

Preparation for the Death of the King

§ § 150-167

**Christ prepares for his death by predicting
both Israel's future and his final days and
giving precepts and prayers**

Section summaries based on J. Dwight Pentecost, *A Harmony of the Words and Works of Jesus Christ* (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

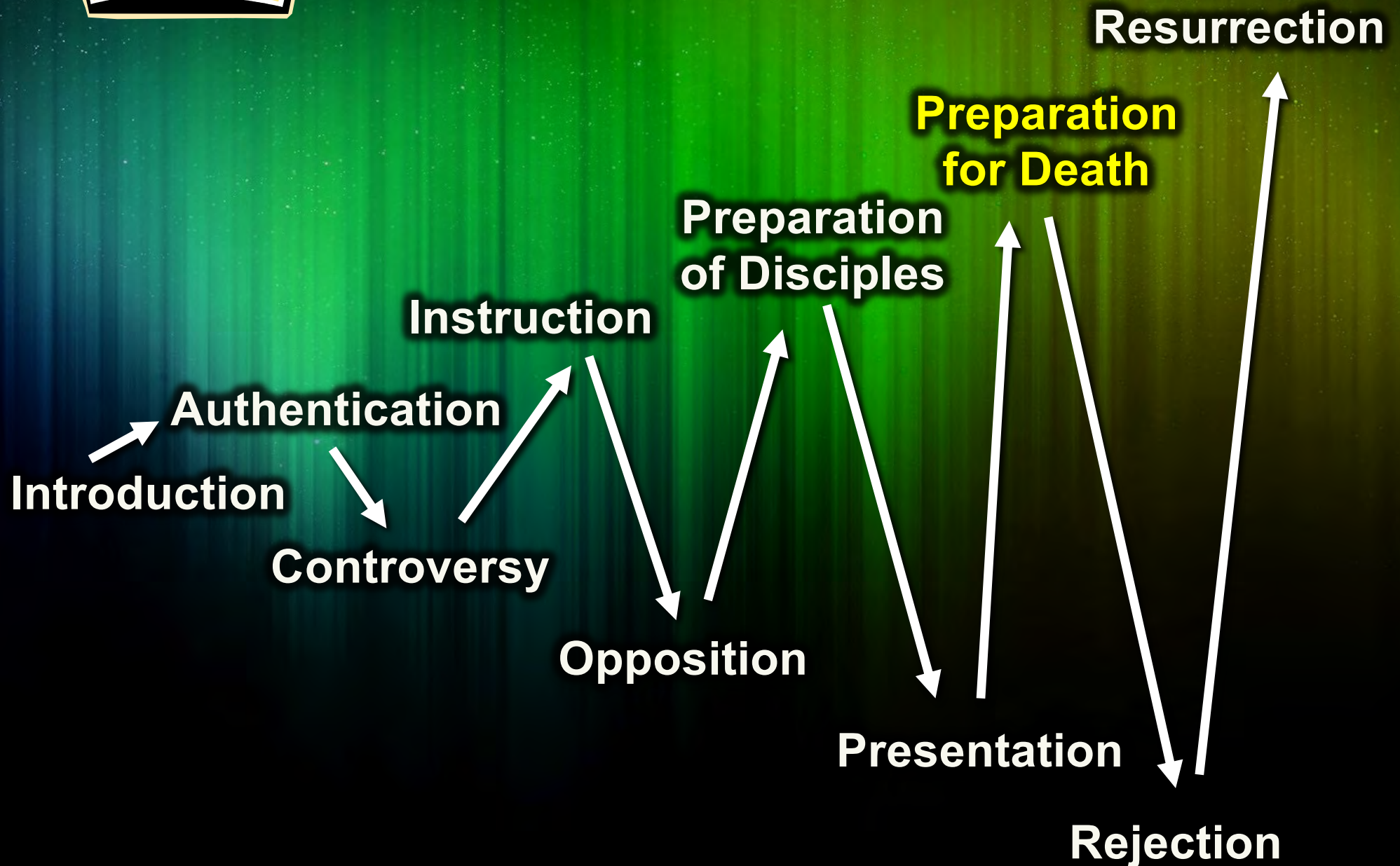


Pentecost Outline

1. Introduction of the King
2. Authentication of the King
3. Controversy over the King
4. Instruction of the Twelve by the King
5. Opposition to the King
6. Preparation of the Disciples by the King
7. Official Presentation of the King
8. Preparation for the Death of the King
9. Rejection of the King
10. Resurrection of the King

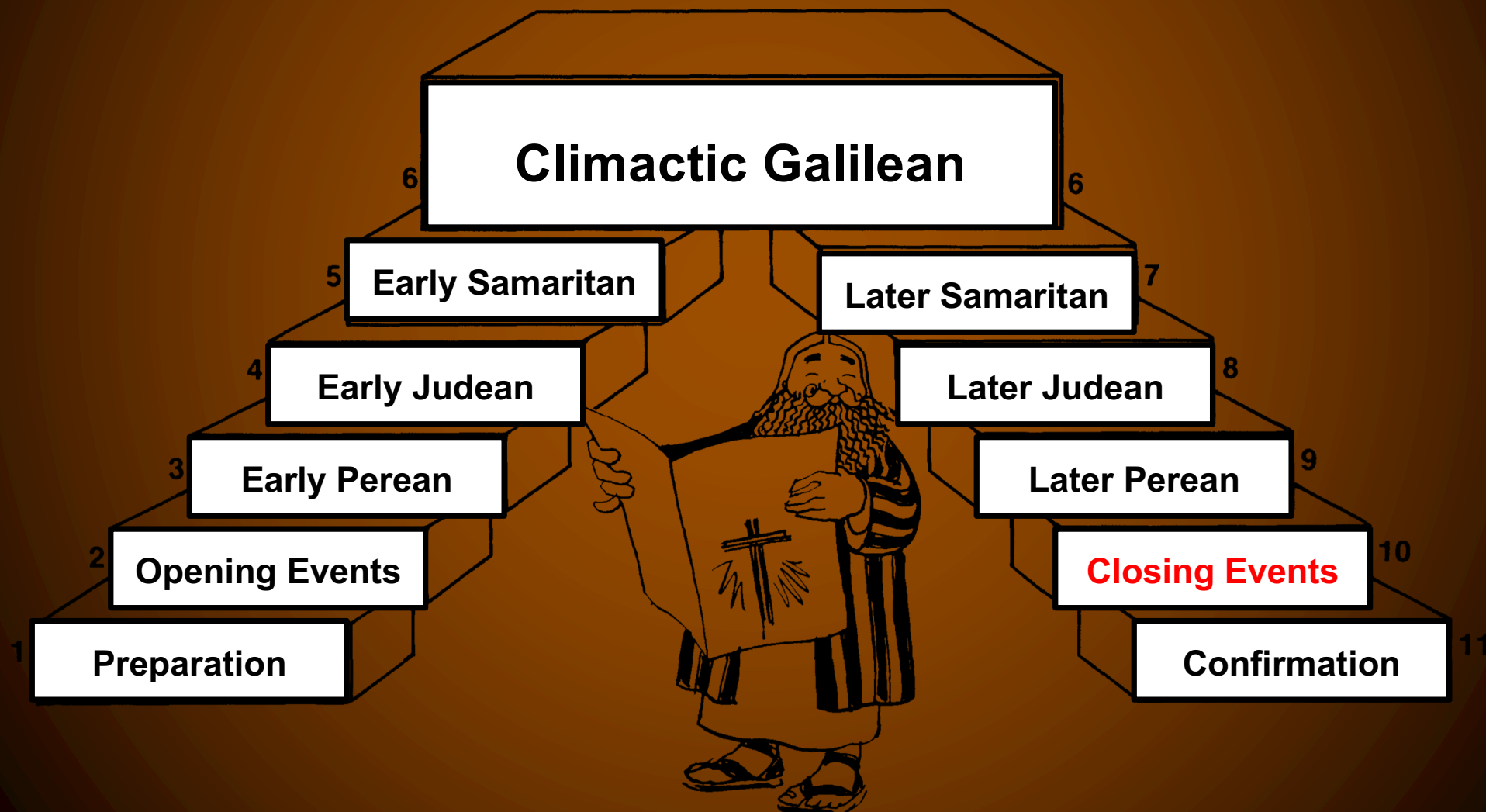


Increasing Polarization



Great Periods in the Life of Christ

“The Son of Man... came to minister and to give his life a ransom for many” (Mark 10:45)



Preparation for the Death of the King

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- The background of the slide is a faded, brown-toned image of Leonardo da Vinci's 'The Last Supper'. It depicts Jesus Christ seated at the center of a long table, surrounded by his twelve apostles. The scene is set in a room with a high, vaulted ceiling and a large window in the background. The lighting is dramatic, with strong highlights and deep shadows. The overall mood is somber and contemplative.
- A. Predictions**
 - B. Preparation**
 - C. Precepts**
 - D. Prayer by Christ for Believers**
 - E. Prayer in the Garden**

A. Predictions by Christ

§ 150

Matthew 24:1–25:46; Mark 13:1-37; Luke 21:5-36

Christ foretells the events that will accompany his Second Advent so that Israel might know that he will appear as Judge

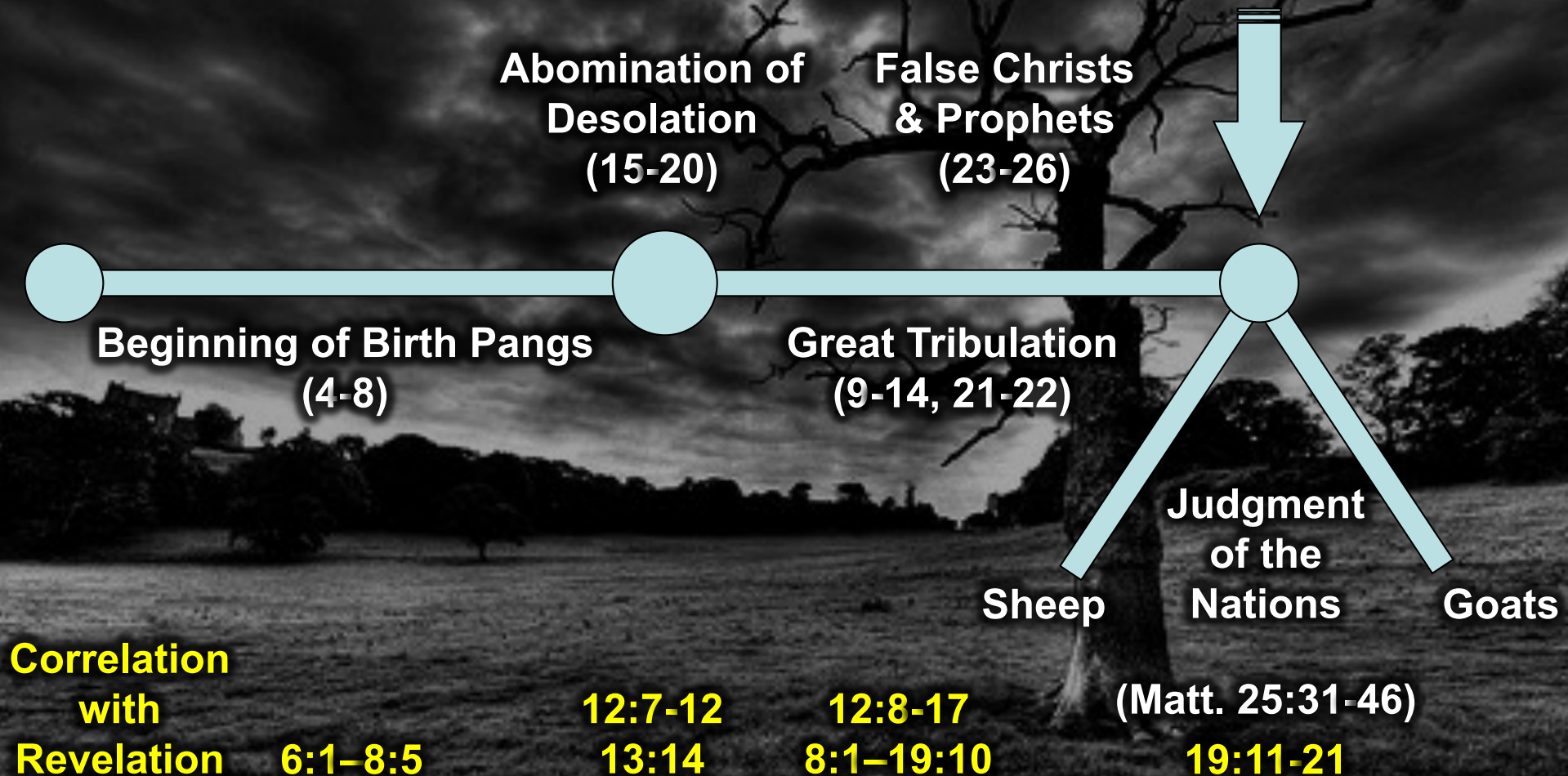
The Olivet Discourse (Matthew 24–25)

78

Adapted from Mark L. Bailey, DTS class notes, 1986

Second Coming (27-31):

- Signs in the Heavens (29-30)
- Coming of the Son of Man (27, 30)
- Bird Supper (28)
- Salvation of Elect (31)

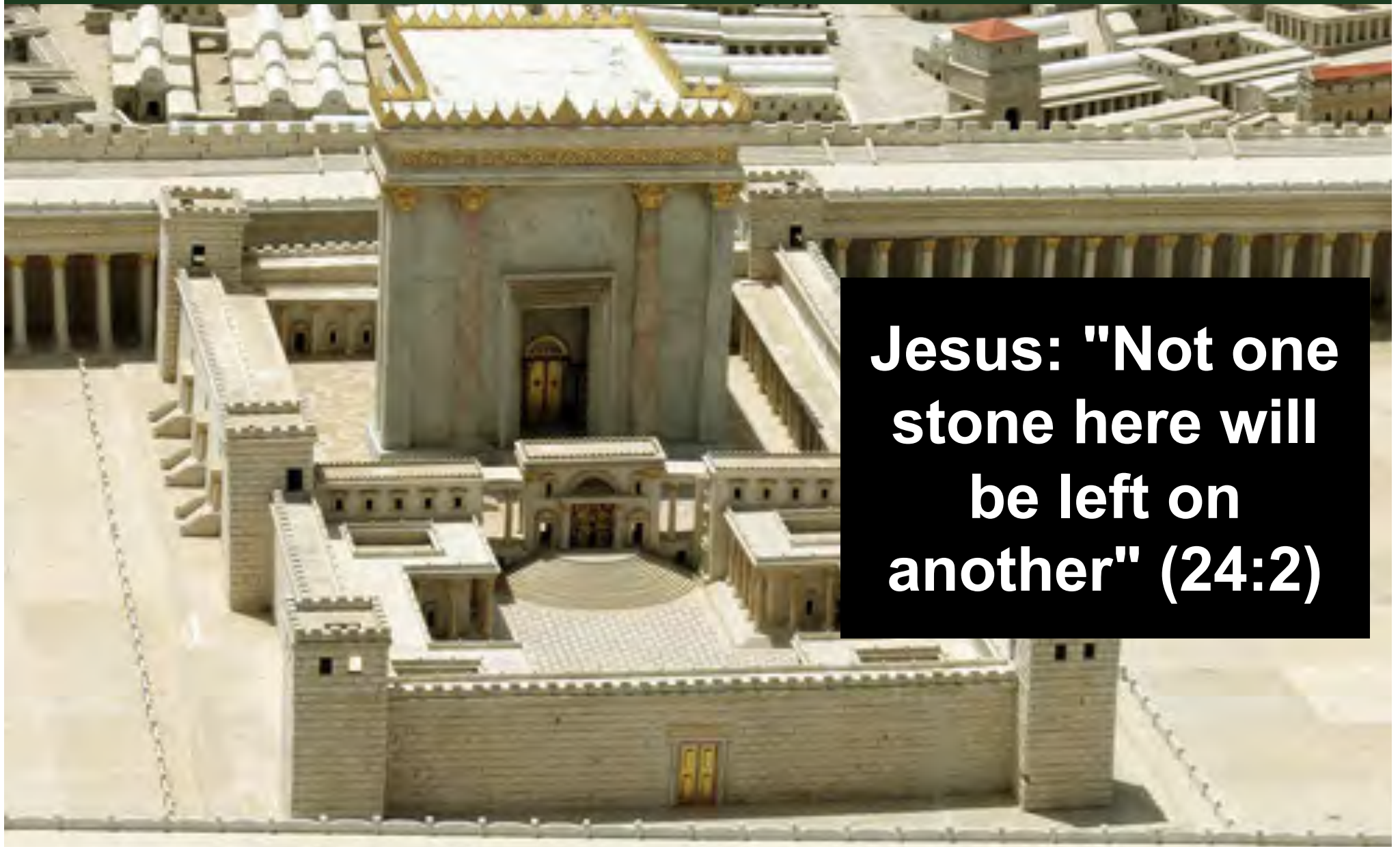


1. The Question

Matthew 24:1-3; Mark 13:1-4; Luke 21:5-7

Jesus predicts the temple's destruction after the disciples ask when it will be destroyed, and when Jesus will return to end the age

Disciples: What a fantastic temple! (Matt 24:1)



Jesus: "Not one stone here will be left on another" (24:2)

Disciples: When? What sign? (24:3)

MARK 13:1-37

THE OLIVET DISCOURSE

**JESUS' PROPHECY OF THE
DESTRUCTION OF THE TEMPLE
AND HIS RETURN**

The Olivet Discourse

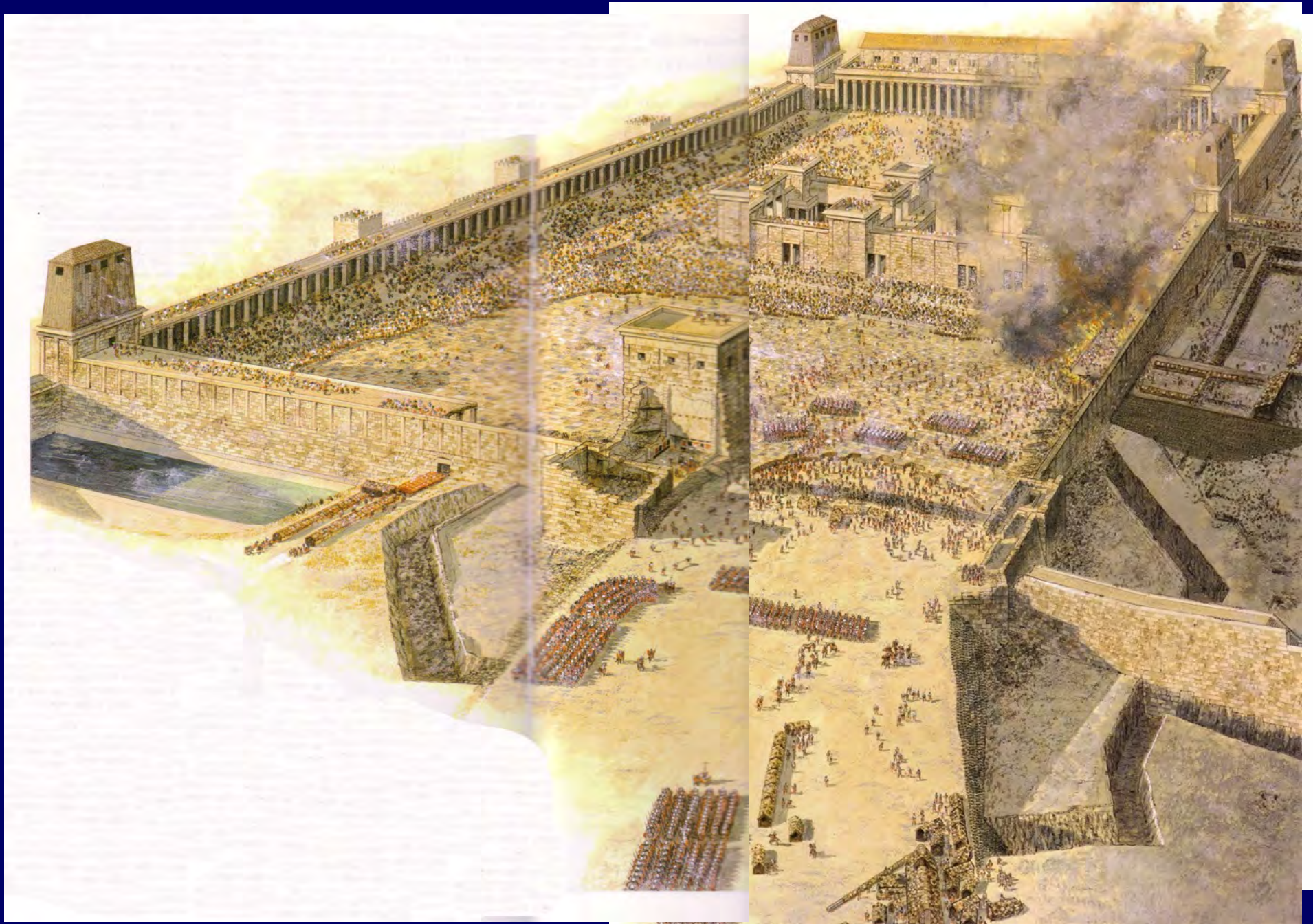
Matt. 24–25	Mark 13	Luke 21:5-38
signs but the end is not yet		
the desolating sacrilege (AD 70)		Jerusalem surrounded by armies
great tribulation (Church age)		times of Gentiles
second coming of Christ		
command to alert faithfulness		



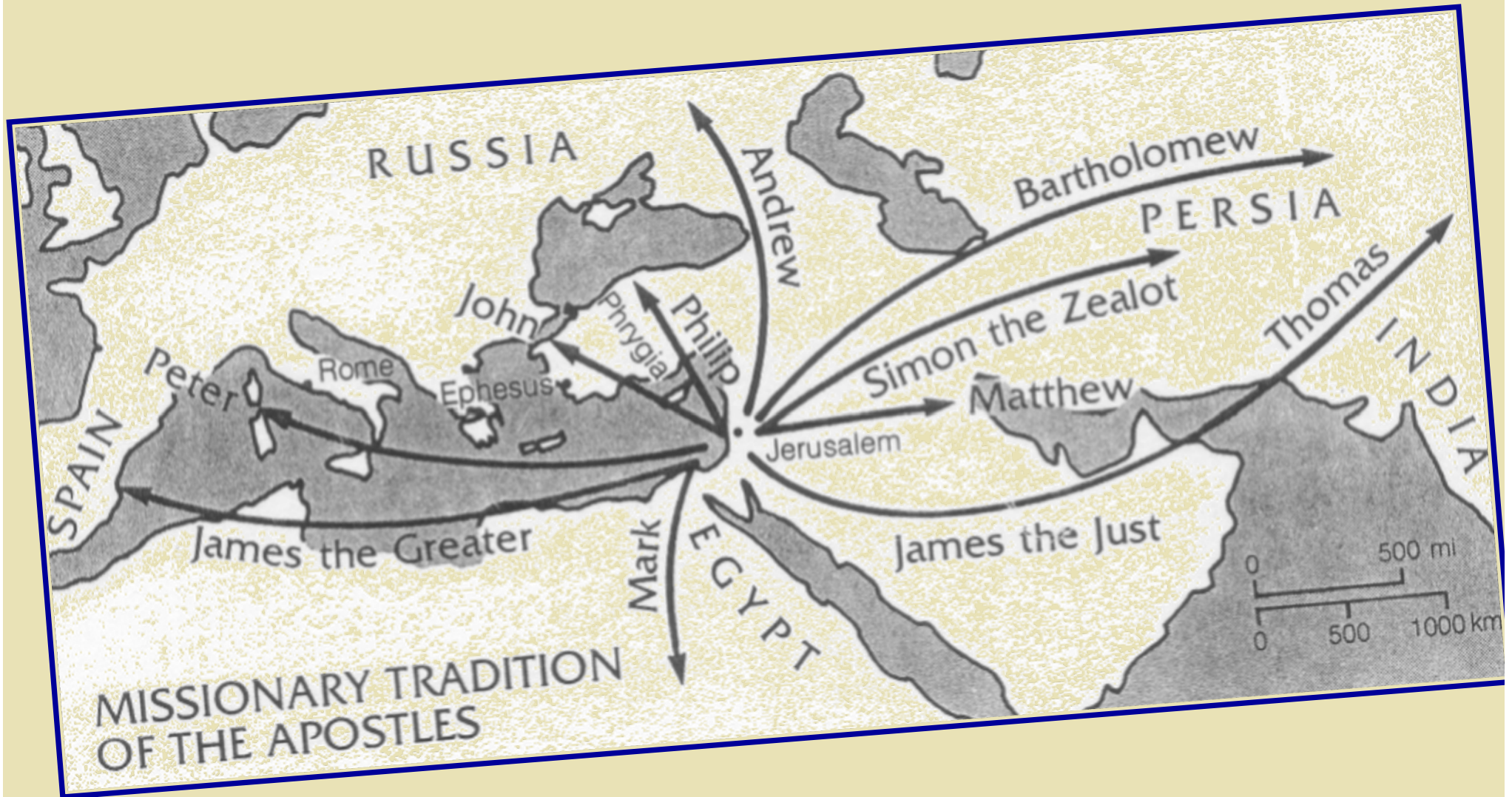
When will the temple be destroyed?

What will be the sign that it is the end?





And the story continued...



