The Resurrection of the King

§ § 184-198

Section summaries based on J. Dwight Pentecost, *A Harmony of the Words and Works of Jesus Christ* (Grand Rapids: Zondervan, 1981)

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The Resurrection of the King

§ § 184-198

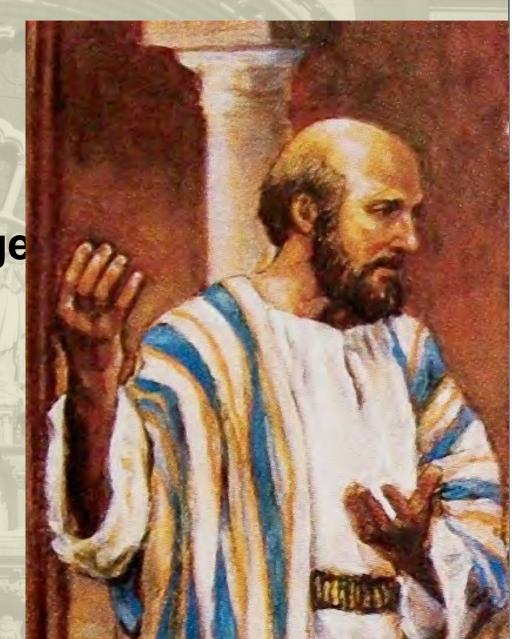
Jesus rises to life again as Victor over death to prove his deity and the disciples' proclamation of the gospel to all nations

Section summaries based on J. Dwight Pentecost, A Harmony of the Words and Works of Jesus Christ (Grand Rapids: Zondervan, 1981)

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Key Characteristics of Acts

- A. Kingdom
- **B.** Significance
- C. Interpretation
- D. Superb Style
- E. Universal message
- F. Holy Spirit
- G. Gentile
- H. Comprehensive
- I. Sermons



	Sermons in	136		
	Acts 2:14-39	Acts 13:16-41	Acts 17:21-31	
Speaker	Peter	Paul	Paul	
Audience	Jews	Jews and God- fearing Gentiles	Pagan Gentiles	
City	Jerusalem	Antioch	Athens	
Place	House (v. 2) at the Temple (Luke 24:53)?	Synagogue	Aeropause Meeting	
Type of Place	Religious	Religious	Secular	
Time	Day of Pentecost	1st Missionary Journey	2nd Missionary Journey	
Subject (theme)	Why do some miraculously speak unknown languages?	The fulfillment of Israel's national history	The reason idolatry is unreasonable	
Complement	The Spirit indwells them through Jesus, their living Messiah	is in Jesus as our risen Savior who is worthy of our trust	is because the unknown God is Creator & Judge	

Sermons in the Book of Acts

	Sermons in	the Book of A	Acts	
Short Idea	Jesus is Messiah (36)	Believe in Jesus (39)	Flee idolatry (30)	
Application Structure	Simple–application at the end (38-39)	Cyclical–application in centre (26) & end (38-41)	Simple–application at the end (30-31)	
Main Idea Structure	Inductive (36)	Inductive (23)- Deductive (24-37)	Deductive (24)	
Туре	Topical-Biblical	Expositional	Topical-Secular	
Style	Extemporaneous	Narrative	Reasoned polemic	
Introduction "Ho Hum!" (How he gets attention)	Cites a recent event: Spirit baptism (14-15)	Tells a familiar story: This identifies with listeners (16-22)	Notes local interest item: altar to an unknown god (22-23)	
Thrust of Introduction	"Why do you think these people appear drunk?"	"I'm an informed Jew who also has longed for the Messiah"	"I have been observing your town"	
How the Speaker Draws in His Listeners	Raises curiosity re: miraculous speaking in other languages	Raises curiosity re: how his Judaism differs from theirs	Raises curiosity about who the unknown God is	

Sermons in the Book of Acts

Germons in the Book of Acts					
Body	"The Spirit descended from the risen Messiah Jesus" (16-36)	"Jesus is Israel's risen Messiah" (23-37)	"Idolatry is incompatible with the living creator God" (24-28)		
Illustration Sources	Scripture (Joel 2:28- 32; Ps. 16:8-11; 110:1)	Scripture (Ps. 2:7; 16:10; Isa. 55:3; Hab. 1:5)	Secular (v. 28: poets Epimenides & Aratus)		
Resurrection of Christ Noted	Extensive with scriptural support (24-32)	Extensive with scriptural support (30-37)	Brief & no mention of Jesus' name (31)		
Conclusion	Main Idea: Jesus is the Messiah (36)	Scripture: Habakkuk 1:5 quoted: "I will do something that you won't believe" (41)	Burning questions: "Who will judge us?" and "Who is it who was raised?" (31)		
Application	Indirect: Implications left to them: "How can we be saved?" (37)	Direct: "You can be forgiven" so "don't scoff" (38, 40)	Direct: God "commands all everywhere to repent [of idolatry]" (30)		
Result	3000 saved (41)	Invited again, some believed, he turned to Gentiles (42-48)	Many believed but others sneered (32-34)		



- 1. The promises by God made in the Old Testament have now been fulfilled with the coming of Jesus the Messiah (Acts 2:30; 3:19, 24; 10:43; 26:6-7, 22; Rom. 1:2-4; 1 Tim. 3:16; Heb. 1:1-2; 1 Peter 1:10-12; 2 Peter 1:18-19).
 - 2. Jesus was anointed by God at His baptism as Messiah (Acts 10:38).
 - 3. Jesus began His ministry in Galilee after His baptism (Acts 10:37).
- 4. He conducted a beneficient ministry, doing good and performing mighty works by the power of God (Mark 10:45; Acts 2:22; 10:38).
- 5. The Messiah was crucified according to the purpose of God (Mark 10:45; John 3:16; Acts 2:23; 3:13-15, 18; 4:11; 10:39; 26:23; Rom. 8:34; 1 Cor. 1:17-18; 15:3; Gal. 1:4; Heb. 1:3; 1 Peter 1:2, 19; 3:18; 1 John 4:10).
- 6. He was raised from the dead and appeared to His disciples (Acts 2:24, 31-32; 3:15, 26; 10:40-41; 17:31; 26:23; Rom. 8:34; 10:9; 1 Cor. 15:4-7, 12ff.; 1 Thess. 1:10; 1 Tim. 3:16; 1 Peter 1:2, 21; 3:18, 21).
- 7. Jesus was exalted by God and given the name "Lord" (Acts 2:25-29, 33-36; 3:13; 10:36; Rom. 8:34; 10:9; 1 Tim. 3:16; Heb. 1:3; 1 Peter 3:22).
 - 8. He gave the Holy Spirit to form the new community of God (Acts 1:8; 2:14-18, 33, 38-39; 10:44-47; 1 Peter 1:12).
 - 9. He will come again for judgment and the restoration of all things (Acts 3:20-21; 10:42; 17:31; 1 Cor. 15:20-28; 1 Thess. 1:10).
- 10. All who hear the message should repent and be baptized (Acts 2:21, 38; 3:19; 10:43, 47-48; 17:30; 26:20; Rom. 1:17; 10:9; 1 Peter 3:21).

This schema served as the essential proclamation of the early church, though different authors of the New Testament may leave out a portion or vary in emphasis on particulars in the <u>kerygma</u>. Compare the entire Gospel of Mark, which closely follows the Petrine aspect of the kerygma.

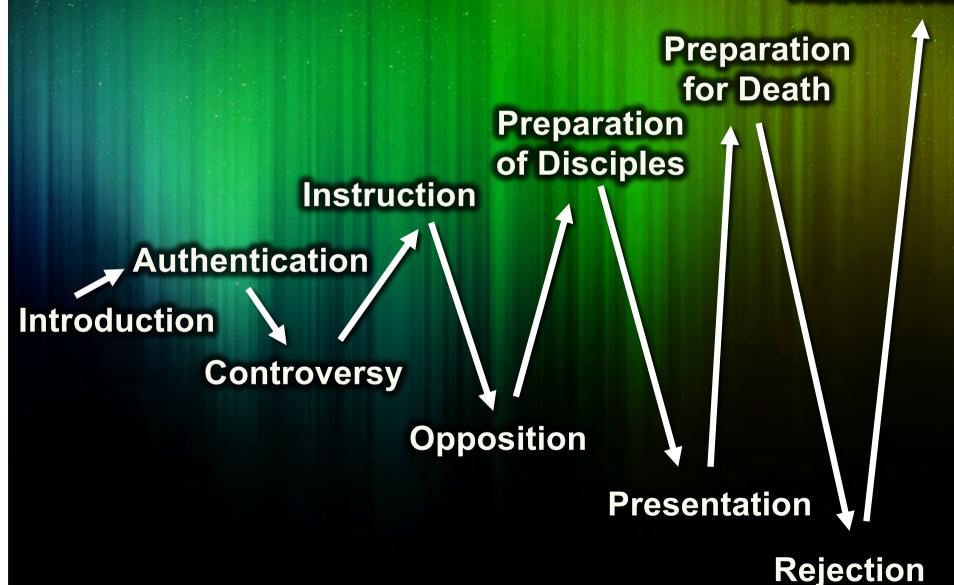


- 1. Introduction of the King
- 2. Authentication of the King
- 3. Controversy over the King
- 4. Instruction of the Twelve by the King
- 5. Opposition to the King
- 6. Preparation of the Disciples by the King
- 7. Official Presentation of the King
- 8. Preparation for the Death of the King
- 9. Rejection of the King
- 10. Resurrection of the King



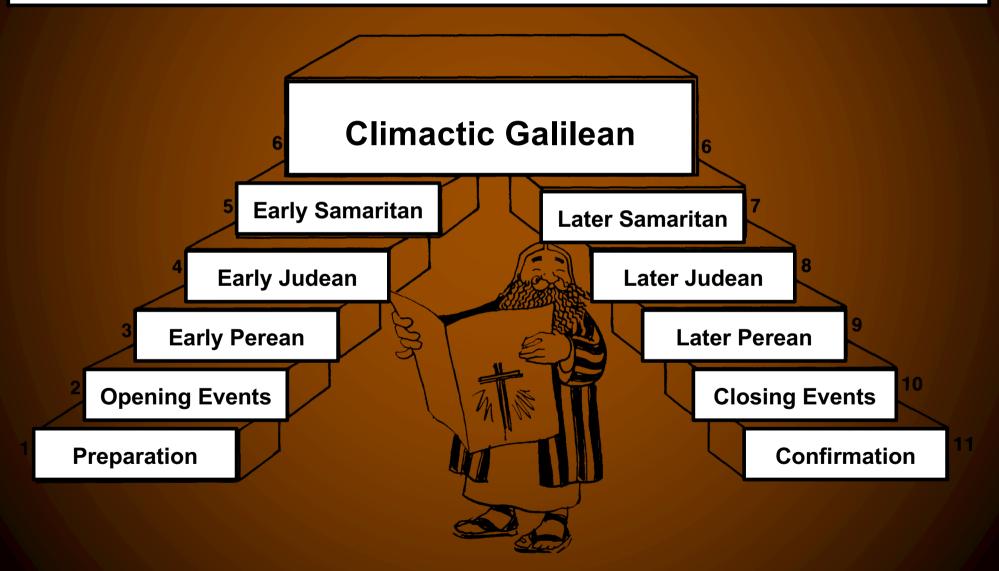
Increasing Polarization

Resurrection



Great Periods in the Life of Christ

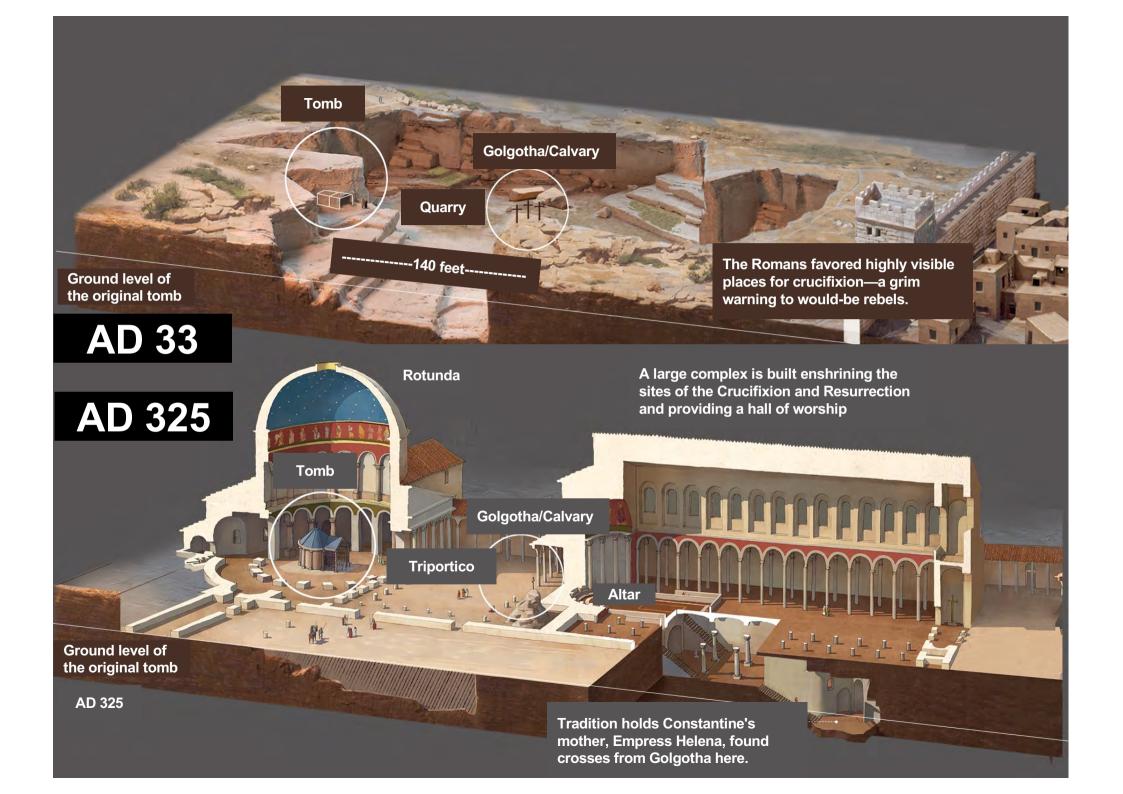
"The Son of Man... came to minister and to give his life a ransom for many" (Mark 10:45)



Walk Thru the New Testament seminar (used with permission)

Resurrection Appearances of Jesus

					秦维人类等		
То	Time	Matt	Mark	Luke	John	Acts	1 Cor
Roman guards at tomb	Sunday morning	28:4, 11-15					
Women at the tomb	Sunday morning	28:1-10	16:1-8	24:1-12	20:1-9		
Mary Magdalene alone	Sunday morning		16:9-11		20:11-18		
2 Emmaus Road Travelers	Sunday midday			24:13-35			
Peter in Jerusalem	Sunday daytime			24:34			15:5
10 Disciples in the upper room (excluding Thomas)	Sunday evening		16:14	24:36-43	20:19-25		
11 Disciples in the upper room (including Thomas)	One week later				10:26-31		15:5
7 Disciples fishing on the Sea of Galilee	One day at daybreak				21:1-23		
11 Disciples on the mountain in Galilee	Later	28:16-20	16:15-18		9		
More than 500 believers	Later						15:6
James, Brother of Jesus	Later						15:7
11 Disciples at the Ascension on Mt. Olives	40 days after resurrection			24:44-49	1	1:3-8	

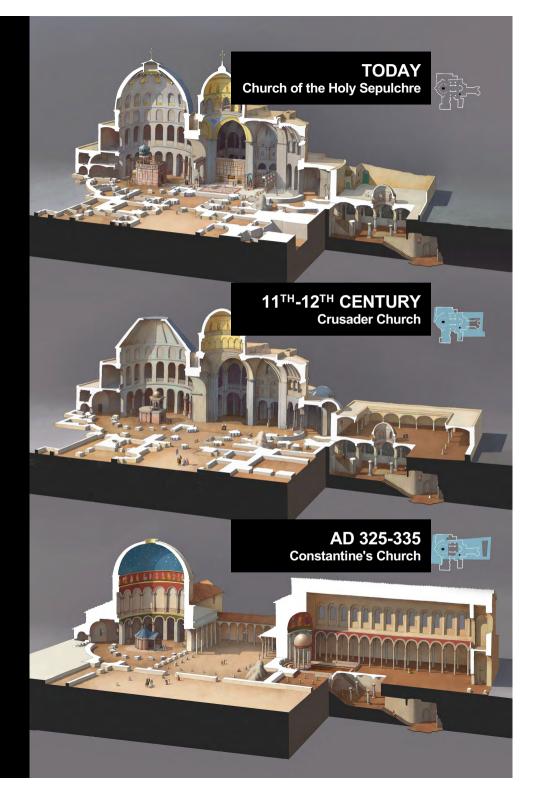


The Tomb & Golgotha Over Time

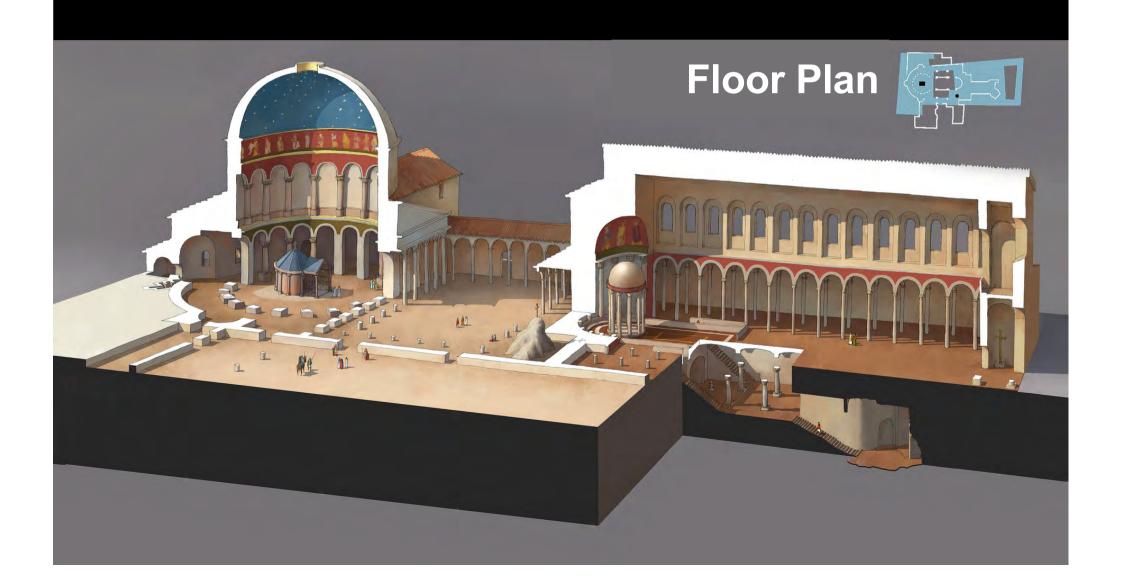
Today

11th-12th Centuries

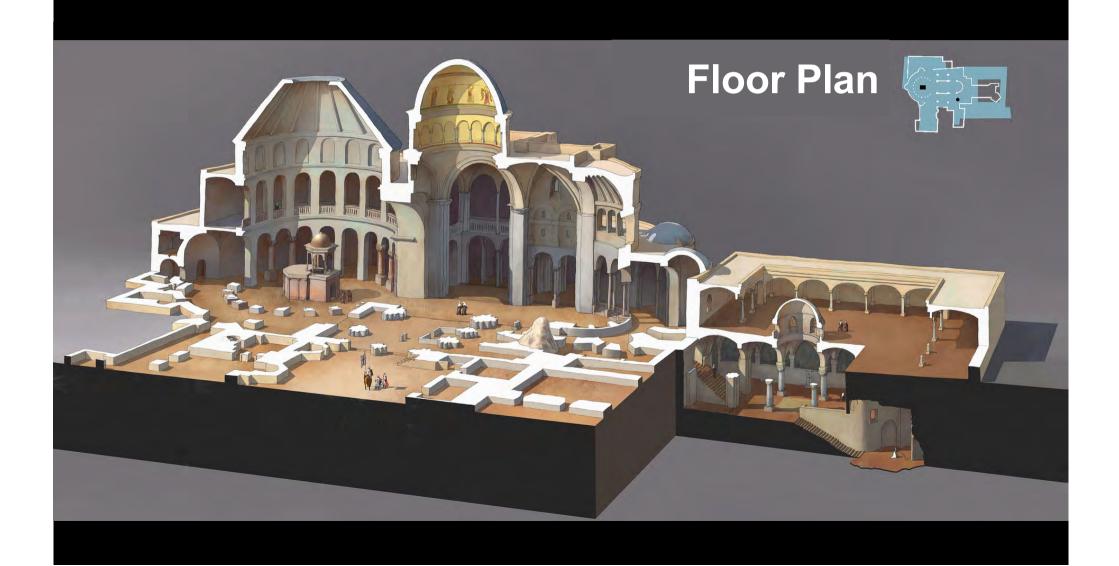
AD 325



AD 325-335 Constantine's Church (Open air Triportico)



11th-12th Cent. Crusader Church (Enclosed Triportico)



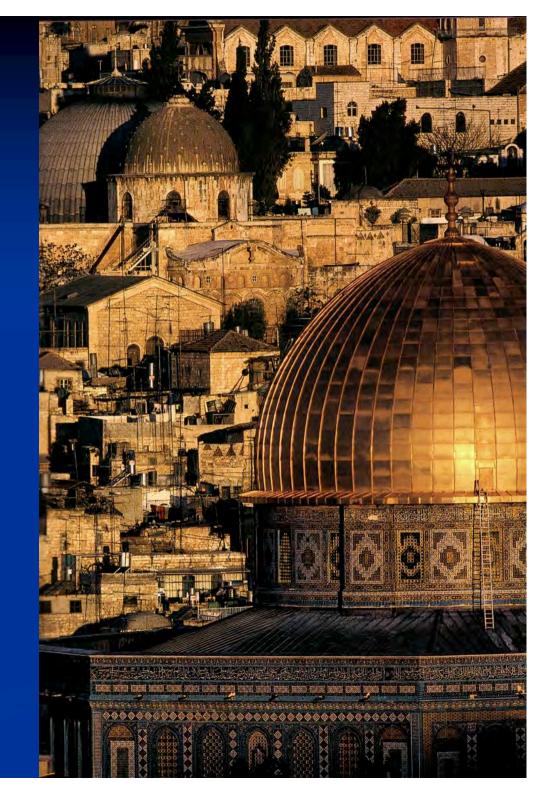
Church of the Holy Sepulchre (Embellished Domes Today)



Church of the Holy Sepulchre (Embellished Domes Today)



A Dome to Outshine the Dome



A. The Preparation by the Women

§ 184 Matthew 28:1; Mark 16:1

After the Sabbath, early Sunday morning Mary Magdalene, Mary the mother of James, and Salome go to the tomb to anoint Jesus' body





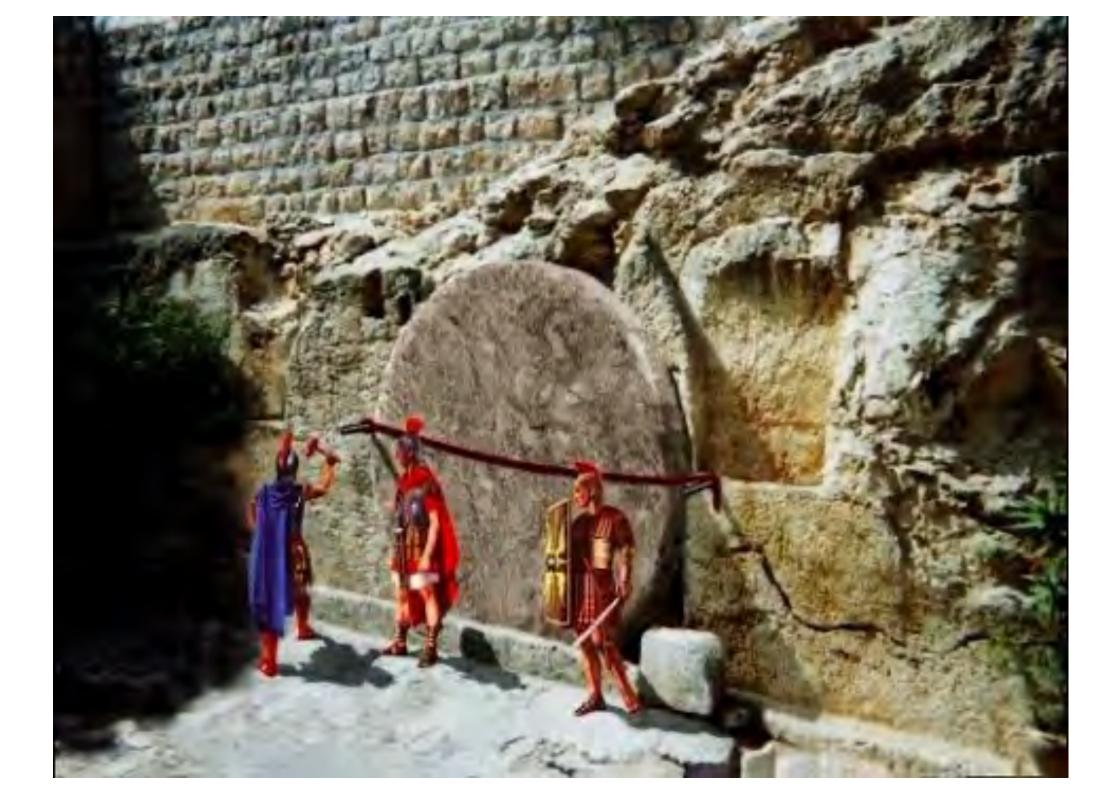




The Roman seal prevented tampering



The Roman seal prevented tampering



B. The Opening of the Tomb

§ 185 Matthew 28:2-4

Christ resurrects with an earthquake, an angel rolling back the stone to show the tomb empty, and Roman guards as witnesses







"The Gospel of John"® Movie

John 20:1-9

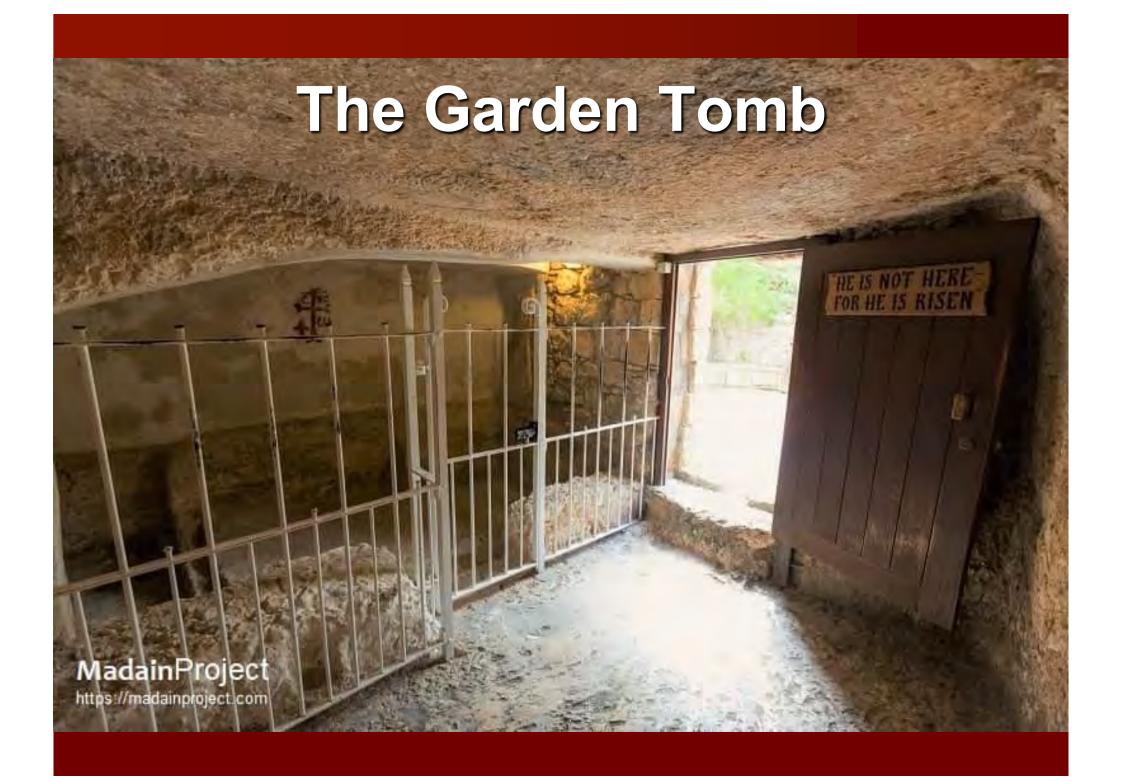


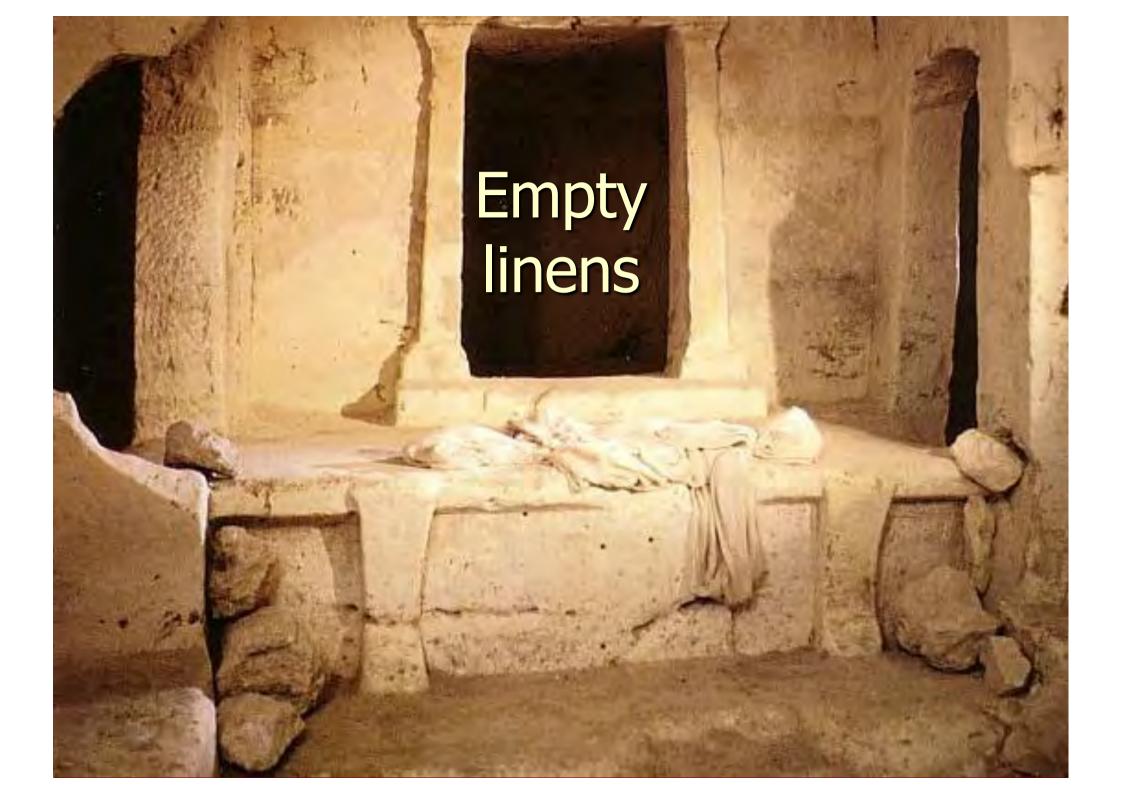
- Mary (1-2)
- **John (3-5)**
- **Peter (6-9)**

The stone was rolled away...







