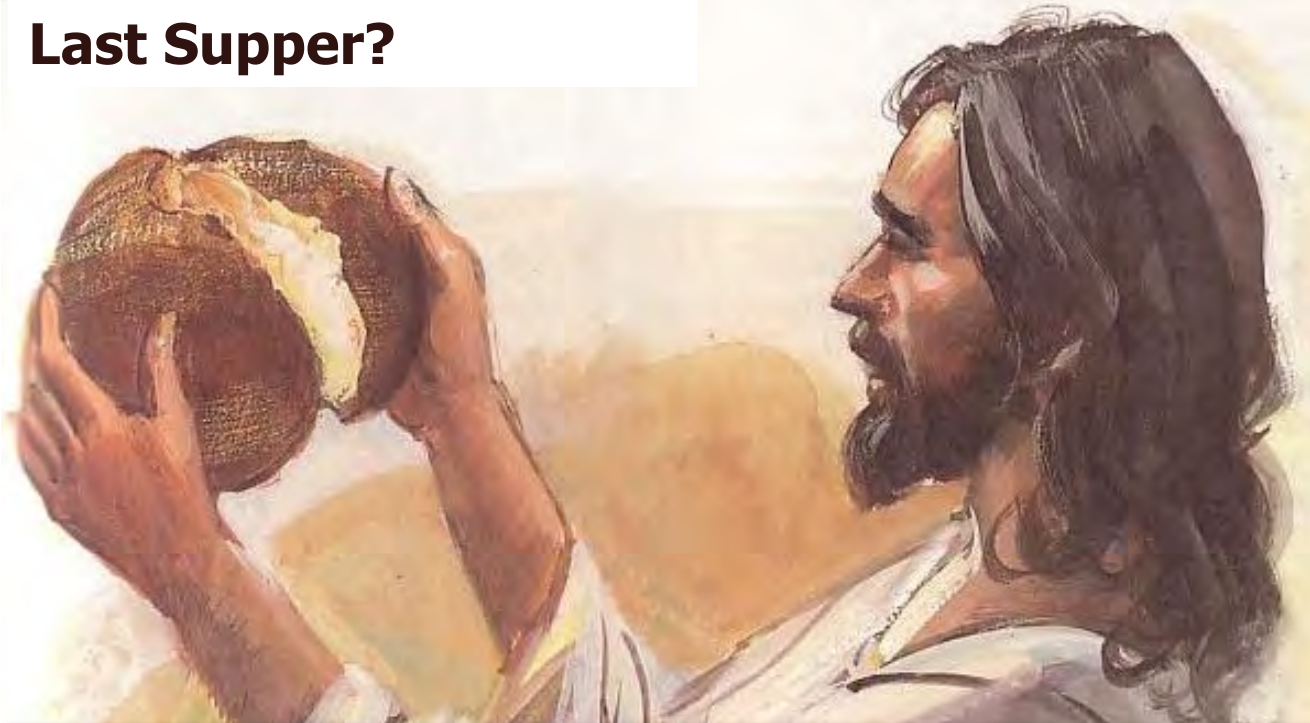




Passover & the Lord's Supper

Why did Jesus choose bread and wine for His Last Supper?



Sarah went to Big Church...



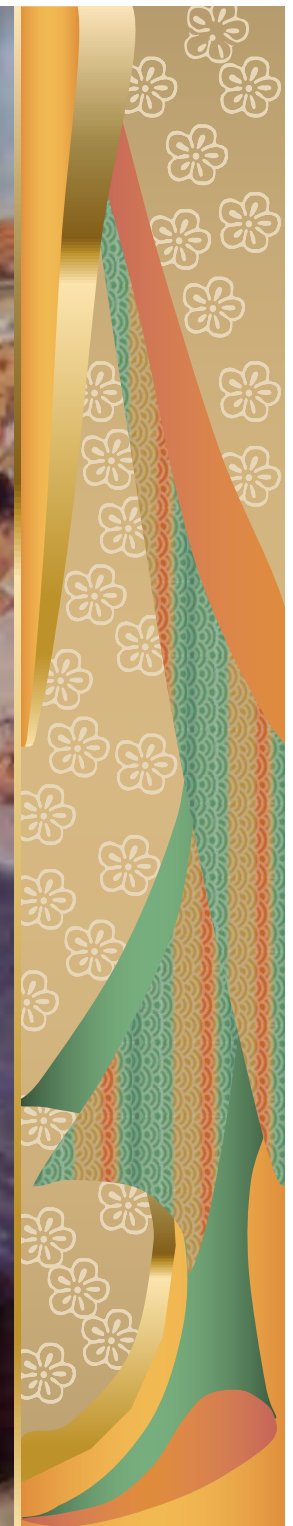
*How can you **honor** God in the Lord's Supper?*





"Do this to remember me"

The Agape (Love) Feast



PESACH

The Passover Meal

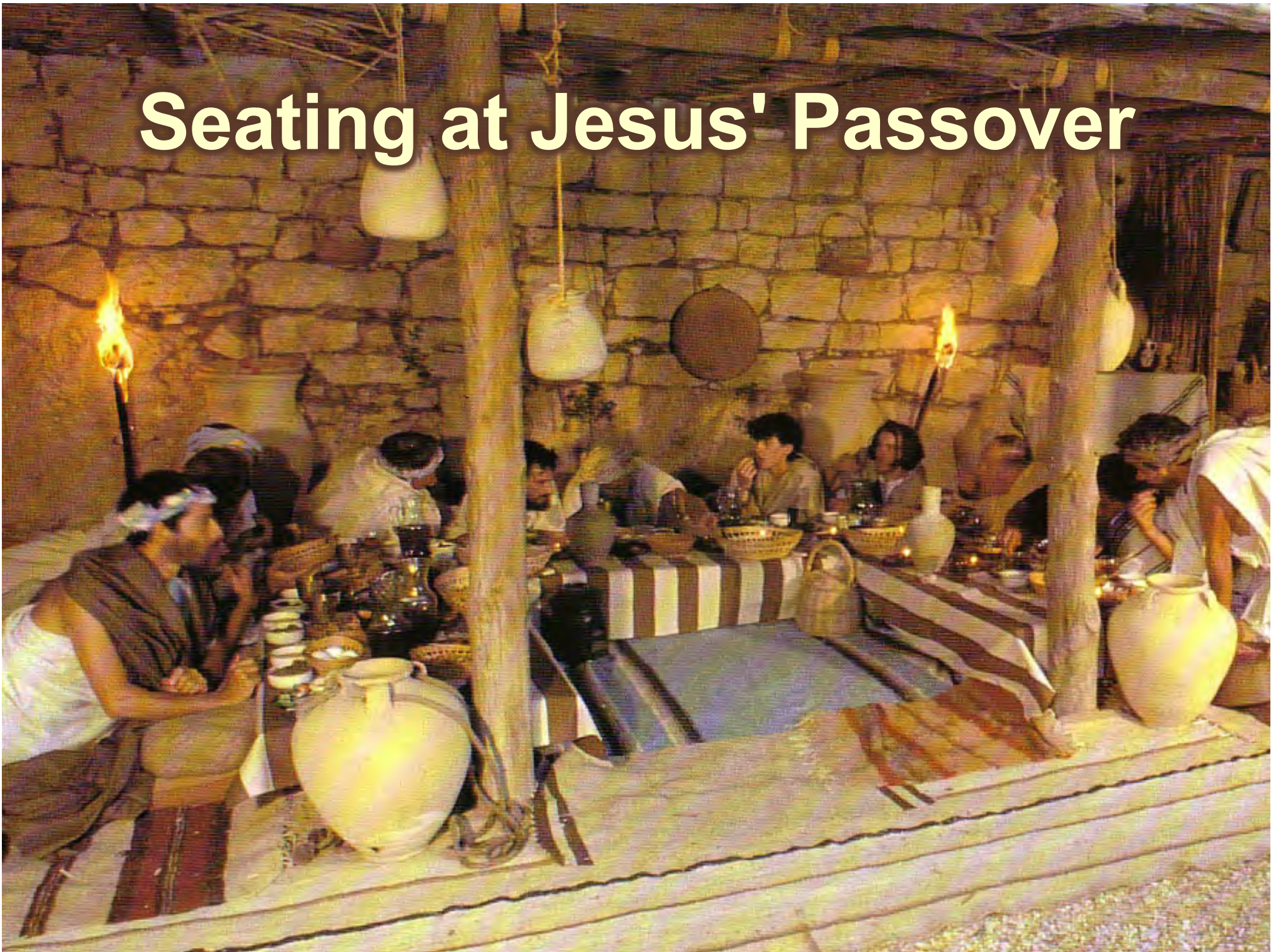
:: LUKE 22:7-38 ::



"U" Shaped Table



Seating at Jesus' Passover



Seating



The Head of the Table

Jesus

John

Judas





Why did Jesus choose bread and wine for His Last Supper?

Passover & the Lord's Supper

Four Comparisons



The Four Directions

(Adapted from David
Watson, *I Believe in
the Holy Spirit*)

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Look...



**Passover
(Jewish)**

**Lord's Supper
(Christian)**

Outward

**Whole family involved
(Exod. 12:3-4, 16)**

**Fellowship and unity
(1 Cor. 11:17-22; 10:16-17)**

Back

**Deliverance from Egypt
(Exod. 12:31-42)**

**Deliverance from sin
(1 Cor. 11:23-25)**

Forward

**Wait for messianic age
(Ezek. 45:21)**

**Anticipate return of Christ
(1 Cor. 11:26; Mark 14:25)**

Inward

**Purify house of leaven
or evil (Exod. 12:8, 15)**

**Examine sin in yourself
(1 Cor. 11:27-32; cf. 5:6-8)**



The Four Directions

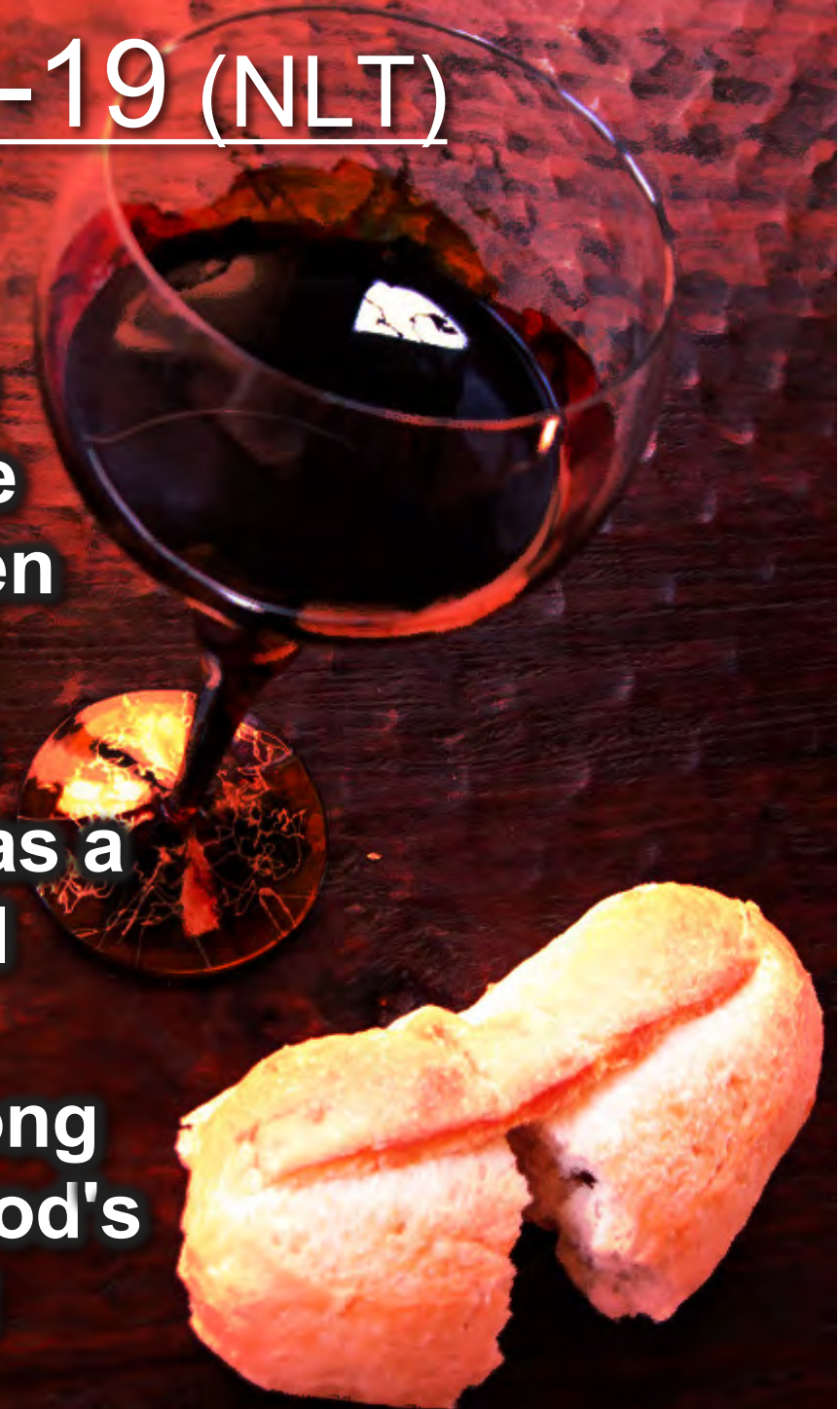


outward

*I. Look **outward** at your relationship with other believers*

1 Corinthians 11:17-19 (NLT)

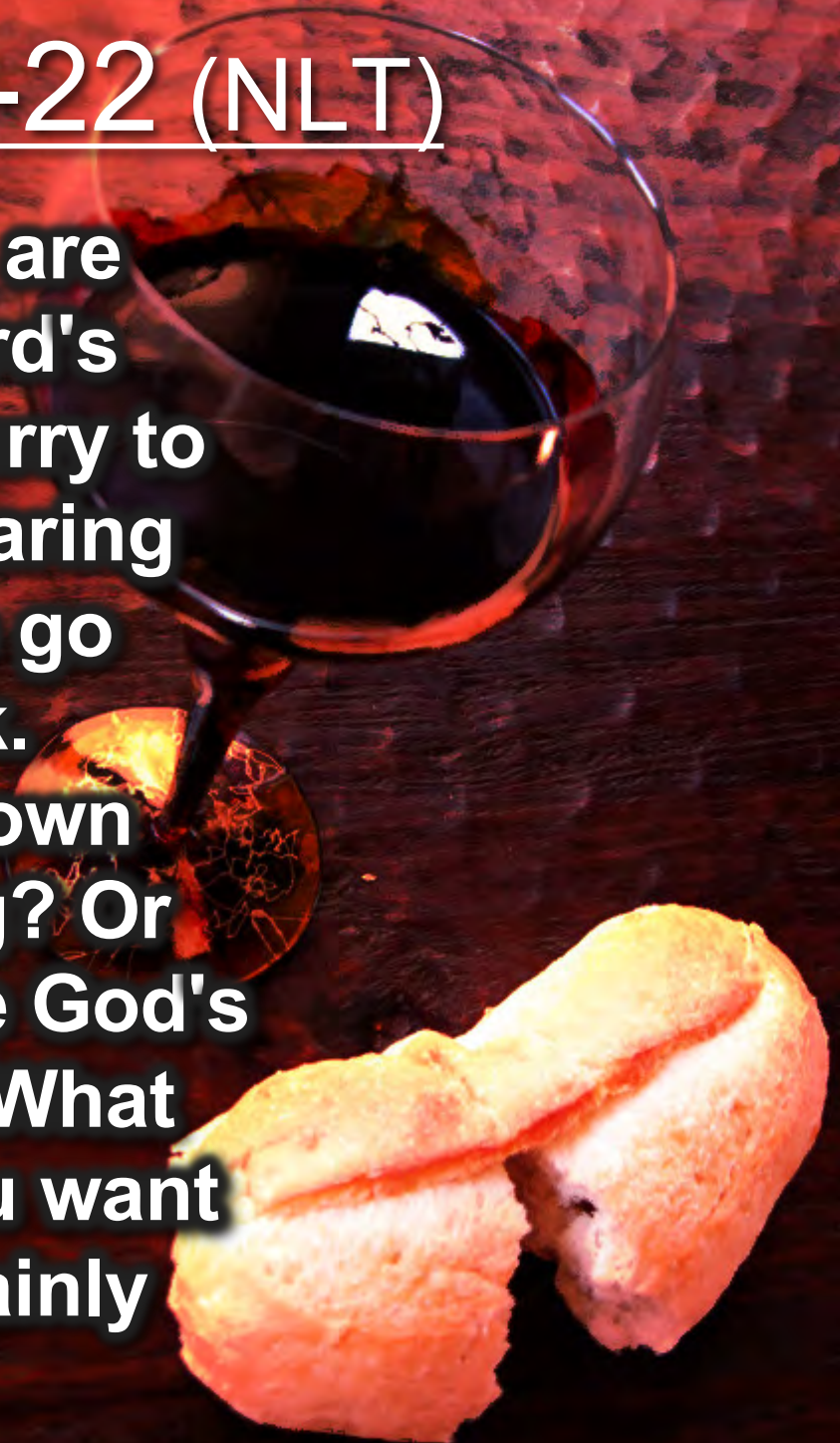
But in the following instructions, I cannot praise you. For it sounds as if more harm than good is done when you meet together. ¹⁸First, I hear that there are divisions among you when you meet as a church, and to some extent I believe it. ¹⁹But, of course, there must be divisions among you so that you who have God's approval will be recognized!



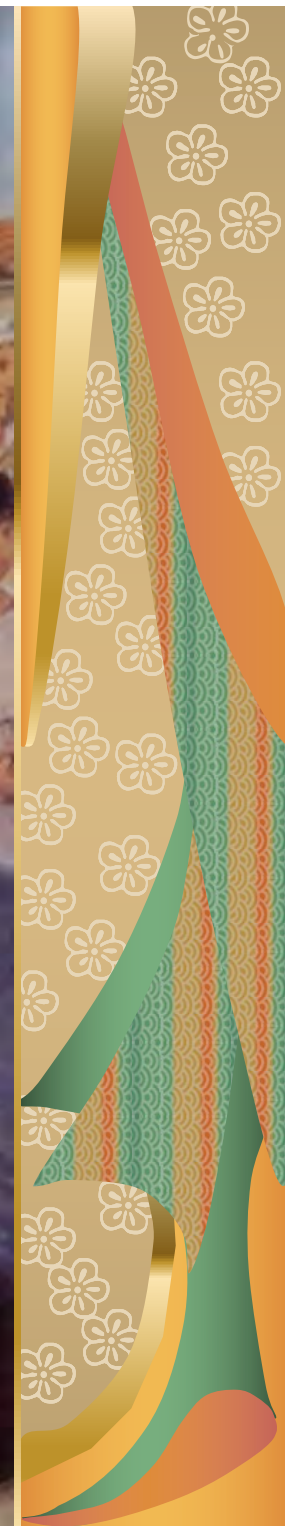
1 Corinthians 11:20-22 (NLT)

When you meet together, you are not really interested in the Lord's Supper. ²¹For some of you hurry to eat your own meal without sharing with others. As a result, some go hungry while others get drunk.

²²What? Don't you have your own homes for eating and drinking? Or do you really want to disgrace God's church and shame the poor? What am I supposed to say? Do you want me to praise you? Well, I certainly will not praise you for this!



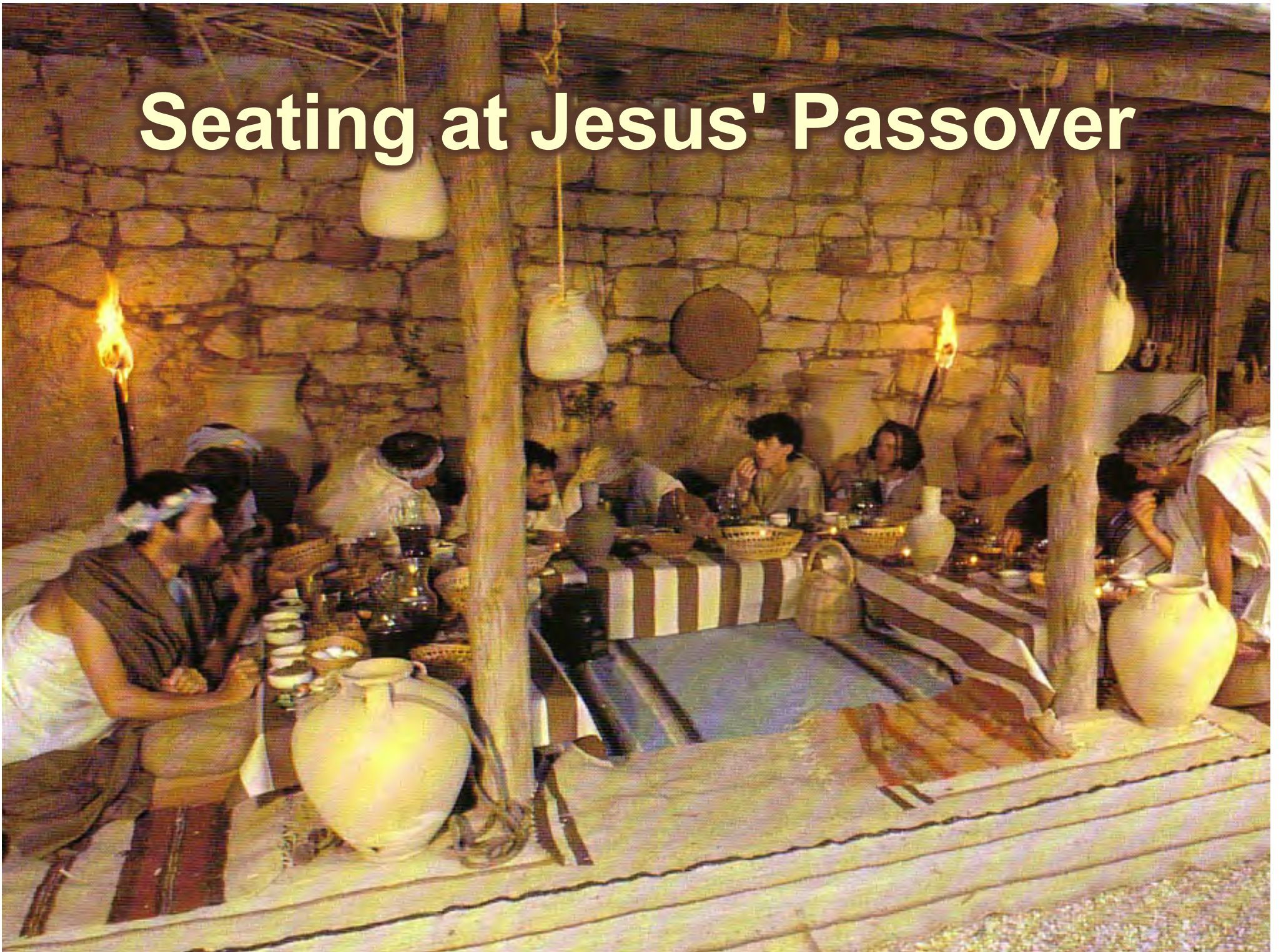
The Agape (Love) Feast



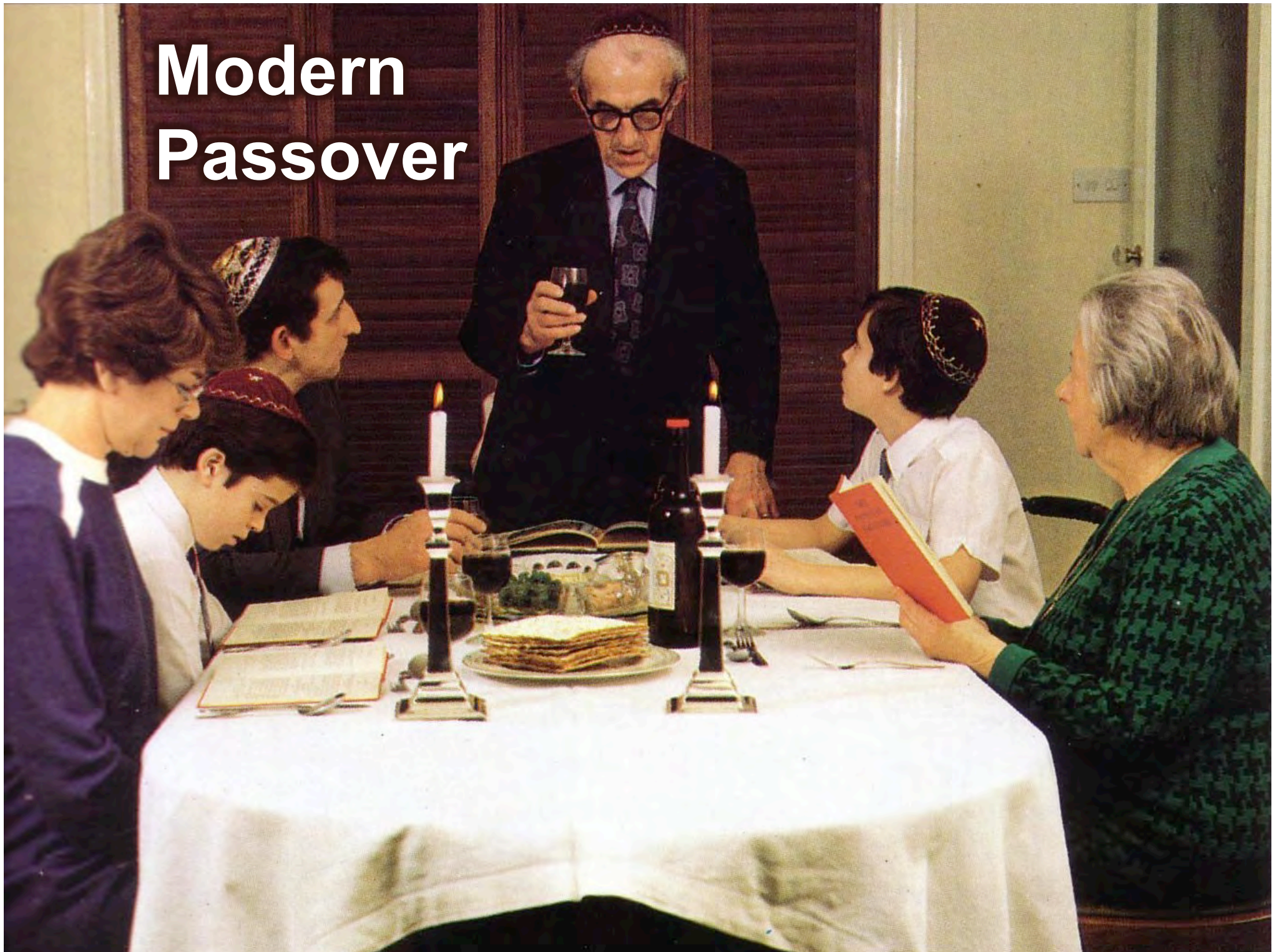
1 Cor. 10:15-18 (NLT)

¹⁵You are reasonable people. Decide for yourselves if what I am saying is true. ¹⁶When we bless the cup at the Lord's Table, aren't we sharing in the blood of Christ? And when we break the bread, aren't we sharing in the body of Christ? ¹⁷And though we are many, we all eat from one loaf of bread, showing that we are one body. ¹⁸Think about the people of Israel. Weren't they united by eating the sacrifices at the altar?