Spread of Early Christianity



Spread of Early Christianity



2. The Tribulation

Matthew 24:4-26; Mark 13:5-23; Luke 21:8-26

The 70th week of Daniel 9:27 will be a seven-year tribulation before Jesus returns so Israel should prepare for His coming and judgments



PRESENT AND FUTURE SIGNS (Mat. 24:4-31)

i-disp.com

		Church Age		Tribulation	
Preterism	Various others	4-31			
Partial Pret.	D. A. Carson	4-28			29-31
Present and Future Signs	L. S. Chafer	4-8	9-31		
	H. A. Ironside	4-8	9-31		
	James F. Rand	4-8	9-14	15-31	
	John Walvoord	4-14			15-31
	Larry Pettegrew	4-14			15-31
	Arnold Fruchtenb.	4-6	7-8	9-14	15-31

FUTURE SIGNS (Mat. 24:4-31): *Chronological View*

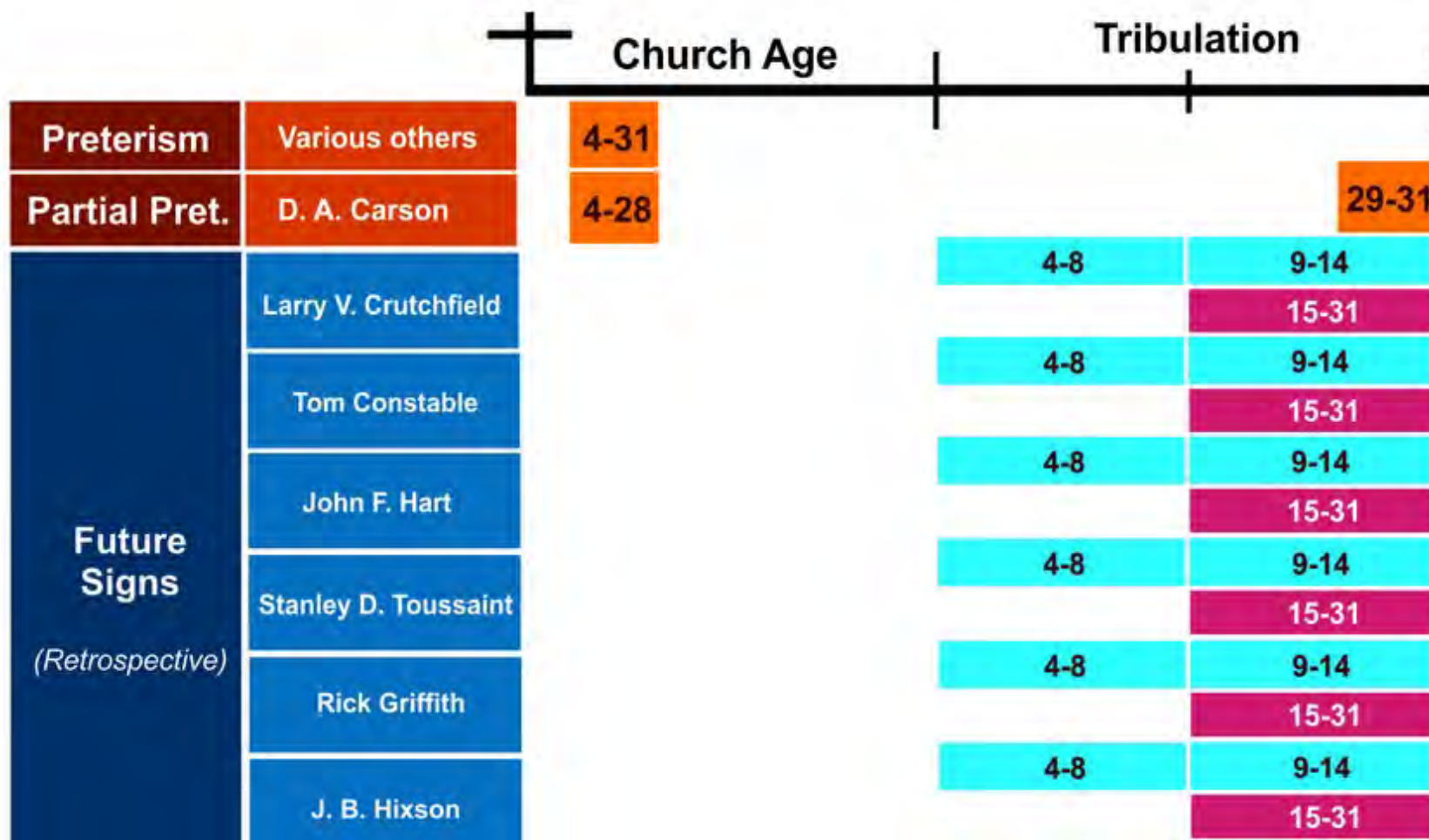
i-disp.com

		Church Age		Tribulation	
Preterism	Various others	4-31			
Partial Pret.	D. A. Carson	4-28			29-31
Future Signs <i>(Chronological)</i>	Dwight Pentecost		4-8	9-31	
	Merrill Unger		4-8	9-31	
	Paul Benware		4-8	9-31	
	Louis A. Barbieri		4-8	9-31	
	Roy Gingrich		4-8	9-31	
	Charles Ryrie		4-14	15-31	
	Mark Hitchcock		4-14	15-31	
	Thomas Ice		4-14	15-31	



FUTURE SIGNS (Mat. 24:4-31): *Retrospective View*

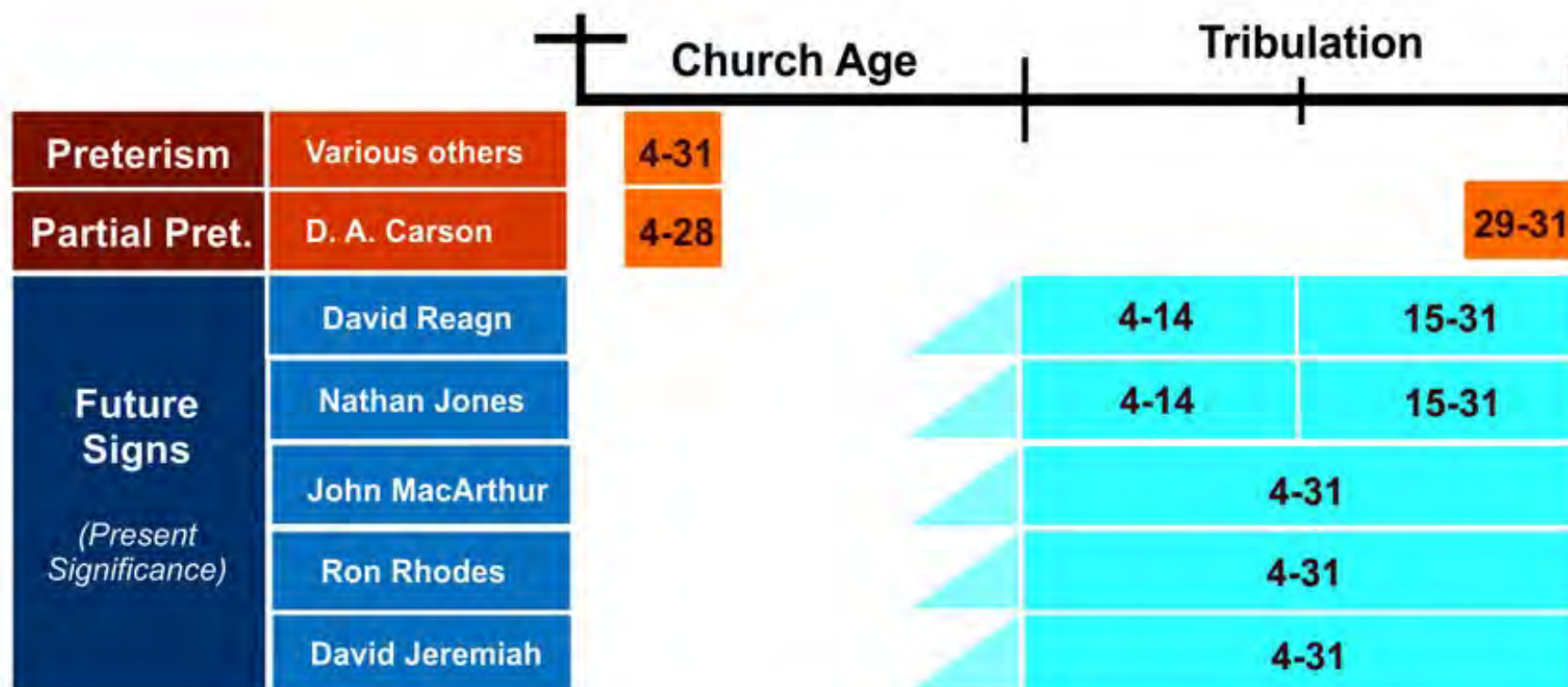
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FUTURE SIGNS (Mat. 24:4-31): *Present Significance*

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signs (v. 5-8)

deceive many

not yet the end

famine

persecutions

hours
of wars



Keep Alert—Do Not Be Alarmed

(Mark 13:1-13)

- The Gospel must be preached to all nations (10)
- Do not worry about what to say as the Holy Spirit will help (11)
- Persecution – family members (12)
- Stand firm (13)

“the abomination that causes desolation”

(Mark 13:14; cf. Matt 24:15)

- It is the detestable thing (Dan 9:24-27)
- The Antichrist will claim deity
- Believers must flee immediately (14b)
- Leave belongings (15-16)
- Dreadful for mothers (17)
- Pray for good weather (18)

a. The First Half

Matthew 24:4-8; Mark 13:5-8; Luke 21:8-11

**The signs of the first 3.5 years of the
Tribulation forewarn Israel of the coming
judgment at Christ's Second Advent**

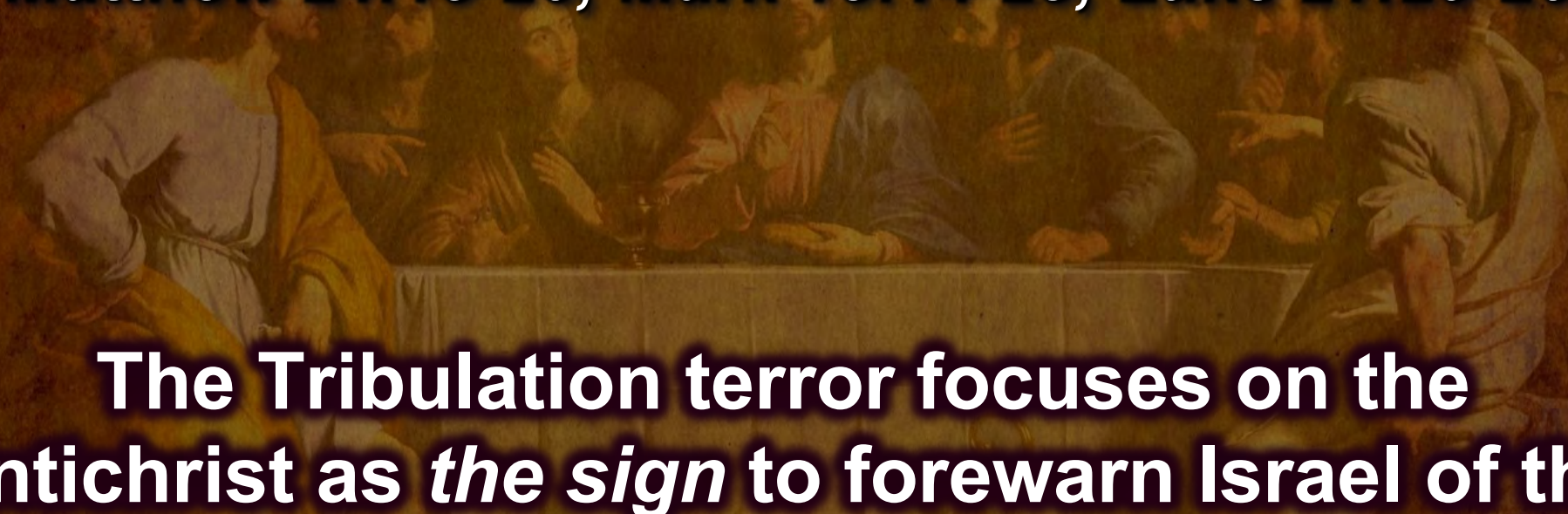
b. The Second Half

Matthew 24:9-14; Mark 13:9-13; Luke 21:12-19

**The signs of the second 3.5 years of the
Tribulation forewarn Israel of the coming
judgment at Christ's Second Advent**

c. Repetition and Explanation

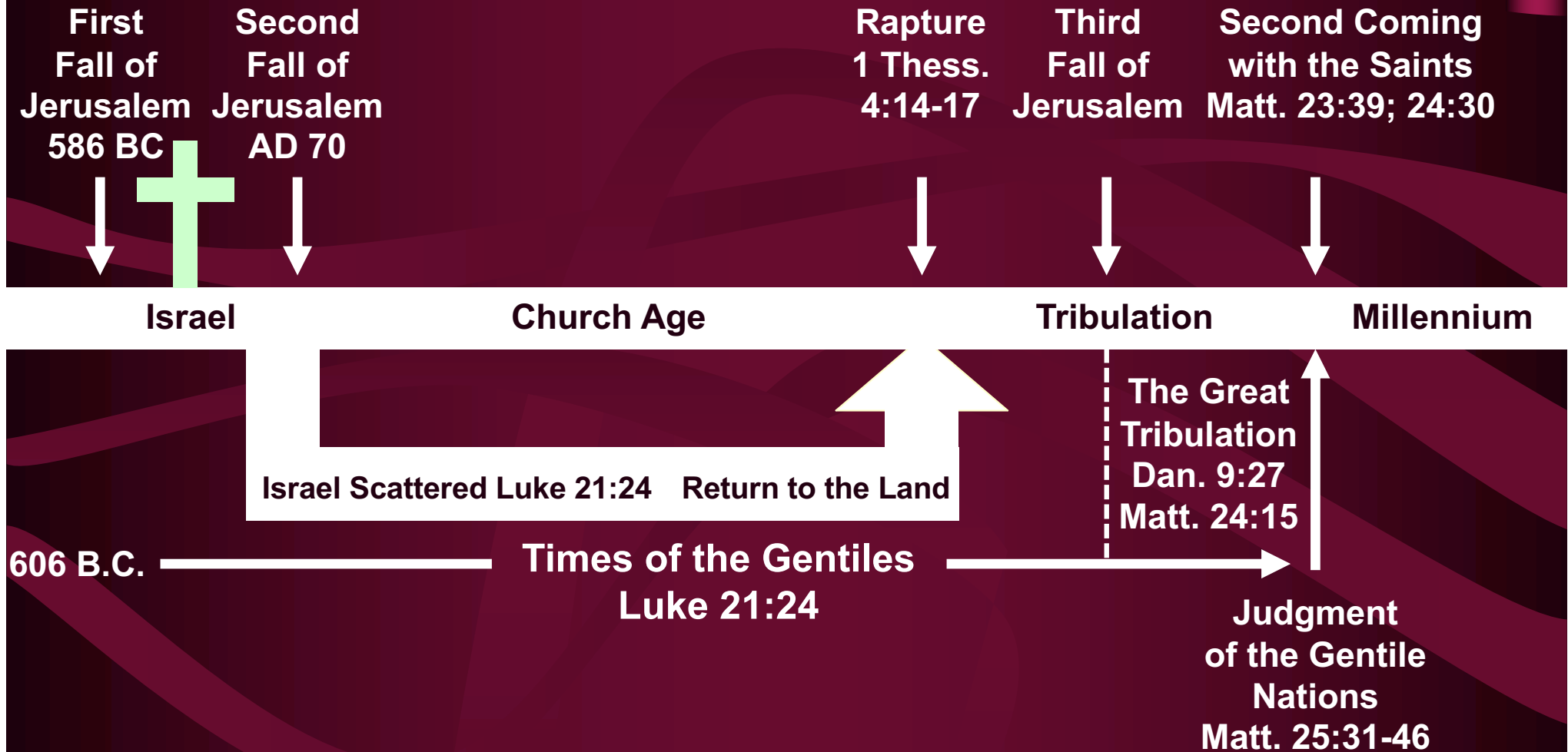
Matthew 24:15-26; Mark 13:14-23; Luke 21:20-26



The Tribulation terror focuses on the Antichrist as *the sign* to forewarn Israel of the approaching Second Advent

Olivet Discourse Overview (Matt. 24–25)

27

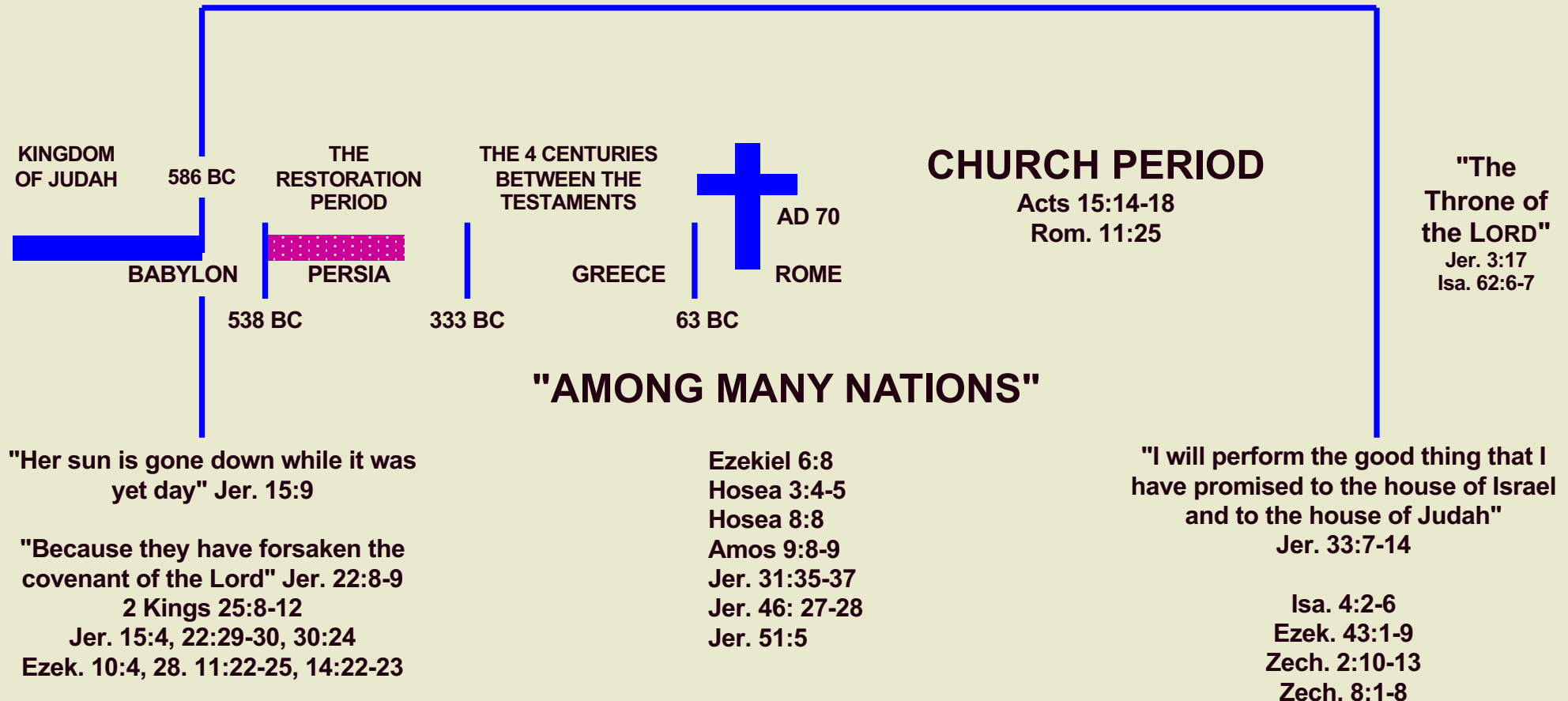


Adapted from Salem Kirban
Charts on Revelation (1979), 48

Times of the Gentiles (Luke 21:24)

"TIMES OF THE GENTILES"

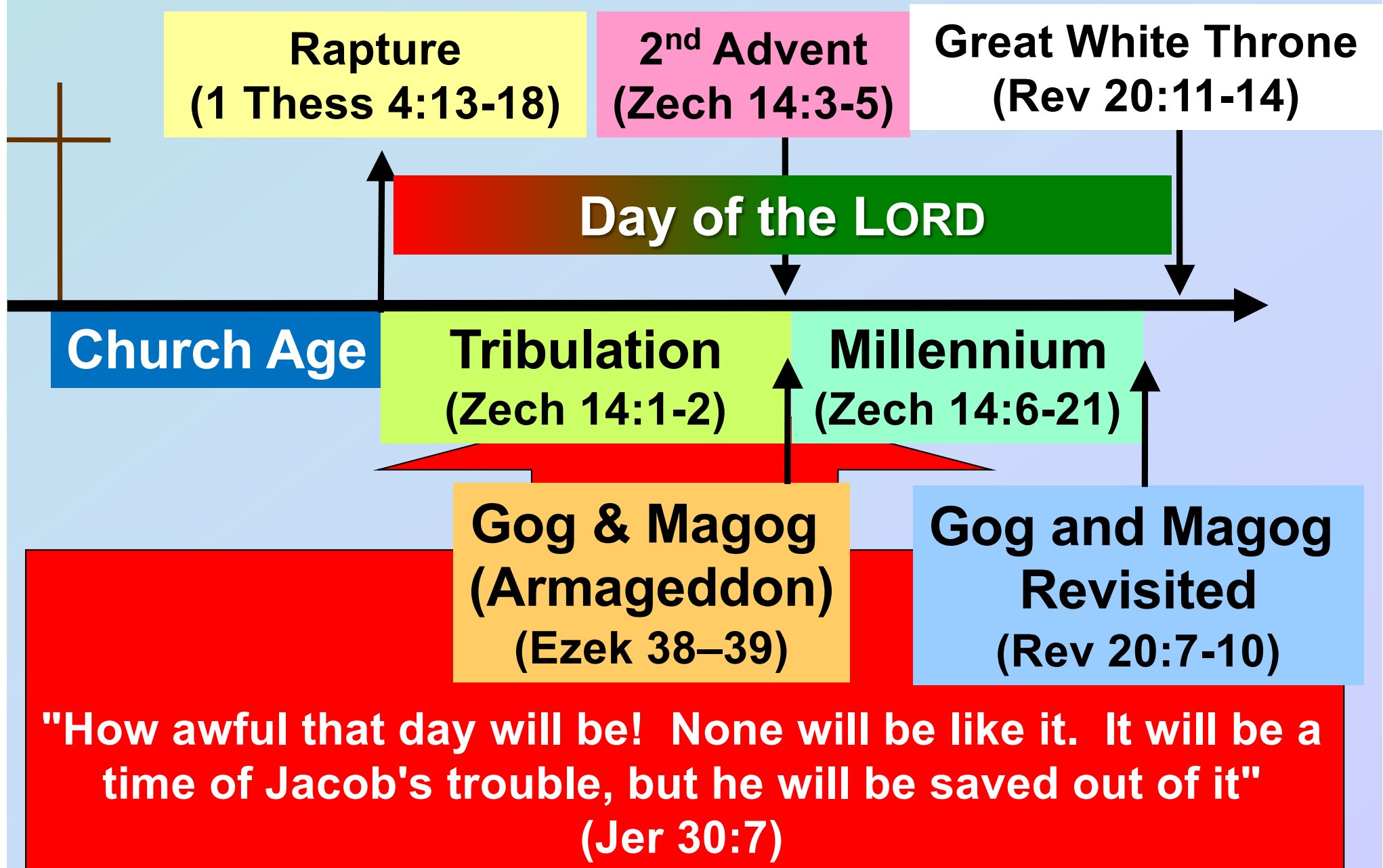
Luke 21:24



"Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled" (Jesus in Luke 21:24 NIV)

A Dispensational Timeline

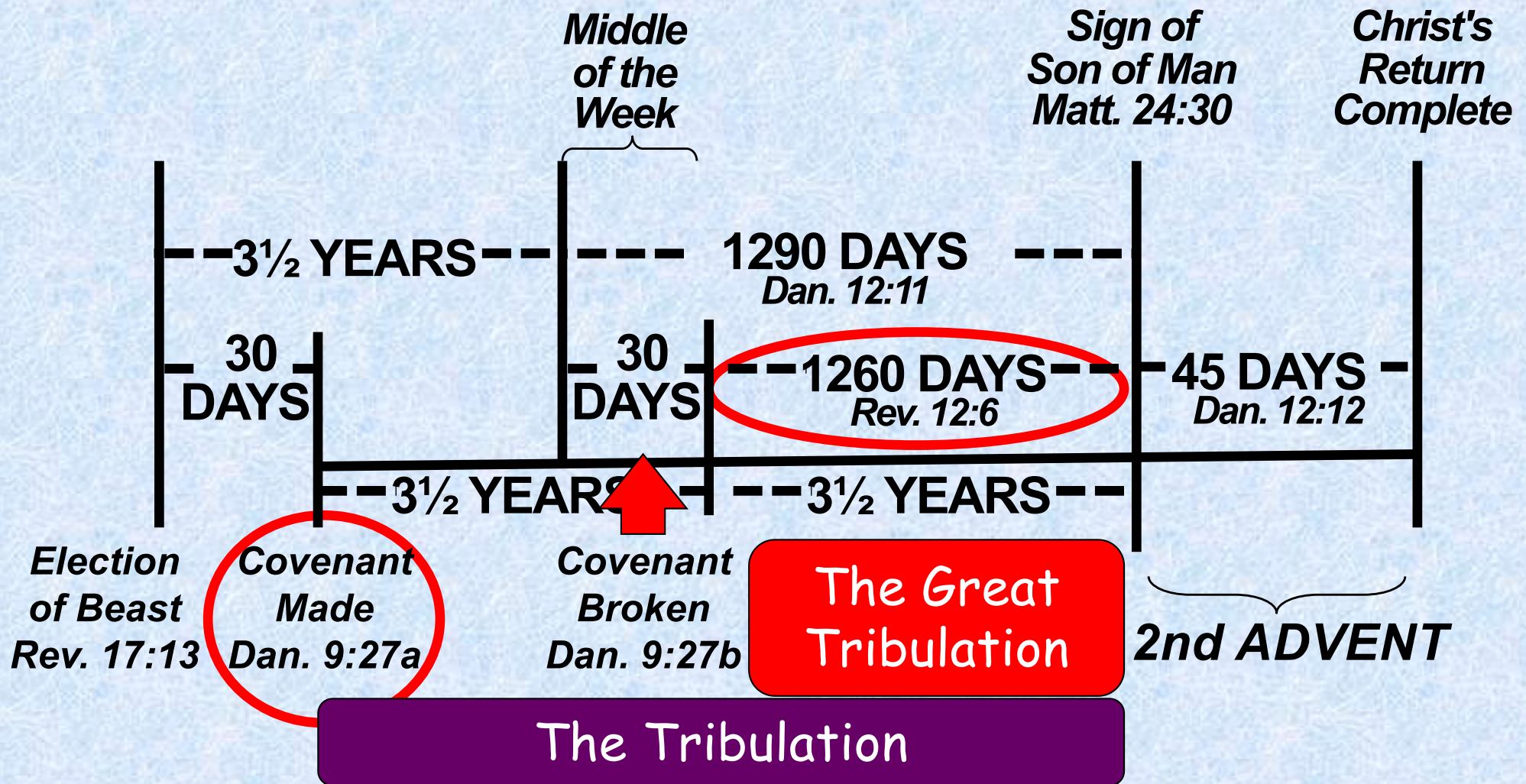
OT Survey
page 437



Chronology of the 70th "Week"

556

Adapted from J. Dwight Pentecost, Dallas Theological Seminary, 1988



"He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him" (Daniel 9:27 NIV).

“the abomination that causes desolation” (Mark 13:14)

- The great tribulation of unparalleled affliction (v. 19)
- God shortens the days (v. 20)
- False messiahs, prophets, signs and miracles (vv. 21-22)
- The great tribulation sign is so terrible it requires being foretold (v. 23)

3. The Second Advent

Matthew 24:27-30; Mark 13:24-27; Luke 21:27-28

**Jesus predicts that He will return to the earth
in power and glory to rule the earth with
believers as their destiny**

Keep watch, Jesus is coming, but the time is unknown (Mark 13:24-37)

- Jesus will return after that distress [tribulation] (v. 24)
- When Jesus returns
 - The sun will be darkened, and the moon will not give its light (v. 24)
 - The stars will fall from the sky, and the heavenly bodies (Isaiah 13:10) will be shaken (v. 25)
- Men will see Jesus' return (v. 26)

4. The Regathering of Israel

Matthew 24:31

Jesus predicts Israel's supernatural restoration to its land after having been scattered by military invasions

5. Parenthetical Exhortations

Matthew 24:32-51; Mark 13:28-37; Luke 21:29-36

Jesus gives practical exhortations given His coming as Judge to stress further our need to be watchful, prepared, and faithful

Keep watch, Jesus is coming, but the time is unknown (Mark 13:24-37)

- He will gather his people (elect) from all over the earth (v. 27)
- The signs pointing to the end for his return occur within a generation (vv. 28-30)
- Jesus' return is sure (v. 31)
 - Heaven and earth will pass away (v. 31a)
 - His word will never pass away (v. 31b)

**Keep watch, Jesus is coming,
but the time is unknown (Mark 13:24-37)**

**No one knows the exact
time of Jesus' return
so be on guard and keep
watch (vv. 32-37)**

Summary

**Disciples asked Jesus,
“When will these things happen?” and
“What will be the sign of your coming?”**

- **He returns after the great tribulation**
- **Event 1: Signs in the skies (vv. 24-25)**
- **Event 2: Jesus will come in the clouds**
- **Event 3: Jesus will gather the elect**



What We Can Do to Prepare

1. Keep alert and do not be alarmed at the signs of the End Time
2. Keep watch for the coming of the Son of Man because the exact time is unknown

**“Come
Lord
Jesus”**



a. The Fig Tree

Matthew 24:32-44; Mark 13:28-37; Luke 21:29-36

A fig tree's budding shows that Israel will see signs that Christ's judgment is imminent to be watchful and prepared

b. The Faithful Servant

Matthew 24:45-51

The illustration of the faithful servant warns Israel to be faithful since the nation will not know when Christ will return

6. Judgment on Israel

Matthew 25:1-30

**Two parables of judgment on living Israel
prepare Jews for the Millennium by faith and
predict Israel failing as a light to Gentiles**

a. The Ten Virgins

Matthew 25:1-13

The parable of the ten virgins teaches that only those prepared through faith in Jesus will enter the millennial feast

Herodian Lamp



The Ten Virgins



Matthew 25:1-13

b. Talents

Matthew 25:14-30

The parable of the talents teaches that Jesus will judge living Israel for not being a light to the Gentiles

A scene from a biblical film showing two men in ancient attire. The man on the left, wearing a white robe and head covering, is handing several small, dark, tied bags to the man on the right. The man on the right, wearing a tan robe and head covering, is holding one of these bags. In the background, there are more bags and a draped curtain.

