

Preparation of the Disciples by the King

§ § 120-137

**Christ ministers privately to the twelve
disciples to prepare them for their
ministries after His departure**

Section summaries based on J. Dwight Pentecost, *A Harmony of the Words and Works of Jesus Christ* (Grand Rapids: Zondervan, 1981)

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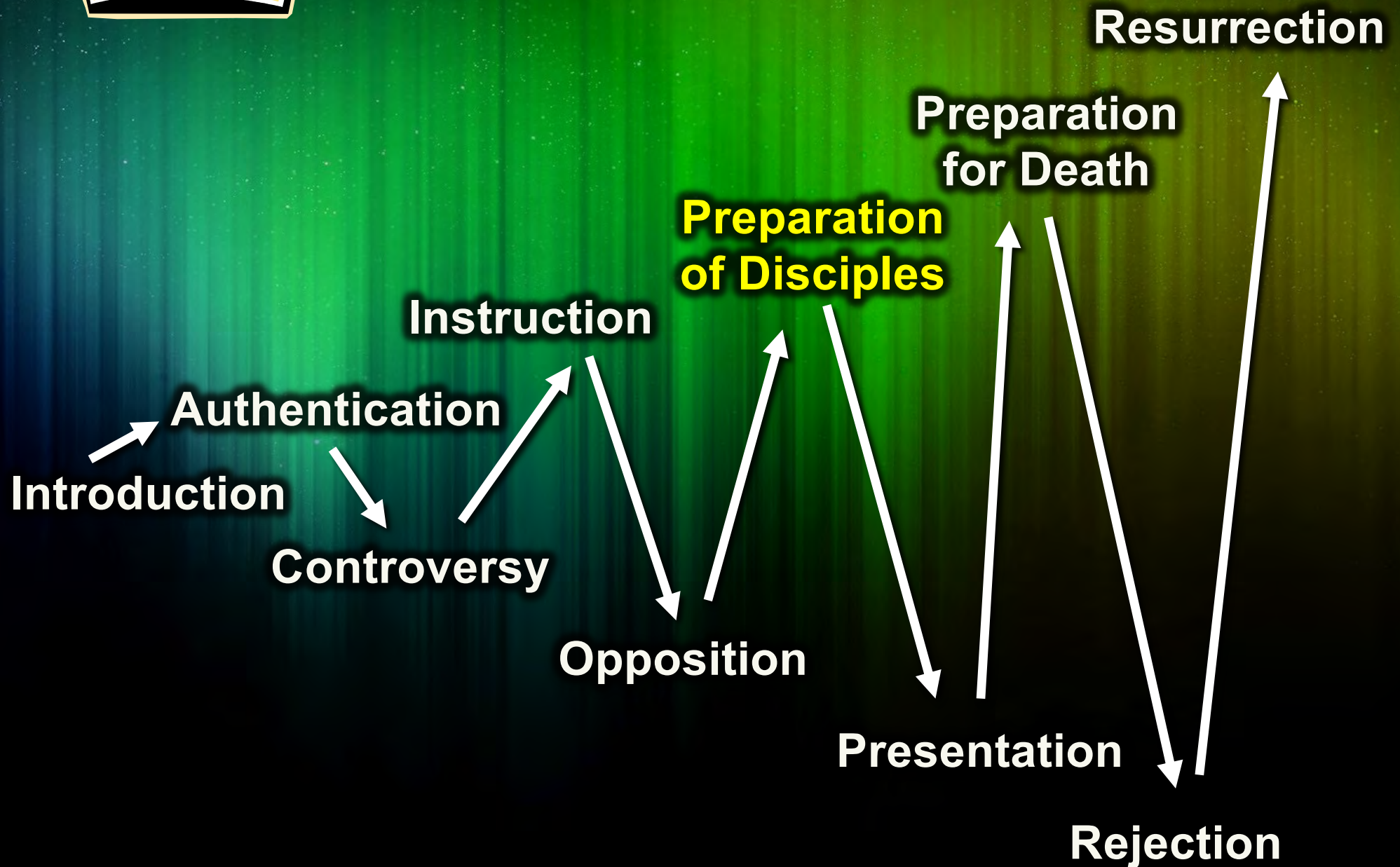


Pentecost Outline

1. Introduction of the King
2. Authentication of the King
3. Controversy over the King
4. Instruction of the Twelve by the King
5. Opposition to the King
6. Preparation of the Disciples by the King
7. Official Presentation of the King
8. Preparation for the Death of the King
9. Rejection of the King
10. Resurrection of the King

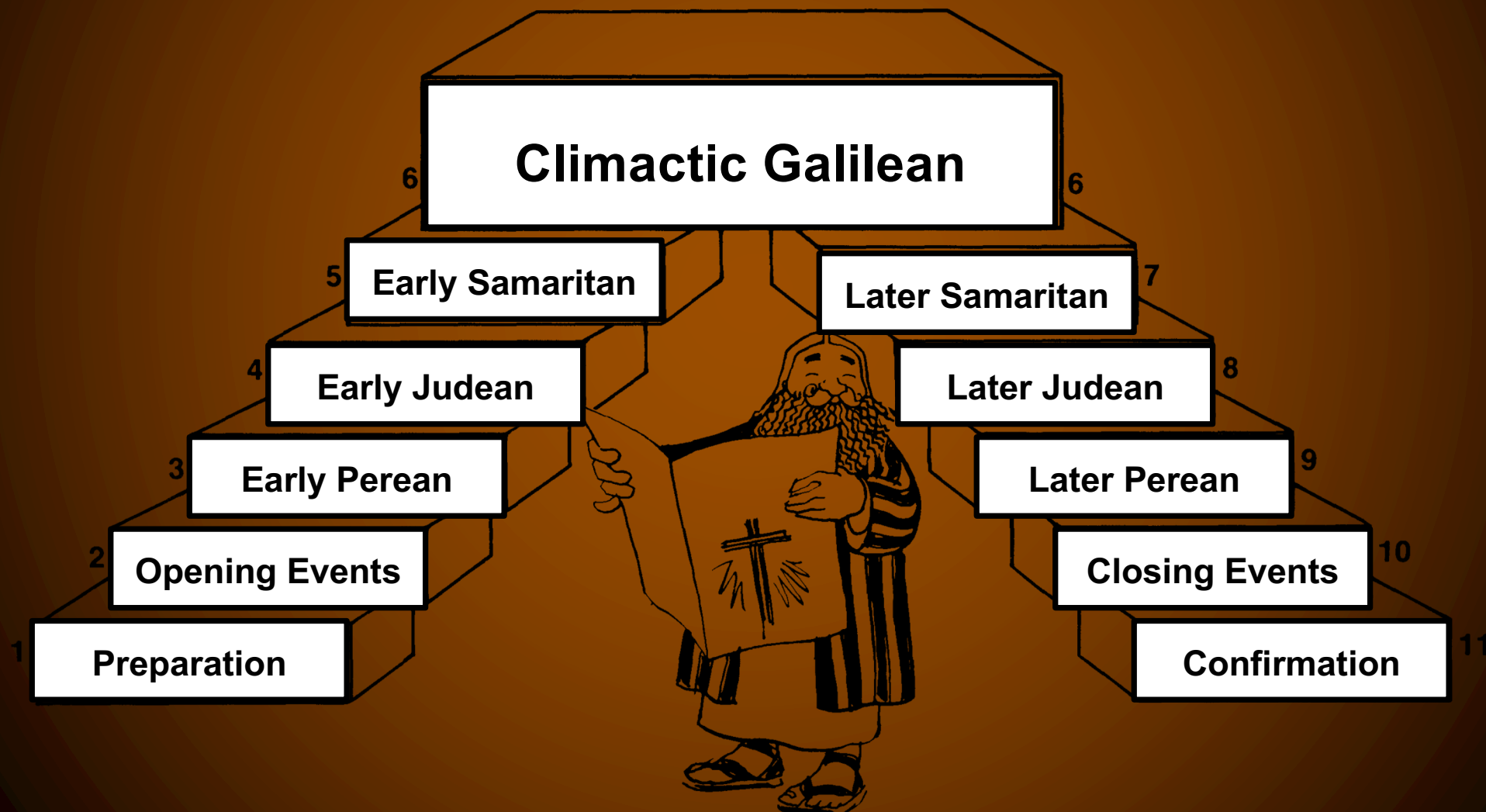


Increasing Polarization



Great Periods in the Life of Christ

“The Son of Man... came to minister and to give his life a ransom for many” (Mark 10:45)



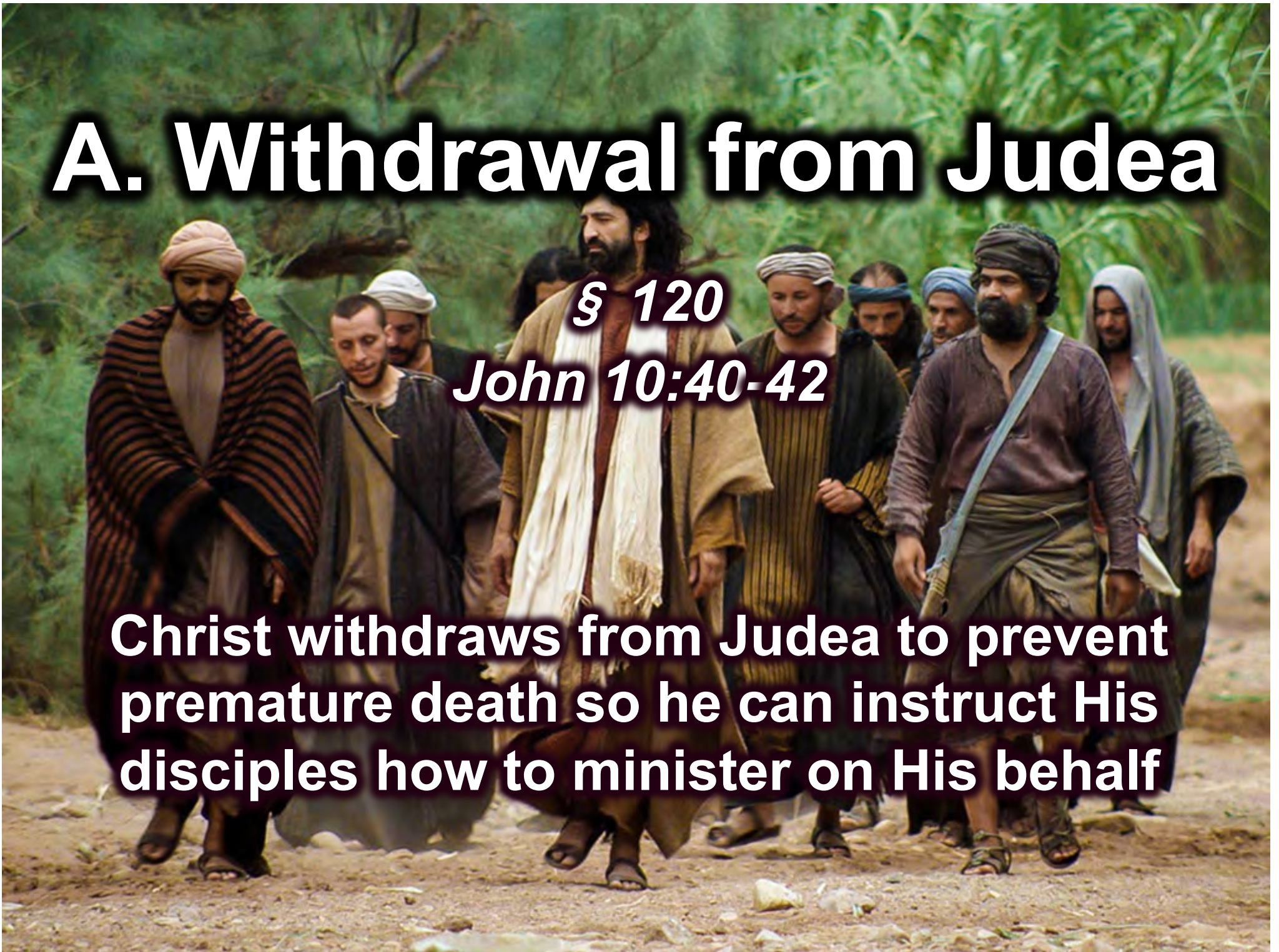
Walk Thru the New Testament seminar (used with permission)

A. Withdrawal from Judea

§ 120

John 10:40-42

Christ withdraws from Judea to prevent premature death so he can instruct His disciples how to minister on His behalf



SAMARIA

**Withdrawal
from Judea
(John
10:40-42)**

PEREA

River Jordan

Jerusalem



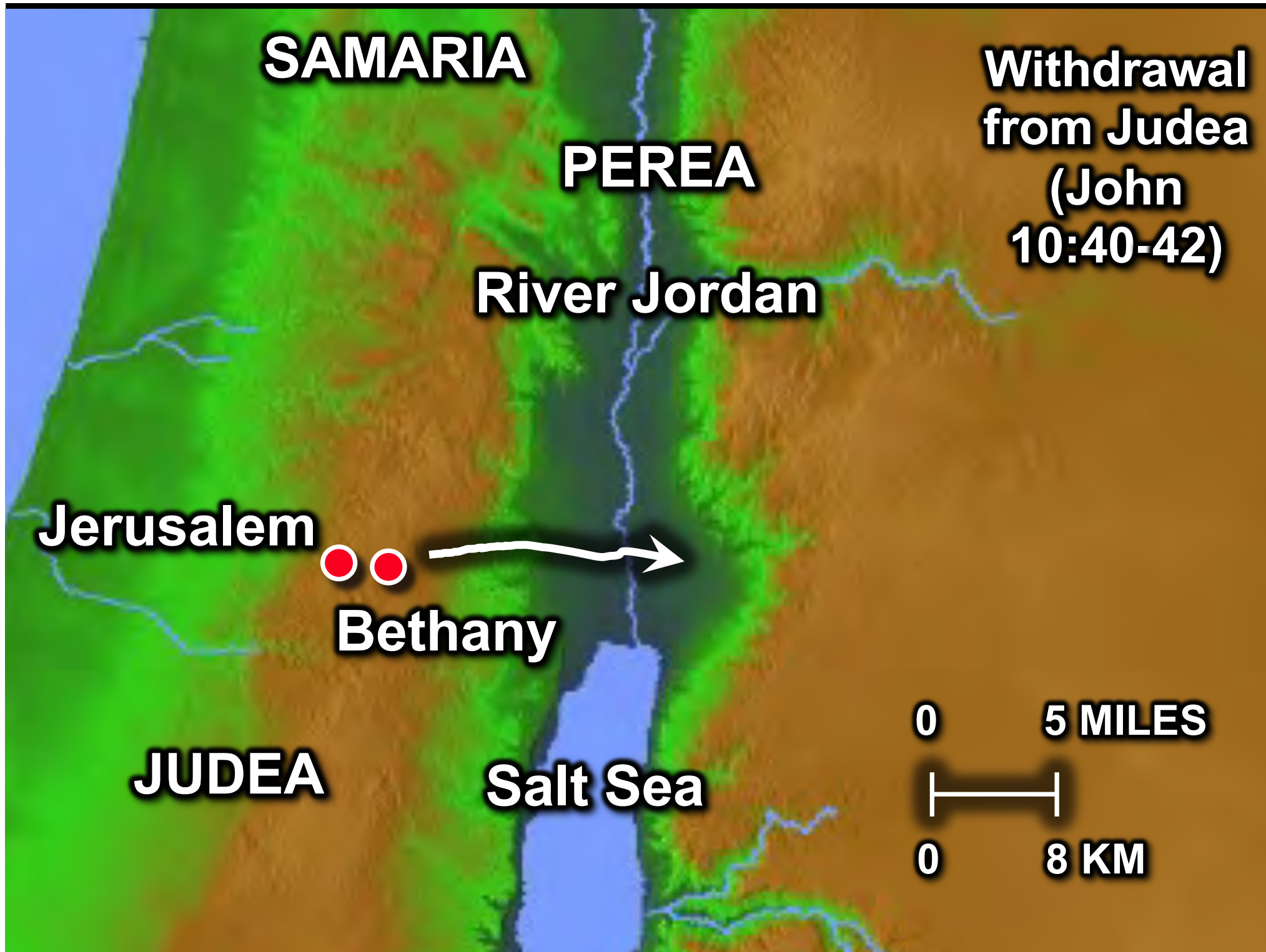
Bethany

JUDEA

Salt Sea

0 5 MILES

0 8 KM



B. Instruction on Entrance Into the Kingdom

§ 121

Luke 13:22-35

After Israel rejects Christ, He encourages the fearful to still enjoy the kingdom and prepares the apostles for future ministry



