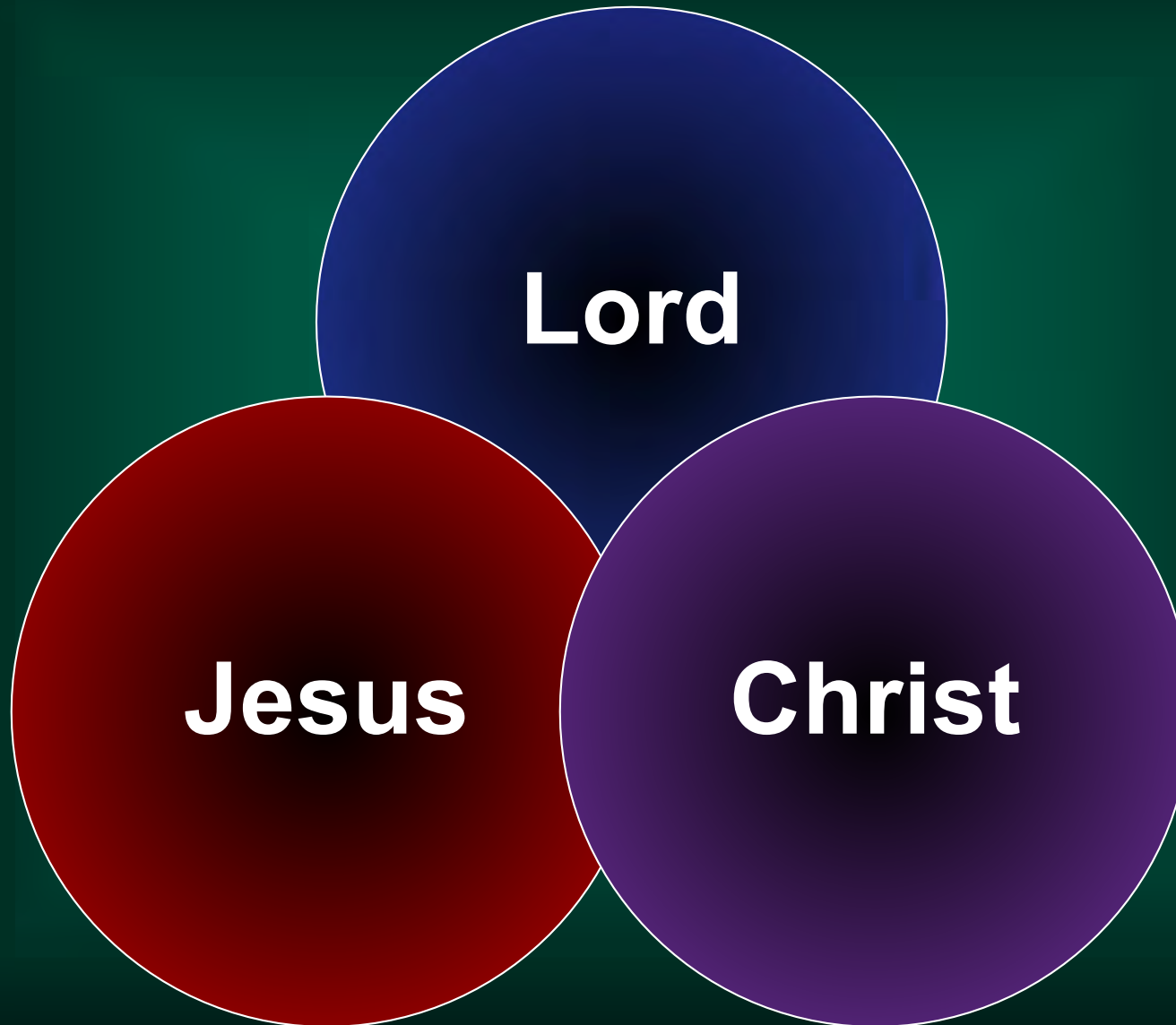


Matthew 15–28



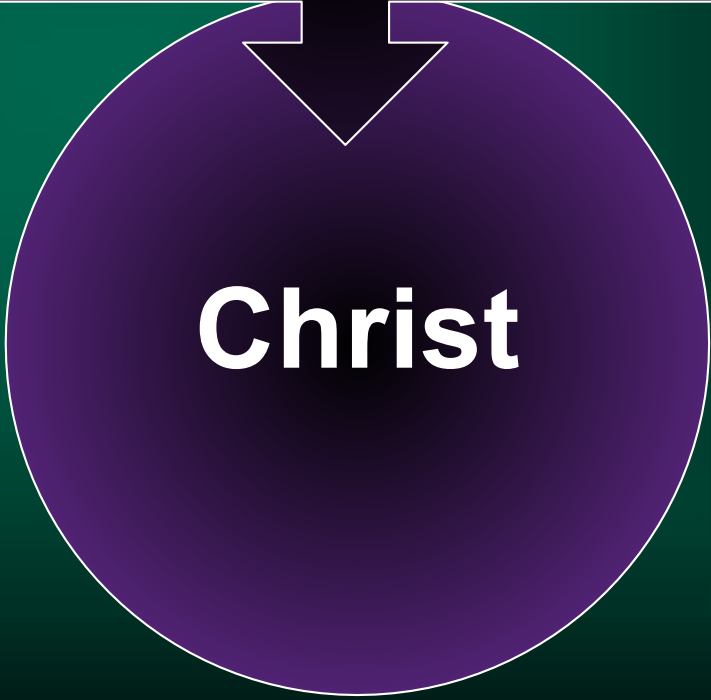
Why **serve Jesus?**

Amazing Names



Amazing Names

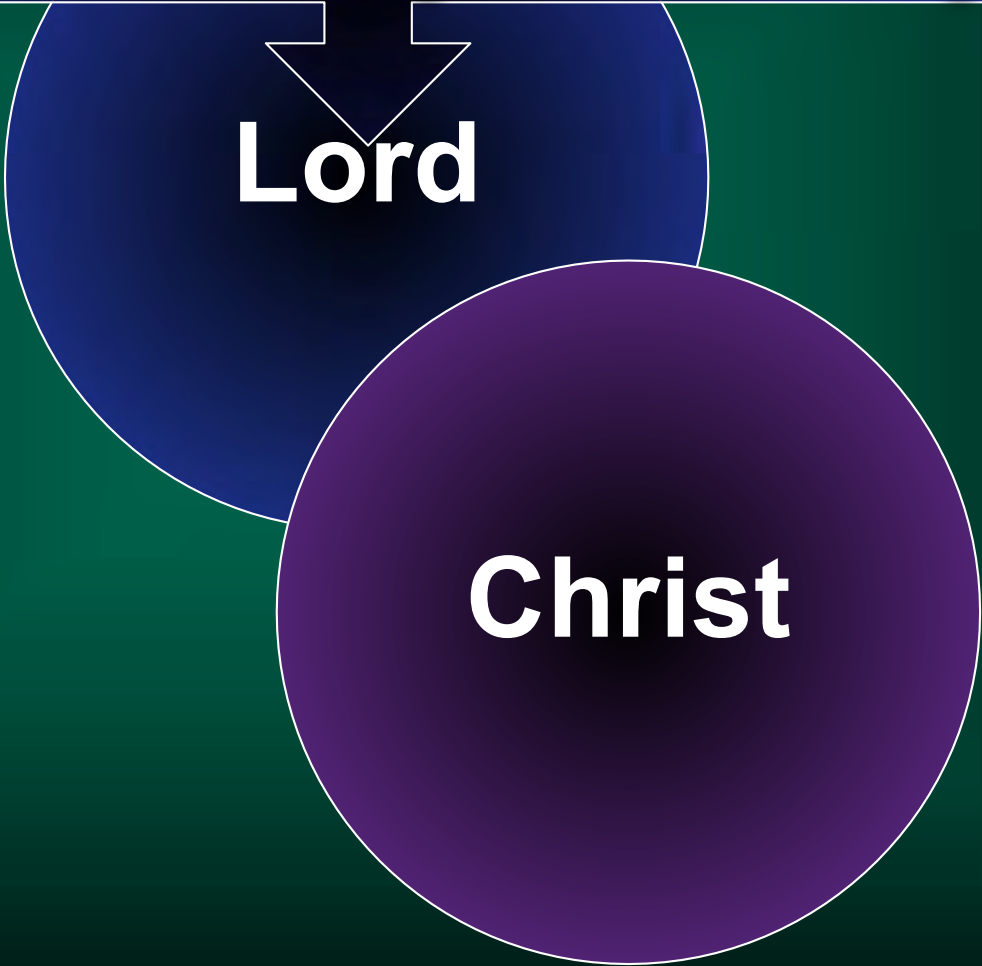
Jesus is the highest ruler in
the **world** (Matt 1–10).



Christ

Amazing Names

Jesus is the highest authority
in the **Church** (Matt 11–27).

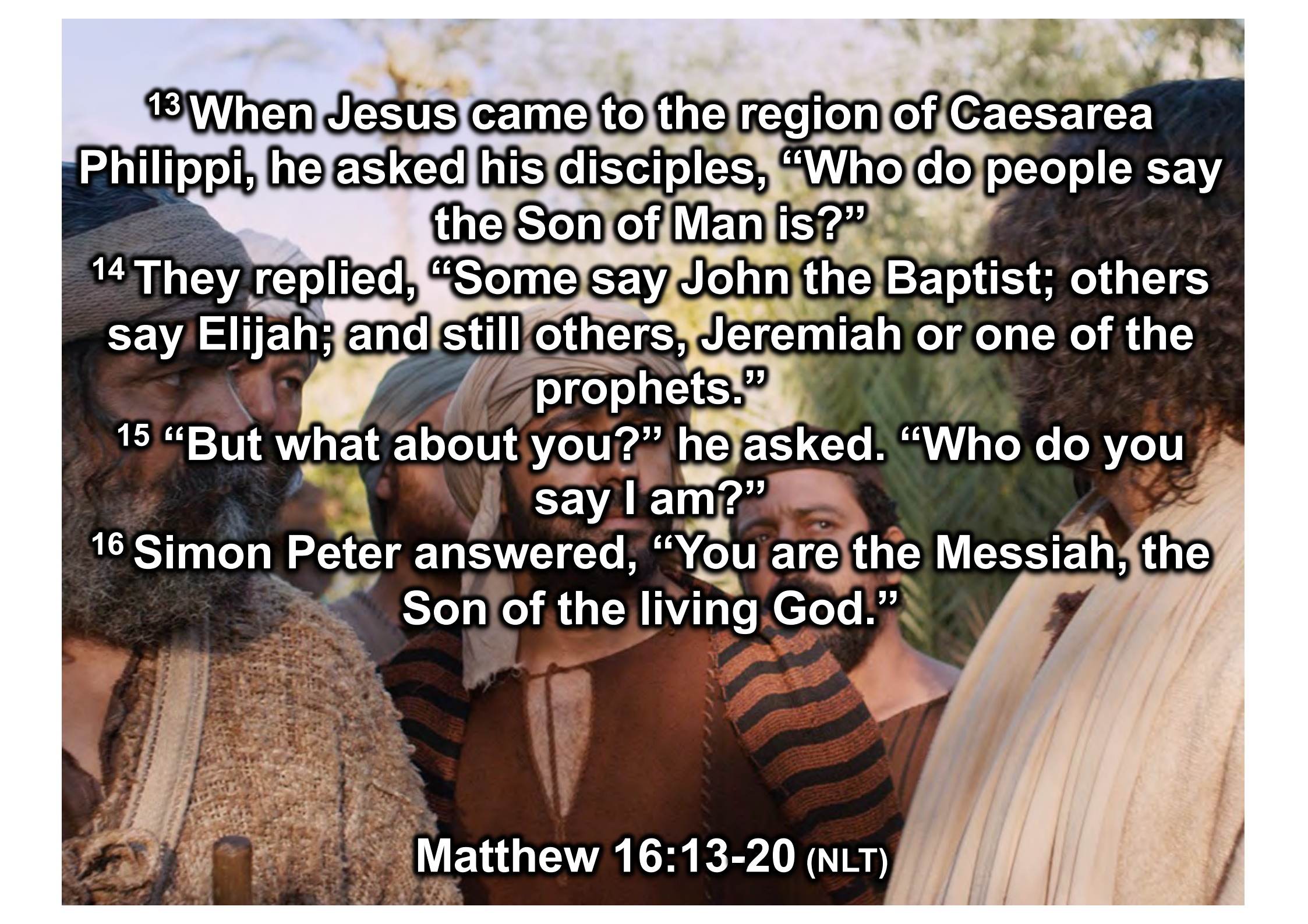


Lord

Christ

Matthew 15

Matthew 16



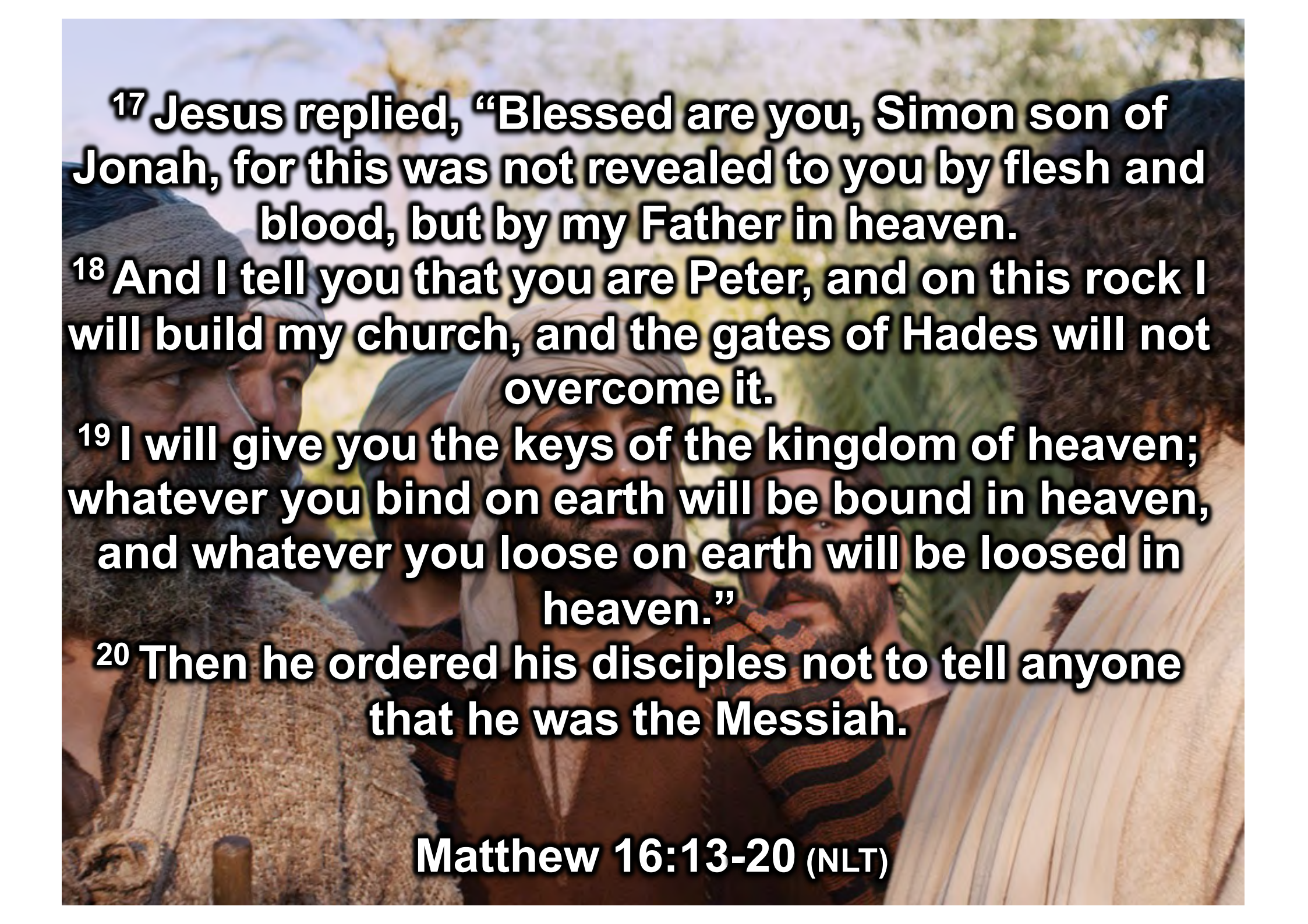
¹³ When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

¹⁴ They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

¹⁵ “But what about you?” he asked. “Who do you say I am?”

¹⁶ Simon Peter answered, “You are the Messiah, the Son of the living God.”

Matthew 16:13-20 (NLT)



¹⁷ Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

Matthew 16:13-20 (NLT)

Outline**16:13–20:34**

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

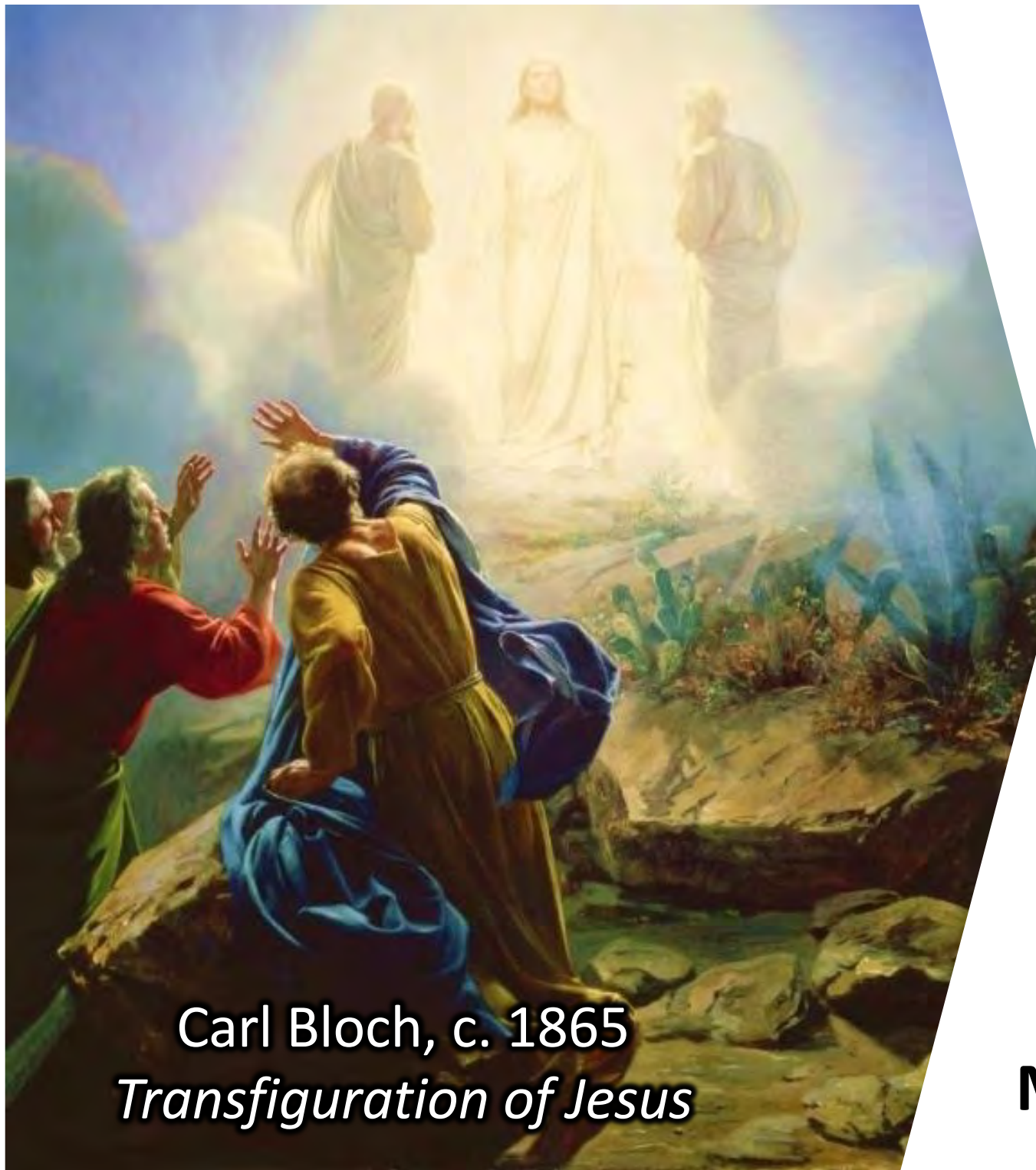
Matthew 17

N. Revelation of the Kingdom

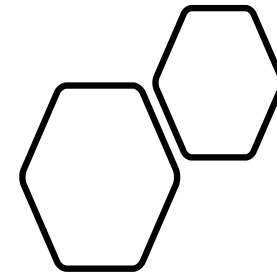
§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

**Three disciples see Christ's glory to foretaste
His reign at the Second Advent and prove Him
as worthy of obedience**



Carl Bloch, c. 1865
Transfiguration of Jesus



Mark 9:2-13 (ESV)

Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

Mk 14:33 Gethsemane

With Andrew

Mk 1:29-30 Peter's Mother-in Law

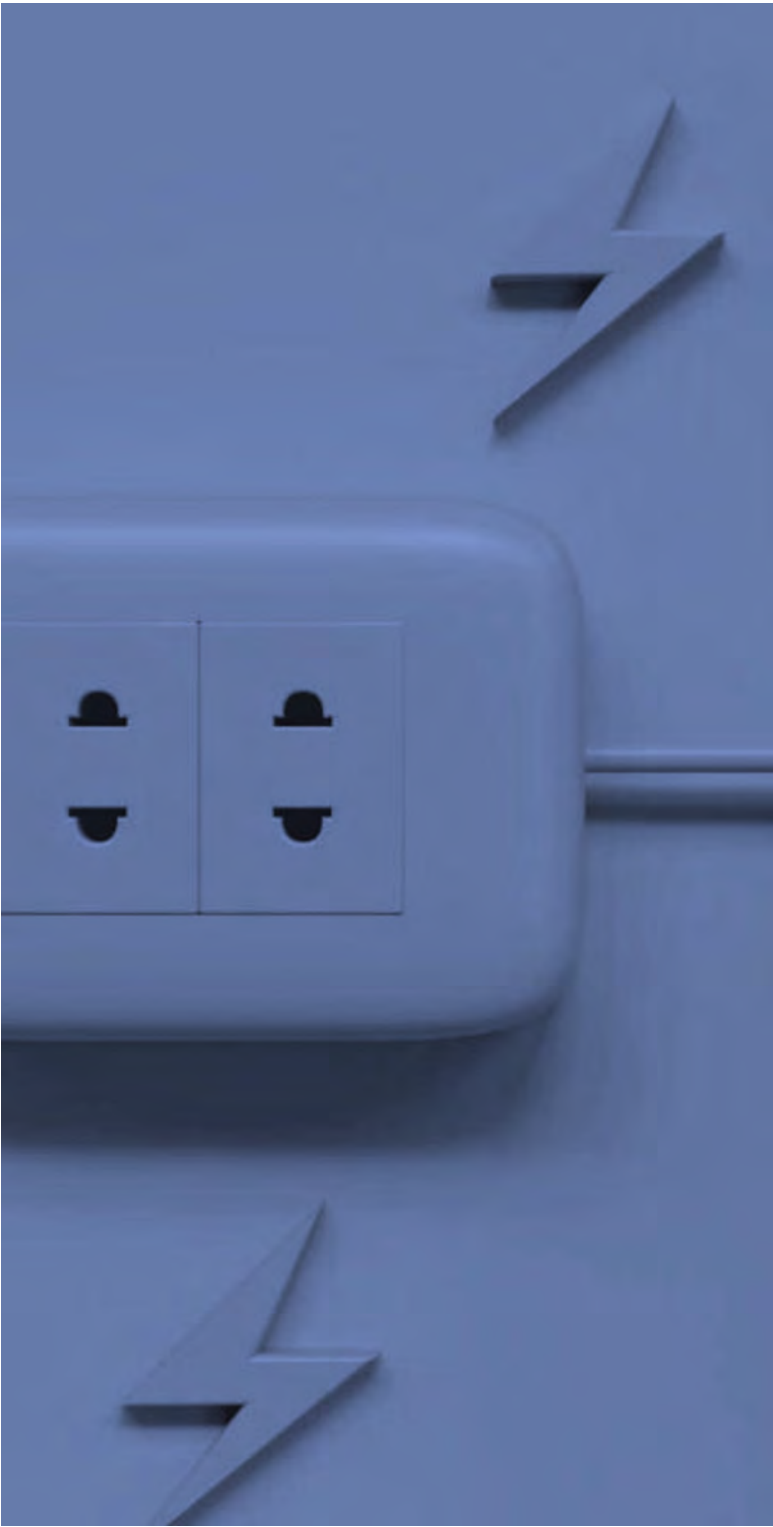
Mk 13:3 Olivet Discourse





² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.

Mark 9:2-13 (ESV)

A blue-tinted background image featuring a wall outlet and lightning bolts. The image is a close-up of a white wall outlet with two sockets, each with a dark plug. A white cord is plugged into the right socket. Above and below the outlet are stylized, three-dimensional lightning bolts. The entire image has a monochromatic blue tint.

How do you recharge?

Mark 6:30-32

³⁰ The apostles returned to Jesus and told him all that they had done and taught. ³¹ And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves.

² And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.

Mark 9:2-13 (ESV)



John 20:15 . . . Supposing him to
be the gardener

What
did
they
see?

Revelation 1

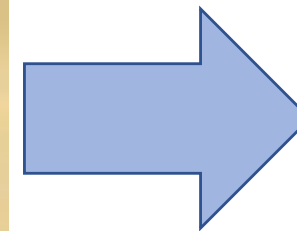
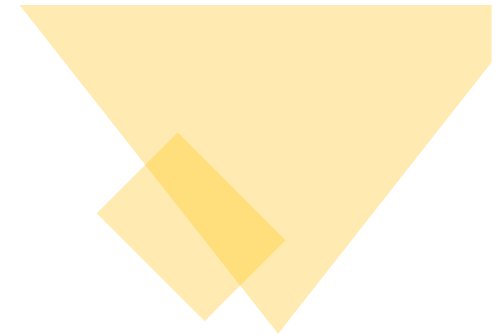
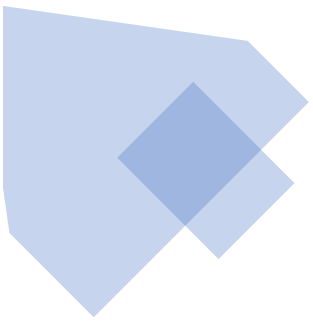


¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters

¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.

Mark 9:2-13 (ESV)



Jesus

Moses

Elijah



² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶ For he did not know what to say, **for they were terrified.**

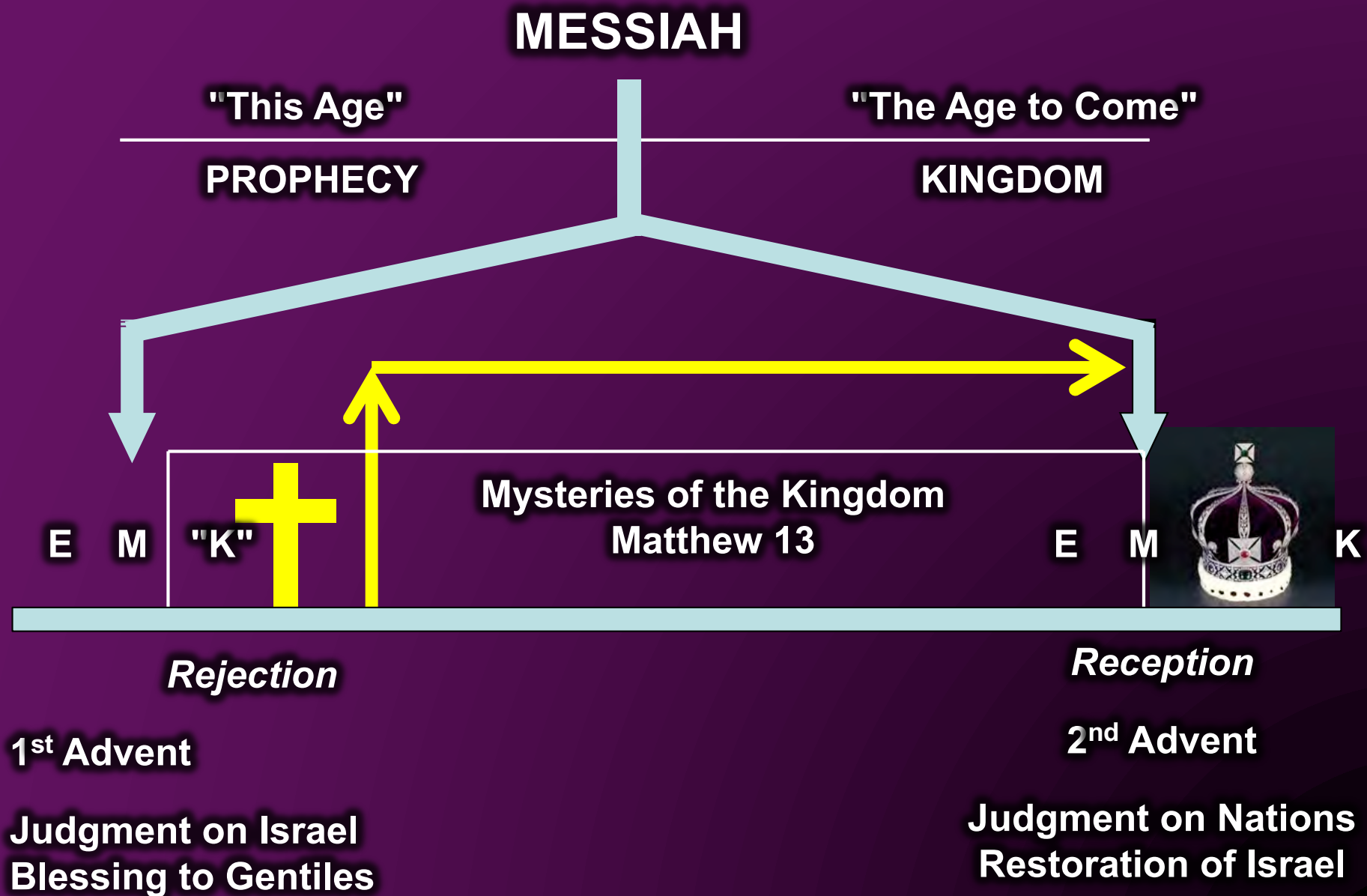
Mark 9:2-13 (ESV)



"Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. ⁶ His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise, I will come and strike the land with a curse" (Malachi 4:5-6 NLT).

The Expectation: Elijah, Messiah, Kingdom

76



¹¹ And they asked him, “Why do the scribes say that first Elijah must come?” ¹² And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

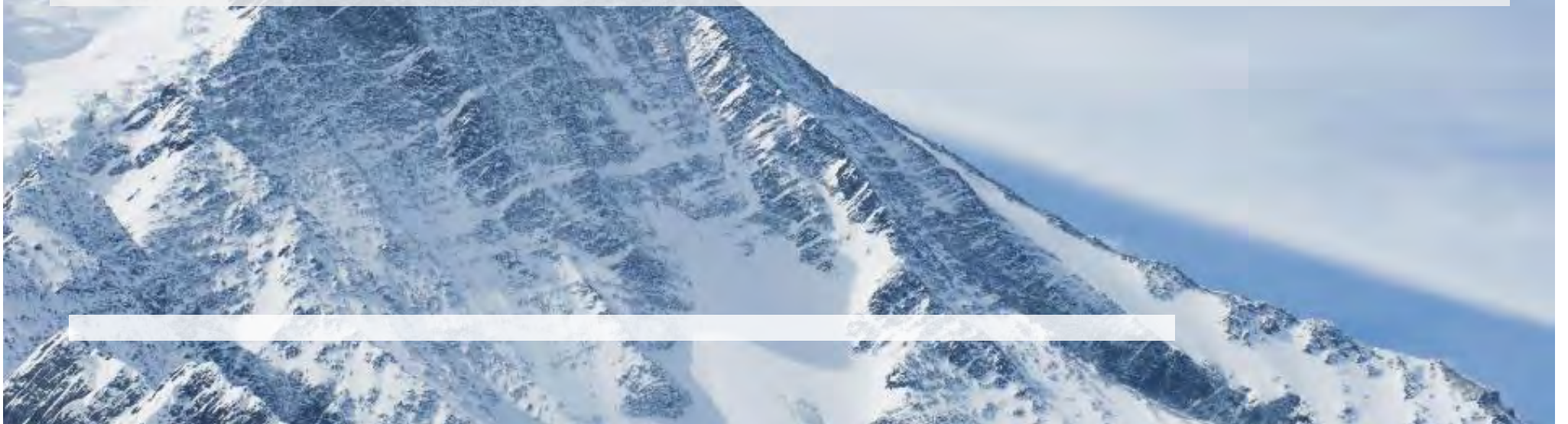
Mark 9:2-13 (ESV)

A Good Question

- Q: Why must Elijah come first?
- A: The Scriptures say so

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."



Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed."

¹¹ And they asked him, “Why do the scribes say that first Elijah must come?” ¹² And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Mark 9:2-13 (ESV)



By what authority
can Jesus proclaim
John the Baptist
fulfills prophecies
about Elijah?



#	Title	Mt	Mk	Lk	Jn
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12–16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
58	Jesus Appears in a Locked Room				Jn 20:19–23
59	Jesus Appears in a Locked Room				Jn 20:26–29
60	Jesus Provides a Miraculous Catch of Fish (John)				Jn 21:4–6

61 Miracles



Terrified in the presence **of the Lord**

Listen to the Lord

The Disciples **Listened to the Lord**

Disciples' questions **answered by the Lord**

Be Transformed!
Not Terrified

Matthew 18



How to Restore Relationships

Matthew 18:15-20

Dr. Rick Griffith
BibleStudyDownloads.org

I. (15-17) The **manner** in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.



- A. (15) A private sin should be dealt with only **between those directly involved** so as to make restoration of the offender easier.
- B. (16) Unrepentant sin after a private confrontation should be exposed only to **one or two more persons** in order to facilitate restoring the sinner.
- C. (17a) Unrepentant sin after a small group attempt at restoration should be brought before the entire **church body** as a deterrent to continued sin.
- D. (17b) Unrepentant sin after exposure to the church should result in requiring each church member to **relate to the sinner as an unbeliever** (this includes removal from membership).

II. (18-20) The **reason** the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.



A. (18-19) Churches that prayerfully restore or continue to seek to restore sinful believers act in the place of the **Father**.

1. (18) The church must announce guilt or innocence based upon what God has already determined.
2. (19) Church leaders who prayerfully make a judgment can have confidence that they have acted according to God's will.

B. (20) Churches that restore or continue to seek to restore sinful believers act in the presence of **Jesus**.



Exegetical Idea: The **reason** the church should restore a sinning Christian correctly is because it extends God's authority.



- I. (15-17) The **manner** in which the church should correctly restore a sinning Christian is by keeping the matter as private as possible.
- II. (18-20) The **reason** the church can restore or continue to seek to restore errant believers is because it extends the authority of God Himself.

Matthew 18:15-20



The Crossroads (1981-83)

China, 1981



Korea

China

Japan

Hong Kong

Taiwan

Macau

Thailand

Philippines

Malaysia

Singapore

Indonesia

Crossroads Ministry



This is war.



Relational Pillars

for believers

Romance, 1982





Susan Kay Griffith



Matthew's Relational Pillars

5:23-24

You are: Offender

Issue: General



Matthew 5:23-24



Matthew 5:23-24

“Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.”

The Lord's Supper





Matthew's Relational Pillars

5:23-24

18:15-17

You are: Offender

Issue: General

Offended

Sin



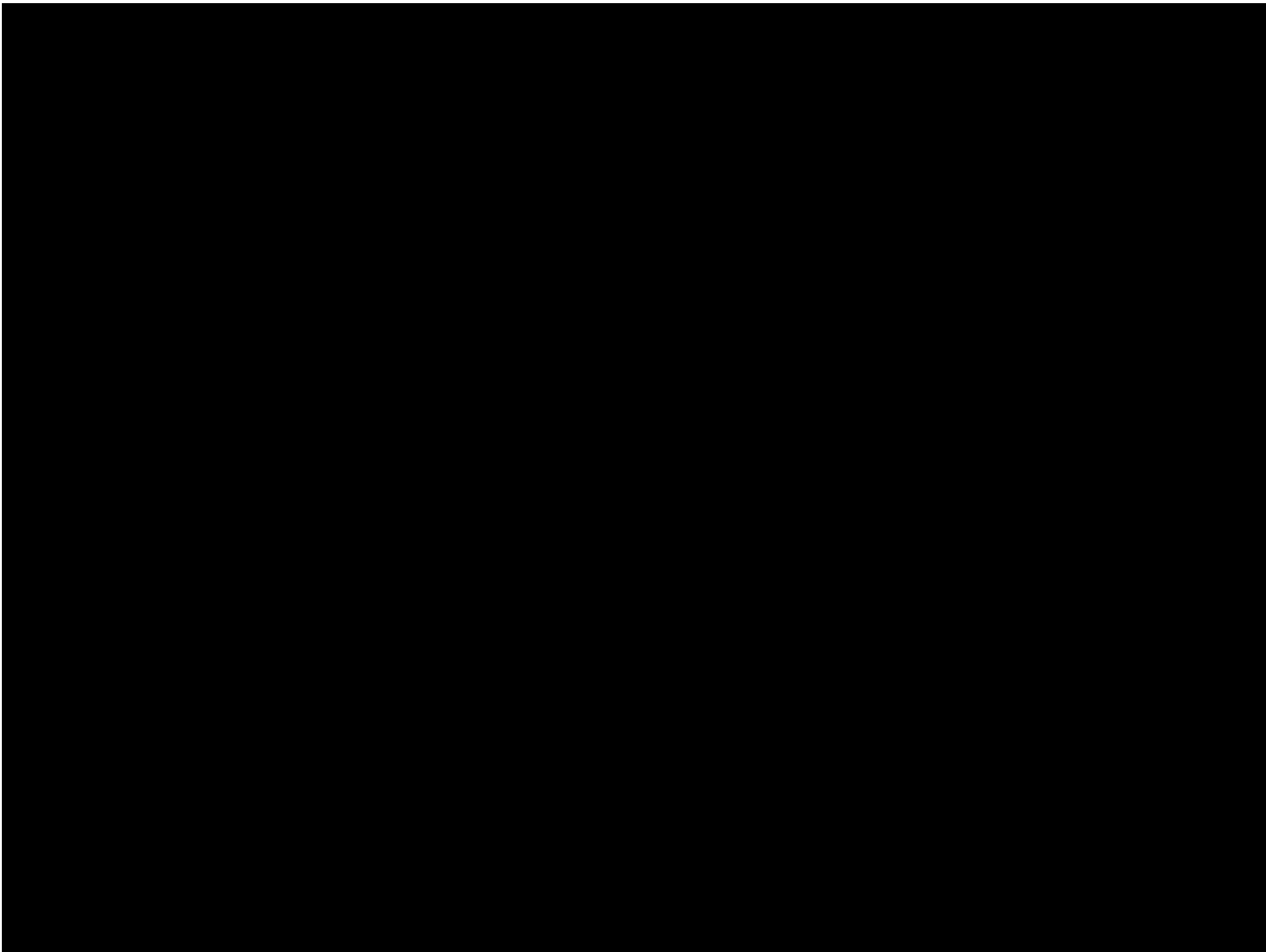
Our First Question Today (for vv. 15-17)



*How do we
restore sinning
Christians
properly?*

Other Relationships





Matthew 18

The Value of **One**

1
Child
(1-9)

1
Sheep
(10-14)

1
Sinner
(15-20)

1
Debtor
(21-35)

Matthew 18:15-20 (NIV 1984 ed.)

If your brother sins against you, go and show him his fault, **just between the two** of you. If he listens to you, you have won your brother over. ¹⁶But if he will not listen, **take one or two others** along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷If he refuses to listen to them, **tell it to the church**; and if he refuses to listen even to the church, treat him as you would a **pagan or a tax collector**.

**How to
Restore
15-17**

¹⁸I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. ²⁰For where two or three come together in my name, there am I with them.