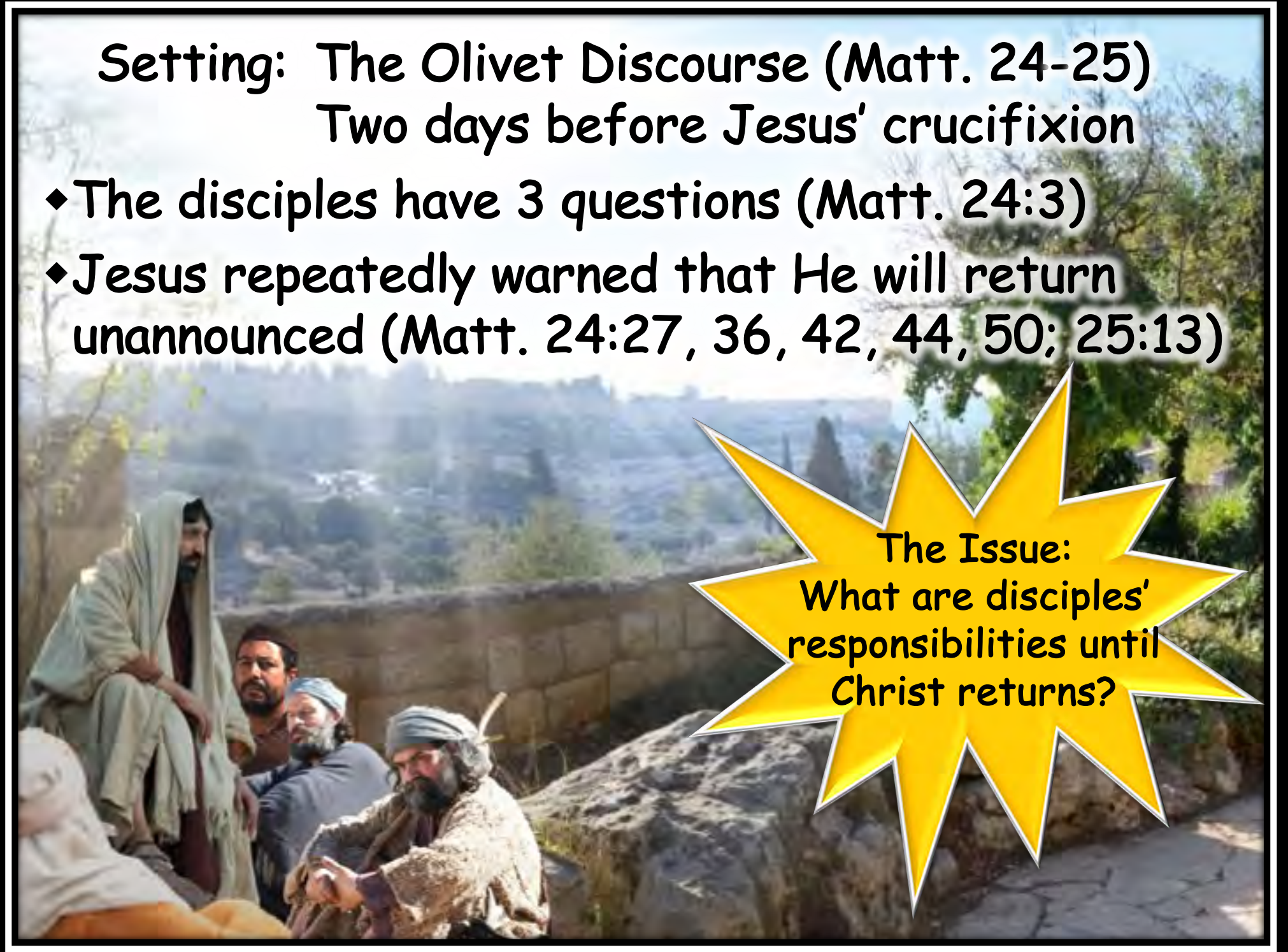
The Parable of the Talents

Matthew 25:14-30

Dr. David Martin • Amman International Church
AmmanChurch.org • BibleStudyDownloads.org

Setting: The Olivet Discourse (Matt. 24-25)
Two days before Jesus' crucifixion

- ♦ **The disciples have 3 questions (Matt. 24:3)**
- ♦ **Jesus repeatedly warned that He will return unannounced (Matt. 24:27, 36, 42, 44, 50; 25:13)**



The Issue:
What are disciples' responsibilities until Christ returns?

Matthew 25:14-30

The Master
Jesus

Servants
Disciples

Distributed
according
to ability

Talents

God-given resources and
opportunities for service









- 
- A man with a beard and a headband, wearing a light-colored robe, is looking down at a small, dark, crumpled object he is holding in his right hand. In front of him, four white signs with red text are held up by hands. The signs read: 'Approval', 'Praise', 'Privileges granted', and 'Rewarded'. The background is dark and textured.
- ◆ Depicts final day of reckoning
 - ◆ Rewards for faithfulness

Approval

Praise

Privileges
granted

Rewarded

aste ns to co
(Matt. 25:20)

Matthew 25:22-23

The Master
focused on
faithfulness,
not quantity

Approval

Praise

Privileges
granted

Rewarded



Matthew 25:24-30

**Not a true
slave
(hypocrite)**

Condemned

Corrected

**Privileges
removed**

Punished



HE WAS CAST INTO OUTER DARKNESS



- ✓ Separated from everyone and everything (alone!)
- ✓ Weeping (regret for bad choices)
- ✓ Gnashing of teeth (eternal punishment)?

The Darkness Outside

	Furnace of Fire	Darkness Outside	Weeping
Matthew 8:12		■	■
Matthew 13:42	■		■
Matthew 13:50	■		■
Matthew 22:13		■	■
Matthew 24:51			■
Matthew 25:30		■	■
Luke 13:28			■
	Lake of Fire	Disheritance	

Jody Dillow is the key author of the Partakers View



Final Destiny

***The Future Reign of the
Servant Kings***

Joseph Dillow



***The Reign
of the
Servant
Kings***

- ☞ Jesus would be going away for an unspecified amount of time . . . but He will certainly return (Matt. 25:14,19)
- ☞ What is He doing while He's away? (John 14:2,3; Hebrews 7:25)

WHAT DO WE LEARN?



God entrusts each disciple with varying amounts of resources to invest in kingdom building (Rom. 12:3-8)

Use it or lose it!

WHAT DO WE LEARN
ABOUT THE MASTER?



☞ You need to be diligent and faithful in Kingdom work (1 Cor. 4:2)

Live as if Jesus is coming today!
Plan as if Jesus is coming in 50 years

WHAT DO WE LEARN
FROM THE GOOD
SERVANTS?





Well done,
good and
faithful servant

To whom
much is given,
much is required
(Lk 12:48)

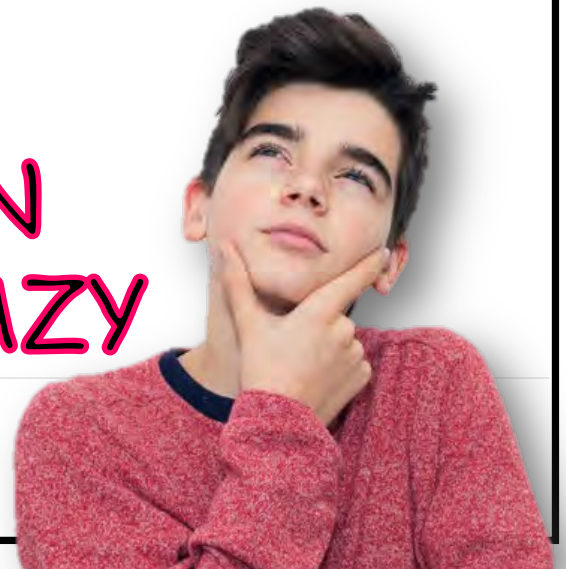
- ☞ All faithfulness will be rewarded (1 Cor. 4:2)
- ☞ There are heavenly rewards for using all your "talents"
 - ✓ Responsible positions of service (Rev. 7:15)
 - ✓ Crowns (2 Tim. 4:8)
 - ✓ The joy of the Lord (Matt. 25:21, 23; 8:11)

☞ Failure to use the resources God has given you reveals:

- ✓ You are a disobedient disciple (1 Cor. 3:13-15)
- ✓ You are not a true disciple and will be cast into hell (Matt. 7:21)?

Be ready
to meet Jesus!
Rev. 22:12

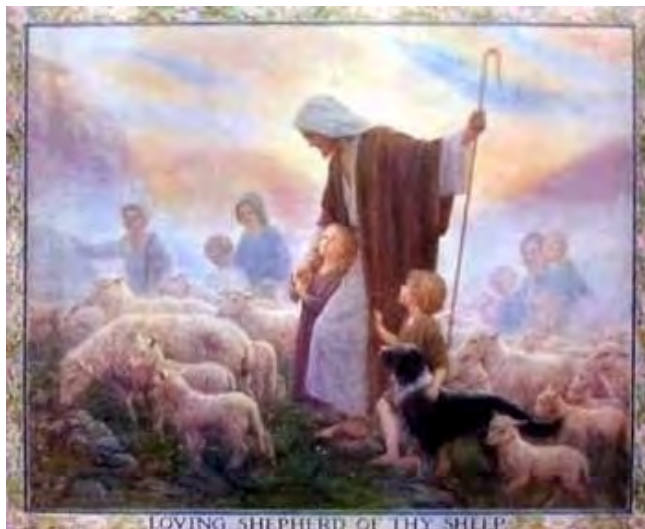
WHAT DO WE LEARN
FROM THE WICKED/LAZY
SERVANT??



7. Judgment on Gentiles

Matthew 25:31-46

Jesus predicts judgment on living Gentiles based on their treatment of Israel to determine their entrance into the millennial kingdom



Judgment of the the Nations (Sheep & Goats)

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NLT Matthew 25:31 "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. ³²All **the nations** will be gathered in his presence, and he will separate them as a shepherd **separates the sheep from the goats**.

³³He will place the sheep at his right hand and the goats at his left. ³⁴Then the King will say to those on the right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the foundation of the world.'

Aren't Sheep & Goats the Same?



Judgment of the Nations

"All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left" (Matt. 25:31-32).



Judgment of Living Gentiles



³¹ "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

³² All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. **³³ He will place the sheep at his right hand and the goats at his left.**

³⁴ "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world'" (Matt. 25:31-34 NLT).

Judgment of Living Gentiles



⁴¹ "Then the King will turn to those on the left and say, '**Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.**

⁴² For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.

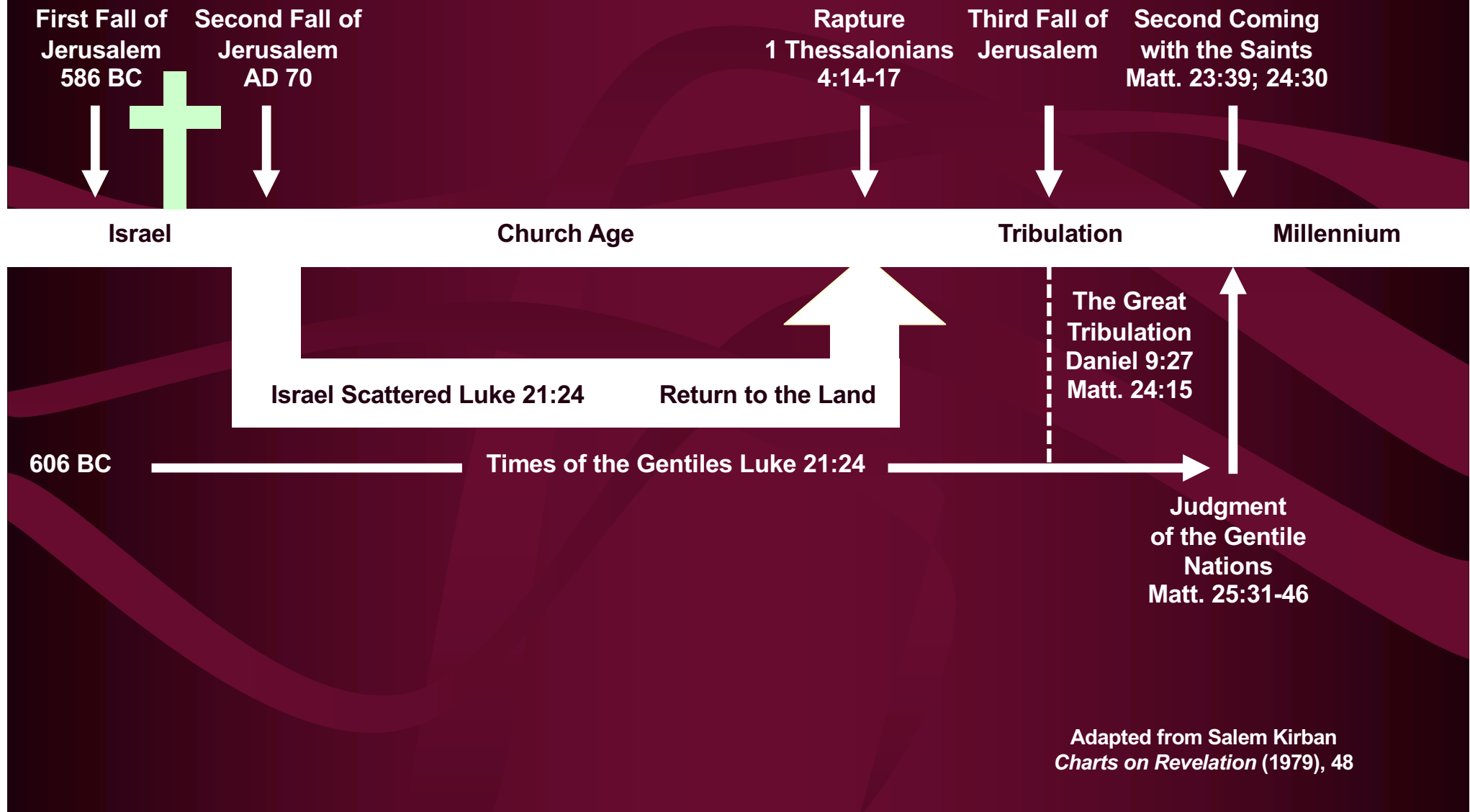
⁴³ I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'

⁴⁴ "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'

⁴⁵ "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'

⁴⁶ "And **they will go away into eternal punishment**, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).

Olivet Discourse Overview



B. Preparation for Christ's Death

§ § 151-160

Various events follow their divinely prescribed order to prepare for the death of the Messiah as a sacrifice for the world's sin

B. Preparation for Christ's Death

- 1. The Prediction of His Death**
- 2. The Plan of the Rulers**
- 3. The Pouring of the Ointment**
- 4. The Promise to Betray**
- 5. The Preparation of the Passover**
- 6. The Passover Observance**
- 7. The Provision of an Example**
- 8. The Prediction of Judas' Betrayal**
- 9. The Prediction of Peter's Denial**
- 10. The Provision of a Memorial**

1. The Prediction of His Death

§ 151

Matthew 26:1-2; Mark 14:1a; Luke 22:1

Christ predicts His death on Passover to show that He would fulfill prophecy as God's sacrificial Lamb on that very day

2. The Plan of the Rulers

§ 152

Matthew 26:3-5; Mark 14:1b-2; Luke 22:2

The Sanhedrin takes Caiaphas' advice to kill Jesus at some time other than during the feast to prevent a riot

3. The Pouring of the Ointment

§ 153

Matthew 26:6-13; Mark 14:3-9; John 12:2-8

**Mary anoints Christ as King but Jesus states
that her anointing anticipated His upcoming
death**



Matthew 26:6-13

Mark 14:1-11

John 12:1-11

Broken & Spilled Out

Performed By Steve Green

JESUS IS ANOINTED

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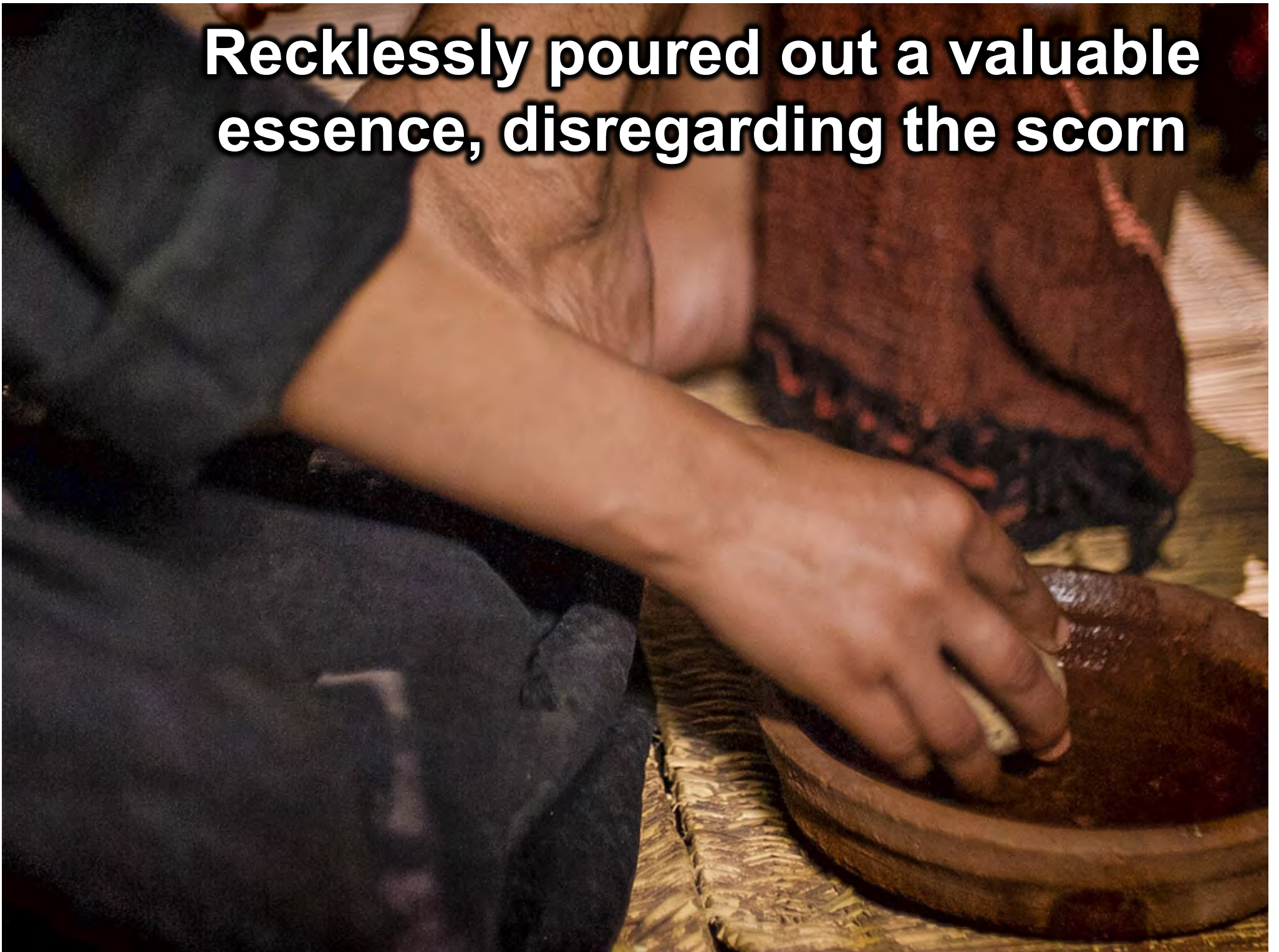




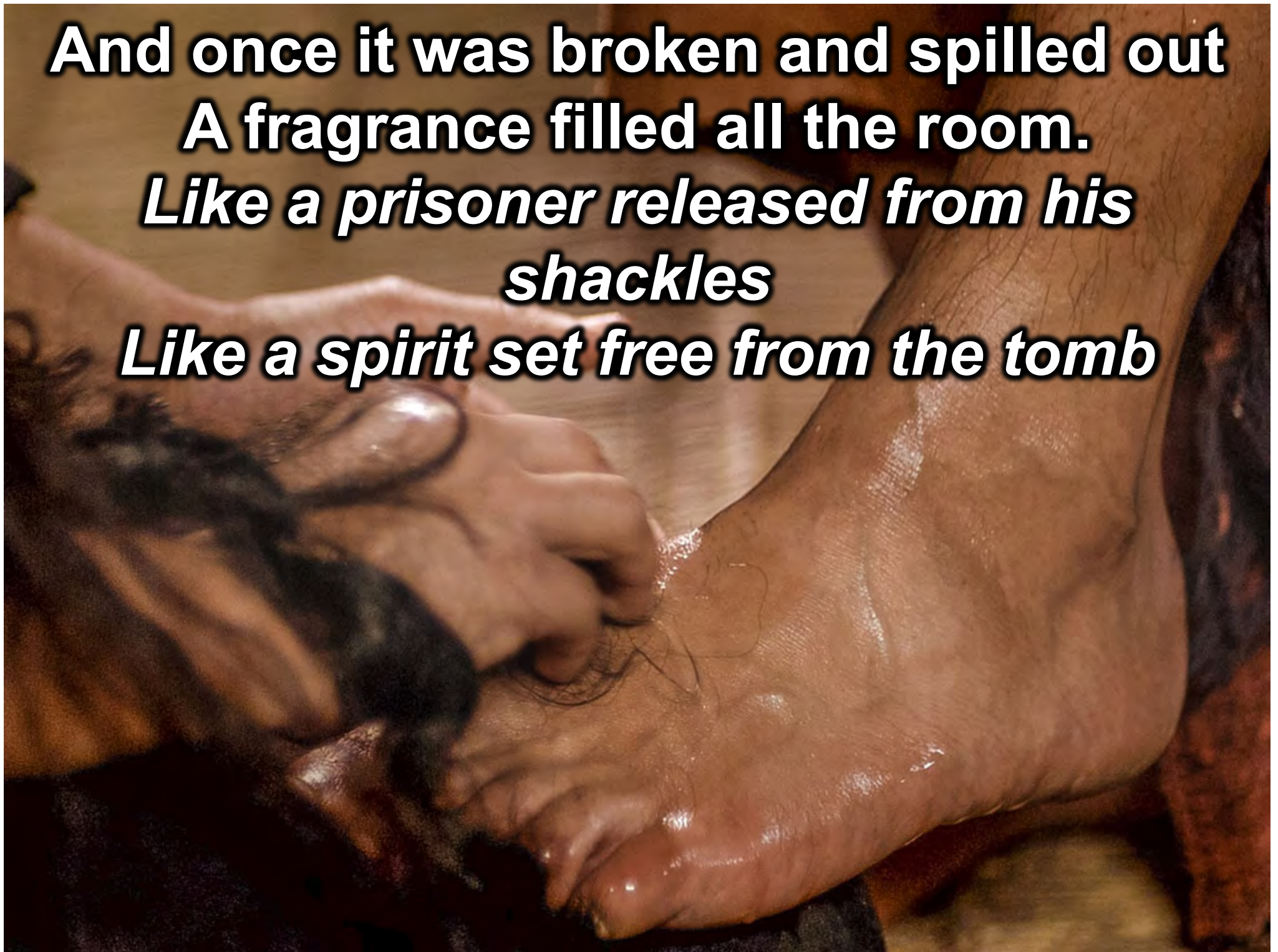
**One day a
plain
village
woman,
driven by
love for her
Lord**



**Recklessly poured out a valuable
essence, disregarding the scorn**

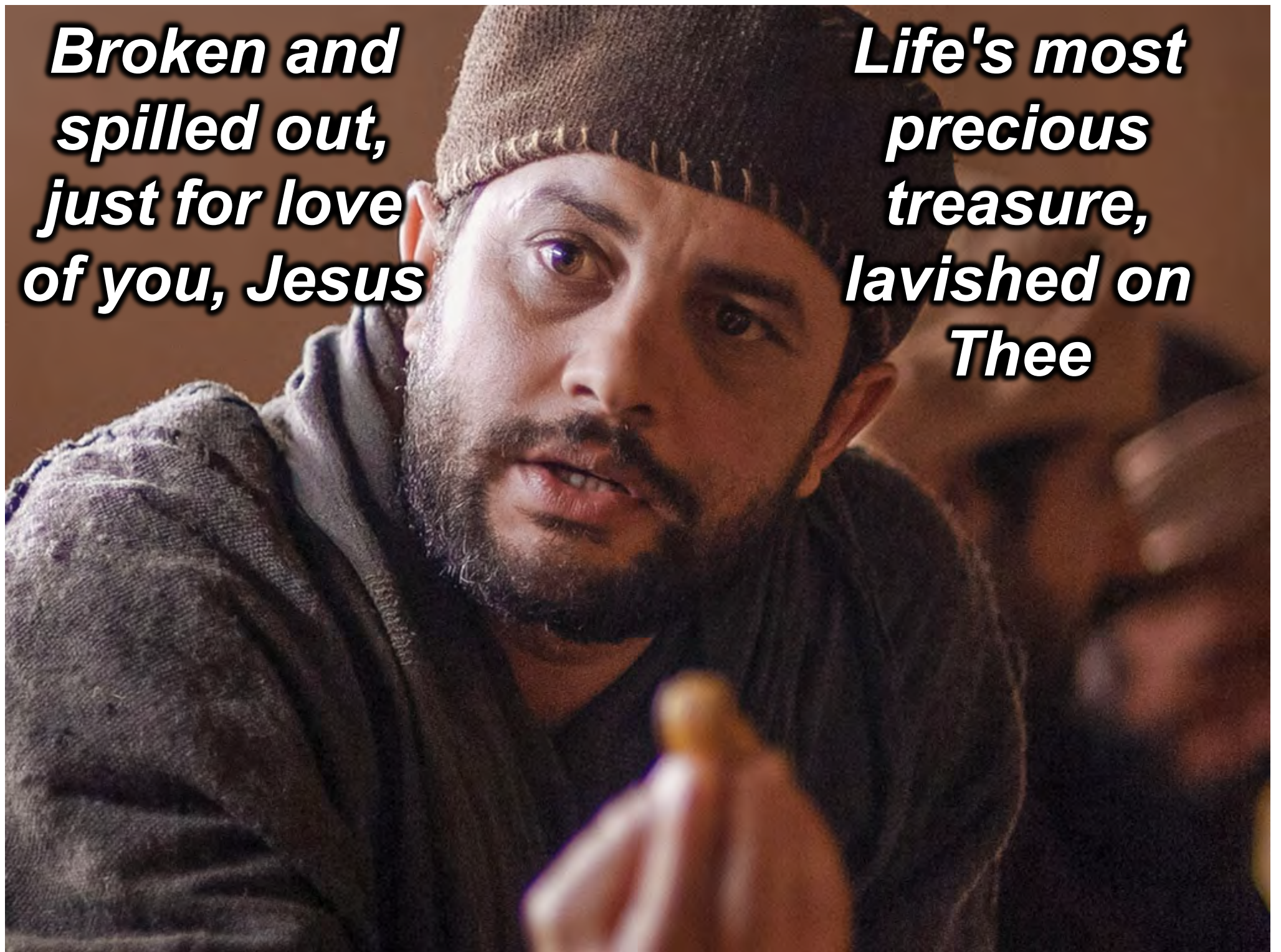


And once it was broken and spilled out
A fragrance filled all the room.
Like a prisoner released from his
shackles
Like a spirit set free from the tomb



