

Rejection of the King

§ § 168-183

Israel rejects the Messiah in His arrest, trials, procession to Calvary, crucifixion, burial, and sealing of the tomb to bear the world's sins

Section summaries based on J. Dwight Pentecost, *A Harmony of the Words and Works of Jesus Christ* (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

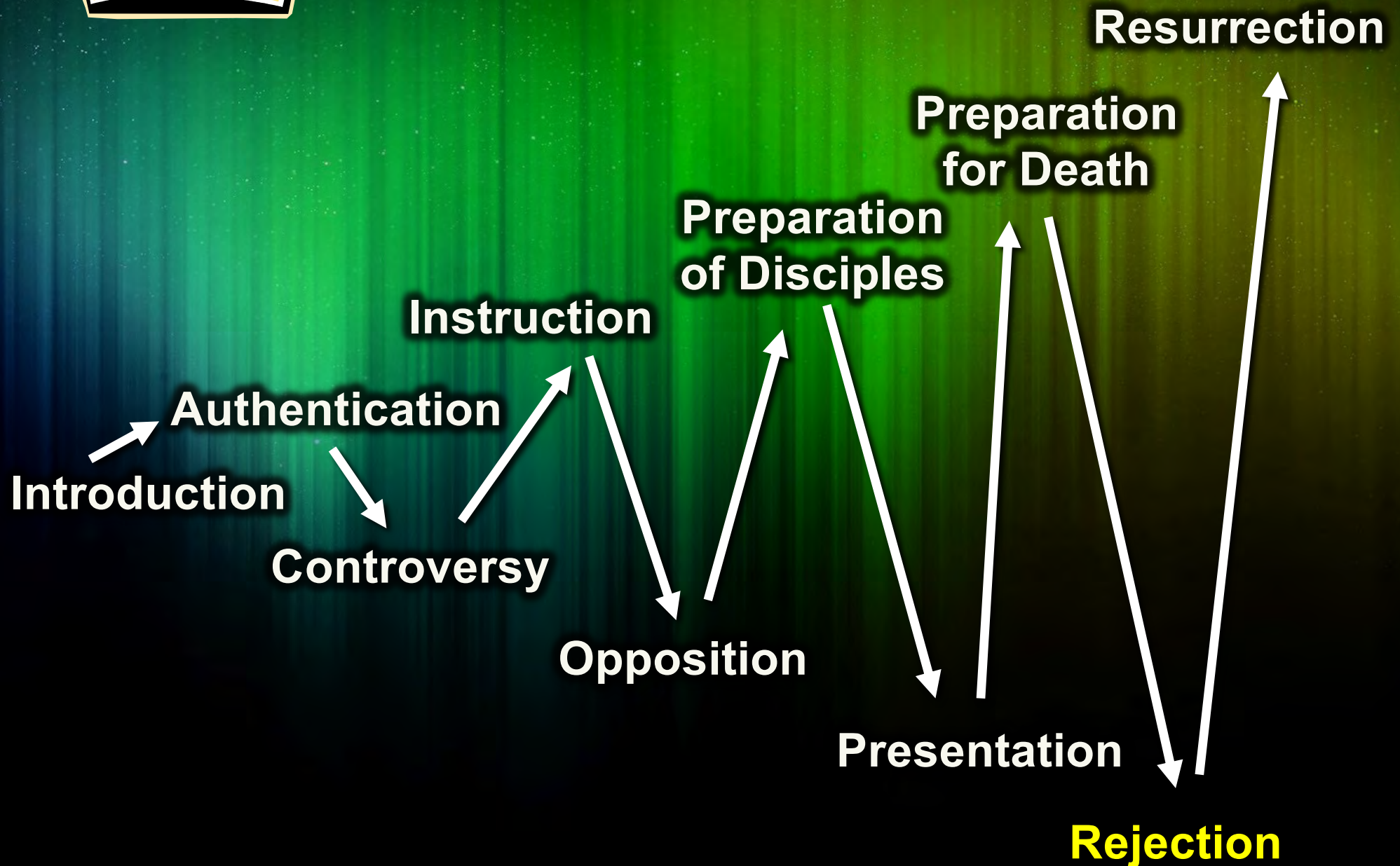


Pentecost Outline

1. Introduction of the King
2. Authentication of the King
3. Controversy over the King
4. Instruction of the Twelve by the King
5. Opposition to the King
6. Preparation of the Disciples by the King
7. Official Presentation of the King
8. Preparation for the Death of the King
9. **Rejection of the King**
10. Resurrection of the King

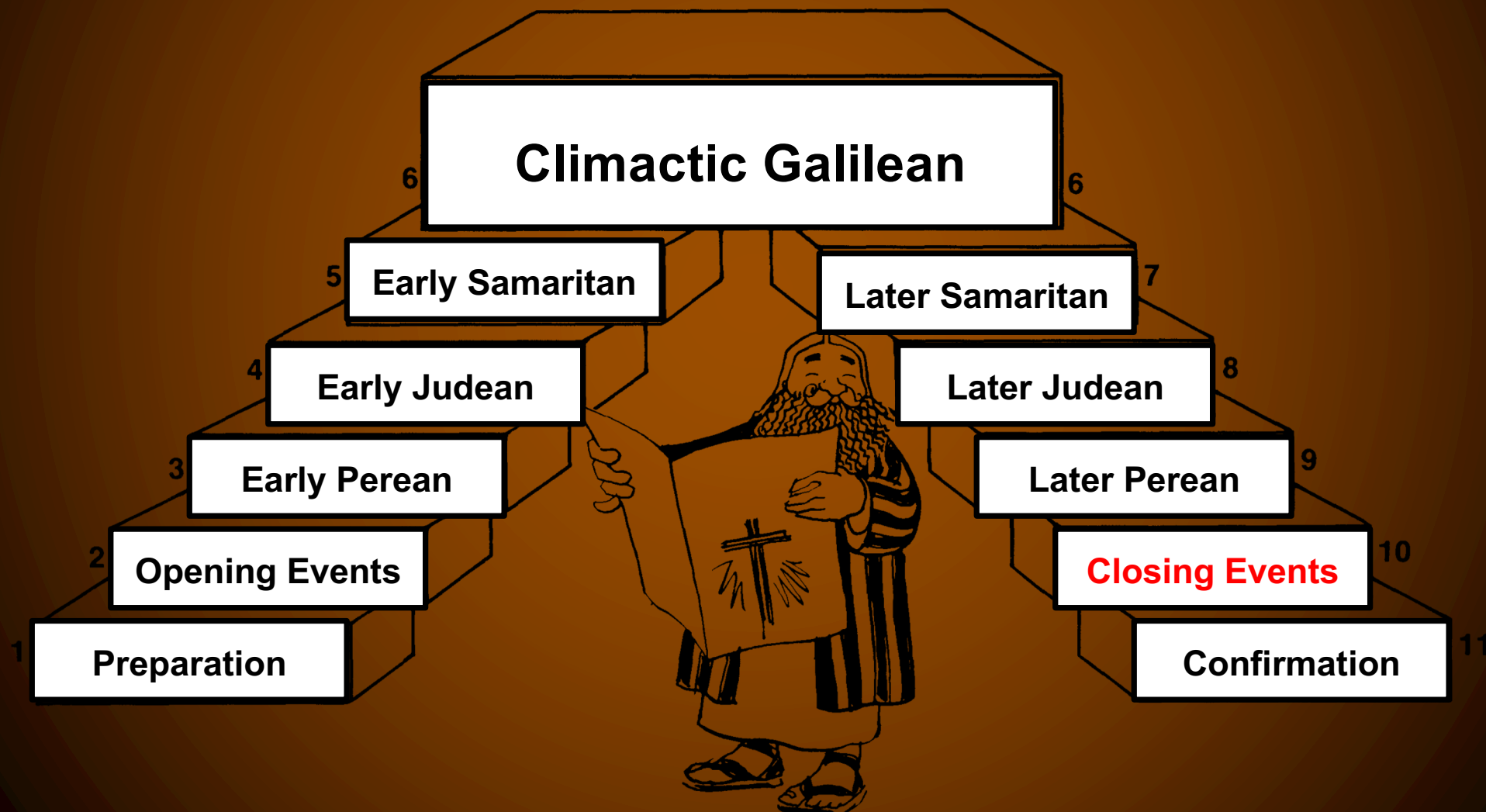


Increasing Polarization



Great Periods in the Life of Christ

“The Son of Man... came to minister and to give his life a ransom for many” (Mark 10:45)



The Suffering Christ



Contents

- Experience Jesus' 7 Last Days
- Experience Jesus' 6 Last Trials
- Experience Jesus' 7 Last Tortures
- Experience Jesus' 7 Last Words

Objectives

- Experience God's love
- See the seriousness of sin
- Be grateful for what Christ had done
- Follow the example of Christ

The Movements of Passion Week

Passion Week

64

4. Clearing of the temple MONDAY
 Mt 21:10-17; Mk 11:15-17; Lk 19:45-46
Mon
 The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit. They gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables TUESDAY
 Mt 21:23-24:51; Mk 11:27-13:37; Lk 20:1-21:36
Tues
 Jesus evaded the traps set by the priests. He went to the MOUNT OF OLIVES (Tuesday afternoon, exact location unknown). He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY
 Not mentioned in the Gospels
Wed
 The Scriptures do not mention this day. The counting of the days (Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY
 Mt 26:17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30
Thurs
 Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

Fri
Crucifixion—FRIDAY Mt 27:1-66; Mk 15:1-47; Lk 22:66-23:56; Jn 18:28-19:37
 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull" where he was crucified with two other prisoners.

Sat
In the tomb
 Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

Sun
Resurrection—SUNDAY Mt 28:1-10; Mk 16:1-7; Lk 24:1-49; Jn 20:1-31
 Early in the morning, women went to the tomb and found the stone closing the tomb's entrance rolled back. An angel told them Jesus was alive and gave them a message. Jesus appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

3. The Triumphal Entry SUNDAY
 Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19
Sun
 On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

Fri
Arrival in Bethany
 Mt 21:17-19; Jn 12:1
 Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Sabbath — day of rest THURSDAY
 Not mentioned in the Gospels

Sat
 Since the next day was the Sabbath, the Lord spent the day in Bethany with his friends.

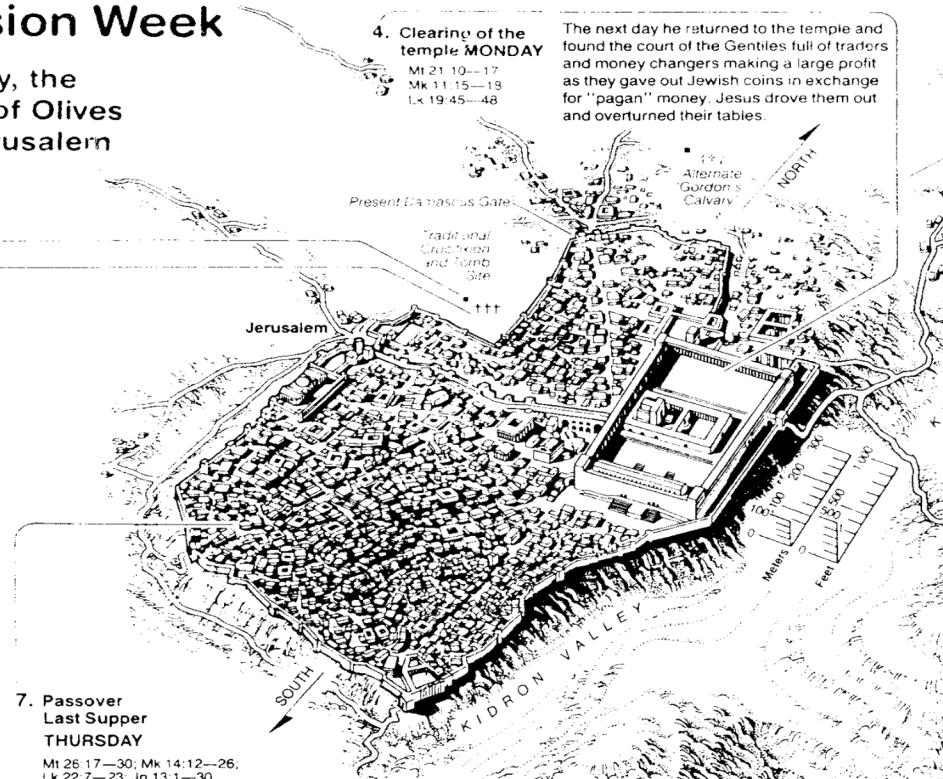
The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

Jesus' 7 Last Days

64

Passion Week

Bethany, the Mount of Olives and Jerusalem



4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

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Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES
ON F. LOOKING JERUSALEM
(Tuesday afternoon,
exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

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Day 1 Friday

Jesus Arrived in Bethany Jn 12:1

Day 2 Saturday Sabbath

climbed steeply to the
of Olives, affording a
of the Desert of
and Jerusalem
valley to the west.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

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3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

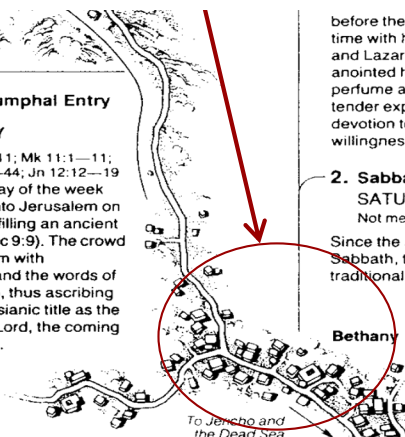
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2. Sabbath — day of rest SATURDAY

Not mentioned in the Gospels

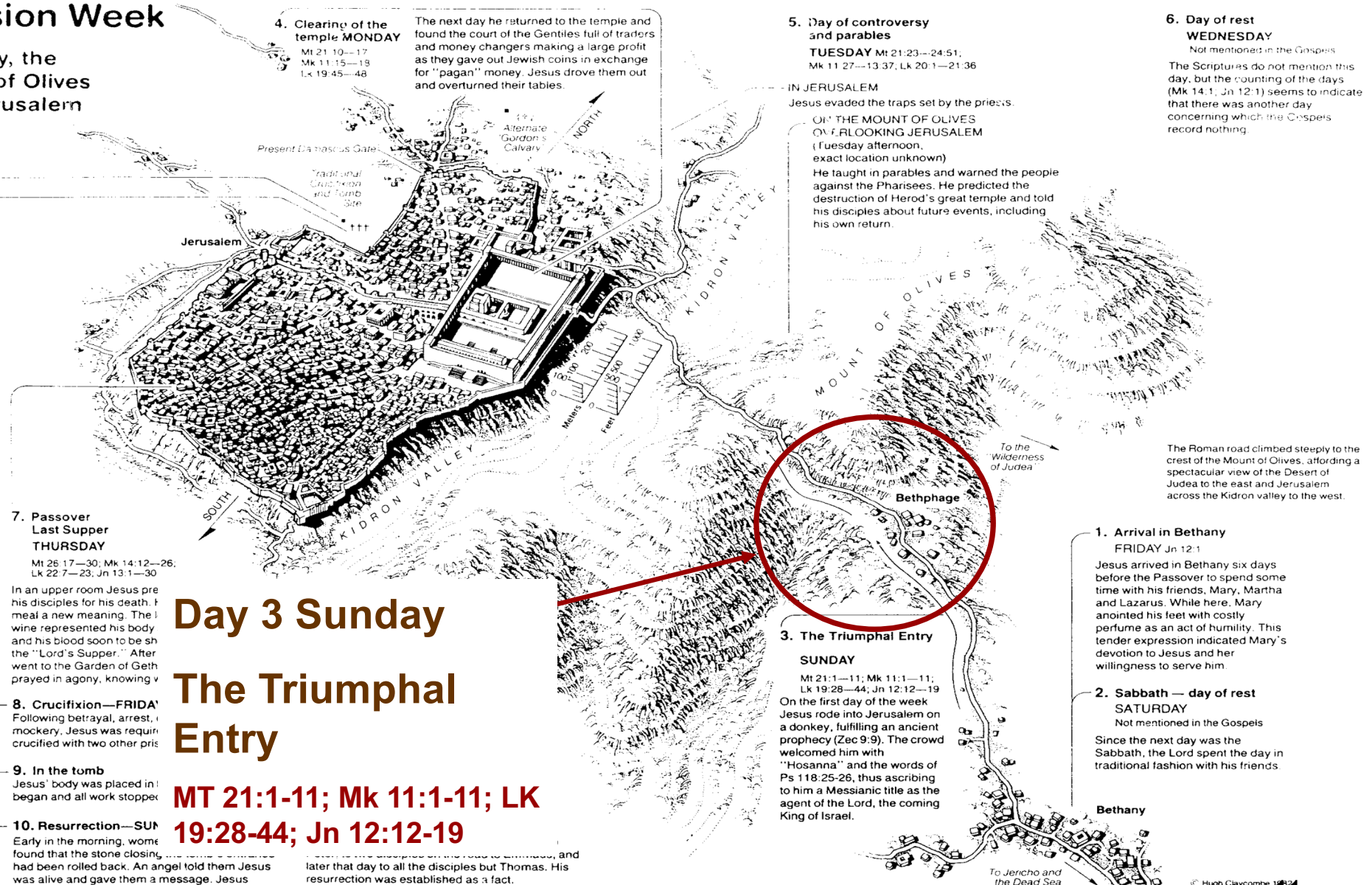
Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.



