Rejection of the King

§ § 168-183

Israel rejects the Messiah in His arrest, trials, procession to Calvary, crucifixion, burial, and sealing of the tomb to bear the world's sins

Section summaries based on J. Dwight Pentecost, A Harmony of the Words and Works of Jesus Christ (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org



Pentecost Outline

- **1. Introduction of the King**
- 2. Authentication of the King
- 3. Controversy over the King
- 4. Instruction of the Twelve by the King
- 5. Opposition to the King
- 6. Preparation of the Disciples by the King
- 7. Official Presentation of the King
- 8. Preparation for the Death of the King
- 9. Rejection of the King
- **10. Resurrection of the King**



Increasing Polarization

Resurrection

Preparation for Death Preparation of Disciples

Instruction

Authentication

Introduction

Controversy

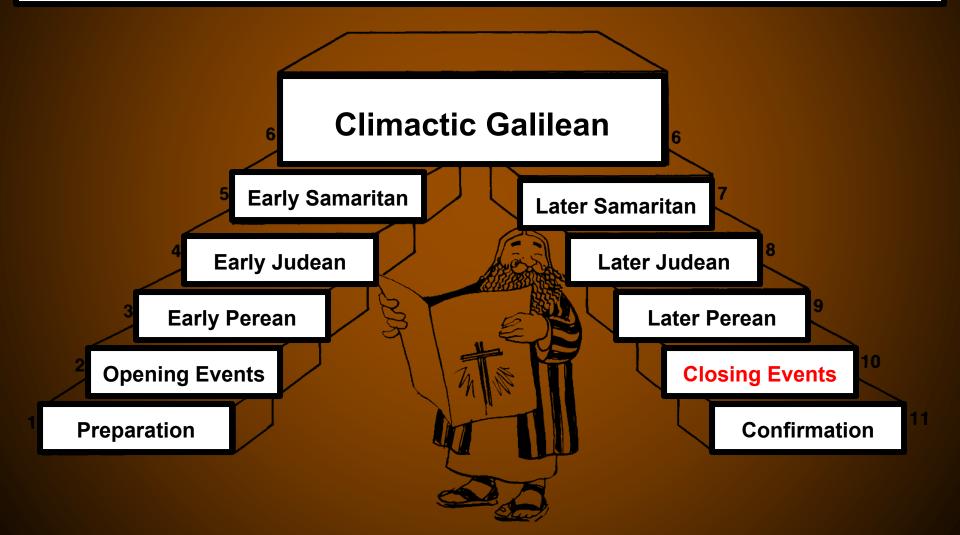
Opposition

Presentation

Rejection

Great Periods in the Life of Christ

"The Son of Man... came to minister and to give his life a ransom for many" (Mark 10:45)



Walk Thru the New Testament seminar (used with permission)

The Suffering Christ



Contents

Experience Jesus' 7 Last Days

Experience Jesus' 6 Last Trials

Experience Jesus' 7 Last Tortures

Experience Jesus' 7 Last Words

Objectives

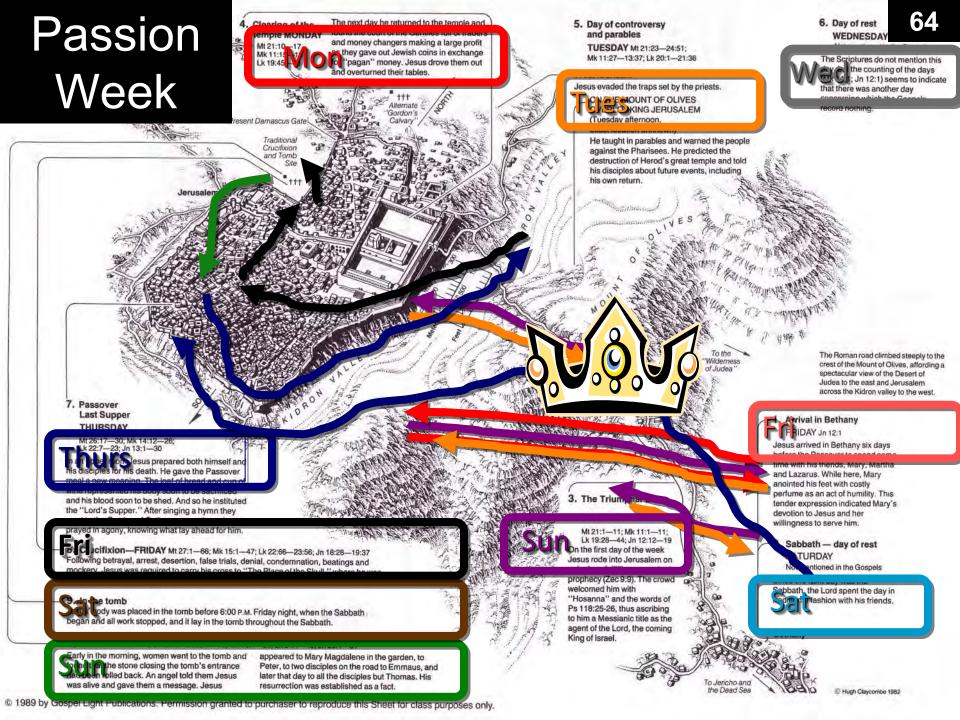
Experience God's love

See the seriousness of sin

Be grateful for what Christ had done

Follow the example of Christ

The Movements of Passion Week



Jesus' 7 Last Days

Passion Week

Bethany, the Mount of Olives and Jerusalem

The next day he returned to the temple and found the court of the Gentiles full of traders. temple MONDAY and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

Gordon

4. Clearing of the

Mt 21-10---17

Mk 11:15----18

1 < 19:45-48

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5. Day of controversy and parables TUE\$DAY Mt 21:23---24:51;

IN JERUSALEM

Jesus evaded the traps set by the prices OF THE MOUNT OF OLIVES. OVERLOOKING JERUSALEM (fuesday afternoon, exact location unknown) He taught in parables and warned the people against the Pharisees. He predicted the

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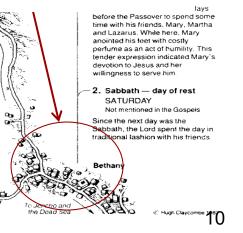
Day 1 Friday

Jesus Arrived in Bethany Jn 12:1

Day 2 Saturday

Sabbath

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6. Day of rest WEDNESDAY

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Not mentioned in the Grapola

7. Passover Last Supper THURSDAY Mt 26:17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion-FRIDAY M127:1-66, Mk 15:1-47:1k 22:66-23:56: Jn 18:28-19:37 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection-SUNDAY Mt 28:1-13; Mk 16:1-20; Lk 24:1-49; Jn 20:1-31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

3. The Triumphal Entry

SUNDAY

Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19 On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

Sunday

Passion Week

Bethany, the Mount of Olives and Jerusalem

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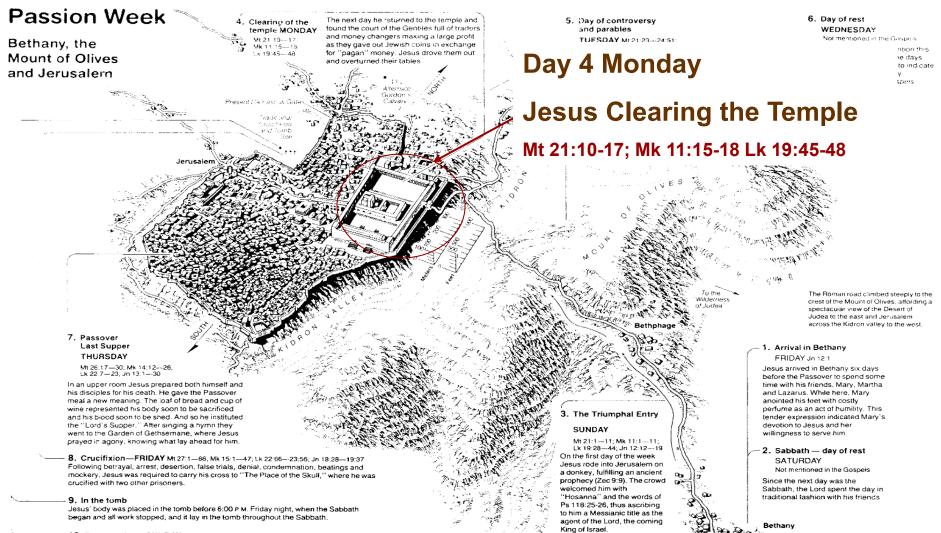
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Entry