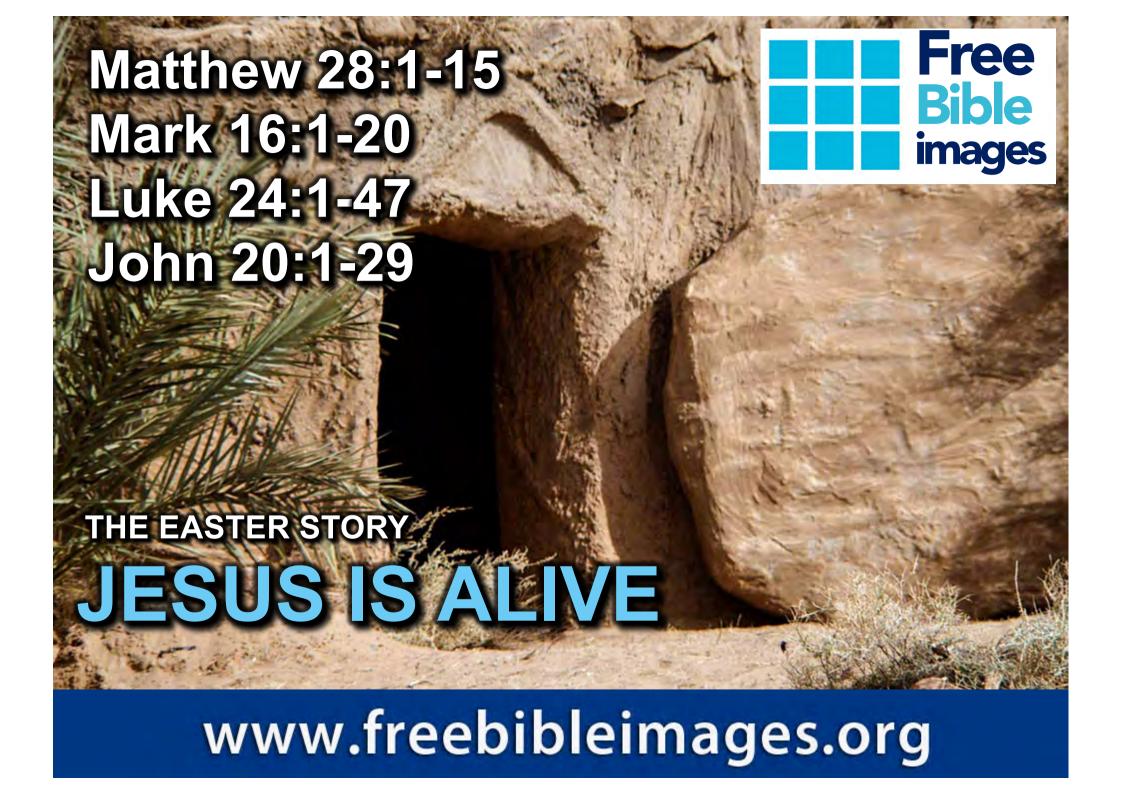


C. The Visit of the Women

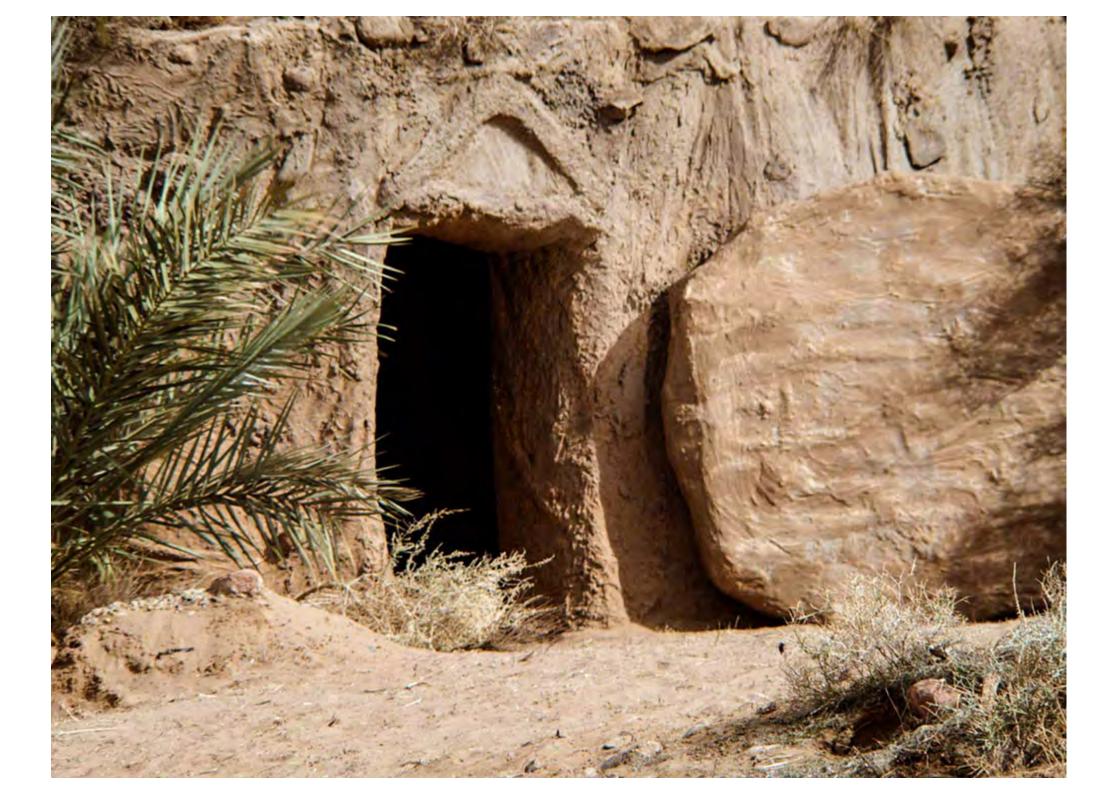
§ 186

Matthew 28:5-8; Mark 16:2-8; Luke 24:1-8; John 20:1

The women see an open tomb and angels who herald Christ's resurrection, commanding them for the disciples to meet Jesus in Galilee





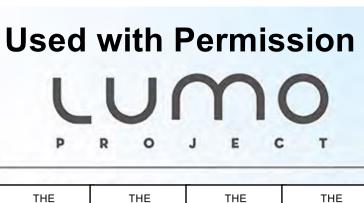






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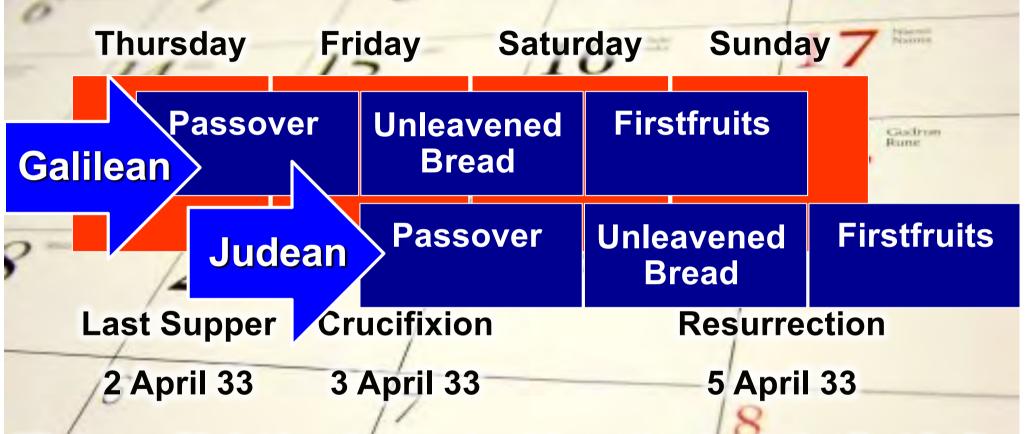
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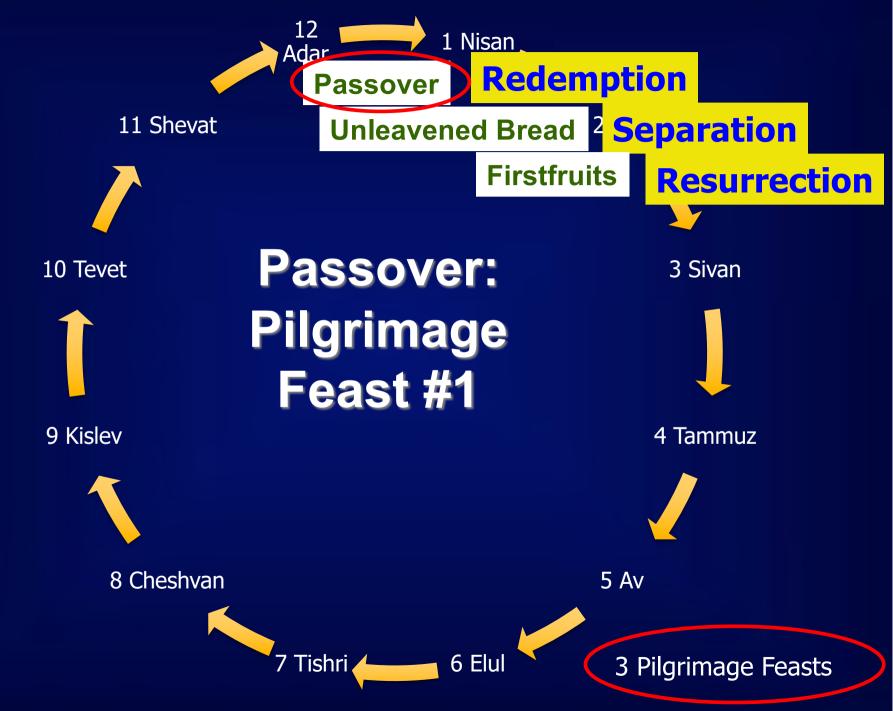


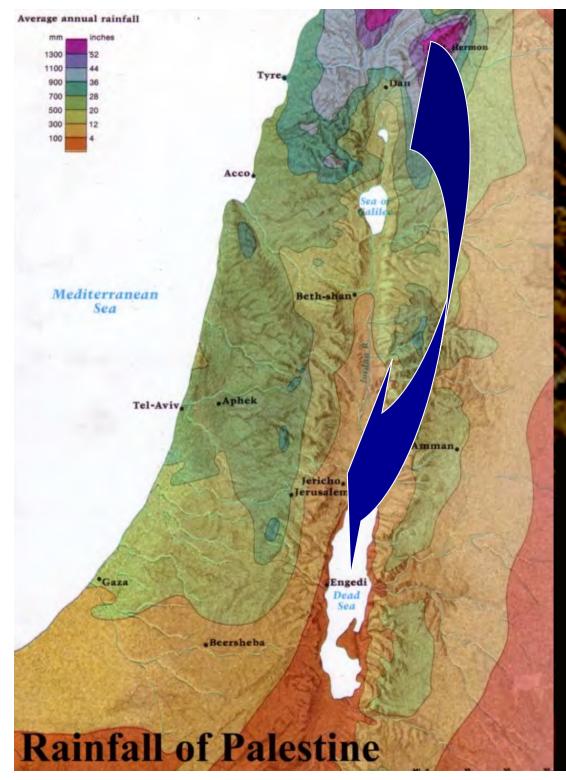




"But now Christ has been raised from the dead, the first fruits of those who are asleep" (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.





- Harvested in the far north of Israel
- Brought down to Jerusalem

Firstfruits: Wave Sheaf Offering

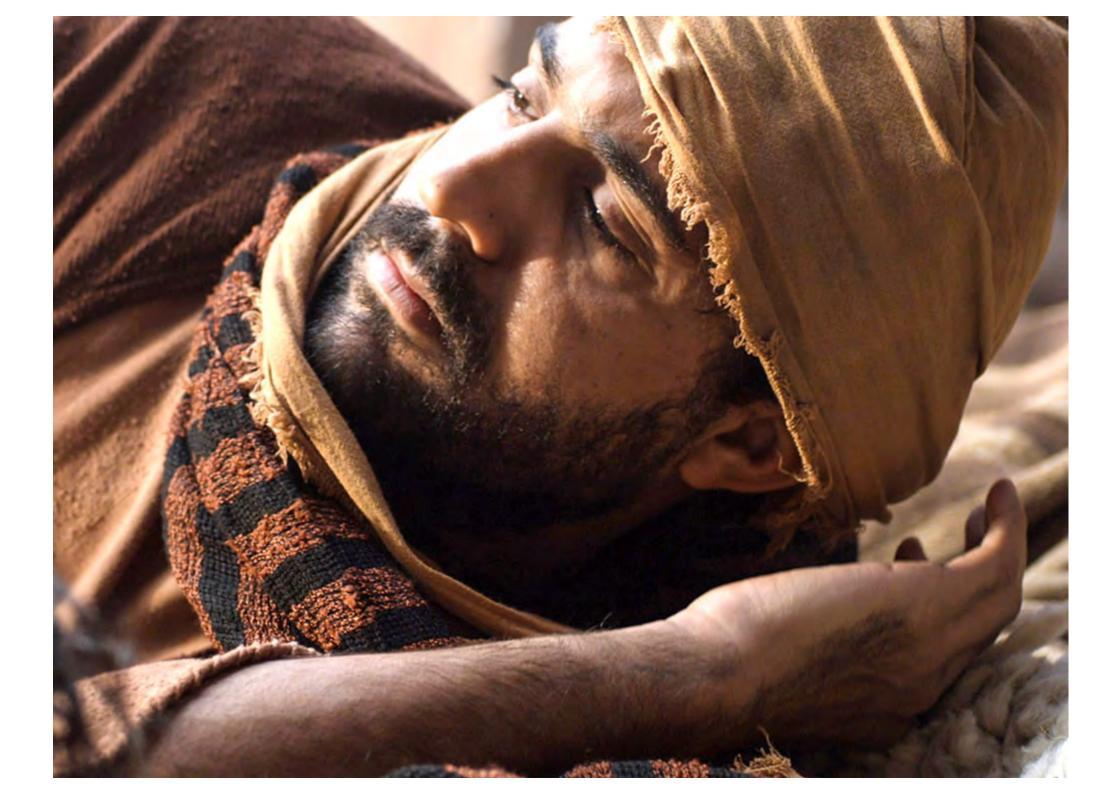


D. The Report to the Disciples

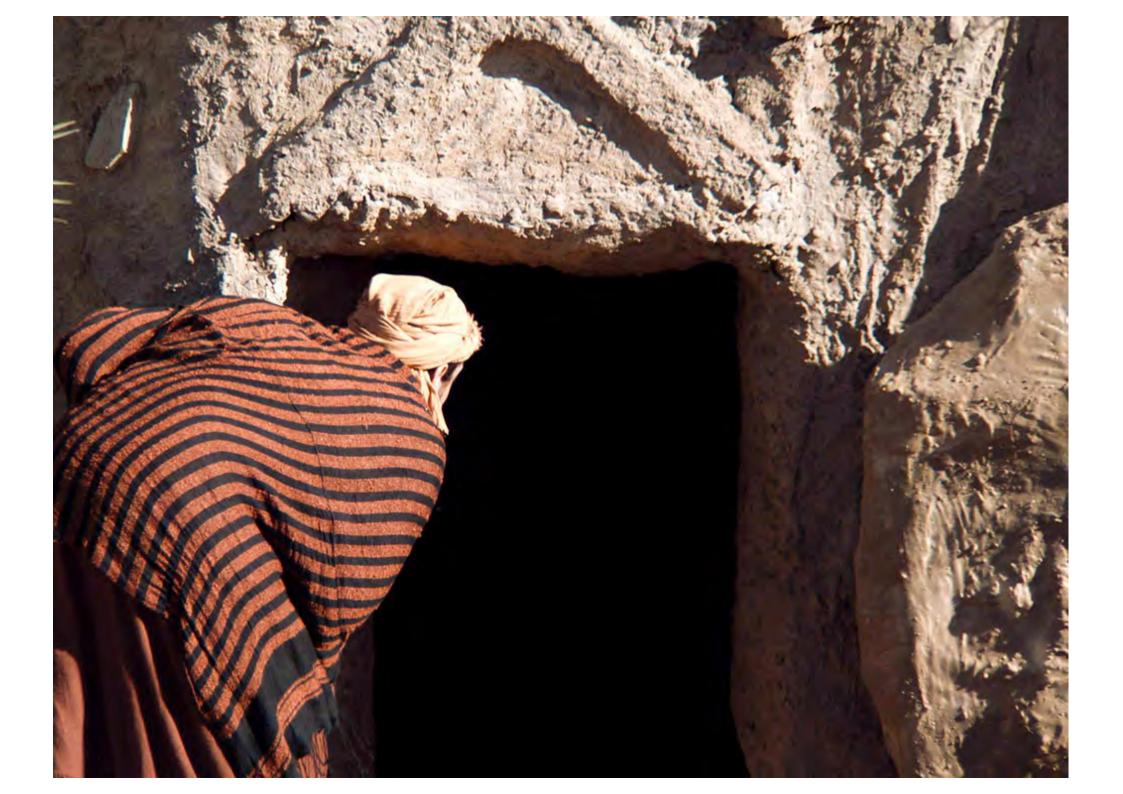
§ 187 Luke 24:9-12; John 20:2-10

The women tell the disciples about the empty tomb, so Peter and John run to the tomb to investigate the matter themselves, resulting in John's belief















"Seeing" in John 20:5-8

John
"looked"
v. 5
"peeped"

John "saw" v. 8 perceived" Peter

"saw"
v. 6
"beheld attentively"

E. The Appearance to Mary

§ 188 Mark 16:9-11; John 20:11-18

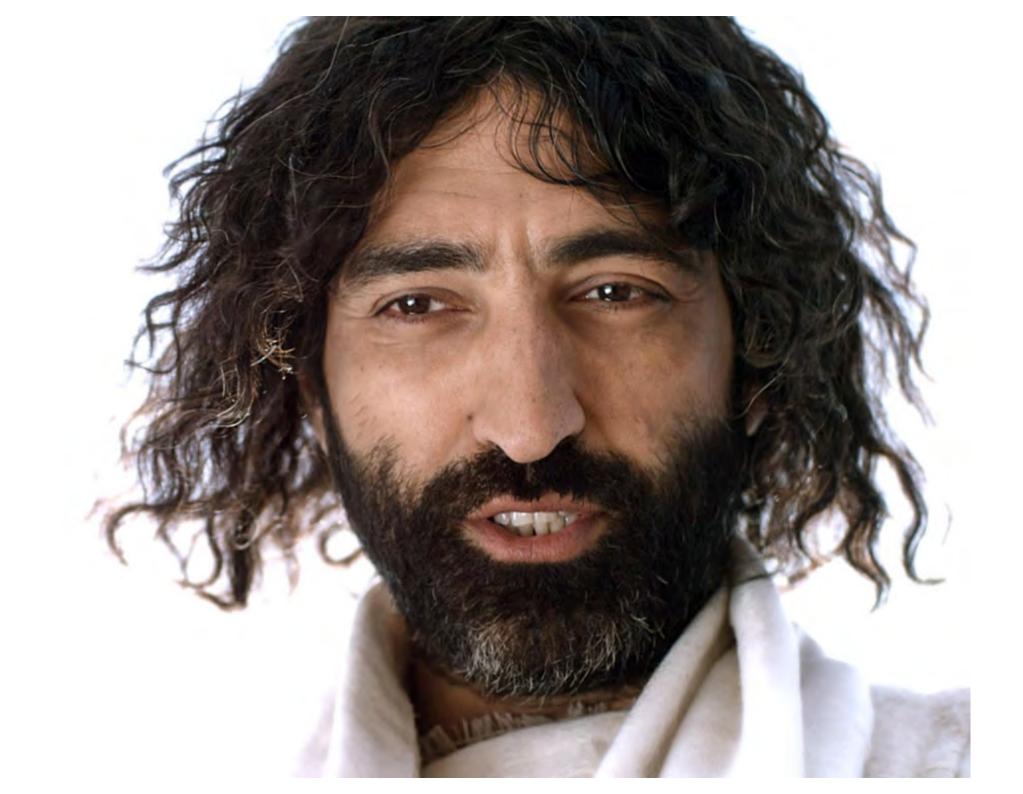
Mary Magdalene sees the resurrected Jesus at the tomb and tells the disciples, but they do not believe even this eyewitness account







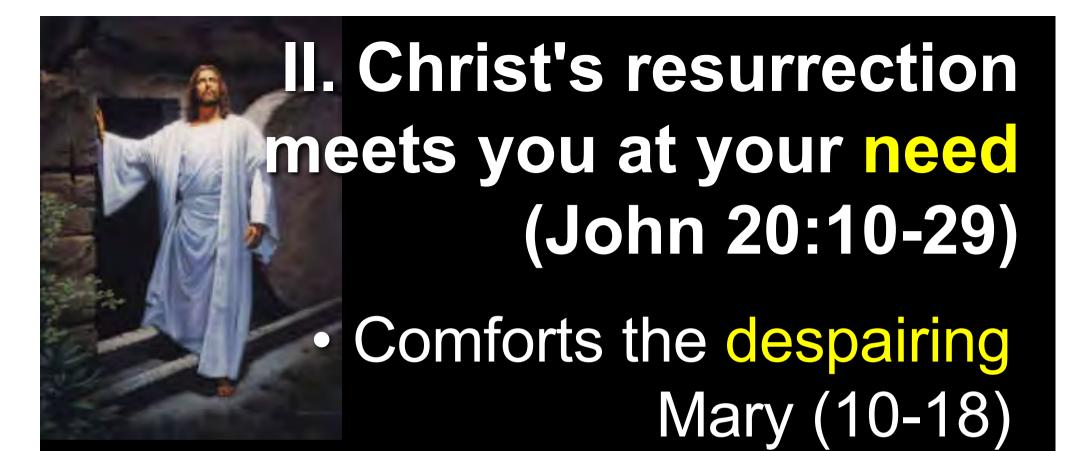












F. The Appearance to the Women

§ 189 Matthew 28:9-10

The other women see Jesus at the tomb, and He tells them to tell the disciples to meet Him in Galilee for teaching and a final commission

Women at the Tomb

Matthew 28:1

Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb.

Mark 16:1-2

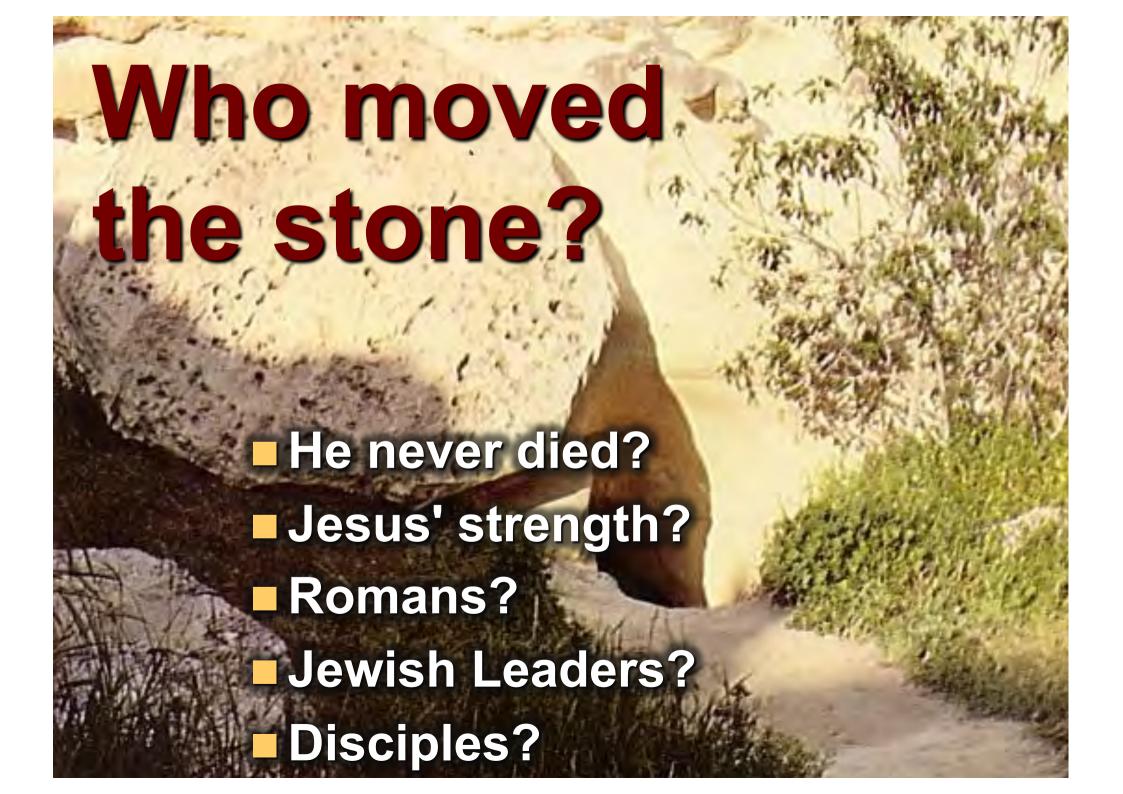
Mary
Magdalene,
Mary the
mother of
James, and
Salome...went
to the tomb.

Luke 24:10

It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened.

John 20:1

Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb.