***Broken and
spilled out,
just for love
of you, Jesus***

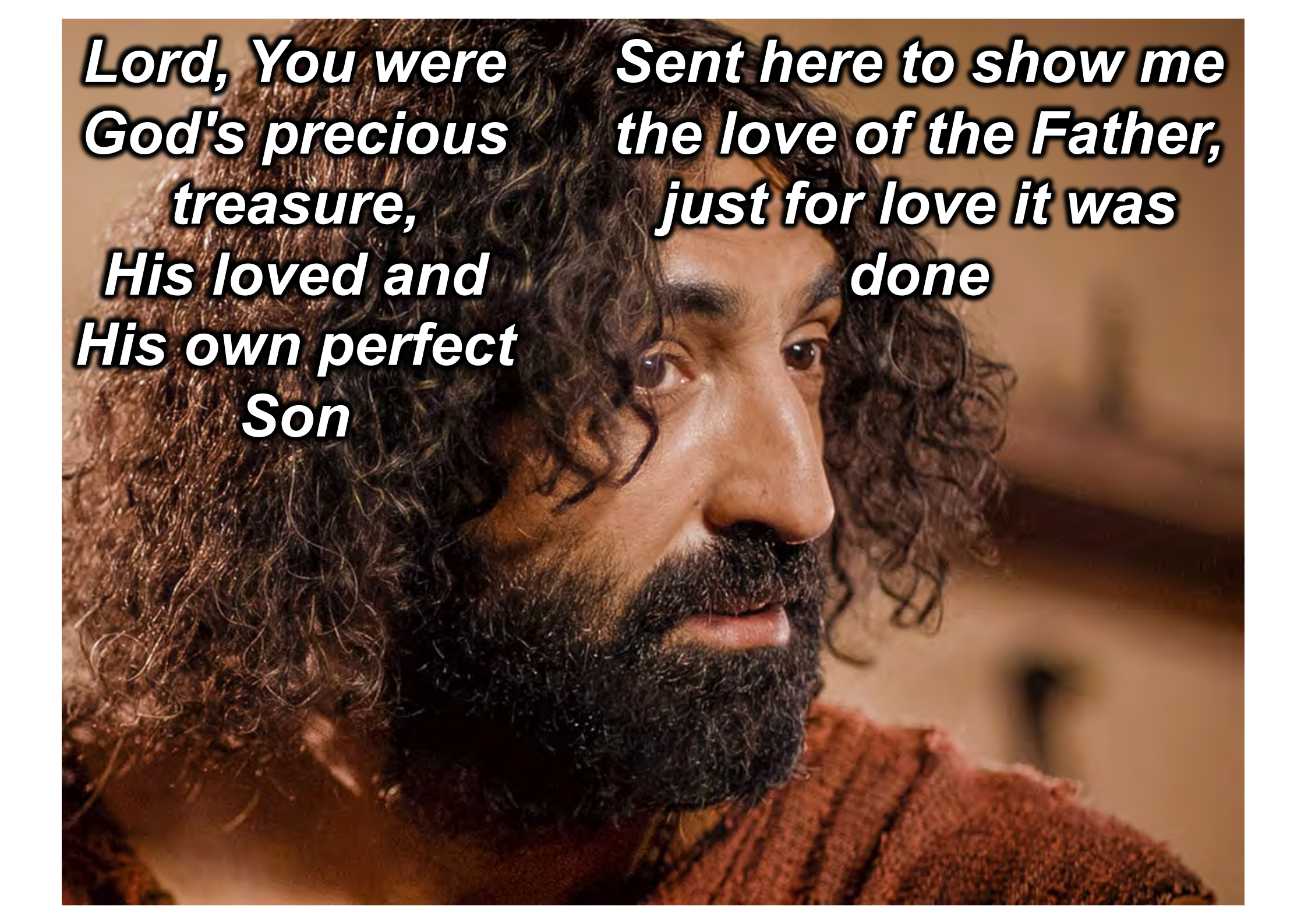
***Life's most
precious
treasure,
lavished on
Thee***



***Broken and
spilled out,
and poured at
Your feet***

***In sweet abandon
let me be spilled out
and used up for Thee***



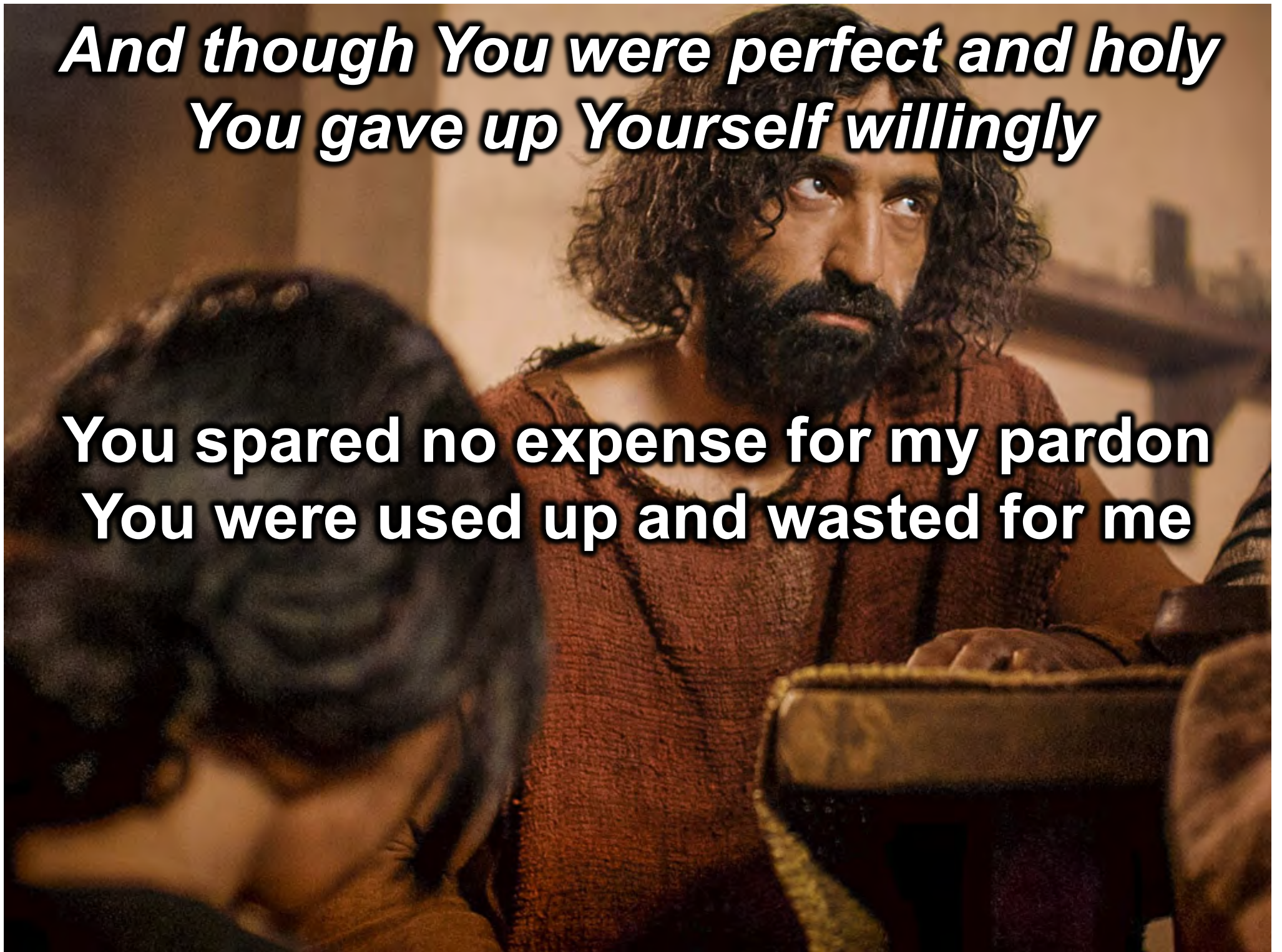


***Lord, You were
God's precious
treasure,
His loved and
His own perfect
Son***

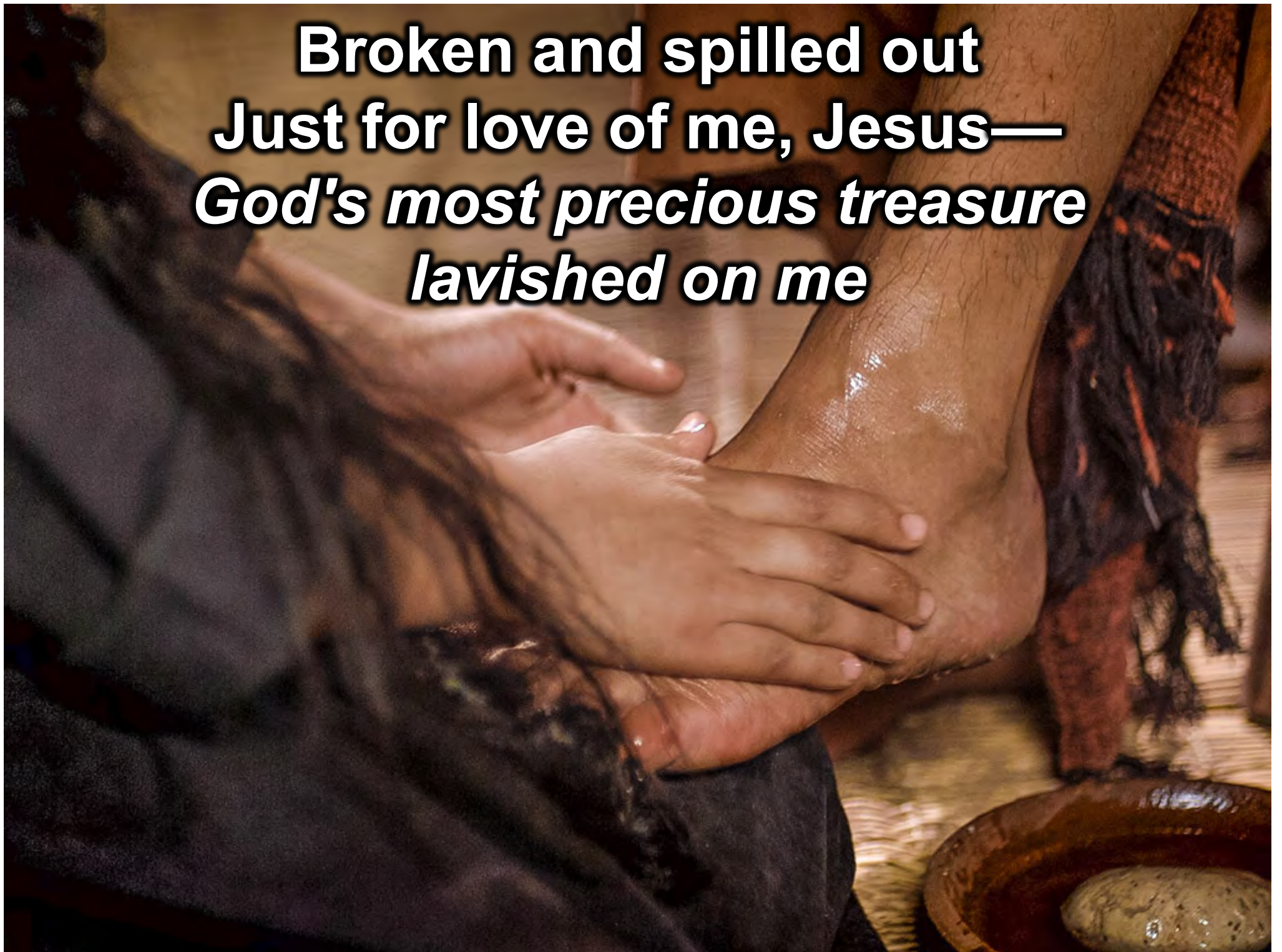
***Sent here to show me
the love of the Father,
just for love it was
done***

***And though You were perfect and holy
You gave up Yourself willingly***

***You spared no expense for my pardon
You were used up and wasted for me***



**Broken and spilled out
Just for love of me, Jesus—
*God's most precious treasure
lavished on me***



A photograph of a person with long, dark, curly hair and a beard, wearing a white shirt, looking through a yellow wire mesh fence. The person's face is partially obscured by the grid. The background is a plain, light-colored wall.

**Broken and spilled out
and poured at my feet.**

**In sweet abandon,
Lord, You were spilled out
and used up for me**

**In sweet abandon, let me be spilled out
and used up for Thee**



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THE WORD IN PICTURES

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The **WOMAN**
with the
ALABASTER JAR



Mary
Magdalen
and the
Holy
Grail

As featured in
The
Da Vinci
Code

MARGARET STARBIRD

Was Mary
Magdalene
the Woman with the
Alabaster Jar?

*No. In Luke she is not
named but in the other
gospels she is clearly
Mary of Bethany*

John 12 Events

64

Unbelief Summary 12:37-50

Predicts Death 12:21-36

Triumphal Entry 12:12-20

Anointing at Bethany 12:1-11

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM

(Tuesday afternoon,
exact location unknown)

He taught in parables and warned the people
against the Pharisees. He predicted the
destruction of Herod's great temple and told
his disciples about future events, including
his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this
day, but the counting of the days
(Mk 14:1; Jn 12:1) seems to indicate
that there was another day
concerning which the Gospels
record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and
his disciples for his death. He gave the Passover
meal a new meaning. The loaf of bread and cup of
wine represented his body soon to be sacrificed
and his blood soon to be shed. And so he instituted
the "Lord's Supper." After singing a hymn they
went to the Garden of Gethsemane, where Jesus
prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and
mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was
crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath
began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

Early in the morning, women went to the tomb and
found that the stone closing the tomb's entrance
had been rolled back. An angel told them Jesus
was alive and gave them a message. Jesus
appeared to Mary Magdalene in the garden, to
Peter, to two disciples on the road to Emmaus, and
later that day to all the disciples but Thomas. His
resurrection was established as a fact.

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days
before the Passover to spend some
time with his friends, Mary, Martha
and Lazarus. While here, Mary
anointed his feet with costly
perfume as an act of humility. This
tender expression indicated Mary's
devotion to Jesus and her
willingness to serve him.

2. Sabbath — day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the
Sabbath, the Lord spent the day in

Luke 7:36-50
Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman**
- 2. Anointed Jesus' head and/or feet**
- 3. Wiped his feet with her hair**
- 4. Complaint of waste by disciples/Judas**
- 5. Disciples rebuked by Jesus**
- 6. In a home**
- 7. Alabaster jar (except in John)**
- 8. Home owned by man called Simon**





The Two Anointings of Jesus



Luke 7:36–50

Early in Ministry

Weeping

**For worship, woman's
sins forgiven (Luke 7:48)**

**By unnamed harlot at
home of Simon the
Pharisee (Luke 7:40) in
an unknown town**

Matt. 26:6–13

Mark 14:3–9

John 12:1–11

During Passion Week

No weeping noted

**For burial, woman needed
no forgiveness**

**By Lazarus' sister Mary at home
of Simon the Leper
(Matt. 26:6; Mark 14:3) in
Lazarus' hometown of Bethany
(John 12:1)**

4. The Promise to Betray

§ 154

Matthew 26:14-16; Mark 14:10-11; Luke 22:3-6

Judas agrees to betray Jesus to the Sanhedrin in His trial, showing his bitterness and disappointment with the Lord

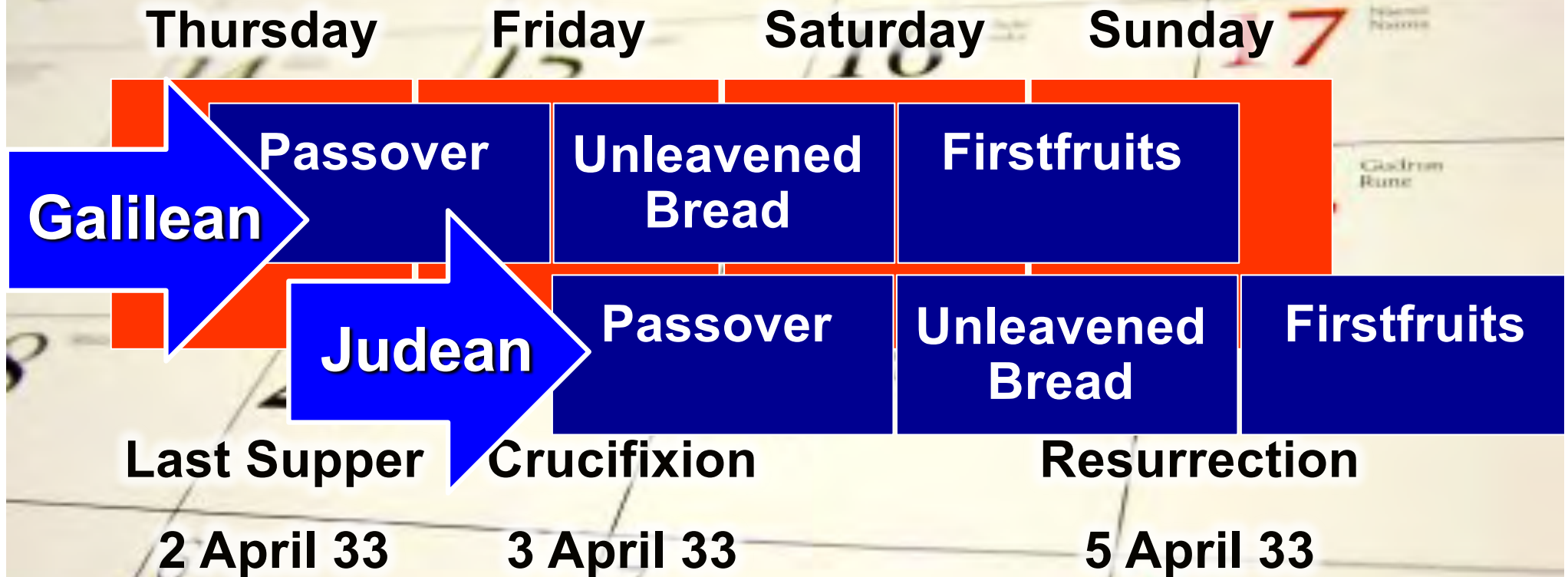
5. The Preparation of the Passover

§ 155

Matthew 26:17-19; Mark 14:12-16; Luke 22:7-13

**Jesus sends Peter and John to prepare the
Passover supper so that they may fully obey
the law's demands to observe the feast**

A Prophetic Weekend



“But now Christ has been raised from the dead, the first fruits of those who are asleep” (1 Cor 15:20 NAU).

Christ is the only one ever resurrected, but as such, he is also the first among many who will join a resurrected body.

6. The Passover Observance

§ 156

Matthew 26:20; Mark 14:17; Luke 22:14-16, 24-30



Jesus notes that the Passover will be fulfilled in the Millennium, so his disciples argue for their greatness based on their table positions

A Literal, Political Kingdom

***"Jesus replied,
I assure you that
when the world is
made new and the
Son of Man sits
upon his glorious
throne, you who
have been my
followers will also
sit on twelve
thrones, judging
the twelve tribes of
Israel'"***
(Matt. 19:28 NLT)



First Century Jerusalem

John 13–14
Passover at Mark's House



7. The Provision of an Example

§ 157

John 13:1-20

Christ loves the disciples as their servant by washing their feet to show that the one who rules must become one who serves

John 13:1-17



THE EASTER STORY
**JESUS WASHES THE
DISCIPLES' FEET**

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P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
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Washing of Hands



PESACH

Feet
instead of
hands



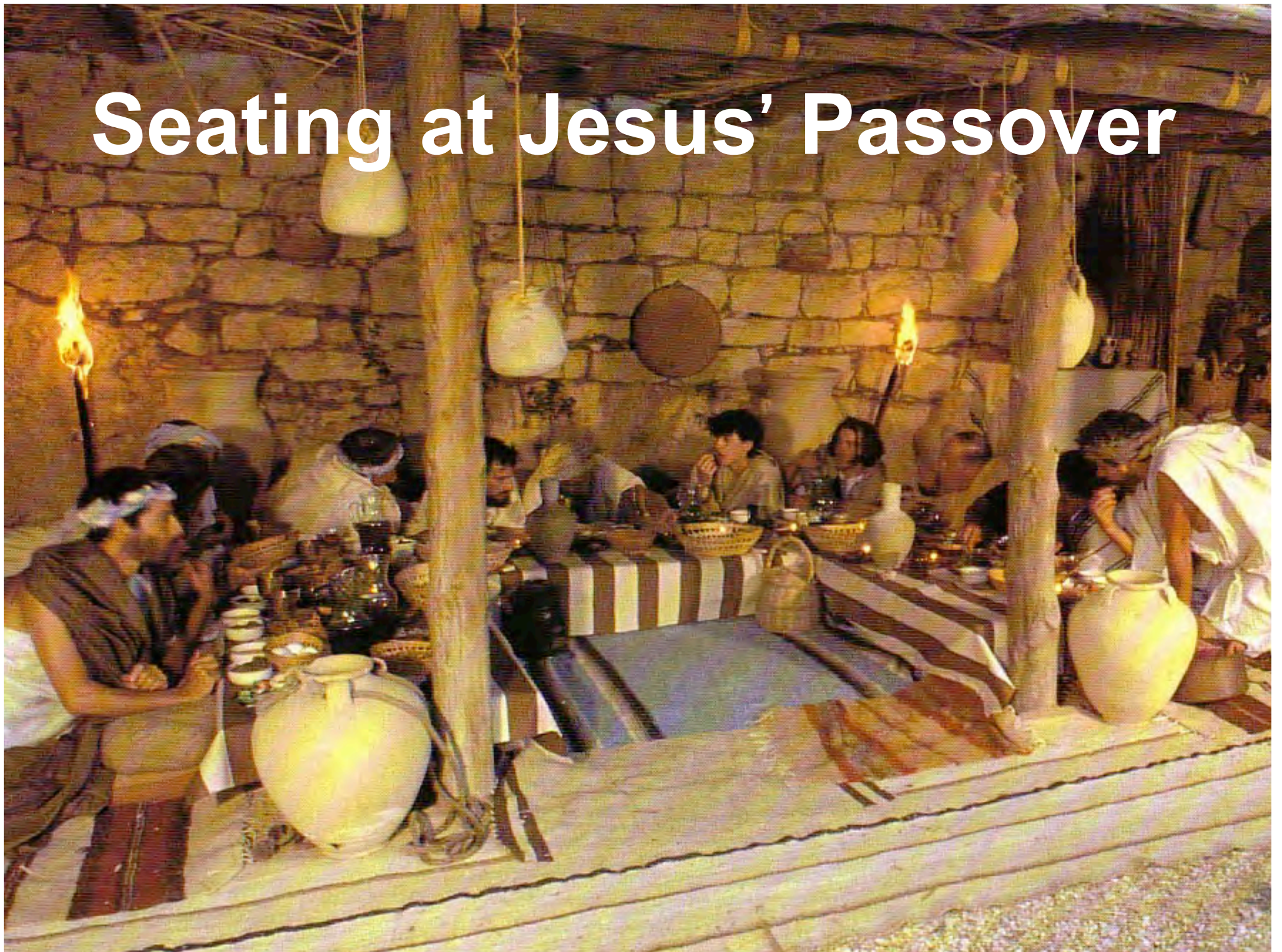


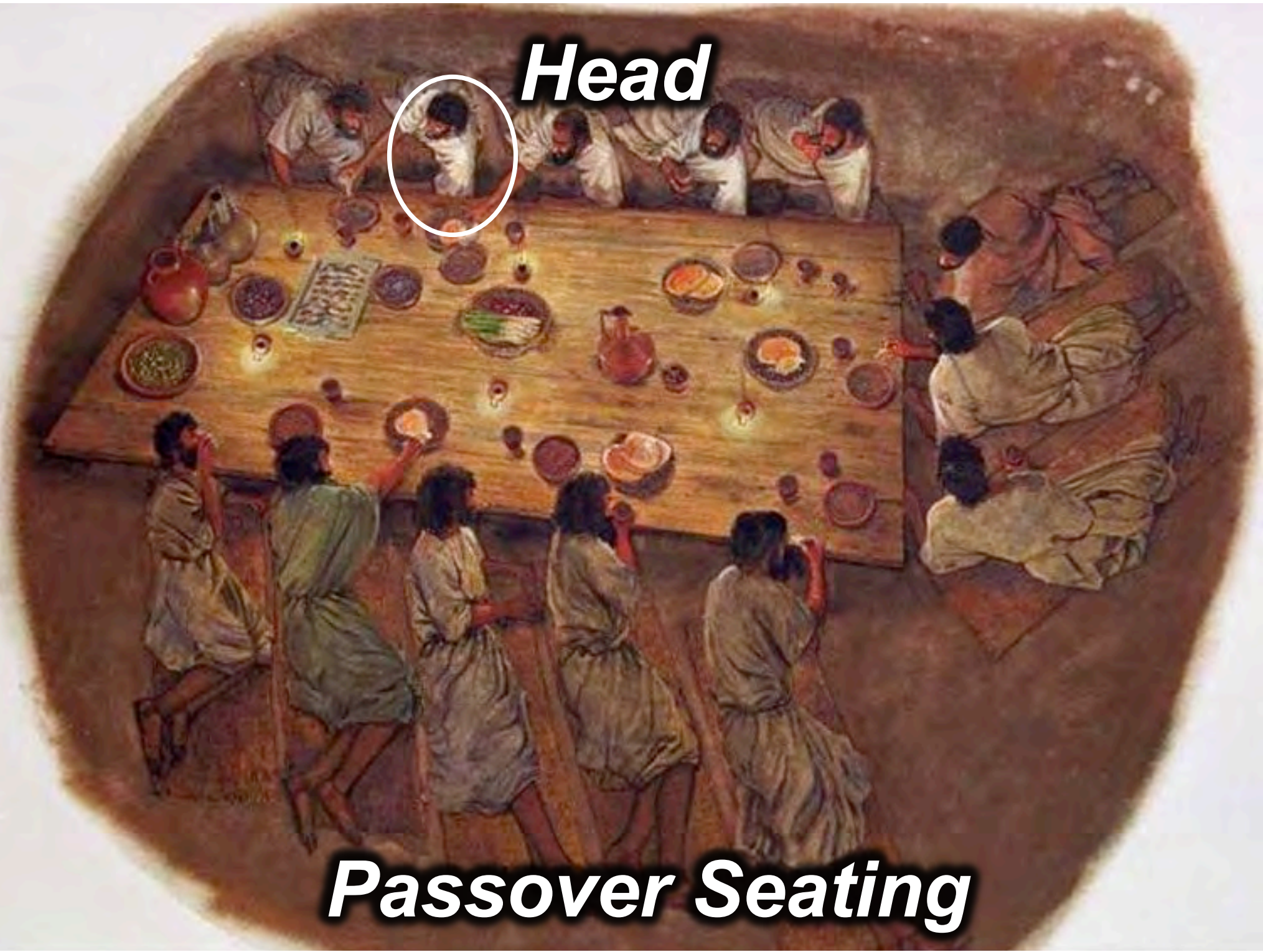
"U" Shaped Table



Photo: Visual Book Productions

Seating at Jesus' Passover

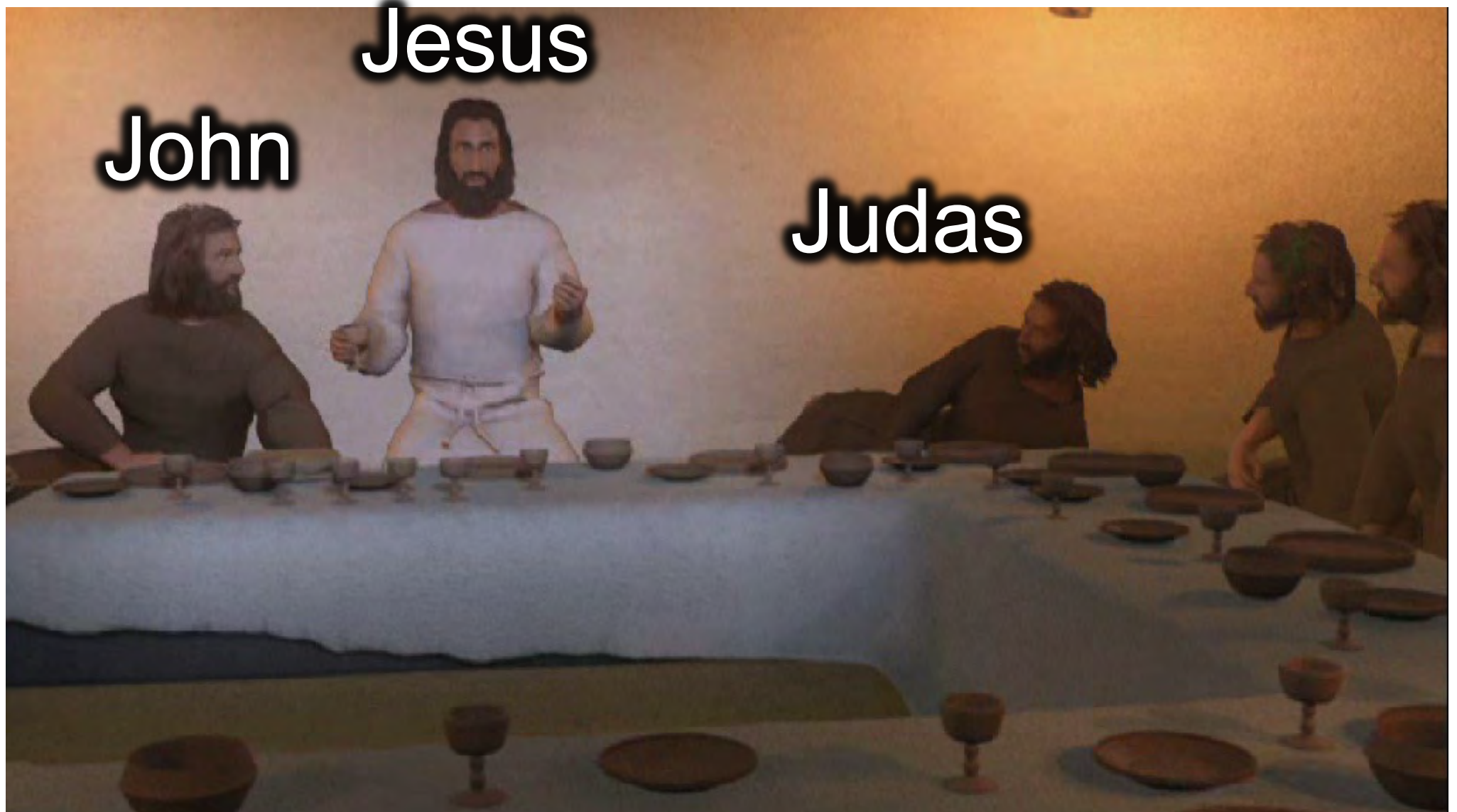




Head

Passover Seating

The Head of the Table



Dirty Saints

John 13:1-17

Why get dirty for others?