**Why to
Restore
18-20**

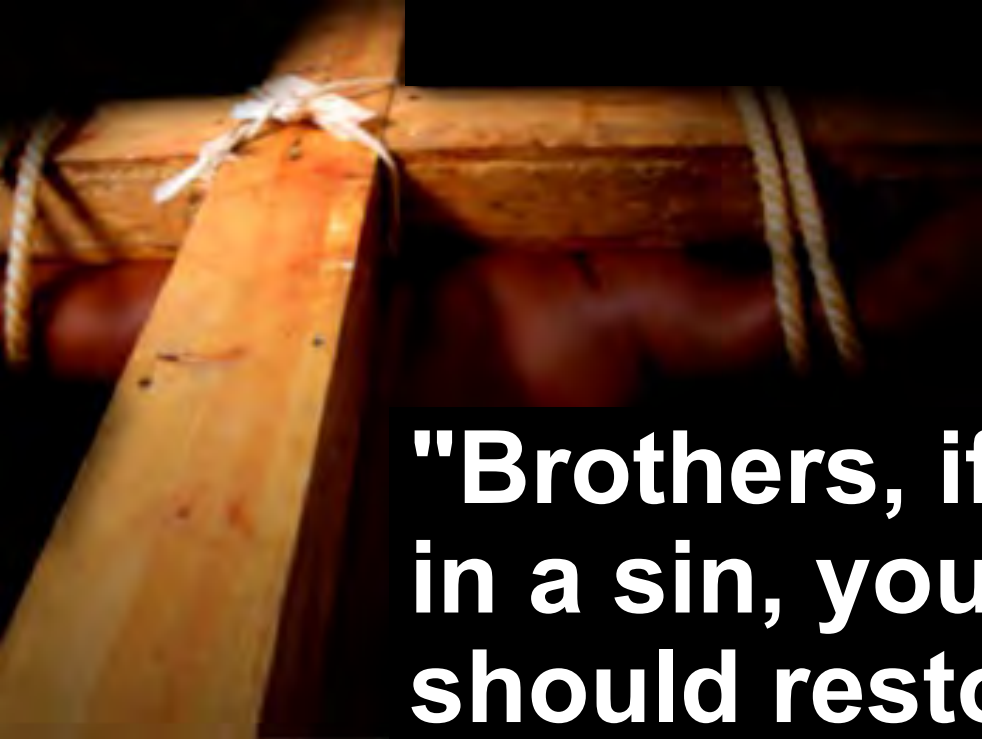
**I. Keep the
matter as
private as
possible
(15-17).**



Our Goal:

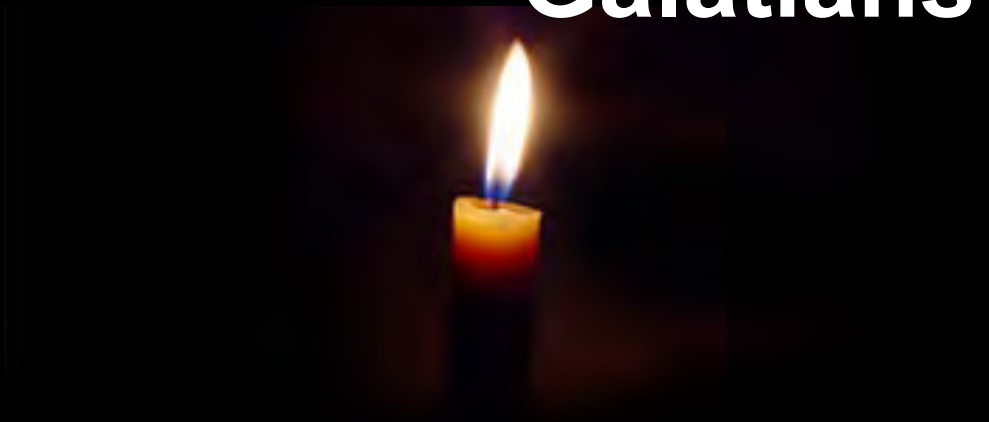
Restoration!

Restore People in Sin



"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently."

Galatians 6:1



God's 4-step restoring process...



...reveals the issue to
more people each step

Step 1 to Restoration

Talk to the person by yourself



S = Sinner

M = Member



Matthew's Relational Pillars

5:23-24

18:15-17

You are: Offender

Issue: General

Offended

Sin





Matthew's Relational Pillars

5:23-24

18:15-17

You are: Offender

Offended

Issue: General

Sin

Initiative: You!

You!



Go in Person

Not:

- email
- SMS
- letter
- phone



1996



Brothers...



Why don't we confront others?

- **Ignorance**
- **Doubt**
- **Failure**
- **Fear**
- **Excuses**
- **Impurity**
- **Unsocial**



Step 1 to Restoration

Talk to the person by yourself



S = Sinner

M = Member

Step 2 to Restoration

Take 1-2 others along



S = Sinner

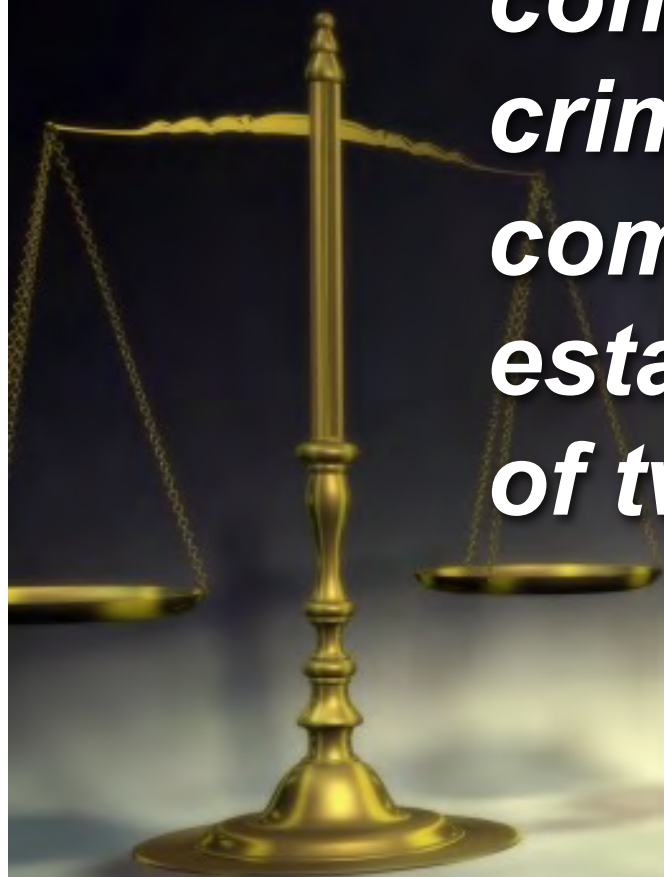
M = Member

Questions on Step 2

- 
- Who should these people be?
 - Why take 1-2 others?

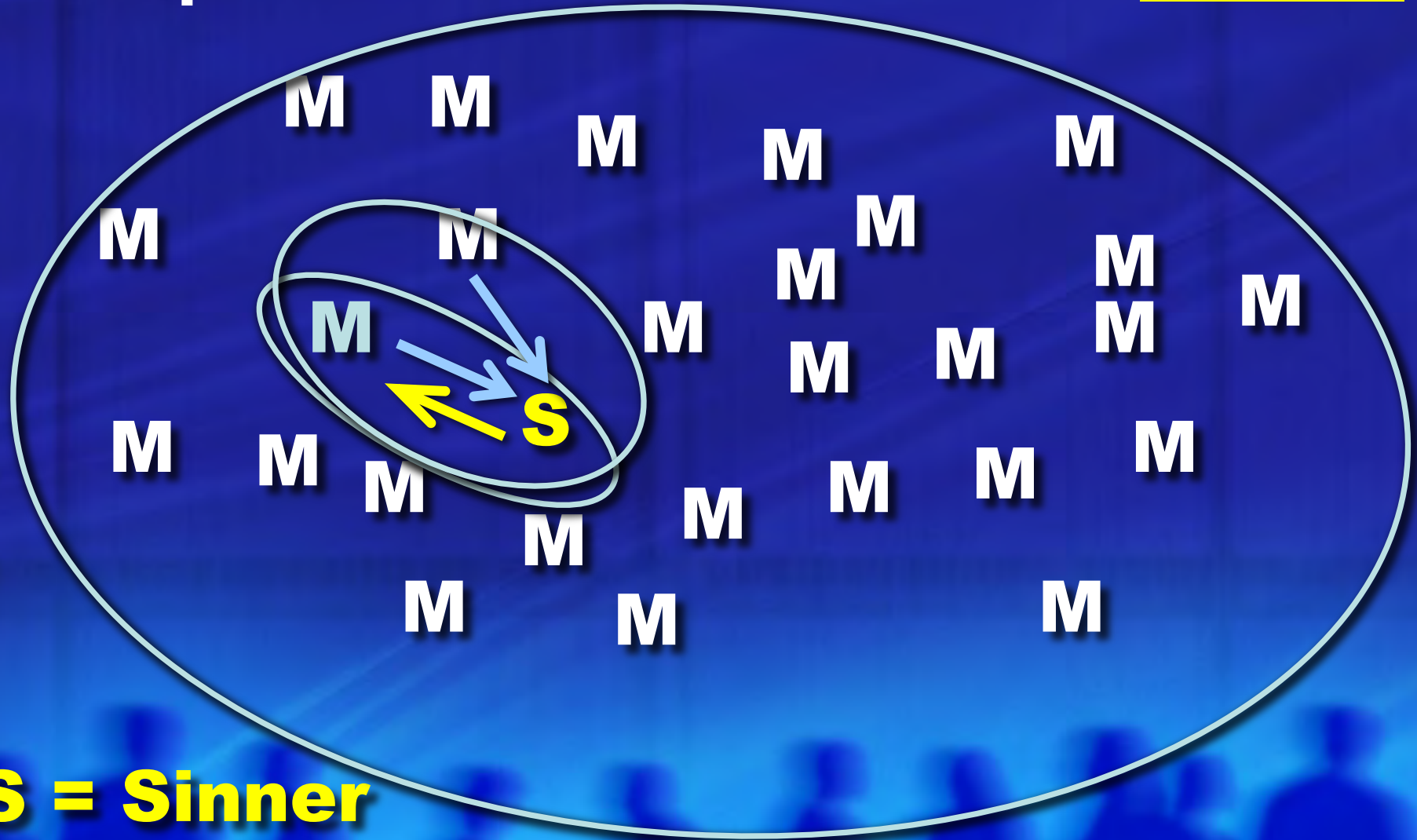
"One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses."

DEUT. 19:15



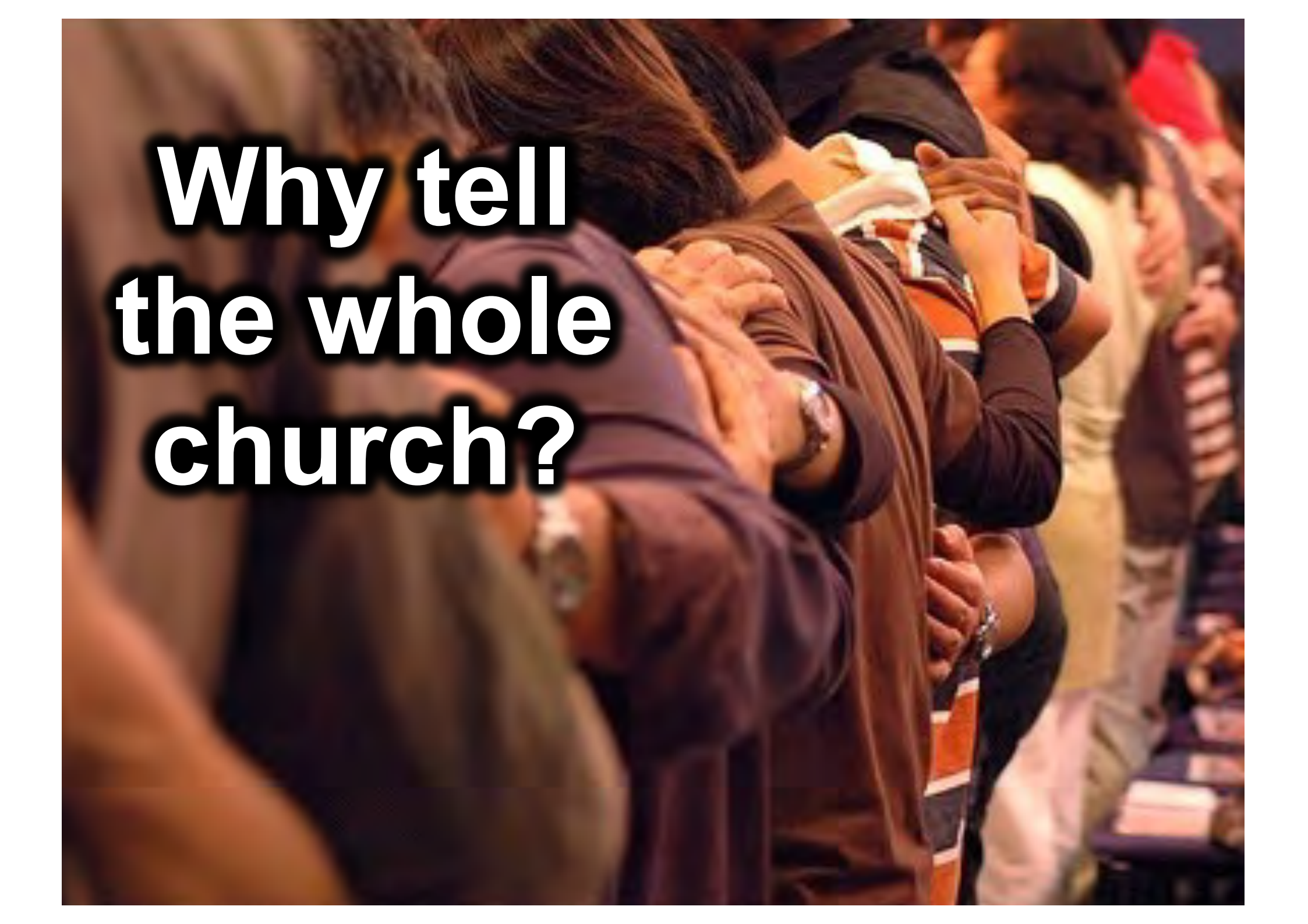
Step 3 to Restoration

Expose the sin to the entire church



S = Sinner

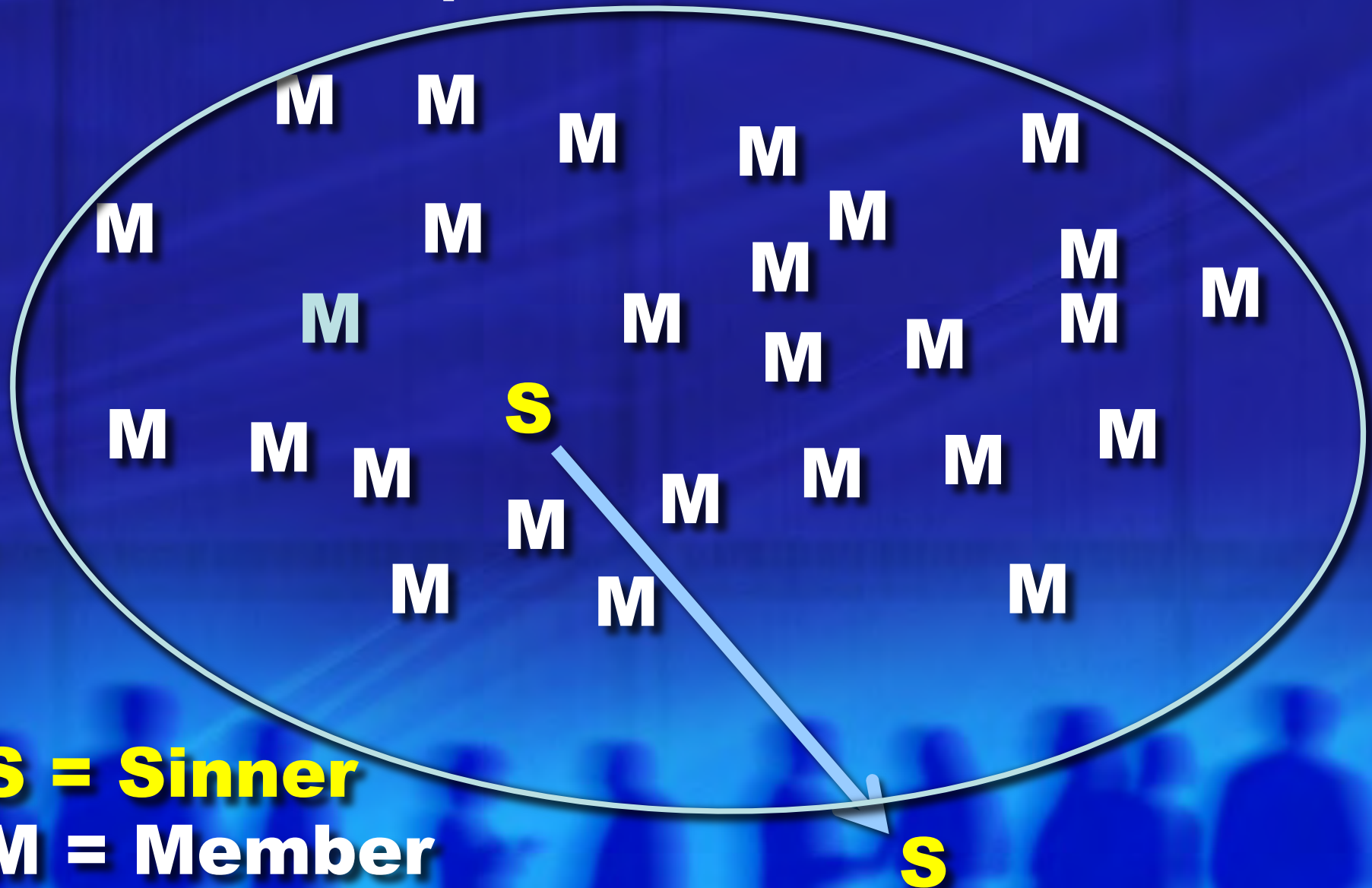
M = Member

A photograph of a group of people, likely in a church, seen from behind. They are standing in a line, with their hands clasped in prayer. The image is slightly blurred, focusing on the text overlay. The text is in a large, bold, white font with a black outline, reading "Why tell the whole church?".

**Why tell
the whole
church?**

Step 4 to Restoration

Treat the person as an unbeliever



How NOT to Discipline



EXCOMMUNICATE !

How to Discipline Him/Her



- Don't refer to him/her as a Christian.
- Evangelize this person.
- Don't let him/her take the Lord's Supper.
- Remove the person from membership.
- Remove this person from church roles.

Unbeliever

- "Deliver over to Satan" one in sex sin (1 Cor. 5:5).
- Don't eat with him/her (1 Cor. 5:11).
- Prohibit him/her from attending church?

Worse

**I. Keep the
matter as
private as
possible
(15-17).**



God's 4-step restoring process...



...reveals the issue to
more people each step



***Our 2nd question is answered in
verses 18-20:***

***Why* do we restore sinning
Christians properly?**

The background of the slide features a group of people, including adults and children, holding hands in a circle. They are standing on a globe that shows continents and oceans. The scene is brightly lit, with a rainbow-like light effect emanating from the center of the group. The text is overlaid on this image.

The Point of Verses 18-20

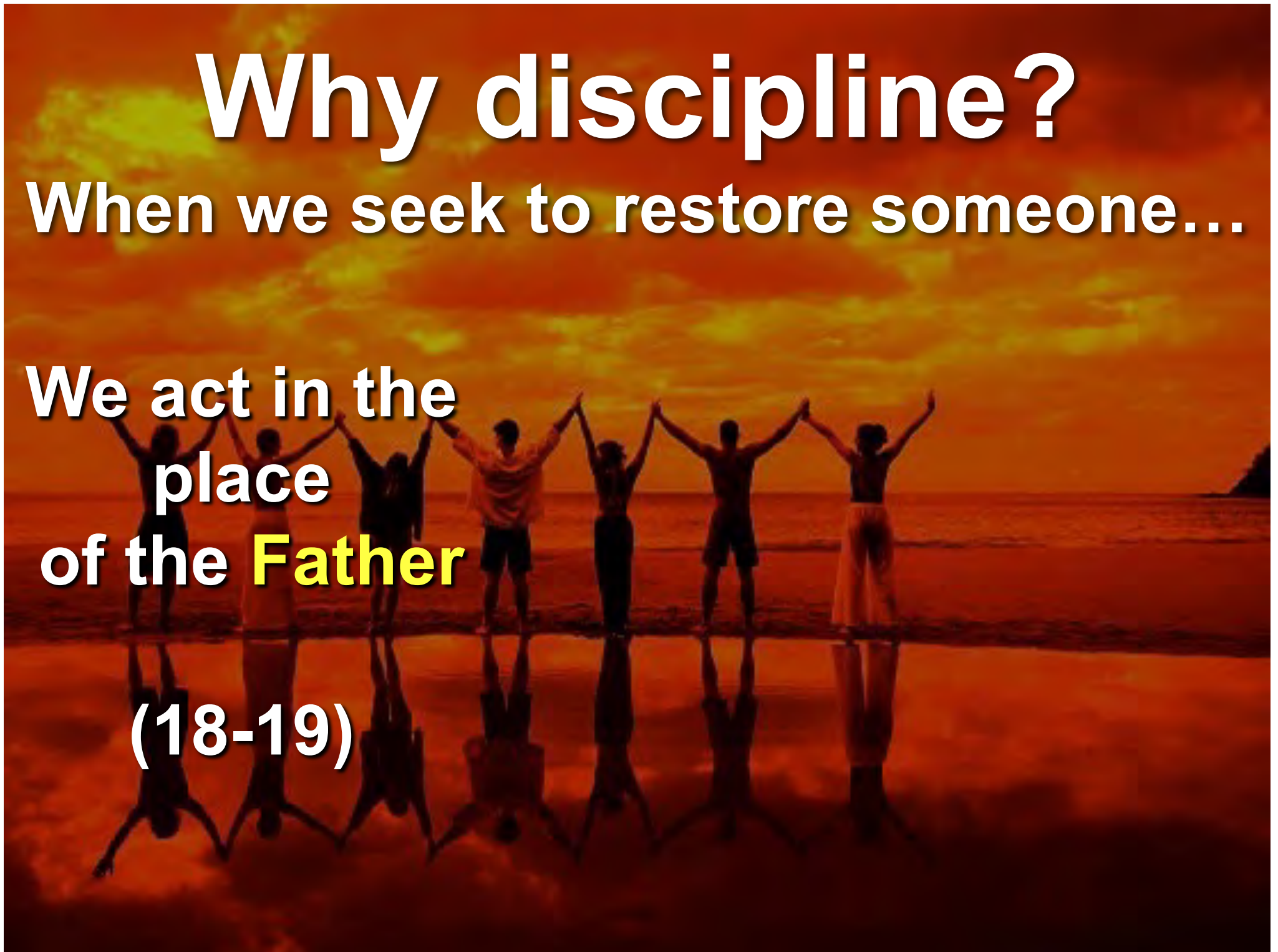
II. Our church extends the authority of God Himself!

Why discipline?

When we seek to restore someone...

We act in the
place
of the **Father**

(18-19)



NAU is a Better Translation...

NIV "I tell you the truth, whatever you bind on earth **will be** bound in heaven, and whatever you loose on earth **will be** loosed in heaven."

NAU "Truly I say to you, whatever you bind on earth **shall have been** bound in heaven; and whatever you loose on earth **shall have been** loosed in heaven."



Matthew 18:19

"Again, I tell you
that if **two of you**
on earth agree
about anything you
ask for, it will be
done for you by my
Father in heaven"
(NIV).

PSALM 82:1, 6
(TO ISRAEL'S
RULERS/GODS)

***"I said, 'You are "gods";
you are all sons of the
Most High...
but you will die like
men..."***

Why discipline?

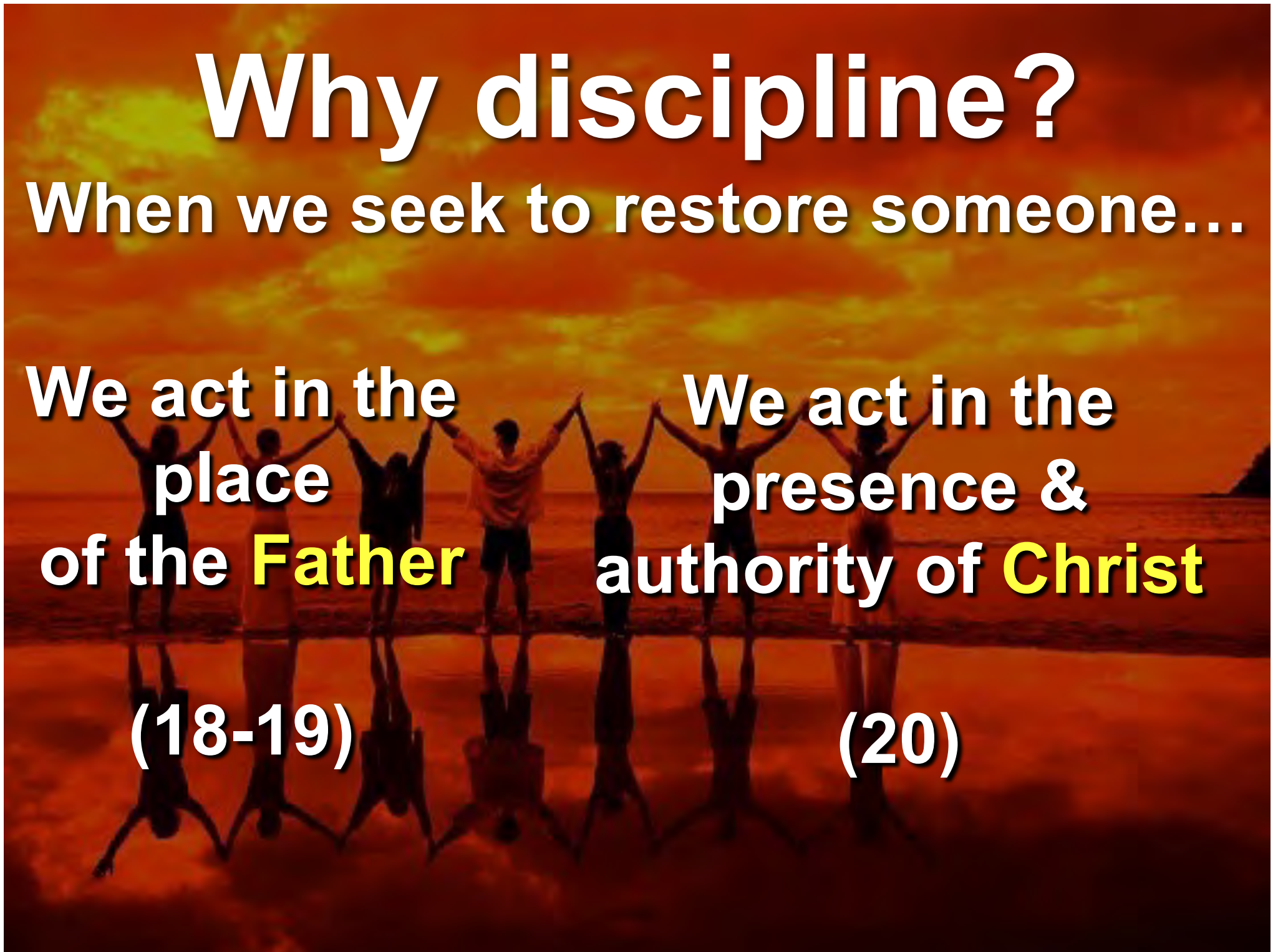
When we seek to restore someone...

We act in the
place
of the **Father**

(18-19)

We act in the
presence &
authority of **Christ**

(20)



Matthew 18:20

**"For where
two or three
come
together in
my name,
there I am
with them"
(NIV).**





Why do we
restore sinning
Christians
properly?



Main Idea:

We must **restore**
sinning members
properly since we act
on God's **behalf**



Matthew's Relational Pillars

5:23-24

18:15-17

You are: Offender

Offended

Issue: General

Sin

Initiative: You!

You!



The Overall Principle

"If possible, as far as it depends on you, be at peace with all men"

Romans 12:18





Matthew's Relational Pillars

The Overall Principle: Romans 12:18

You are: Offender

Issue: General

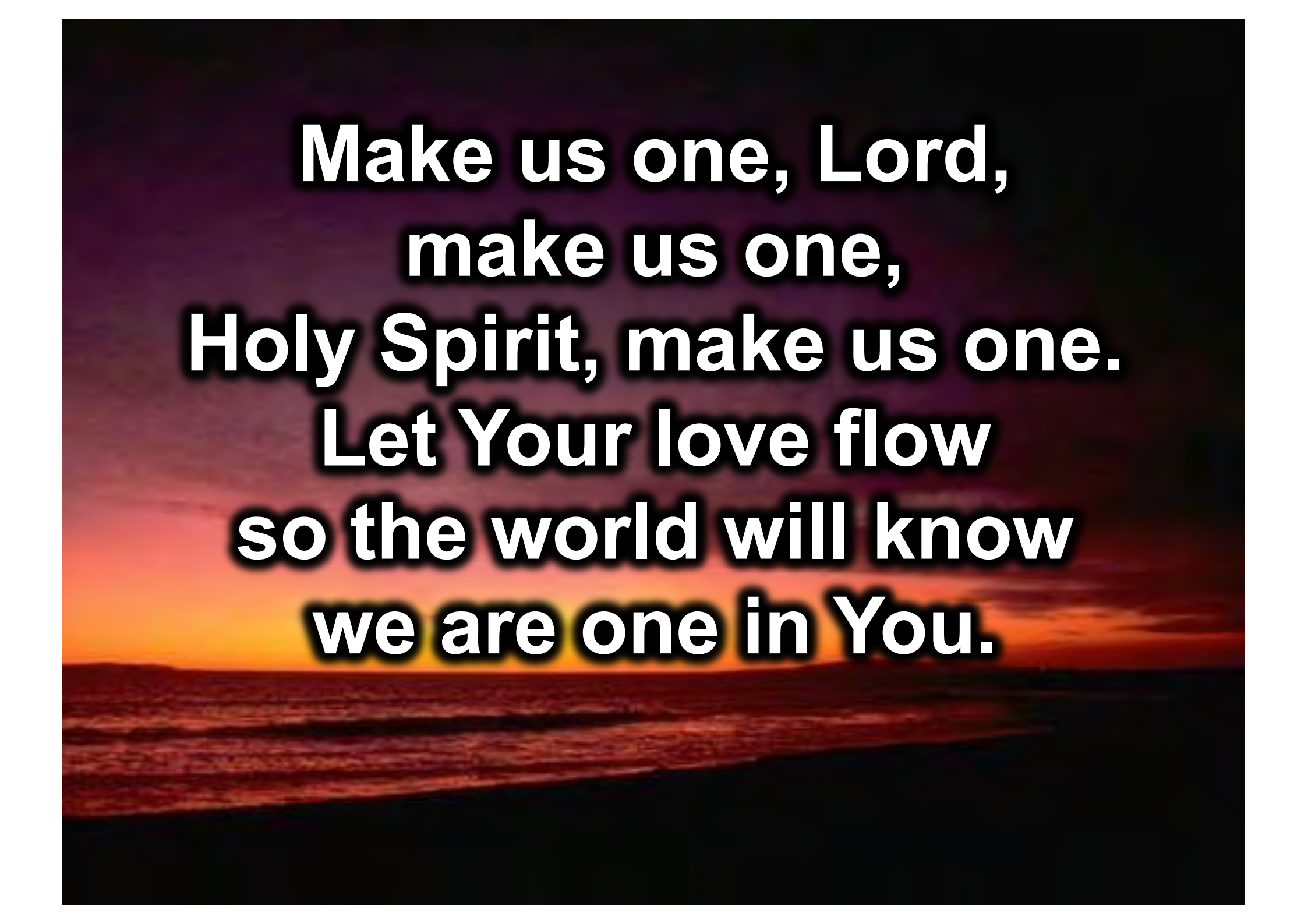
Initiative: You!

Offended

Sin

You!





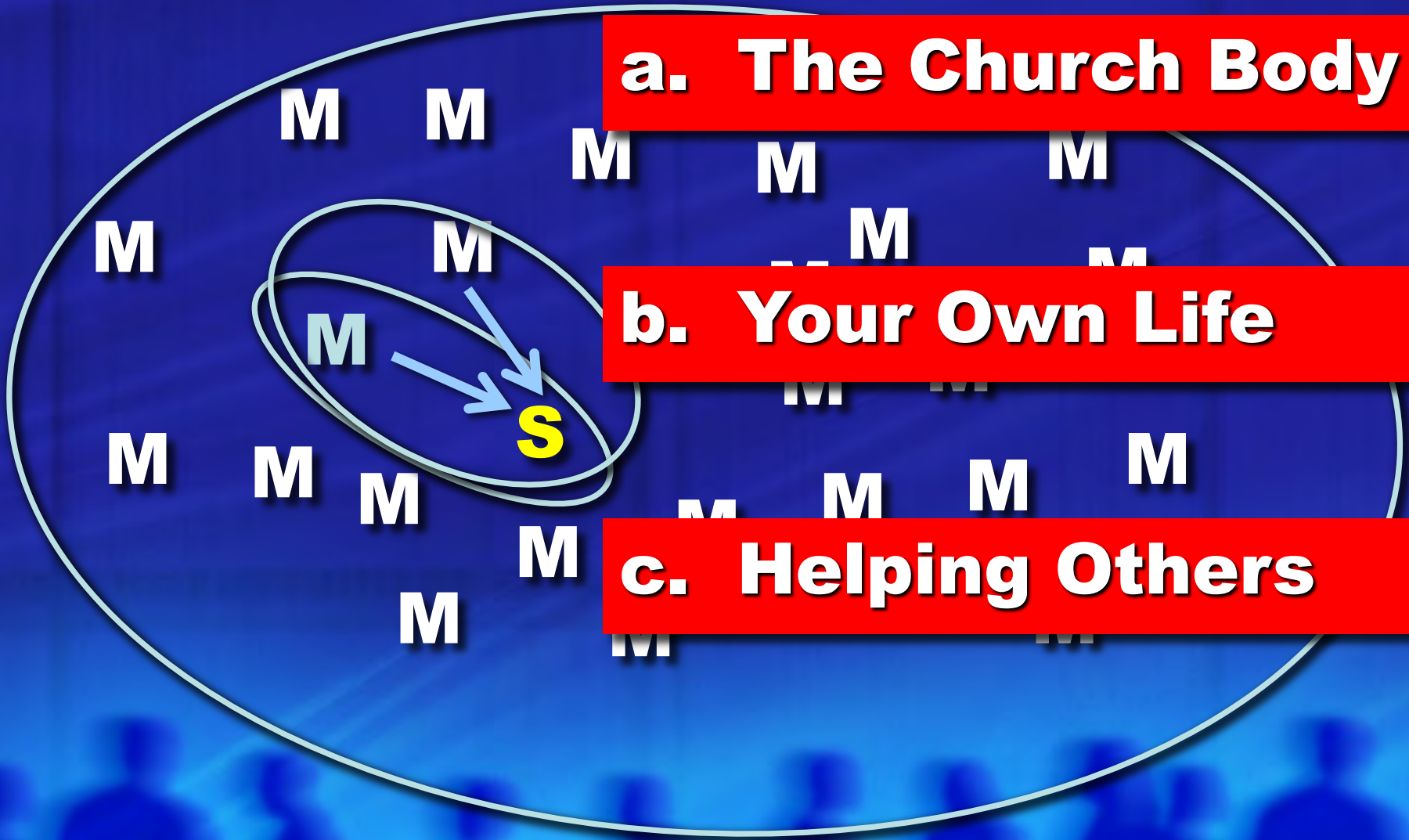
**Make us one, Lord,
make us one,
Holy Spirit, make us one.
Let Your love flow
so the world will know
we are one in You.**

What's God Saying to You?

a. The Church Body

b. Your Own Life

c. Helping Others



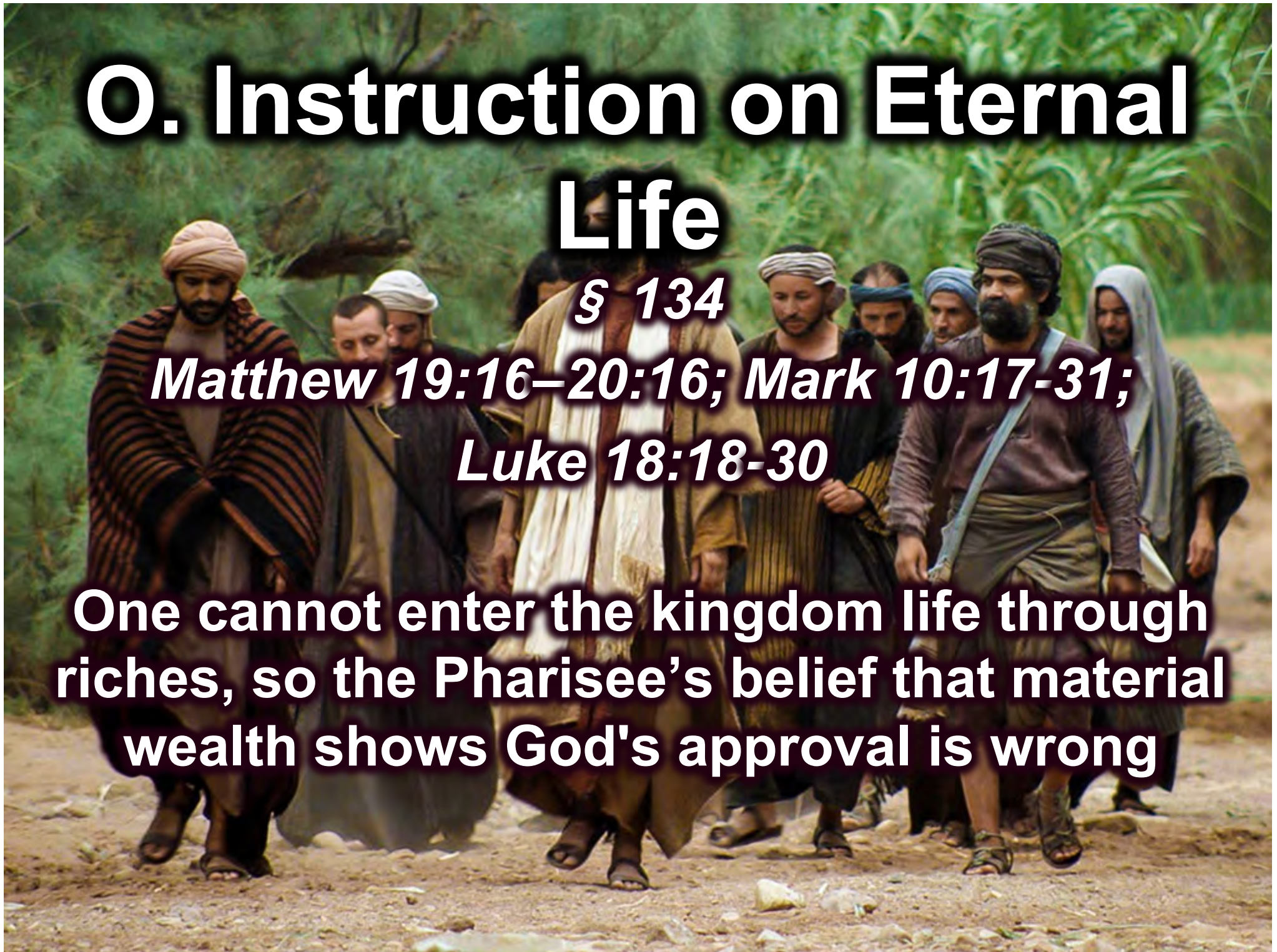
Matthew 19

O. Instruction on Eternal Life

§ 134

*Matthew 19:16–20:16; Mark 10:17-31;
Luke 18:18-30*

One cannot enter the kingdom life through riches, so the Pharisee's belief that material wealth shows God's approval is wrong