G. The Report of the Guard

§ 190 Matthew 28:11-15

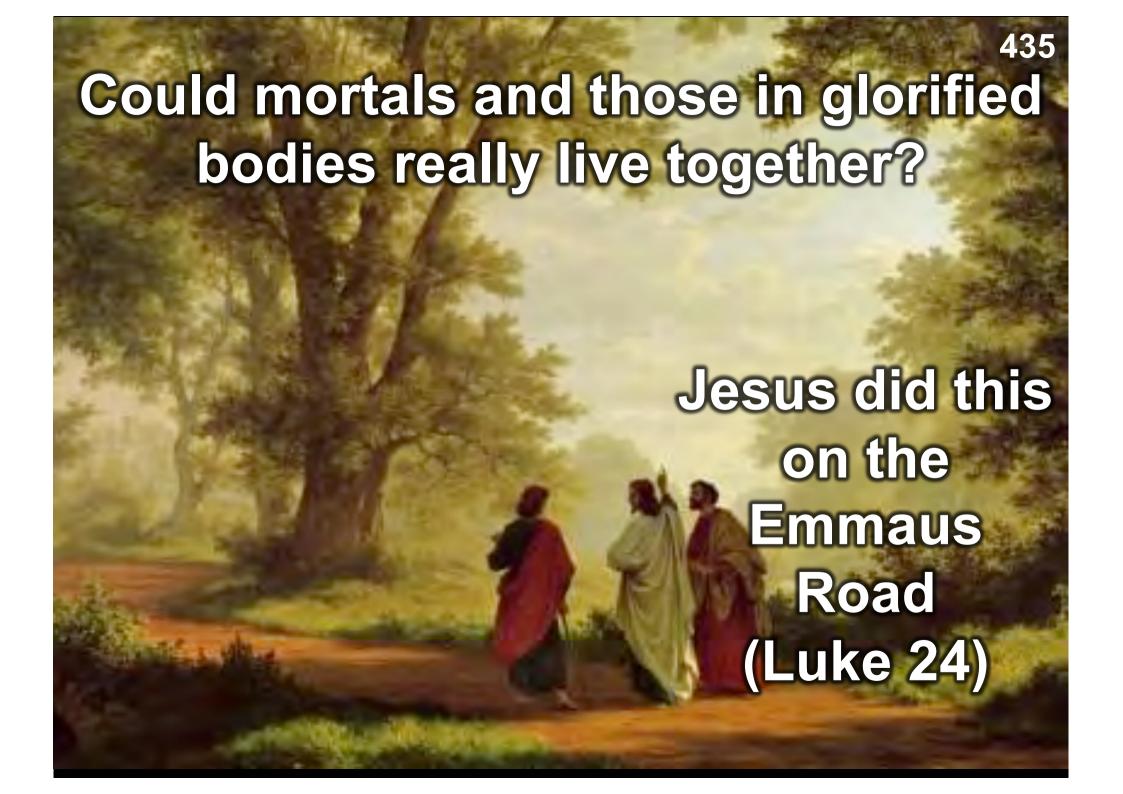
The guards report the resurrection to the Jewish leaders, who pay them to lie that the disciples stole Christ's body while they slept

Guards Bribed (Matt 28:12)

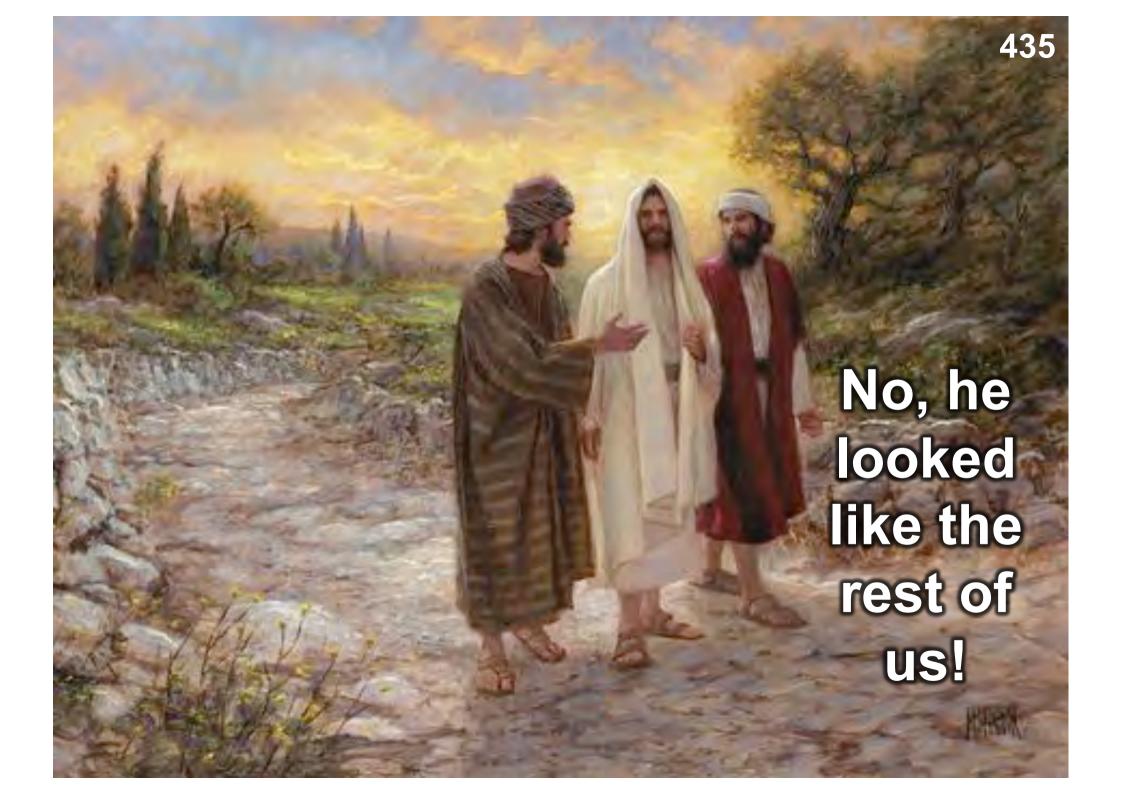
H. The Appearance to the Two on the Emmaus Road

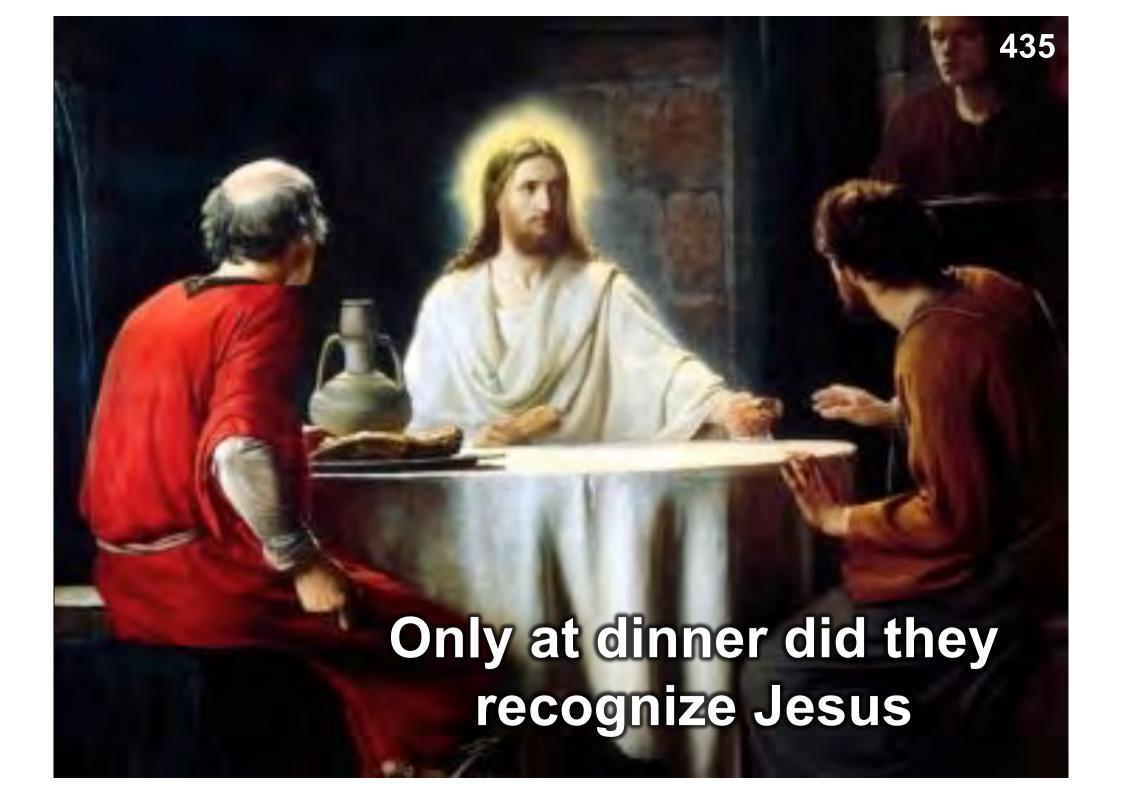
§ 191 Mark 16:12-13; Luke 24:13-32

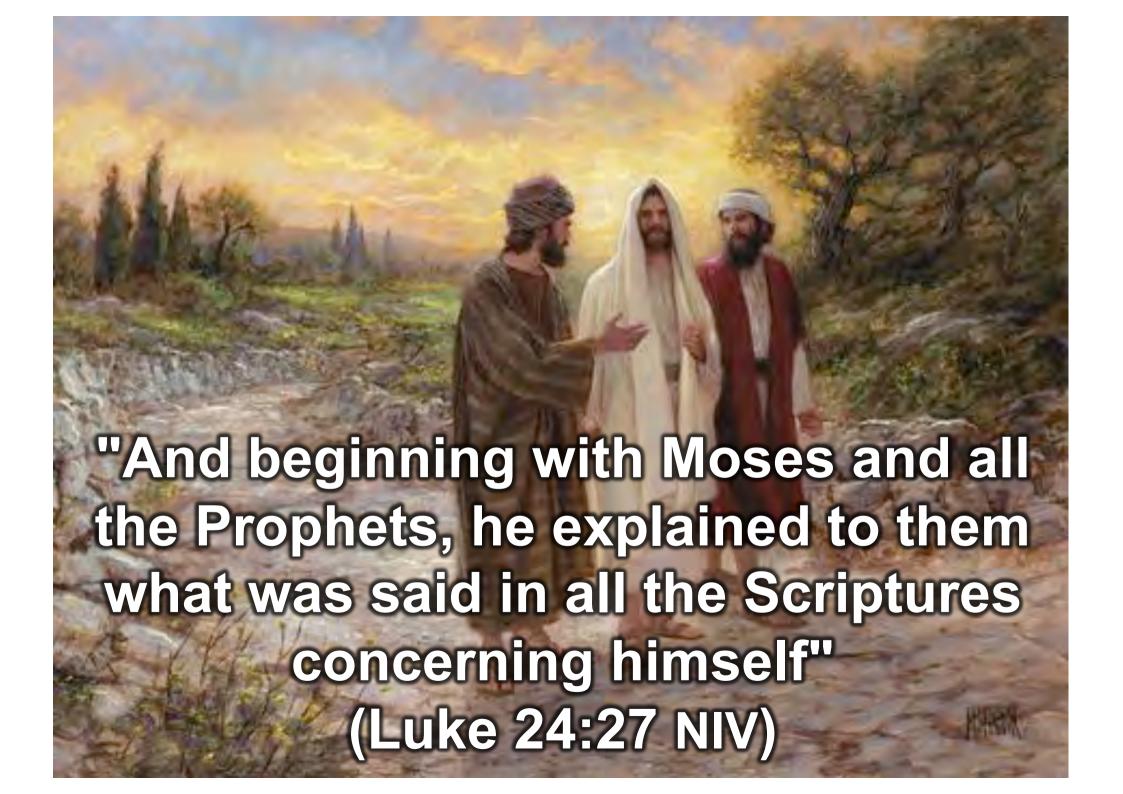
Jesus appears to two men on the Emmaus Road to reveal that His suffering precedes His glory, but this makes sense only when He disappears at dinner











I. The Report of the Two to the Disciples

§ 192 Luke 24:33-35

These two disciples report to the Eleven that they have seen the Lord, thus verifying the earlier report of the women

J. The Appearance to Several Disciples

§ 193

Mark 16:14; Luke 24:36-43; John 20:19-25

Jesus appears to ten disciples who later tell the disbelieving Thomas, showing that faith alone is insufficient for some to believe





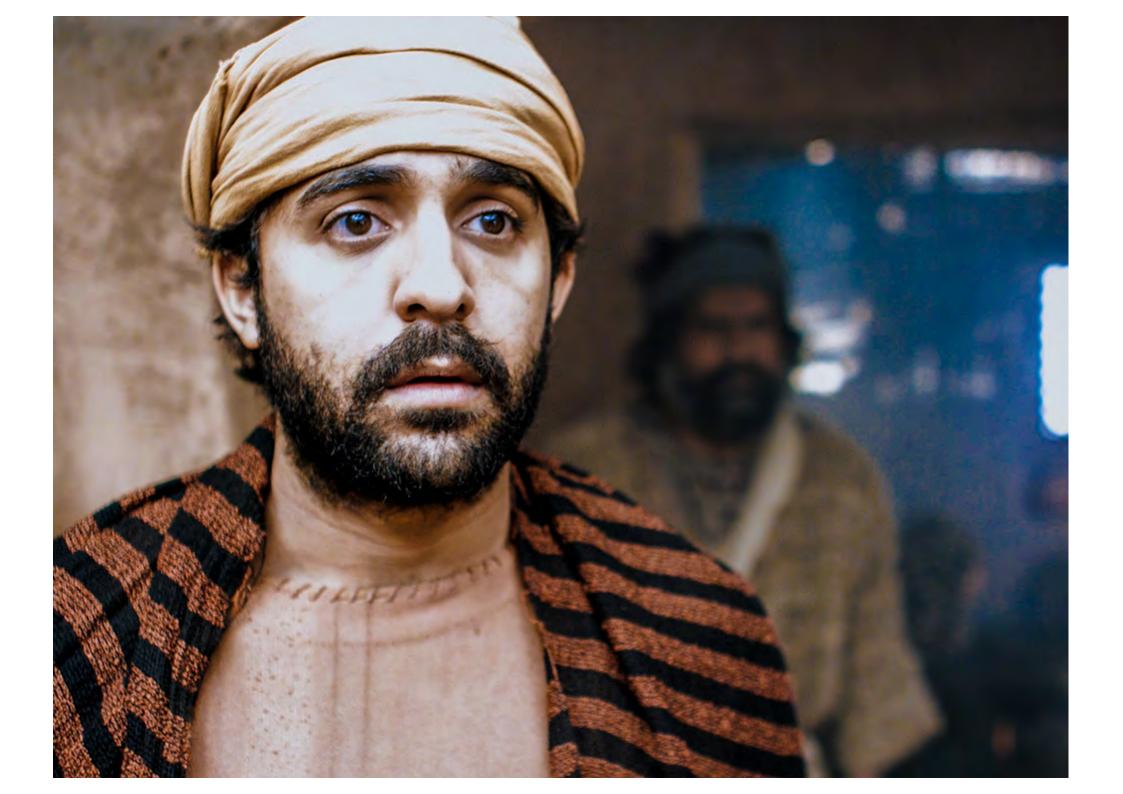
THE EASTER STORY

JESUS APPEARS TO THE DISCIPLES

Luke 24:36-49

John 20:19-23



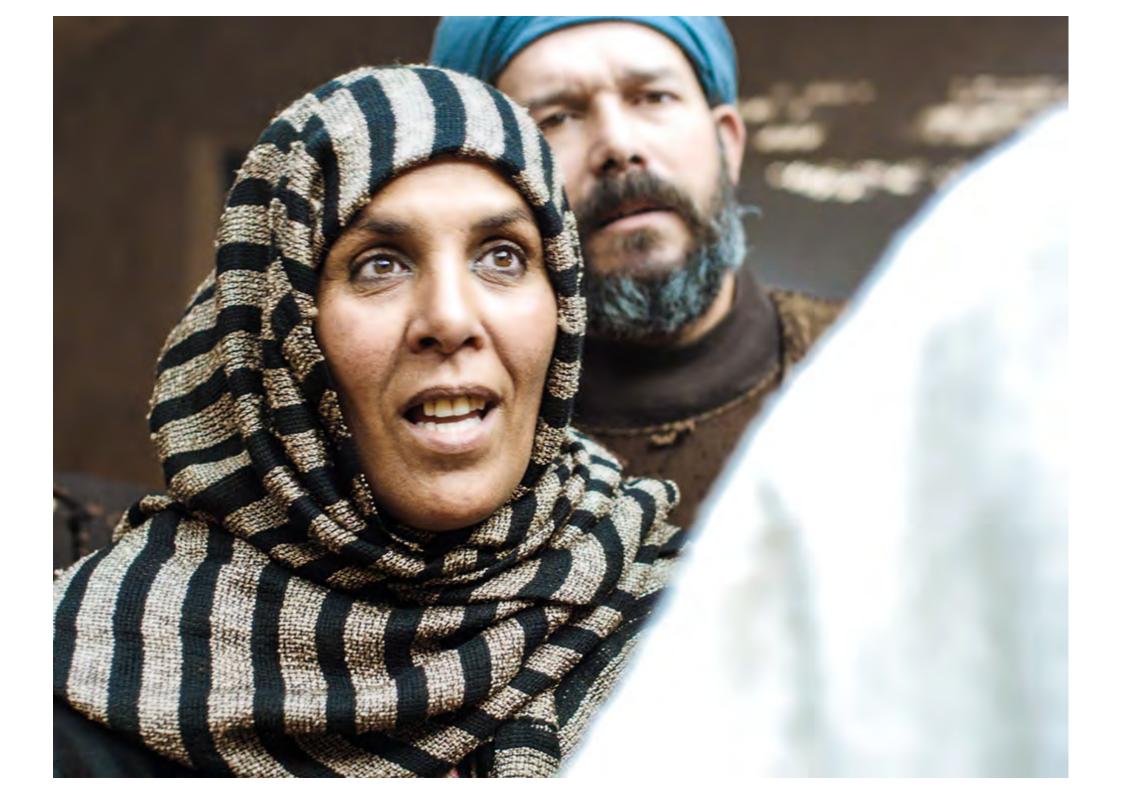
























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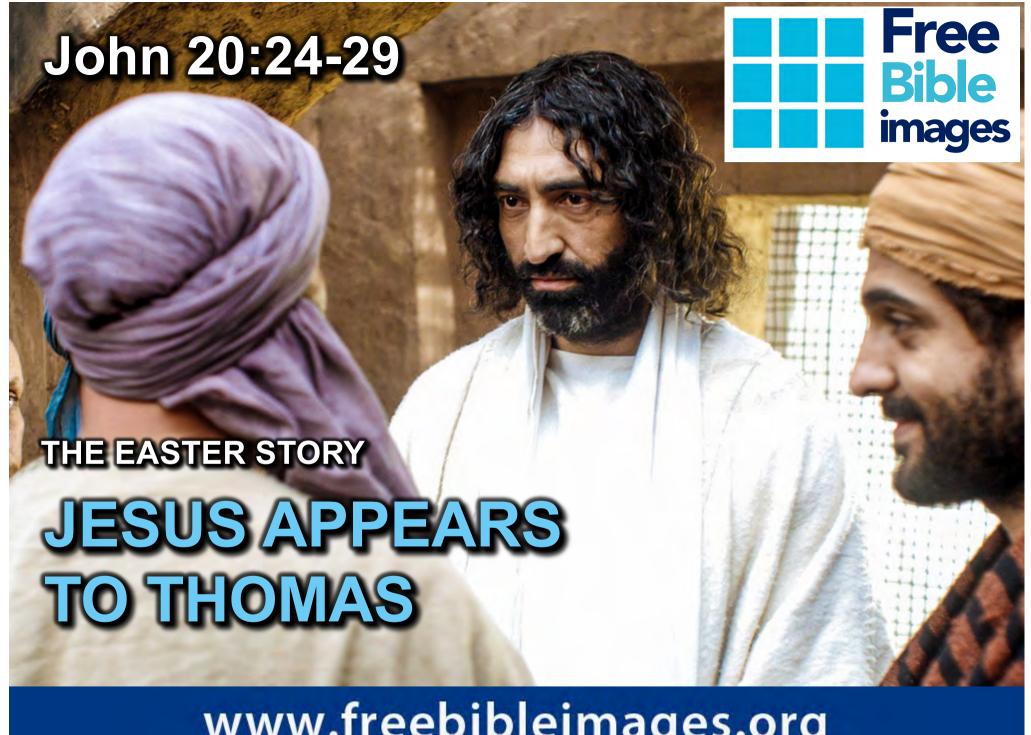
K. The Appearance to the Eleven

§ 194 John 20:26-31

Jesus appears to all 11 disciples a week later, and Thomas submits to Him as Lord and deity so these men can preach what they witnessed to the nations



- Comforts the despairing Mary (10-18)
- Encourages the discouraged disciples (19-23)
 - Gives proof to the doubting Thomas (24-29)



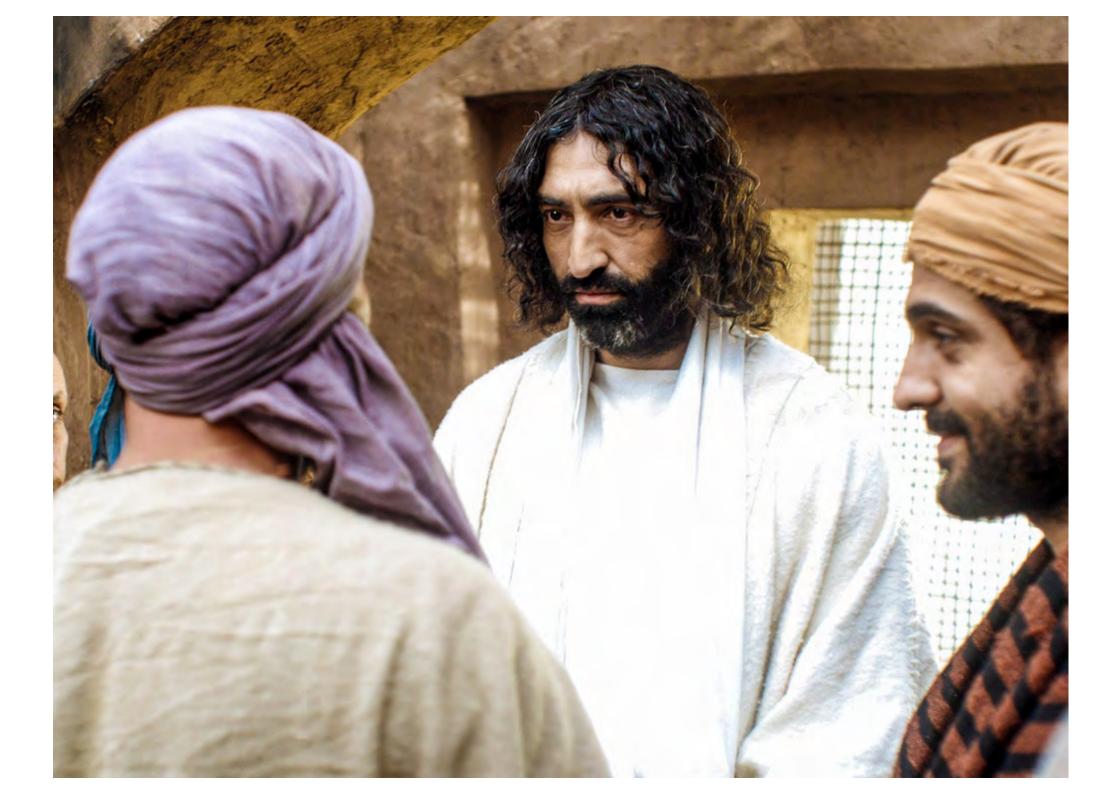












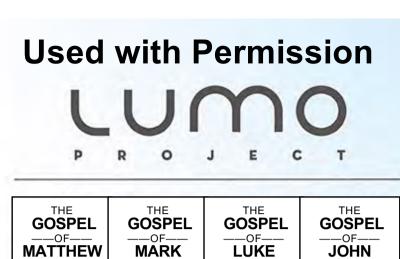








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L. The Appearance to Seven Disciples

§ 195 John 21:1-25

Christ appears to seven disciples at the Sea of Galilee to confirm His resurrection and reinstate Peter thrice in his love and devotion



























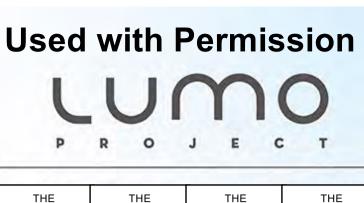






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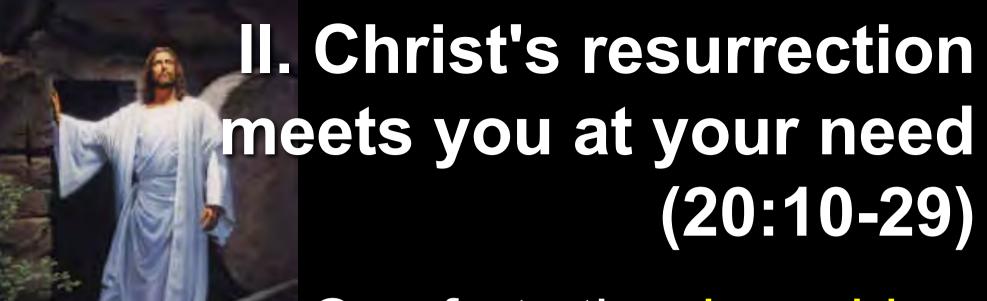
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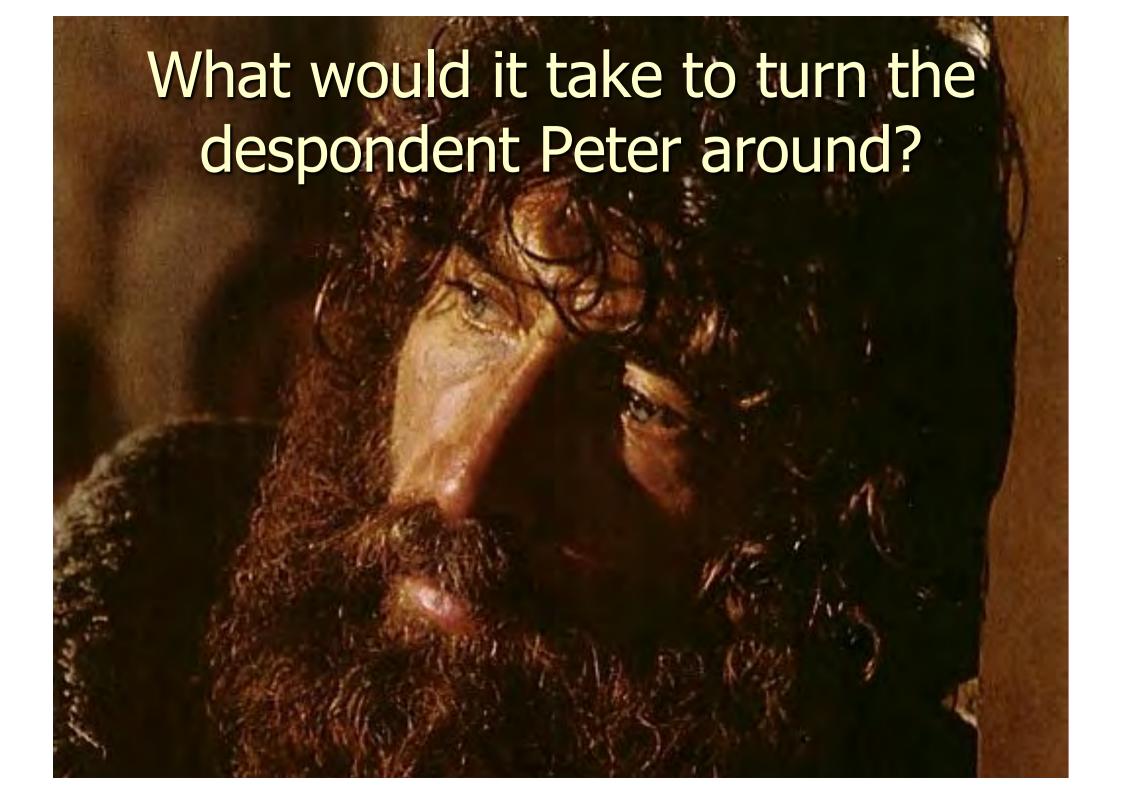






 Comforts the despairing Mary (10-18)