Seating at Jesus' Passover



Modern Passover



The Four Directions



outward

*I. Look **outward** at your relationship with other believers*

Matthew 5:23-24

"Therefore if you are presenting your offering **at the altar,** and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering."

Matthew 5:23-24



The Four Directions

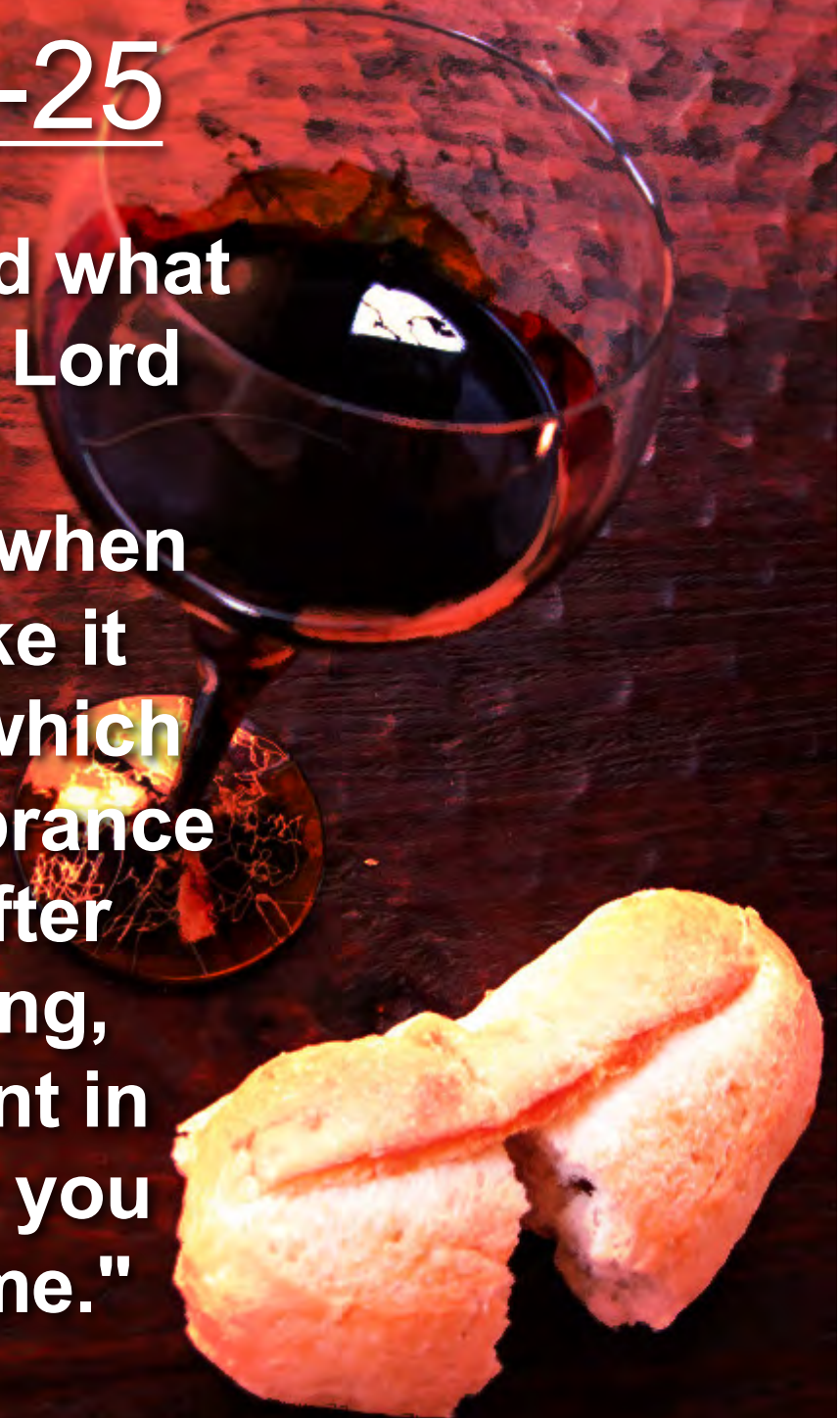
outward

back

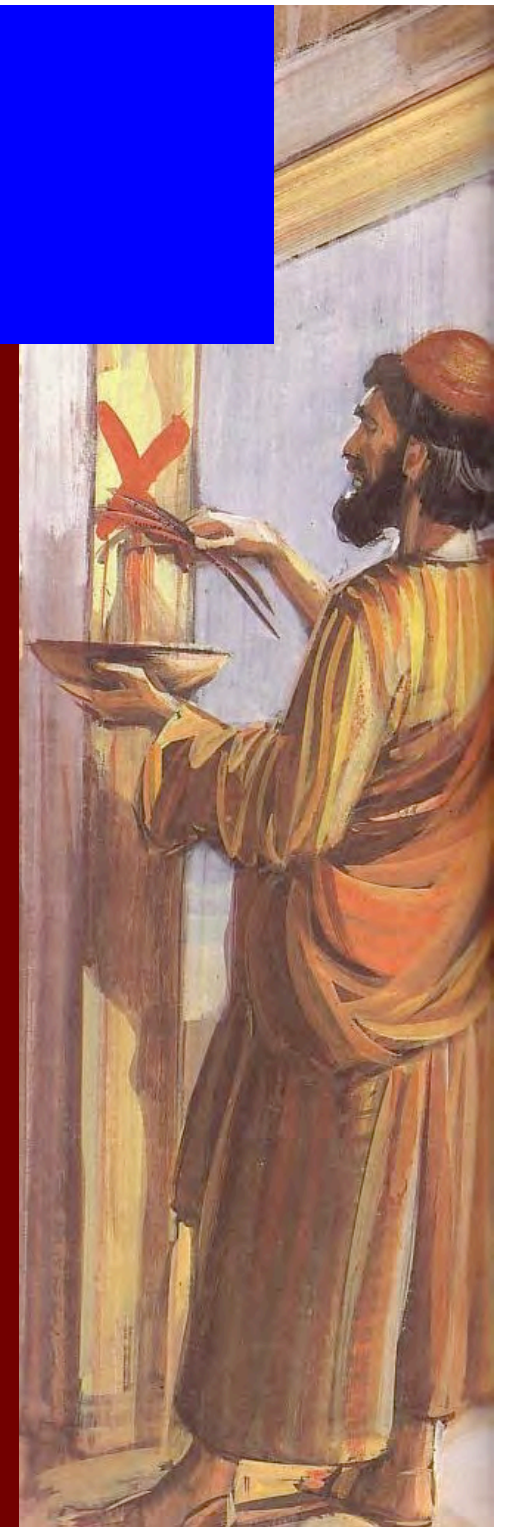
II. Look **back** at Christ's death for you

1 Corinthians 11:23-25

²³For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."



Passover's Past Significance



PESACH

The Passover Meal



Lighting the Candles

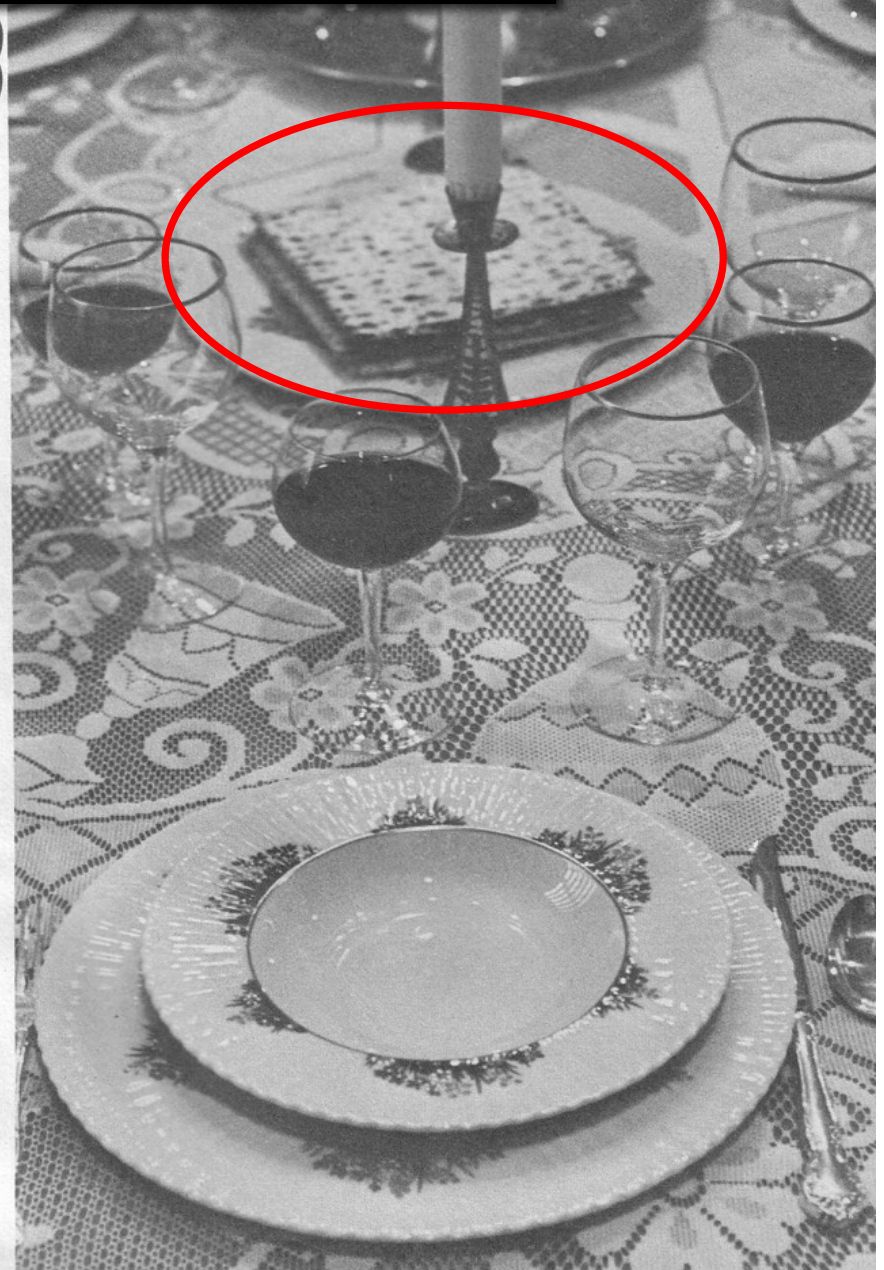
Mothers recite together

PESACH

The Four Cups (Exod. 6:6-7)



Passover Haggadah



The Four Cups (Exod. 6:6-7)

Sanctification



"Therefore, say to the Israelites: 'I am the Lord, and **I will bring you out** from under the yoke of the Egyptians.'

The Order of the Celebrations



Passover

Lord's Supper

Light candles

Assumed (not recorded)

1st Cup: Blessing/Sanctification, saying, "I will bring you out from under the burdens of the Egyptians" (1st of 4 "I wills" of Exod. 6:6-7)

"Take this and divide it among yourselves... I will not drink again of the fruit of the vine until the kingdom of God comes" (Luke 22:17b-18)

Washing of one's *own hands*

Washed *disciples feet* during meal (John 13:2, 4)

Parsley dipped in salt water (bitterness), middle matzah (bread) made visible and broken and 1/2 called "afikomen" (Gr. "he who comes later") wrapped with napkin and hidden

Son of God (second member of the Trinity) made visible, broken, body wrapped, and buried in a tomb (this tradition was added to the Passover by first century AD Jewish believers)

Passover story read (Exod. 12:1-13), 4 Questions, 4 sons, 10 Plagues

Assumed (not recorded)

A Seder Plate, a traditional Jewish ceremonial plate used during the Passover Seder. It is a round, ornate plate with a scalloped edge, divided into several compartments. Each compartment contains a different item, and each compartment is labeled with a black box containing white text. The items include Matzah, Lamb Shankbone, Charoset, Horseradish, Salt Water, and Bitter Herbs. The plate is set against a light purple background.

Matzah

Lamb Shankbone

Charoset

Horseradish

Salt Water

Bitter Herbs

Items on the Seder Plate



Key Elements

We Teach Kids to Wash Their Hands



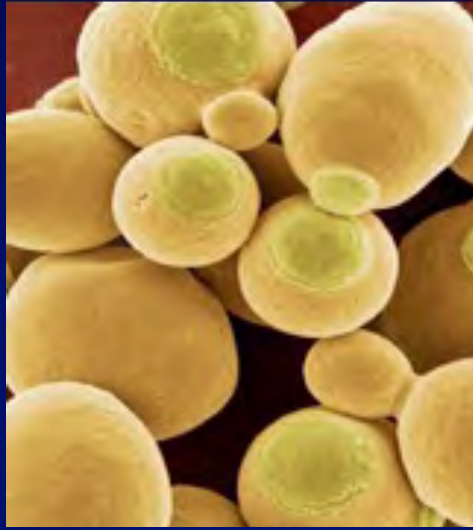
The Seder Leader Washes His Hands



Feet
instead of
hands



Feast of Unleavened Bread



"Burn All the Yeast!"



Egyptians Ruthlessly Oppressed Israel



The Three Matzah

Striped and pierced...



Hagadah

The Four Questions

PESACH

Mud Bricks



Exodus 12:1-16

The Angel of
Death
Passed Over
Houses with
Blood on the
Doors



Thus says the LORD, "About midnight I will go out in the midst of Egypt" (Exod. 11:4)

The Three Matzah

Striped and pierced...





Seder Plate Elements

Jesus' death paid for our sin



The Four Cups (Exod. 6:6-7)

Sanctification Plagues



"Therefore, say to the Israelites: 'I am the Lord, and **I will bring you out** from under the yoke of the Egyptians.

I will free you from being slaves to them,

"Ultimate" Power



**Who has greater power –
Pharaoh or Yahweh?**



Meaning of Plagues

"On that same night I will pass through Egypt and strike down every firstborn—both men and animals— and I will bring judgment on all the gods of Egypt. I am the LORD."

Exodus 12:12 (NIV)

Recalling the Exodus Significance

"The Israelites set out from Rameses on the fifteenth day of the first month, the day after the Passover. They marched out boldly in full view of all the Egyptians, who were burying all their firstborn, whom the LORD had struck down among them"

Numbers 33:3-4 (NIV)

Photo: Barry Beitz

Recalling the Exodus Significance

*"for the LORD
had brought
judgment on their
gods."*

Numbers 33:4 (NIV)

1. Blood

2. Frogs

3. Gnats

4. Flies

5. Livestock

6. Boils

7. Hail

8. Locusts

9. Darkness

10. Firstborn

10 PLAGUES

Exodus 7-12

Key Exodus Sections

Exodus

*God **saved** Israel from
slavery in Egypt
and **protected** them in
the wilderness.*

1–18

Narrative

The Point of Exodus 1–11

1. God used Moses to urge Pharaoh to free Israel from slavery to show that:
 - the LORD **cared**,
 - was **faithful** to the Abrahamic Covenant, and
 - was **sovereign** over Egypt's gods.

The Point of Exodus 12–18

2. God redeemed Israel from Egypt and protected them in the desert to show:

- his **sovereignty**,
- his **ability**, and
- his **care** for the nation until she had her own land.

The Plagues and the Gods of Egypt

106

John H. Walton, *Chronological and Background Charts of the OT*, 2d ed., 85

PLAGUE	REFERENCE	POSSIBLE EGYPTIAN DEITY DIRECTED AGAINST
NILE TURNED TO BLOOD	Exodus 7:14-25	Khnum: guardian of the Nile Hapi: spirit of the Nile Osiris: Nile was bloodstream
FROGS	Exodus 8:1-1.5	Heqt: form of frog; god of resurrection
GNATS (MOSQUITOES)	Exodus 8:16-19	
FLIES	Exodus 8:20-32	
PLAGUE ON CATTLE	Exodus 9:1-7	Hathor: mother-goddess; form of cow Apis: bull of god Ptah; symbol of fertility Mnevis: sacred bull of Heliopolis

The Plagues and the Gods of Egypt

106

John H. Walton, Chronological and Background Charts of the OT, 2d ed., 85

PLAGUE	REFERENCE	POSSIBLE EGYPTIAN DEITY DIRECTED AGAINST
BOILS	Exodus 9:5-12	Imhotep: god of medicine
HAIL	Exodus 9:13-35	Nut: sky goddess Isis: goddess of life Seth: protector of crops
LOCUSTS	Exodus 10:1-20	Isis: goddess of life Seth: protector of crops
DARKNESS	Exodus 10:21-29	Re, Aten, Atum, Horus: all sun gods of sorts
DEATH OF FIRSTBORN	Exodus 11:1-12:36	The deity of Pharaoh: Osiris, the giver of life



"The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt."

Exodus 12:13 (NIV)



Passover Protection

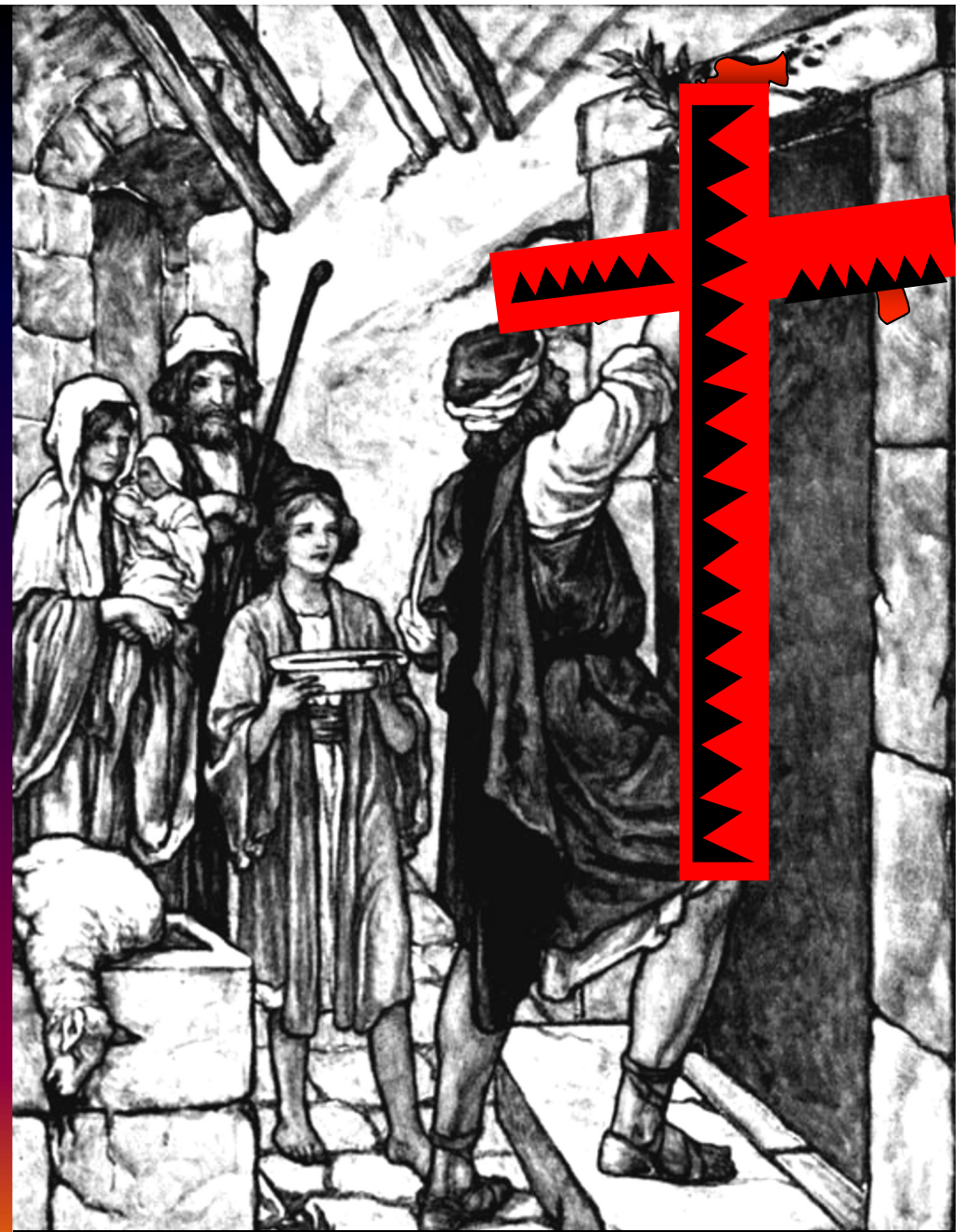
"By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel."



