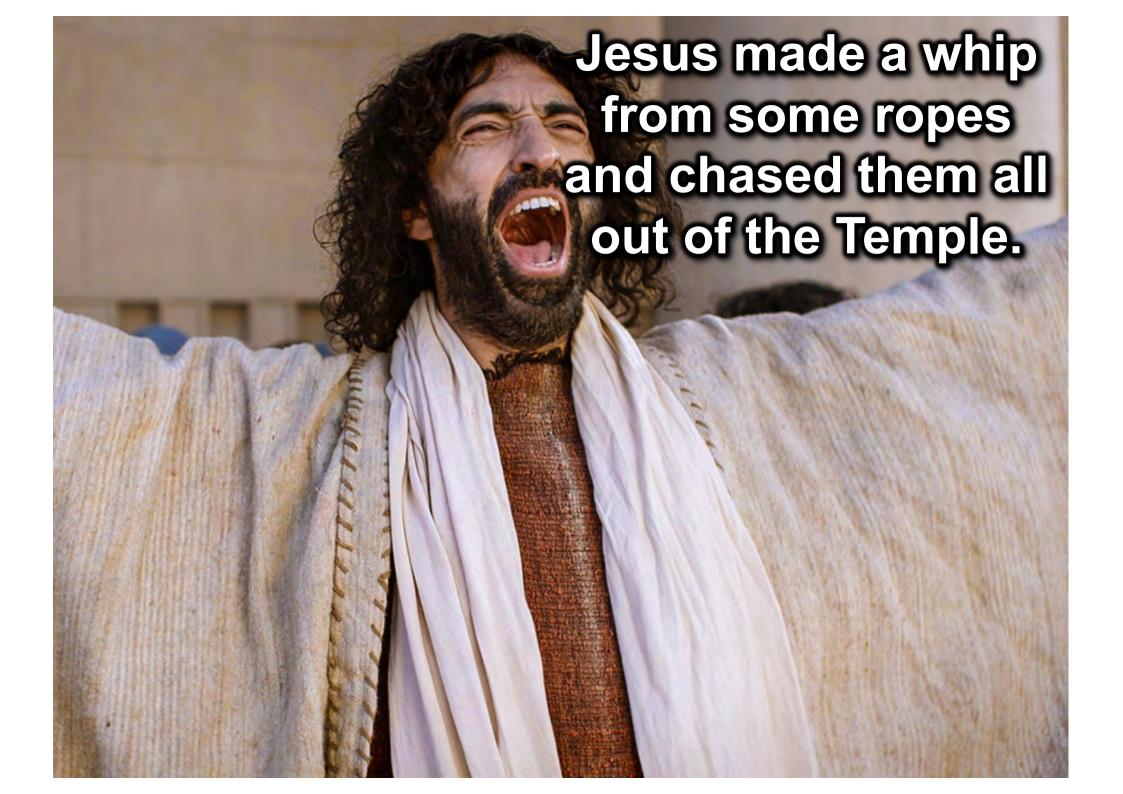
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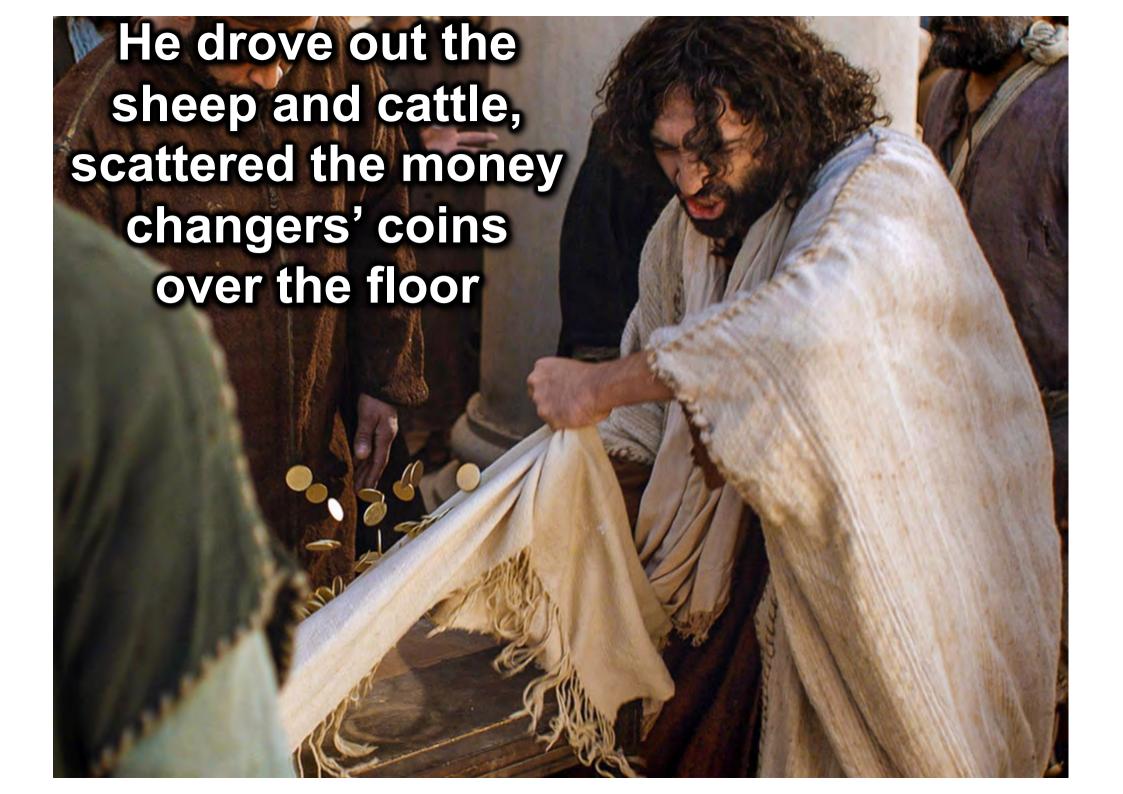








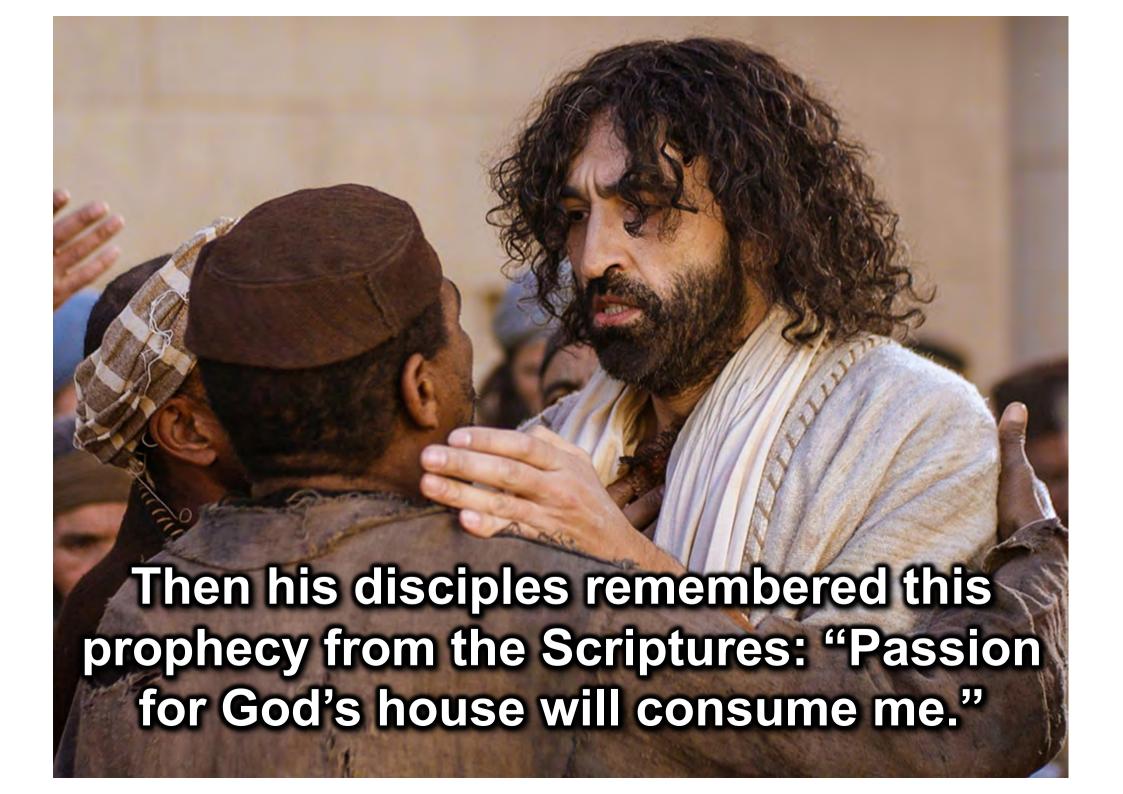




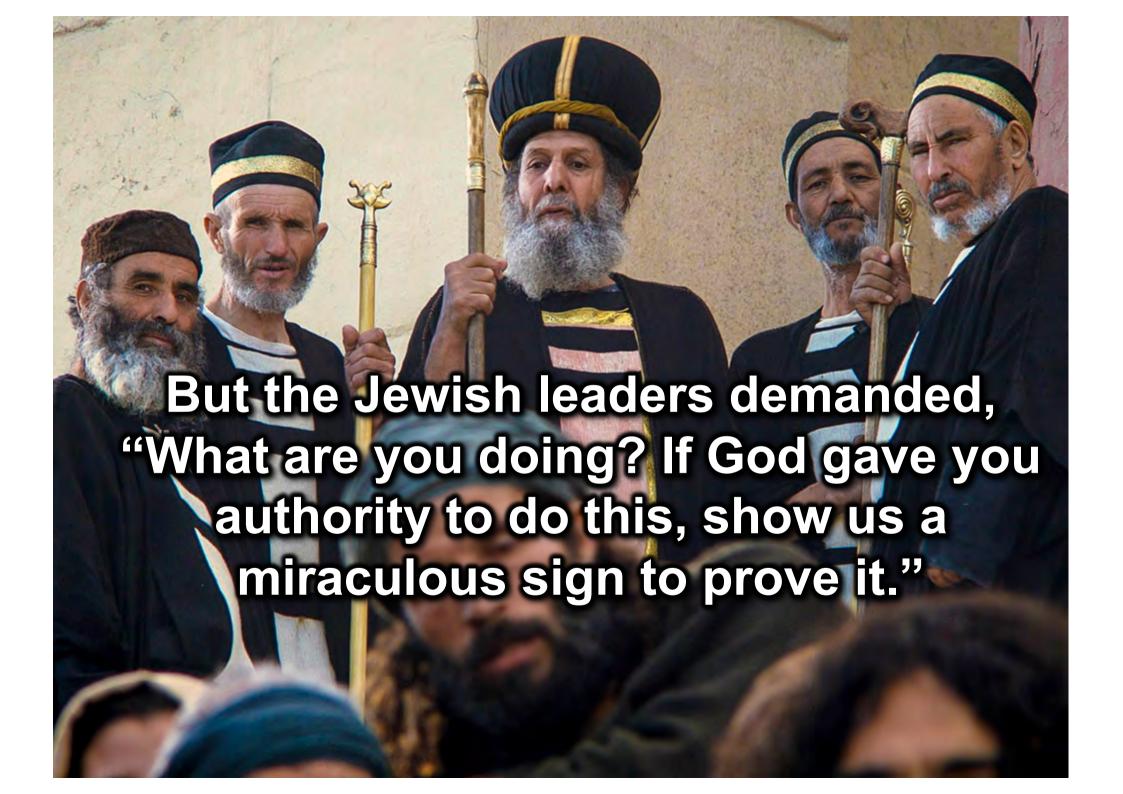


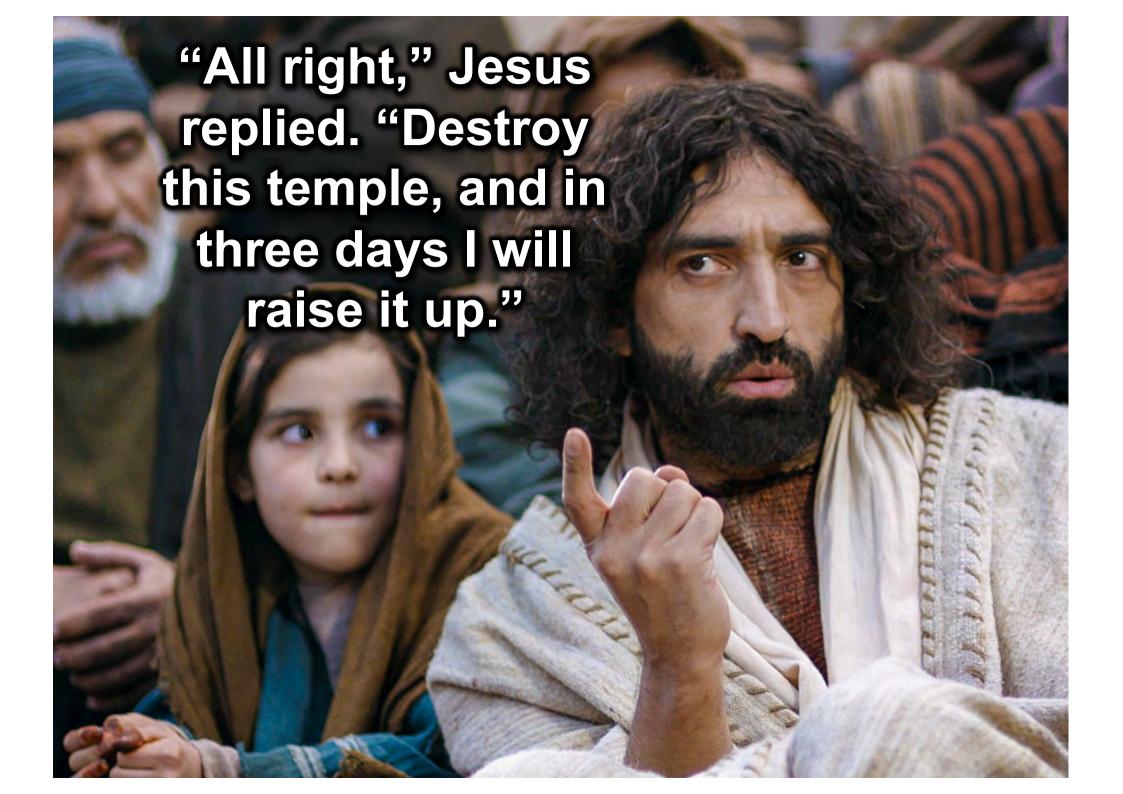


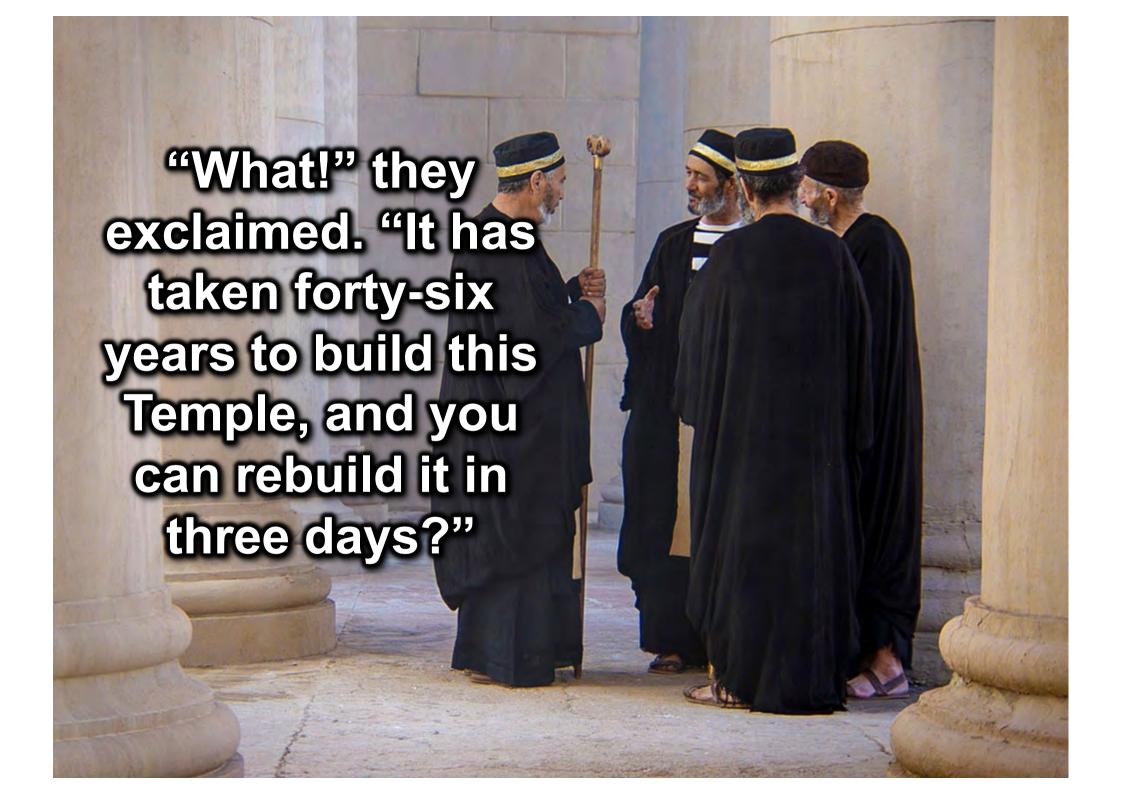


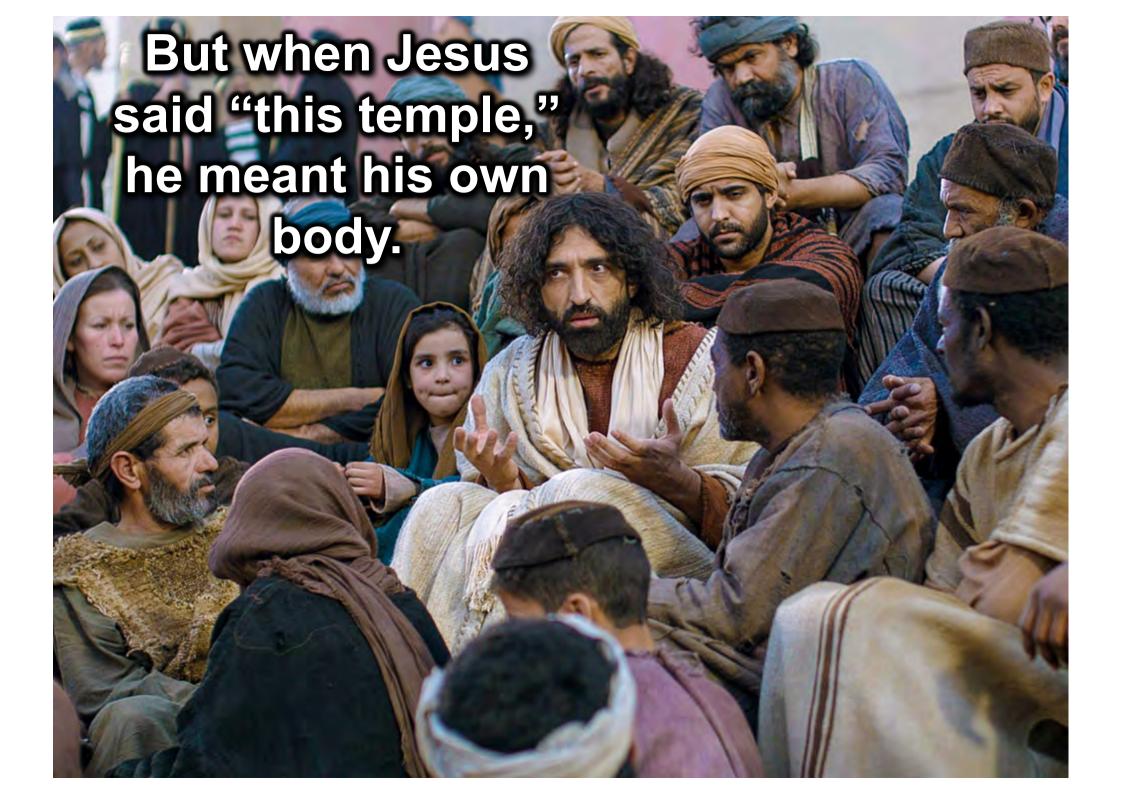


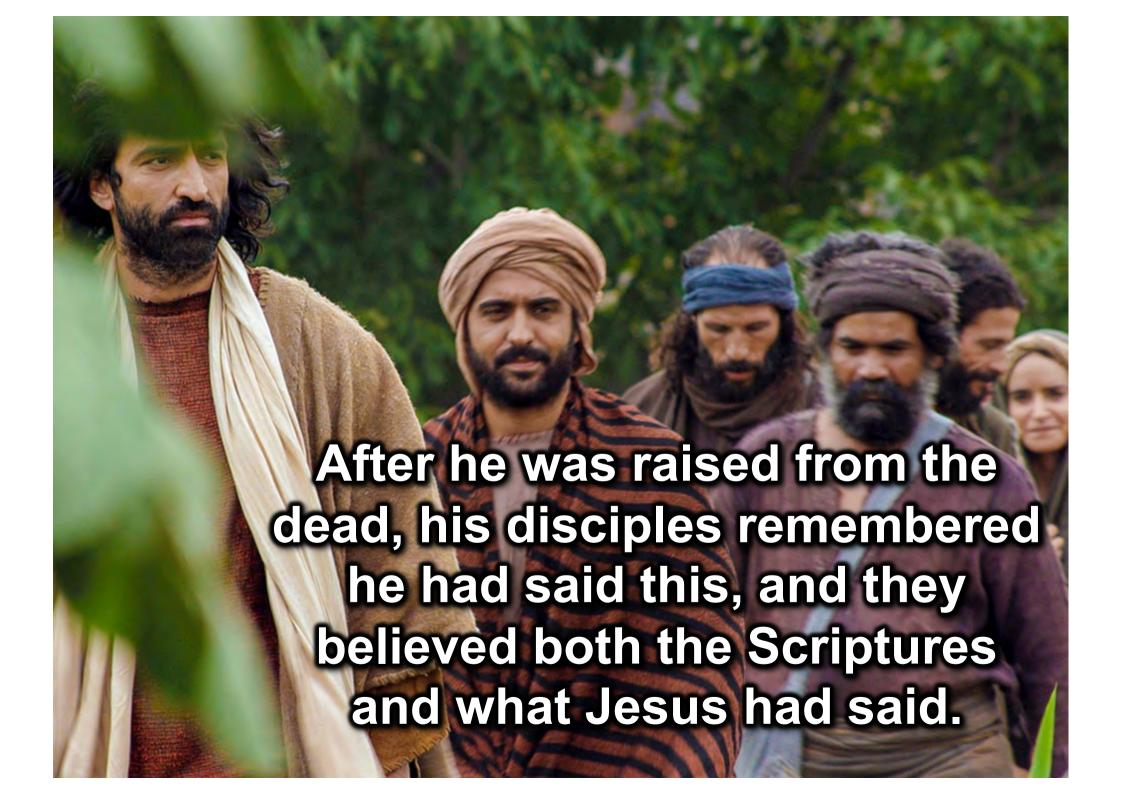














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Triumphal Entry

TRIUMPHANT ENTRY



Jesus was in the center of the procession, and the people all around him were shouting, "Praise God for the Son of David!

