

# **The Resurrection of the King**

**§ § 184-198**

**Jesus rises to life again as Victor over death  
to prove his deity and the disciples'  
proclamation of the gospel to all nations**

Section summaries based on J. Dwight Pentecost, *A Harmony of the Words and Works of Jesus Christ* (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • [BibleStudyDownloads.org](http://BibleStudyDownloads.org)

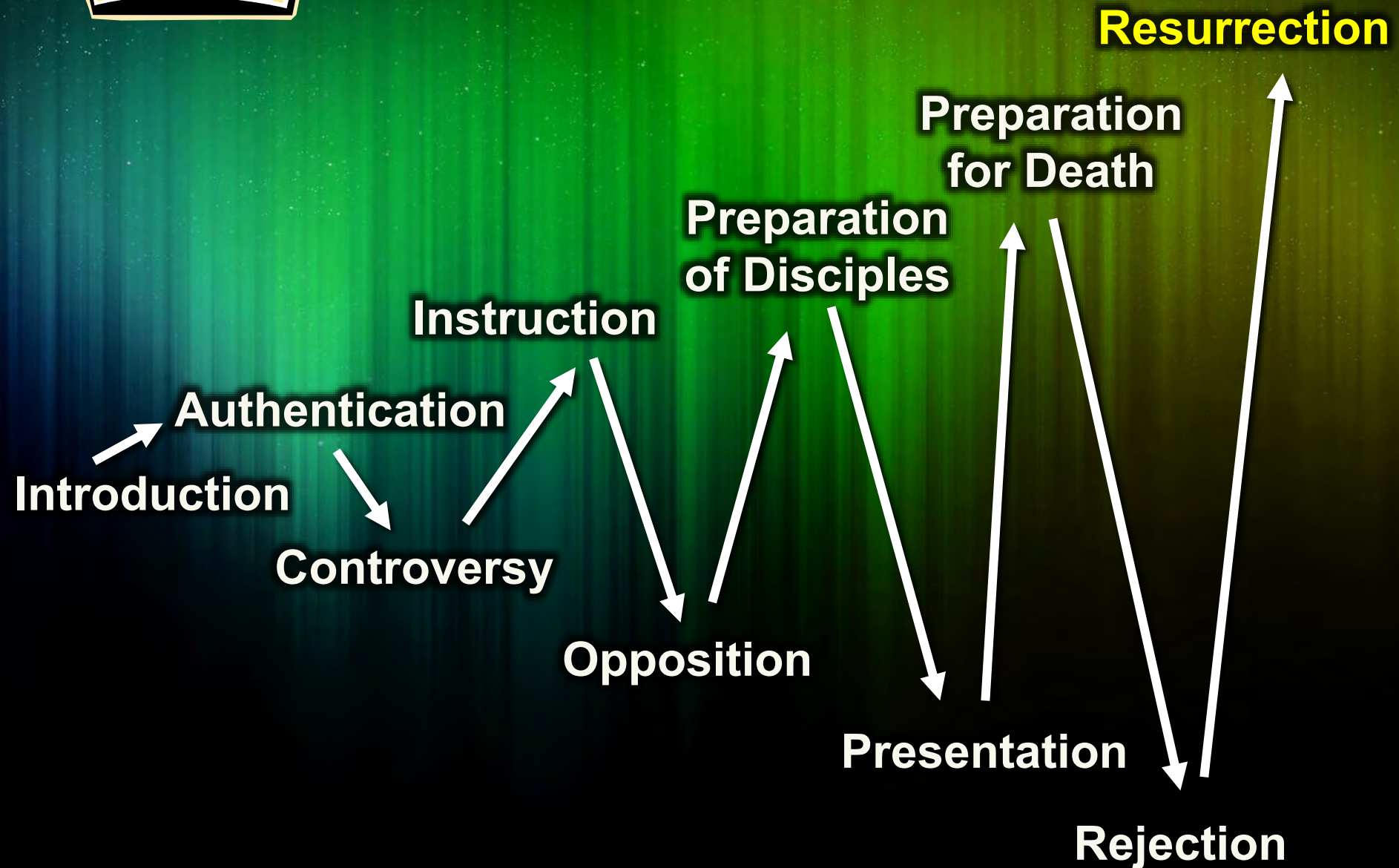


# Pentecost Outline

1. Introduction of the King
2. Authentication of the King
3. Controversy over the King
4. Instruction of the Twelve by the King
5. Opposition to the King
6. Preparation of the Disciples by the King
7. Official Presentation of the King
8. Preparation for the Death of the King
9. Rejection of the King
- 10. Resurrection of the King**

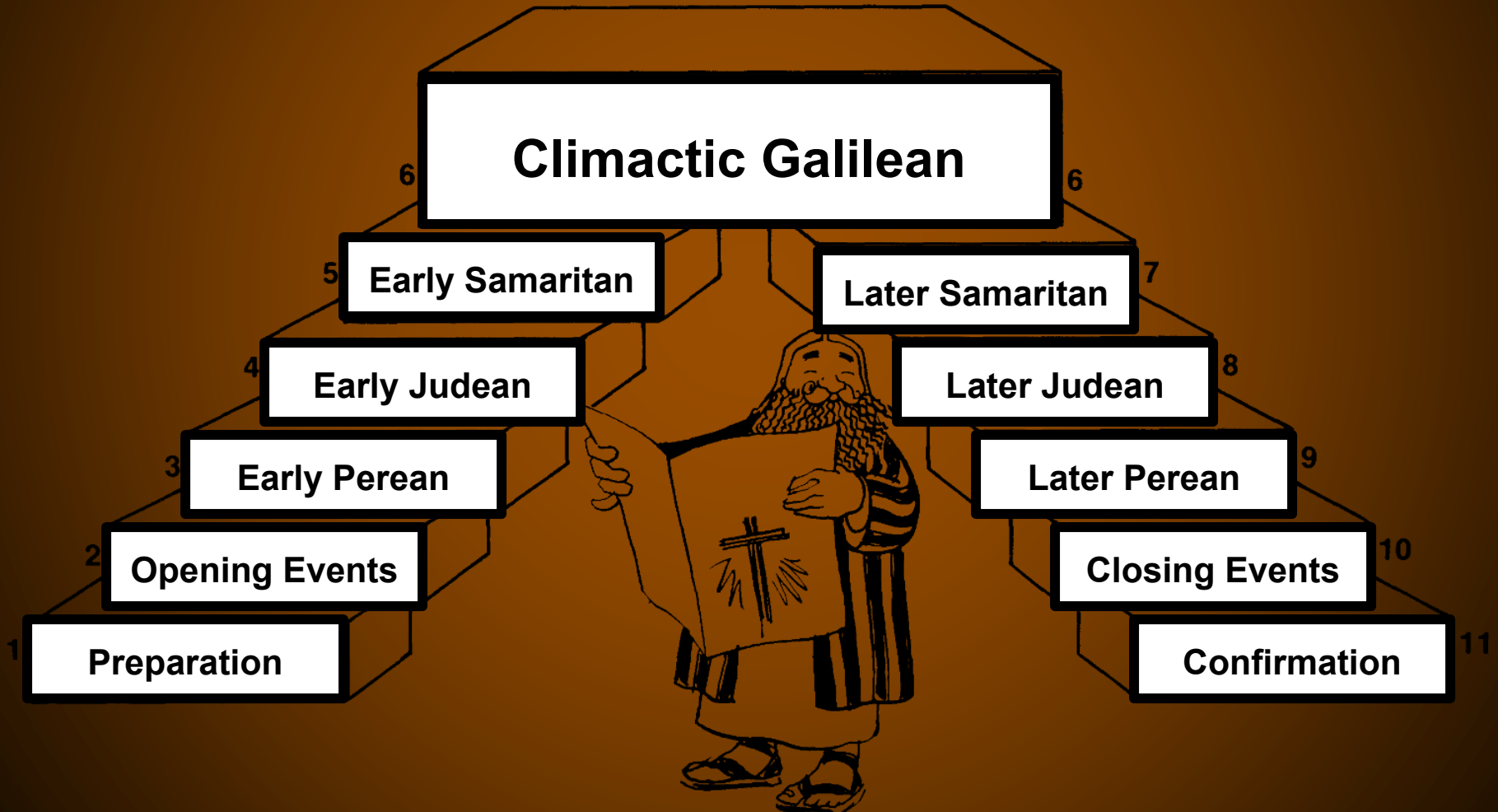


# Increasing Polarization



# Great Periods in the Life of Christ

“The Son of Man... came to minister and to give his life a ransom for many” (Mark 10:45)



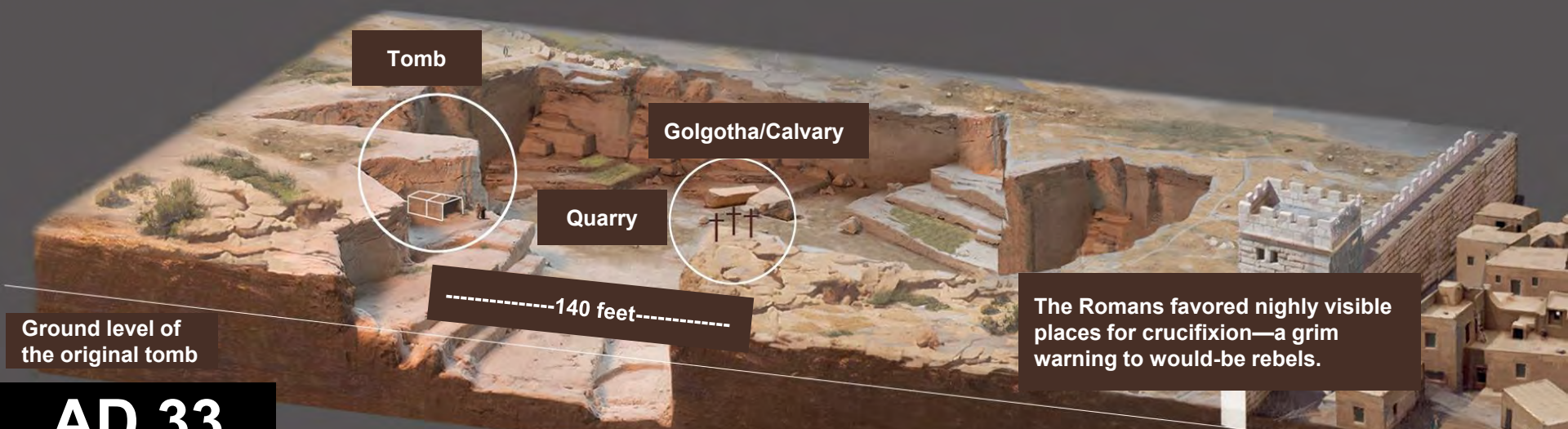


# Resurrection Appearances of Jesus



105

To...	Time	Matt	Mark	Luke	John	Acts	1 Cor
Roman guards at tomb	Sunday morning	28:4, 11-15					
Women at the tomb	Sunday morning	28:1-10	16:1-8	24:1-12	20:1-9		
Mary Magdalene alone	Sunday morning		16:9-11		20:11-18		
2 Emmaus Road Travelers	Sunday midday			24:13-35			
Peter in Jerusalem	Sunday daytime			24:34			15:5
10 Disciples in the upper room (excluding Thomas)	Sunday evening		16:14	24:36-43	20:19-25		
11 Disciples in the upper room (including Thomas)	One week later				10:26-31		15:5
7 Disciples fishing on the Sea of Galilee	One day at daybreak				21:1-23		
11 Disciples on the mountain in Galilee	Later	28:16-20	16:15-18				
More than 500 believers	Later						15:6
James, Brother of Jesus	Later						15:7
11 Disciples at the Ascension on Mt. Olives	40 days after resurrection			24:44-49		1:3-8	



Tomb

Golgotha/Calvary

Quarry

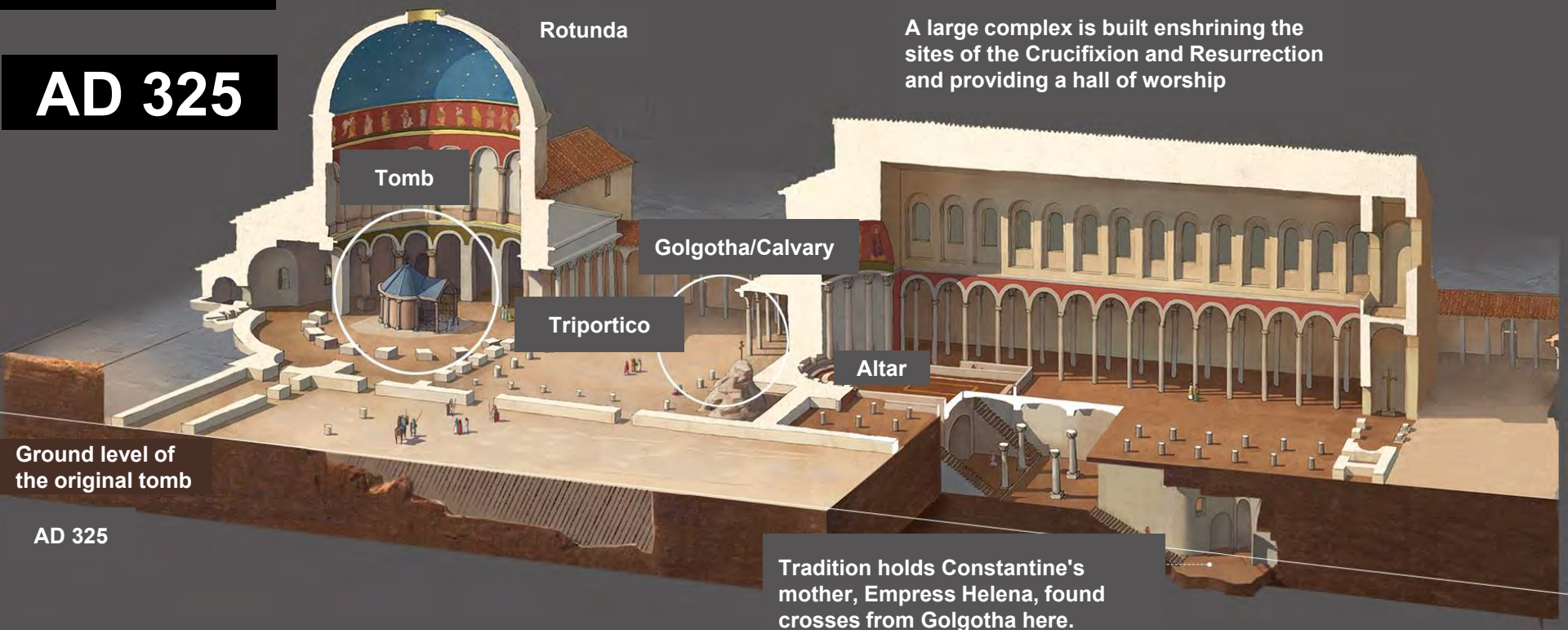
140 feet

The Romans favored highly visible places for crucifixion—a grim warning to would-be rebels.

Ground level of the original tomb

AD 33

AD 325



Rotunda

A large complex is built enshrining the sites of the Crucifixion and Resurrection and providing a hall of worship

Tomb

Golgotha/Calvary

Triportico

Altar

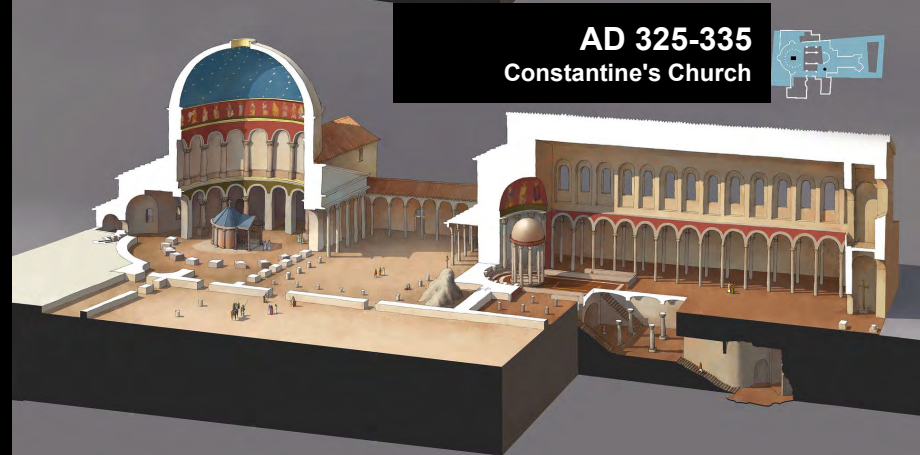
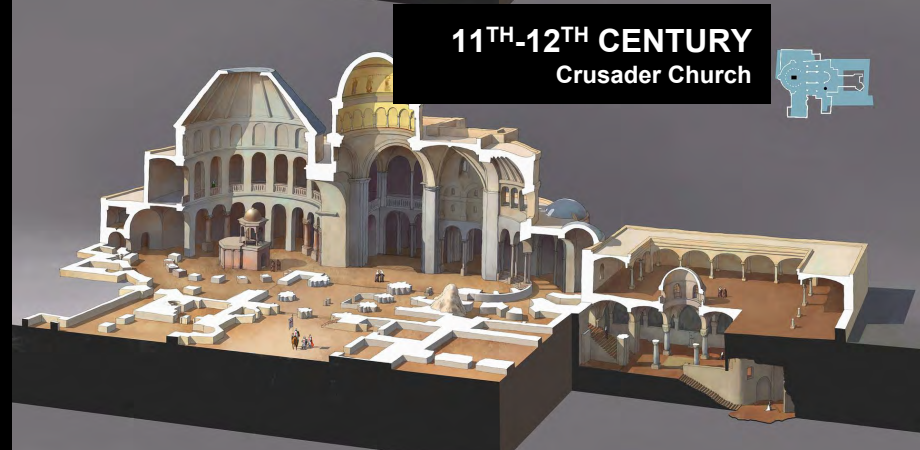
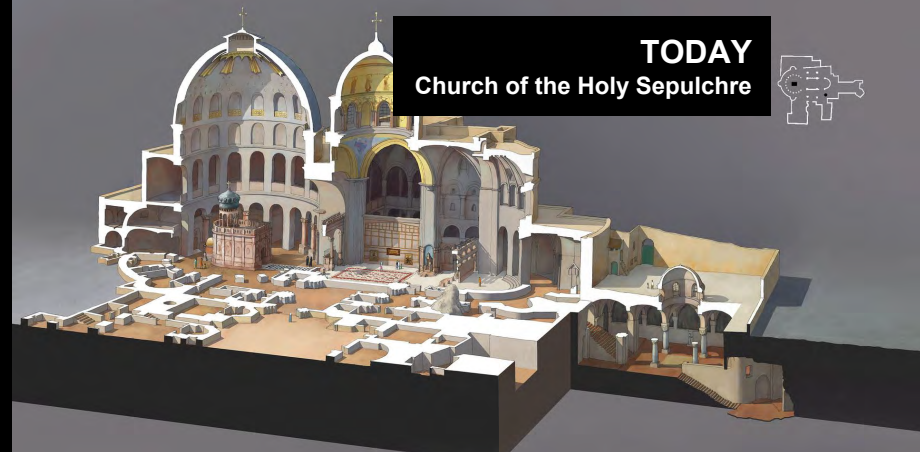
Tradition holds Constantine's mother, Empress Helena, found crosses from Golgotha here.