3 reasons



**I. Getting dirty shows your
love.**



Love Exemplified

“... He showed
them the full
extent of his
love” (1).

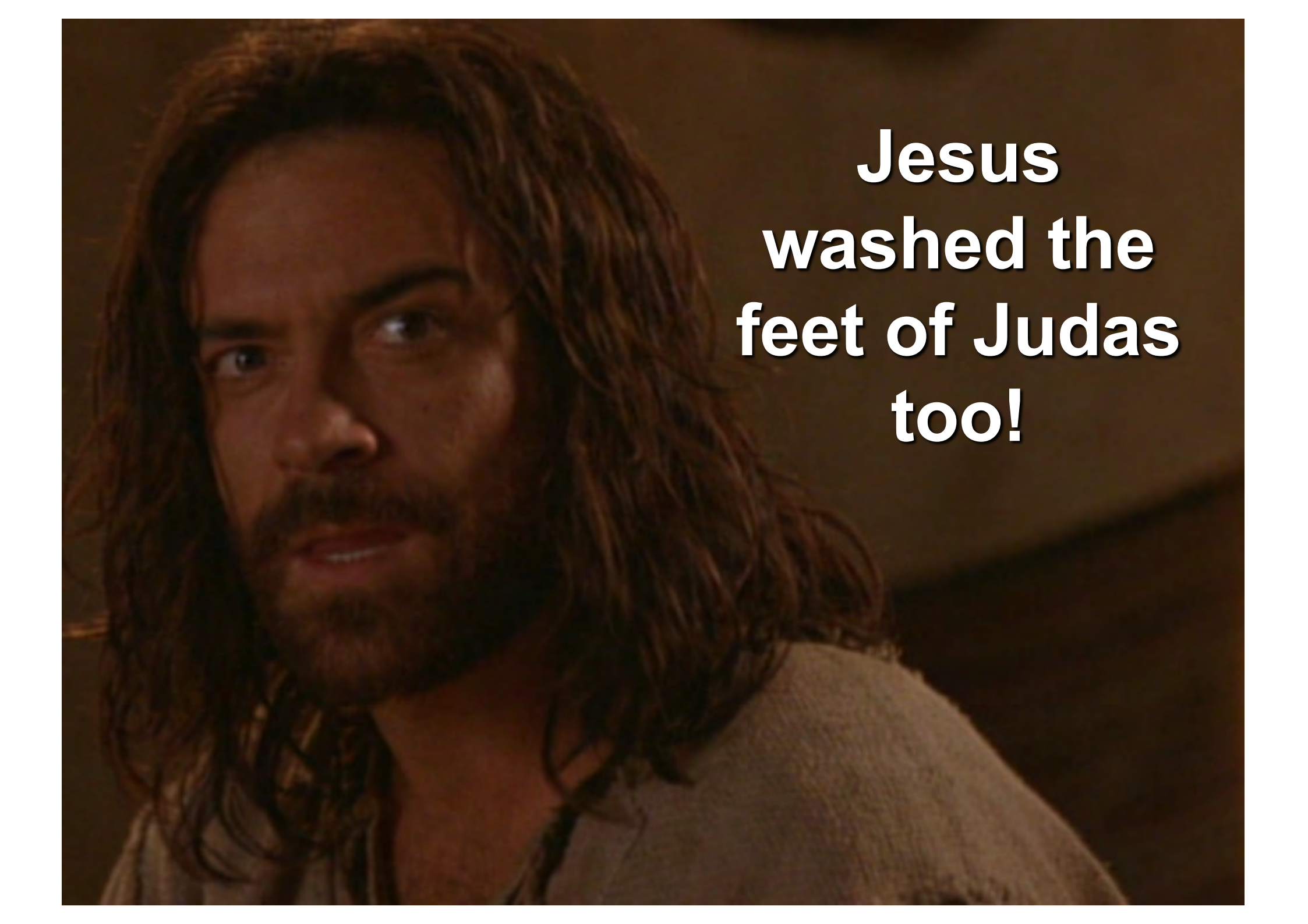


II. Getting dirty shows
your **humility**.



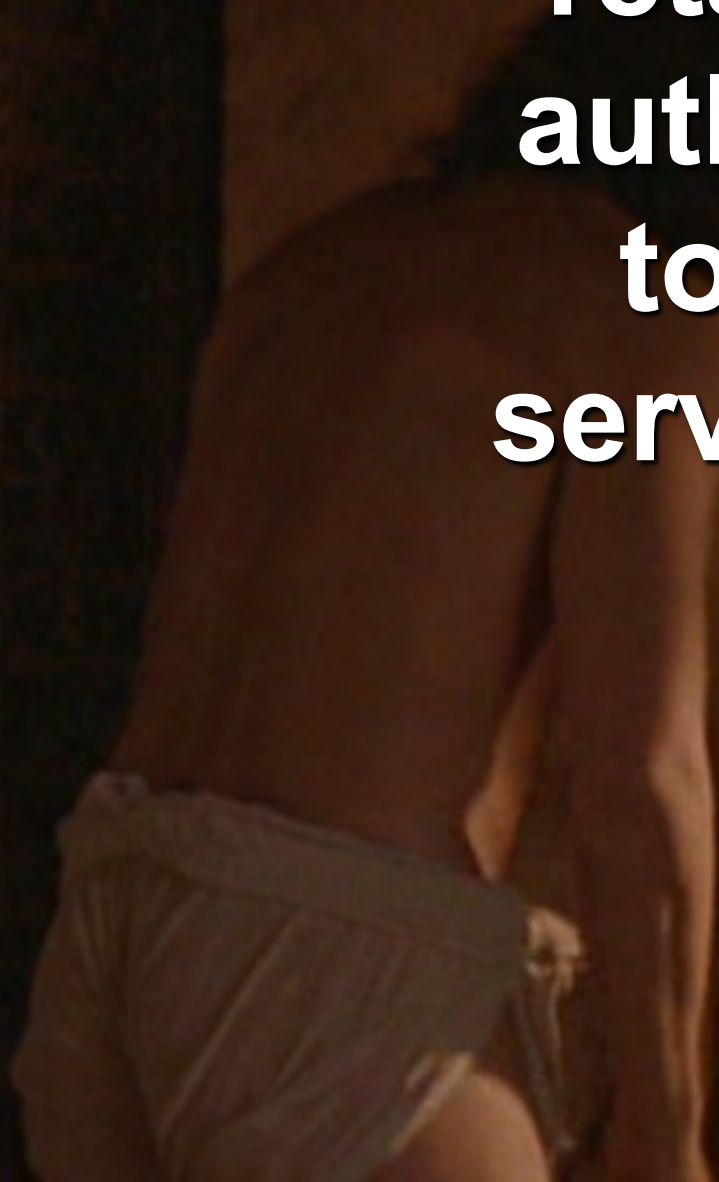
Jesus showed humility



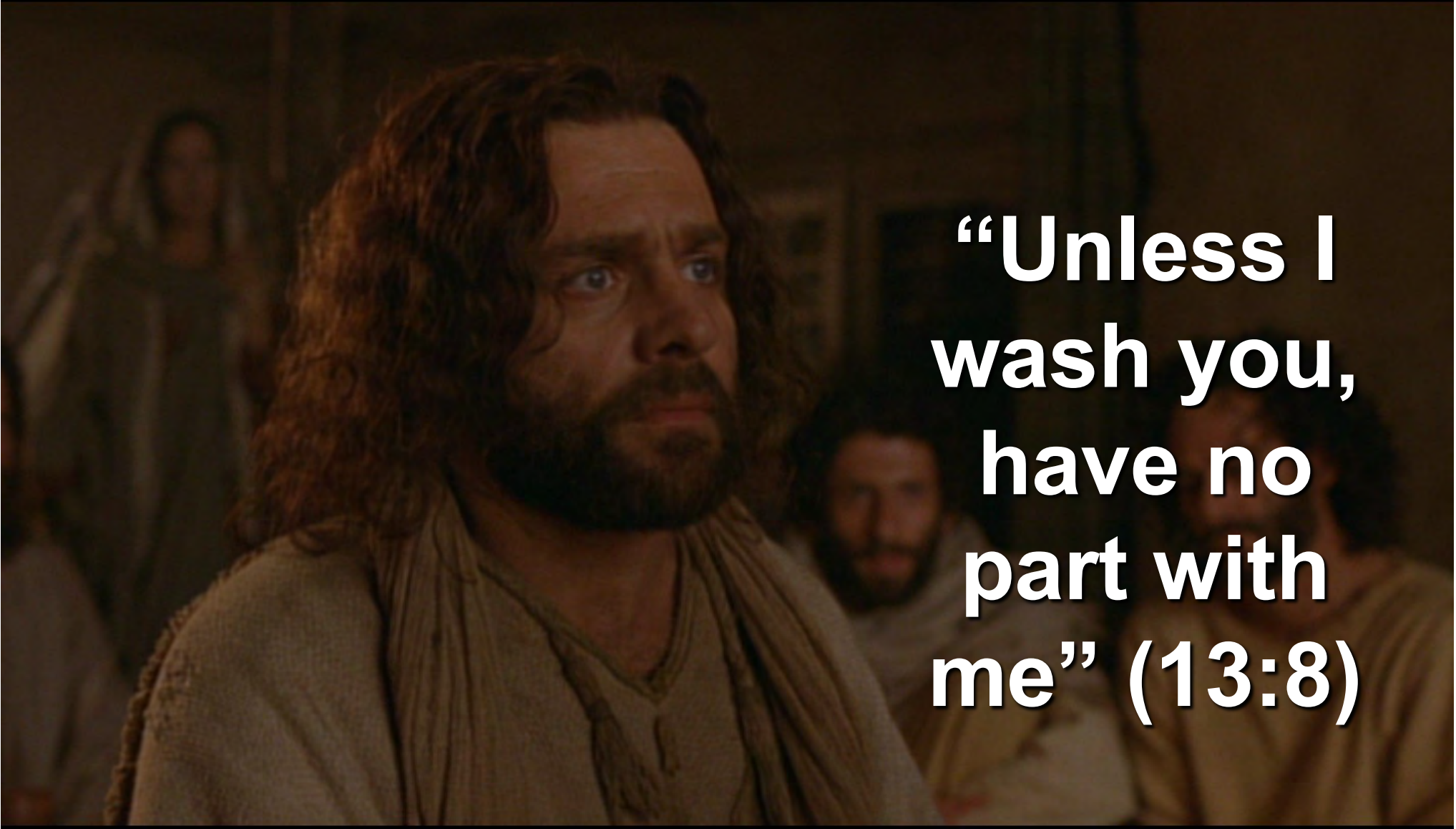


**Jesus
washed the
feet of Judas
too!**

**Jesus
retained his
authority but
took on a
servant's role**



**“Lord, are you going to
wash my feet?” (13:6)**



**“Unless I
wash you,
have no
part with
me” (13:8)**

**“Then wash my hands and head
as well, not just my feet!” (13:9)**

Two washings:

Body = salvation (once)

Feet = confession (repeated)

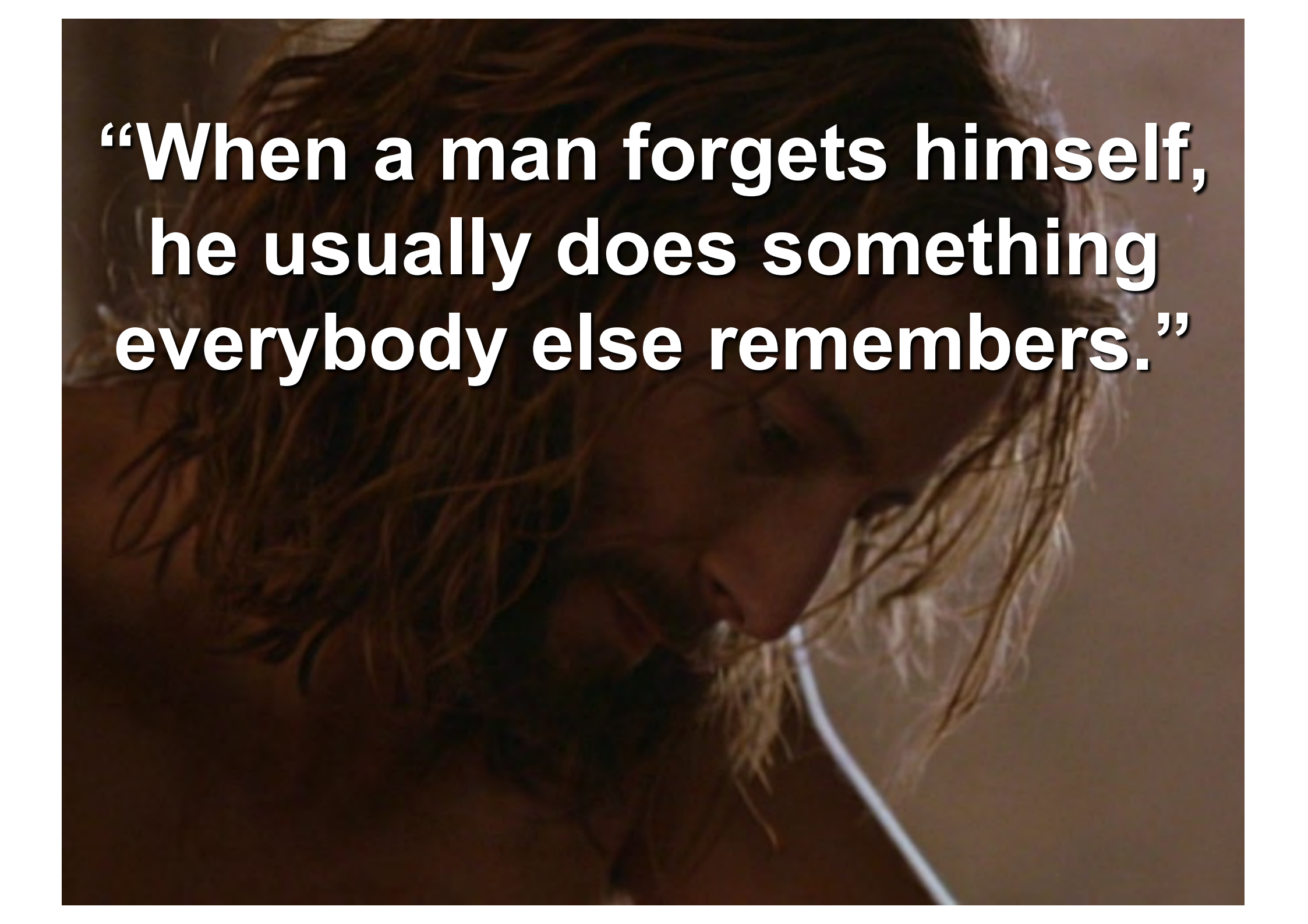
Humble service curbs pride

A person wearing a white robe is kneeling and washing the foot of another person who is seated. The person washing the foot is using a golden bowl filled with water. The scene is set against a plain white background.

1. Voluntary

2. No complaining

3. Unconventional



**“When a man forgets himself,
he usually does something
everybody else remembers.”**

III. Getting dirty shows you **imitate** Christ.



**“I have given you an example to follow.
Do as I have done to you” (John 13:15)**



Main Idea



When you
love people
like Jesus,
you don't
mind **dirt**.

Why Get Dirty?

1. To show **love**

2. To show **humility**

3. To **imitate** Jesus

8. The Prediction of Judas' Betrayal

§ 158

Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23

Christ predicts Judas' betrayal by passing the sop to offer forgiveness to Judas if he believes in Jesus

9. The Prediction of Peter's Denial

§ 159

Matthew 26:31-35; Mark 14:27-31; Luke 22:31-38

Jesus predicts Peter's denial and prays that the Twelve would all be restored after denying Him as Lord



***Jesus predicted that Peter would
deny him that very night
(Mark 14:30)***

10. The Provision of a Memorial

§ 160

Matthew 26:26-30; Mark 14:22-26; Luke 22:17-20

Jesus establishes memorials of His person in the cup and bread so that they would help His followers remember His sacrificial death

THE EASTER STORY

THE LAST SUPPER

Matthew 26:17-35

Mark 14:12-31

Luke 22:7-38

John 13:18-38

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PESACH

The Passover Meal



The Four Cups (Exod. 6:6-7)



Sanctification Plagues

Redemption

"Therefore, say to the Israelites:
'I am the Lord, and I will bring you
out from under the yoke of the
Egyptians.

I will free you from being slaves to
them,

and I will redeem you with an
outstretched arm and with mighty
acts of judgment.



... This is my body
GIVEN FOR YOU
do this in
REMEMBRANCE
of me.

LUKE 22:19



***The cup (not baptism) is
the new covenant sign***

***... This cup is the
NEW COVENANT
in my blood, which is
POURED OUT
for you.***

LUKE 22:20

C. Precepts By Christ

§ § 161-165

John 13:31–16:33

**Christ's final teaching at the Last Supper
prepares them for His departure and for their
ministry apart from His bodily presence**

1. Prologue

§ 161

John 13:31-35

**Jesus commands His men to love each other
with His same love to identify themselves to
the world as His followers**

2. Problems

§ 162

John 13:36, 14:1-24

Jesus promises His troubled disciples a new intimacy with the Trinity as He was the only way to God, who would soon be replaced by the Spirit

3 ways to replace
confusion with comfort

Comfort



Confusion

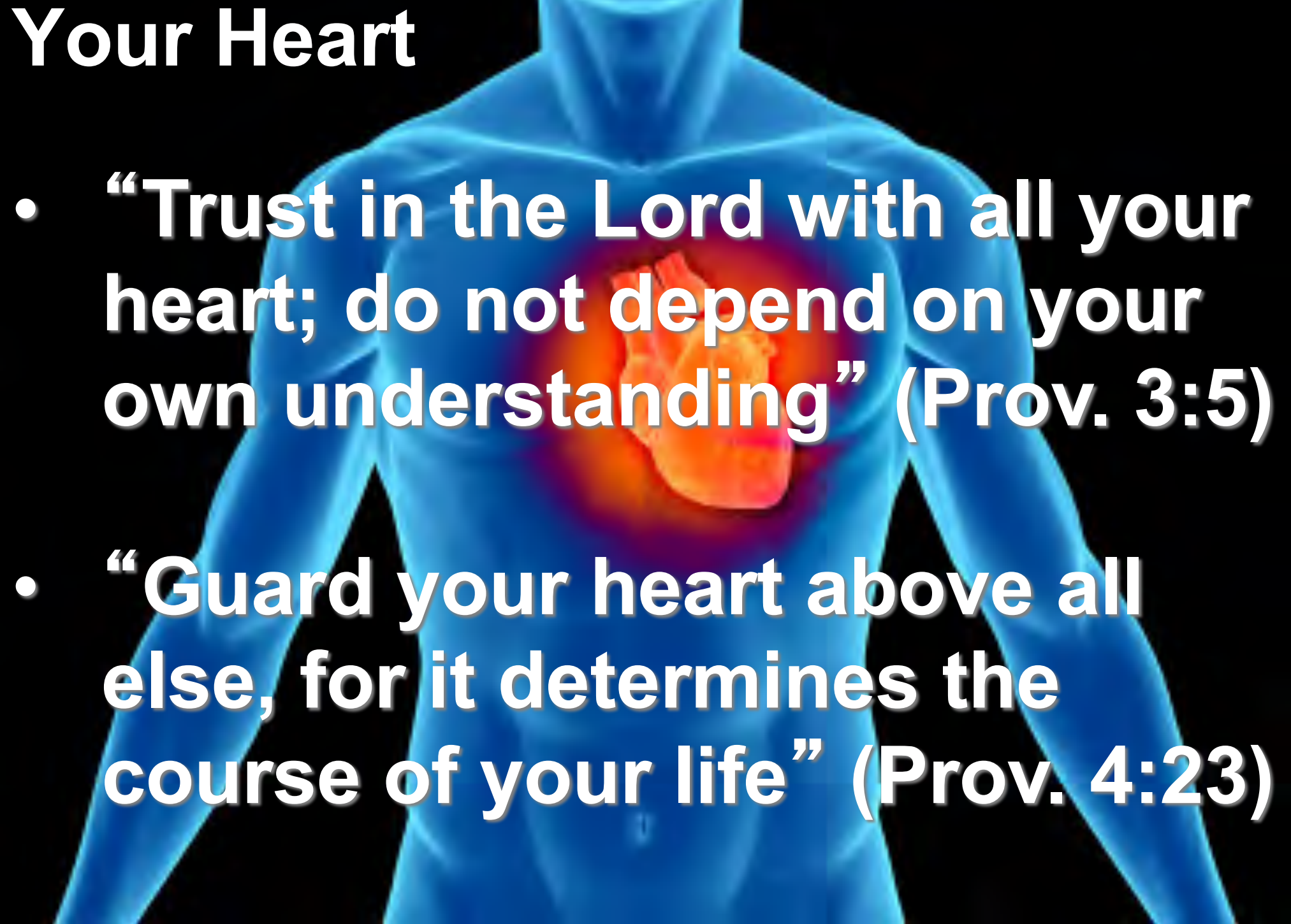
I. Life: Realize that Jesus is preparing a wonderful **life** in heaven for you (John 14:1-4).