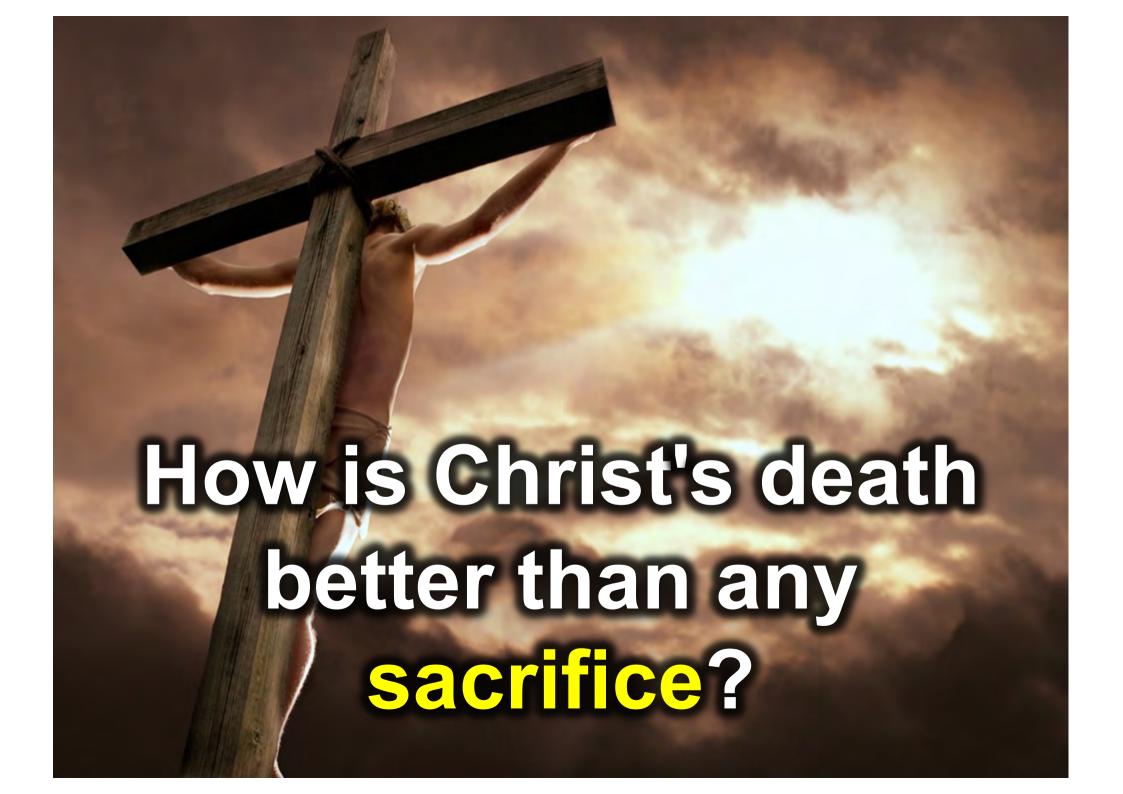
Blessings on the one who comes in the name of the LORD!

Praise God in highest heaven!"









Matthew 22



The next day he returned to the temple and temple MONDAY found the court of the Gentiles full of traders and money changers making a large profit they gave out Jewish coins in exchange "pagan" money. Jesus drove them out nd overturned their tables.

resent Damascus Gate Traditional

Crucifixion

and Tomb

'Gordon's

5. Day of controversy and parables

TUESDAY Mt 21:23-24:51; Mk 11:27-13:37: Lk 20:1-21:36

Jesus evaded the traps set by the priests. **DUNT OF OLIVES**

ING JERUSALEM

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

Artival in Bethany DAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some

6. Day of rest

WEDNESDAY

that there was another day concerning which the Gosne

The Scriptures do not mention this

he counting of the days

Jn 12:1) seems to indicate

and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Sabbath - day of rest TURDAY

ntioned in the Gospels

abbath, the Lord spent the day in shion with his friends.

C Hugh Claycombe 1982

3. The Trium

Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19 n the first day of the week Jesus rode into Jerusalem on

welcomed him with

"Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

appeared to Mary Magdalene in the garden, to

was alive and gave them a message. Jesus

Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

7. Passover Last Supper THURSDAY

26:17-30; Mk 14:12-22:7-23: Jn 13:1-30 us prepared both himself and eath. He gave the Passover

and his blood soon to be shed. And so he instituted

the "Lord's Supper." After singing a hymn they

prayed in agony, knowing what lay ahead for him

zifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 ollowing betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull." where he

dy was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath and all work stopped, and it lay in the tomb throughout the Sabbath.

arly in the morning, women went to the tomb and e stone closing the tomb's entrance led back. An angel told them Jesus

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SILVER DENARIUS

The denarius was considered a fair day's pay for a common labor in the first century. Jesus asked to see this coin when asked if it were lawful to pay taxes to Caesar (Matt 22:18).

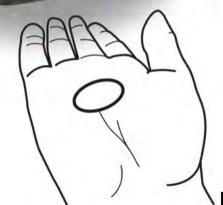
What one coin could buy:

15 lbs. of wheat (in a basket)

Translation of coin text: "Tiberius Caesar, son of the divine [Augustus], [himself now] Augustus"

A Silver Denarius

When the Pharisees asked Jesus if it was lawful to pay taxes to Caesar, Jesus asked to see a coin for the tax. They gave him a denarius like this. The motto on this coin proclaims Tiberius to be the son of the divine Caesar who preceded him. Jesus, the true Son of God, would have recognized the irony of Tiberius's claim (Matt 22:17-22; Mark 12:14-17; Luke 20:21-26).



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The most important thing is to enjoy your life—it's all that matters

—Audrey Hepburn—





Happiness is the most important thing in the world, without it, you live a life of depression.

—Marilyn Monroe—

AZ QUOTES

What's Most Important?



Mark 12:29-31 -- Jesus replied, "The most important commandment is this: 'Listen, O Israel! The Lord our God is the one and only Lord. ³⁰ And you must love the Lord your God with all your heart, all your soul, all your mind, and all your strength.'

³¹ The second is equally important: 'Love your neighbor as yourself.' No other commandment is greater than these."

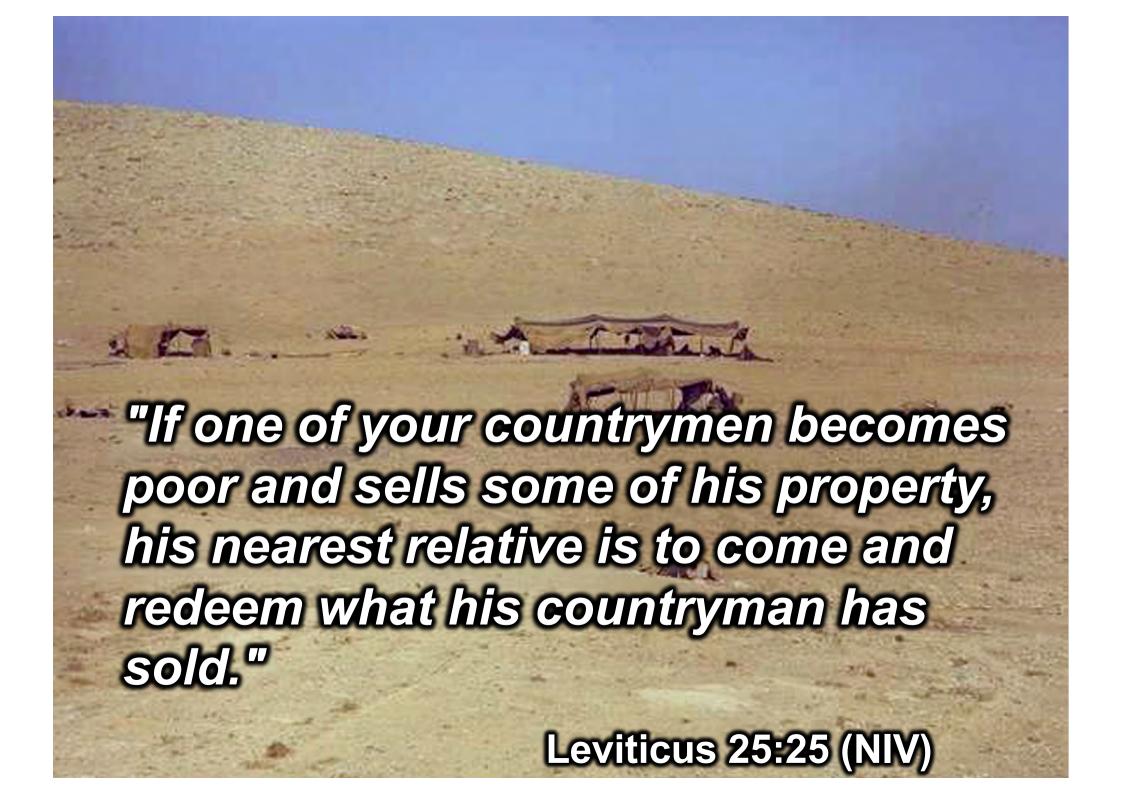


Our Vision

Love the Nations

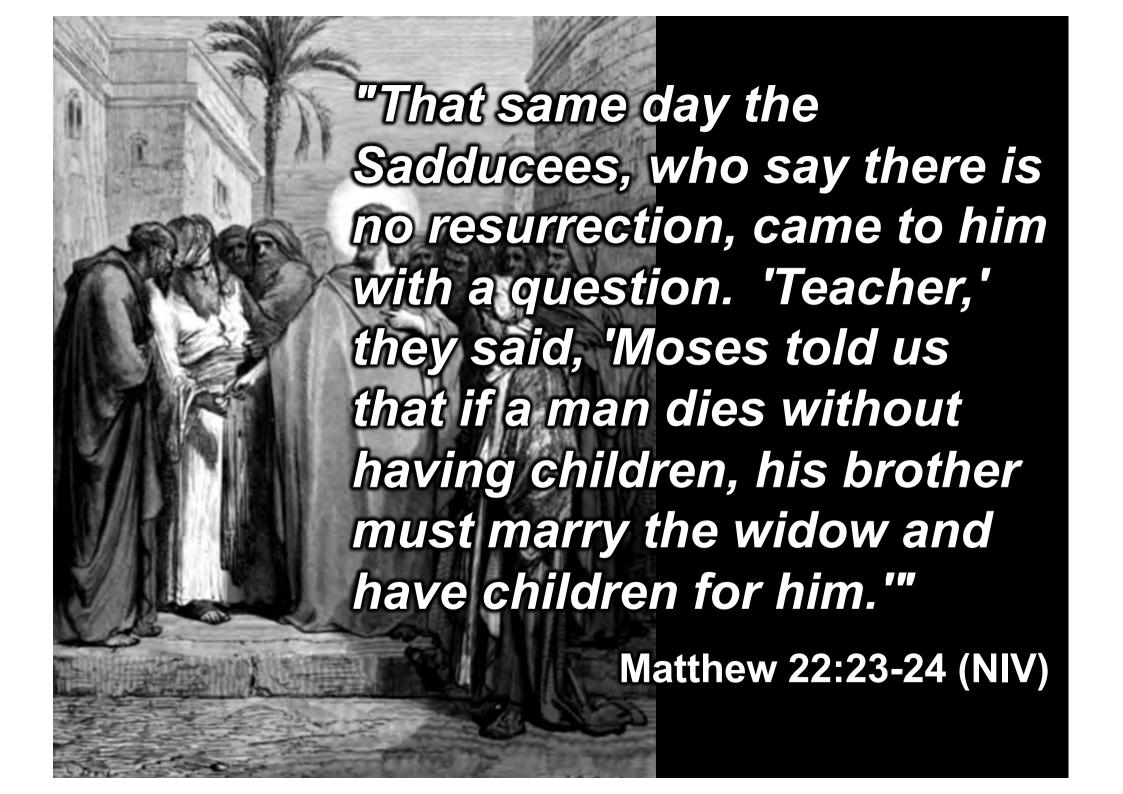
Love the Church

Love God



"If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband's brother shall take her and marry her and fulfill the duty of a brother-in-law to her. The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel."

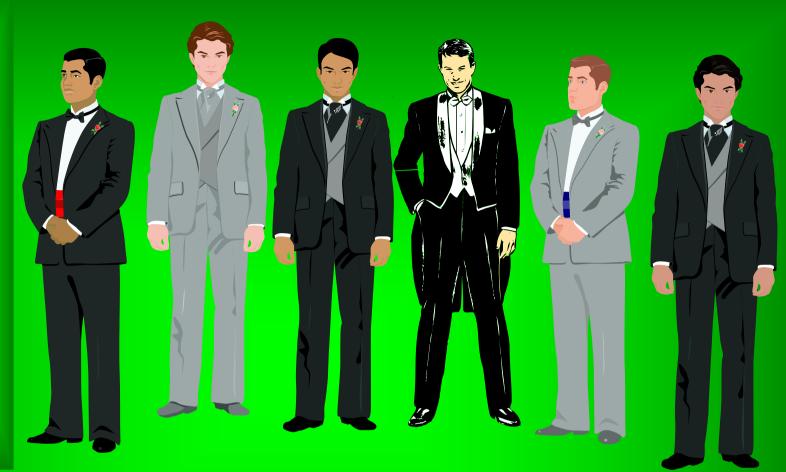
Deuteronomy 25:5-6 (NIV)





"Now there were seven brothers among us."

Matthew 22:25 (NIV)



"The first one married and died, and since he had no children, he left his wife to his brother."

Matthew 22:25 (NIV)

"The same thing happened to the second and third brother, right on down to the seventh."

Matthew 22:26 (NIV)

"Finally, the woman died." Matthew 22:27 (NIV)



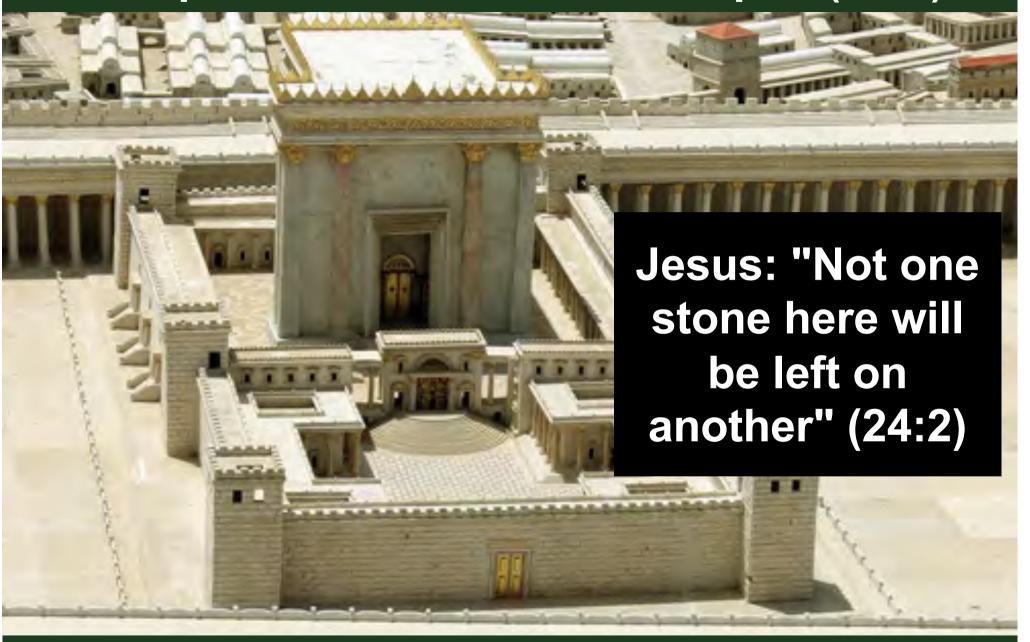
"Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"

Matthew 22:28 (NIV)

Matthew 23

Matthew 24

Disciples: What a fantastic temple! (24:1)



Disciples: When? What sign? (24:3)

Parallels Between Daniel 9:27 and Revelation

Topic	Daniel 9:27	Revelation 6–19	
Beg. of Trib.	Peace Treaty	Rider on White Horse (6:1)	
Temple	Sacrifices	Temple (11:1-2)	
Time	Half of 7 years	1260 days; 42 months (11:2-3)	
Antichrist Persecutes Jews	One who makes desolate	Persecution (13:7)	
Antichrist's Image	Abomination of Desolation	Image of Antichrist (13:11-15)	
End of Trib.	Destruction of the Desolator	Antichrist Defeated (19:20)	

Content of the Judgments

337376

	SEALS Matthew 24:5-9 Seal Parallels: BOWLS					
1	White: conqueror ←	⇒ Deceivers (24:5)	Sores			
2	Red: war	→ Wars (24:6-7a)	Sea to blood			
3	Black: famine	→ Famines (24:7b)	Fresh water to blood			
4	T Pale: death	Death (24:9)	Sun burns men			
		(Trumpets 5-7 are woes)				
5	Martyrs reassured (Martyrs (24:9)	Beast's kingdom dark			
6	Wrath: earthquake, sig	Earthquakes & worldwide chaos (24:7c, 10-13)				
	(144,000 sealed)					
7	1/2-hour silence	Woe #3: victory imminent	Earthquake & hail			

The Olivet Discourse (Matthew 24–25)

Adapted from Mark L. Bailey, DTS class notes, 1986

Second Coming (27-31):

- Signs in the Heavens (29-30)
- Coming of the Son of Man (27, 30)
- Bird Supper (28)
- Salvation of Elect (31)

Abomination of Desolation (15-20)

False Christs & Prophets (23-26)

Beginning of Birth Pangs (4-8)

Great Tribulation (9-14, 21-22)

Sheep

Judgment of the Nations

Goats

Correlation

with
Revelation 6:1–8:5

12:7-12

13:14

12:8-17

8:1-19:10

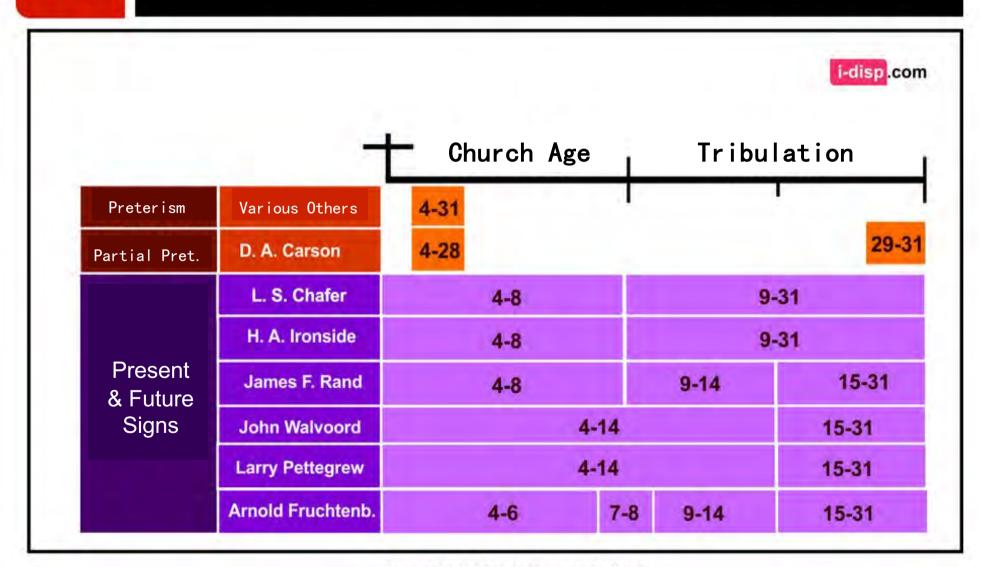
(Matt. 25:31-46)

19:11-21



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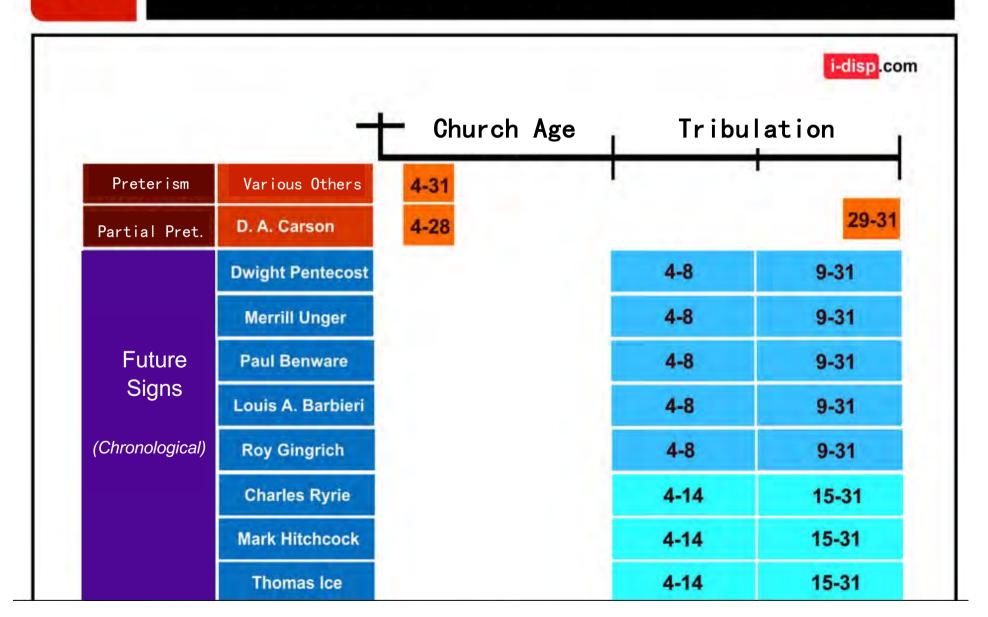
PRESENT & FUTURE SIGNS (Matt 24:4-31)





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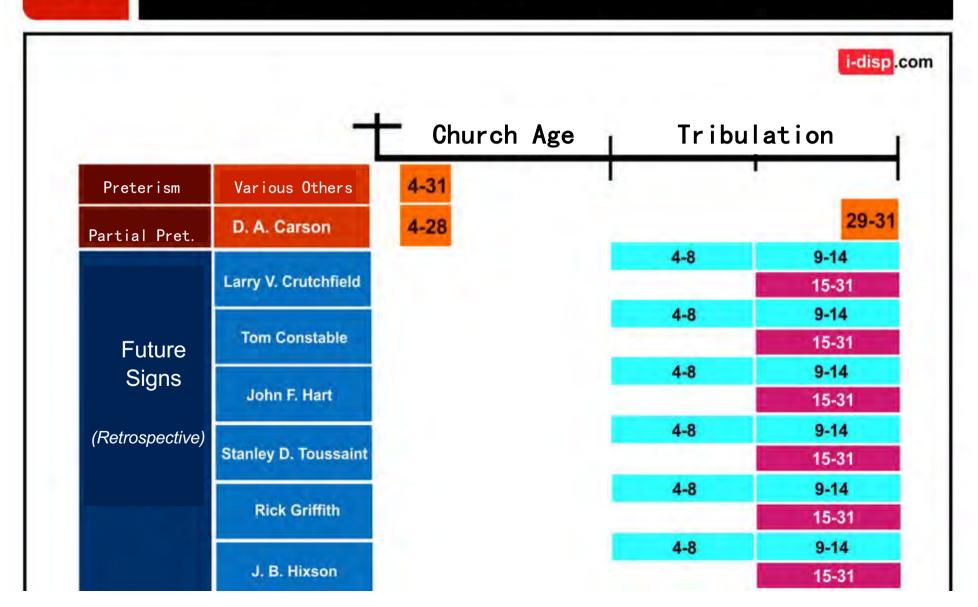
FUTURE SIGNS (Matt 24:4-31): Chronological View







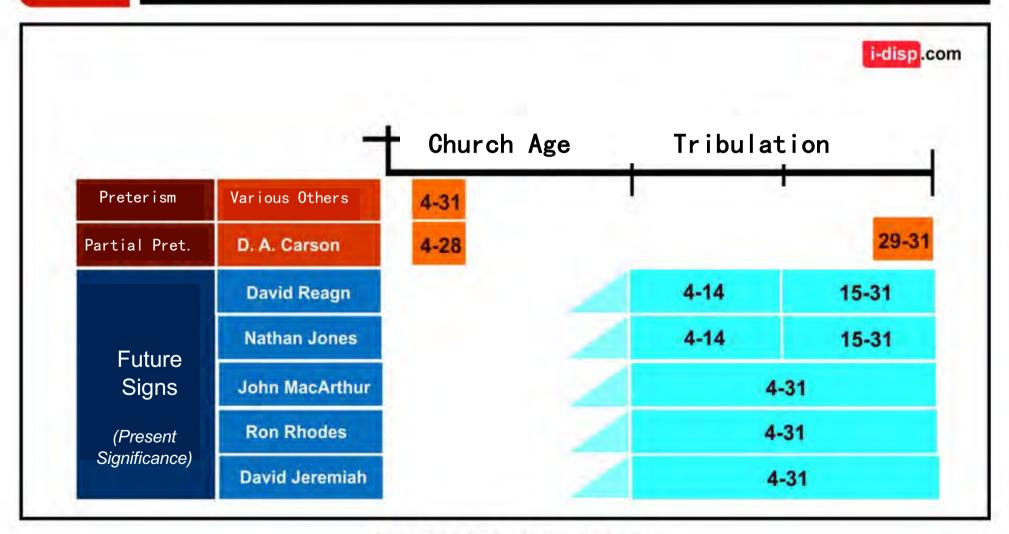
FUTURE SIGNS (Matt 24:4-31): Retrospective View





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FUTURE SIGNS (Matt 24:4-31): Present Significance