C. Instruction in a Pharisee's House

§ 122

Luke 14:1-24

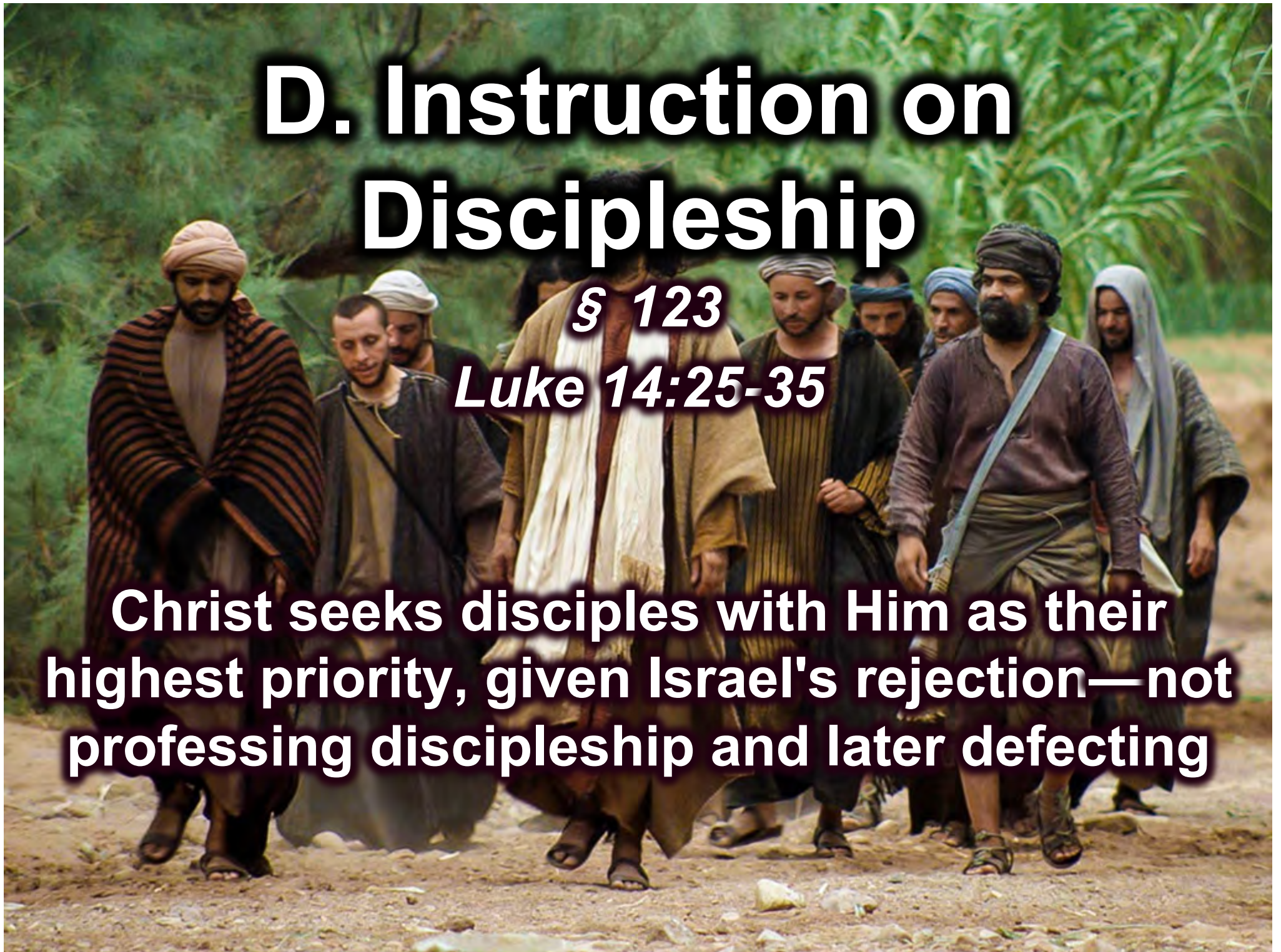
Pharisees will miss the kingdom by trusting
their descent from Abraham, while "unworthy
Jews" and Gentiles enter by faith

D. Instruction on Discipleship

§ 123

Luke 14:25-35

Christ seeks disciples with Him as their highest priority, given Israel's rejection—not professing discipleship and later defecting



E. Instruction on God's Attitude Toward Sinners

§ 124

Luke 15

Instead of hating sinners like the Pharisees,
Jesus tells three parables of God's love to
seek them out and rejoice in their repentance

We are sheep.



Sheep tend to stray.



Lost sheep get lonely.

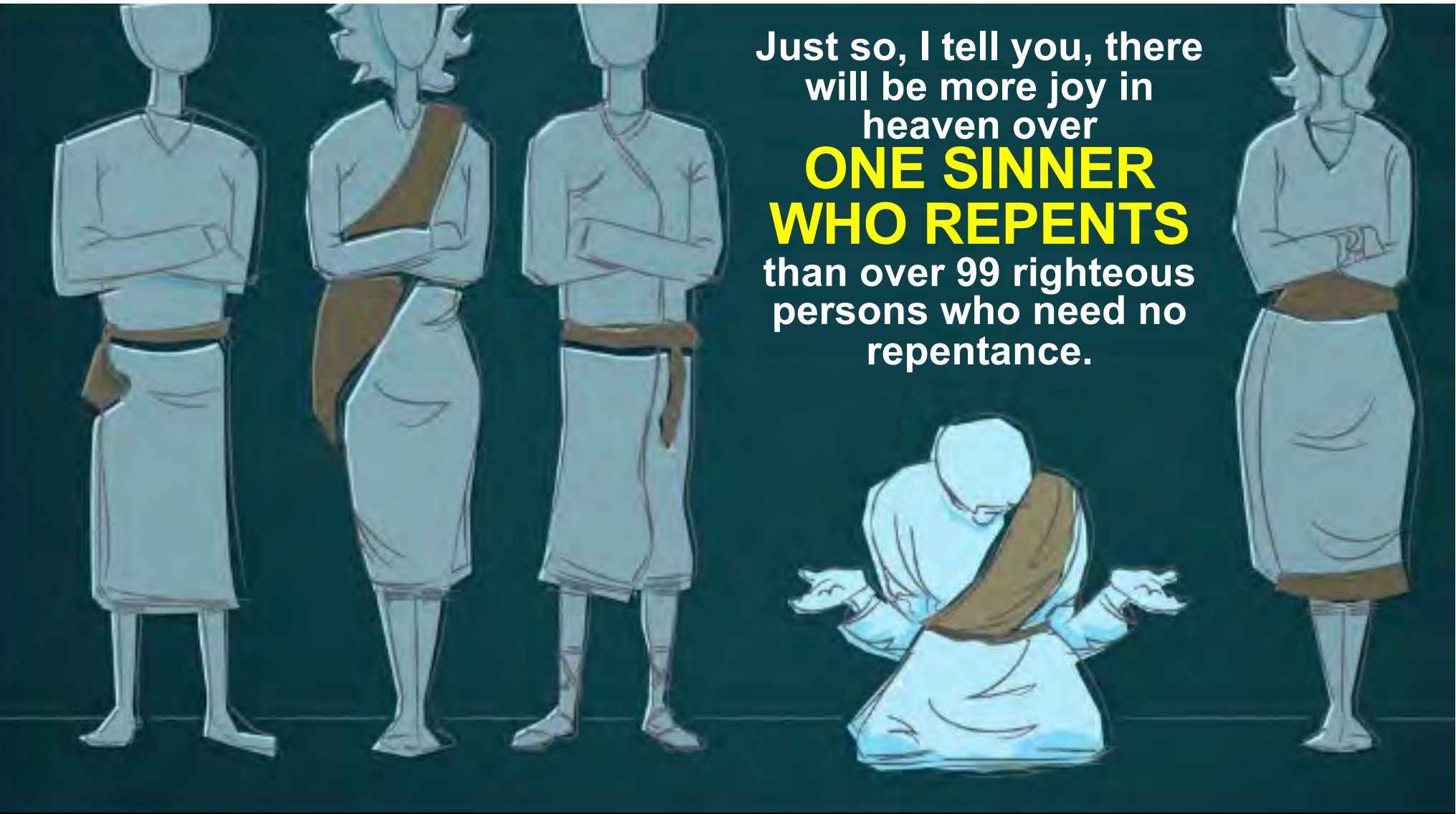


Sheep tend to return.



But straying has a price.





Just so, I tell you, there
will be more joy in
heaven over

**ONE SINNER
WHO REPENTS**

than over 99 righteous
persons who need no
repentance.

Luke 15:7



THE PARABLE OF THE LOST COIN

Luke 15:8-10

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THE WORD IN PICTURES

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A photograph of three men in traditional Middle Eastern attire harvesting a field of golden wheat. One man on the left is standing and looking down, another in the center is bent over with a sickle, and a third on the right is also bent over. The field is vast and filled with ripe wheat stalks.

THE PARABLE OF THE TWO SONS (Prodigal Son)

Luke 15:11-32



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THE WORD IN PICTURES

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F. Instruction on Wealth

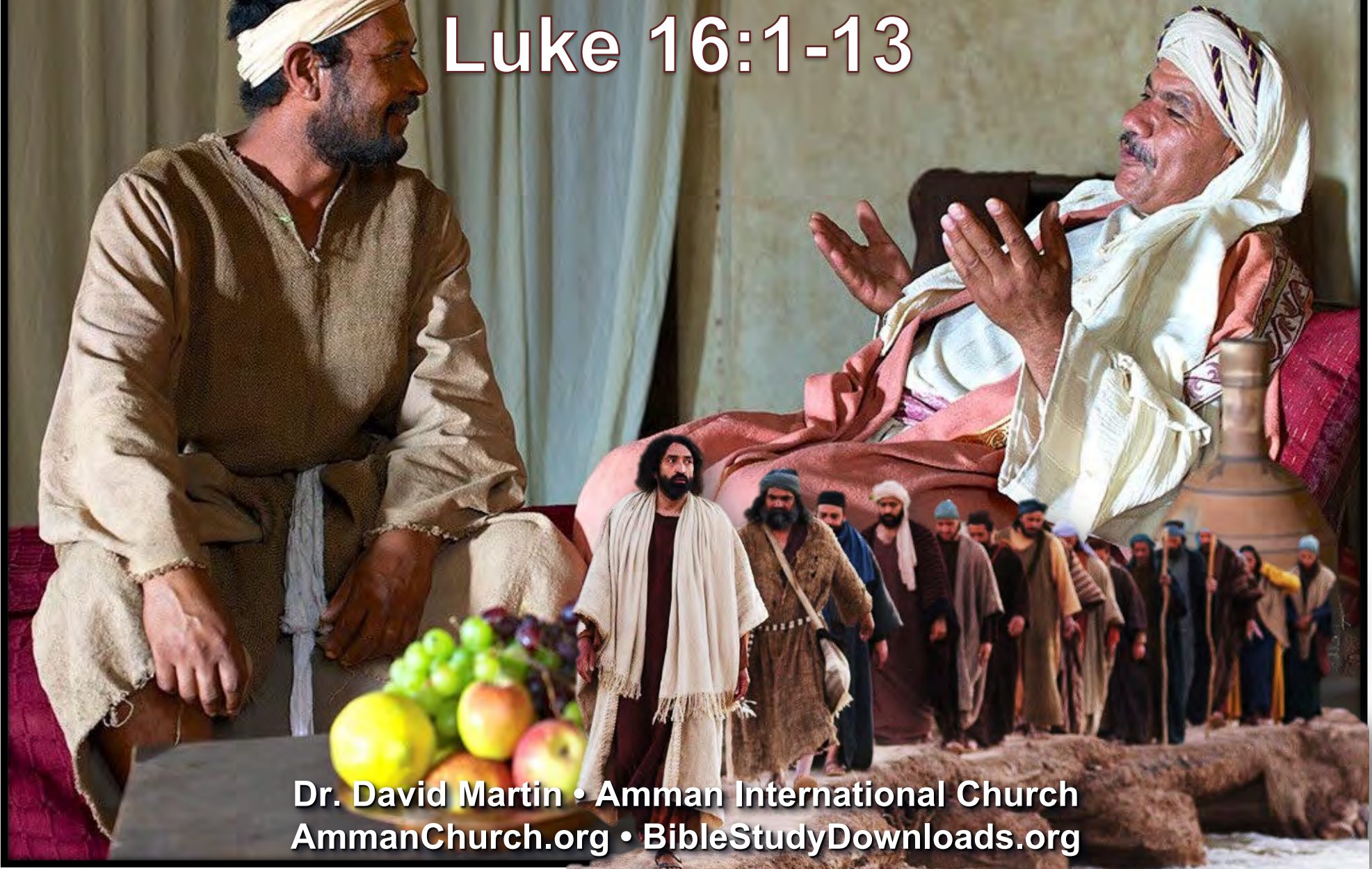
§ 125

Luke 16:1-31

Invest in eternity as servants of God instead of temporal ventures like Pharisees who trust money as a basis for eternal security

The Shrewd Manager

Luke 16:1-13



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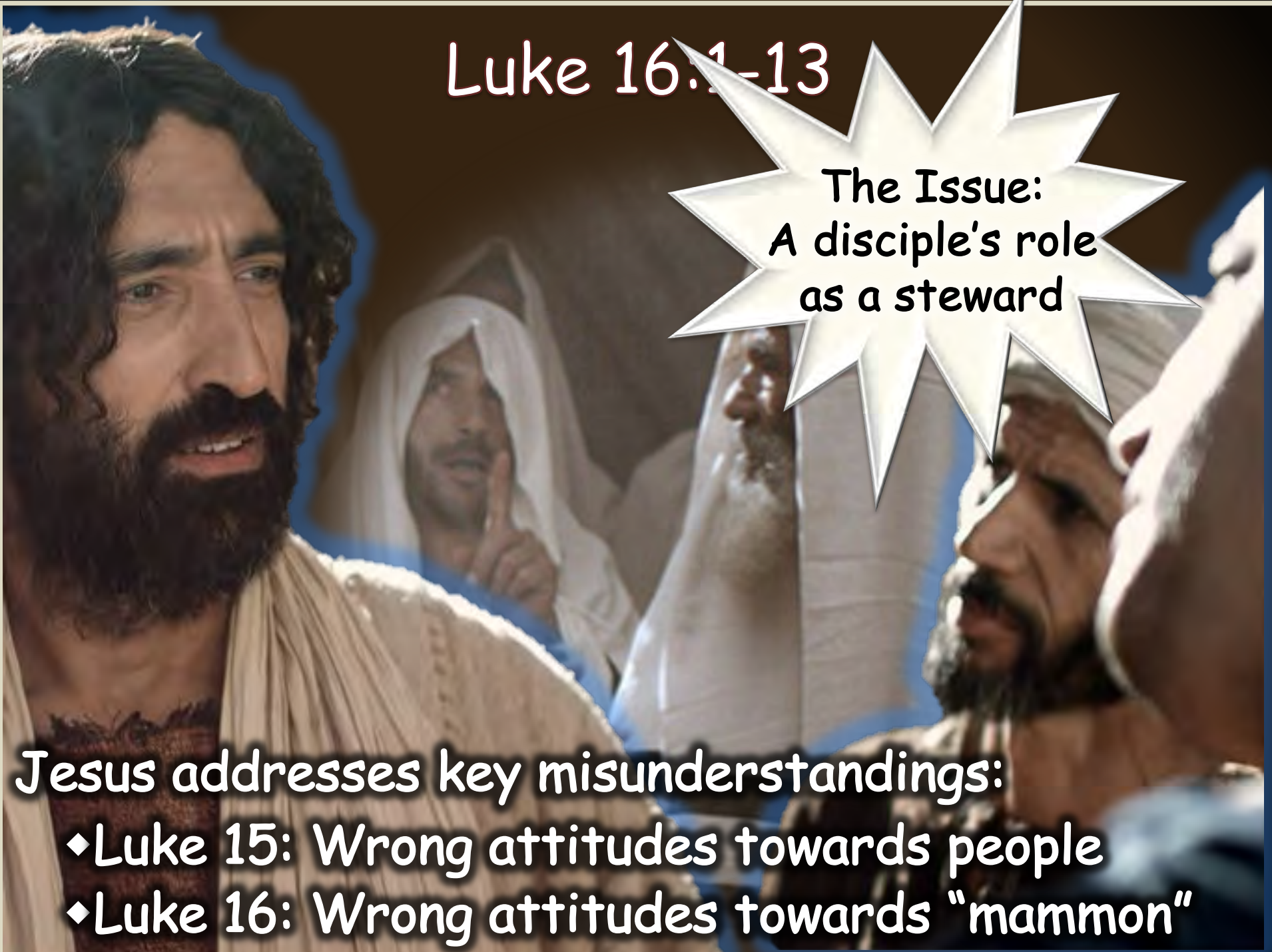
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Luke 16.1-13

The Issue:
A disciple's role
as a steward

Jesus addresses key misunderstandings:

- ♦ Luke 15: Wrong attitudes towards people
- ♦ Luke 16: Wrong attitudes towards "mammon"

PARABLE ON STEWARDSHIP



- ✓ He was very wealthy
- ✓ He was a big land owner
- ✓ He delegated complete management (cf. Gen. 39:1,4-6)
- ✓ He heard bad reports
- ✓ He held the steward accountable



LUKE 16:2

- 
- ✓ He had full legal authority
 - ✓ He was supposed to use assets to benefit the master
 - ✓ He squandered his master's resources
 - ✓ He saw the end coming
 - ✓ He considered his options

LUKE 16:1,3-4

LUKE 16:5-7



reward summoned all creditors
significantly reduced each contract

Contract

I owe 50
measures of
olive oil

Signed:



Deuteronomy 23:19

"You shall not charge interest to
your countrymen."