Hebrews 11:28 (NIV)

Faith Pictured

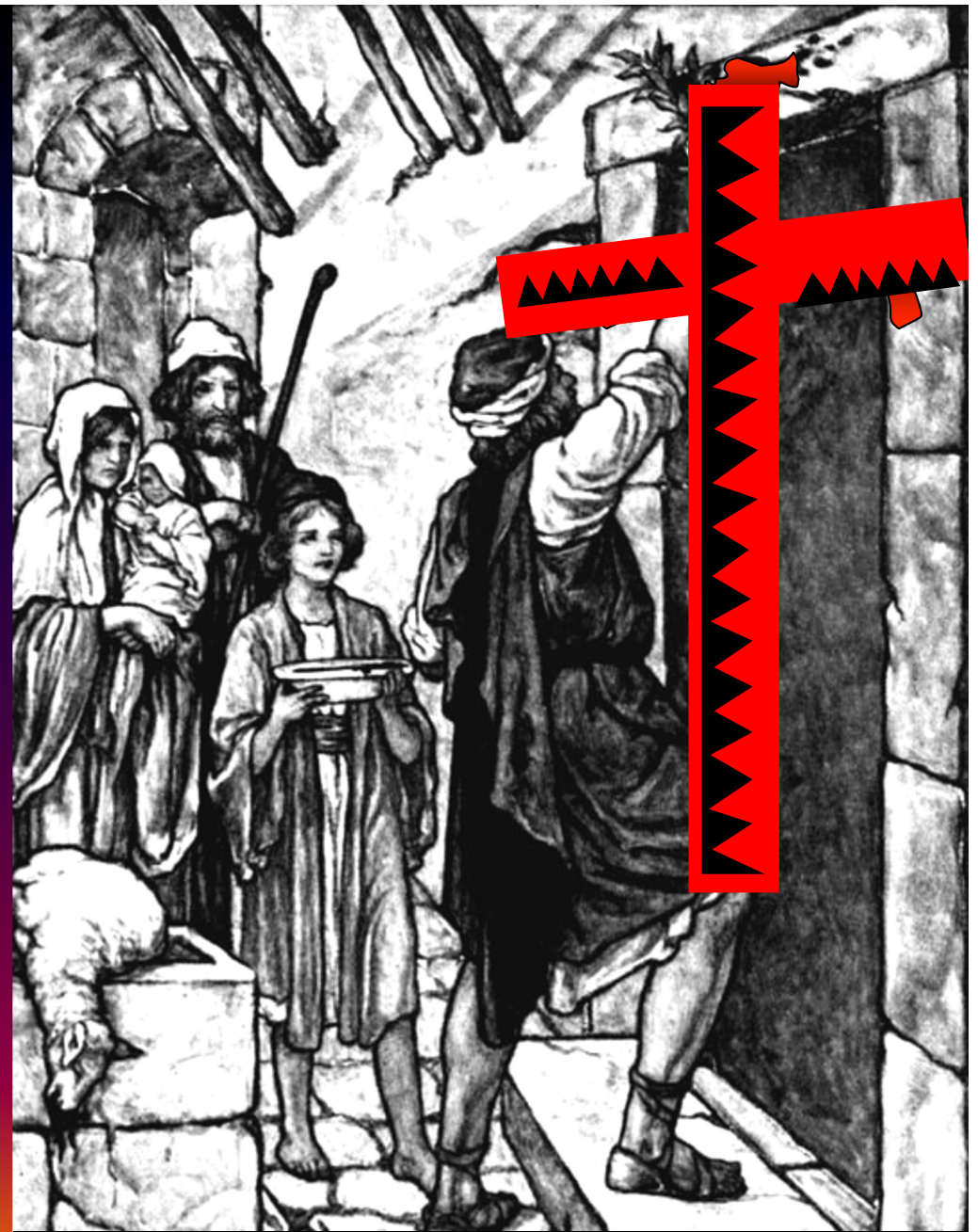
"The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!'"



John 1:29 (NIV)

The Lamb Pictured

*"For Christ, our
Passover lamb, has
been sacrificed."*



1 Corinthians 5:7 (NIV)

The Cross Pictured

Faith in a Lamb



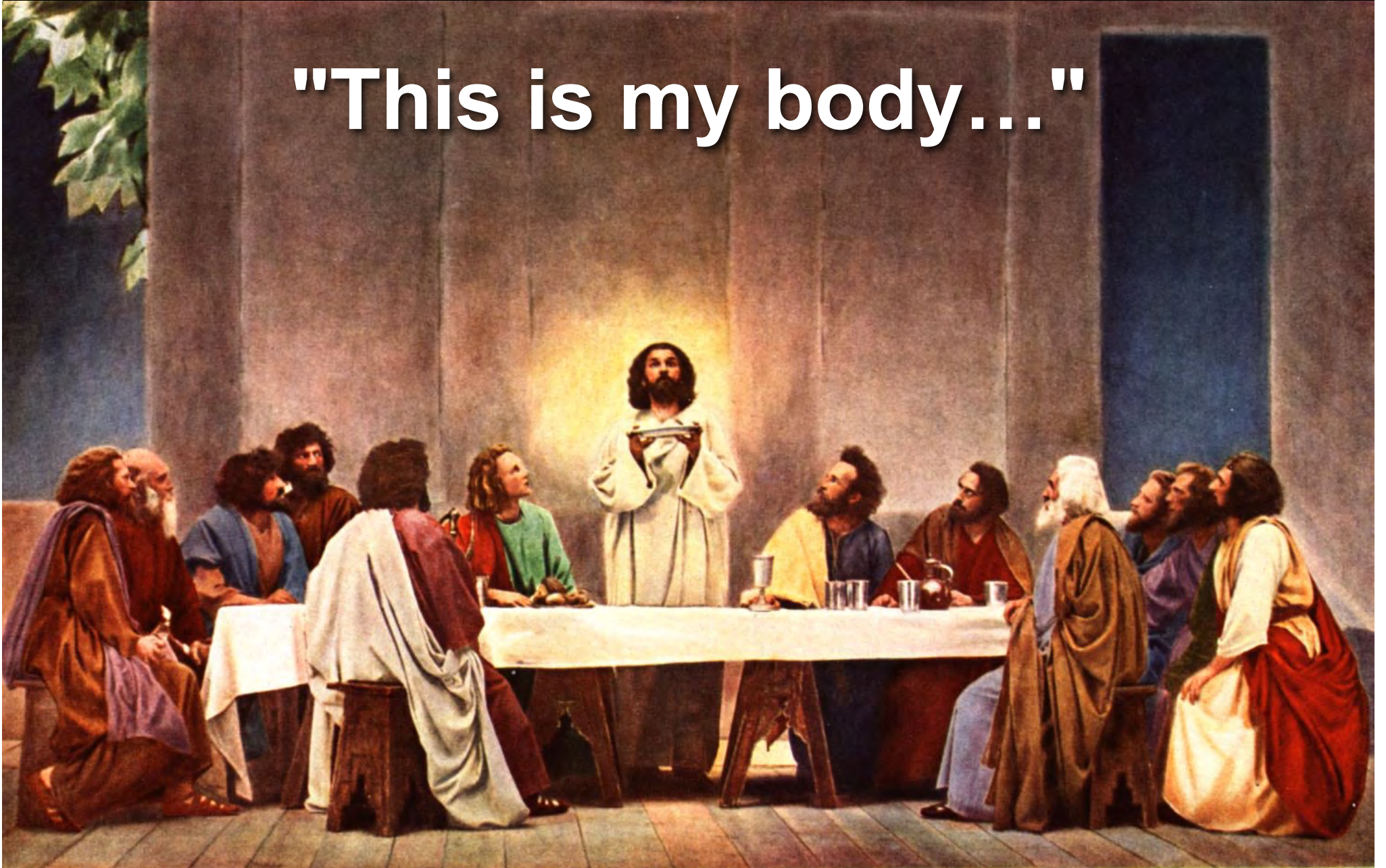


The Passover Lamb

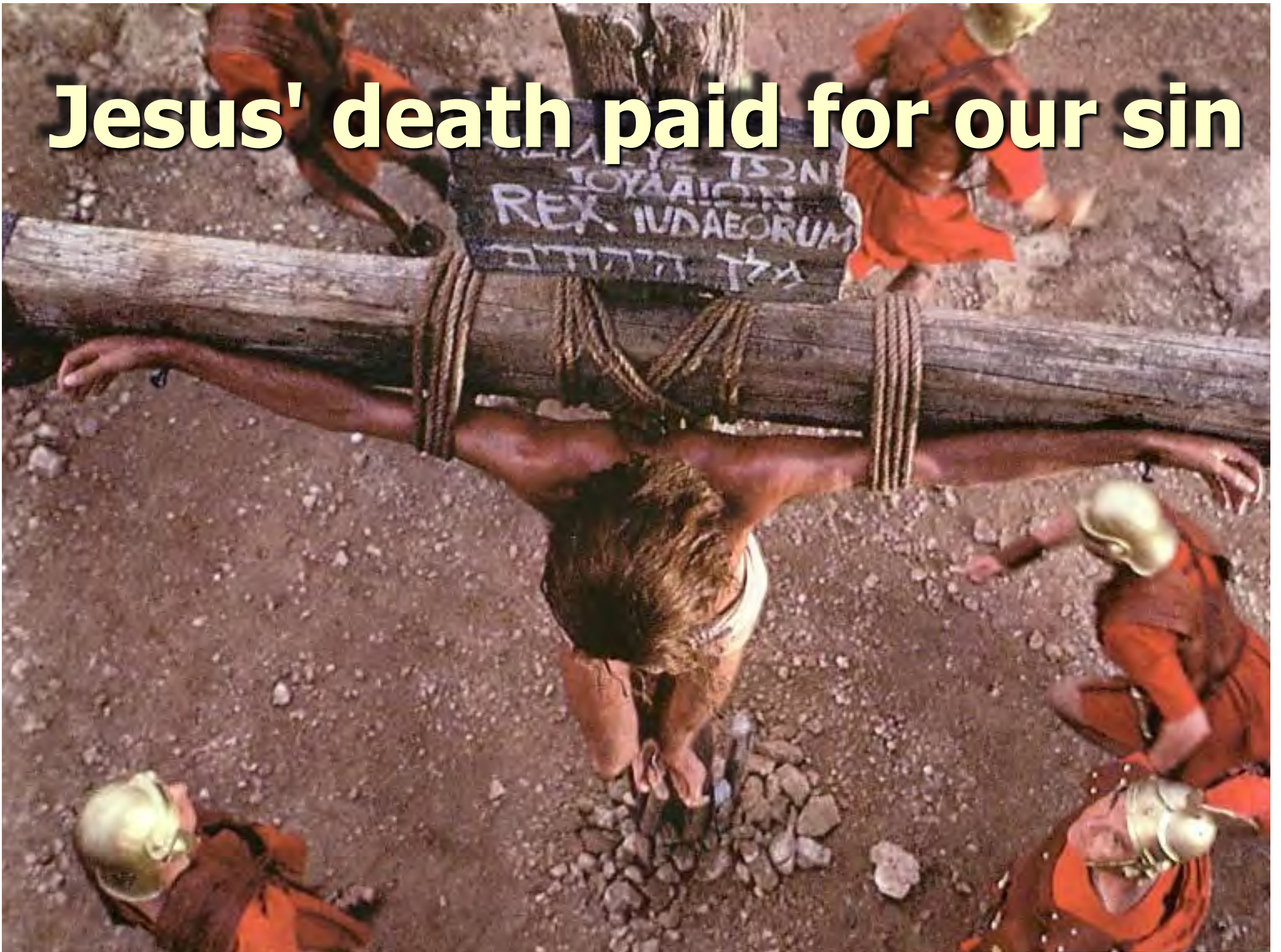
**"Look, the Lamb of God,
who takes away
the sin of the world!"
(John 1:29)**



"This is my body..."



Jesus' death paid for our sin



"It is finished"



Justification (3:24)
God's act of declaring us "not guilty" for our sins, making us right with him

Justice (3:25-26)
The fairness of God where He punishes sin in an individual himself or in a Sinless Substitute (Jesus Christ)

Exodus 12:1-16

The Angel of
Death
Passed Over
Houses with
Blood on the
Doors



Thus says the LORD, "About midnight I will go out in the midst of Egypt" (Exod. 11:4)

What the Exodus
is to the Old
Testament...

the cross of
Christ is to the
New Testament

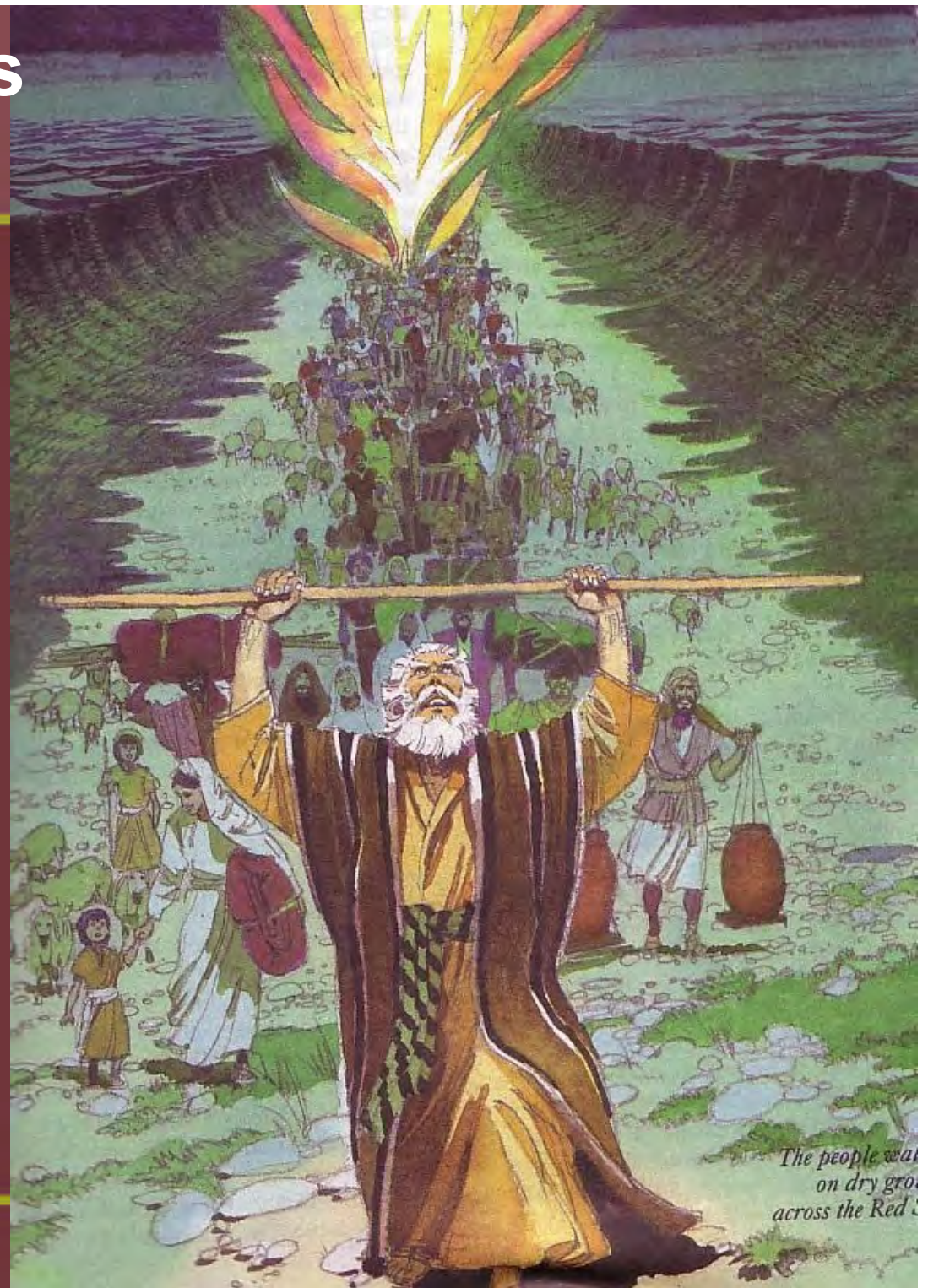
The Common Thread



Deliverance!

Why is the Exodus so significant?

- Beginning of the nation (6:6-8)
- New calendar (12:2)

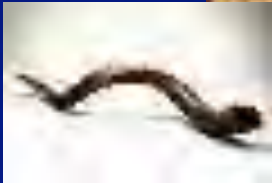


The people walked on dry ground across the Red Sea.

Jewish Calendars

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- Civil
- Sacred
- Numbered



The Exodus Night:

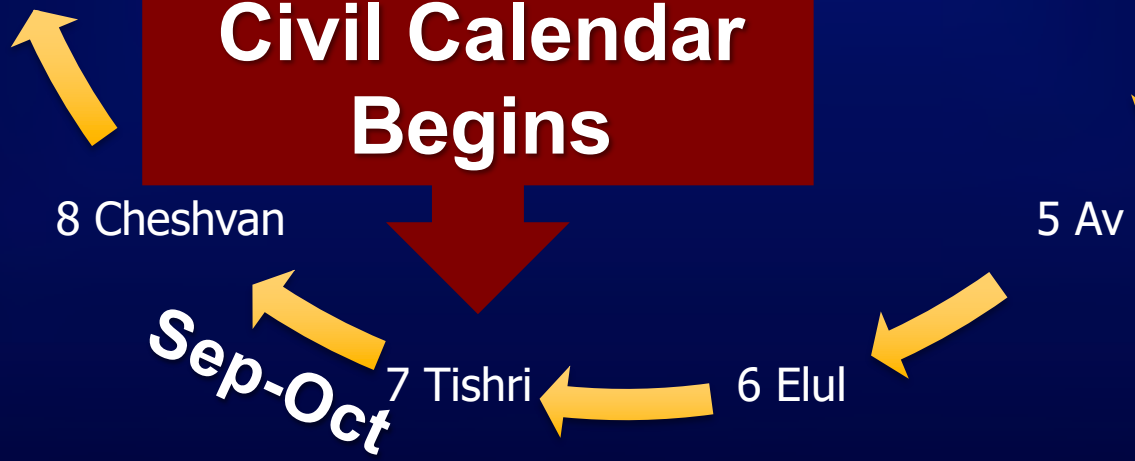
While the Israelites were still in the land of Egypt, the LORD gave the following instructions to Moses and Aaron:

2"From now on, this month will be the first month of the year for you" (Exod. 12:1-2)

Hebrew Calendars

Sacred Calendar Begins

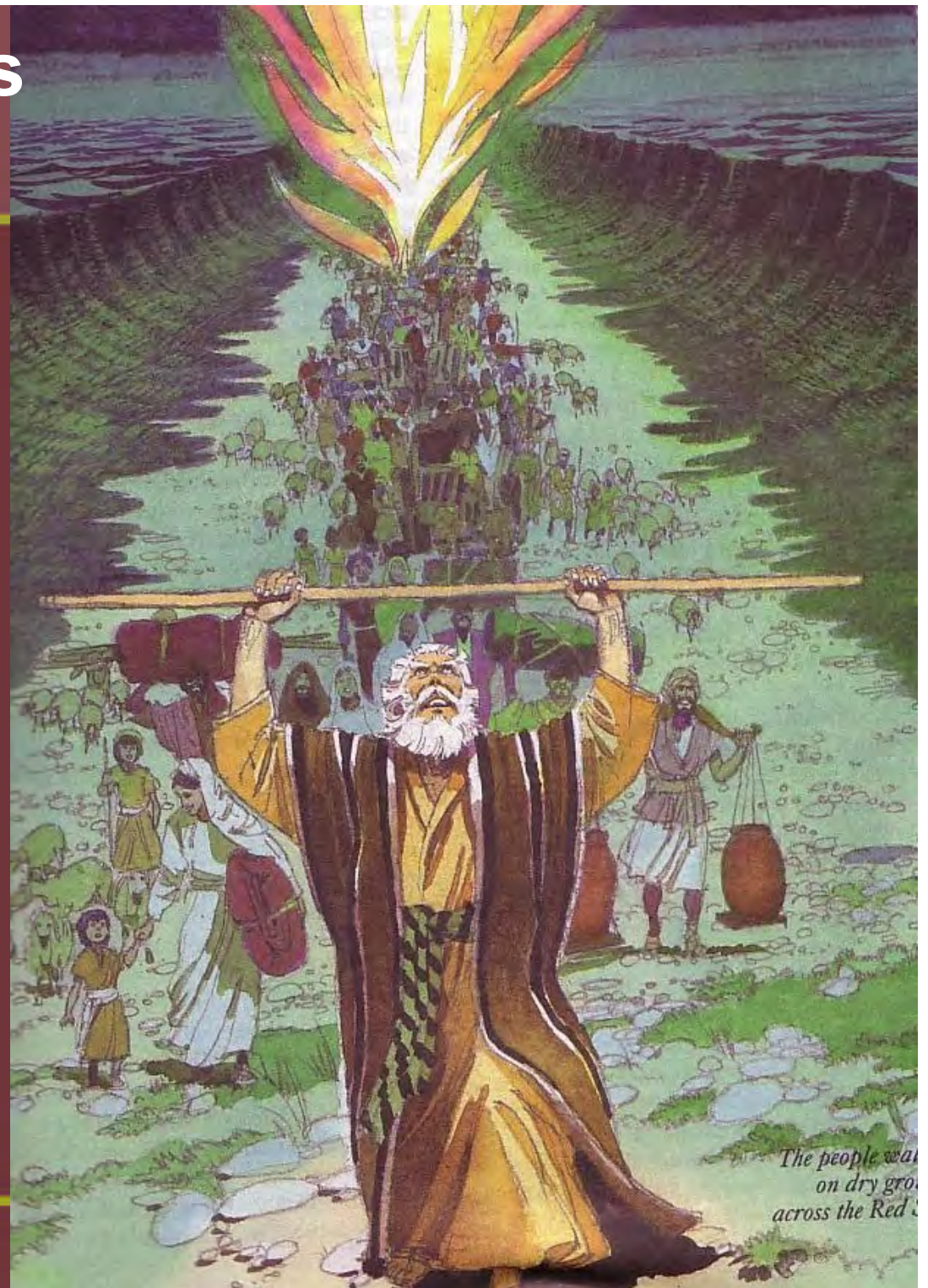
Civil Calendar Begins



9 Kislev

Why is the Exodus so significant?

- Beginning of the nation (6:6-8)
- New calendar (12:2)
- Response of faith to receive new life



Outline



Formation into a Nation Begun

Chapters 1—18				Chapters 19—40			
Receive Freedom from Slavery				Receive Law from God			
Getting Israel Out of Egypt				Getting Egypt Out of Israel			
Narration				Legislation			
Free People				Government			
Subjection		Deliverance		Instruction			
Egypt		Wilderness		Sinai			
400 Years		2 Months		10 Months			
Toil & Confrontation (1—11)		Redemption & Protection (12—18)		Covenant Revealed (19—31)		Covenant Ratified (32—40)	
Moses as Returned Fugitive		Moses as Wilderness Leader		Moses as Intermediary		Moses as Lawgiver	
Preparation (1:1—7:13)	Plagues (7:14—11:10)	Memorials (12:1—15:21)	Provisions (15:22—18:27)	Preparation (19)	3-Part Covenant (20—31)	Broken & Renewed (32—34)	Tabernacle Built/Filled (35—40)

Canaan

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Goshen

Nile River

Egypt

**Mt.
Sinai**

Midian

**Route of
the
Exodus**





Manna

1 Cor 10:1-4 (NLT)

1 I don't want you to forget, dear brothers and sisters,* about our ancestors in the wilderness long ago. **All** of them were guided by a cloud that moved ahead of them, and **all** of them walked through the sea on dry ground. 2 In the cloud and in the sea, **all** of them were baptized as followers of Moses. 3 **All** of them ate the same spiritual food, 4 and **all** of them drank the same spiritual water. For they drank from the spiritual rock that traveled with them, and that rock was Christ.