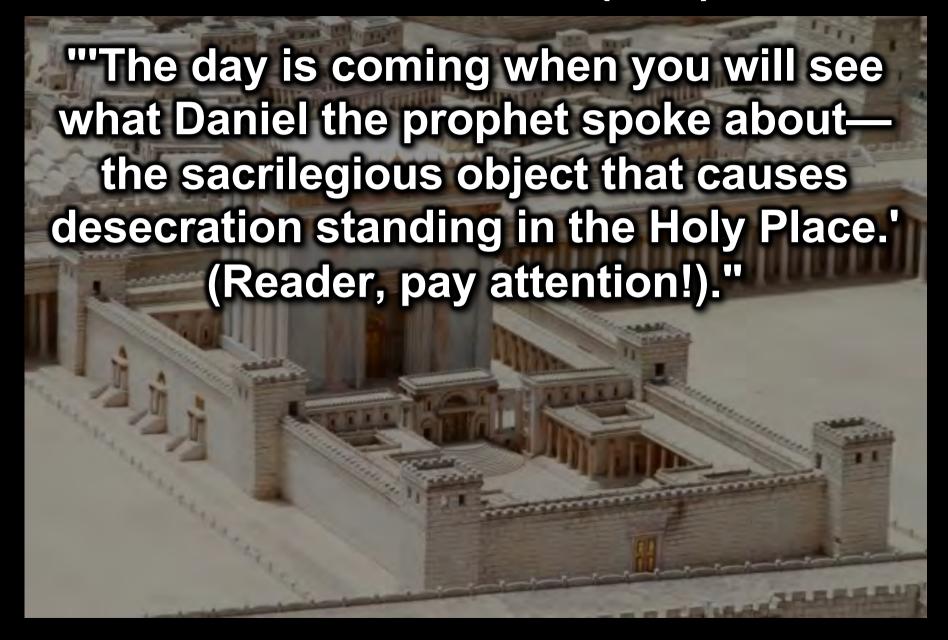




AND THIS GOSPEL OF THE KINGDOM WILL BE PREACHED IN THE WHOLE WORLD AS A TESTIMONY TO ALL NATIONS, AND THEN THE END WILL COME

MATTHEW 24:14

Matthew 24:15 (NLT)



Jesus says that Daniel 9:27 was written by Daniel

Matthew 25

a. The Fig Tree

Matthew 24:32-44; Mark 13:28-37; Luke 21:29-36

A fig tree's budding shows that Israel will see signs that Christ's judgment is imminent to be watchful and prepared

b. The Faithful Servant

Matthew 24:45-51

The illustration of the faithful servant warns Israel to be faithful since the nation will not know when Christ will return

6. Judgment on Israel

Matthew 25:1-30

Two parables of judgment on living Israel prepare Jews for the Millennium by faith and predict Israel failing as a light to Gentiles

a. The Ten Virgins

Matthew 25:1-13

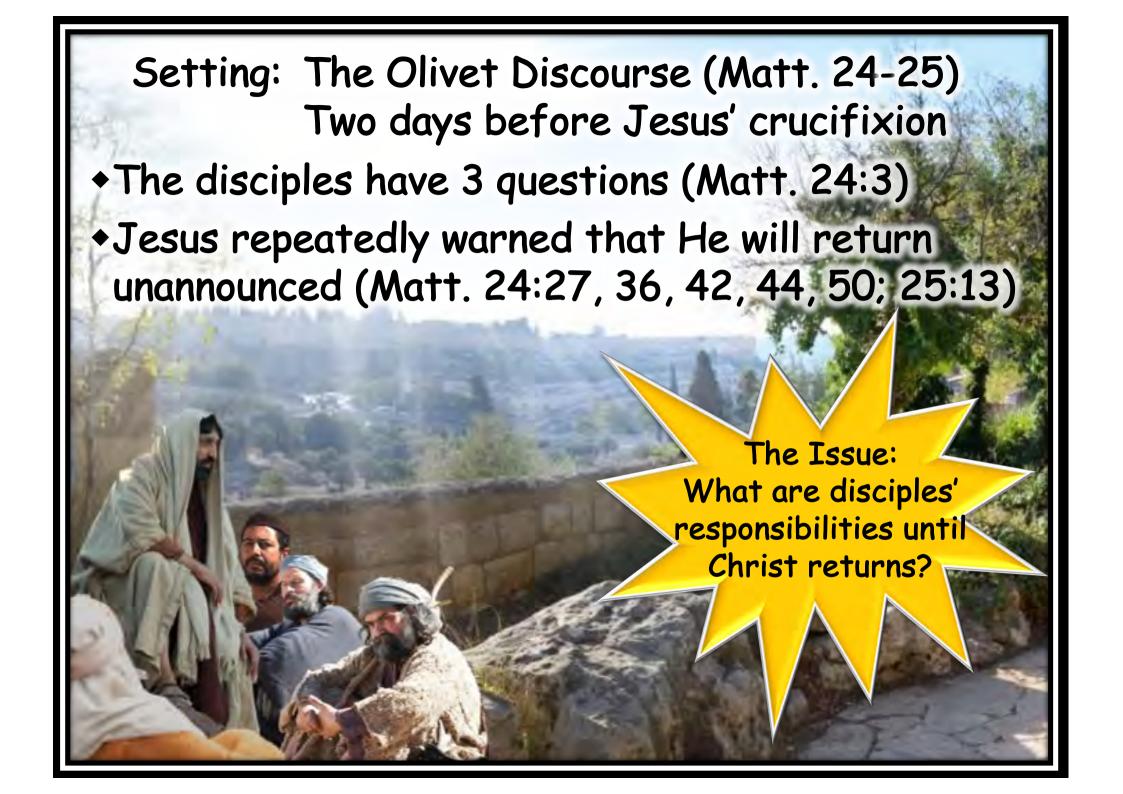
The parable of the ten virgins teaches that only those prepared through faith in Jesus will enter the millennial feast



Matthew 25:14-30

The parable of the talents teaches that Jesus will judge living Israel for not being a light to the Gentiles

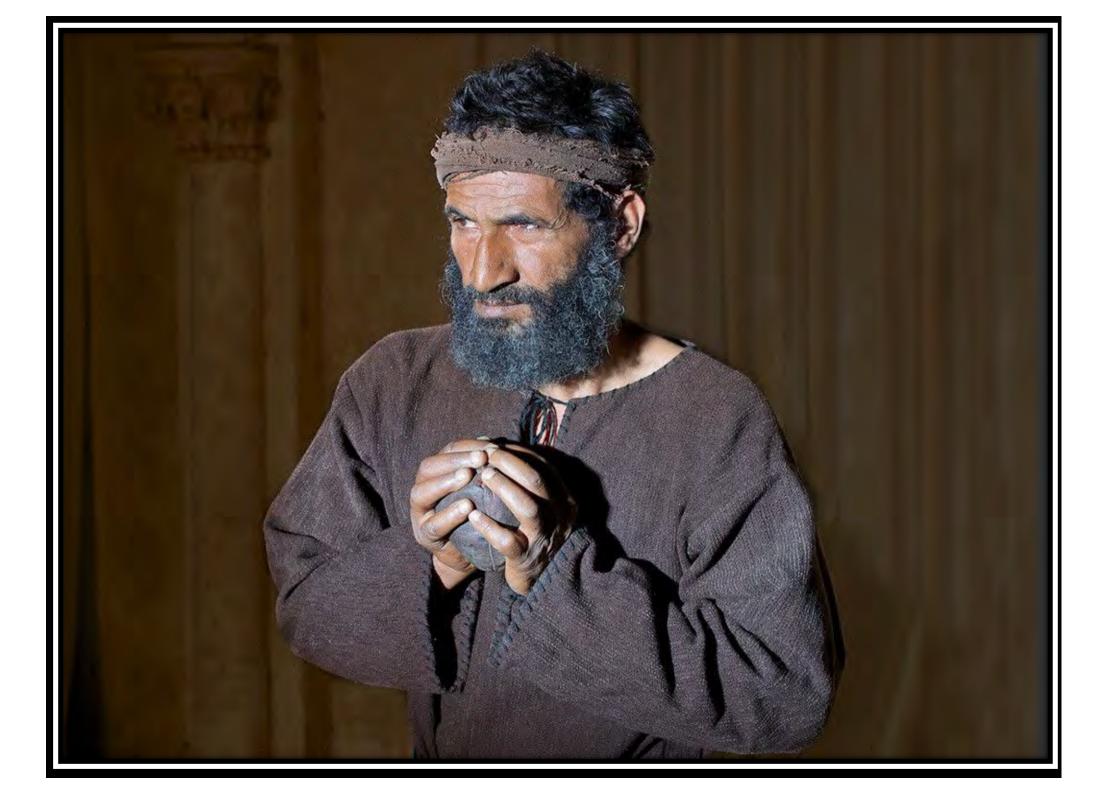


















HE WAS CAST INTO OUTER DARKNESS



- √ Separated from everyone and everything (alone!)
- √Weeping (regret for bad choices)
- √Gnashing of teeth (eternal punishment)?

The Darkness Outside

	Furnace of Fire	Darkness Outside	Weeping
Matthew 8:12			
Matthew 13:42			
Matthew 13:50			
Matthew 22:13		•	
Matthew 24:51			
Matthew 25:30			
Luke 13:28			
	Lake of Fire	Disheritance	

Joseph Dillow, Final Destiny, 774

Jody Dillow is the key author of the Partakers View



Final Destiny

The Future Reign of the Servant Kings

Joseph Dillow



Jesus would be going away for an unspecified amount of time . . . but He will certainly return (Matt. 25:14,19)

What is He doing while He's away? (John 14:2,3; Hebrews 7:25)

WHAT DO WE LEARN?

God entrusts each disciple with varying amounts of resources to invest in kingdom building (Rom. 12:3-8)

Use it or lose it!

WHAT DO WE LEARN ABOUT THE MASTER?



You need to be diligent and faithful in Kingdom work (1 Cor. 4:2)

> Live as if Jesus is coming today! Plan as if Jesus is coming in 50 years

WHAT DO WE LEARN
FROM THE GOOD
SERVANTS?



Well done, good and faithful servant

To whom much is given, much is required (Lk 12:48)

- ☞ All faithfulness will be rewarded (1 Cor. 4:2)
- There are heavenly rewards for using all your "talents"
 - ✓ Responsible positions of service (Rev. 7:15)
 - √Crowns (2 Tim. 4:8)
 - √ The joy of the Lord (Matt. 25:21, 23; 8:11)



- ✓You are a disobedient disciple (1 Cor. 3:13-15)
- √You are not a true disciple and will be cast into hell (Matt. 7:21)?

Be ready to meet Jesus!

Rev. 22:12

FIXOM THE WICKED/LAZY
SERVANT??

7. Judgment on Gentiles

Matthew 25:31-46

Jesus predicts judgment on living Gentiles based on their treatment of Israel to determine their entrance into the millennial kingdom

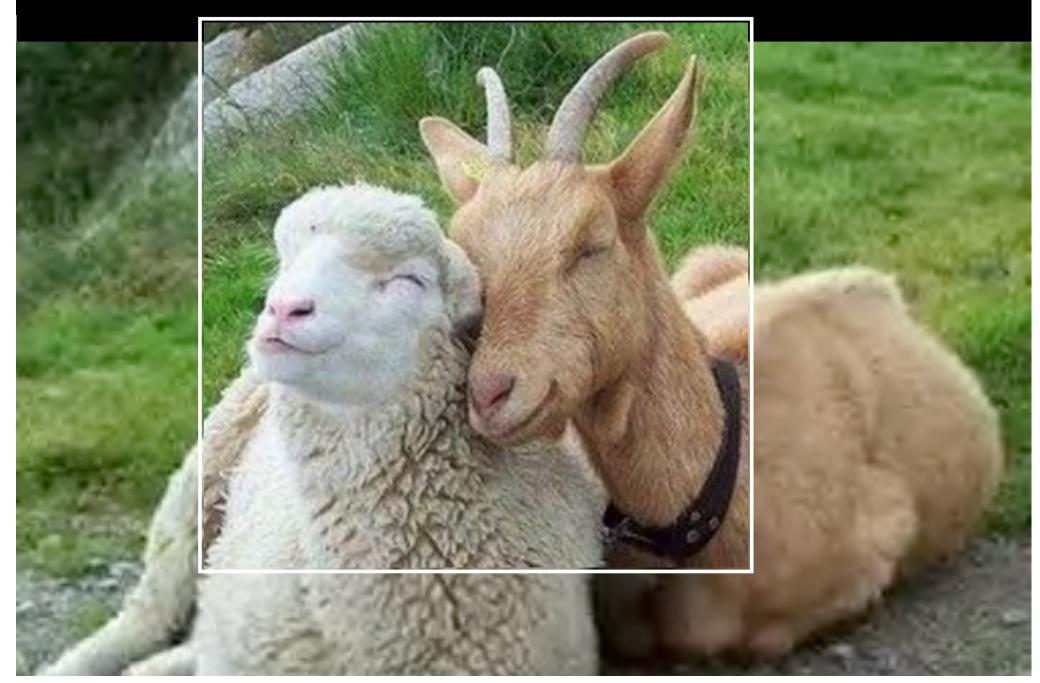


Judgment of the the Nations (Sheep & Goats)

160

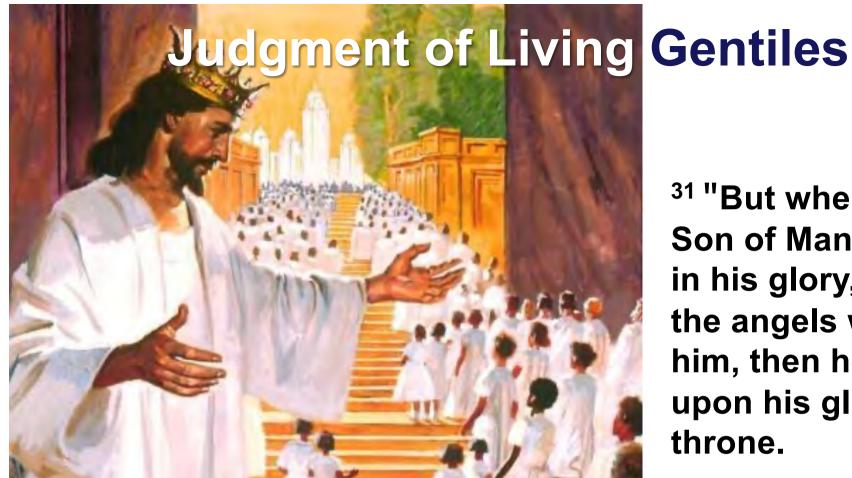
NLT Matthew 25:31 "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. ³²All the nations will be gathered in his presence, and he will separate them as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left. 34Then the King will say to those on the right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the foundation of the world."

Aren't Sheep & Goats the Same?



Judgment of the Nations

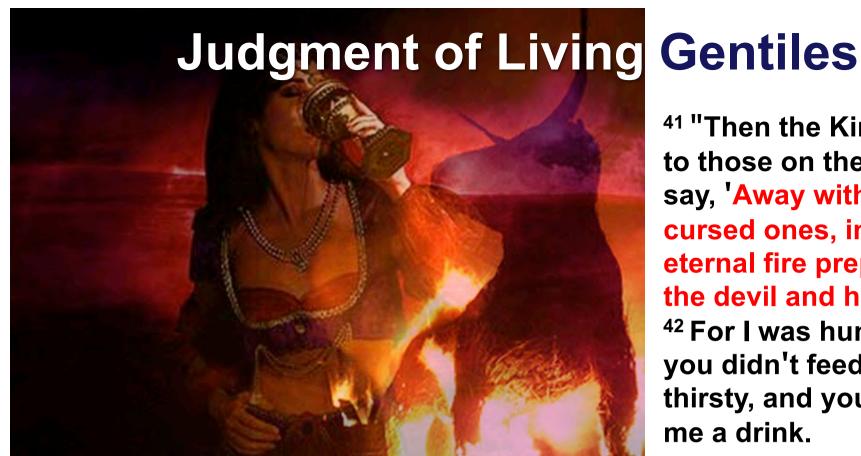
"All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left" (Matt. 25:31-32).



³¹ "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

³² All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³ He will place the sheep at his right hand and the goats at his left.

³⁴ "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world" (Matt. 25:31-34 NLT).



41 "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons. ⁴² For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.

⁴³ I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'

44 "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?' ⁴⁵ "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.' ⁴⁶ "And they will go away into eternal punishment, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).



Olivet Discourse Overview (Matt. 24–25)



606 B.C.

Rapture Third Second Coming 1 Thess. Fall of with the Saints 4:14-17 Jerusalem Matt. 23:39; 24:30



Israel Scattered Luke 21:24 Return to the Land

Times of the Gentiles
Luke 21:24

The Great Tribulation Dan. 9:27 Matt. 24:15

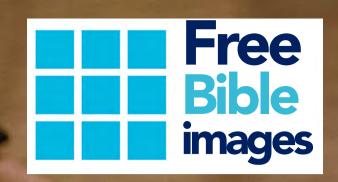
Judgment of the Gentile Nations Matt. 25:31-46

Adapted from Salem Kirban Charts on Revelation (1979), 48

Outline Finished

- IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.
- V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.
- VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

Matthew 26



Matthew 26:6-13 Mark 14:1-11 John 12:1-11

Broken & Spilled Out

Performed By Steve Green

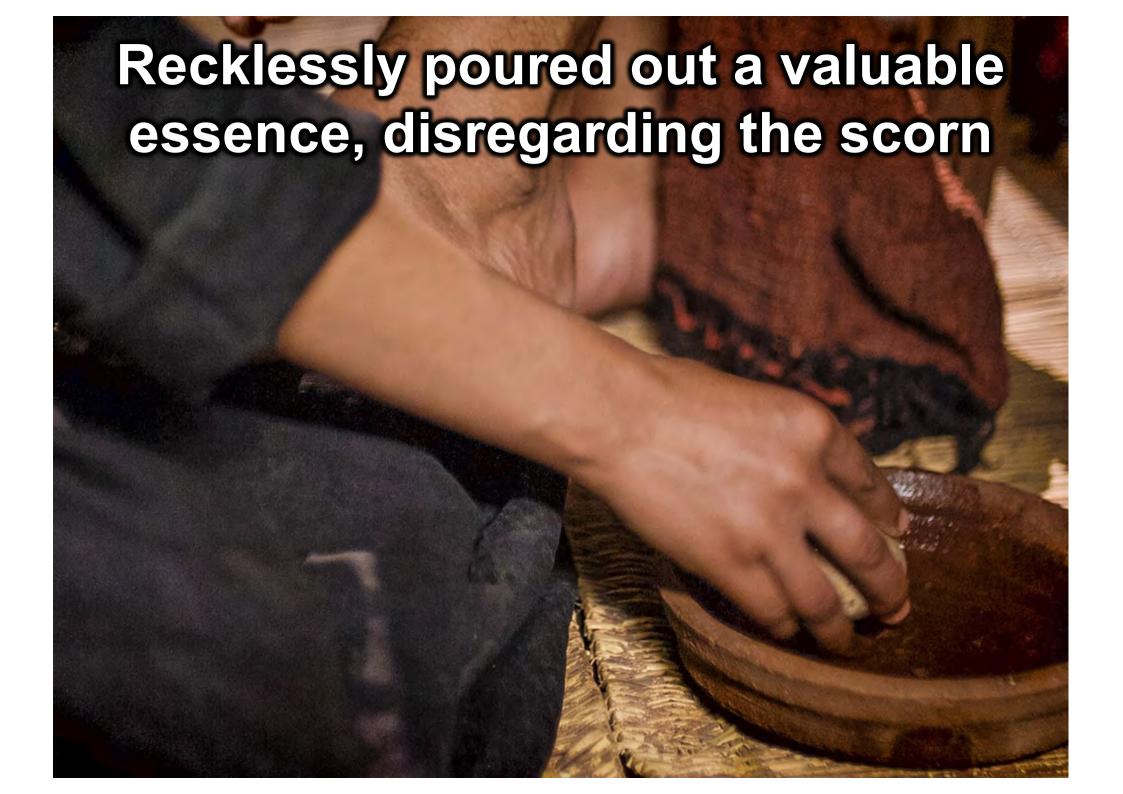
JESUS IS ANOINTED

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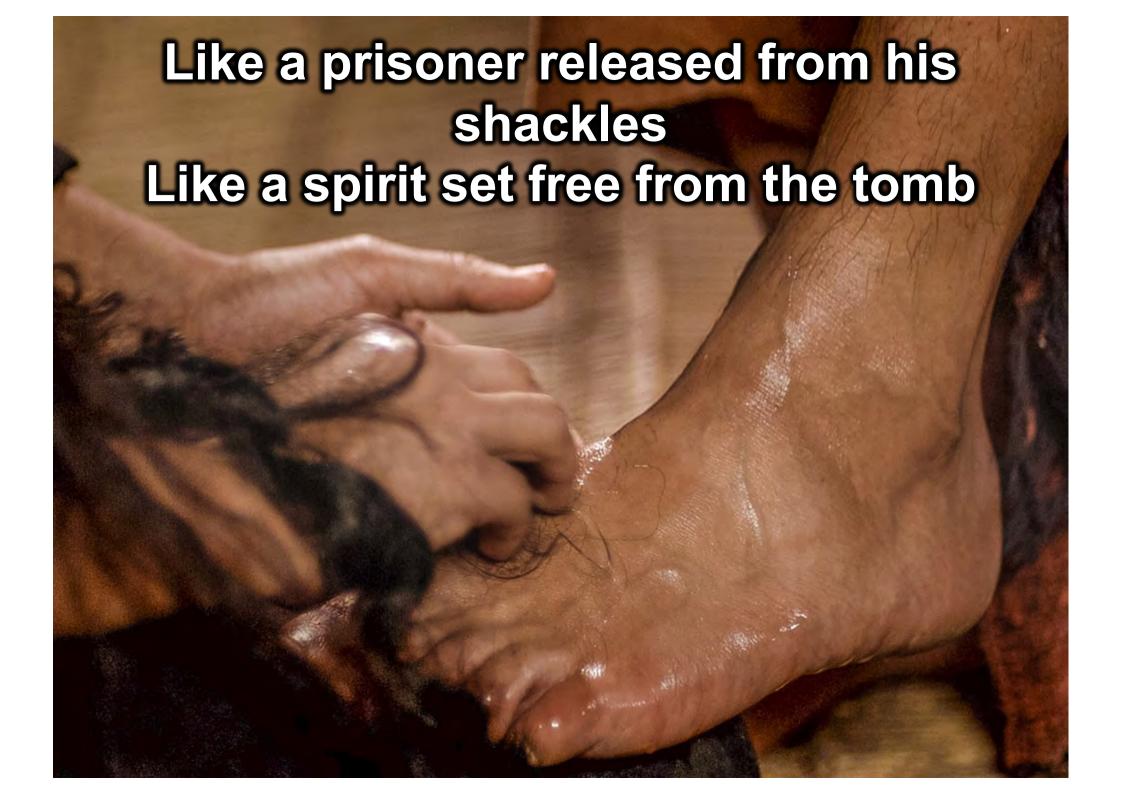