50 measures borrowed

+100% =
interest



100 measures debt

Contract

I owe 80
measures of
wheat

Signed:



+20% =
interest

80 measures borrowed

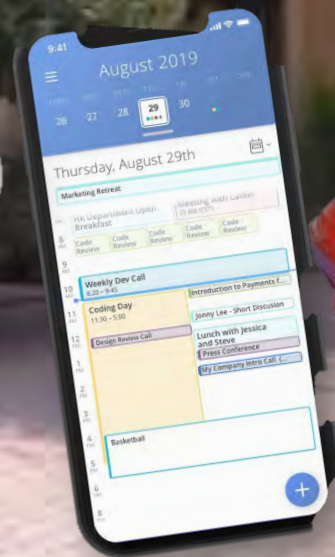
100 measures debt

THE STEWARD CANCELLED THE INTEREST

He was
praised for
being
shrewd

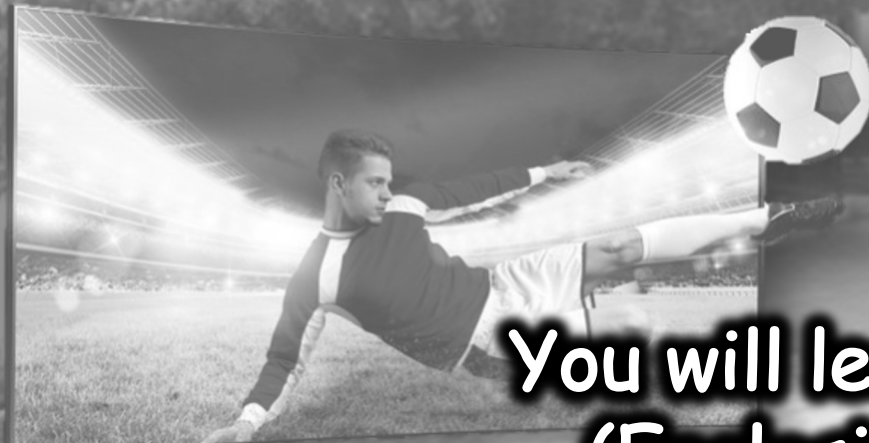
- ✓ He had the authority
- ✓ It was completely legal
- ✓ He made **many** friends that day
- ✓ His future comfort was assured
- ✓ He also made the master look generous
- ✓ His quick planning/action changed his fate

Evaluate your stewardship while there is still time to make changes





2 Cor. 5:10



**You will leave this all behind!
(Ecclesiastes 5:15; 2:19)**

1. Recognize that you are only a "steward" and not the "owner" of all that God puts in your hands (1 Chron. 29:14).

WHAT DO WE
LEARN?



2. Invest your money, possessions, and time
to enhance your welcome into heaven
(Luke 16:9; Matt. 6:19-21)

Will anyone be in
heaven because
of you?

WHAT DO WE
LEARN?



3. Faithfulness in stewardship begins now
with little things (Luke 16:10; 1 Cor. 4:2).



WHAT DO WE
LEARN?



4. Wasting your money and opportunities limits how much God will use you now and reward you later (Luke 16:11; 19:17).

WHAT DO WE
LEARN?



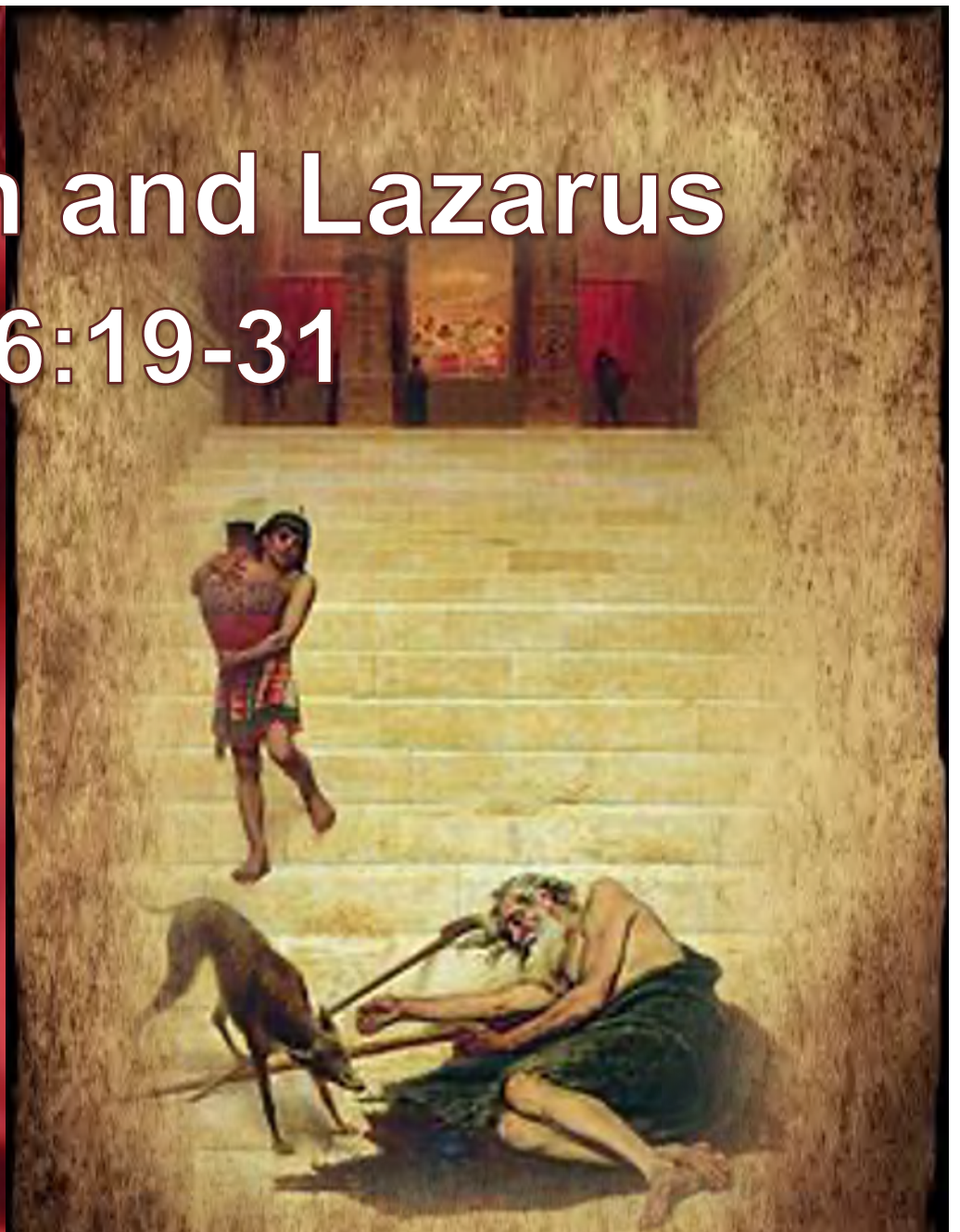
5. Become "shrewd." Act quickly to maximize your treasures in heaven by the way you invest your resources in God's work on earth (Phil. 4:15-17).

WHAT DO WE
LEARN?



The Rich Man and Lazarus

Luke 16:19-31



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JESUS' TEACHING ON MAMMON

(Luke 16)



The Shrewd Steward



Future oriented

The Rich Man/Lazarus



Here & now oriented

THE CONTEXT OF THE PARABLE

Luke 16:13-15

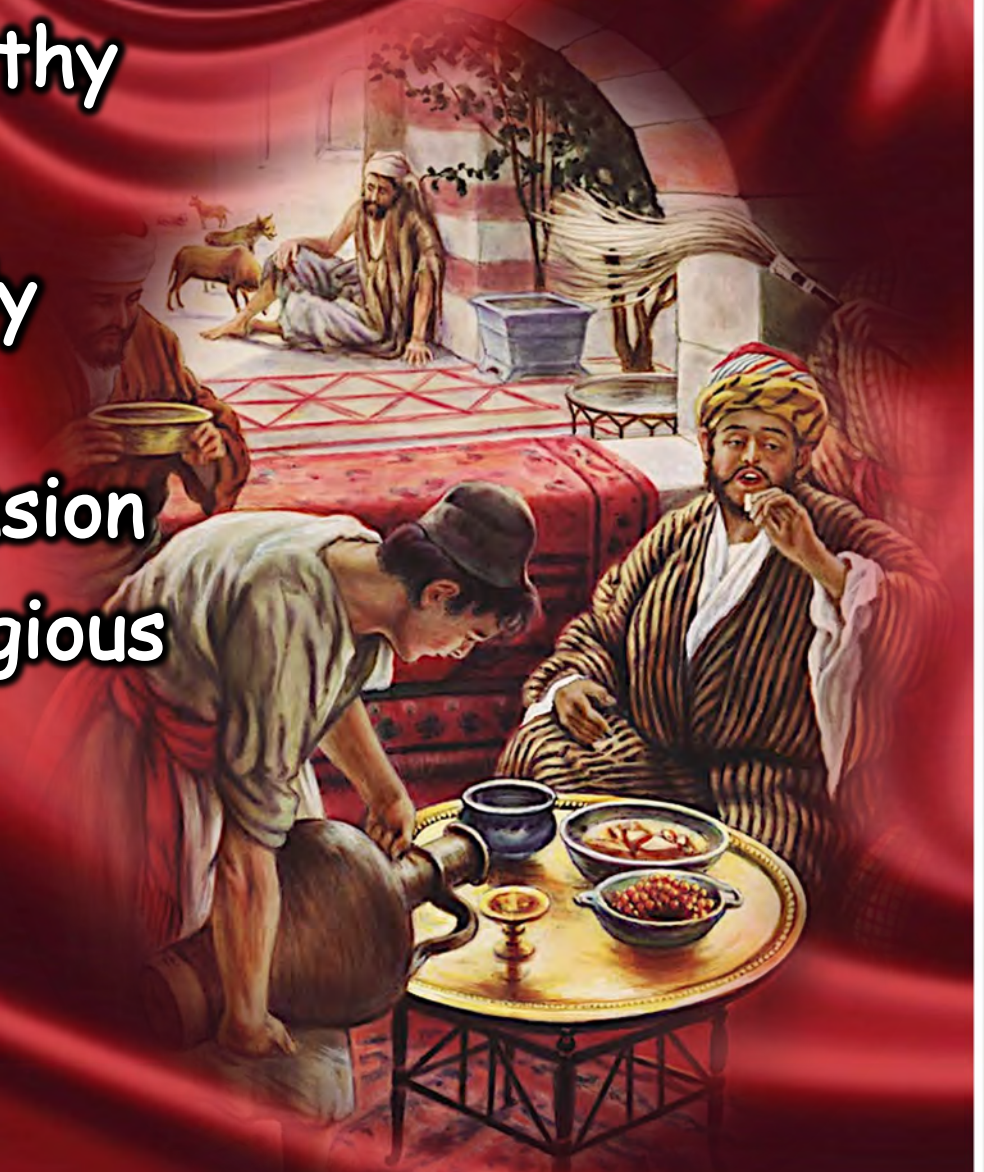
Matthew
19:23-25

The Issue: Is wealth a sign of God's acceptance
and poverty a sign of His rejection?



THE RICH MAN

- ✓ He was extremely wealthy
- ✓ He dressed as royalty
- ✓ He feasted sumptuously every day
- ✓ He lived in a gated mansion
- ✓ He appeared to be religious
- ✓ He knew Lazarus but he ignored his needs
- ✓ He was unnamed



LAZARUS

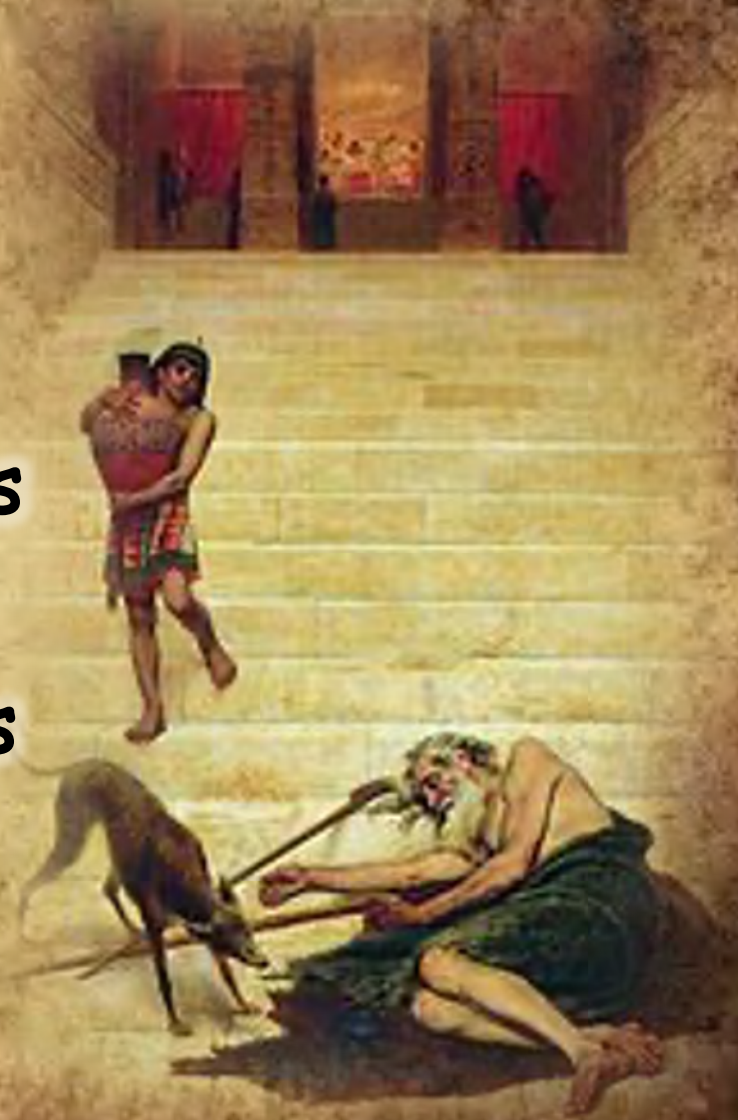
- ✓ He was a destitute beggar
- ✓ His name means
"The one whom God helps"
- ✓ He was physically helpless,
and covered with open sores
- ✓ He longed for table scraps





LAZARUS

- ✓ He was a destitute beggar
- ✓ His name means
"The one whom God helps"
- ✓ He was physically helpless,
and covered with open sores
- ✓ He longed for table scraps
- ✓ Wild dogs licked his wounds





THE RICH MAN

- ✓ He died and was buried (in splendor and pomp)