Sunday

Passion Week

Bethany, the Mount of Olives and Jerusalem



Monday

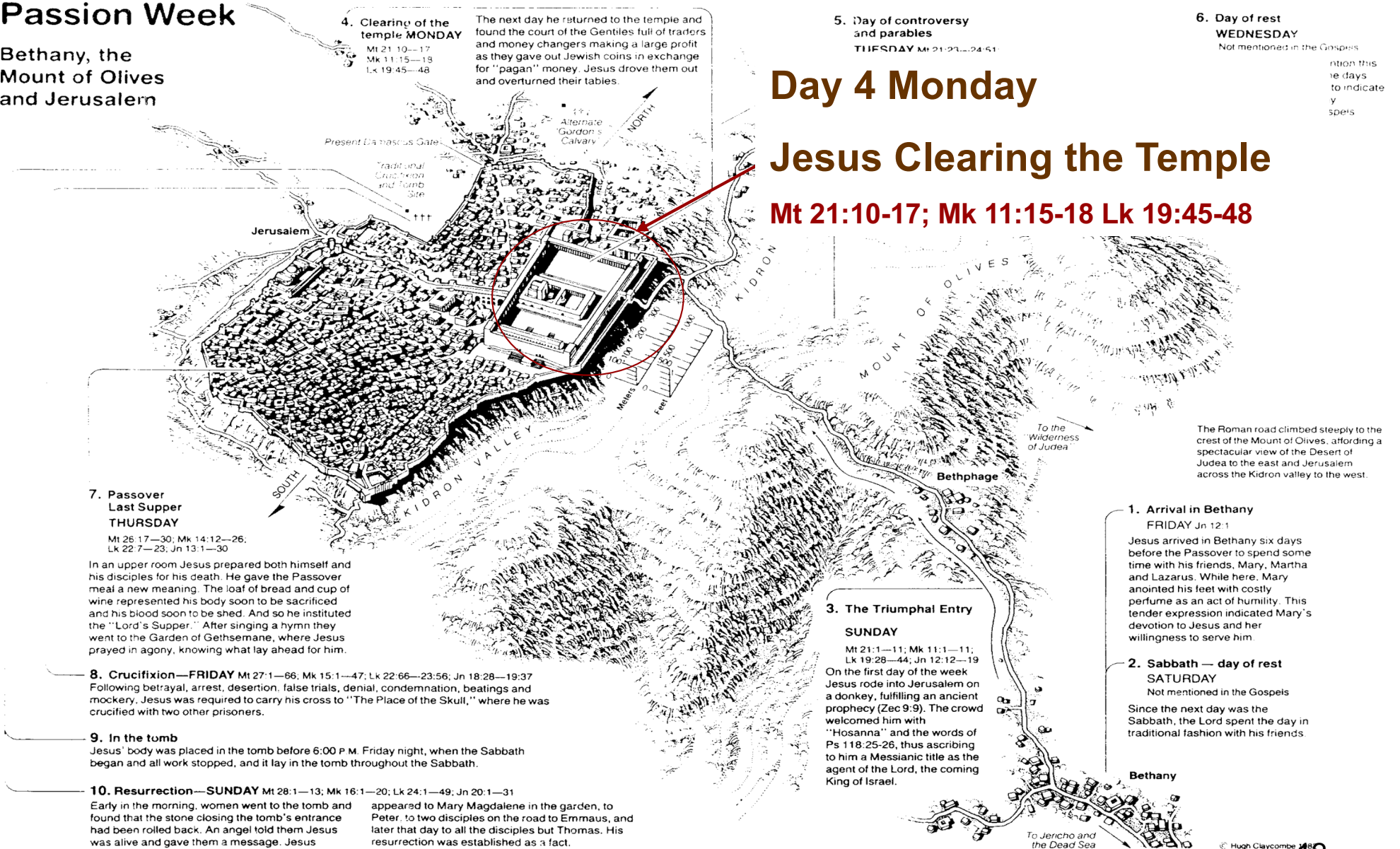
Passion Week

Bethany, the Mount of Olives and Jerusalem

Day 4 Monday

Jesus Clearing the Temple

Mt 21:10-17; Mk 11:15-18 Lk 19:45-48



Tuesday & Wednesday

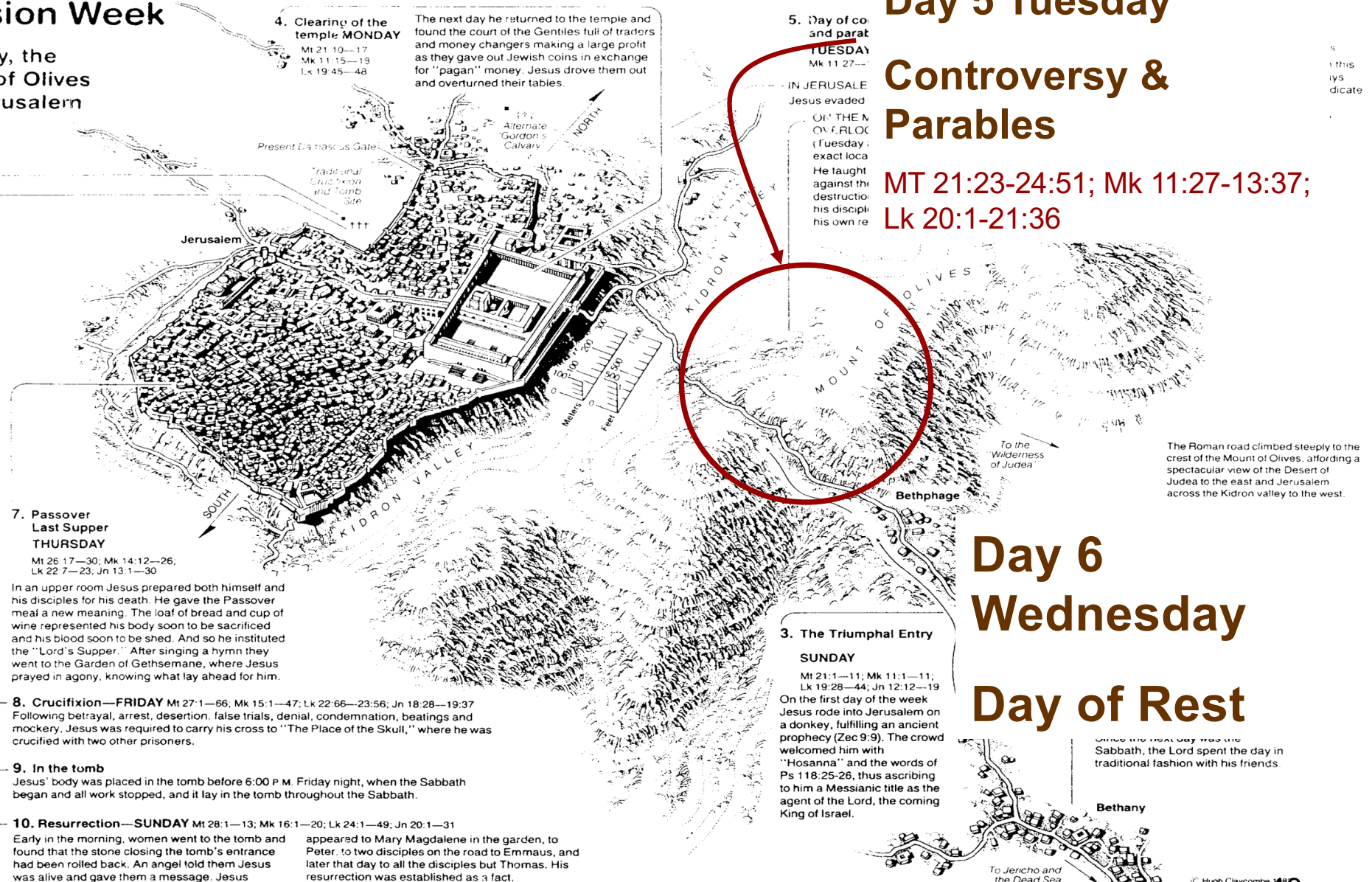
Passion Week

Bethany, the Mount of Olives and Jerusalem

Day 5 Tuesday

Controversy & Parables

MT 21:23-24:51; Mk 11:27-13:37; Lk 20:1-21:36



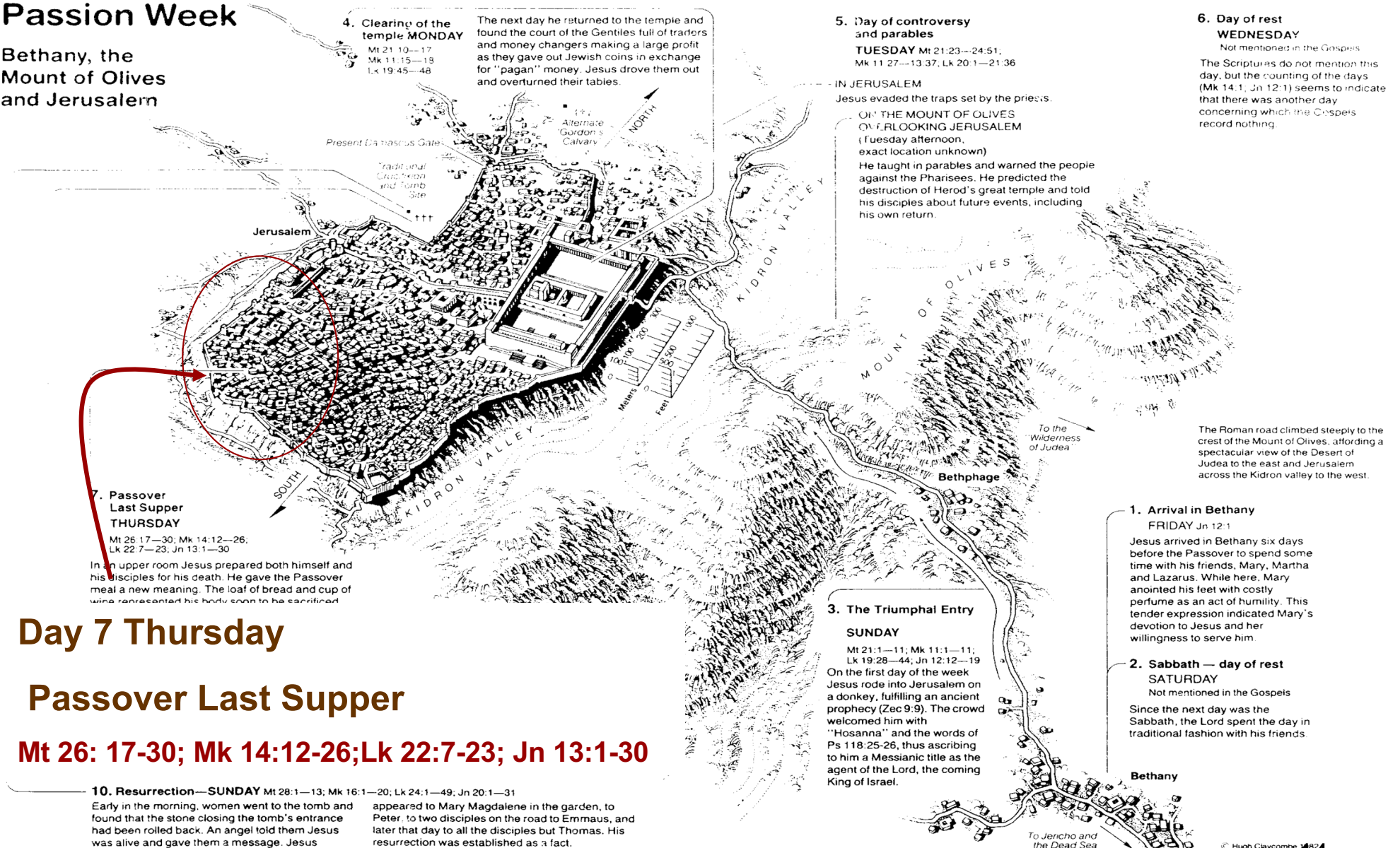
Day 6 Wednesday

Day of Rest

Thursday

Passion Week

Bethany, the Mount of Olives and Jerusalem



Day 7 Thursday

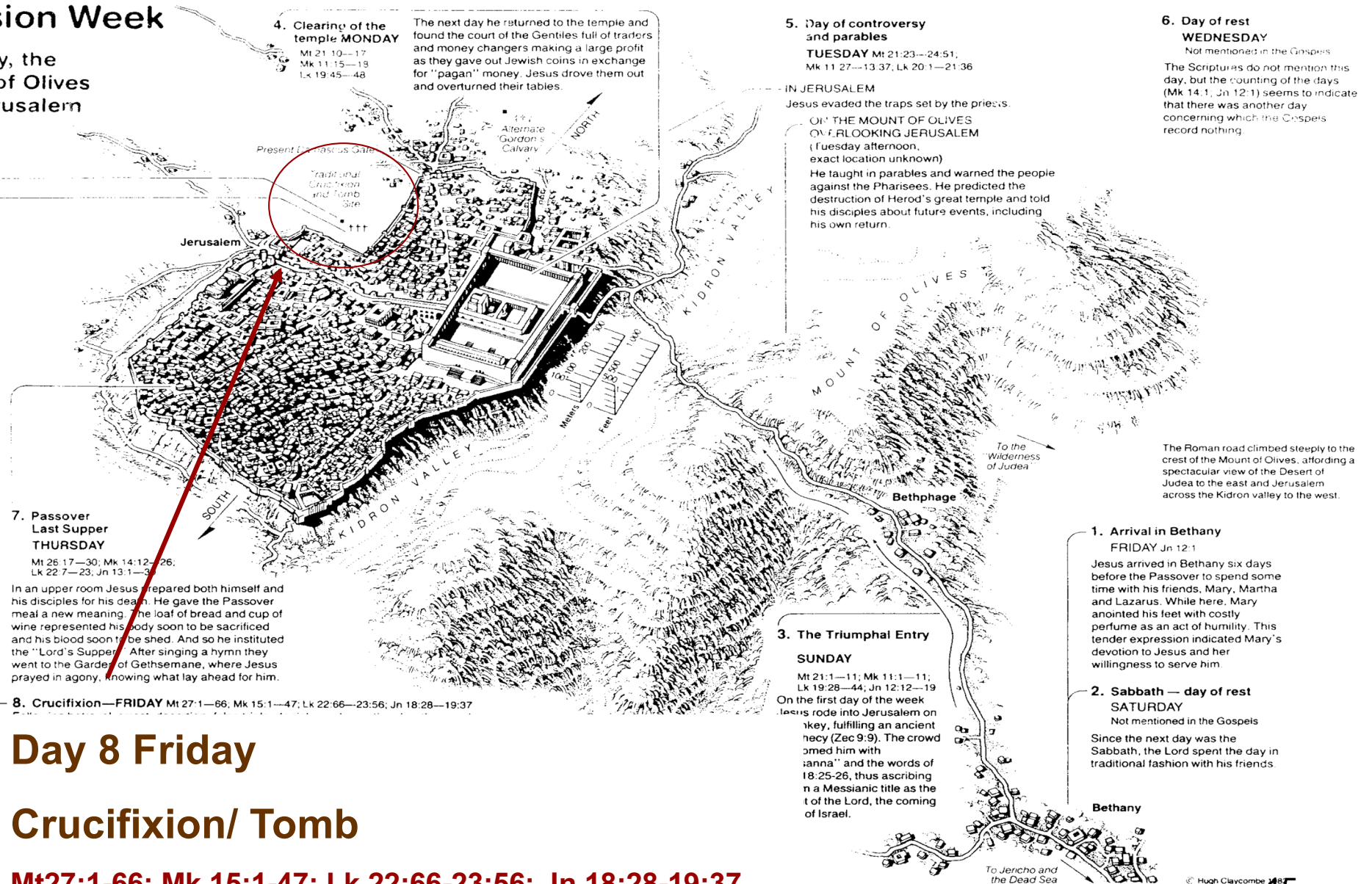
Passover Last Supper

Mt 26: 17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30

Friday

Passion Week

Bethany, the Mount of Olives and Jerusalem



Day 8 Friday

Crucifixion/ Tomb

Mt 27:1-66; Mk 15:1-47; Lk 22:66-23:56; Jn 18:28-19:37

Jesus' Final Week

- **Sat: Anointing in Bethany**
- **Sun: Triumphal Entry**
- **Mon: Temple cleansing**
- **Tue: Teaching**
- **Wed: ?**
- **Thu: Passover**
- **Fri: Trials & execution**

Jesus' Final Hours

■ Thursday-----

After sundown

Last supper

Prayer in Garden

Betrayal

■ Thurs-Friday-----

Nighttime

Custody

Hearing Before Annas

Trial Before Caiaphas

Peter's denial

Jesus' Final hours

■ **Friday-----**

Early morning

Sanhedrin Ends Deliberations

Jesus Sent To Pilate

Hearing Before Pilate

Jesus Sent To Herod

Return To Pilate

■ **Late Morning-----**

Jesus Nailed To Cross

■ **Midafternoon-----**

Jesus Dies

■ **Near Sundown-----**

Jesus Buried

Crucifixion

- 1. Cruellest form of execution**
- 2. Most shameful way to die**



Crucified Naked



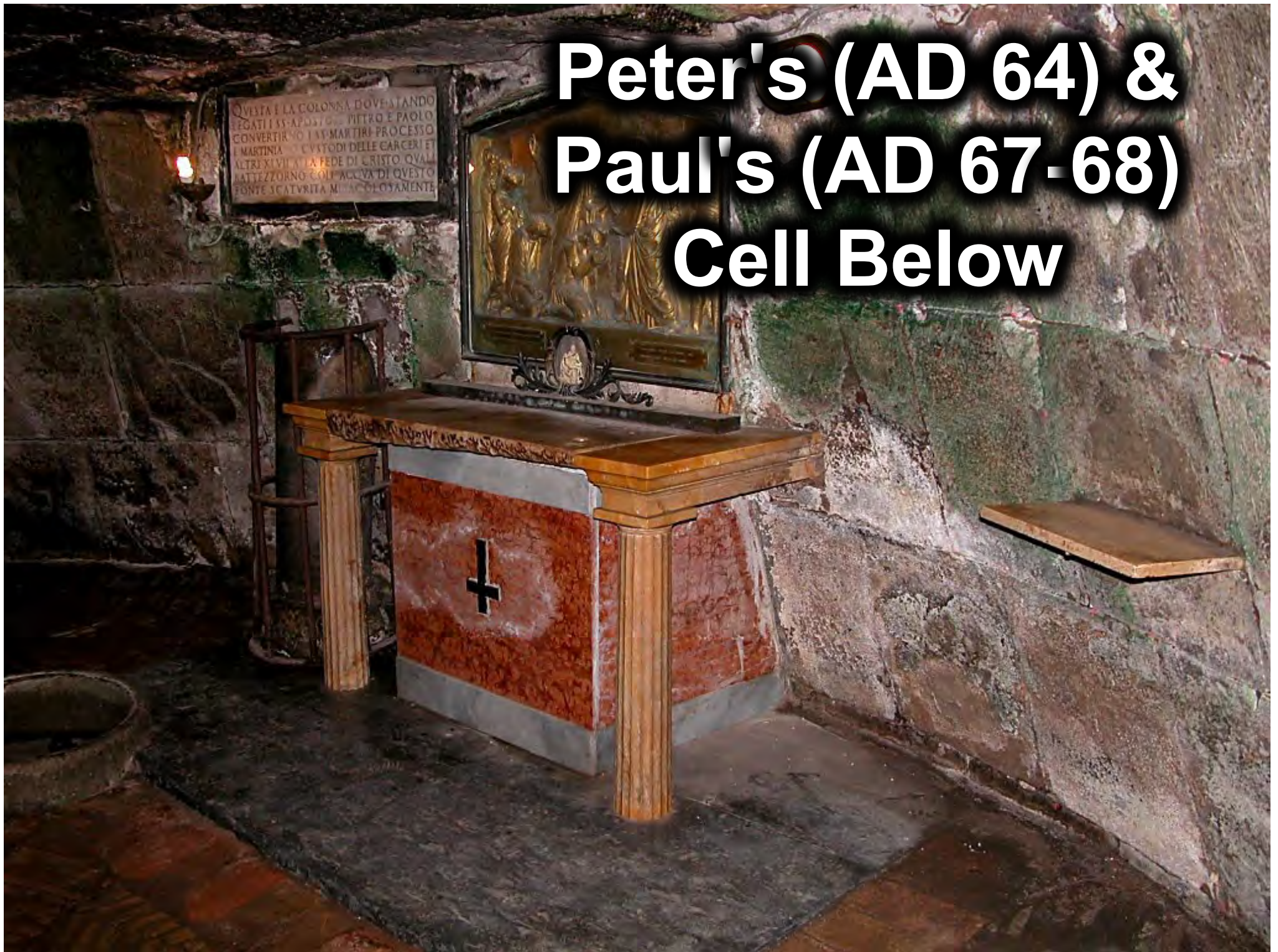
Crucifixion

- 1. Cruellest form of execution**
- 2. Most shameful way to die**
- 3. Roman citizens exempted**
- 4. Reserved for the worst criminals**
- 5. Tied with a rope or nailed through**
- 6. X-shaped or T-shaped cross**

Roman Crosses



Peter's (AD 64) & Paul's (AD 67-68) Cell Below



Crucifixion

- 1. Cruellest form of execution**
- 2. Most shameful way to die**
- 3. Roman citizens exempted**
- 4. Reserved for the worst criminals**
- 5. Tied with a rope or nailed through**
- 6. X-shaped or T-shaped cross**
- 7. Death by suffocation**

Why Did Jesus Choose To Die?



A. The Arrest

§ 168

*Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53;
John 18:2-12a*

**Christ willingly allows His betrayal and arrest
in Gethsemane, while remaining in complete
control with authority over His adversaries**



Matthew 26:36-56
Mark 14:32-52
Luke 22:39-53
John 18:1-12

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JESUS PRAYS IN
GETHSEMANE

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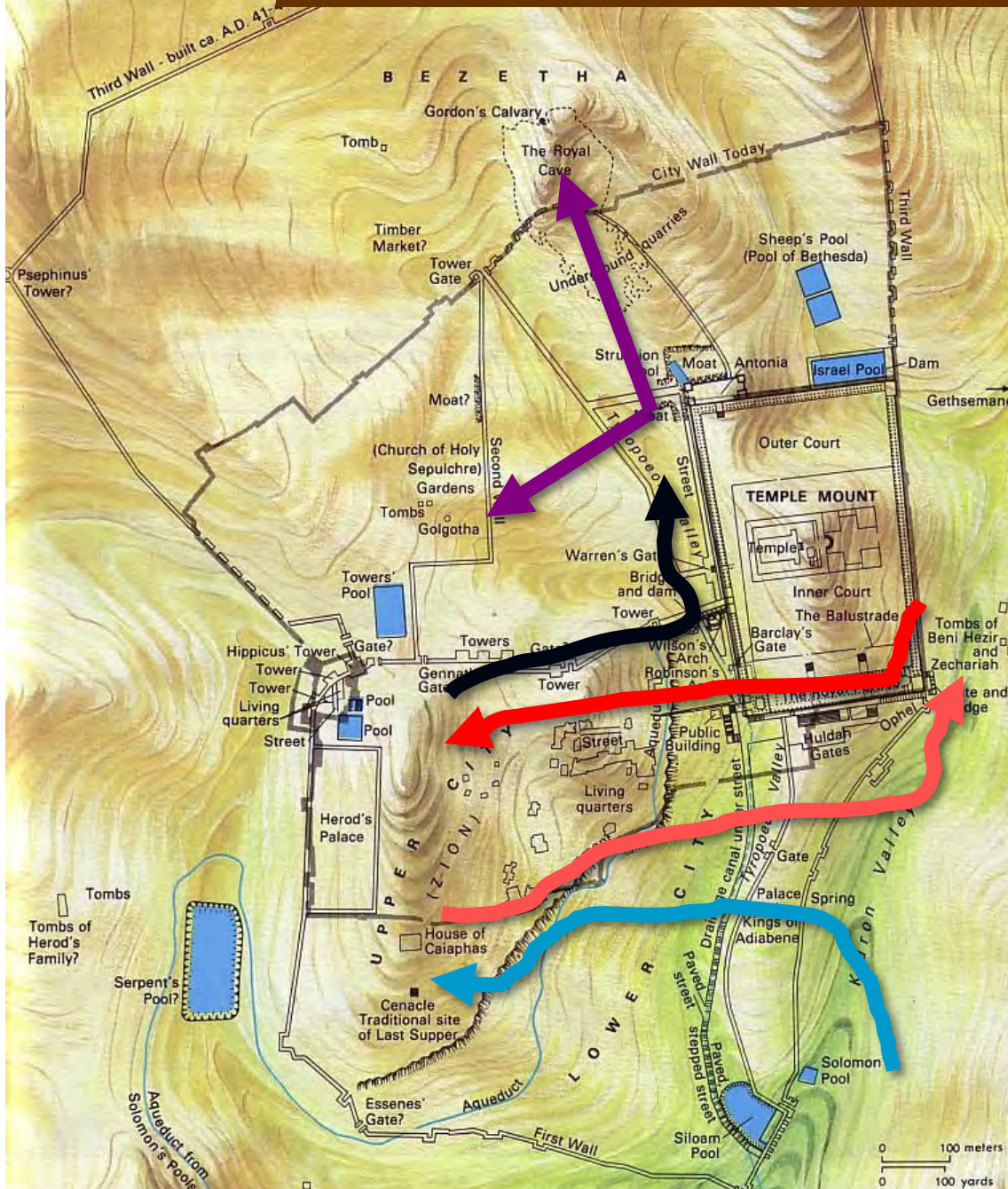
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The Last 24 Hours



The Mount of Olives



Mark 14:32
"And they went
to a place
called
Gethsemane.
And he said to
his disciples,
'Sit here while I
pray'" (ESV)

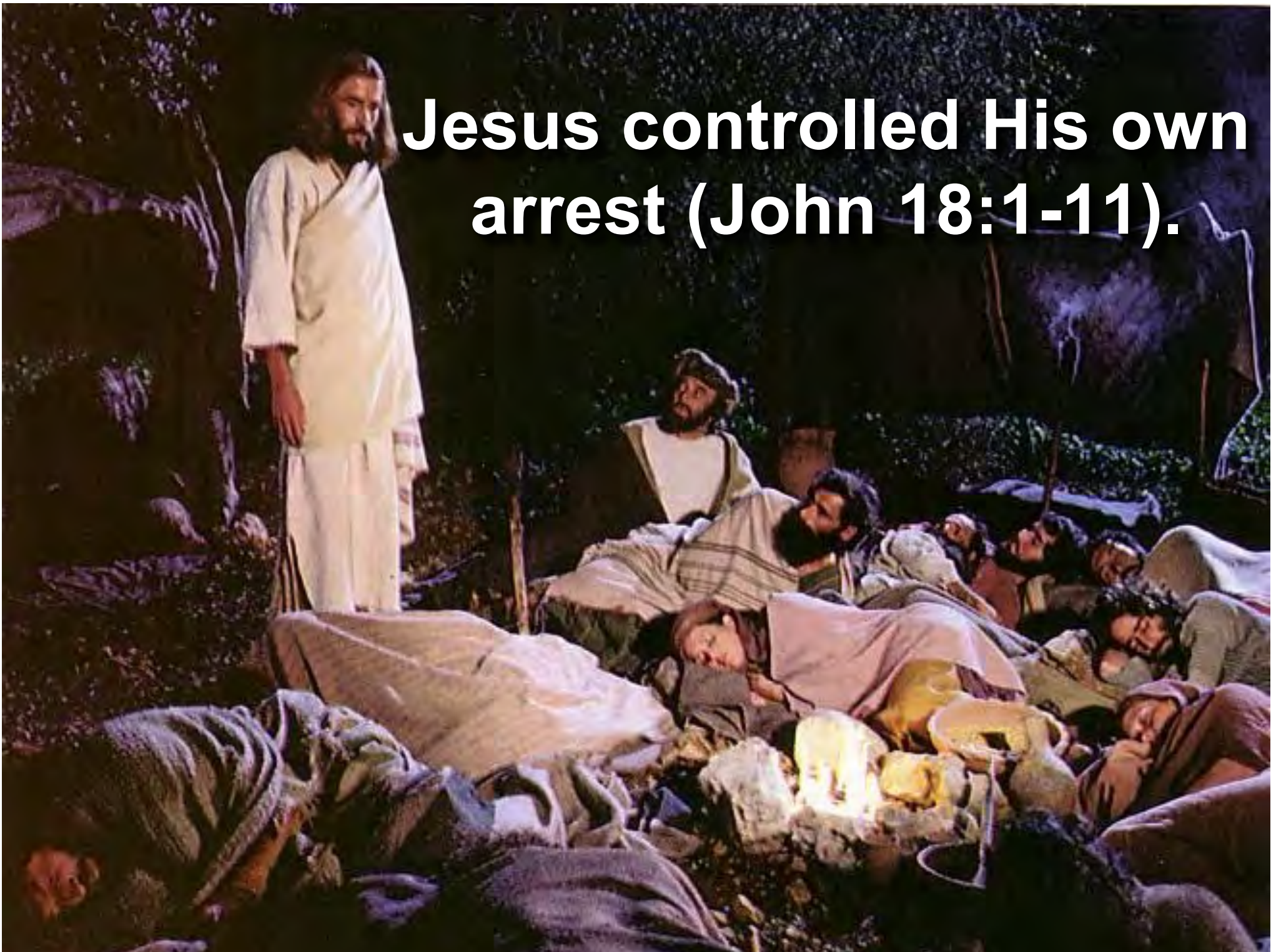
- This cave lays within a garden on the Mount of Olives across from the Temple Mount

Gethsemane Grotto

122
149-
151



Jesus controlled His own arrest (John 18:1-11).



B. The Religious Trial

§ § 169-173

The Jewish leaders illegally try Jesus on religious blasphemy that this unjust treatment would end at the cross as the sacrifice for sin

**Jesus' illegal trials
proved Him innocent
(John 18:12–19:16a).**



Jesus' 6 Last Trials

- 1. Annas, the ex-high priest**
- 2. Caiaphas and Sanhedrin**
- 3. Sanhedrin and 70 ruling leaders of Israel**
- 4. Pilate, governor of Judea**
- 5. Herod Antipas of Galilee**
- 6. Return To Pilate**

The Jewish Trials of Jesus

65

TRIAL	LEADER	TEXTS	ACCUSATIONS	LEGALITY	TYPE	RESULT
1.	Annas, ex-high priest of Jews (A.D. 6-15)	John 18:13-23	Trumped-up charges of irreverence to Annas. General questioning, nothing specific.	ILLEGAL! Held at night Prejudice No specific charges Violence	Jewish and Religious	Found "guilty" of irreverence and rushed to Caiaphas
2.	Caiaphas and Sanhedrin (Caiaphas was Annas' son-in-law) (A.D. 18-36)	Matt. 26:57-68 Mark 14:53-65 Luke 22:54, 63-65 John 18:24	Claimed to be the Messiah, Son of God ... <u>blasphemy!</u>	ILLEGAL! Held at night False witnesses Violence Prejudice	Jewish and Religious	Declared guilty of blasphemy and rushed to Sanhedrin (Jewish supreme court)
3.	Sanhedrin (70 Jewish rulers) whose word was needed before He could be taken to Romans	Matt. 27:1 Mark 15:1 Luke 22:66-71	Claimed to be Son of God Charged with <u>blasphemy!</u> (Worthy of death under Jewish law)	ILLEGAL! Kangaroo Court Accusation switched No witnesses Improper voting	Jewish and Religious	Declared guilty of blasphemy and rushed to Roman official, Pilate

The Roman Trials of Jesus

65

TRIALS	LEADERS	TEXTS	ACCUSATIONS	LEGALITY	TYPE	RESULT
4.	Pilate, governor of Judea (already in "hot water" with Rome) (A.D. 26-36)	Matt. 21:11-14 Mark 15:2-5 Luke 23:1-7 John 18:28-38	Accused Him of <u>treason</u> . Changed accusation, since reason was worthy of capital punishment in Rome.	ILLEGAL! Kept under arrest, though found innocent. No defense attorney. Violence.	Roman and Civil	Found to be INNOCENT . . . but rushed to Herod Antipas. Mob overruled Pilate . . .
5.	Herod Antipas, governor of Galilee (4 B.C.-A.D. 39)	Luke 23:8-12	No accusation made. Mock trial. Mob violence.	ILLEGAL! No grounds. Mockery in court- room. Violence. No defense attorney	Roman and Civil	Mistreated and mocked, returned to Pilate without decision made by Herod
6.	Pilate (Second time)	Matt. 27:15-26 Mark 15:6-15 Luke 23:18-25 John 18:39-19:16	Treason (but not proven) Bargain with mob . . . put on level with Barabbas, a criminal.	ILLEGAL! Pilate, without proof of guilt, allowed innocent man to be condemned	Roman and Civil	Flogged without evidence; Found innocent but Pilate "washed hands" and allowed Him to be CRUCIFIED.

Jesus' Unjust Trials

1. **Held at night**
2. **No specific charge**
3. **No witness**
4. **No defense attorney**
5. **No proof of guilt**

This was not a trial but a planned murder

Why did Jesus keep silent?



1. The Examination before Annas

§ 169

John 18:12b-14, 19:23

The deposed high priest Annas sends Jesus to Caiaphas to continue the religious trial after illegally evaluating His teaching

The Jewish Trials: Annas

Illegal
Illegal
Illegal
Illegal
Illegal

No longer high priest

At night

In a home

No witnesses

No actual charge

Violence

2. Examination before Caiaphas

§ 170

Matthew 26:57, 59-68; Mark 14:53, 55-65; Luke 22:54a, 63-65; John 18:24

The high priest Caiaphas and the Sanhedrin illegally convict Christ of blasphemy based on His confession and sentence Him to death

The Illegal Trial by Caiaphas

- Closed meeting
 - At house of Caiaphas
 - Held at night
 - No specific charges
- Illegal**
- Already determined
- No waiting period

3. Denial by Peter

§ 171

*Matthew 26:58, 69-75; Mark 14:54, 66-72;
Luke 22:54b-62; John 18:15-18, 25-27*

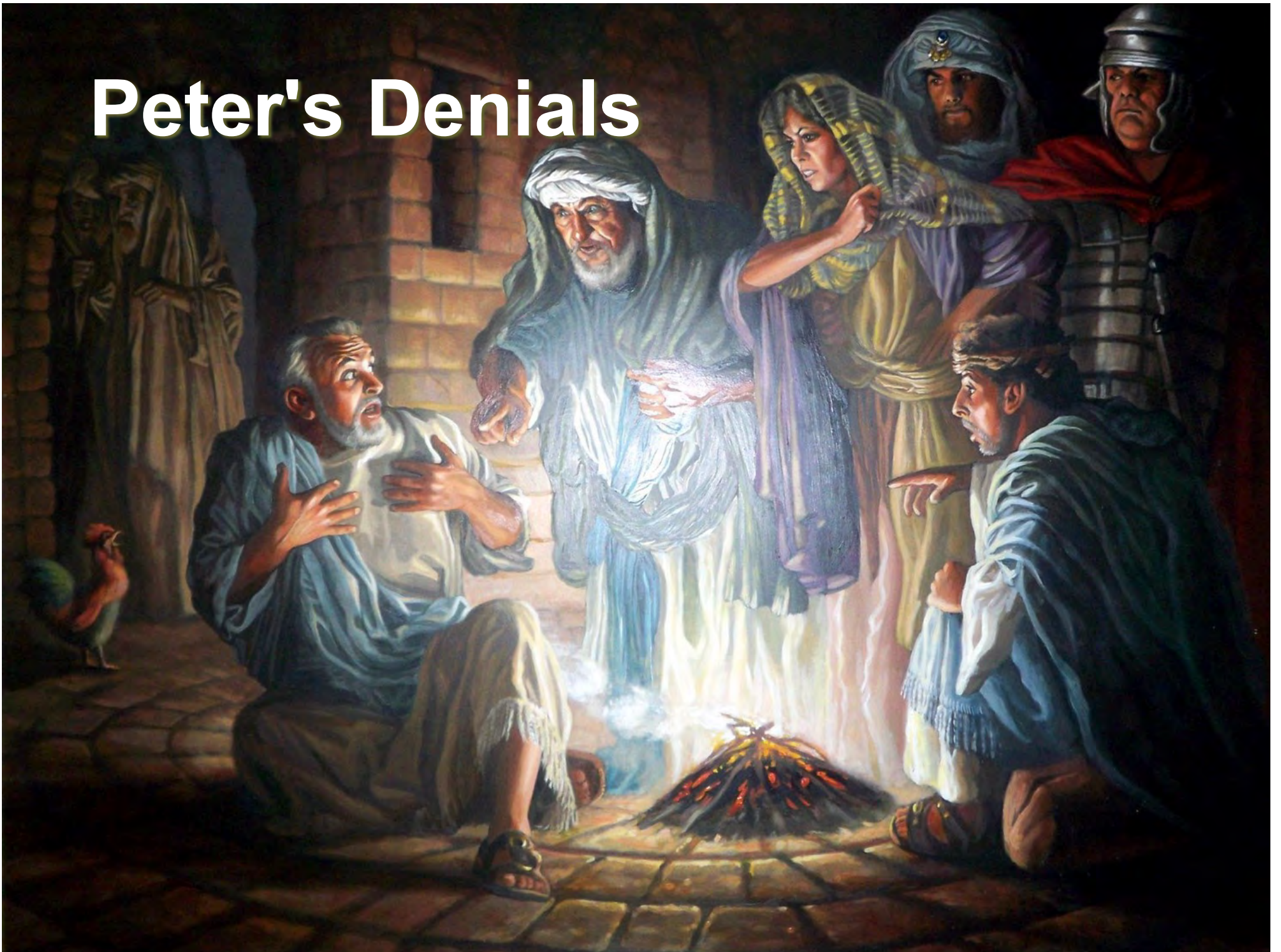
**Peter thrice denies Jesus, thus proving
Christ's prediction and his inadequacy apart
from Jesus amidst His adversaries**

Peter's Calling

(Mark's source for his gospel)



Peter's Denials





Matthew 26:69-75

Mark 14:66-72

Luke 22:54-62

John 18:15-27

THE EASTER STORY

PETER DENIES JESUS

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4. Condemnation by the Sanhedrin

§ 172

Matthew 27:1; Mark 15:1a; Luke 22:66-71

The Sanhedrin decrees that Jesus must die for blasphemy before dawn to ratify their illegal partial court trial at Caiaphas's home