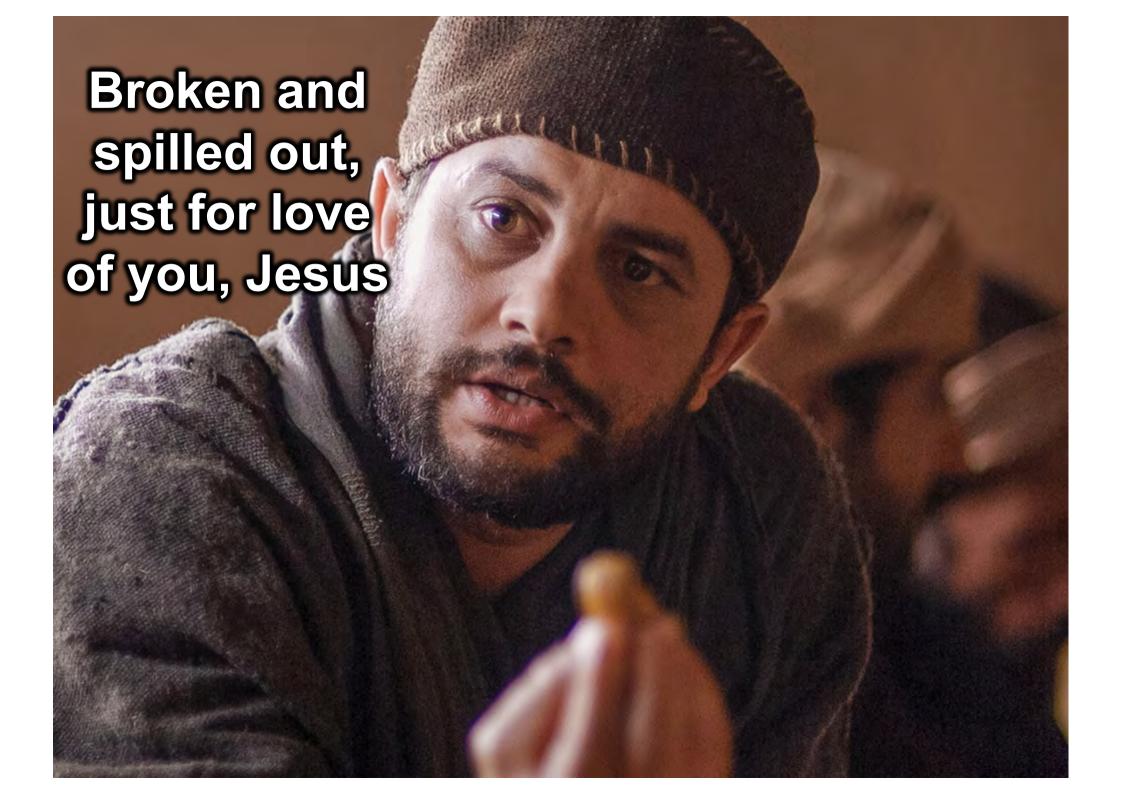


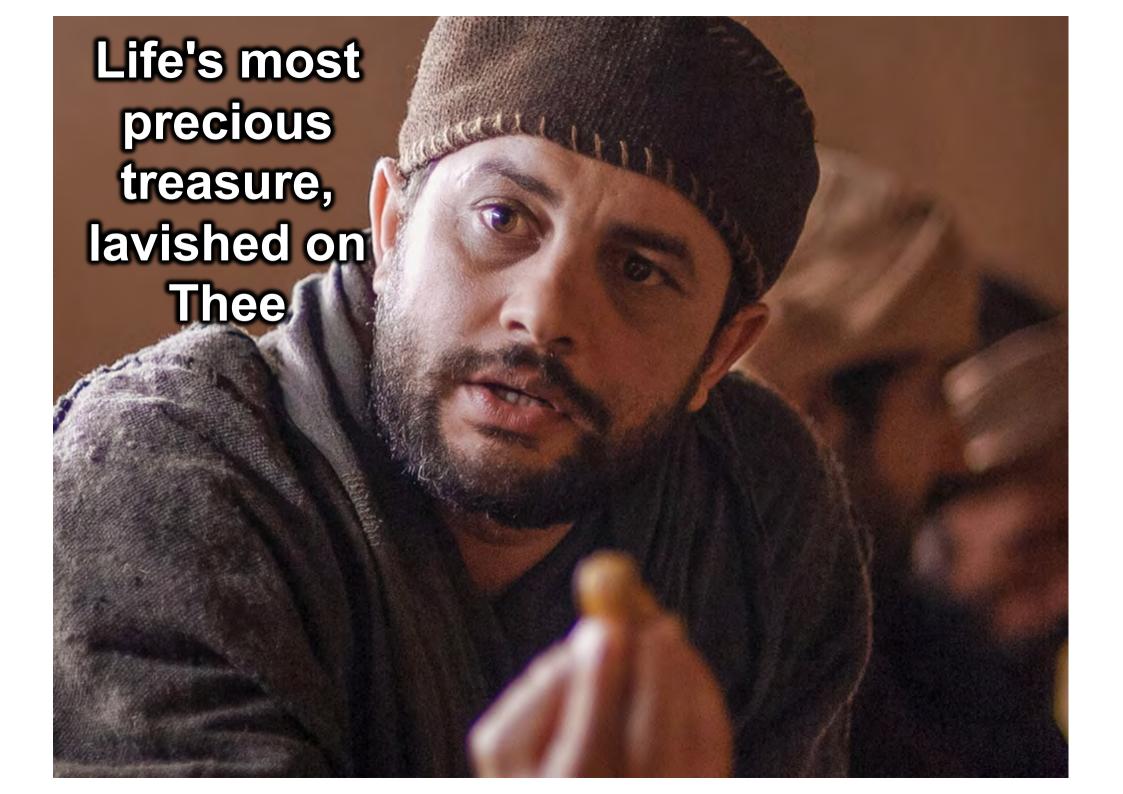


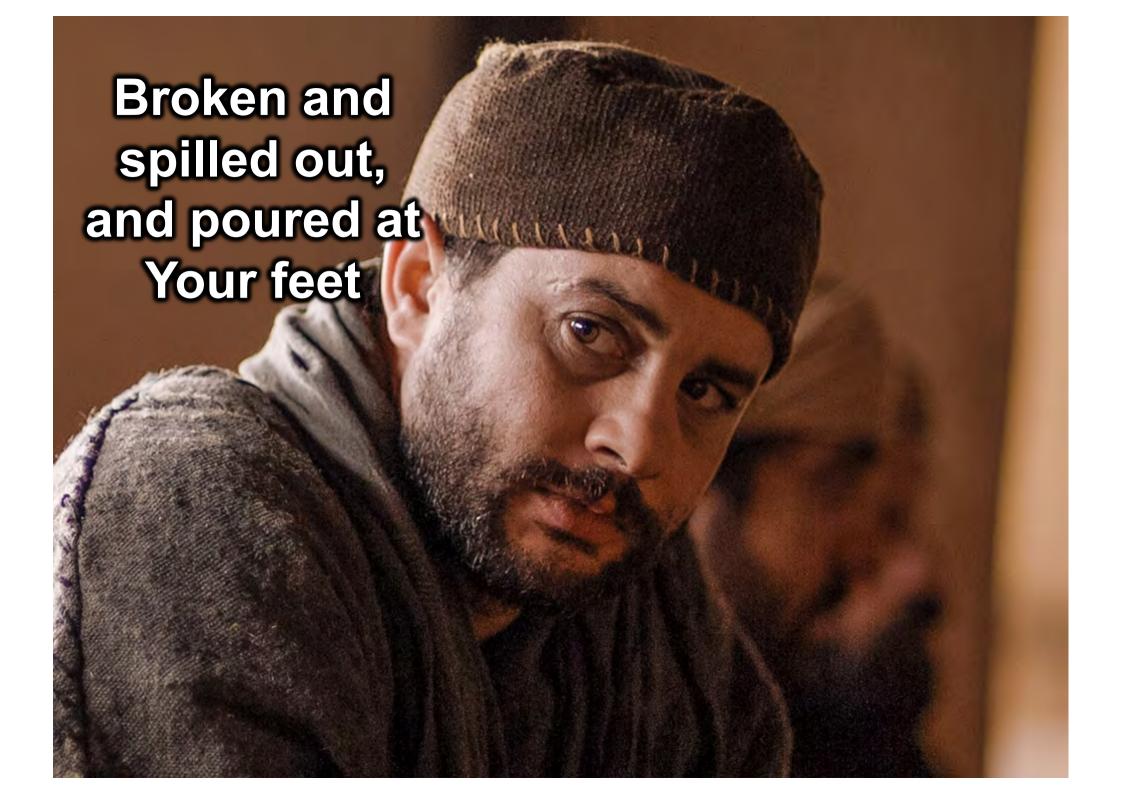




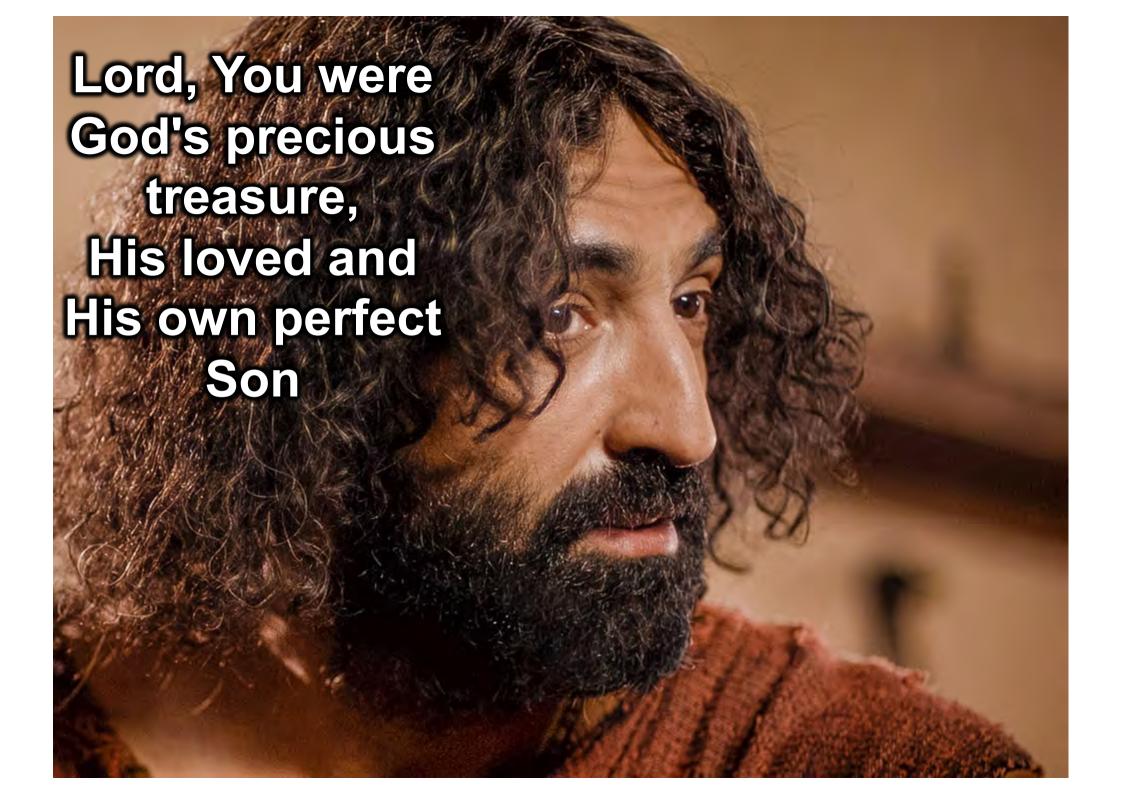


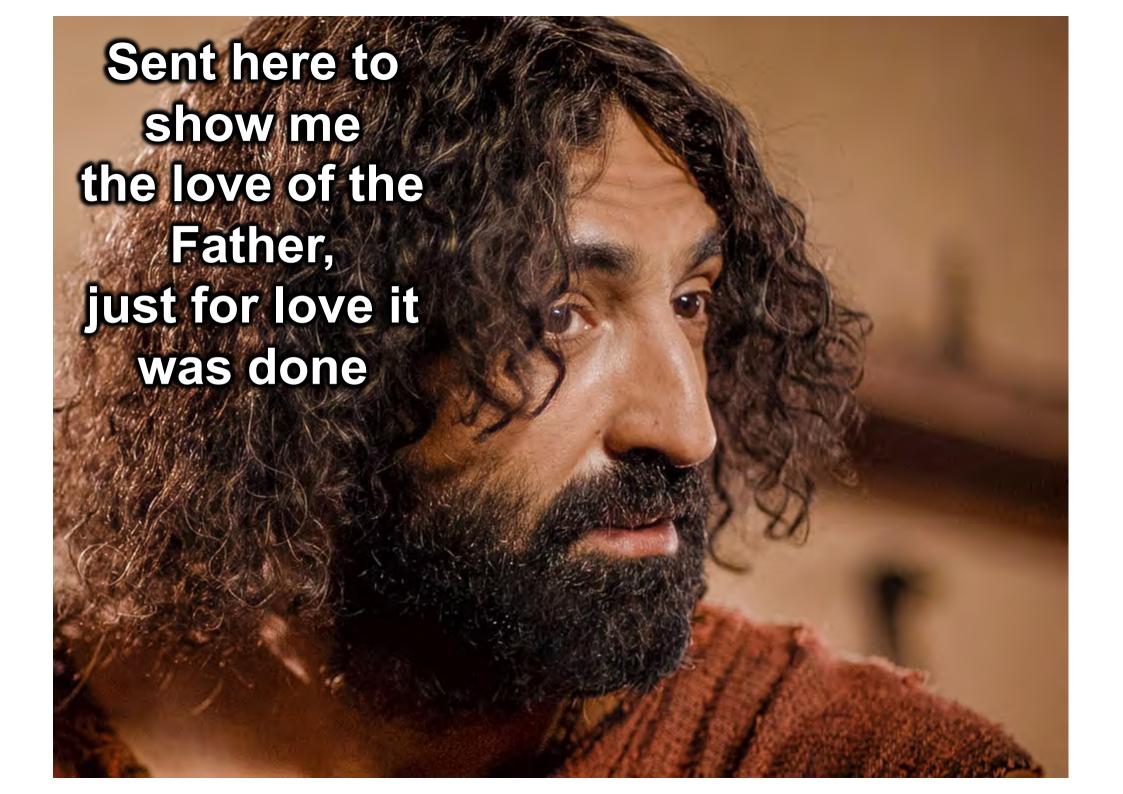


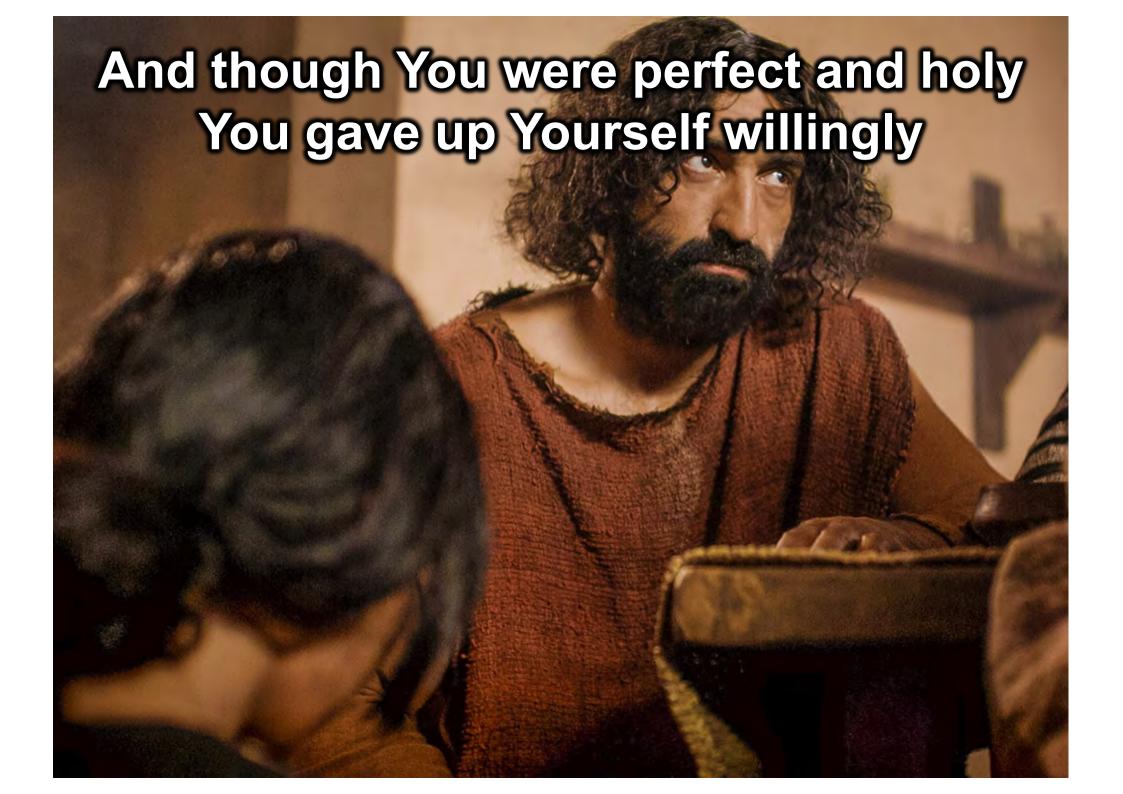




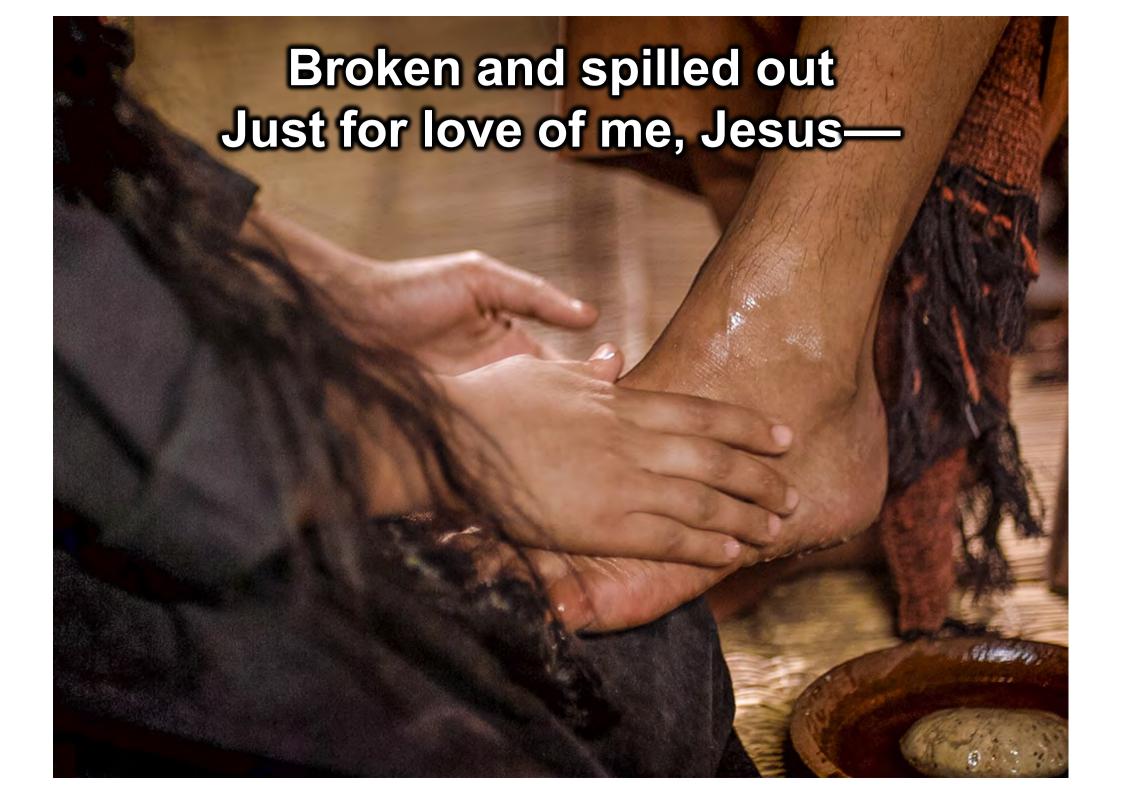














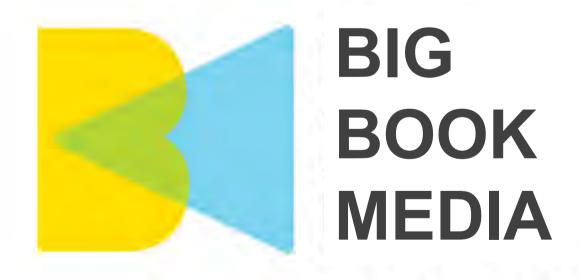






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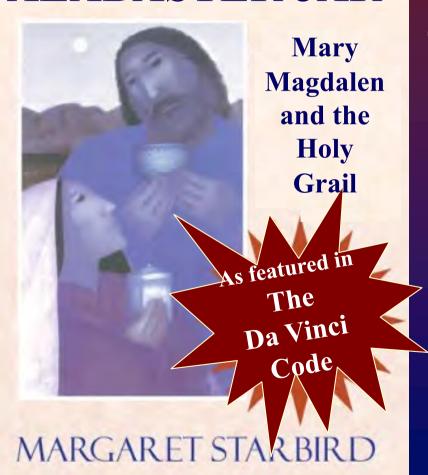




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The WOMAN with the ALABASTER JAR



Was Mary
Magdalene
the Woman with the
Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

John 12 Events

Present Damascus Gate

Unbelief Summary

12:37-50

full of traders large profit in exchange

5. Day of controversy and parables

TUESDAY Mt 21:23-24:51: Mk 11:27-13:37: Lk 20:1-21:36

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM

(Tuesday afternoon. exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

Predicts Death 12:21-36

Last Supper

Mt 26:17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

Early in the morning, women went to the tomb and appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

Triumphal Entry 12:12-20

On the first day Jesus rode in a donkey, fulfilling prophecy (Zec 9:9) crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west

The Roman road climbed steeply to the

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath - day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the

Anointing at Bethany 12:1-11

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Luke 7:36-50 Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman
- 2. Anointed Jesus' head and/or feet
- 3. Wiped his feet with her hair
- 4. Complaint of waste by disciples/Judas
- 5. Disciples rebuked by Jesus
- 6. In a home
- 7. Alabaster jar (except in John)
- 8. Home owned by man called Simon



The Two Anointings of Jesus



Luke 7:36-50

Matt. 26:6-13

Mark 14:3-9

John 12:1-11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)



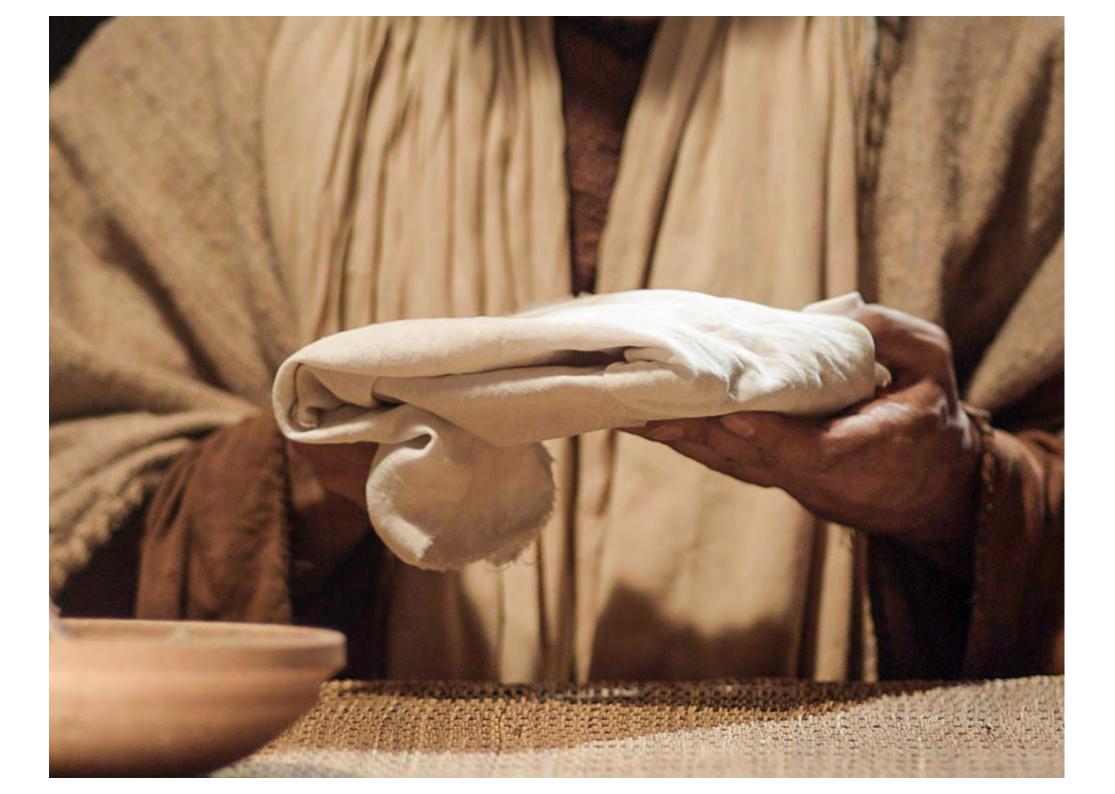
































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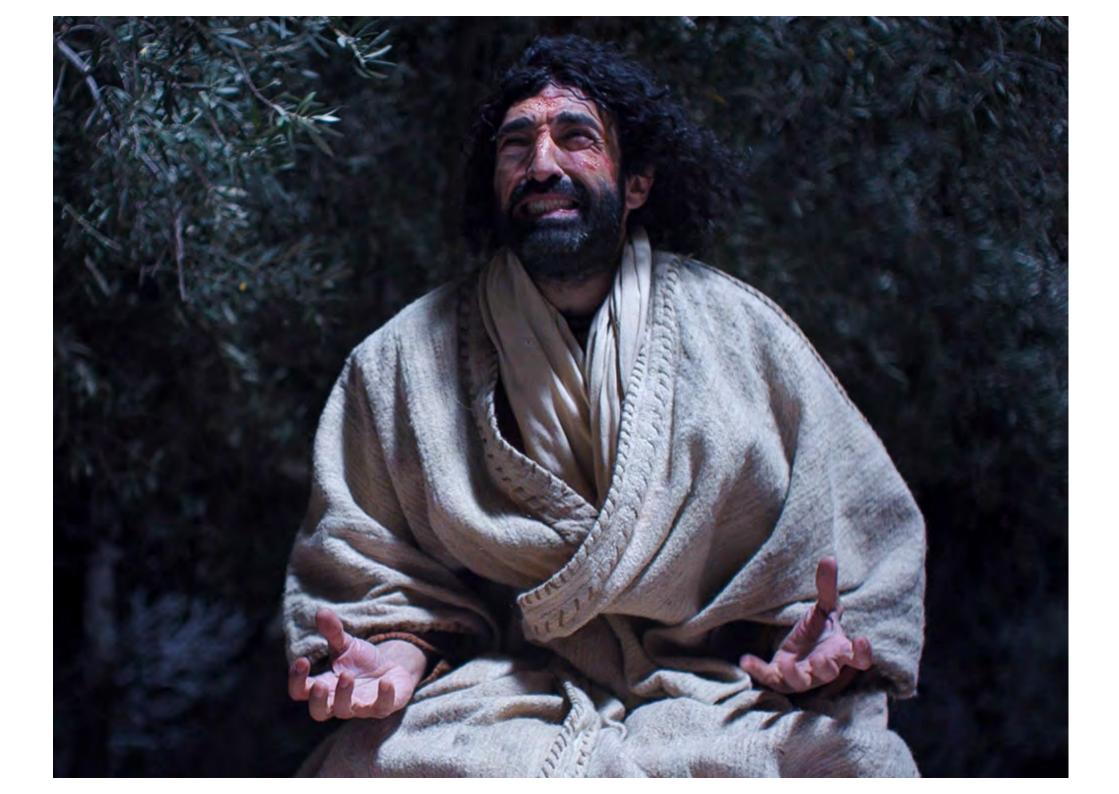