LAZARUS

✓ He died and was not even buried



Valley of Gehenna

THE RICH MAN

Riches did
NOT indicate
God's
acceptance

✓ He woke up in Hades/Hell

LAZARUS

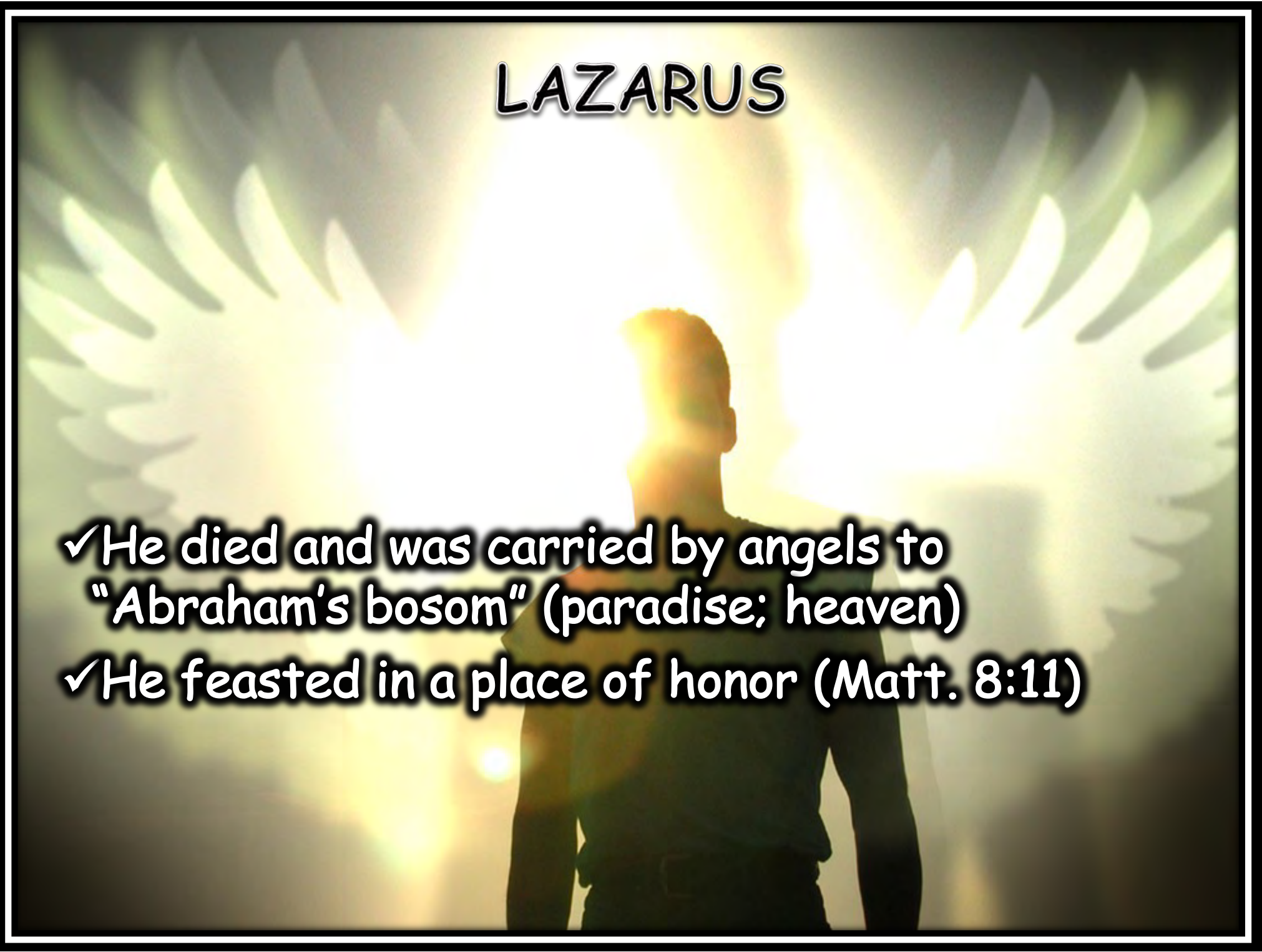
Poverty did
not indicate
God's
rejection

✓ He died and was carried by angels to
"Abraham's bosom" (Bliss)

THE RICH MAN

- ✓ He woke up in Hades/Hell
- ✓ He was in torment

LAZARUS

The background of the slide features a silhouette of an angel with large, white, feathered wings. The angel is positioned centrally, facing away from the viewer towards a bright, glowing light source that creates a strong backlight effect, silhouetting the figure and illuminating the wings. The overall color palette is dominated by warm, golden-yellow and white tones, suggesting a heavenly or divine atmosphere.

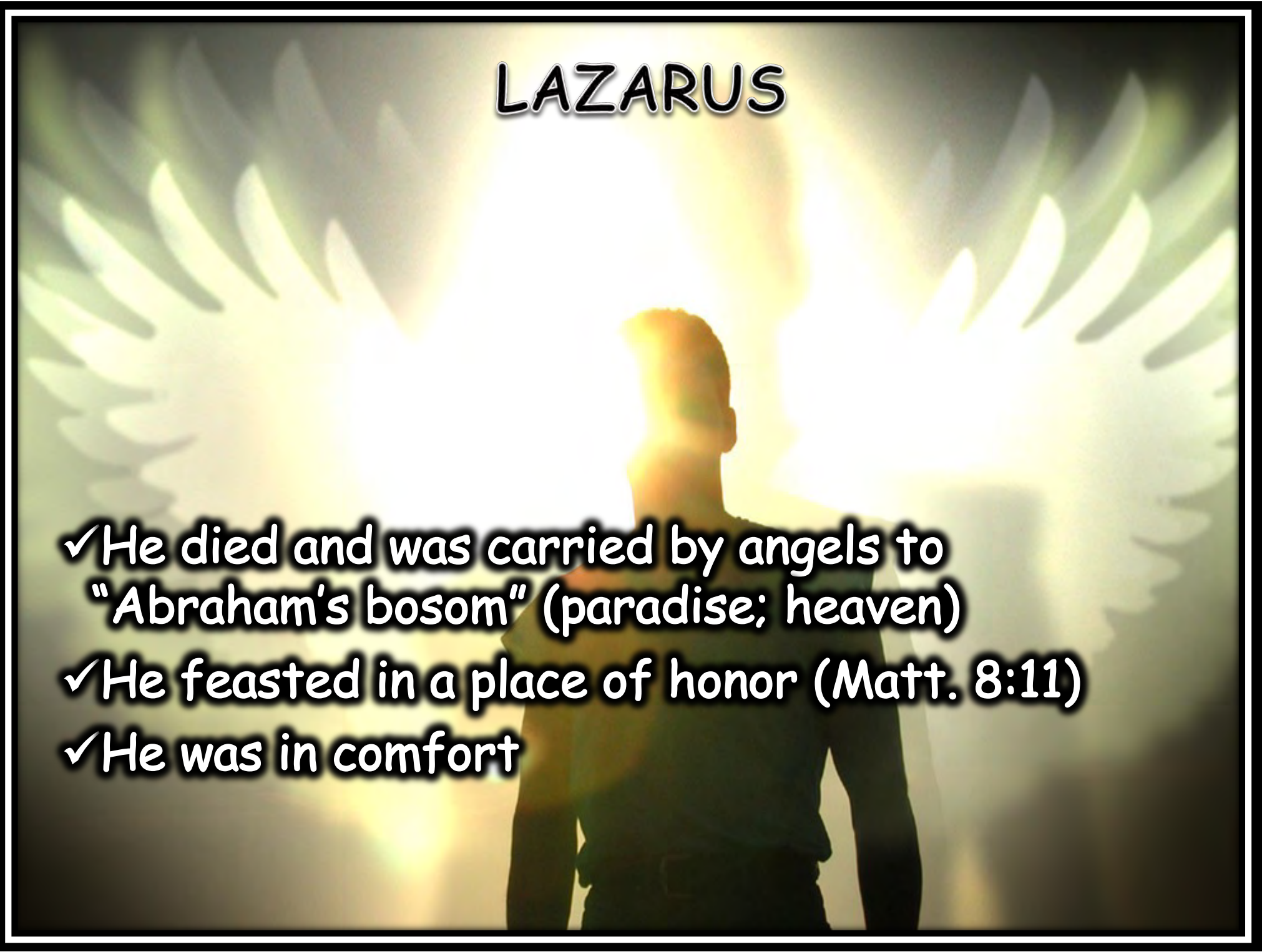
- ✓ He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓ He feasted in a place of honor (Matt. 8:11)

THE RICH MAN

- ✓ He woke up in Hades/Hell
- ✓ He was in torment
- ✓ He cried to "Father Abraham" for mercy



LAZARUS

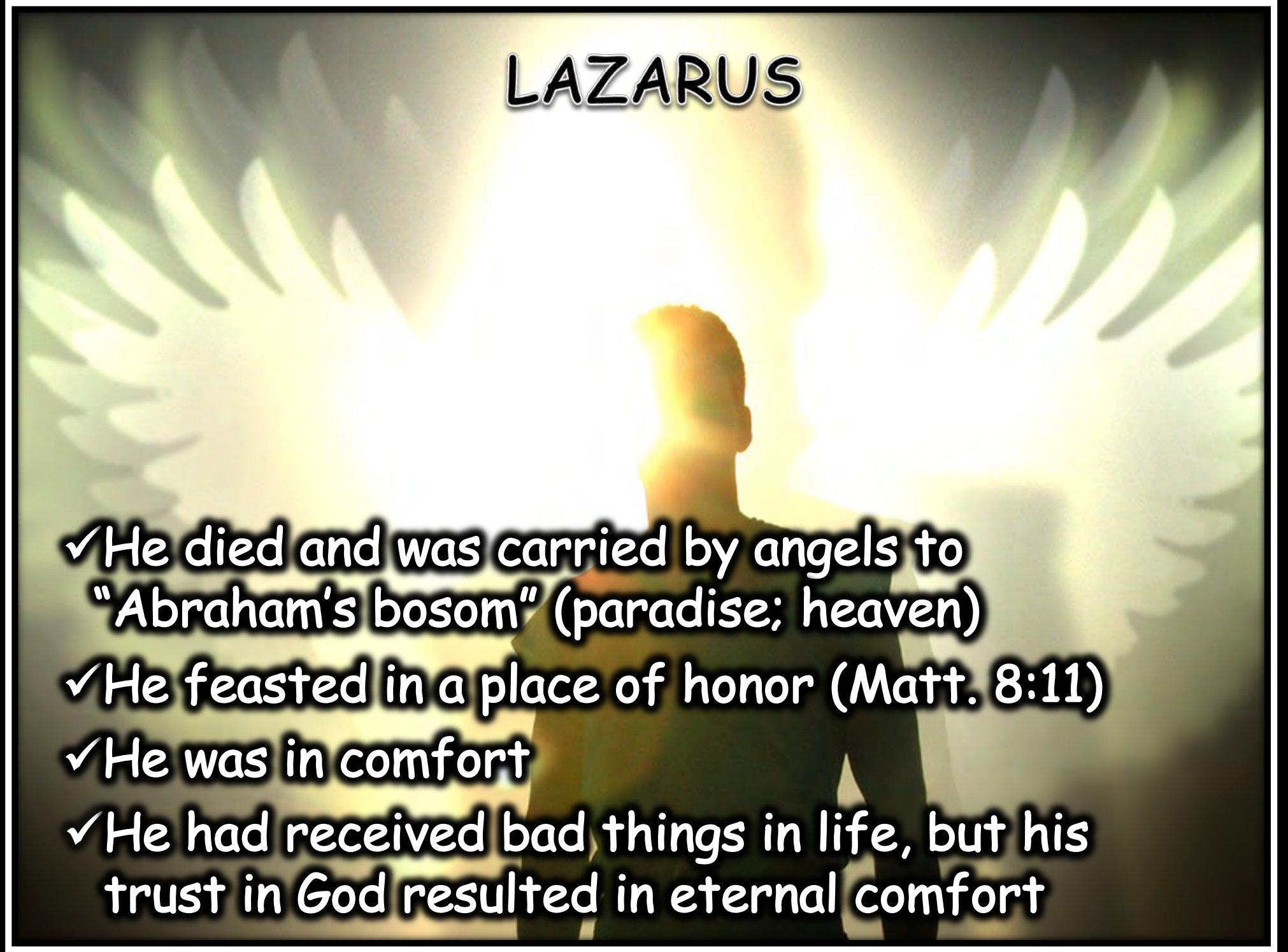


- ✓ He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓ He feasted in a place of honor (Matt. 8:11)
- ✓ He was in comfort

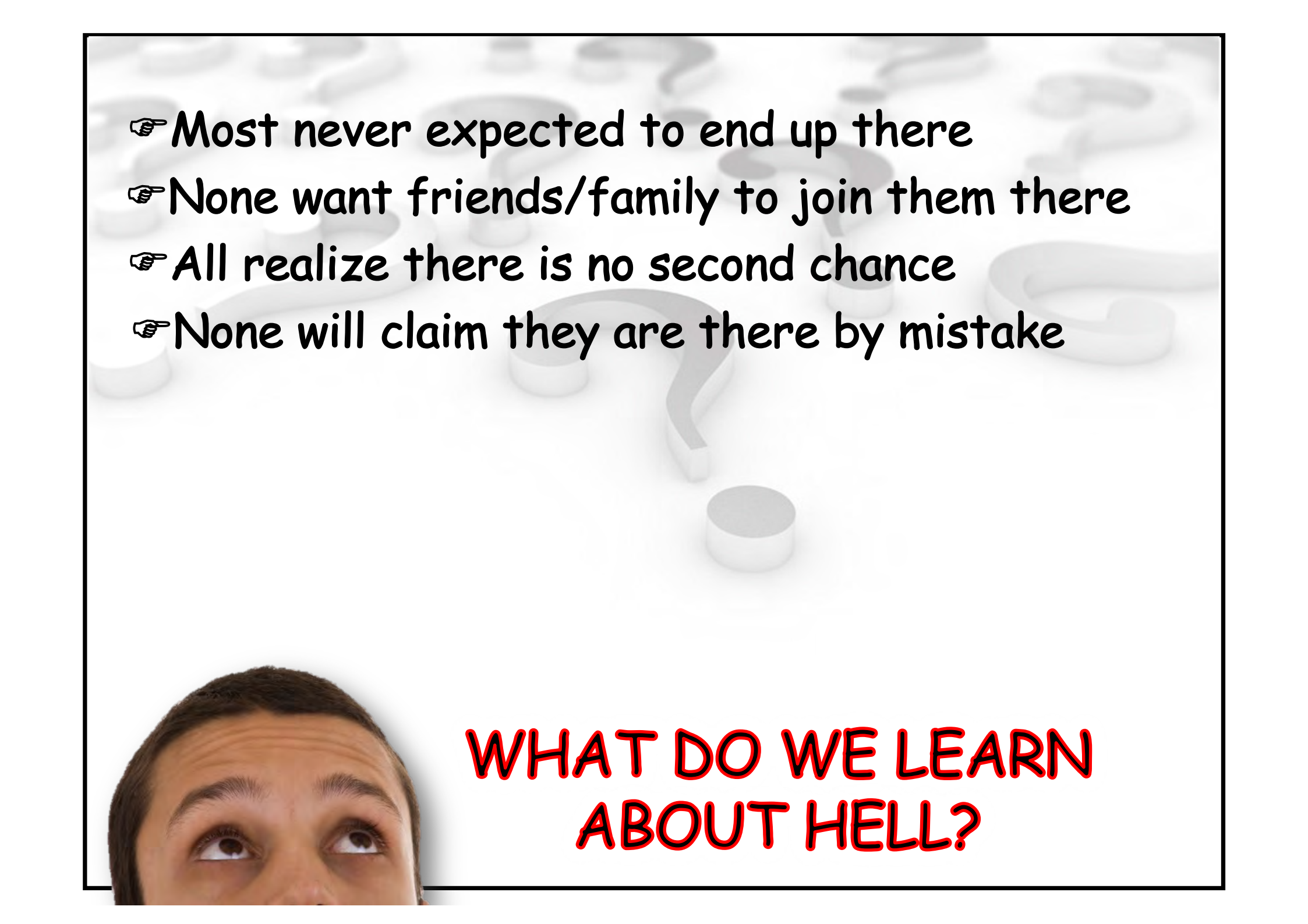
THE RICH MAN

- ✓ He woke up in Hades/Hell
- ✓ He was in torment
- ✓ He cried to "Father Abraham" for mercy
- ✓ He had received good things in life, but his failure to repent resulted in eternal agony

LAZARUS

An angel with large, white, feathered wings is shown from the back, carrying a man in a dark robe. The background is a bright, glowing light, possibly representing heaven or a divine presence. The entire scene is framed by a thick black border.

- ✓ He died and was carried by angels to "Abraham's bosom" (paradise; heaven)
- ✓ He feasted in a place of honor (Matt. 8:11)
- ✓ He was in comfort
- ✓ He had received bad things in life, but his trust in God resulted in eternal comfort

- 
- The background of the slide features a light gray surface with several 3D question marks of varying sizes. In the bottom left corner, the top of a person's head is visible, showing their hair and eyes looking upwards.
- ➡ Most never expected to end up there
 - ➡ None want friends/family to join them there
 - ➡ All realize there is no second chance
 - ➡ None will claim they are there by mistake

**WHAT DO WE LEARN
ABOUT HELL?**

A photograph of three men dressed as Pharisees in traditional Jewish clothing, including black robes, white sashes with black stripes, and black kippot with gold bands. They are standing outdoors in front of a wooden building. The man on the left is gesturing with his right hand towards the other two. The man in the middle is gesturing with his left hand. The man on the right is holding a wooden staff. The background shows a dirt path and some trees.

Luke 16:31

They were
warned!

- ✓ The Scriptures are a sufficient warning
- ✓ Even miracles won't convince a hard heart
 - ☞ John 11:43-46,53 (Lazarus)
 - ☞ Matthew 28:11-15 (Jesus)

✓ Matthew 3:2 (John the Baptist)

✓ Matthew 4:17 (Jesus)

✓ Acts 2:38 (Peter)

✓ Acts 17:30-31 (The Apostle Paul)



Hebrews
9:27

1) Repentance is a change of mind . . .