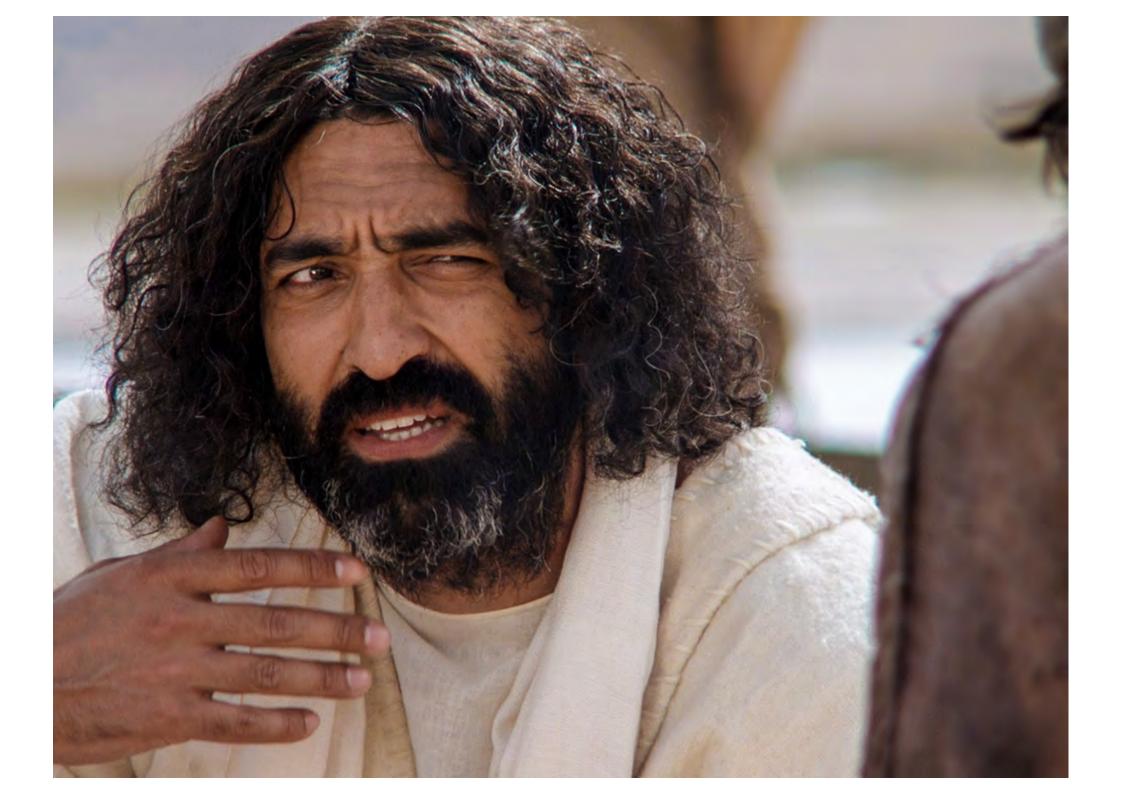
• Encourages the discouraged disciples (19-23)





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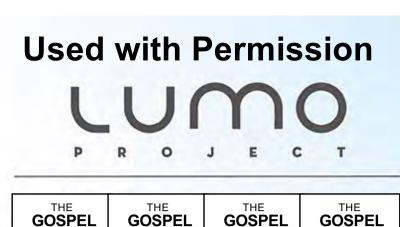






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MATTHEW

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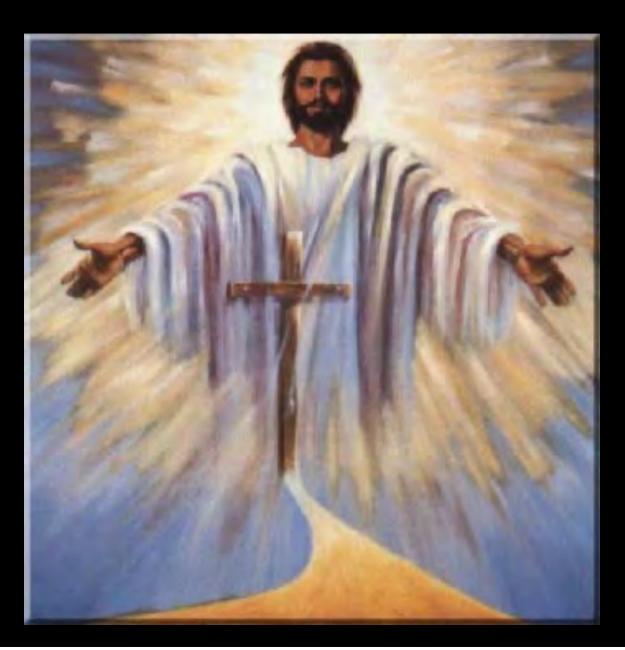




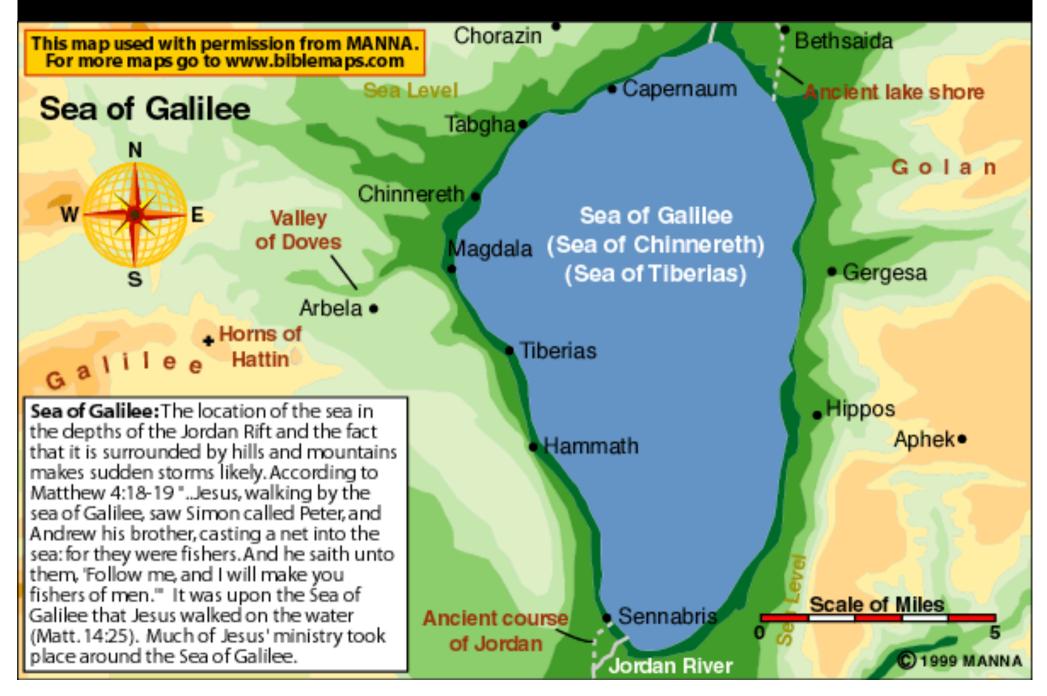
A Regretful Peter



A Resurrected Savior



The Sea of Tiberias (John 21)



3 ways that Christ restores us after failure Peter's Reinstatement John's Death

Conclusion





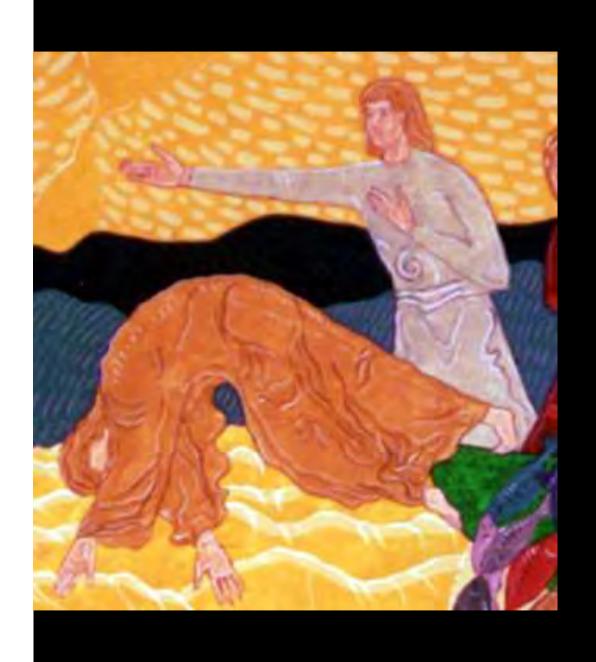
"Have you caught anything?"

"No."

"Cast your net on the right side."

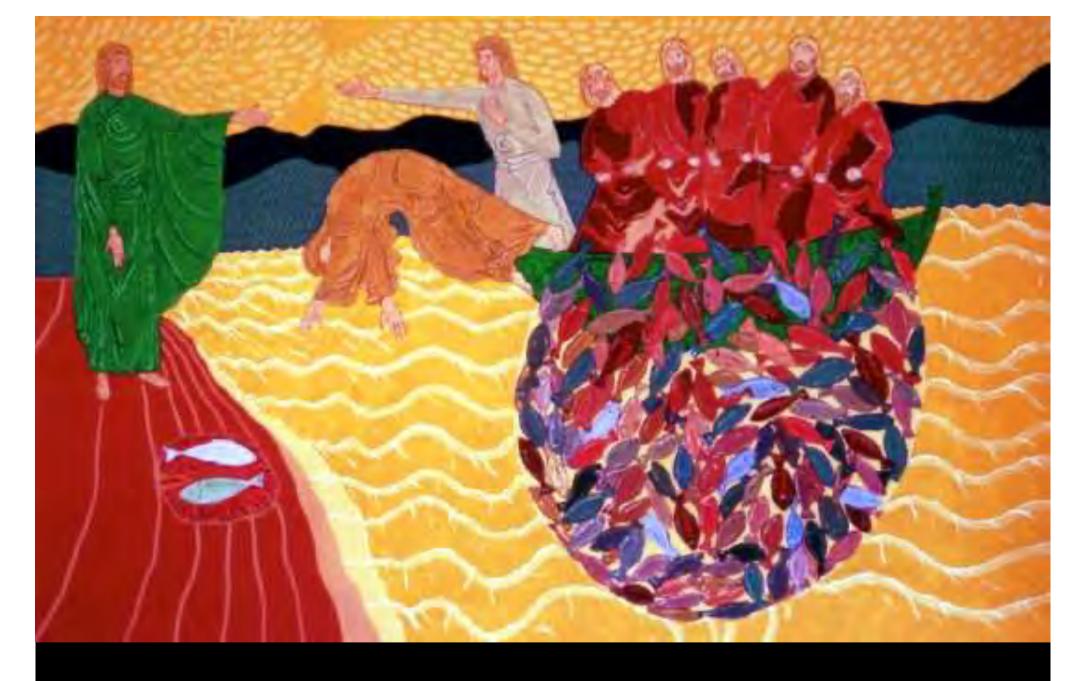
"Whoa!"





John: "It's the Lord!"

Peter: "Jump!"



What's the point of this miracle?

Fish Déjà Vu

Is John alluding to the earlier account?

Luke 5:1-11

Calling

Jesus in boat

"Follow me"

Evangelize

John 21:1-14

Reinstatement

Jesus on shore

"Feed my lambs"

Shepherd

Jesus' Message Repeated: "You need me to be truly competent!"





"Have you sold anything?"

"No, Lord"

What's your area of competence?





II. Show your love for Christ by loving people (John 21:15-17).

What are "these"?

- "Do you love me more than you love fishing?"
- "Do you love me more than you love these disciples?"
- "Do you love me more than the rest of these disciples love me?"

e me

Three Questions

Do you agape me?

Do you agape me?

Do you phileo me?

I *phileo* you.

I phileo you.

I phileo you.

Three Reinstatements

Do you agape me? Feed my lambs

Do you phileo me? Feed my sheep

Do you agape me? Take care of my sheep





After breakfast Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him.

John 21:15 NI

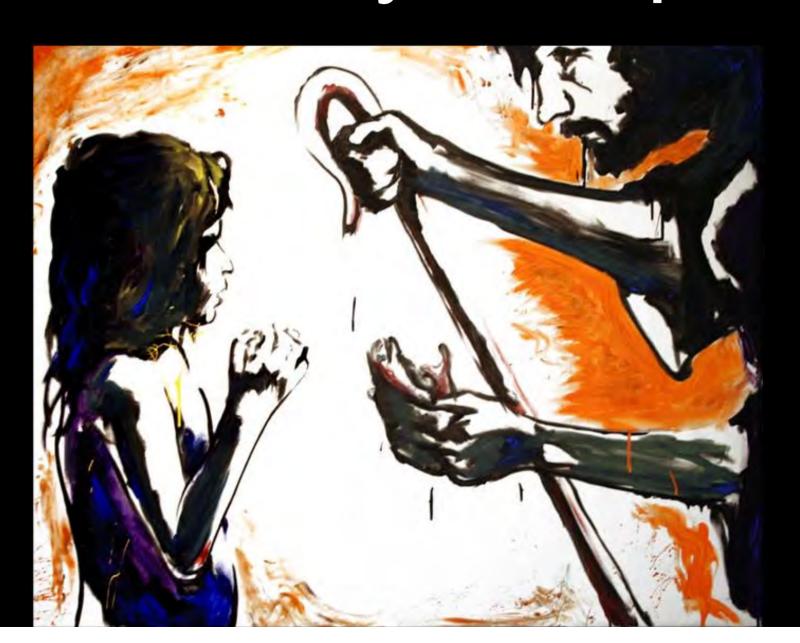
Don't feed sheep junk food!



abuse sheep! Don'



"Feed my sheep."



How to get Peter out of his tunnel...



Step 1: Do the same miracle again

Step 2: Reinstate him three times

Do You Agape Others?

Do you agape others? I phileo them.

Do you agape others? I phileo them.

Do you agape others? I phileo them.

Loving people is loving Christ



Categories of Gifts (1 Peter 4:11)

Speaking Serving **Evangelism Faith Pastor-Teacher Giving Encouraging Service**

Teaching Administering Mercy



Peter asked Jesus, "What about him, Lord?" (John 21:21).



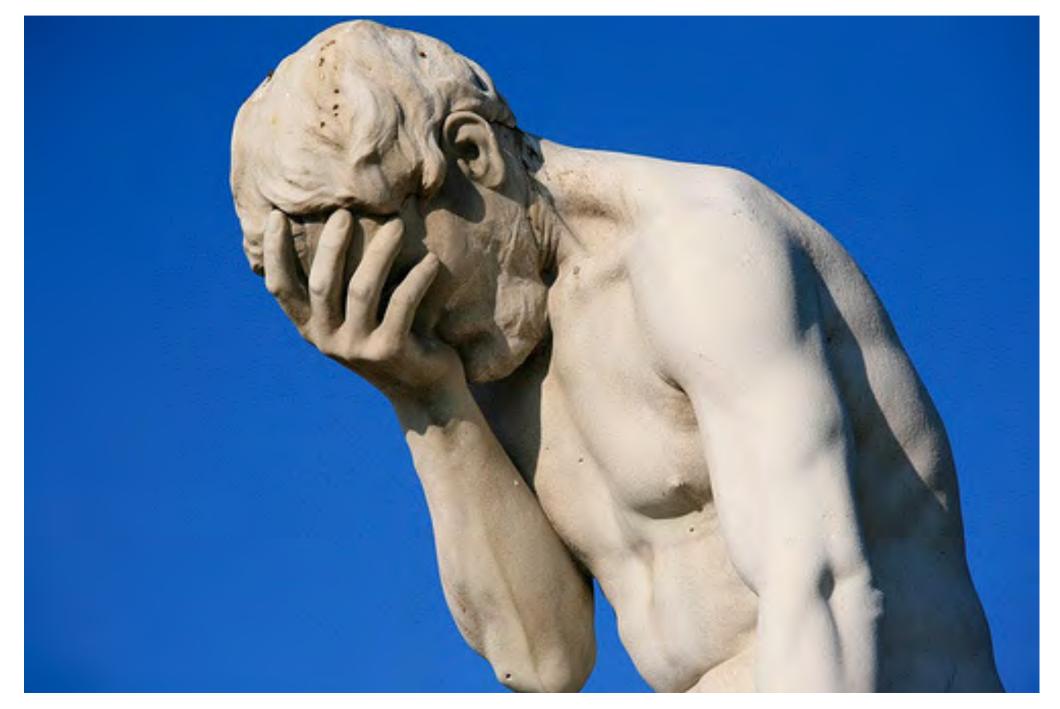
Jesus replied, "If I want him to remain alive until I return, what is that to you? As for you, follow me" (John 21:22).

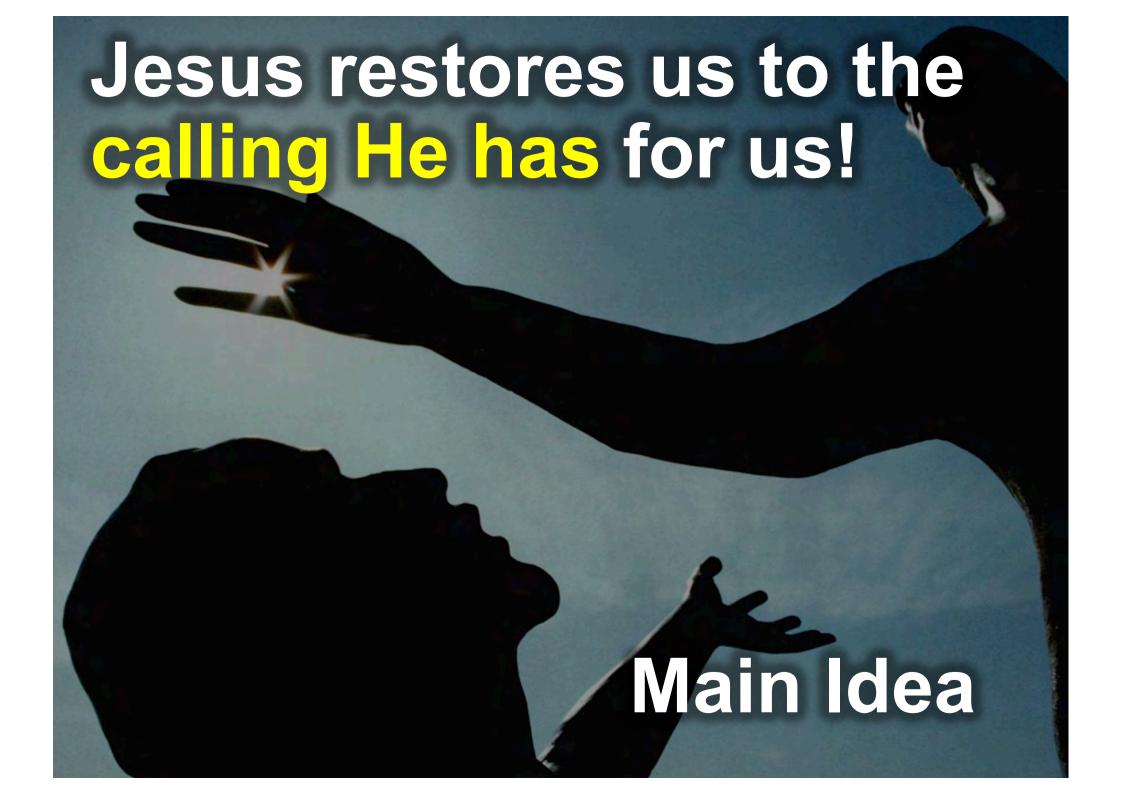


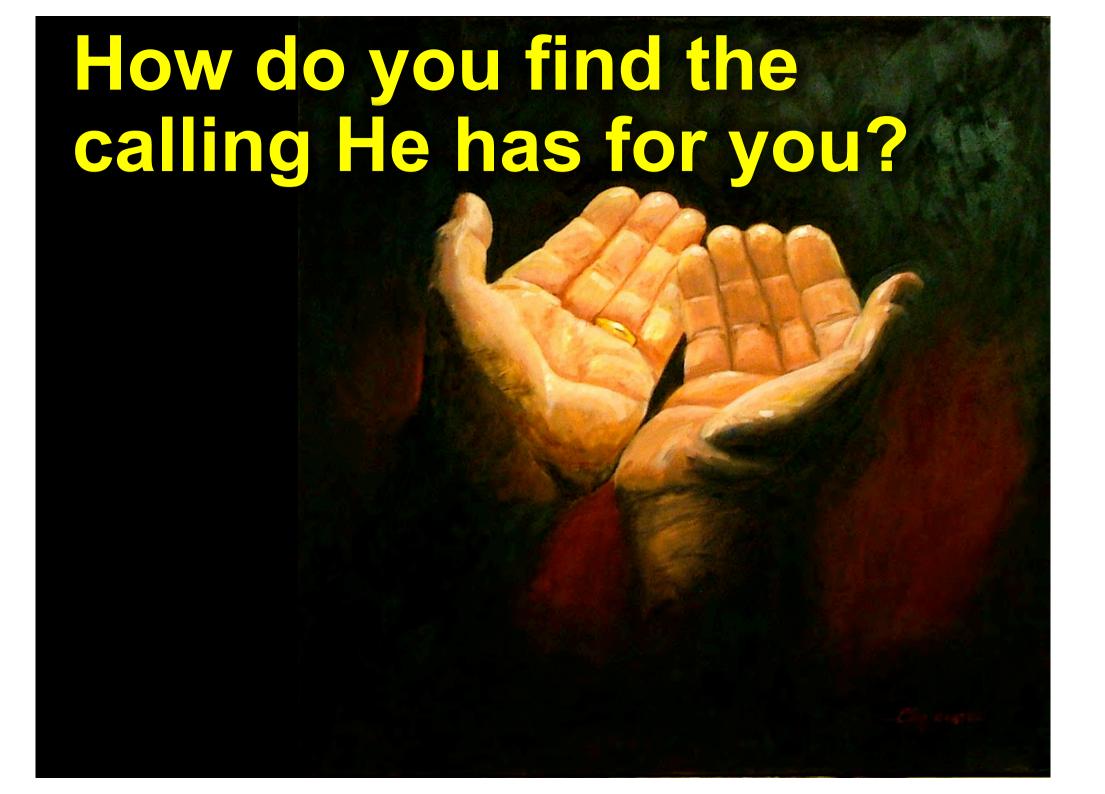
Jesus also commands US not to question his calling for others



How does Jesus restore us?



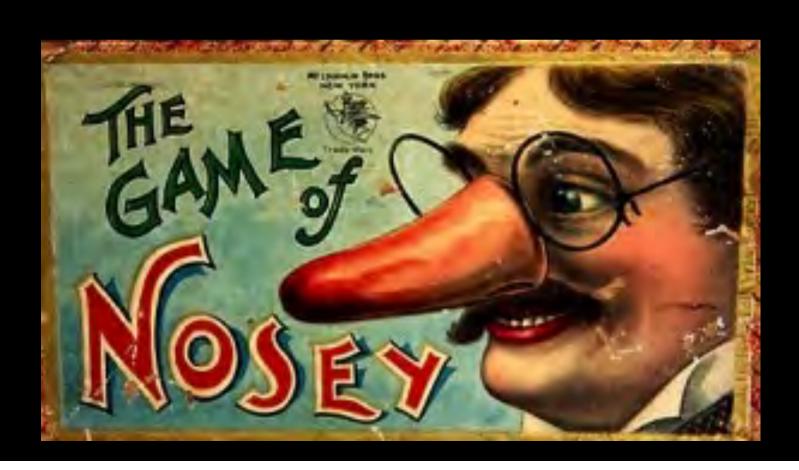


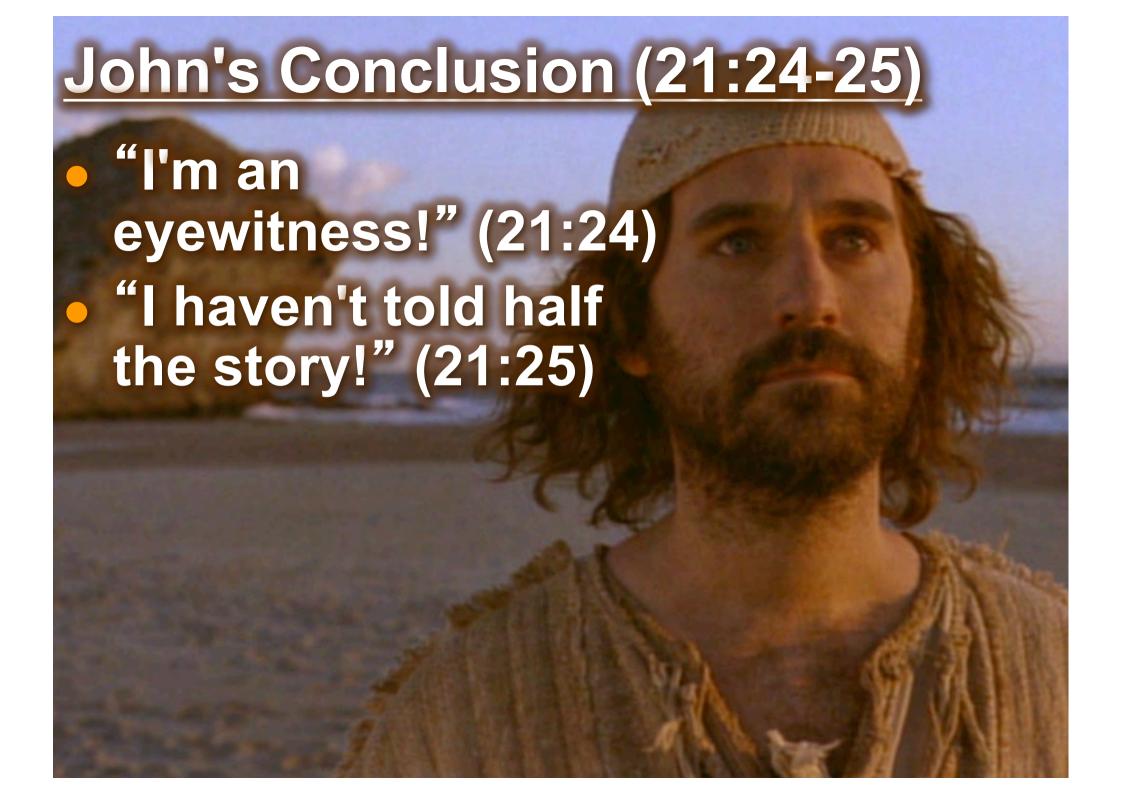




II. Show your love for Christ by loving people (John 21:15-17).

III. Don't worry about Christ's plan for others (John 21:18-23).





Believe in Jesus

30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. 31 But these are written so that you may believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name" (20:30-31).

Textual Variants of John 20:31

Evangelistic

"...these are written that you may believe that
Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Edification

"...these are written that you may go on believing that Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

Aorist Subjunctive

ίνα πιστεύσητε

37 manuscripts
Many but later manuscripts

Present Subjunctive

ίνα πιστεύητε

p⁶⁶ & N*

Few but early manuscripts



M. The Commission to the Disciples

§ 196 Matthew 28:16-20; Mark 16:15-18

Christ commissions the apostles to make disciples everywhere with the Spirit's authority and power to be His witnesses

Matthew 28:18-20 NLT

"Jesus came and told his disciples, 'I have been given all authority in heaven and on earth. 19Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."





18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me make disciples of them in the name teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The Great Commission

Make Disciples

Going
Salvation
Evangelism
Believing
Find Them

Baptizing
Identification
Assimilation
Bonding
Keep Them

Teaching
Sanctification
Education
Maturing
Build Them

Adapted from Dr. Gary McIntosh, Church Growth Network 2014



Believers will rule the earth



"And you have caused them to become a Kingdom of priests for our God.

And they will reign on the earth."

Revelation 20:4-6 Diagrammed

4band they
came to life
and reigned
with Christ for
a thousand
years.

^{4a}Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...



1000 years

resurrection. ^{6a}Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6bbut they will be priests of God and of Christ and will reign with Him for a thousand years.

5aThe rest of the dead did not <u>come to life</u> until the thousand years were completed.



Do you trust the King right now?

Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."



izquotes.com

Will you stand?