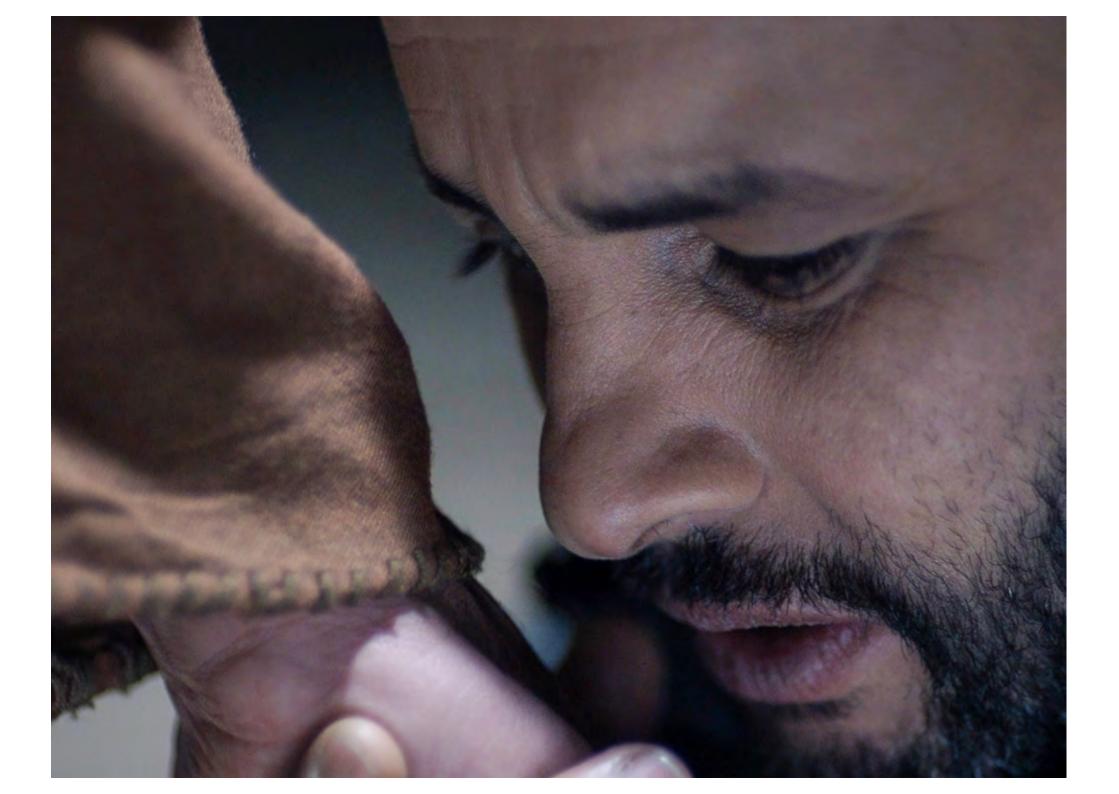


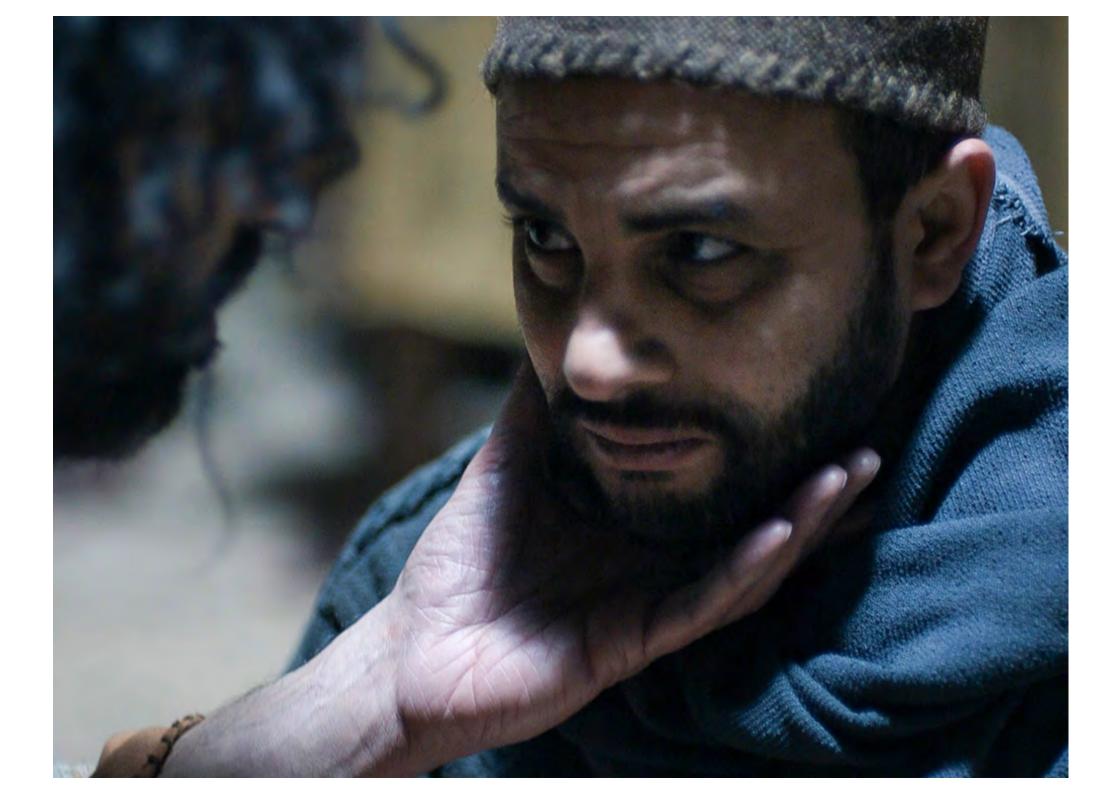




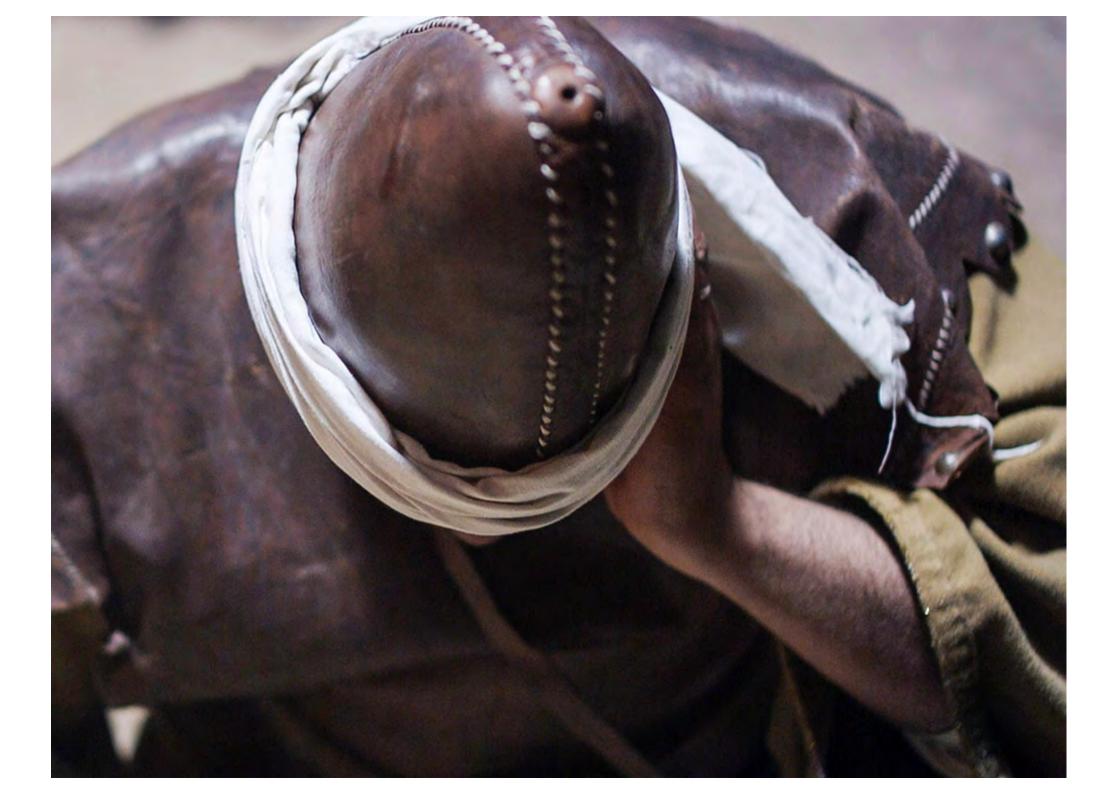














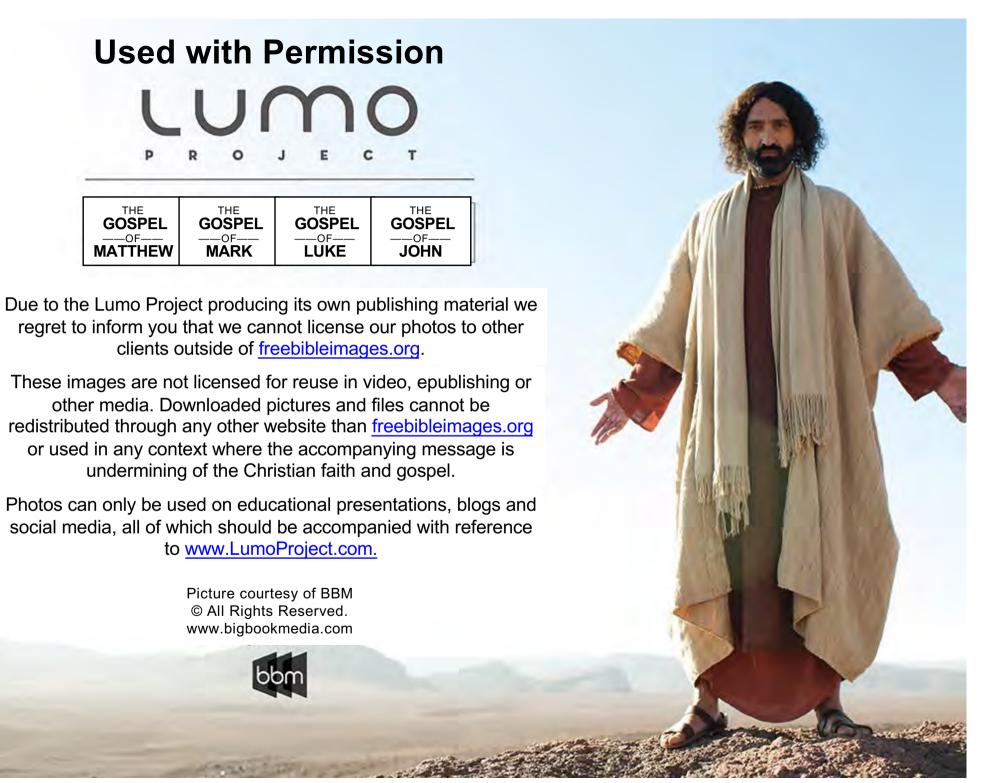


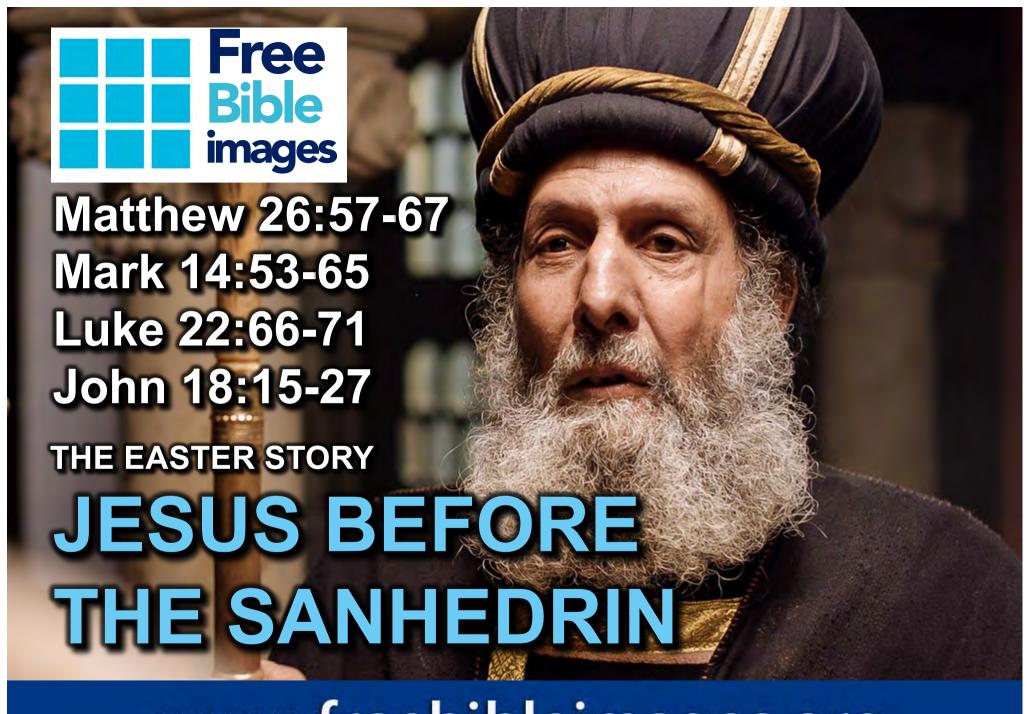




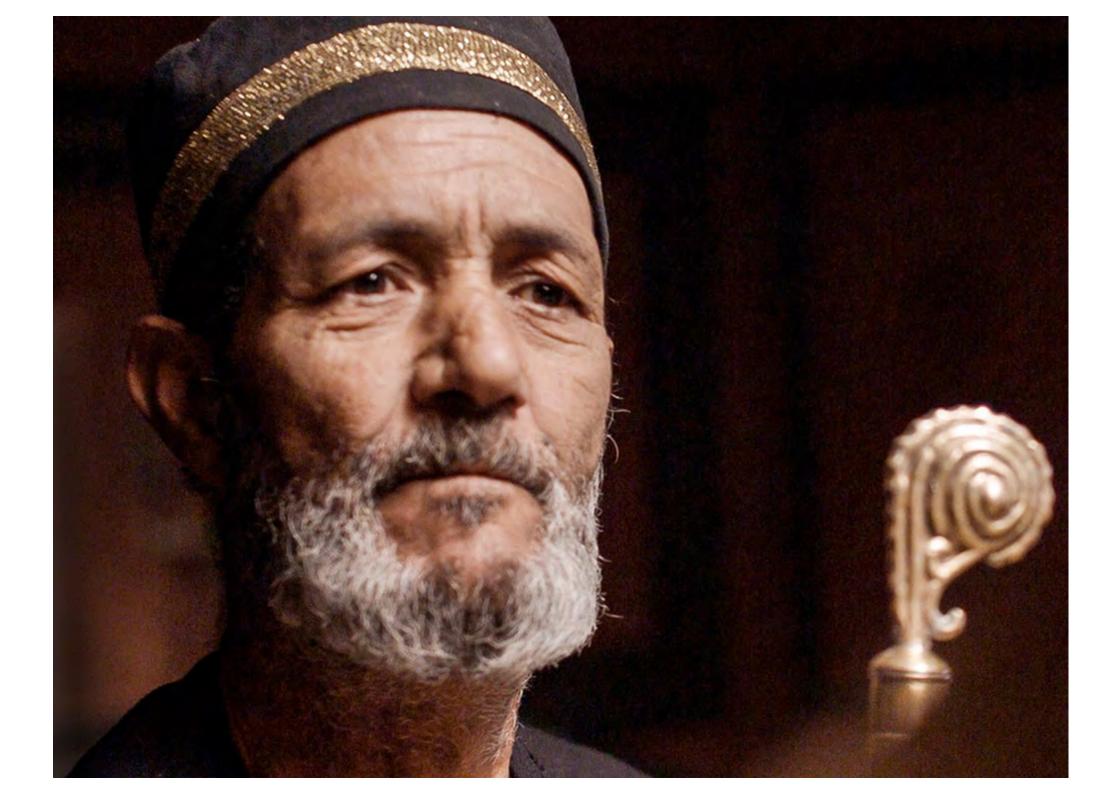


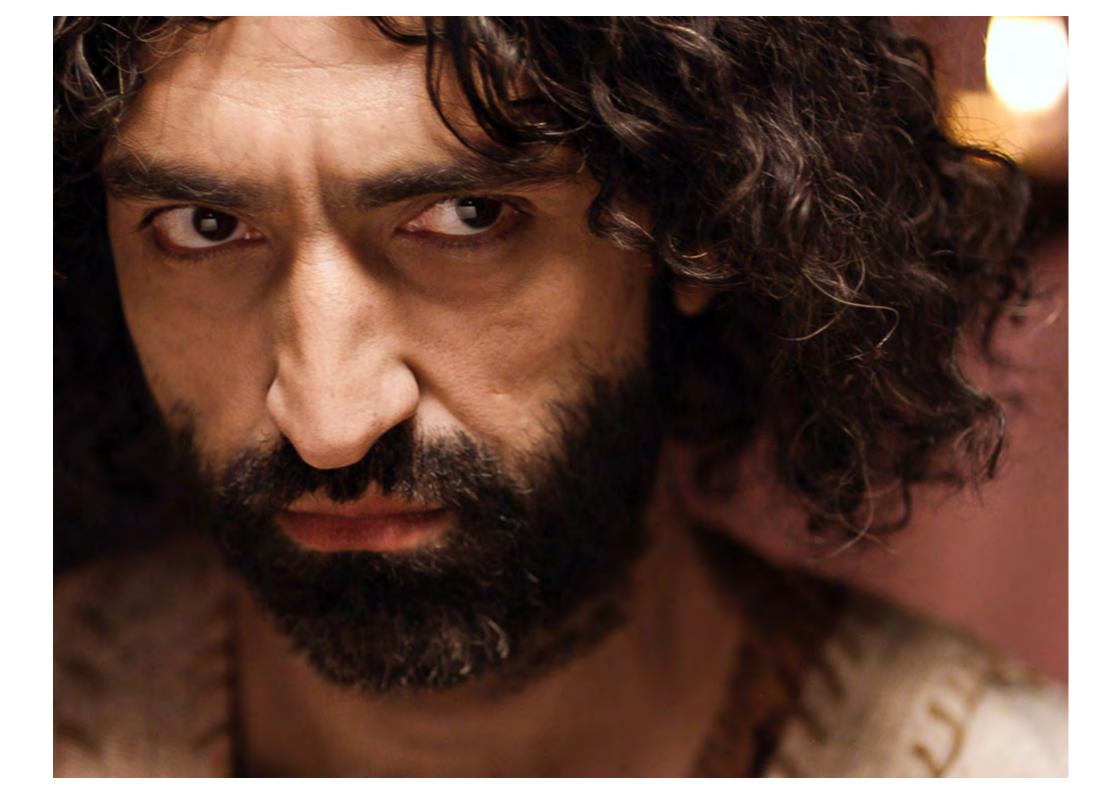
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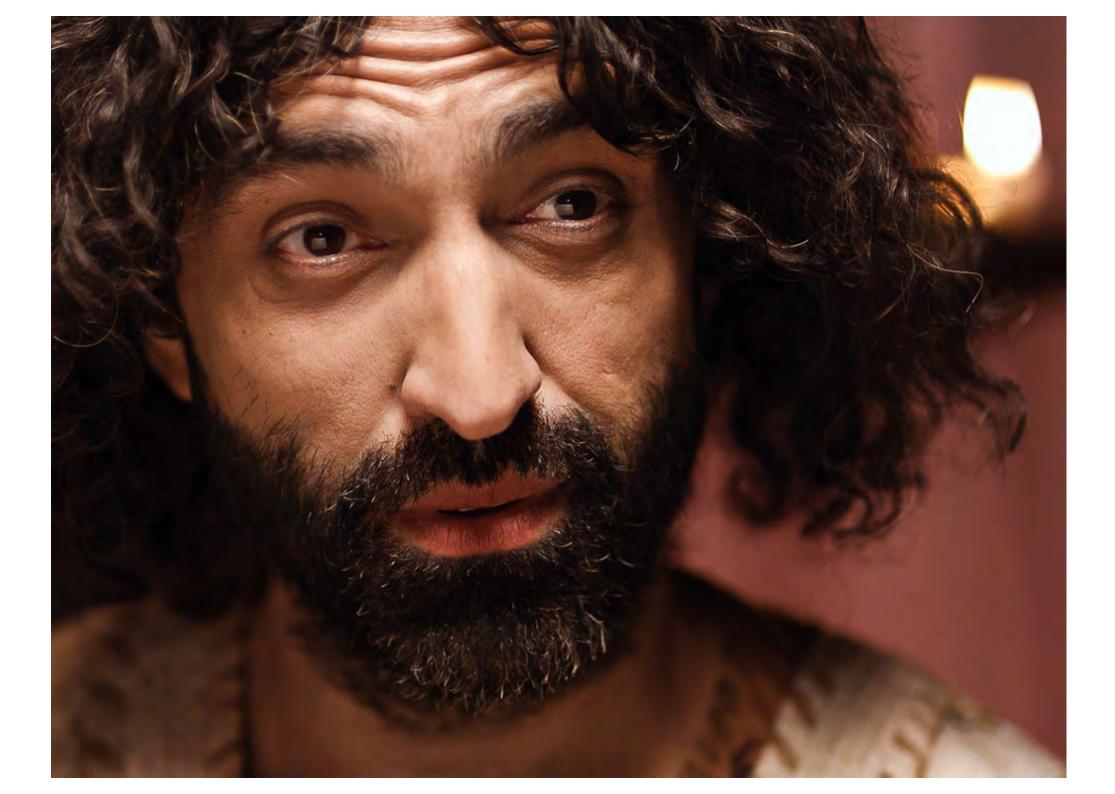