☞ about sin and its consequences

☞ about who Jesus is and what He did

2) Repentance results in a change in behavior

**WHAT DO WE LEARN
ABOUT
REPENTANCE/FAITH?**



The Transfer to Paradise

Eph. 4:8-10

"...today you will be with me in paradise."

Luke 23:43

2 Cor. 12:2-4

"That is why the Scriptures say, 'When he ascended to the heights, he led a crowd of captives and gave gifts to his people.'⁹Notice that it says 'he ascended.' This clearly means that Christ also descended to our lowly world. ¹⁰And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself."

"I was caught up to the third heaven...I was caught up to paradise"

S
H
E
O
L

Bliss

HADES

Luke 16:26

1 Pet.
3:18-20



"Christ suffered for our sins once for all time. He never sinned, but he died for sinners to bring you safely home to God. He suffered physical death, but he was raised to life in the Spirit."

¹⁹So he went and preached to the spirits in prison— ²⁰those who disobeyed God long ago when God waited patiently while Noah was building his boat. Only eight people were saved from drowning in that terrible flood."

"...there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there."

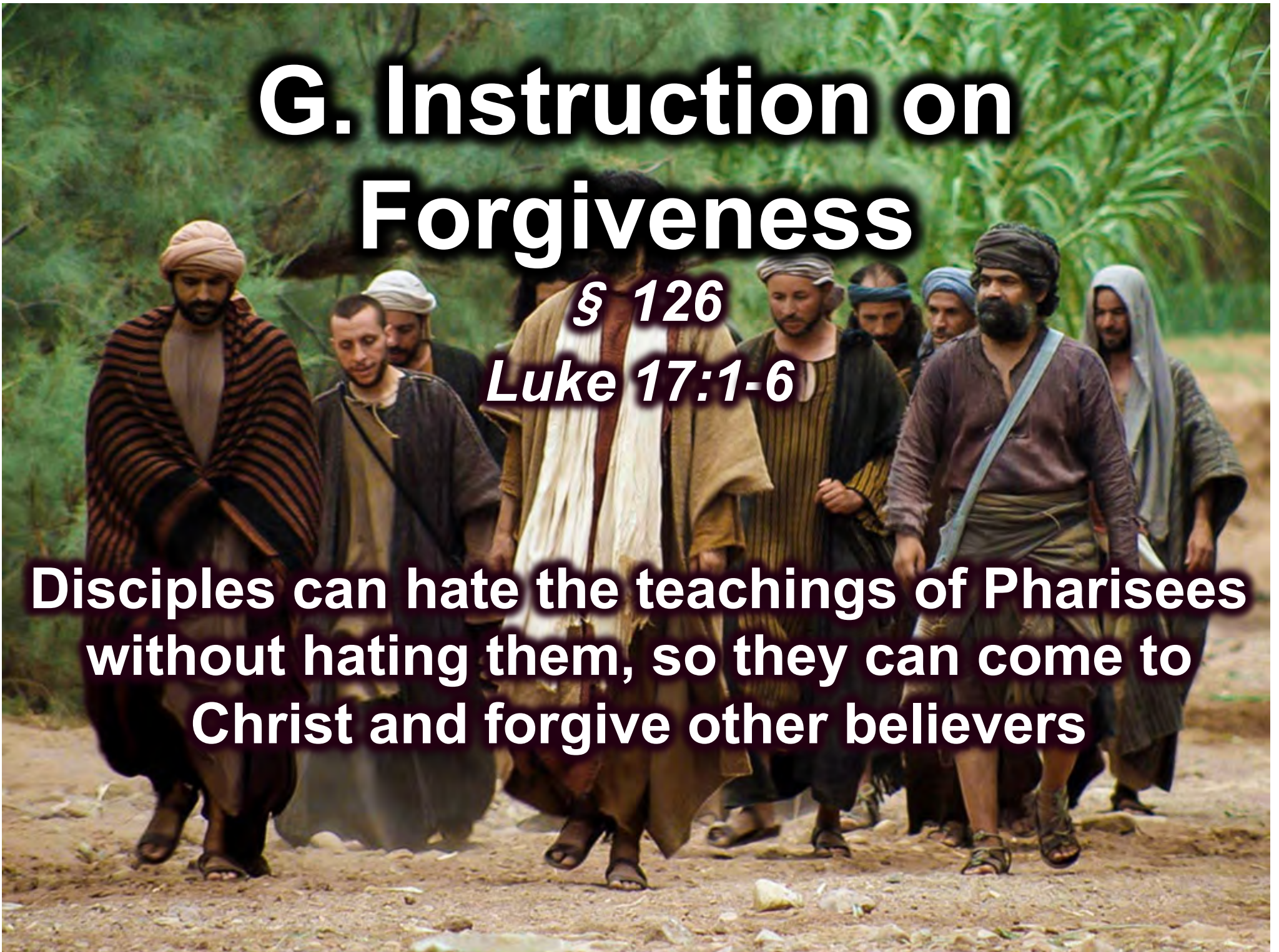
"Then death and [Hades] were thrown into the lake of fire... ¹⁵And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire."

G. Instruction on Forgiveness

§ 126

Luke 17:1-6

Disciples can hate the teachings of Pharisees without hating them, so they can come to Christ and forgive other believers

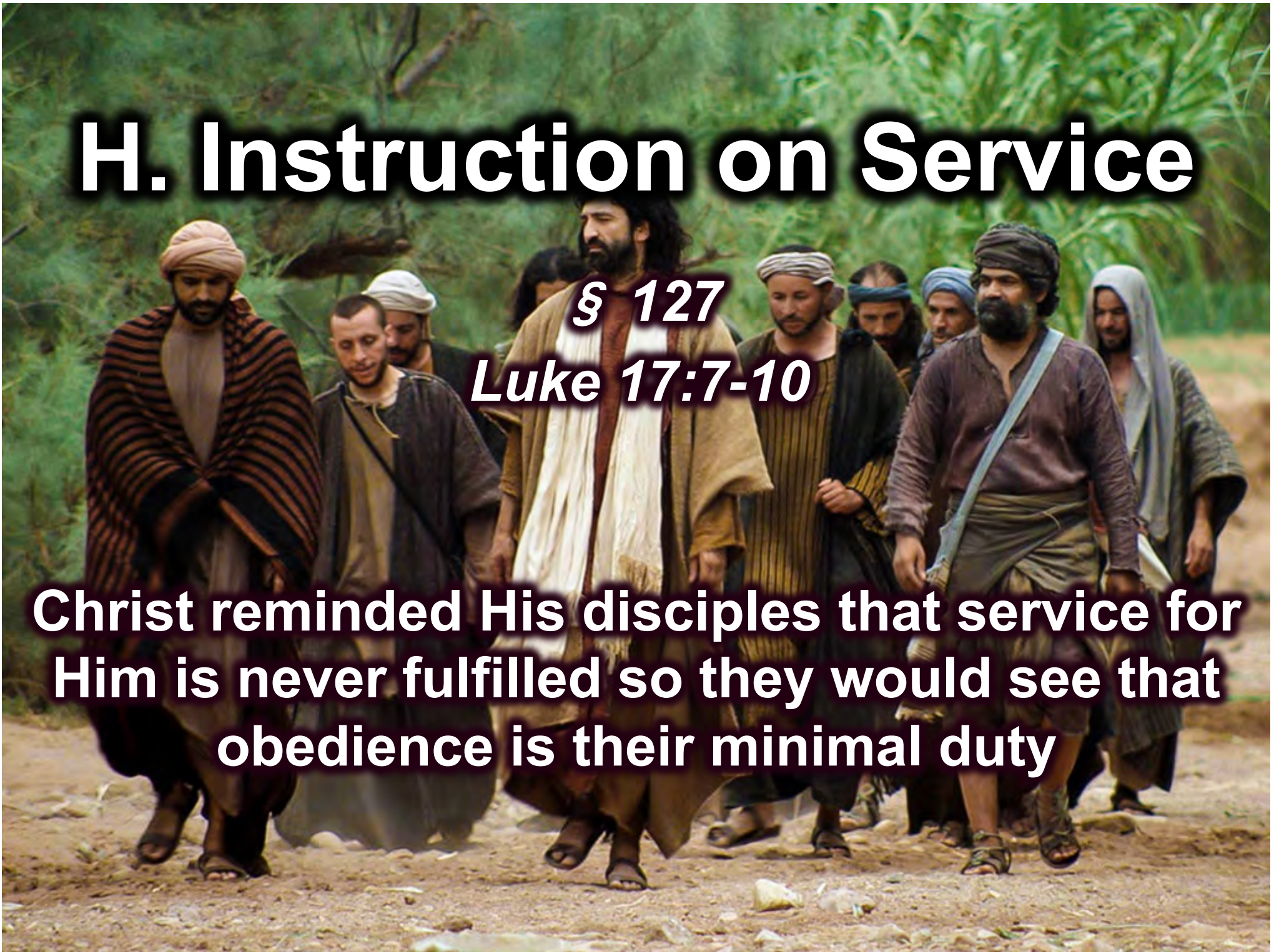


H. Instruction on Service

§ 127

Luke 17:7-10

Christ reminded His disciples that service for Him is never fulfilled so they would see that obedience is their minimal duty

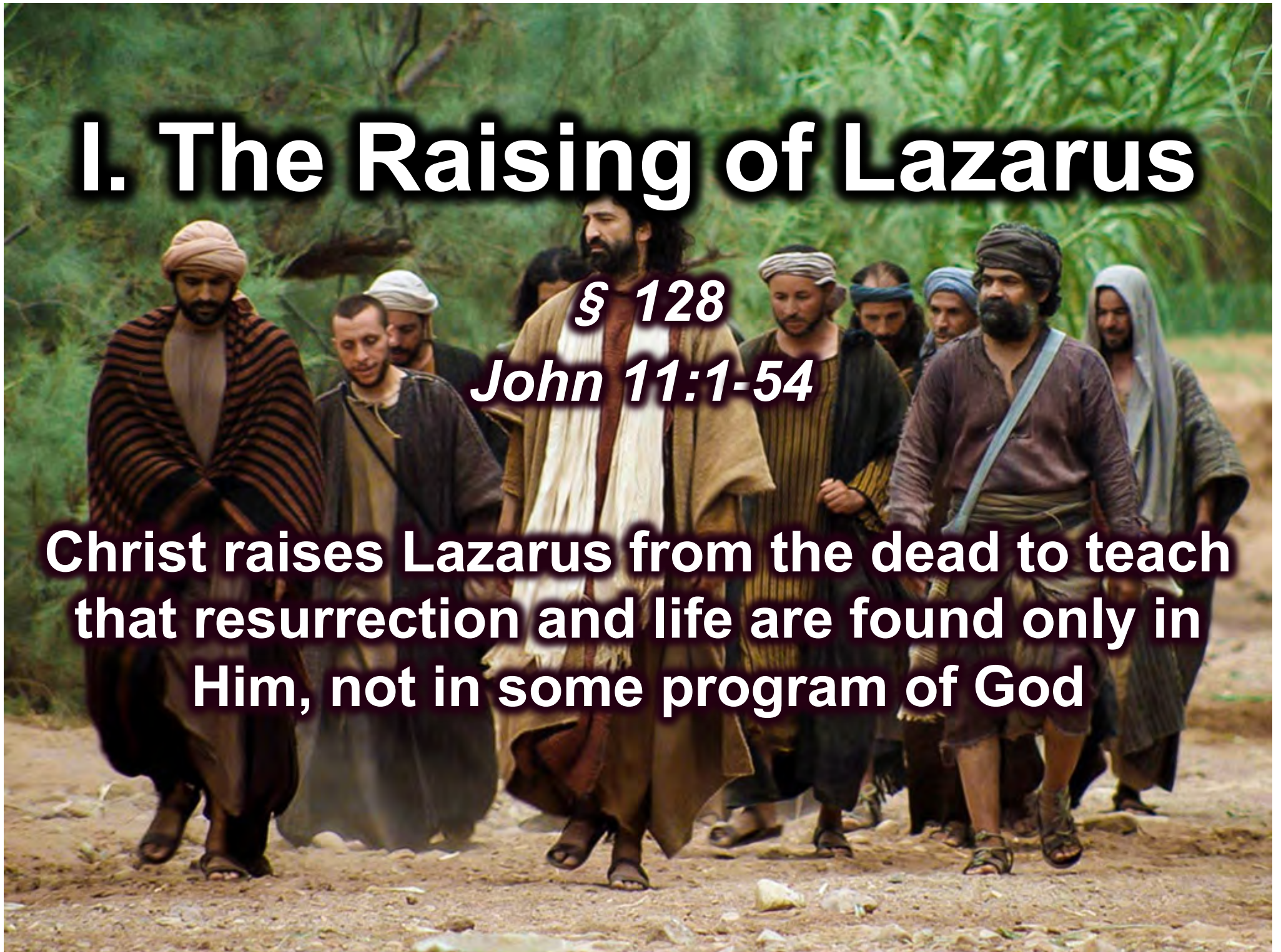


I. The Raising of Lazarus

§ 128

John 11:1-54

**Christ raises Lazarus from the dead to teach
that resurrection and life are found only in
Him, not in some program of God**



1. The Miracle of Restoration

John 11:1-44

Christ restores life to Lazarus to confirm the faith of those who had already believed in Him





John 11:1–12:2
JESUS RAISES LAZARUS

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SAMARIA

PEREA

**JESUS
RAISES
LAZARUS
(JOHN 11)**

River Jordan

Jerusalem



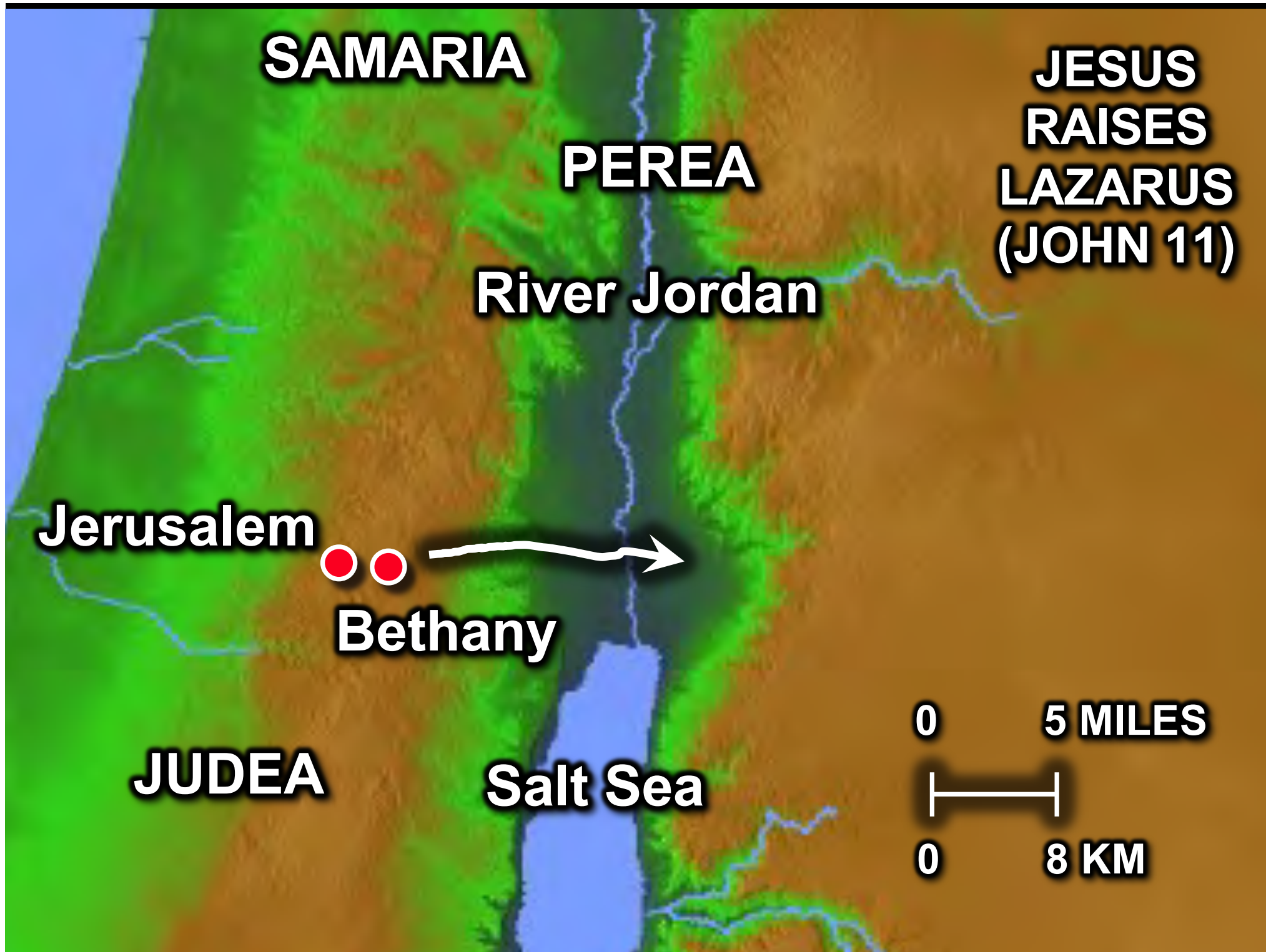
Bethany

JUDEA

Salt Sea

0 5 MILES

0 8 KM



















SAMARIA

PEREA

**JESUS
RAISES
LAZARUS
(JOHN 11)**

River Jordan

Jerusalem



Bethany

JUDEA

Salt Sea

0

5 MILES



0

8 KM



SAMARIA

PEREA

**JESUS
RAISES
LAZARUS
(JOHN 11)**

River Jordan

Jerusalem



Bethany

JUDEA

Salt Sea

0 5 MILES



0 8 KM

































2. Conflict Over the Miracle

John 11:45-54

The miracle of Lazarus' restoration confirms the disciples' faith, adds new believers, and moves the religious leaders to plan His death





