Ground level of the original tomb

AD 325

# The Tomb & Golgotha Over Time

Today

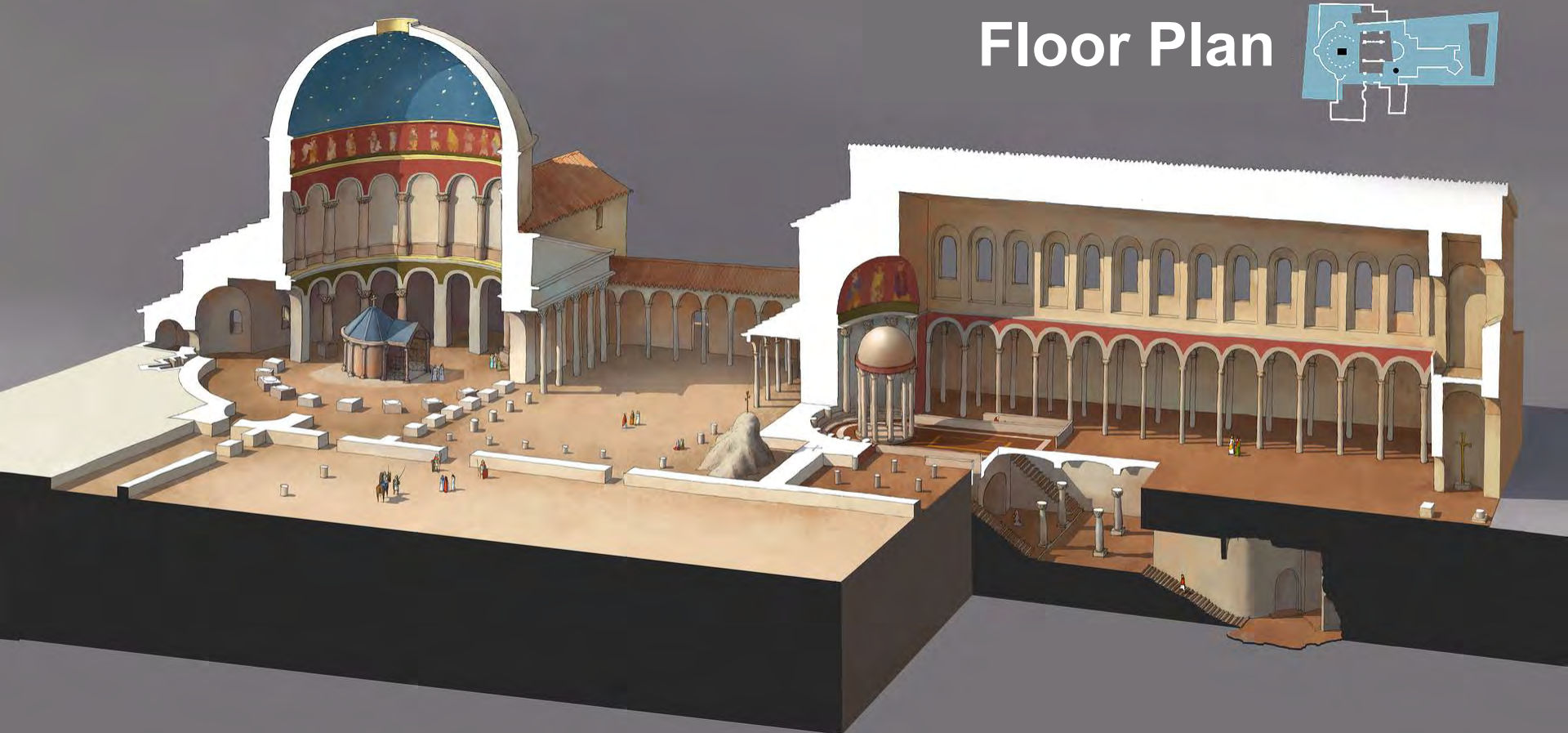


11<sup>th</sup>-12<sup>th</sup> Centuries

AD 325



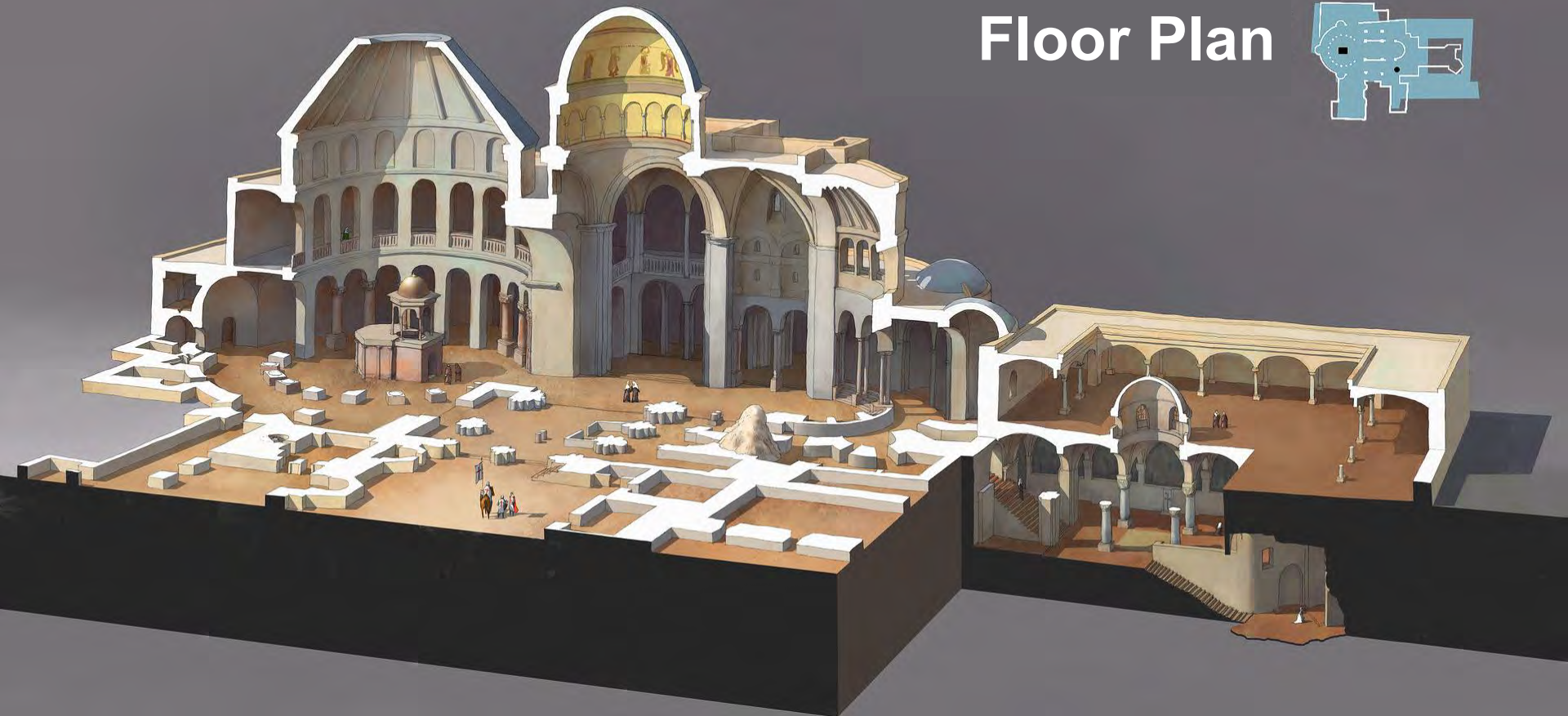
# AD 325-335 Constantine's Church (Open air Triportico)



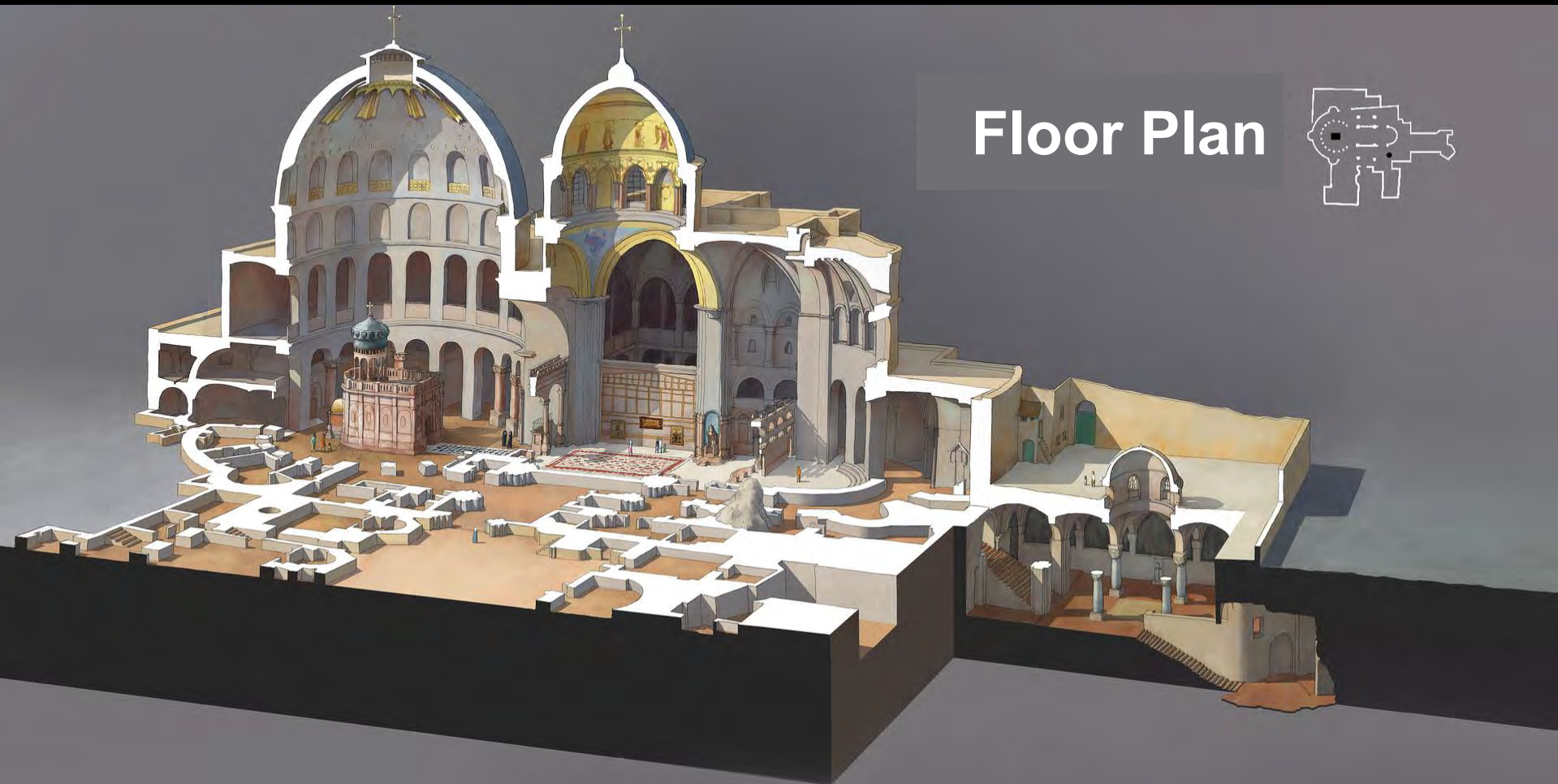


# 11<sup>th</sup>-12<sup>th</sup> Cent. Crusader Church (Enclosed Triportico)

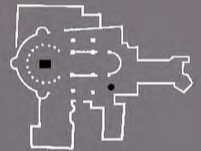
Floor Plan



# Church of the Holy Sepulchre (Embellished Domes Today)



Floor Plan





# Church of the Holy Sepulchre (Embellished Domes Today)





# A Dome to Outshine the Dome





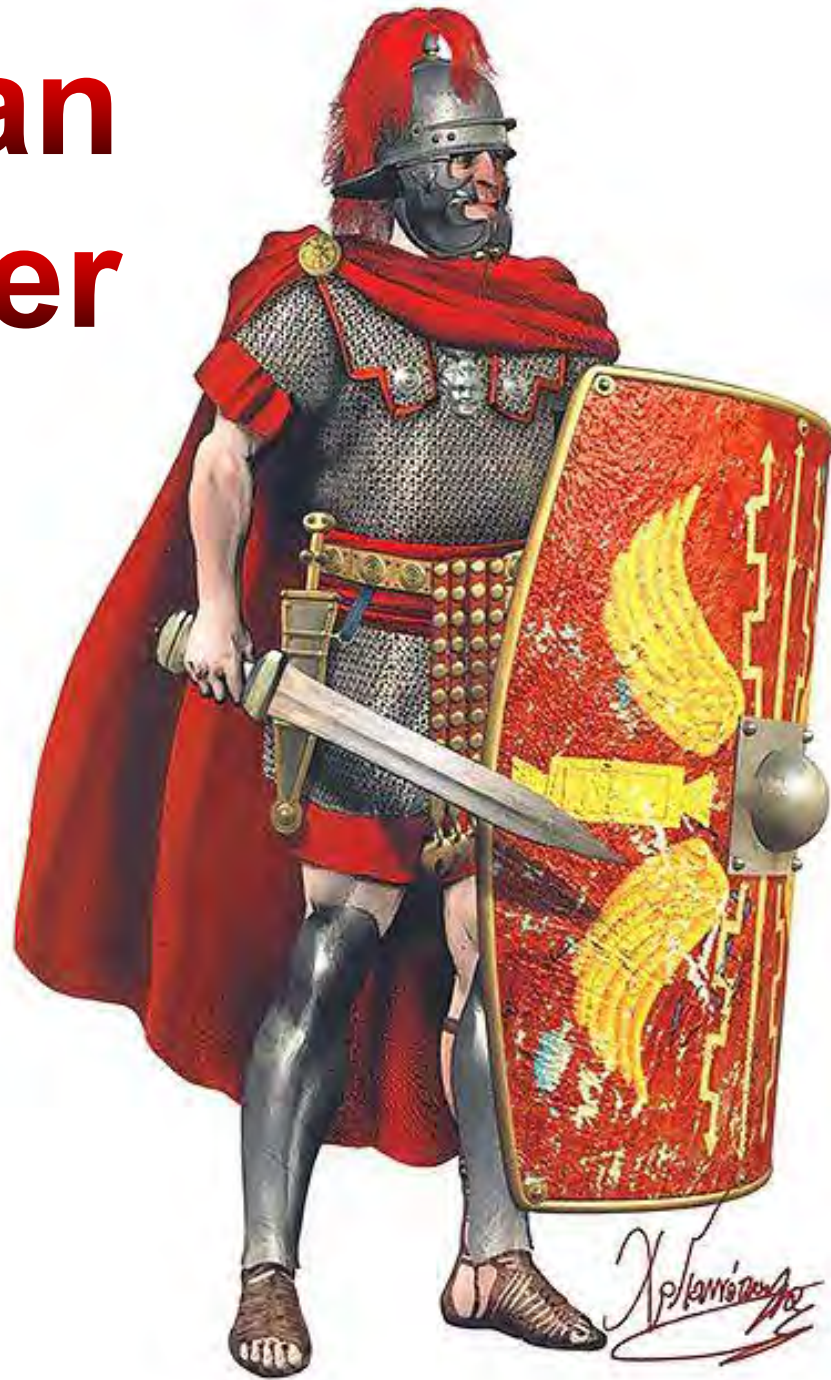
# **A. The Preparation by the Women**

*§ 184*

*Matthew 28:1; Mark 16:1*

**After the Sabbath, early Sunday morning Mary Magdalene, Mary the mother of James, and Salome go to the tomb to anoint Jesus' body**

# Roman Soldier















**The Roman seal prevented tampering**



**The Roman seal prevented tampering**





# **B. The Opening of the Tomb**

*§ 185*

*Matthew 28:2-4*

**Christ resurrects with an earthquake, an angel rolling back the stone to show the tomb empty, and Roman guards as witnesses**





# RISEN

IN THEATERS  
2•19•16 A.D.