MT 21:1-11; Mk 11:1-11; LK 19:28-44; Jn 12:12-19

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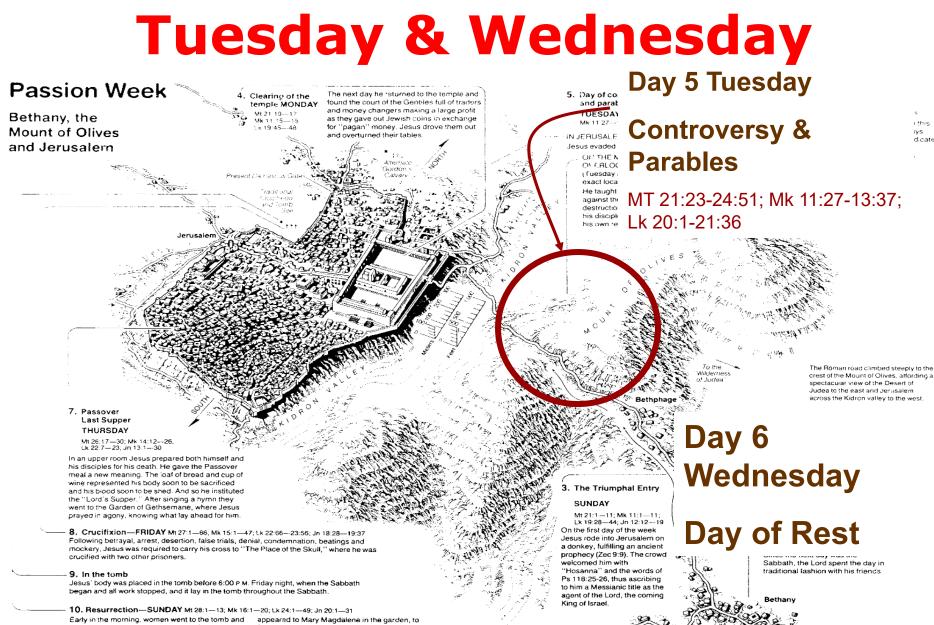


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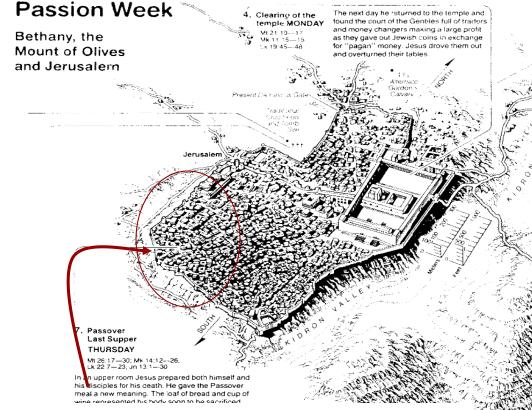


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the Dead Sea

Thursday



Day 7 Thursday

Passover Last Supper

Mt 26: 17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30

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Crucifixion/ Tomb Mt27:1-66; Mk 15:1-47; Lk 22:66-23:56; Jn 18:28-19:37

Bethany

¹⁵

Jesus' Final Week

Sat: Anointing in Bethany

Sun: Triumphal Entry Tue: Teaching

• Wed: ?

Thu: Passover

Mon: Temple cleansing

Fri: Trials & execution

Blomberg, 315

Jesus' Final Hours

Thursday------

After sundown

Thurs-Friday-----Nighttime

Last supper Prayer in Garden Betrayal

Custody Hearing Before Annas Trial Before Caiaphas Peter's denial

Jesus' Final hours

Friday-----Early morning

Sanhedrin Ends Deliberations Jesus Sent To Pilate Hearing Before Pilate Jesus Sent To Herod Return To Pilate

- Late Morning----- Jesus Nailed To Cross
- Midafternoon----- Jesus Dies
- Near Sundown----- Jesus Buried

Blomberg, 342

Crucifixion

1. Cruelest form of execution 2. Most shameful way to die 3. Roman citizens exempted 4. Reserved for worst criminals 5. Tied with a rope or nailed through 6. X-shaped or t-shaped cross 7. Death by suffocation

Why Did Jesus Choose To Die?

HollywoodJesus.com

A. The Arrest

§ 168 Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:2-12a

Christ willingly allows His betrayal and arrest in Gethsemane, while remaining in complete control with authority over His adversaries



Matthew 26:36-56 Mark 14:32-52 Luke 22:39-53 John 18:1-12

THE EASTER STORY JESUS PRAYS IN GETHSEMANE

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 MATTHEW
 MARK
 LUKE
 JOHN

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The Last 24 Hours



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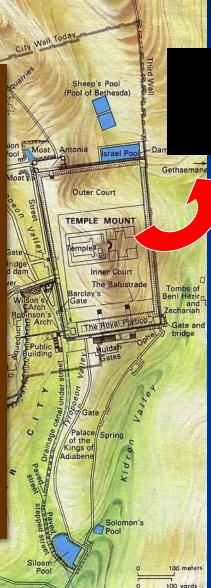
The Mount of Olives

Tomb. Mark 14:32 "And they went to a place called Gethsemane. And he said to his disciples, 'Sit here while I pray''' (ESV)

Tombs of

the Kings

hird Wall - built ca. A.D.



Gethsemane

122

149-

151

This cave lays within a garden on the Mount of Olives across from the Temple Mount

Gethsemane Grotto

122 149-151

Jesus controlled His own arrest (John 18:1-11).

B. The Religious Trial

§§ 169-173

The Jewish leaders illegally try Jesus on religious blasphemy that this unjust treatment would end at the cross as the sacrifice for sin

Jesus' illegal trials proved Him innocent (John 18:12–19:16a).



Jesus' 6 Last Trials

- **1**. Annas, the ex-high priest
- 2. Caiaphas and Sanhedrin
- 3. Sanhedrin and 70 ruling leaders of Israel
- 4. Pilate, governor of Judea
- 5. Herod Antipas of Galilee
- 6. Return To Pilate

The Jewish Trials of Jesus

65

LEGALITY TRIAL TEXTS **ACCUSATIONS** TYPE LEADER RESULT ILLEGAL! Trumped-up Held at night charges of Found "guilty" Jewish Annas, ex-high John 18:13irreverence to Prejudice of irreverence priest of Jews 1. and and rushed to 23 Annas. General No specific (A.D. 6-15) Religious questioning, Caiaphas charges nothing specific. Violence Matt. 26:57-Caiaphas and **Declared guilty** ILLEGAL! 68 Sanhedrin of blasphemy Held at night Jewish Mark 14:53-Claimed to be the and rushed to (Caiaphas was 2. 65 Messiah, Son of False witnesses and Sanhedrin Annas' son-in-God ... <u>blasphemy!</u> Luke 22:54, Violence Religious law) (Jewish 63-65 Prejudice supreme court) (A.D. 18-36) John 18:24 ILLEGAL! Claimed to be Son Sanhedrin (70 **Declared guilty** Matt. 27:1 of God Kangaroo Court Jewish rulers) Jewish of blasphemy whose word was Mark 15:1 Charged with Accusation 3. and rushed to and needed before blasphemy! switched Luke 22:66-Roman official, Religious He could be (Worthy of death 71 No witnesses **Pilate** taken to Romans under Jewish law) Improper voting