Matthew 26:57-67

Mark 14:53-65

Luke 22:66-71

John 18:15-27

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JESUS BEFORE THE SANHEDRIN

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Death of Judas



Death of Judas



Death of Judas



5. Death of Judas

§ 173

Matthew 27:3-10

**Judas's returned thirty coins and suicide give
a burial plot for foreigners to fulfill Zechariah
(11:12-13) and Jeremiah (18:1-4; 19:1-3)**

The Jewish Trials of Jesus

65

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The Roman Trials of Jesus

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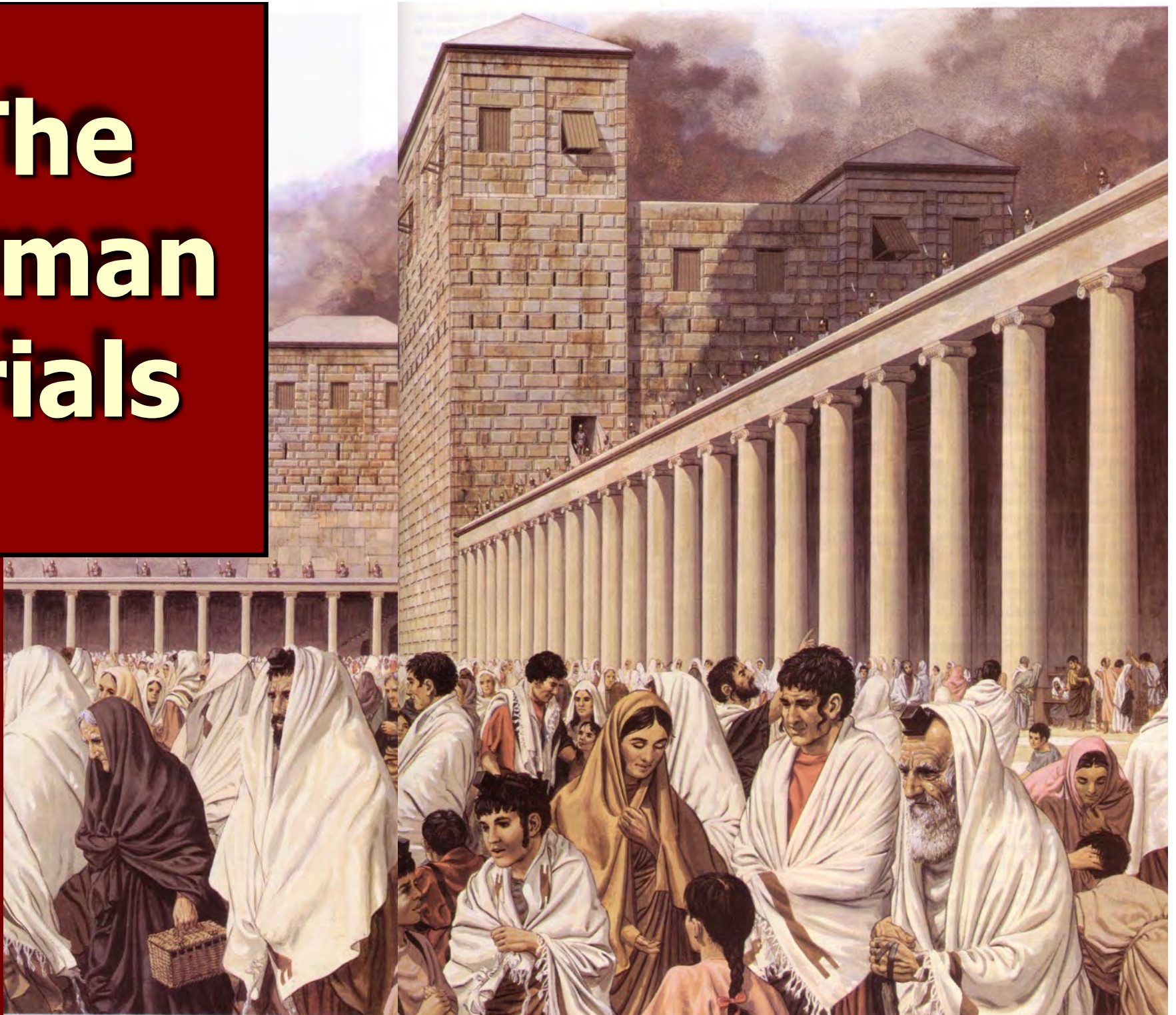
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C. The Civil Trial

§ § 174-177

Jews could not execute Jesus, so they get the Romans to try, mock, and sentence Jesus to crucifixion for the political charge of treason

The Roman Trials



1. Trial Before Pilate

§ 174

*Matthew 27:2, 11-14; Mark 15:1b-5; Luke 23:1-5;
John 18:28-38*

Pilate exonerates Jesus of ambiguous charges and tries to save Him from the cross as he deems his kingdom no threat to Rome



2. Trial Before Herod

§ 175

Luke 23:6-12

Pilate does not judge Jesus but sends Him to Galilee's ruler Herod, who also declares Him innocent of treason

Three Roman Mockeries



Illegal
Illegal
Illegal

Pilate

Antipas

Pilate (second time)

Charge:

Treason

3. Trial Before Pilate

§ 176

*Matthew 27:15-26; Mark 15:6-15; Luke 23:13-25;
John 18:39–19:1, 4-16a*

**Pilate exonerates Jesus of treason but
approves his crucifixion instead of Barabbas
due to fear of Rome and the crowd**







4. Mockery

§ 177

Matthew 27:27-30; Mark 15:16-19; John 19:2-3

Roman soldiers mock Jesus as a king and repeatedly beat and spit on Him before leading Him to crucifixion

Jesus' Seven Last Tortures

- 1. *Sleepless Night***
- 2. *Fists***
- 3. *Scourging***
- 4. *Thorn Crown***
- 5. *Wooden Cross***
- 6. *Nails***
- 7. *Spear***

The Crucifixion of Jesus

(1 of 5)

Original Articles



C. Truman Davis, M.D., M.S.

The Crucifixion of Jesus

The Passion of Christ from a Medical Point of View

Sleepless night

Jesus was Beaten By Guards



Scourging



Crown of Thorns





Matthew 27:27-37

Mark 15:16-25

Luke 23:26-34

John 19:16-27

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JESUS IS CRUCIFIED

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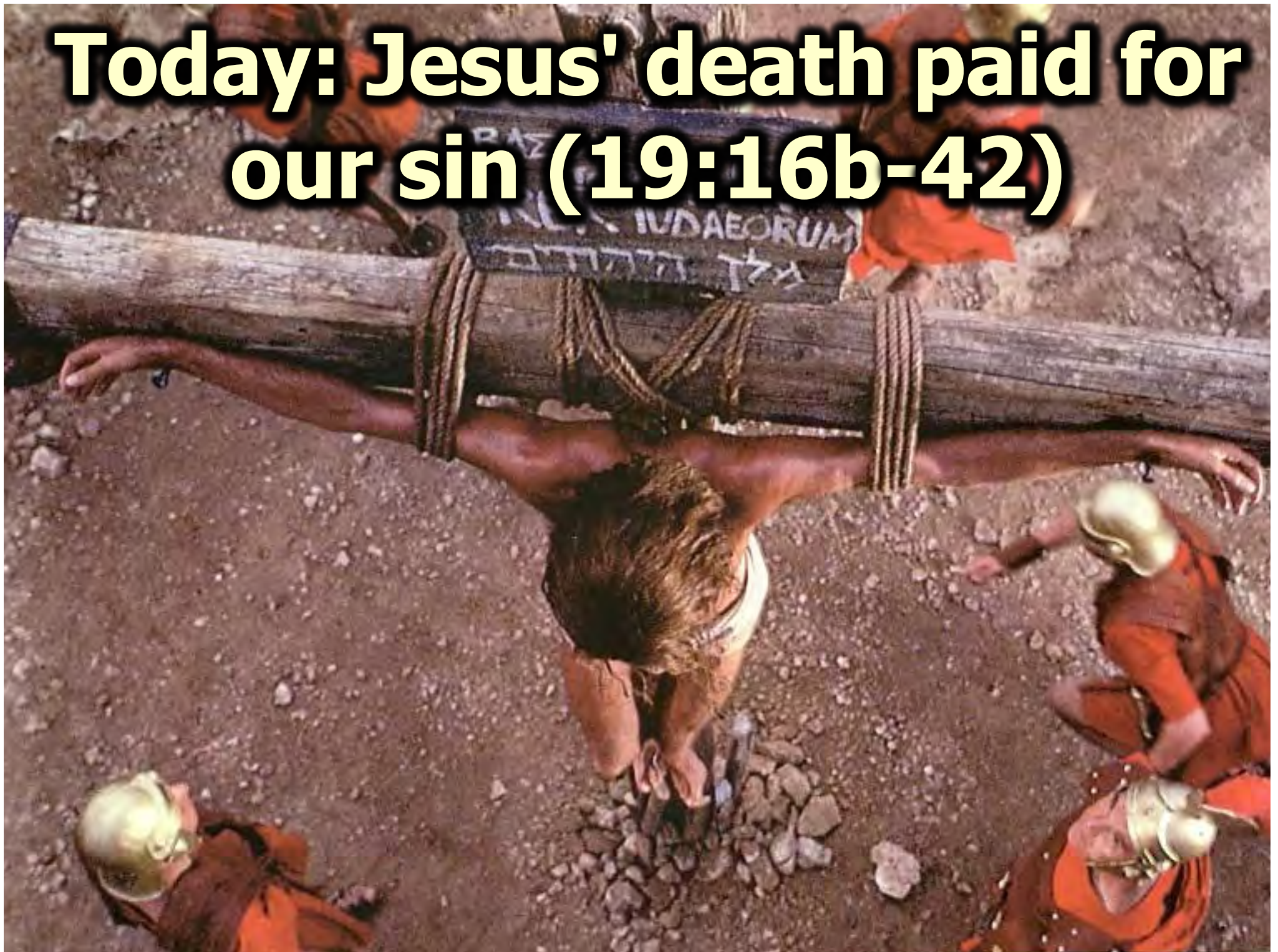
D. Procession to Calvary

§ 178

*Matthew 27:31-34; Mark 15:20-23; Luke 23:26-33;
John 19:16b-17*

**Christ's inability to carry His cross to Calvary
forces it upon Simon of Cyrene due to the
guards severely beating Jesus**

**Today: Jesus' death paid for
our sin (19:16b-42)**



Two Movements

Death



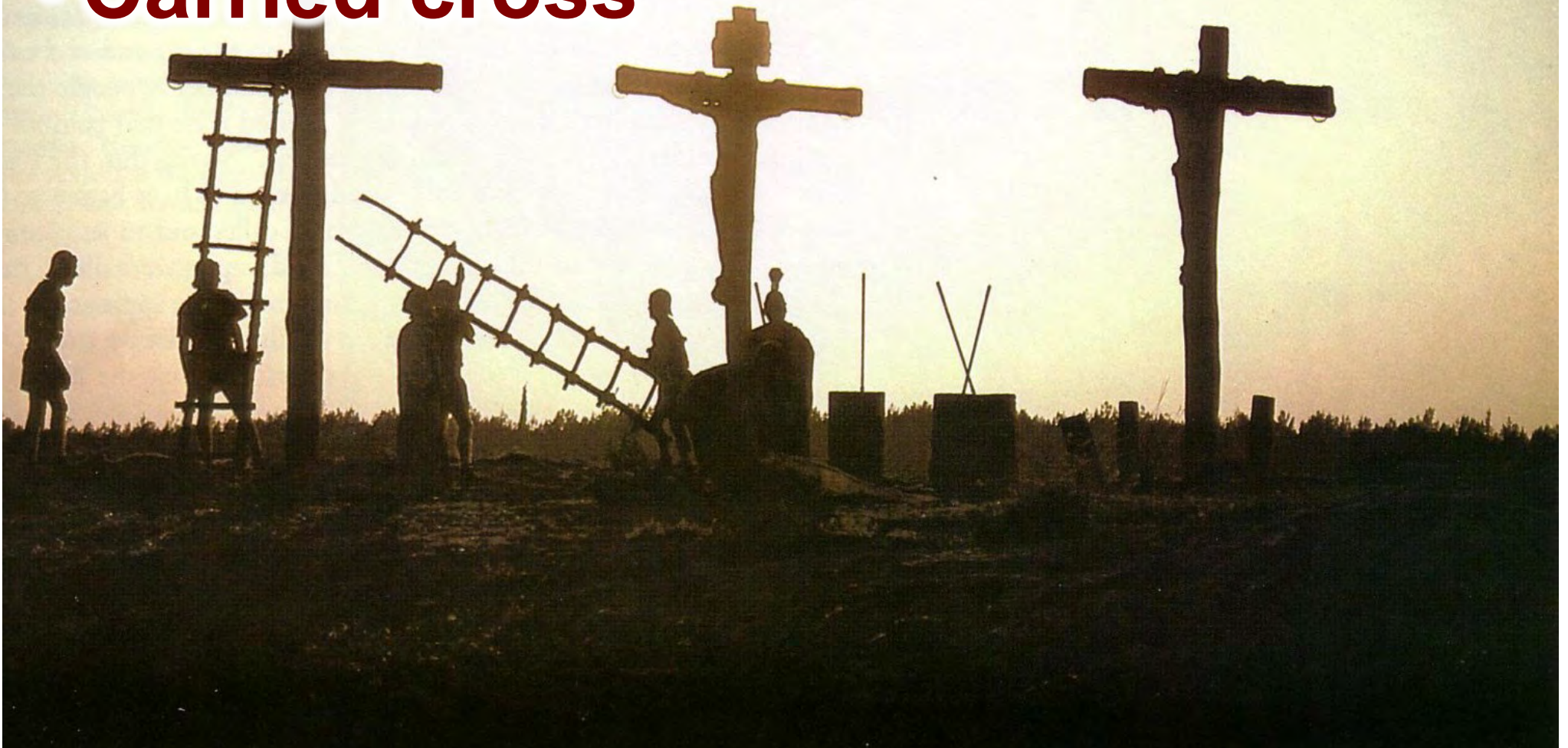
Burial

I. Christ **fulfilled** Scripture in his **selfless** death (John 19:16b-37).

Selflessness

Fulfillments

- **Carried cross**



Carrying His Own Cross



Wooden Cross



















ישוע מלך ד' על נצרת תהוד'ם

JESVS NAZARENVS REX

IVDAEORVM

ΙΗΣΟΥΣ ΝΑΖΩΡΑΤΟΣ Ο ΒΑΣΙΛΕΥΣ
ΤΩΝ ΙΟΥΔΑΙΩΝ

E. The Crucifixion

§ § 179-181

**Christ is crucified for the sins of the world
with signs at His death to show that the
people had executed their own Messiah**



Matthew 27:38-66

Mark 15:25-47

Luke 23:35-56

John 19:28-42

THE EASTER STORY

JESUS DIES ON THE CROSS

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The Transfer to Paradise

Eph. 4:8-10

"...today you will be with me in paradise."

Luke 23:43

2 Cor. 12:2-4

"That is why the Scriptures say, 'When he ascended to the heights, he led a crowd of captives and gave gifts to his people.'⁹ Notice that it says 'he ascended.' This clearly means that Christ also descended to our lowly world. ¹⁰And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself."

"I was caught up to the third heaven...I was caught up to paradise"

S
H
E
O
L

Bliss

HADES

Luke 16:26

1 Pet.
3:18-20



"Christ suffered for our sins once for all time. He never sinned, but he died for sinners to bring you safely home to God. He suffered physical death, but he was raised to life in the Spirit."

¹⁹So he went and preached to the spirits in prison— ²⁰those who disobeyed God long ago when God waited patiently while Noah was building his boat. Only eight people were saved from drowning in that terrible flood."

"...there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there."

"Then death and [Hades] were thrown into the lake of fire... ¹⁵And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire."





















THE WORD IN PICTURES

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LUMO
P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
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Nailed





Speared

Why He chose to suffer...

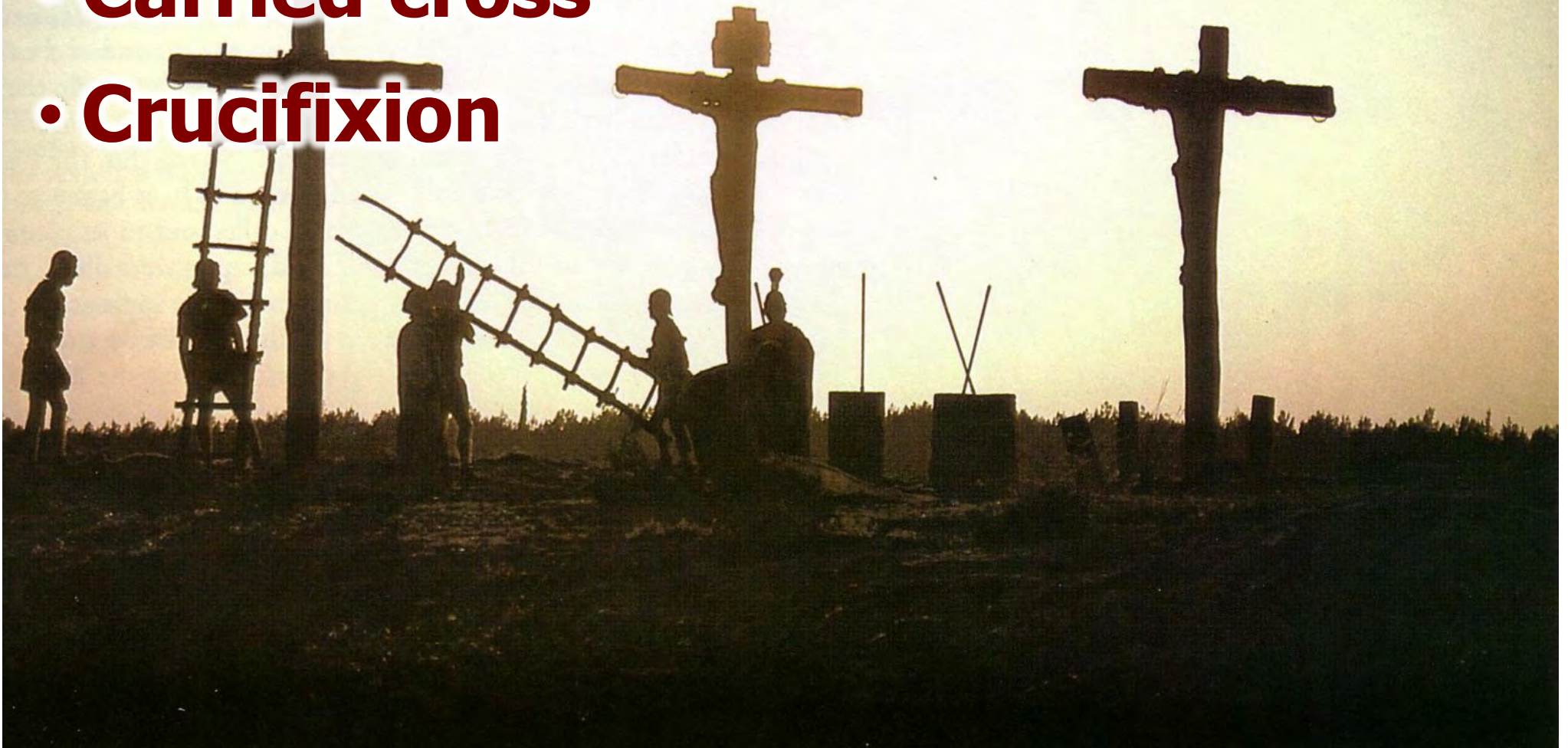


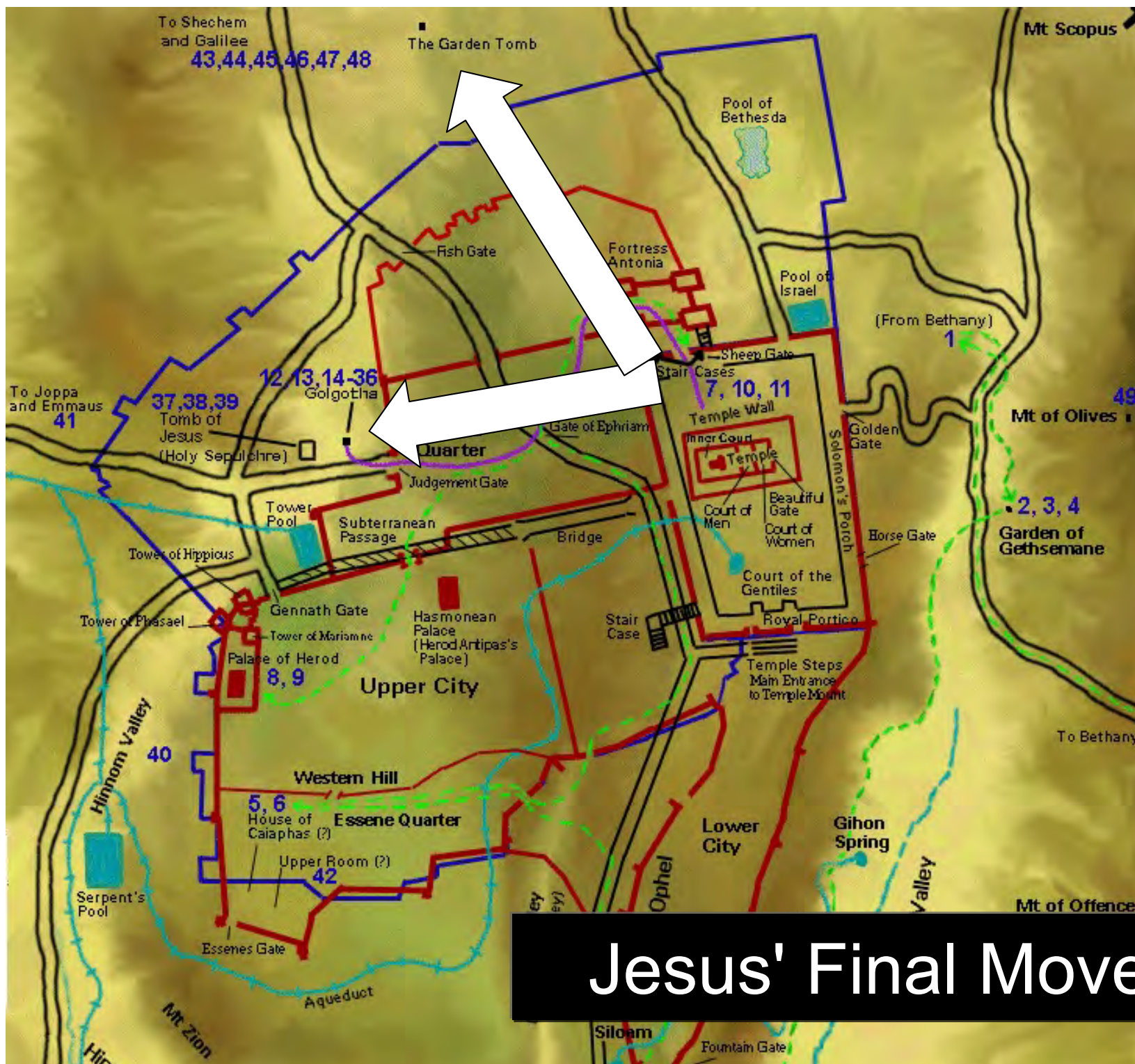
I. Christ **fulfilled** Scripture in his **selfless** death (John 19:16b-37).

Selflessness

- Carried cross
- Crucifixion

Fulfillments





Jesus' Final Movements

The Placard



Two Proposed Sites:

Garden Tomb (1867)

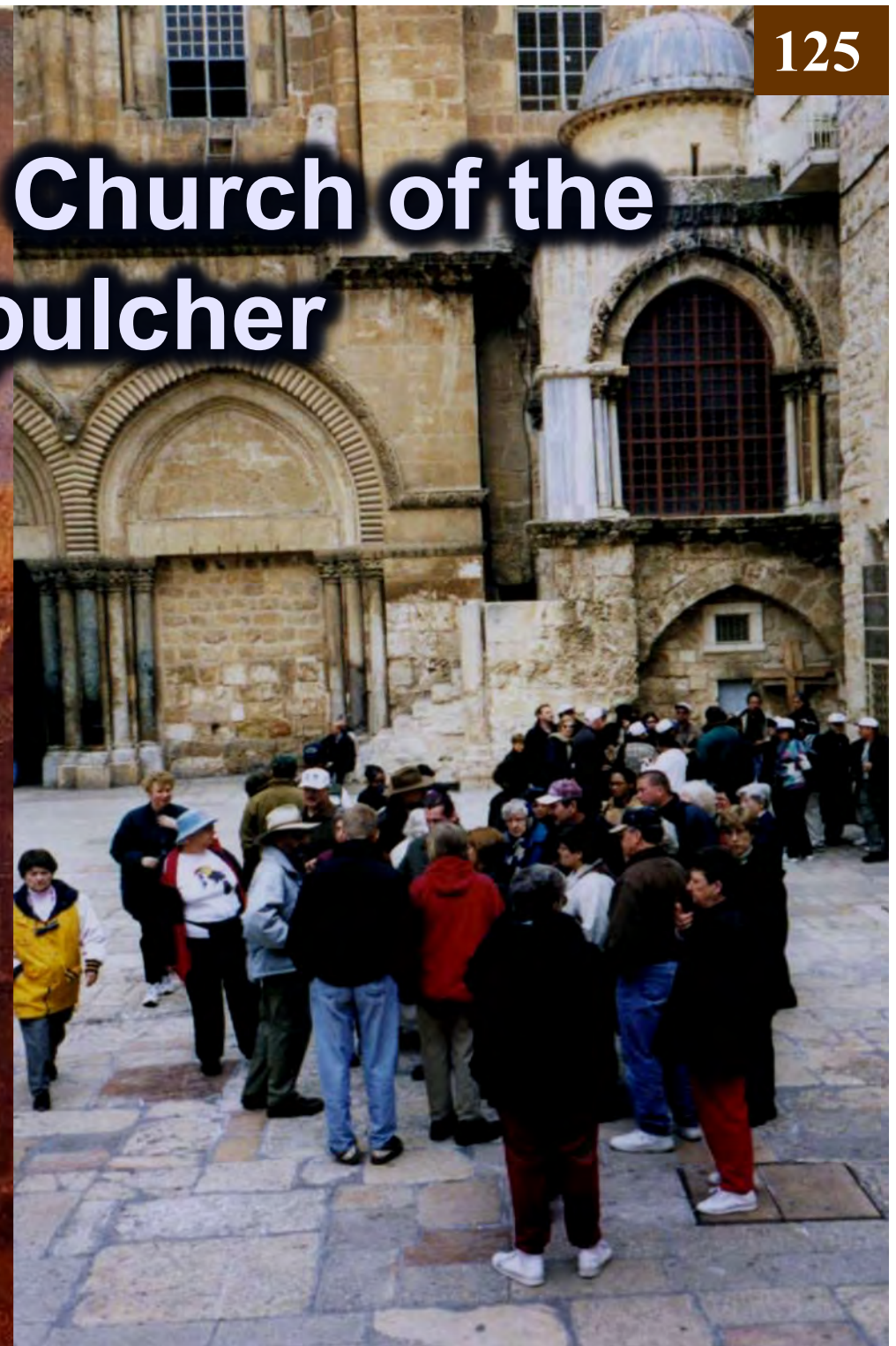
Holy Sepulcher (320)

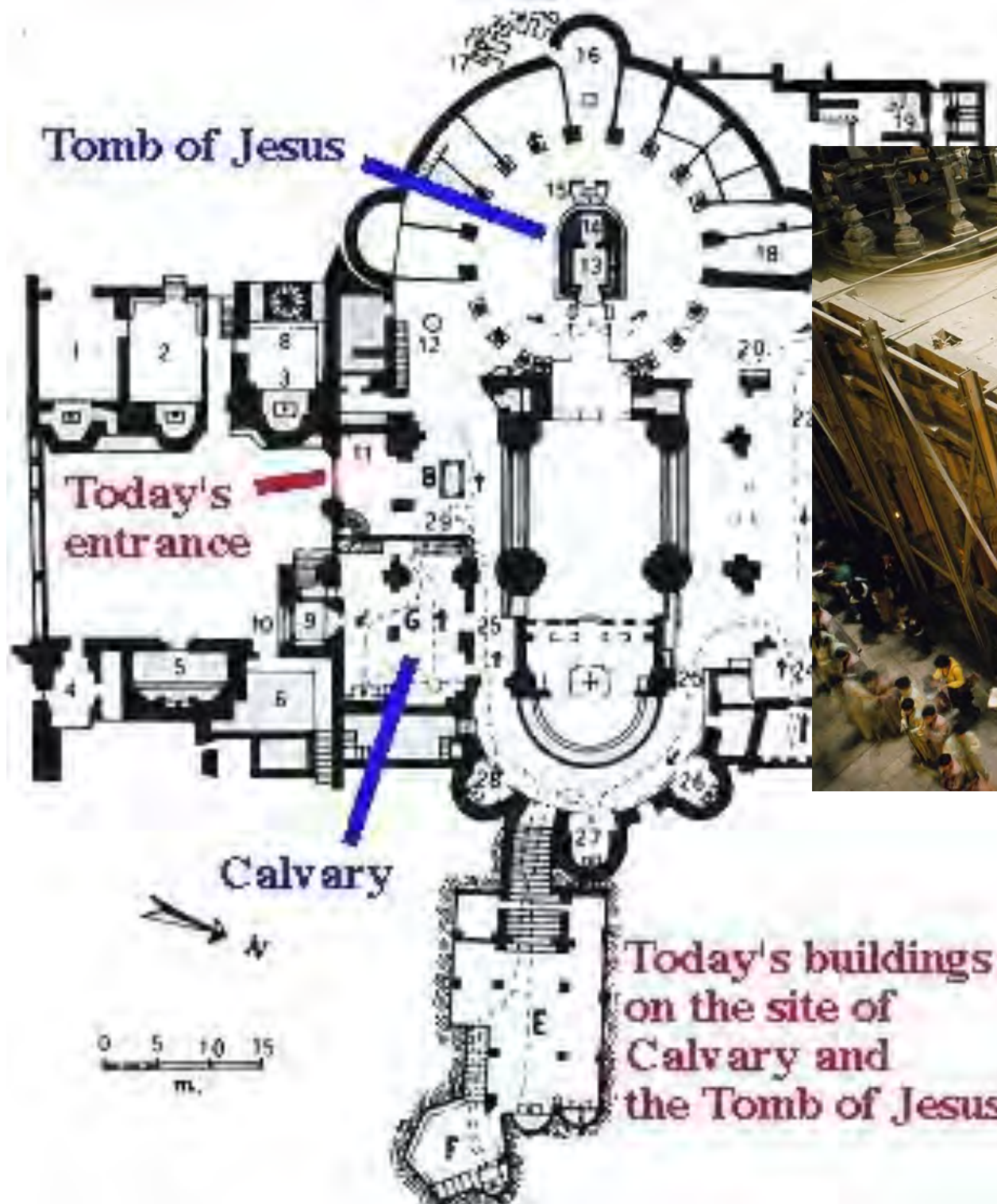
Where was Christ's Death & Resurrection?