The Cloud



**Exodus 40;
1 Cor. 10:1-4**

The Sea



© THE GLUE SOCIETY



**Exodus 40;
1 Cor. 10:1-4**

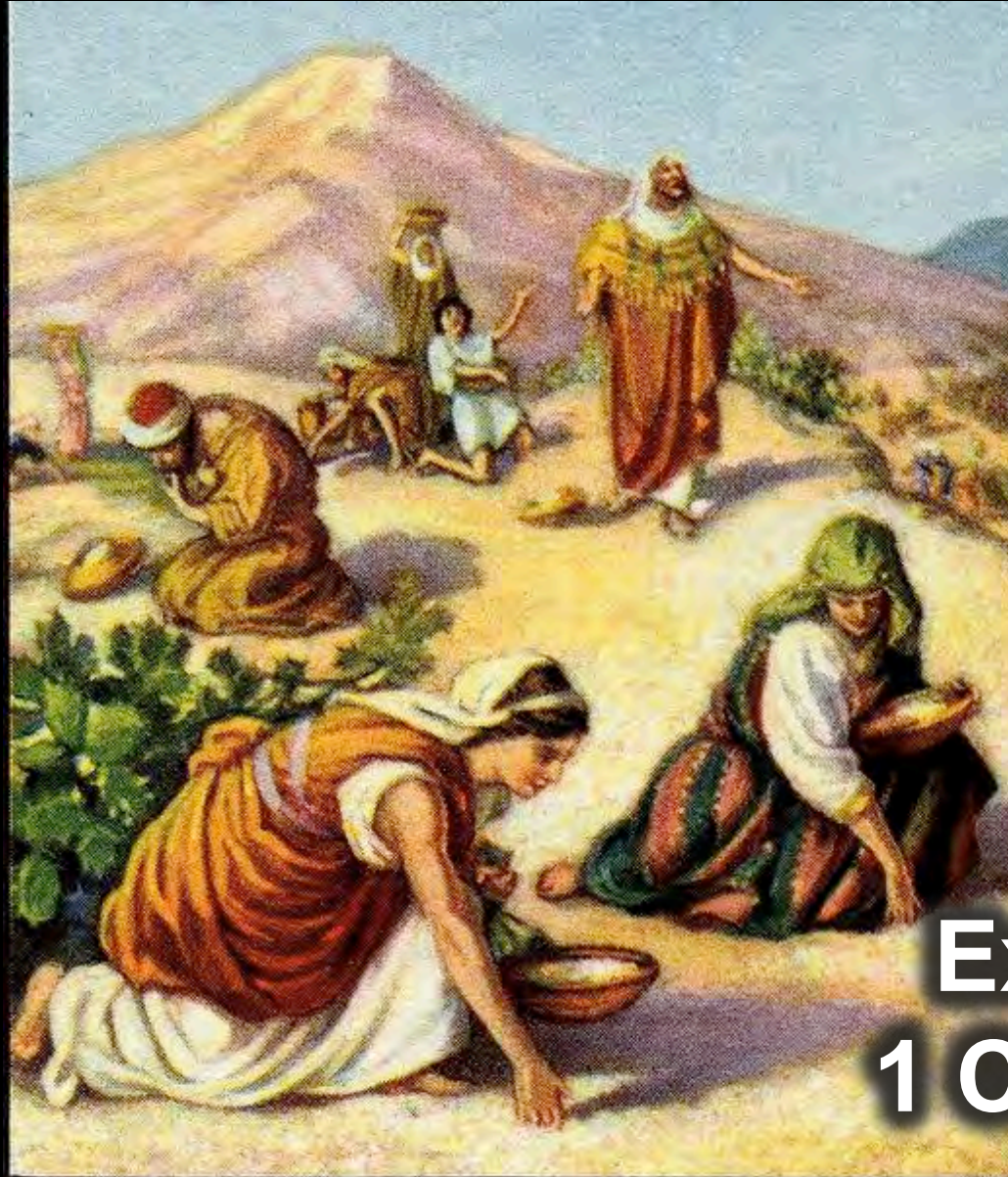
The Leader



Exodus 40;
1 Cor. 10:1-4

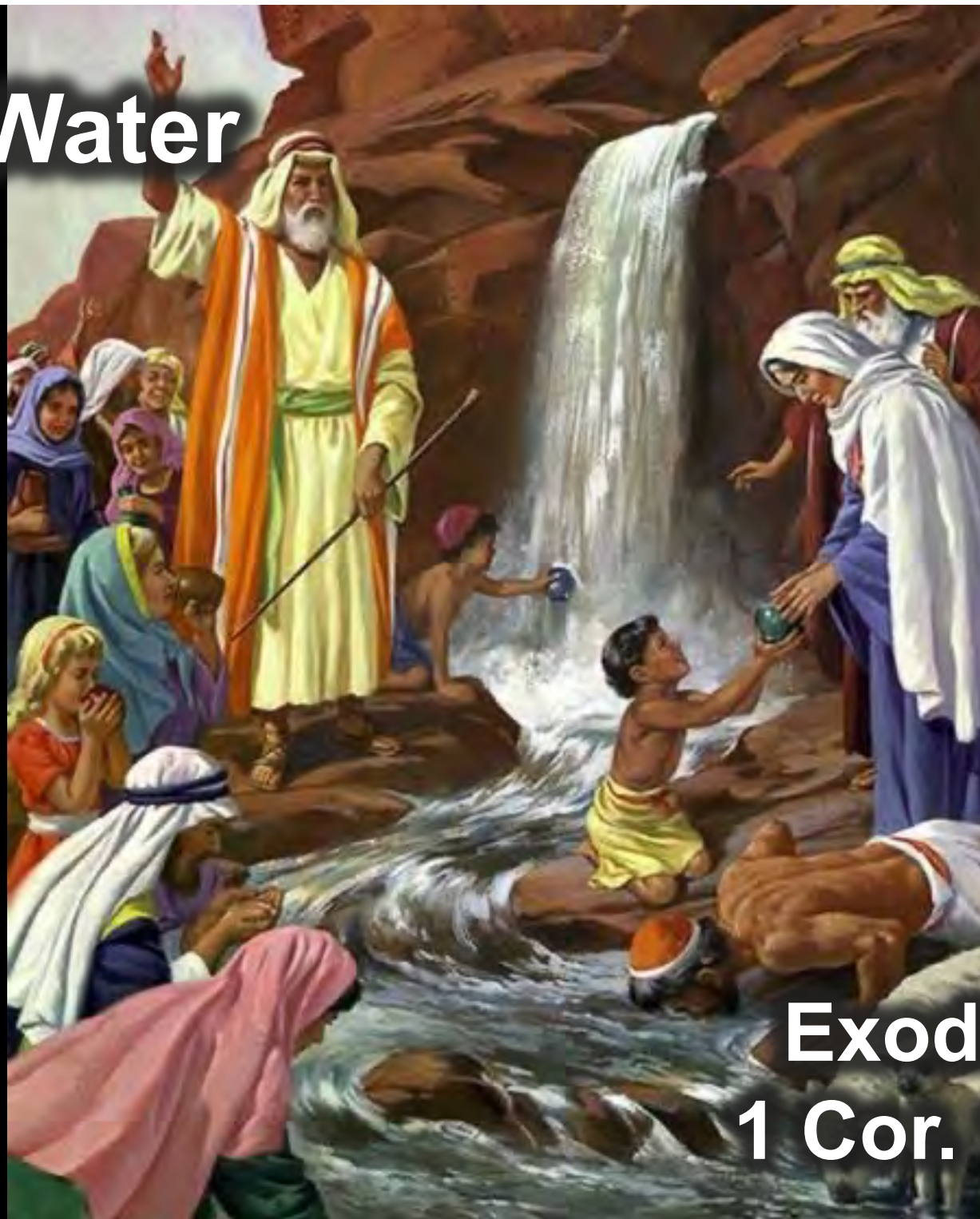
אלו בני ישראל פתחו חים נמלים להם חובת פיפנס וכישאלים

The Food



**Exodus 40;
1 Cor. 10:1-4**

The Water



Exodus 40;
1 Cor. 10:1-4

The Three Matzah

Striped and pierced...



The Passover Leader & Matzah



Jesus Passed the Matzah to Judas

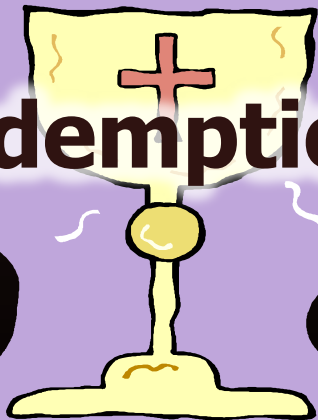


The Four Cups (Exod. 6:6-7)

Sanctification Plagues



Redemption



"Therefore, say to the Israelites: 'I am the Lord, and **I will bring you out** from under the yoke of the Egyptians.

I will free you from being slaves to them,

and **I will redeem** you with an outstretched arm and with mighty acts of judgment.

The Order of the Celebrations



Passover

Lord's Supper

2nd Cup: Plagues/Judgment, saying, "I will rid you of their bondage"

Washing hands, eat upper and 1/2 middle matzah and bitter herbs with bottom matzah (bondage)

Passover Supper begins

Eat bitter herbs with *charoseth* of dates, honey, & almonds (sweetness of life with God's redemption), roasted egg (temple offerings & destruction, grief and new life), shankbone

Eat afikomen—"This is the bread of affliction..."

Jesus dips the sop with Judas and Judas leaves (?)

"This is my body..." (Luke 22:19)





"This is my body, which is for you..."

We all, like sheep, have gone astray, each of us has turned to his own way;
and the LORD has laid on him the iniquity of us all. *Isaiah 53:6*

The Four Cups (Exod. 6:6-7)

Blessing

Plagues

Redemption

Praise

Passover Haggadah



The Order of the Celebrations



Passover

Lord's Supper

3rd Cup: Redemption, saying, "I will redeem you with an outstretched arm"

"This is my blood..." (Luke 22:20)
Jesus dips the sop with Judas and Judas leaves (?)

4th Cup: Praise/Regathering, saying, "I will take you to me for a people" & read Pss. 113–118

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes"

Declaration ("Next year in Jerusalem!"), hymn (Ps. 118), poem, or national anthem

Sang hymn & went to Mt. of Olives (Matt. 26:30)

Cup of Elijah: Filled but untouched; symbolizes his return before Messiah (Mal. 4:5-6; Matt. 11:13-14; 17:11-12; Rev. 11:3-12; 19:11-21), youngest child opens front door "for Elijah"

Assumed (not recorded)



... This is my body
GIVEN FOR YOU
do this in
REMEMBRANCE
of me.

LUKE 22:19



How could Jesus apply the new covenant promises to his disciples when the other provisions were not fulfilled then?

**(What about Israel and Judah reunified?
What about all people knowing God?)**

Kingdom & Covenants Timeline



22 &
337

Kingdom Teaching...

Adam rules with God (Gen. 1:26, 28; 2:19)

Satan rules as god of this world (Gen. 3:15; 2 Cor. 4:4)

God covenants with Abraham to reestablish man's rule via Israel as a "kingdom of priests" (Gen. 12:1-3; Exod. 19:6)

Israel's failure to witness to nations as a kingdom of priests is judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

Noahic Covenant

Genesis 6:18; 9:8-17

Abrahamic Covenant

Genesis 12:1-3

land

Land Covenant

Genesis 15:18 (cf. Deut. 30:1-10) promises:
 •Land from Wadi of Egypt to Euphrates River (Isa. 27:12)
 •Eternal possession of land (Gen. 17:8) after exile/restoration
 •Whole world blessed via the land (Isa. 14:1-2)



Davidic Covenant

2 Samuel 7:12-16 promises perpetual:
 •Sons ("house" never wiped out)
 •Kingdom (political dynasty)
 •Throne (right to rule by descendants)
 •Temple (son to build it)

New Covenant

Jeremiah 31:31-34 promises:
 •Forgiveness
 •Indwelling Spirit
 •New heart, nature, mind
 •Reunification of Israel and Judah
 •No need for evangelism

blessing

ISRAEL
(National Focus)

CHURCH

The "New Man" (Eph. 2:15)

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70–AD 1948) but now partially restored (Ezek. 37:1-7)

Christ is Head over His Church, which is a spiritual temple (Eph. 2:19-22; 2 Cor. 6:16)

Mosaic Law replaced with first three elements of the New Covenant (Luke 22:20; 2 Cor. 3:6)

MESSIANIC
Millennial

Full restoration (Ezek. 37:8-28)
 Jerusalem world capital (Isa. 2:1-5)

Christ reigns over the world (Isa. 11) with saints (Rev. 5:10; 20:4-6)

All 5 elements fulfilled in national restoration (Zech. 8)

KINGDOM
Eternal

New Jerusalem (Rev. 21-22)

Christ hands kingdom over to Father (1 Cor. 15:24)

All things made new! (Rev. 21:5)

Mosaic Covenant

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6; 1 Cor. 9:19-21; Heb. 8:13)

Sixth Edition
15 June 2012

Scripture has a dual kingdom-covenant emphasis. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will again enjoy world prominence after trusting in Christ at His second coming.

The Four Cups (Exod. 6:6-7)



Sanctification

Plagues

Redemption

Praise

"Therefore, say to the Israelites: 'I am the Lord, and **I will bring you out** from under the yoke of the Egyptians.

I will free you from being slaves to them,

and **I will redeem** you with an outstretched arm and with mighty acts of judgment.

⁷ **I will take you as my own people and be your God.** Then you will know that I am the Lord your God, who brought you out from under the yoke of the Egyptians."



**"This year we are here.
Next year in Jerusalem!"**

Coming of Elijah

For Elijah there is:

- *Extra Place Setting*
- *5th Cup*
- *Open Door*

PESACH

PESACH

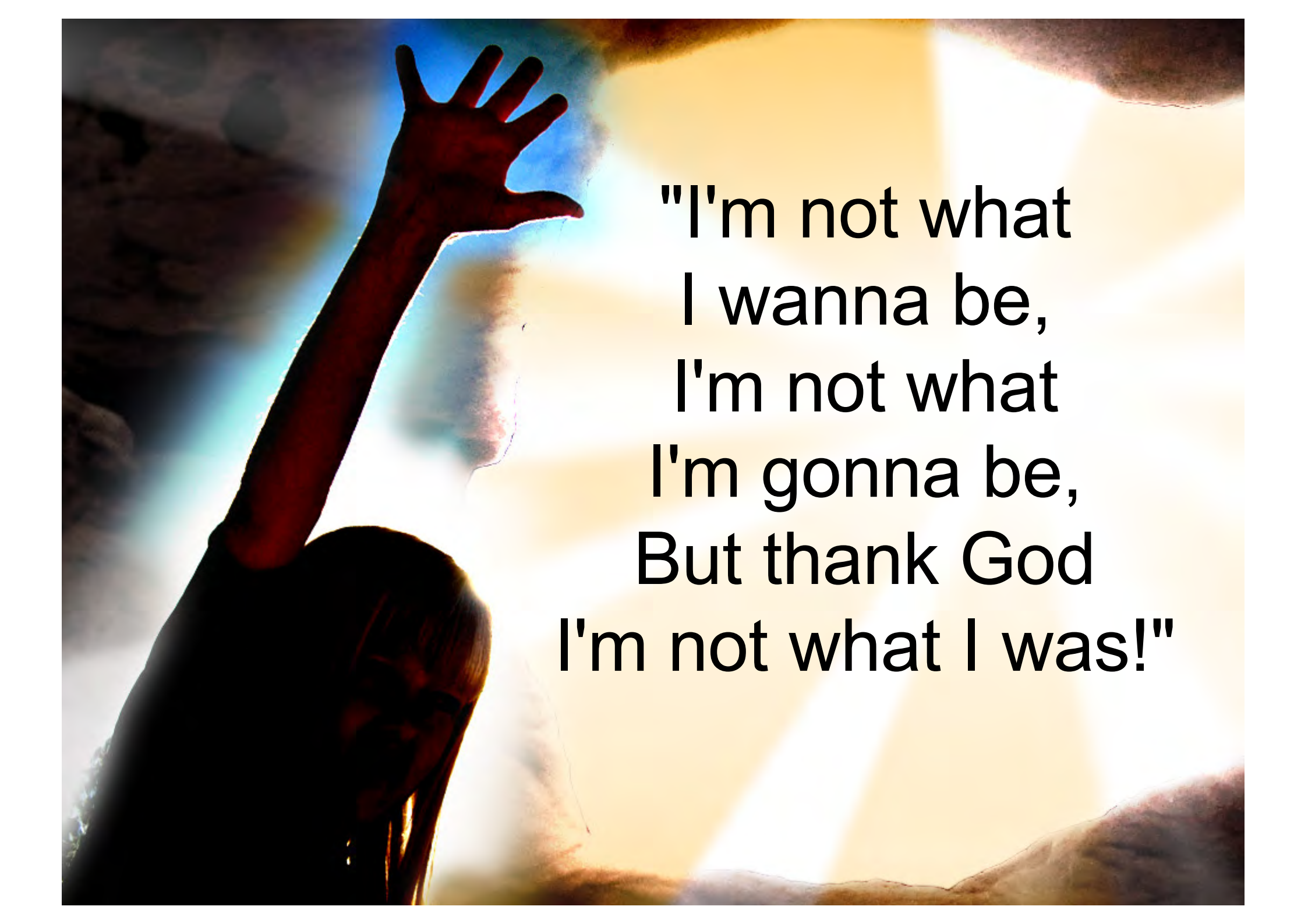
The Passover Meal



"This cup is the new covenant in my blood" (Jer 31: 31-34)

- **Israel and Judah reunited (31:31-32)**
- **Spirit indwelling (31:33)**
- **No need for evangelism (31:34a)**
- **Israel forgiven (31:34b)**



A person is shown in silhouette from the chest up, with their right hand raised high, palm facing forward. They are positioned against a bright, glowing light source, likely the sun, which creates a strong lens flare and illuminates the scene. The background is a mix of bright yellow and white light, with some darker, textured areas on the left and right sides, possibly representing a sky or a large window. The overall mood is one of hope, faith, or spiritual uplift.

"I'm not what
I wanna be,
I'm not what
I'm gonna be,
But thank God
I'm not what I was!"

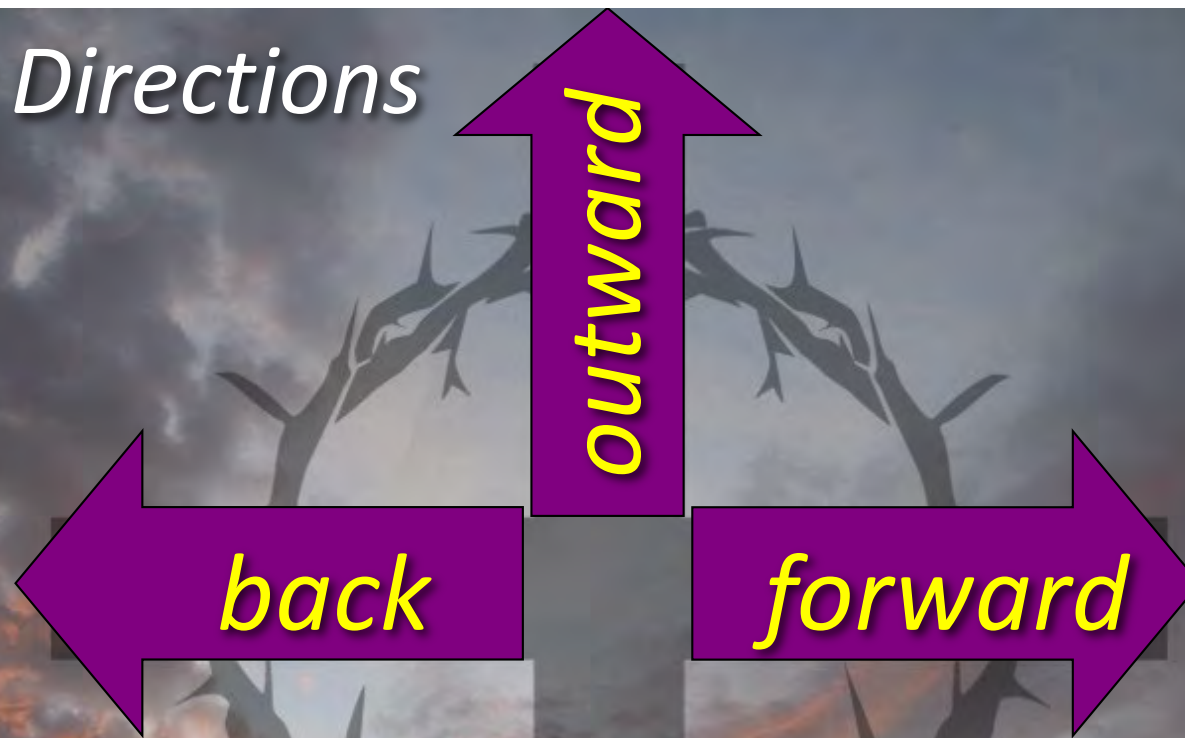
The Four Directions

outward

back

II. Look **back** at Christ's death for you

The Four Directions



*III. Look **forward** to Christ's second coming*

1 Corinthians 11:26 (NLT)

²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.





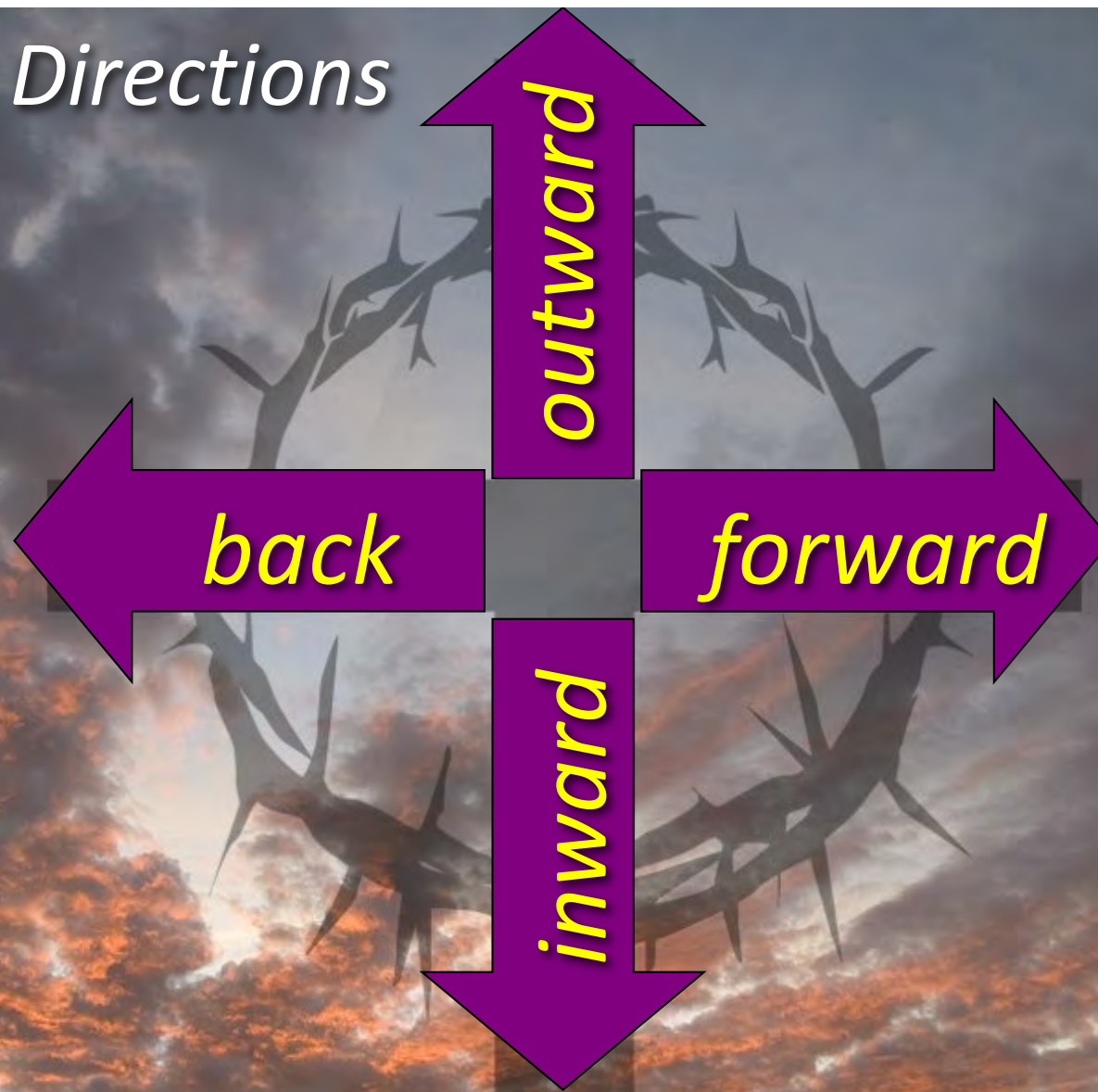
**"This year we are here.
Next year in Jerusalem!"**

The Four Directions



*III. Look **forward** to Christ's second coming*

The Four Directions



*IV. Look **inward** to deal with any unconfessed sin*

1 Corinthians 11:27-29 (NLT)

27Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

28A man ought to examine himself before he eats of the bread and drinks of the cup.

29For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.



1 Corinthians 11:30-32 (NLT)

³⁰ That is why many among you are weak and sick, and a number of you have fallen asleep.

³¹ But if we judged ourselves, we would not come under judgment.

³² When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.



1 Corinthians 11:33-34 (NLT)

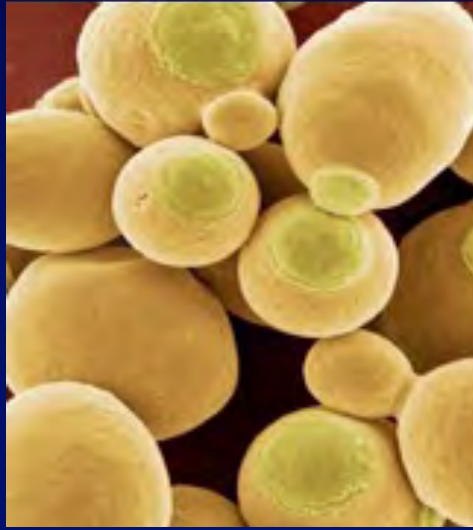
³³So then, my brothers, when you come together to eat, wait for each other.