The Roman Trials of Jesus

65

TRIALS	LEADERS	TEXTS	ACCUSATIONS	LEGALITY	TYPE	RESULT
4.	Pilate, governor of Judea (already in "hot water" with Rome) (A.D. 26-36)	Matt. 21:11-14 Mark 15:2-5 Luke 23:1-7 John 18:28- 38	Accused Him of <u>treason</u> . Changed accusation, since reason was worthy of capital punishment in Rome.	ILLEGAL! Kept under arrest, though found innocent. No defense attorney. Violence.	Roman and Civil	Found to be INNOCENT but rushed to Herod Antipas. Mob overruled Pilate
5.	Herod Antipas, governor of Galilee (4 B.CA.D. 39)	Luke 23:8-12	No accusation made. Mock trial. Mob violence.	ILLEGAL! No grounds. Mockery in court- room. Violence. No defense attorney	Roman and Civil	Mistreated and mocked, returned to Pilate without decision made by Herod
6.	Pilate (Second time)	Matt. 27:15-26 Mark 15:6-15 Luke 23:18-25 John 18:39- 19:16	Treason (but not proven) Bargain with mob put on level with Barabbas, a criminal.	ILLEGAL! Pilate, without proof of guilt, allowed innocent man to be condemned	Roman and Civil	Flogged without evidence; Found innocent but Pilate "washed hands" and allowed Him to be CRUCIFIED.

Jesus' Unjust Trials

- 1. Held at night
- 2. No specific charge
- **3.** No witness
- 4. No defense attorney
- **5.** No proof of guilt

This was not a trial but a planned murder

Why did Jesus keep silent?



1. The Examination before Annas

§ 169 John 18:12b-14, 19:23

The deposed high priest Annas sends Jesus to Caiaphas to continue the religious trial after illegally evaluating His teaching

The Jewish Trials: Annas No longer high priest At night In a home No witnesses No actual charge Violence

2. Examination before Caiaphas

§ 170

Matthew 26:57, 59-68; Mark 14:53, 55-65; Luke 22:54a, 63-65; John 18:24

The high priest Caiaphas and the Sanhedrin illegally convict Christ of blasphemy based on His confession and sentence Him to death

The Illegal Trial by Caiaphas

Closed meeting
At house of Caiar
Held at night
No spe

an eady determined

o waiting period

3. Denial by Peter

§ 171

Matthew 26:58, 69-75; Mark 14:54, 66-72; Luke 22:54b-62; John 18:15-18, 25-27

Peter thrice denies Jesus, thus proving Christ's prediction and his inadequacy apart from Jesus amidst His adversaries

Peter's Calling (Mark's source for his gospel)

Peter's Denials



Matthew 26:69-75 Mark 14:66-72 Luke 22:54-62 John 18:15-27

THE EASTER STORY **PETER DENIES JESUS**

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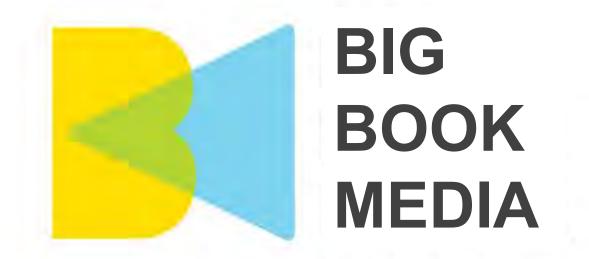






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4. Condemnation by the Sanhedrin

§ 172 Matthew 27:1; Mark 15:1a; Luke 22:66-71

The Sanhedrin illegally decrees Jesus must die for blasphemy before dawn to ratify their illegal partial court trial at Caiaphas's home Free Bible images

Matthew 26:57-67 Mark 14:53-65 Luke 22:66-71 John 18:15-27 THE EASTER STORY **JESUS BEFORE THE SANHEDRIN**

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 MATTHEW
 MARK
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5. Death of Judas

§ 173 Matthew 27:3-10

Judas's returned thirty coins and suicide give a burial plot for foreigners to fulfill Zechariah (11:12-13) and Jeremiah (18:1-4; 19:1-3)

The Jewish Trials of Jesus

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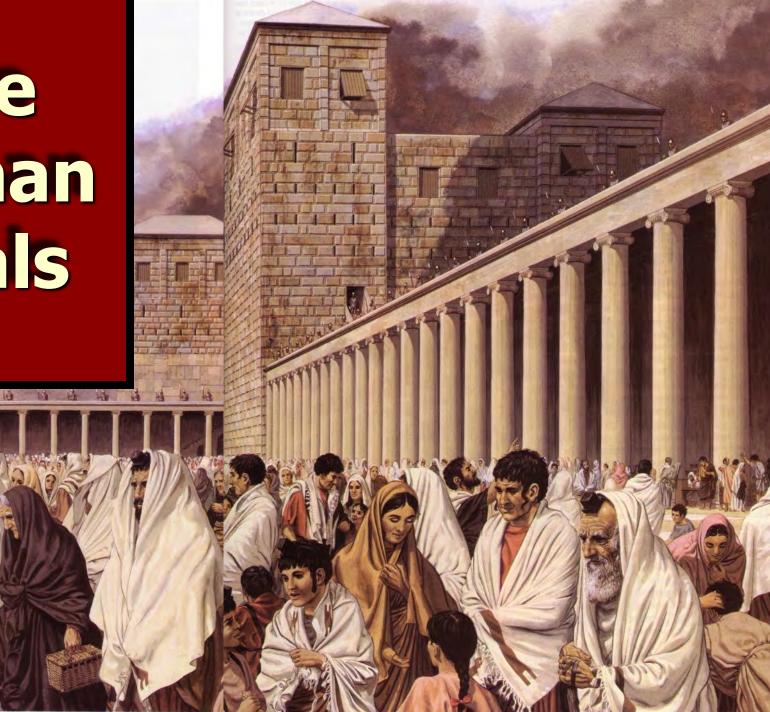
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C. The Civil Trial

§§174-177

Jews could not execute Jesus, so they get the Romans to try, mock, and sentence Jesus to crucifixion for the political charge of treason

The Roman Trials



Three Roman Mockeries

Pilate
Antipas
Pilate (second time)

Charge: Treason

1. Trial Before Pilate § 174 Matthew 27:2, 11-14; Mark 15:1b-5; Luke 23:1-5; John 18:28-38

Pilate exonerates Jesus of ambiguous charges and tries to save Him from the cross as he deems his kingdom no threat to Rome

2. Trial Before Herod

§ 175 Luke 23:6-12

Pilate does not judge Jesus but sends Him to Galilee's ruler Herod, who also declares Him innocent of treason

3. Trial Before Pilate

§ 176 Matthew 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39–19:1, 4-16a

Pilate exonerates Jesus of treason but approves his crucifixion instead of Barabbas due to fear of Rome and the crowd

4. Mockery

Matthew 27:27-30; Mark 15:16-19; John 19:2-3

<u>§</u> 177

Roman soldiers mock Jesus as a king and repeatedly beat and spit on Him before leading Him to crucifixion

Jesus' Seven Last Tortures

- . Sleepless Night
- 2. Fists
- **3.** Scourging
- 4. Thorn Crown
- **5.** Wooden Cross
- 6. Nails
- 7. Spear