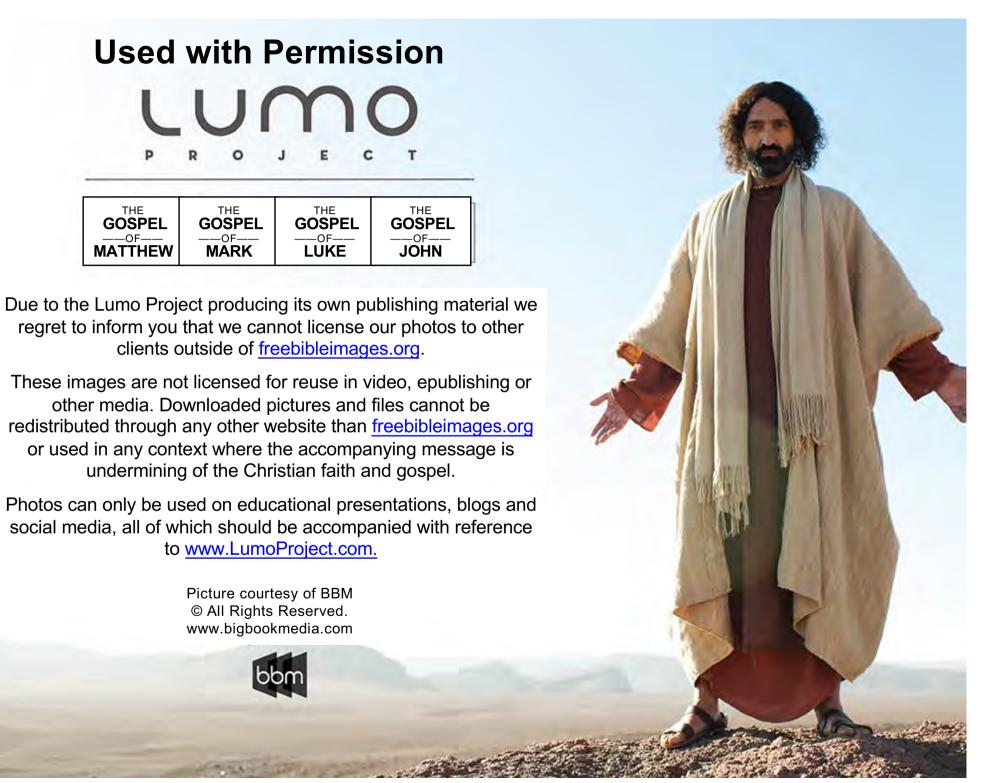


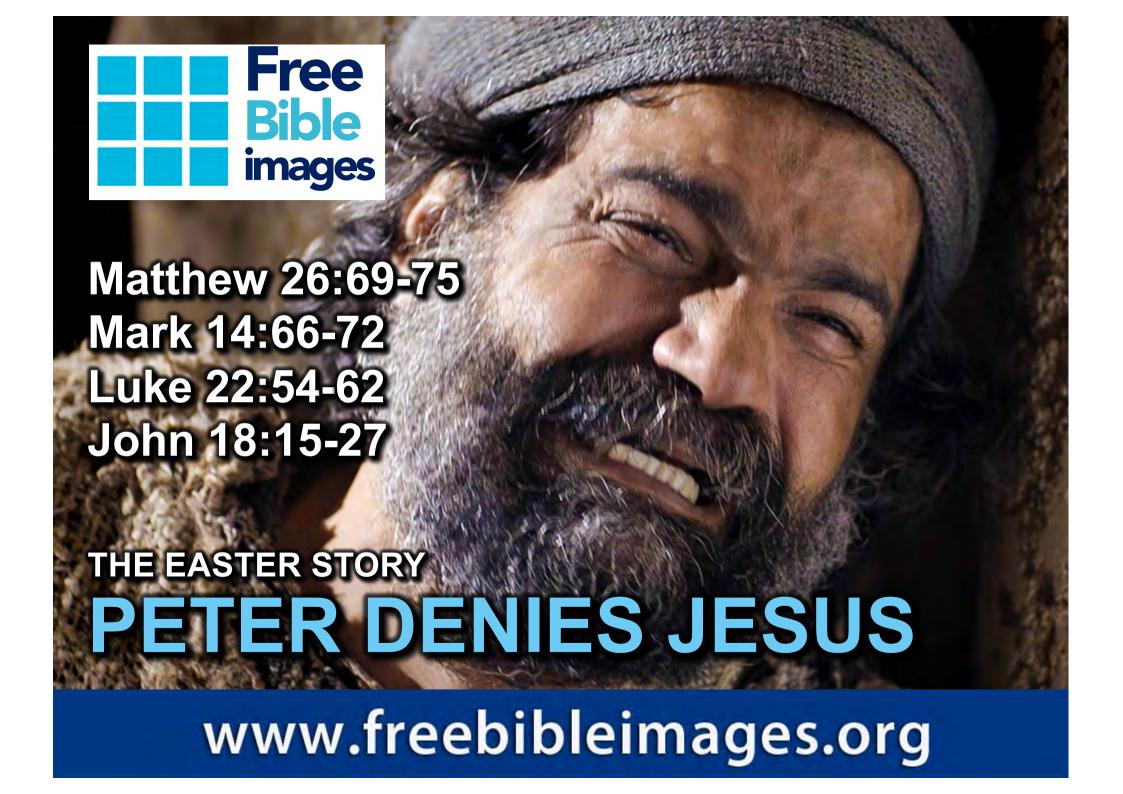






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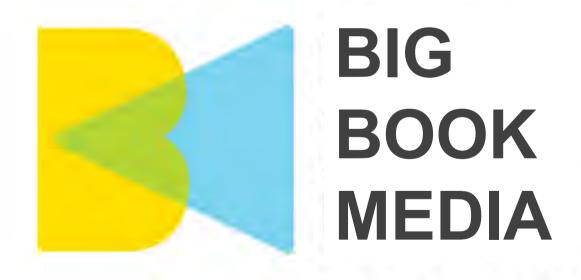


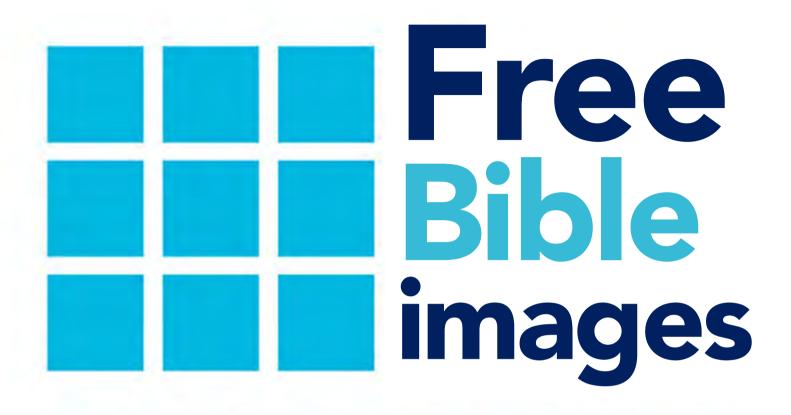




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Matthew 27



Matthew 27:27-37

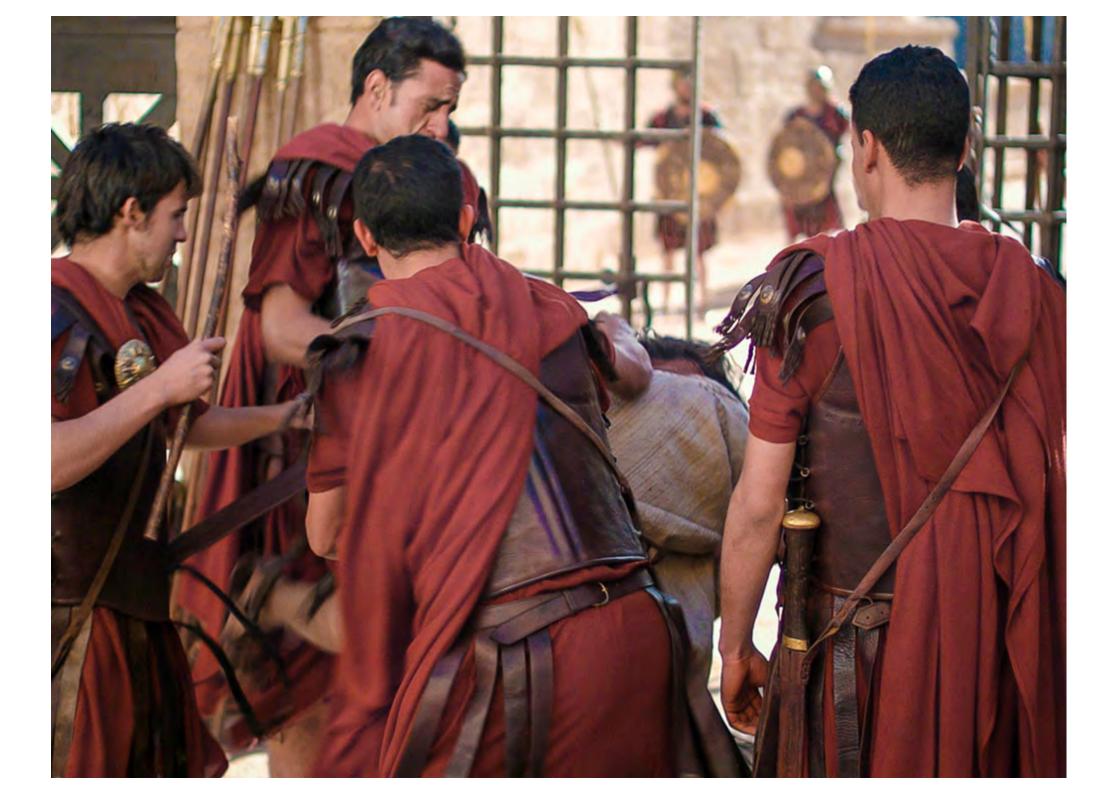
Mark 15:16-25

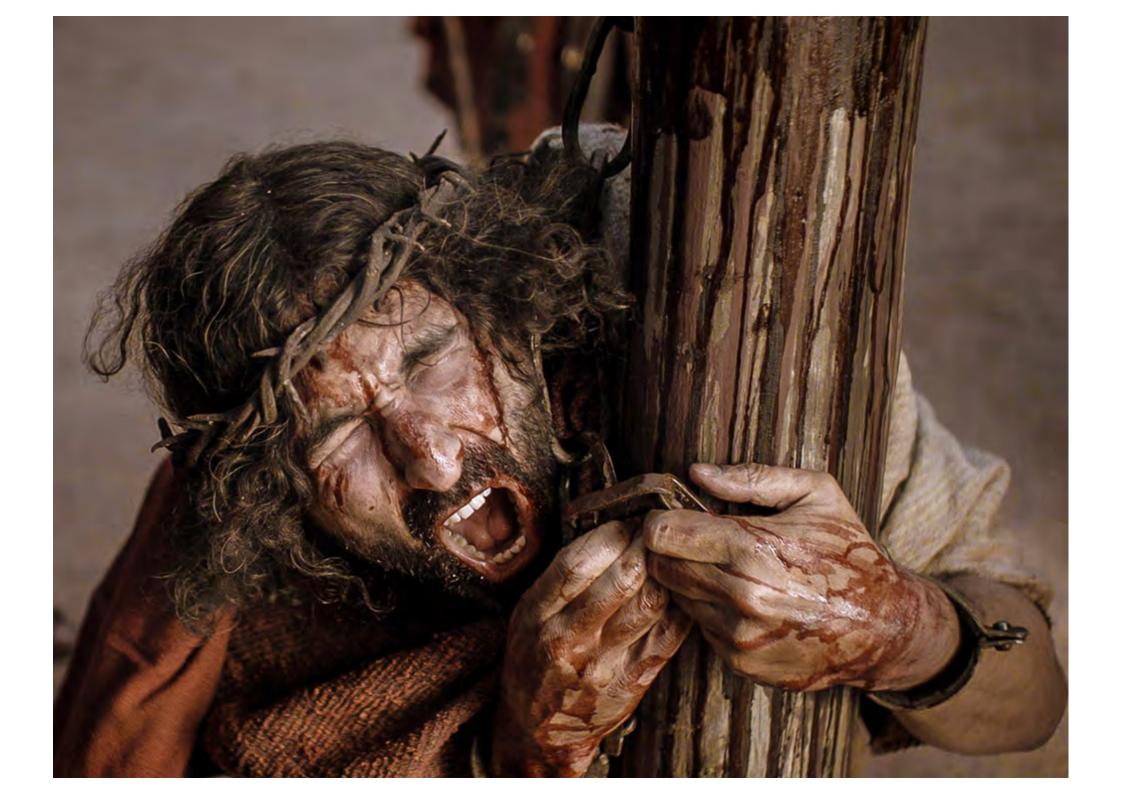
Luke 23:26-34

John 19:16-27

THE EASTER STORY

JESUS IS CRUCIFIED















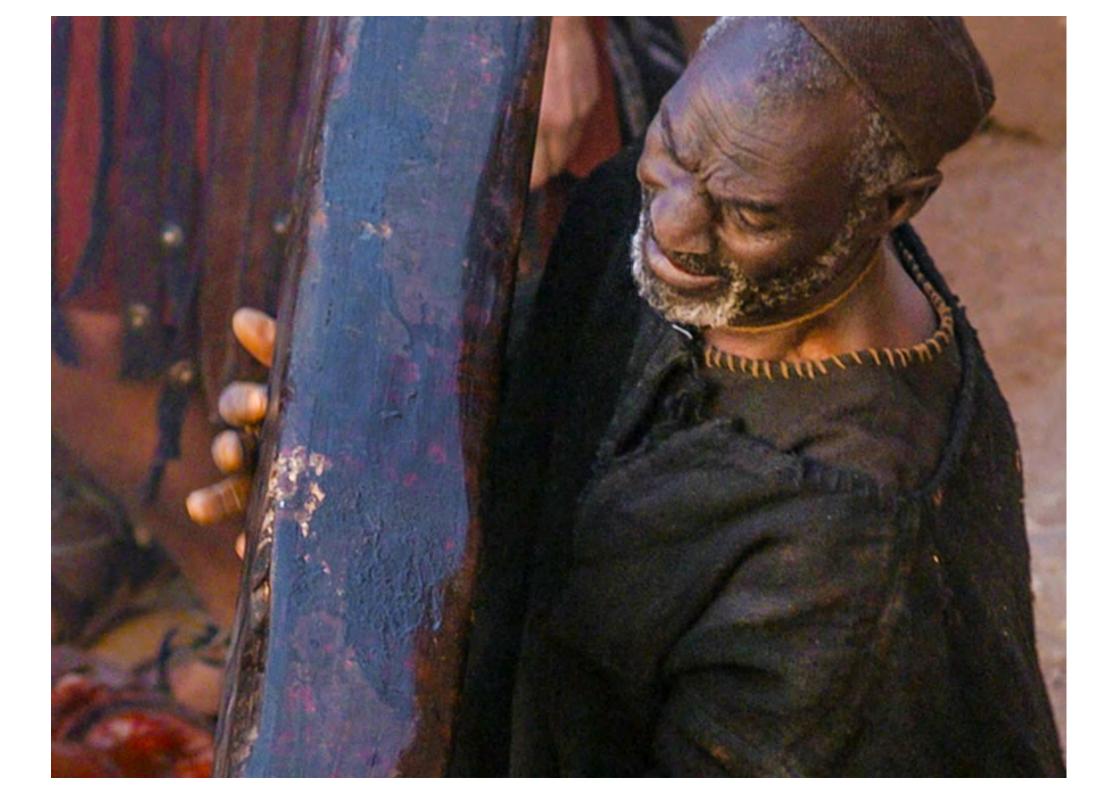




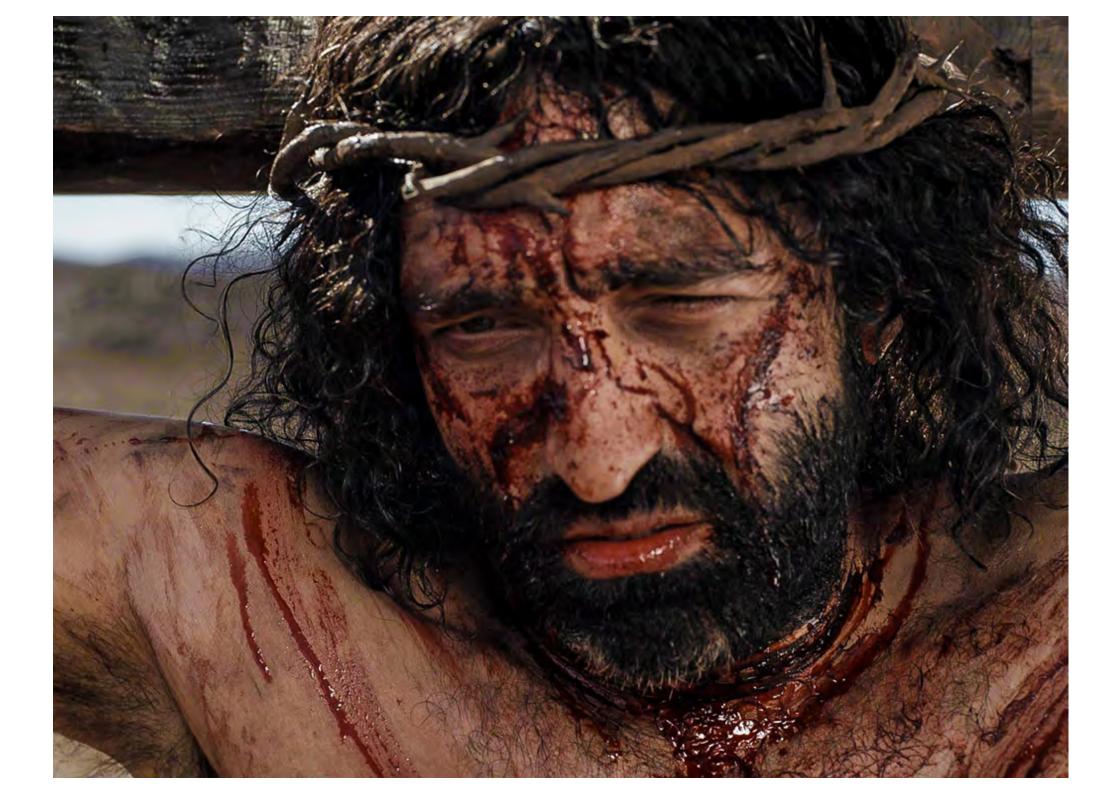










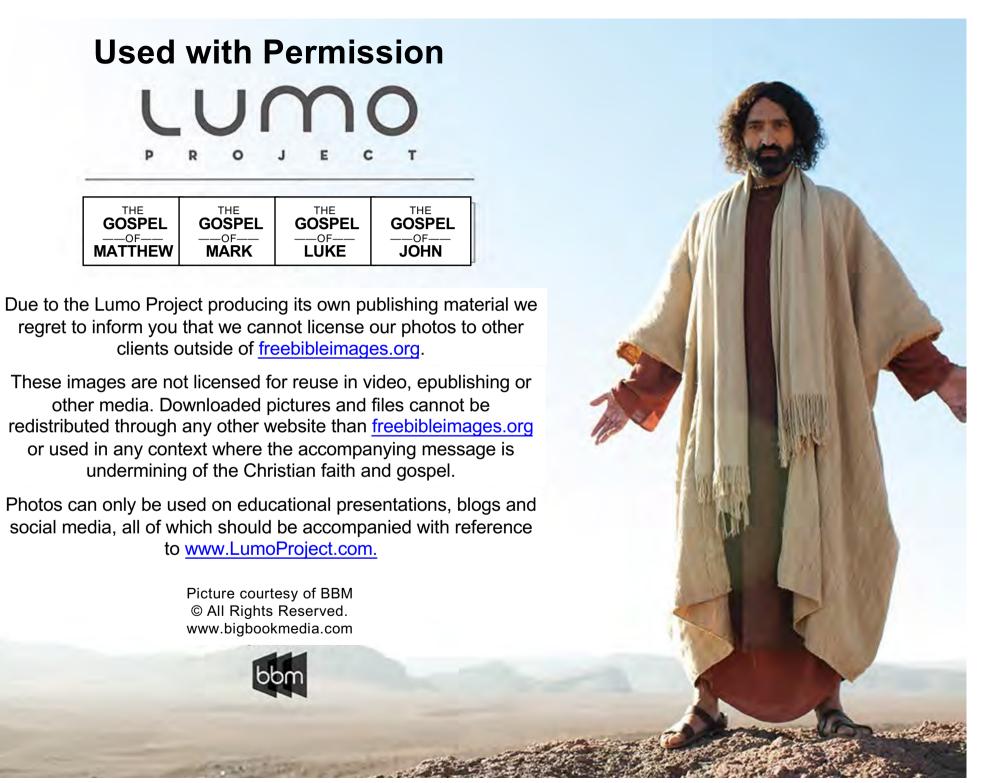






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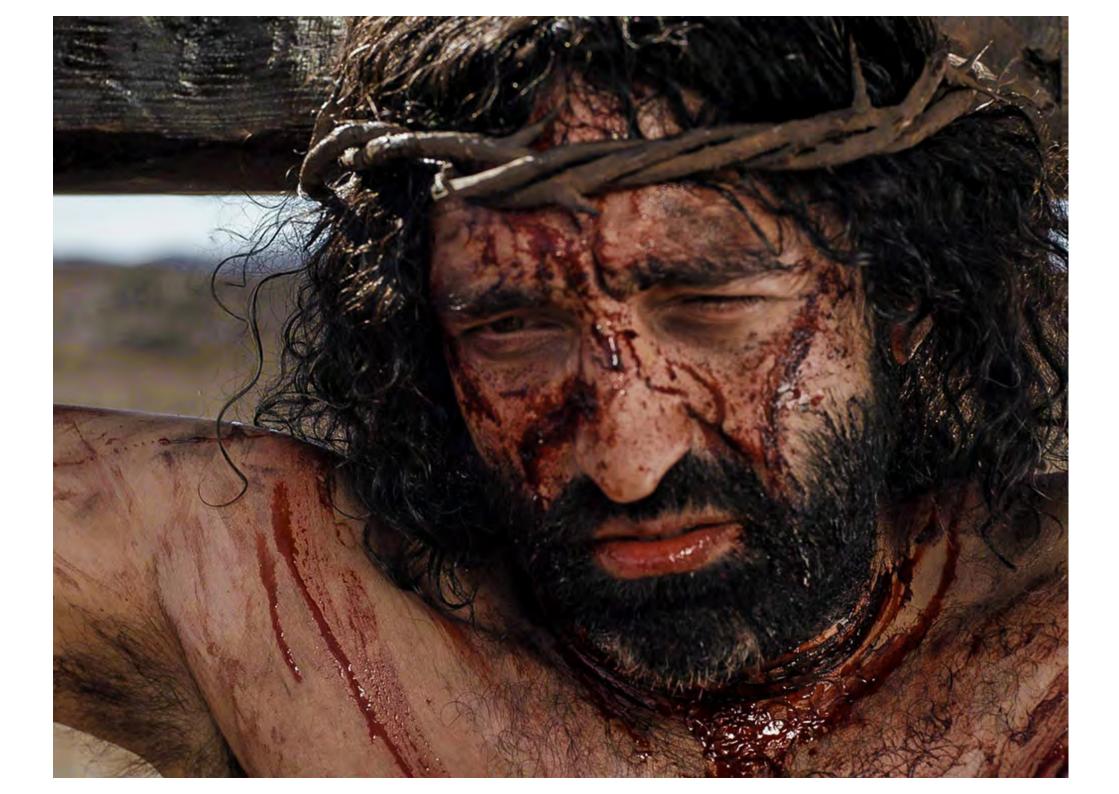