³⁴If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment.

And when I come I will give further directions.

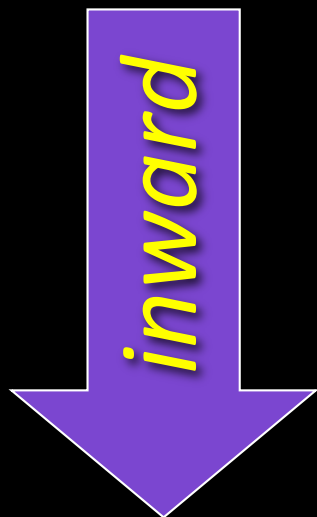


Feast of Unleavened Bread



"Burn All the Yeast!"

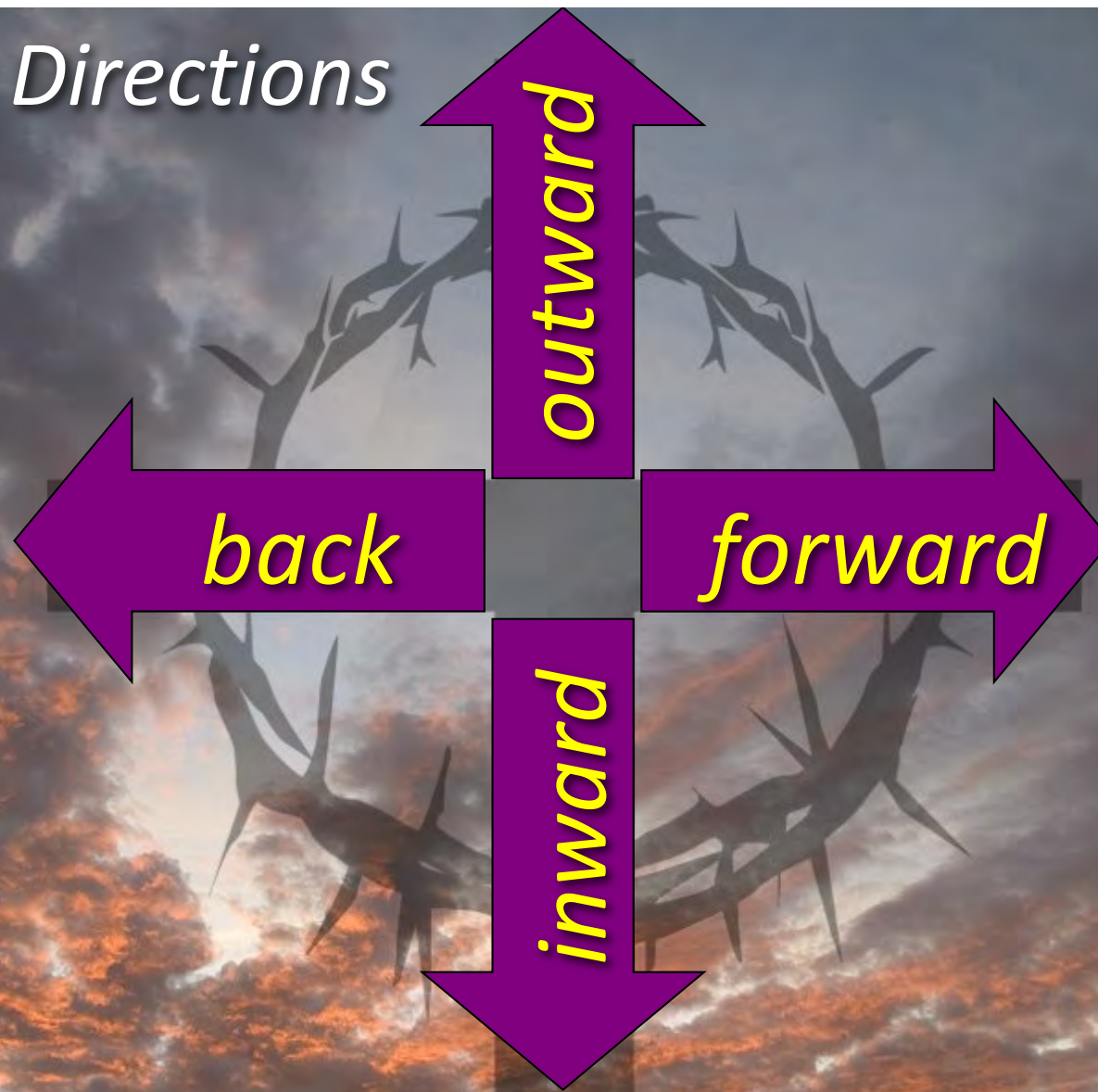




Think!



The Four Directions



Look in all four directions!

The Four Directions



outward

*I. Look **outward** at your relationship with other believers*

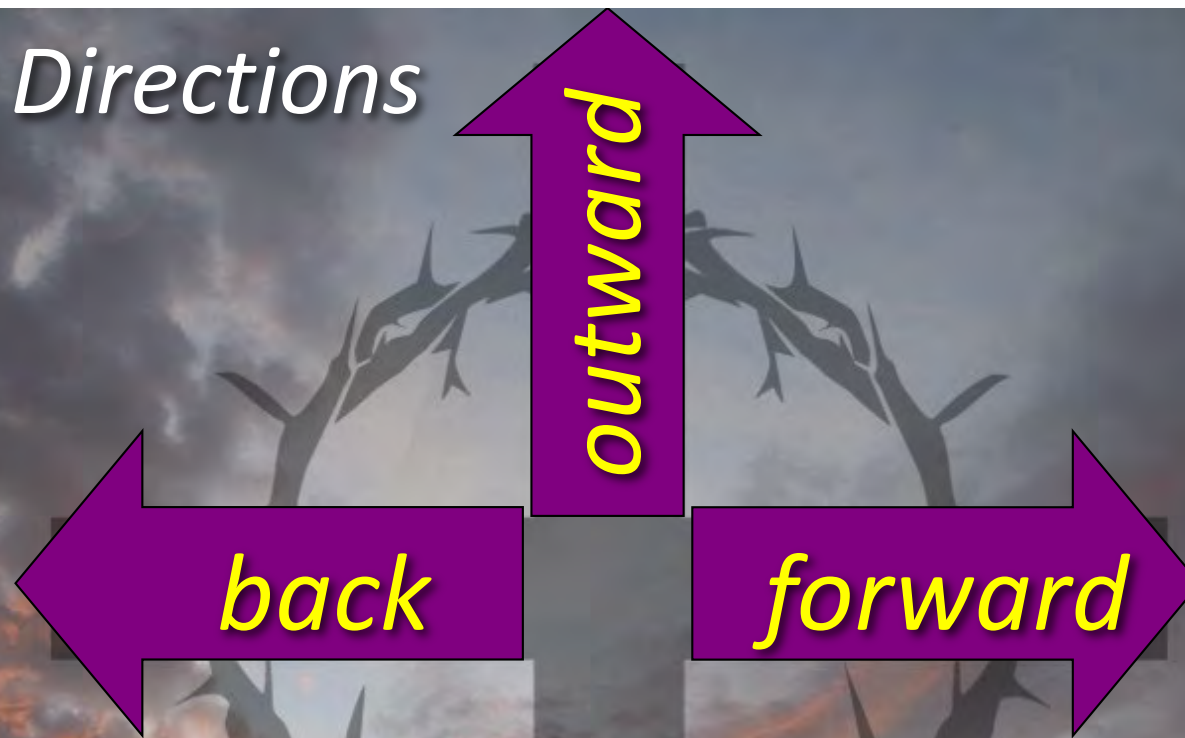
The Four Directions

outward

back

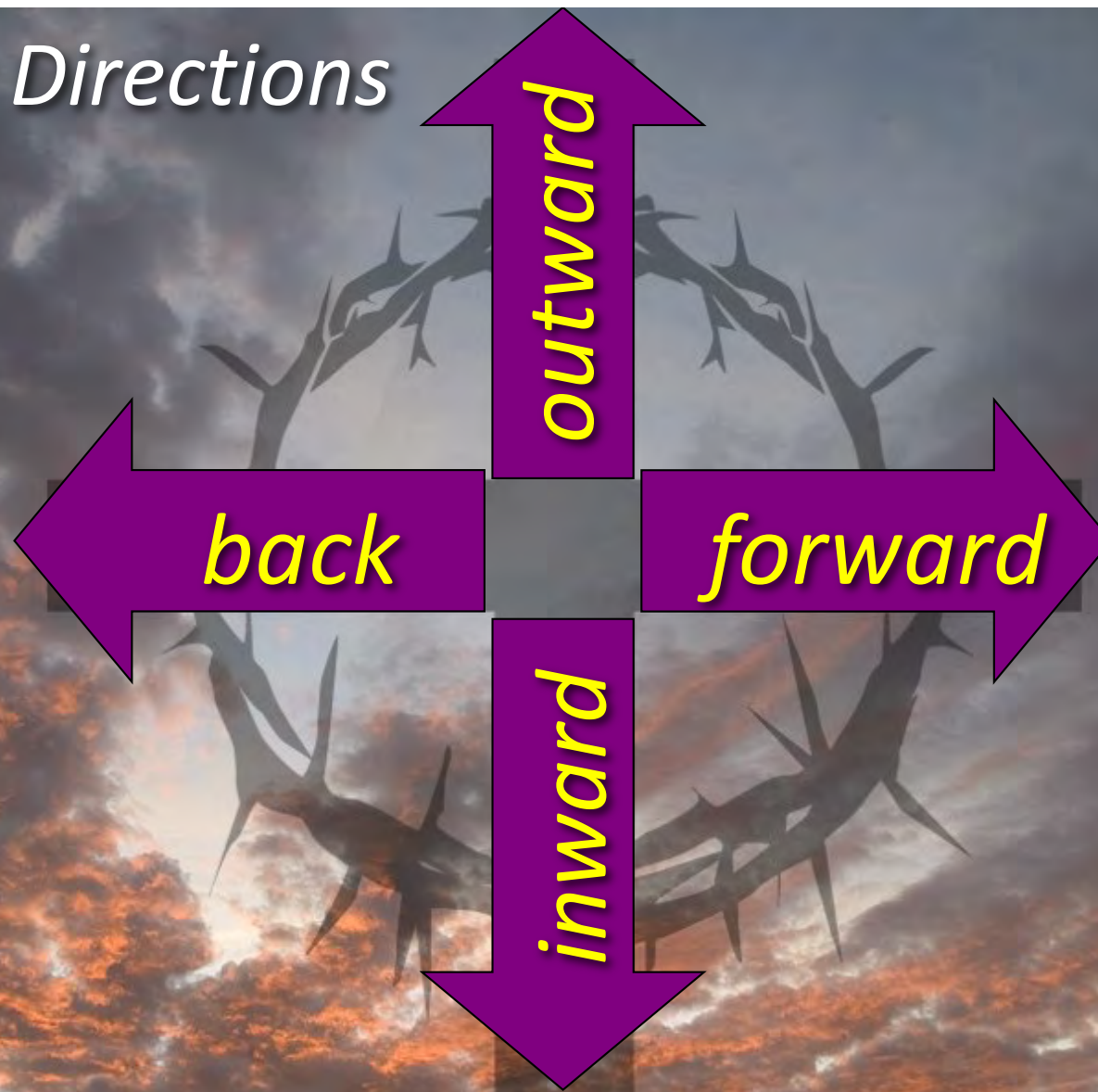
II. Look **back** at Christ's death for you

The Four Directions



*III. Look **forward** to Christ's second coming*

The Four Directions



*IV. Look **inward** to deal with any unconfessed sin*

The Four Directions

(Adapted from David
Watson, *I Believe in
the Holy Spirit*)

143

Look...



**Passover
(Jewish)**

**Lord's Supper
(Christian)**

Outward

**Whole family involved
(Exod. 12:3-4, 16)**

**Fellowship and unity
(1 Cor. 11:17-22; 10:16-17)**

Back

**Deliverance from Egypt
(Exod. 12:31-42)**

**Deliverance from sin
(1 Cor. 11:23-25)**

Forward

**Wait for messianic age
(Ezek. 45:21)**

**Anticipate return of Christ
(1 Cor. 11:26; Mark 14:25)**

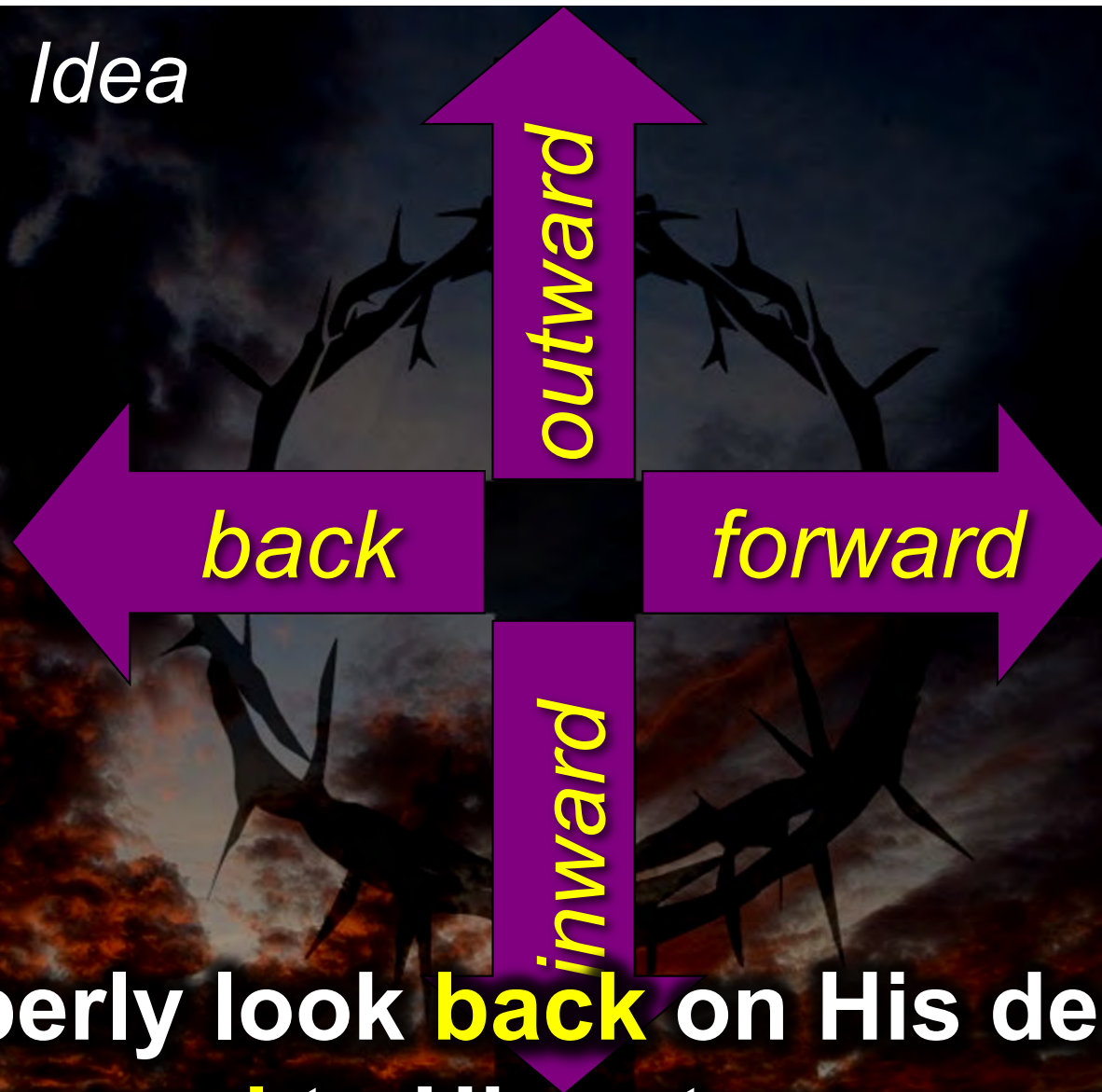
Inward

**Purify house of leaven
or evil (Exod. 12:8, 15)**

**Examine sin in yourself
(1 Cor. 11:27-32; cf. 5:6-8)**



The Main Idea



To properly look **back** on His death and look **forward** to His return, we need to look **outward** for others and look **inward** at our own lives.



"For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life."

John 3:16 NLT

Two Directions



outward



inward

*What **outward** or **inward** issues do you
need to address right **NOW**?*

The Four Cups (Exod. 6:6-7)

Sanctification



Plagues



Redemption



Praise



The Order of the Celebrations



Passover

Lord's Supper

Light candles

Assumed (not recorded)

1st Cup: Blessing/Sanctification, saying, "I will bring you out from under the burdens of the Egyptians" (1st of 4 "I wills" of Exod. 6:6-7)

"Take this and divide it among yourselves... I will not drink again of the fruit of the vine until the kingdom of God comes" (Luke 22:17b-18)

Washing of one's *own hands*

Washed *disciples feet* during meal (John 13:2, 4)

Parsley dipped in salt water (bitterness), middle matzah (bread) made visible and broken and 1/2 called "afikomen" (Gr. "he who comes later") wrapped with napkin and hidden

Son of God (second member of the Trinity) made visible, broken, body wrapped, and buried in a tomb (this tradition was added to the Passover by first century AD Jewish believers)

Passover story read (Exod. 12:1-13), 4 Questions, 4 sons, 10 Plagues

Assumed (not recorded)

The Order of the Celebrations



Passover

Lord's Supper

2nd Cup: Plagues/Judgment, saying, "I will rid you of their bondage"

Washing hands, eat upper and 1/2 middle matzah and bitter herbs with bottom matzah (bondage)

Passover Supper begins

Eat bitter herbs with *charoseth* of dates, honey, & almonds (sweetness of life with God's redemption), roasted egg (temple offerings & destruction, grief and new life), shankbone

Eat afikomen—"This is the bread of affliction..."

Jesus dips the sop with Judas and Judas leaves (?)

"This is my body..." (Luke 22:19)

The Order of the Celebrations



Passover

Lord's Supper

3rd Cup: Redemption, saying, "I will redeem you with an outstretched arm"

**"This is my blood..." (Luke 22:20)
Jesus dips the sop with Judas and Judas leaves (?)**

4th Cup: Praise/Regathering, saying, "I will take you to me for a people" & read Pss. 113–118

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes"

Declaration ("Next year in Jerusalem!"), hymn (Ps. 118), poem, or national anthem

Sang hymn & went to Mt. of Olives (Matt. 26:30)

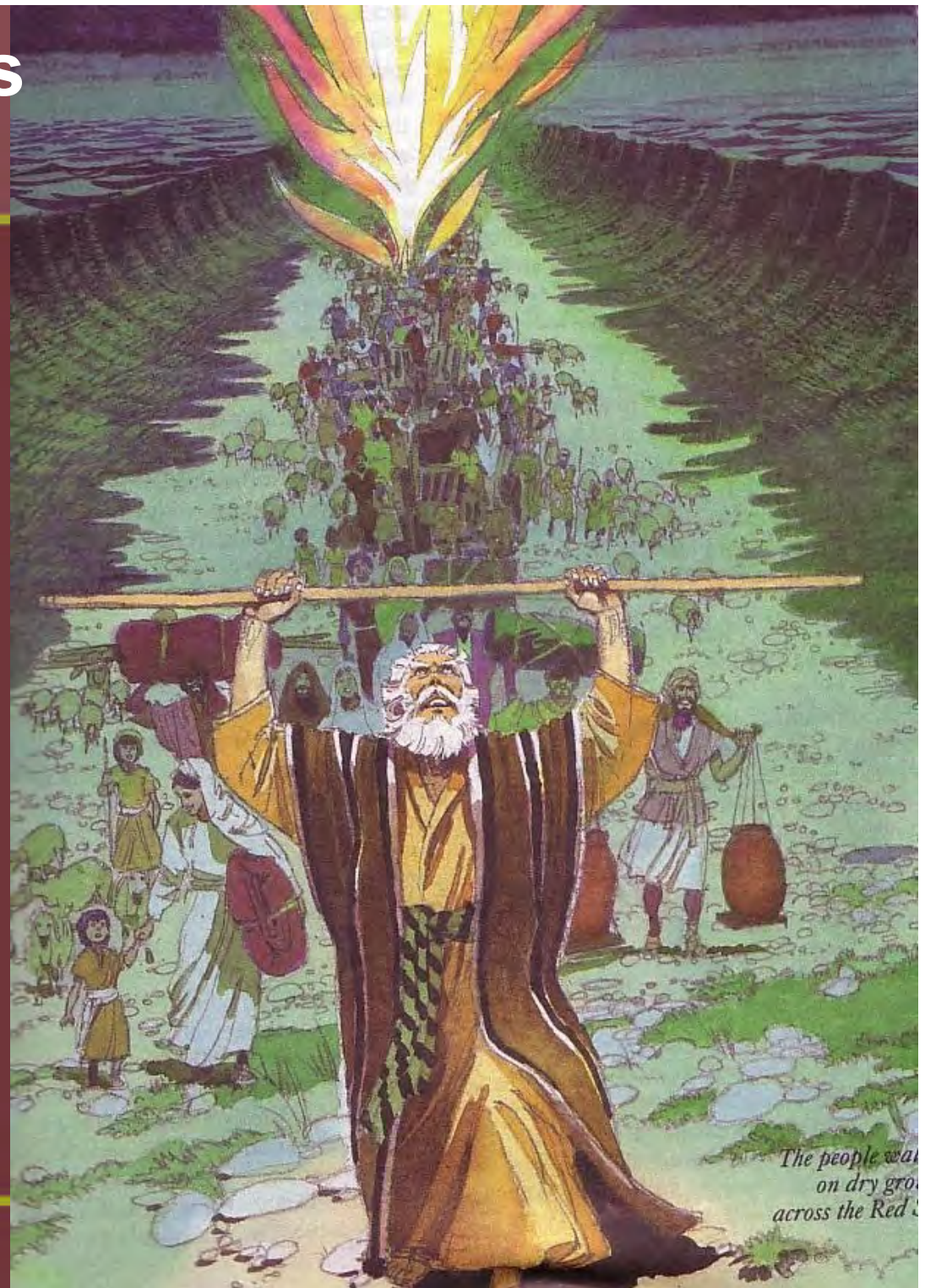
Cup of Elijah: Filled but untouched; symbolizes his return before Messiah (Mal. 4:5-6; Matt. 11:13-14; 17:11-12; Rev. 11:3-12; 19:11-21), youngest child opens front door "for Elijah"

Assumed (not recorded)



Why is the Exodus so significant?

- God is more powerful than Egypt's gods (12:29, 37)!
- God fulfilled his promise to the day (12:40-41; cf. Gen. 15:15)
- Typology of Passover lamb (12:3-5, 27, 43, 46; cf. John 1:29; 19:36; 1 Cor. 5:7-8)



"This cup is the new covenant in my blood" (Jer 31: 31-34)

- **Israel and Judah reunited (31:31-32)**
- **Spirit indwelling (31:33)**
- **No need for evangelism (31:34a)**
- **Israel forgiven (31:34b)**



Questions on the Lord's Table?

- In what sense is the Lord Jesus present at the Table?
- How often should believers take the Supper?
- Other questions?



Questions about the Lord's Table?



Do you agree?



- Only Christians should take the Lord's supper.
- Only baptised Christians should take the Lord's supper.
- Only Christians baptised by immersion should take the Lord's supper.
- Leaders in a divided church should not allow the Lord's table served

124-
125



Do you agree?



- Only pastors should lead the Lord's supper.
- Leaders should examine those taking the Lord's supper.
- A church should take the Lord's supper monthly.