Sleepless night

Jesus was Beaten By Guards



Scourging



Crown of Thorns





Matthew 27:27-37 Mark 15:16-25 Luke 23:26-34 John 19:16-27

THE EASTER STORY JESUS IS CRUCIFIED

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Solution Solution

Christ's inability to carry His cross to Calvary forces it upon Simon of Cyrene due to the guards severely beating Jesus

Today: Jesus' death paid for our sin (19:16b-42)

Two Movements

Death Burial

I. Christ fulfilled Scripture in his selfless death (John 19:16b-37). **Selflessness Fulfillments** Carried cross

Carrying His Own Cross



Wooden Cross









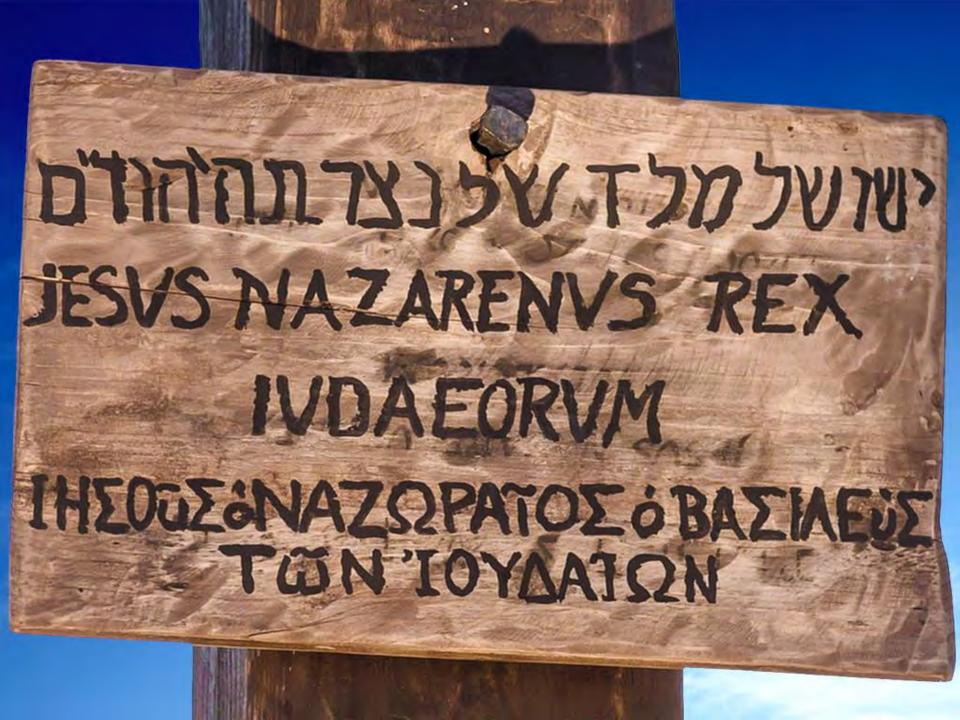












E. The Crucifixion

§ § 179-181

Christ is crucified for the sins of the world with signs at His death to show that the people had executed their own Messiah



Matthew 27:38-66 Mark 15:25-47 Luke 23:35-56 John 19:28-42

THE EASTER STORY JESUS DIES ON THE CROSS

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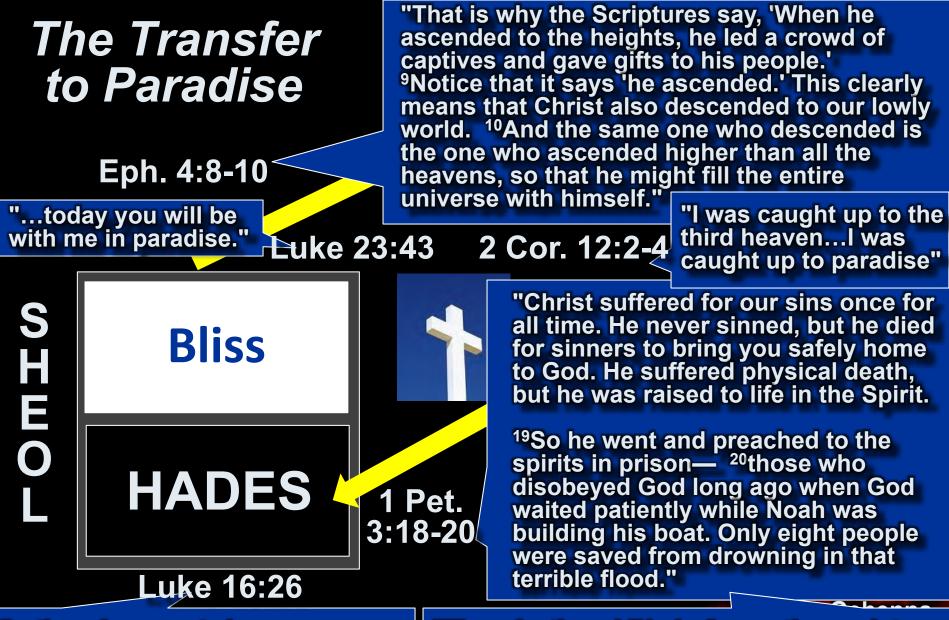












"...there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there." "Then death and [Hades] were thrown into the lake of fire... ¹⁵And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire."





















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Nailed

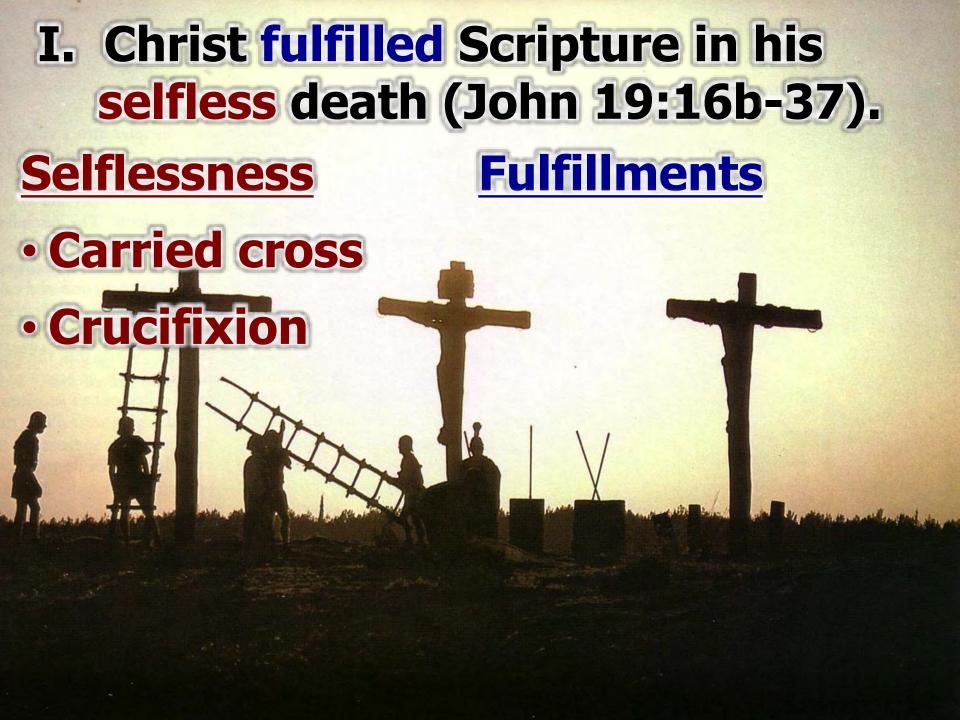


Speared



Why He chose to suffer...