NT Jerusalem

Golgotha & the Church of the Holy Sepulcher

Painting by Werner, 1862





A Look Inside...



The Tomb of Christ

Golgotha



The Jesus Slab



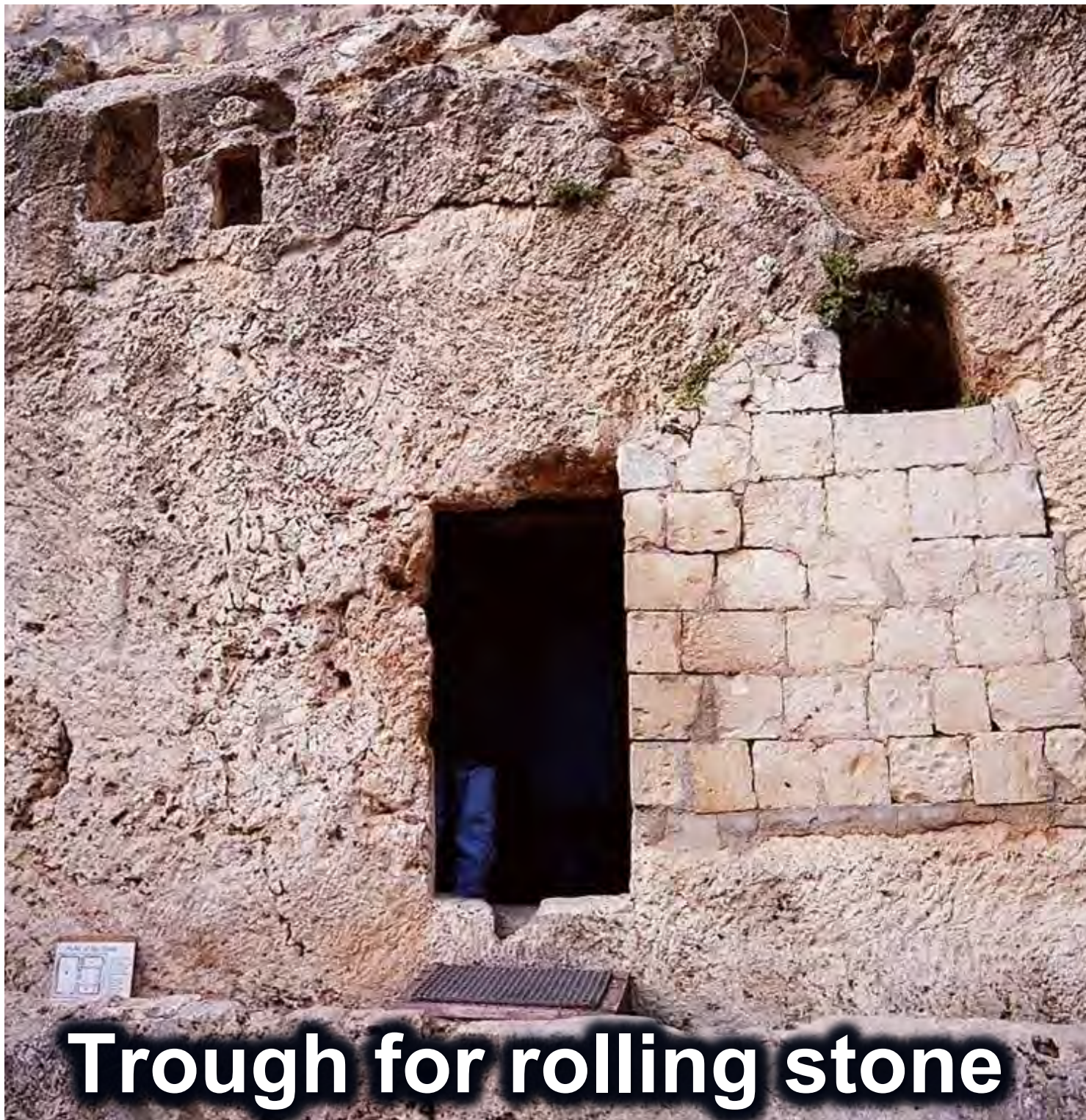
Gordon's Calvary





The Garden Tomb





**Small
doorway**

Trough for rolling stone

A peek
inside...



© 1999 MANNA



© 2000 MANNA

Garden Tomb Surroundings

Tombs



Olive Press

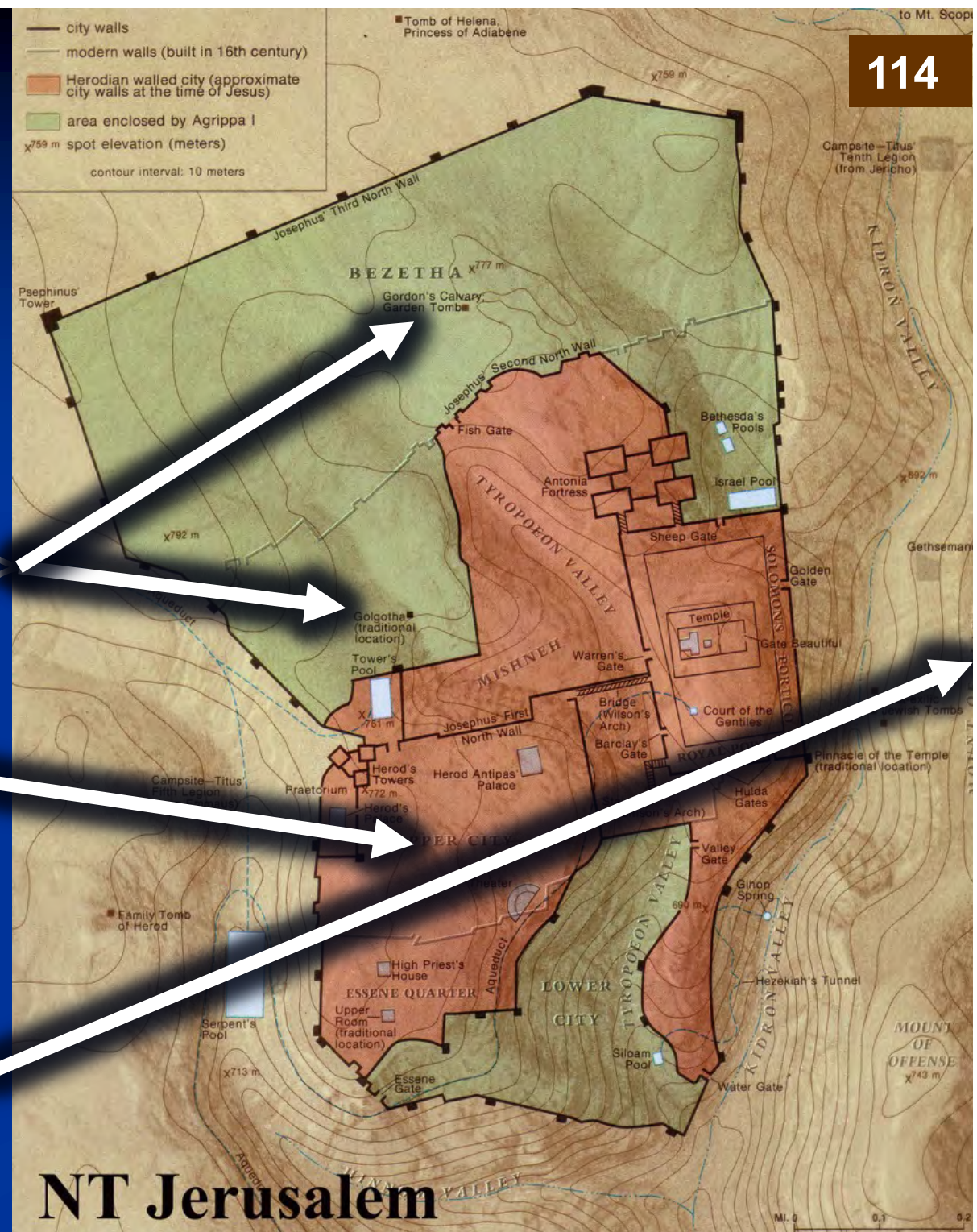




**Support for
the Garden
Tomb as
Christ's...**

Jerusalem's Significance to Christians:

- Christ's Death
- Resurrection
- Church Born
- Mother Church
- Christ's Return



I. Christ **fulfilled** Scripture in his **selfless** death (John 19:16b-37).

Selflessness

- Carried cross
- Crucifixion

Fulfillments

- Clothes divided



Turban—Sandals—Robe— Outer Garment—Girdle



5 Items to Divide

**"They divided my garments among
themselves and threw dice for my
clothing" (Ps. 22:18)**



1. First Three Hours

§ 179

*Matthew 27:35-44; Mark 15:24-32; Luke 23:34-43;
John 19:18-27*

Christ's crucifixion assertions from 9 AM to noon selflessly forgive his persecutors, save a murderer, and care for his mother

Jesus' Seven Last Words

1. **“Father, forgive them, for they do not know what they are doing” (Luke 23:34)**
2. **“I tell you the truth, today you will be with me in paradise” (Luke 23:43)**
3. **“Dear woman, here is your son,” and “Here is your mother” (John 19:27)**

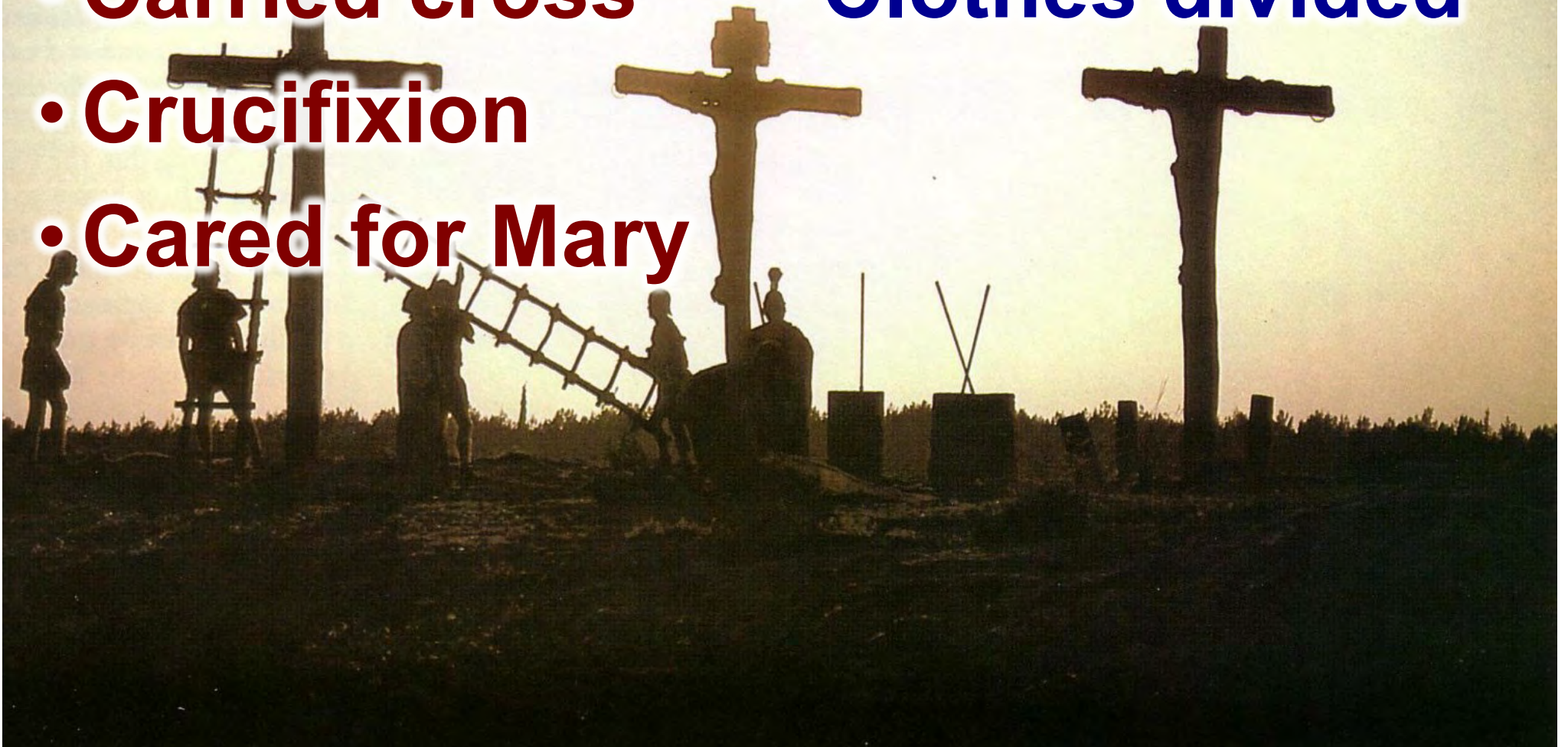
I. Christ **fulfilled** Scripture in his **selfless** death (John 19:16b-37).

Selflessness

- Carried cross
- Crucifixion
- Cared for Mary

Fulfillments

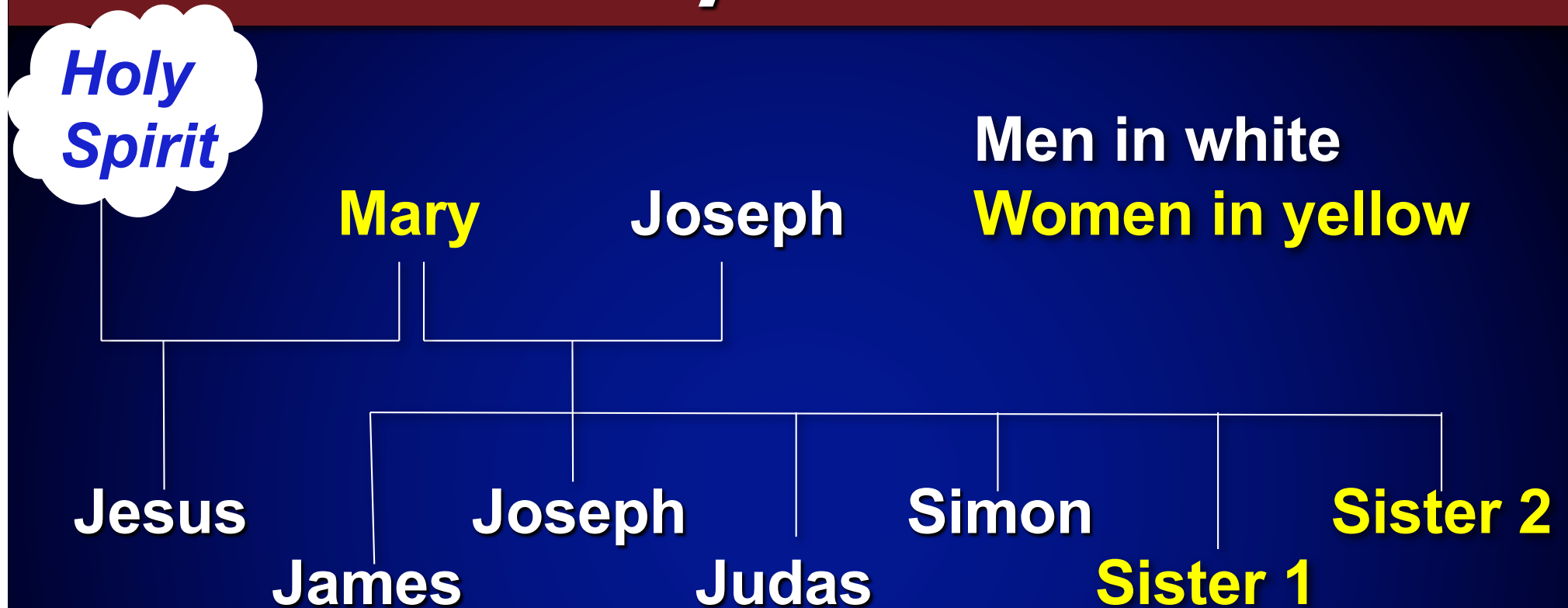
- Clothes divided



Care for His Mother Mary



Jesus' Family Persecuted Him



"Then they scoffed, 'He's just a carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon. And **his sisters** live right here among us.' They were deeply offended and refused to believe in him" (Mark 6:3 NLT).

2. Second Three Hours

§ 180

*Matthew 27:45-50; Mark 15:33-37; Luke 23:44, 46;
John 19:28-30*

**Christ's crucifixion from 12-3 PM shows
substitutionary atonement, thirst to fulfill Ps
22:15, sacrifice for all, and power over death**

Jesus' Seven Last Words

4. “My God, my God, why have you forsaken me?”
(Mark 15:34)
5. “I am thirsty” (John 19:28)

I. Christ **fulfilled** Scripture in his **selfless** death (John 19:16b-37).

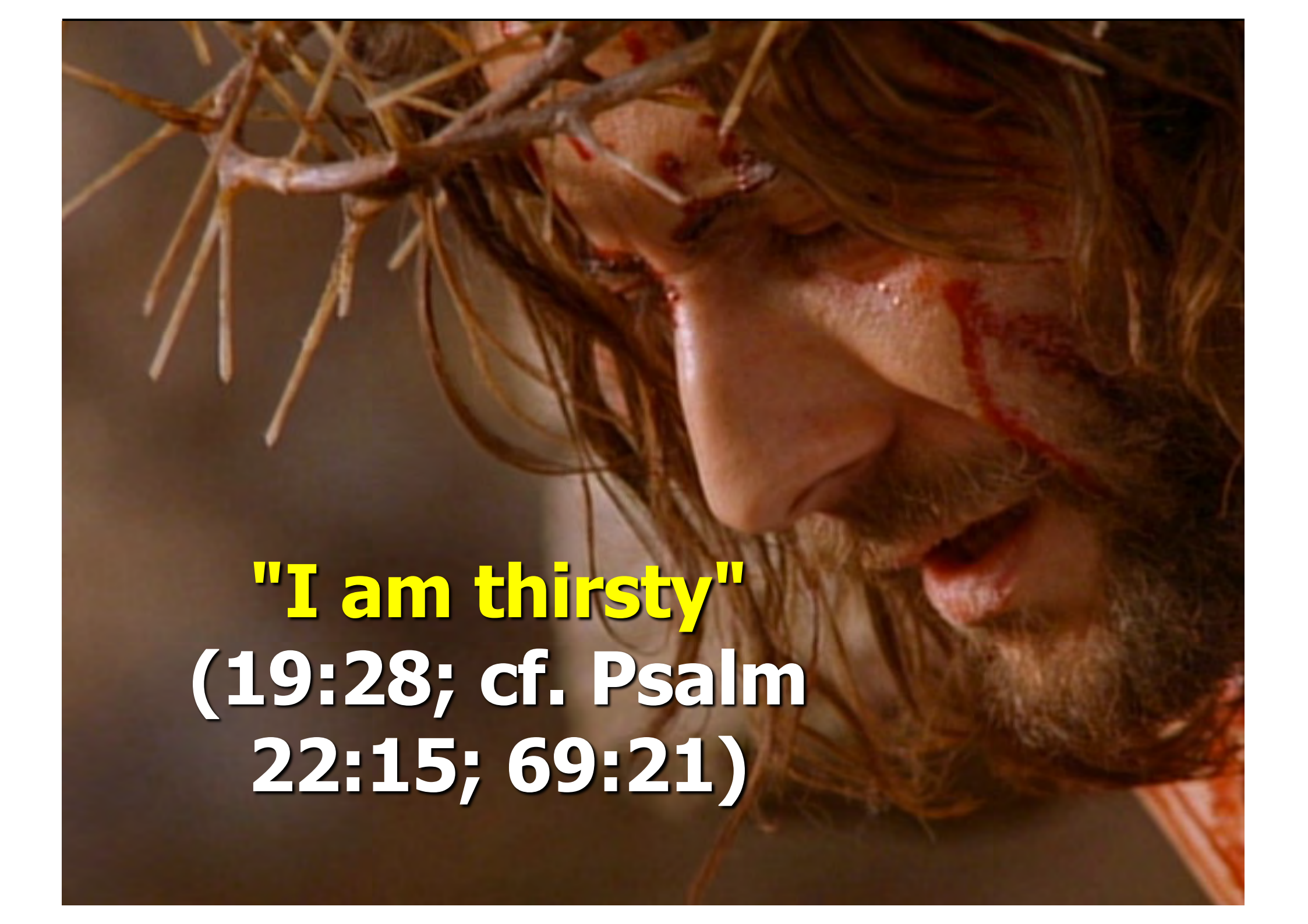
Selflessness

- Carried cross
- Crucifixion
- Cared for Mary

Fulfillments

- Clothes divided
- Thirsted





"I am thirsty"
(19:28; cf. Psalm
22:15; 69:21)

Jesus' Seven Last Words

4. “My God, my God, why have you forsaken me?”
(Mark 15:34)
5. “I am thirsty” (John 19:28)
6. “It is finished” (John 19:30)
7. “Father, into your hands I commit my spirit” (Luke 23:46)

Significance of Jesus' Words

1. Forgiveness is available for those who repent.
2. Heaven is available to believers.
3. Jesus modeled His love by loving His enemies and family.
4. Jesus experienced pain and separation from God.
5. Jesus has both humanity and divinity.
6. His mission is accomplished.
7. Jesus had authority over His death.

Why Must Jesus Suffer And Die?