“Don’t let your hearts be troubled. Trust in God, and trust also in me” (John 14:1 NLT)



Your Heart

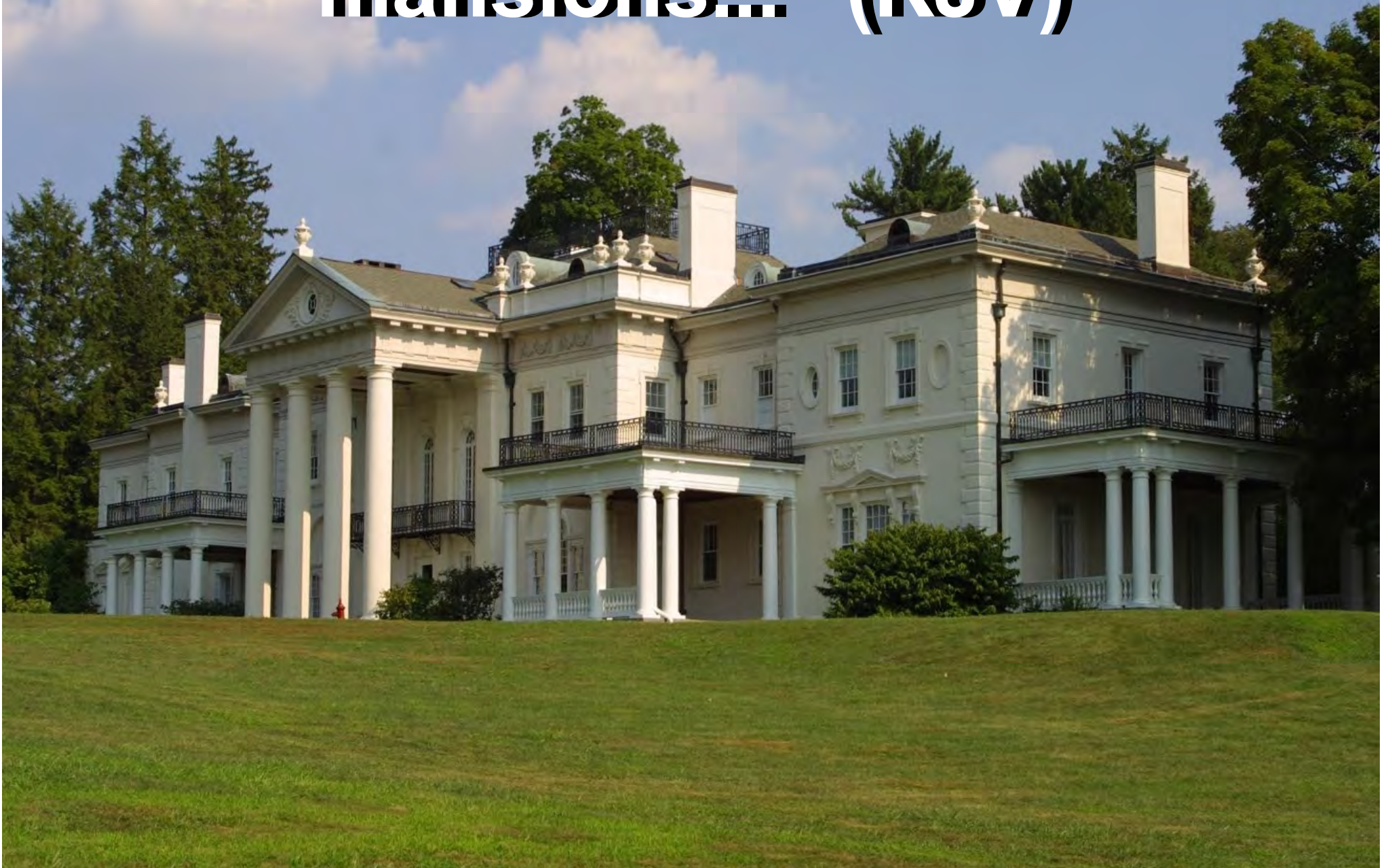


- “Trust in the Lord with all your heart; do not depend on your own understanding” (Prov. 3:5)
- “Guard your heart above all else, for it determines the course of your life” (Prov. 4:23)

“Don’t let your hearts be troubled. Trust in God, and trust also in me” (John 14:1 NLT)



“In my Father’s house are many mansions...” (KJV)



**In my Father's house are many rooms;
if it were not so, I would have told you.
I am going there to prepare a place for you.**

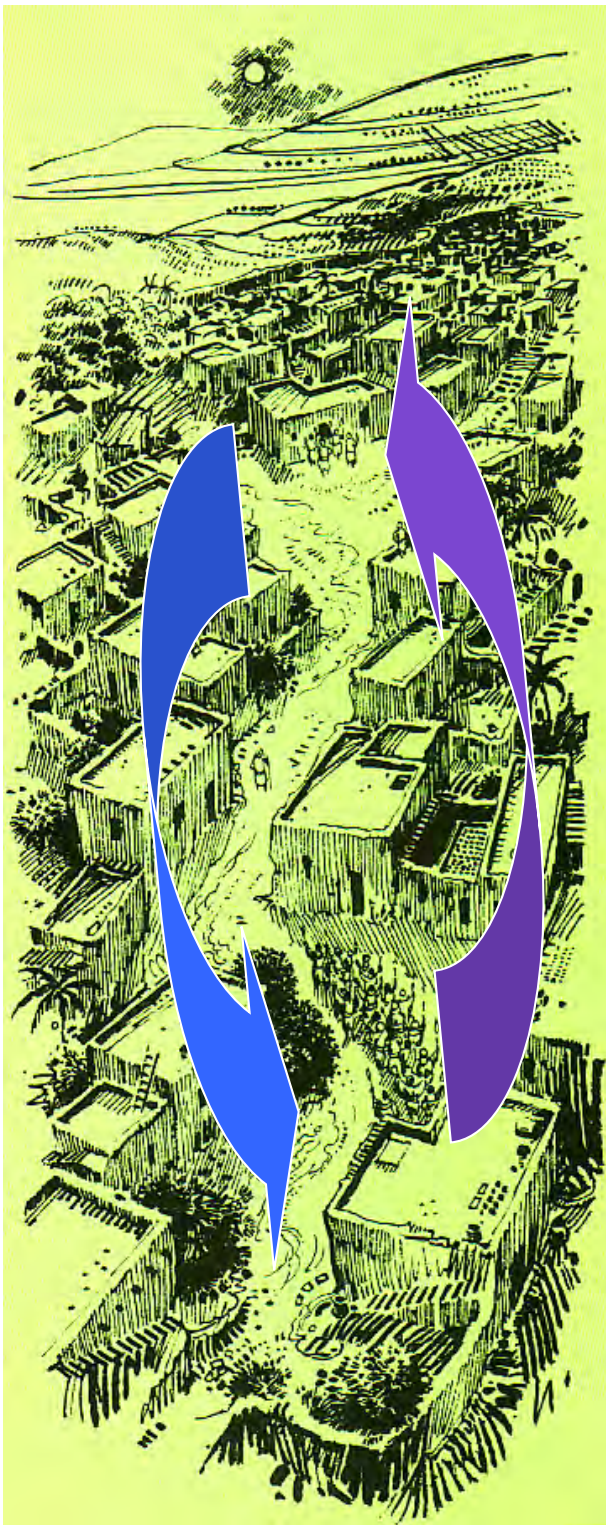


John 14:2 NIV

Marriage Backgrounds in Jewish Literature

■ Marriage
depicts
Christ's love
for the church
(Eph. 5)





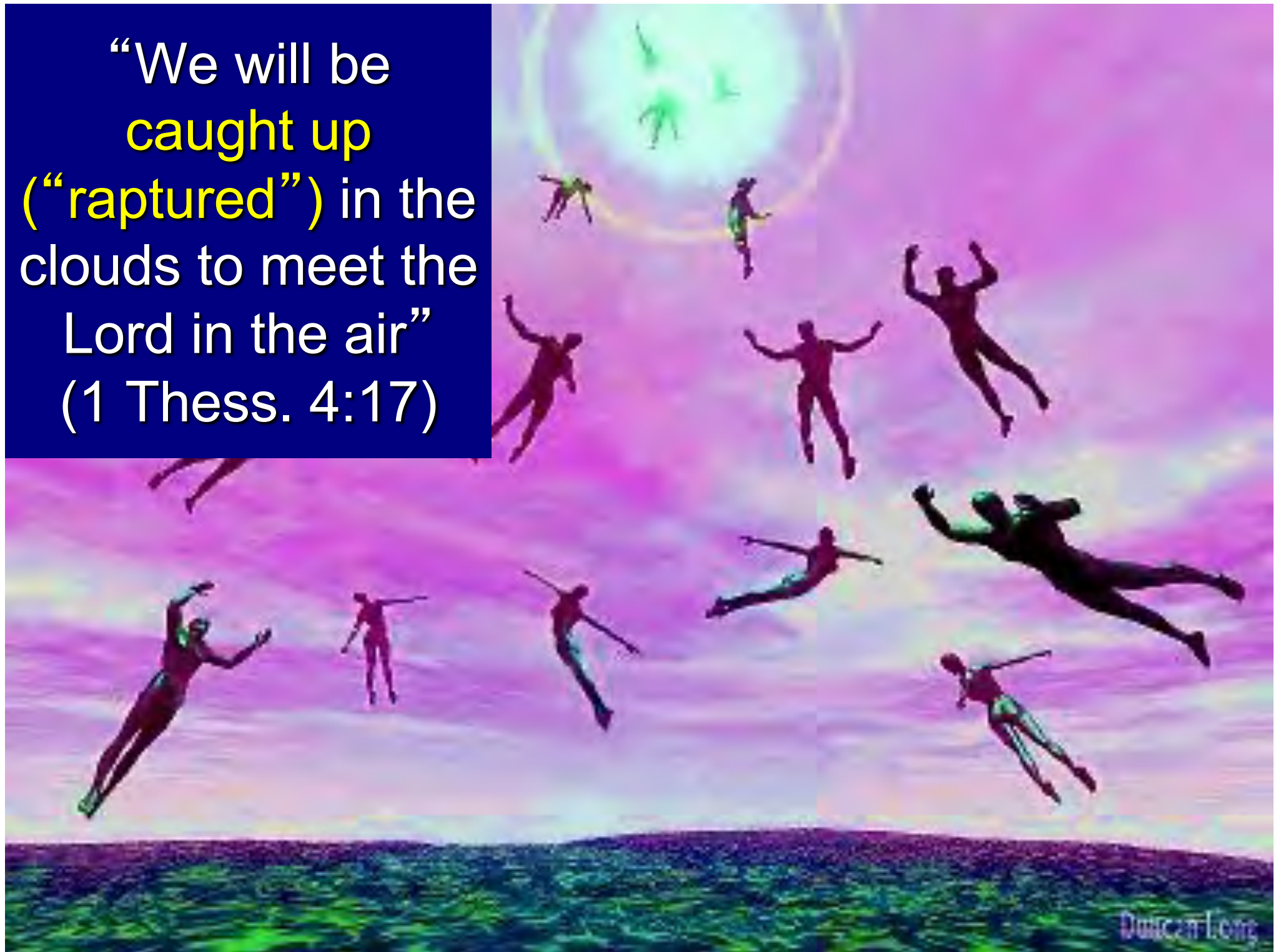
The First Century Wedding Procession

Groom's House (in Father's House)

- The procession parallels Christ's return for His Bride, the Church

Bride's House

“We will be
caught up
 (“raptured”) in the
clouds to meet the
Lord in the air”
(1 Thess. 4:17)



I. Life: Realize that Jesus is preparing a wonderful **life** in heaven for you (John 14:1-4).





II. Way:
Trust Christ
as the only
way you can
reach God
(14:5-14).

**"I am the way
the truth and the life
No one comes to the Father
except through me"**
Jesus

John 14:6

Dr. Steve McSwain

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Is Jesus the Only Way to God



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For centuries, Christians have not only believed but vigorously defended the view that Jesus is the one and only way to God. As a Christian myself, I was one of these who not only believed this but was ready to argue and debate with anyone who questioned what I

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Dr. Steve McSwain

“Therefore, I now know that when Jesus said, ‘I am the way, the truth...no one comes to the Father but by me,’ he was not saying, as Christian history has mistakenly thought, ‘There is no other way to God but by me.’ He was simply saying instead, ‘The way I live is the way to know God—it's also the way to live happily in this world. If you want to know God, follow my way...emulate how I live, how I think, the way I treat myself, others, and the world.’”

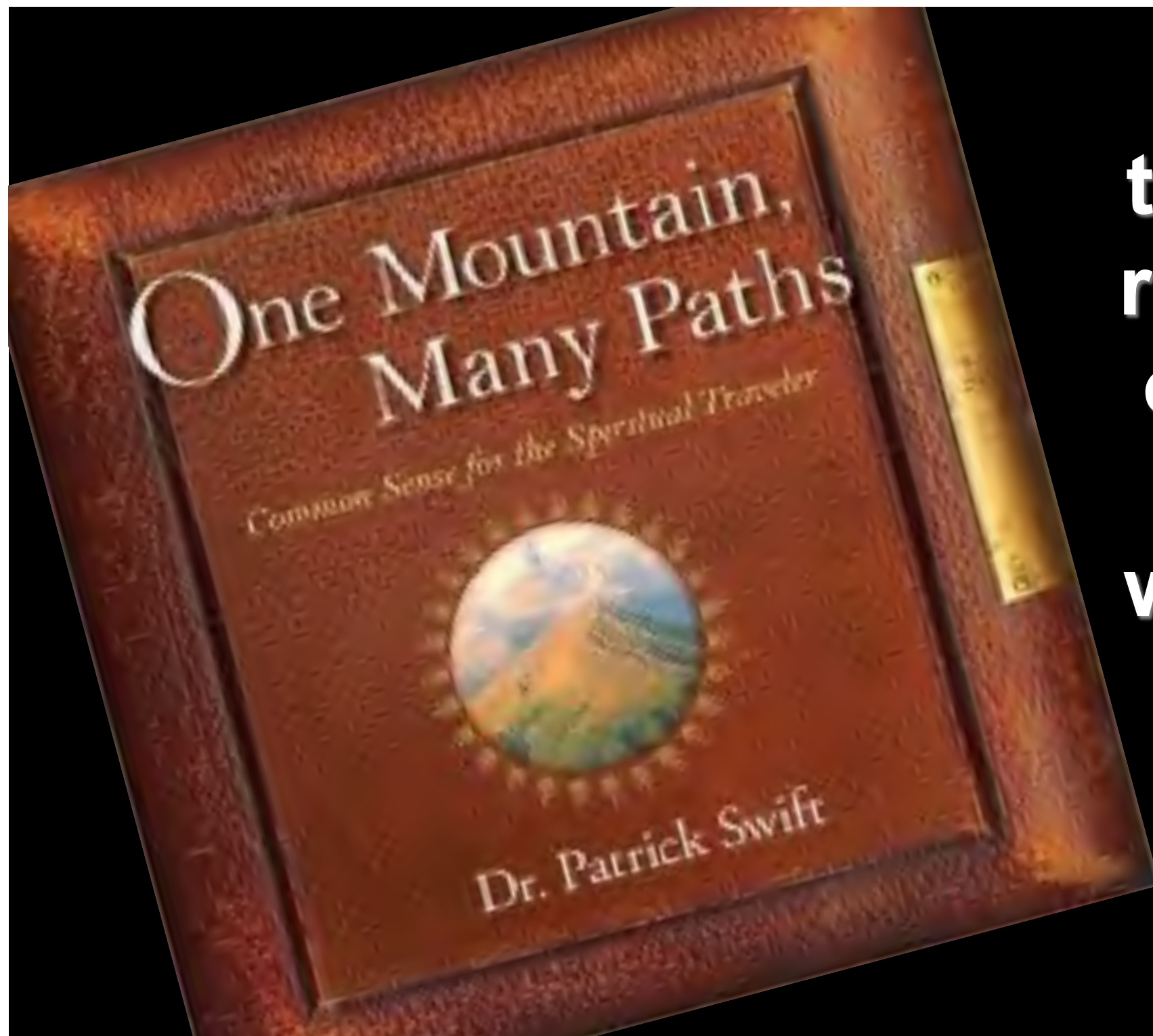
<http://www.selfgrowth.com/articles/is-jesus-the-only-way-to-god>

Other texts say the same...

- **"Nor is there salvation in any other,** for there is no other name under heaven given among men by which we must be saved" (Acts 4:12).
- **"He who does not believe the Son shall not see life,** but the wrath of God abides on him" (John 3:36).

Other texts say the same...

- "For there is one God and **one Mediator between God and men**, the Man Christ Jesus" (1 Timothy 2:5).
- "And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; **he who does not have the Son of God does not have life**" (1 John 5:11-12)



**Is
there
really
only
one
way?**

A street scene with a tall apartment building in the background, a McDonald's sign, and a sign with religious text. The sign is white with black text and is placed on a wooden structure. The background shows a city street with a sidewalk, a road, and some trees.

JESUS
THE WAY
THE TRUTH
THE LIFE
JOHN 14:6

Lee Strobel



jesuschristonly.com

I. Life: Realize that Jesus is preparing a wonderful **life** in heaven for you (John 14:1-4).





II. Way:
Trust Christ
as the only
way you can
reach God
(14:5-14).



3. Promises

§ 163

John 14:25-31

Jesus would send the Spirit to teach what still did not make sense so the disciples could proclaim His words with His peace, not fear

The Holy Spirit!

***How could the disciples cope once
Jesus left them to return to heaven?***

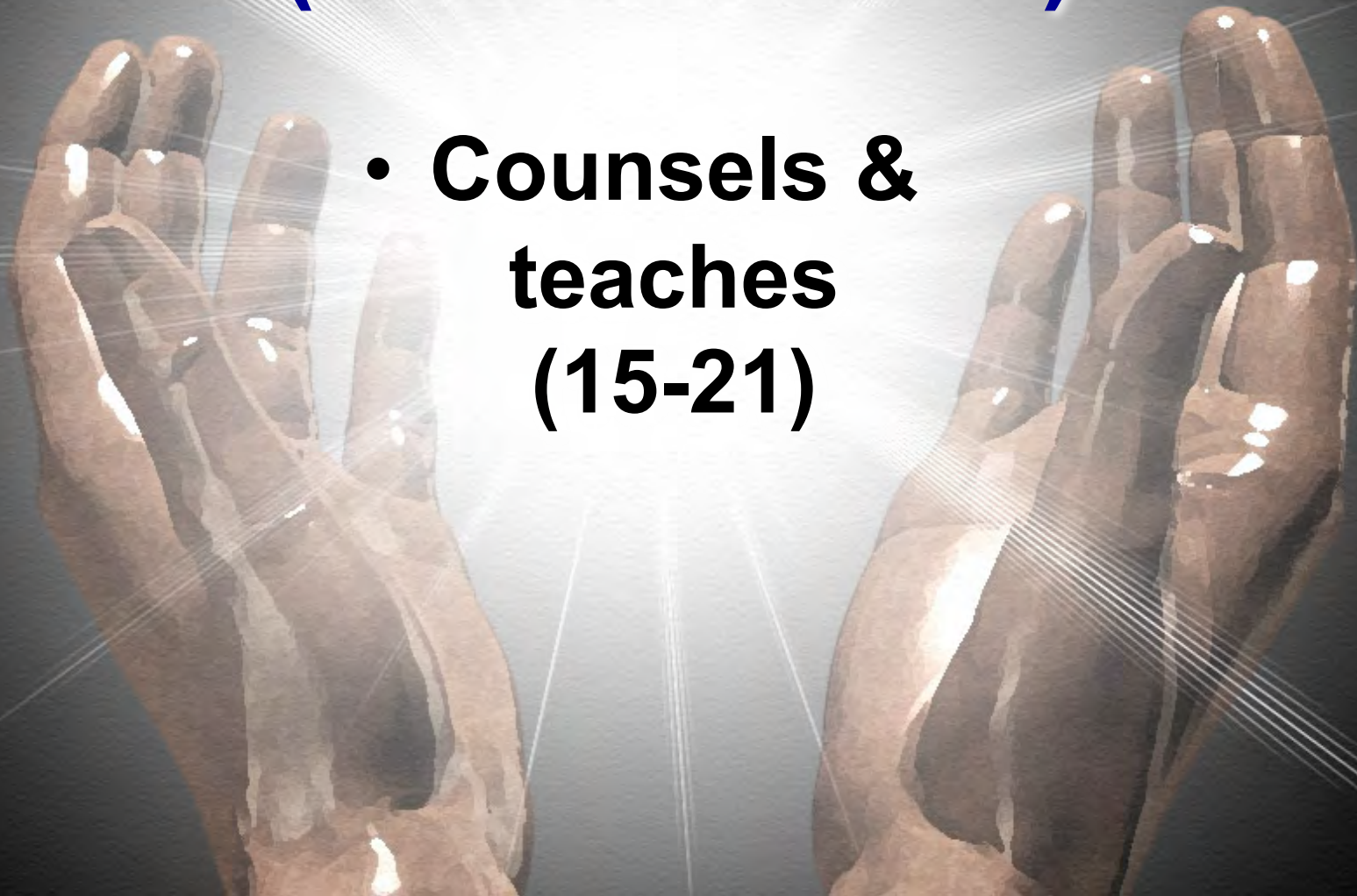
III. Truth: Submit to the Spirit's teaching (14:15-31).



Spirit Ministries

(John 14:15-31)

- **Counsels & teaches
(15-21)**





The Spirit Advocate

John 14:15-17

¹⁵"If you love me, you will obey what I command. ¹⁶And I will ask the Father, and he will give you **another Counselor to be with you forever** — ¹⁷the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you."

The Paraclete (John 14:16)

Advocate = Counselor = Comforter

Greek = “one who comes alongside”

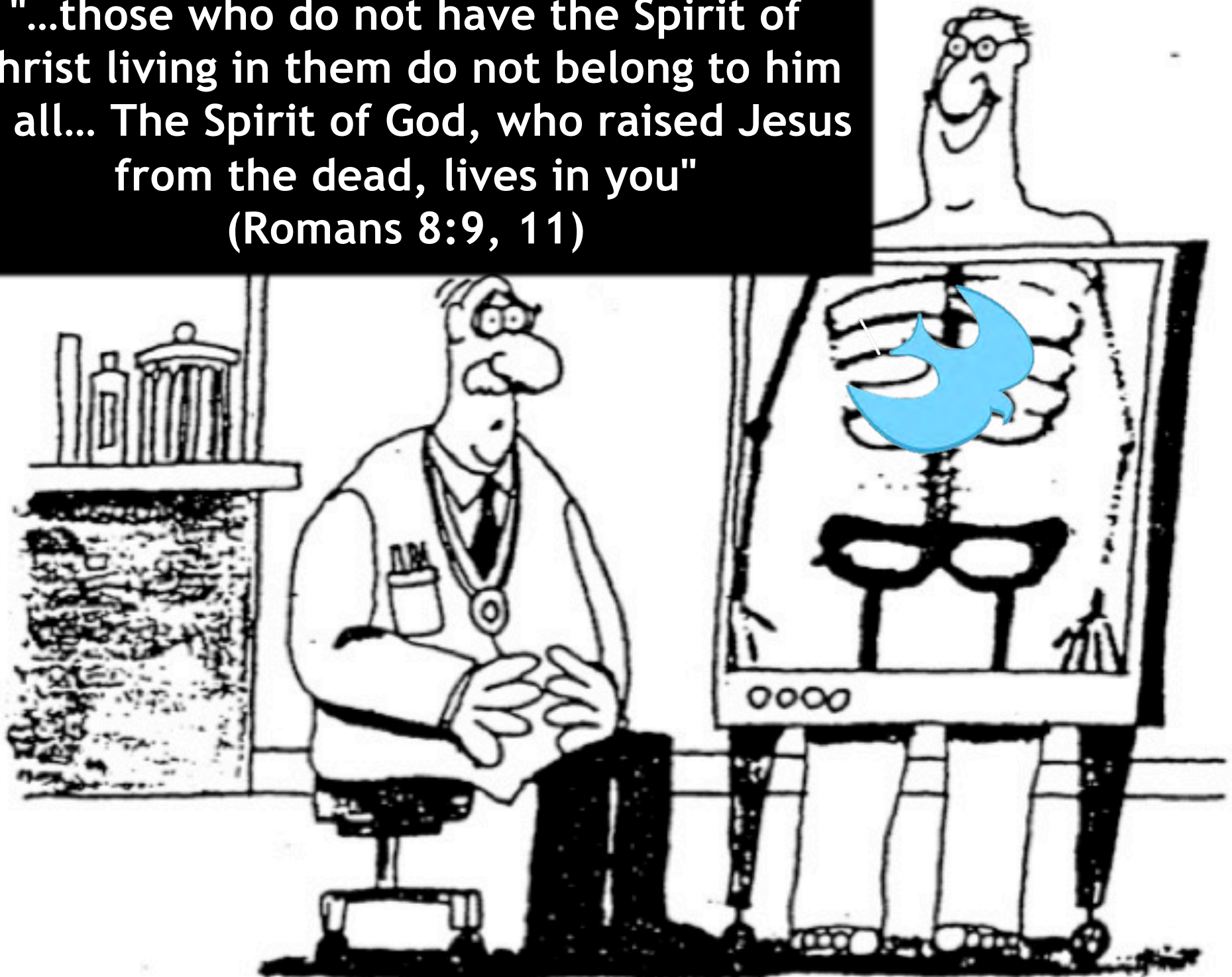
Greek options for “another”:

***Heteros* = “another of a different kind”**

***Allos* = “another of the same kind”**

The Spirit will come alongside us in the same way as Jesus Himself!

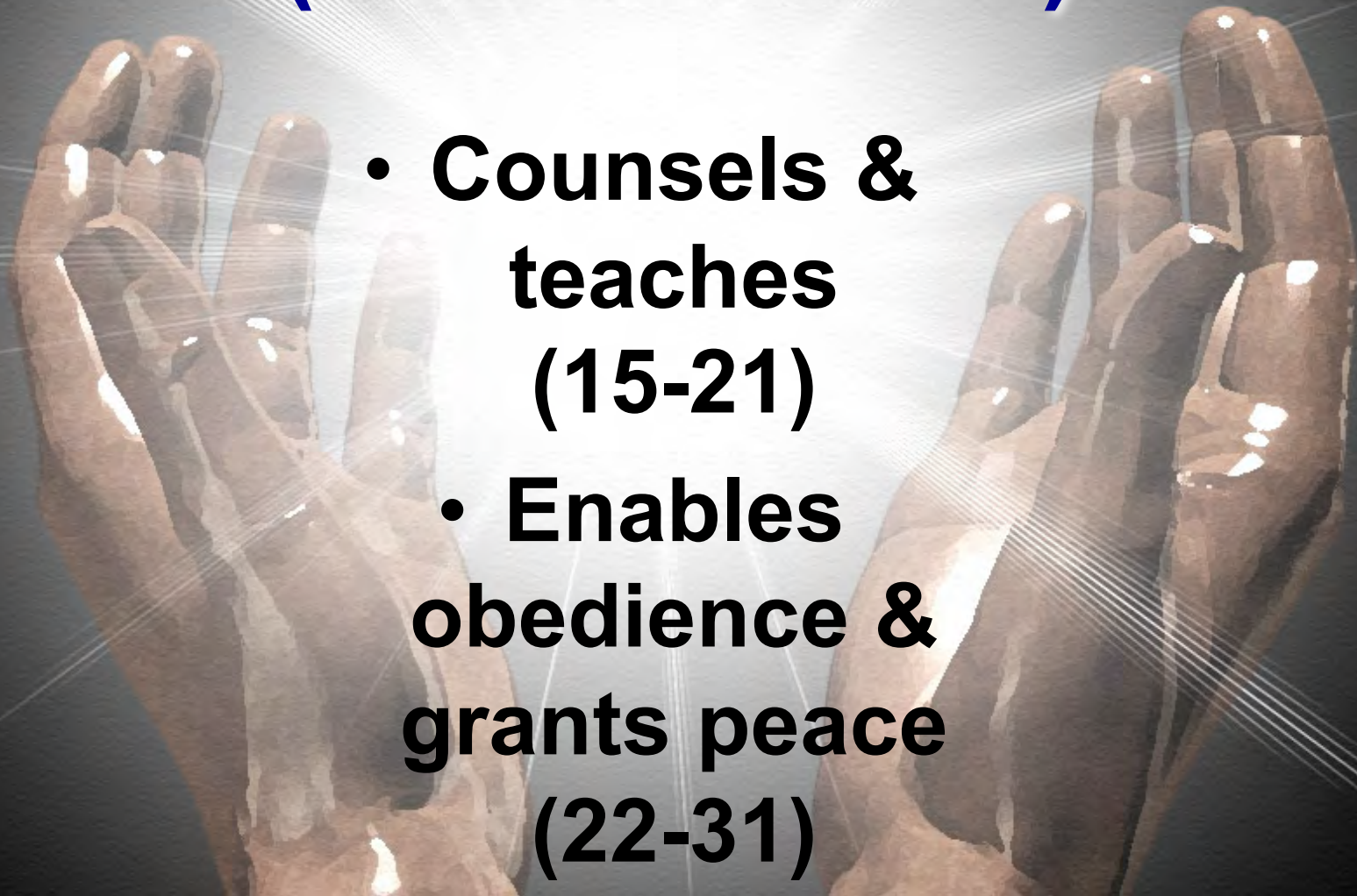
**"...those who do not have the Spirit of Christ living in them do not belong to him at all... The Spirit of God, who raised Jesus from the dead, lives in you"
(Romans 8:9, 11)**

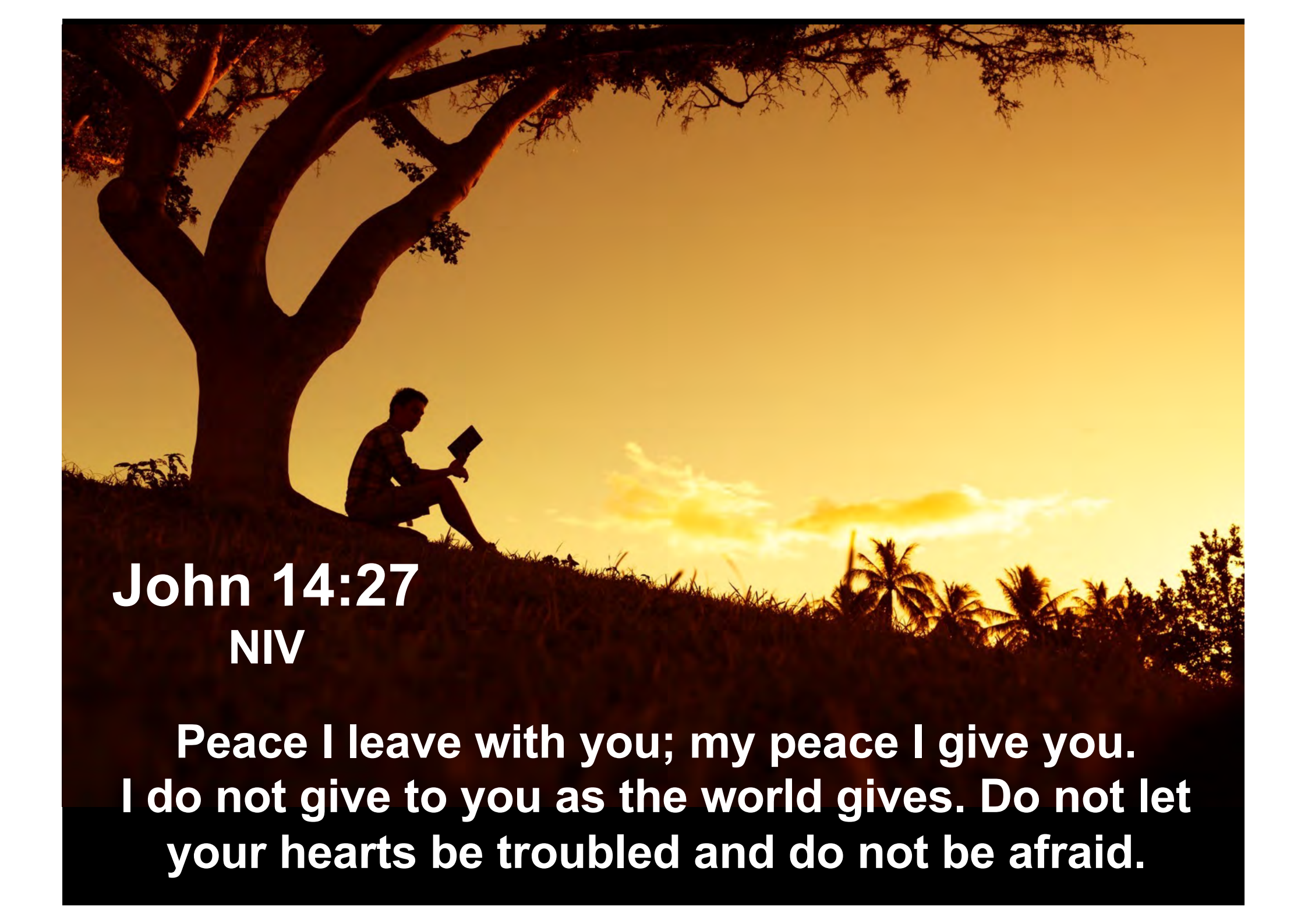


Spirit Ministries

(John 14:15-31)

- **Counsels & teaches
(15-21)**
- **Enables obedience & grants peace
(22-31)**



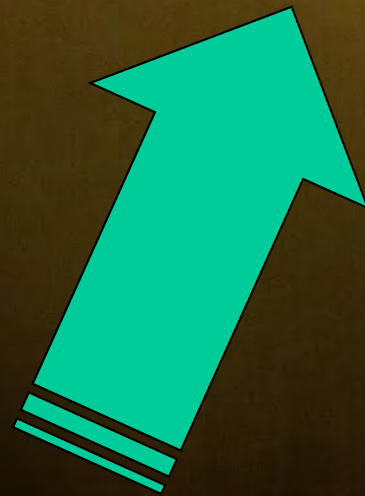
A silhouette of a person sitting on a grassy hill under a large, spreading tree. The person is holding an open book and appears to be reading. The background is a bright, golden sunset sky with some clouds. In the distance, there are silhouettes of palm trees and other vegetation. The overall mood is peaceful and contemplative.