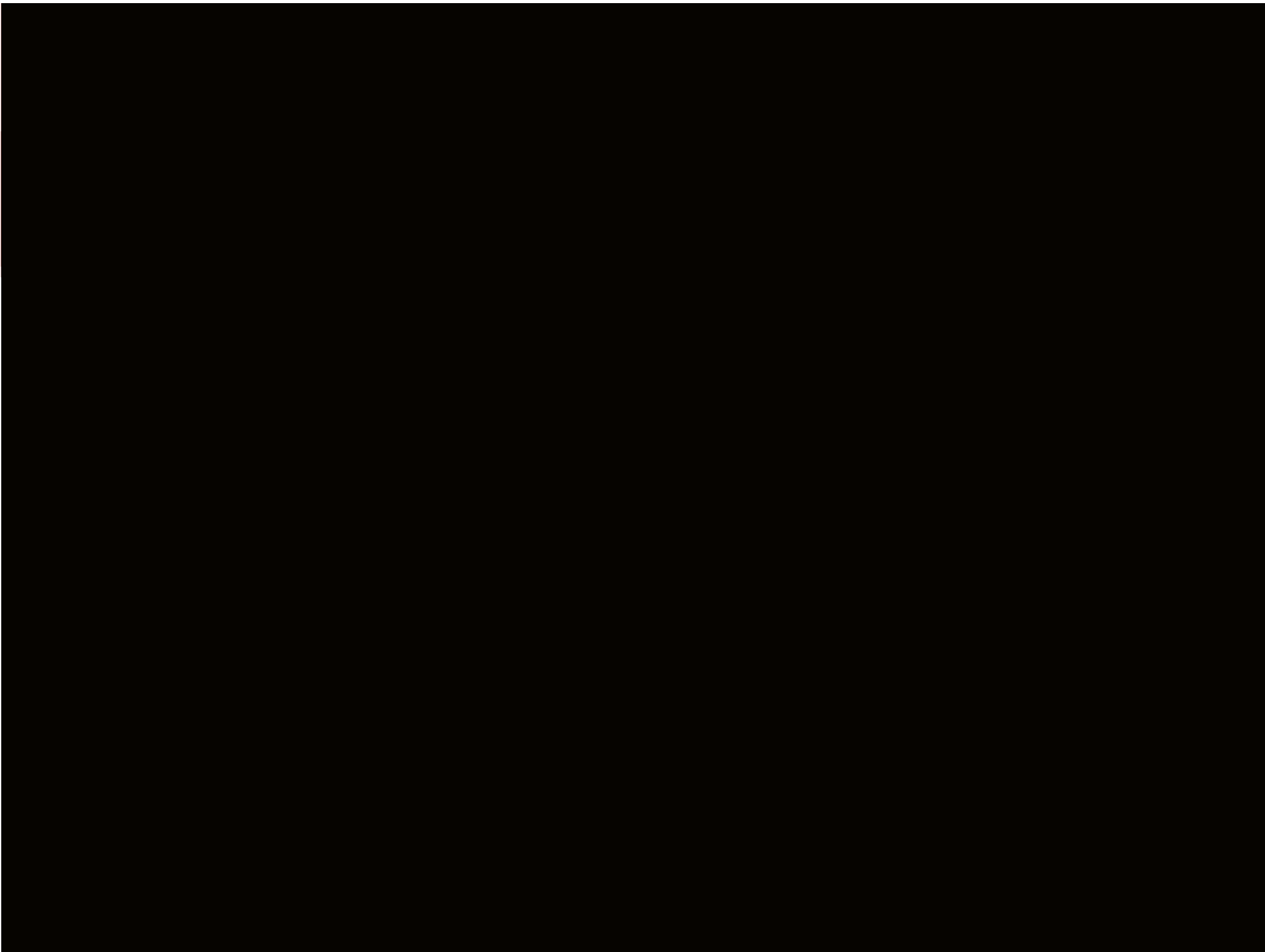





Applications

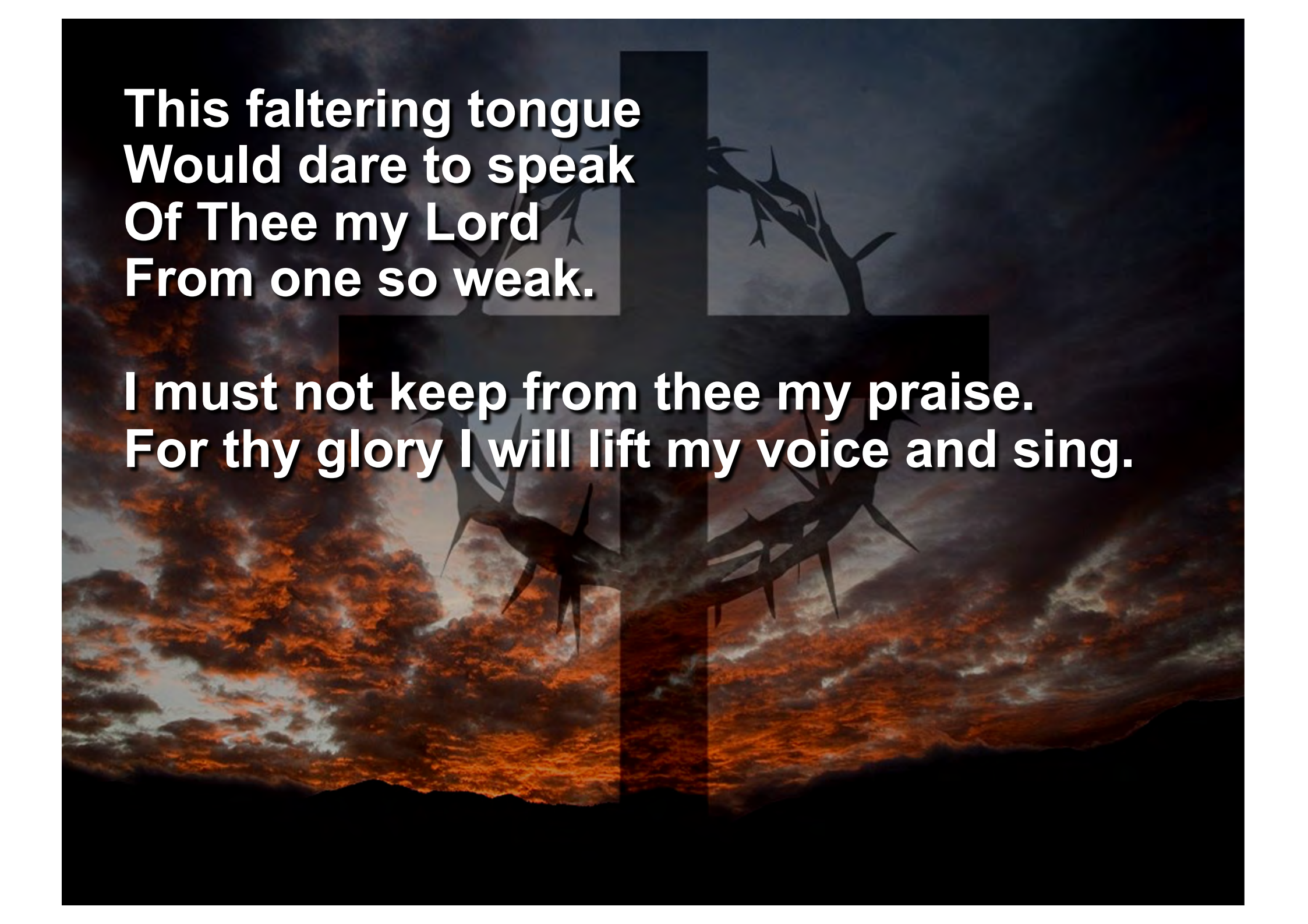
- 1. How can you take the Lord's Supper in a worthier manner?**
- 2. Do you stop to evaluate yourself as a regular habit before partaking of the elements? How can you better do this?**
- 3. Are you in a right relationship with all members of the body so that participation is possible at the next occurrence? With whom do you need to reconcile before taking the Lord's Supper again?**





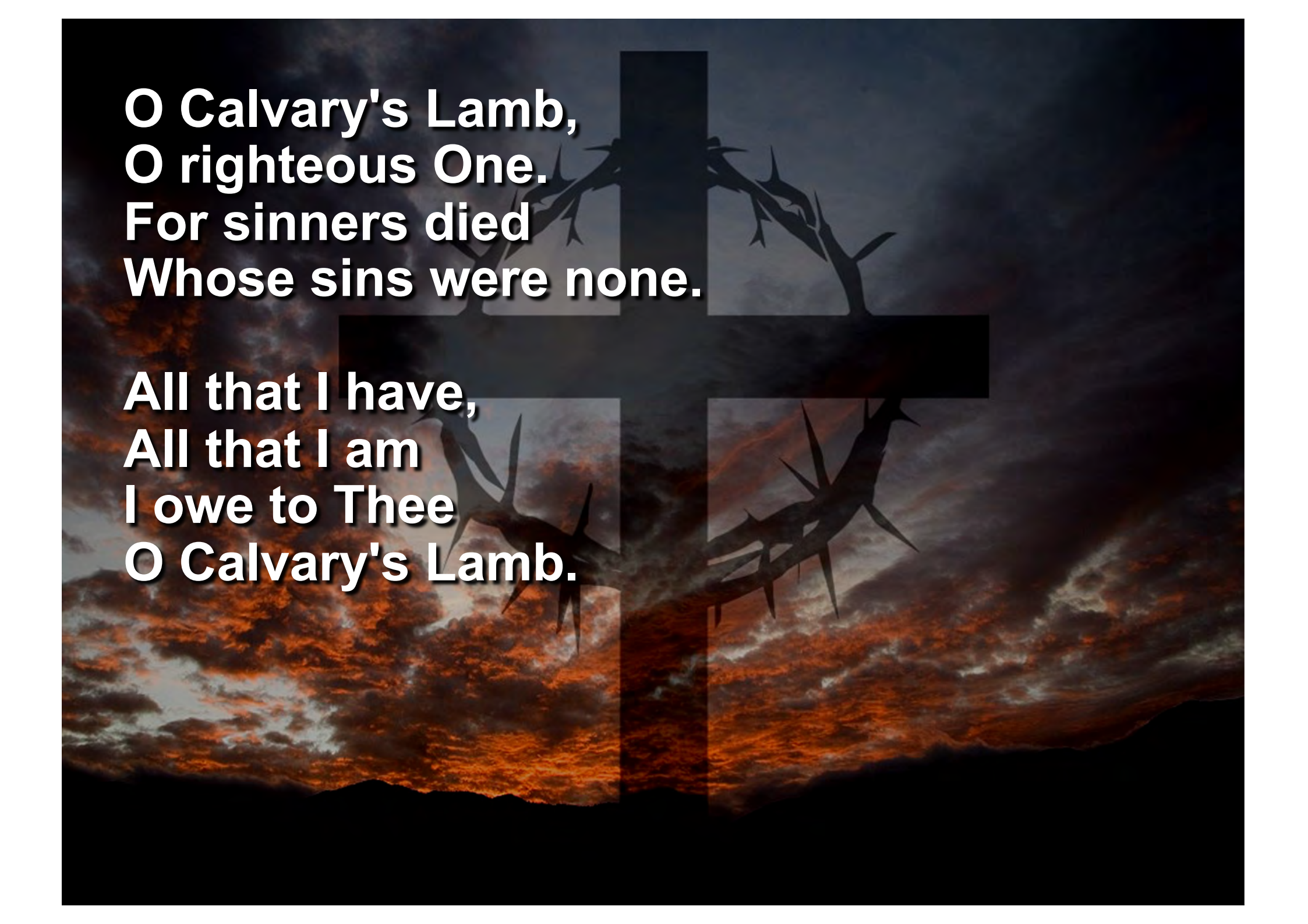
The background of the image is a dramatic sky at sunset or sunrise. The lower half of the sky is filled with dark, heavy clouds that are illuminated from below, creating a vibrant orange and red glow. The upper half of the sky is a deep, dark blue-grey. In the center of the image, a large, dark silhouette of a cross is superimposed. A crown of thorns is also visible, appearing as a dark silhouette that encircles the top of the cross. The text "O Calvary's Lamb" is written in a white, elegant, cursive font across the middle of the cross.

O Calvary's Lamb



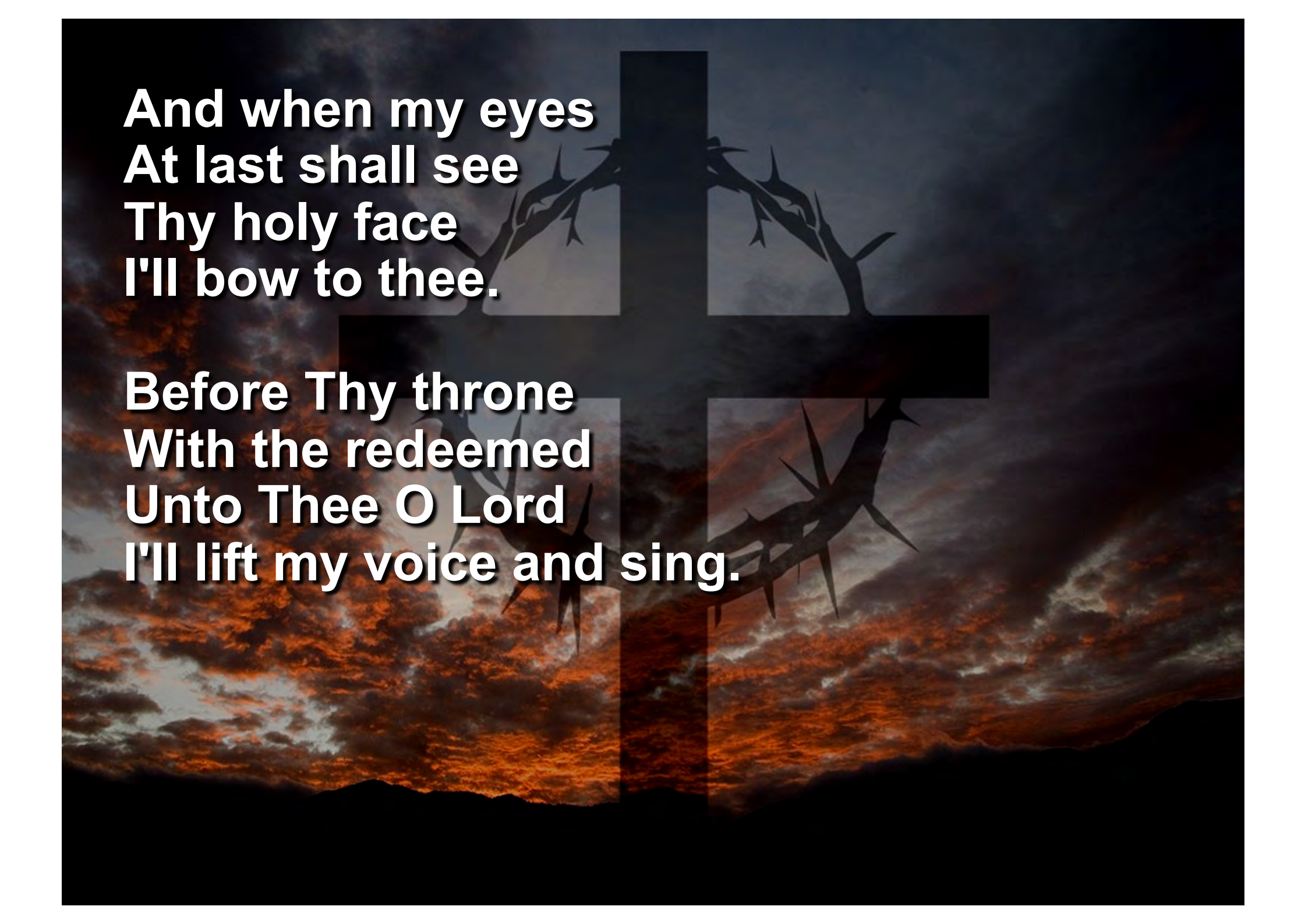
**This faltering tongue
Would dare to speak
Of Thee my Lord
From one so weak.**

**I must not keep from thee my praise.
For thy glory I will lift my voice and sing.**



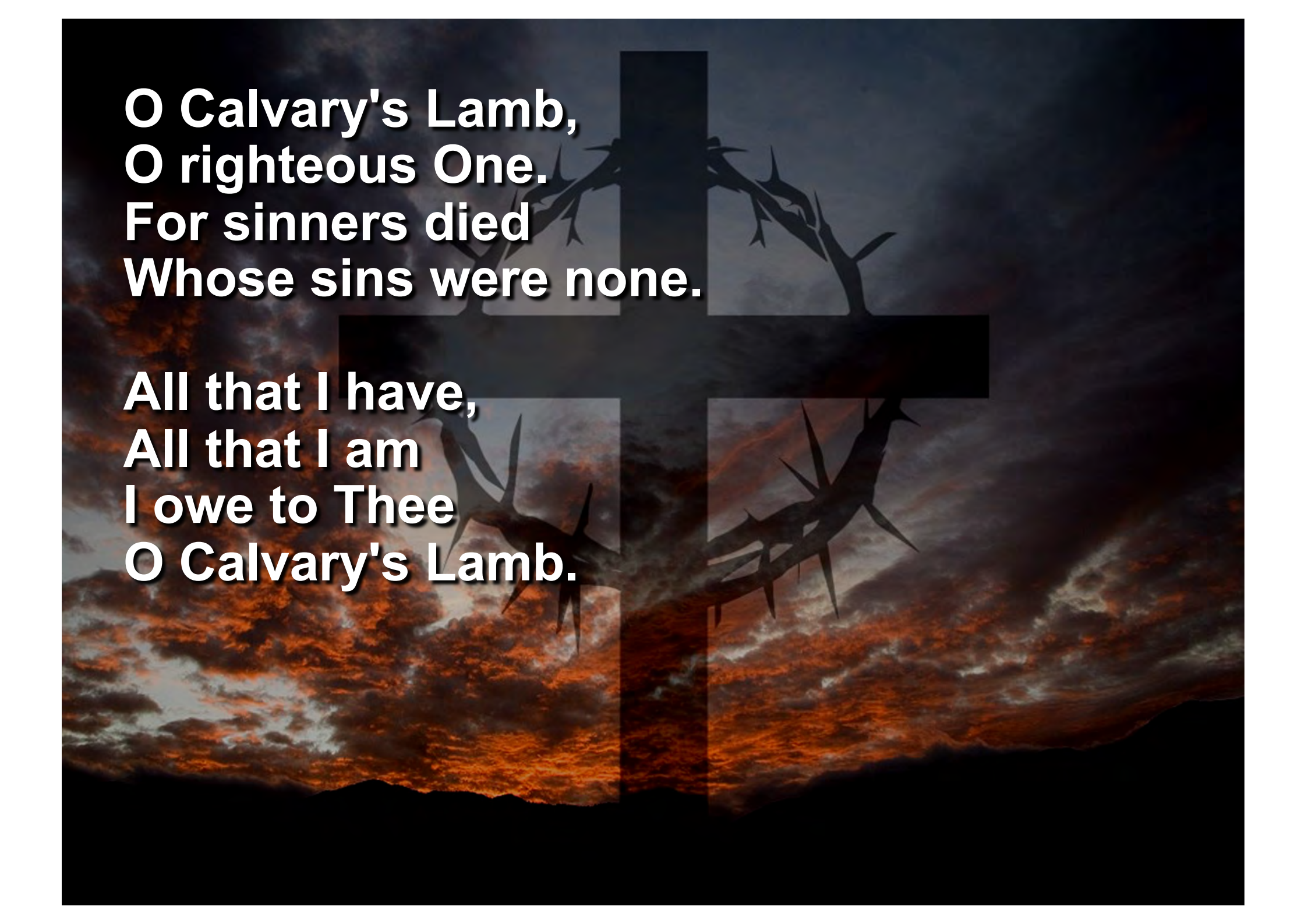
**O Calvary's Lamb,
O righteous One.
For sinners died
Whose sins were none.**

**All that I have,
All that I am
I owe to Thee
O Calvary's Lamb.**



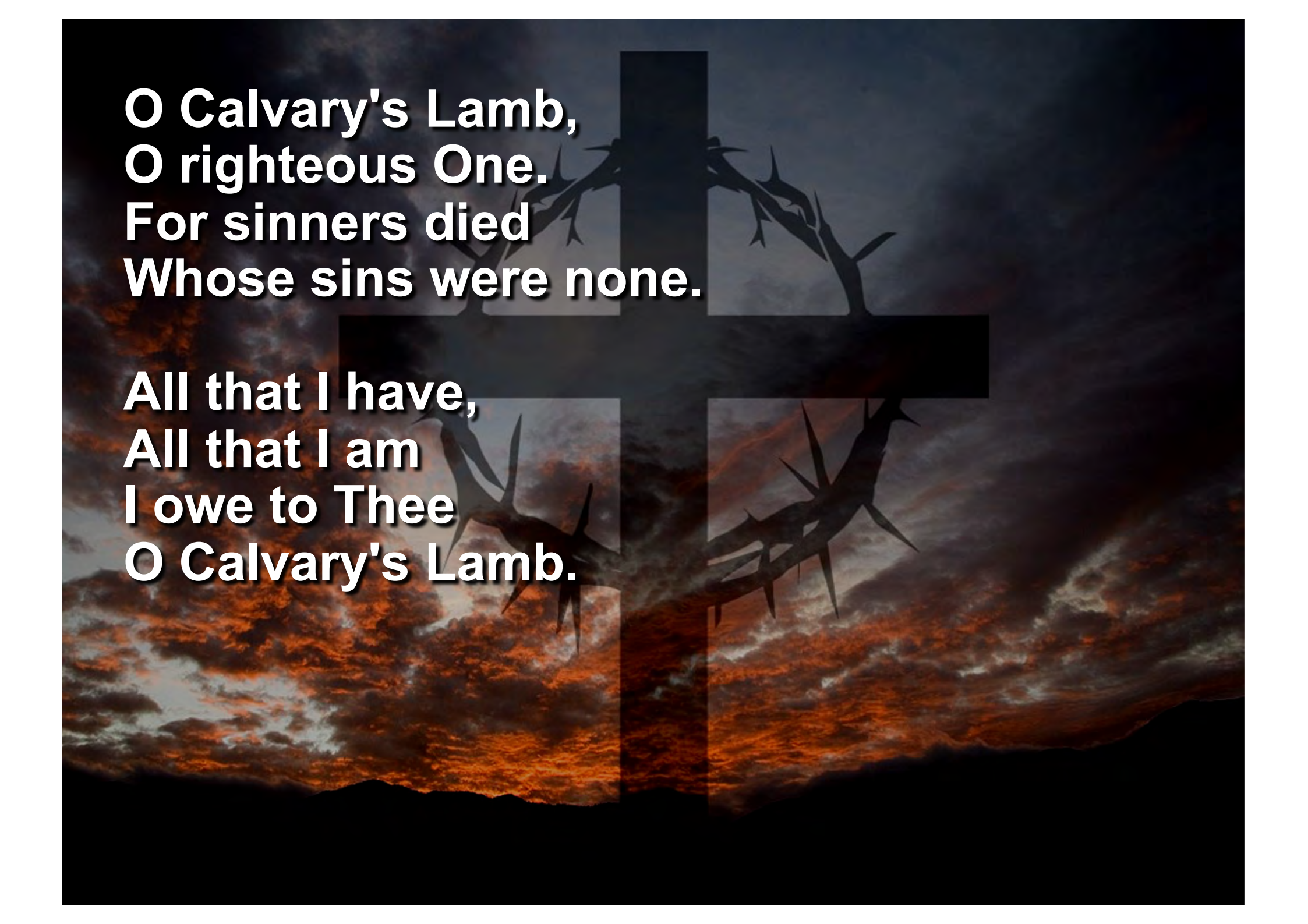
**And when my eyes
At last shall see
Thy holy face
I'll bow to thee.**