**The 2016 movie *Risen* highlights the plight of the centurion over the soldiers looking for the body**





**I. The **empty** tomb shows  
that Christ is alive today  
(John 20:1-9).**

***“The Gospel of John”®***  
***Movie***

**John 20:1-9**



# **Three Initial Witnesses (John 20)**

- **Mary (1-2)**
- **John (3-5)**
- **Peter (6-9)**

**The stone was rolled away...**





# The Garden Tomb





A photograph of the interior of a stone tomb. The walls are made of rough-hewn, light-colored stone. In the center, there is a rectangular opening, possibly a doorway or a niche, which is dark. Below this opening is a stone ledge or platform. On this ledge, there are several pieces of white, folded fabric, likely linens. The floor is also made of stone and appears to be uneven. The lighting is warm and focused on the central area.

Empty  
linens



# The Garden Tomb



# C. The Visit of the Women

*§ 186*

*Matthew 28:5-8; Mark 16:2-8; Luke 24:1-8; John 20:1*

**The women see an open tomb and angels who herald Christ's resurrection, commanding them for the disciples to meet Jesus in Galilee**



**Matthew 28:1-15**

**Mark 16:1-20**

**Luke 24:1-47**

**John 20:1-29**



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**JESUS IS ALIVE**

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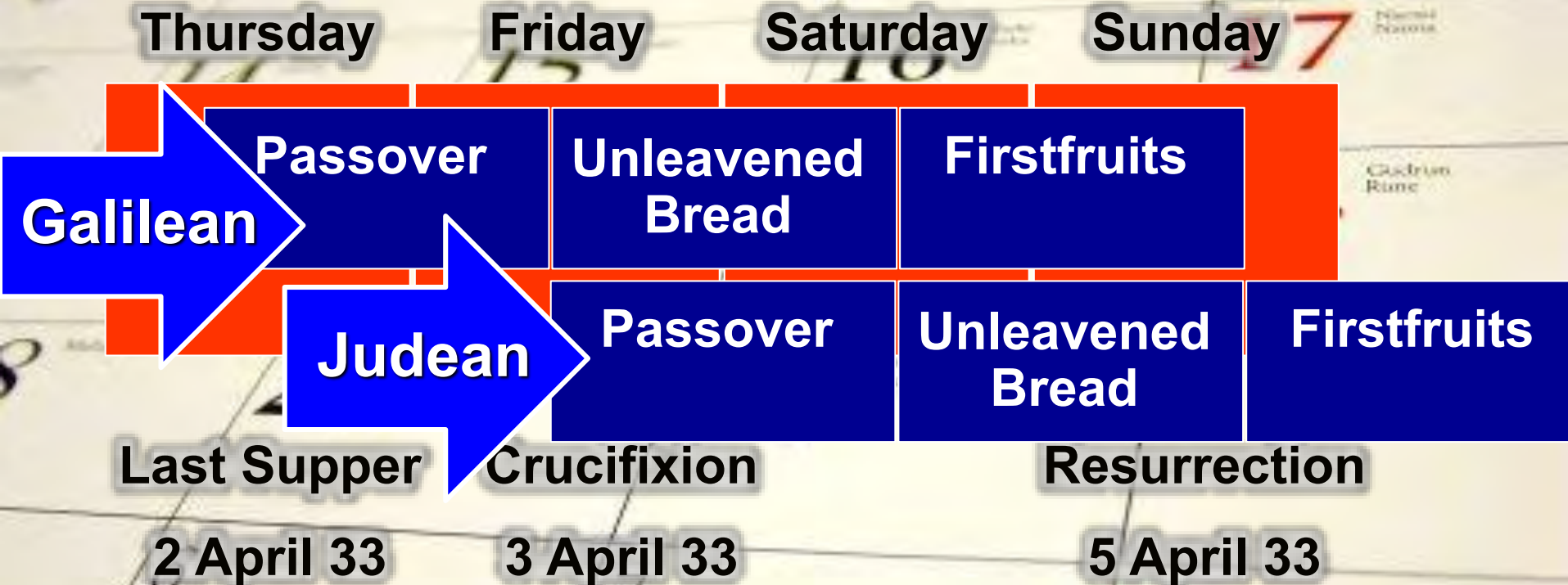
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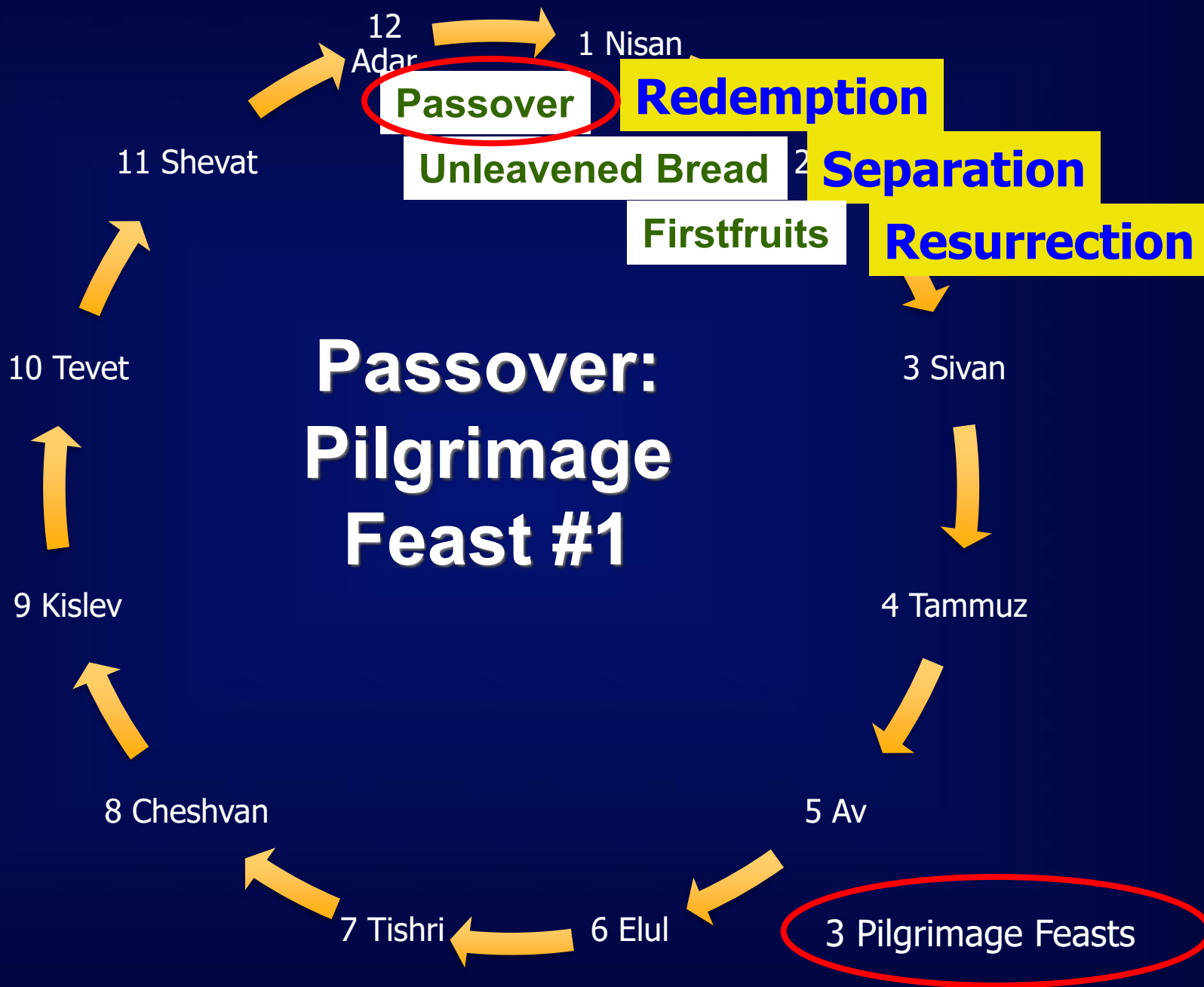


# A Prophetic Weekend

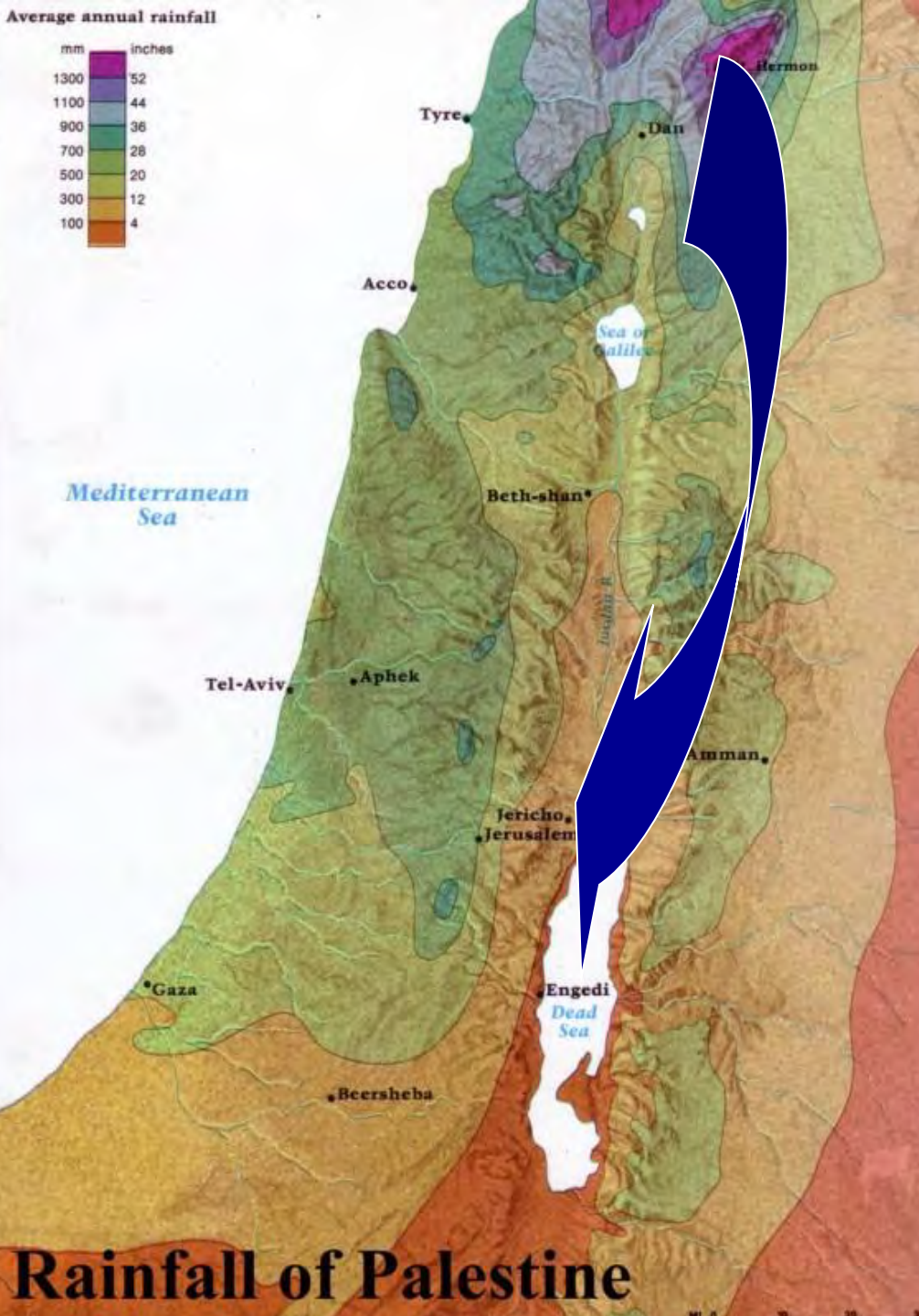


“But now Christ has been raised from the dead, the first fruits of those who are asleep” (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.







- Harvested in the far north of Israel
- Brought down to Jerusalem

Firstfruits: Wave  
Sheaf Offering

- Harvested far north in Israel
- Brought down to Jerusalem
- Waved before the LORD



## Firstfruits Temple Offering



# **D. The Report to the Disciples**

*§ 187*

*Luke 24:9-12; John 20:2-10*

**The women tell the disciples about the empty tomb, so Peter and John run to the tomb to investigate the matter themselves, resulting in John's belief**



















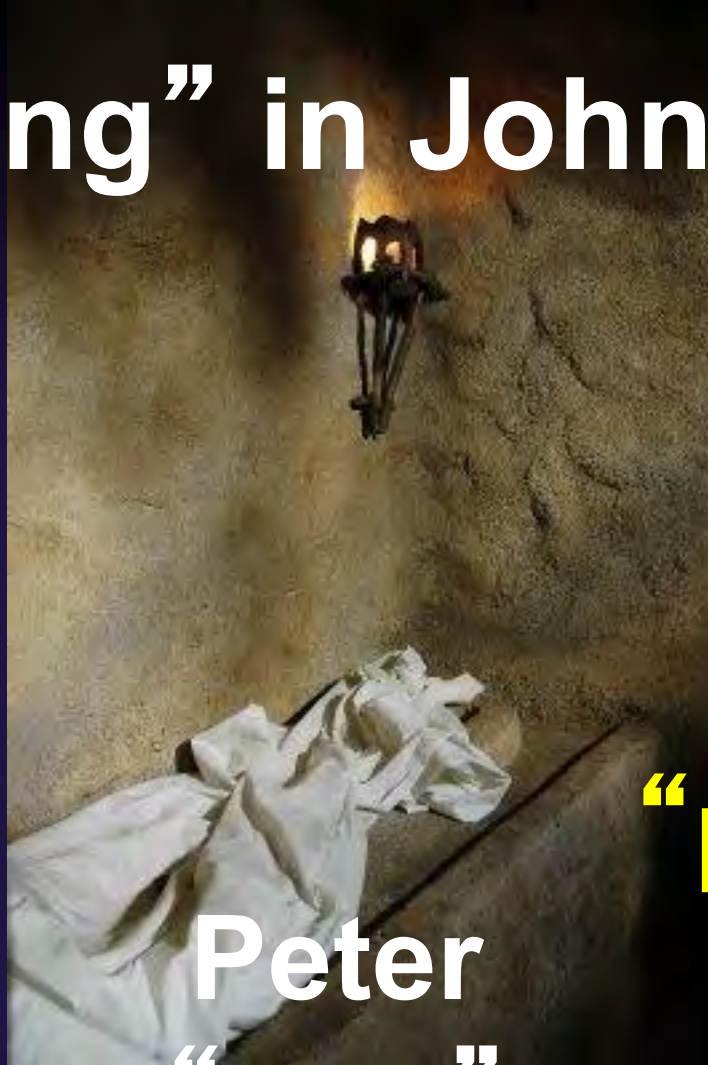








# “Seeing” in John 20:5-8



John  
“looked”  
v. 5

“peeped”

John  
“saw”  
v. 8

“perceived”

Peter  
“saw”  
v. 6

“beheld attentively”

# **E. The Appearance to Mary**

**§ 188**

***Mark 16:9-11; John 20:11-18***

**Mary Magdalene sees the resurrected Jesus at the tomb and tells the disciples, but they do not believe even this eyewitness account**





























## II. Christ's resurrection meets you at your **need** (John 20:10-29)

- Comforts the **despairing**  
Mary (10-18)

# **F. The Appearance to the Women**

*§ 189*

*Matthew 28:9-10*

**The other women see Jesus at the tomb, and He tells them to tell the disciples to meet Him in Galilee for teaching and a final commission**



# Women at the Tomb

**Matthew 28:1**

Early on Sunday morning, as the new day was dawning, **Mary Magdalene** and the **other Mary** went out to visit the tomb.

**Mark 16:1-2**

**Mary Magdalene**, **Mary the mother of James**, and **Salome**...went to the tomb.

**Luke 24:10**

It was **Mary Magdalene**, Joanna, **Mary the mother of James**, and several other women who told the apostles what had happened.

**John 20:1**

Early on Sunday morning, while it was still dark, **Mary Magdalene** came to the tomb.



# Who moved the stone?

- He never died?
- Jesus' strength?
- Romans?
- Jewish Leaders?
- Disciples?