JESUS RAISES LAZARUS

SAMARIA

PEREA

Ephraim

**River
Jordan**

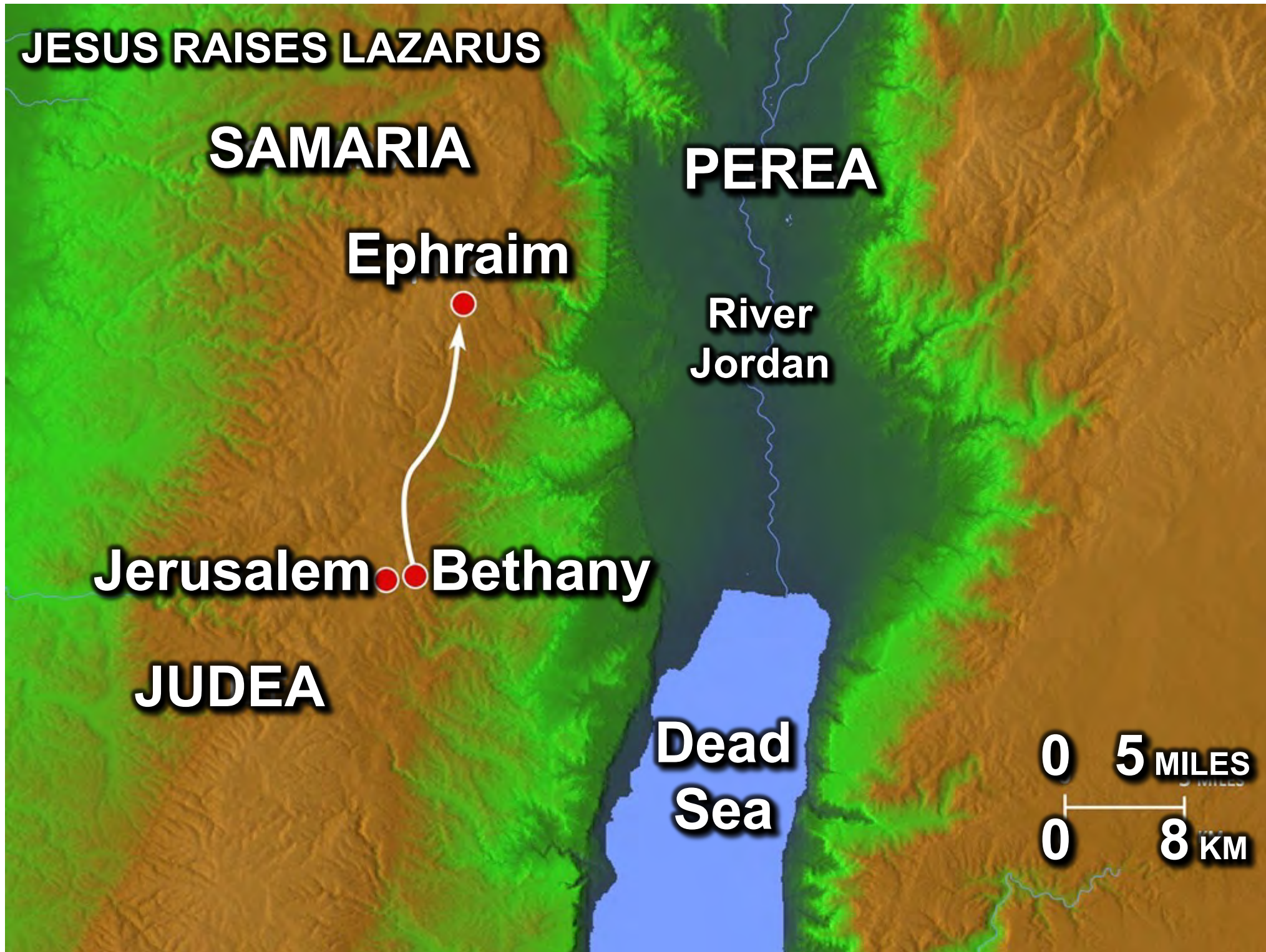
Jerusalem

Bethany

JUDEA

**Dead
Sea**

0 5 MILES
0 8 KM









JESUS RAISES LAZARUS

SAMARIA

PEREA

Ephraim

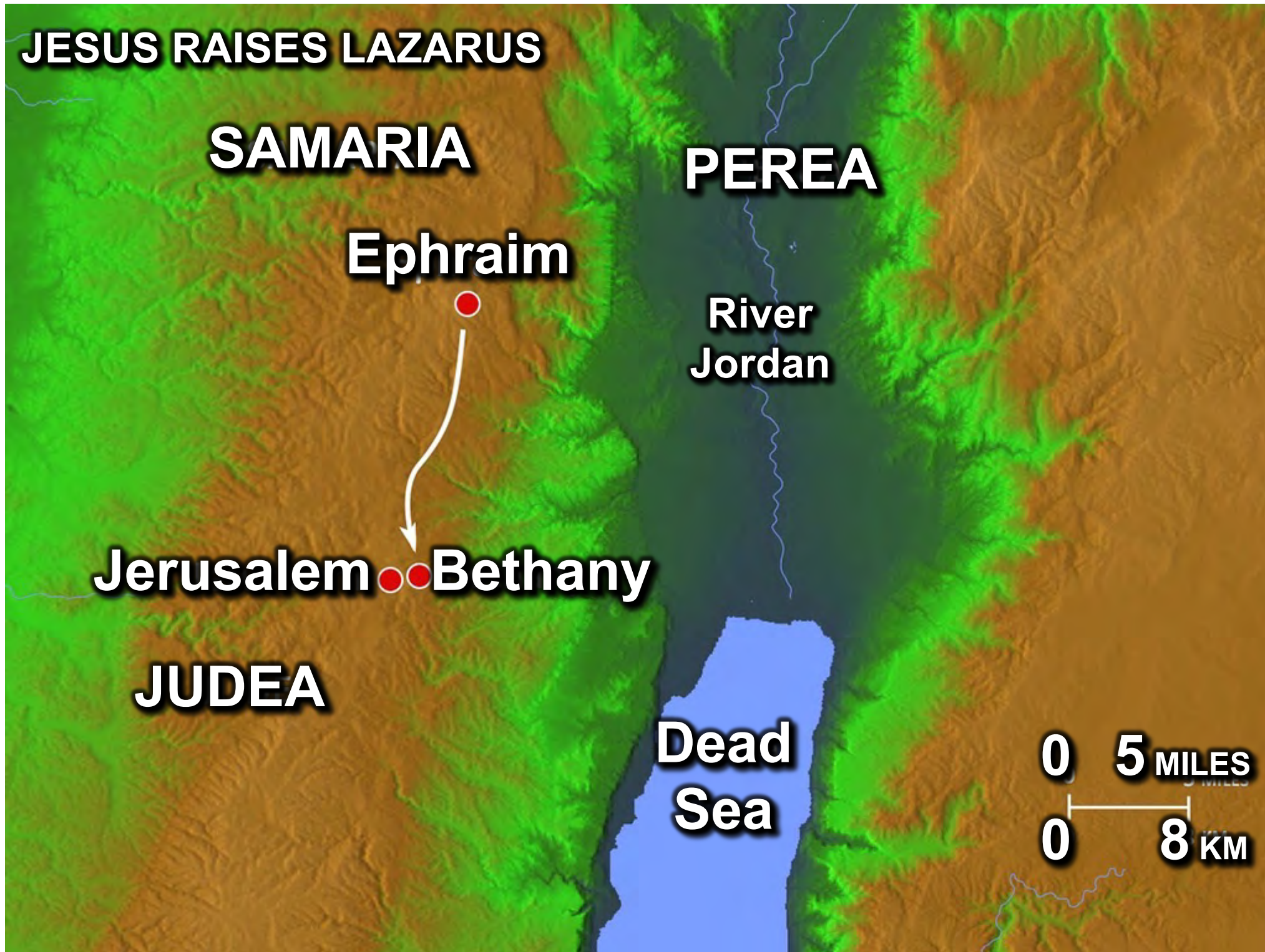
**River
Jordan**

Jerusalem ● ● **Bethany**

JUDEA

**Dead
Sea**

0 5 MILES
0 8 KM







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P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
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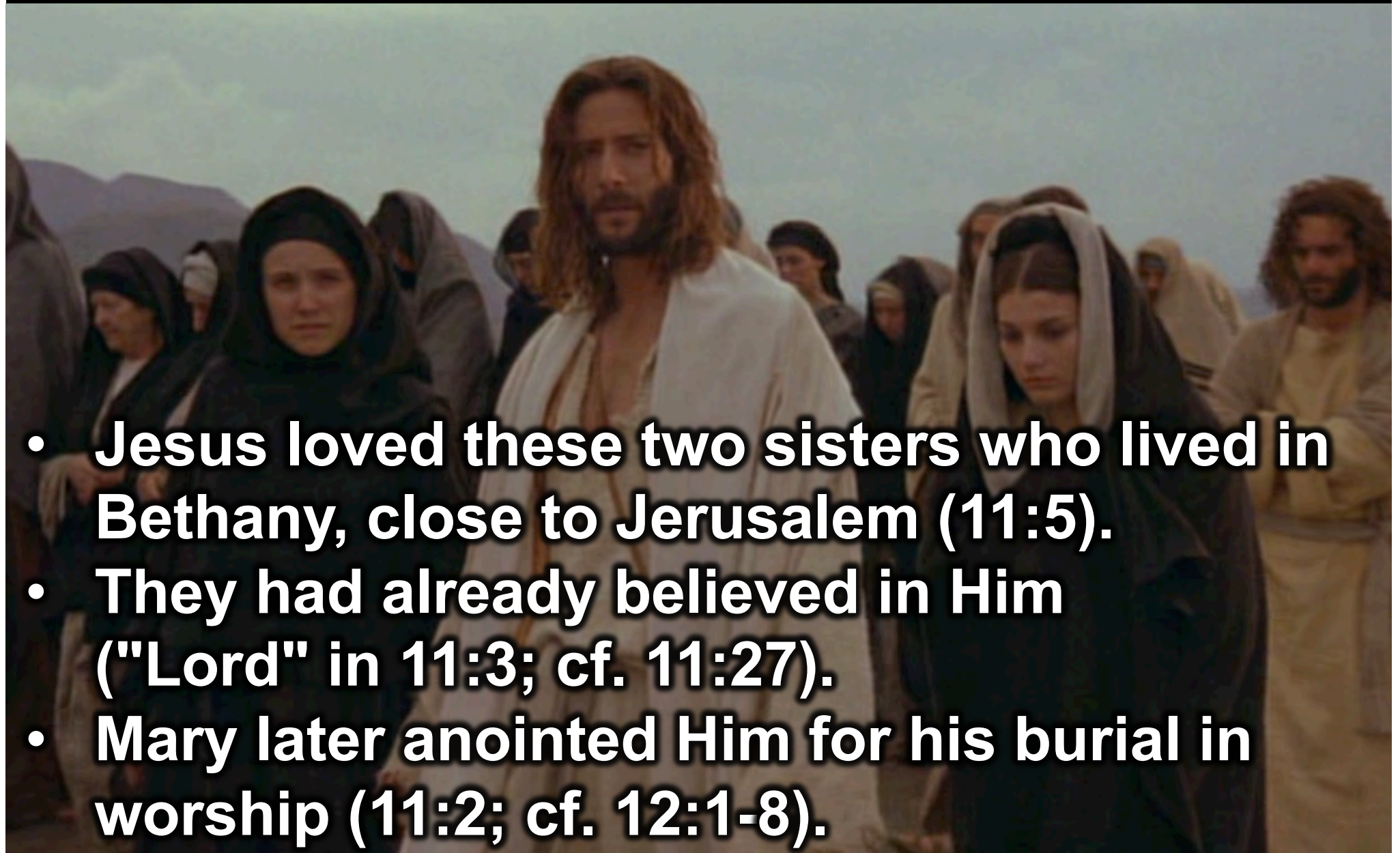
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Jesus, Mary & Martha (John 11)



- **Jesus loved these two sisters who lived in Bethany, close to Jerusalem (11:5).**
- **They had already believed in Him ("Lord" in 11:3; cf. 11:27).**
- **Mary later anointed Him for his burial in worship (11:2; cf. 12:1-8).**

Martha (John 11)



Mary (John 11)



Martha & Mary (John 11)



Martha Contrasted with Mary in John 11

Issue	Martha	Mary

Martha Contrasted with Mary in John 11

Issue	Martha	Mary
1. Issue 1		
2. Issue 2		
3. Issue 3		
4. Issue 4		
5. Issue 5		
6. Issue 6		
7. Issue 7		
8. Issue 8		
9. Issue 9		
10. Issue 10		
11. Issue 11		
12. Issue 12		
13. Issue 13		
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99. Issue 99		
100. Issue 100		

The **WOMAN**
with the
ALABASTER JAR



Mary
Magdalen
and the
Holy
Grail

As featured in
The
Da Vinci
Code

MARGARET STARBIRD

Was Mary
Magdalene
the Woman with the
Alabaster Jar?

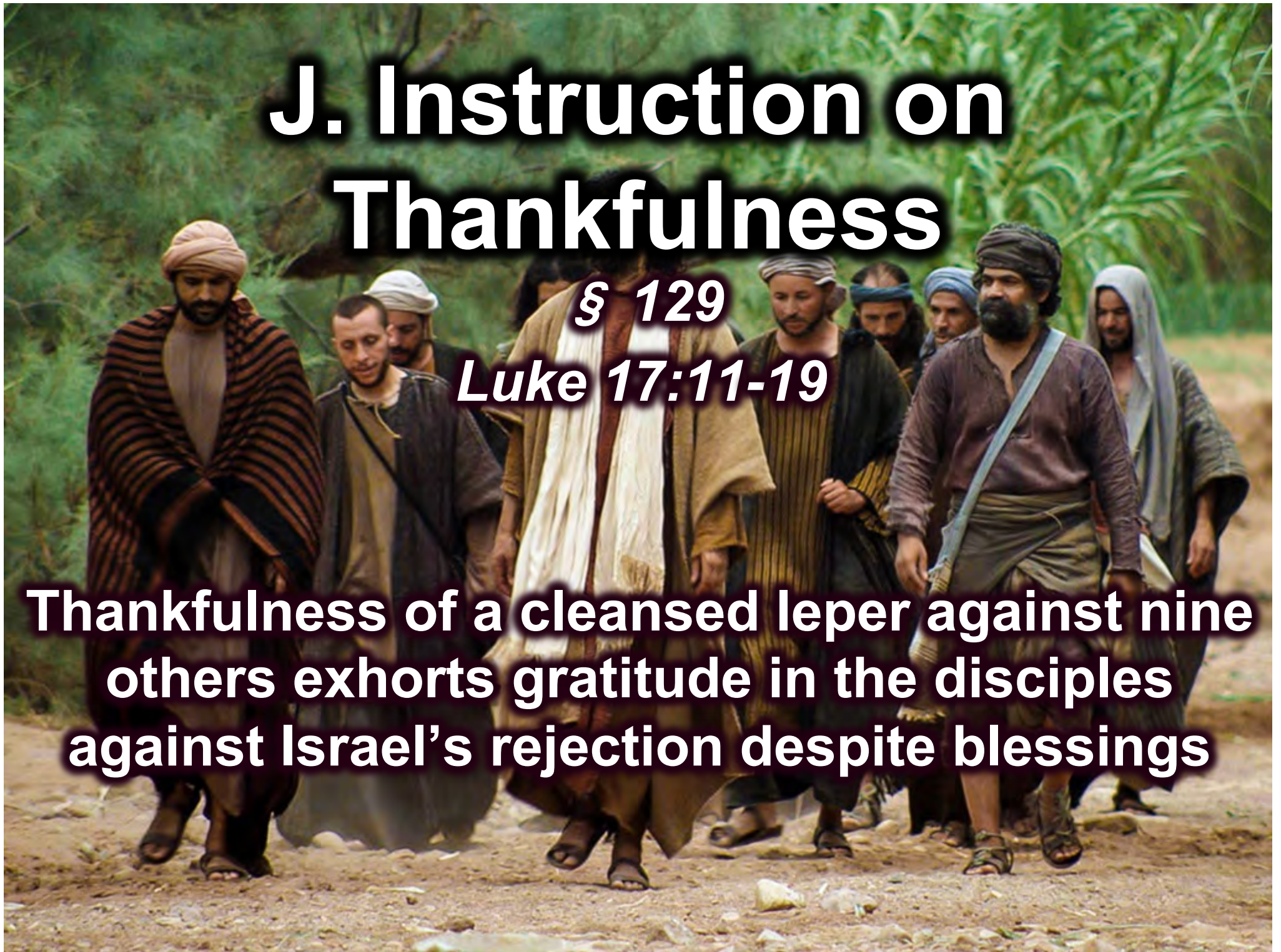
*No. In Luke she is not
named but in the other
gospels she is clearly
Mary of Bethany*