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

Mark 10:45

	Authority	Servanthood
Themes	Christ's Leadership	Discipleship
Strategy	Gentiles lord it over others (10:42)	Disciples serve (10:43)
Motivation	"Save his life" (8:35a)	"Lose his life" (8:35b)
Priority	"First" (9:35a; 10:31a)	"Last" (9:35b; 10:31b)
Reputation	"Great" (10:43a)	"Servant" (10:43b)
Position	"First" (10:44a)	"Slave of all" (10:44b)
Authority Examples	Authority without Serving: • Religious leaders • Rich man • Judas	Authority & Served: • John the Baptist • Joseph of Arimathea
Servanthood Examples	Authority but Struggled to Serve: • Disciples	No Authority & Served • Bartimaeus • Woman who anointed Jesus
1 st Section (1:1–8:26)	Authority of Christ	
2 nd Section (8:27–10:52)	Authority-Servanthood Tension	
3 rd Section (11–16)		Servanthood of Christ

89a

The Paradox of Authority and Servanthood in Mark



Summary of Narry F. Santos, *Bibliotheca Sacra* 154 (Oct.-Dec. 1997): 452-60

**Your attitude should be the same as that of Christ Jesus:
Who being in very nature God,
Did not consider equality with God something to be grasped,
But made himself nothing, taking the very nature of a servant,
Being made in human likeness.
And being found in appearance as a man, he humble himself
And became obedient to death—even death on the cross!
Therefore, God exalted him to the highest place
And give him the name that is above every name,
That at the name of Jesus every knee should bow
In heaven and on earth, and every tongue confess that Jesus
Christ is Lord, to the glory of God the Father.**

Philippians 2:5-11

I. Christ **fulfilled** Scripture in his **selfless** death (19:16b-37).

Selflessness

- Carried cross
- Crucifixion
- Cared for Mary

Fulfillments

- Clothes divided
- Thirsted
- Paid for sin



The Heavy Debt of Sin



DEBT



"It is finished"



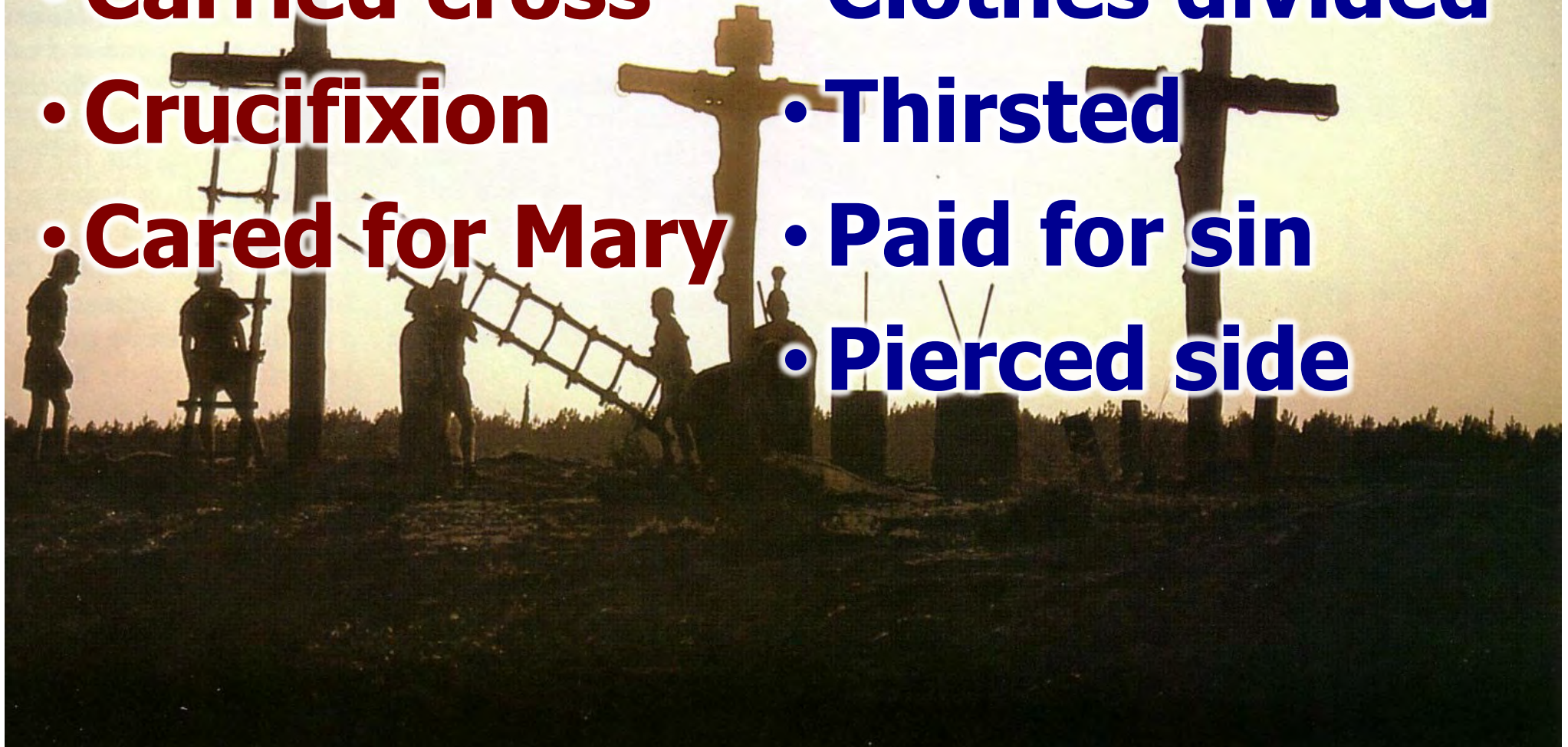
I. Christ **fulfilled Scripture in his **selfless** death (John 19:16b-37).**

Selflessness

- **Carried cross**
- **Crucifixion**
- **Cared for Mary**

Fulfillments

- **Clothes divided**
- **Thirsted**
- **Paid for sin**
- **Pierced side**



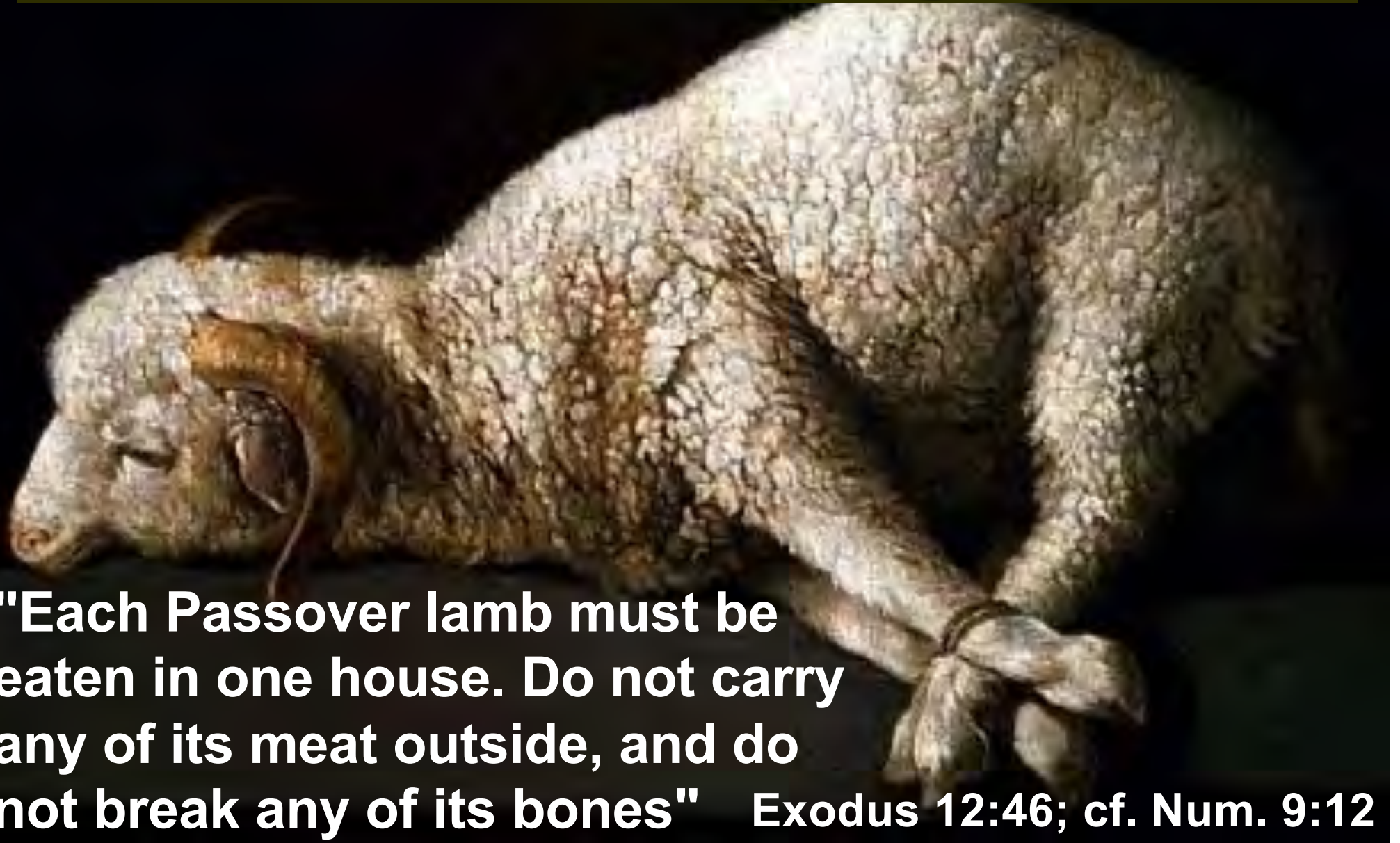
Why break the legs?



**Passover lambs
were unblemished**



Passover lambs were roasted whole without any legs broken



"Each Passover lamb must be eaten in one house. Do not carry any of its meat outside, and do not break any of its bones" Exodus 12:46; cf. Num. 9:12

Passover lambs are *still* roasted whole without any legs broken



**"For the Lord protects the bones of the righteous;
not one of them is broken!"**

Psalm 34:20 NLT



"Then I will pour out a spirit of grace and prayer on the family of David and on the people of Jerusalem. **They will look on me whom they have pierced and mourn for him as for an only son. They will grieve bitterly for him as for a firstborn son who has died."**

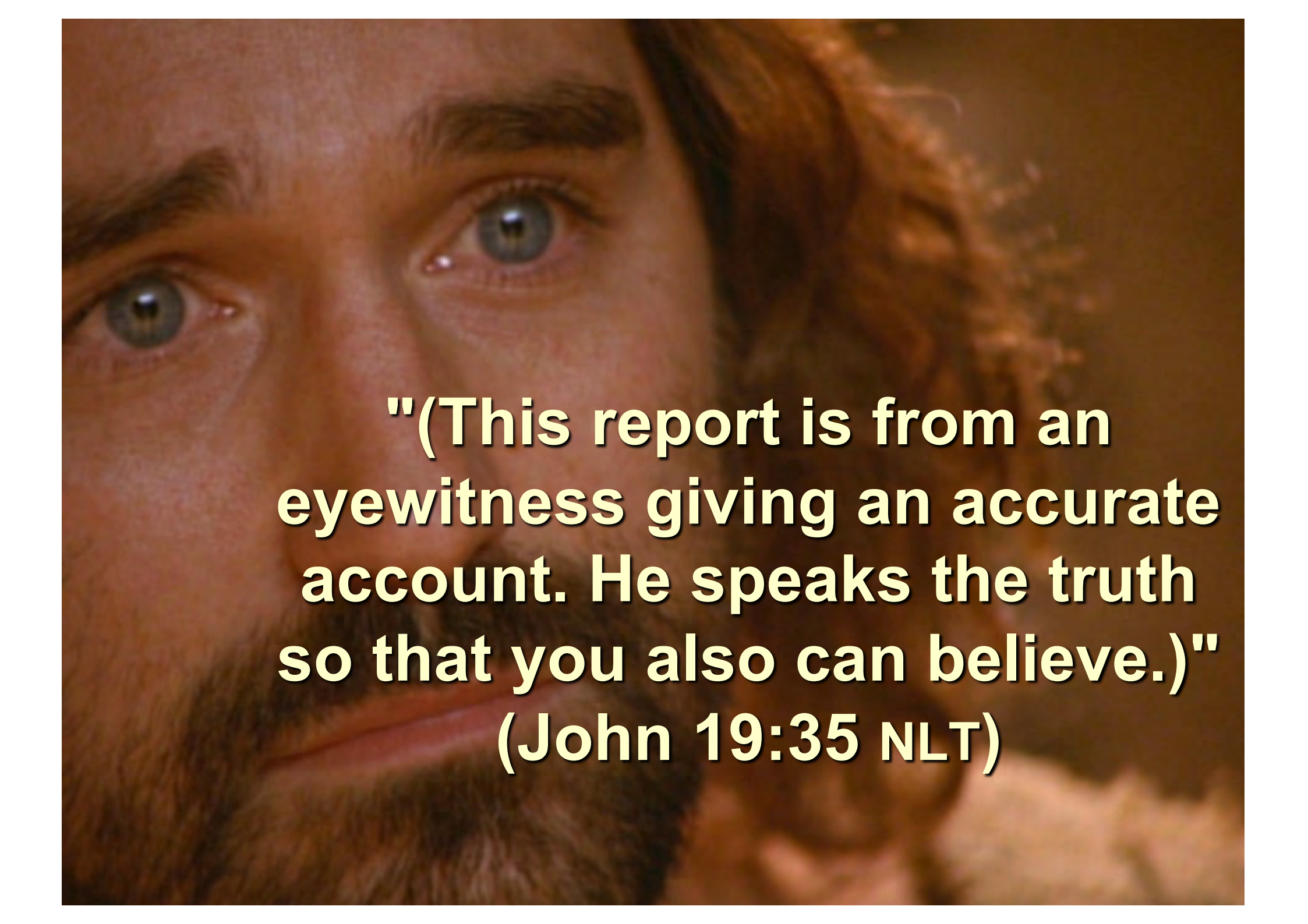


Zechariah 12:10 NLT



"Blood & Water"

- Heart failure?
- New temple (2:19)?
- Life through his blood (1:13)?
- Death (1 John 1:1)?

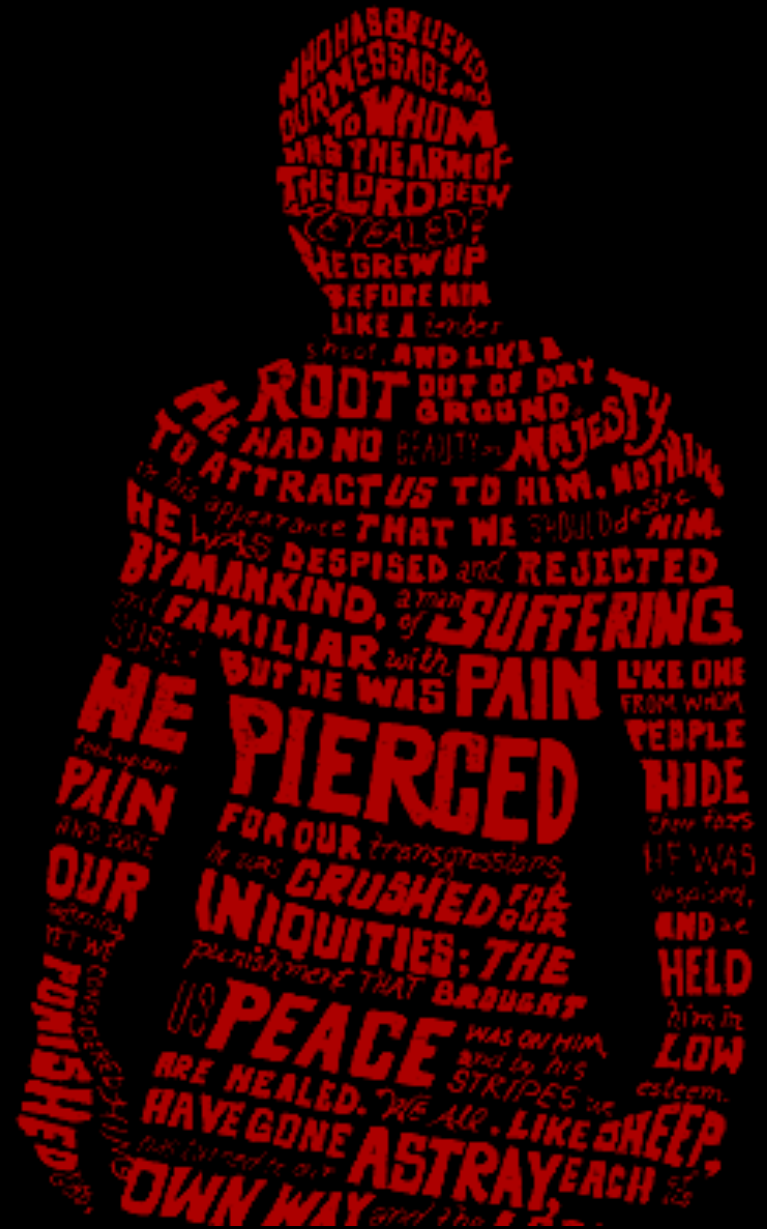
A close-up, high-contrast photograph of a man's face, focusing on his eyes and beard. He has light-colored eyes and a thick, dark beard. The lighting is dramatic, with strong highlights and shadows, giving it a cinematic or religious feel. The text is overlaid on the lower half of the image.

**"(This report is from an
eyewitness giving an accurate
account. He speaks the truth
so that you also can believe.)"
(John 19:35 NLT)**

Isaiah 53

WHO IS HE?

THE MYSTERY OF ISAIAH 53



THE SUFFERING SERVANT



ISAIAH 53

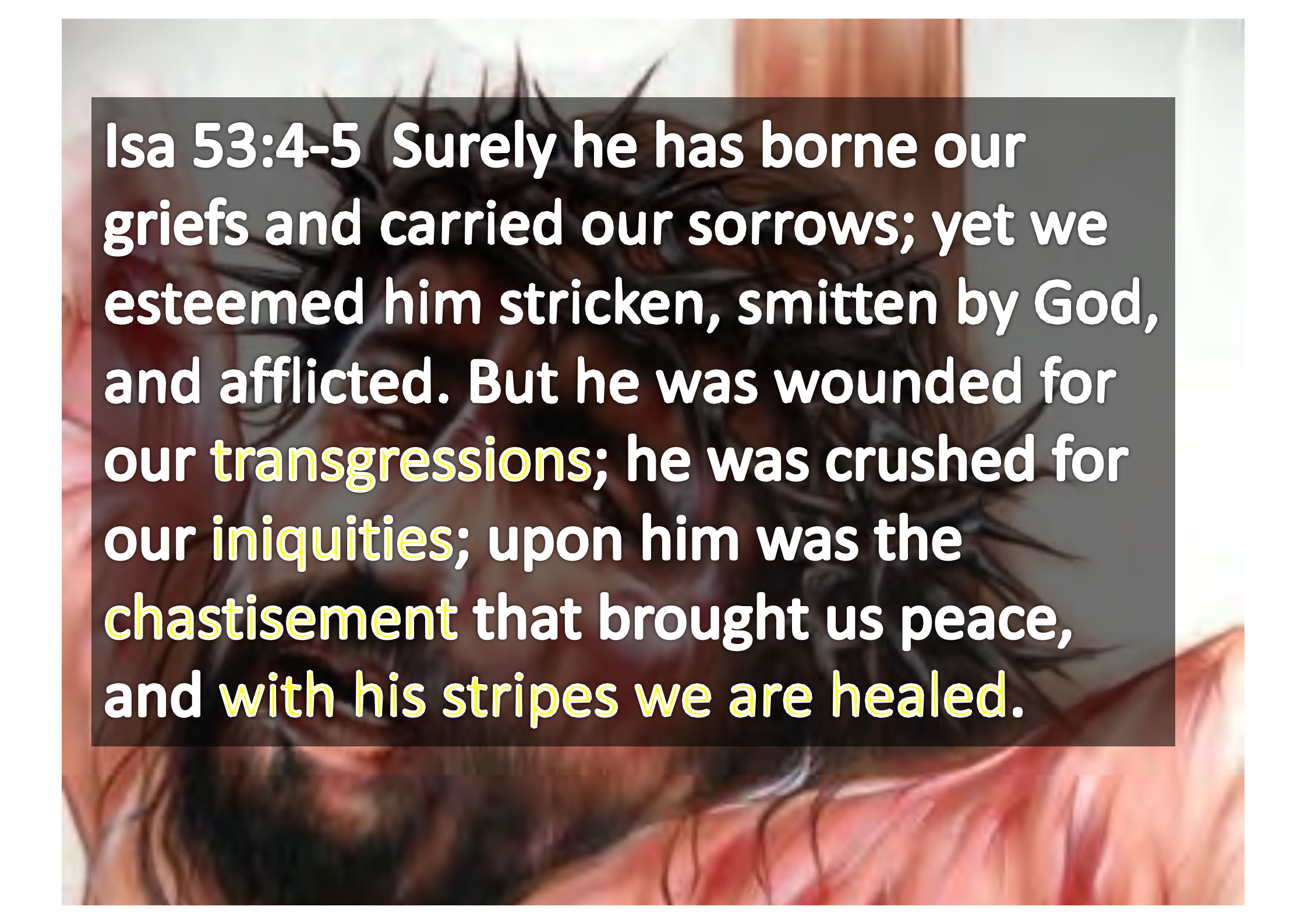
Messiah or Israel?

HE WAS PIERCED FOR
OUR TRANSGRESSIONS
HE WAS CRUSHED FOR
OUR INIQUITIES
THE PUNISHMENT THAT BROUGHT US
PEACE
WAS UPON HIM
AND BY HIS WOUNDS
WE ARE **HEALED**
ISAIAH 53:5

Isaiah 53



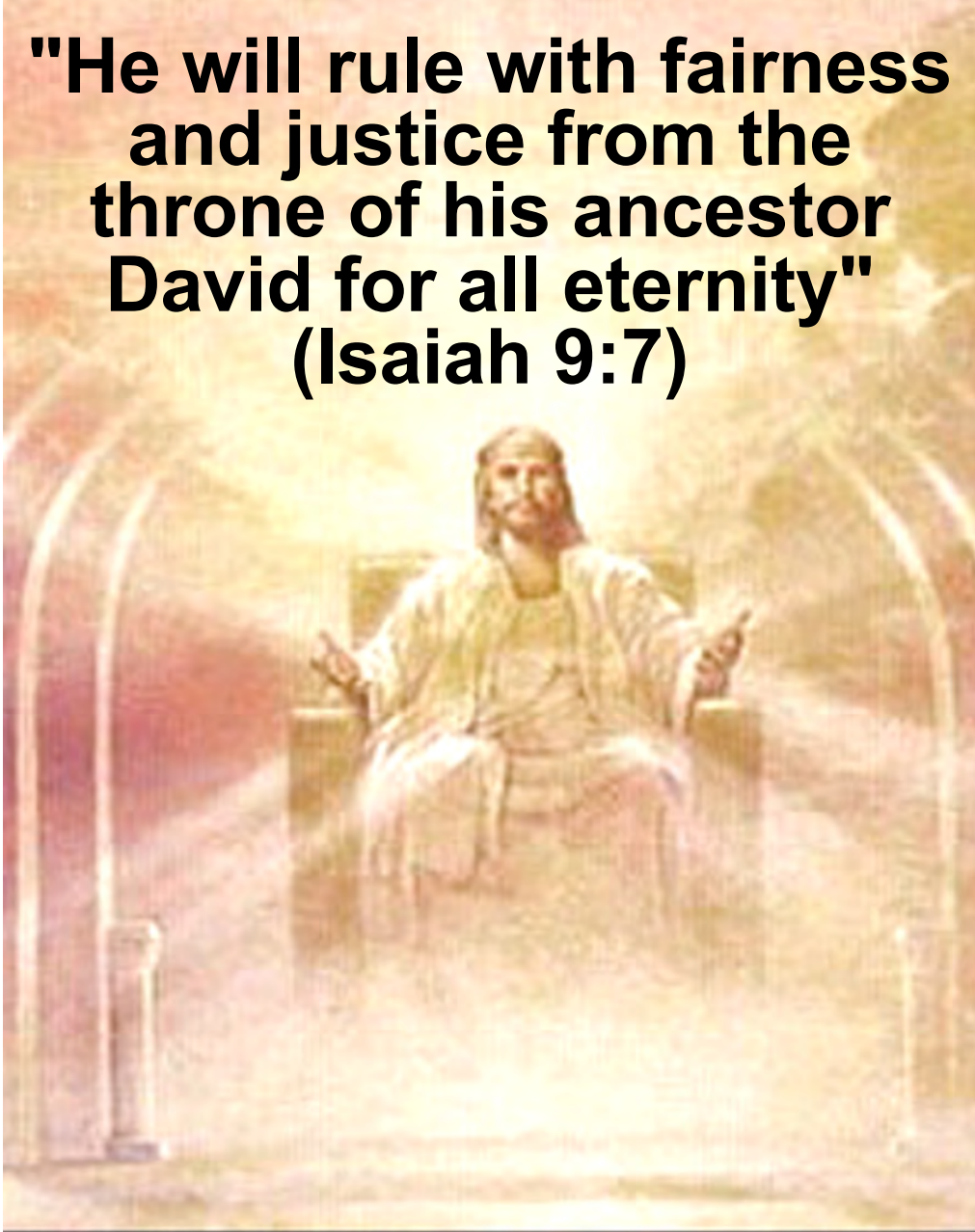
***"The Forbidden Chapter"
in the Hebrew Bible***

A close-up photograph of a crown of thorns, likely a religious artifact, resting on a red, textured cloth. The thorns are dark and sharp, creating a complex, spiky pattern. The background is slightly blurred, showing more of the red cloth and some indistinct shapes.

Isa 53:4-5 Surely he has borne our
griefs and carried our sorrows; yet we
esteemed him stricken, smitten by God,
and afflicted. But he was wounded for
our **transgressions**; he was crushed for
our **iniquities**; upon him was the
chastisement that brought us peace,
and **with his stripes we are healed**.

The Same Messiah?

**"He will rule with fairness
and justice from the
throne of his ancestor
David for all eternity"
(Isaiah 9:7)**

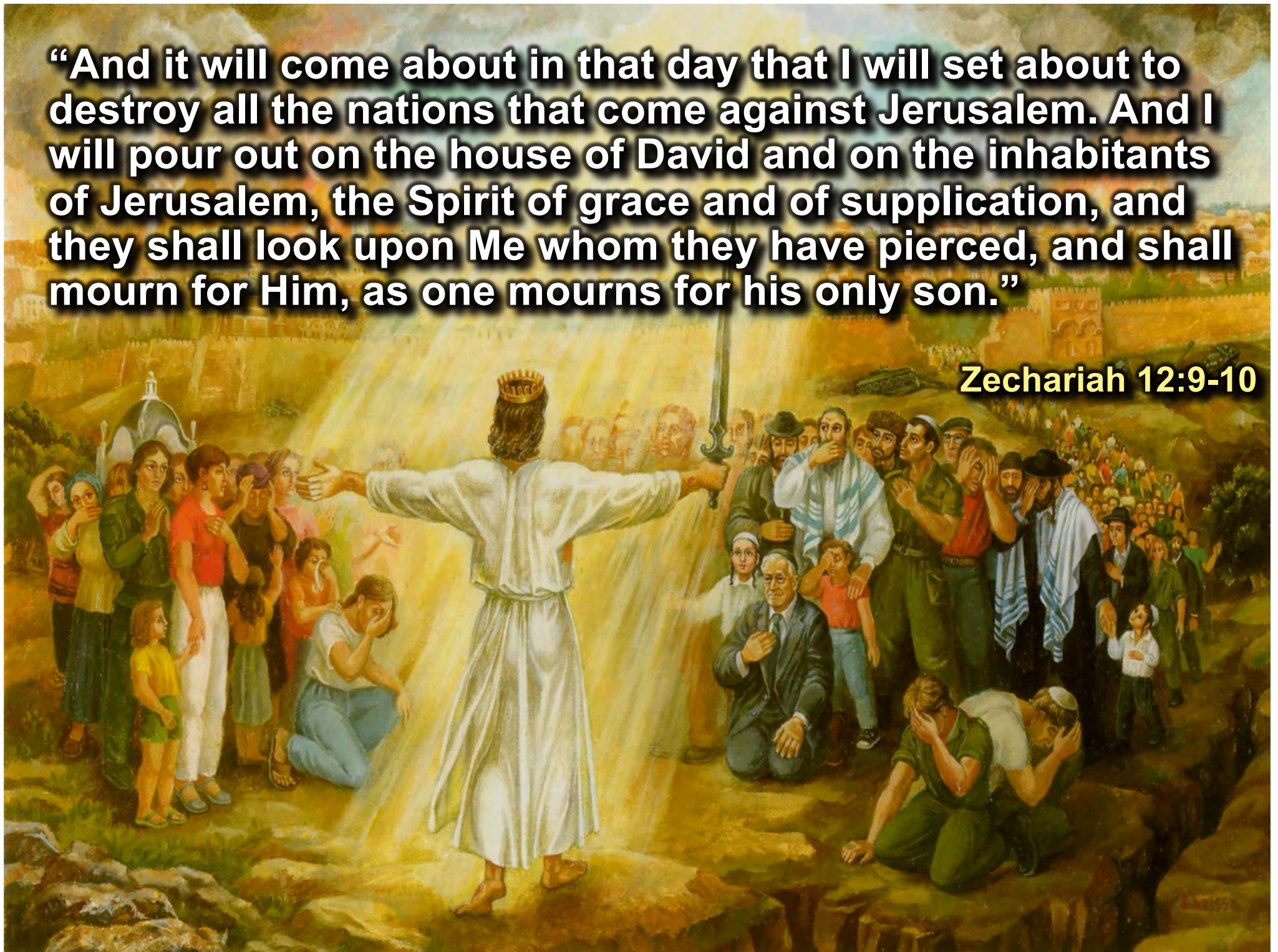


**"He was despised and
rejected—a man of
sorrows, acquainted with
deepest grief..."
(Isaiah 53:3)**

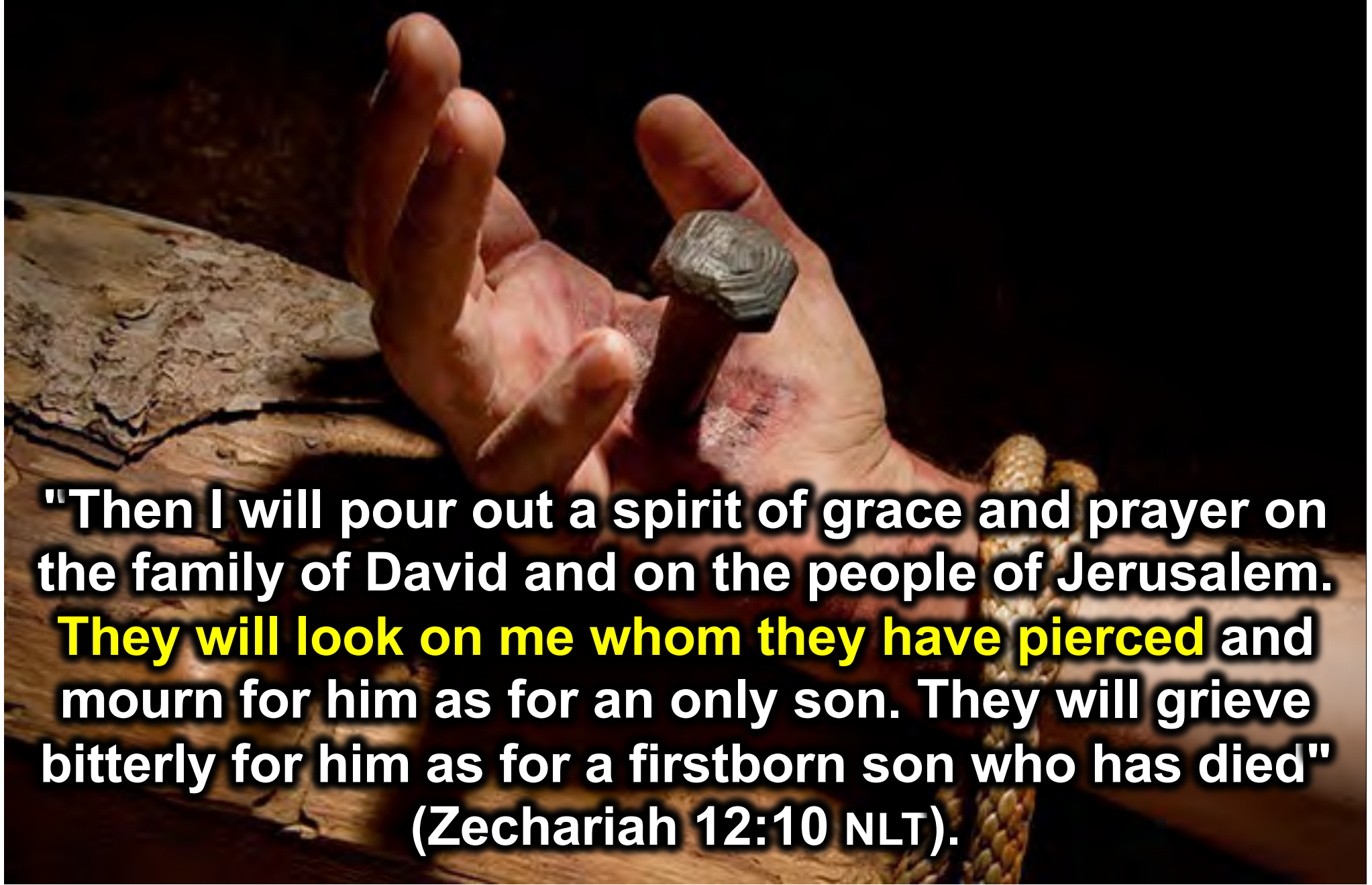


“And it will come about in that day that I will set about to destroy all the nations that come against Jerusalem. And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, and they shall look upon Me whom they have pierced, and shall mourn for Him, as one mourns for his only son.”