A RICH YOUNG MAN QUESTIONS JESUS

Matthew 19:16-30; Mark 10:17-31; Luke 18:18-30

www.freebibleimages.org















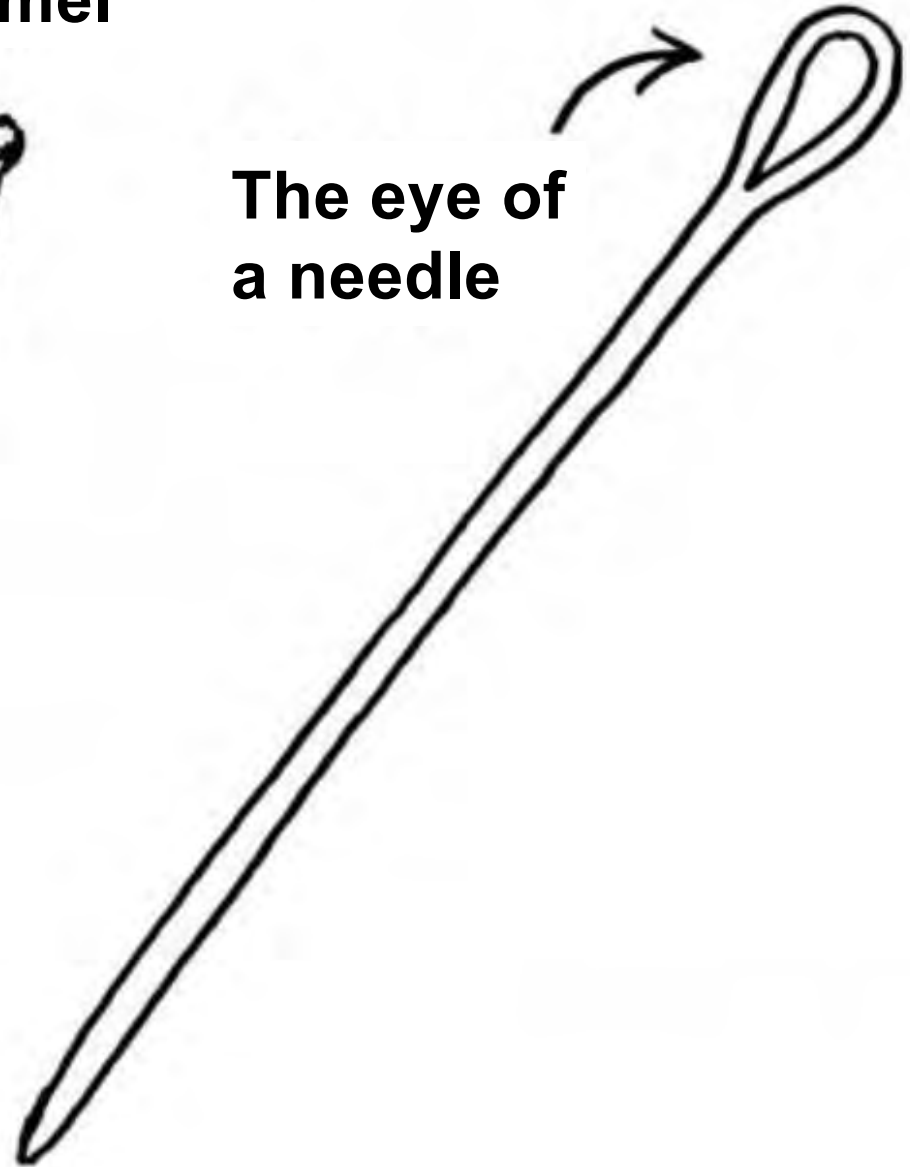


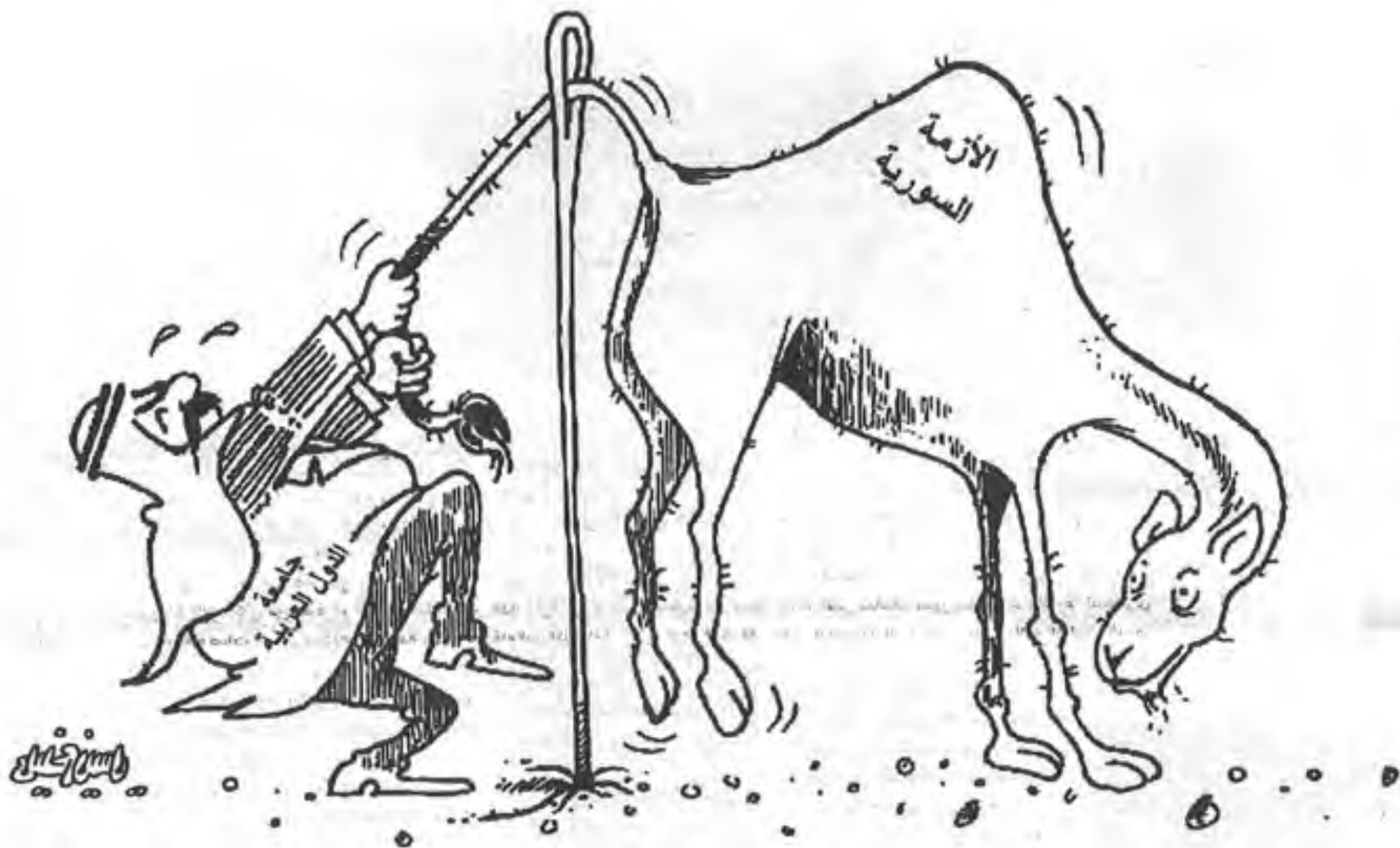


A camel



**The eye of
a needle**









Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



A Literal, Political Kingdom

***"Jesus replied,
I assure you that
when the world is
made new and the
Son of Man sits
upon his glorious
throne, you who
have been my
followers will also
sit on twelve
thrones, judging
the twelve tribes of
Israel'"***
(Matt. 19:28 NLT)



Matthew 20

Matthew 21

Chs. 21–27

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

Jerusalem During the Ministry of Jesus

Jerusalem During the Ministry of Jesus

The **"THIRD WALL"** (shown with dotted line) was begun by Herod Agrippa I between A.D. 41 and 44 to enclose the growing northern suburbs, but the work was apparently stopped. Its construction was resumed, in haste, only after the First Jewish Revolt broke out in A.D. 66.

The **"SECOND WALL"** was built by Herod I or by earlier Hasmonean kings. Precise location is difficult to determine. This wall was put up around a market area in a valley, protecting it from raiding and looting, but was of questionable military value. At its eastern end, however, Herod built a military barracks (Antonia Fortress).

The **"FIRST WALL,"** so named by Josephus, encircled the city during the Hasmonean period, 167 B.C. After the revolt led by Judas Maccabeus in 167 Jerusalem expanded steadily in a period of independence under its own Jewish kings.

Herod the Great (reigned 37—4 B.C.) rebuilt the temple and its surrounding walls, built a palace, a fortress, a theater and a hippodrome (stadium) for horse and chariot races. He brought the city to the zenith of its architectural beauty and Roman cultural expression. This became Jerusalem in the time of Jesus.



Archaeological excavations have revealed a monumental stairway and the continuation of Tyropoeon Street, *** that lies along the valley called "Way of the Cheesemongers" by Josephus.

The Siloam Aqueduct-Tunnel *** was cut 1,749 ft. through solid bedrock, was 5'11" high (average) and followed an "S" shaped course made necessary by engineering difficulties. It was carved by Hezekiah and provided water during the siege (2Ch 32:30). Water flows through it to this day.

* Location generally known, but style of architecture is unknown; artist's concept only, and Roman architecture is assumed.

** Location and architecture unknown, but referred to in written history; shown here for illustrative purposes.

*** Ancient feature has remained, or appearance has been determined from evidence.

Buildings, streets and roads shown here are artist's concept only unless otherwise named and located. Wall heights remain generally unknown, except for those surrounding the Temple Mount.

DEEP VALLEYS on the east, south and west permitted urban expansion only to the north.

© Hugh Claycombe 1982

Matthew 21:1-11

Mark 11:1-11

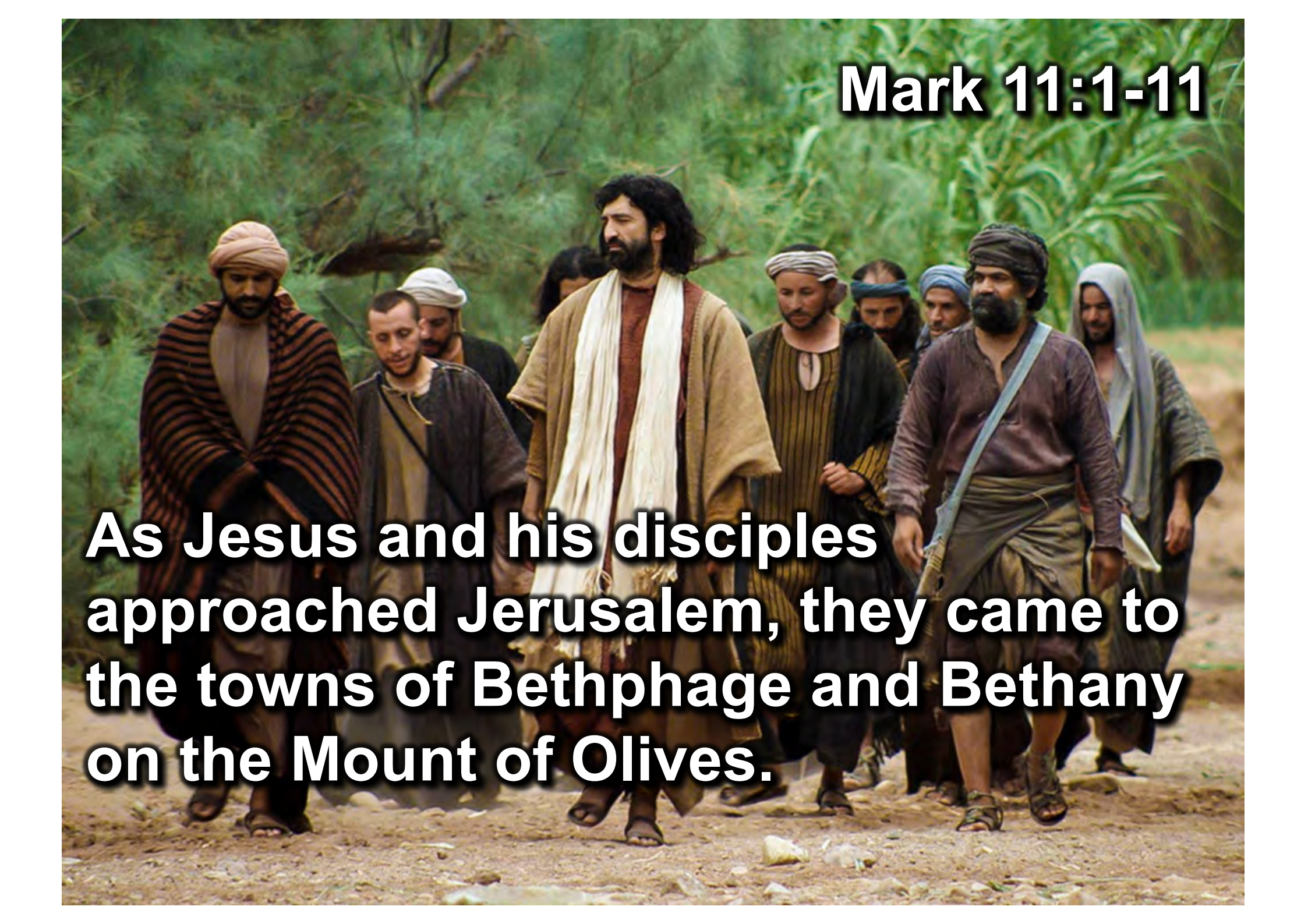
Luke 19:28-44

John 12:12-19

THE EASTER STORY

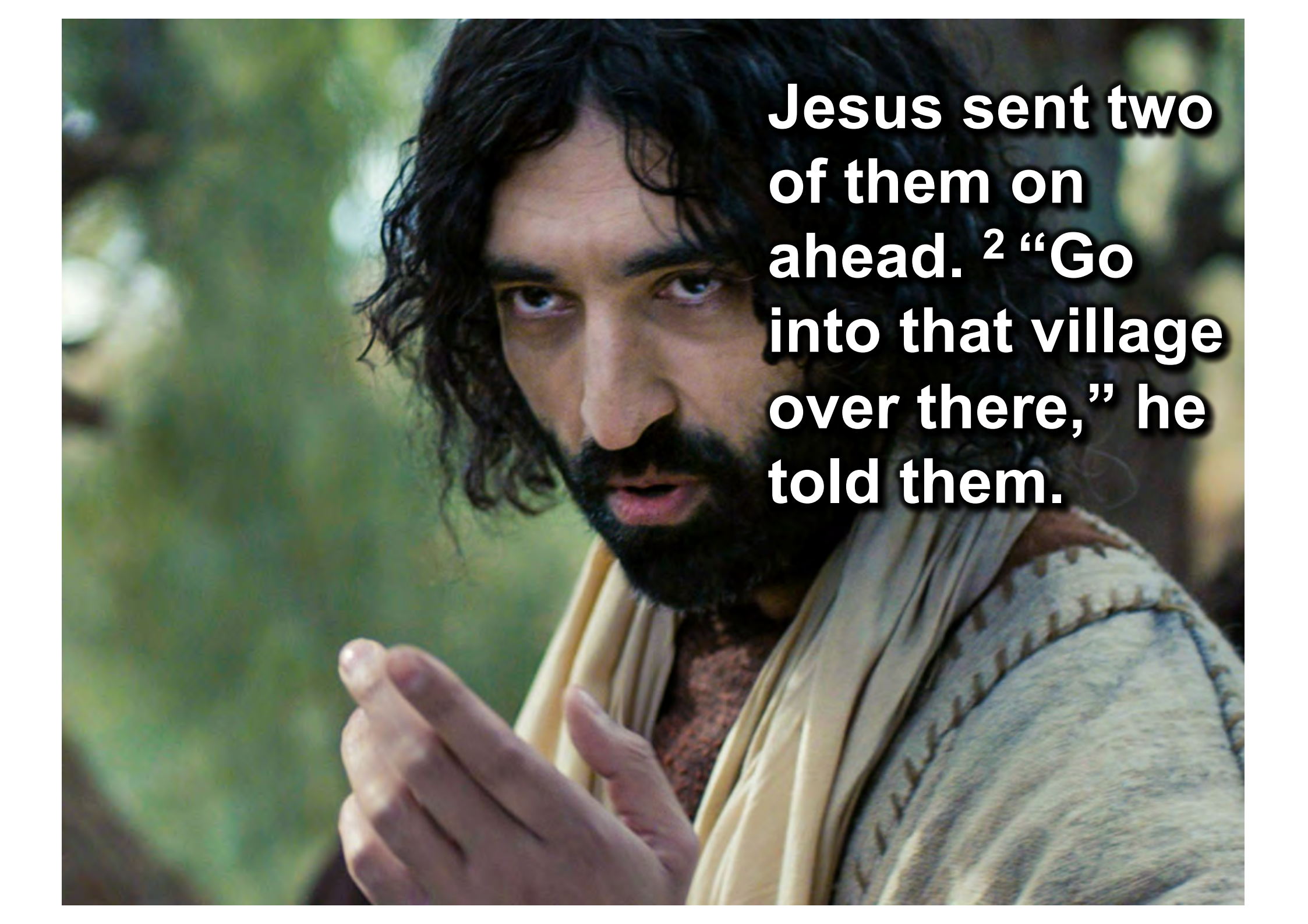
TRIUMPHAL ENTRY (Palm Sunday)

www.freebibleimages.org

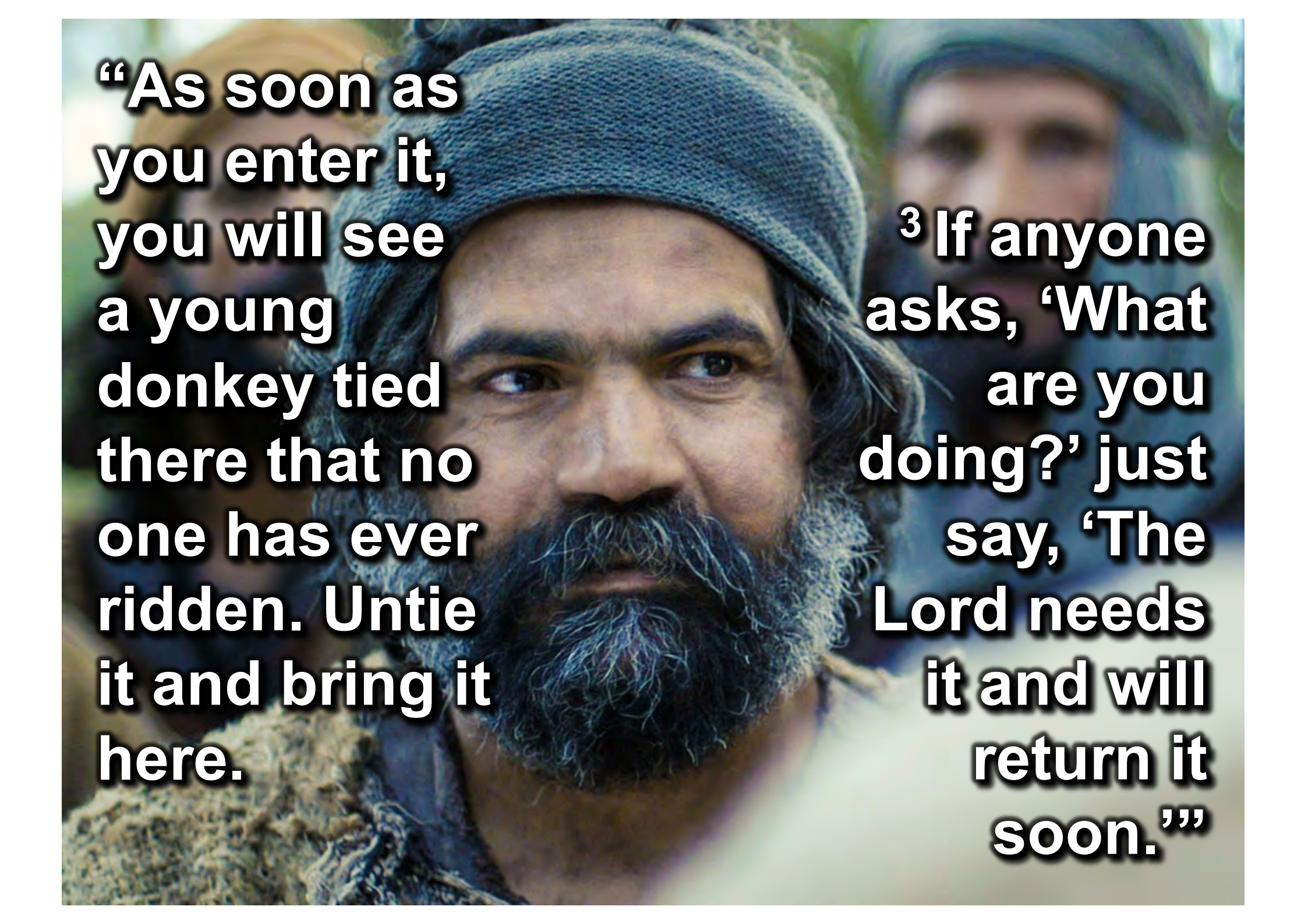
A cinematic photograph of Jesus and his twelve apostles walking along a dirt path on the Mount of Olives. Jesus, with long dark hair and a beard, wears a white robe over a brown tunic and leads the group. The disciples are dressed in traditional Jewish attire, including various head coverings and robes. The background is filled with lush green olive trees. The scene is captured in a naturalistic style with soft lighting.

Mark 11:1-11

**As Jesus and his disciples
approached Jerusalem, they came to
the towns of Bethphage and Bethany
on the Mount of Olives.**

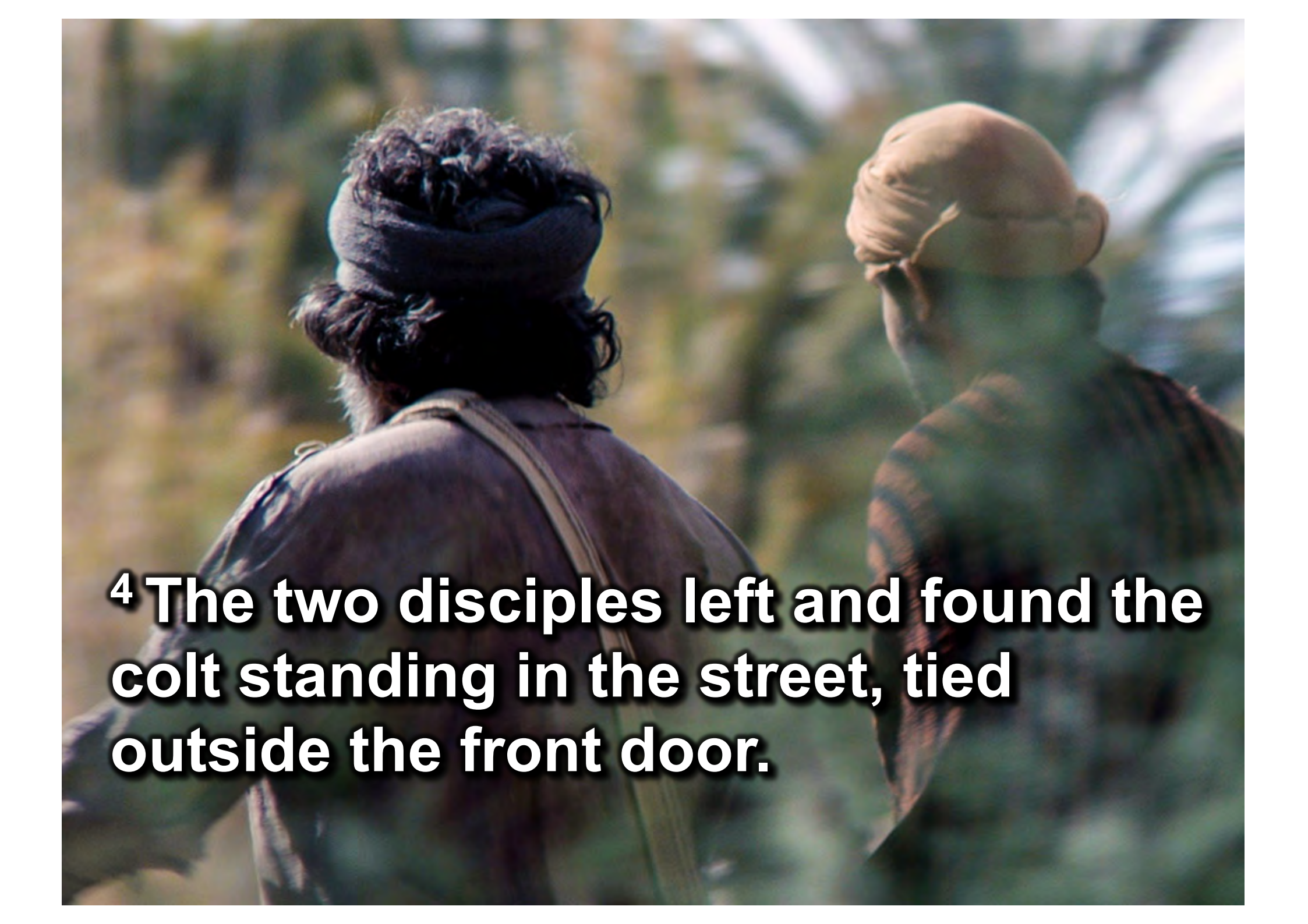


**Jesus sent two
of them on
ahead. ² “Go
into that village
over there,” he
told them.**



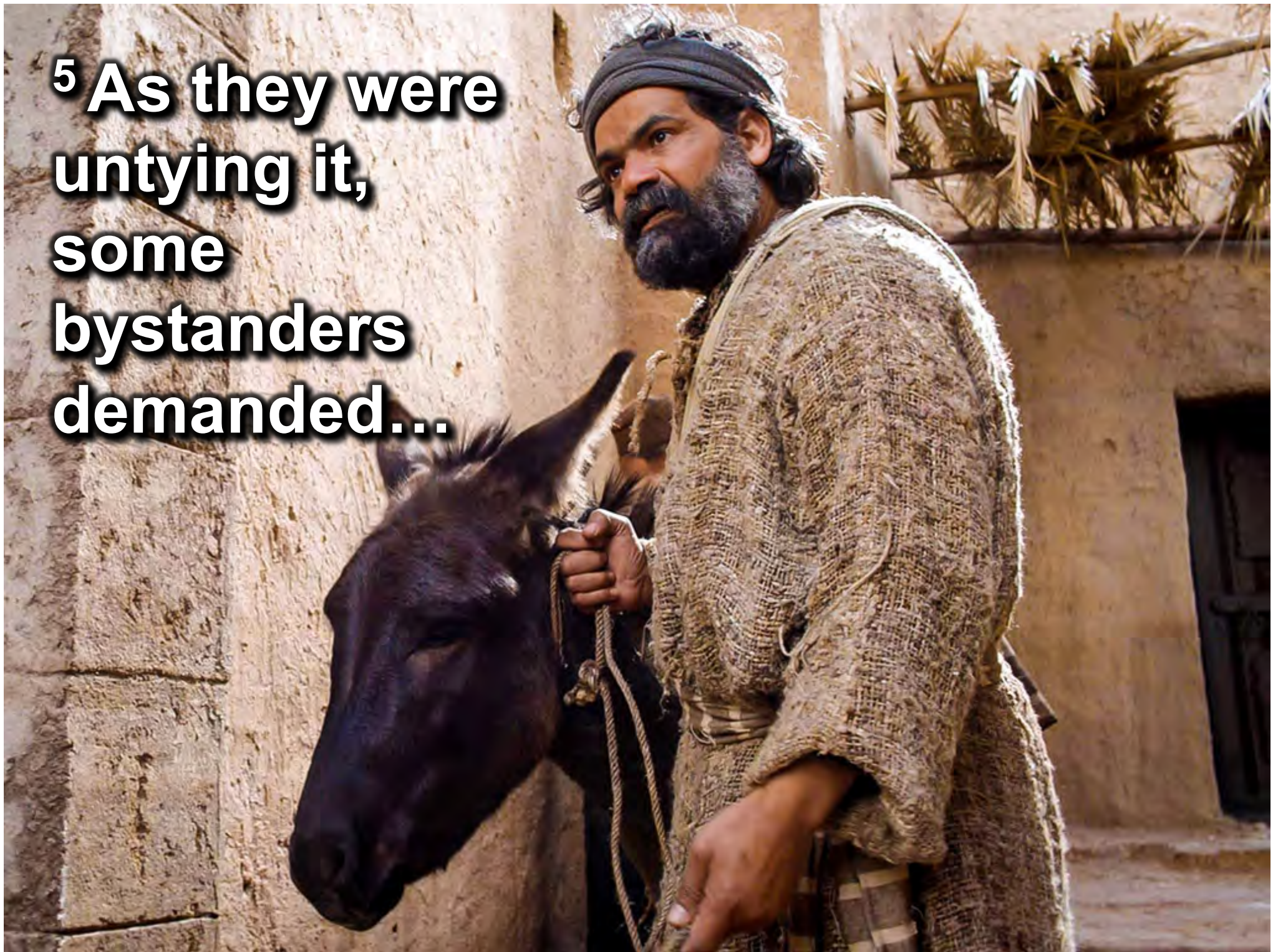
**“As soon as
you enter it,
you will see
a young
donkey tied
there that no
one has ever
ridden. Untie
it and bring it
here.**

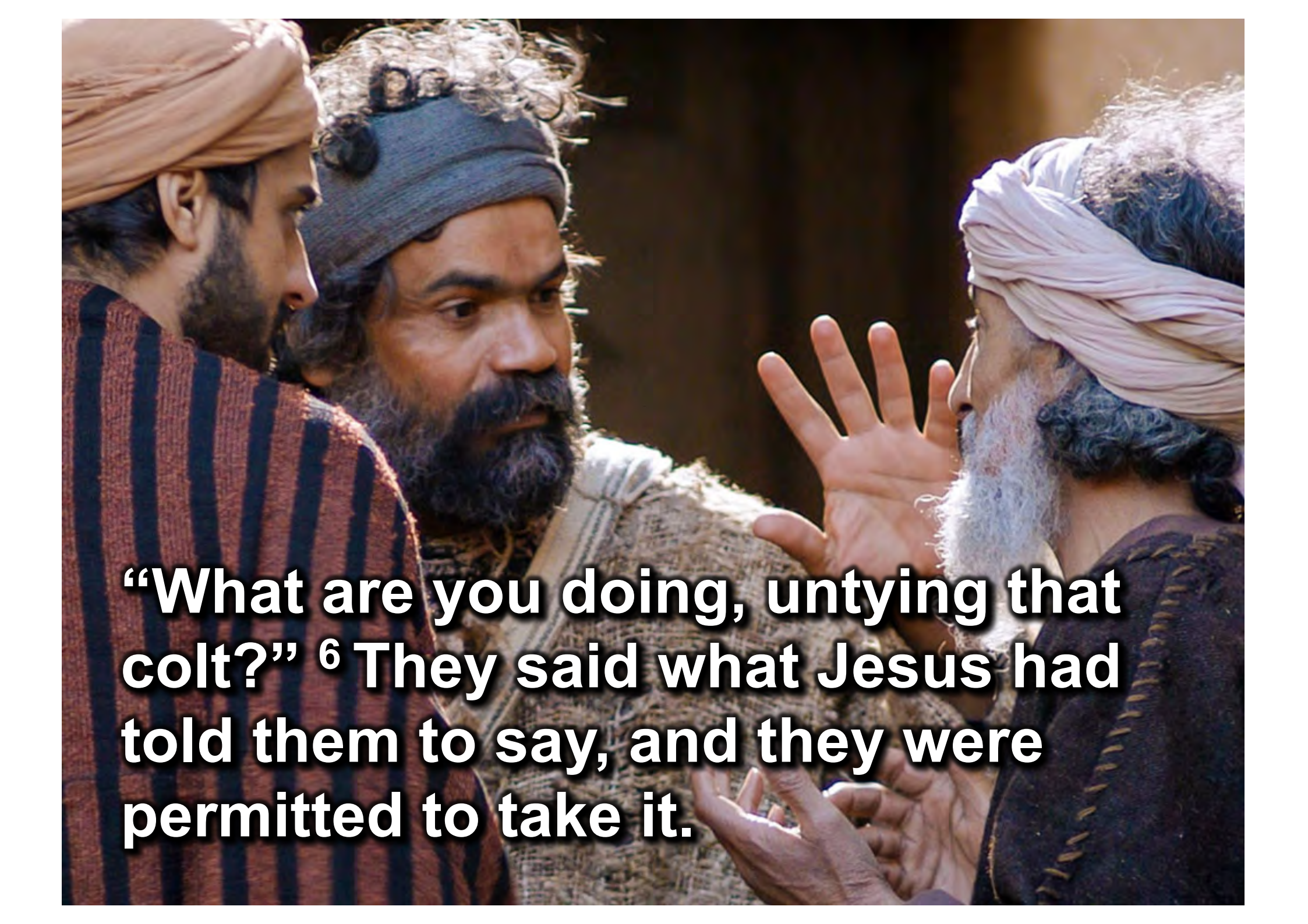
**³ If anyone
asks, ‘What
are you
doing?’ just
say, ‘The
Lord needs
it and will
return it
soon.’”**

A photograph showing the backs of two men. The man on the left has dark, curly hair and wears a dark, textured headband. The man on the right has a shaved head with a small tuft of hair and wears a light-colored, possibly tan or brown, headband. They are both looking towards the right side of the frame. The background is a blurred outdoor scene with green foliage and a hint of a building or structure in the distance. The lighting is natural, suggesting daylight.

⁴The two disciples left and found the colt standing in the street, tied outside the front door.

**⁵ As they were
untying it,
some
bystanders
demanded...**



A close-up photograph of three men in traditional Middle Eastern or biblical-style clothing. The man on the left wears a brown turban and a red and black striped tunic. The man in the center has a dark beard and a grey headband. The man on the right has a long white beard and a white headband, and he is gesturing with his right hand, palm facing forward. The background is dark and out of focus.

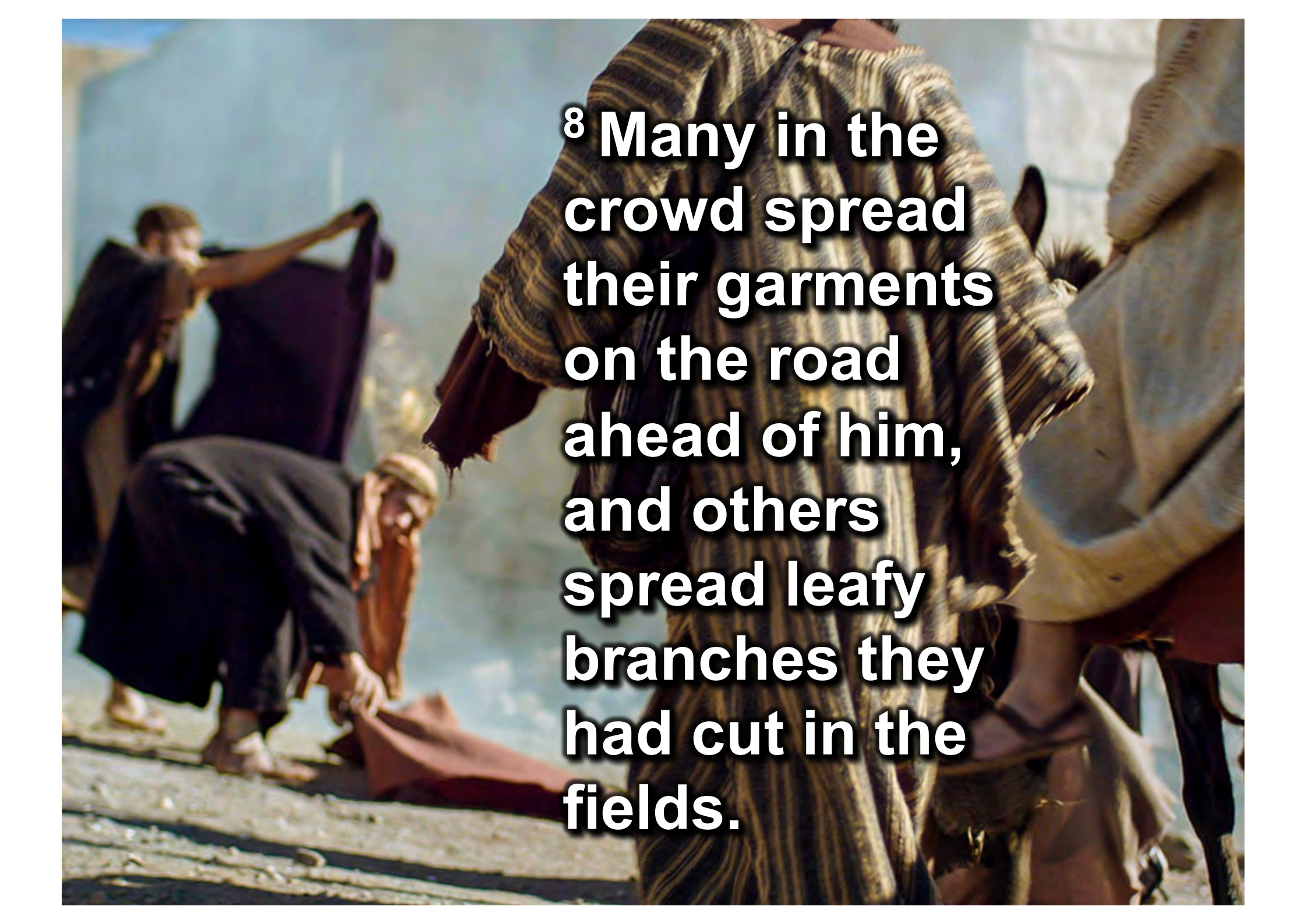
“What are you doing, untying that colt?” ⁶ They said what Jesus had told them to say, and they were permitted to take it.



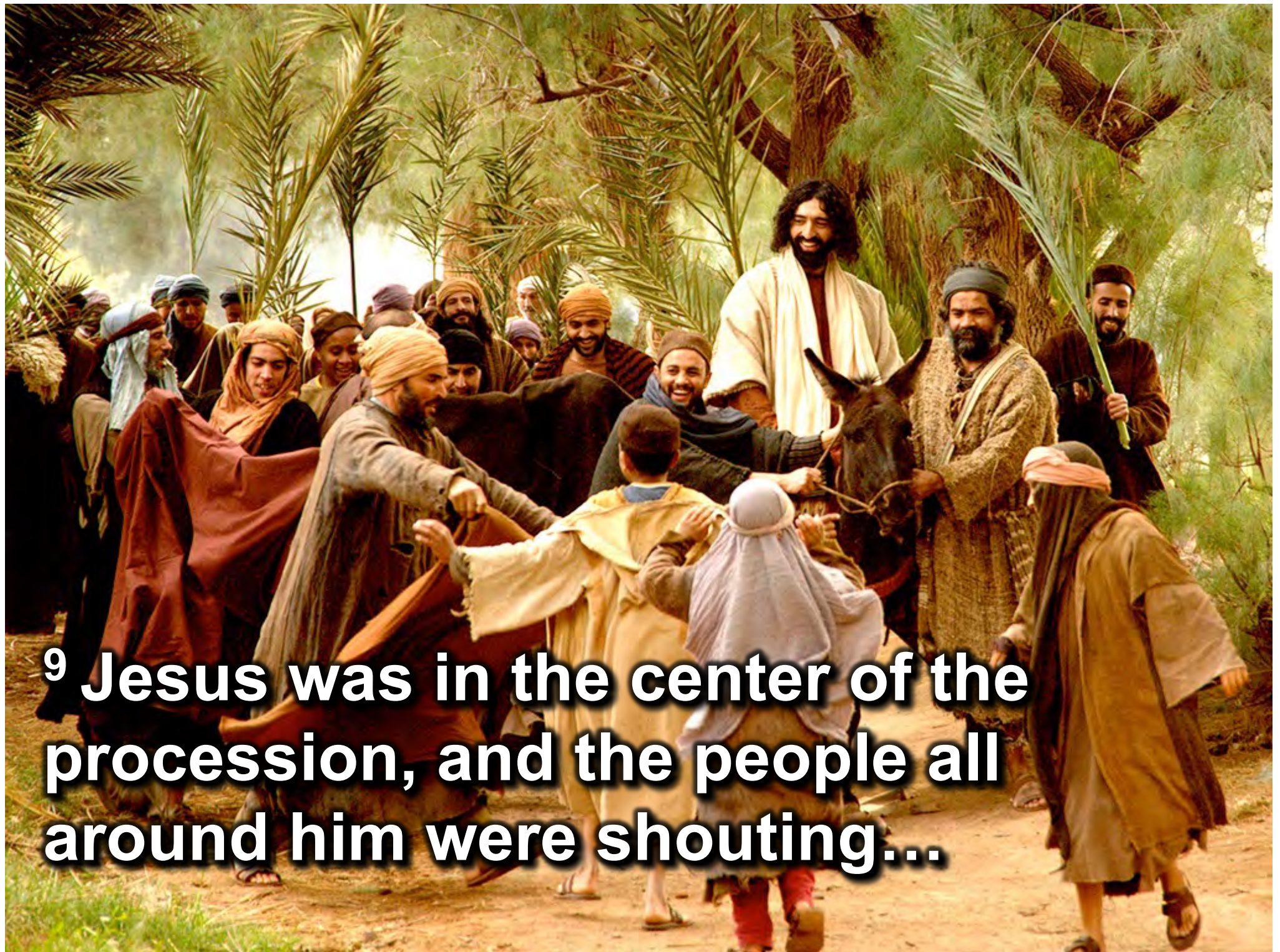
⁷ Then they brought the colt to Jesus...