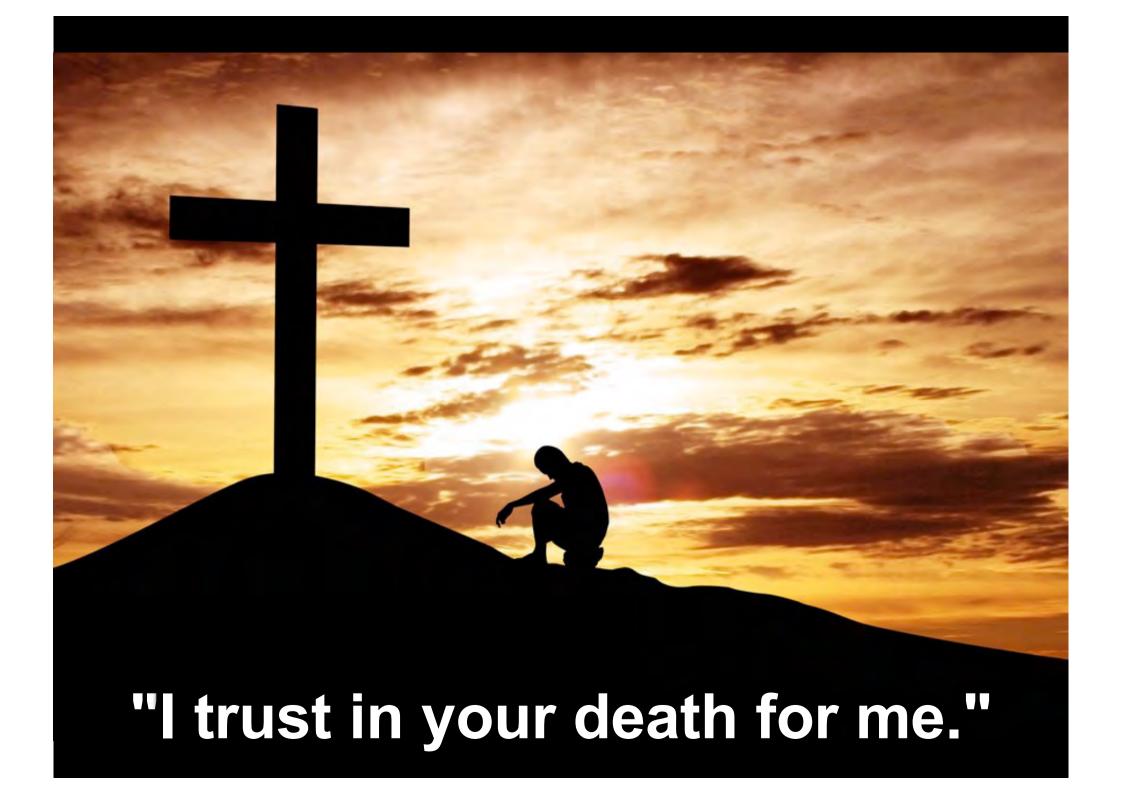
Jesus is both Lamb and Lion



Christ

Jesus Lamb of God

Lion of Judah



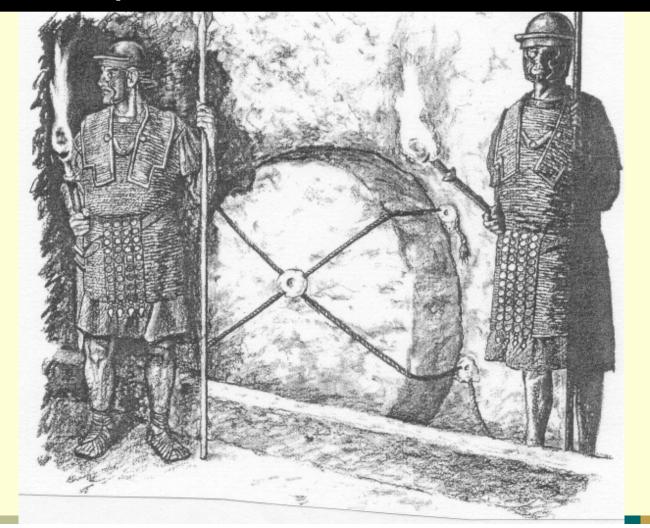




Mark 16:9-20

88 90-92

One of the most difficult textual problems in the NT





Byzantine

All Have 16:9-20 Many Manuscripts But 5th-7th century

All Have 16:9-20 Many Manuscripts But 9th-15th century

What about Mark 16:9-202

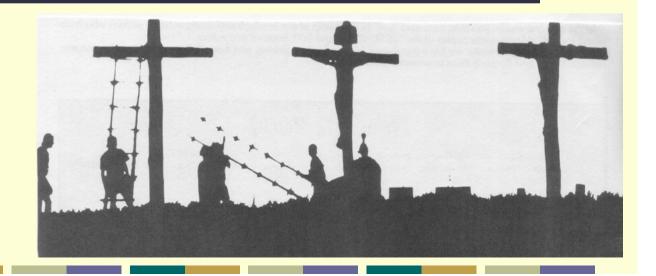
Some Omit 16:9-20
Only 5 Manuscripts
4th century include it
5th-9th century exclude it

Alexandrian

Mark

Application

Are you a disciple who willingly suffers after Jesus' example?



N. The Final Commission

§ 197 Luke 24:44-49

After time with the apostles in Galilee, Jesus leads them to Jerusalem where He encourages them to stay until the Spirit empowers them for ministry

Four Great Commissions

Matthew 28:18-20

Mark 16:1-2

Luke 24:46-47

John 20:21

Make disciples
by...
going...
baptizing...
teaching

them to obey all

the commands I

have given you.

Go into all the world and preach the gospel to all creation.

The Messiah would suffer and die and rise from the dead...[and] proclaimed in the authority of his name to all the nations, beginning in Jerusalem.

Peace be with you.
As the Father has sent me, so I am sending you.

O. The Ascension of Christ

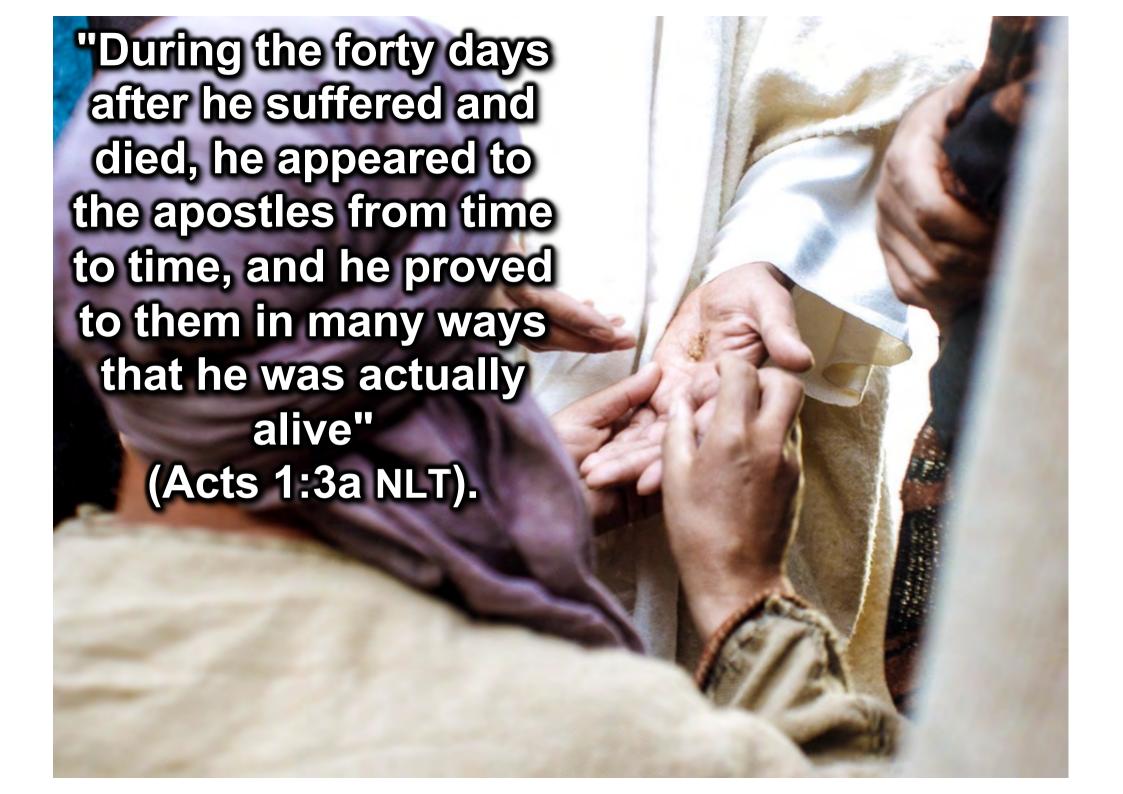
§ 198 Mark 16:19-20; Luke 24:50-53; Acts 1:1-11

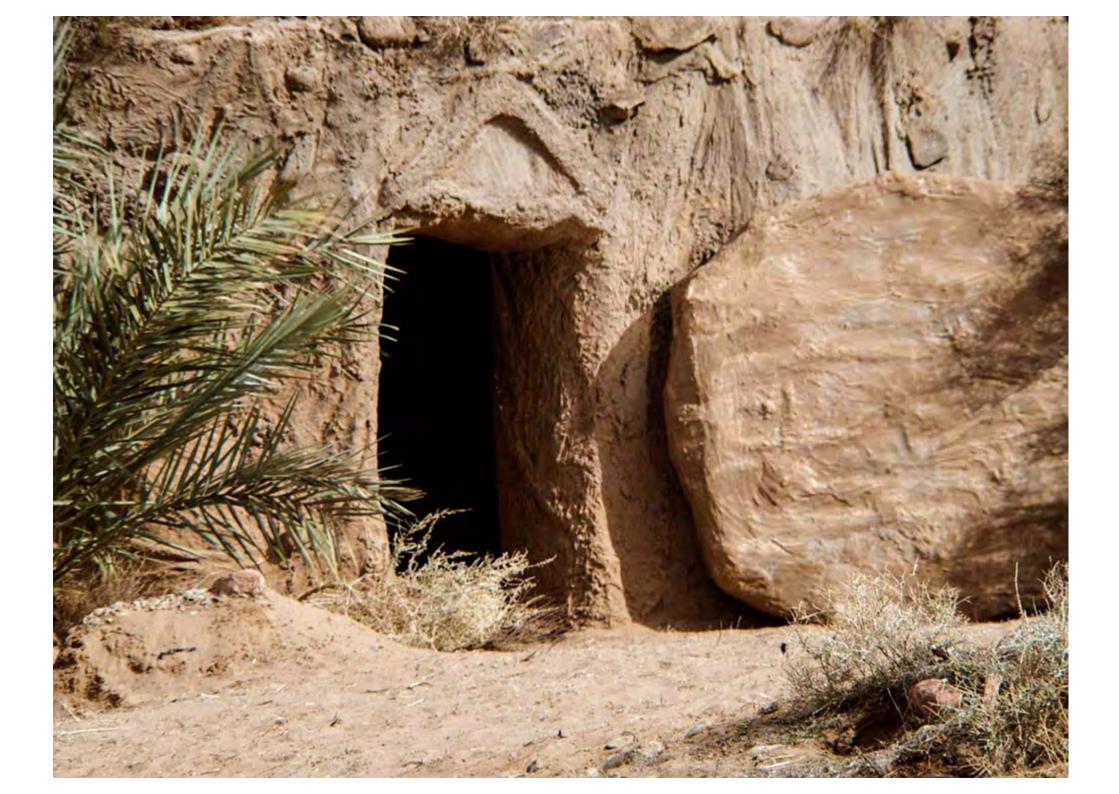
Jesus blesses His disciples on the Mount of Olives and rises to heaven to sit at God's right hand for His present ministry for the saints





"In my first book I told you, Theophilus, about everything Jesus began to do and teach ² until the day he was taken up to heaven after giving his chosen apostles further instructions through the **Holy Spirit"** (Acts 1:1-2 NLT).



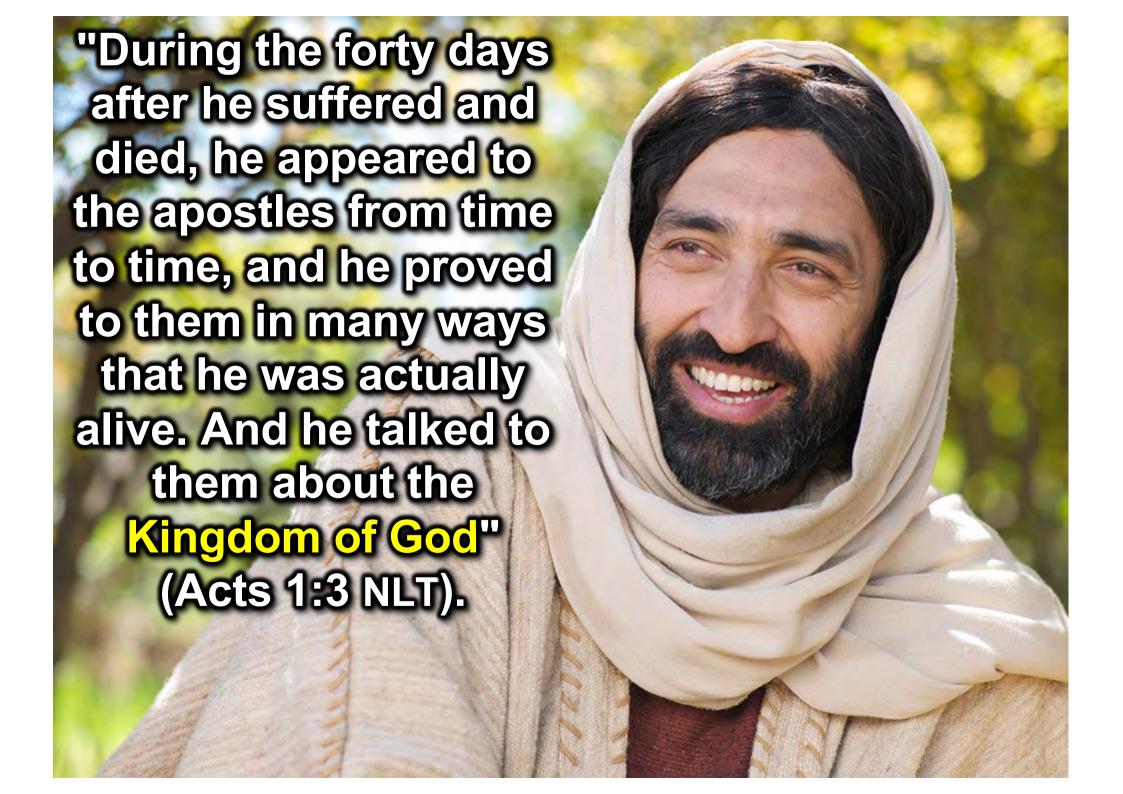




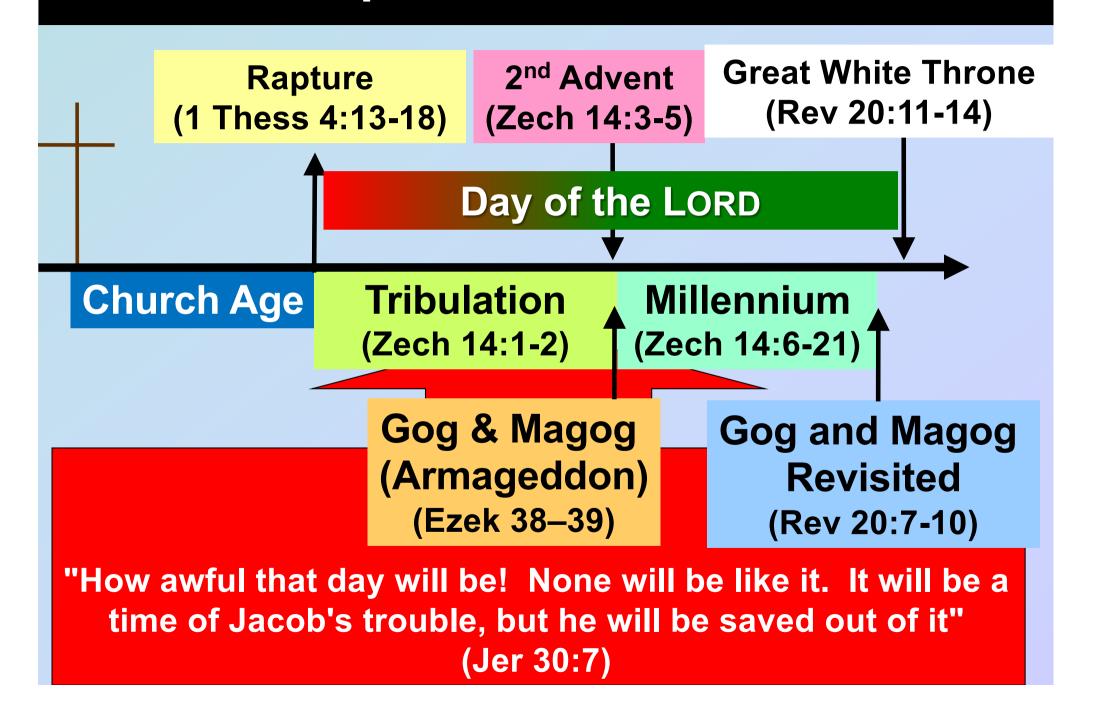






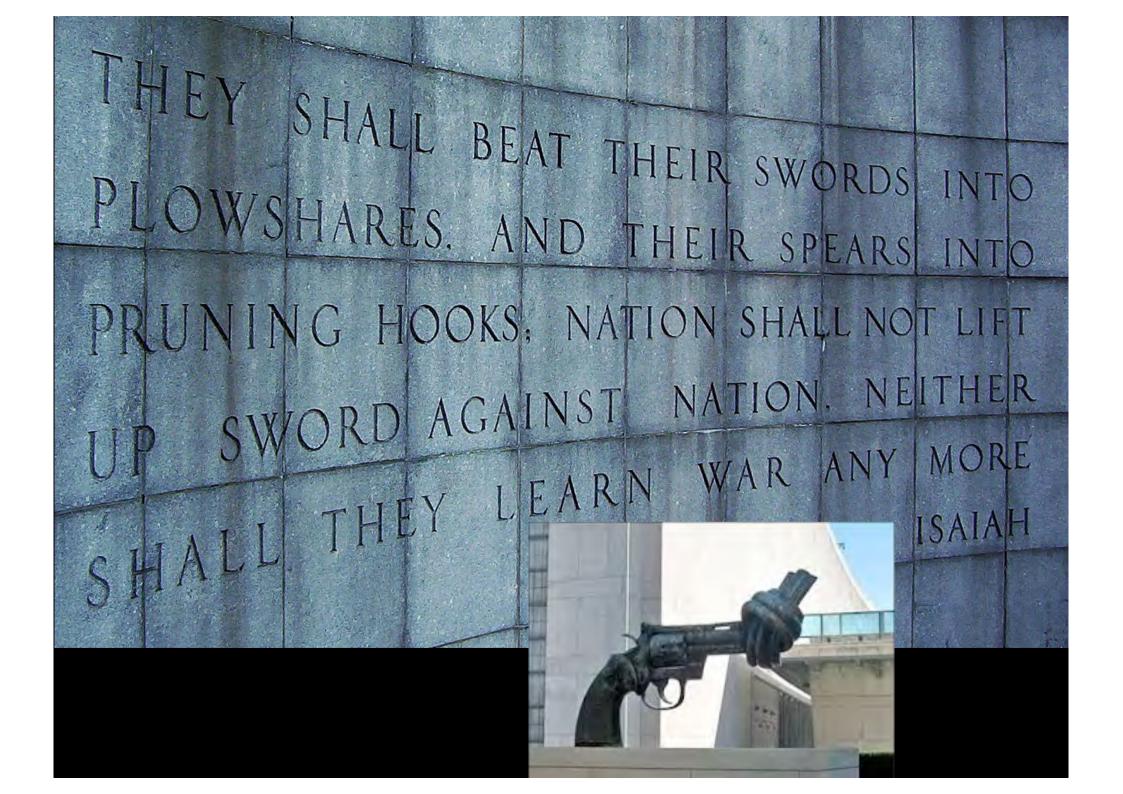


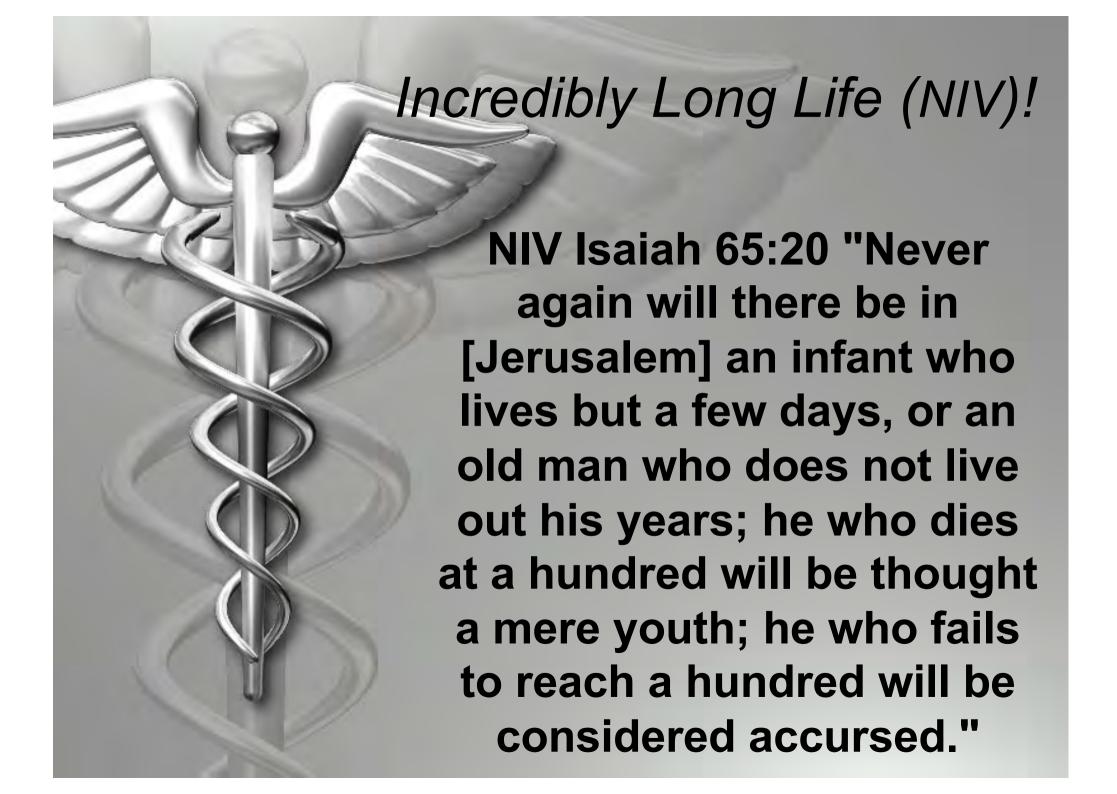
A Dispensational Timeline

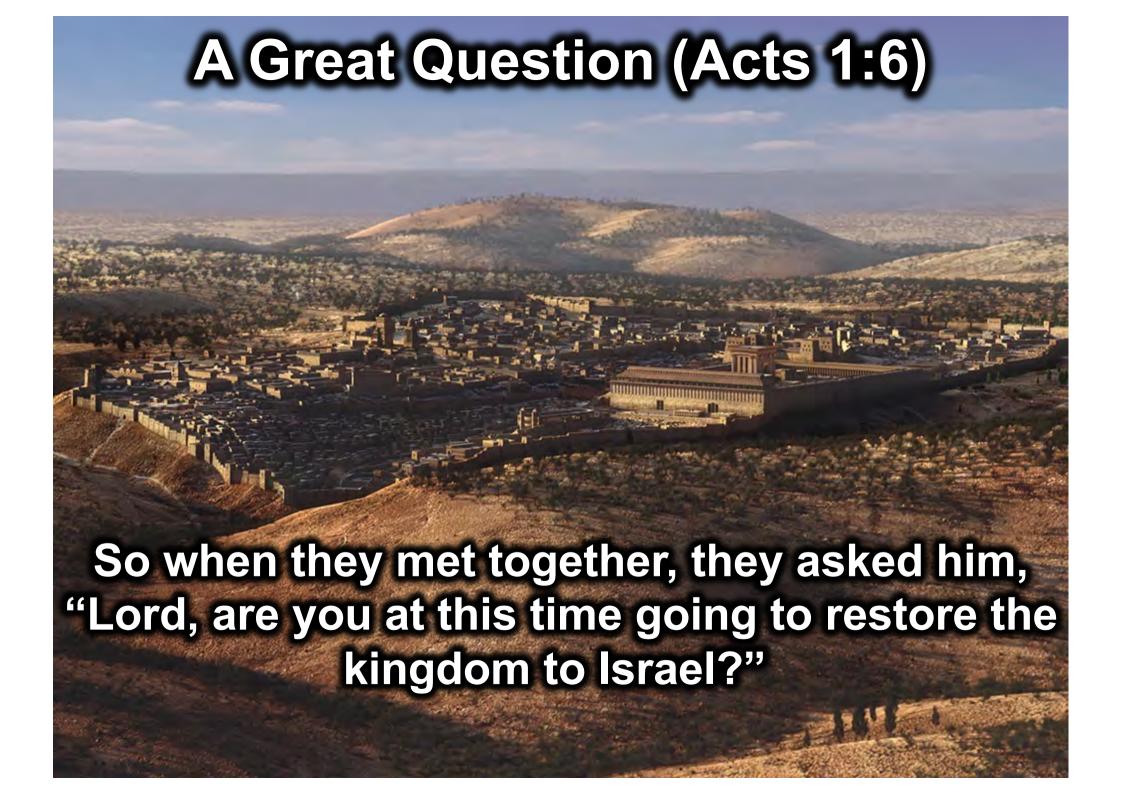


"Jesus replied, "I assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28 NLT)

A Literal, Political Kingdom







Key Characteristics of Acts

A. Kingdom



Start

"So when the apostles were with Jesus, they kept asking him, "Lord, has the time come for you to free Israel and restore our kingdom?"

(Acts 1:6 NLT)

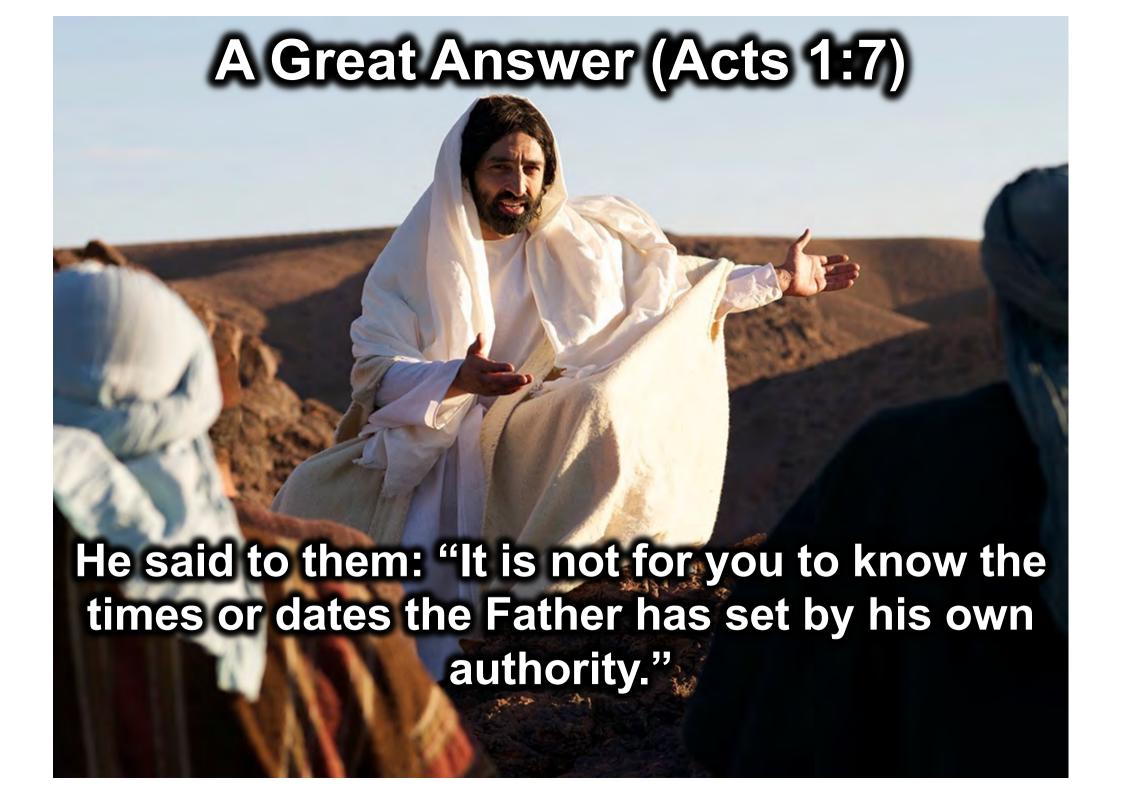


End

"For the next two years, Paul lived in Rome at his own expense. He welcomed all who visited him, ³¹boldly proclaiming the Kingdom of God and teaching about the Lord Jesus Christ. And no one tried to stop him" (Acts 28:30-31 NLT).

Will you at this time restore the kingdom to yourself?