Zechariah 12:9-10

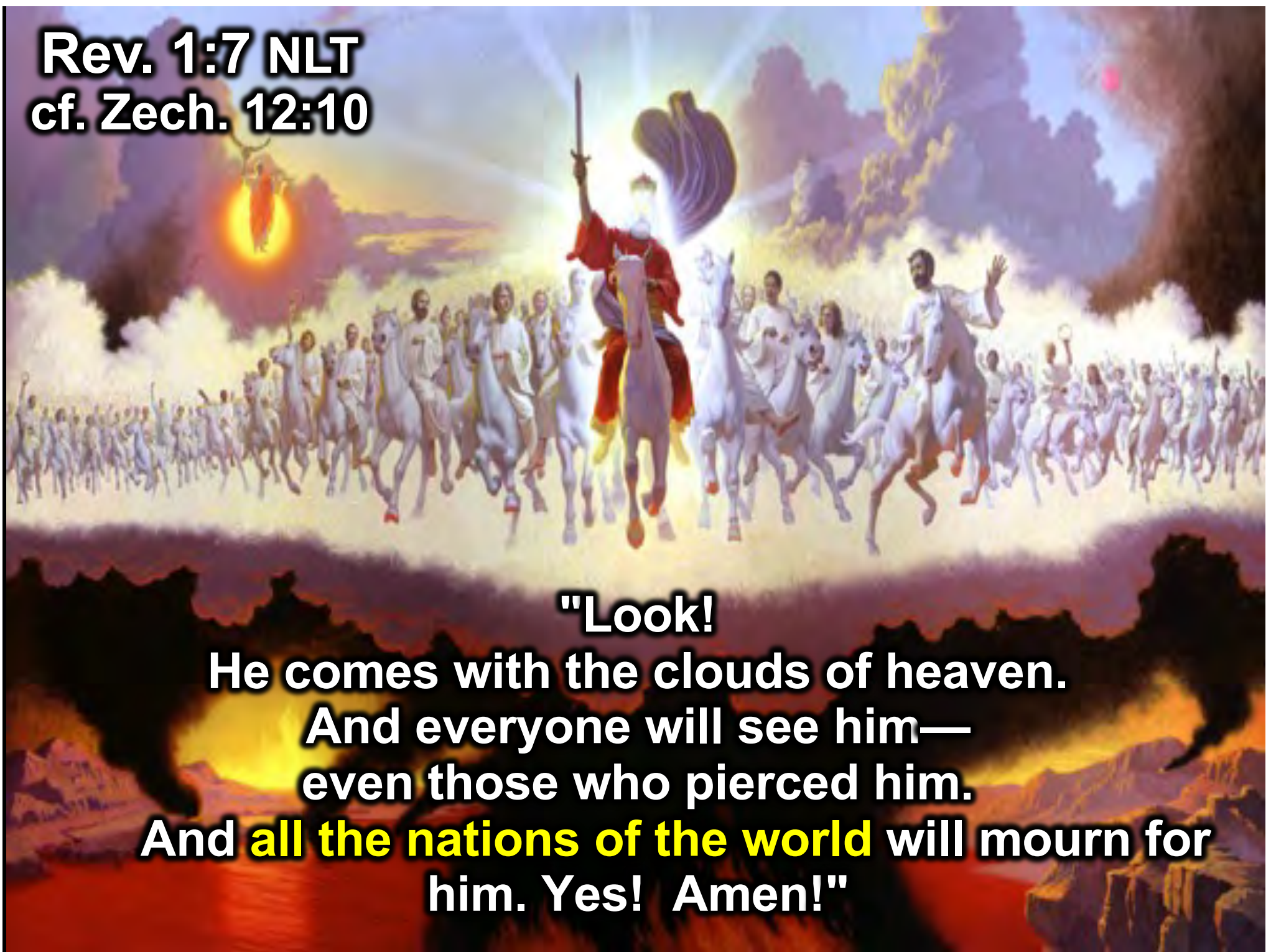


The Repentance of Israel

A close-up photograph of a human hand, palm facing up, with a large, dark, hexagonal nail driven through the center of the palm. The hand is resting on a rough, light-colored wooden surface. The background is dark and out of focus. The lighting highlights the texture of the skin and the wood.

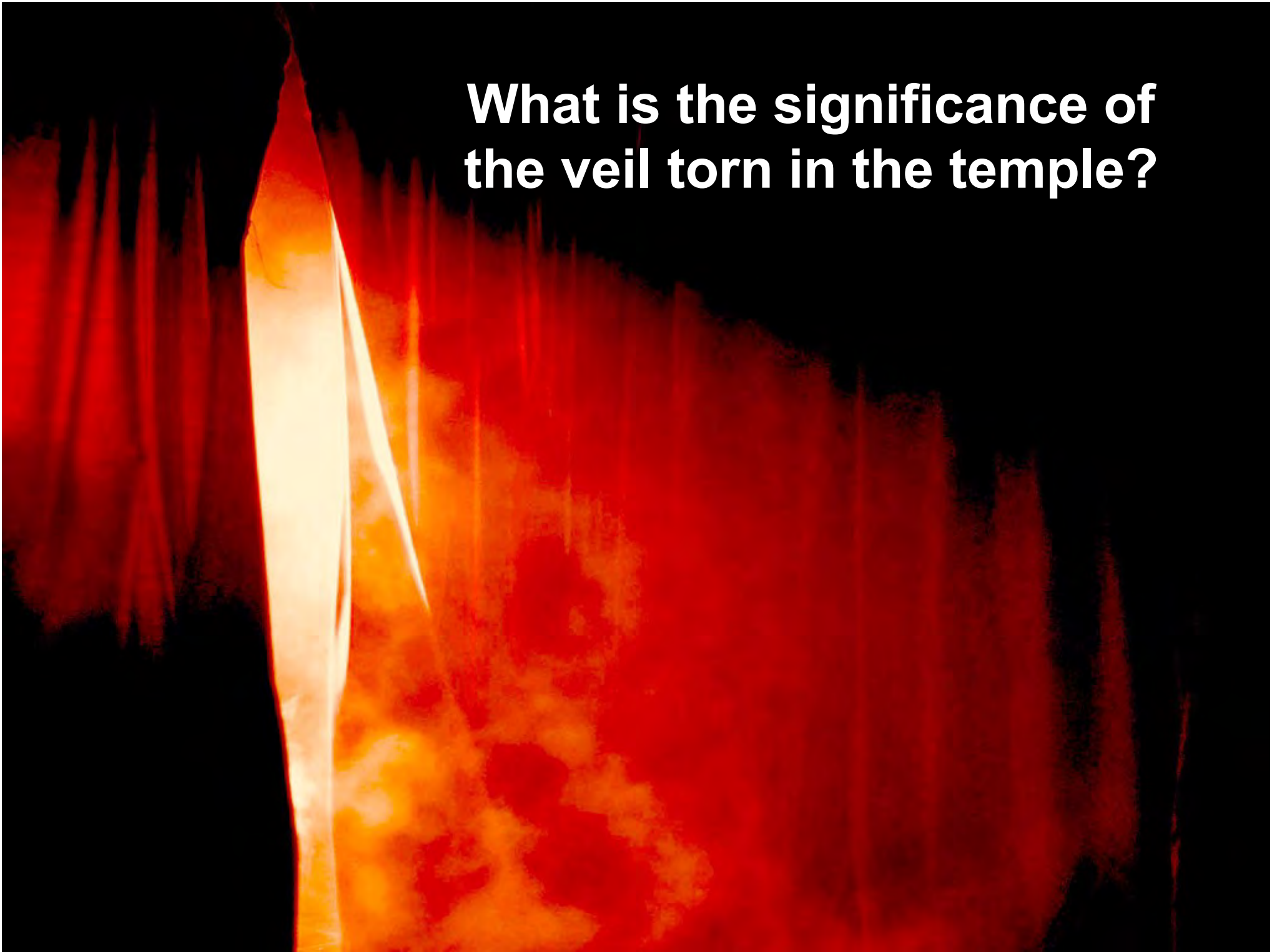
"Then I will pour out a spirit of grace and prayer on the family of David and on the people of Jerusalem. They will look on me whom they have pierced and mourn for him as for an only son. They will grieve bitterly for him as for a firstborn son who has died" (Zechariah 12:10 NLT).

Rev. 1:7 NLT
cf. Zech. 12:10



"Look!
He comes with the clouds of heaven.
And everyone will see him—
even those who pierced him.
And all the nations of the world will mourn for
him. Yes! Amen!"

**What is the significance of
the veil torn in the temple?**



3. Accompanying Signs

§ 181

Matthew 27:51-56; Mark 15:38-41; Luke 23:45, 47-49

Christ's death tears the veil for all to come to God, shakes the earth to redeem creation, and raises saints to show believers' resurrection

The Temple Veil



The Temple Veil Torn (Matt 27:51)



F. The Burial of Christ

§ 182

*Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56;
John 19:31-42*

Due to the Sabbath approaching and to prevent defilement from a corpse, Christ is quickly buried in Joseph of Arimathea's tomb

I. Christ **fulfilled Scripture in his **selfless** death (19:16b-37).**

Selflessness

- **Carried cross**
- **Crucifixion**
- **Cared for Mary**

Fulfillments

- **Clothes divided**
- **Thirsted**
- **Paid for sin**
- **Pierced side**



II. Christ's **burial** proved he was **dead** (John 19:38-42).



Joseph of Arimathea



33 Kilos of Spices



Closing the Tomb



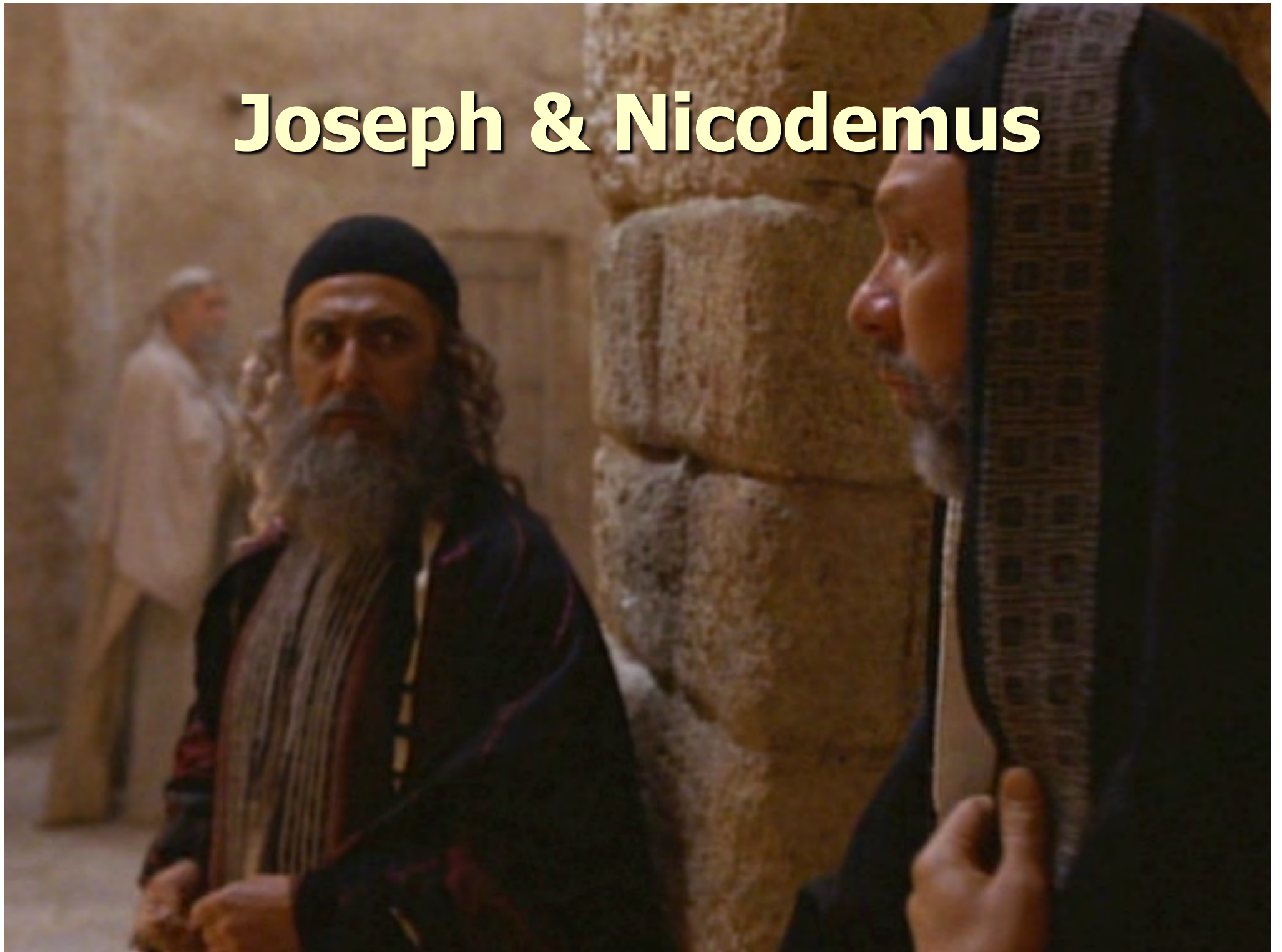
Why was a tomb burial vital?

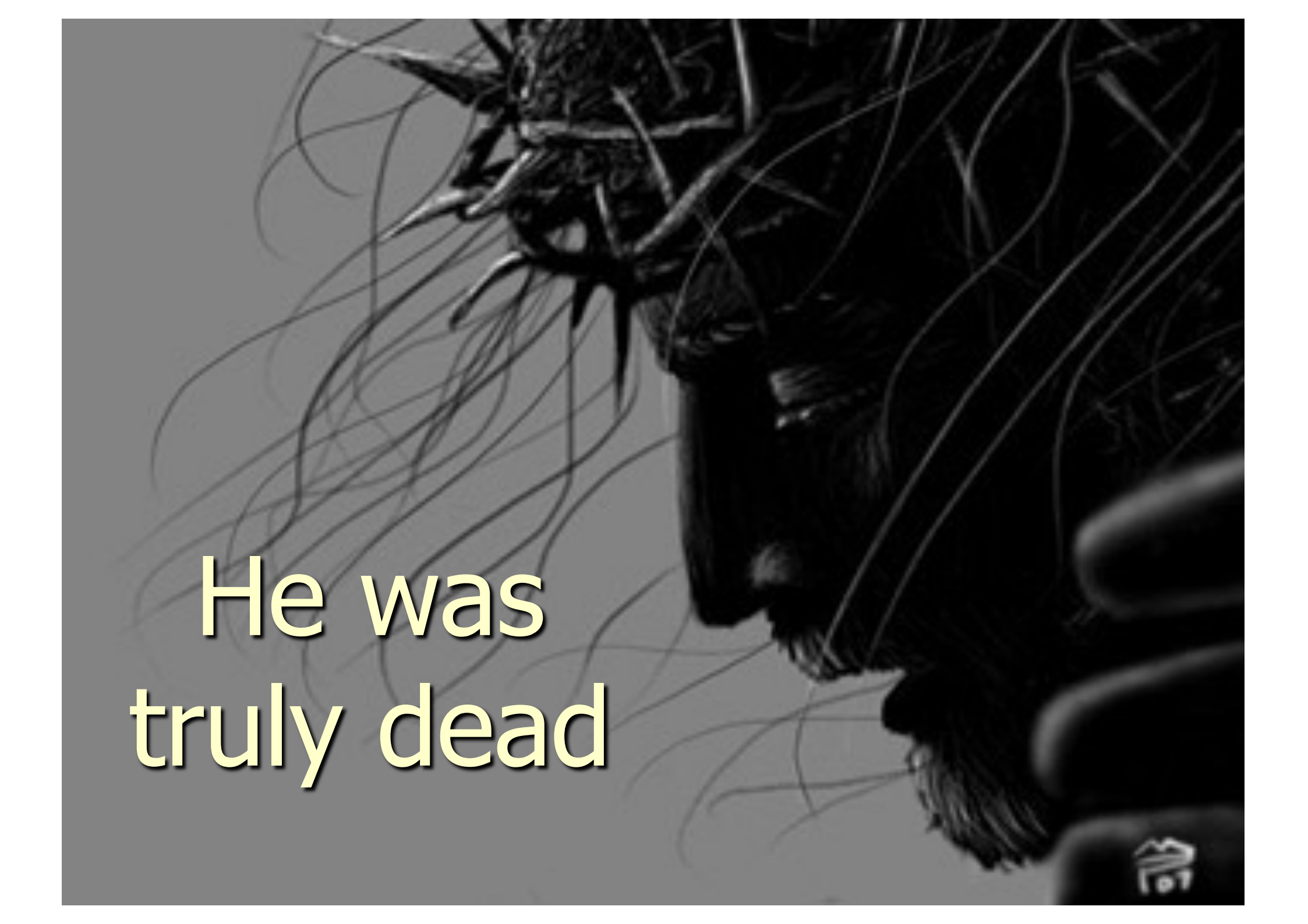




Hinnom Valley

Joseph & Nicodemus



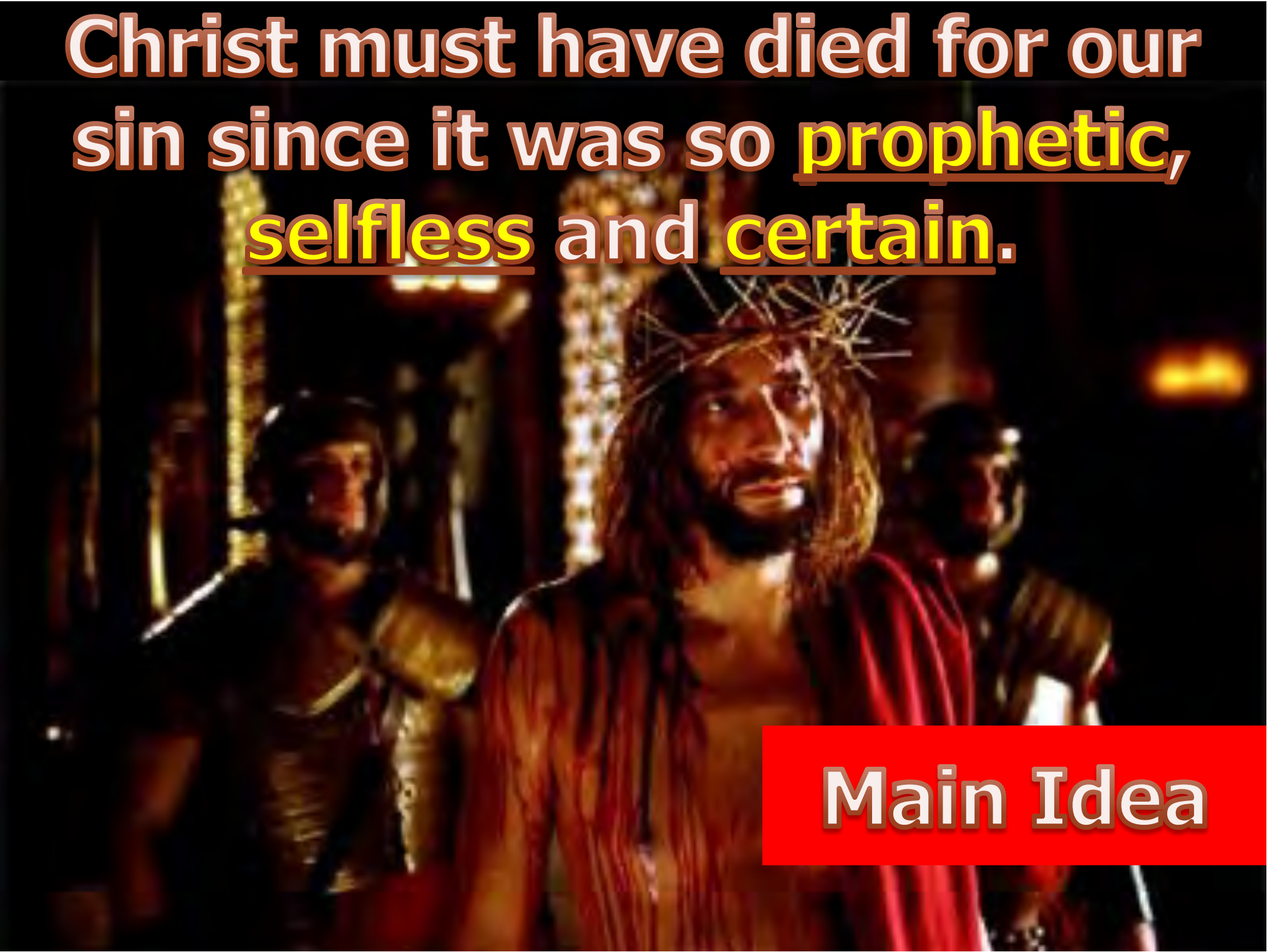


He was
truly dead

He Died for You!

But how do we **know** that
Christ's death actually
paid for our sin?

Christ must have died for our sin since it was so prophetic, selfless and certain.

A cinematic still from a religious film, likely depicting the Passion of Christ. Jesus is the central figure, wearing a crown of thorns and a red robe, looking slightly to the right with a somber expression. He is flanked by two Roman soldiers in armor, one on each side, who are looking towards him. The background is dark and ornate, suggesting an indoor setting like a palace or a temple. The lighting is dramatic, with strong highlights and deep shadows.

Main Idea

I. Christ **fulfilled Scripture in his **selfless** death (19:16b-37).**

Selflessness

- **Carried cross**
- **Crucifixion**
- **Cared for Mary**

Fulfillments

- **Clothes divided**
- **Thirsted**
- **Paid for sin**
- **Pierced side**



II. Christ's **burial** proved he was
dead (John 19:38-42).



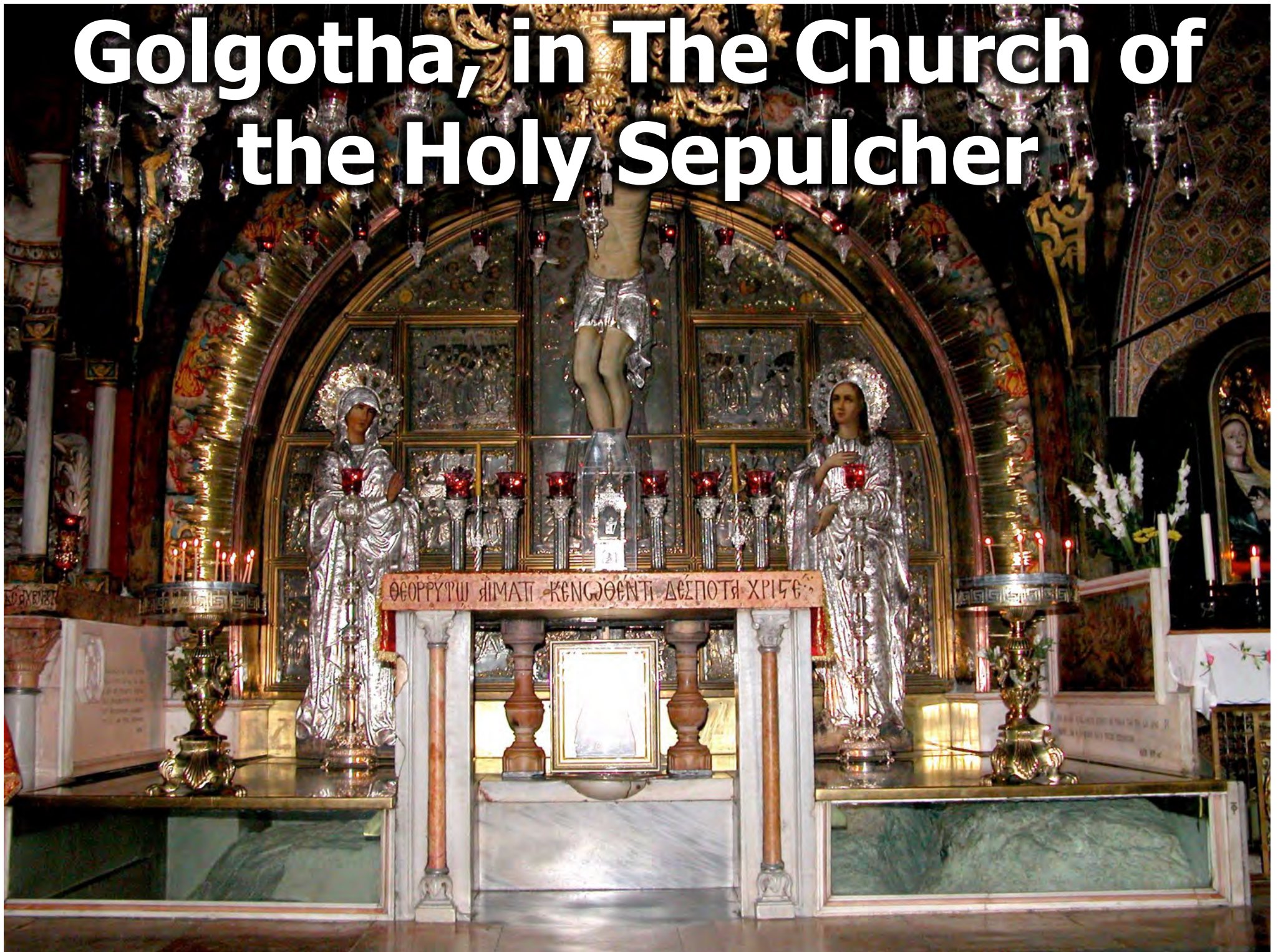
"POWERFUL"
—LOS ANGELES TIMES

TO END ALL WARS



To End All Wars

Golgotha, in The Church of the Holy Sepulcher









**Who
crucified
Jesus?**

A dramatic landscape featuring a dark cross silhouetted against a bright, cloudy sky. The cross stands on a dark, silhouetted hill. The sky is filled with heavy, dark clouds, with a bright light source breaking through on the right side, creating a large lens flare and illuminating the clouds. The overall color palette is dominated by dark greens, greys, and oranges. The text "It is" is written in a bold, orange, serif font, centered horizontally and positioned below the cross.