**...and threw their garments over it,
and he sat on it.**

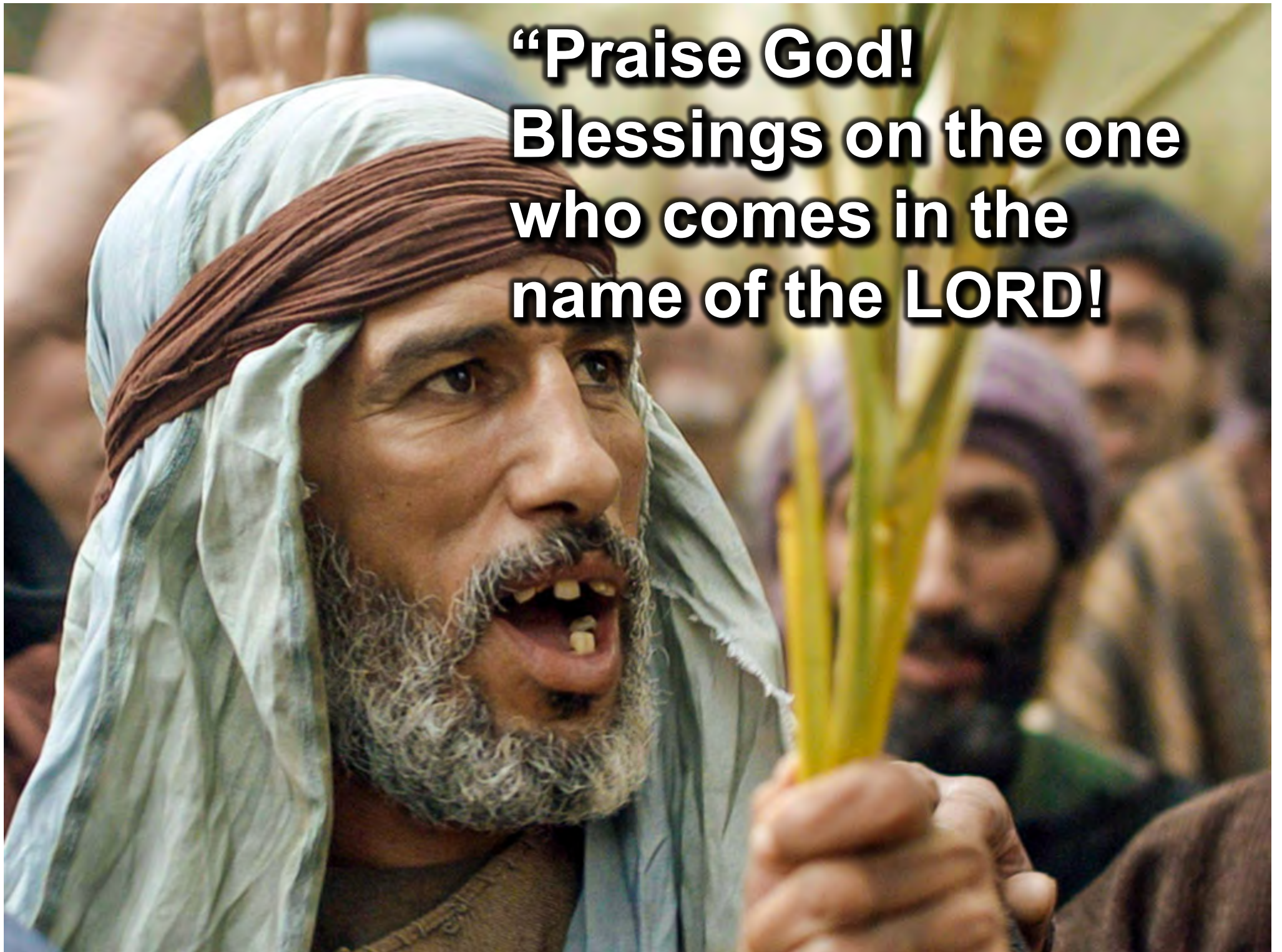


⁸ Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields.



⁹ Jesus was in the center of the procession, and the people all around him were shouting...

**“Praise God!
Blessings on the one
who comes in the
name of the LORD!”**

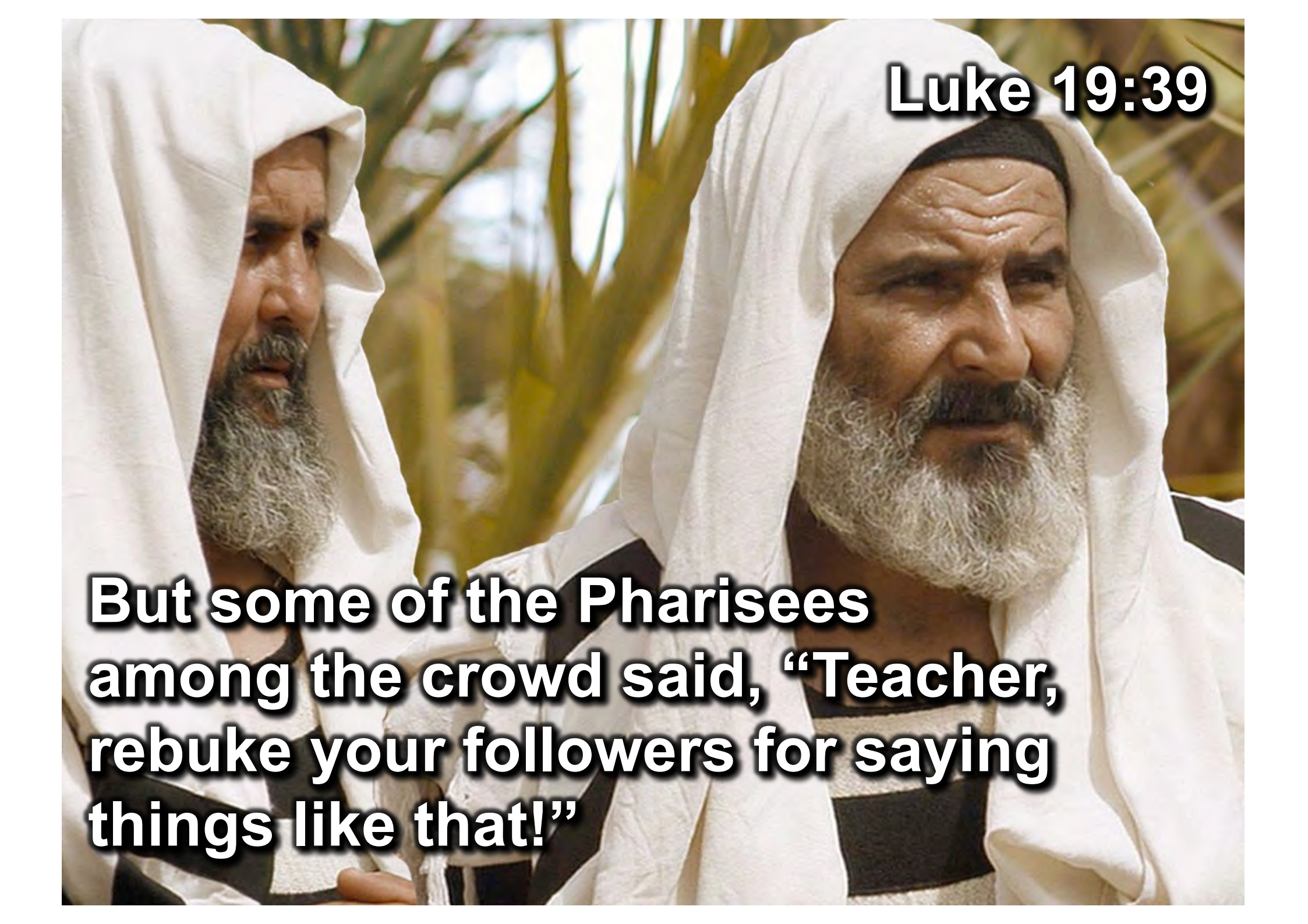




**¹⁰ Blessings on the
coming Kingdom of
our ancestor David!**



**"Praise God in
highest heaven!"**

A close-up photograph of two men dressed in traditional white Jewish robes and head coverings (kippot). They have long, grey beards and are looking off-camera with serious expressions. The background is blurred, showing some greenery.

Luke 19:39

**But some of the Pharisees
among the crowd said, “Teacher,
rebuke your followers for saying
things like that!”**



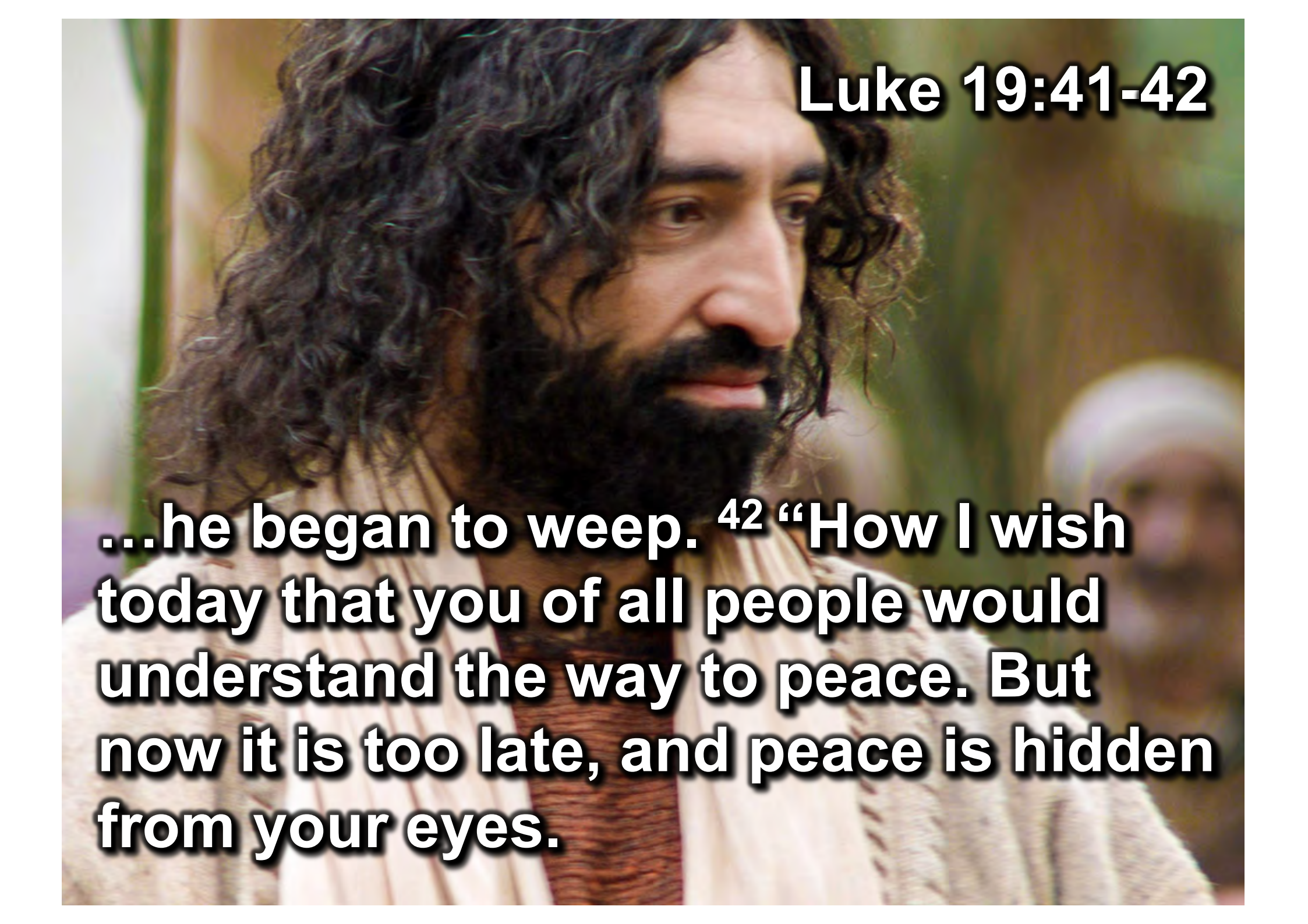
Luke 19:40

**He replied, “If they kept quiet,
the stones along the road
would burst into cheers!”**

Luke 19:41



**But as he came closer to Jerusalem
and saw the city ahead...**



Luke 19:41-42

...he began to weep. ⁴² “How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes.

A group of people, seen from behind, are walking through a stone archway. They are dressed in traditional Middle Eastern clothing, including head coverings and long robes. Several individuals are carrying palm branches, which are visible through the archway. The scene is set in a sunlit, arid environment with stone walls and a clear blue sky.

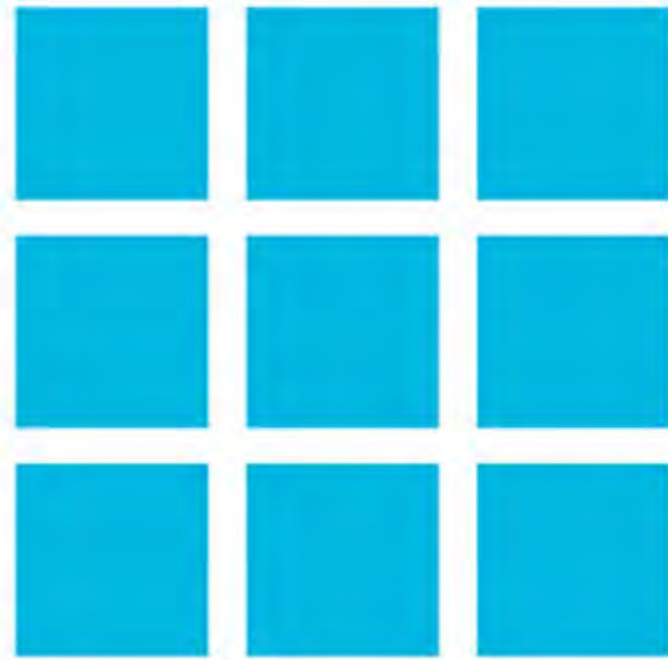
Luke 19:43

**Before long your enemies will build
ramparts against your walls and
encircle you and close in on you from
every side.**



Luke 19:44

**They will crush you into the ground,
and your children with you. Your
enemies will not leave a single stone
in place, because you did not
recognize it when God visited you.”**



Free
Bible
images

THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

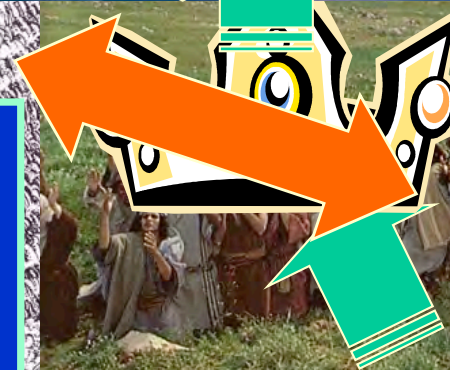
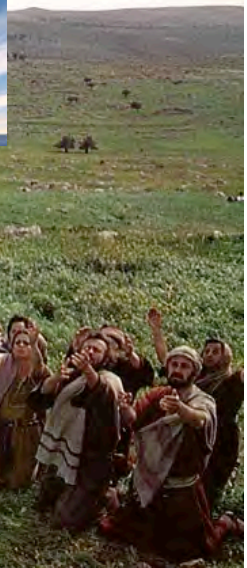
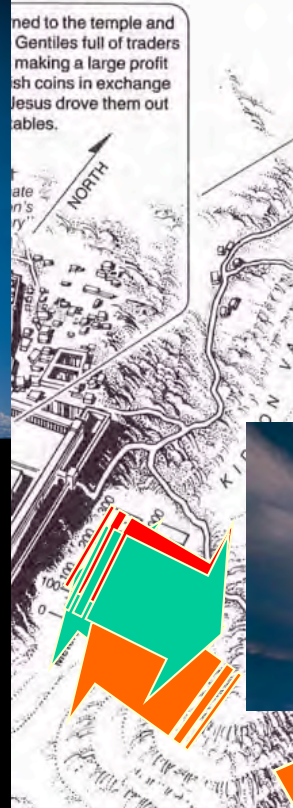
These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



Mt. of Olives



7. Passover



Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

Luke 19:37; 24:50; Acts 1:10

Acts 1:11; Zech. 14:4; Ezek. 43:1-5

a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

The Spirit Leaves & Returns

A dramatic scene of Jesus with long dark hair and a beard, wearing a white robe, tearing at a white cloth. In the background, a man in a brown robe is visible, and several gold coins are scattered on the ground.

Matthew 21:12-17

Mark 11:15-19

Luke 19:45-48

John 2:13-24

THE EASTER STORY

CLEANSING THE TEMPLE



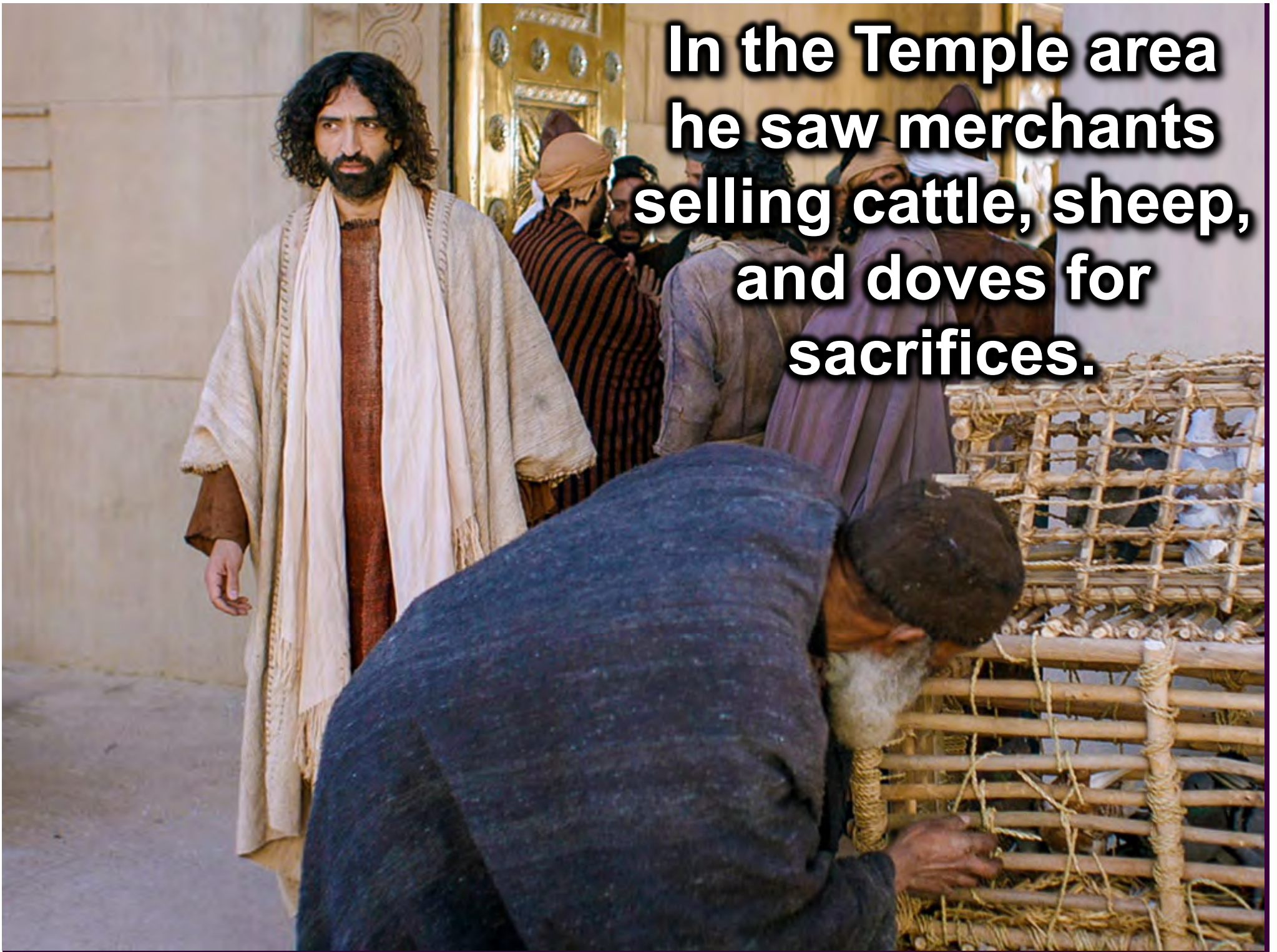
www.freebibleimages.org



**It was nearly time
for the Jewish
Passover
celebration, so
Jesus went to
Jerusalem.**

John 2:13-24

**In the Temple area
he saw merchants
selling cattle, sheep,
and doves for
sacrifices.**

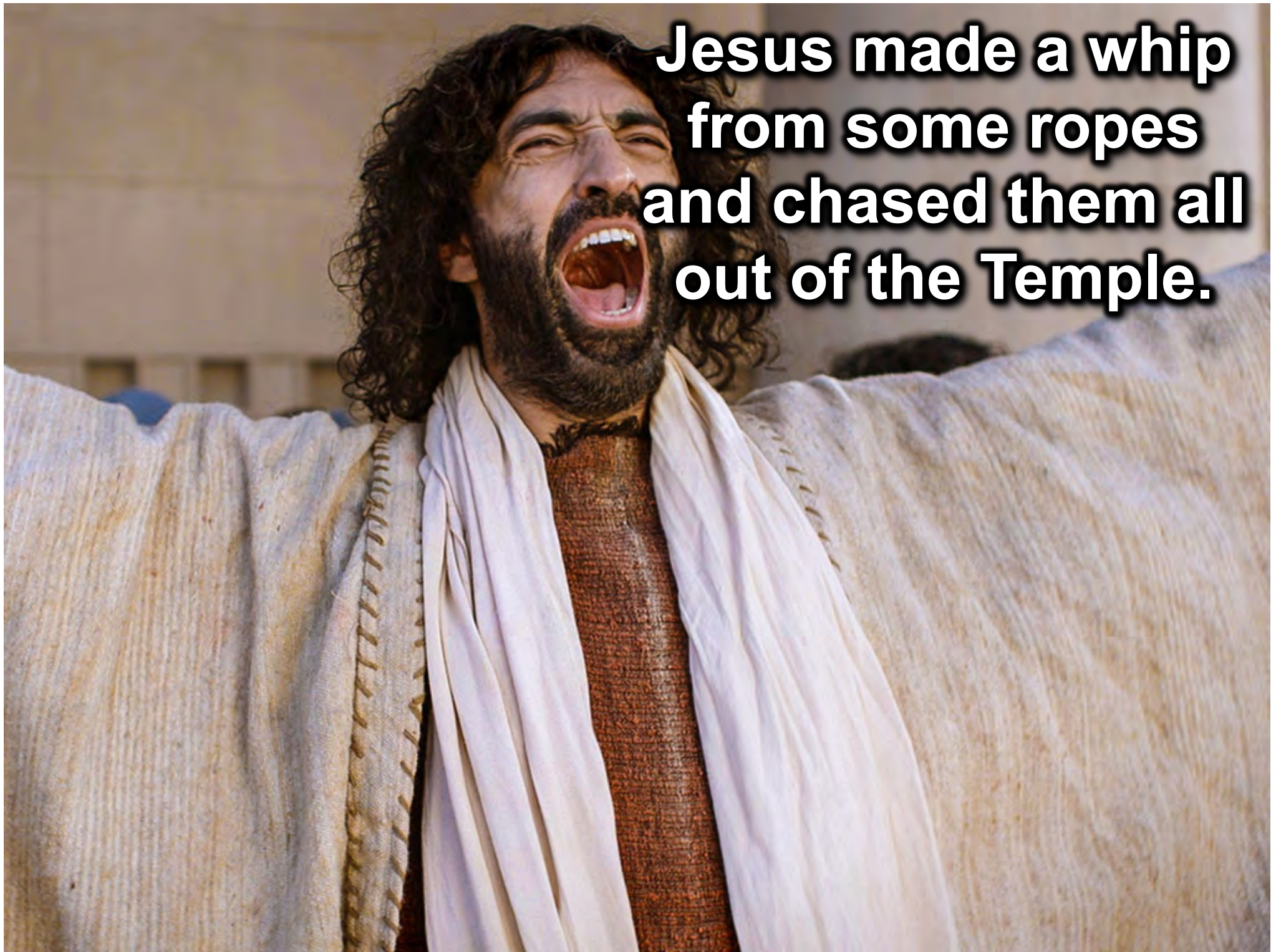


**He also saw dealers
at tables exchanging
foreign money.**





**Jesus made a whip
from some ropes
and chased them all
out of the Temple.**



**He drove out the
sheep and cattle,
scattered the money
changers' coins
over the floor**



**and turned over
their tables.**

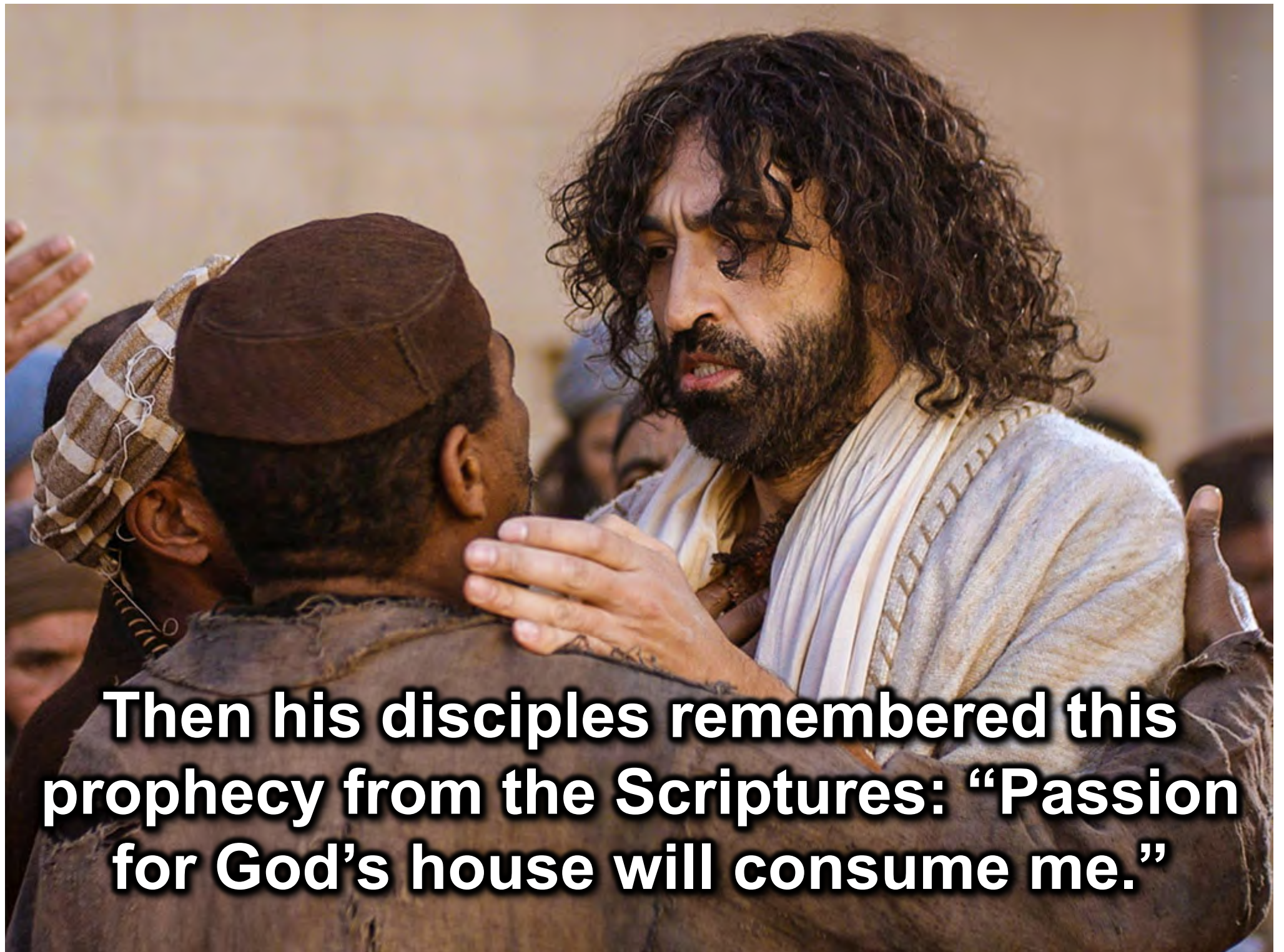


**Then, going over to
the people who sold
doves, he told
them...**



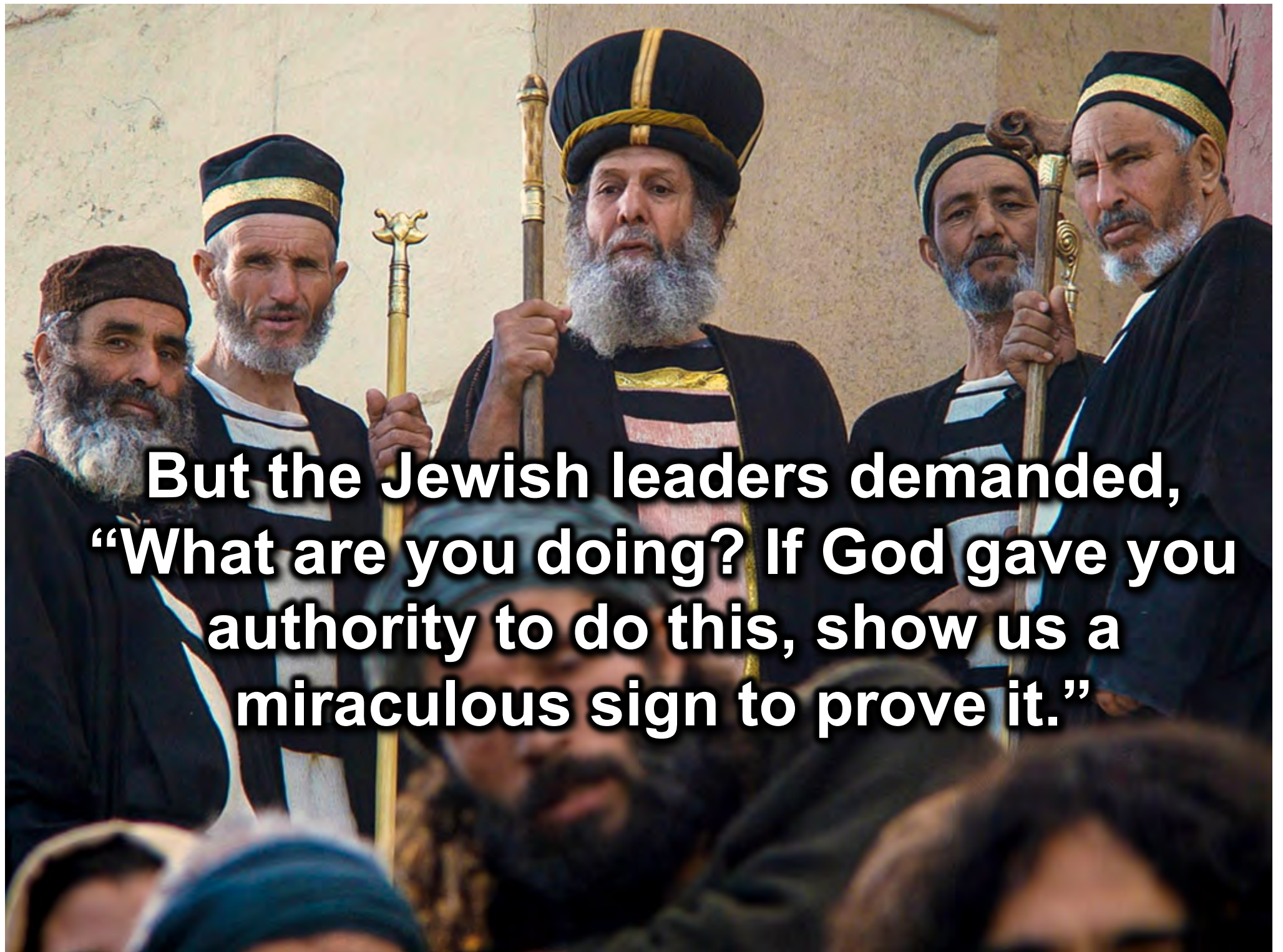
“Get these things out of here. Stop turning my Father’s house into a marketplace!”





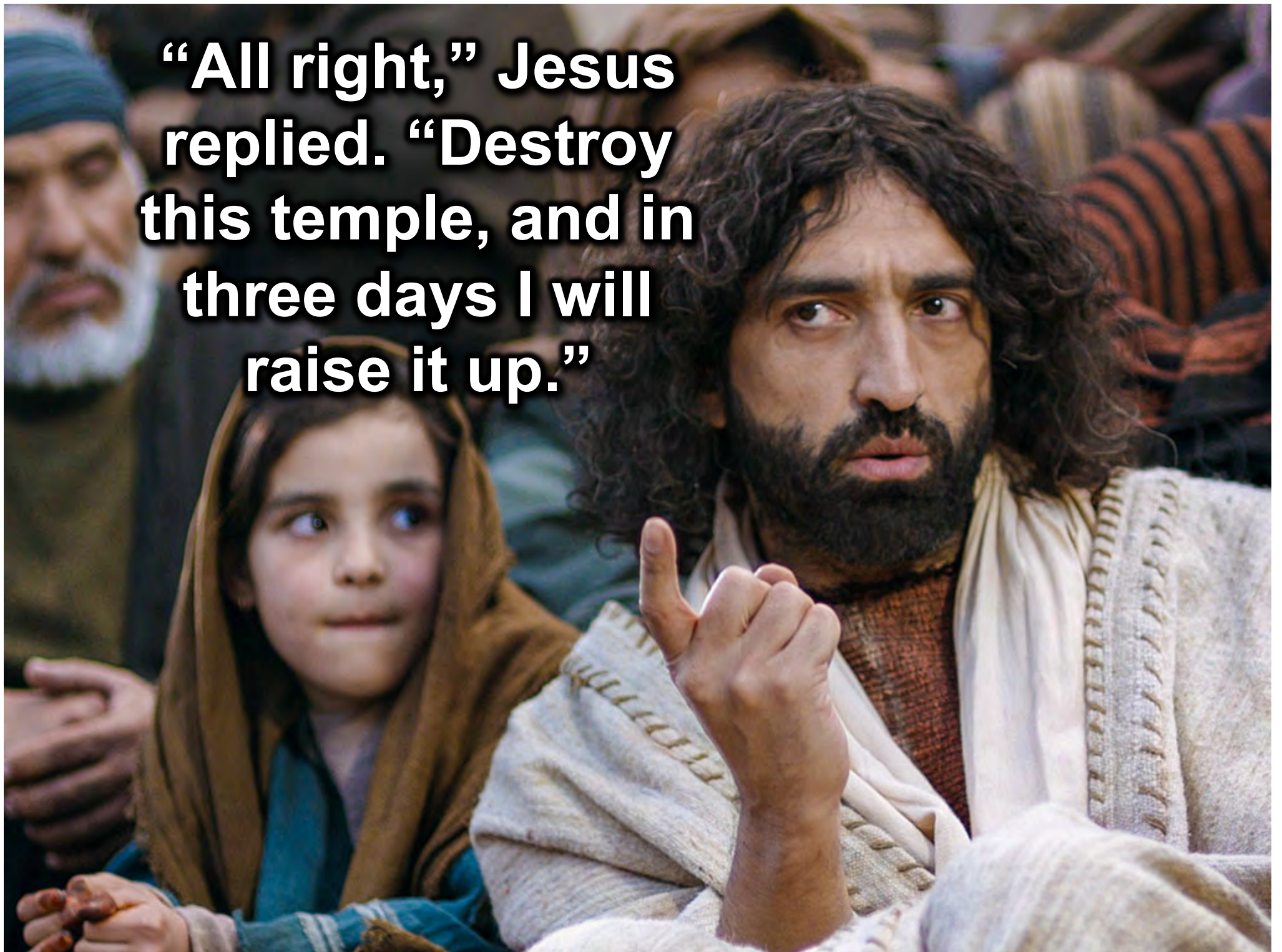
Then his disciples remembered this prophecy from the Scriptures: “Passion for God’s house will consume me.”