# **G. The Report of the Guard**

***§ 190***

***Matthew 28:11-15***

**The guards report the resurrection to the Jewish leaders, who pay them to lie that the disciples stole Christ's body while they slept**

# Guards Bribed (Matt 28:12)





# **H. The Appearance to the Two on the Emmaus Road**

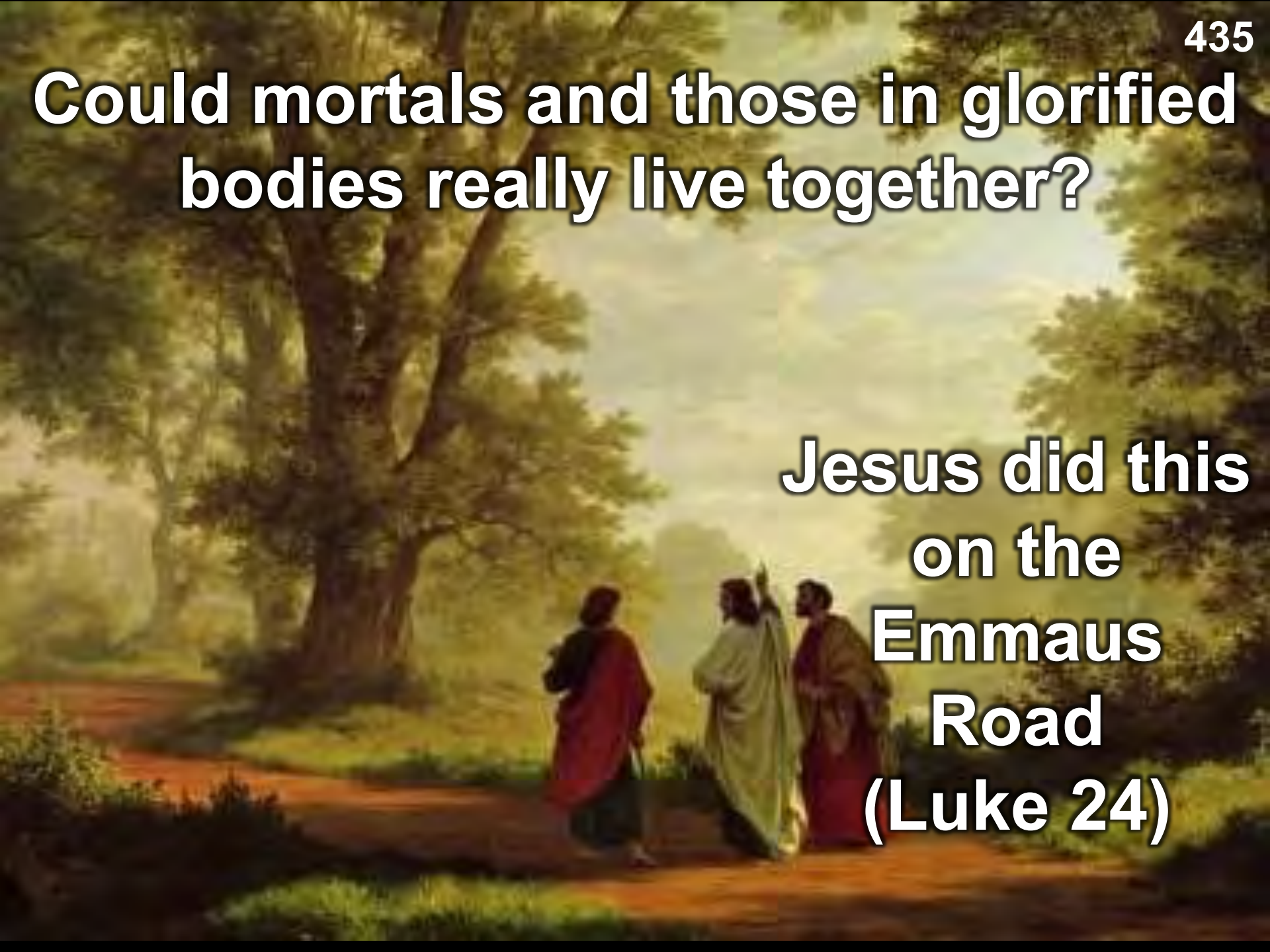
*§ 191*

*Mark 16:12-13; Luke 24:13-32*

**Jesus appears to two men on the Emmaus Road to reveal that His suffering precedes His glory, but this makes sense only when He disappears at dinner**

**Could mortals and those in glorified  
bodies really live together?**

**Jesus did this  
on the  
Emmaus  
Road  
(Luke 24)**





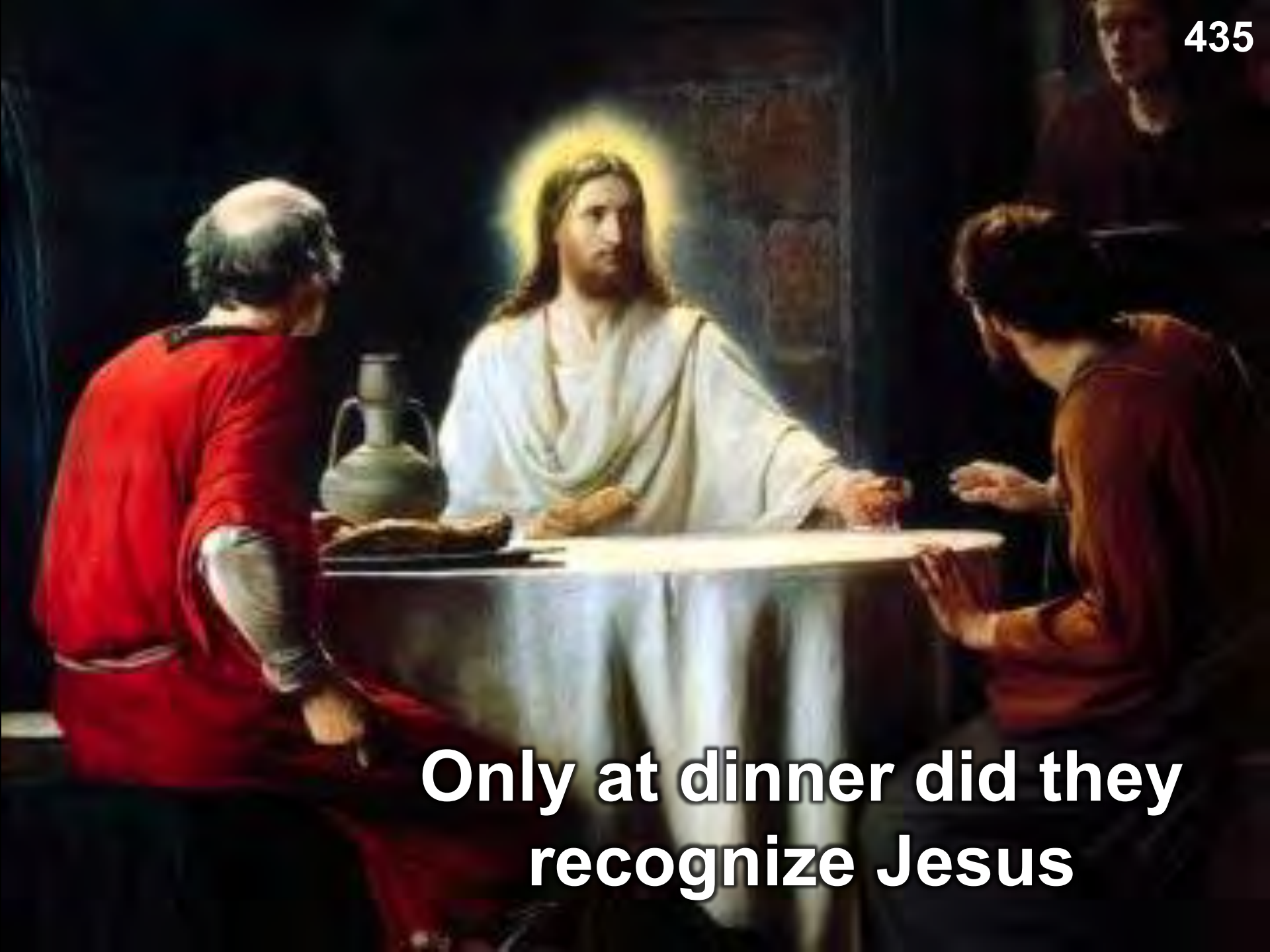


Remember when Jesus  
**GLOWED?**

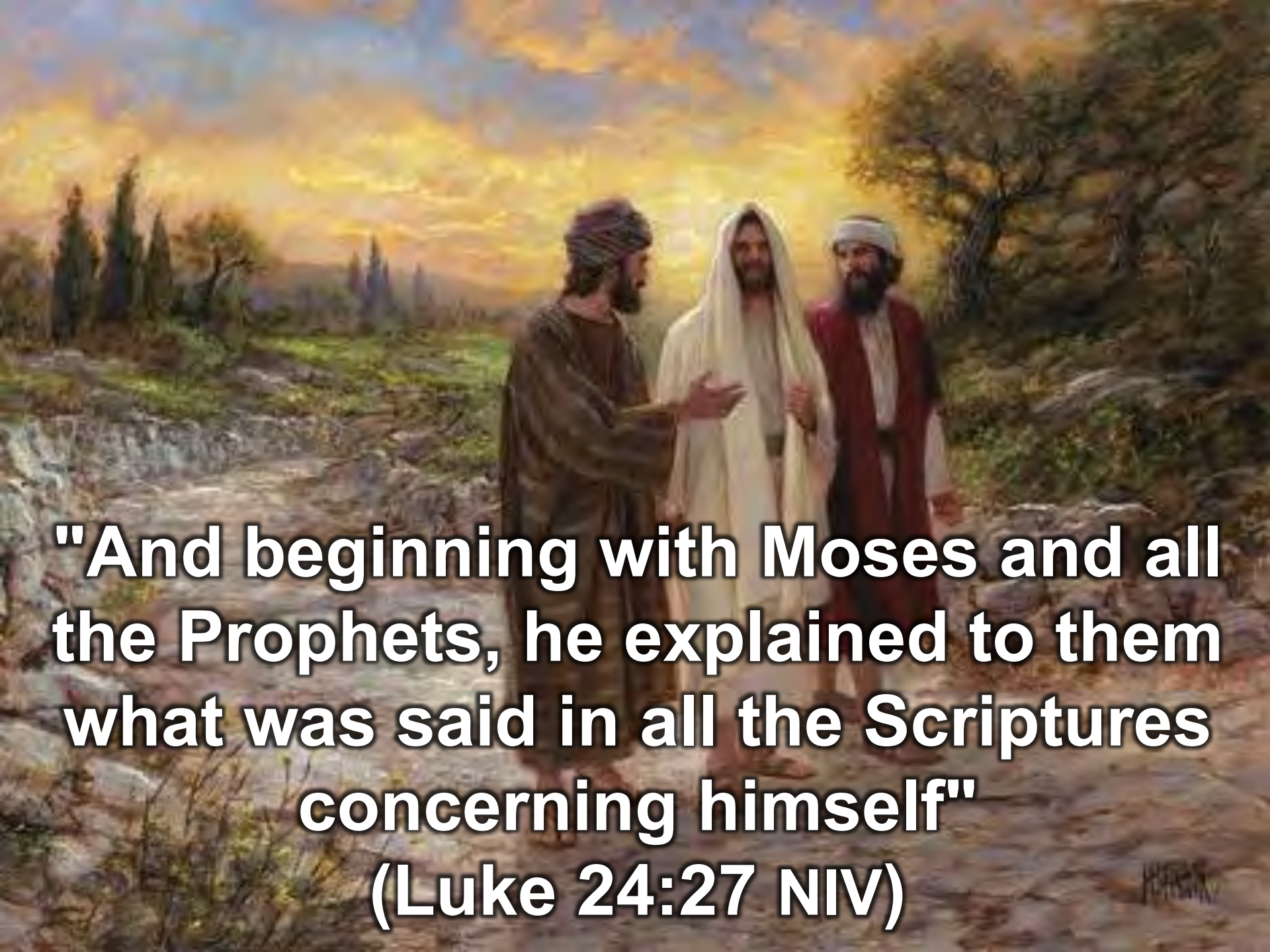
A painting of three men in biblical attire walking on a rocky path. The man on the left wears a brown robe and a purple head covering, gesturing with his hands. The man in the center wears a white robe and a white head covering. The man on the right wears a red robe and a white head covering. They are walking towards the right. The background features a sunset sky with orange and yellow clouds, and a landscape with trees and a rocky path.

**No, he  
looked  
like the  
rest of  
us!**





**Only at dinner did they  
recognize Jesus**



**"And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself"**  
**(Luke 24:27 NIV)**



# **I. The Report of the Two to the Disciples**

*§ 192*

*Luke 24:33-35*

**These two disciples report to the Eleven that they have seen the Lord, thus verifying the earlier report of the women**

# **J. The Appearance to Several Disciples**

**§ 193**

***Mark 16:14; Luke 24:36-43; John 20:19-25***

**Jesus appears to ten disciples who later tell  
the disbelieving Thomas, showing that faith  
alone is insufficient for some to believe**





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# **JESUS APPEARS TO THE DISCIPLES**

**Luke 24:36-49  
John 20:19-23**











































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# **K. The Appearance to the Eleven**

*§ 194*

*John 20:26-31*

**Jesus appears to all 11 disciples a week later, and Thomas submits to Him as Lord and deity so these men can preach what they witnessed to the nations**





## II. Christ's resurrection meets you at your need (20:10-29)

- Comforts the **despairing**  
Mary (10-18)
- Encourages the **discouraged**  
disciples (19-23)
- Gives proof to the **doubting**  
Thomas (24-29)

**John 20:24-29**



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# **JESUS APPEARS TO THOMAS**

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# **L. The Appearance to Seven Disciples**

*§ 195*

*John 21:1-25*

**Christ appears to seven disciples at the Sea  
of Galilee to confirm His resurrection and  
reinstate Peter thrice in his love and devotion**



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# JESUS APPEARS TO DISCIPLES IN GALILEE

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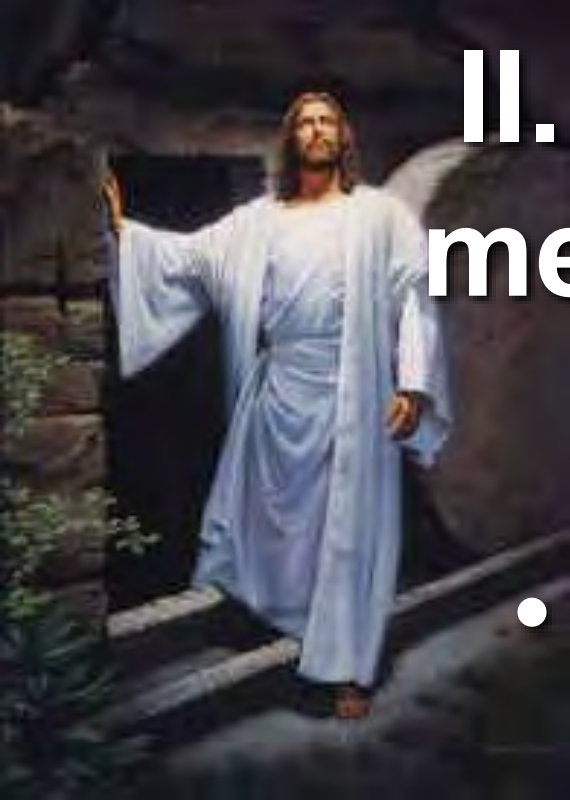
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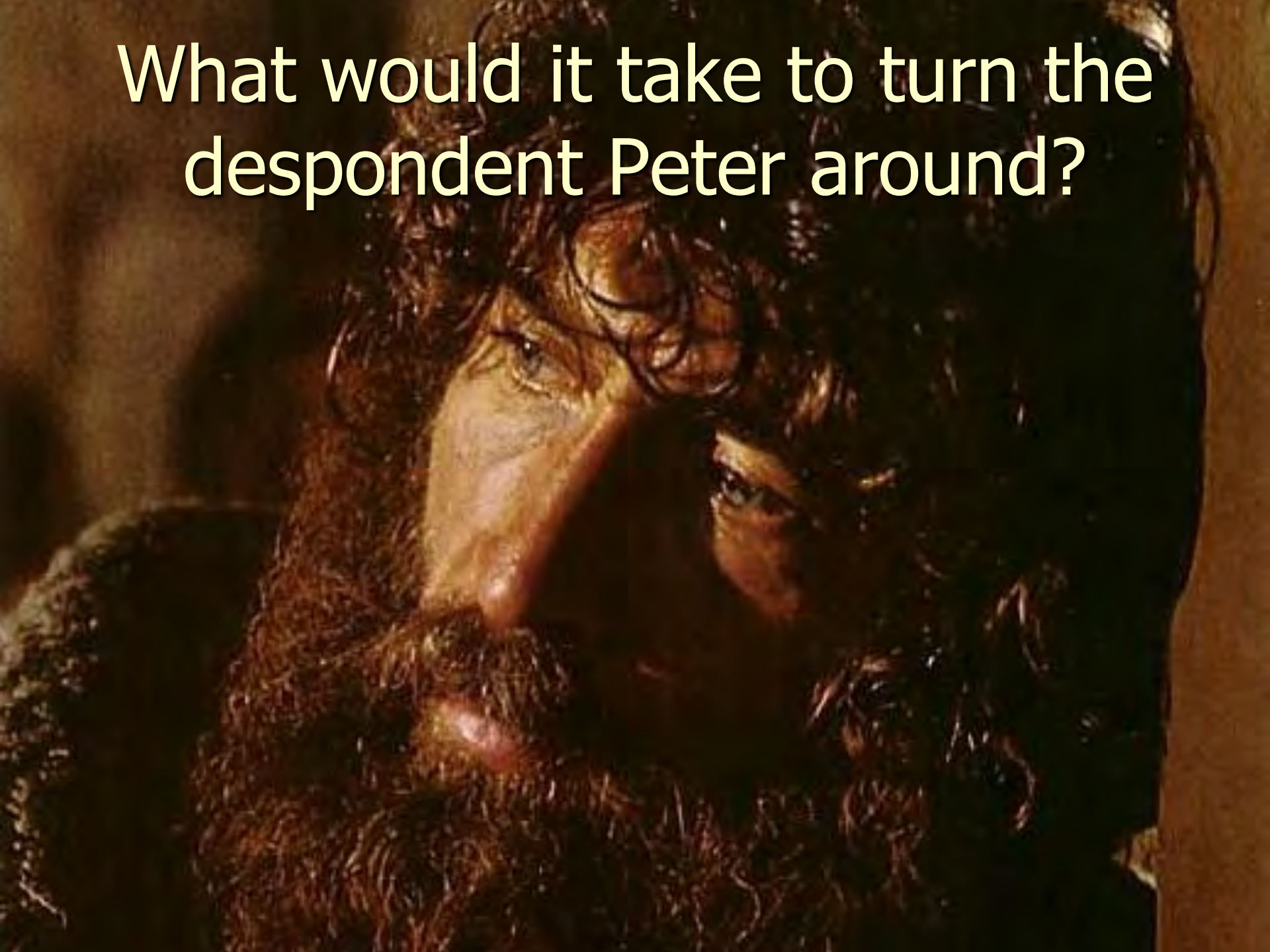


## II. Christ's resurrection meets you at your need (20:10-29)

- Comforts the **despairing**  
Mary (10-18)
- Encourages the **discouraged**  
disciples (19-23)



What would it take to turn the  
despondent Peter around?



**John 21:15-25**

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**JESUS QUESTIONS PETER**

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How does Jesus  
**restore** us after we  
really mess things up?