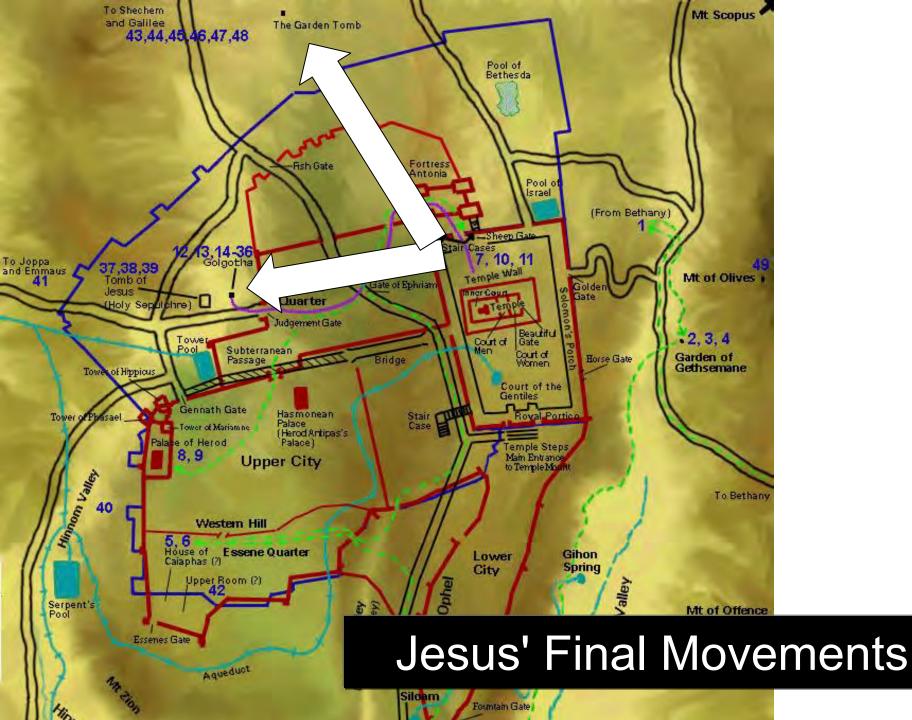




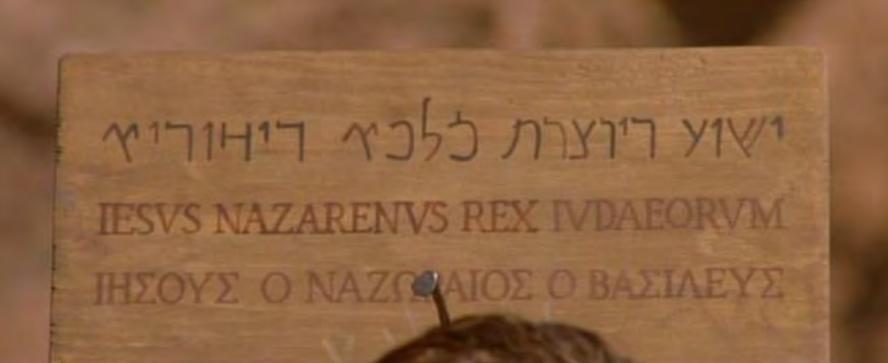


Crucified Naked





The Placard



Two Proposed Sites:

Garden Tomb (1867)

Holy Sepulcher (320)

Where was Christ's Death & Resurrection?

NT Jerusalem

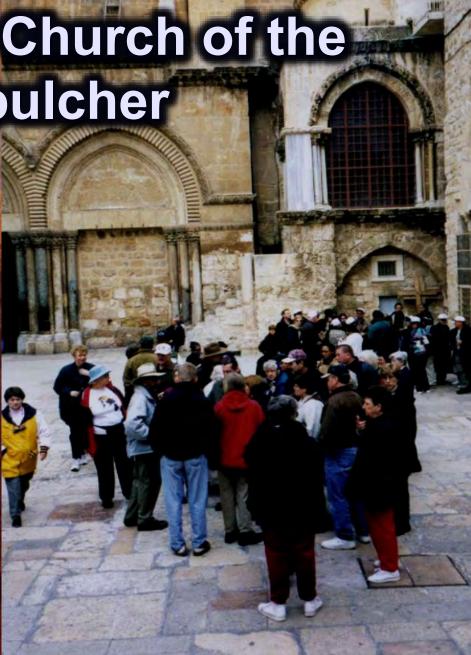
Tomb of Helena, Princess of Adiabene

alls (built in 16th century)

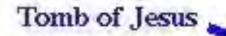
walled city (approximate at the time of Jesus) osed by Agrippa I ation (meters) 114

Golgotha & the Church of the Holy Sepulcher

Painting by Werner, 1862



25



Today's

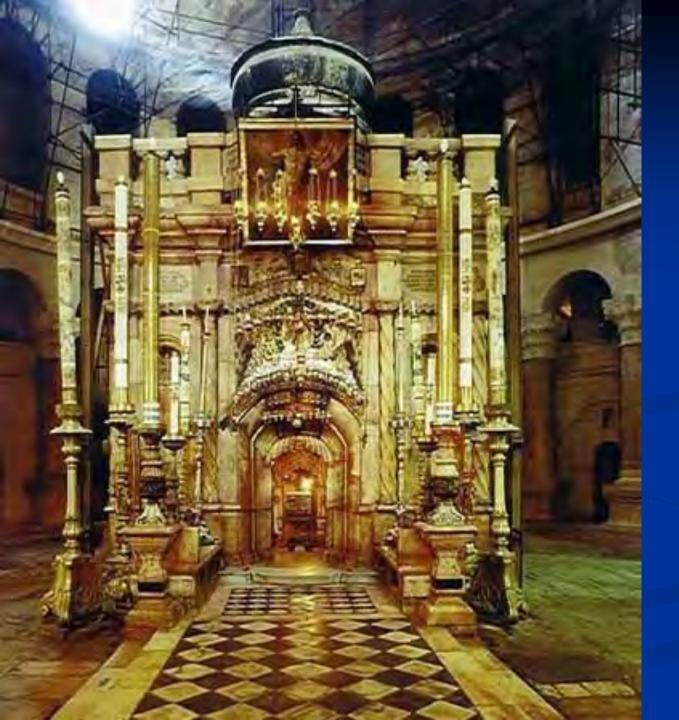
entrance

Calvary

Today's buildings on the site of Calvary and the Tomb of Jesus

3 8 3

A Look Inside...