Acts 1:6



"...you shall be my witnesses"



The Witness Stand



Acts 1:8 NAU

"But you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

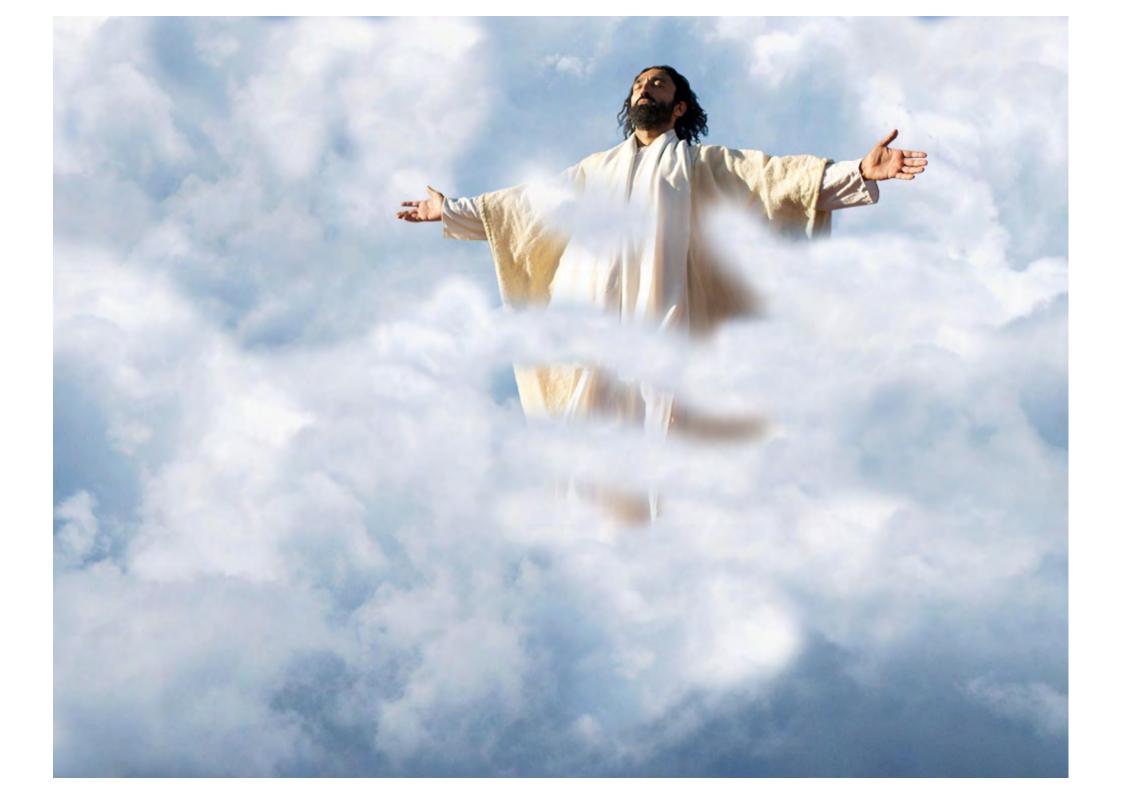


The Roman Empire







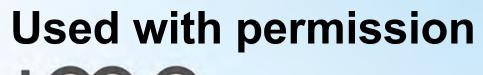
















GOSPEL OF MARK GOSPEL LUKE

GOSPEL JOHN

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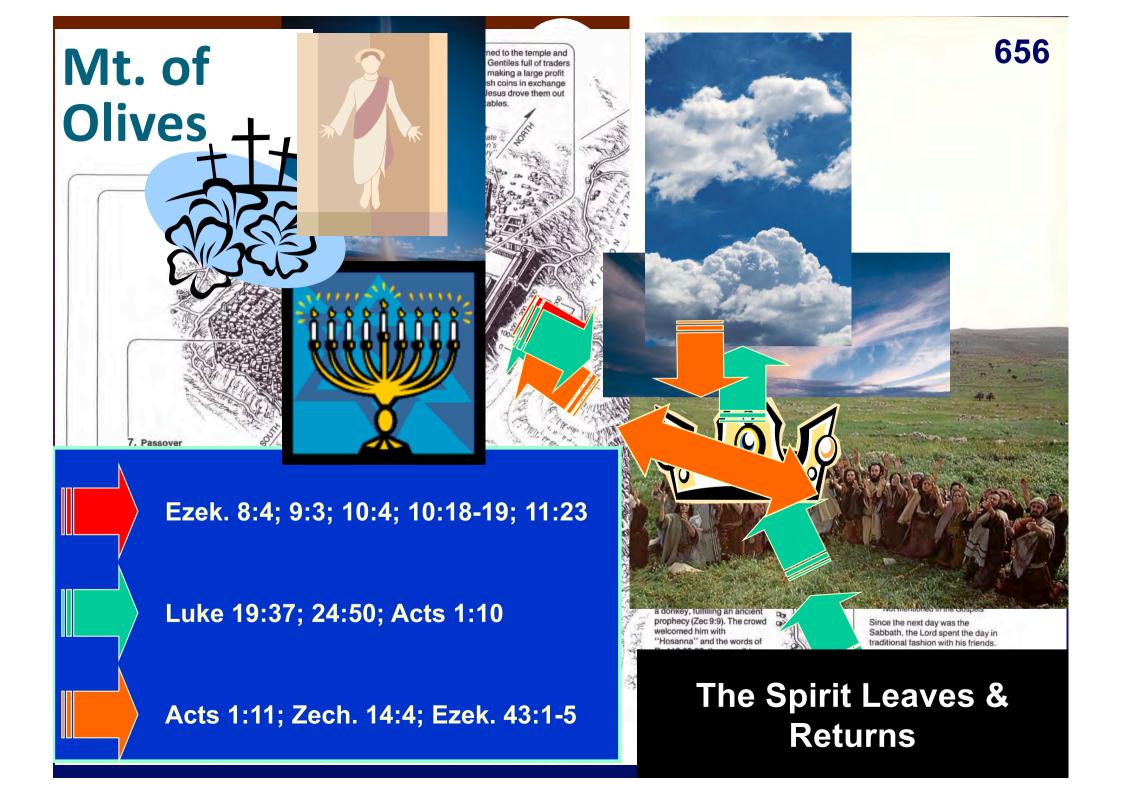
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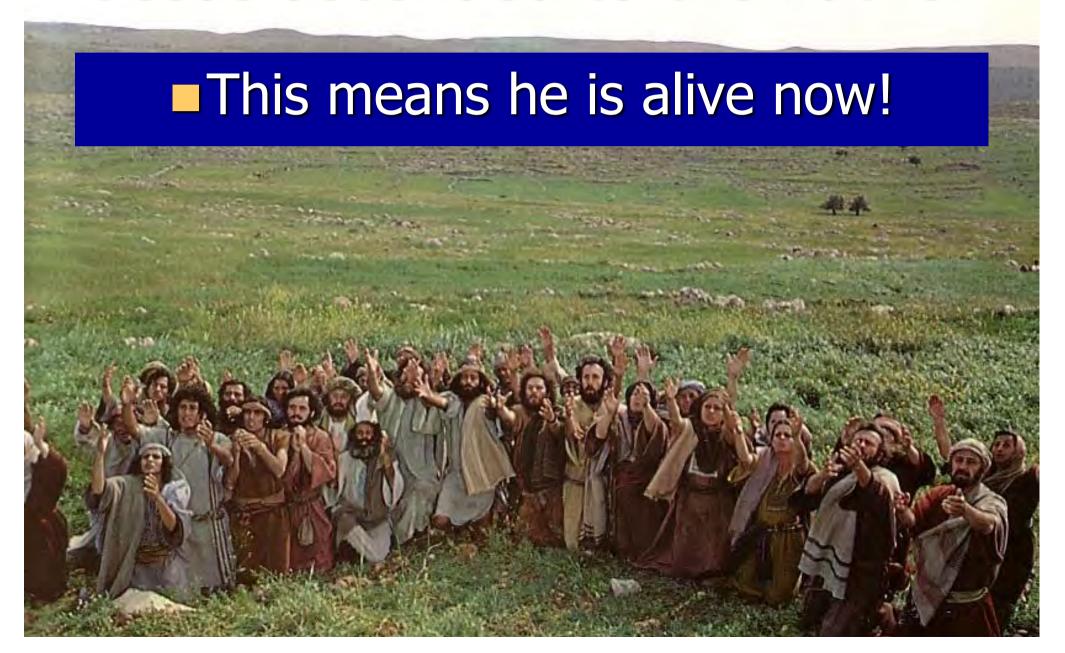
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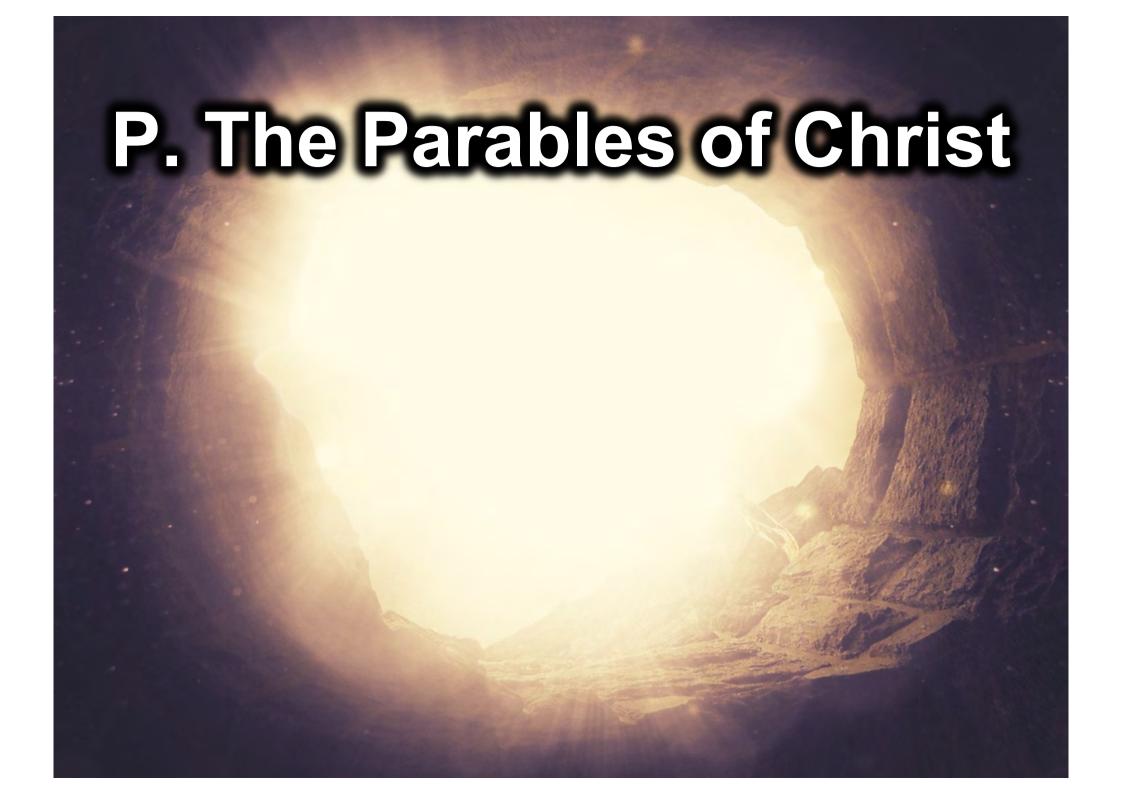






Jesus ascended to the Father





JESUS GALILEAN MINISTRY



LATER STAGES

Jesus' Galilean Ministry- Later Stages



Parables

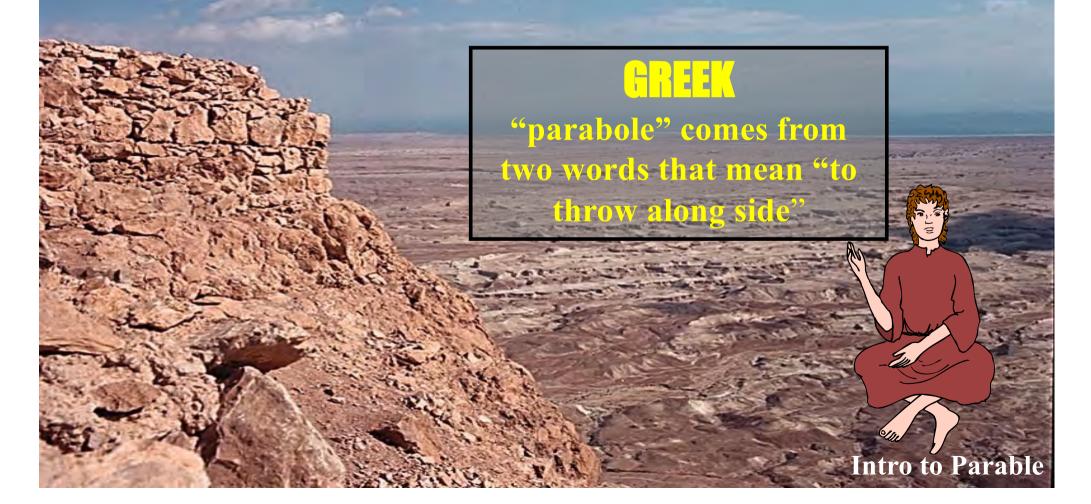
Miracles

Withdrawal

Parables

Parable is:

- a brief metaphorical narrative
- a narrative of imagined events used to illustrate a moral or spiritual lesson (Oxford Dictionary)



Parables: Views

Each parable makes only one main point and the details within the parables are not to be allegorized.

(Adolf Julicher, 19th Century)

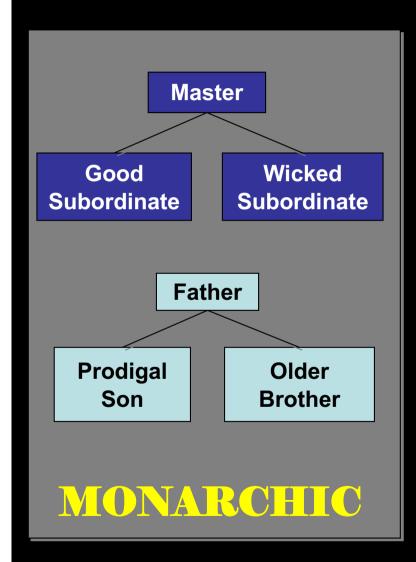
A valuable working hypothesis for interpreting the parables may be to look for one main point associated with each main character or group of characters in the parables.

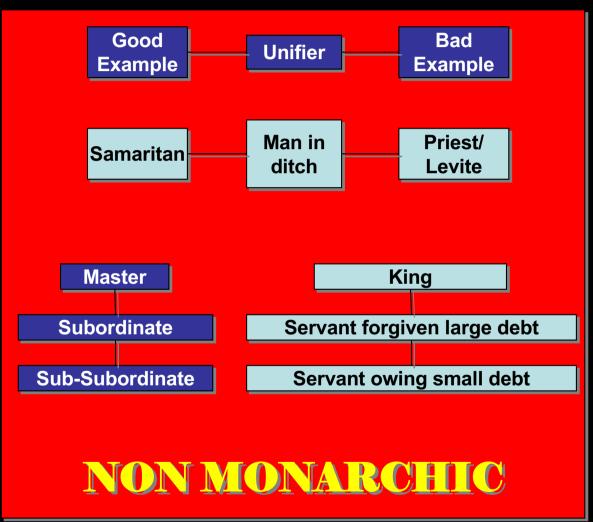
(Craig L. Blomberg)



Parables are generally lifelike

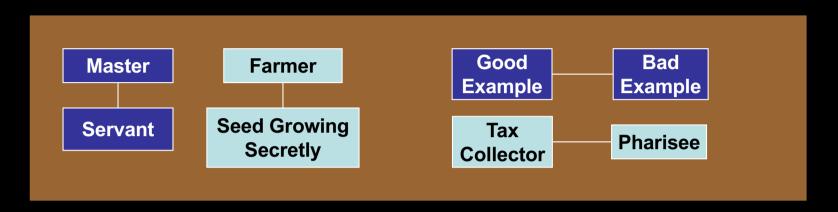
COMMON PARABLE STRUCTURES Triadic Parables





Blomberg, Jesus and the Gospels

COMMON PARABLE STRUCTURES Dyadic Parables



Monadic Parables



Blomberg, Jesus and the Gospels

MINISTRY OF VARIOUS WOMEN

(Luke 7:36-8:3)

Jesus compared the woman with the forgiven debtor and declared her sins forgiven. The final word of the passage overall is a declaration of the woman's salvation.

"for she loved much," was later used by traditional Catholic thought to justify works-righteousness.



Parables

Historicity

form the very core of the teaching of Jesus



Parables

illustrate the kingdom of God



Theological Distinctives

Mark

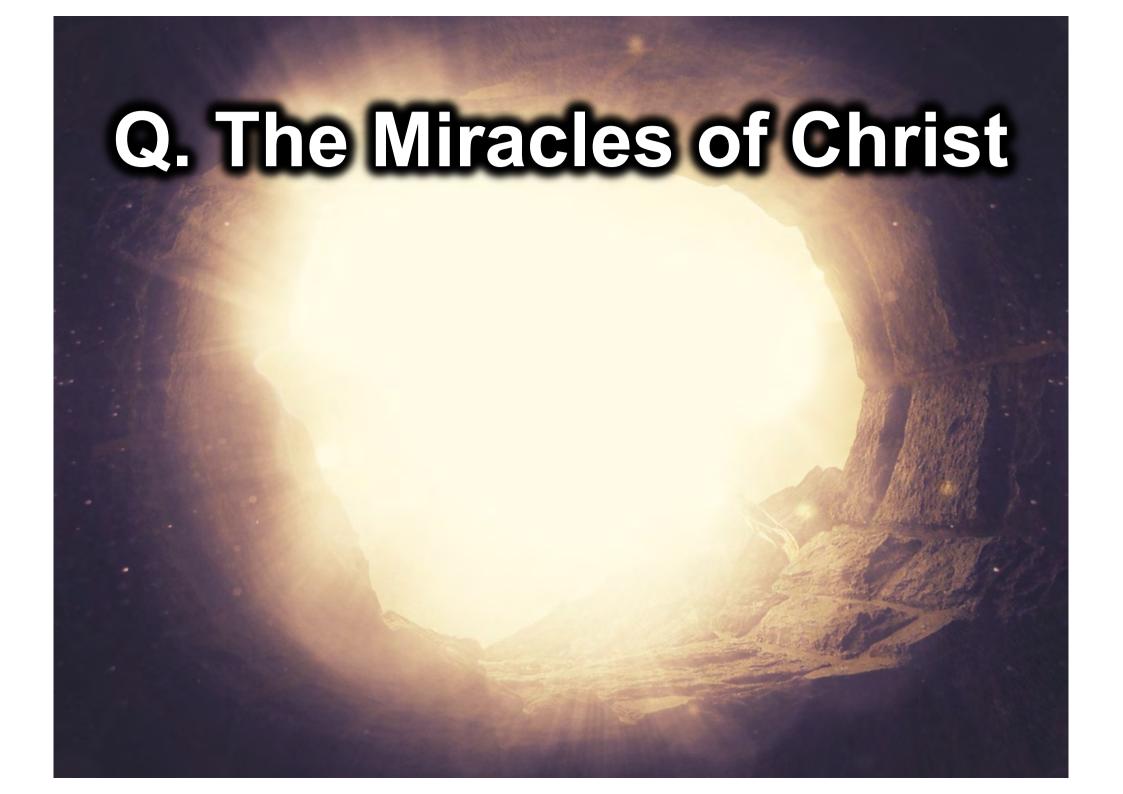
Understanding the parable is the key to discern the gospel's meaning

Matthew

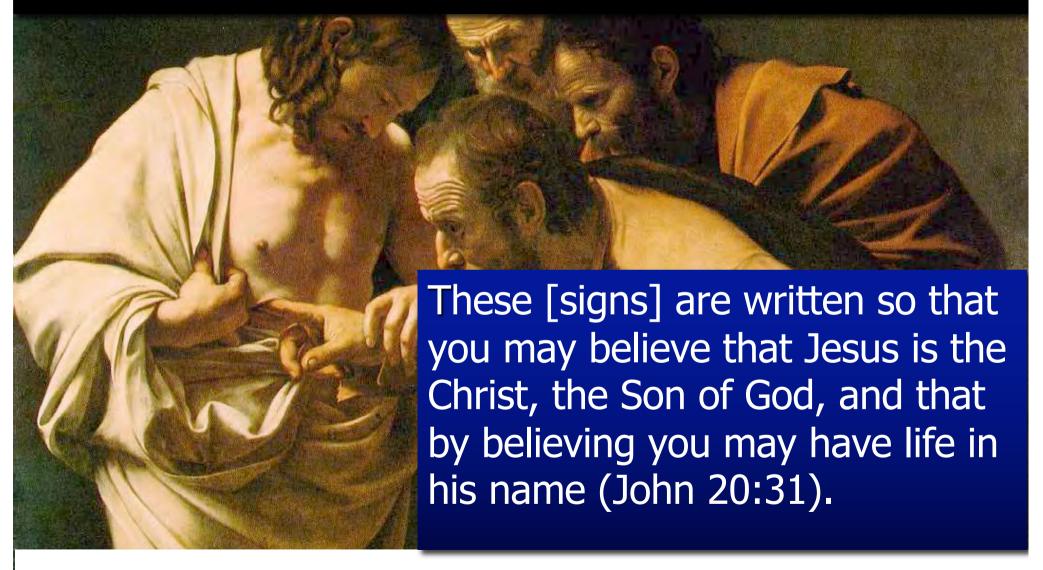
Transition from Jesus' self-disclosure to Israel

Luke

How to hear and obey the Word of God



III. All of Christ's miracles are to bring us to faith in Him (20:30-31)



Why did John write about Jesus' miracles?

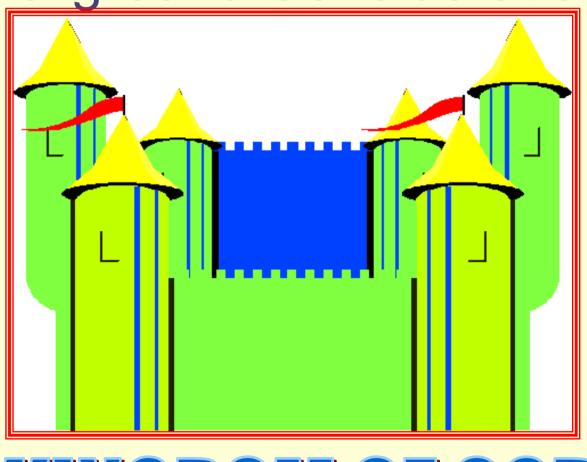
MIRACLES

Background Considerations



MIRACLES

Background Considerations



KINGDOM OF GOD

Historicity



Each Gospel Has a Theological Distinctive

The primary focus is CHRISTOLOGICAL the divine to demonstrate wessiah and that the history with new row breaking into human were

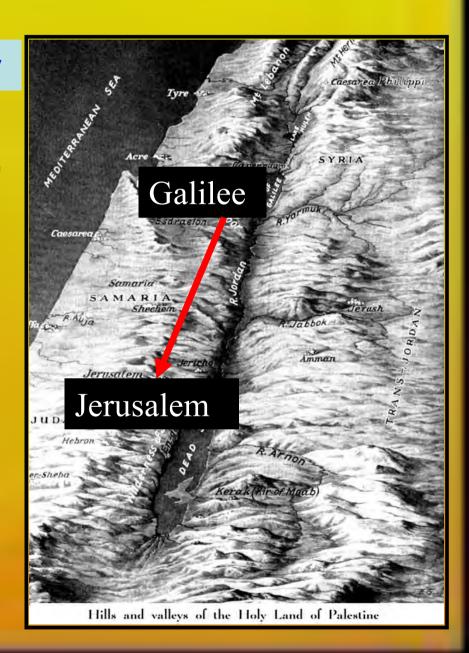


Withdrawal from Galilee

Third main period of ministry

BEETONI





Withdrawal from Galilee

Third main period of ministry

REGUNE

Withdrawal

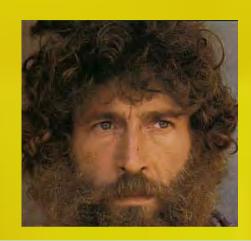


Withdrawal from Galilee

Third main period of ministry

BEETTONE





Peter's
Confession
& Aftermath

Theological Distinctives

Mark

Jesus the Suffering Servant

Matthew

Ministry
among
Jews &
Gentiles

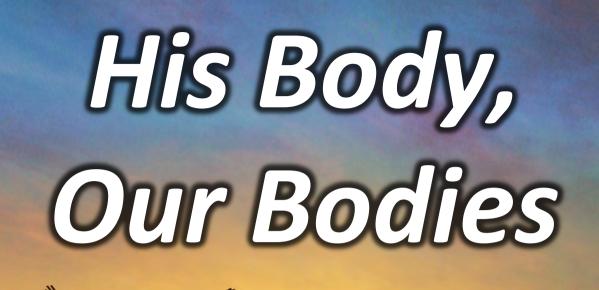
Luke

Jesus as
Eschatological
Prophet and
Discipleship

Conclusion



1 Corinthians 15



1 Corinthians 15

Dr. Rick Griffith • Amman International Church AmmanChurch.com & BibleStudyDownloads.org



Friday, 22 April 2022



Give Up God (2022 NY Times)

—Passover
Issue
(= Good
Friday)