# A Regretful Peter



# A Resurrected Savior

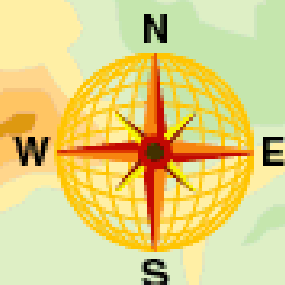




# The Sea of Tiberias (John 21)

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## Sea of Galilee



Valley of Doves

Arbela

Horns of Hattin



**Sea of Galilee:** The location of the sea in the depths of the Jordan Rift and the fact that it is surrounded by hills and mountains makes sudden storms likely. According to Matthew 4:18-19 "...Jesus, walking by the sea of Galilee, saw Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, 'Follow me, and I will make you fishers of men.'" It was upon the Sea of Galilee that Jesus walked on the water (Matt. 14:25). Much of Jesus' ministry took place around the Sea of Galilee.

# **3 ways that Christ restores us after failure**

**Miraculous catch**

**Peter's Reinstatement**

**John's Death**

**Conclusion**





I. Admit you need  
Christ even where  
you feel **competent**  
(21:1-14).





**“Have you  
caught  
anything?”**



**“No.”**

**“Cast your  
net on the  
right side.”**

**“Whoa!”**





**John: “It's  
the Lord!”**

**Peter:  
“Jump!”**





**What's the point of this miracle?**

# Fish Déjà Vu

*Is John alluding to the earlier account?*

Luke 5:1-11

Calling

Jesus in boat

“Follow me”

Evangelize

John 21:1-14

Reinstatement

Jesus on shore

“Feed my lambs”

Shepherd

*Jesus' Message Repeated: “You need me to be truly competent!”*



**Do you admit that you need Christ  
even in your area of competence?**





“Have you  
**sold**  
anything?”

“No, Lord”



What's **your** area of competence?







I. Admit you need  
Christ even where  
you feel **competent**  
(John 21:1-14).



**II. Show your love for  
Christ by loving **people**  
(John 21:15-17).**



# What are “these”?

- “Do you love me more than *you love fishing?*”
- “Do you love me more than *you love these disciples?*”
- “Do you love me more than the rest of *these disciples love me?*”

“Do you  
love me  
more  
than  
these?”



# Three Questions



**Do you *agape* me?**

**Do you *agape* me?**

**Do you *phileo* me?**

**I *phileo* you.**

**I *phileo* you.**

**I *phileo* you.**

# Three Reinstatements

Do you *agape* me?

Do you *agape* me?

Do you *phileo* me?

Feed my lambs

Take care of my sheep

Feed my sheep





**"Feed my sheep."**



then feed  
my lambs  
*john 21:15*

# Teaching Responsibility



John 21:15 NLT

After breakfast Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"  
"Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him.



**Don't feed sheep junk food!**



**Don't abuse sheep!**





# "Feed my sheep."



# How to get Peter out of his tunnel...



***Step 1: Do the same miracle again***

***Step 2: Reinstate him three times***



# Do **You** Agape Others?

Do you *agape* others? I *phileo* them.

Do you *agape* others? I *phileo* them.

Do you *agape* others? I *phileo* them.

# Loving people is loving Christ





# Categories of Gifts

## (1 Peter 4:11)

**Speaking**

**Teaching**

**Evangelism**

**Pastor-Teacher**

**Encouraging**

**Serving**

**Administering**

**Faith**

**Giving**

**Service**

**Mercy**



## Peter's Crucifixion

**"Follow me!"**

***"...When you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go" (21:18)***



**Peter asked Jesus, “What about him, Lord?”  
(John 21:21).**



Jesus replied, "If I want him to remain alive until I return, what is that to you? As for you, **follow me**" (John 21:22).





*Jesus also commands **US** not to  
question his calling for others*



# How does Jesus restore us?







**Jesus restores us to the  
calling He has for us!**

**Main Idea**

**How do you find the  
calling He has for you?**







I. Admit you need  
Christ even where  
you feel **competent**  
(John 21:1-14).

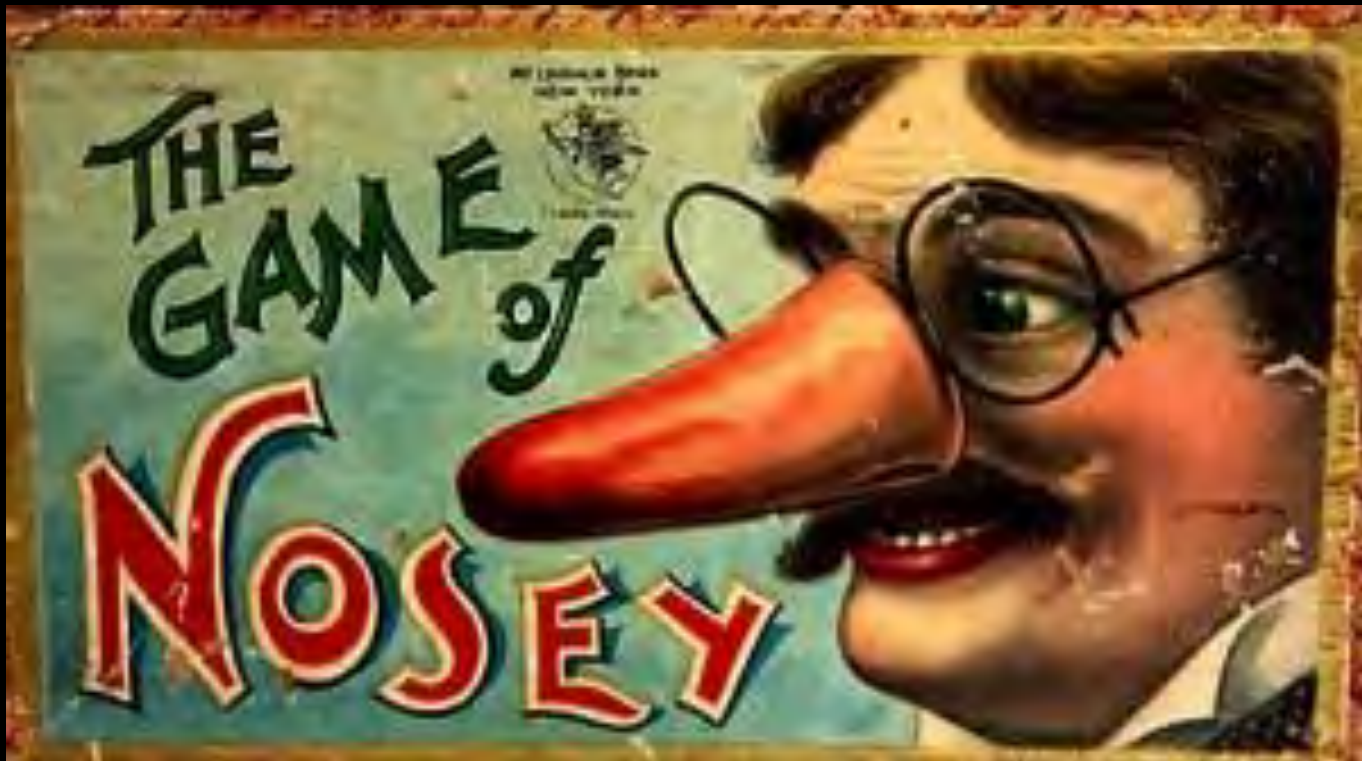


**II. Show your love for  
Christ by loving **people**  
(John 21:15-17).**



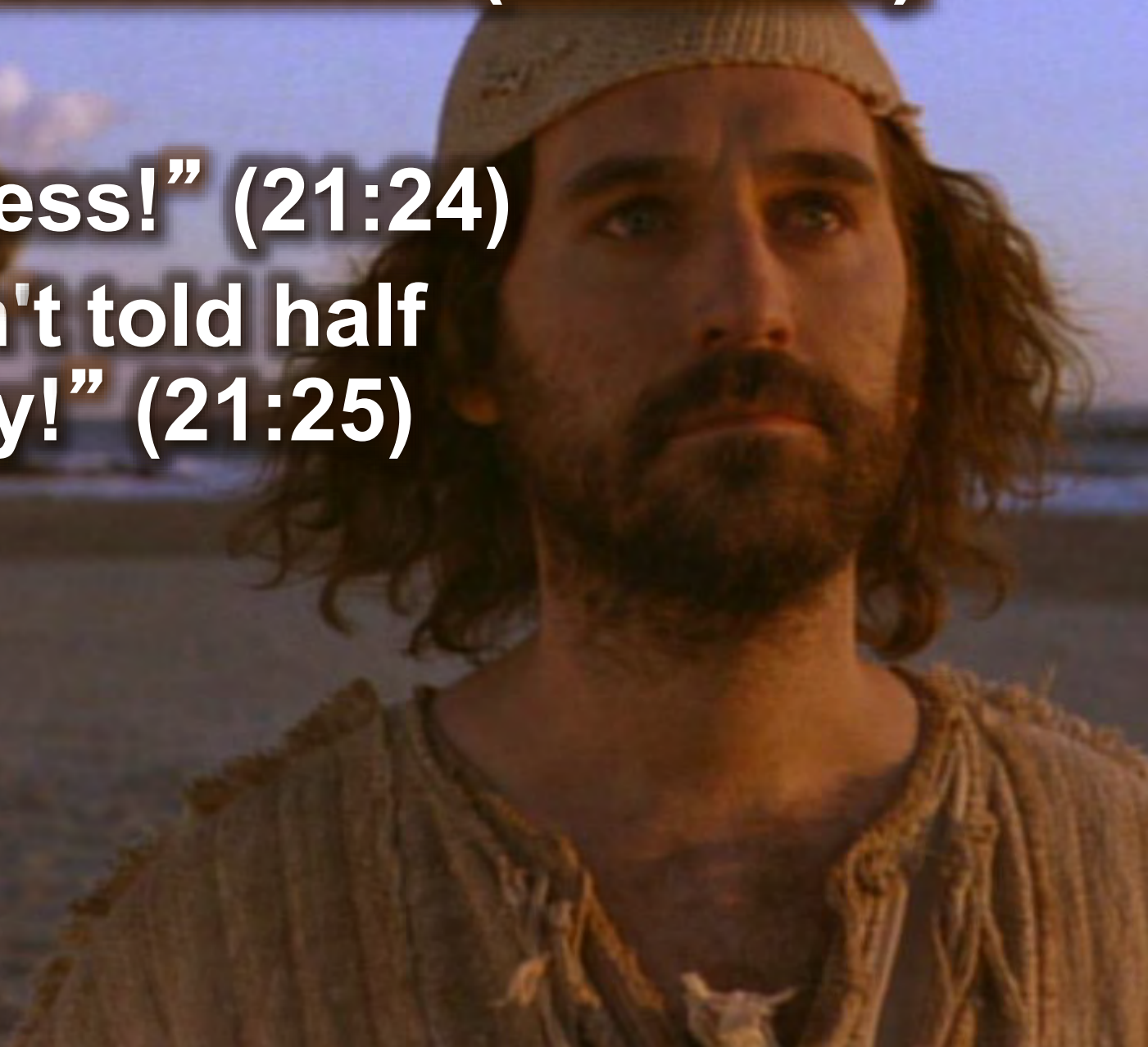


# III. Don't worry about Christ's **plan** for others (John 21:18-23).



# John's Conclusion (21:24-25)

- “I'm an eyewitness!” (21:24)
- “I haven't told half the story!” (21:25)





# Believe in Jesus

**<sup>30</sup> The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.**

**<sup>31</sup> But *these are written so that you may believe* that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name" (20:30-31).**



# Textual Variants of John 20:31

## Evangelistic

"...these are written that you **may believe** that Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

## Edification

"...these are written that you **may go on believing** that Jesus is the Christ, the Son of God, and that by believing you may have life in his name"

## Aorist Subjunctive

ἵνα πιστεύ**σ**ητε

37 manuscripts

Many but later manuscripts

## Present Subjunctive

ἵνα πιστεύ**ή**τε

p<sup>66</sup> & N\*

Few but early manuscripts



**"Follow me"**  
**"Feed my sheep"**



# **M. The Commission to the Disciples**

**§ 196**

***Matthew 28:16-20; Mark 16:15-18***

**Christ commissions the apostles to make disciples everywhere with the Spirit's authority and power to be His witnesses**



# Matthew 28:18-20 NLT

“Jesus came and told his disciples, ‘I have been given all authority in heaven and on earth. <sup>19</sup>Therefore, go and **make disciples** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit.

<sup>20</sup>Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age.’”



**Since Jesus is king, then  
believers will **rule** with him!**





**Believers will rule the earth  
(Rev. 5:10 NLT).**



**"And you have caused them to become a  
Kingdom of priests for our God.  
And they will reign on the earth."**

# Revelation 20:4-6 Diagrammed

4<sup>b</sup>and they came to life and reigned with Christ for a **thousand years**.



4<sup>a</sup>Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...

1000 years



5<sup>b</sup>This is the **first resurrection**. 6<sup>a</sup>Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

6<sup>b</sup>but they will be priests of God and of Christ and will reign with Him for a **thousand years**.

5<sup>a</sup>The rest of the dead did not come to life until the **thousand years** were completed.



**Since Jesus fulfilled all the requirements to be Israel's king, we will **rule** with him!**



**Main Idea**

# Do you trust the King right now?

**Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."**

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# Will you stand?



# Jesus is both Lamb and Lion



**Jesus  
Christ**

**Lamb of  
God**

**Lion of  
Judah**





**"I trust in your death for me."**

**Are you ready to rule?**





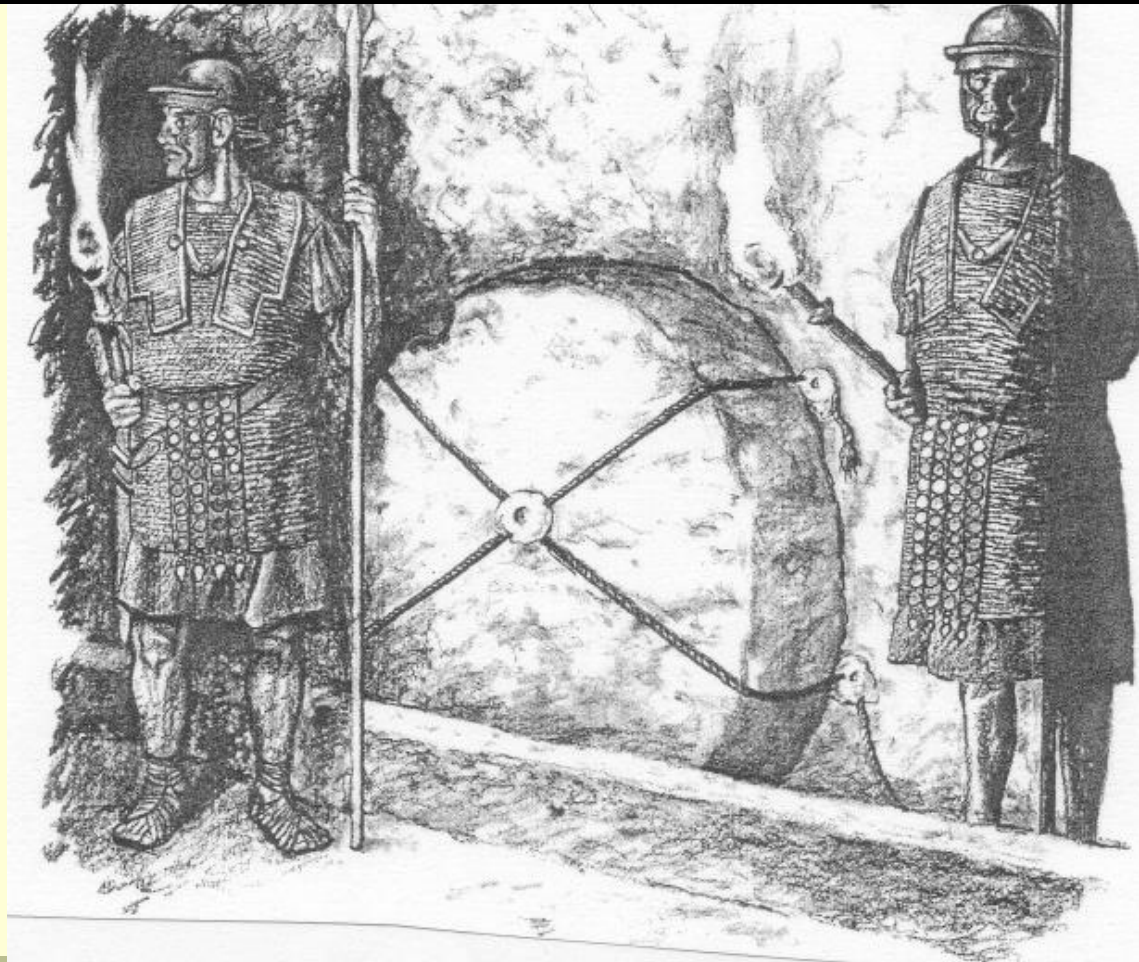
**Be faithful NOW**



## Mark 16:9-20

One of the most difficult textual problems in the NT

88  
90-92





*Western*



*Byzantine*



90

# 3 Manuscript Text Types

*Alexandrian*



*Western*



All **Have** 16:9-20  
Many Manuscripts  
But 5<sup>th</sup>-7<sup>th</sup> century

*Byzantine*



All **Have** 16:9-20  
Many Manuscripts  
But 9<sup>th</sup>-15<sup>th</sup> century

90

**What about Mark 16:9-20?**

Some **Omit** 16:9-20  
Only **5** Manuscripts  
4<sup>th</sup> century include it  
5<sup>th</sup>-9<sup>th</sup> century exclude it