It is

FINISHED



G. The Sealing of the Tomb

§ 183

Matthew 27:62-66

The Sanhedrin secures Roman guards at the tomb to prevent a fake resurrection, which only increases resurrection witnesses

The Sealing of the Tomb



The Chronology of Christ



Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

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CHRONOLOGICAL ASPECTS OF THE LIFE OF CHRIST

HAROLD W. HOEHNER



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A Definitive Work

Dating the Birth of Christ

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:

**Census of
Quirinius/Cyrenius
(Luke 2:1-5)**



6 BC

**Death of
Herod the Great
(Matt. 2:1; Luke 1:5)**



**29 March-11 April
4 BC**

Dating the Start of Christ's Ministry

Commencement of Ministry: ca. Autumn AD 29

Jesus probably began his ministry between these two dates:

15th YEAR OF THE REIGN OF TIBERIUS*
(Luke 3:1-3)



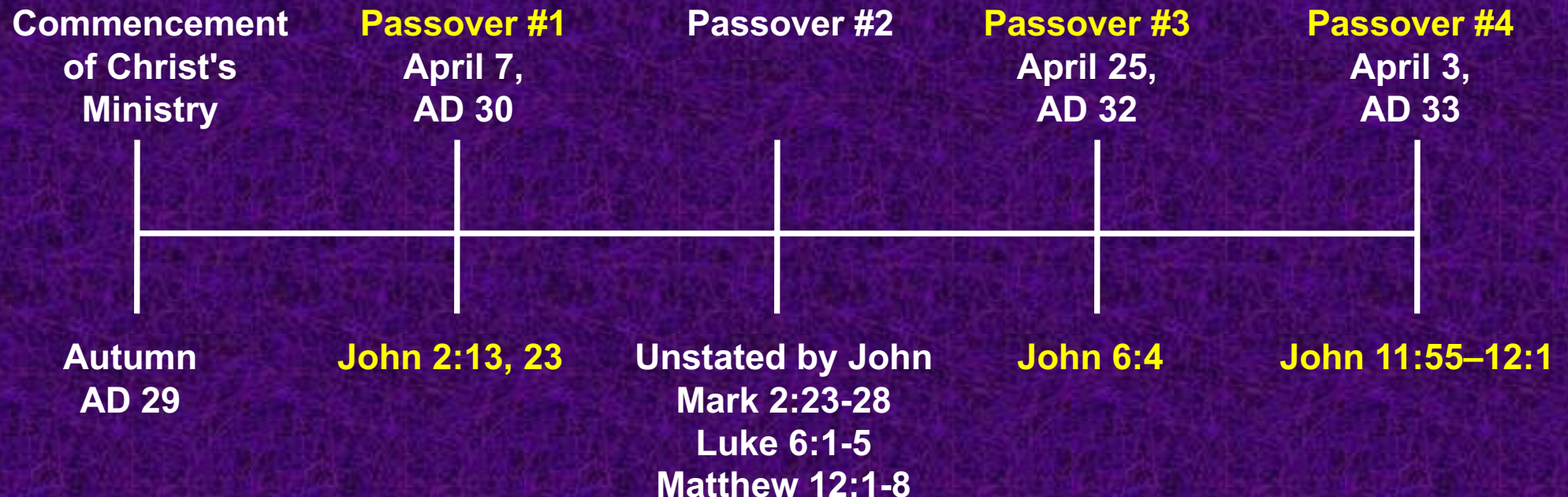
***Reckoned from either the Julian Calendar or Tiberius Regnal Year**

The Duration of Christ's Ministry ⁵⁶

Autumn AD 29 – 3 April AD 33 (3.5 Years)

John alone notes three *Passovers*

Therefore, Christ's ministry was at least 2.5 years



Chronology of Jesus in Luke

4 BC	1 BC	AD 1	14	29	30	33	35
Jesus Born	-1 year-	Tiberius Crowned	15th Yr. Tiberius	Jesus Died	Paul Believed		

**"In the 15th year of Tiberius...
John preached" (Luke 3:1, 3)**

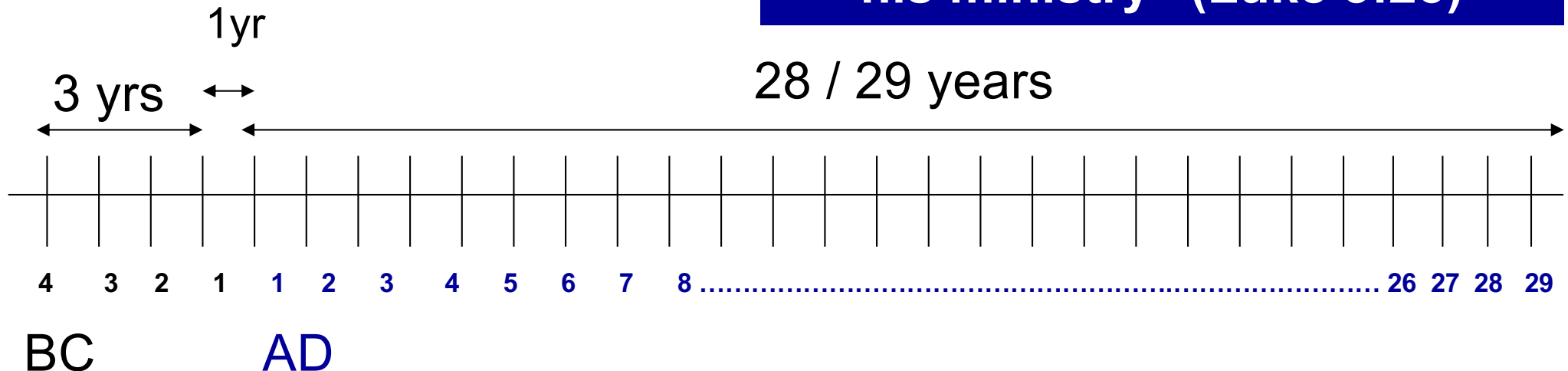
—
John &
Jesus

←————→
32-33 years

**"Now Jesus himself was about
30 years old when he began
his ministry" (Luke 3:23)**

Age of Jesus When He Began His Ministry

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)

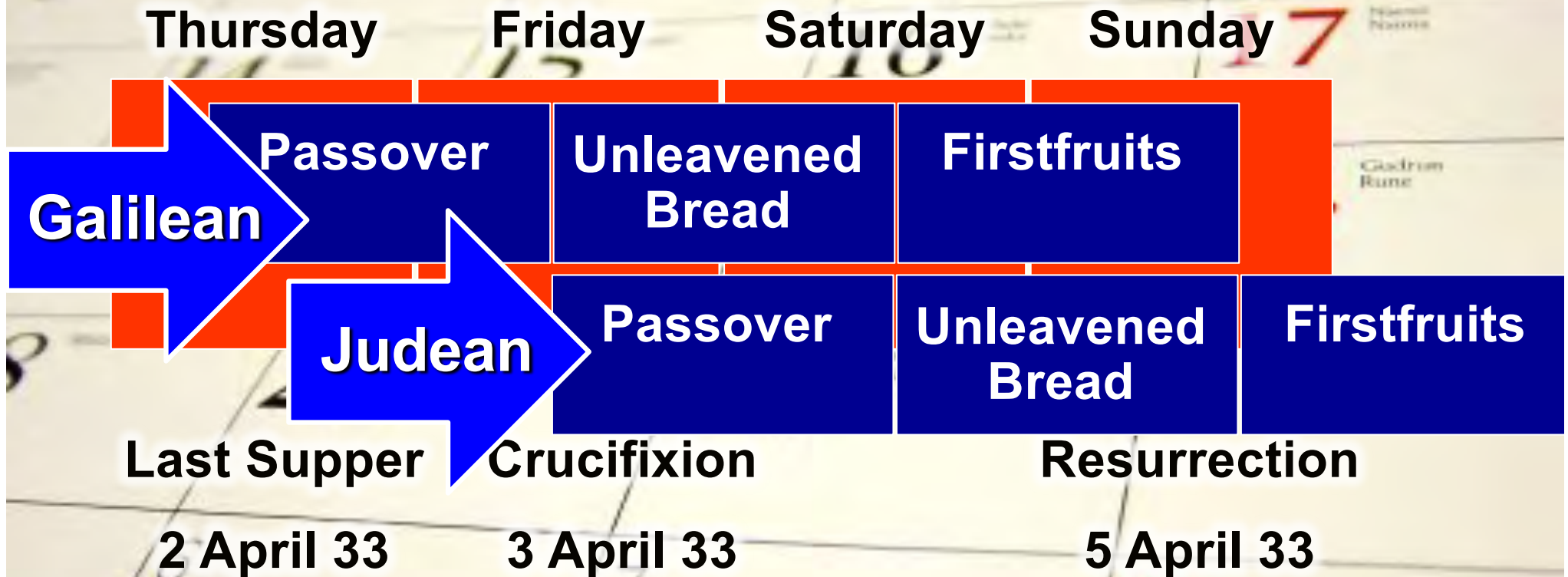


$3 + 1 + 28 = 32$ years (Non-inclusive of AD 29)

$3 + 1 + 29 = 33$ years (Inclusive of AD 29)

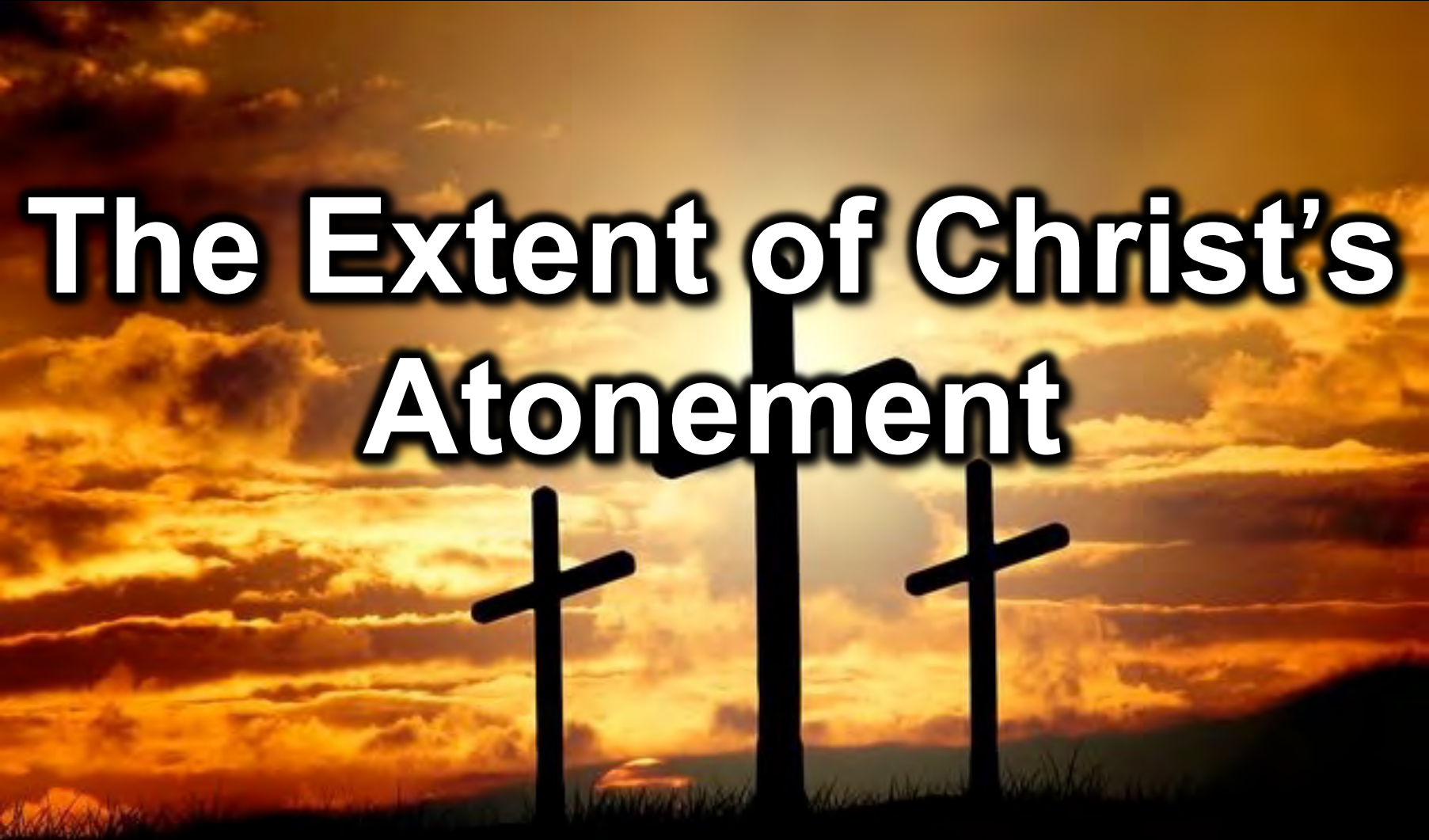
Adapted from Michele Ang (NT Survey student, SBC, 2006)

A Prophetic Weekend



“But now Christ has been raised from the dead, the first fruits of those who are asleep” (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.

A dramatic sunset scene with three crosses silhouetted against a sky filled with orange and yellow clouds. The sun is low on the horizon, creating a strong backlighting effect. The crosses are of varying heights, with the central one being the tallest.

The Extent of Christ's Atonement

Christology: The Person & Work of Jesus

The Question

57



**Did Jesus die for
all people?**

The Views

57

John Calvin



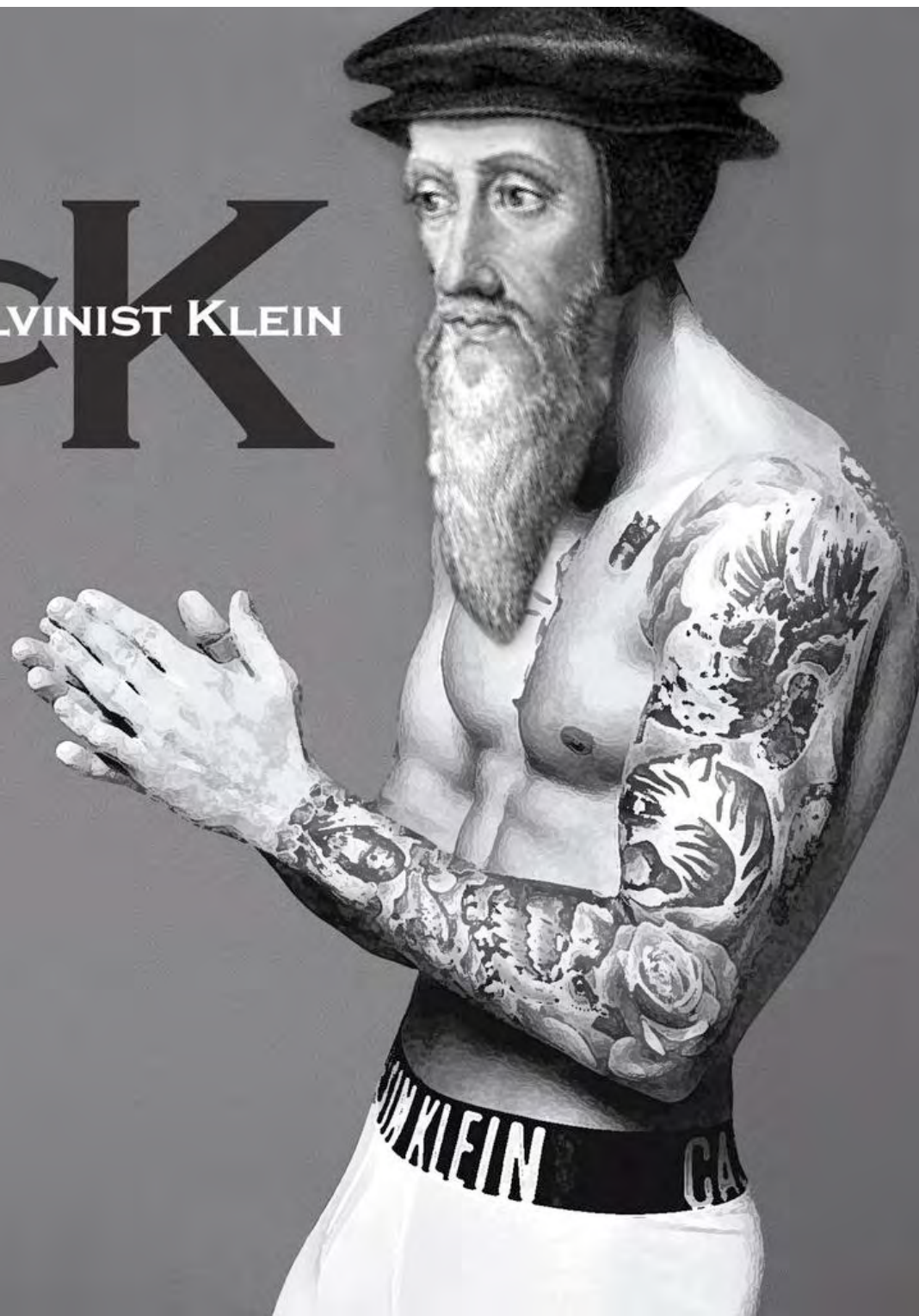
**Limited
Atonement**

Jacob Arminius



**Unlimited
Atonement**

CK
CALVINIST KLEIN



The Acronym

TOTAL DEPRAVITY

UNCONDITIONAL
ELECTION

LIMITED ATONEMENT

IRRESISTIBLE GRACE

PERSISTENCE OF
THE SAINTS





ARMINIANISM

When God's Providence and Security are Just Not Enough

The Acronym

M	meticulous providence
U	unconditional election
P	particular redemption
P	perseverance of the saints
E	effectual grace
T	total depravity





Four Important Affirmations

- a) **Unlimited redemptionists are not universalists.**
- b) **All people are lost, including the elect.**
- c) **Anyone who will be saved must believe.**
- d) **Some Scriptures do relate the Atonement particularly to the elect (e.g., John 10:15; Ephesians 5:25).**

—Charles Ryrie, *Basic Theology*, 375—

Exegetical Considerations





“But there were also false prophets in Israel, just as there will be **false teachers** among you. They will cleverly teach destructive heresies and even **deny the Master who bought them**. In this way, they will bring sudden destruction on themselves”
(2 Peter 2:1 NLT).



“[Jesus] himself is the sacrifice that **atones for our sins**—and not only our sins but the **sins of all the world**”
(1 John 2:2 NLT).

“[God] wants everyone to be saved and to understand the truth. ⁵For there is only one God and one Mediator who can reconcile God and humanity—the man Christ Jesus. ⁶He gave his life to purchase freedom for everyone. This is the message God gave to the world at just the right time” (1 Timothy 2:4-6 NLT).



**“This is why we work hard
and continue to struggle,
for our hope is in the living
God, who is **the Savior of all
people** and particularly of
all believers”
(1 Timothy 4:10 NLT).**



"What we do see is Jesus, who was given a position 'a little lower than the angels'; and because he suffered death for us, he is now 'crowned with glory and honor.' Yes, by God's grace, **Jesus tasted death for everyone.**"

(Hebrews 2:9 NLT)



Life or Death

"For God so **loved** the world that he **gave** his one and only Son, that whoever **believes** in him but have **eternal life**.

but to **save** the world through him. ¹⁸Whoever **believes** in him is **not condemned**,

(John 3:16-18 NLT)

shall not **perish**

¹⁷For God did not send his Son into the world to **condemn** the world,

but whoever does not believe stands

condemned already

because he has **not**

believed in the name of God's one and only Son"

**"God overlooked people's ignorance 58
about these things in earlier times,
but now he commands everyone
everywhere to repent of their sins
and turn to him"
(Acts 17:30 NLT).**

The Limited Says to the Unlimited...

John Calvin



**Limited
Atonement**

Jacob Arminius



**Unlimited
Atonement**

Limited Atonement

The Master said - I lay down My life for . . .

THE SHEEP NOT THE GOATS

John 10:15



We do not believe that Christ died for Pharoah, Ahithophel, Saul, Cain, etc as He did for Peter, James and John!

“For the transgression of MY PEOPLE was He stricken!”

Limited Atonement



**“I pray not for the world!”
Wonder why HE prayed thus, if HE died
for the whole world**

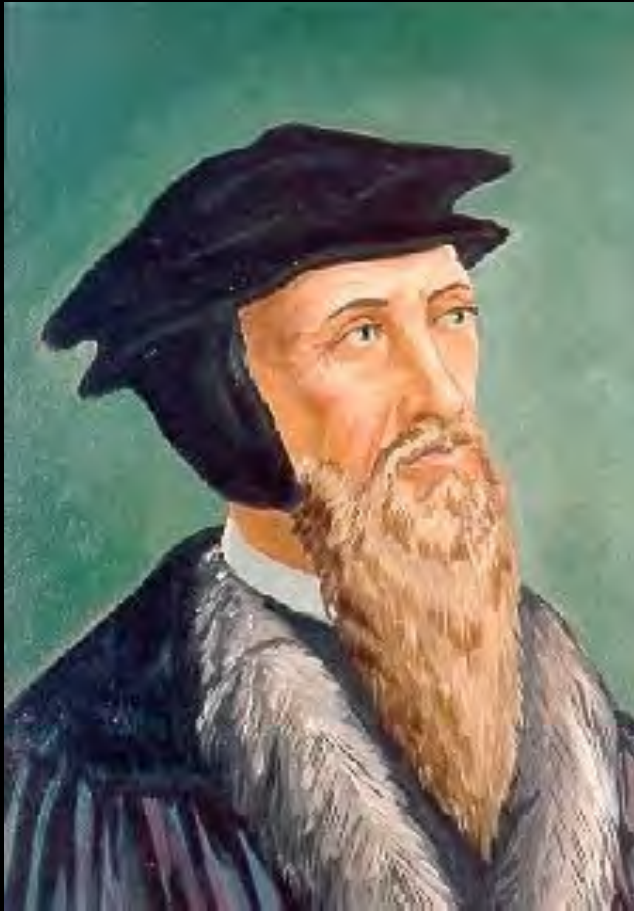


CALVINISM: A TOTALLY DEPRAVED THEOLOGY

"I'm sorry, Sally. I have predestined you, your mother and your father all to a fiery eternal torment and there's nothing you can do about it. Have fun suffering in horrible, unending anguish."

Which Pill Will You Swallow?





Theological Considerations

a) Universal Gospel Preaching

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**“In order for
one to
preach the
Gospel to
all...”**

**“Christ had to
die for all.”**

**—Ryrie, *Basic
Theology*, 377**



b) The Value of Christ's Death

58



Jesus “made the whole world savable, in addition to the saving value for those who do believe...”