**But the Jewish leaders demanded,
“What are you doing? If God gave you
authority to do this, show us a
miraculous sign to prove it.”**

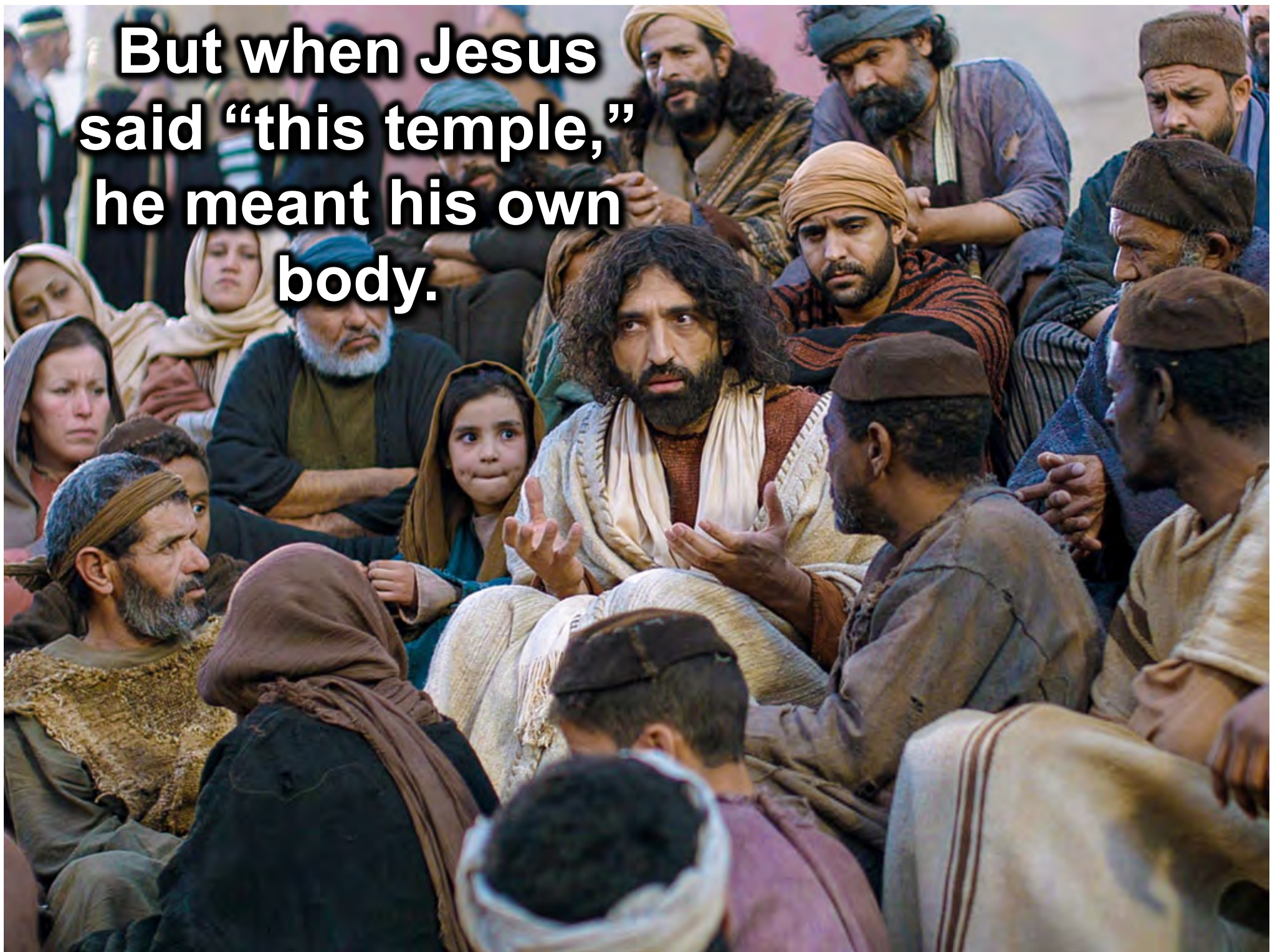
**“All right,” Jesus
replied. “Destroy
this temple, and in
three days I will
raise it up.”**

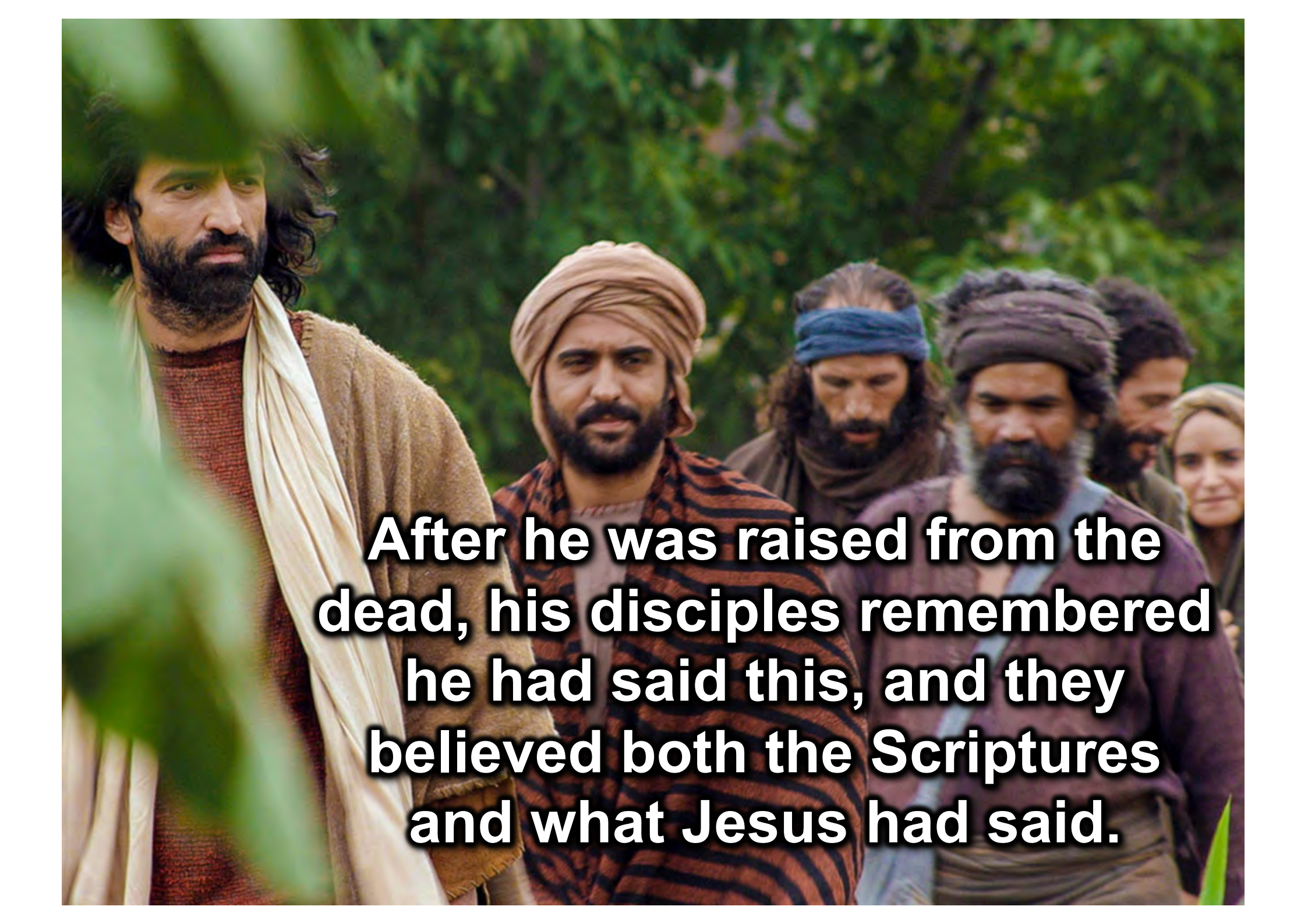


**“What!” they
exclaimed. “It has
taken forty-six
years to build this
Temple, and you
can rebuild it in
three days?”**



**But when Jesus
said “this temple,”
he meant his own
body.**





After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.



THE WORD IN PICTURES

www.freebibleimages.org



Palm

SUNDAY





Palms to Cross



TRIUMPHANT ENTRY

MATTHEW 21:9





Triumphal Entry

TRIUMPHANT ENTRY



Jesus was in the center of the procession, and
the people all around him were shouting,
“Praise God for the Son of David!
Blessings on the one who comes in the name of
the LORD!
Praise God in highest heaven!”



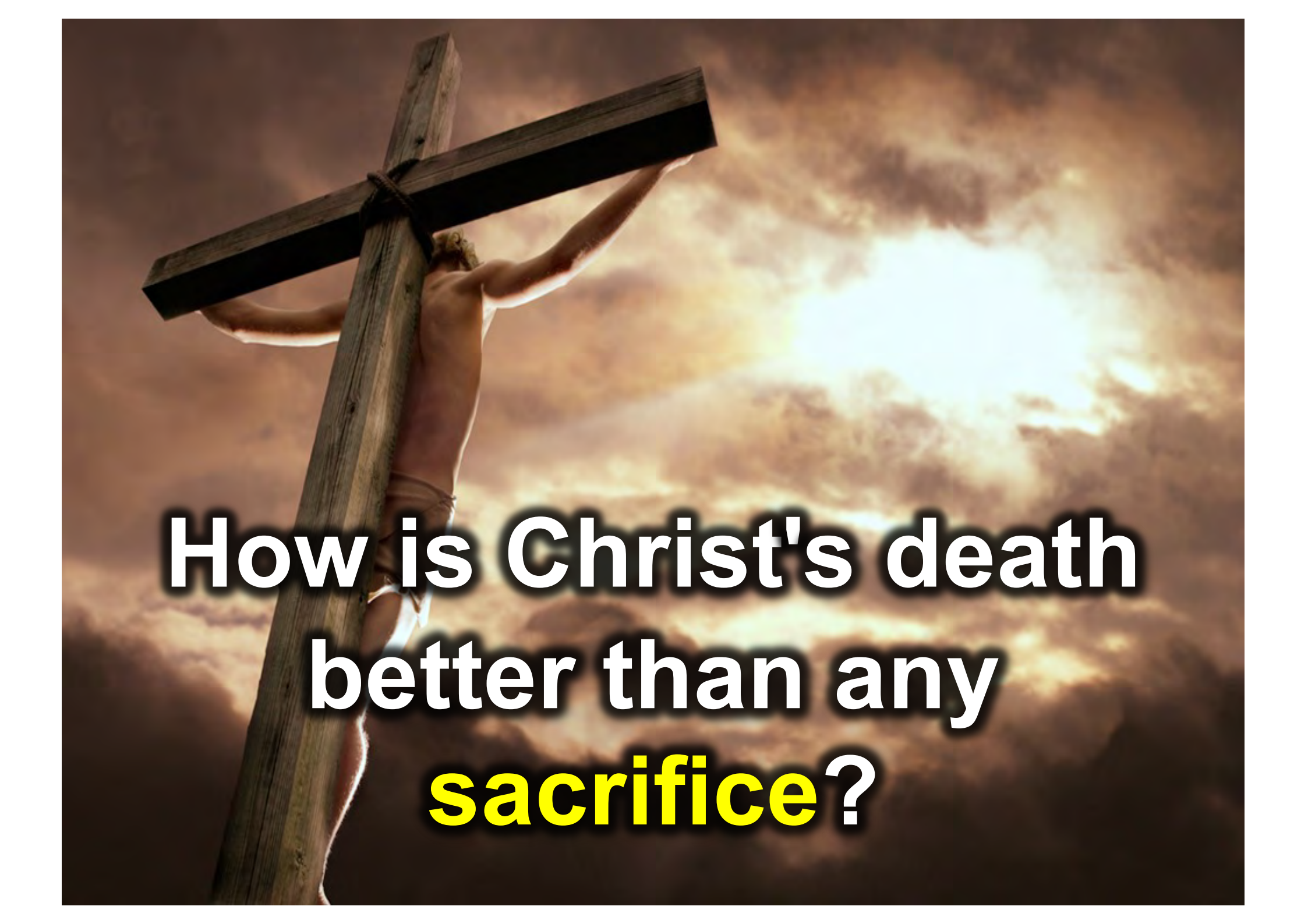
MATTHEW 21:9



Palms to Palms

**What's so good about
Good Friday?**



A dramatic low-angle shot of the crucifixion of Jesus Christ. The wooden cross is the central focus, with Jesus' body visible on it. The background is a sky filled with clouds, illuminated by a bright, low sun, creating a golden, hazy atmosphere. The text is overlaid on the lower half of the image.

**How is Christ's death
better than any
sacrifice?**

Matthew 22

Passion Week

64

4. Clearing of the temple MONDAY

Mon
Mt 21:10-17
Mk 11:15-18
Lk 19:45

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit. They gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables TUESDAY

Tues
Mt 21:23-24:51
Mk 11:27-13:37; Lk 20:1-21:36

IN JERUSALEM
Jesus evaded the traps set by the priests.

6. Day of rest WEDNESDAY

Wed
The Scriptures do not mention this day. The counting of the days in Jn 12:1 seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Thurs
Mt 26:17-30; Mk 14:12-26;
Lk 22:7-23; Jn 13:1-30

Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY

Fri
Mt 27:1-66; Mk 15:1-47; Lk 22:66-23:56; Jn 18:28-19:37
Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull" where he was crucified with two other prisoners.

9. In the tomb SATURDAY

Sat
The body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY

Sun
Mt 28:1-10; Mk 16:1-7; Lk 24:1-49; Jn 20:1-31
Early in the morning, women went to the tomb and found the stone closing the tomb's entrance rolled back. An angel told them Jesus was alive and gave them a message. Jesus appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

3. The Triumphal Entry SUNDAY

Sun

Mt 21:1-11; Mk 11:1-11;
Lk 19:28-44; Jn 12:12-19

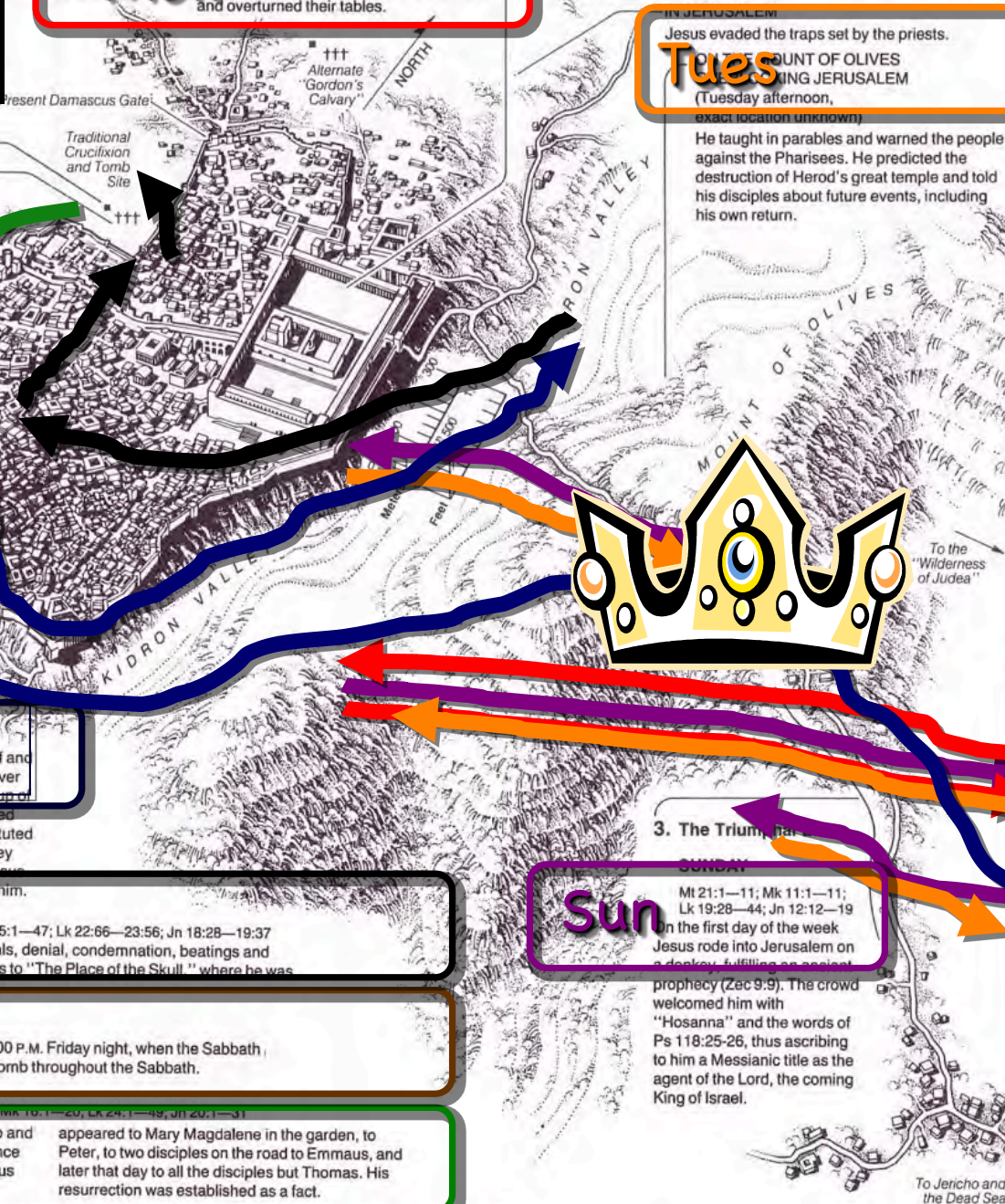
On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

Arrival in Bethany FRIDAY

Fri
Jn 12:1
Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Sabbath—day of rest SATURDAY

Sat
Not mentioned in the Gospels
Since the next day was the Sabbath, the Lord spent the day in Bethany with his friends.



The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

SILVER DENARIUS

The denarius was considered a fair day's pay for a common labor in the first century. Jesus asked to see this coin when asked if it were lawful to pay taxes to Caesar (Matt 22:18).

What one coin could buy:

15 lbs. of wheat (in a basket)

Translation of coin text: "Tiberius Caesar, son of the divine [Augustus], [himself now] Augustus"

A Silver Denarius

When the Pharisees asked Jesus if it was lawful to pay taxes to Caesar, Jesus asked to see a coin for the tax. They gave him a denarius like this. The motto on this coin proclaims Tiberius to be the son of the divine Caesar who preceded him. Jesus, the true Son of God, would have recognized the irony of Tiberius's claim (Matt 22:17-22; Mark 12:14-17; Luke 20:21-26).



Logos Bible Software

What's Most Important?



**The most important
thing is to
enjoy your life—
it's all that matters**

—Audrey Hepburn—



www.statusMind.com



**Happiness is the most
important thing in the
world, without it, you live a
life of depression.**

—*Marilyn Monroe*—

AZ QUOTES

What's Most Important?



Mark 12:29-31 -- Jesus replied, “The most important commandment is this: ‘Listen, O Israel! The Lord our God is the one and only Lord. ³⁰ And you must **love the Lord** your God with all your heart, all your soul, all your mind, and all your strength.’

³¹ The second is equally important: ‘**Love your neighbor** as yourself.’ No other commandment is greater than these.”

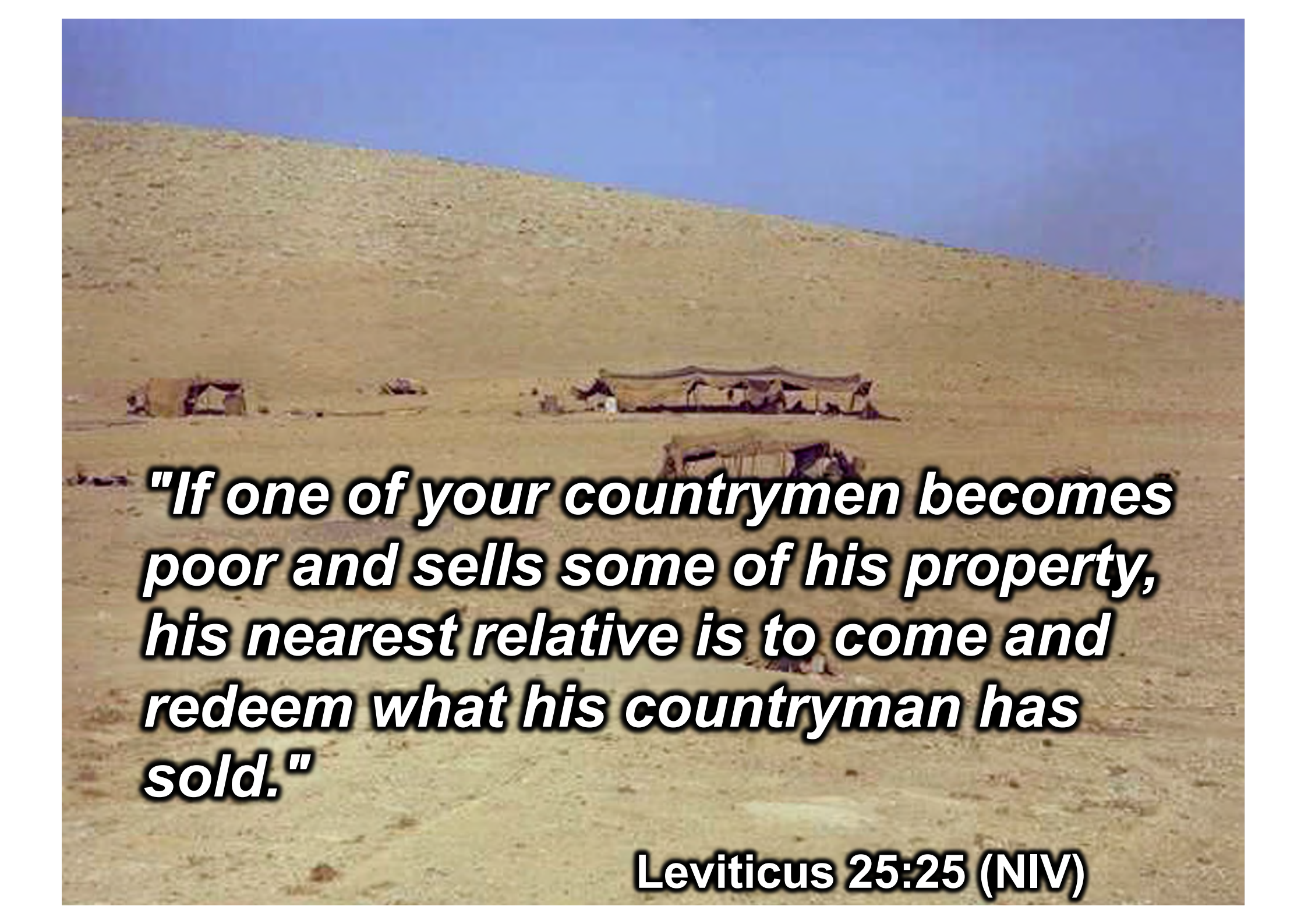
Our Vision



Love the Nations

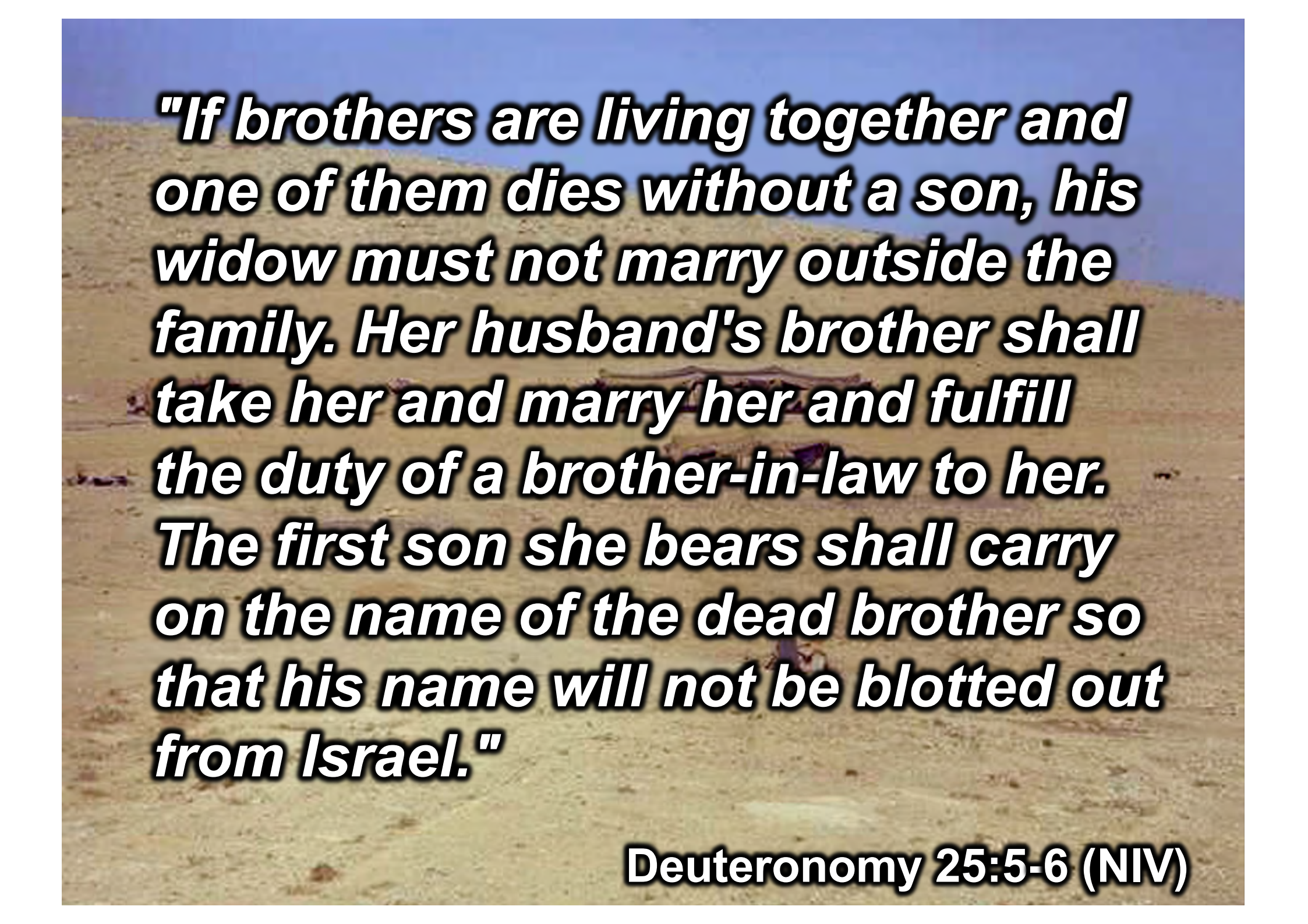
Love the Church

**Love
God**



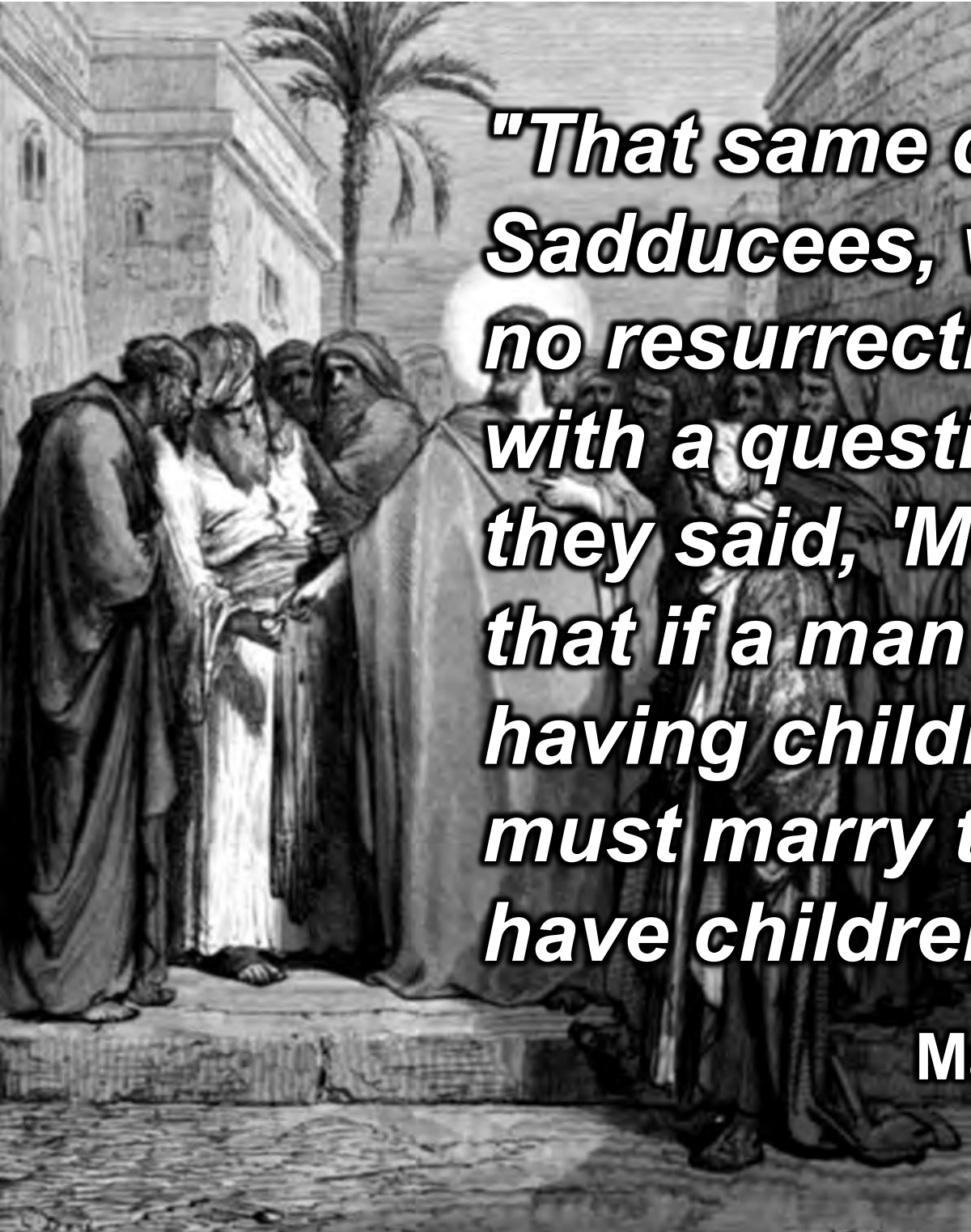
"If one of your countrymen becomes poor and sells some of his property, his nearest relative is to come and redeem what his countryman has sold."

Leviticus 25:25 (NIV)



"If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband's brother shall take her and marry her and fulfill the duty of a brother-in-law to her. The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel."

Deuteronomy 25:5-6 (NIV)



"That same day the Sadducees, who say there is no resurrection, came to him with a question. 'Teacher,' they said, 'Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.'"

Matthew 22:23-24 (NIV)



***"Now there were seven brothers
among us."***

Matthew 22:25 (NIV)



***"The first one married and died,
and since he had no children, he
left his wife to his brother."***

Matthew 22:25 (NIV)

"The same thing happened to the second and third brother, right on down to the seventh."

Matthew 22:26 (NIV)

"Finally, the woman died."

Matthew 22:27 (NIV)



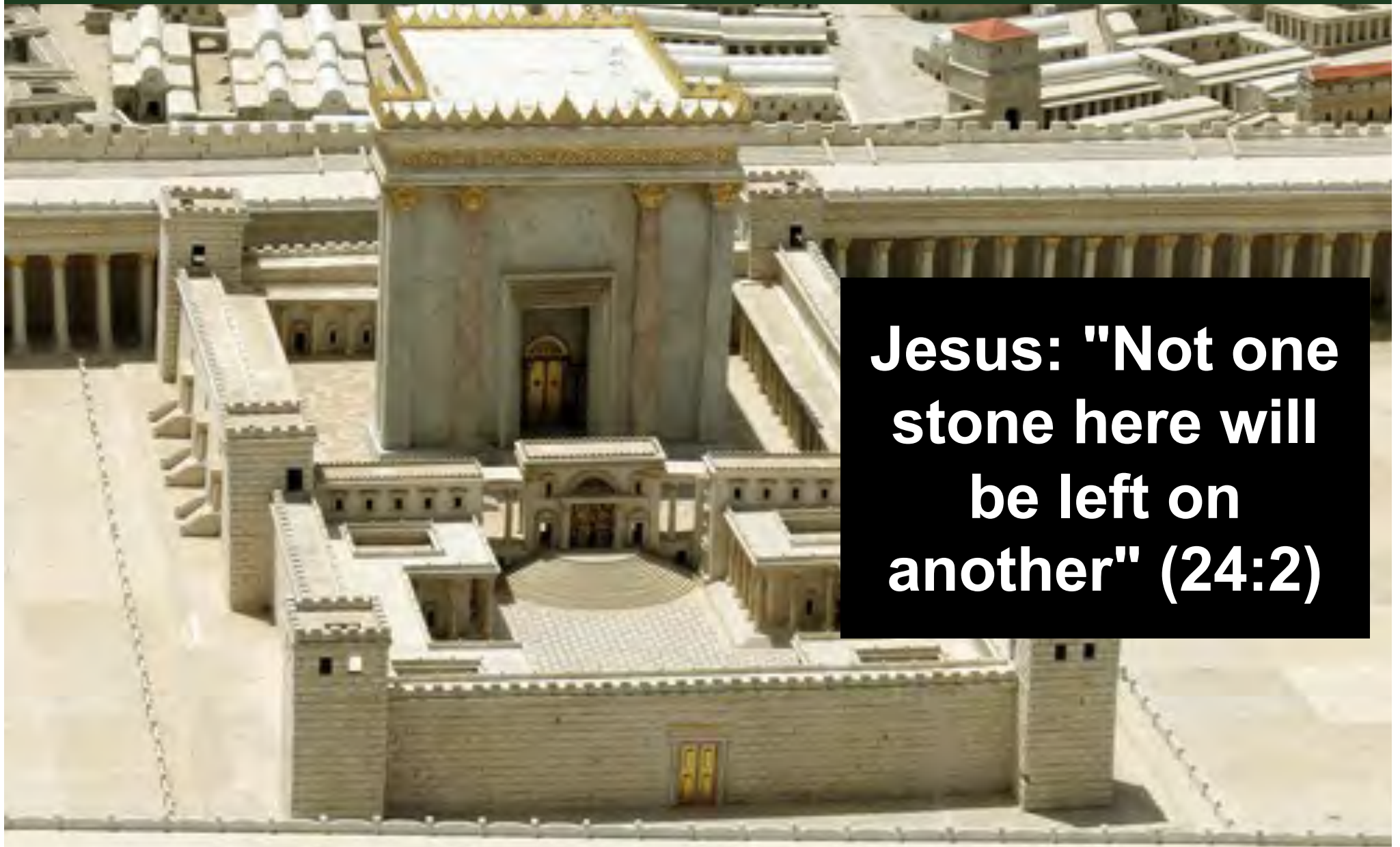
"Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"

Matthew 22:28 (NIV)

Matthew 23

Matthew 24

Disciples: What a fantastic temple! (24:1)



Jesus: "Not one stone here will be left on another" (24:2)

Disciples: When? What sign? (24:3)

Parallels Between Daniel 9:27 and Revelation

Topic	Daniel 9:27	Revelation 6–19
Beg. of Trib.	Peace Treaty	Rider on White Horse (6:1)
Temple	Sacrifices	Temple (11:1-2)
Time	Half of 7 years	1260 days; 42 months (11:2-3)
Antichrist Persecutes Jews	One who makes desolate	Persecution (13:7)
Antichrist's Image	Abomination of Desolation	Image of Antichrist (13:11-15)
End of Trib.	Destruction of the Desolator	Antichrist Defeated (19:20)

Content of the Judgments

337
376

	SEALS	Matthew 24:5-9 Seal Parallels:	BOWLS
1	White: conqueror	Deceivers (24:5)	Sores
2	Red: war	Wars (24:6-7a)	Sea to blood
3	Black: famine	Famines (24:7b)	Fresh water to blood
4	Pale: death	Death (24:9)	Sun burns men
		(Trumpets 5-7 are woes)	
5	Martyrs reassured	Martyrs (24:9)	Beast's kingdom dark
6	Wrath: earthquake, sign	Earthquakes & worldwide chaos (24:7c, 10-13)	
	(144,000 sealed)		
7	1/2-hour silence	Woe #3: victory imminent	Earthquake & hail

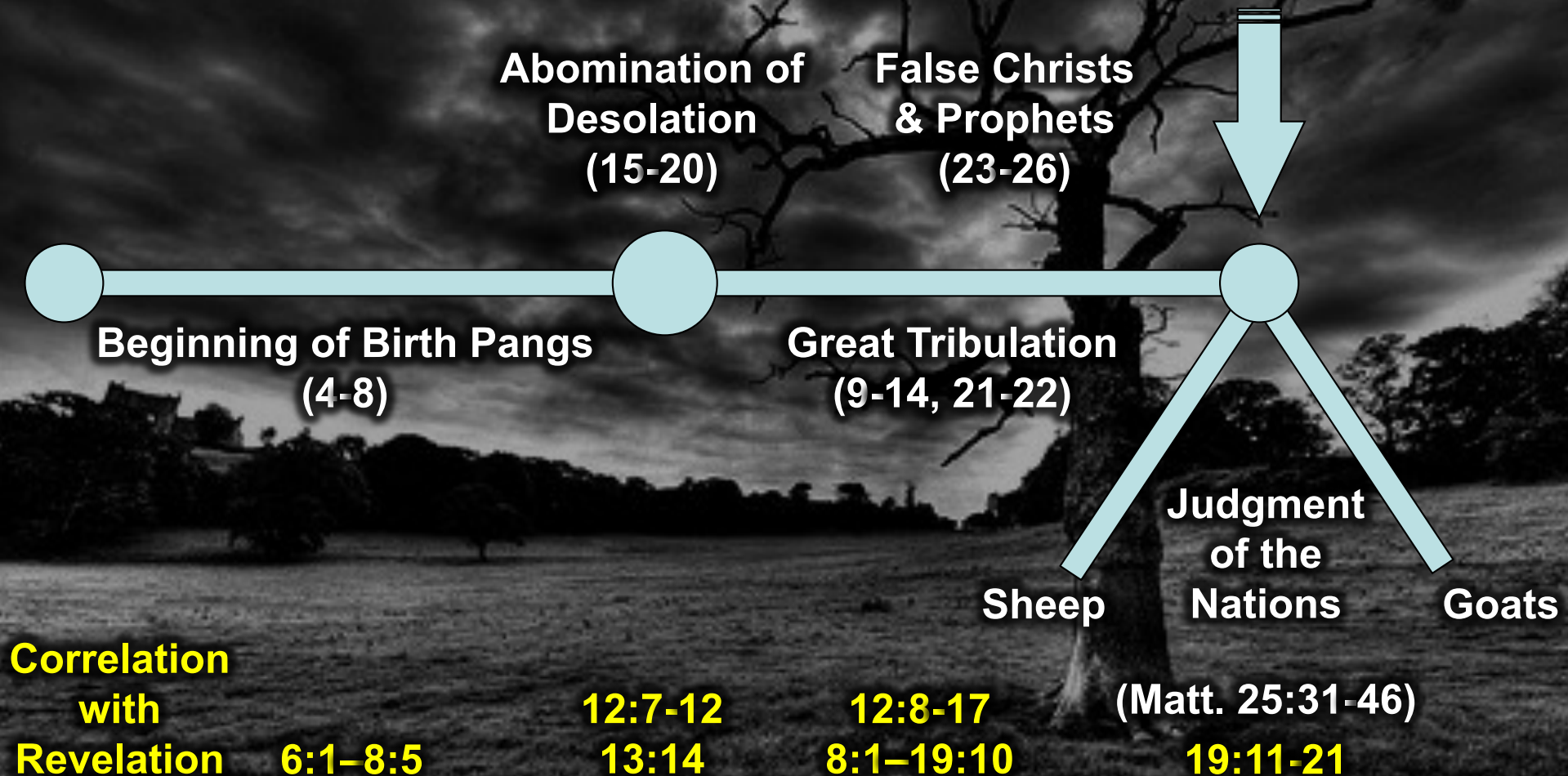
The Olivet Discourse (Matthew 24–25)

77

Adapted from Mark L. Bailey, DTS class notes, 1986

Second Coming (27-31):

- Signs in the Heavens (29-30)
- Coming of the Son of Man (27, 30)
- Bird Supper (28)
- Salvation of Elect (31)





INTEGRATIVE DISPENSATIONISM



PRESENT & FUTURE SIGNS (Matt 24:4-31)

i-disp.com

		Church Age		Tribulation	
Preterism	Various Others	4-31			
Partial Pret.	D. A. Carson	4-28			29-31
Present & Future Signs	L. S. Chafer	4-8		9-31	
	H. A. Ironside	4-8		9-31	
	James F. Rand	4-8		9-14	15-31
	John Walvoord	4-14			15-31
	Larry Pettegrew	4-14			15-31
	Arnold Fruchtenb.	4-6	7-8	9-14	15-31