The Tomb of Christ

Golgotha

The Jesus Slab



Gordon's Calvary

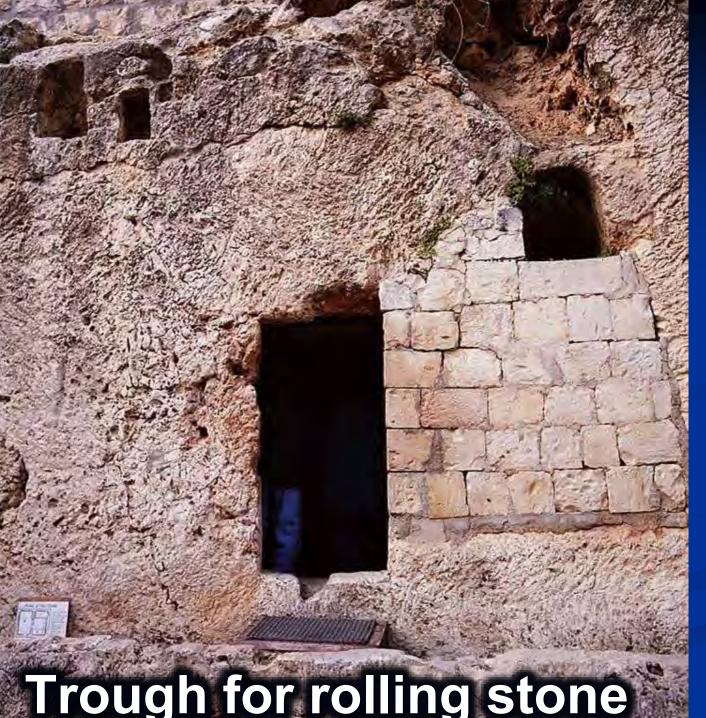






The Garden Tomb

154



Small doorway



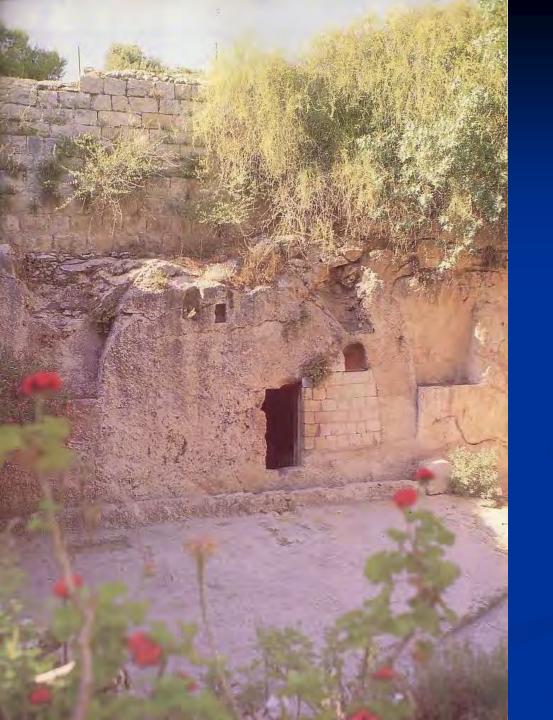
A peek inside...

@ 2000 MANNA

Tombs

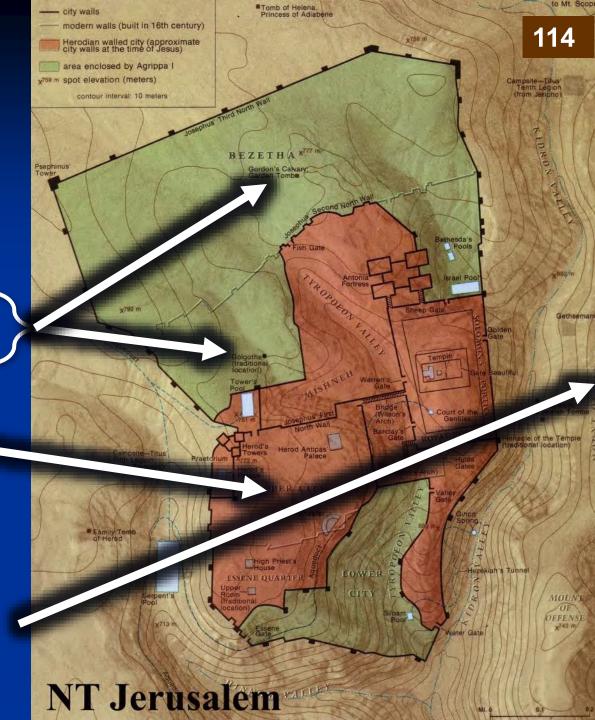
Garden Tomb Surroundings

Olive Press



Support for the Garden Tomb as Christ's... Jerusalem's Significance to Christians:

- Christ's Death _
- Resurrection
- Church Born
- Mother Church
- Christ's Return





Turban–Sandals–Robe– Outer Garment–Girdle

5 Items to Divide

"They divided my garments among themselves and threw dice for my clothing" (Ps. 22:18)

1. First Three Hours § 179 Matthew 27:35-44; Mark 15:24-32; Luke 23:34-43; John 19:18-27

Christ's crucifixion assertions from 9 AM to noon selflessly forgive his persecutors, save a murderer, and care for his mother

Jesus' Seven Last Words

- 1. "Father, forgive them, for they do not know what they are doing" (Luke 23:34)
- 2. "I tell you the truth, today you will be with me in paradise" (Luke 23:43)
- 3. "Dear woman, here is your son," and "Here is your mother" (John 19:27)

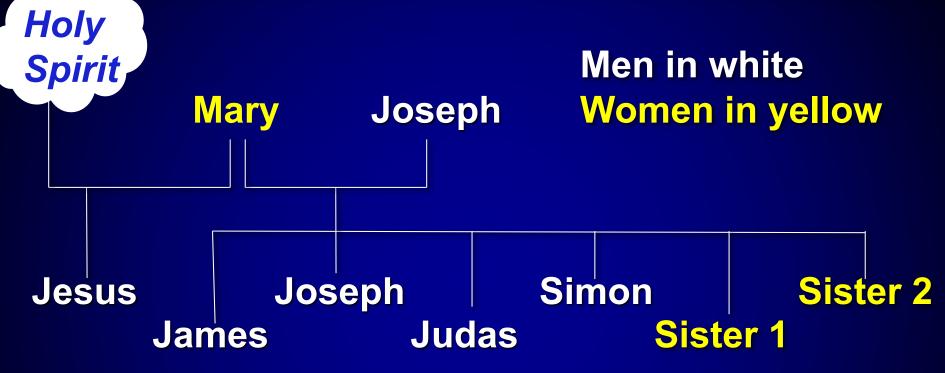
Blomberg, 347-48

I. Christ fulfilled Scripture in his selfless death (John 19:16b-37). **Fulfillments** Selflessness Carried cross Clothes divided Crucifixion Cared for Mary

Care for His Mother Mary







"Then they scoffed, 'He's just a carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon. And his sisters live right here among us.' They were deeply offended and refused to believe in him" (Mark 6:3 NLT). **2. Second Three Hours** § 180 Matthew 27:45-50; Mark 15:33-37; Luke 23:44, 46; John 19:28-30

Christ's crucifixion from 12-3 PM shows substitutionary atonement, thirst to fulfill Ps 22:15, sacrifice for all, and power over death

Jesus' Seven Last Words

- 4. "My God, my God, why have you forsaken me?" (Mark 15:34)
- 5. "I am thirsty" (John 19:28)

I. Christ fulfilled Scripture in his selfless death (John 19:16b-37). **Fulfillments Selflessness** Carried cross Clothes divided Crucifixion • Thirsted Cared for Mary

"I am thirsty" (19:28; cf. Psalm 22:15; 69:21)

Jesus' Seven Last Words

- 4. "My God, my God, why have you forsaken me?" (Mark 15:34)
- 5. "I am thirsty" (John 19:28)
- 6. "It is finished" (John 19:30)
- 7. "Father, into your hands I commit my spirit" (Luke 23:46)

Significance of Jesus' Words

- 1. Forgiveness is available for those who repent.
- 2. Heaven is available to believers.
- 3. Jesus modeled His love by loving His enemies and family.
- 4. Jesus experienced pain and separation from God.
- 5. Jesus has both humanity and divinity.
- 6. His mission is accomplished.
- 7. Jesus had authority over His death.

Why Must Jesus Suffer And Die?