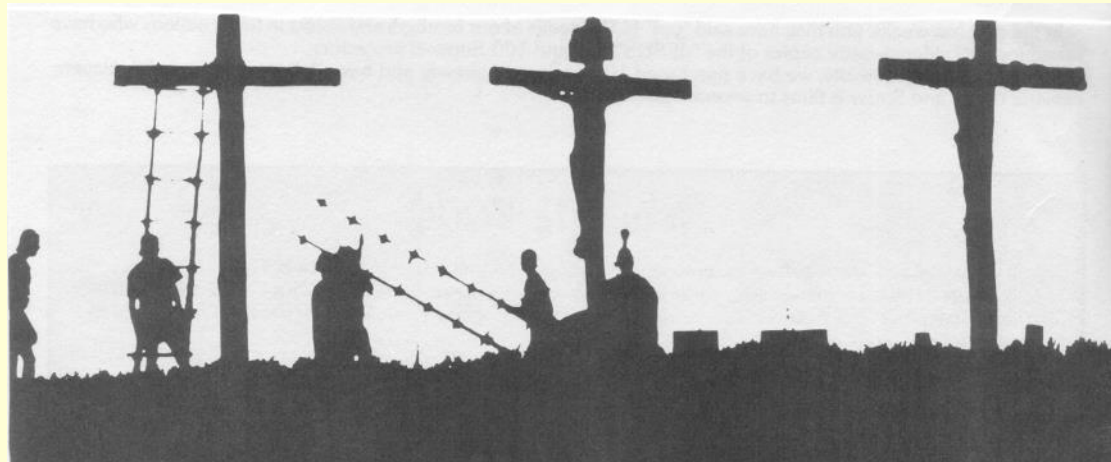


*Alexandrian*



# **Application**

**Are you a disciple who willingly suffers after Jesus' example?**



# **N. The Final Commission**

***§ 197***

***Luke 24:44-49***

**After time with the apostles in Galilee, Jesus leads them to Jerusalem where He encourages them to stay until the Spirit empowers them for ministry**



# O. The Ascension of Christ

*§ 198*

*Mark 16:19-20; Luke 24:50-53*

**Jesus blesses His disciples on the Mount of Olives and rises to heaven to sit at God's right hand for His present ministry for the saints**

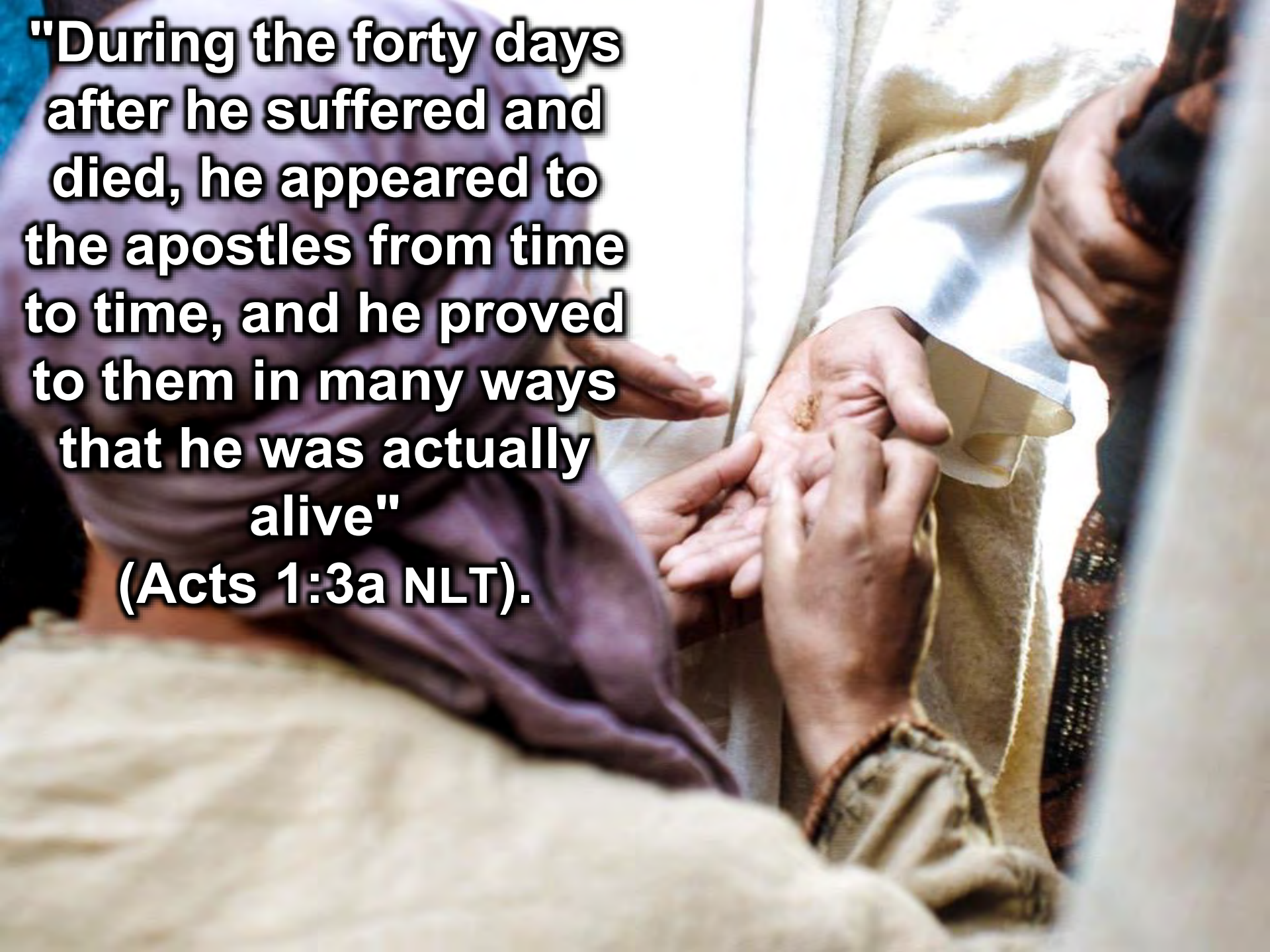






**"In my first book I told you, Theophilus, about everything Jesus began to do and teach <sup>2</sup> until the day he was taken up to heaven after giving his chosen apostles further instructions through the Holy Spirit"  
(Acts 1:1–2 NLT).**

**"During the forty days  
after he suffered and  
died, he appeared to  
the apostles from time  
to time, and he proved  
to them in many ways  
that he was actually  
alive"  
(Acts 1:3a NLT).**

















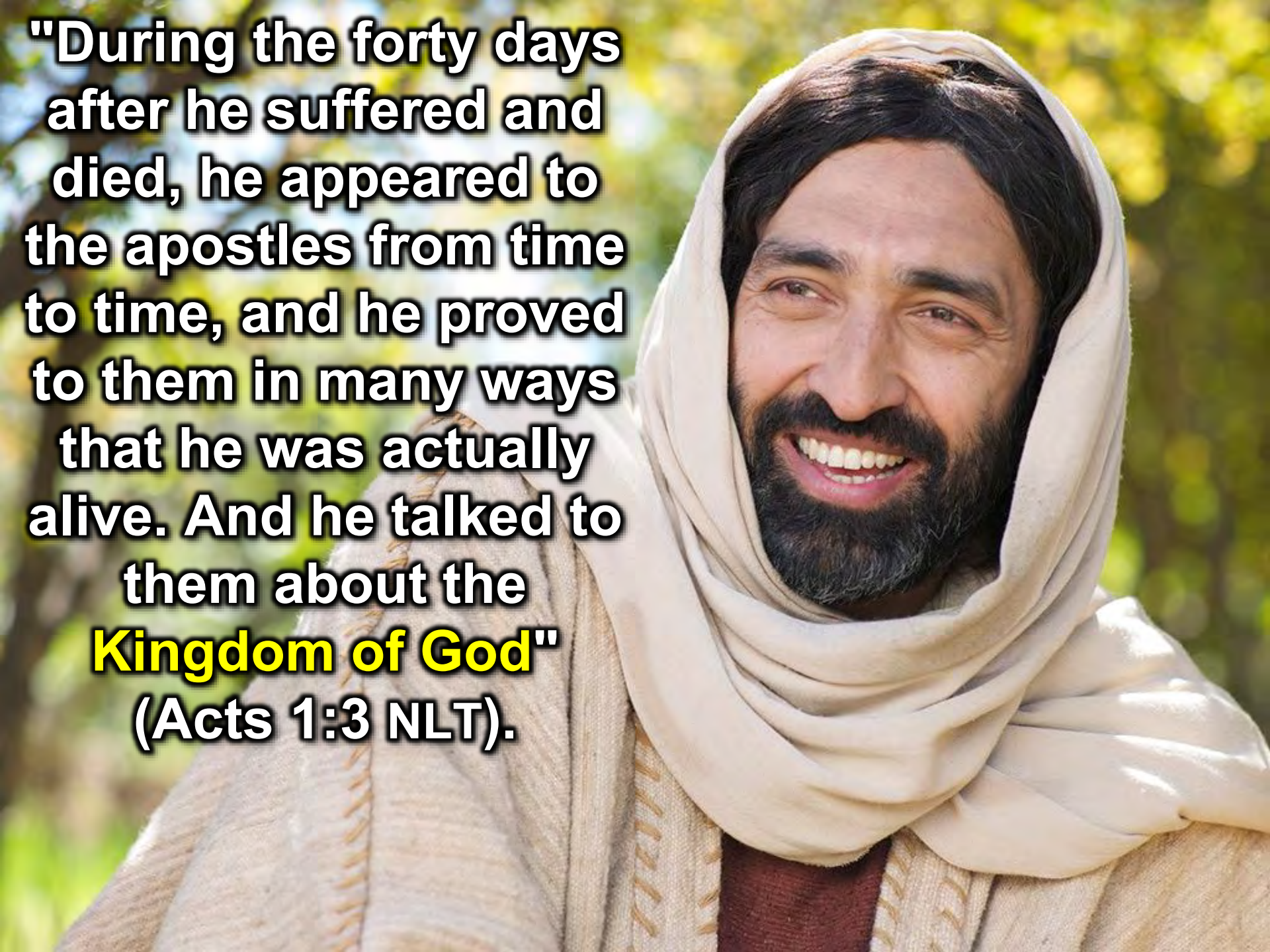








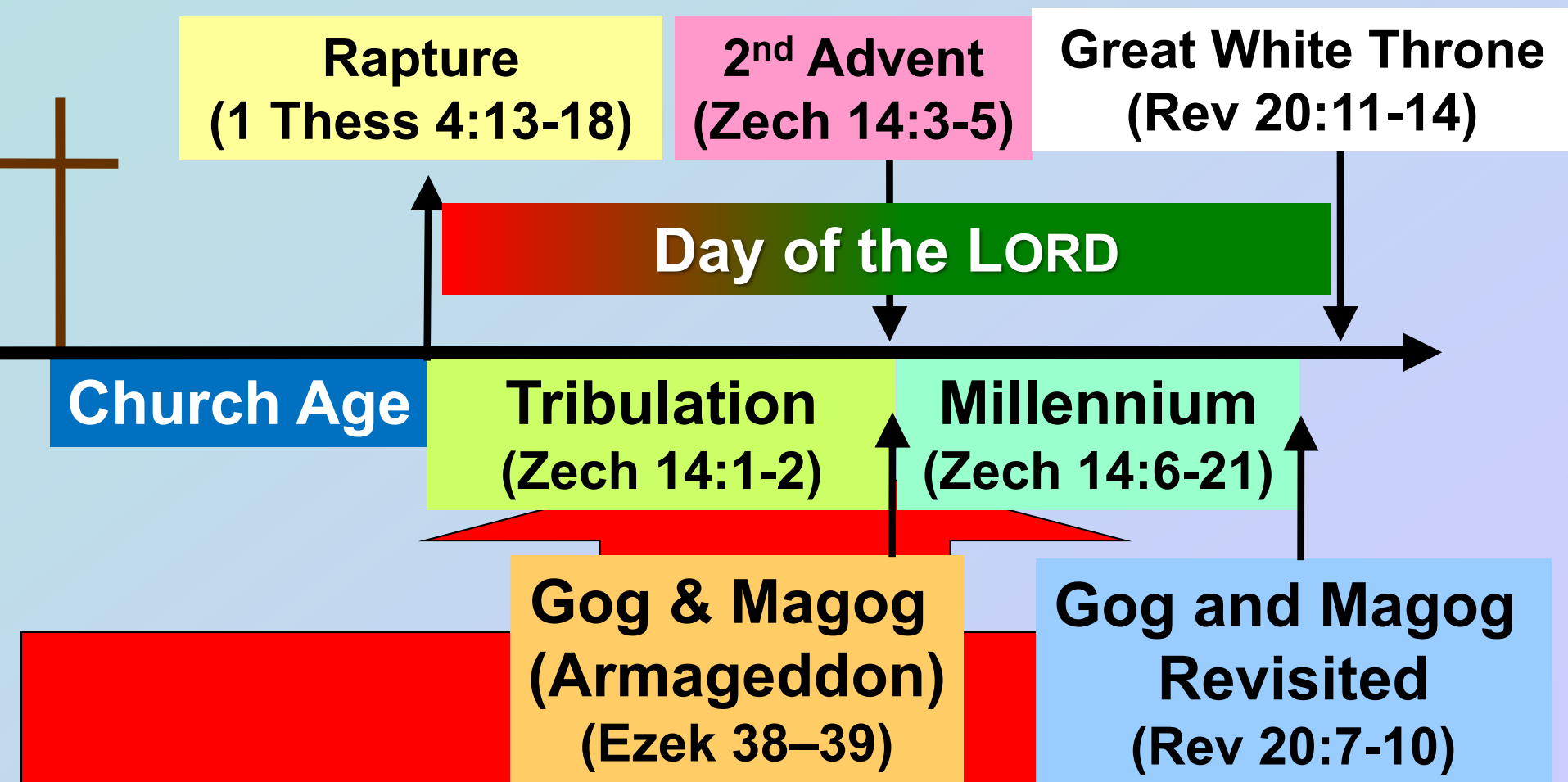
**"During the forty days  
after he suffered and  
died, he appeared to  
the apostles from time  
to time, and he proved  
to them in many ways  
that he was actually  
alive. And he talked to  
them about the  
**Kingdom of God**"  
(Acts 1:3 NLT).**





# A Dispensational Timeline

OT Survey  
page 437



**"How awful that day will be! None will be like it. It will be a time of Jacob's trouble, but he will be saved out of it" (Jer 30:7)**

# A Literal, Political Kingdom

***"Jesus replied, 'I assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel'"  
(Matt. 19:28 NLT)***

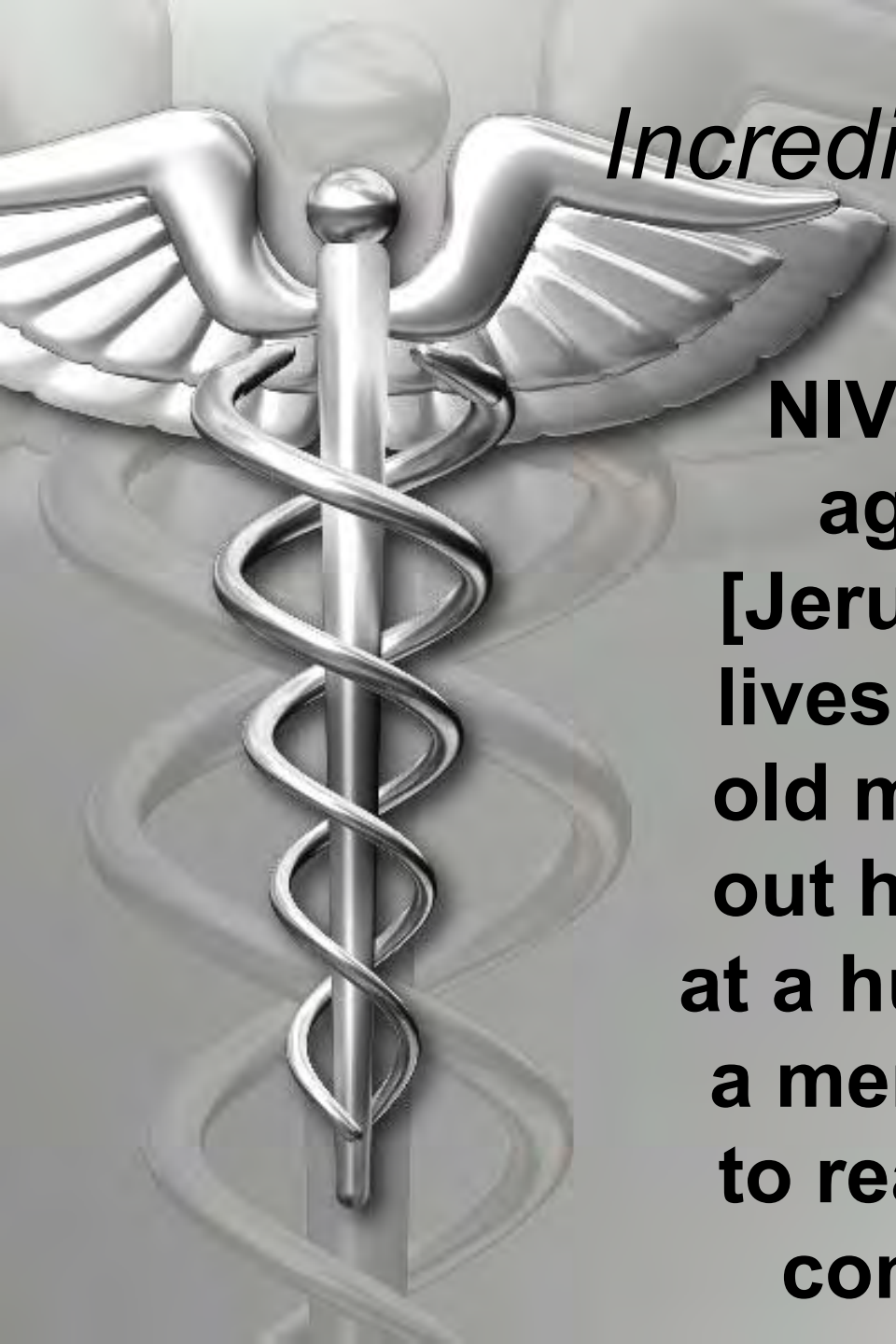




THEY SHALL BEAT THEIR SWORDS INTO  
PLOWSHARES. AND THEIR SPEARS INTO  
PRUNING HOOKS; NATION SHALL NOT LIFT  
UP SWORD AGAINST NATION. NEITHER  
SHALL THEY LEARN WAR ANY MORE  
ISAIAH