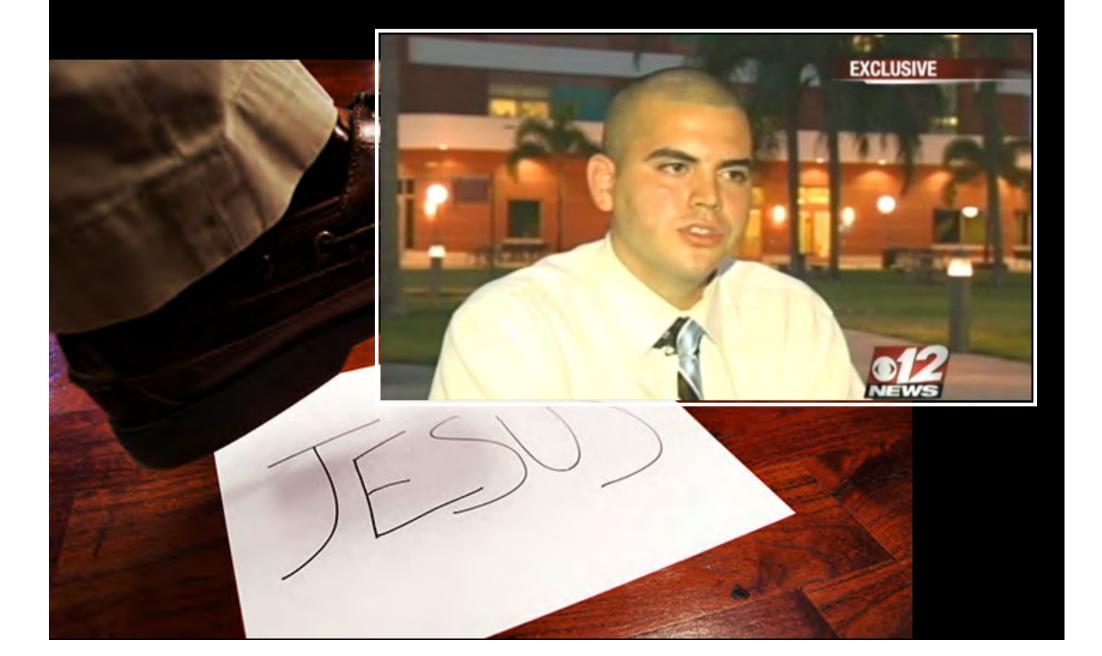
March 2013 at FAU



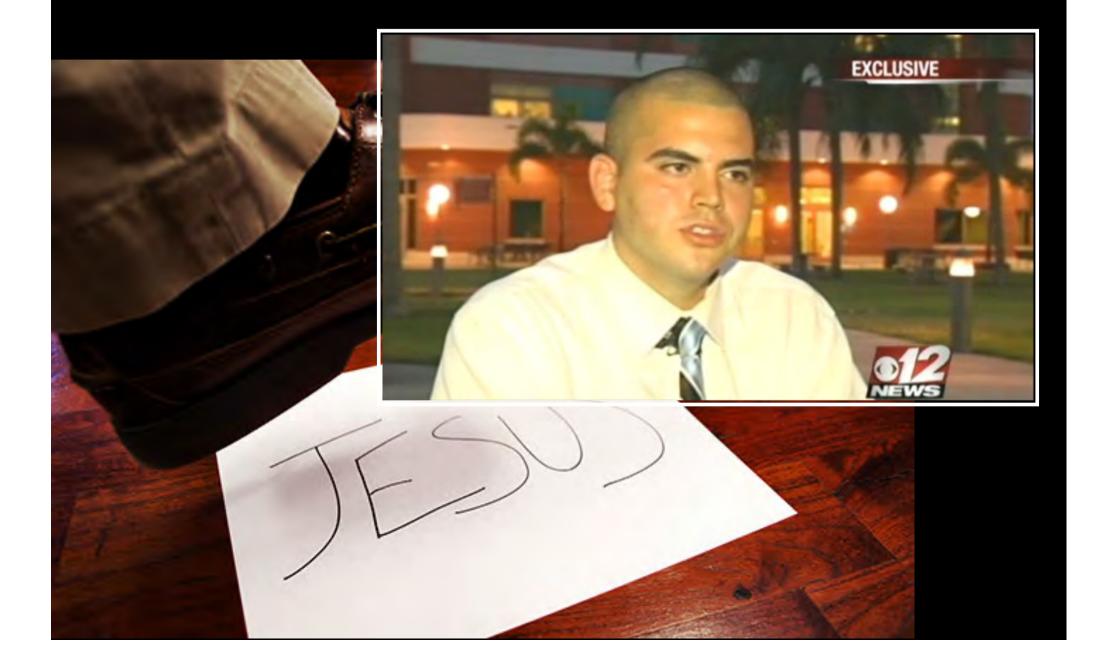
March 2013 at FAU

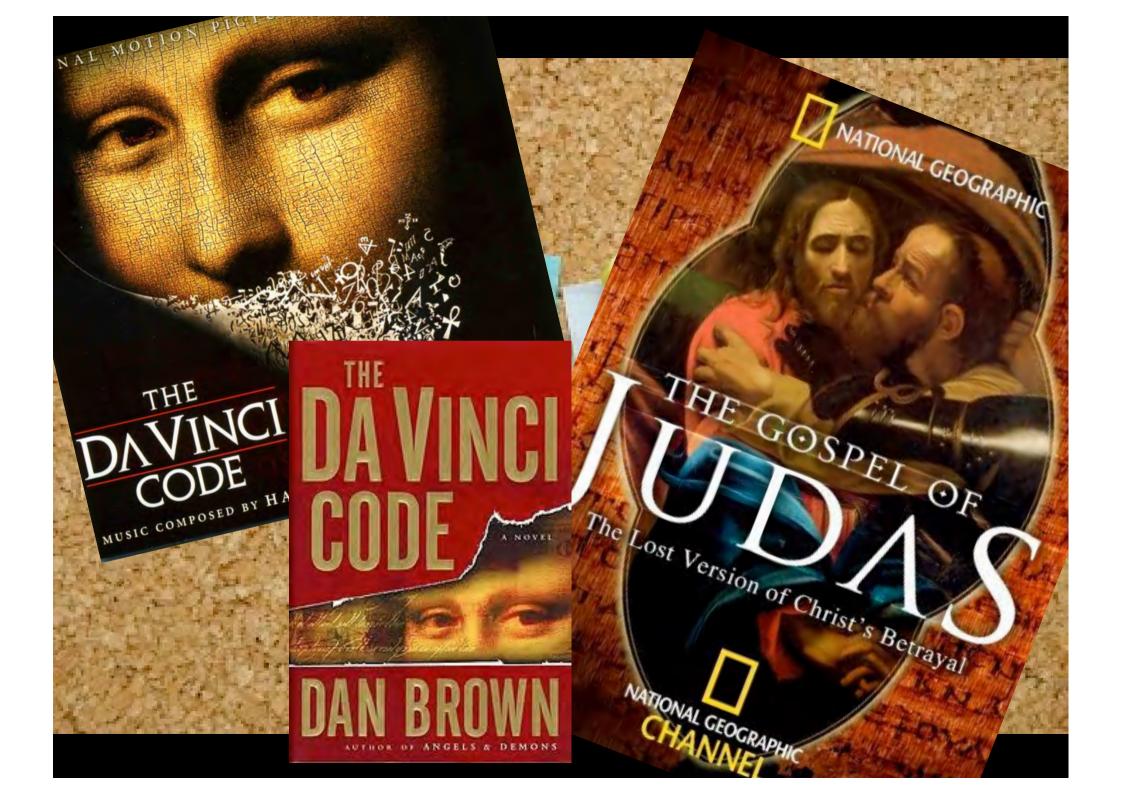


March 2013 at FAU



March 2013 at FAUX PAUX



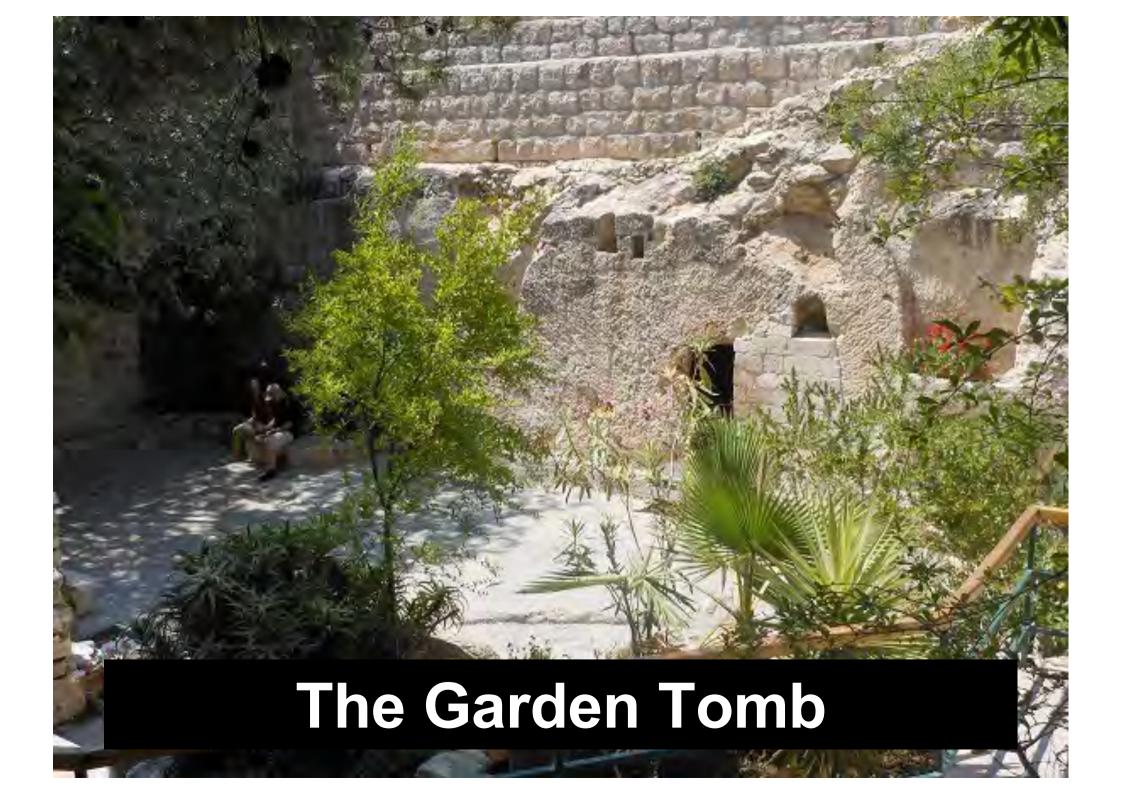




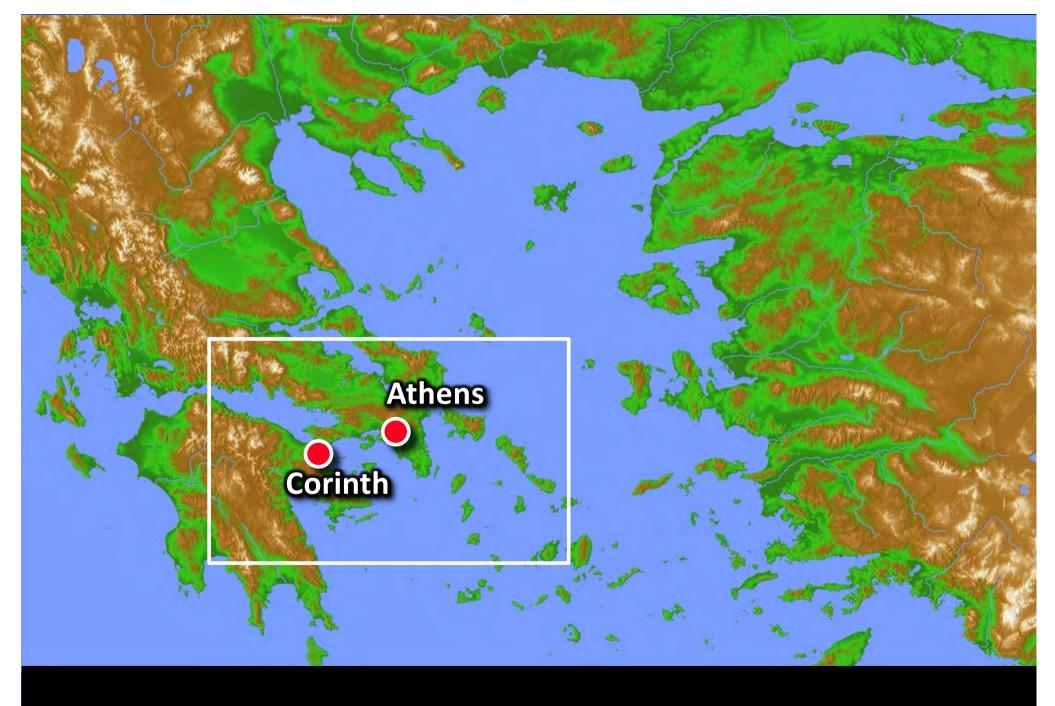
"The Bones of Jesus"

James Cameron 26 February 2007 REUTERS/Mike Segar

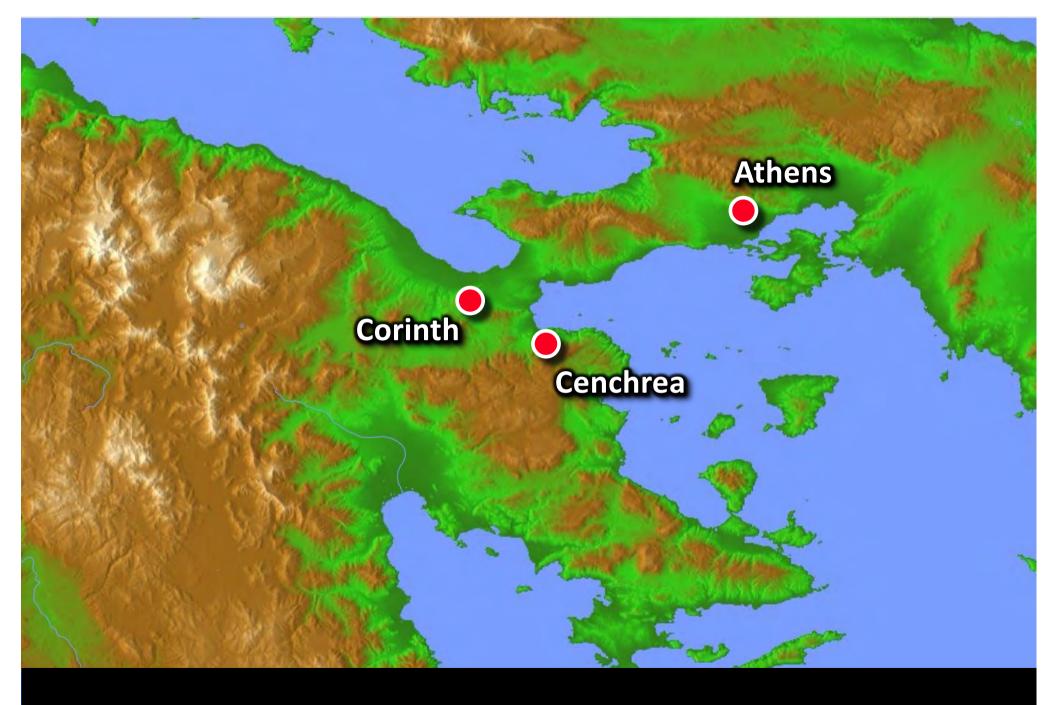






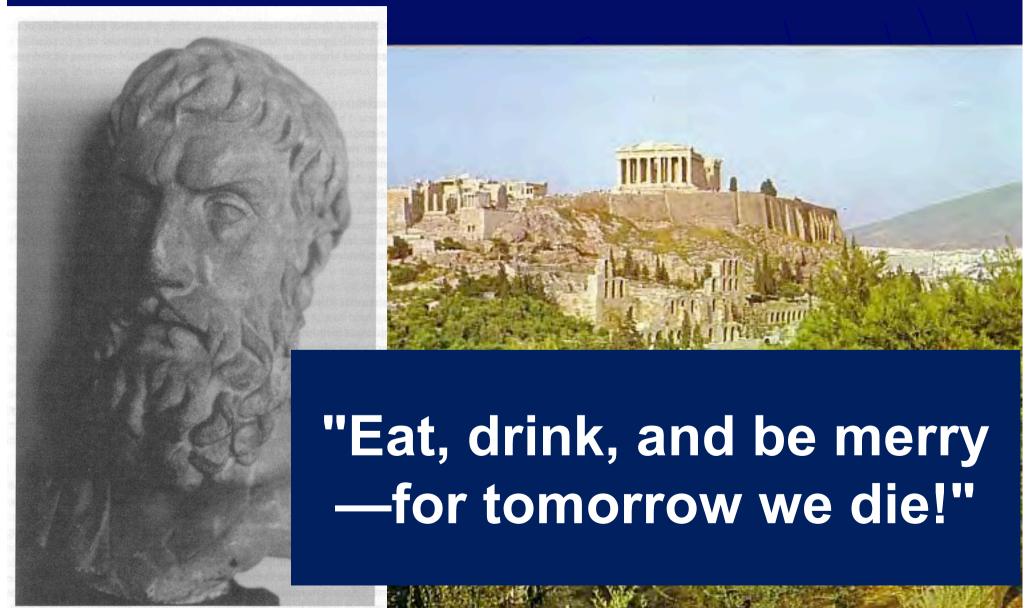


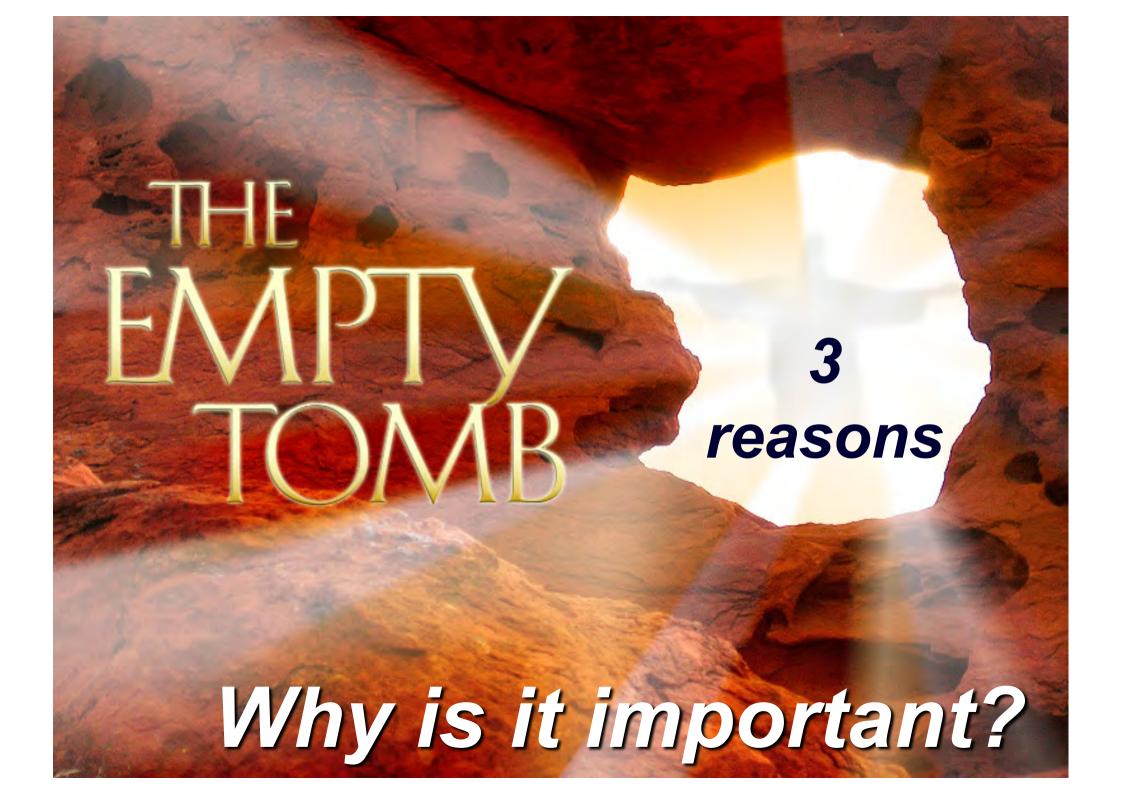
The Aegean Area

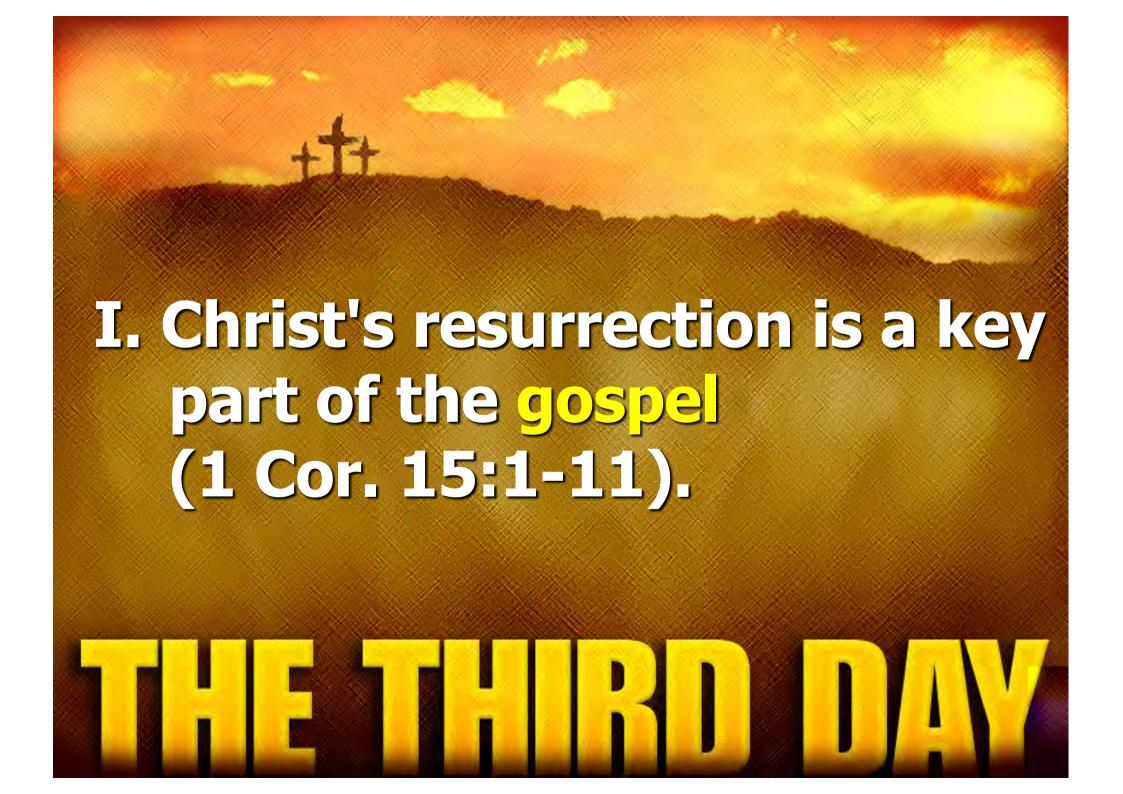


The Corinthian Isthmus

Epicureans & Stoics at the Parthenon







"Now, brothers, I want to remind you of the gospel I preached to you...

For what I received I passed on to you of first importance..."

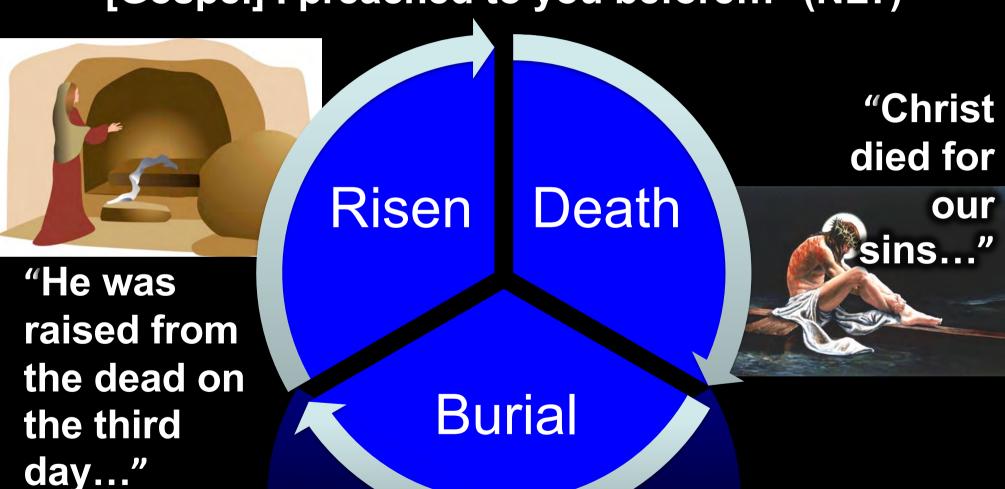


(1 Cor 15:1a, 3a NIV)



The Full Gospel

"Let me now remind you... of the Good News [Gospel] I preached to you before..." (NLT)



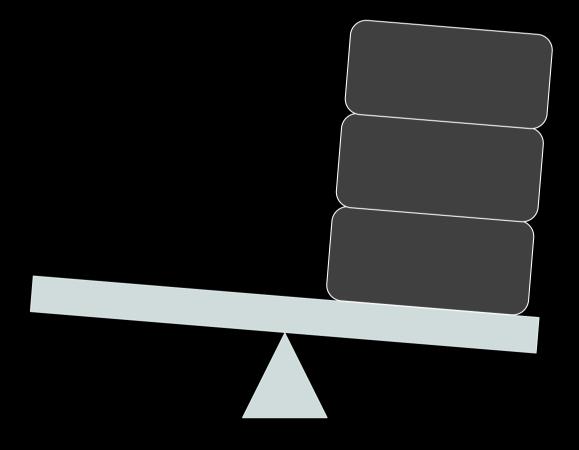
"He was buried..."

1 Cor. 15:3-4

What's the Difference?

Alive

Dead





What's the Difference?

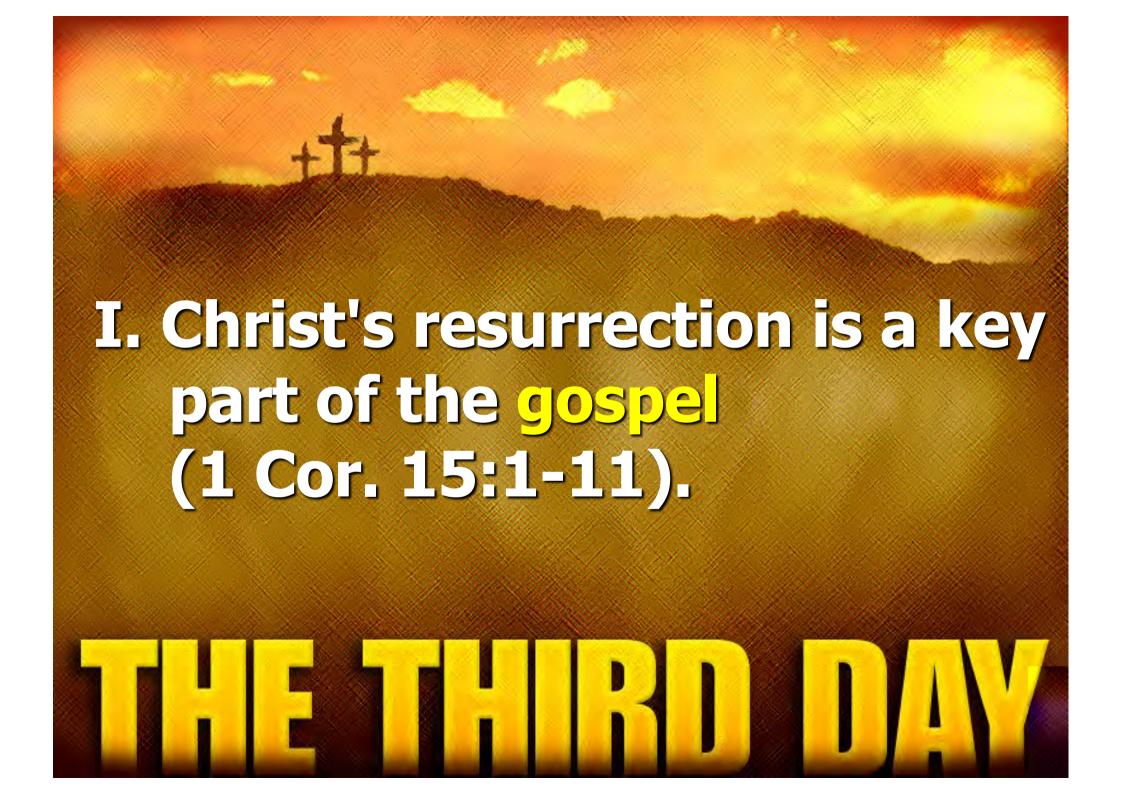
⁵He was seen by Peter and then by the Twelve. ⁶After that, he was seen by more than 500 of his followers at one time, most of whom are still alive, though some have died. ⁷Then he was seen by James and later by all the apostles.

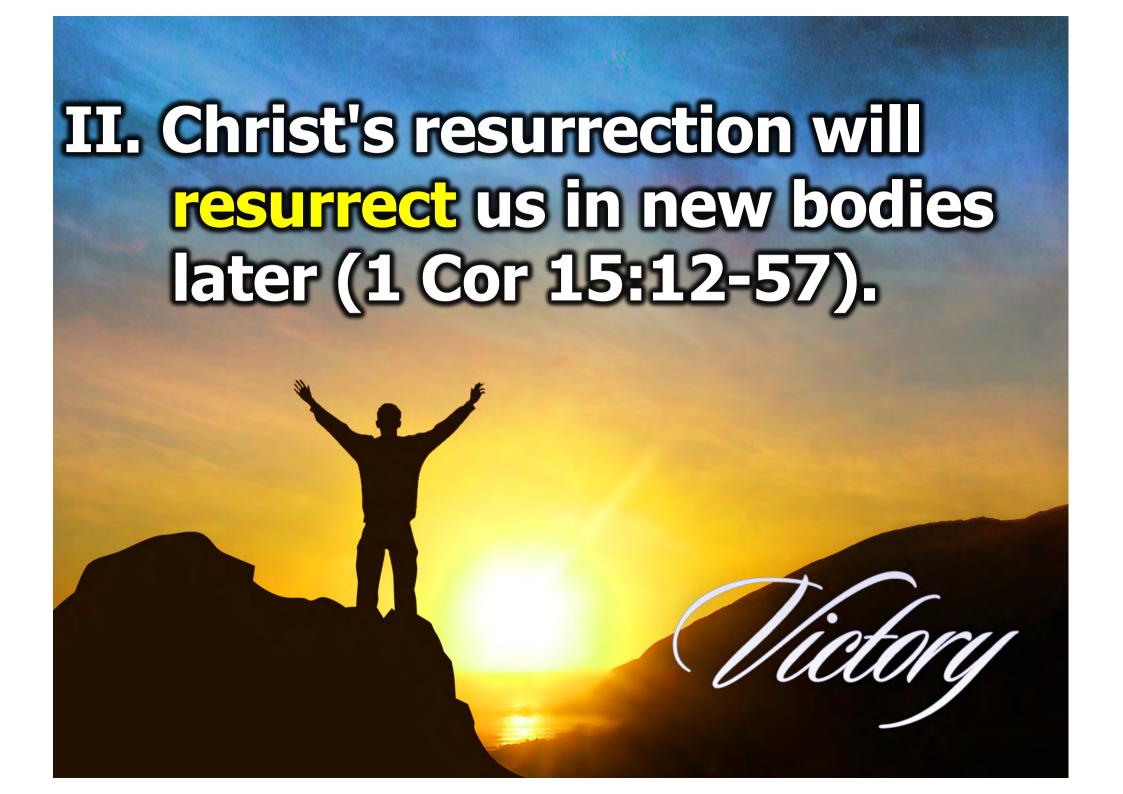
Alive

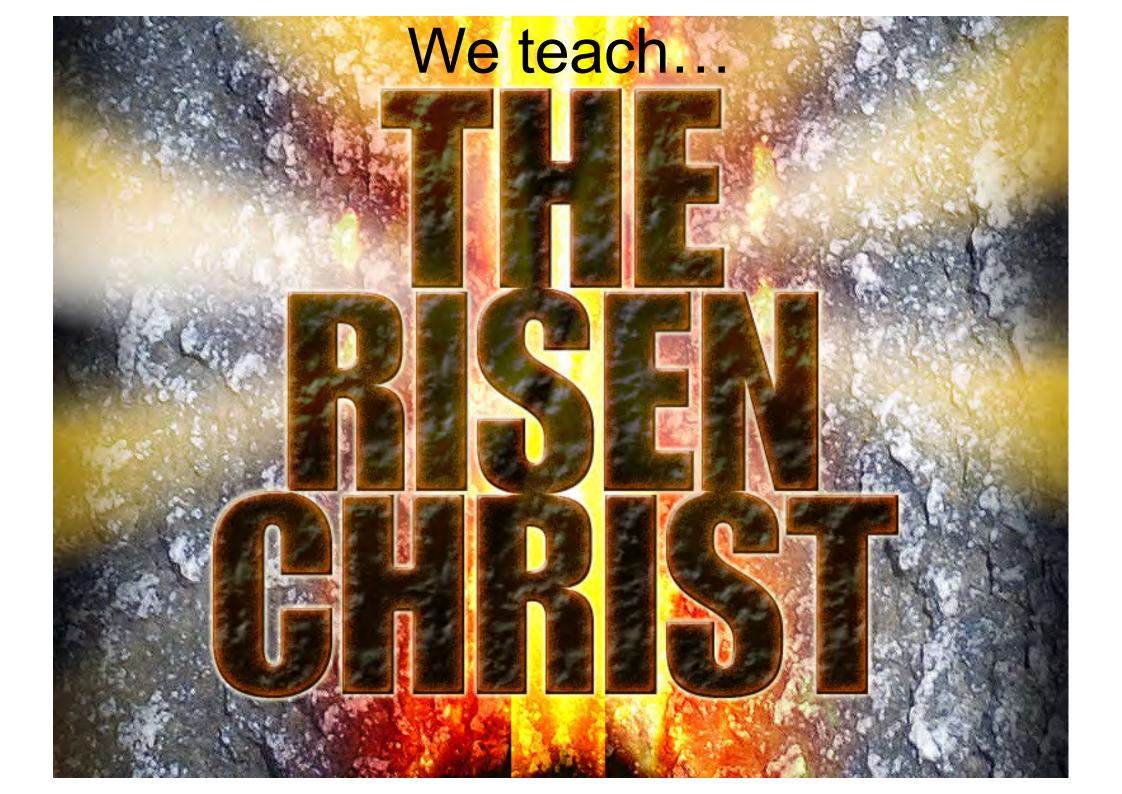
Dead

Jesus



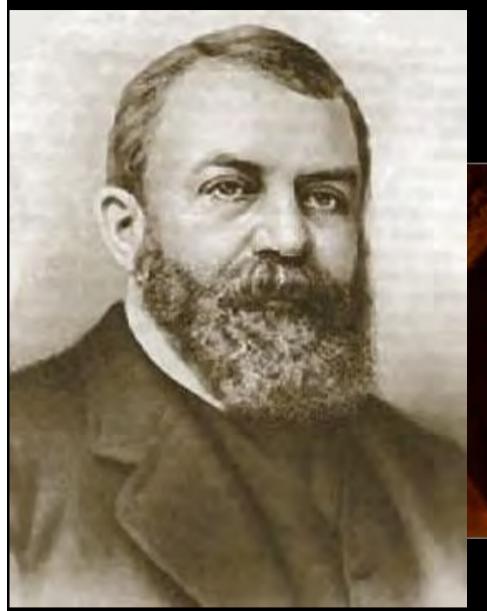






Doubting the resurrection leads to hopelessness (12-19)