John 14:27
NIV

**Peace I leave with you; my peace I give you.
I do not give to you as the world gives. Do not let
your hearts be troubled and do not be afraid.**



Comfort



Confusion

Main Idea

**How can you replace your
confusion with Christ's
comfort?**

Trust the one **way, one
truth, and one **life**!**

One **Life
(1-4)**

One **Way
(5-14)**

One **Truth
(15-31)**

4. Instruction Concerning Their Present Experience

§ 164

John 15:1–16:4

Jesus promises the Spirit to connect his followers to Him for ministry success and to prepare them for spiritual conflict

First Century Jerusalem

**John 13–14
Passover at Mark's House**



**John 15–16
Vineyard**



a. Fruit bearing

John 15:1-17

Christ likens Himself a vine with disciples as connected branches as Christ-like character and ministry success are sourced in Him



I am the Vine

**You are the
branches**

**Those who remain in
me, and I in them, will
produce much fruit.**

**For apart from me
you can do nothing.**

John 15:5 NLT

John 15:2

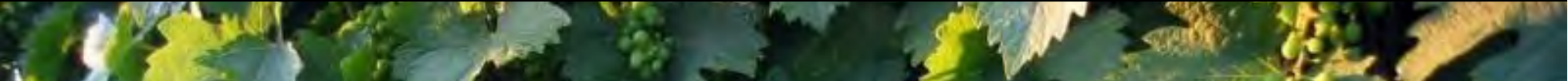
15



**"He cuts off (lifts up)
every branch in me
that bears no fruit**

**while every branch that does
bear fruit he prunes so that
it will be even more fruitful."**

Interpretations of John 15:1-6 119e



Christians who **lose their salvation**



Professing "Christians" who are actually **unbelievers**



Christians who are lifted up & encouraged
but later **disciplined by death**



Christians cared for by God until judgment came
on those **not used by God**



b. The Foe of the Disciples

John 15:18–16:4

Christ warns of opposition from the world, even to death, for his followers to depend on the Spirit and prepare for spiritual conflict

5. Instruction Concerning the Future

§ 165

John 16:5-33

Jesus instructs on the future ministry of the Spirit, the resurrection, and His presence to empower for ministry, prayer, and peace

a. The Ministry of the Holy Spirit

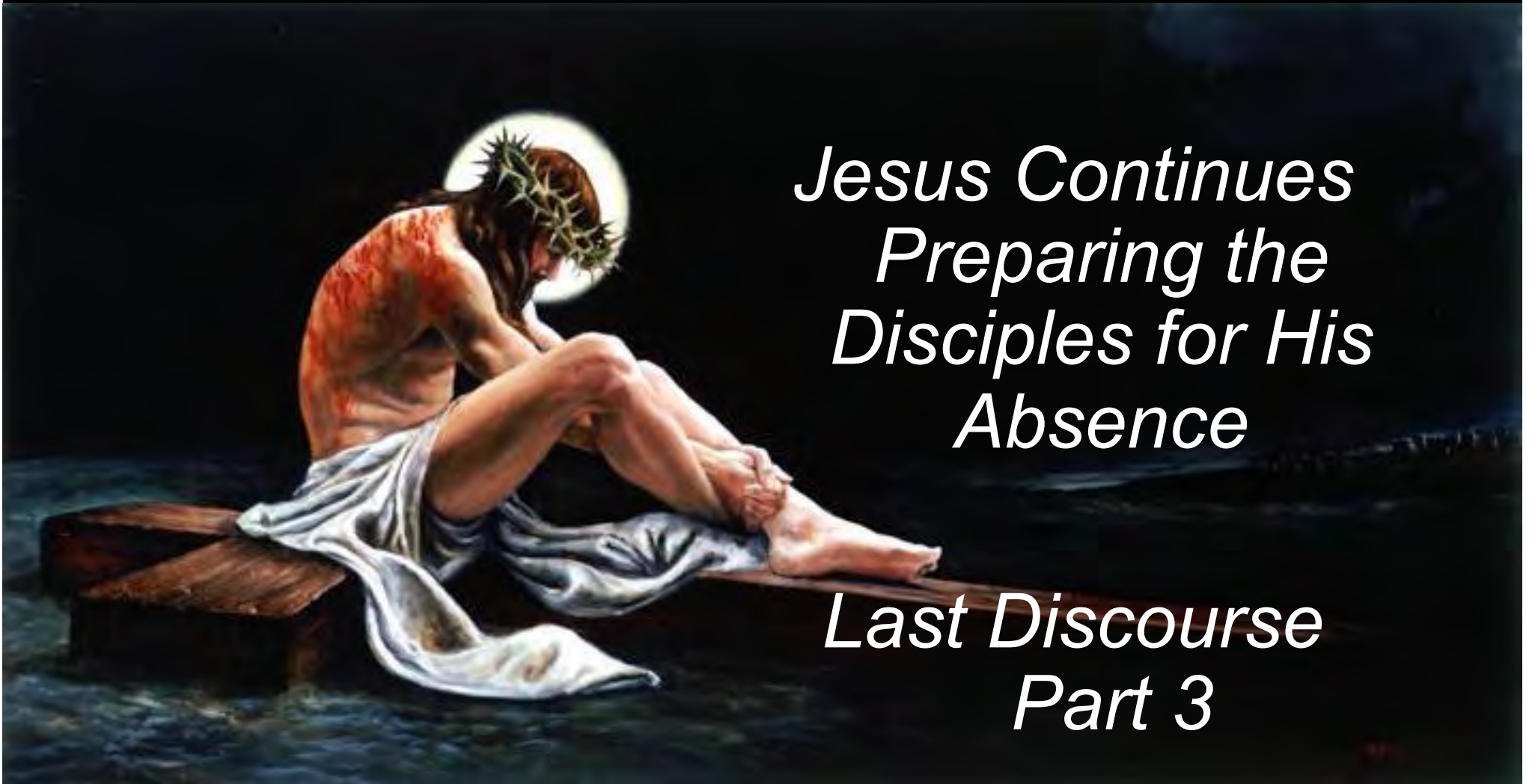
John 16:5-15

The coming of the Spirit depends upon His departure so that the Holy Spirit might indwell them for an effective ministry

John 16:5-33

*Jesus Continues
Preparing the
Disciples for His
Absence*

*Last Discourse
Part 3*



Preparing the Disciples in Christ's Last Discourse (John 13:31–16:33)



A blue-tinted image showing Jesus and his disciples. Jesus is in the foreground, looking slightly to the left. Behind him are several disciples, some wearing crowns or headbands. The image has a somber and contemplative feel.

How could the disciples cope without Jesus with them anymore?



The Holy Spirit!

*How could the disciples cope
without Jesus with them anymore?*



Key Ministries of the Spirit (16:5-15)

**To Unbelievers
8-11**

Conviction

**To Believers
12-15**

Teaching

How does the Spirit convict unbelievers (16:8-11)?

- Conviction summary (8)
- Guilt in regard to sin (9)
- Guilt in regard to righteousness (10)
- Guilt in regard to judgment (11)

The Spirit Speaks Through the Word



"But when he, the Spirit of truth, comes, he will guide you into all truth..." (John 16:14)



**How does the Spirit teach
believers God's Word (16:12-15)?**

THE WORD OF GOD



**How can
you be
more open
to the
Spirit's
teaching
ministry in
your life?**

b. The Result of the Resurrection

John 16:16-28

Jesus will be resurrected with great joy after his men grieve, but they will have unlimited access to the Father in prayer through Christ

c. Conclusion

John 16:29-33

Christ will not abandon the disciples, but they will know His peace as they wait for Him to fulfill His promise to overcome the world

D. Prayer by Christ for Believers

§ 166

John 17:1-26

Christ prays for Himself, His disciples, and future believers so they can minister successfully on His behalf after He leaves

Deity Made Man for Eternal Life

Deity of the Son of God			Revelation of the Son of God		Preparation of the Son's Disciples	Passion & Resurrection of the Son of God	Adequacy of the Son of God
1:1-18			1:19–12:50		13–17	18–20	21
Prologue			Public		Private	Public	Private
Incarnation	2 Signs Received 1:19–4:54	5 Signs Rejected 5–12	Upper Room Discourse (no signs)		Ultimate Sign	Last Sign	
Eternity Past			Fall AD 29- Monday, 30 March 33		Thursday, 2 April 33	Friday, 3 April 33- Sunday, 5 April 33	May, AD 33

Ephesus (AD 65-69)

First Century Jerusalem

**John 13–14
Passover at Mark's House**

**John 15–16
Vineyard**

**John 17
Prayer**



Christ's Prayer in John 17

“There is no voice which has ever been heard, either in heaven or in earth, more exalted, more holy, more fruitful, more sublime, than the prayer offered up by the Son to God Himself.”

—Philip Melanchthon



Widening Circle of Christ's Prayer



For
All Believers

A Pattern for Prayer

First pray that
you are in
God's will

Then pray for those in your
closest sphere of influence

Finally pray for those **outside** your influence

1. His Prayer for Himself

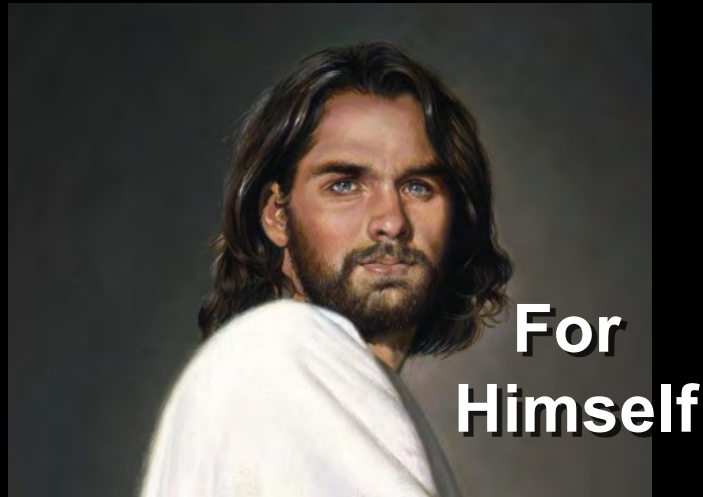
John 17:1-5

Jesus prays for His resurrection and glorification, showing His subjection to God and confidence in God for His resurrection

A Pattern for Prayer

I. Pray that **you** will
glorify God by fulfilling
his **calling** for you.

Widening Circle of Christ's Prayer



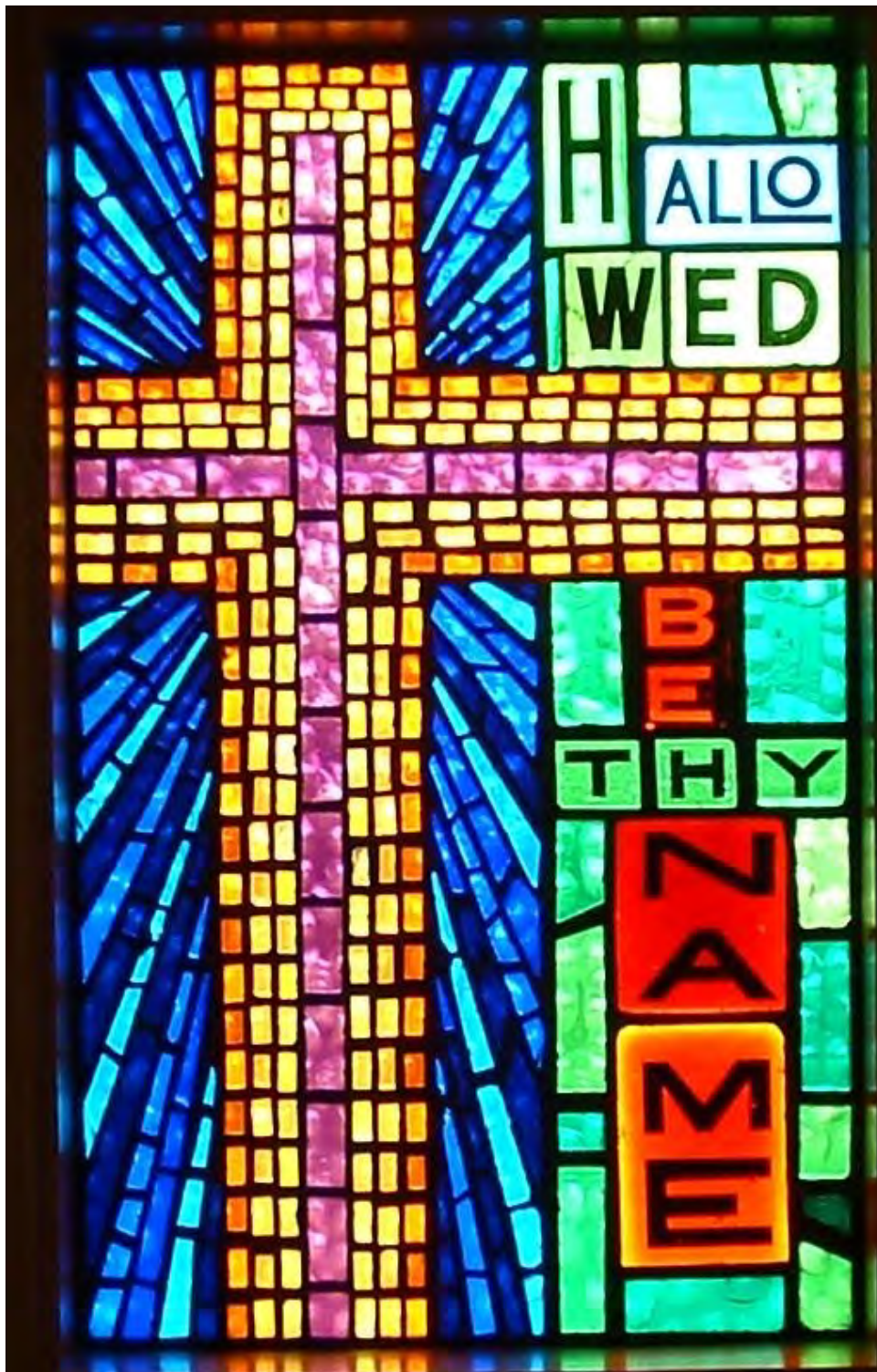
**“The time has come.
Glorify your Son...” (17:1)**

***“You granted him authority...
[to] give eternal life” (17:2)***

***“I have brought you **glory** by
completing the work
you gave me to do” (17:4)***



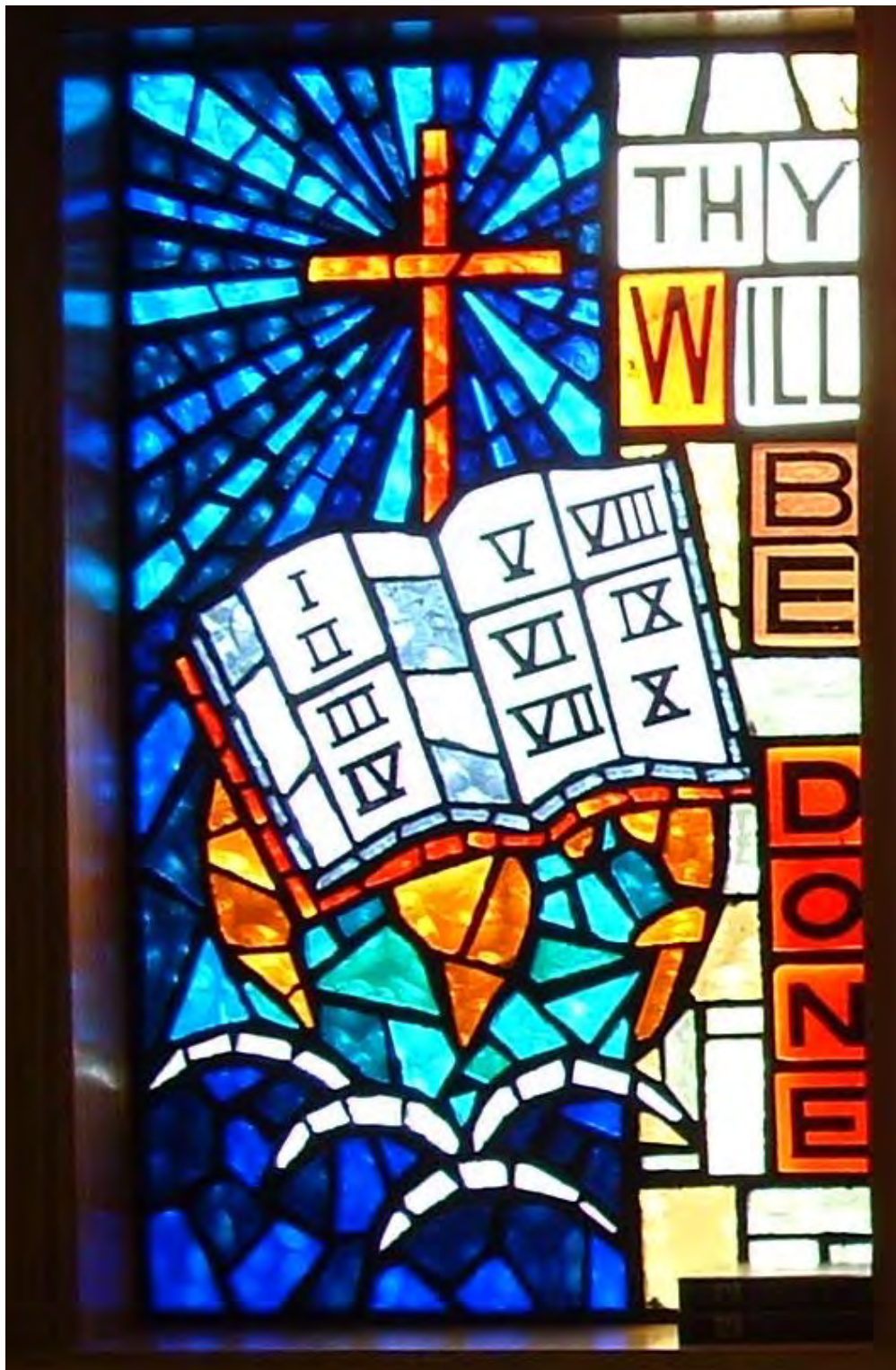
*Our Father in
Heaven*



*Hallowed Be
Your Name*



*Your Kingdom
Come*



*Your Will Be
Done*

2. His Prayer for His Disciples

John 17:6-19

Jesus prays for the protection and joy of his men and then ordains them for ministry to make the Father known to the world

A Pattern for Prayer

I. Pray that **you** will glorify God by fulfilling his **calling** for you.

II. Pray for those you **influence** to be **protected** and **holy**.

Widening Circle of Christ's Prayer

1. Protect them (6-16)

2. Sanctify them (17-19)

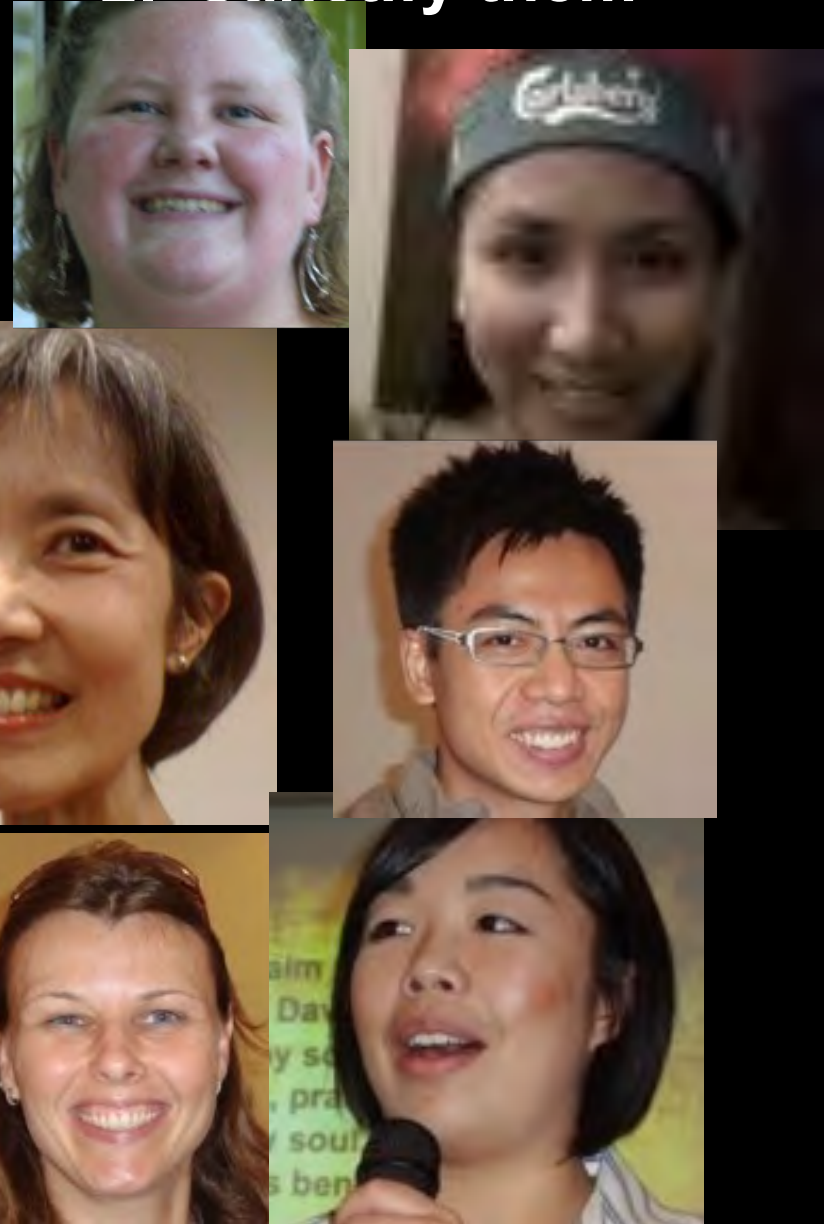


Widening Circle of **Your** Prayers

1. Protect them



2. Sanctify them



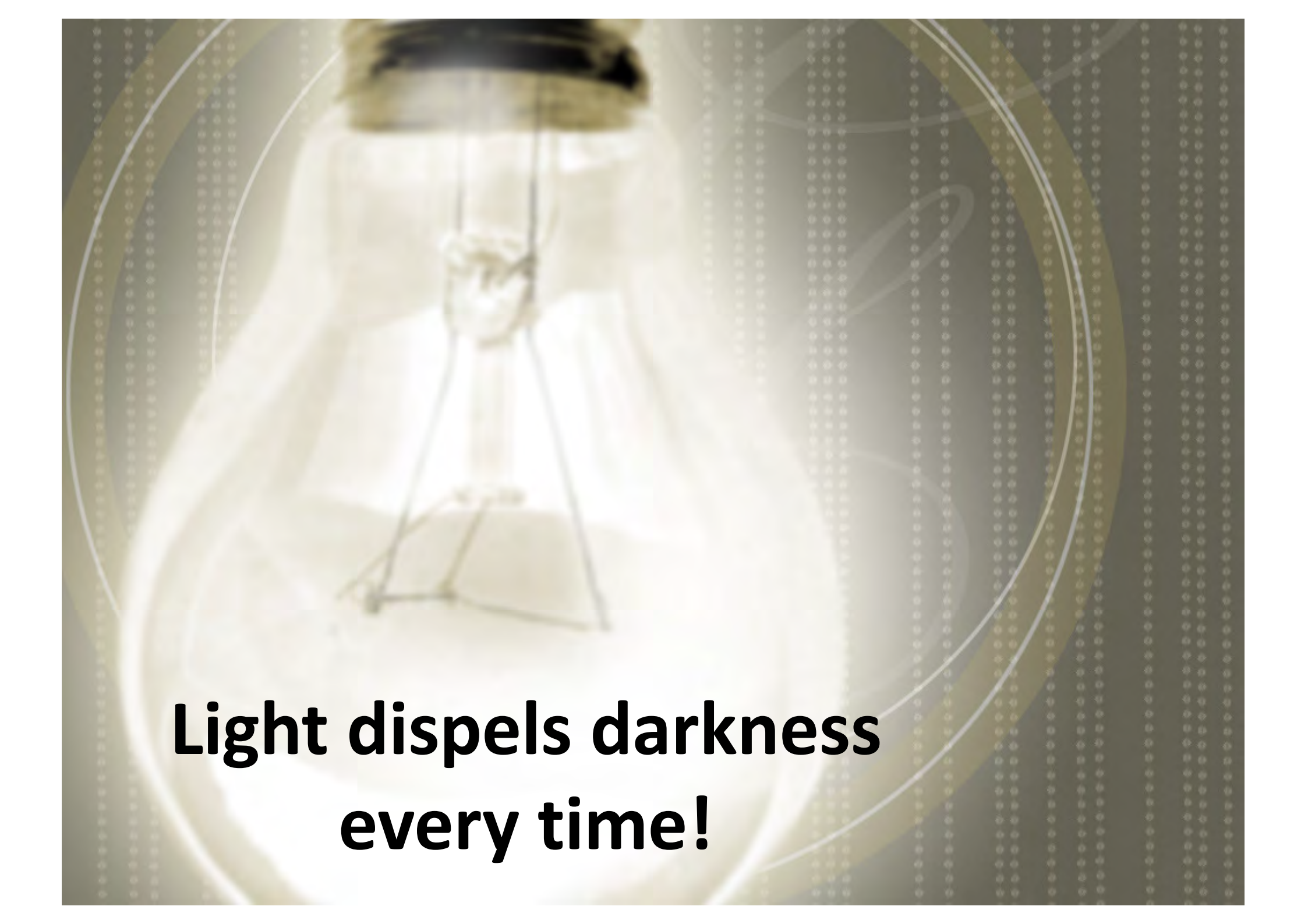
A glowing lightbulb is the central focus, emitting a warm, yellow light. The background is dark grey with a subtle pattern of small, light-colored dots arranged in vertical columns. Overlaid on this are several concentric, semi-transparent circles in shades of yellow and grey, creating a sense of depth and light waves. The overall composition is symmetrical and evokes a sense of enlightenment or hope.