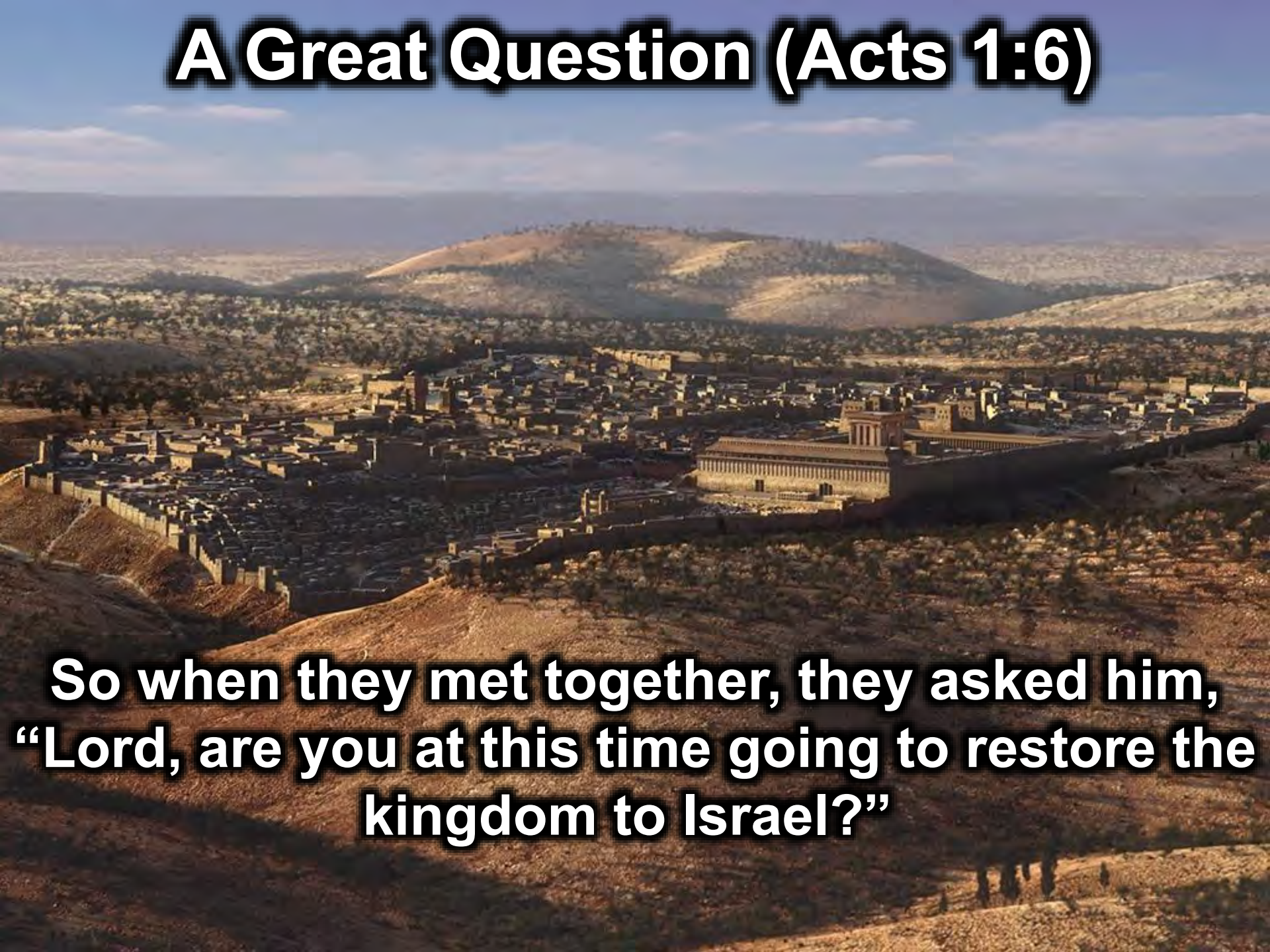


# *Incredibly Long Life (NIV)!*

**NIV Isaiah 65:20 "Never again will there be in [Jerusalem] an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed."**



# **A Great Question (Acts 1:6)**

An aerial photograph of Jerusalem, showing the Temple Mount and the Dome of the Rock in the center. The city is surrounded by hills and the surrounding landscape is visible in the background.

**So when they met together, they asked him,  
“Lord, are you at this time going to restore the  
kingdom to Israel?”**

# Key Characteristics of Acts

## A. Kingdom



### Start

"So when the apostles were with Jesus, they kept asking him, "Lord, has the time come for you to free Israel and **restore our kingdom?**"  
(Acts 1:6 NLT)



### End

"For the next two years, Paul lived in Rome at his own expense. He welcomed all who visited him, <sup>31</sup>**boldly proclaiming the Kingdom of God** and teaching about the Lord Jesus Christ. And no one tried to stop him" (Acts 28:30-31 NLT).



**Will you at this time restore  
the kingdom to yourself?**

**Acts 1:6**

# **A Great Answer (Acts 1:7)**



**He said to them: “It is not for you to know the times or dates the Father has set by his own authority.”**



# “...you shall be my witnesses”

## Acts 1:8

"But you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."



# The Witness Stand





# Acts 1:8 NAU

"But you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in **Jerusalem**, and in all Judea and Samaria, and even to the **remotest part** of the earth."



# The Roman Empire

"But you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in **Jerusalem**, and in all **Judea** and **Samaria**, and **even to the remotest part of the earth**" (Acts 1:8 NAU).

"remotest  
part"

Samaria  
Jerusalem  
Judea





























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THE  
GOSPEL  
OF  
JOHN

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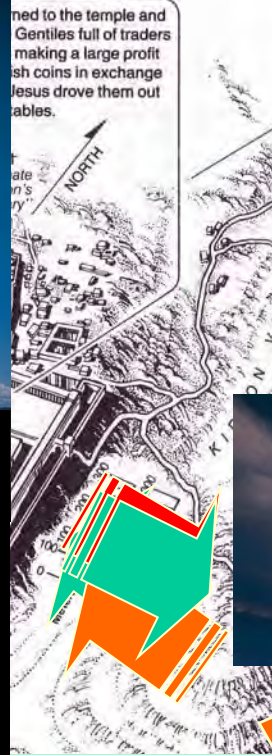
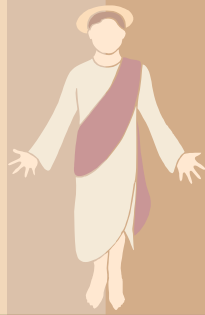
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# Mt. of Olives



**Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23**

**Luke 19:37; 24:50; Acts 1:10**

**Acts 1:11; Zech. 14:4; Ezek. 43:1-5**

a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of

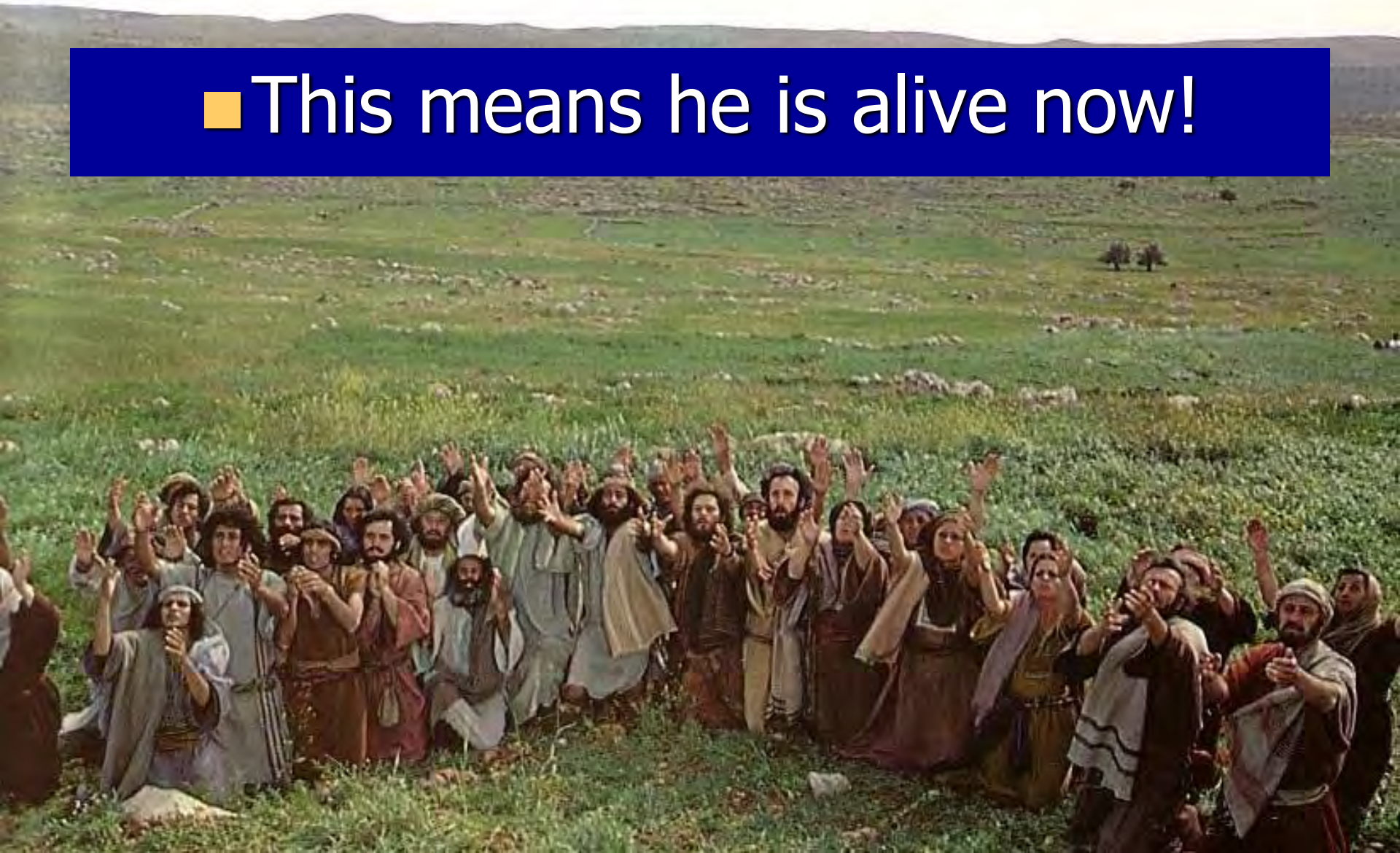
Not mentioned in the Gospels  
Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

## The Spirit Leaves & Returns



# Jesus ascended to the Father

■ This means he is alive now!





# P. The Parables of Christ

*Passages*

**Summary**

# **JESUS'**

## **GALILEEAN MINISTRY**



# **LATER STAGES**



# Jesus' Galilean Ministry- Later Stages



ttaylor@midwest.net

W. McIndoo

**Parables**

**Miracles**

**Withdrawal**

# Parables

**Parable is:**

- a brief metaphorical narrative
- a narrative of imagined events used to illustrate a moral or spiritual lesson (Oxford Dictionary)

**GREEK**

**“parabole” comes from  
two words that mean “to  
throw along side”**



Intro to Parable



# Parables: Views

***Each parable makes only one main point and the details within the parables are not to be allegorized.***

***(Adolf Julicher, 19th Century)***

***A valuable working hypothesis for interpreting the parables may be to look for one main point associated with each main character or group of characters in the parables.***

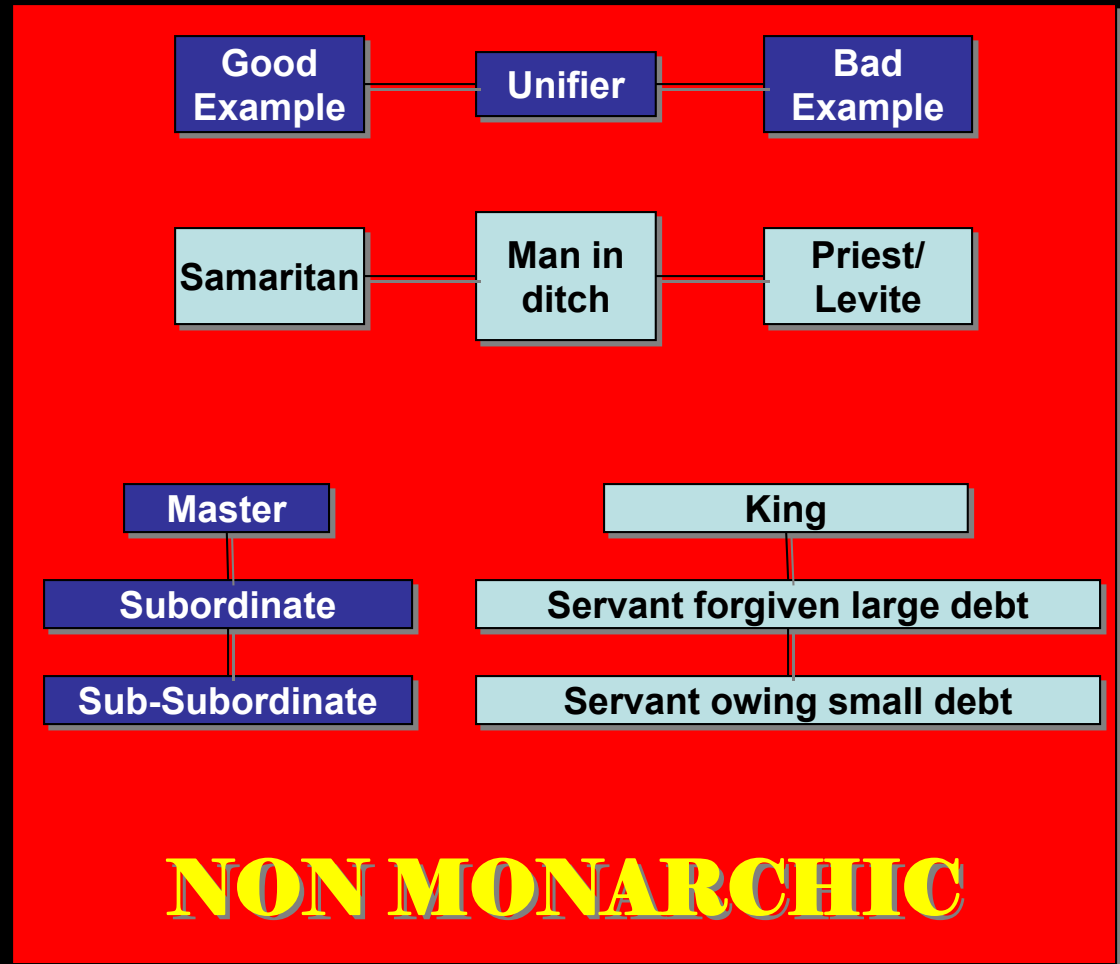
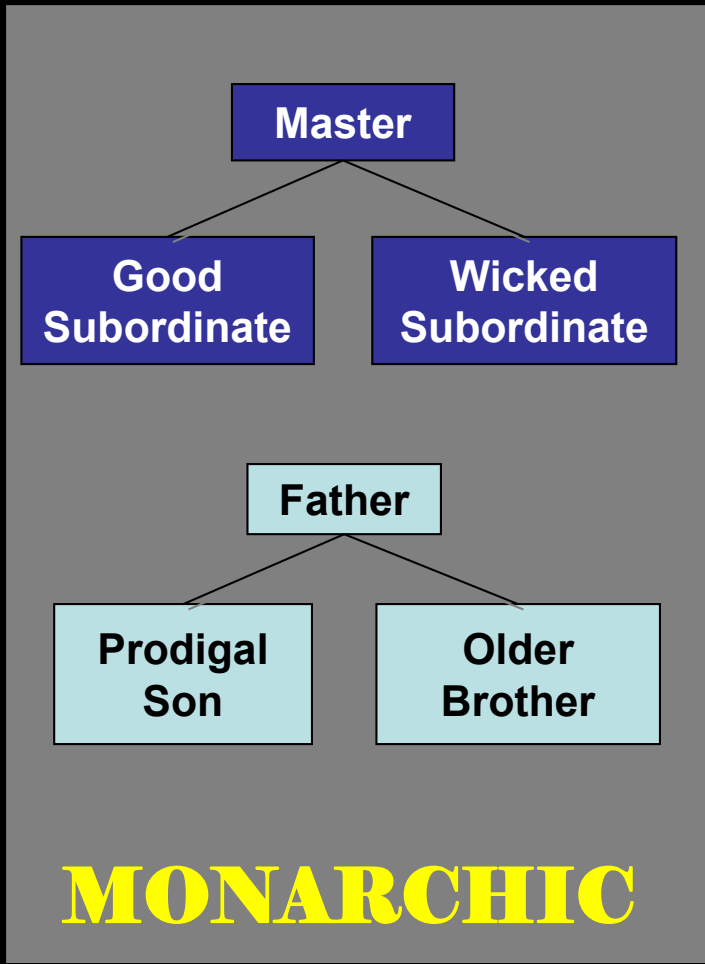
***(Craig L. Blomberg)***