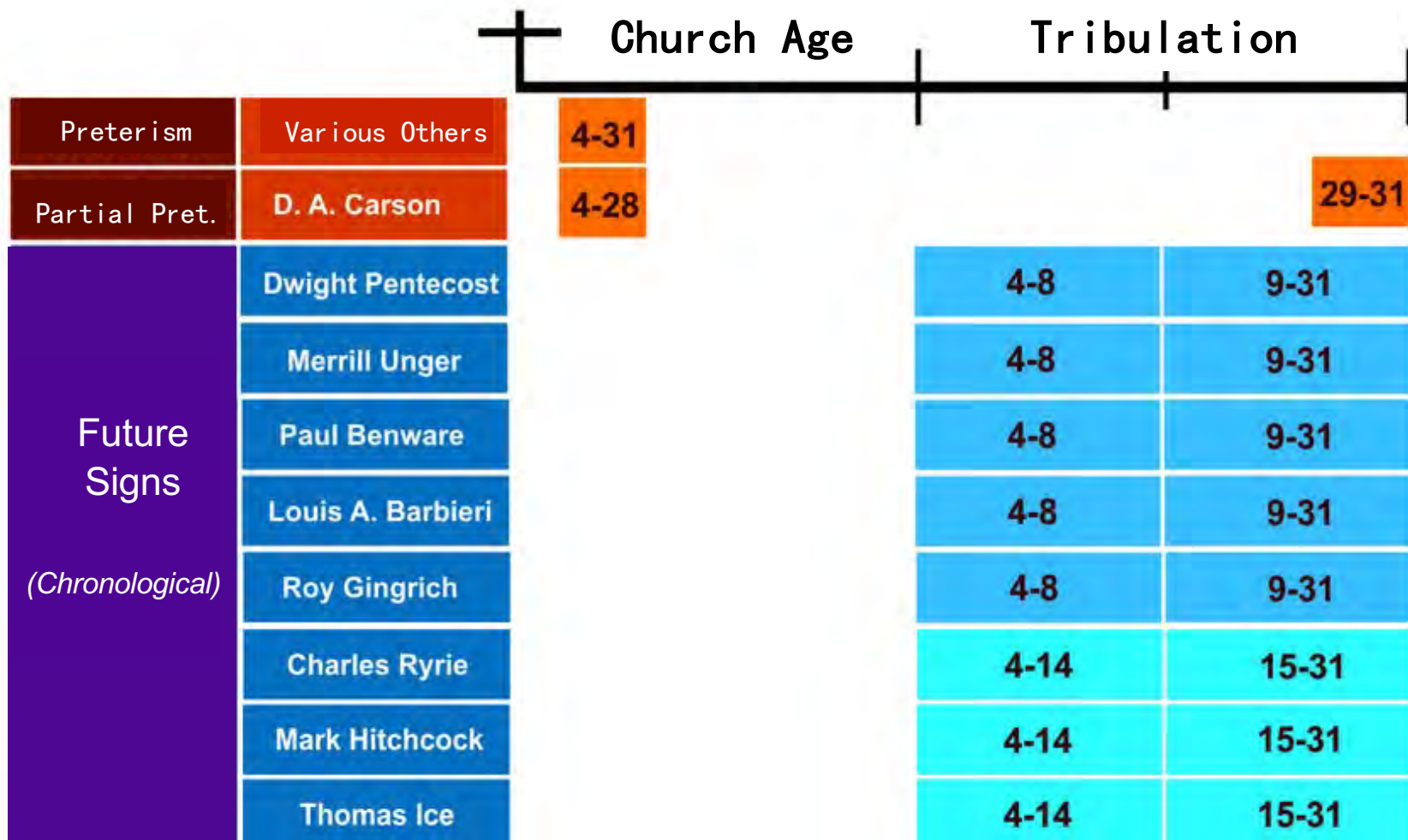
INTEGRATIVE

DISPENSATIONISM



FUTURE SIGNS (Matt 24:4-31): *Chronological View*

i-disp.com





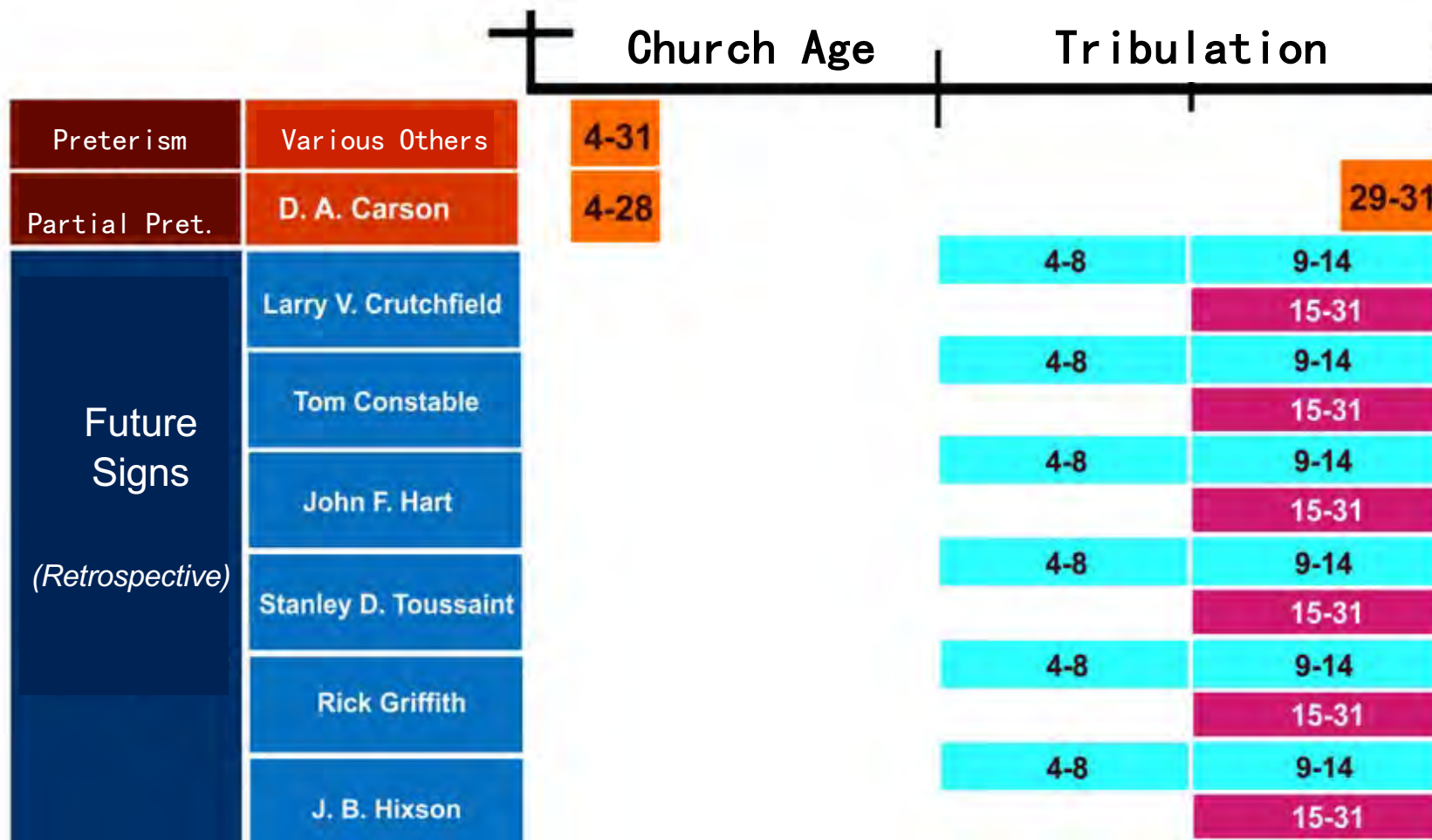
INTEGRATIVE

DISPENSATIONISM



FUTURE SIGNS (Matt 24:4-31): *Retrospective View*

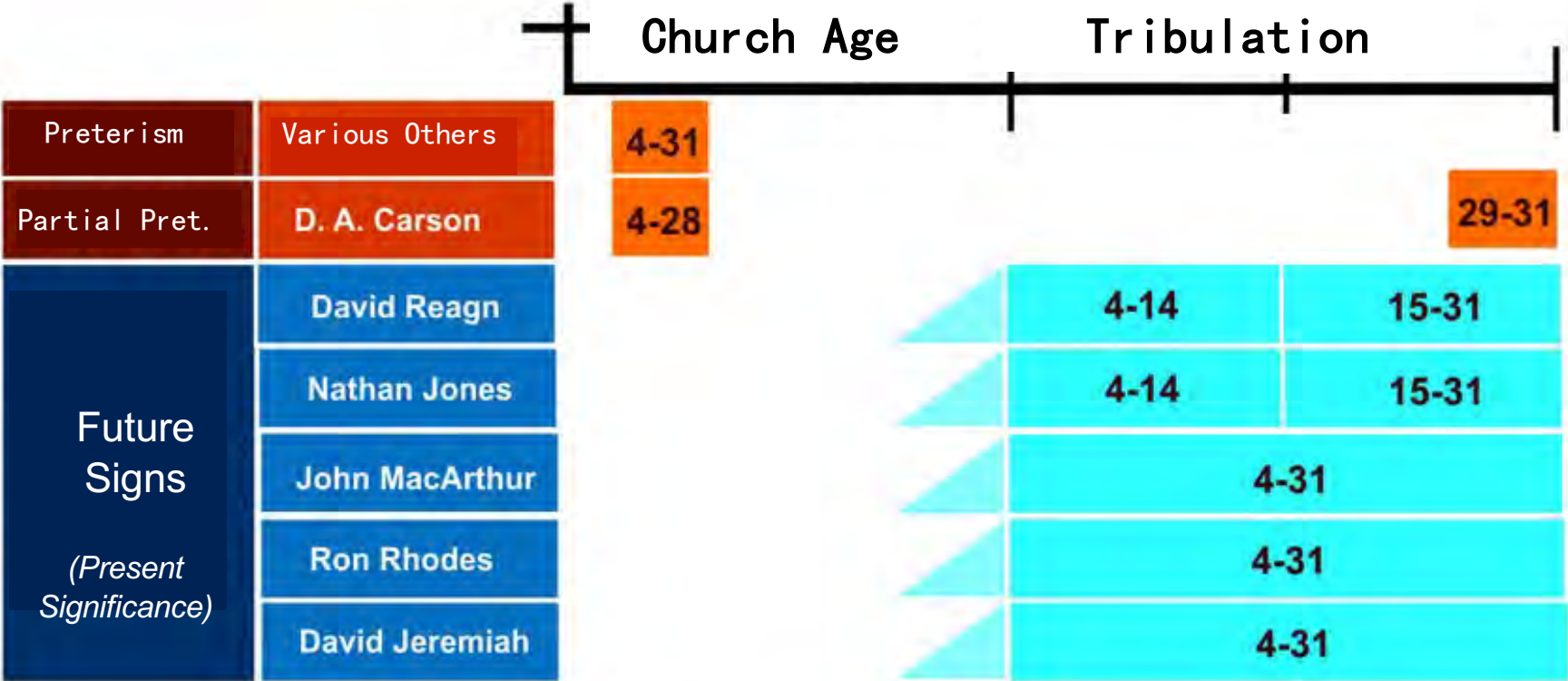
i-disp.com





FUTURE SIGNS (Matt 24:4-31): *Present Significance*

i-disp.com



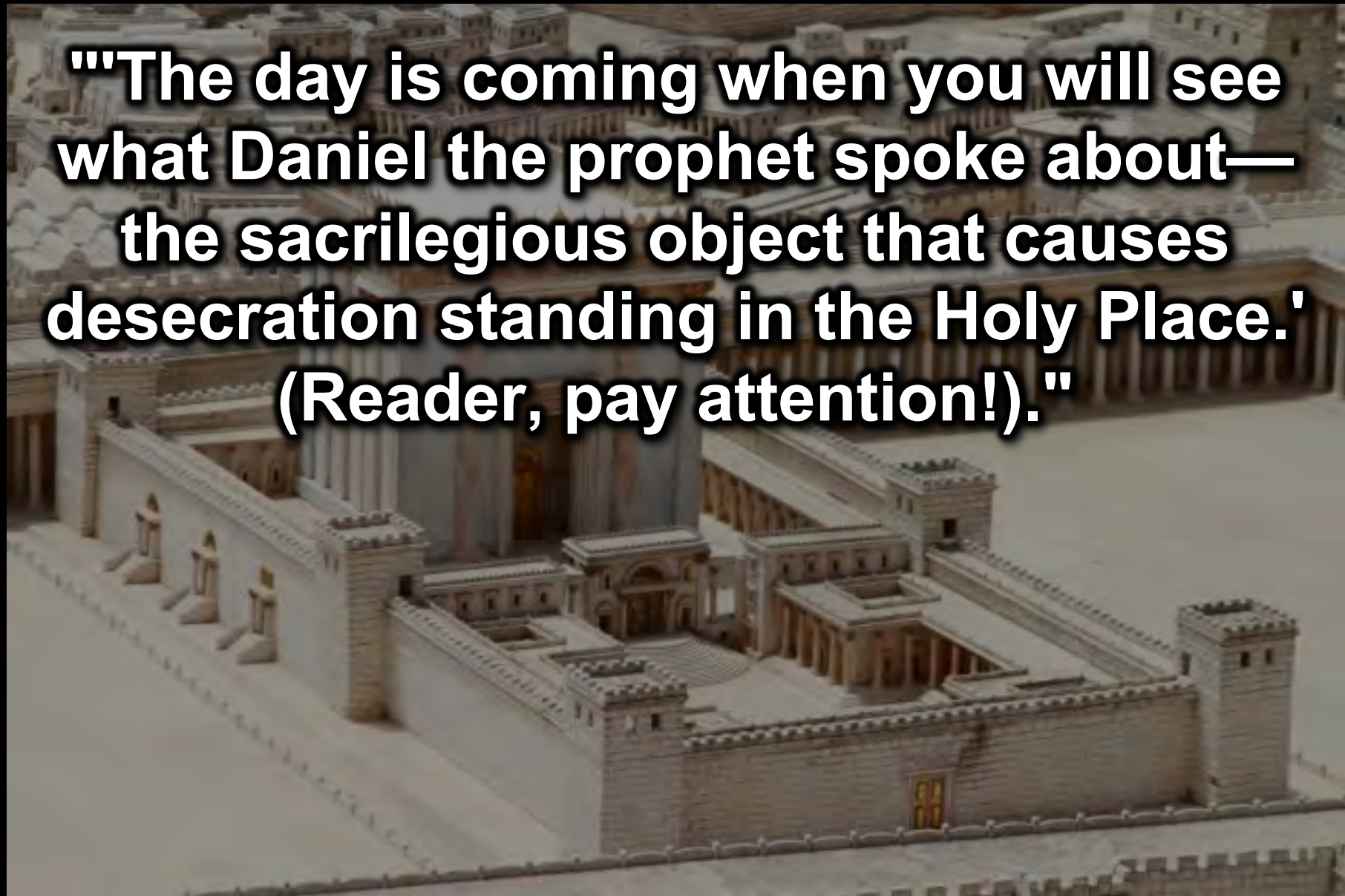


**AND THIS GOSPEL OF THE
KINGDOM WILL BE PREACHED IN
THE WHOLE WORLD AS A
TESTIMONY TO ALL NATIONS,
AND THEN THE END WILL COME**

MATTHEW 24:14

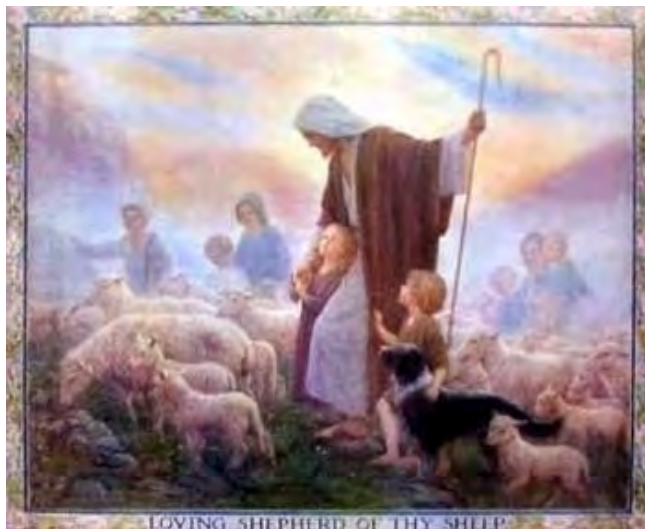
Matthew 24:15 (NLT)

"The day is coming when you will see what Daniel the prophet spoke about—the sacrilegious object that causes desecration standing in the Holy Place.' (Reader, pay attention!)."



Jesus says that Daniel 9:27 was written by Daniel

Matthew 25



Judgment of the the Nations (Sheep & Goats)

160

NLT Matthew 25:31 "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. ³²All **the nations** will be gathered in his presence, and he will separate them as a shepherd **separates the sheep from the goats.**

³³He will place the sheep at his right hand and the goats at his left. ³⁴Then the King will say to those on the right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the foundation of the world.'"

Aren't Sheep & Goats the Same?



Judgment of the Nations

"All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left" (Matt. 25:31-32).





Judgment of Living Gentiles

³¹ "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

³² All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. **³³ He will place the sheep at his right hand and the goats at his left.**

³⁴ "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world'" (Matt. 25:31-34 NLT).

Judgment of Living Gentiles



41 "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.****

42 For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.

43 I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'

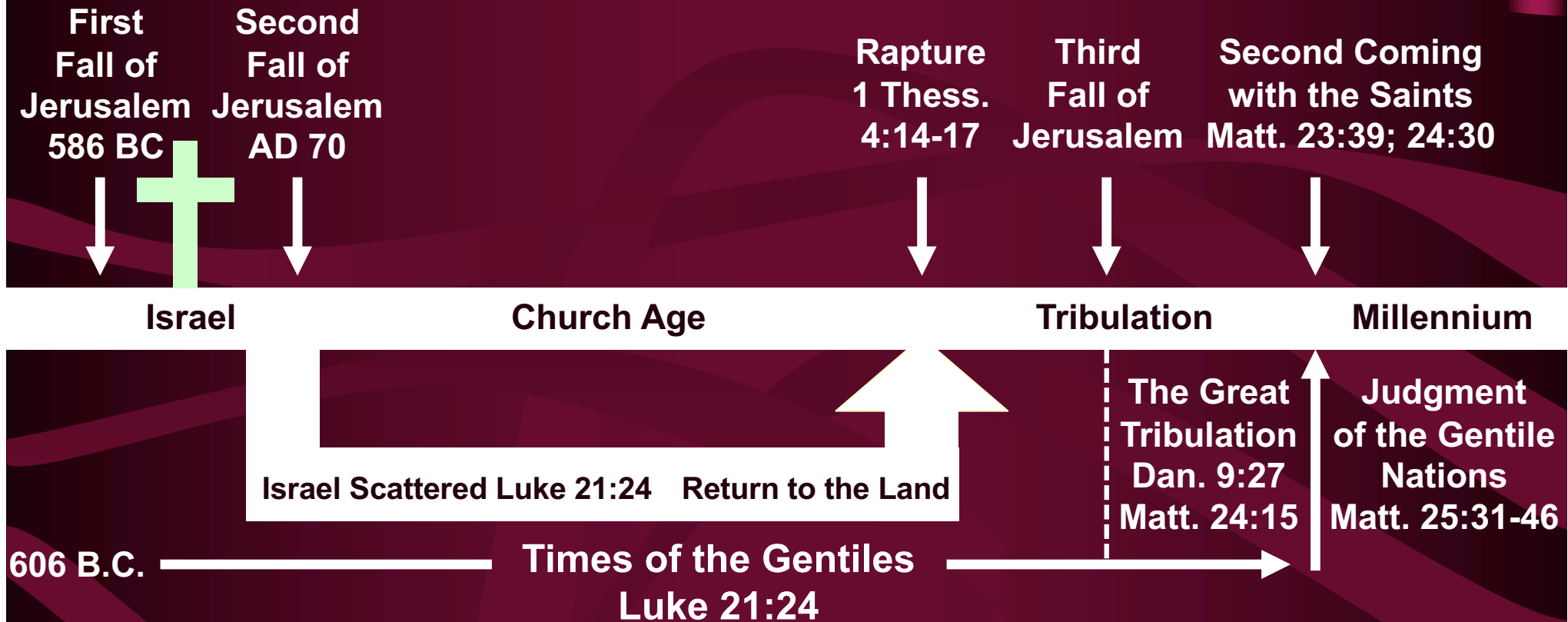
44 "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'

45 "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'

46 "And **they will go away into eternal punishment, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).**

Olivet Discourse Overview (Matt. 24–25)

27



A scene from a biblical film showing two men in ancient attire. The man on the left, wearing a white robe and a white head covering, is handing several small, dark, tied bags to the man on the right. The man on the right, wearing a tan robe and a tan head covering, is holding one of these bags. In the background, there are more bags and a draped curtain.

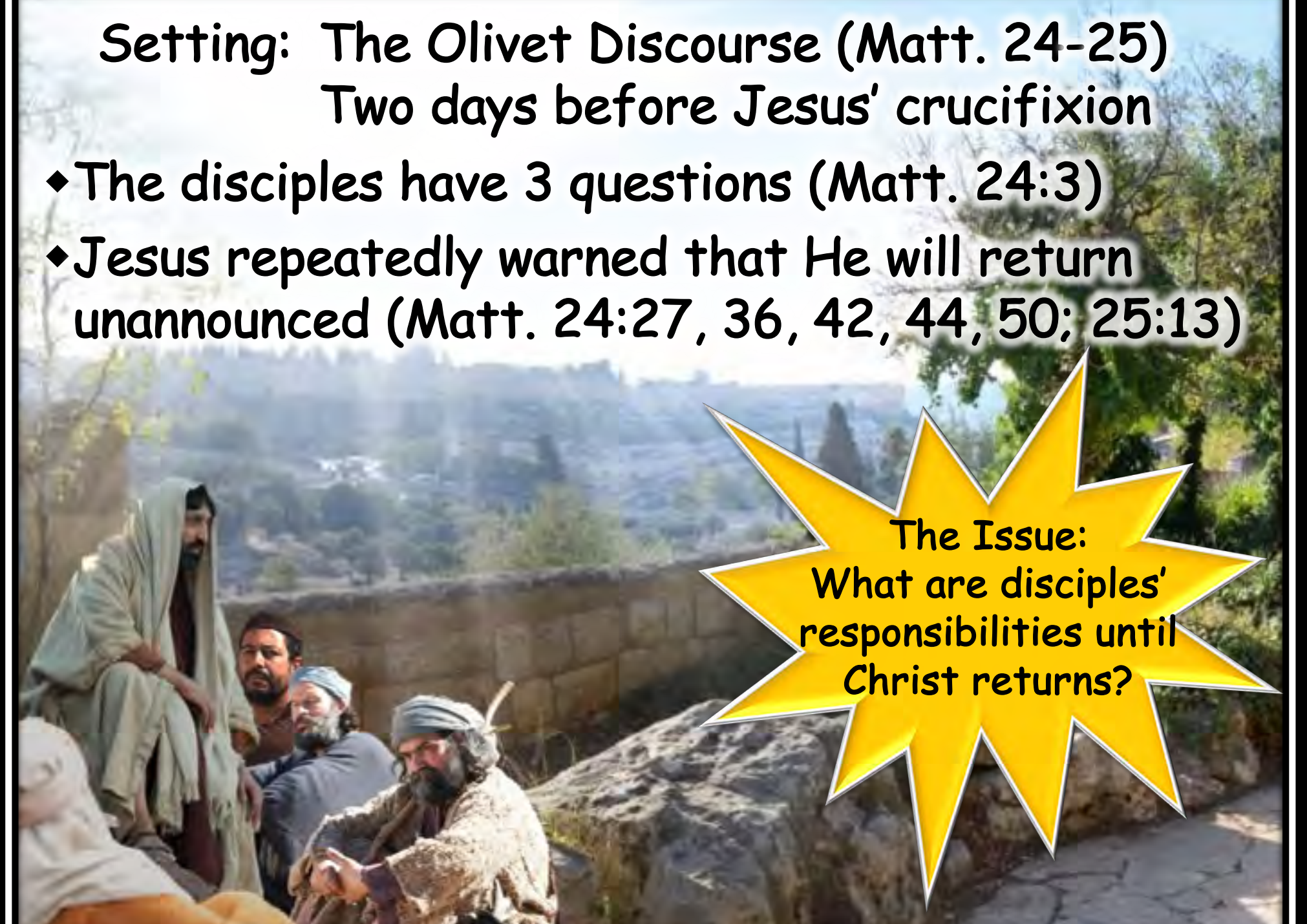
The Parable of the Talents

Matthew 25:14-30

Dr. David Martin • Amman International Church
AmmanChurch.org • BibleStudyDownloads.org

Setting: The Olivet Discourse (Matt. 24-25)
Two days before Jesus' crucifixion

- ♦ **The disciples have 3 questions (Matt. 24:3)**
- ♦ **Jesus repeatedly warned that He will return unannounced (Matt. 24:27, 36, 42, 44, 50; 25:13)**



The Issue:
What are disciples' responsibilities until Christ returns?

Matthew 25:14-30

The Master
Jesus

Servants
Disciples

**Distributed
according
to ability**

Talents

**God-given resources and
opportunities for service**









- 
- A man with a beard and a headband, wearing a light-colored robe, is looking down at a small, dark, crumpled object he is holding in his hands. In the foreground, four white signs with red text are held up by hands. The signs read: 'Approval', 'Praise', 'Privileges granted', and 'Rewarded'. The background is dark and textured.
- ◆ Depicts final day of reckoning
 - ◆ Rewards for faithfulness

Approval

Praise

Privileges
granted

Rewarded

aste ns to co
(Matt. 25:20)

Matthew 25:22-23

The Master
focused on
faithfulness,
not quantity

Approval

Praise

Privileges
granted

Rewarded



Matthew 25:24-30

**Not a true
slave
(hypocrite)**

Condemned

Corrected

**Privileges
removed**

Punished



HE WAS CAST INTO OUTER DARKNESS



- ✓ Separated from everyone and everything (alone!)
- ✓ Weeping (regret for bad choices)
- ✓ Gnashing of teeth (eternal punishment)

- ☞ Jesus would be going away for an unspecified amount of time . . . but He will certainly return (Matt. 25:14,19)
- ☞ What is He doing while He's away? (John 14:2,3; Hebrews 7:25)

WHAT DO WE LEARN?



God entrusts each disciple with varying amounts of resources to invest in kingdom building (Rom. 12:3-8)

Use it or lose it!

WHY DO WE LEARN
FROM THE MASTER?

Spiritual
gift(s)

Ministry

Time

Education

Music
ability

Witness
opportunity

\$
possessions



☞ You need to be diligent and faithful in Kingdom work (1 Cor. 4:2)

Live as if Jesus is coming today!
Plan as if Jesus is coming in 50 years

WHAT DO WE LEARN
FROM THE GOOD
SERVANTS?





Well done,
good and
faithful servant

To whom
much is given,
much is required
(Lk 12:48)

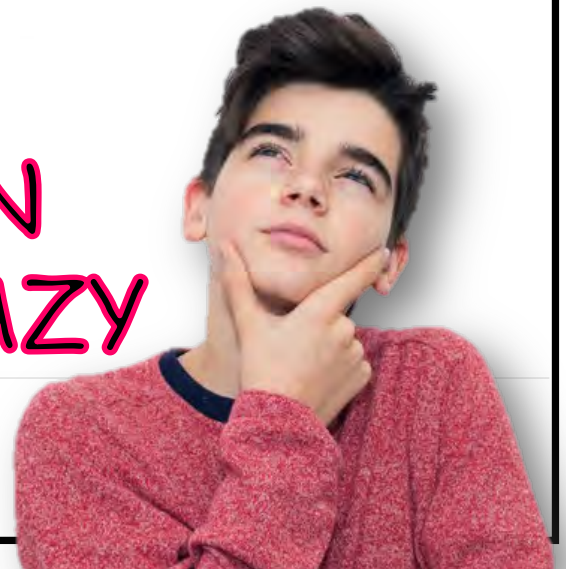
- ☞ All faithfulness will be rewarded (1 Cor. 4:2)
- ☞ There are heavenly rewards for using all your "talents"
 - ✓ Responsible positions of service (Rev. 7:15)
 - ✓ Crowns (2 Tim. 4:8)
 - ✓ The joy of the Lord (Matt. 25:21, 23; 8:11)

☞ Failure to use the resources God has given you reveals:

- ✓ You are a disobedient disciple (1 Cor. 3:13-15)
- ✓ You are not a true disciple and will be cast into hell (Matt. 7:21)

Be ready
to meet Jesus!
Rev. 22:12

WHAT DO WE LEARN
FROM THE WICKED/LAZY
SERVANT??



IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

Matthew 26



Matthew 26:6-13

Mark 14:1-11

John 12:1-11

Broken & Spilled Out

Performed By Steve Green

JESUS IS ANOINTED

www.freebibleimages.org

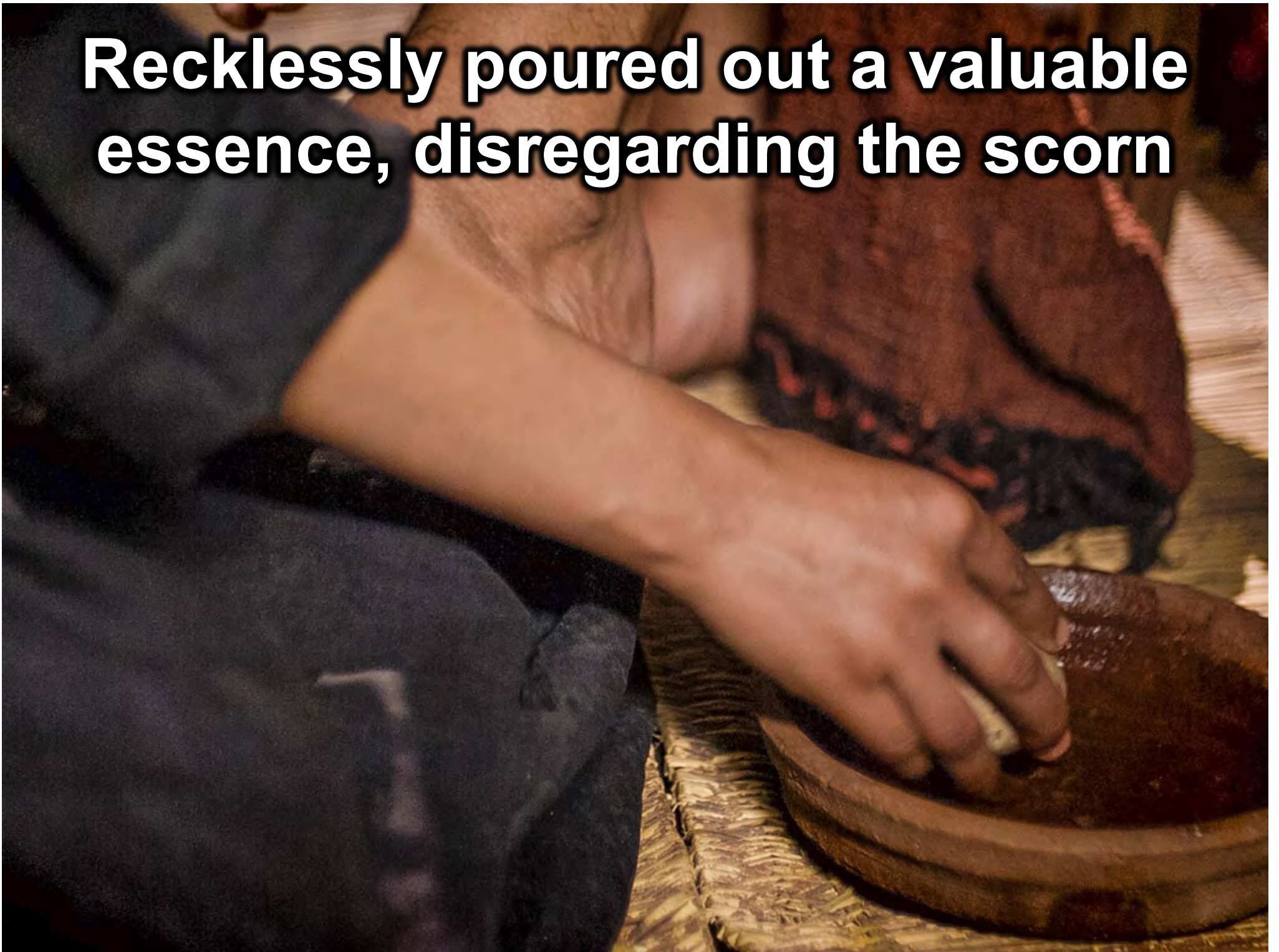




**One day a
plain
village
woman,
driven by
love for
her Lord**



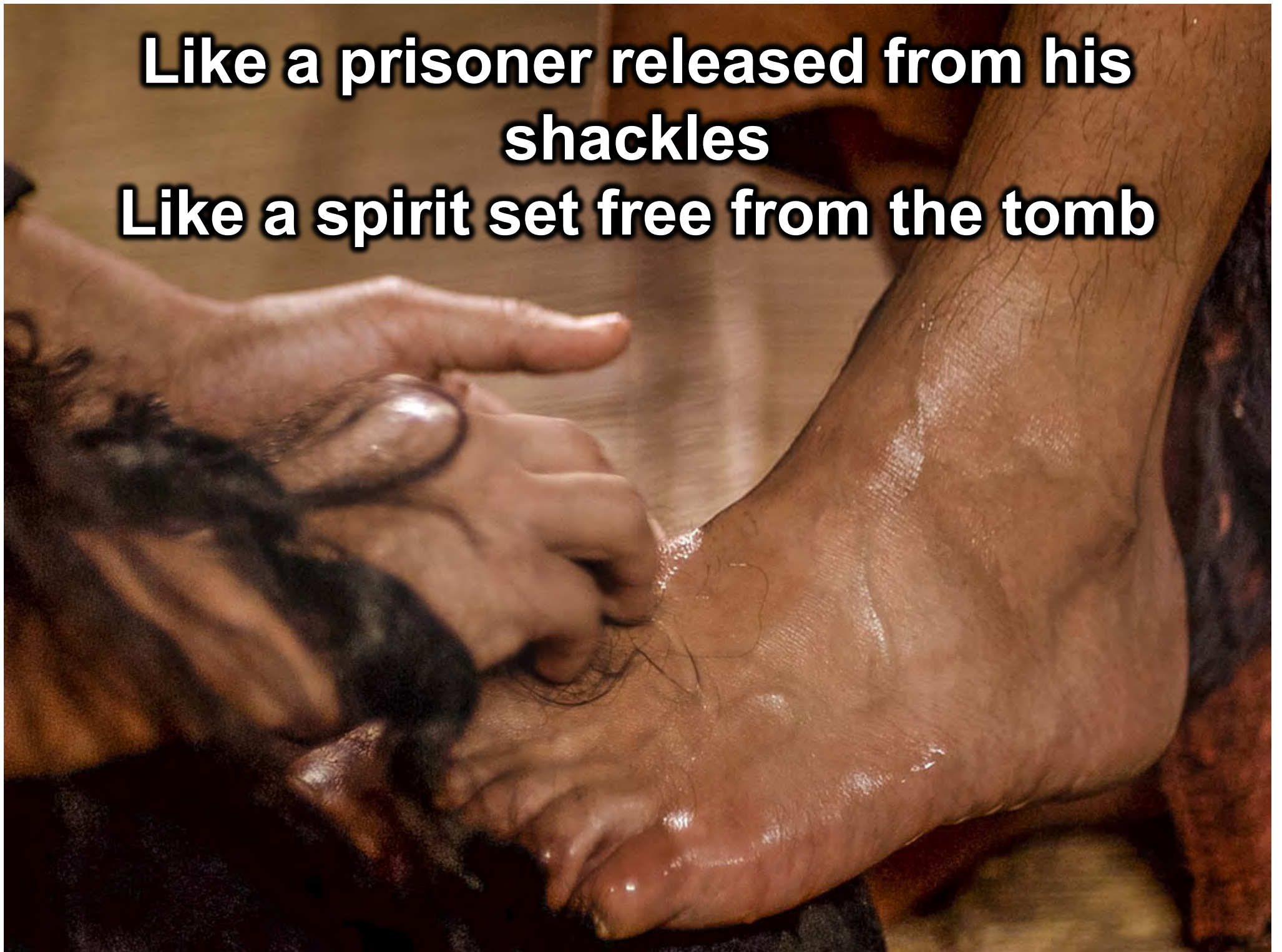
**Recklessly poured out a valuable
essence, disregarding the scorn**



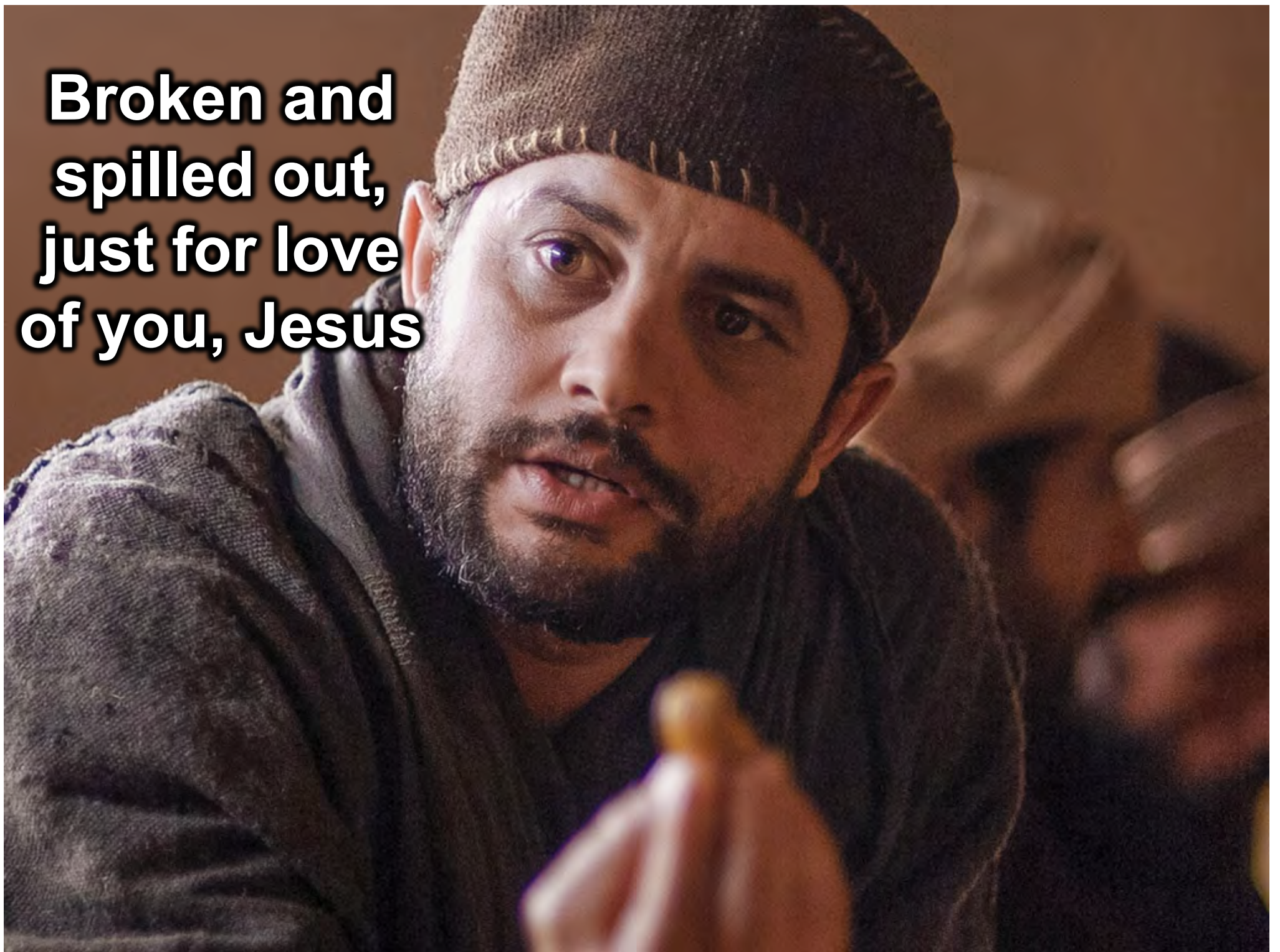
**And once it was broken and spilled out
A fragrance filled all the room.**



