Kingdom & Covenants Timeline



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Kingdom Teaching...

Satan begins rule as god of this world (Gen. 3:15; 2 Cor. 4:4) God covenants with Abraham to reestablish man's rule via Israel as a "kingdom of priests" (Gen.

12:1-3: Exod. 19:6)

Israel's failure to witness to nations as a kingdom of priests is judged via exile under foreign rule

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Israel rejects
Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39)

Jesus extends
His kingdom in mystery form to (Matt. 13)

ISRAEL

(National Focus)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27) Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

Adam rules

with God

(Gen. 1:26.

28: 2:19)

Noahic Covenant

land

Genesis 6:18; 9:8-17

Abrahamic Covenant

Genesis 12:1-3

Land Covenant

Genesis 15:18 (cf. Deut. 30:1-10) promises:

- •Land from Wadi of Egypt to Euphrates River (Isa. 27:12)
- •Eternal possession of land (Gen. 17:8) after exile/restoration
- •Whole world blessed via the land (Isa. 14:1-2)

CHURCH

The "New Man" (Eph. 2:15)

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70–AD 1948) but now partially restored (Ezek. 37:1-7)

MESSIANIC Millennial

Full restoration (Ezek. 37:8-28) Jerusalem world capital

(Isa. 2:1-5)

Christ

New Jerusalem (Rev. 21– 22)

KINGDOM

Eternal

seed

Davidic Covenant

- 2 Samuel 7:12-16 promises:
- Sons ("house" never wiped out)
- Kingdom (political dynasty)
- ·Throne (right to rule by descendants)
- Temple (son to build it)

Christ is Head over his Church, which is a spiritual temple (Eph. 2:19-22: 2 Cor. 6:16)

reigns over the world (Isa. 11) with saints (Rev. 5:10; 20:4-6) Christ hands kingdom over to Father (1 Cor. 15:24)

blessing

New Covenant

- Jeremiah 31:31-34 promises:
- Forgiveness
- Indwelling Spirit
- New heart, nature, mind
- ·Reunification of Israel and Judah
- •No need for evangelism

Mosaic Law is replaced with first three elements of the New Covenant (Luke 22:20; 2 Cor. 3:6)

All 5 elements fulfilled in national restoration (Zech. 8) All things made new! (Rev. 21:5)

Mosaic Covenant

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

The Law was abolished, fulfilled, and replaced at the cross (Rom. 7:1-6; 1 Cor. 9:19-21; Heb. 8:13)

13h Edition 1 Dec 2023

Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will enjoy world prominence after trusting Christ at His second coming.