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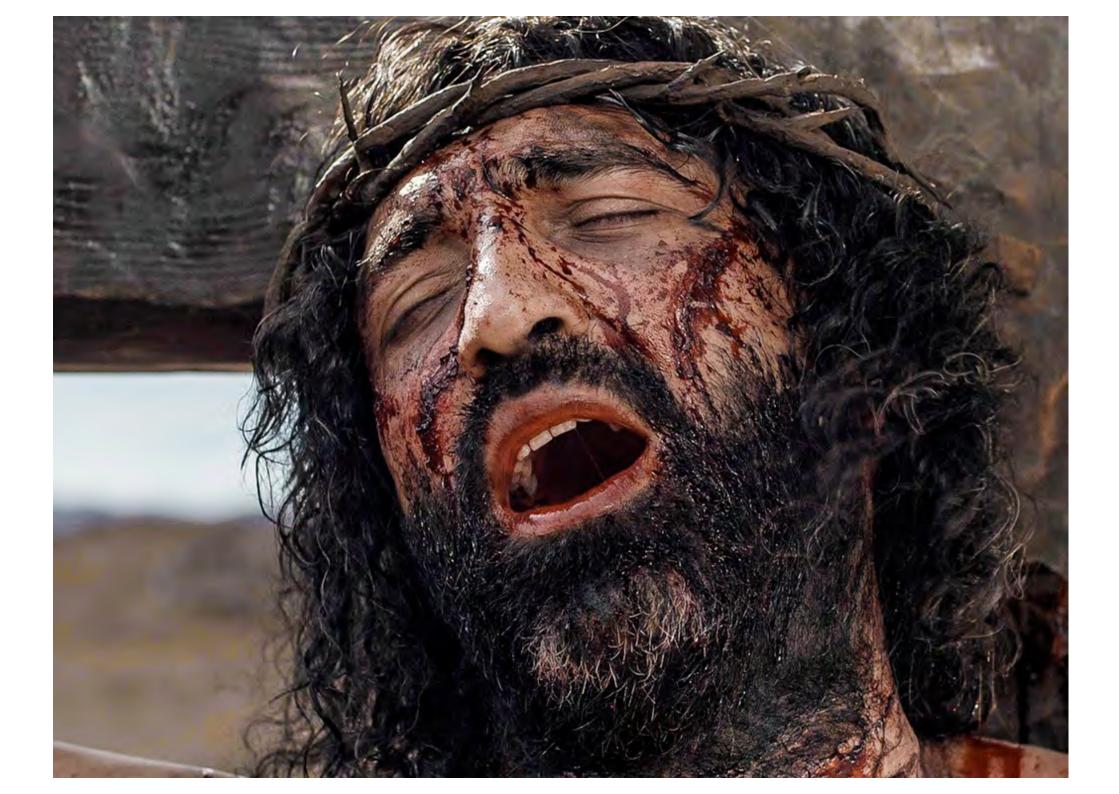








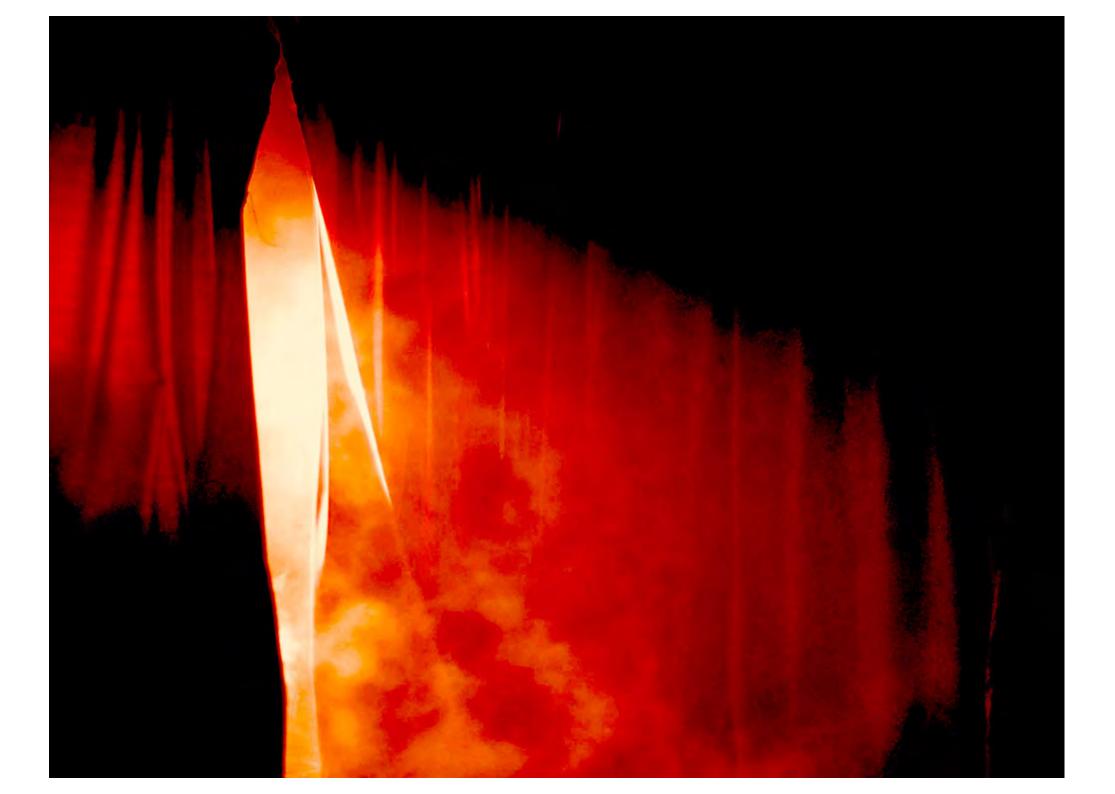


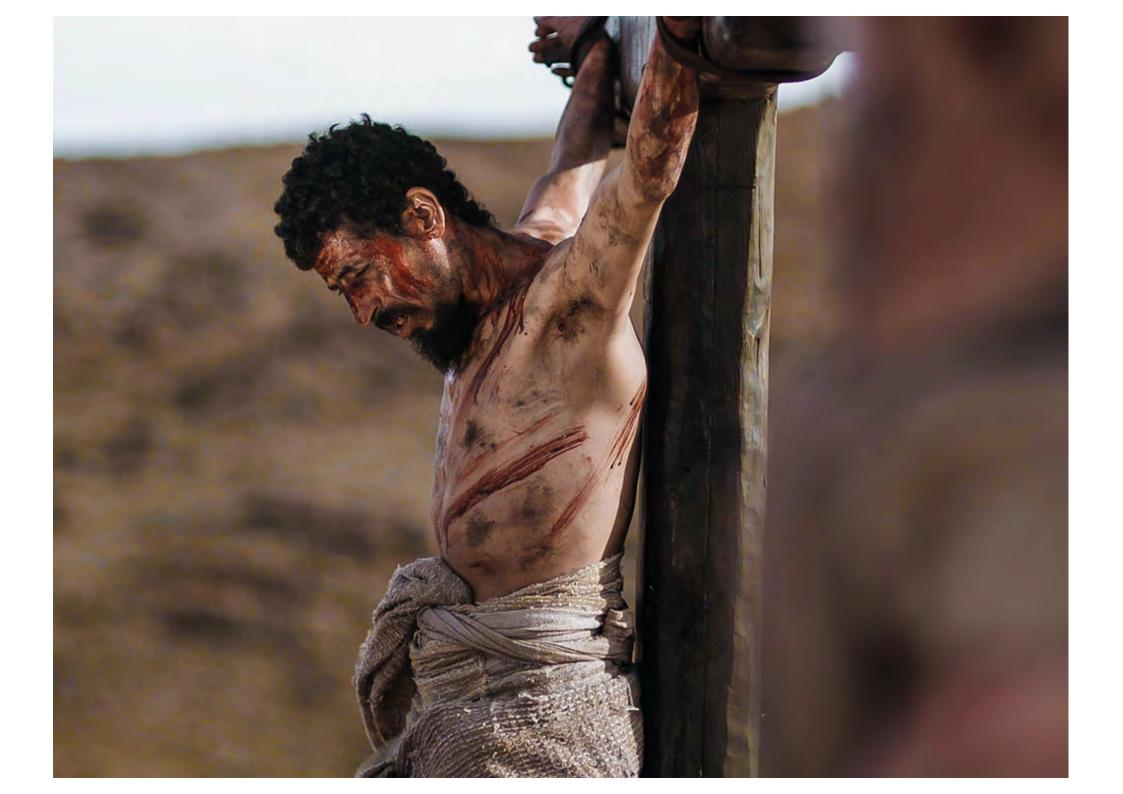
















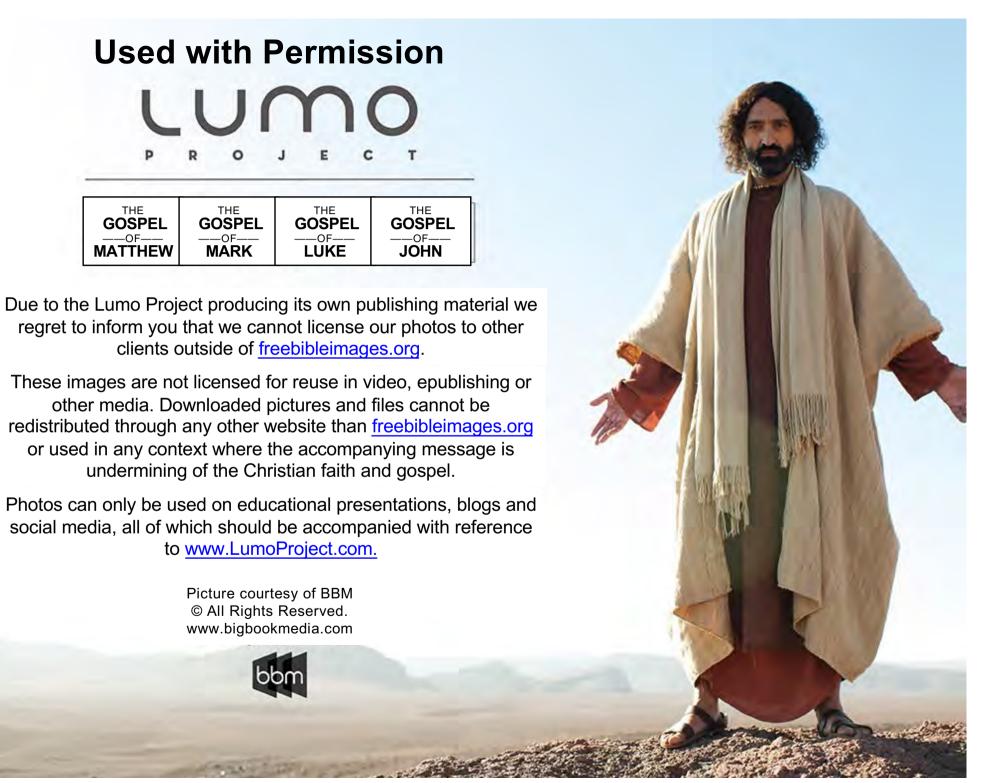


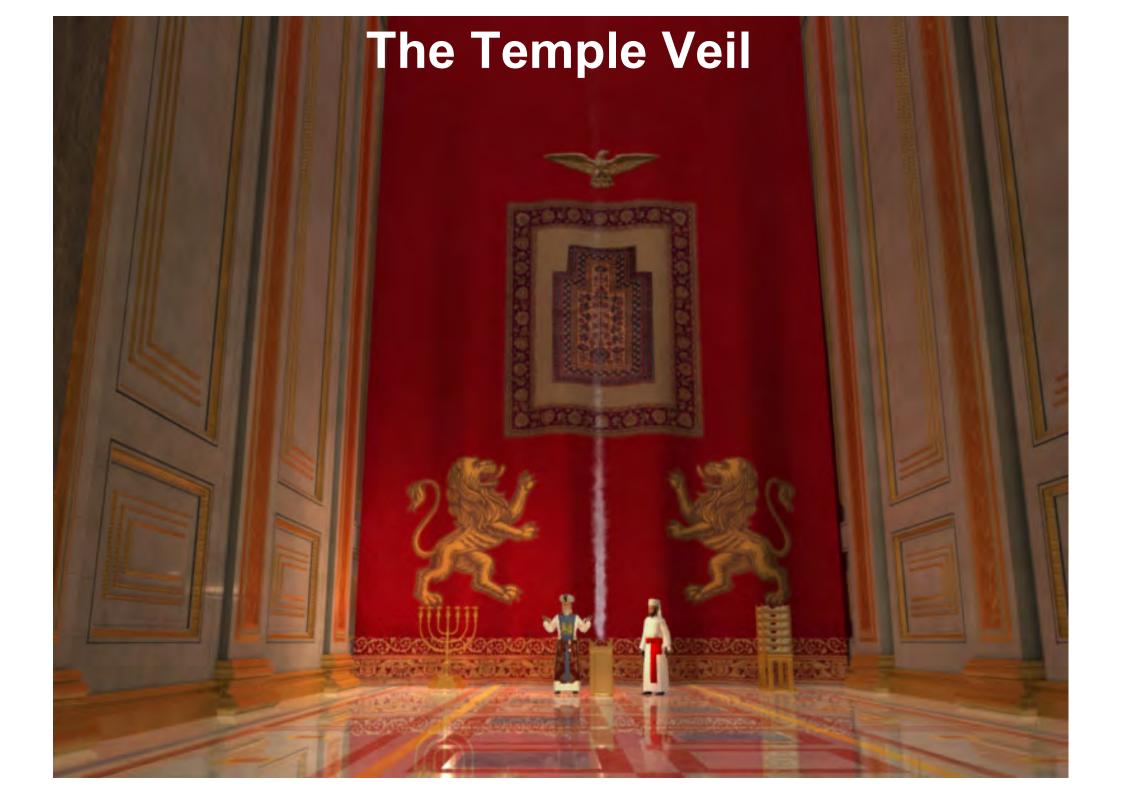




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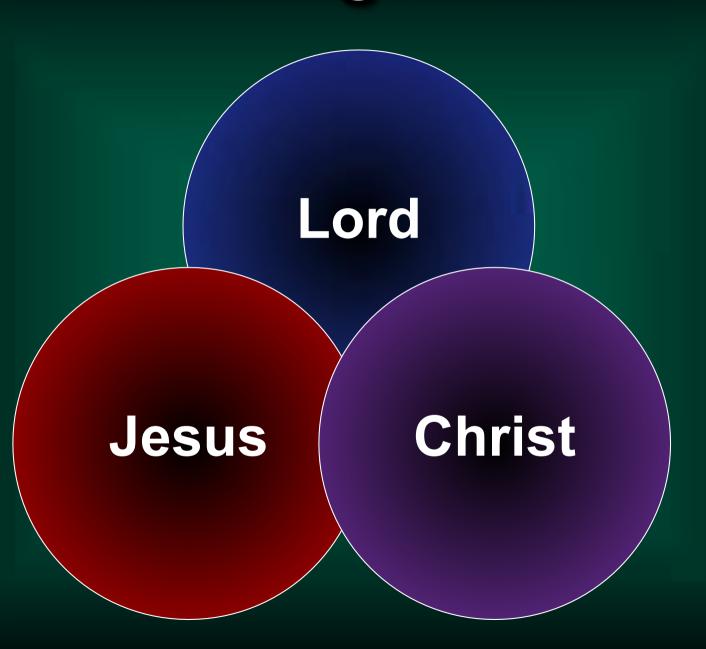


The Temple Veil Torn (Matt 27:51)



Why serve Jesus?

Amazing Names



Amazing Names

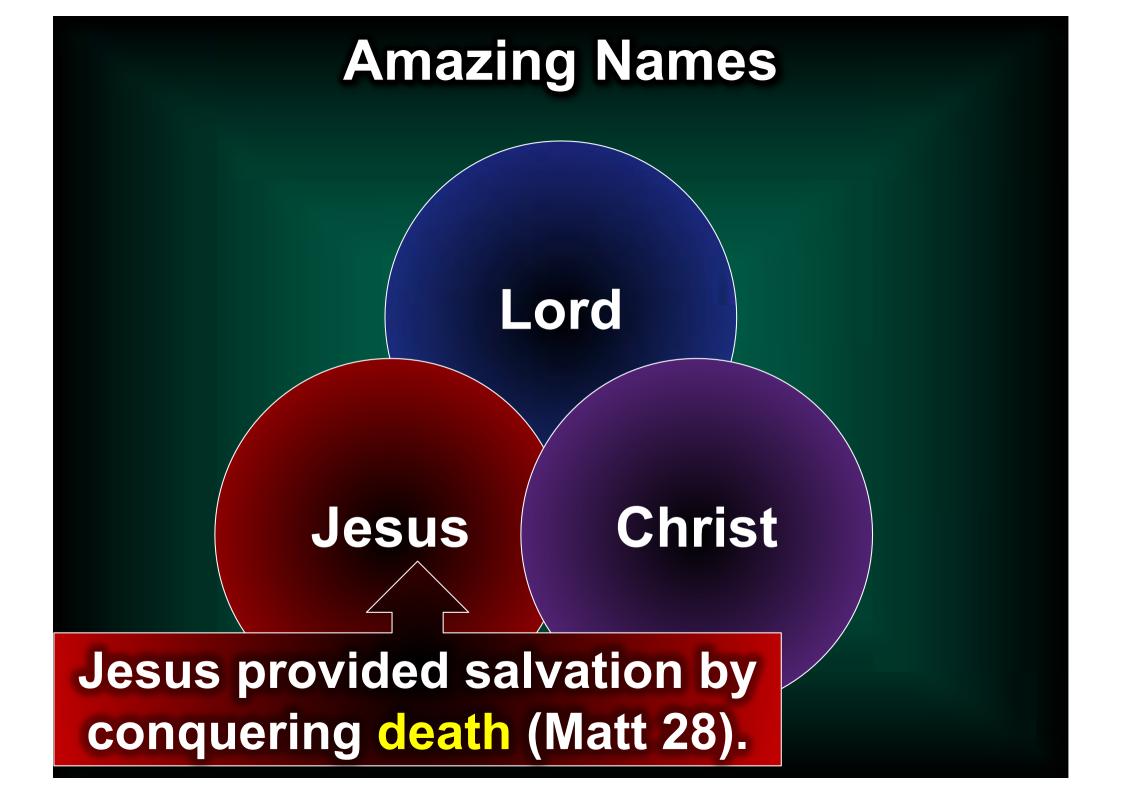
Jesus is the highest ruler in the world (Matt 1–10).

Christ

Jesus is the highest authority in the Church (Matt 11–27).

Lord

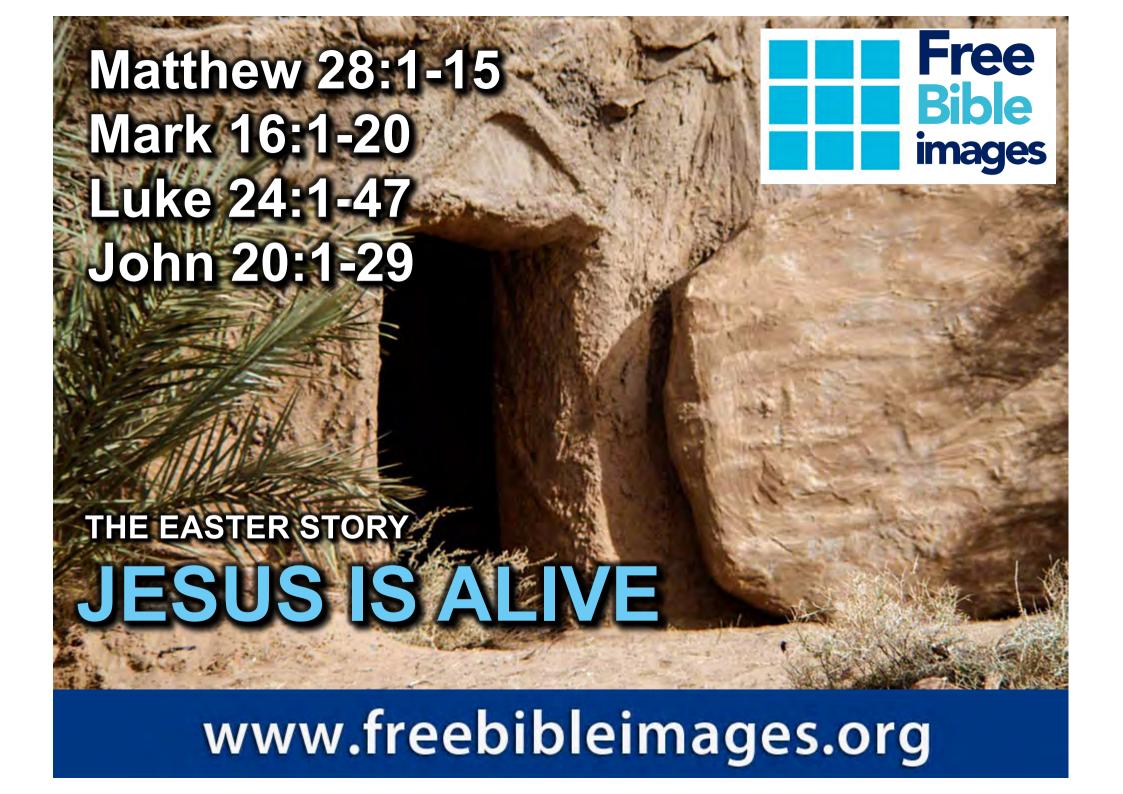
Christ



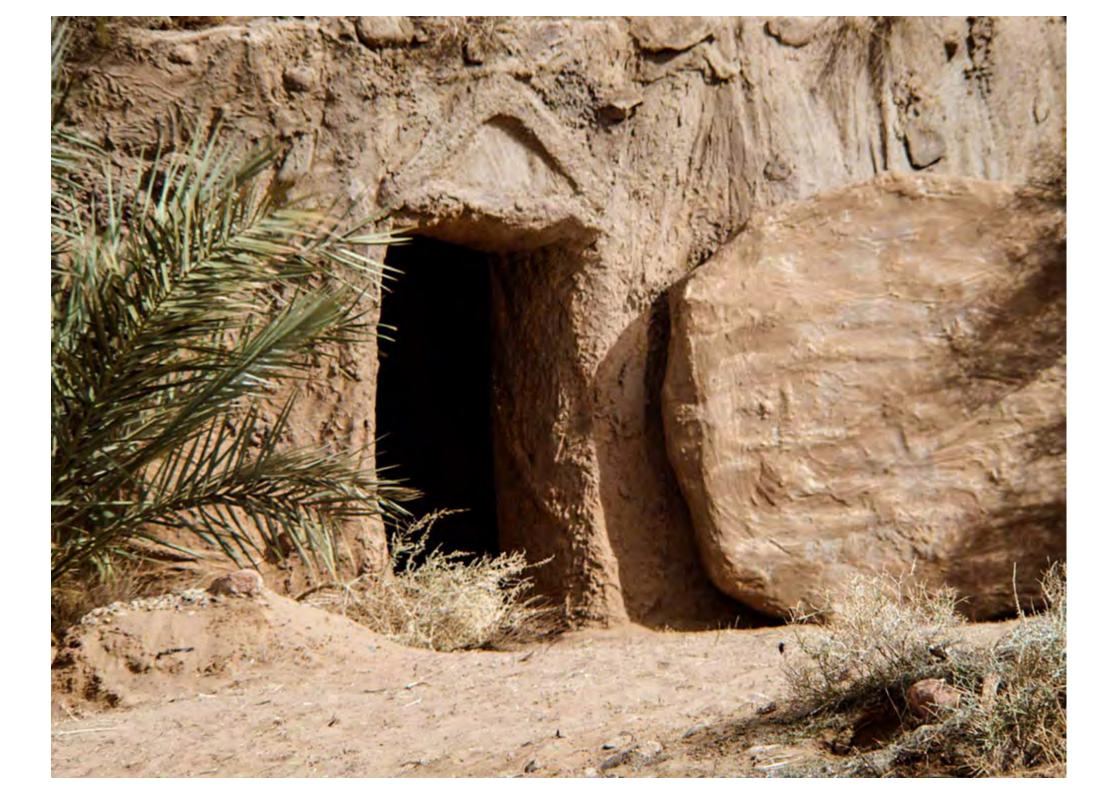
Matthew 28

Outline Finished

- IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.
- V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.
- VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.
- VII. (Ch. 28) Christ's victory over death confirms Him as the Messiah who should be believed by all throughout the entire world.