J. Instruction on Thankfulness

§ 129

Luke 17:11-19

Thankfulness of a cleansed leper against nine others exhorts gratitude in the disciples against Israel's rejection despite blessings

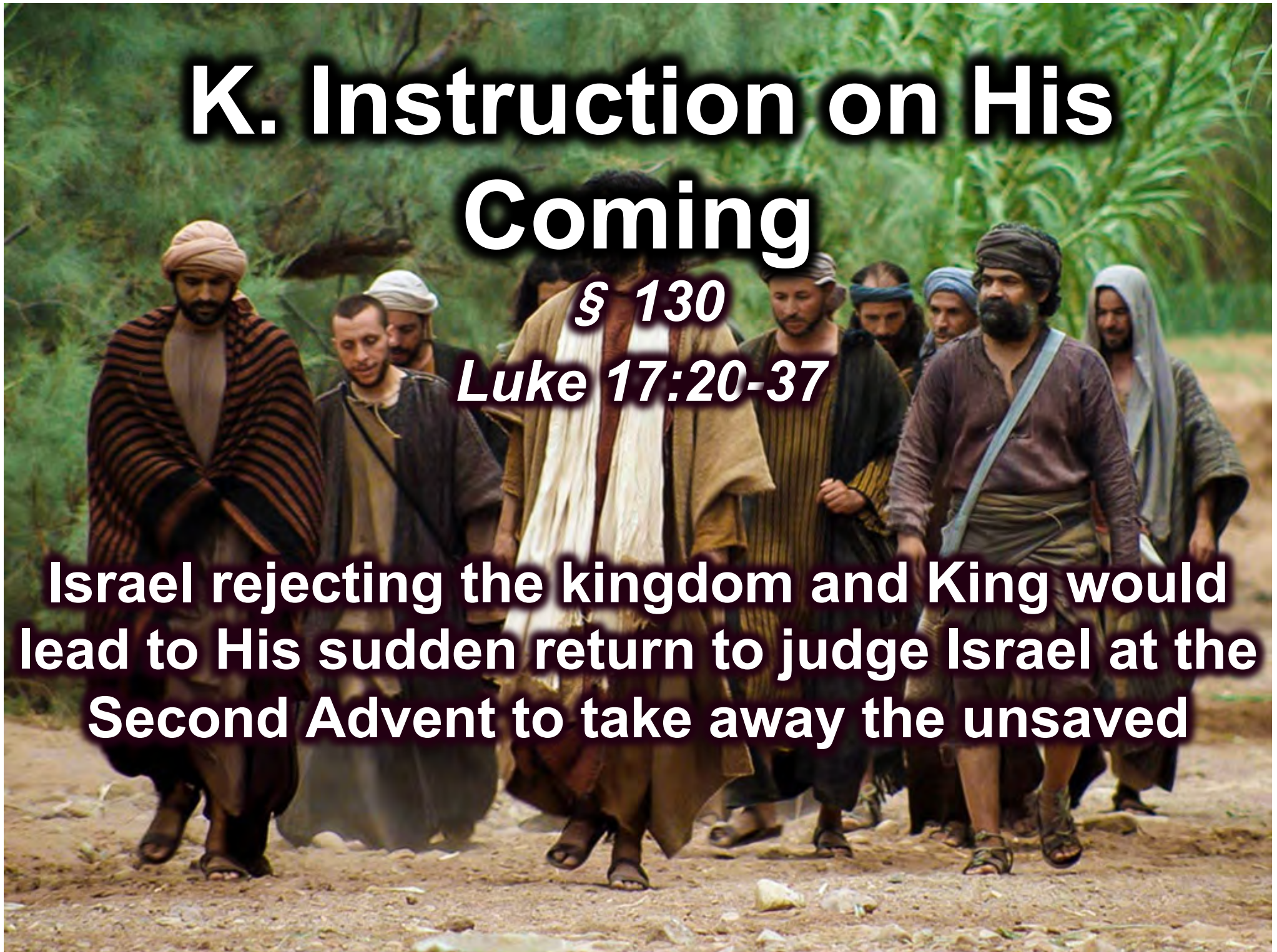


K. Instruction on His Coming

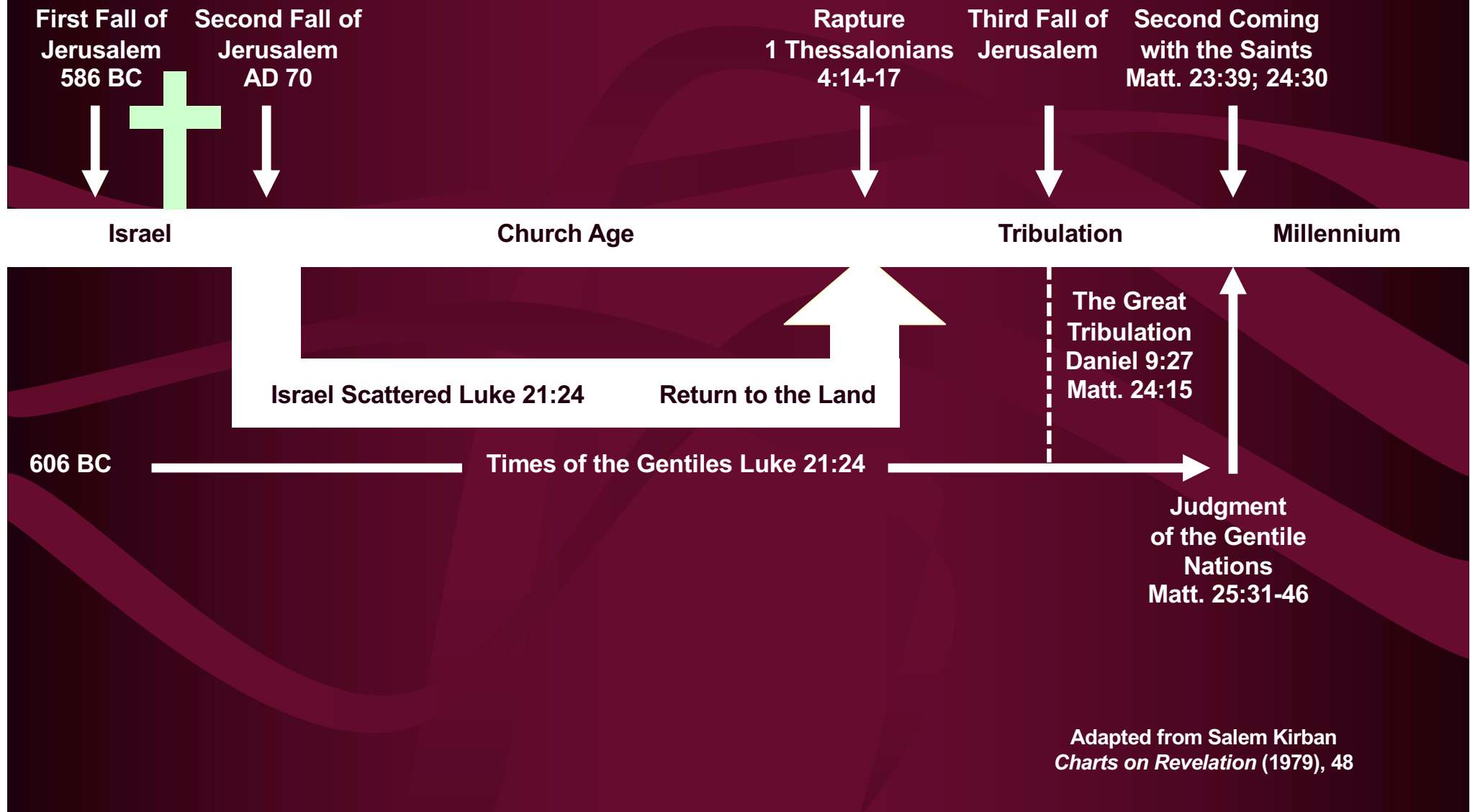
§ 130

Luke 17:20-37

Israel rejecting the kingdom and King would lead to His sudden return to judge Israel at the Second Advent to take away the unsaved



Olivet Discourse Overview



L. Instruction on Prayer

§ 131

Luke 18:1-14

Pray for the millennial kingdom despite its political aspects being delayed and because God forgave sin in Jesus as the Lamb of God

M. Instruction on Divorce

§ 132

Matthew 19:1-12; Mark 10:1-12

**Jesus prohibits divorce except for adultery,
avoiding the Jewish divorce debate and
slander of Herod's marrying his brother's wife**

DIVORCE AND REMARRIAGE

FOUR CHRISTIAN VIEWS

H. WAYNE HOUSE, EDITOR

with contributions from

J. Carl Laney

William Heth

Thomas Edgar &

Larry Richards



Four Views...

1. No divorce, no remarriage
2. Divorce, no remarriage
3. Both divorce & remarriage after adultery or desertion
4. Both divorce & remarriage after various circumstances

N. Instruction on Entrance Into the Kingdom

§ 133

Matt 19:13-15; Mark 10:13-16; Luke 18:15-17

Jesus blesses little children to illustrate to the disciples that people need confidence and trust in Christ to enter the kingdom

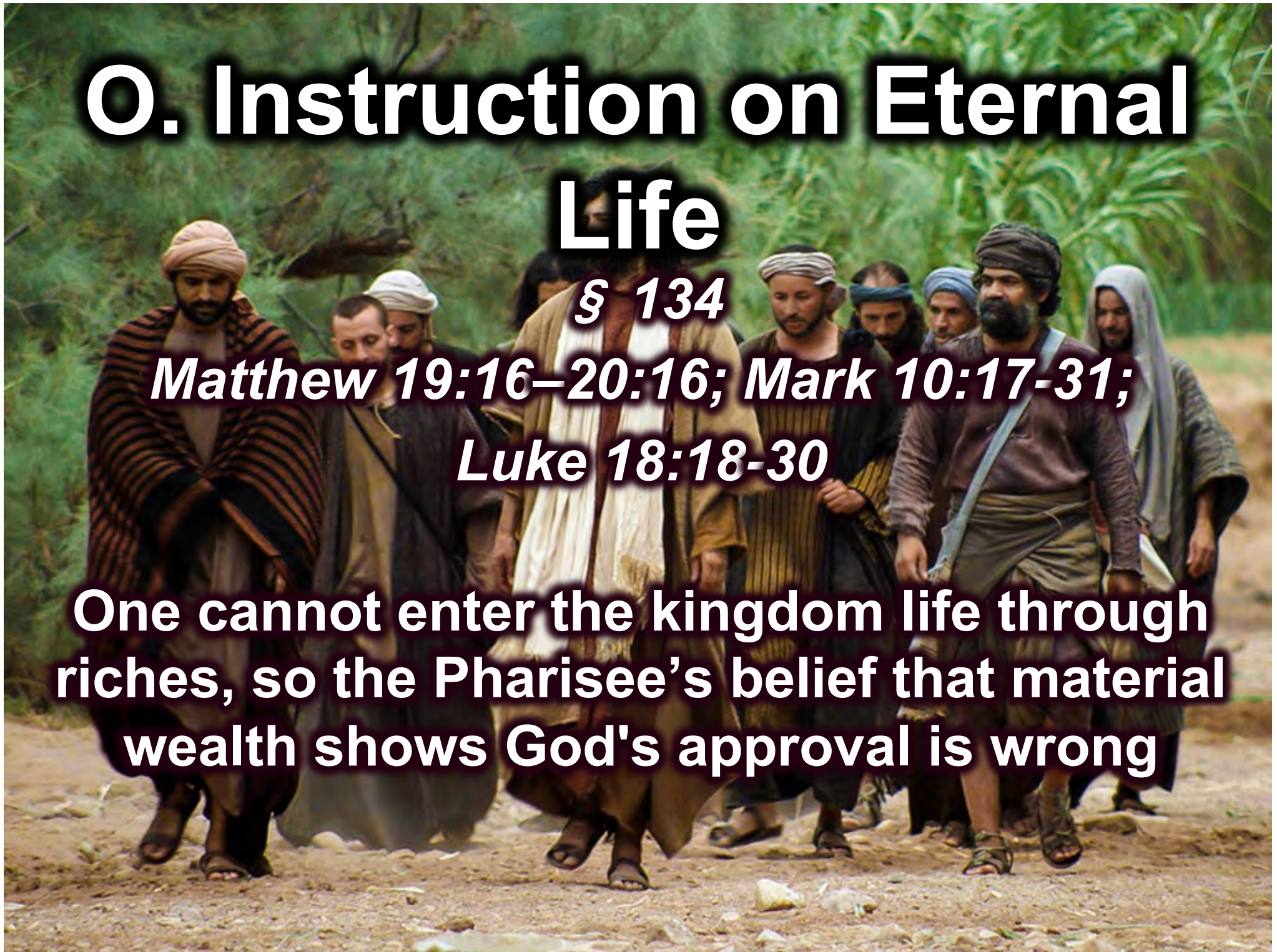


O. Instruction on Eternal Life

§ 134

*Matthew 19:16–20:16; Mark 10:17-31;
Luke 18:18-30*

One cannot enter the kingdom life through riches, so the Pharisee's belief that material wealth shows God's approval is wrong





A RICH YOUNG MAN QUESTIONS JESUS

Matthew 19:16-30; Mark 10:17-31; Luke 18:18-30

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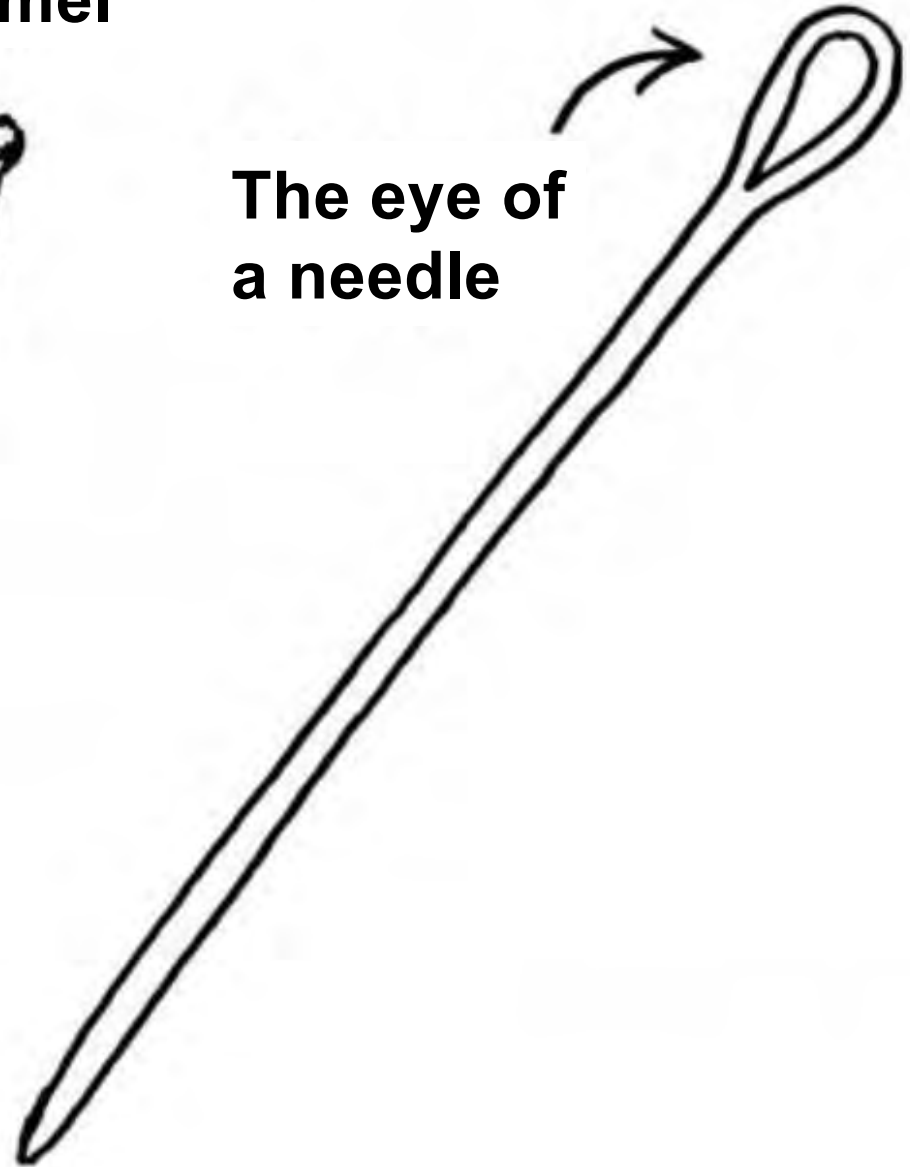