**Before Thy throne
With the redeemed
Unto Thee O Lord
I'll lift my voice and sing.**



**O Calvary's Lamb,
O righteous One.
For sinners died
Whose sins were none.**

**All that I have,
All that I am
I owe to Thee
O Calvary's Lamb.**



**O Calvary's Lamb,
O righteous One.
For sinners died
Whose sins were none.**

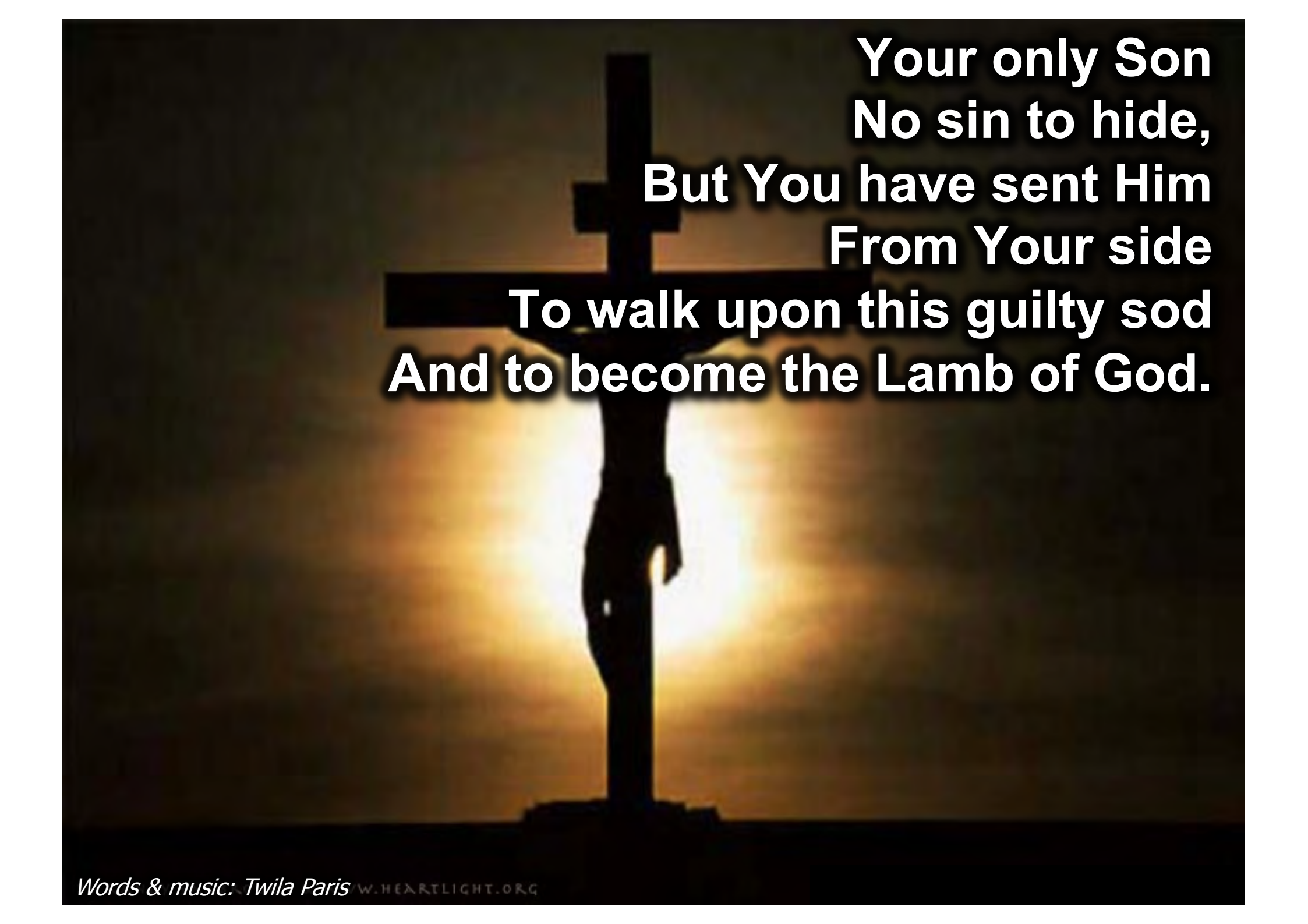
**All that I have,
All that I am
I owe to Thee
O Calvary's Lamb.**

**All that I have,
All that I am
I owe to Thee
O Calvary's Lamb.**




Lamb of God



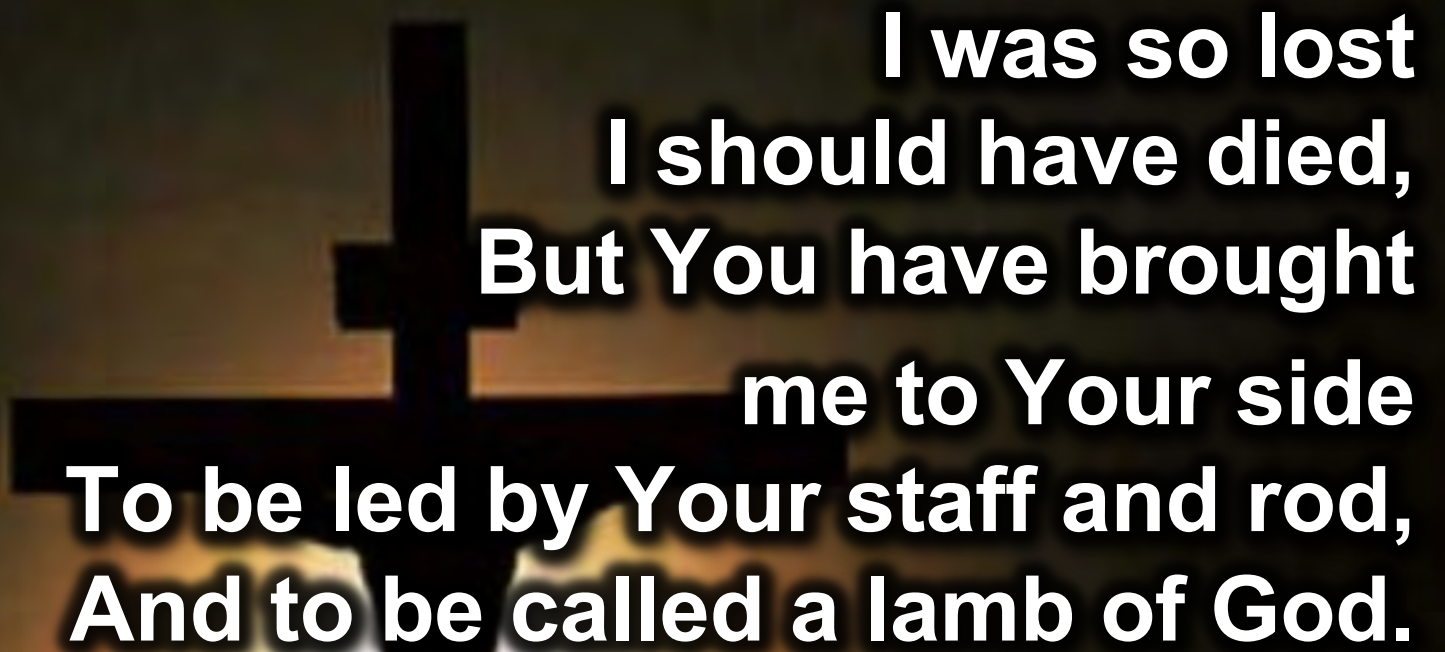
A silhouette of a person on a cross is centered in the image. The background is a bright, glowing light, possibly representing a sunrise or sunset, which creates a strong contrast with the dark silhouette. The text is overlaid on the right side of the image.

**Your only Son
No sin to hide,
But You have sent Him
From Your side
To walk upon this guilty sod
And to become the Lamb of God.**

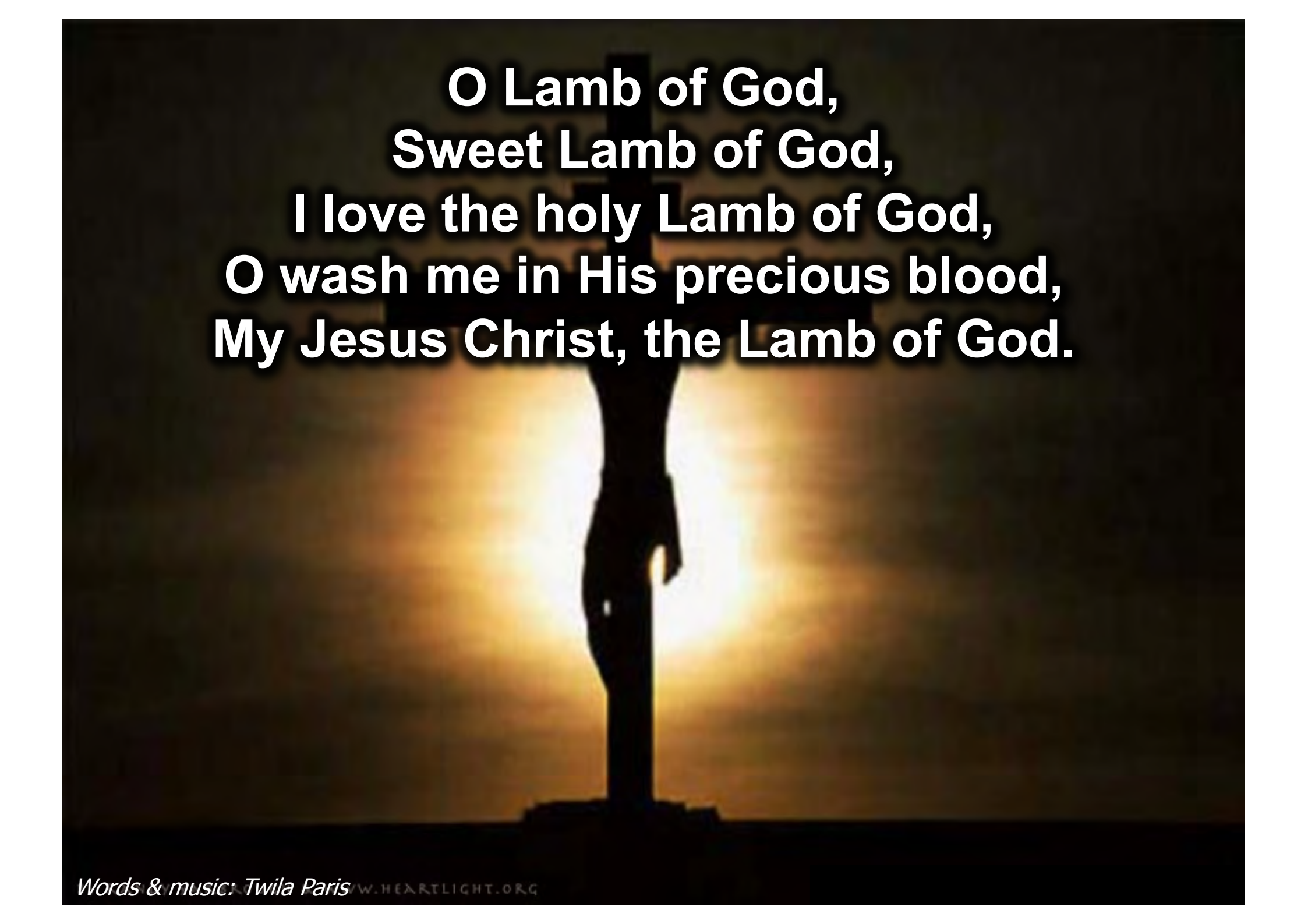
A silhouette of a person on a cross is centered in the background. The background is a bright, glowing light, possibly representing the sun or moon, creating a strong contrast with the dark silhouette. The overall scene is set against a dark, almost black background.

**Your gift of Love
They crucified,
They laughed and scorned him as he died,
The humble King
They named a fraud
And sacrificed the Lamb of God.**

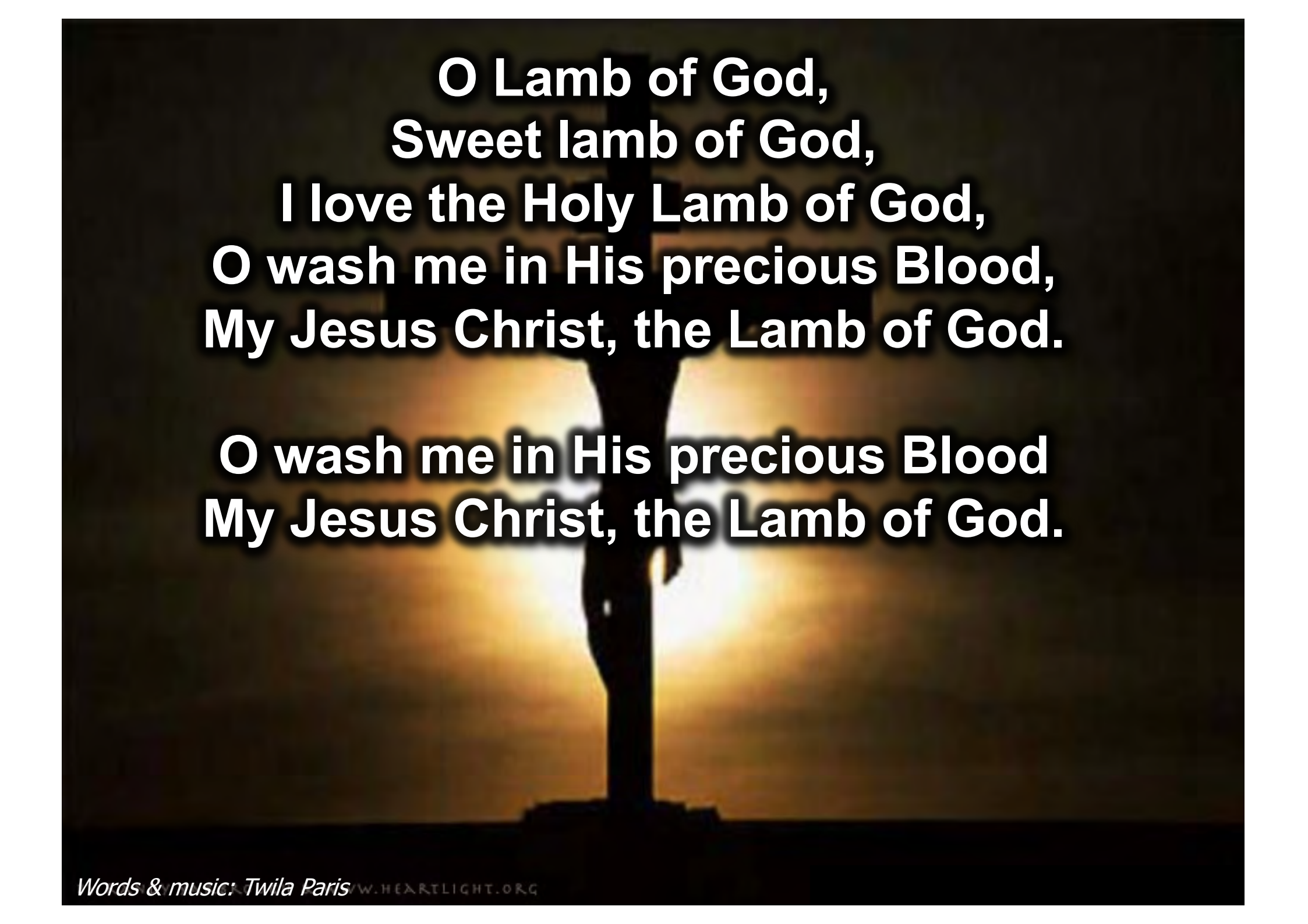
**O Lamb of God,
Sweet Lamb of God,
I love the Holy Lamb of God,
O wash me in His precious Blood,
My Jesus Christ, the Lamb of God.**

A silhouette of a person standing on a cross against a bright, glowing background. The person is positioned in the center, with their arms outstretched, mirroring the shape of the cross. The background is a warm, golden glow, suggesting a sunrise or sunset. The overall scene is set against a dark, black background.

**I was so lost
I should have died,
But You have brought
me to Your side
To be led by Your staff and rod,
And to be called a lamb of God.**



**O Lamb of God,
Sweet Lamb of God,
I love the holy Lamb of God,
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.**



**O Lamb of God,
Sweet lamb of God,
I love the Holy Lamb of God,
O wash me in His precious Blood,
My Jesus Christ, the Lamb of God.**

**O wash me in His precious Blood
My Jesus Christ, the Lamb of God.**



SINLESS
SACRIFICE

*His Thorns Brought
Our Healing*

SACRIFICE

Three Crosses



"I did this for you"

We
Remember
His Death
for Us

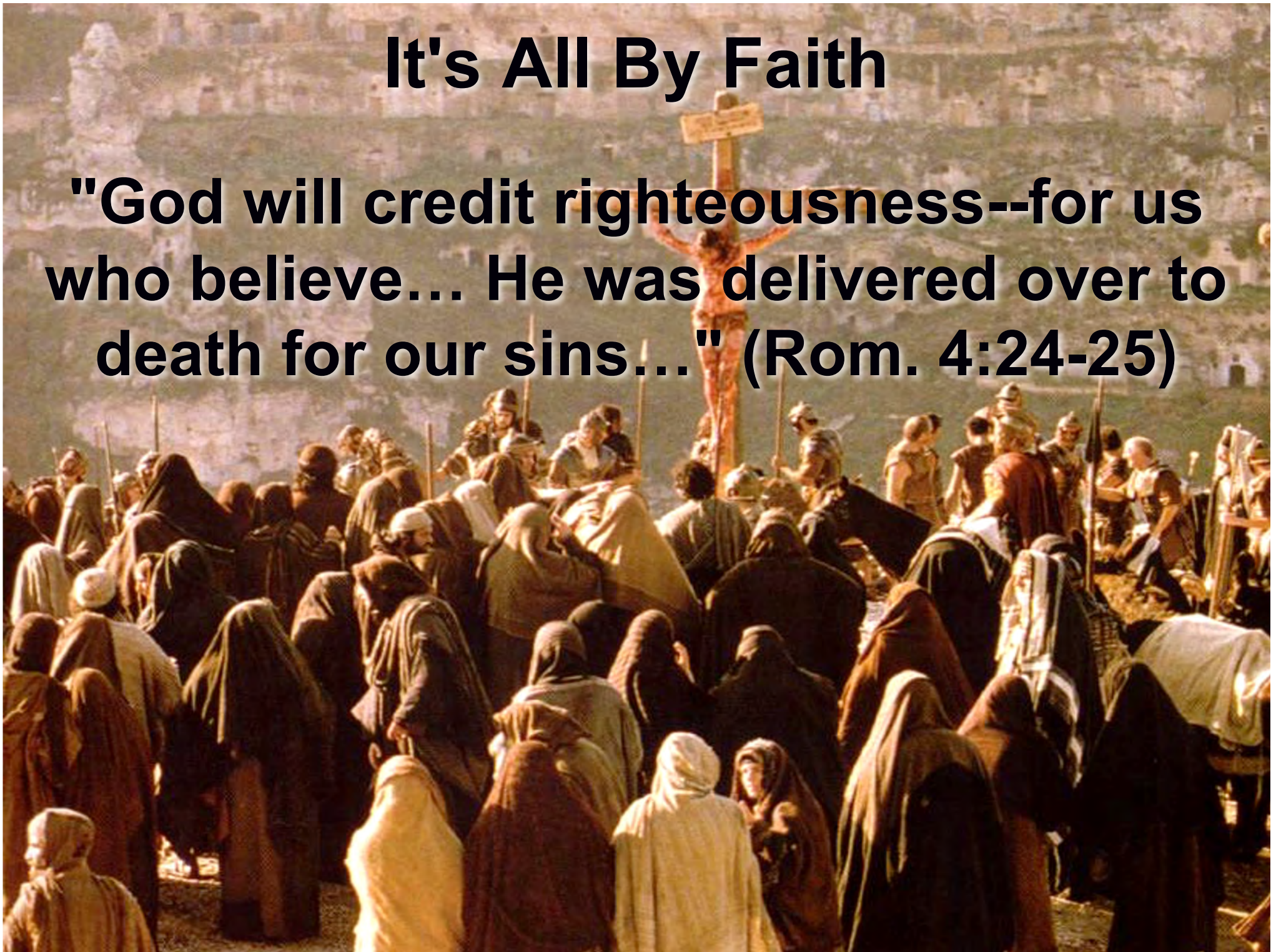


The Lord's Table



It's All By Faith

"God will credit righteousness--for us who believe... He was delivered over to death for our sins..." (Rom. 4:24-25)



"Do this to remember me"



THE LORD'S SUPPER



Communion

Do this to remember me!

**All who have
trusted Christ
as Savior are
welcome to His
table today**

Thanks
Thanks be to God! He
gives us the victory through
our Lord Jesus Christ.

— 1 Corinthians 15:57





Holy Communion

**All believers
are invited to
share
Communion
with this faith
family.**



THE BODY.
THE BLOOD.

The Bread and Cup



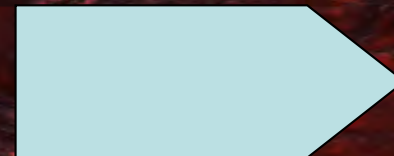


Christ



The Cup

The Bread



Others

1 Corinthians 10:16



“Take, eat; this is
My body.”

“Drink from it, all of
you. For this is My blood
of the new covenant,
which is shed for many for
the remission of sins.”

(Matthew 26:26-28)



We remember His death

All who know Christ are welcome to participate

*A
Crown
of
Thorns*



SINLESS
SACRIFICE



REDEMPTION



THE LOST ARE SAYED



THE BOUND ARE FREE

The Cross Frees (no title)



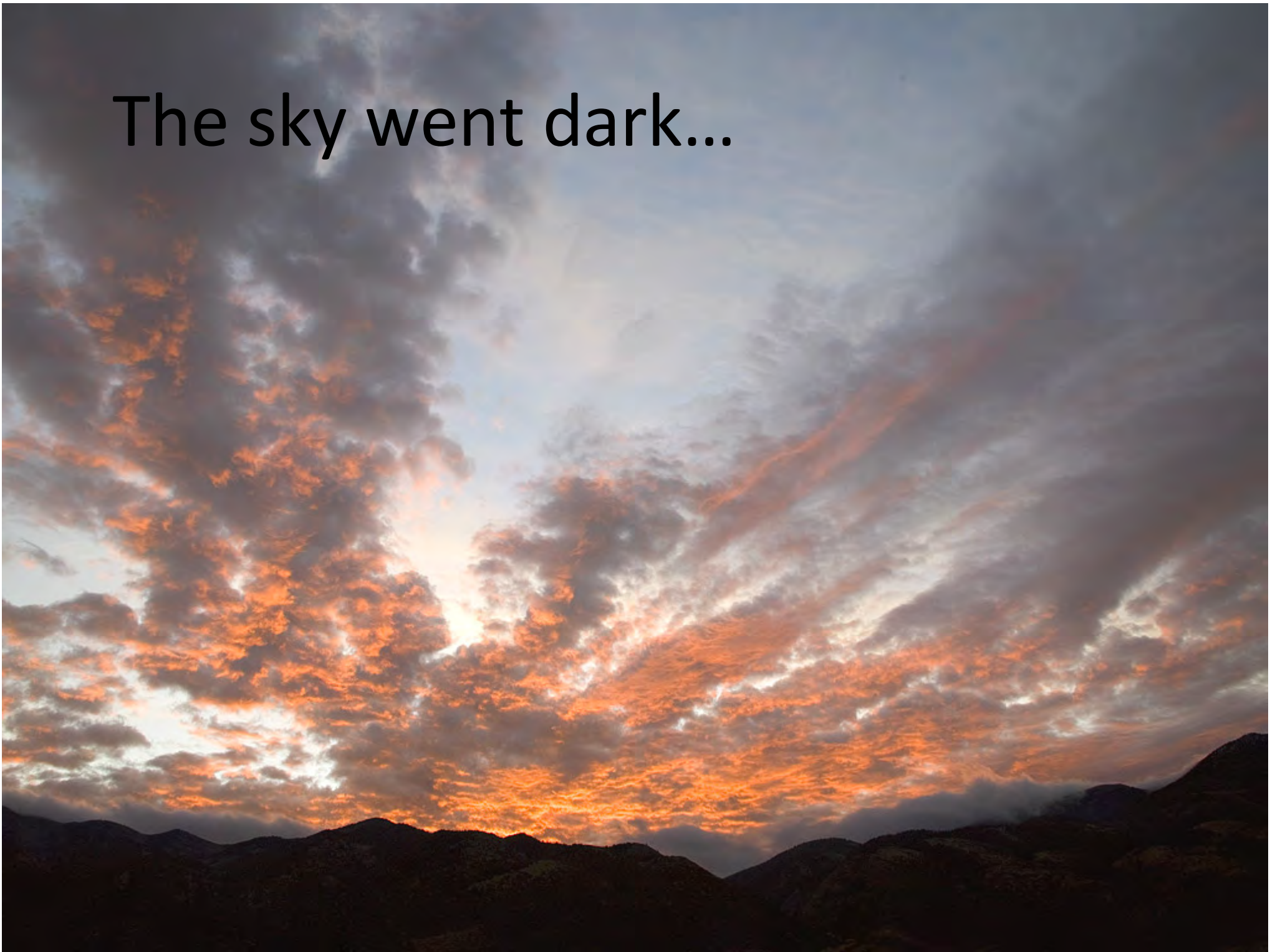
Cross on Blue Clouds



Cross on White Clouds



The sky went dark...



The Cross over the sands of time...



The
cross
brings
light!



A silhouette of a person's head and hand against a bright, glowing background. The person's hand is raised, with fingers spread, against a blue and white sky. The background is a bright, glowing light, possibly a sunrise or sunset, with rays of light. The overall mood is one of praise and adoration.

Praise the Lord
on High!