- Both resurrections stand or fall together (12-13)
- Preaching/faith useless (14)
- Preachers are liars (15-16)
- No forgiveness (17)
- No heaven (18)





Doubting the resurrection leads to hopelessness (12-19) Both resurrection fall togeth. Pro 15 15 25 eless (14) 33 (15-16) rorgiveness (17) No heaven (18) Most pitiful creatures (19)

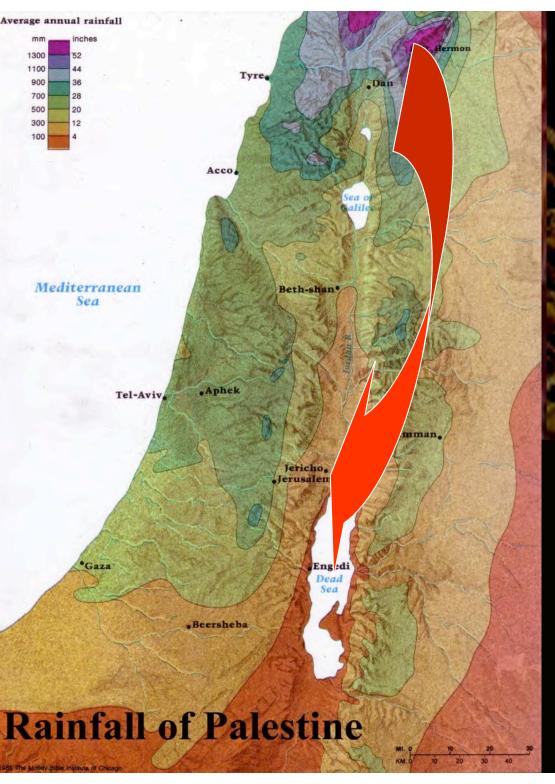


Believing the resurrection leads to hope (20-28)

- Hope for resurrection (20-23)
- Will reign with Christ (24-27a)
- Kingdom over all (27b-28)

Let's see each of these...





- Harvested in the far north of Israel
- Brought down to Jerusalem

Firstfruits: Wave Sheaf Offering





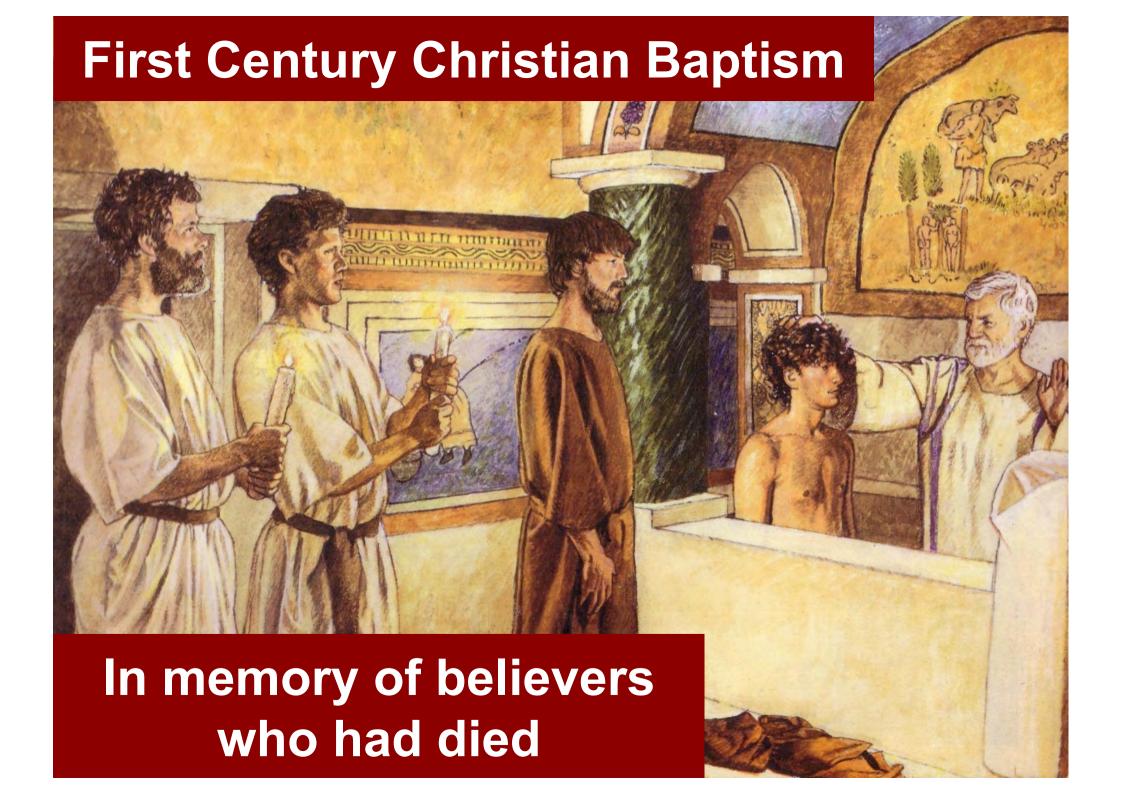
On his robe and on his thigh he has this name written:

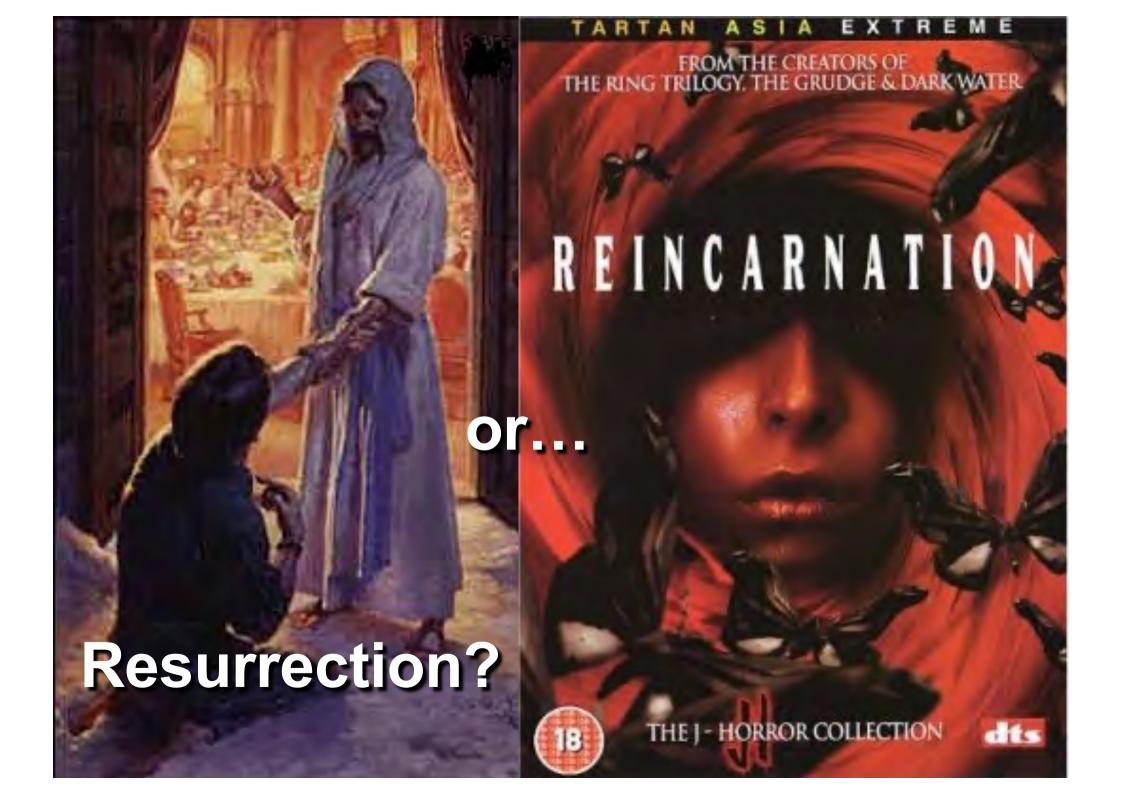
KING OF KINGS and

LORD OF LORDS.

REVELATION 19:16









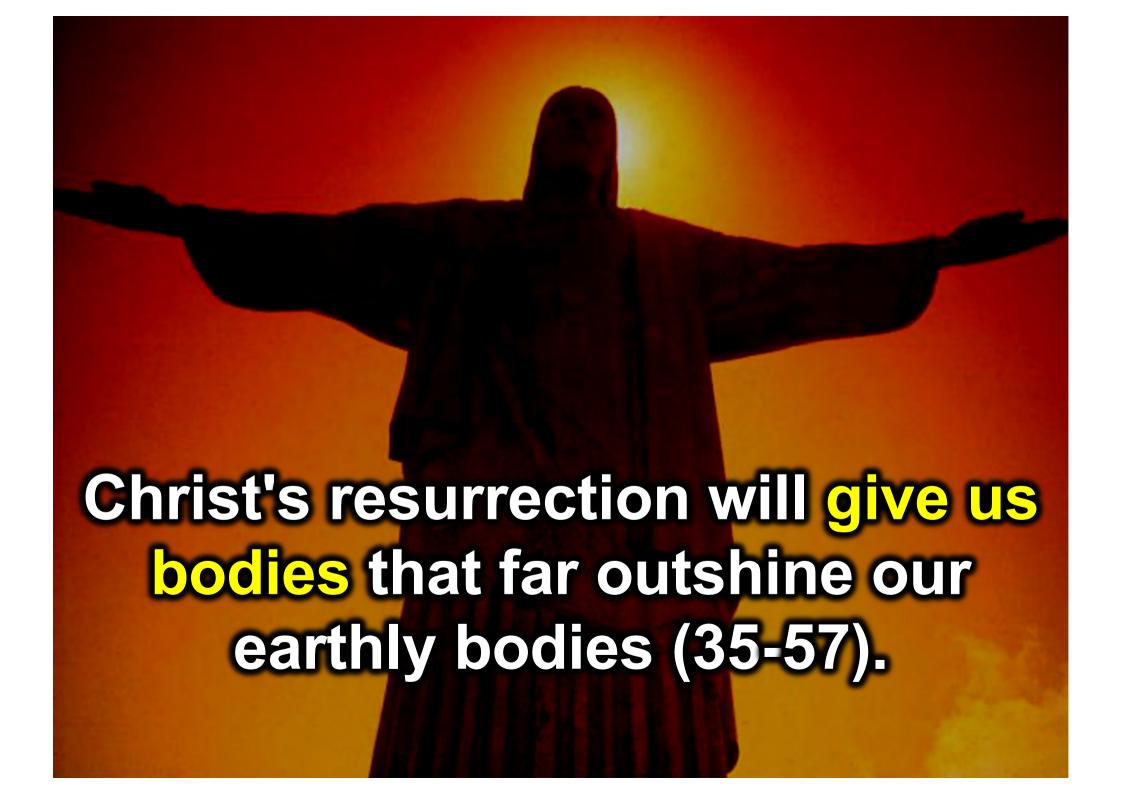
"Hope" in reincarnations...

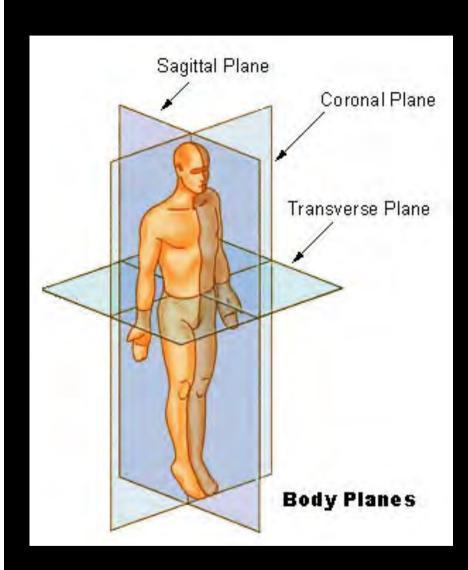
"What is in store in your next life depends on what you do in this one... If [you don't share your wealth with others], you could be born into the world of the hungry ghosts or be reborn as an animal....At times of tragedies and sudden deaths, it helps to regard death as escape from this imperfect world to a possibly better next life, so surviving relatives can find peace in their loss."

—President of the Singapore Buddhist Foundation



What does hope in Christ offer us instead?





Perfect Bodies!

The Resurrection 1 Corinthians 15

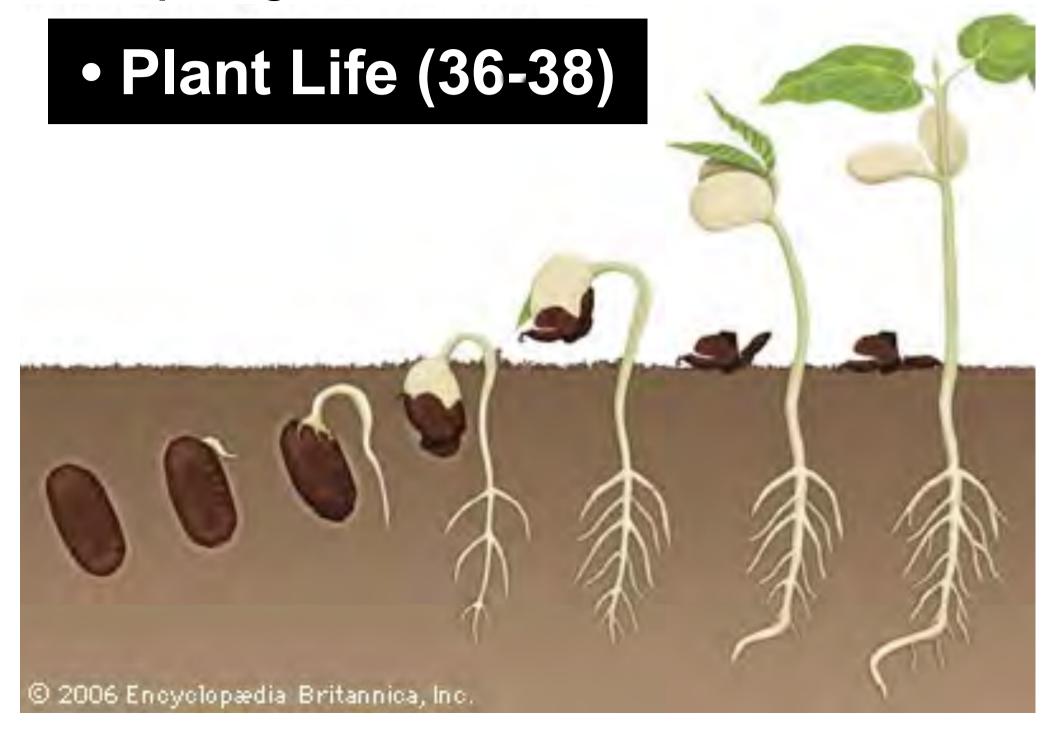
- Christ rose from the dead
- Therefore we will also rise from the dead

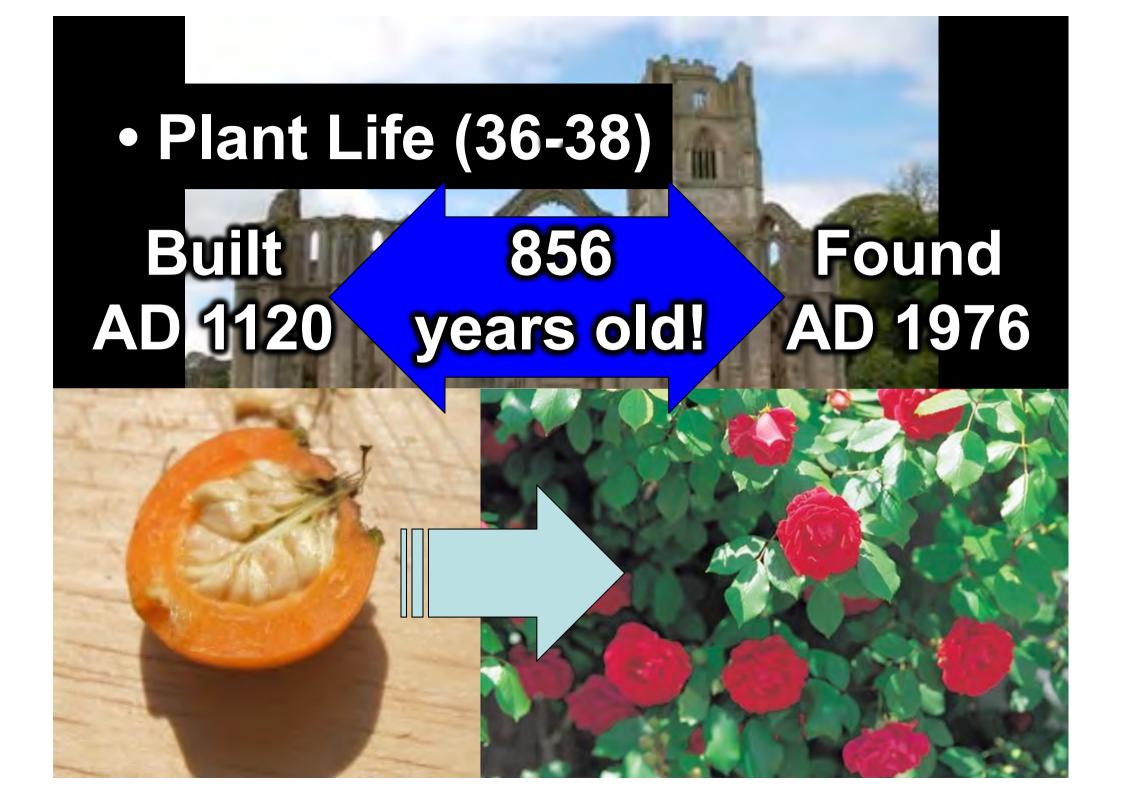
15:35	15:36	15:45	15:50
Two Questions	Three answers: The resurrection body is		
How raised? What body?	Illustrated in nature	Necessary from Old Testament	Experienced at the Second Coming

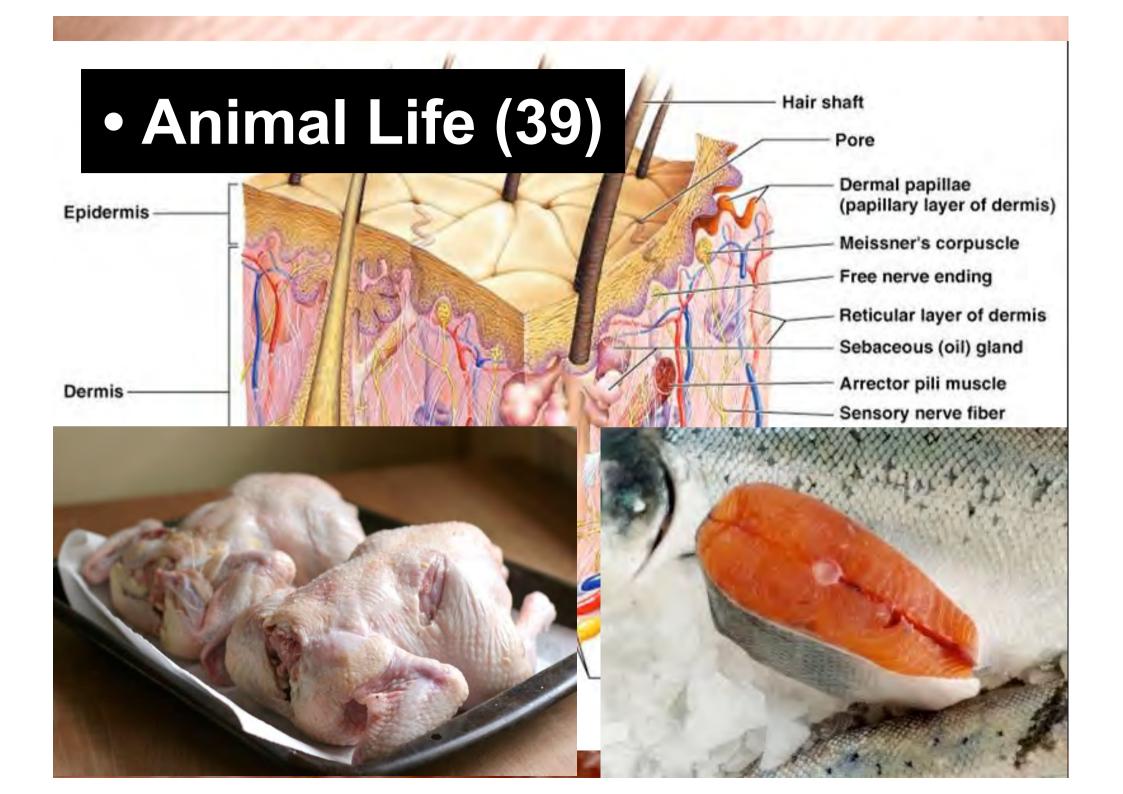


- Plant Life (36-38)
- Animal Life (39)
- Inanimate Objects (40-41)

How a plant grows from a seed







Inanimate Objects (40-41)

Earthly bodies

Heavenly bodies







Resurrection is better (42-44a)!

42—die...

...to never die!

43a—sin...

...to never sin!

43b—weak...

...to powerful!

44a—physical...to spiritual!

HE IS RISEN INDEED

HE IS RISEN INDEED



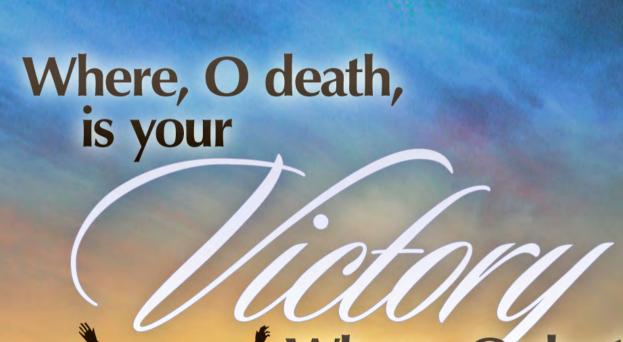












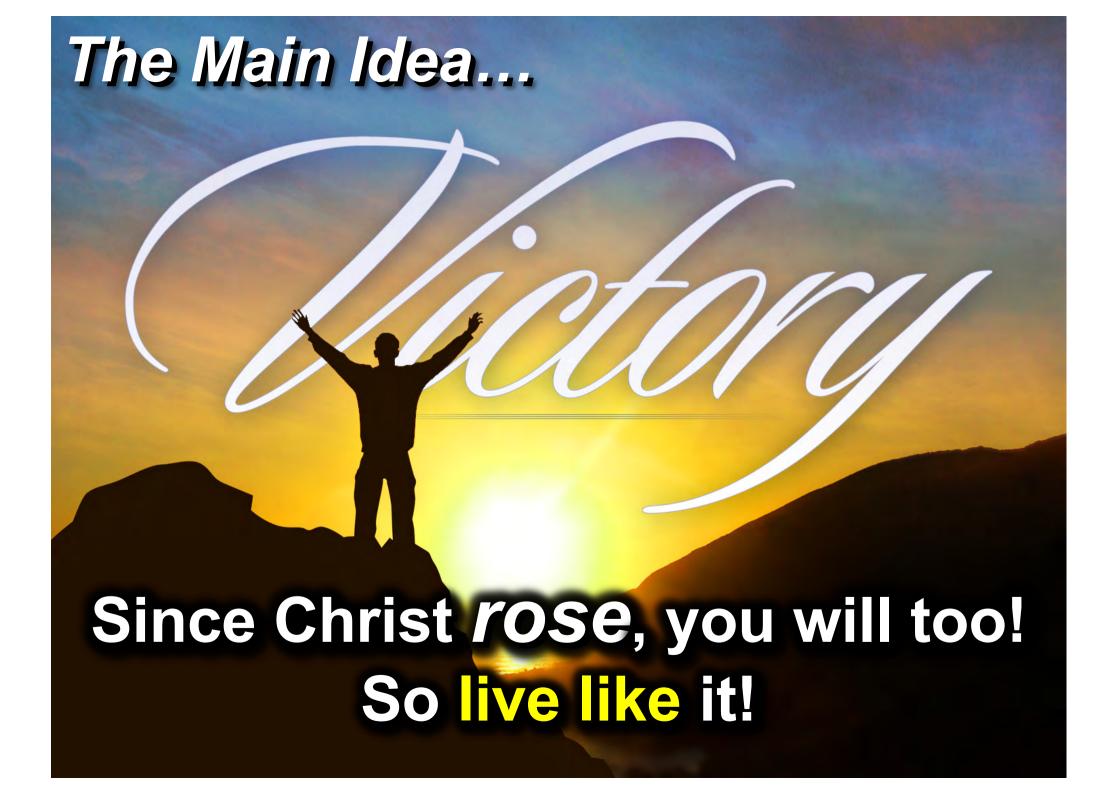
Where, O death, is your sting?

I Corinthians 15:55

1 Cor 15:55 Text







Resurrection life!





"...stand firm...give yourself fully to the work of the Lord, because you know that your labor in the Lord is not in vain" (15:58 NIV)



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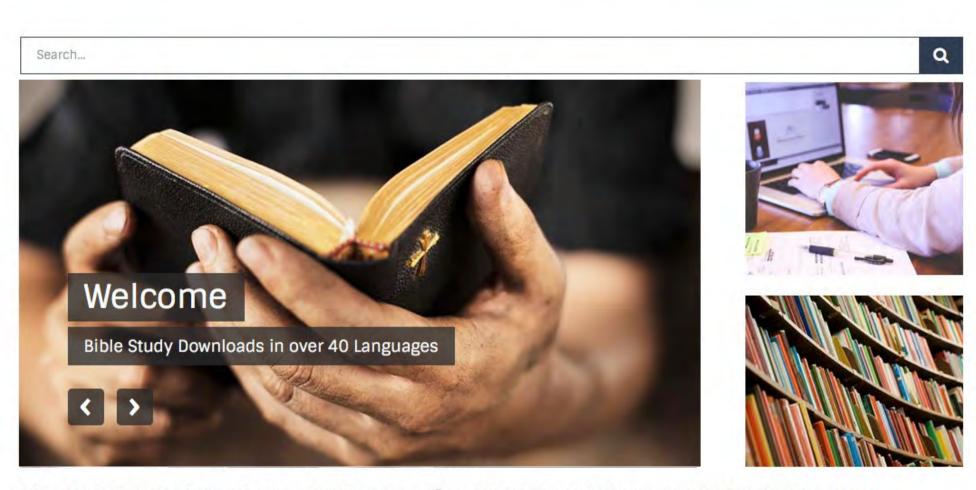
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