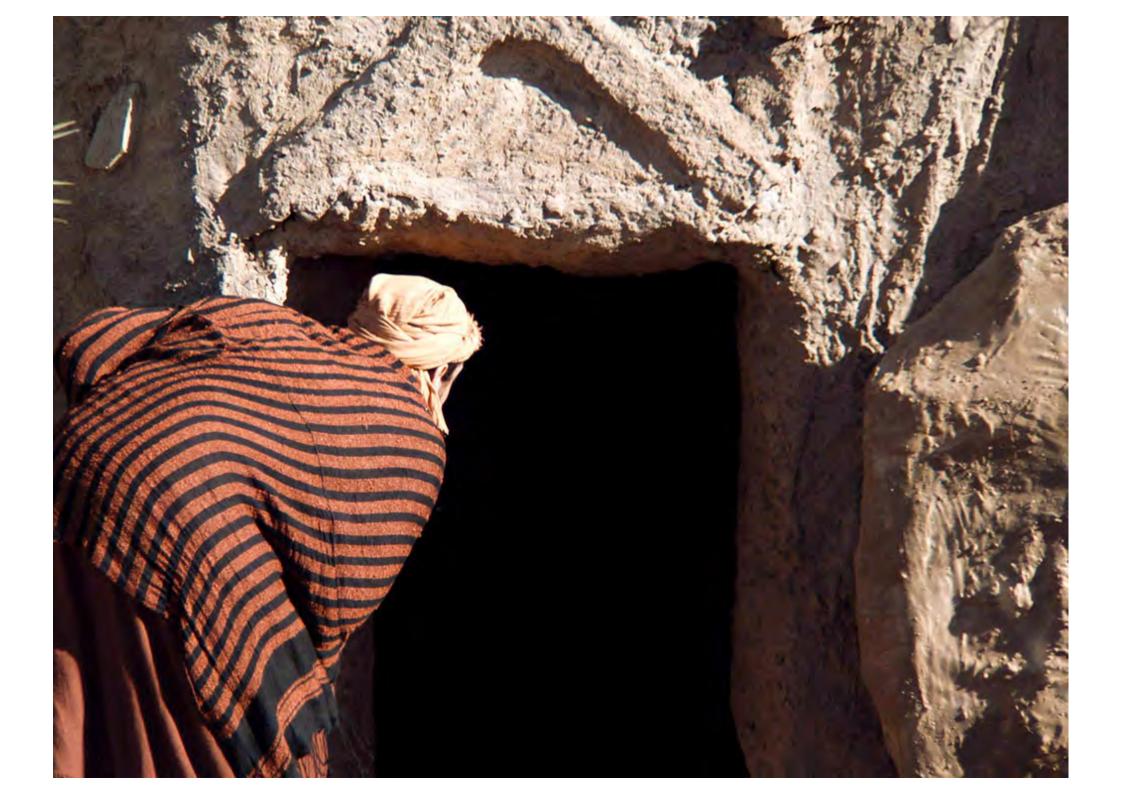








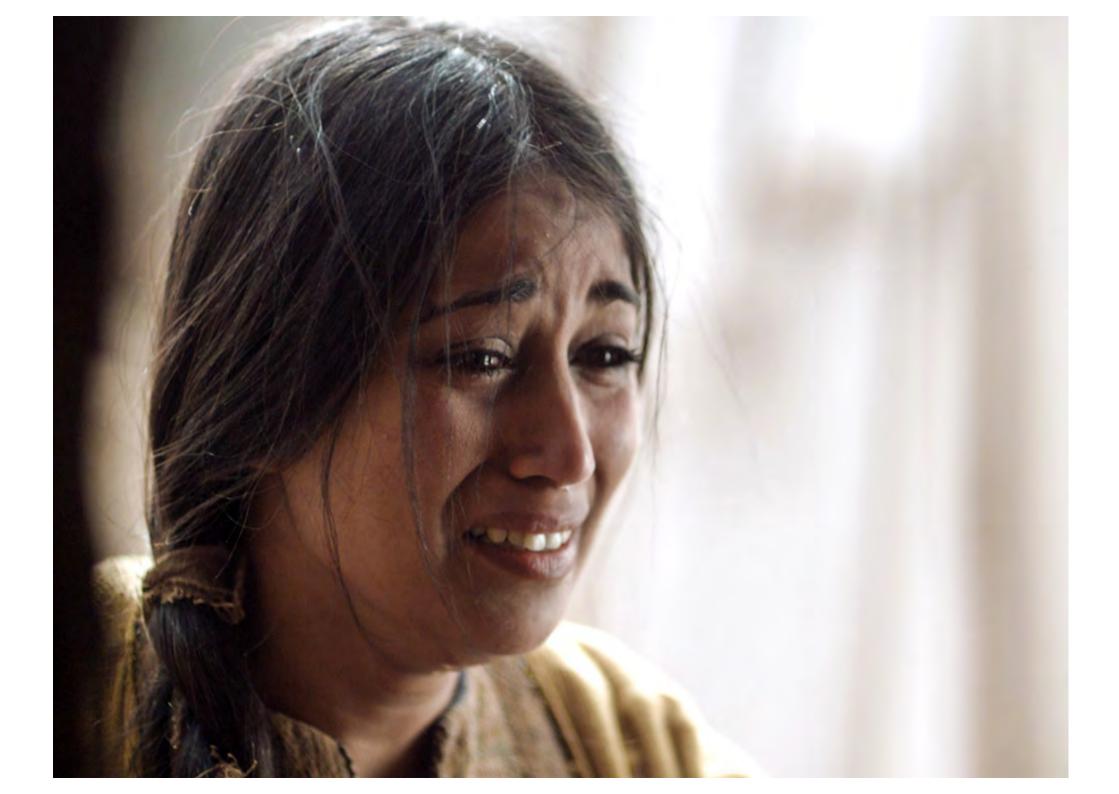








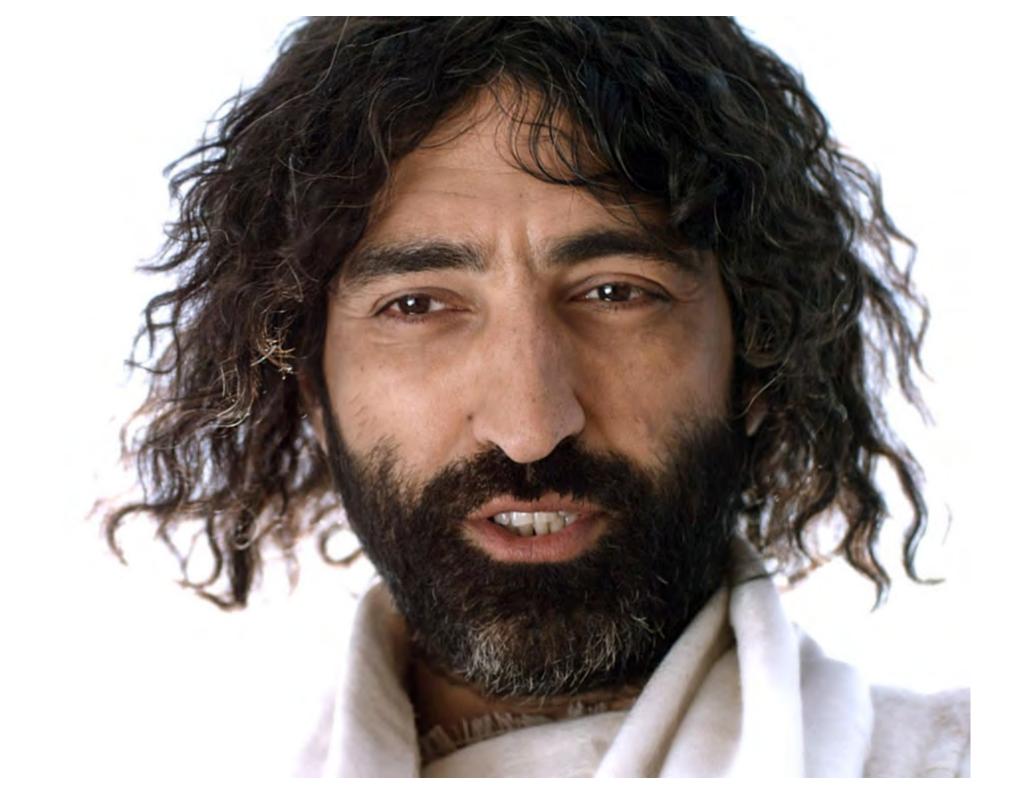














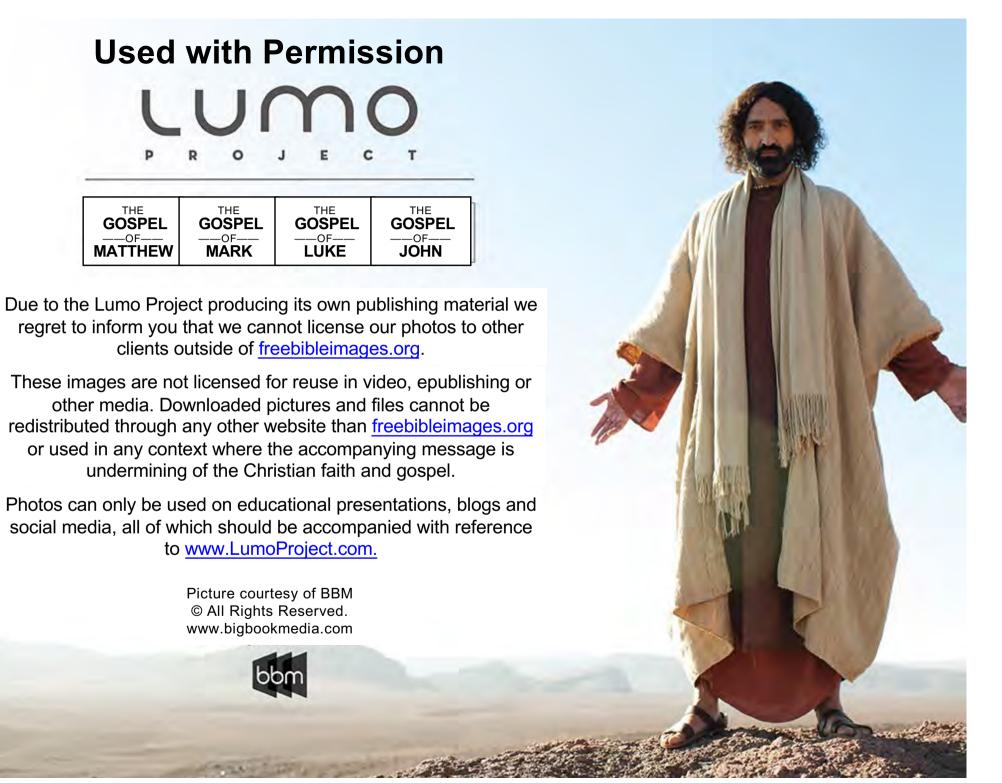




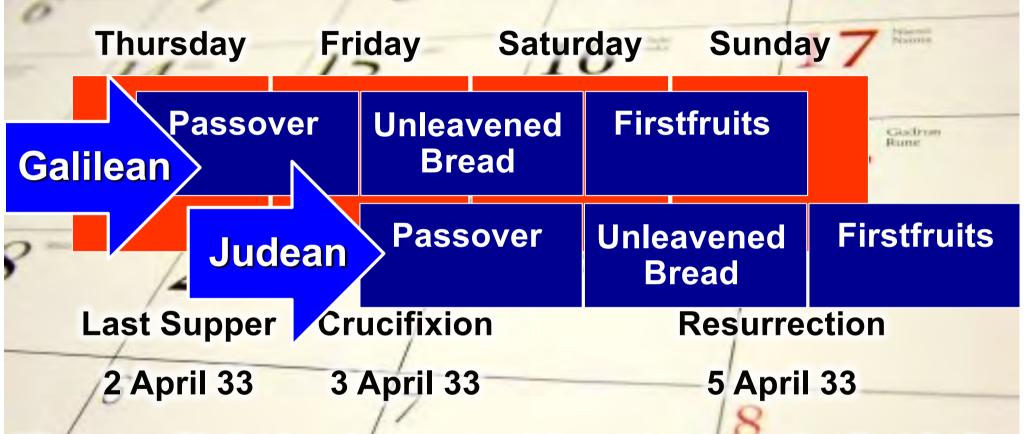


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"But now Christ has been raised from the dead, the first fruits of those who are asleep" (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.



Matthew 28:18-20 NLT

"Jesus came and told his disciples, 'I have been given all authority in heaven and on earth. 19Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."





The Great Commission

Matthew 28:18-20

¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me make disciples of them in the name **teaching** them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The Great Commission

Make Disciples

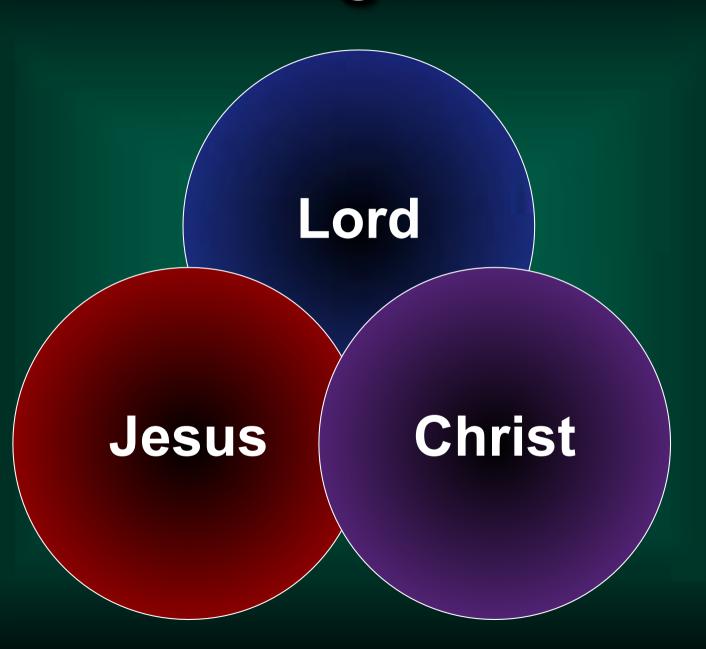
Going
Salvation
Evangelism
Believing
Find Them

Baptizing
Identification
Assimilation
Bonding
Keep Them

Teaching
Sanctification
Education
Maturing
Build Them

Adapted from Dr. Gary McIntosh, Church Growth Network 2014

Why serve Jesus?



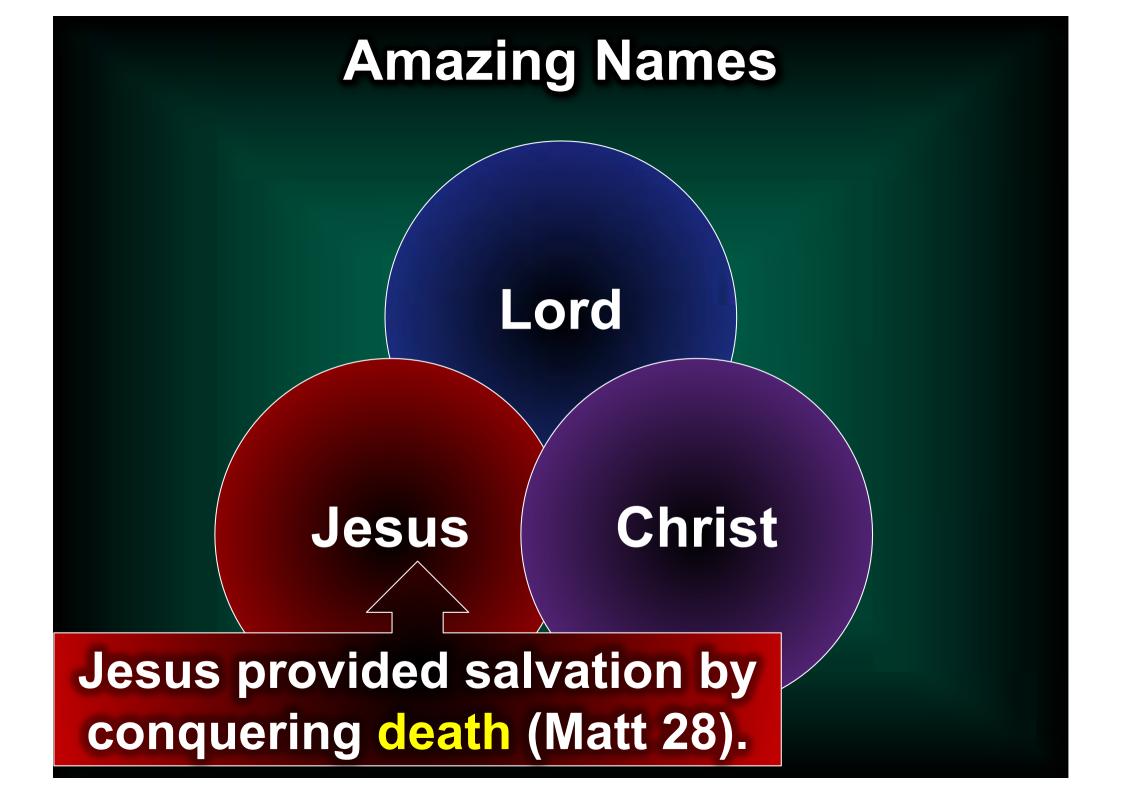
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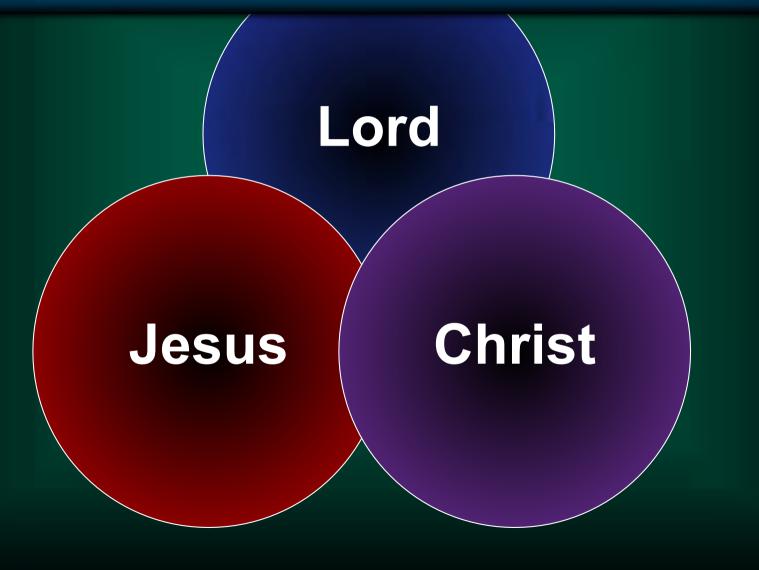
Lord

Christ



MAIN IDEA OF MATTHEW

Serve the Lord Jesus Christ



Amazing Names

Jesus is the highest authority in the Church (Matt 11–27).

lord

Jesus is the highest ruler in the world (Matt 1–10).

Jesus

Christ

Jesus provided salvation by conquering death (Matt 28).

MAIN IDEA OF MATTHEW **Serve the Lord Jesus Christ** GOD Lord KING Christ Jesus SAVIOR

Do you trust the King right now?

Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."



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Matthew

Messiah with Authority over the Church

Preliminary Evidence that Jesus is Messiah	Rejections and Interadvent Age	Final Evidence that Jesus is Messiah
Chapters 1–10	Chapters 11–27	Chapter 28
The King Offered	The King Rejected	The King Re-offered
Teaches Droves	Teaches Disciples	
Topical	Chronological	



Believers will rule the earth



"And you have caused them to become a Kingdom of priests for our God. And they will reign on the earth."

Revelation 20:4-6 Diagrammed

4band they
came to life
and reigned
with Christ for
a thousand
years.

^{4a}Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...



1000 years

resurrection. ^{6a}Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6bbut they will be priests of God and of Christ and will reign with Him for a thousand years.

5aThe rest of the dead did not <u>come to life</u> until the thousand years were completed.



Will you stand?



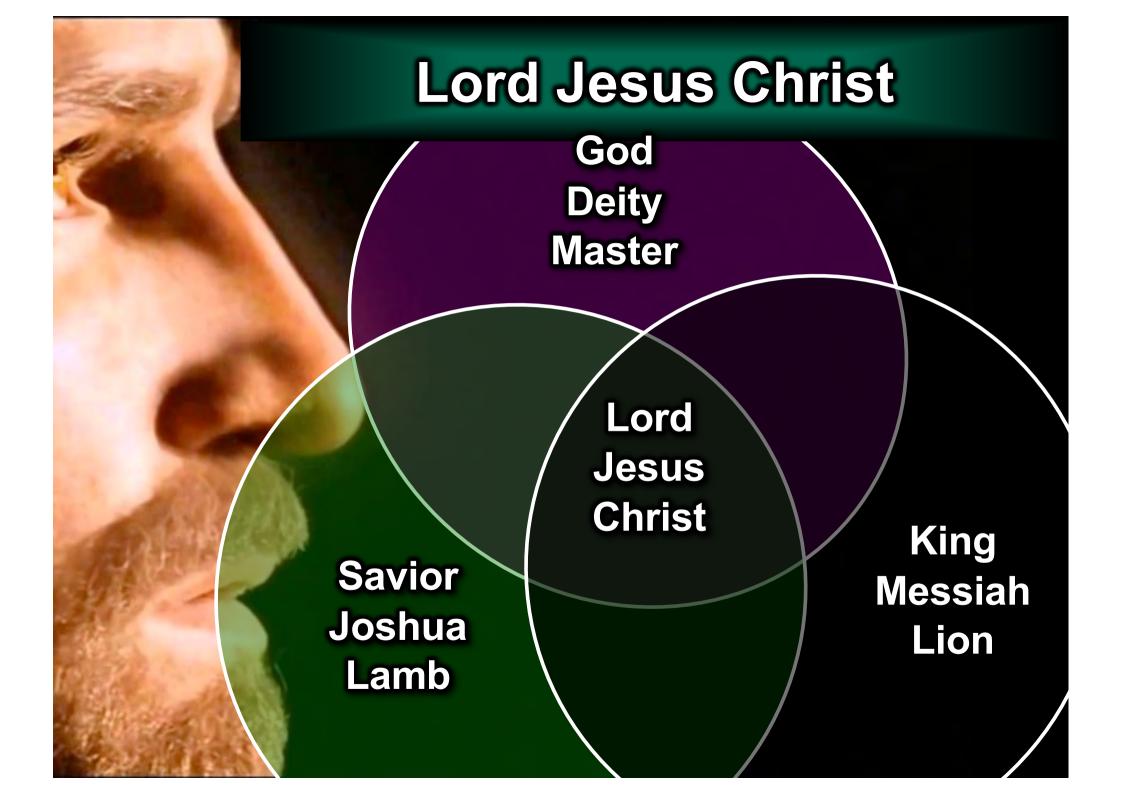
Jesus is both Lamb and Lion

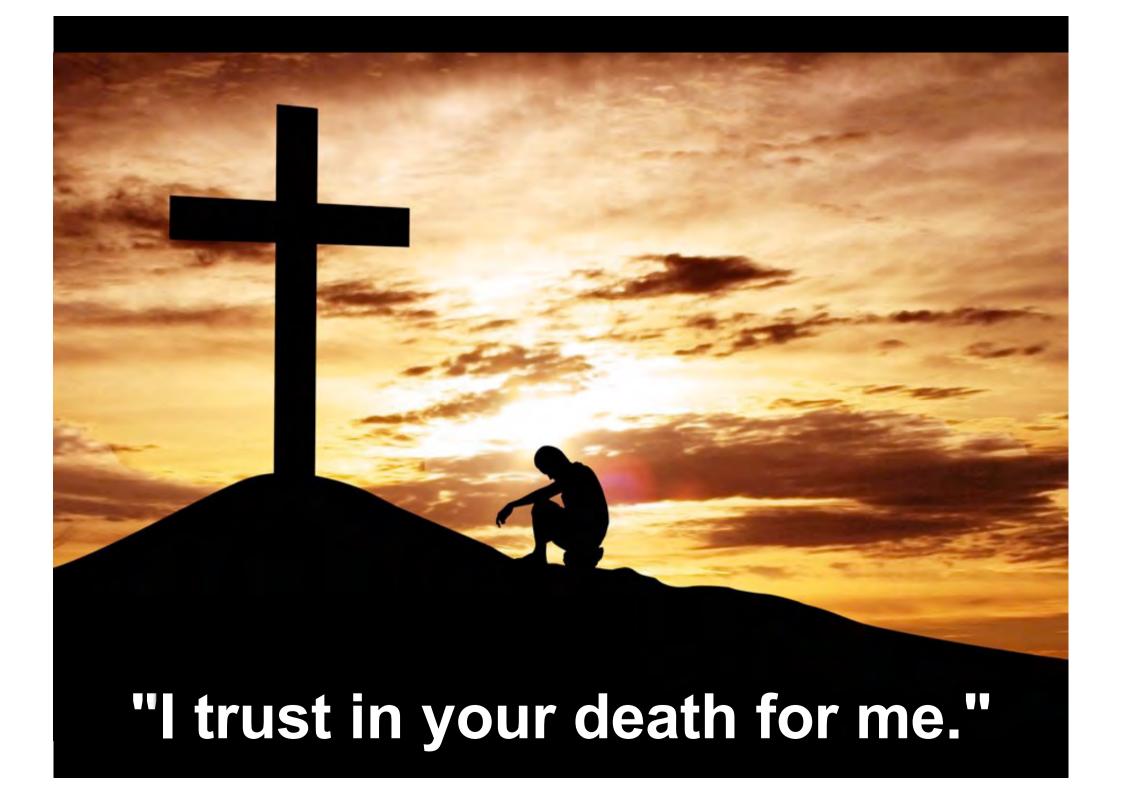


Christ

Jesus Lamb of God

Lion of Judah









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