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

Mark 10:45

	Authority	Servanthood	
Themes	Christ's Leadership	Discipleship	89a
Strategy	Gentiles lord it over others (10:42)	Disciples serve (10:43)	
Motivation	"Save his life" (8:35a)	"Lose his life" (8:35b)	The Paradox of Authority
Priority	"First" (9:35a; 10:31a)	"Last" (9:35b; 10:31b)	
Reputation	"Great" (10:43a)	"Servant" (10:43b)	
Position	"First" (10:44a)	"Slave of all" (10:44b)	and
Authority Examples	Authority without Serving: • Religious leaders • Rich man • Judas	Authority & Served: • John the Baptist • Joseph of Arimathea	Servanthood in Mark
Servanthood Examples	Authority but Struggled to Serve: • Disciples	No Authority & Served • Bartimaeus • Woman who anointed Jesus	
1 st Section (1:1–8:26)	Authority of Christ		
2 nd Section (8:27–10:52)	Authority- Servanthood Tension		Summary of Narry F. Santos,
3 rd Section (11–16)		Servanthood of Christ	Bibliotheca Sacra 154 (Oct Dec. 1997): 452-60

Your attitude should be the same as that of Christ Jesus: Who being in very nature God, Did not consider equality with God something to be grasped, But made himself nothing, taking the very nature of a servant, Being made in human likeness. And being found in appearance as a man, he humble himself And became obedient to death—even death on the cross! Therefore, God exalted him to the highest place And give him the name that is above every name, That at the name of Jesus every knee should bow In heaven and on earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



I. Christ fulfilled Scripture in his selfless death (19:16b-37). **Fulfillments Selflessness** Carried cross Clothes divided Crucifixion Thirsted Paid for sin Cared for Mary

The Heavy Debt of Sin





I. Christ fulfilled Scripture in his selfless death (John 19:16b-37). **Fulfillments** Selflessness Clothes divided Carried cross • Thirsted Crucifixion **Cared for Mary** Paid for sin **Pierced side**

Why break the legs?

Passover lambs were unblemished

Passover lambs were roasted whole without any legs broken

"Each Passover lamb must be eaten in one house. Do not carry any of its meat outside, and do not break any of its bones" Exodus 12:46; cf. Num. 9:12

Passover lambs are *still* roasted whole without any legs broken

"For the Lord protects the bones of the righteous; not one of them is broken!"

Psalm 34:20 NLT

"Then I will pour out a spirit of grace and prayer on the family of David and on the people of Jerusalem. They will look on me whom they have pierced and mourn for him as for an only son. They will grieve bitterly for him as for a firstborn son who has died."



Zechariah 12:10 NLT

"Blood & Water"

Heart failure?
New temple (2:19)?
Life through his blood (1:13)?
Death (1 John 1:1)? "(This report is from an eyewitness giving an accurate account. He speaks the truth so that you also can believe.)" (John 19:35 NLT)

Isaiah 53

THE SUFFERING SERVANT

WHO IS HE?

THE MYSTERY OF ISAIAH 53



THE SUFFERING SERVANT

ISAJAH 53 Messiah or Israel?

HE WAS PIERCED FOR Į WAS CRU HE HED FOR 1 S r i ISAIAH 53:5

Isaiah 53



"The Forbidden Chapter" in the Hebrew Bible Isa 53:4-5 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

The Same Messiah?

"He will rule with fairness and justice from the throne of his ancestor David for all eternity" (Isaiah 9:7)

"He was despised and rejected—a man of sorrows, acquainted with deepest grief..." (Isaiah 53:3) "And it will come about in that day that I will set about to destroy all the nations that come against Jerusalem. And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, and they shall look upon Me whom they have pierced, and shall mourn for Him, as one mourns for his only son."

Zechariah 12:9-10

The Repentance of Israel

"Then I will pour out a spirit of grace and prayer on the family of David and on the people of Jerusalem. They will look on me whom they have pierced and mourn for him as for an only son. They will grieve bitterly for him as for a firstborn son who has died" (Zechariah 12:10 NLT).

Rev. 1:7 NLT cf. Zech. 12:10

"Look! He comes with the clouds of heaven. And everyone will see him even those who pierced him. And all the nations of the world will mourn for him. Yes! Amen!"

3. Accompanying Signs § 181 Matthew 27:51-56; Mark 15:38-41; Luke 23:45, 47-49

Christ's death tears the veil for all to come to God, shakes the earth to redeem creation, and raises saints to show believers' resurrection

The Temple Veil



The Temple Veil Torn (Matt 27:51)



F. The Burial of Christ § 182

Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:31-42

Due to the Sabbath approaching and to prevent defilement from a corpse, Christ is quickly buried in Joseph of Arimathea's tomb

I. Christ fulfilled Scripture in his selfless death (19:16b-37). **Fulfillments** Selflessness Carried cross Clothes divided • Thirsted Crucifixion Cared for Mary Paid for sin **Pierced side**

II. Christ's burial proved he was dead (John 19:38-42).

Joseph of Arimathea

33 Kilos of Spices

Closing the Tomb

Why was a tomb burial vital?

Hinnom Valley

Joseph & Nicodemus

He was truly dead



He Died for You!

CHAPTER 19. HEN Pilate therefor sus, and scourged his and the soldiers pla But how do we know that thorns, and put d they put christ's death actually paid for our sin?

Christ must have died for our sin since it was so prophetic, selfless and certain.

Main Idea

I. Christ fulfilled Scripture in his selfless death (19:16b-37). **Fulfillments Selflessness** Carried cross Clothes divided Thirsted Crucifixion Cared for Mary Paid for sin **Pierced side**

II. Christ's burial proved he was dead (John 19:38-42).



To End All Wars

Golgotha, in The Church of the Holy Sepulcher

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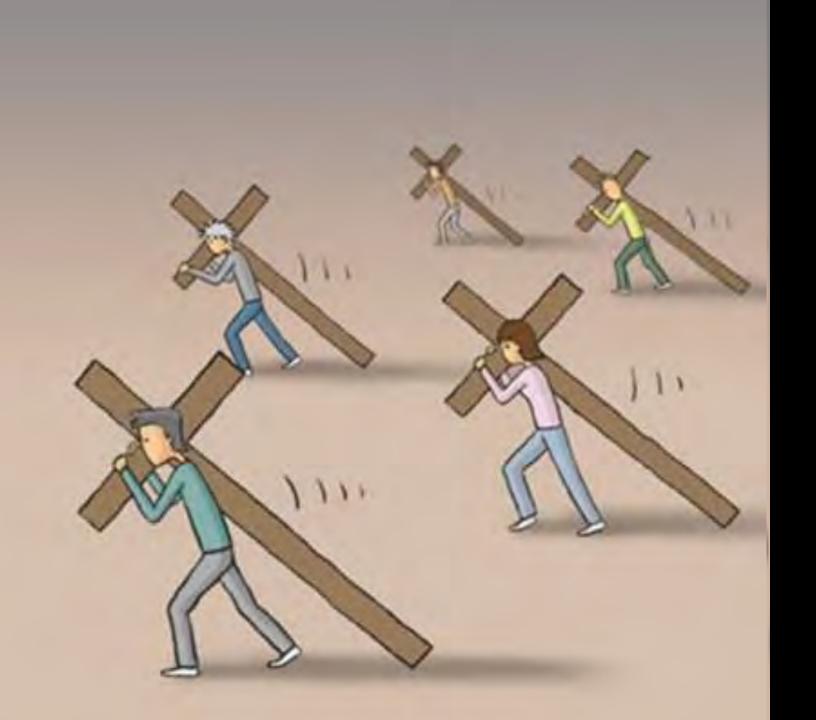




Who crucified Jesus?