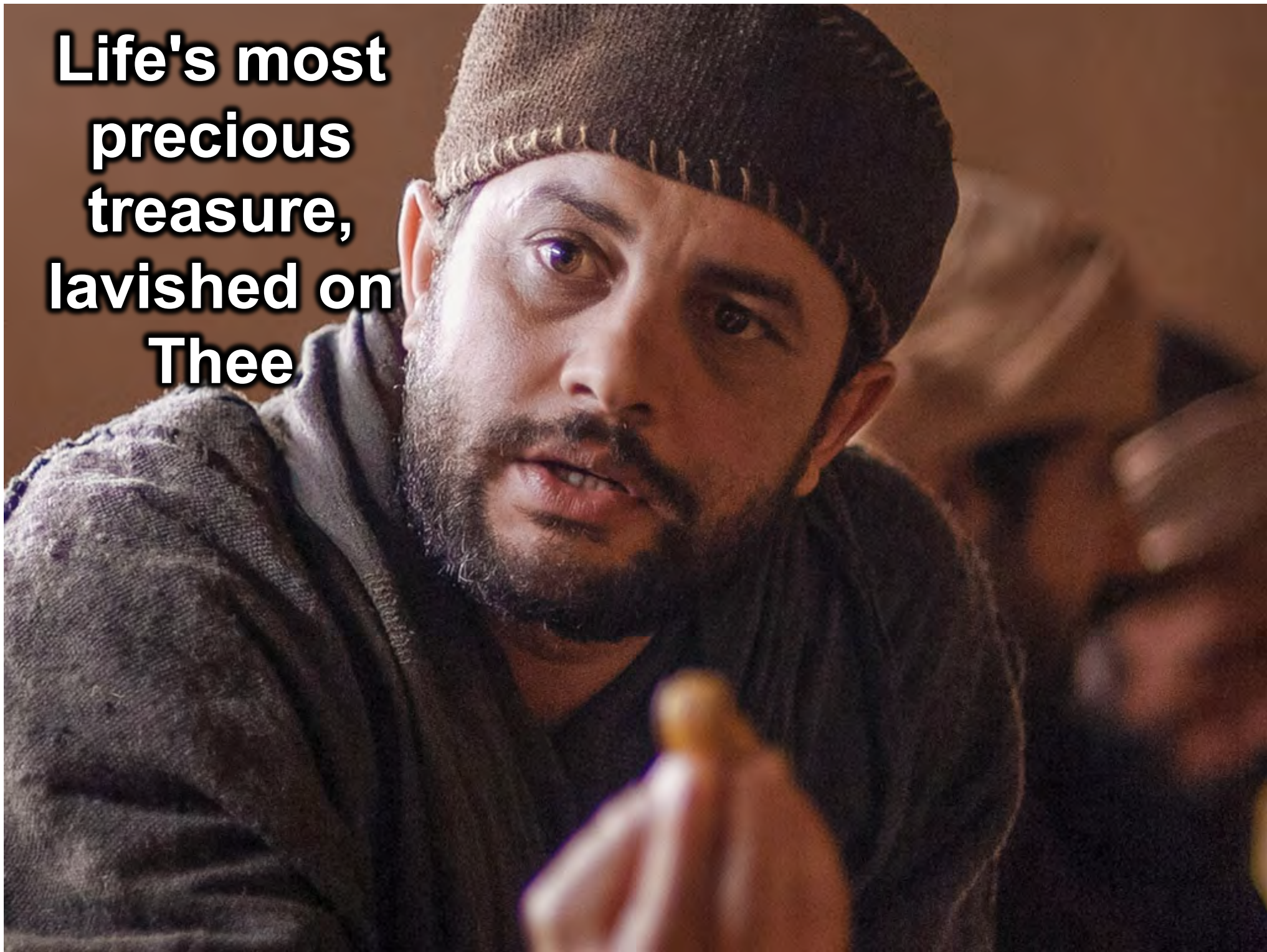
**Like a prisoner released from his
shackles
Like a spirit set free from the tomb**



**Broken and
spilled out,
just for love
of you, Jesus**



**Life's most
precious
treasure,
lavished on
Thee.**



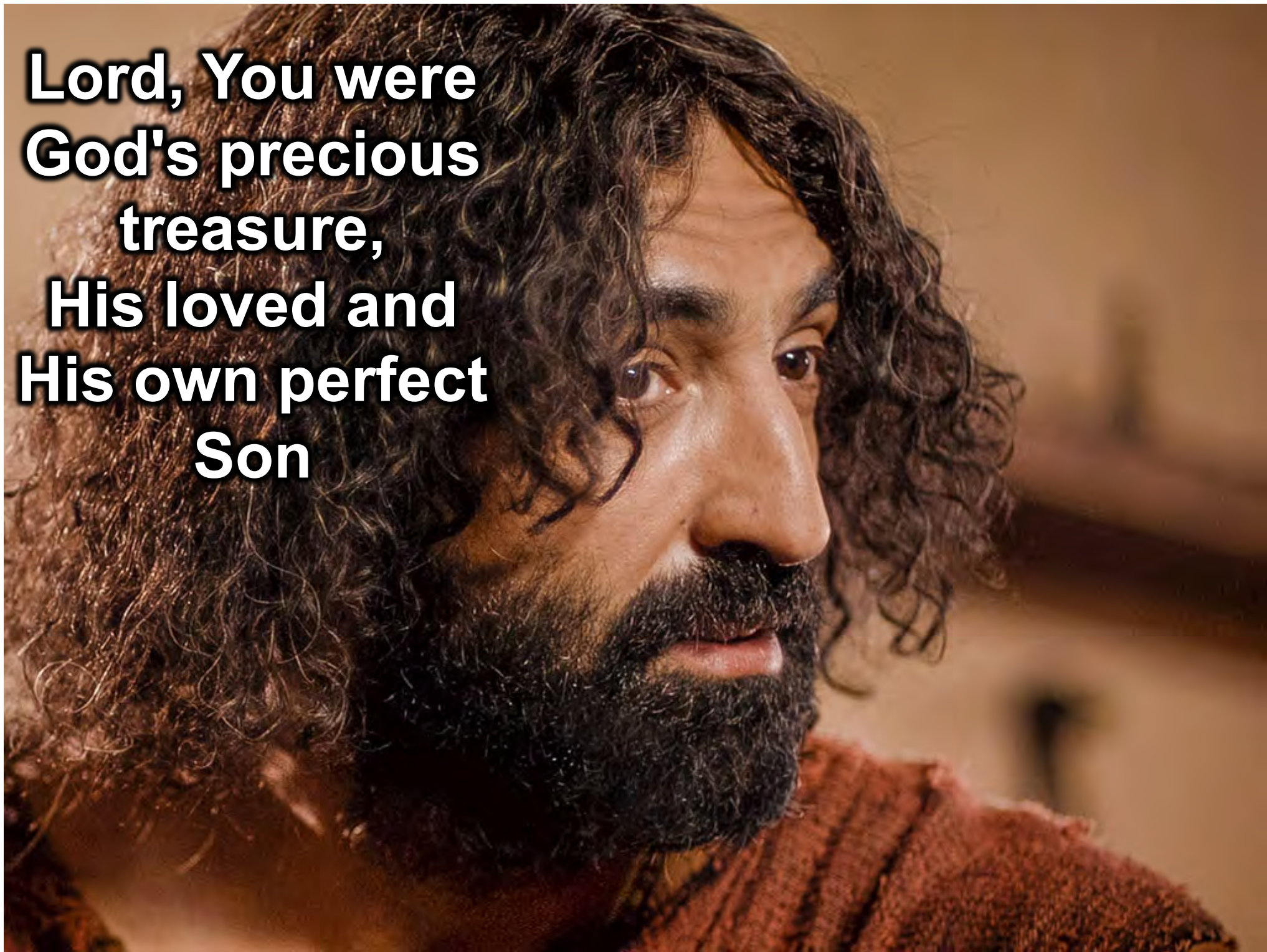
**Broken and
spilled out,
and poured at
Your feet**



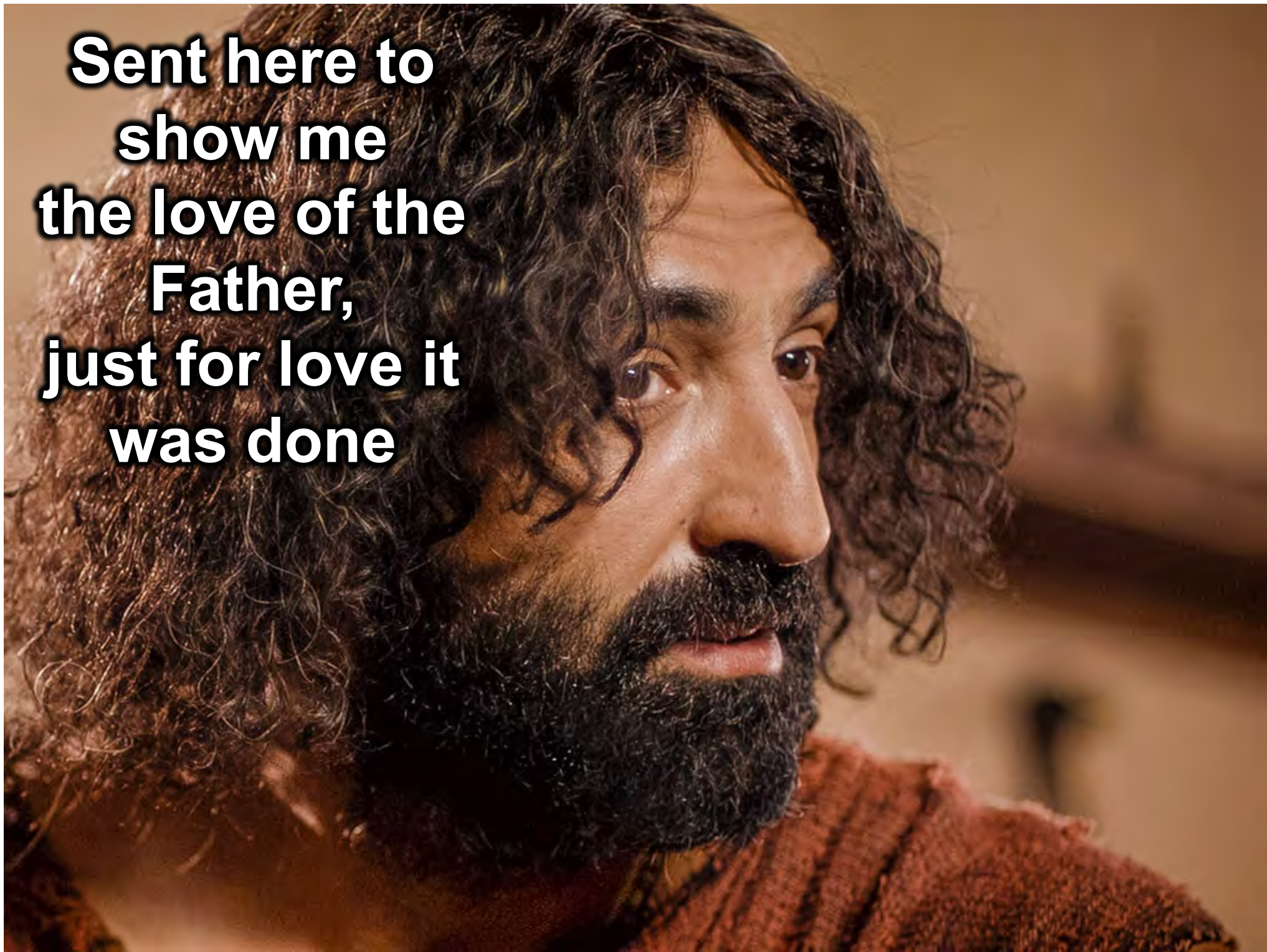
**In sweet
abandon
let me be spilled
out
and used up for
Thee**



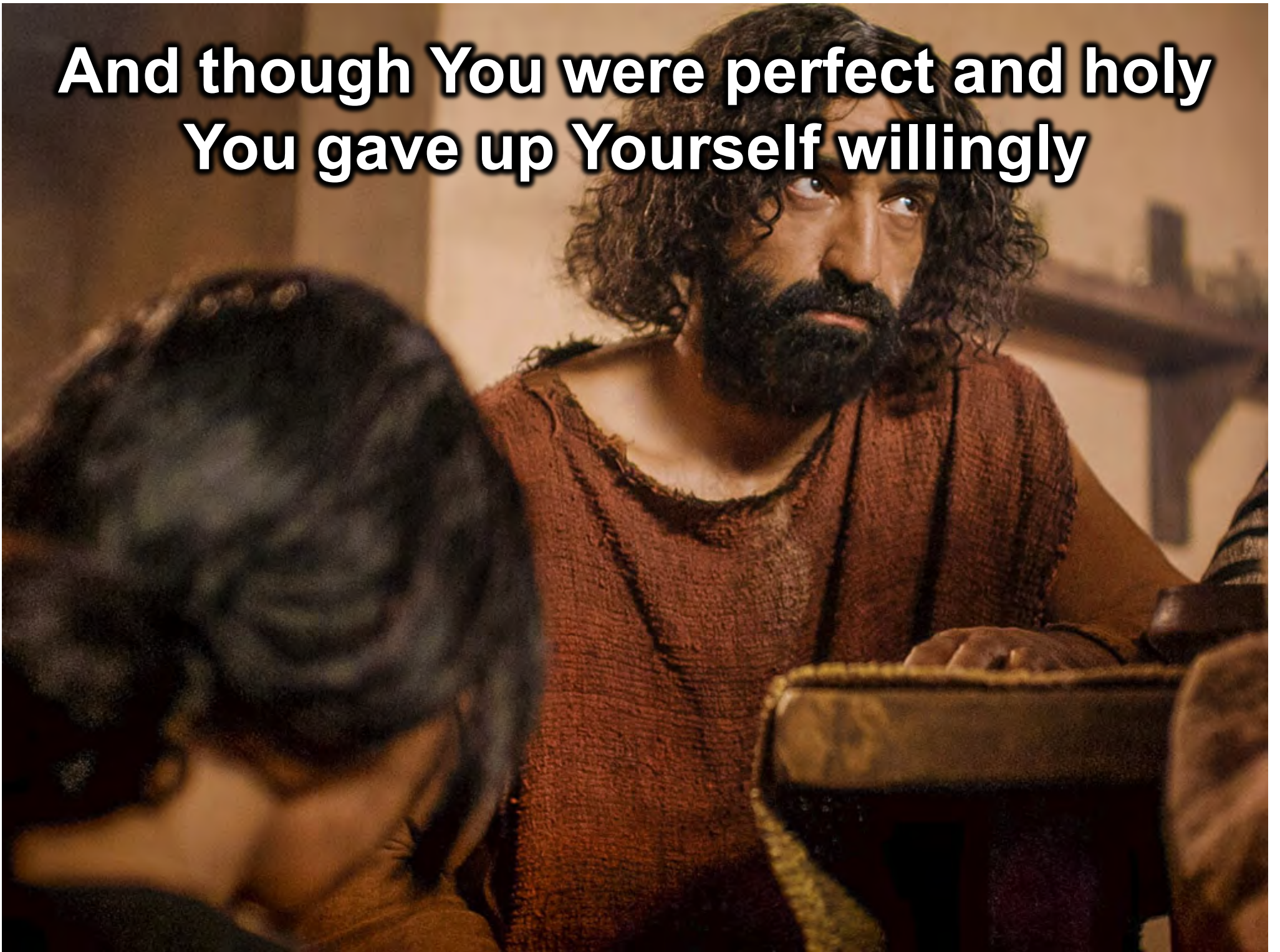
**Lord, You were
God's precious
treasure,
His loved and
His own perfect
Son**



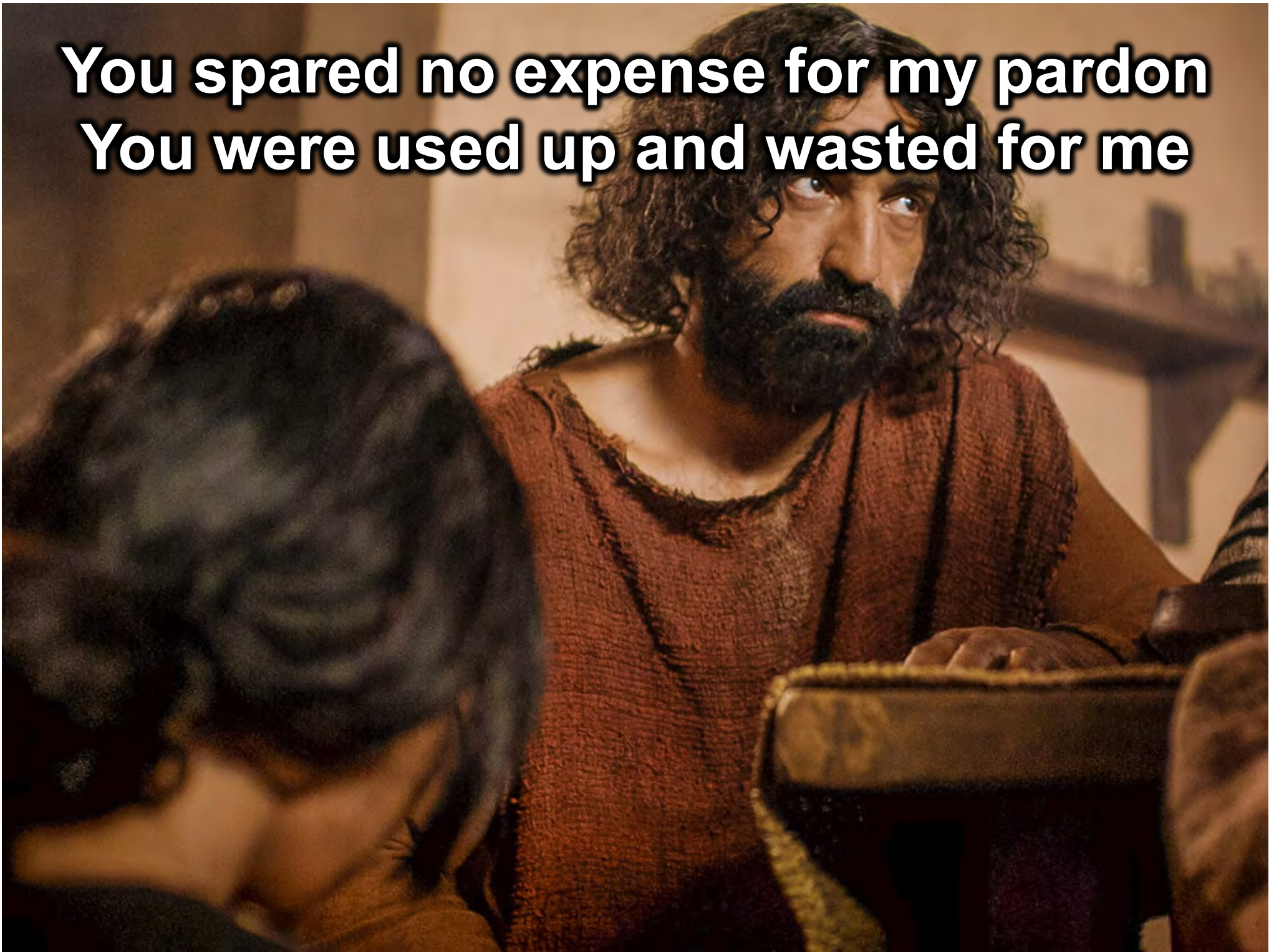
**Sent here to
show me
the love of the
Father,
just for love it
was done**



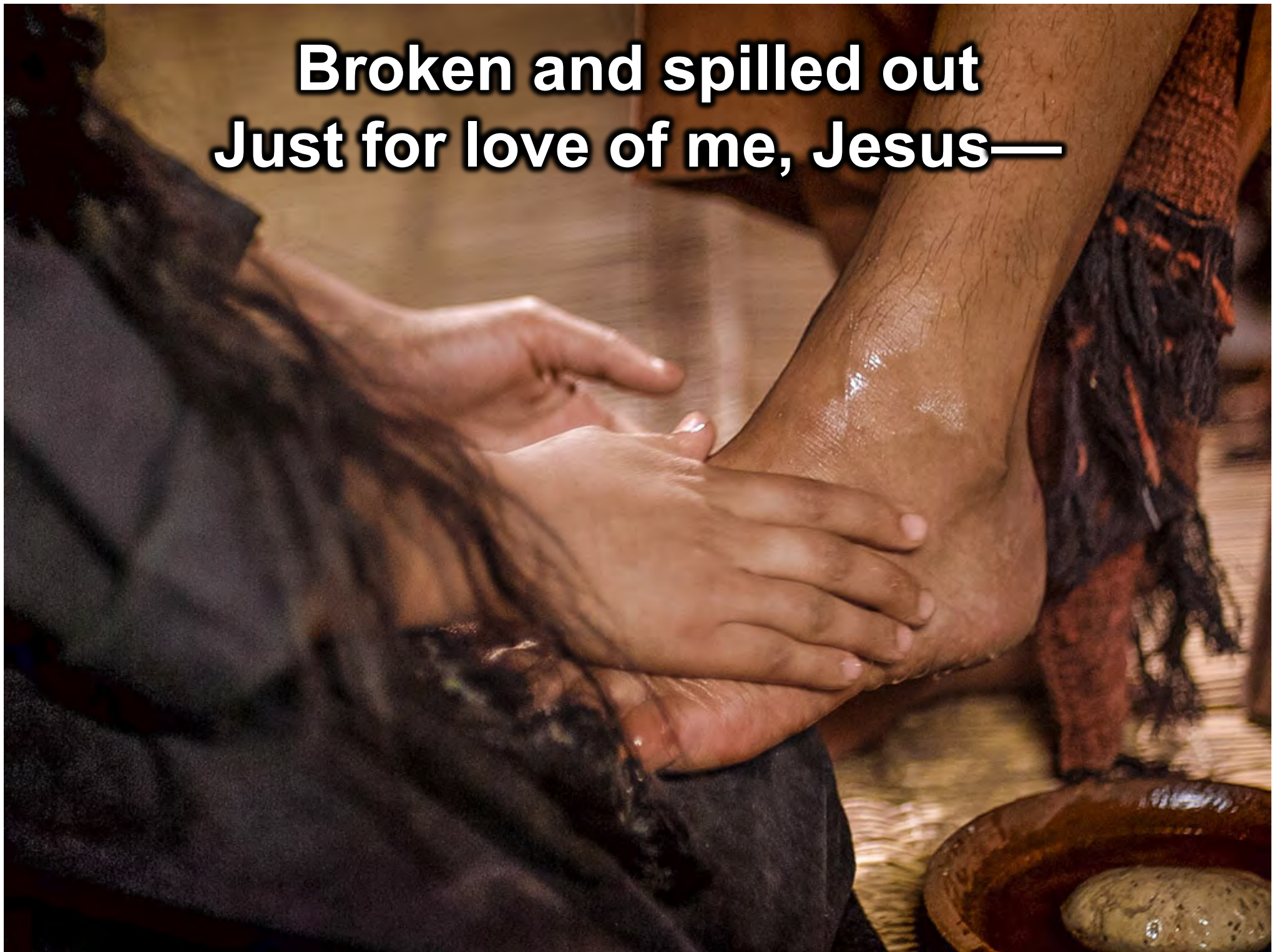
**And though You were perfect and holy
You gave up Yourself willingly**



**You spared no expense for my pardon
You were used up and wasted for me**



**Broken and spilled out
Just for love of me, Jesus—**



**God's most precious treasure
lavished on me**



**Broken and spilled out
and poured at my feet.**



**In sweet abandon,
Lord, You were spilled out
and used up for me**



**In sweet abandon, let me be spilled out
and used up for Thee**



Used with permission

Pictures courtesy of Big Book Media

© All Rights Reserved.

www.bigbookmedia.com



**BIG
BOOK
MEDIA**



THE WORD IN PICTURES

www.freebibleimages.org

The **WOMAN**
with the
ALABASTER JAR



Mary
Magdalen
and the
Holy
Grail

As featured in
The
Da Vinci
Code

MARGARET STARBIRD

Was Mary
Magdalene
the Woman with the
Alabaster Jar?

*No. In Luke she is not
named but in the other
gospels she is clearly
Mary of Bethany*

John 12 Events

64

Unbelief Summary 12:37-50

Predicts Death 12:21-36

Triumphal Entry 12:12-20

Anointing at Bethany 12:1-11

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM

(Tuesday afternoon,
exact location unknown)

He taught in parables and warned the people
against the Pharisees. He predicted the
destruction of Herod's great temple and told
his disciples about future events, including
his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this
day, but the counting of the days
(Mk 14:1; Jn 12:1) seems to indicate
that there was another day
concerning which the Gospels
record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and
his disciples for his death. He gave the Passover
meal a new meaning. The loaf of bread and cup of
wine represented his body soon to be sacrificed
and his blood soon to be shed. And so he instituted
the "Lord's Supper." After singing a hymn they
went to the Garden of Gethsemane, where Jesus
prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and
mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was
crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath
began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

Early in the morning, women went to the tomb and
found that the stone closing the tomb's entrance
had been rolled back. An angel told them Jesus
was alive and gave them a message. Jesus
appeared to Mary Magdalene in the garden, to
Peter, to two disciples on the road to Emmaus, and
later that day to all the disciples but Thomas. His
resurrection was established as a fact.

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days
before the Passover to spend some
time with his friends, Mary, Martha
and Lazarus. While here, Mary
anointed his feet with costly
perfume as an act of humility. This
tender expression indicated Mary's
devotion to Jesus and her
willingness to serve him.

2. Sabbath—day of rest

SATURDAY

Not mentioned in the Gospels

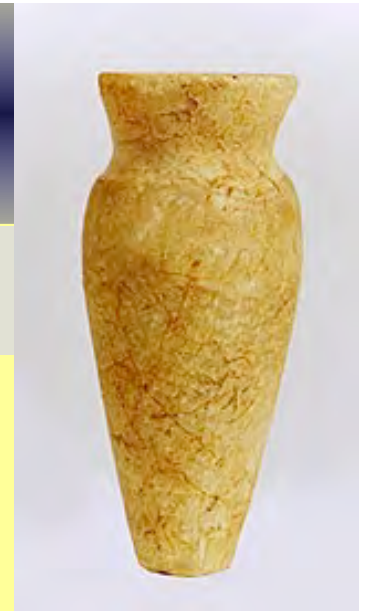
Since the next day was the
Sabbath, the Lord spent the day in

Luke 7:36-50
Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:



1. Unannounced visit by woman
2. Anointed Jesus' head and/or feet
3. Wiped his feet with her hair
4. Complaint of waste by disciples/Judas
5. Disciples rebuked by Jesus
6. In a home
7. Alabaster jar (except in John)
8. Home owned by man called Simon



The Two Anointings of Jesus



Luke 7:36–50

Matt. 26:6–13

Mark 14:3–9

John 12:1–11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's
sins forgiven (Luke 7:48)

For burial, woman needed
no forgiveness

By unnamed harlot at
home of Simon the
Pharisee (Luke 7:40) in
an unknown town

By Lazarus' sister Mary at home
of Simon the Leper
(Matt. 26:6; Mark 14:3) in
Lazarus' hometown of Bethany
(John 12:1)



THE EASTER STORY

THE LAST SUPPER

Matthew 26:17-35

Mark 14:12-31

Luke 22:7-38

John 13:18-38

www.freebibleimages.org





















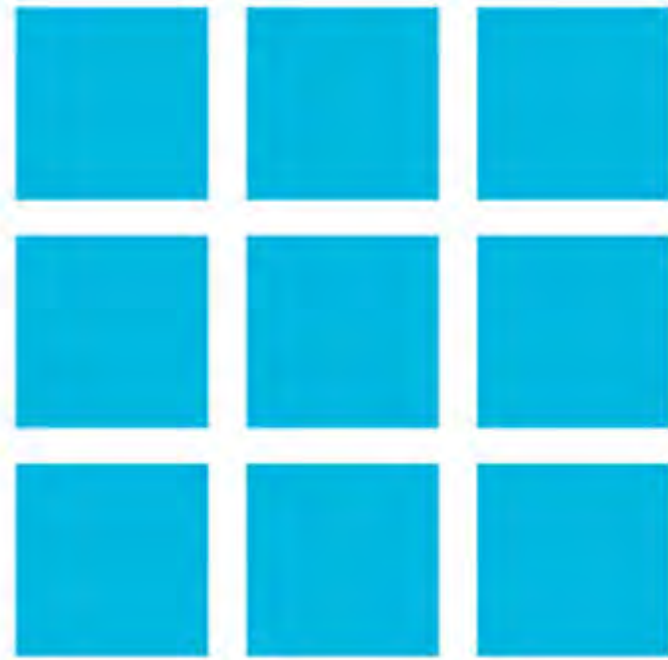












Free
Bible
images

THE WORD IN PICTURES

www.freebibleimages.org



Matthew 26:36-56
Mark 14:32-52
Luke 22:39-53
John 18:1-12

THE EASTER STORY

JESUS PRAYS IN GETHSEMANE

www.freebibleimages.org











































THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Matthew 26:57-67

Mark 14:53-65

Luke 22:66-71

John 18:15-27

THE EASTER STORY

JESUS BEFORE THE SANHEDRIN

www.freebibleimages.org







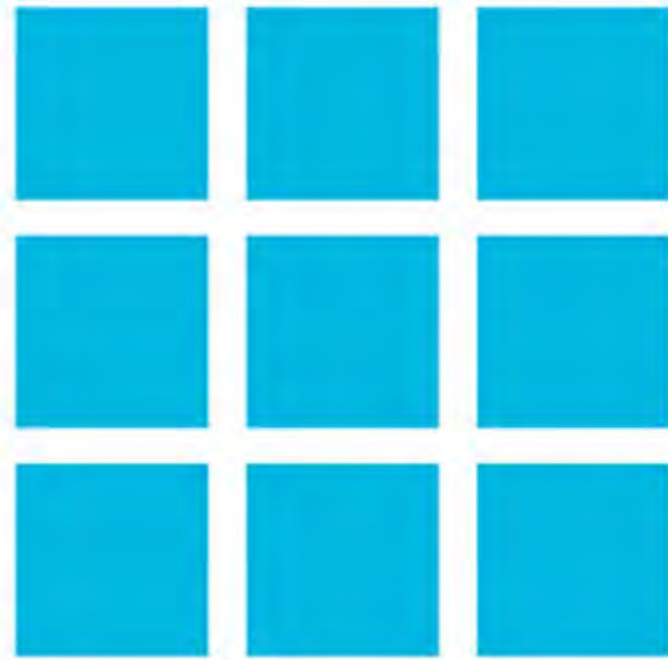












Free
Bible
images

THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Matthew 26:69-75

Mark 14:66-72

Luke 22:54-62

John 18:15-27

THE EASTER STORY

PETER DENIES JESUS

www.freebibleimages.org





















Used with permission

Pictures courtesy of Big Book Media

© All Rights Reserved.

www.bigbookmedia.com



**BIG
BOOK
MEDIA**



THE WORD IN PICTURES

www.freebibleimages.org

Matthew 27



Matthew 27:27-37

Mark 15:16-25

Luke 23:26-34

John 19:16-27

THE EASTER STORY

JESUS IS CRUCIFIED

www.freebibleimages.org































ישוע מלך ד' על נצרת תהודם

JESVS NAZARENVS REX

IVDAEORVM

ΙΗΣΟΥΣ ΝΑΖΩΡΑΤΟΣ Ο ΒΑΣΙΛΕΥΣ
ΤΩΝ ΙΟΥΔΑΙΩΝ



THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com





Matthew 27:38-66

Mark 15:25-47

Luke 23:35-56

John 19:28-42

THE EASTER STORY

JESUS DIES ON THE CROSS

www.freebibleimages.org















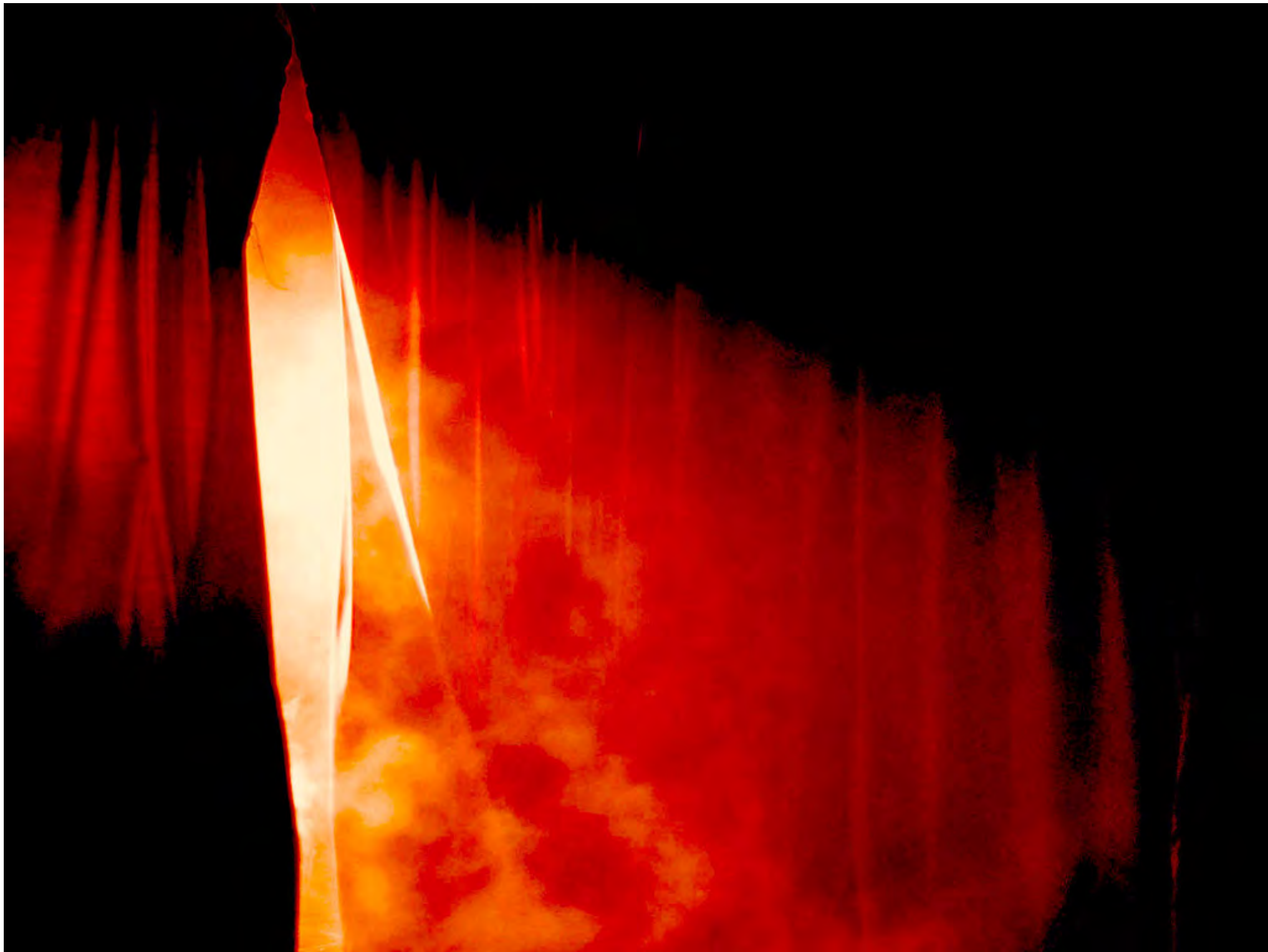












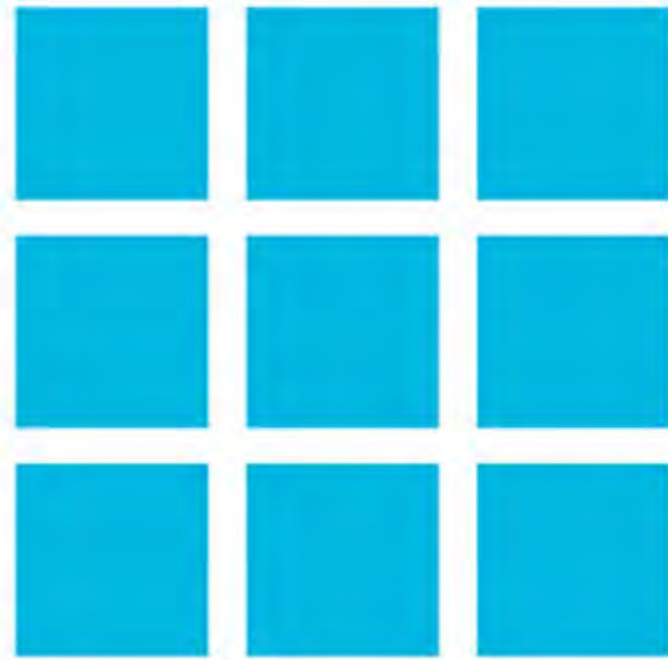












Free
Bible
images

THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

Lumo
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



The Temple Veil

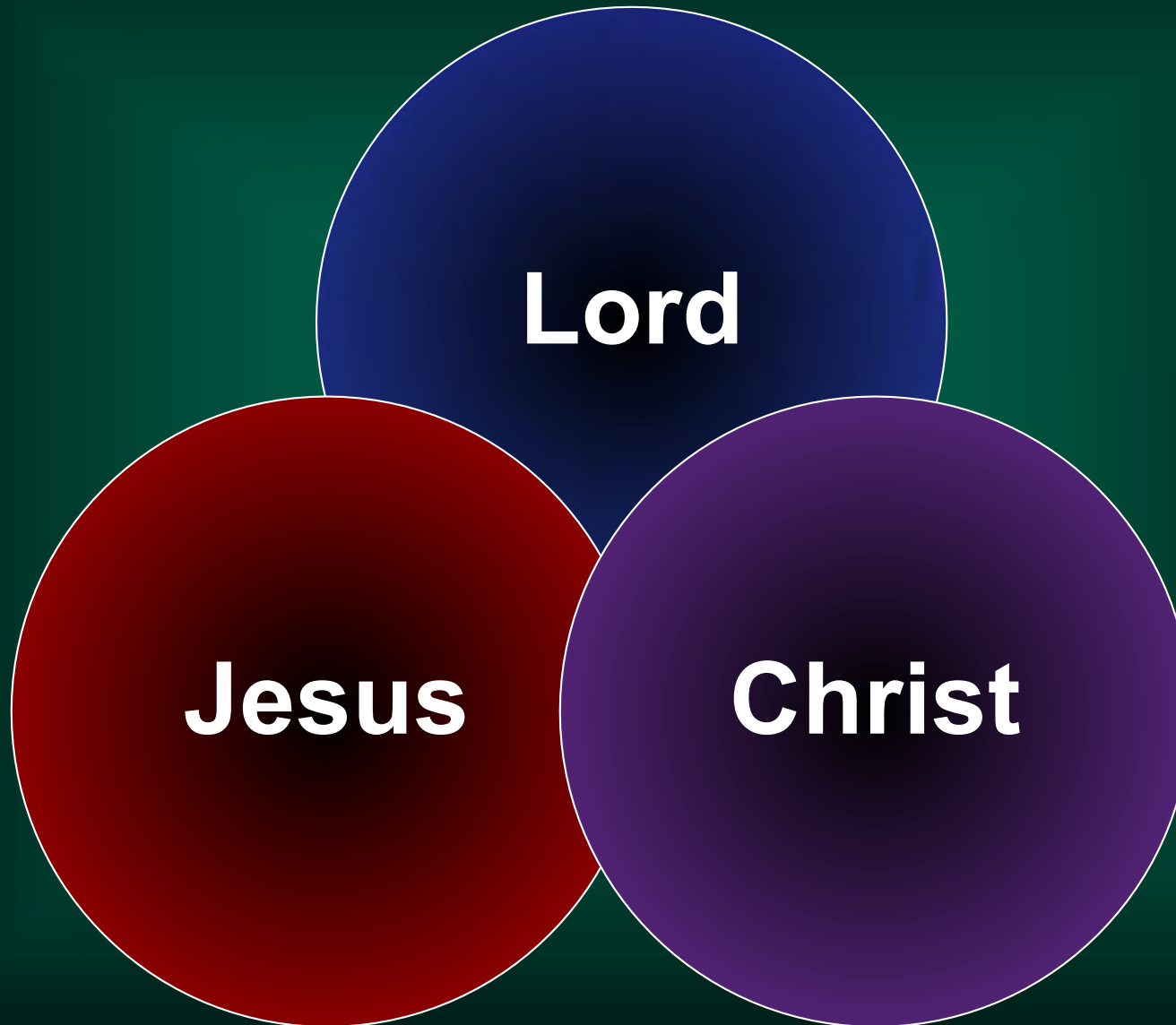


The Temple Veil Torn (Matt 27:51)



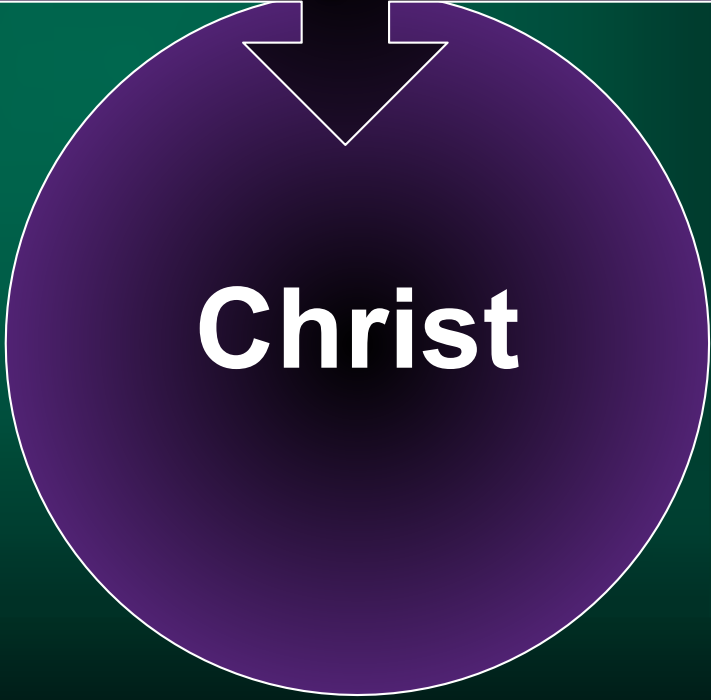
Why **serve Jesus?**

Amazing Names



Amazing Names

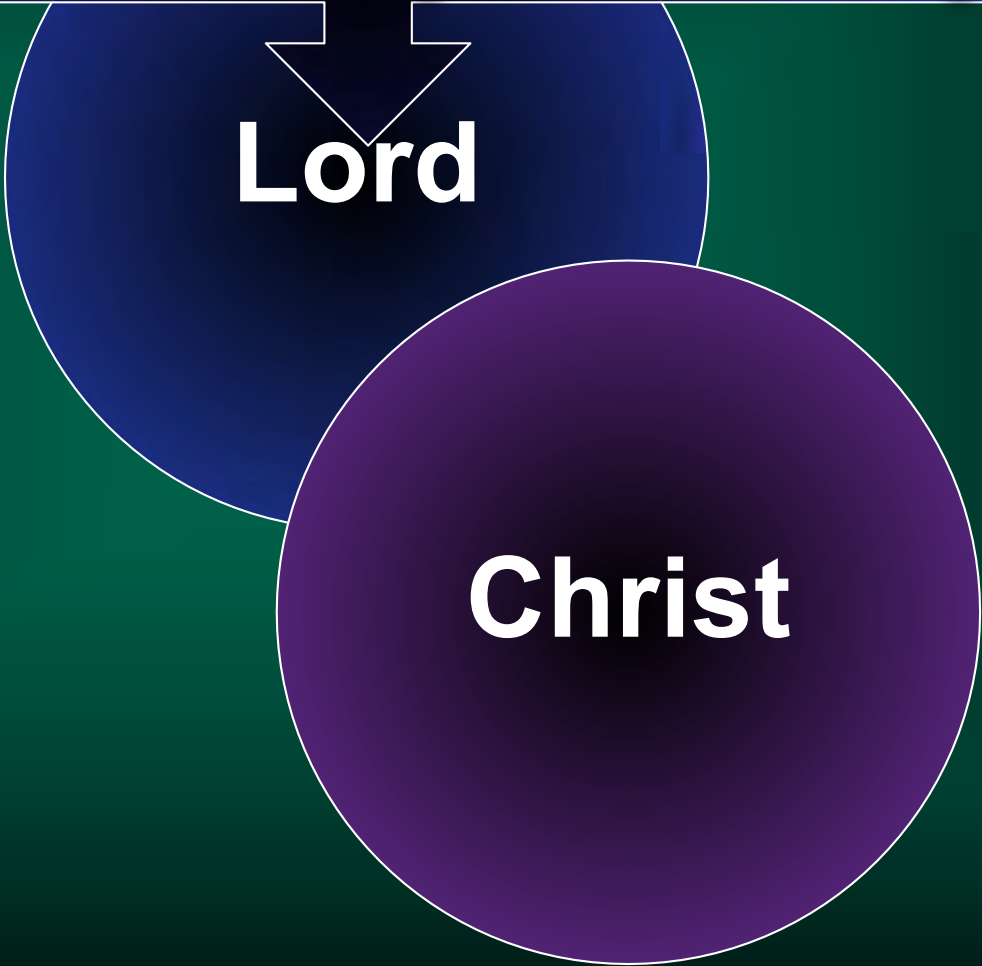
Jesus is the highest ruler in
the **world** (Matt 1–10).