证道

Message



**Now, o Lord, we offer ourselves to you as a living
sacrifice, to be servants of righteousness.
Through Jesus Christ our Lord. Amen**

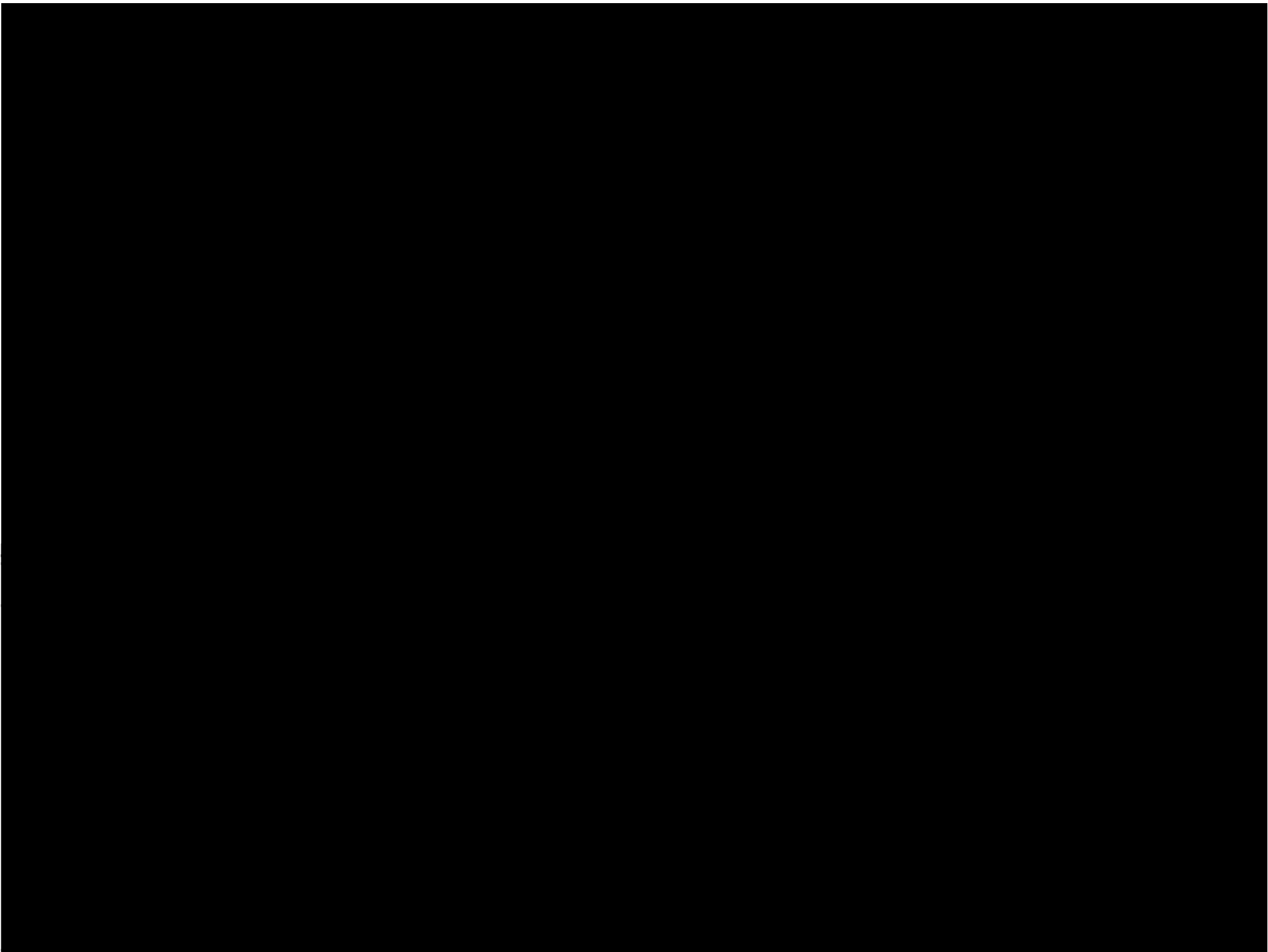


A wooden cross is positioned on the left side of the image, set against a dark blue background with a fine, textured pattern. The cross is made of two weathered wooden beams. The word "Communion" is written in a bold, white, sans-serif font in the center-right area of the image.

Communion

Holy Communion





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Passover Celebration

Thursday, April 1, 2010

7:30-8:30 PM

at the YMCA

Join us for an evening of remembrance and experience the significance of the Passover and its relationship to Jesus as our Passover Lamb.



**Hevenu shalom aleichem
Hevenu shalom aleichem
Hevenu shalom aleichem
Heven shalom, shalom, shalom aleichem**



Why We Celebrate

JESUS PAID IT ALL

ISAIAH 53:5



PESACH

The Passover Meal



During NT
Passovers
100,000
Jews visited
the Temple!





REMEMBER
ME



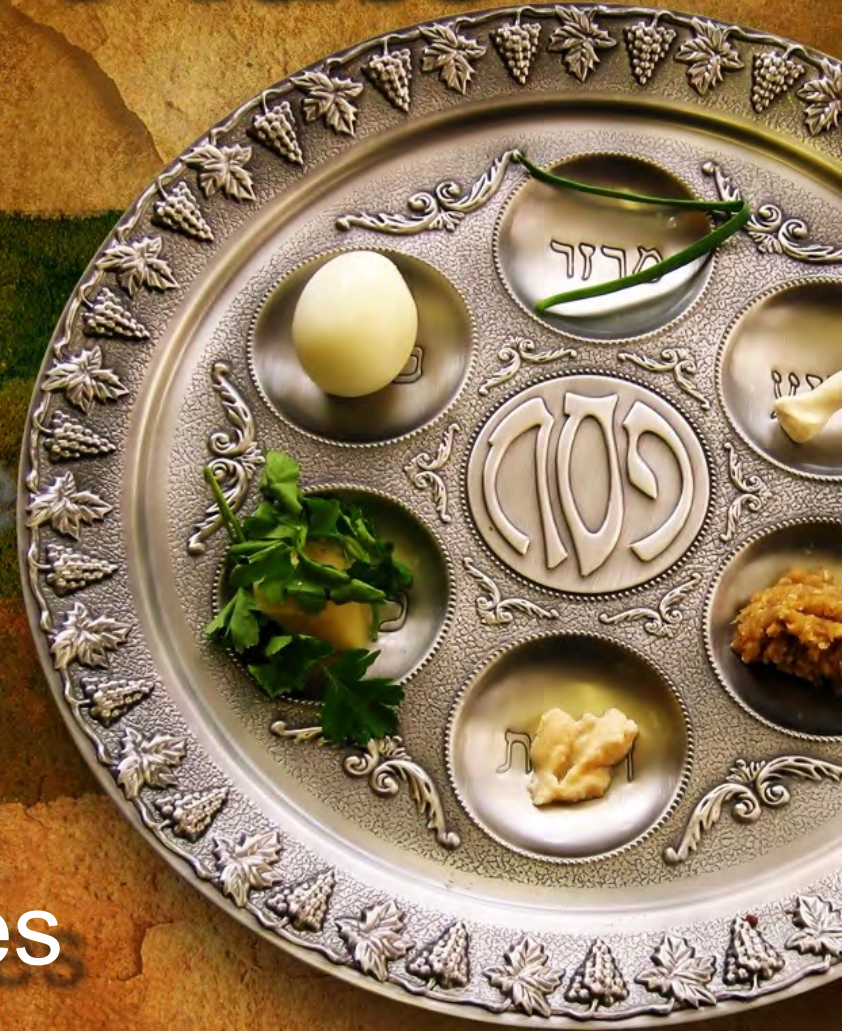
©COPYRIGHT 1999 GCI, INC

LUCKILY FOR THE EGYPTIANS, THE ELEVENTH PLAGUE WAS NEVER NEEDED.

The Seder Plate

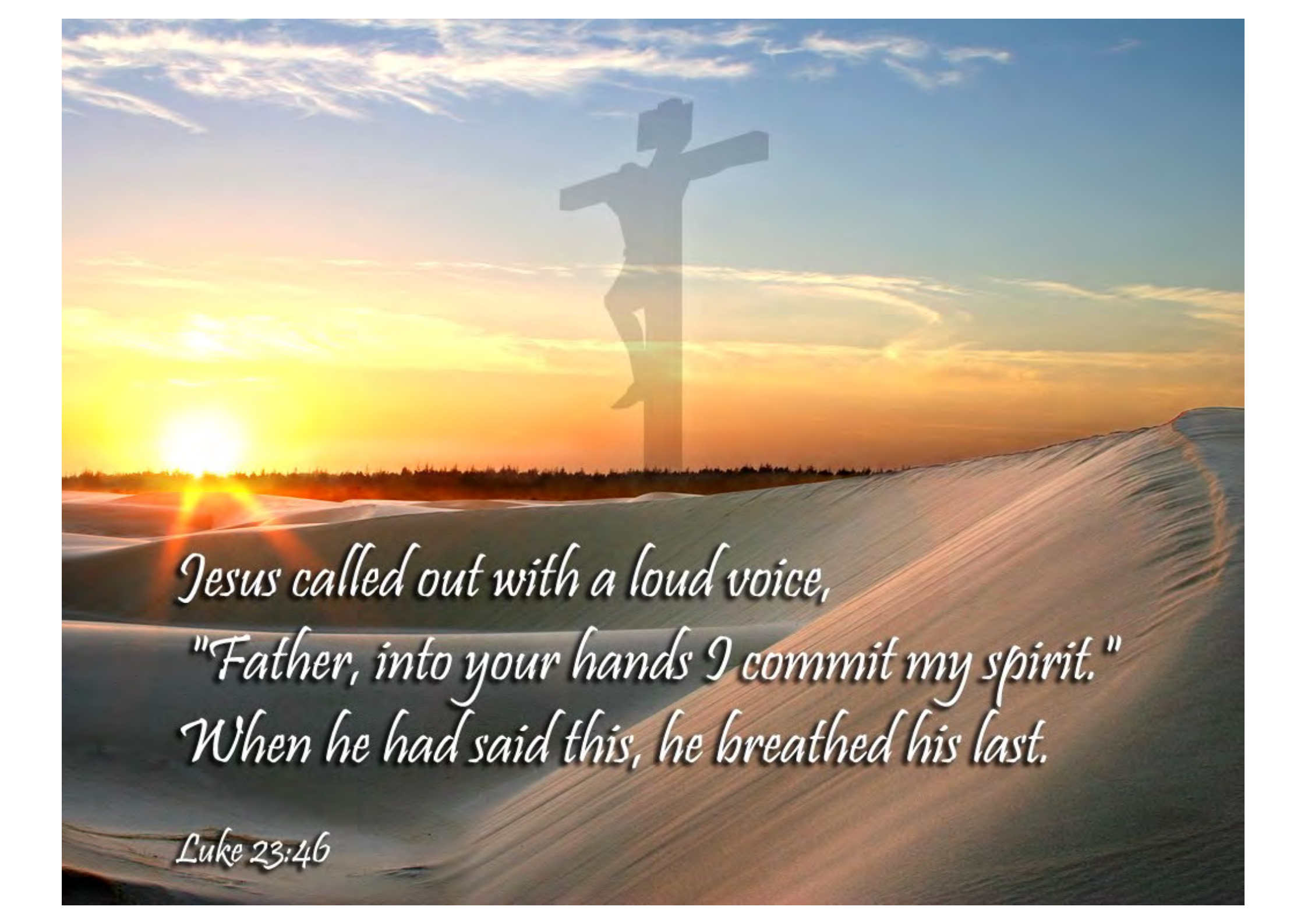
Also called the
Pesach Seder Plate

Each element symbolizes
an important aspect of the
Exodus story





Questions on the Seder

A silhouette of Jesus on the cross is centered in the upper half of the image. The background is a sunset sky with warm orange and yellow tones near the horizon, transitioning to a clear blue sky above. The foreground consists of rolling sand dunes, with the sun low on the horizon to the left, creating a lens flare effect. The overall scene is peaceful and evocative.

*Jesus called out with a loud voice,
"Father, into your hands I commit my spirit."
When he had said this, he breathed his last.*

Luke 23:46

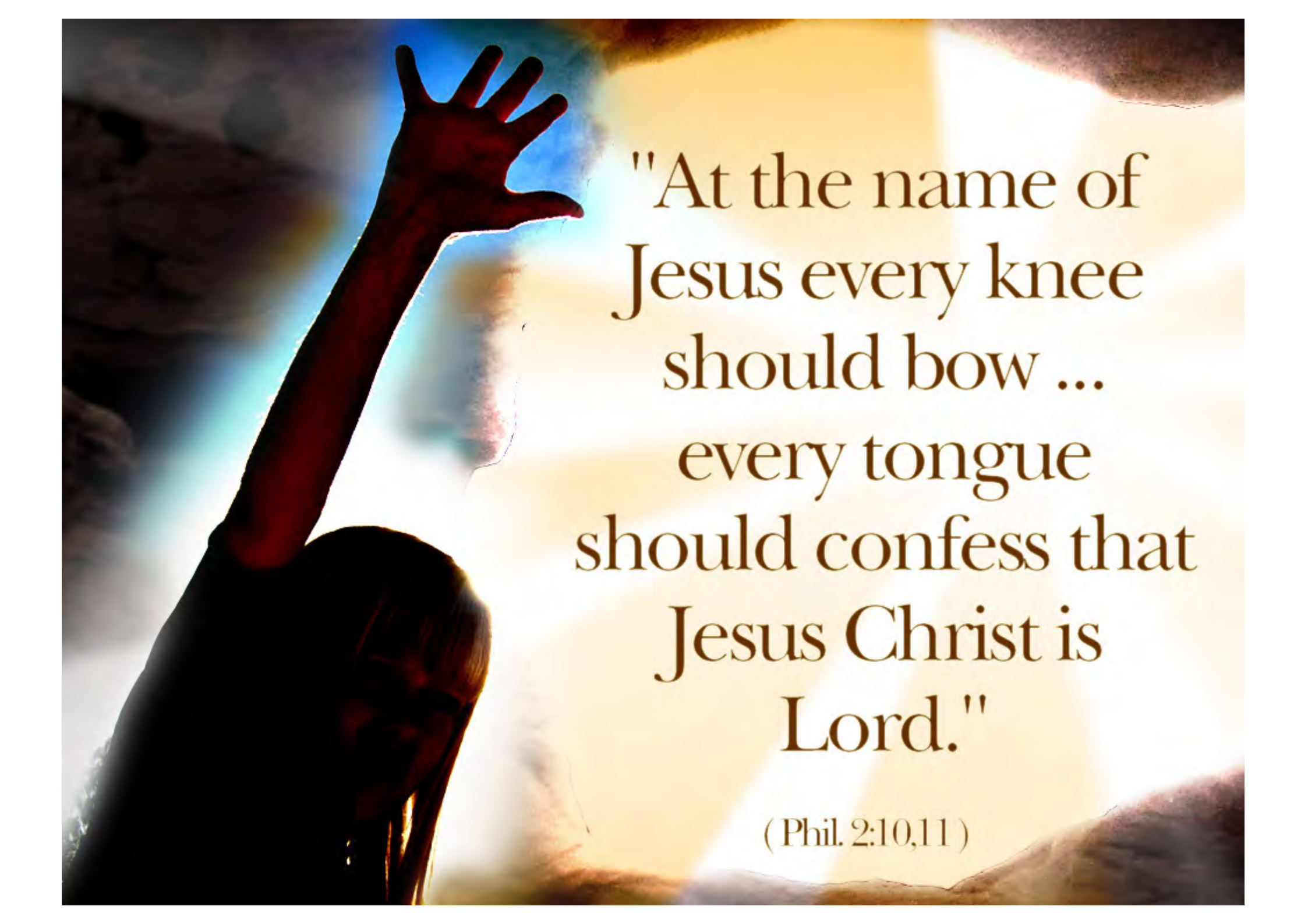


Romans 5:6

For when
we were still
without strength,
In due time
Christ died for the ungodly.


A person is shown in silhouette against a bright, sunlit sky. One arm is raised, with the hand open and fingers spread, reaching towards the top left. The sky is filled with rays of light, creating a dramatic, high-contrast scene. The overall mood is one of awe and exaltation.

HIGHLY
EXALTED

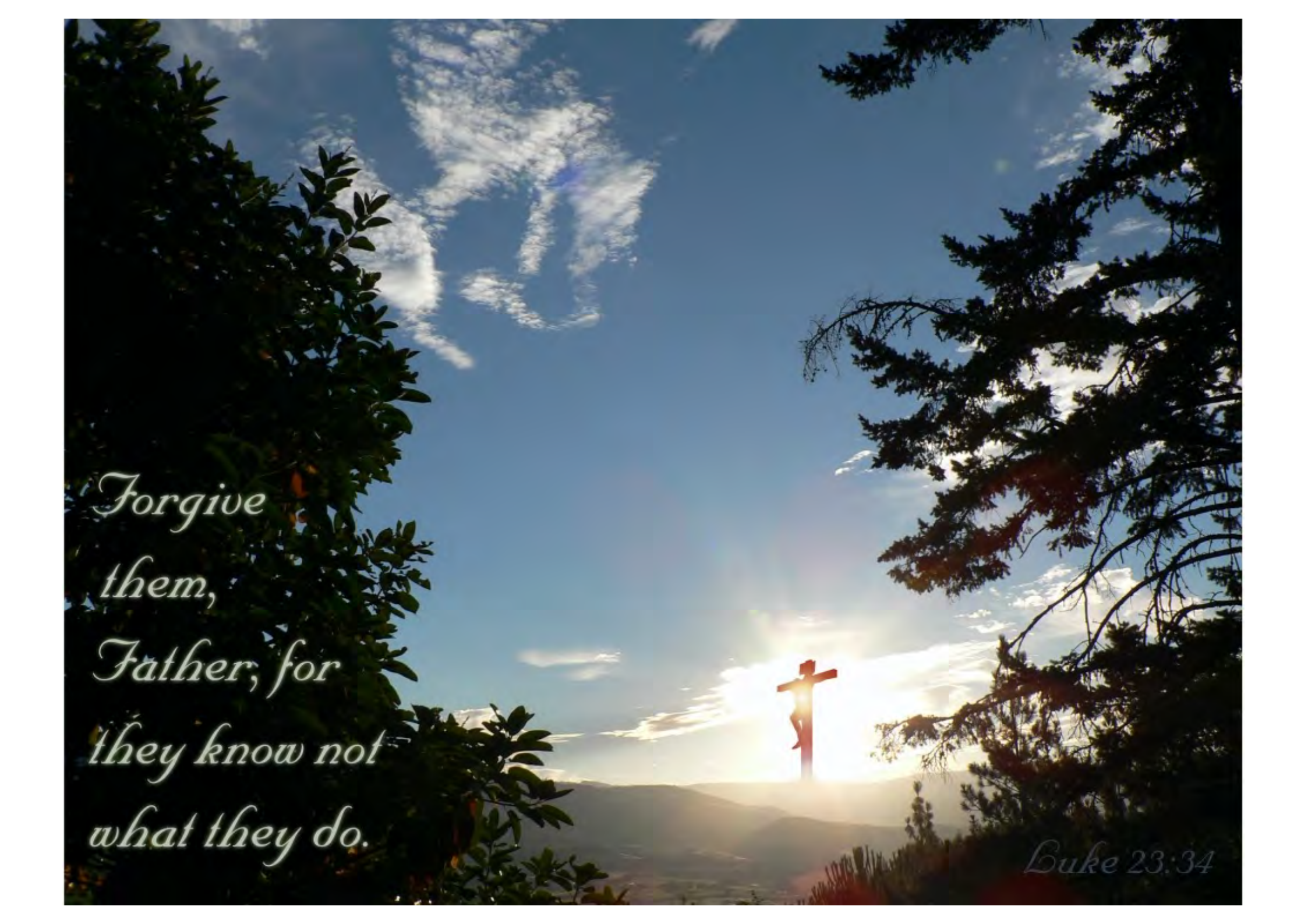
A silhouette of a person's head and arm is shown on the left side of the image. The person's right hand is raised, with fingers spread, against a bright, glowing background that resembles a sunrise or sunset. The background is filled with warm, golden light and soft, wispy clouds. The overall mood is one of awe and devotion.

"At the name of
Jesus every knee
should bow ...
every tongue
should confess that
Jesus Christ is
Lord."

(Phil. 2:10,11)

A person is shown in silhouette on the left side of the image, with their right arm raised and hand open, reaching towards the top left. The background is a bright, glowing yellow and white light source, possibly the sun, with rays of light radiating outwards. The overall mood is one of awe and devotion.

JESUS,
the glory of God
the Father



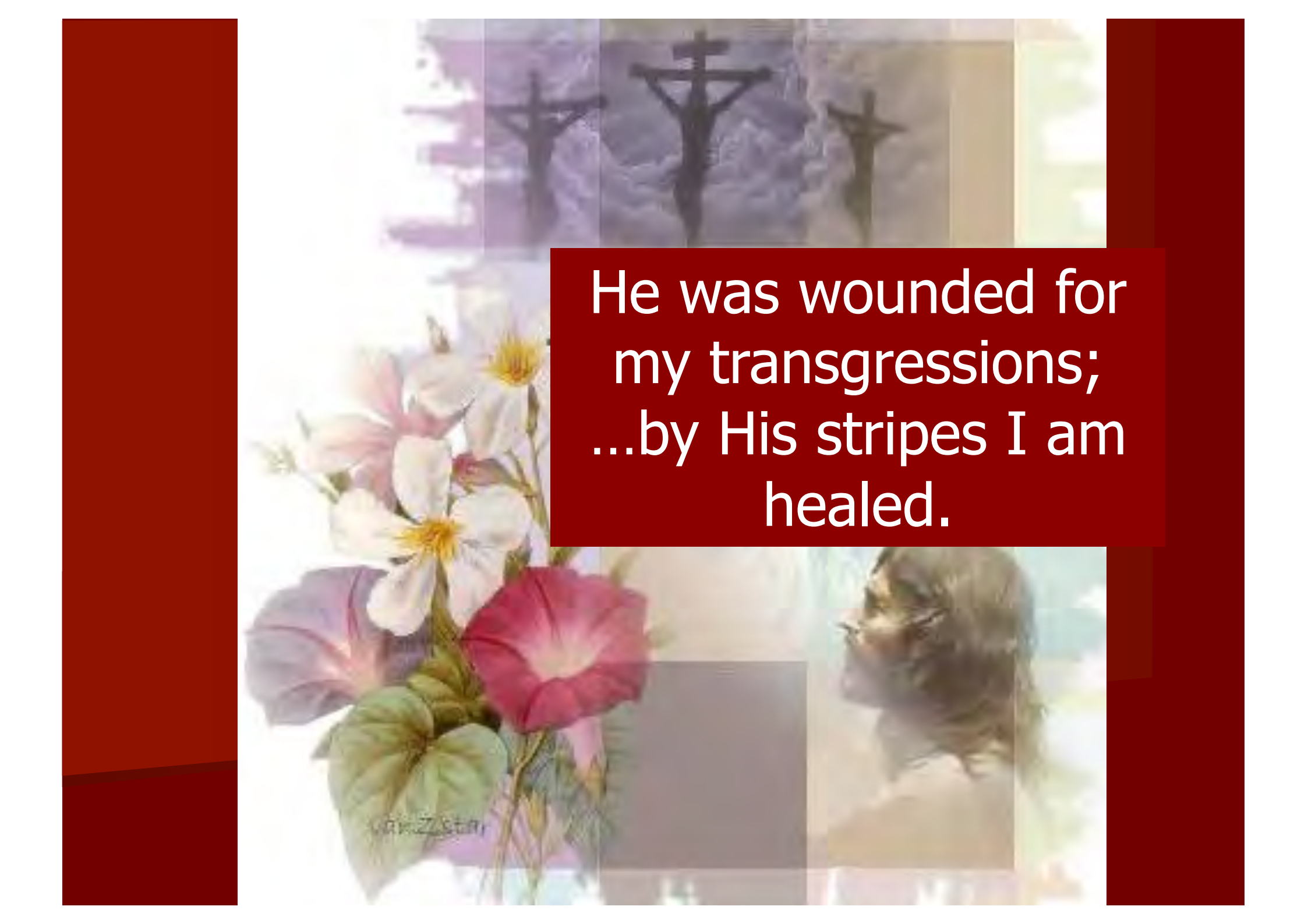
*Forgive
them,
Father, for
they know not
what they do.*

Luke 23:34



**"For I know
that my
Redeemer
lives."**

(Job 19:25)

The image is a collage with a dark red background. At the top, there are three crucifixes: one in purple, one in black, and one in gold. Below the crucifixes, there is a bouquet of flowers, including white and pink flowers and purple and pink morning glories. In the bottom right corner, there is a profile portrait of a man with a beard and long hair, likely Jesus. The text is centered in a dark red box with white font.

He was wounded for
my transgressions;
...by His stripes I am
healed.