It is

RINSHED



G. The Sealing of the Tomb

§ 183 Matthew 27:62-66

The Sanhedrin secures Roman guards at the tomb to prevent a fake resurrection, which only increases resurrection witnesses

The Sealing of the Tomb

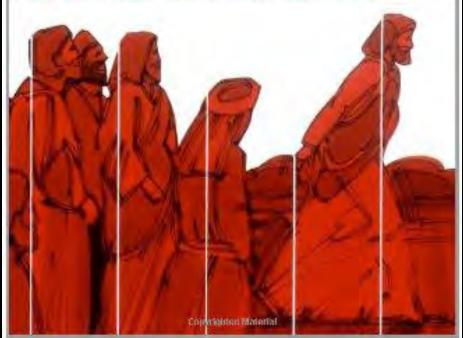


The Chronology of Christ

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

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CHRONOLOGICAL ASPECTS OF THE LIFE OF CHRIST HAROLD W. HOEHNER



A Definitive Work

Dating the Birth of Christ

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:



Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

56

Dating the Start of Christ's Ministry

Commencement of Ministry: ca. Autumn AD 29

Jesus probably began his ministry between these two dates:

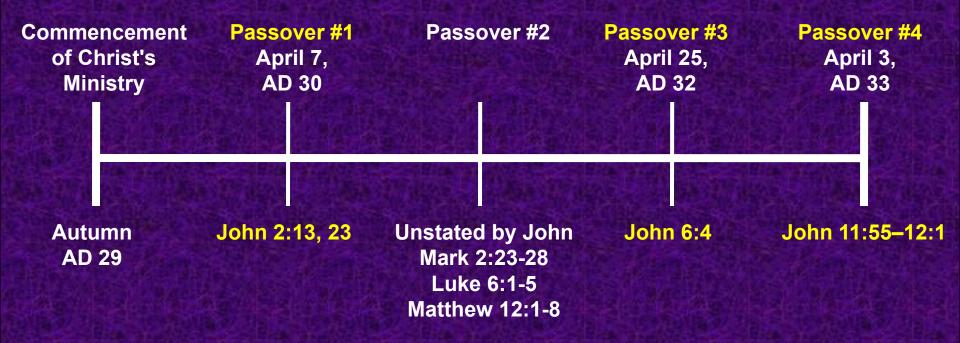


*Reckoned from either the Julian Calendar or Tiberius Regnal Year

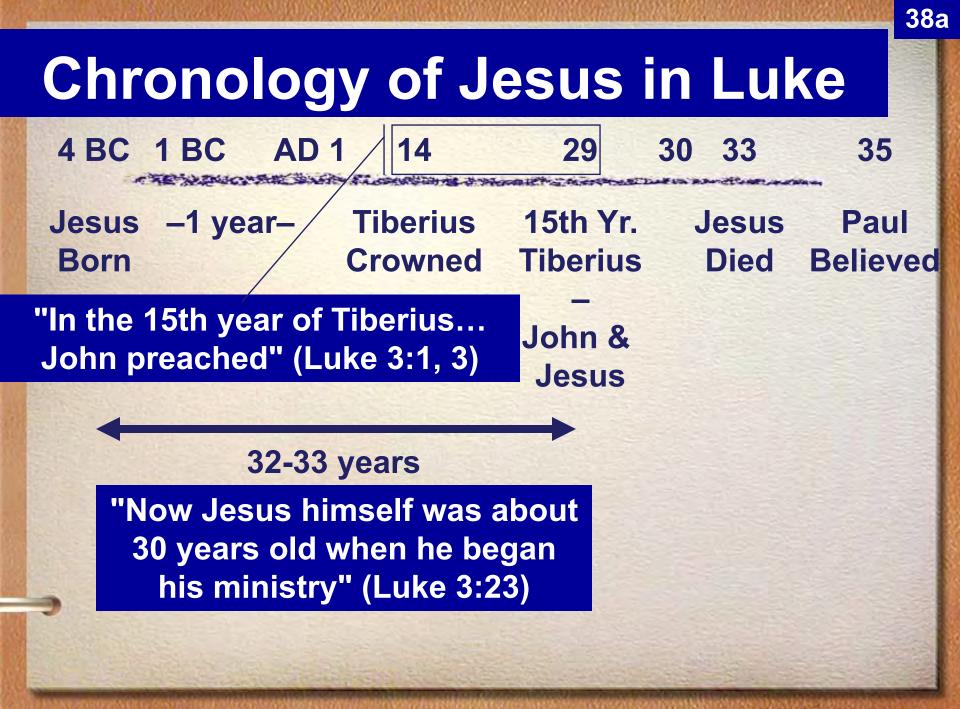
Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

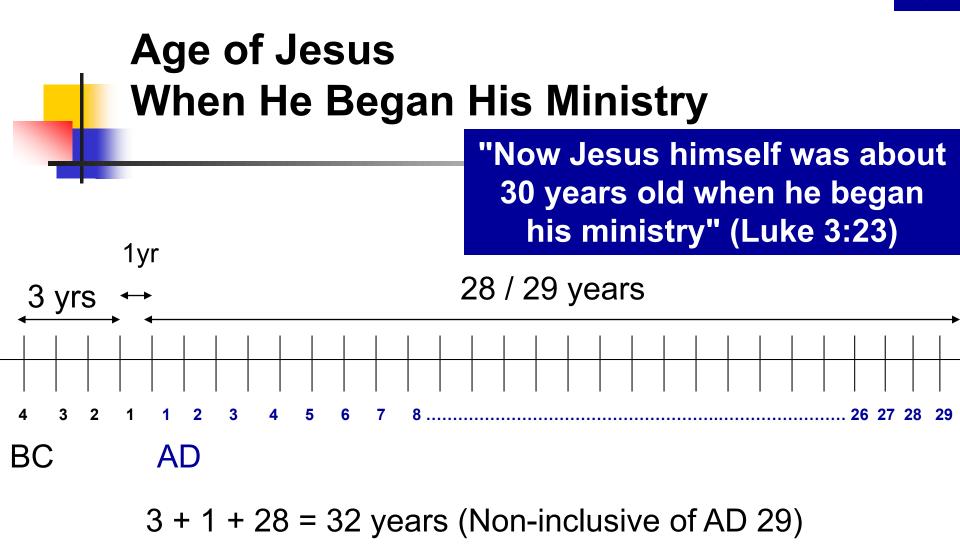
The Duration of Christ's Ministry ⁵⁶ Autumn AD 29 – 3 April AD 33 (3.5 Years)

John alone notes three Passovers Therefore, Christ's ministry was at least 2.5 years



Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114



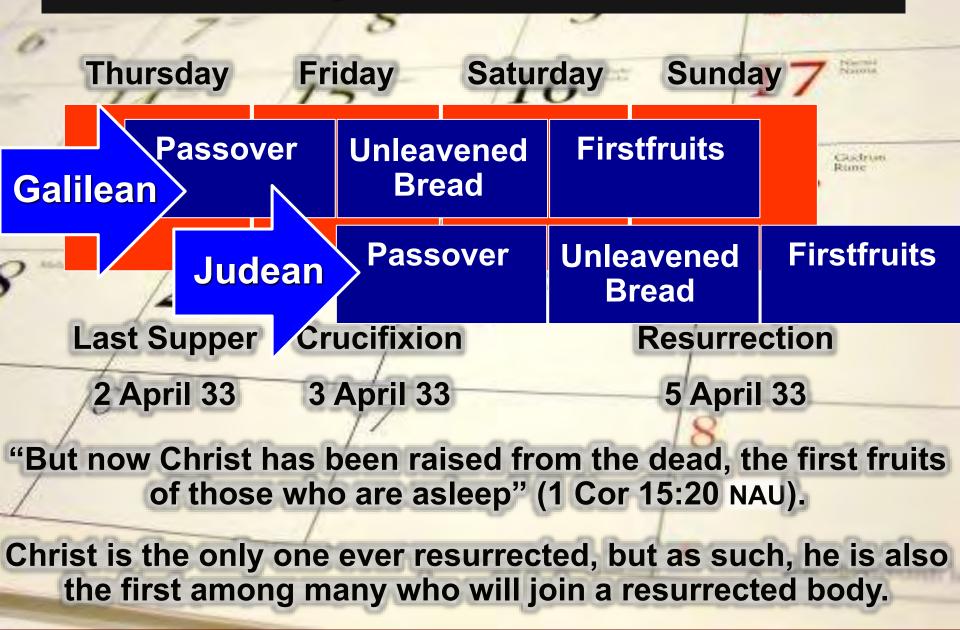


3 + 1 + 29 = 33 years (Inclusive of AD 29)

Adapted from Michele Ang (NT Survey student, SBC, 2006)

38a

A Prophetic Weekend



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