Christ

Amazing Names

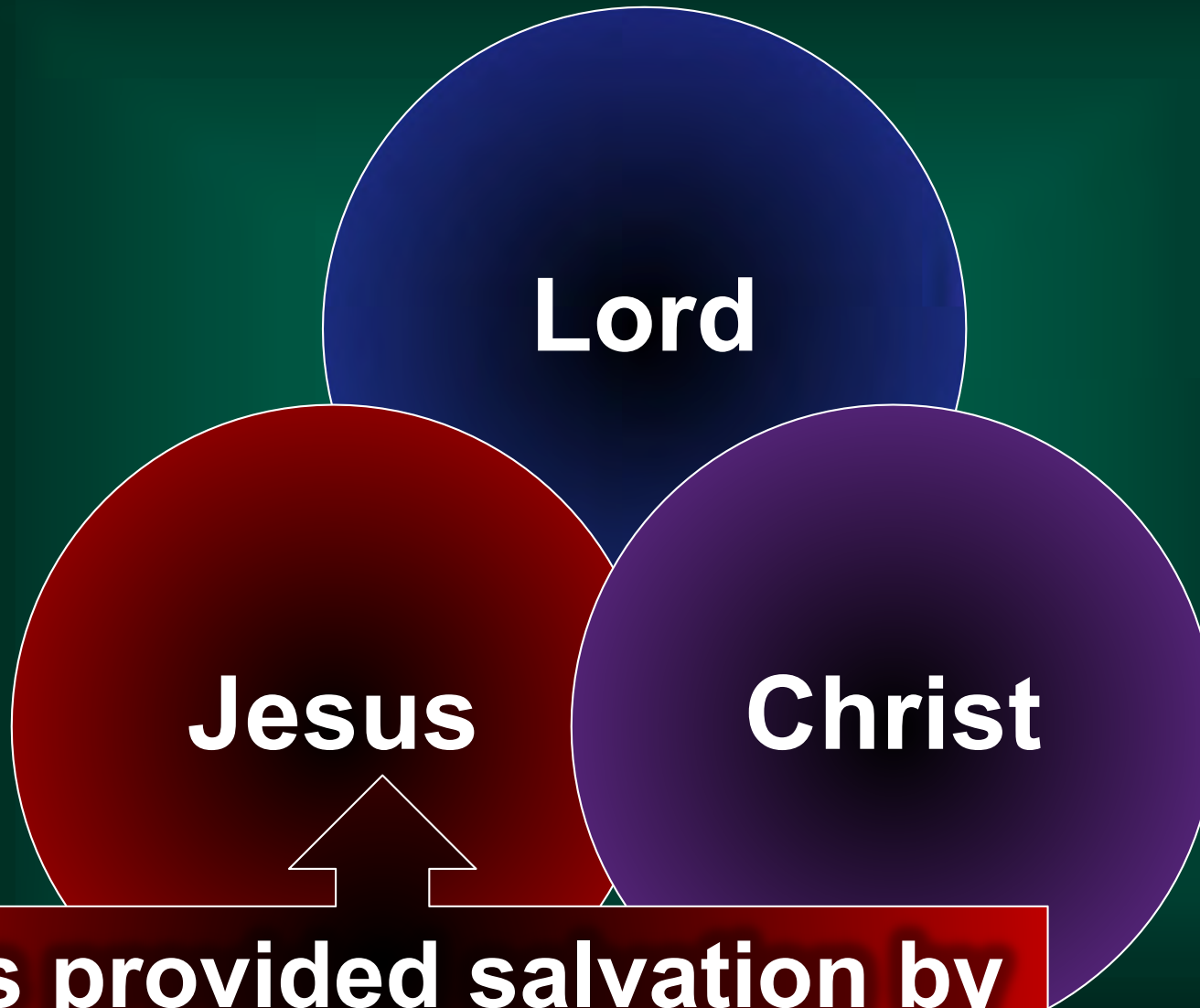
Jesus is the highest authority
in the **Church** (Matt 11–27).



Lord

Christ

Amazing Names



Jesus provided salvation by conquering **death** (Matt 28).

Matthew 28

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

VI. (Chs. 21–27) Christ's official presentation and rejection as Israel's King in His vicarious crucifixion show why the kingdom is postponed until His return.

VII. (Ch. 28) Christ's victory over death confirms Him as the Messiah who should be believed by all throughout the entire world.

Matthew 28:1-15

Mark 16:1-20

Luke 24:1-47

John 20:1-29



THE EASTER STORY

JESUS IS ALIVE

www.freebibleimages.org







































THE WORD IN PICTURES

www.freebibleimages.org

Used with Permission

LUMO
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
----------------------------------	-------------------------------	-------------------------------	-------------------------------

Due to the Lumo Project producing its own publishing material we regret to inform you that we cannot license our photos to other clients outside of freebibleimages.org.

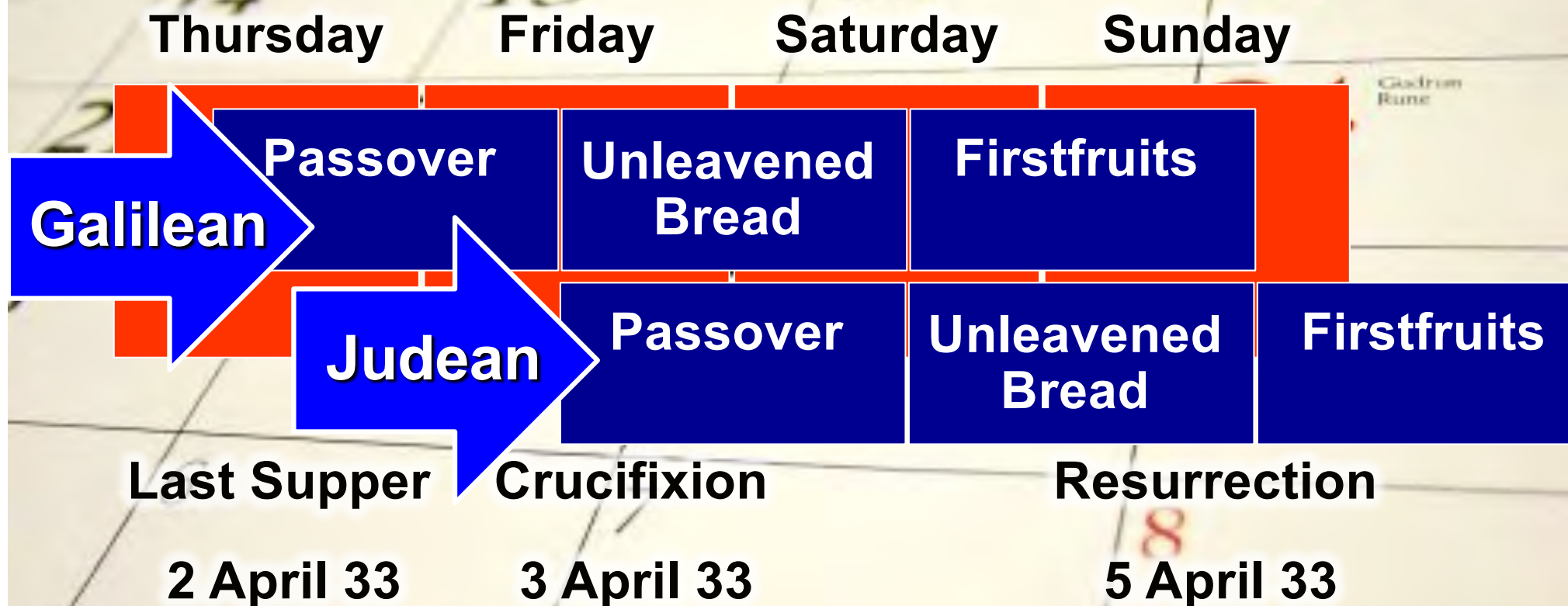
These images are not licensed for reuse in video, epubliishing or other media. Downloaded pictures and files cannot be redistributed through any other website than freebibleimages.org or used in any context where the accompanying message is undermining of the Christian faith and gospel.

Photos can only be used on educational presentations, blogs and social media, all of which should be accompanied with reference to www.LumoProject.com.

Picture courtesy of BBM
© All Rights Reserved.
www.bigbookmedia.com



A Prophetic Weekend



Guards Bribed (28:12)



Matthew 28:18-20 NLT

“Jesus came and told his disciples, ‘I have been given all authority in heaven and on earth. ¹⁹Therefore, go and **make disciples** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age.’”





The Great Commission

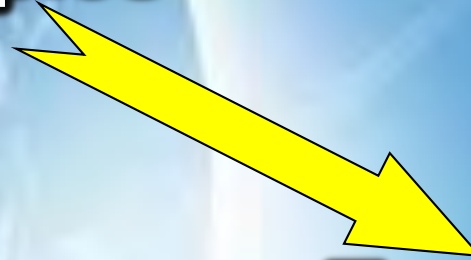
Matthew 28:18-20

¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore **go** and **make disciples** of all nations, **baptizing** them in the name of the Father, Son, and **teaching** them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



The Great Commission

Make Disciples



Going

Salvation

Evangelism

Believing

Find Them

Baptizing

Identification

Assimilation

Bonding

Keep Them

Teaching

Sanctification

Education

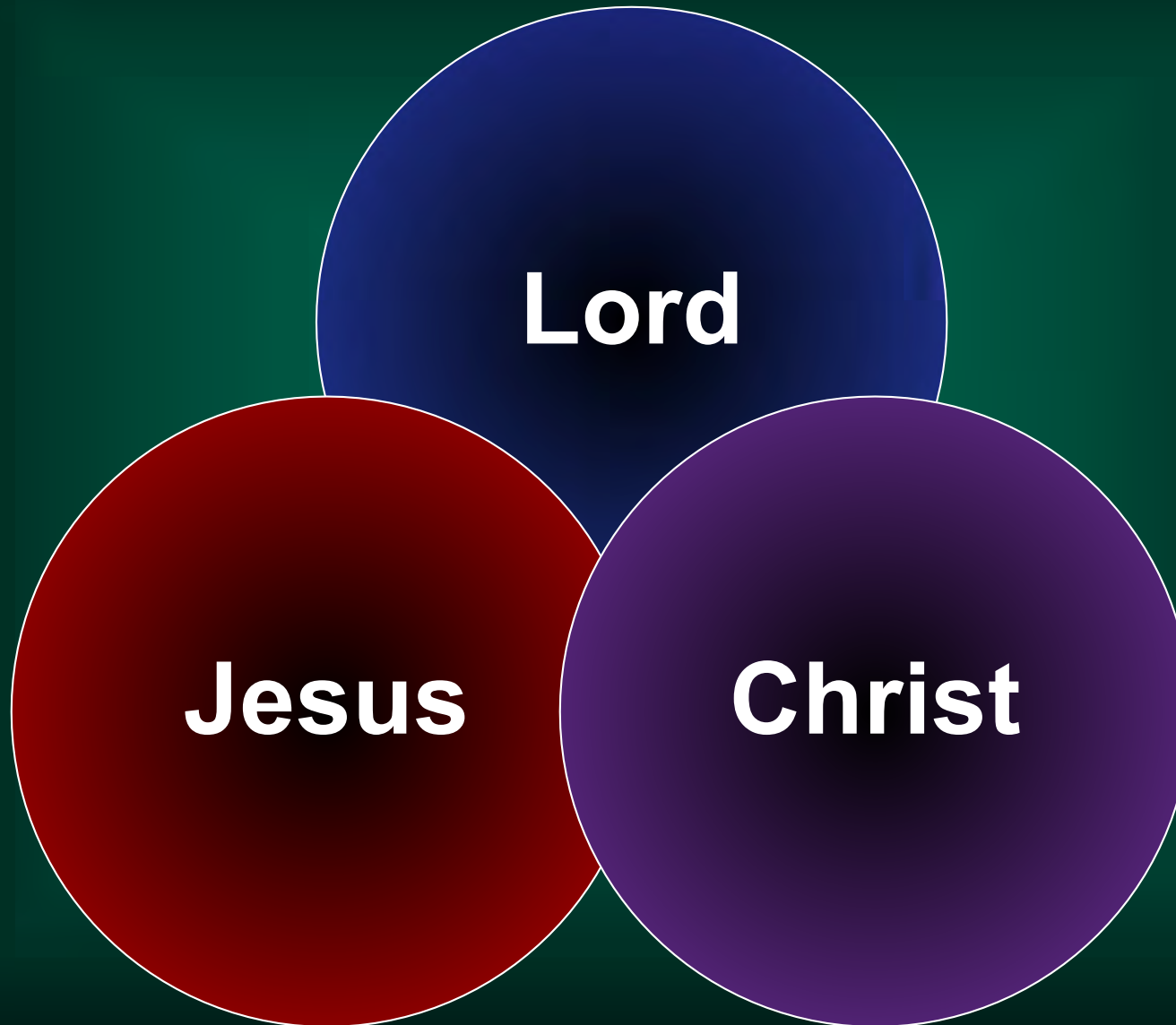
Maturing

Build Them

Adapted from Dr. Gary McIntosh, Church Growth Network 2014

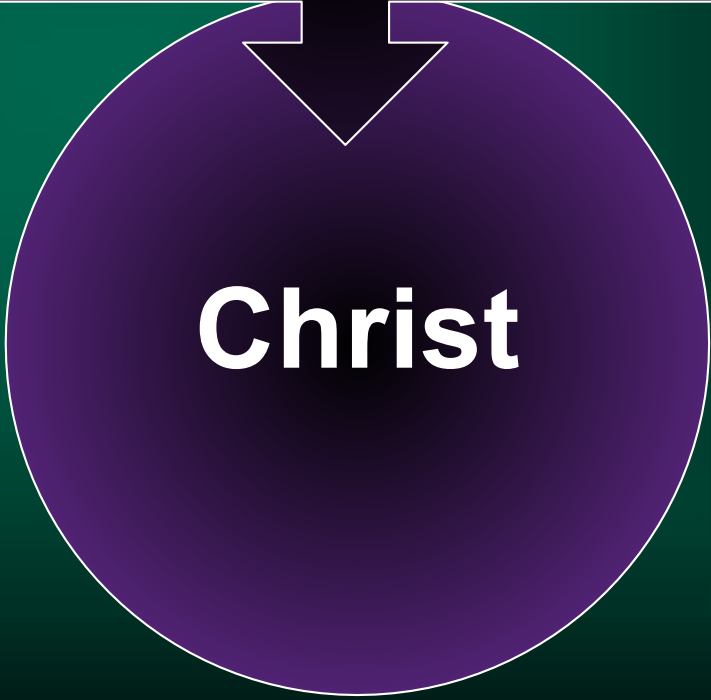
Why **serve Jesus?**

Amazing Names



Amazing Names

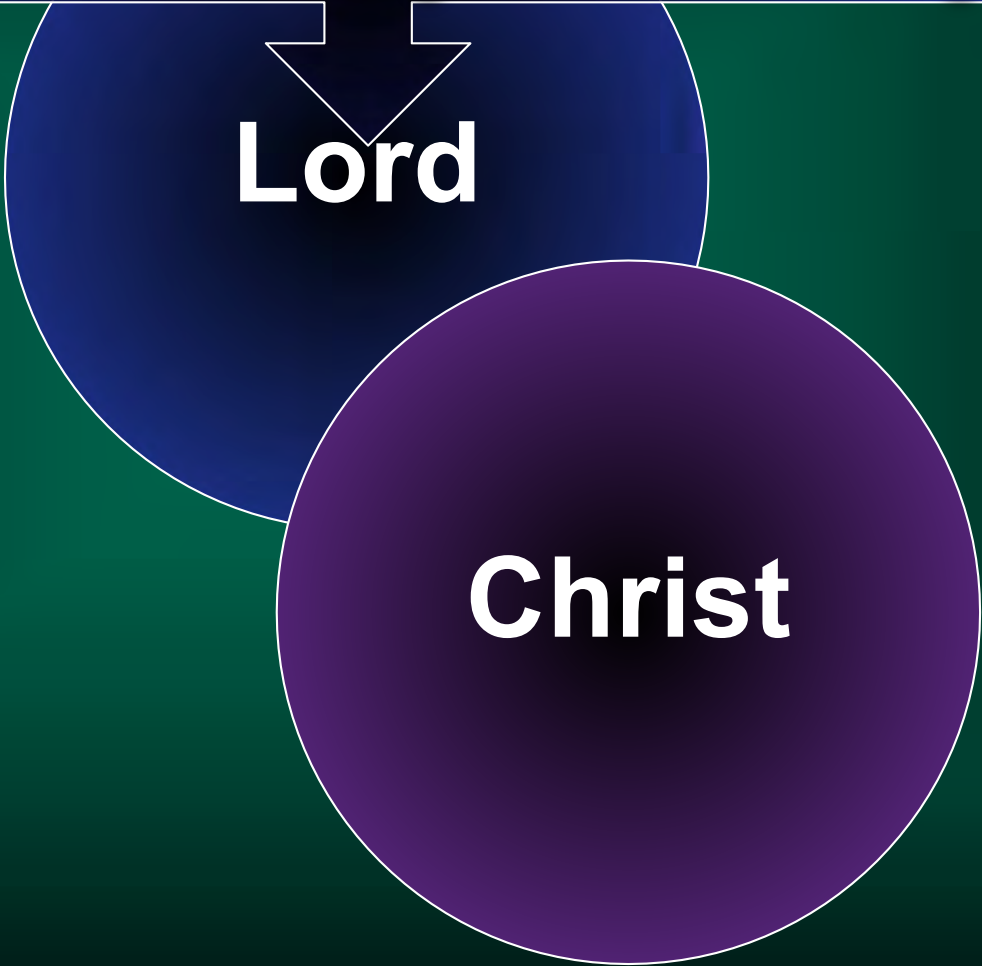
Jesus is the highest ruler in
the **world** (Matt 1–10).



Christ

Amazing Names

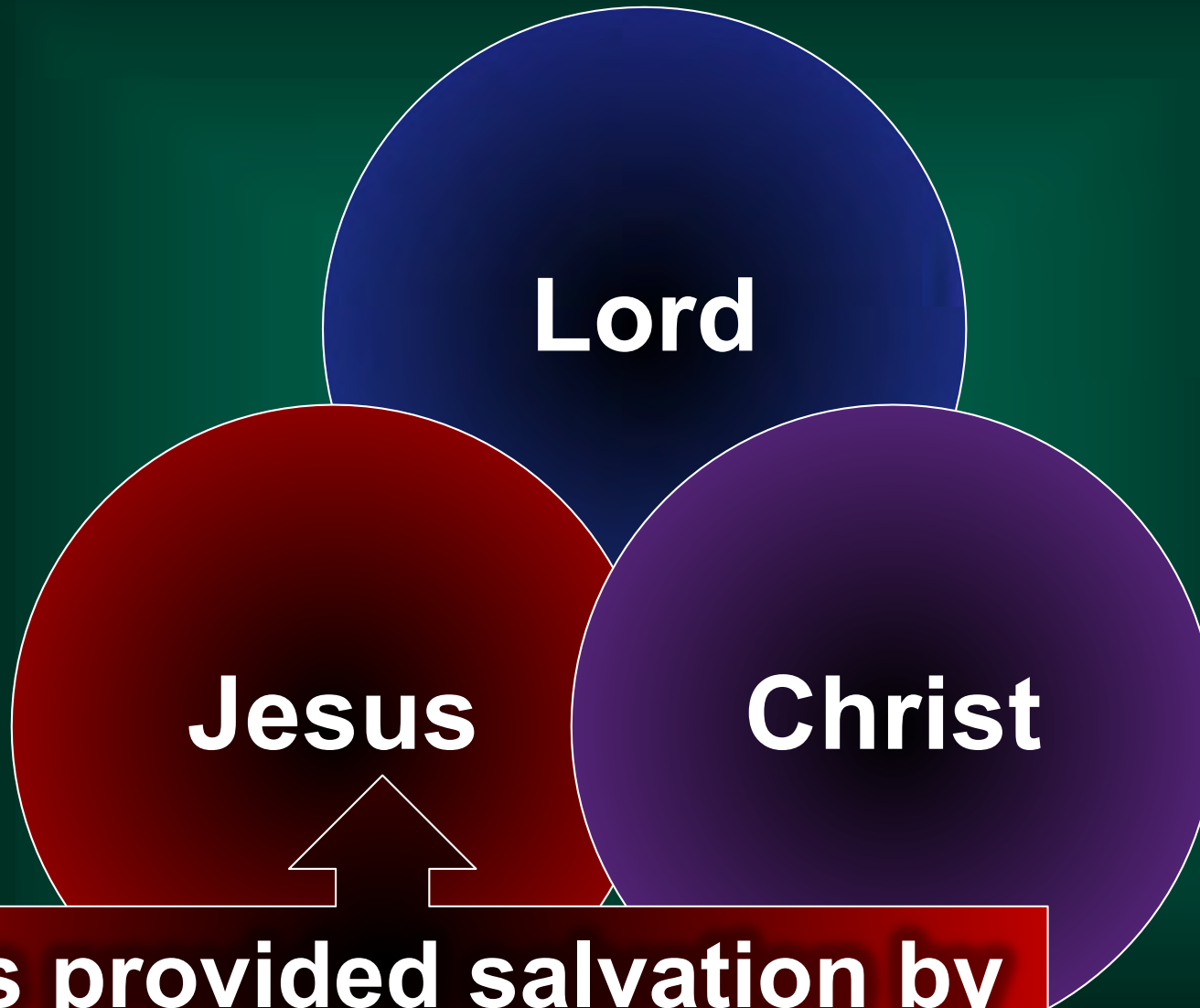
Jesus is the highest authority
in the **Church** (Matt 11–27).



Lord

Christ

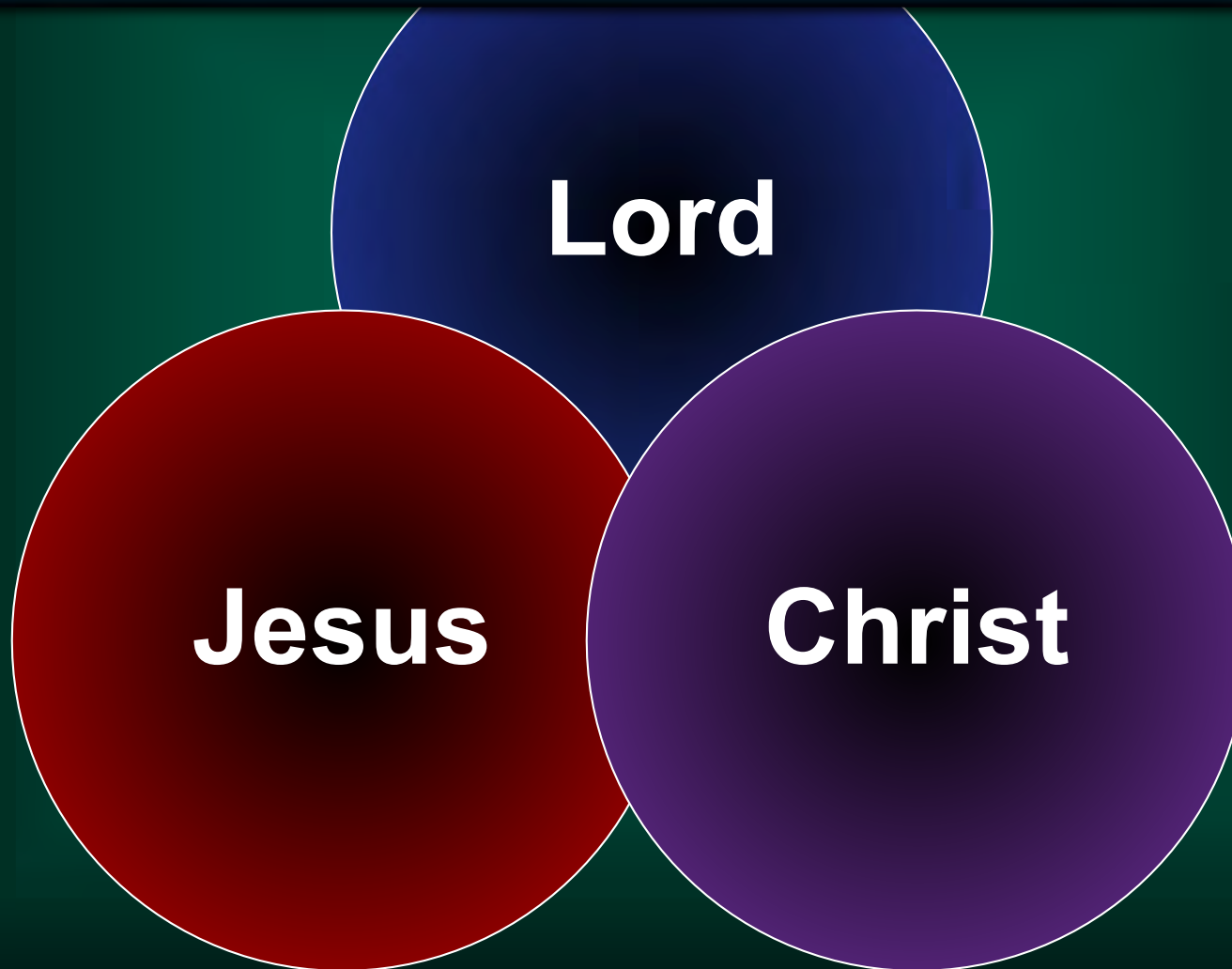
Amazing Names



Jesus provided salvation by conquering **death** (Matt 28).

MAIN IDEA OF MATTHEW

Serve the Lord Jesus Christ



Amazing Names

Jesus is the highest authority
in the **Church** (Matt 11–27).

Lord

Jesus is the highest ruler in
the **world** (Matt 1–10).

Jesus

Christ

Jesus provided salvation by
conquering **death** (Matt 28).

MAIN IDEA OF MATTHEW

Serve the Lord Jesus Christ

GOD

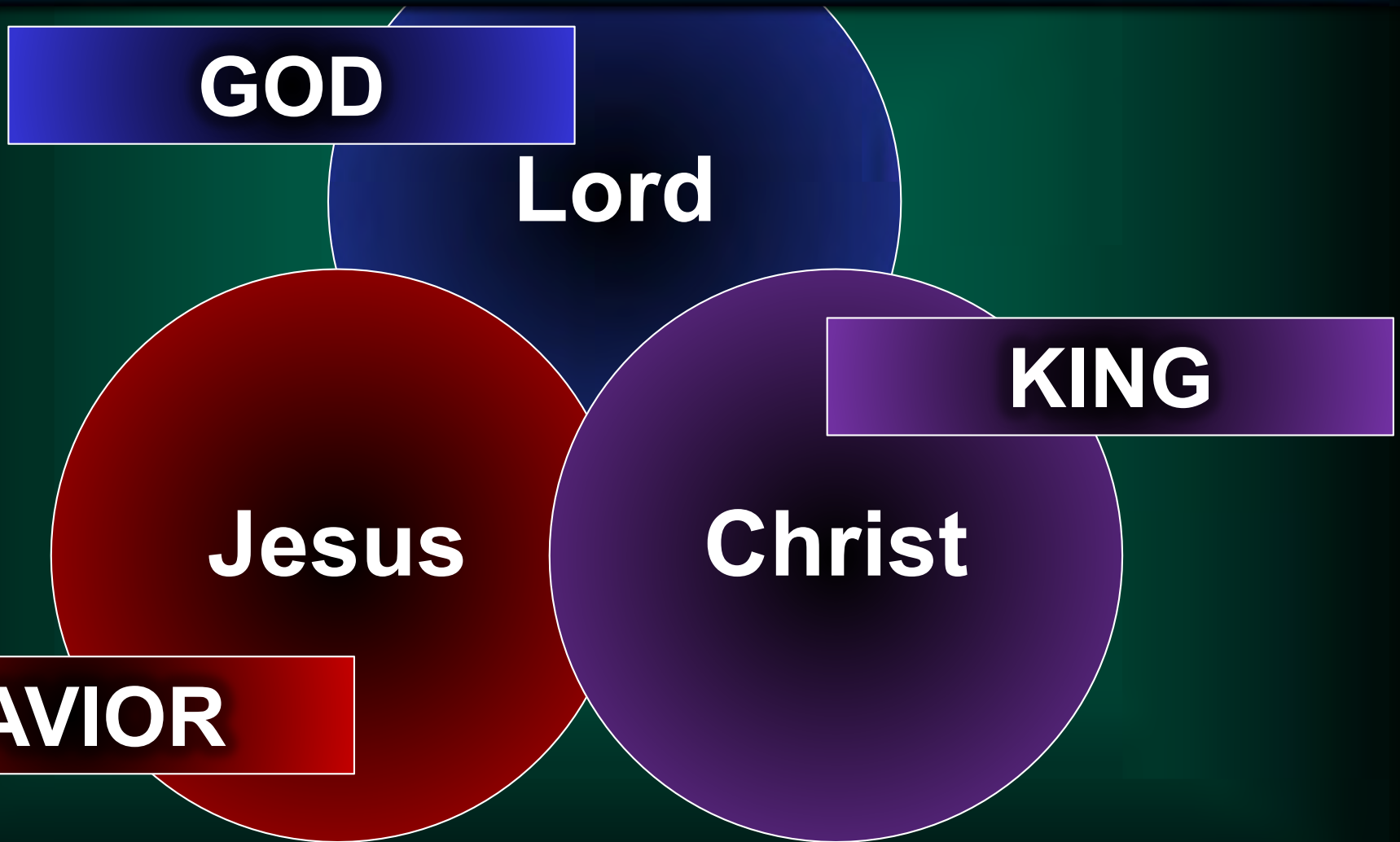
Lord

KING

Jesus

Christ

SAVIOR



Do you trust the King right now?

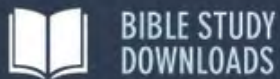
Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."



izquotes.com



Get this presentation and script for free!



[Home](#) [Downloads](#) [FAQ](#) [Links](#) [Contribute](#) [Contact](#)

Search...

A large background image for the main banner showing a close-up of a person's hands holding an open, small, black leather-bound book with yellowed pages. The book has a small gold cross emblem on the front cover.

Welcome

Bible Study Downloads in over 40 Languages



Bible Study Downloads has thousands of PowerPoint® and Word files in 42 languages for free download [here](#).

NT Preaching • BibleStudyDownloads.org

Messiah with Authority over the Church

Preliminary Evidence that Jesus is Messiah	Rejections and Interadvent Age	Final Evidence that Jesus is Messiah
Chapters 1–10	Chapters 11–27	Chapter 28
The King Offered	The King Rejected	The King Re-offered
Teaches Doves	Teaches Disciples	
Topical	Chronological	

**Since Jesus is king, then
believers will **rule** with him!**



**Believers will rule the earth
(Rev. 5:10 NLT).**



**"And you have caused them to become a
Kingdom of priests for our God. And they will
reign on the earth."**

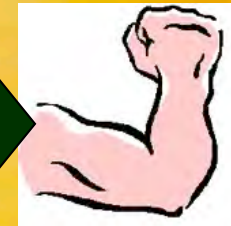
Revelation 20:4-6 Diagrammed

4^band they came to life and reigned with Christ for a **thousand years**.



4^aThen I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...

1000 years



5^bThis is the **first resurrection**. 6^aBlessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6^bbut they will be priests of God and of Christ and will reign with Him for a **thousand years**.

5^aThe rest of the dead did not come to life until the **thousand years** were completed.

Since Jesus fulfilled all the requirements to be Israel's king, we will **rule with him!**

Main Idea

Will you stand?



Jesus is both Lamb and Lion



**Jesus
Christ**

**Lamb of
God**

**Lion of
Judah**

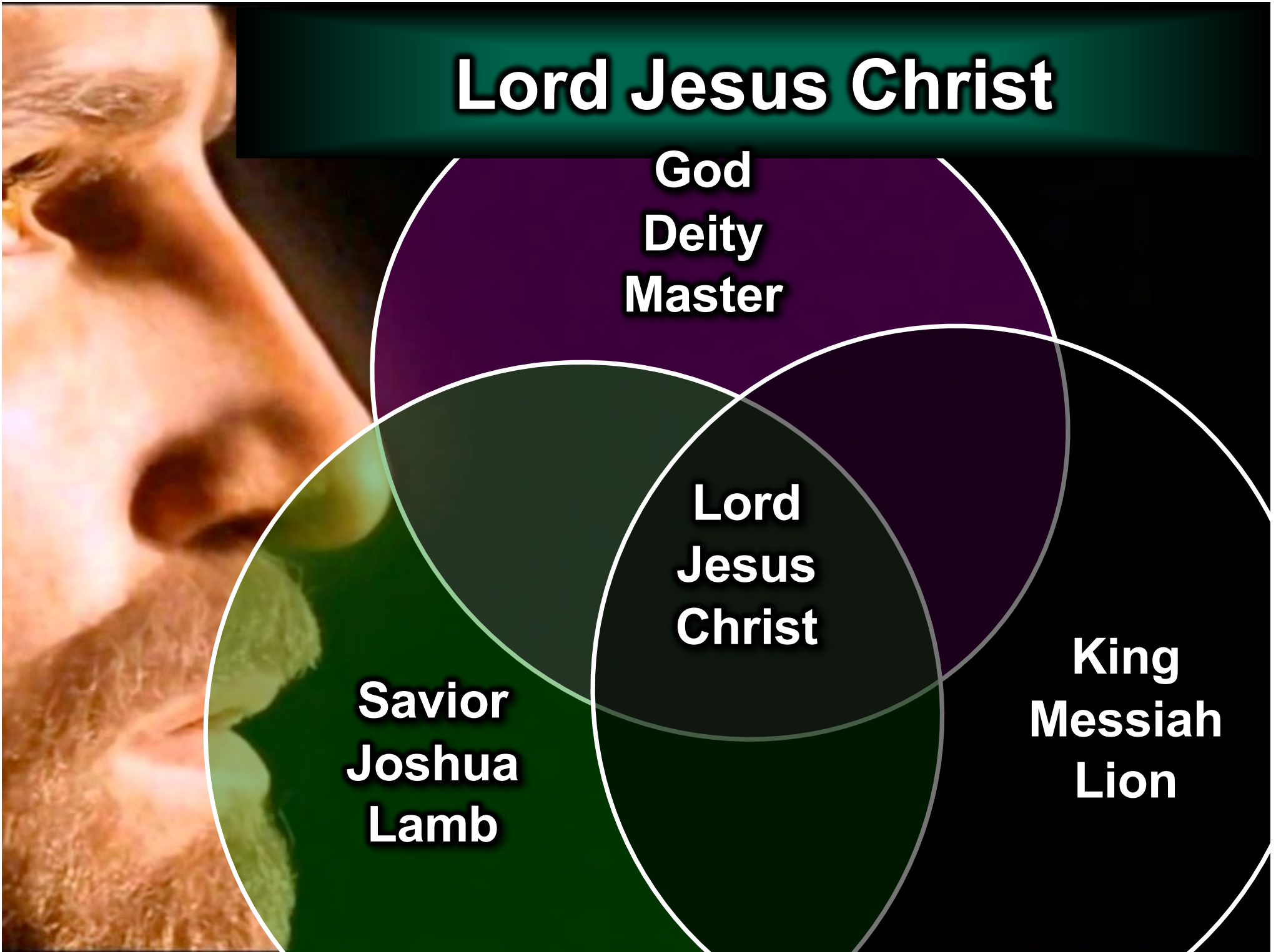
Lord Jesus Christ

**God
Deity
Master**

**Lord
Jesus
Christ**

**Savior
Joshua
Lamb**

**King
Messiah
Lion**





"I trust in your death for me."

Are you ready to rule?



Be faithful NOW



Get this presentation for free!



BIBLE STUDY
DOWNLOADS

Home

Downloads

FAQ

Links

Contribute

Contact



Bible Study Downloads has thousands of free PowerPoint® presentations and Word files in 41 languages. Click for downloads [here](#).

NT Survey link at biblestudydownloads.org