**Light represents good
over darkness (= evil)**



**Solid food is for those who
are mature, who through
training have the skill to
recognize the difference
between right and wrong.**

Hebrews 5:14 NLT

A glowing lightbulb is the central focus, emitting a warm, yellow light. The background is dark with a pattern of small, light-colored dots arranged in vertical columns. Overlaid on this are several concentric, semi-transparent circles in shades of yellow and white, creating a halo effect around the lightbulb. The text "Light dispels darkness every time!" is written in a bold, black, sans-serif font at the bottom of the image.

**Light dispels darkness
every time!**



**"I'm not asking you
to take them out of
the world, but to
keep them safe
from the evil one"
(John 17:15)**

3. His Prayer for the Family of Believers

John 17:20-26

Jesus prays for future believers to have unity, glorification, and love for one another to match the love of the Father for the Son

Widening Circle of Christ's Prayer



For
All Believers



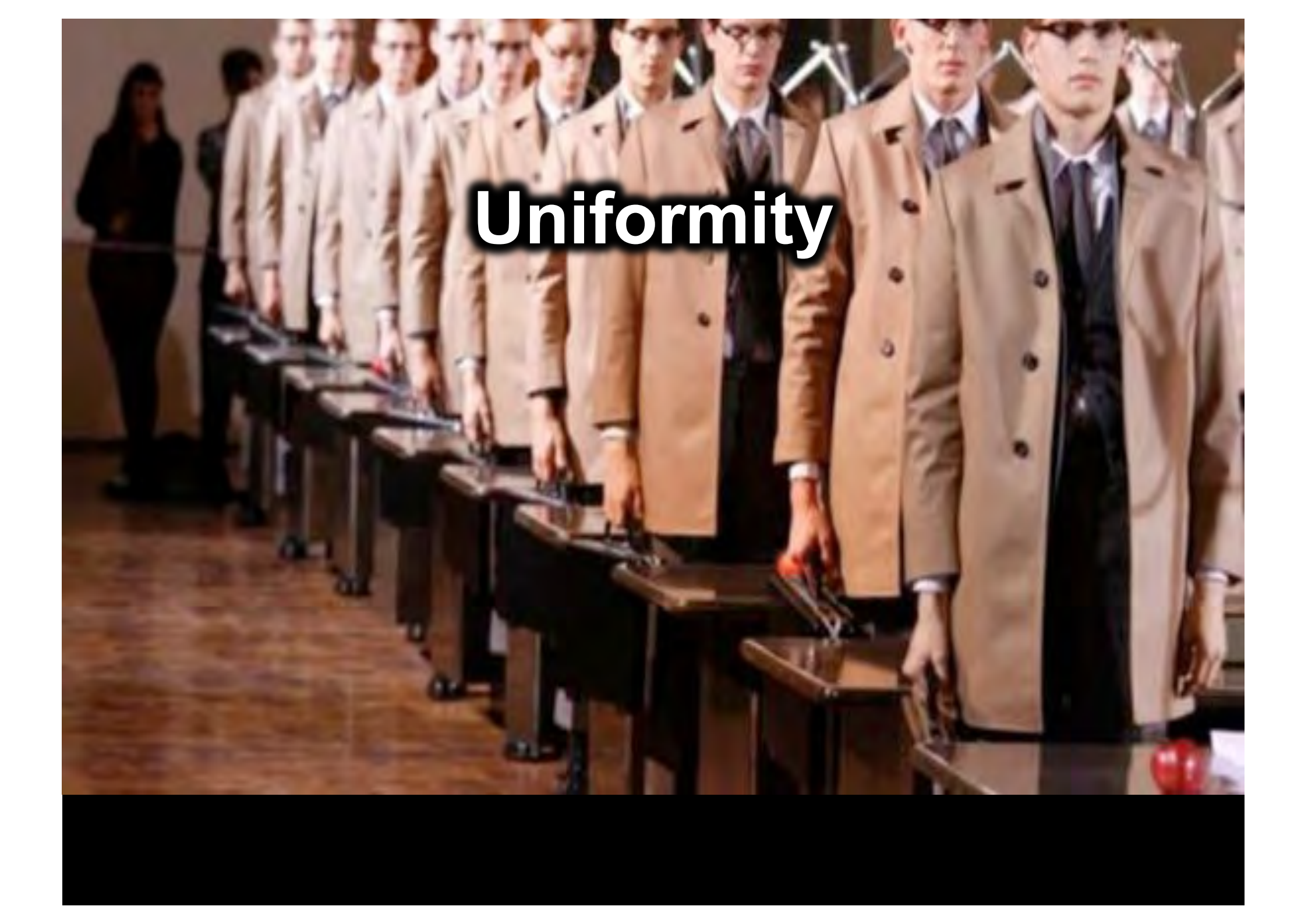
**What was
most
important to
Jesus as he
anticipated
the cross?**

Jesus prayed for our unity (John 17)

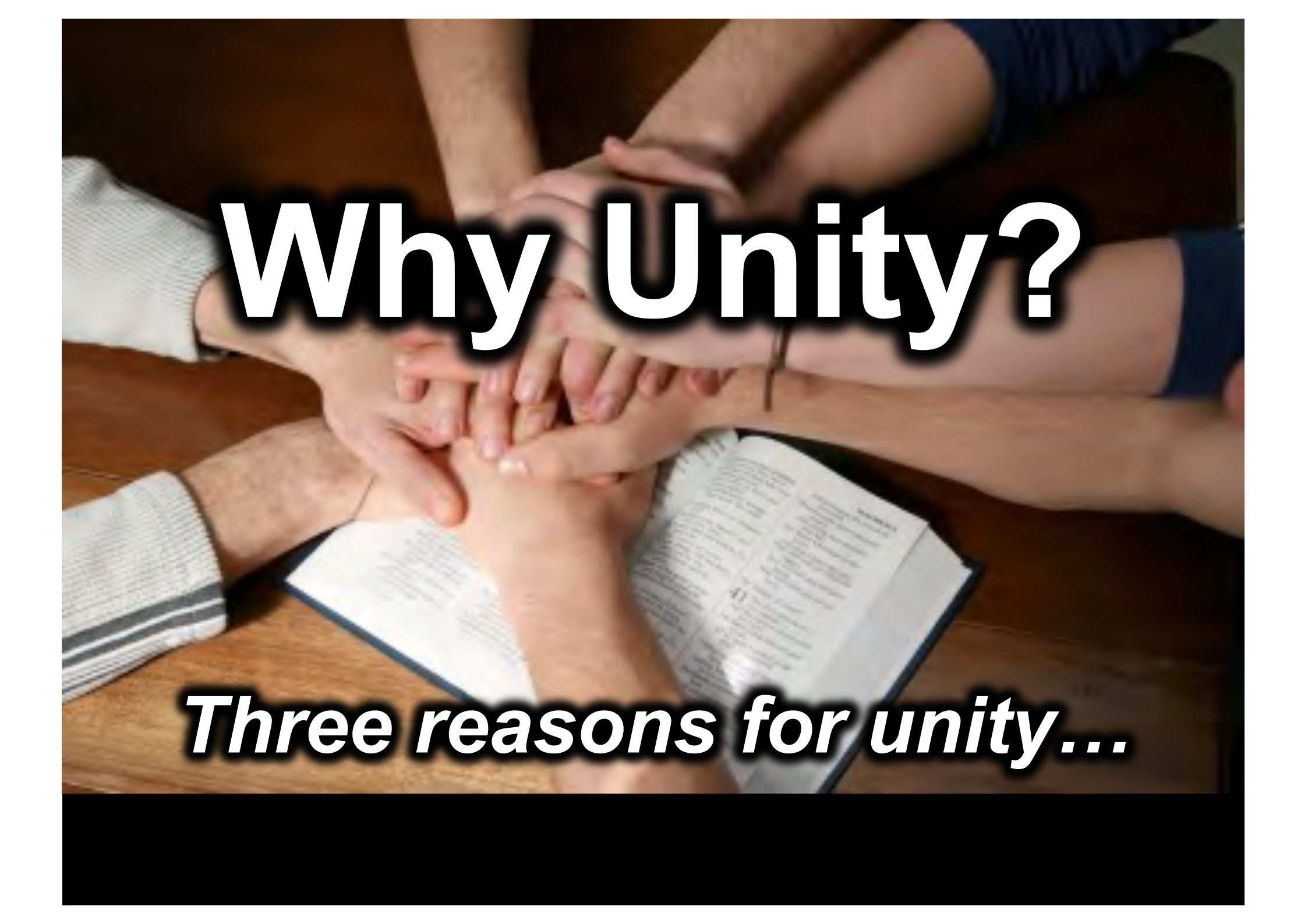


What is Unity?



A photograph showing a line of men in uniform, likely a military or police unit, standing at a long wooden desk. They are all wearing identical tan-colored double-breasted coats over dark suits and ties. They are holding small objects, possibly keys or tools, on the desk. The word "Uniformity" is overlaid in large white text with a black outline. The background is a plain, light-colored wall.

Uniformity

A photograph showing several hands of different skin tones stacked together in a circle on a wooden surface. An open book with text is visible in the lower center. The image has a warm, slightly dim lighting.

Why Unity?

Three reasons for unity...



Unity

I. Unity grows the church (20-23).



**I pray for
them...**
Jesus

**"My prayer is
not for them
alone. I pray
also for those
who will
believe in me
through their
message"
(17:20 NIV)**



**"that all of
them may be
one, Father,
just as you are
in me and I am
in you"
(17:21a NIV)**

The Trinity



ORTHODOX FAITH



"that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so **that the world may believe** that you have sent me. ²²I have given them the glory that you gave me, that they may be one as we are one: ²³I in them and you in me. May they be brought to complete unity **to let the world know** that you sent me and have loved them even as you have loved me" (21b-23 NIV).

An Elementary Handbook
on the Orthodox Church

Ἡ ΘΕΟΛΟΓΙΑ ΤΗΣ ΟΡΘΟΔΟΞΗΣ ΕΚΚΛΗΣΙΑΣ
ΚΑΙ ΤΑ ΕΛΛΗΝΙΚΑ ΚΑΙ ΤΑ ΕΞΩΤΕΡΑ

Interview of a Catholic Leader



The City-State of Singapore



Multi-cultural • Multi-ethnic • Multi-religious

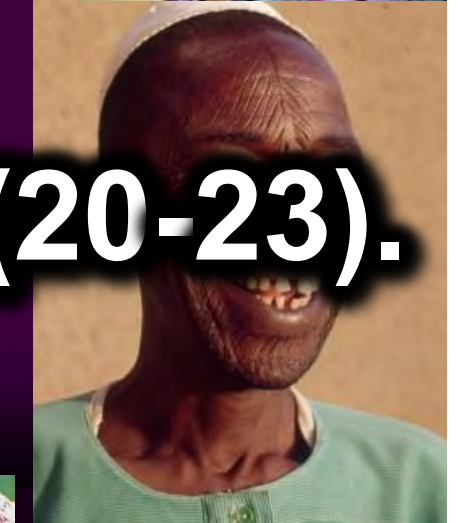
- 99% of Hindus are Indian
- 99% of Buddhists are Chinese
- 99% of Muslims are Malay
- Only Christians effectively cross racial lines though Malays are still unreached



A photograph showing several hands of different skin tones stacked together in a circle on a wooden surface. In the center of the hands is an open book with text on its pages. The word "Unity" is superimposed in large white letters with a black outline over the hands.

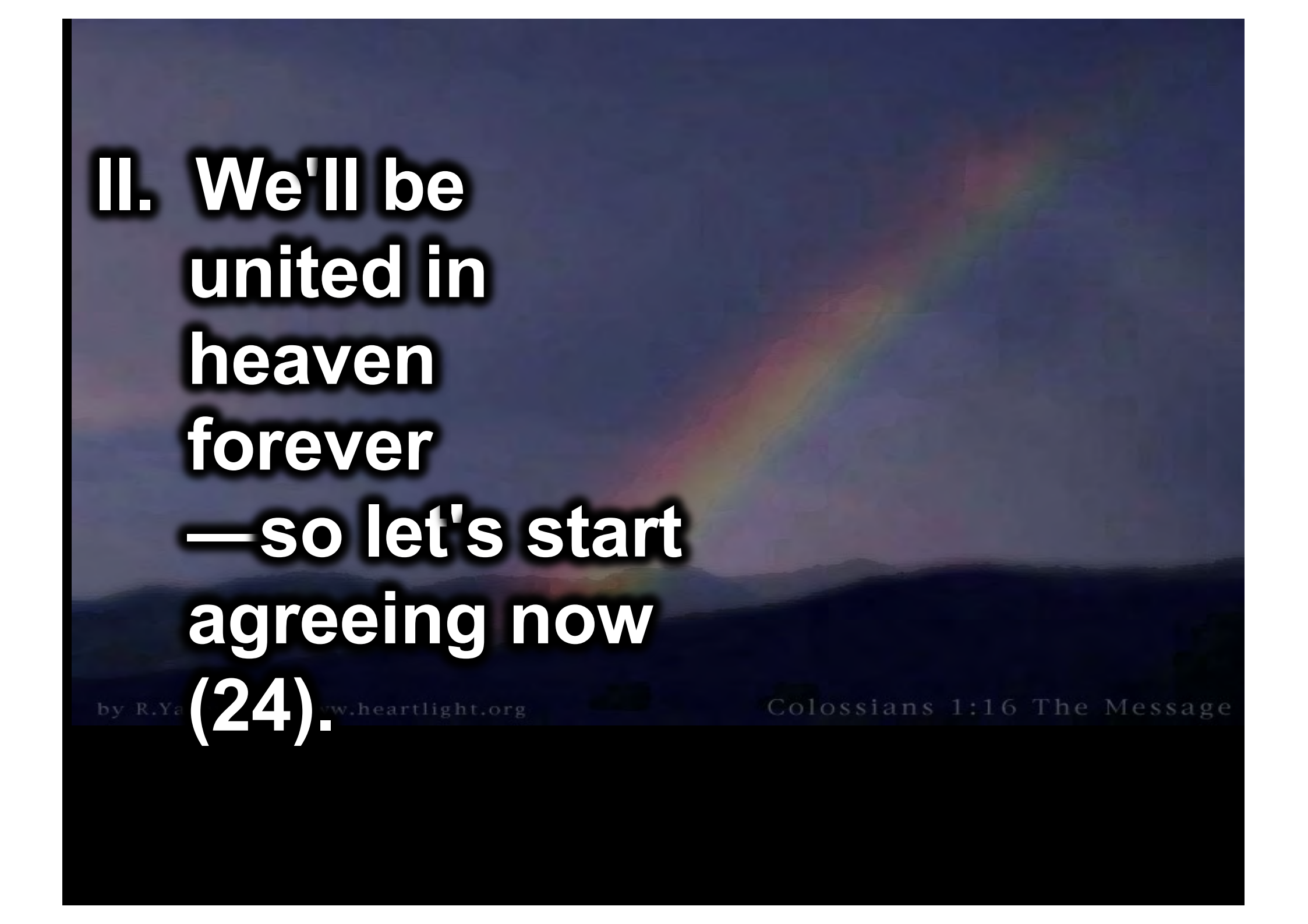
Unity

Three reasons for unity



Unity

I. Unity grows the church (20-23).



**II. We'll be
united in
heaven
forever
—so let's start
agreeing now
(24).**

by R. Ya www.heartlight.org

Colossians 1:16 The Message



**"Father, I want those
you have given me **to
be with me where I
am**, and to see my
glory, the glory you
have given me
because you loved
me before the
creation of the world"
(17:24 NIV).**



Finding Directions in Heaven?



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Church Unity

*When should we not
work together?*

What does 2 Cor. 6:14-7:1 mean?

“Don't team up with those who are unbelievers. How can righteousness be a partner with wickedness? How can light live with darkness? ¹⁵What harmony can there be between Christ and the devil? How can a believer be a partner with an unbeliever? ¹⁶And what union can there be between God's temple and idols? For we are the temple of the living God.”

What does 2 Cor. 6:14-7:1 mean?

“As God said:

**'I will live in them
and walk among them.
I will be their God,
and they will be my people.**

**¹⁷Therefore, come out from among
unbelievers, and separate yourselves
from them, says the Lord'**

(2 Cor. 6:16-17)

What does 2 Cor. 6:14-7:1 mean?

**“Don't touch their filthy things,
and I will welcome you. ¹⁸And I will be
your Father, and you will be my sons
and daughters, says the Lord Almighty.”**

**¹Because we have these promises, dear
friends, let us cleanse ourselves from
everything that can defile our body or
spirit. And let us work toward complete
holiness because we fear God”**

(2 Cor. 6:17–7:1)

What does 2 Cor. 6:14-7:1 mean?

“The direct commands to *separate* from other people are always commands to separate *from unbelievers*, not from Christians with whom one disagrees... There are no direct New Testament commands to separate from Christians with whom one has doctrinal differences (unless those differences involve such serious heresies that the Christian faith itself is denied).”



Wayne Grudem, *Systematic Theology*, 877



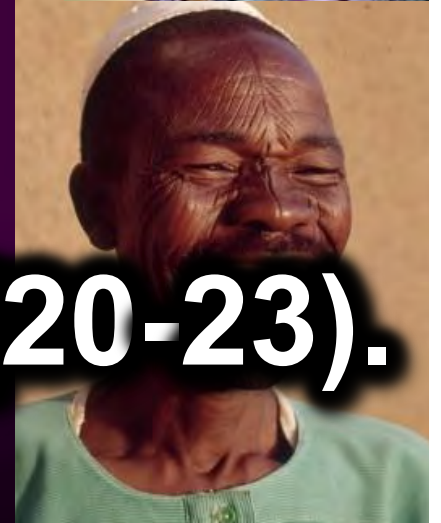
World Council of Churches



A photograph showing several hands of different skin tones stacked together in a circle on a wooden surface. In the center of the hands is an open book with text on its pages. The word "Unity" is superimposed in large white letters with a black outline over the hands.

Unity

Three reasons for unity



Unity

I. Unity grows the church (20-23).



**II. We'll be
united in
heaven
forever
—so let's start
agreeing now
(24).**

by R. Yarwood www.heartlight.org

Colossians 1:16 The Message

III. Unity shows love that attracts unbelievers (25-26).



"Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them" (17:25-26 NIV).



Two Boys



A photograph showing several hands of different skin tones stacked together in a circle on a wooden surface. An open book with text is visible in the background. The word "Unity" is overlaid in large white font with a black outline.

Unity

Why is unity important?

Main Idea

Christian unity is evangelistic!

Peter

Bartholomew

James bar Alphaeus

Thomas

Matthew

Simon the Zealot

Philip

Mahatma Gandhi (1869-1948)



**"I would become a Christian
—if it weren't for Christians."**

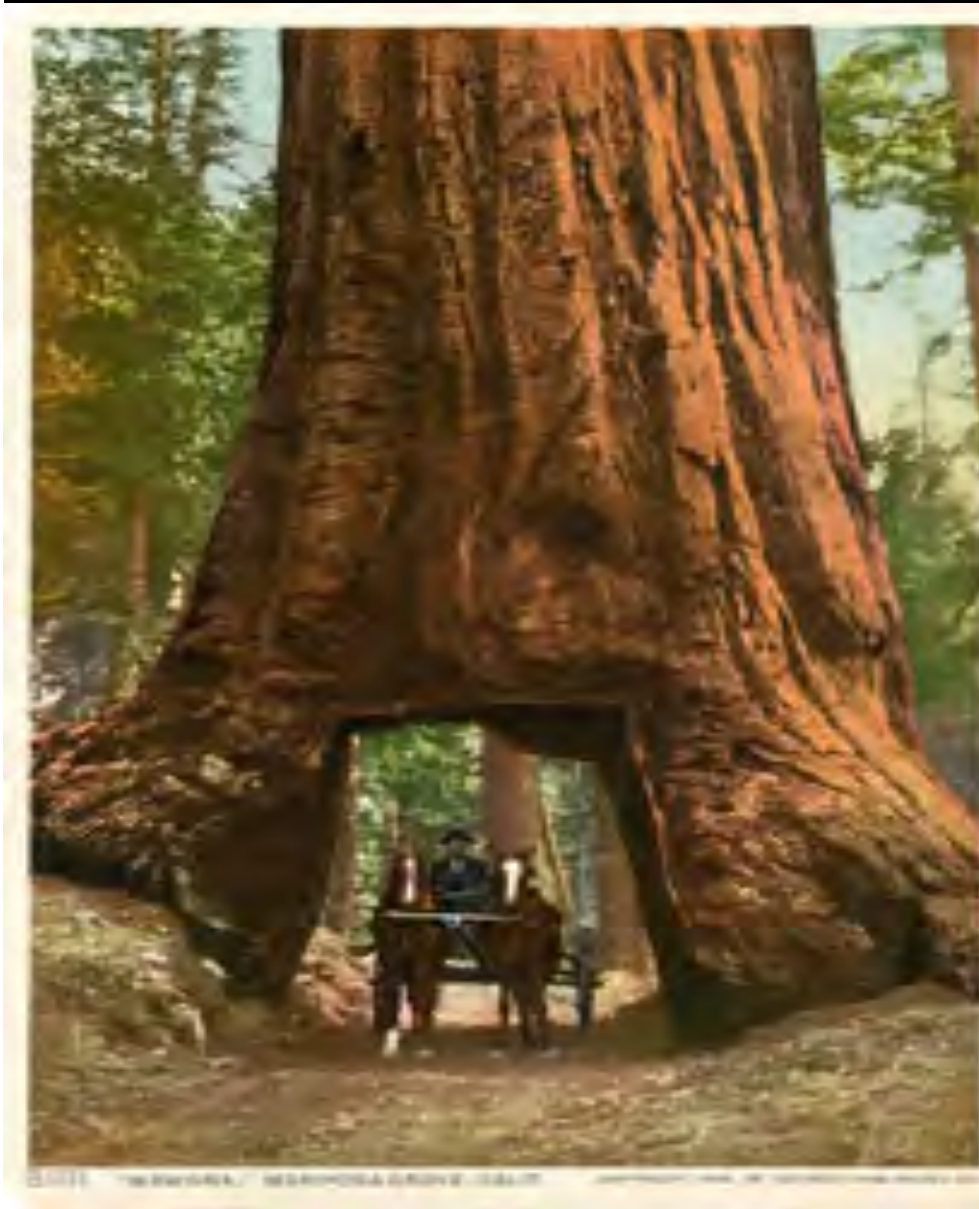


***"In essentials, unity;
In non-essentials, liberty;
In all things, charity."***

—Philip Melanchthon



The Great Redwood Sequoias



The Great Redwood Sequoias



The Great Redwood Sequoias



E. Prayer in the Garden

§ 167

*Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46;
John 18:1*

**Christ prays for the Father to accept His death
as payment for the world's sins and to raise
Him to fellowship with the Father for eternity**

First Century Jerusalem

John 13–14
Passover at Mark's House

John 15–16
Vineyard

John 17
Prayer

Kidron Brook

John 18 Mt. of Olives





Matthew 26:36-56
Mark 14:32-52
Luke 22:39-53
John 18:1-12

THE EASTER STORY
JESUS PRAYS IN
GETHSEMANE

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P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
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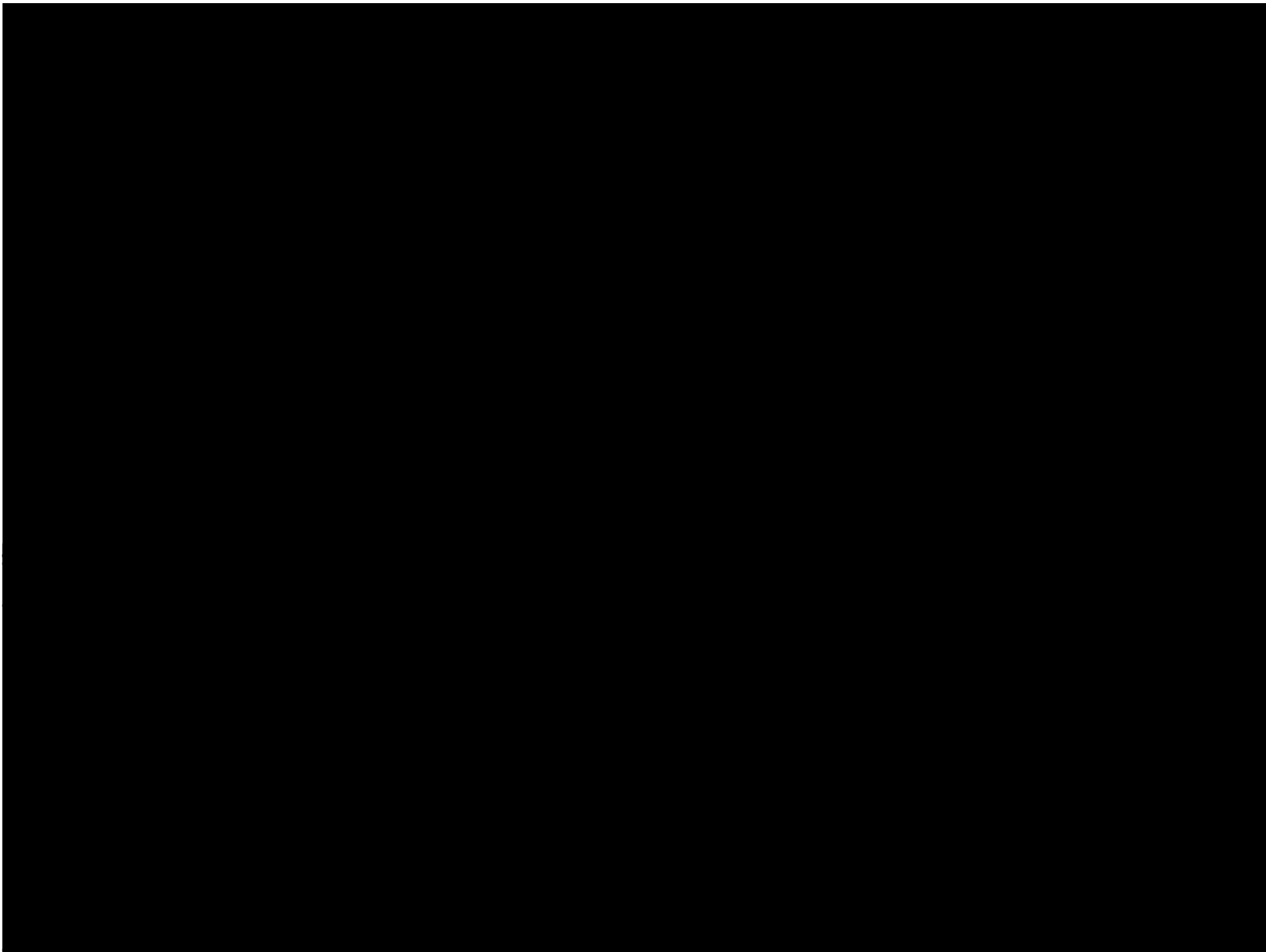
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A large background image for the main banner showing a pair of hands holding an open, small, black leather-bound book with yellowed pages. A semi-transparent dark grey box is overlaid on the lower left of the image.

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