**Parables are generally lifelike**

# COMMON PARABLE STRUCTURES

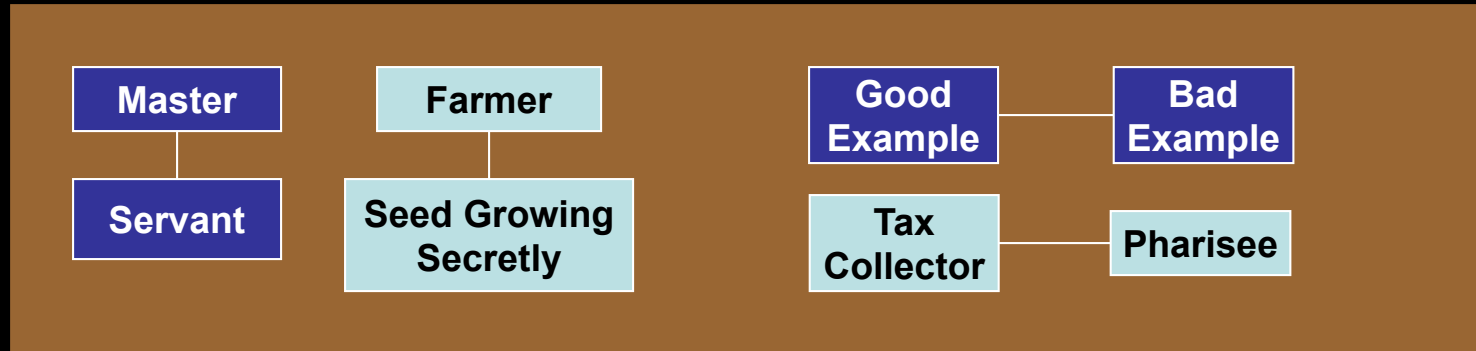
## Triadic Parables



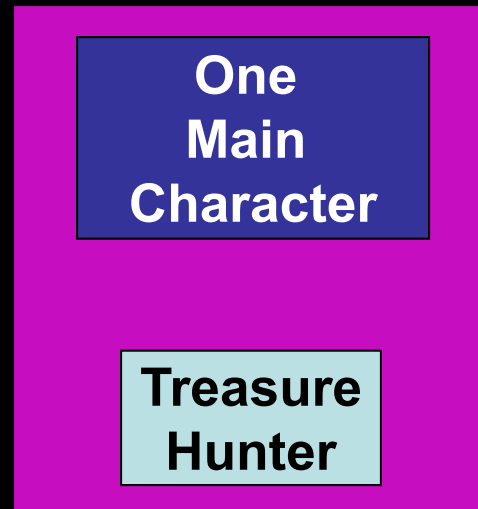


# COMMON PARABLE STRUCTURES

## Dyadic Parables



## Monadic Parables



# MINISTRY OF VARIOUS WOMEN

## (Luke 7:36-8:3)

Jesus compared the woman with the forgiven debtor and declared her sins forgiven. The final word of the passage overall is a declaration of the woman's salvation.

**“for she loved much,” was later used by traditional Catholic thought to justify works-righteousness.**



Parables



# *Historicity*

form the very  
core of the  
teaching of Jesus

**Parables**

illustrate the  
kingdom of God



# Theological Distinctives

## Mark

Understanding  
the parable is  
the key to  
discern the  
gospel's  
meaning

## Matthew

Transition  
from Jesus'  
self-disclosure  
to Israel

## Luke

How to hear  
and obey the  
Word of God



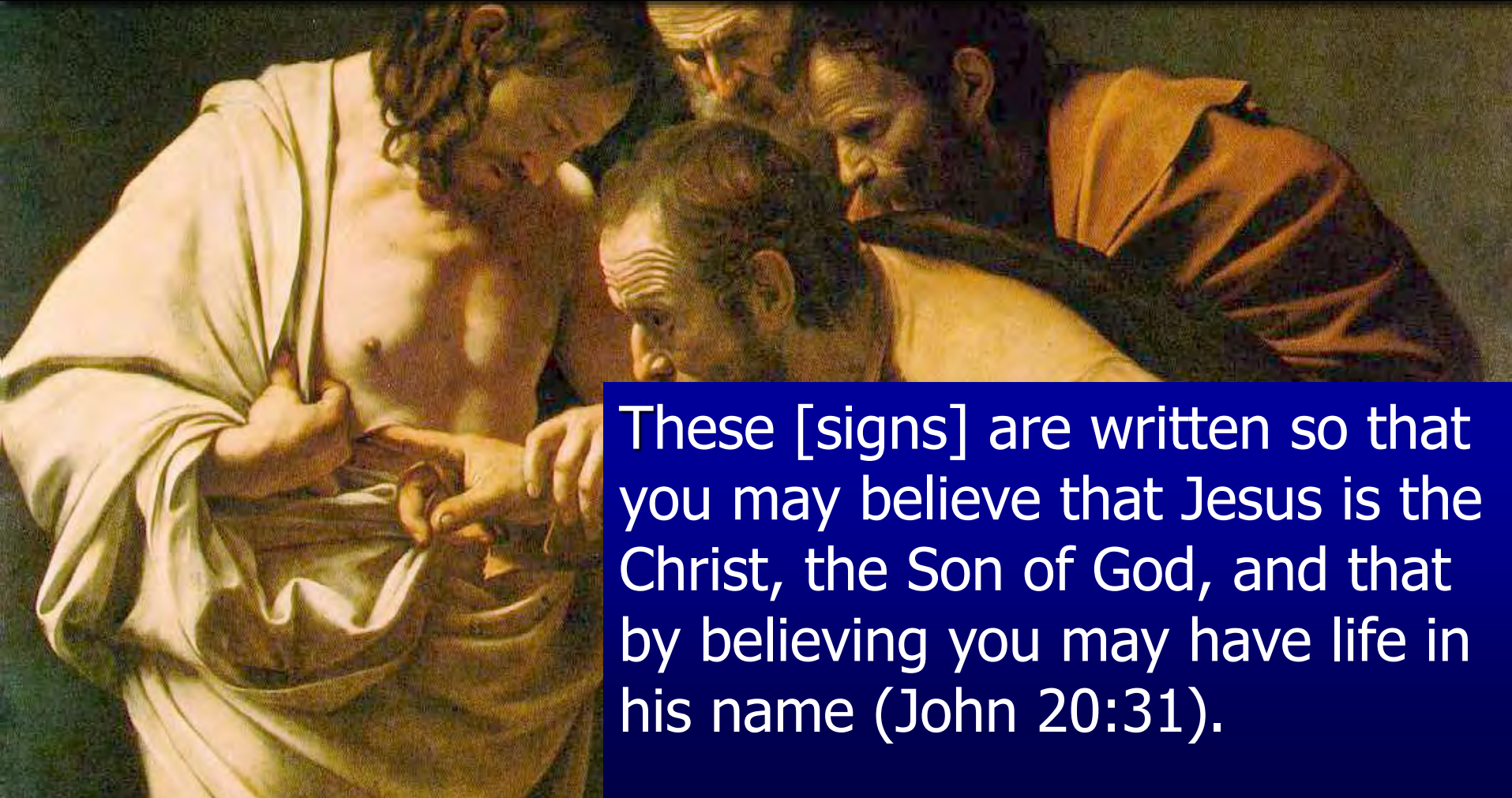


# **Q. The Miracles of Christ**

*Passages*

**Summary**

# III. All of Christ's miracles are to bring us to **faith** in Him (20:30-31)



These [signs] are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name (John 20:31).

**Why did John write about Jesus' miracles?**



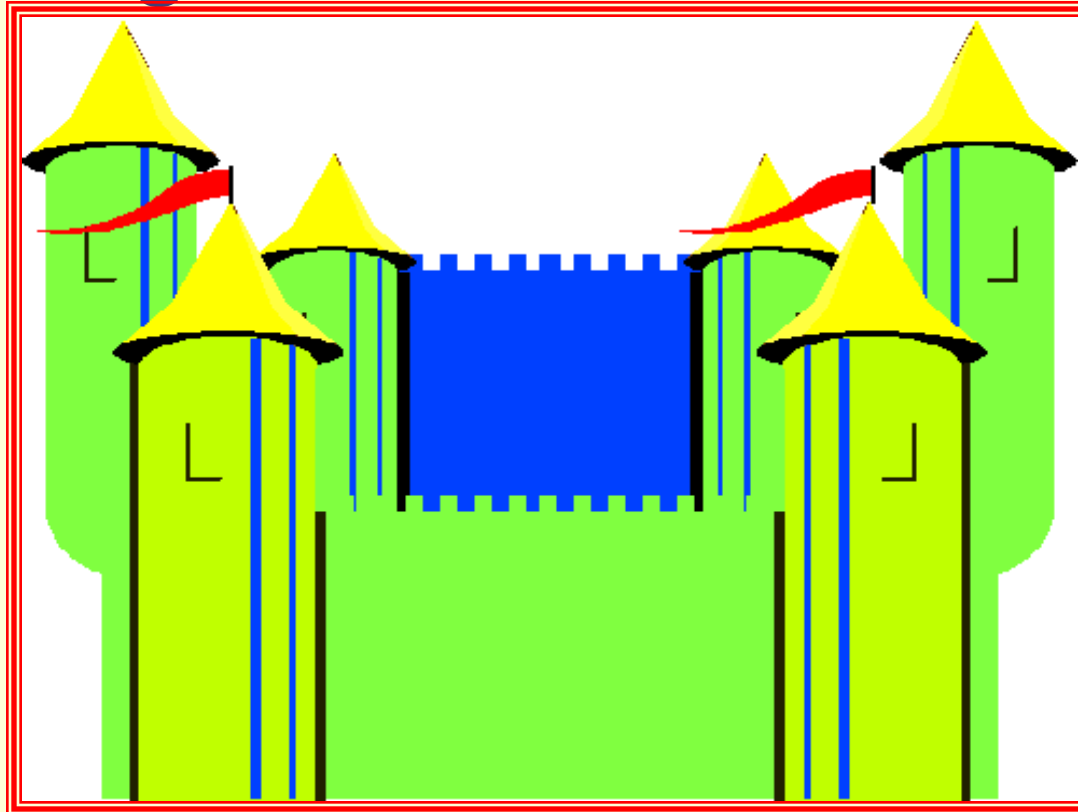
# MIRACLES

## Background Considerations



# MIRACLES

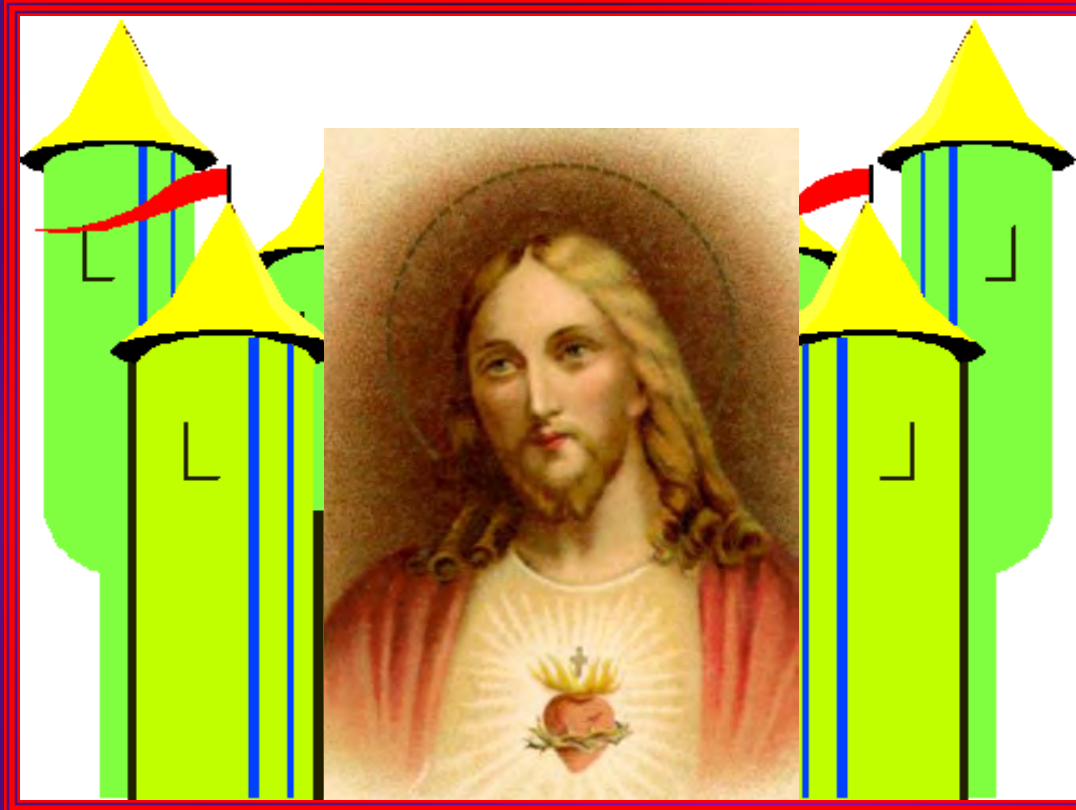
## Background Considerations



# KINGDOM OF GOD



# Historicity



**KINGDOM OF GOD**

# Each Gospel Has a Theological Distinctive

Matthew

Christological  
Issues

Luke

**CHRISTOLOGICAL**

The primary focus is that Jesus is the divine Messiah and that the kingdom of God is now breaking into human history with new force.

Faith

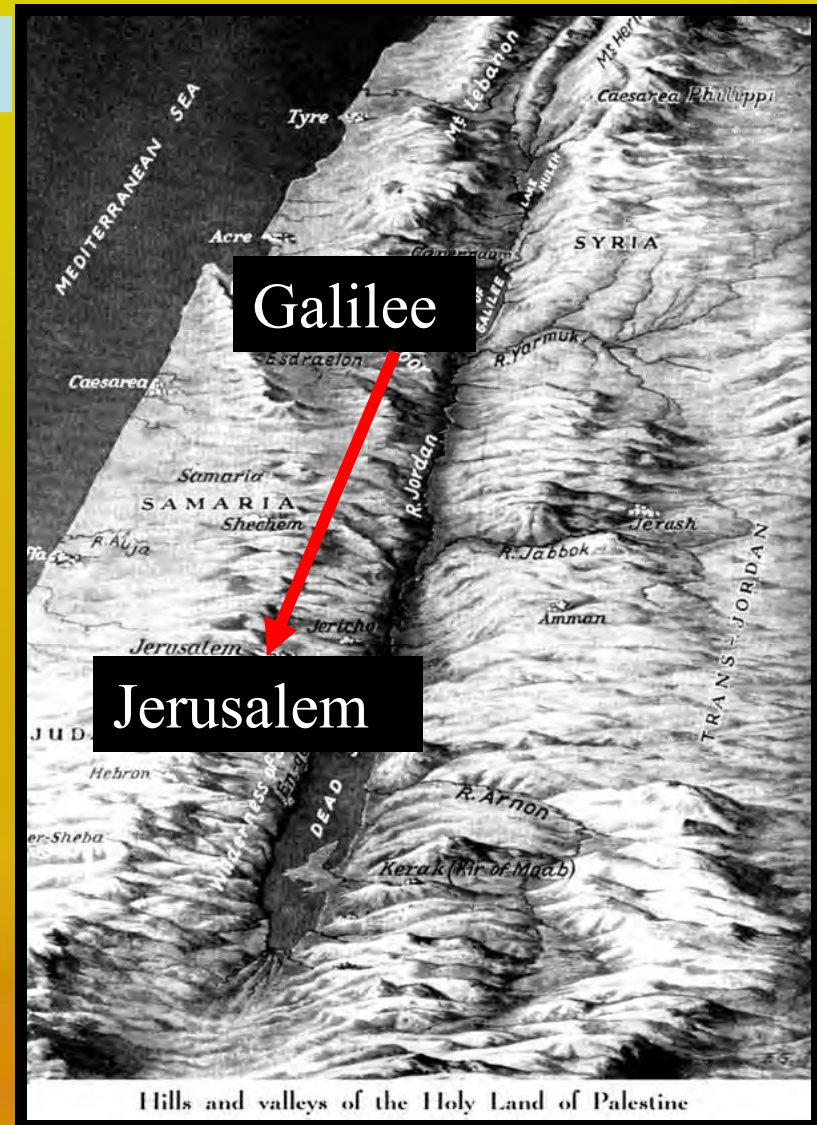




# Withdrawal from Galilee

Third main period of ministry

# REJECTION!



# Withdrawal from Galilee

Third main period of ministry

# REJECTION!

Withdrawal

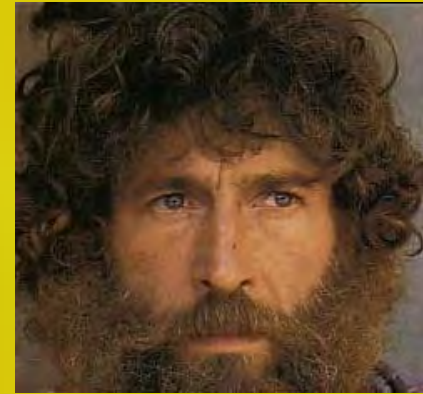




# Withdrawal from Galilee

Third main period of ministry

# REJECTION!



Peter's  
Confession  
& Aftermath

# Theological Distinctives

**Mark**

**Jesus the  
Suffering  
Servant**

**Matthew**

**Ministry  
among  
Jews &  
Gentiles**

**Luke**

**Jesus as  
Eschatological  
Prophet and  
Discipleship**





# Conclusion



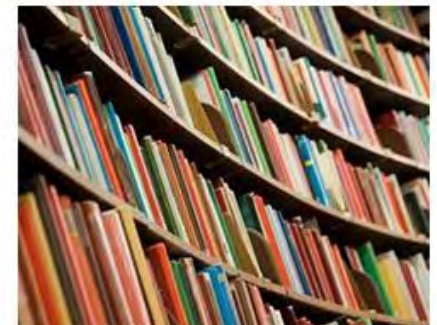




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