—Ryrie, *Basic Theology*, 377

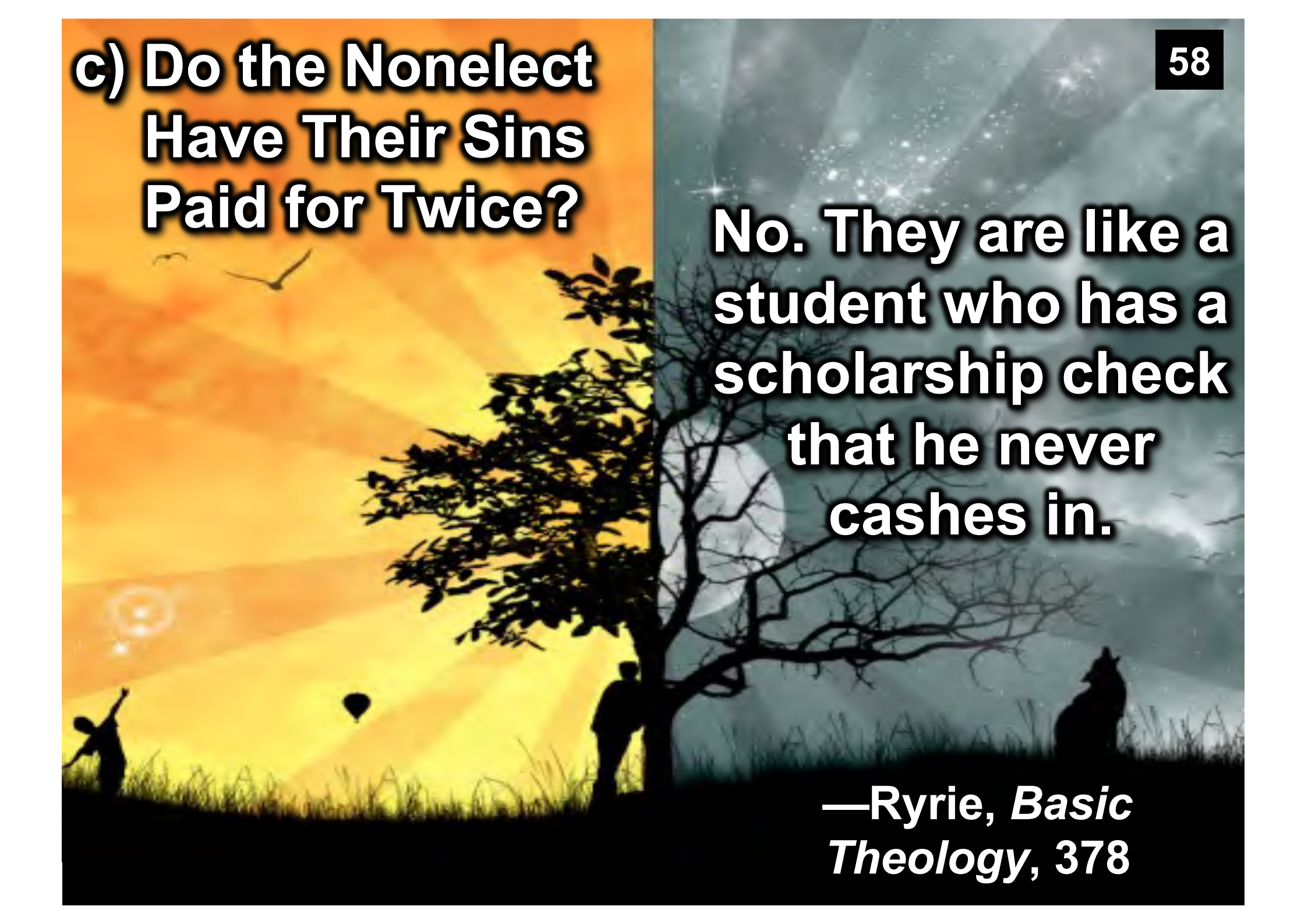
kar-ma

YOU GET WHAT YOU DESERVE



Chris-ti-an-i-ty

JESUS GOT WHAT YOU DESERVE



**c) Do the Nonelect
Have Their Sins
Paid for Twice?**

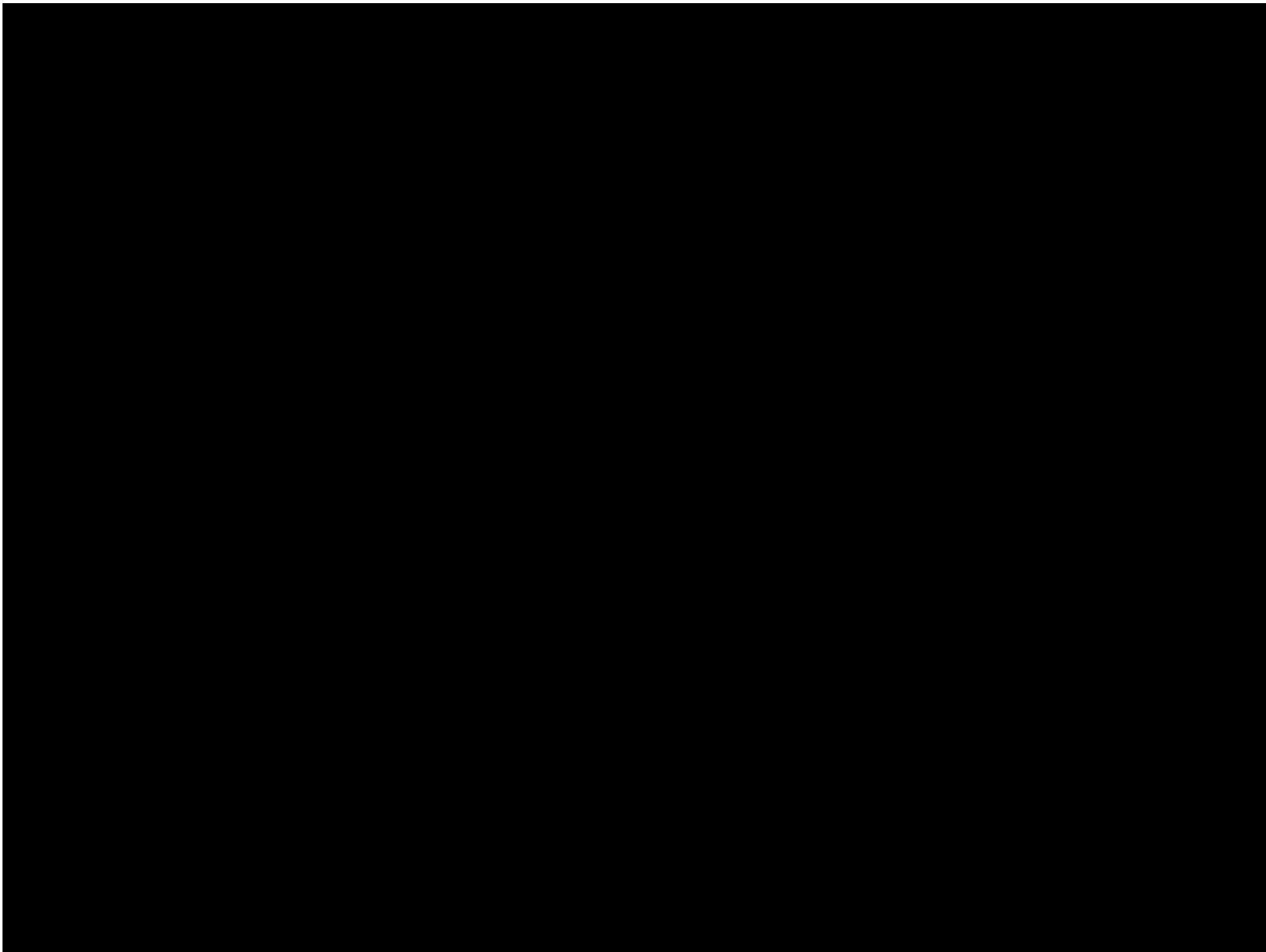
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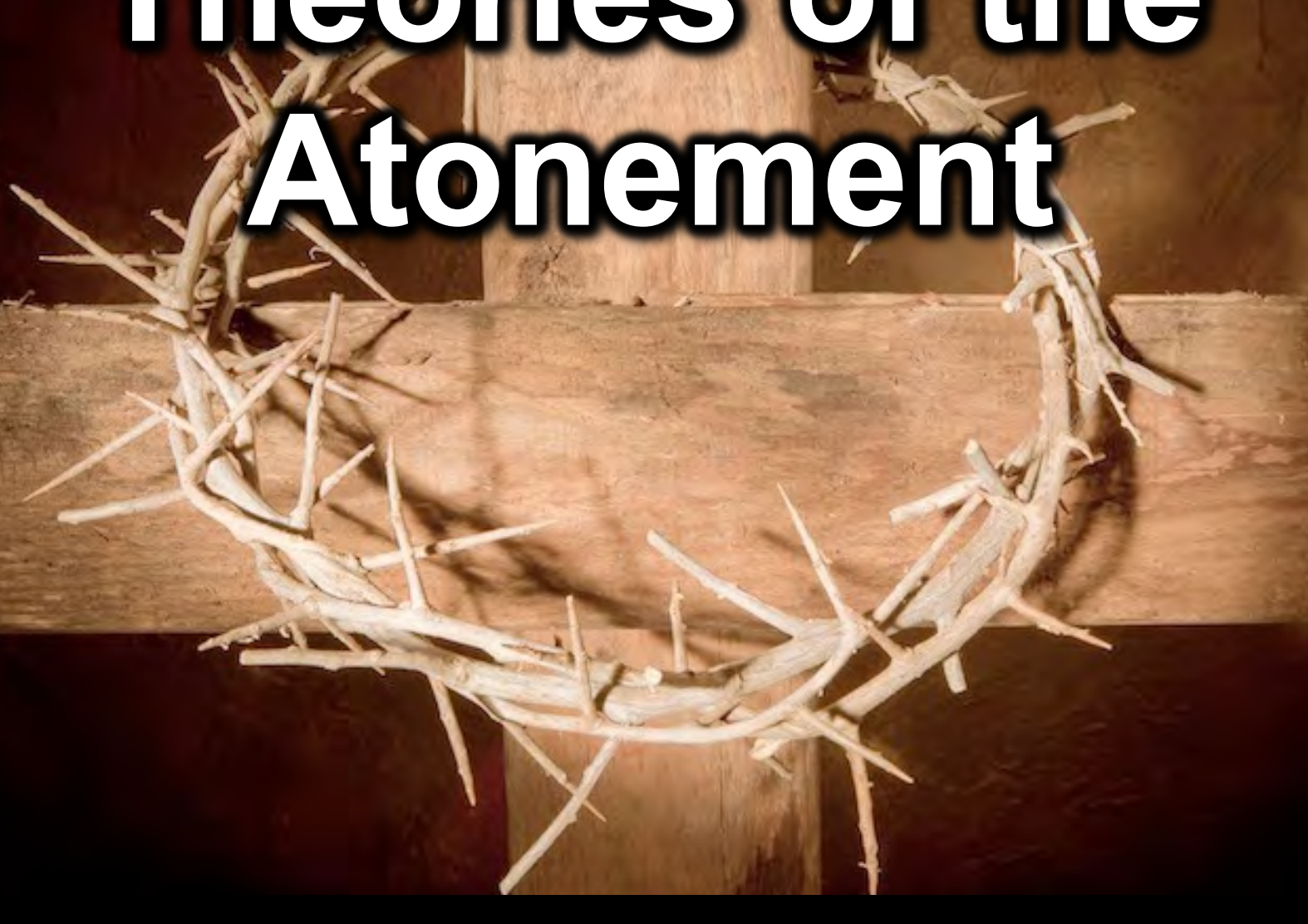
**No. They are like a
student who has a
scholarship check
that he never
cashes in.**

**—Ryrie, *Basic
Theology*, 378**

**If Christ truly died for all,
what should we do?**





A crown of thorns, made of dry, sharp, light-colored branches, is draped over a wooden cross. The cross is made of dark brown wood and is set against a dark, textured background. The lighting is dramatic, highlighting the texture of the wood and the sharp points of the thorns.

Theories of the Atonement

Christology: The Person & Work of Jesus

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

What is "Atonement"?

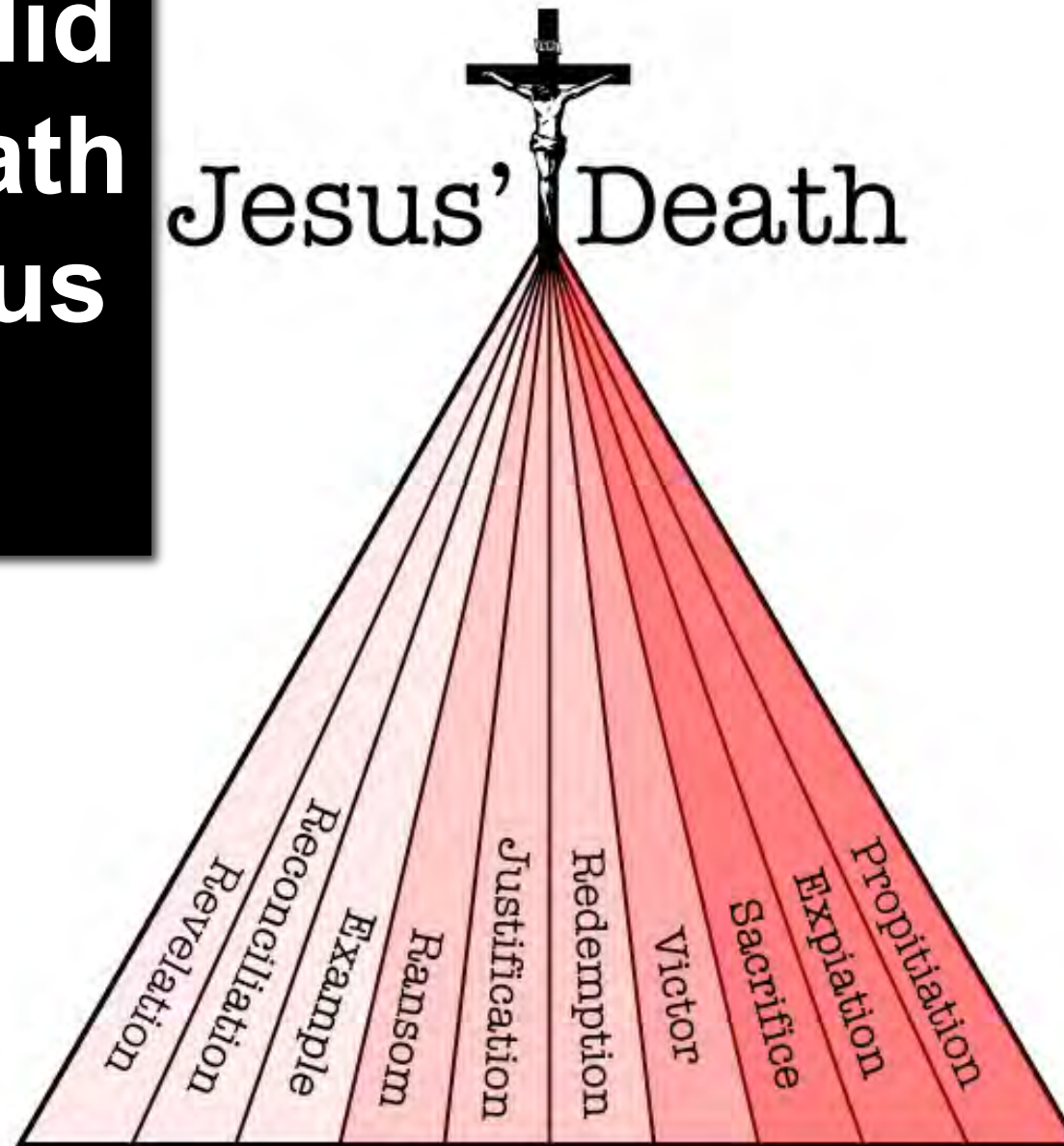
**"The word atonement comes from 16th-century English and literally means
at-one-ment.**

Atonement is the process of reconciliation between God and human beings (either on a communal or individual basis) with the goal of righting a wrong or injury, i.e. sin."

A Skeptic Muses...



**What did
the death
of Jesus
do?**



Purpose & Fulfillment

Mark Driscoll, *Doctrine: What Christians Should Believe*

Three Main Atonement Theories

SATAN

**Views Relating
Christ's Death to
Satan**



PUNISHMENT

**Views Owing to God's
Justice & Substitution**

EXEMPLARY

**Views Seeing Christ's
Death an Example to
Influence**

Three Main Atonement Theories

SATAN

**BATTLE AGAINST
SATAN**



PUNISHMENT

**SATISFACTION FOR
HUMAN SIN**

EXEMPLARY

**ILLUSTRATION OF
GOD'S LOVE**

Three Main Atonement Theories

SATAN

**Views Relating
Christ's Death to
Satan**



The Ransom to Satan View ⁴⁹



**"For even the Son of man came not to be served, but to serve,
and to give his life a ransom for many" (Mark 10:45)**

**First Proposed by Origen (185-254)
Recently by Jack Chick of Chick's Tracts**

Dramatic **(Aulen, 1879-1978)**



49

**"Christ in His death
gained victory over
the powers of evil."**

**—Ryrie, *Basic
Theology*, 356**

Three Main Atonement Theories

SATAN

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EXEMPLARY

**Views Seeing Christ's
Death an Example to
Influence**

Moral Influence

(Peter Abelard, 1079-1142)

The "death of Christ was not an expiation for sin but a suffering with His creatures to manifest God's love. This suffering love should awaken a responsive love in the sinner and bring an ethical change in him. This, then liberates from the power of sin."



—Ryrie, *Basic Theology*, 356

Governmental (Grotius, 1583-1645)

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"God's government demanded the death of Christ to show His displeasure with sin. Christ also did not suffer the penalty of the Law, but God accepted His suffering as a substitute for that penalty."

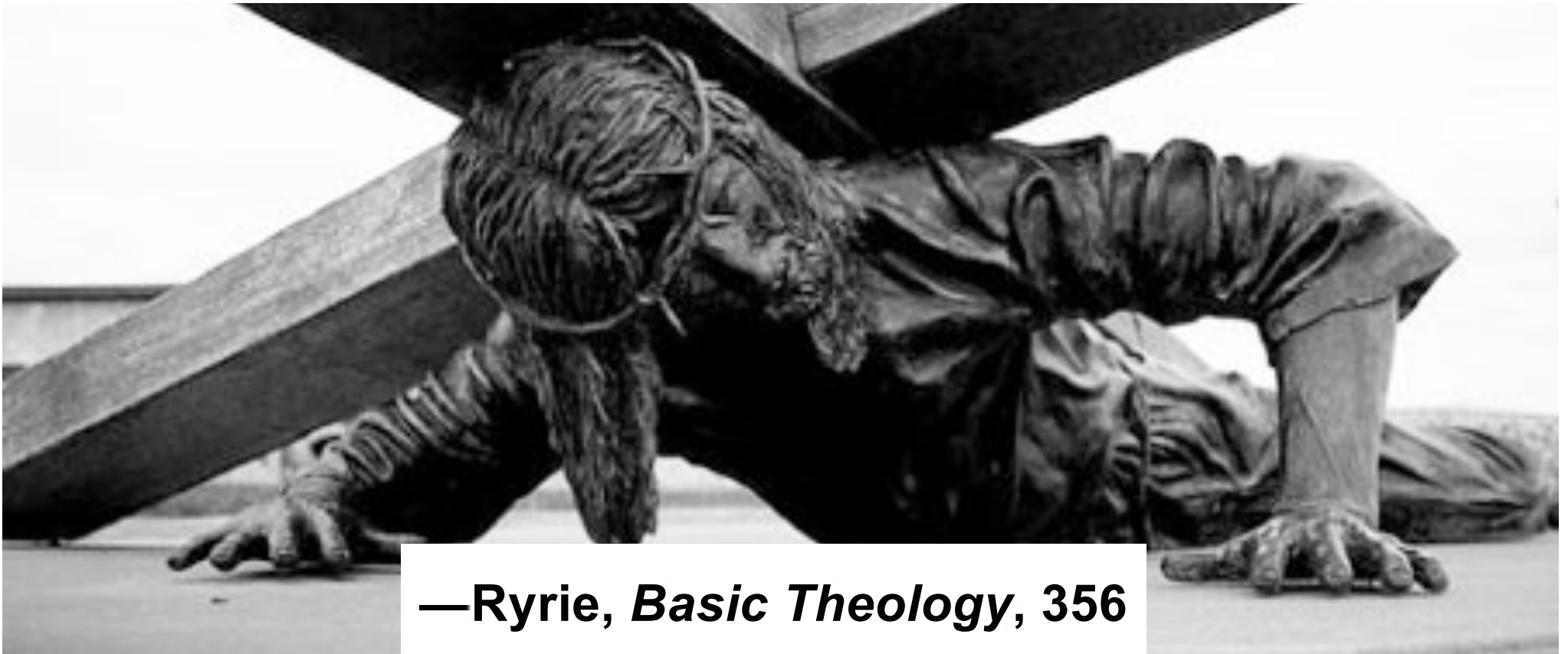
—Ryrie, *Basic Theology*, 356

Example

49

(Socinus, 1539-1604)

"Christ's death did not atone for sin, but revealed faith and obedience as the way to eternal life and inspiring people to lead a similar life."



—Ryrie, *Basic Theology*, 356

Barthian

(Karl Barth, 1886-1968)

**"Christ's death was principally a revelation of
God's love and His hatred of sin."
—Ryrie, *Basic Theology*, 356**



Three Main Atonement Theories

SATAN

**Views Relating
Christ's Death to
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PUNISHMENT

**Views Owing to God's
Justice & Substitution**

EXEMPLARY

**Views Seeing Christ's
Death an Example to
Influence**

Life Stages



Recapitulation (Irenaeus, 130-202)

50

"Christ recapitulated in Himself all the stages of life including what belonged to us as sinners. His obedience substituted for Adam's disobedience, and this should effect a transformation in our lives."

—Ryrie, *Basic Theology*, 355



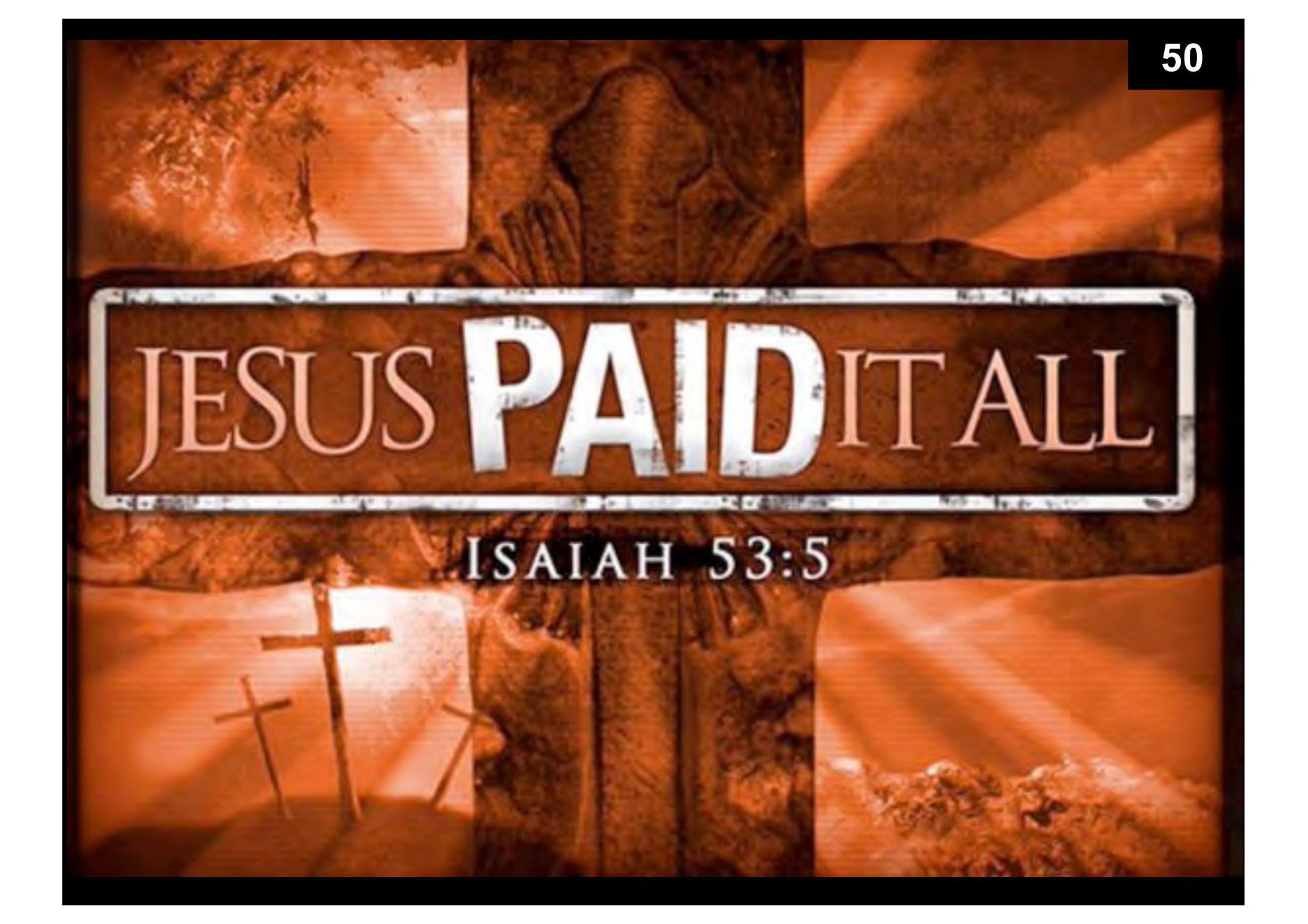


"Sinful man robbed God of His honor. God rewarded the death of Christ by viewing it as a work of supererogation so that He can pass on its stored-up merits to us. Faith is necessary to appropriate this."

—Ryrie, *Basic Theology*, 355

Satisfaction

(Anselm, 1033-1109)



JESUS PAID IT ALL

ISAIAH 53:5

Penal Substitution View

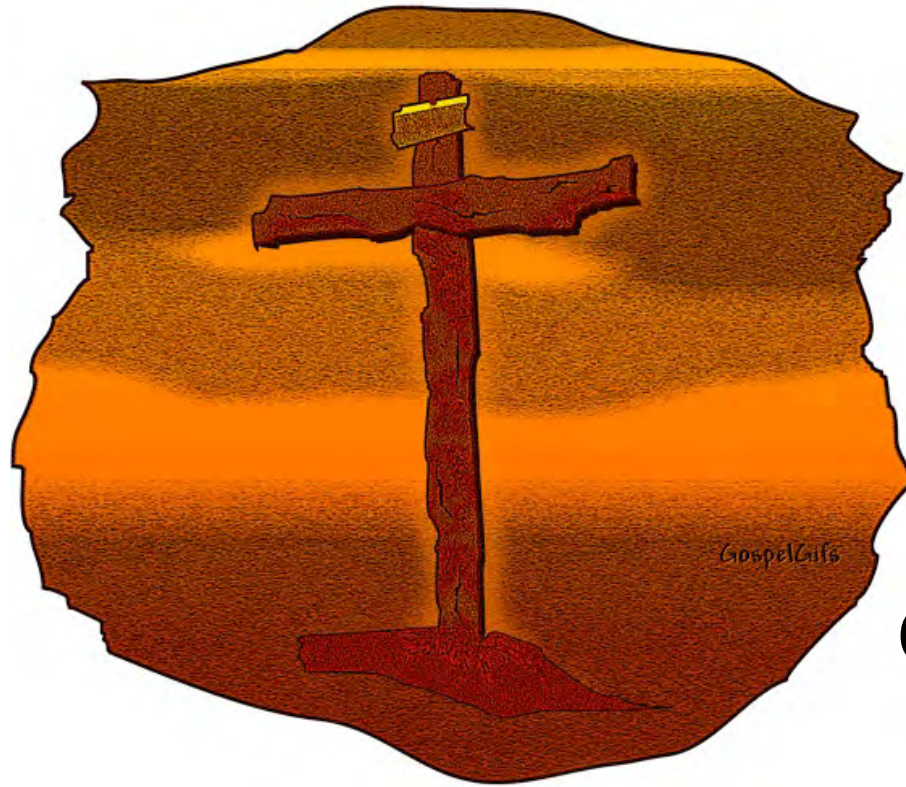


**"Christ the sinless
One took on
Himself the penalty
that should have
been borne by man
and others"**

—Ryrie, *Basic Theology*, 356

Conclusion

50



"While there may be truth in views that do not include penal substitution, it is important to remember that such truth, if there be some, cannot save eternally. Only the substitutionary death of Christ can provide that which God's justice demands and thereby become the basis for the gift of eternal life to those who believe."

—Ryrie, *Basic Theology*, 355

Preach the Gospel



**Christ died for our sins
He was buried
He was raised
He appeared
(1 Cor. 15:1-8)**

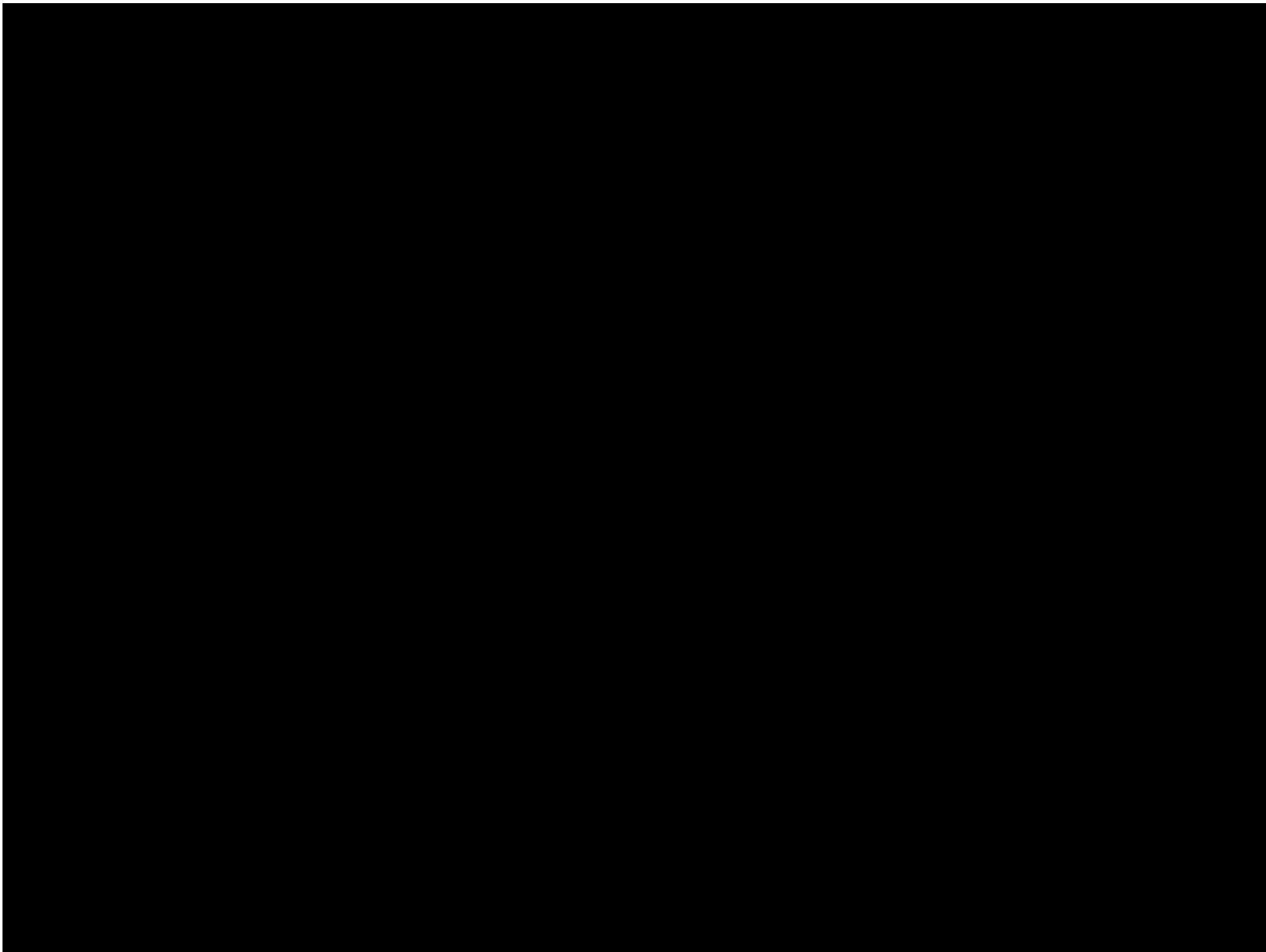
**USE A
SUBSTITUTION
ILLUSTRATION**

- ✓ **Book**
- ✓ **Cancer**
- ✓ **Kai**
- ✓ **Snake**
- ✓ **Drawbridge**

Most–The Movie

- **A father must make the painful decision whether to kill his own son to save the lives of people on an oncoming train**

Most—The Movie



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A large background image for the main banner showing a pair of hands holding an open, small, black leather-bound book with yellowed pages. A semi-transparent dark grey box with white text is overlaid on the lower left of the image.

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