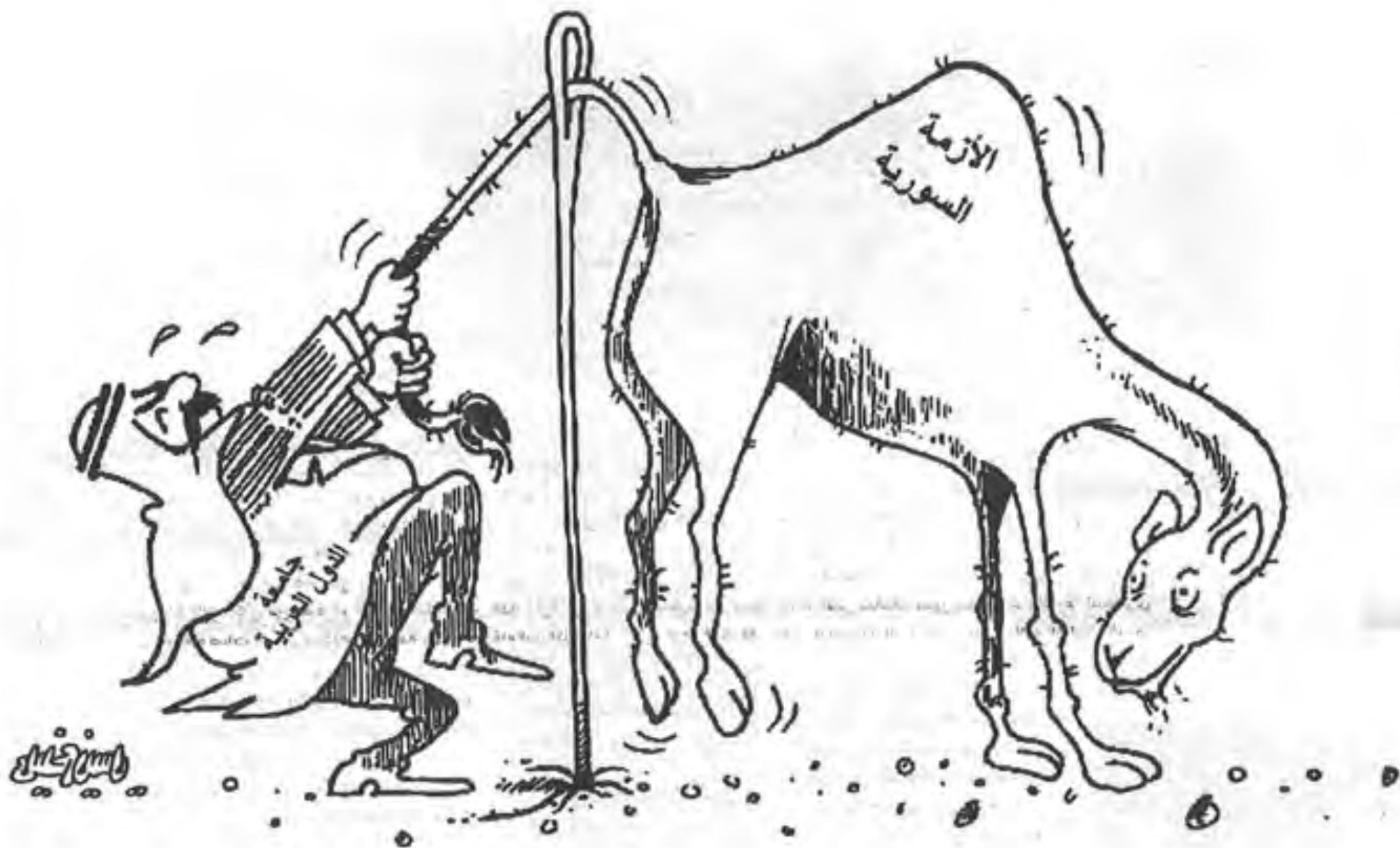


A camel



**The eye of
a needle**









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P R O J E C T

THE GOSPEL —OF— MATTHEW	THE GOSPEL —OF— MARK	THE GOSPEL —OF— LUKE	THE GOSPEL —OF— JOHN
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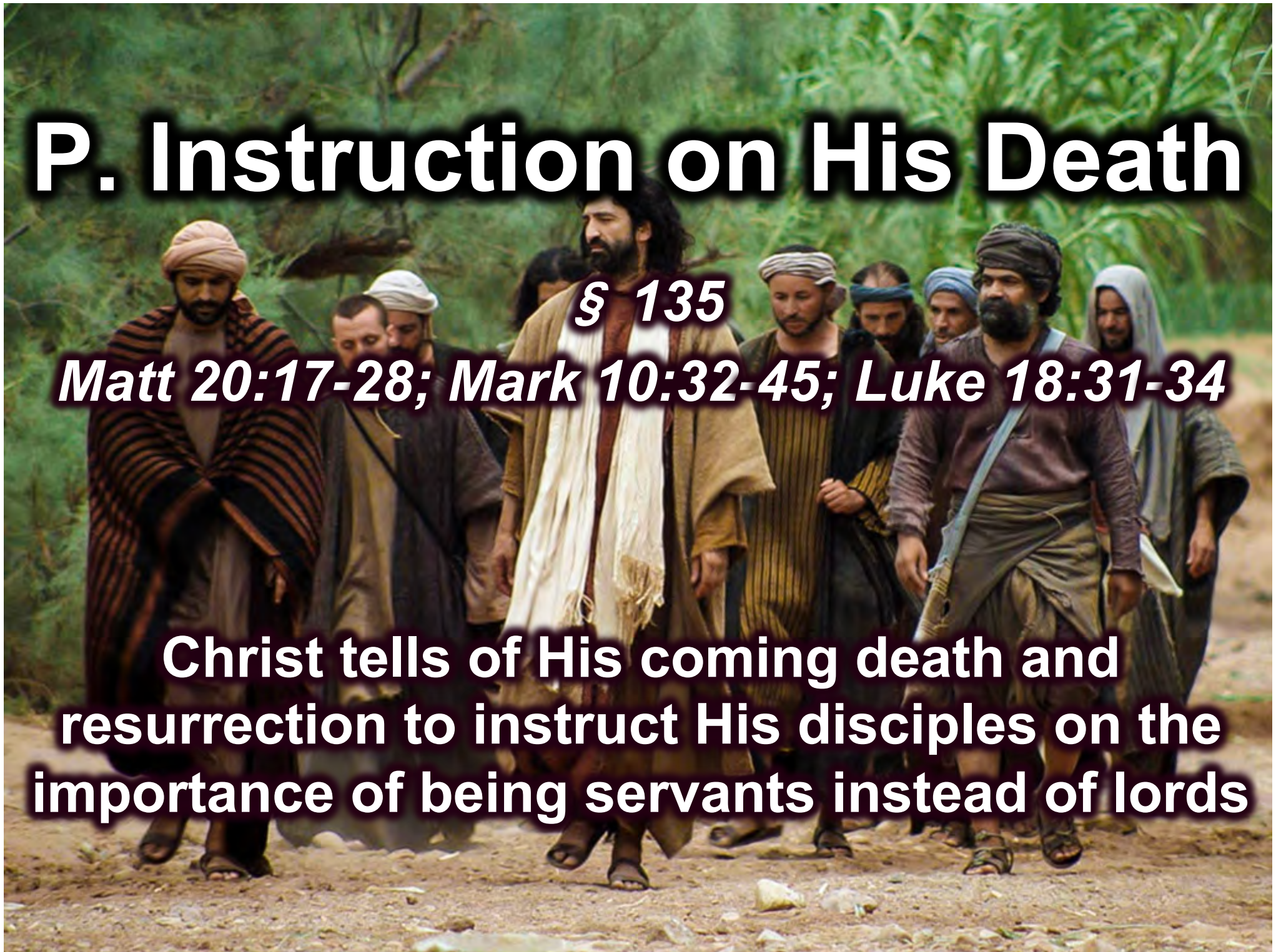


P. Instruction on His Death

§ 135

Matt 20:17-28; Mark 10:32-45; Luke 18:31-34

Christ tells of His coming death and resurrection to instruct His disciples on the importance of being servants instead of lords



Q. Instruction on Israel's Need

§ 136

Matt 20:29-34; Mark 10:46-52; Luke 18:35-43

**Jesus heals two blind men to show Israel's
spiritual blindness and His ability to help the
nation see if it would turn to Him in faith**



R. Instruction on the Kingdom Program

§ 137

Luke 9:1-28

**The millennial kingdom is delayed, but
eternal life is guaranteed for any individual
trusting in His person**

1. A Lesson in Personal Faith

Luke 19:1-10

**Christ accepts the corrupt but repentant
Zacchaeus to show that He forgives anyone
who places simple faith in Him**





Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



Zacchaeus



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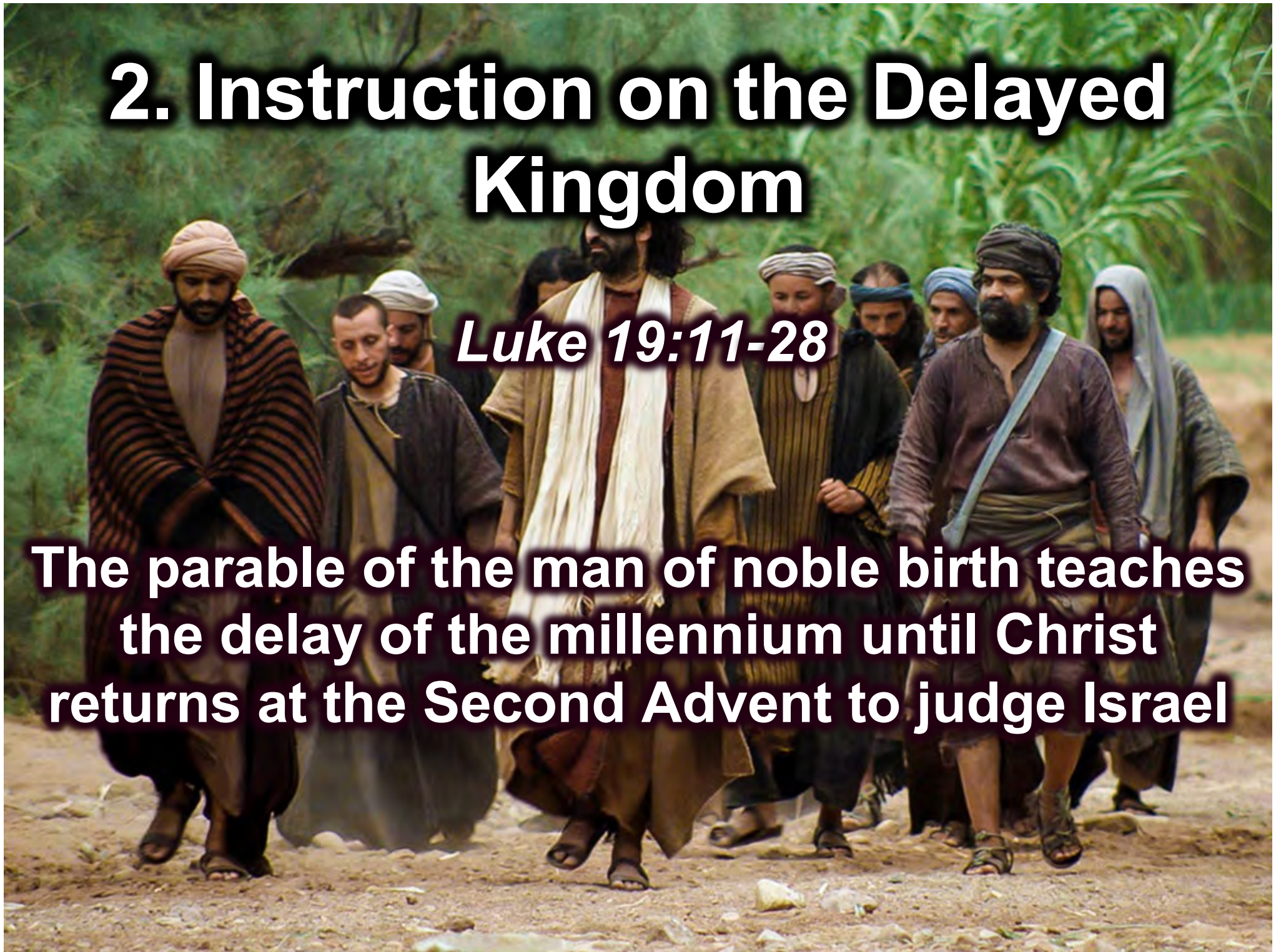
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2. Instruction on the Delayed Kingdom

Luke 19:11-28

The parable of the man of noble birth teaches the delay of the millennium until Christ returns at the Second Advent to judge Israel



Isaiah:

442

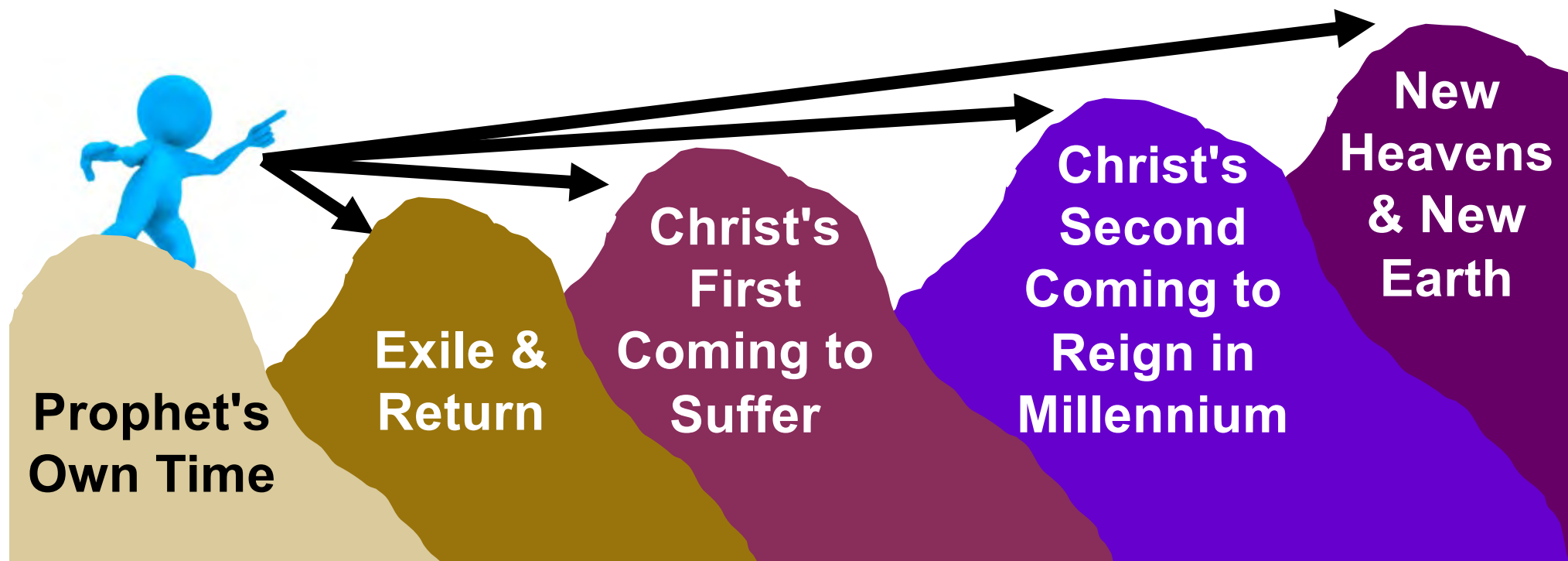
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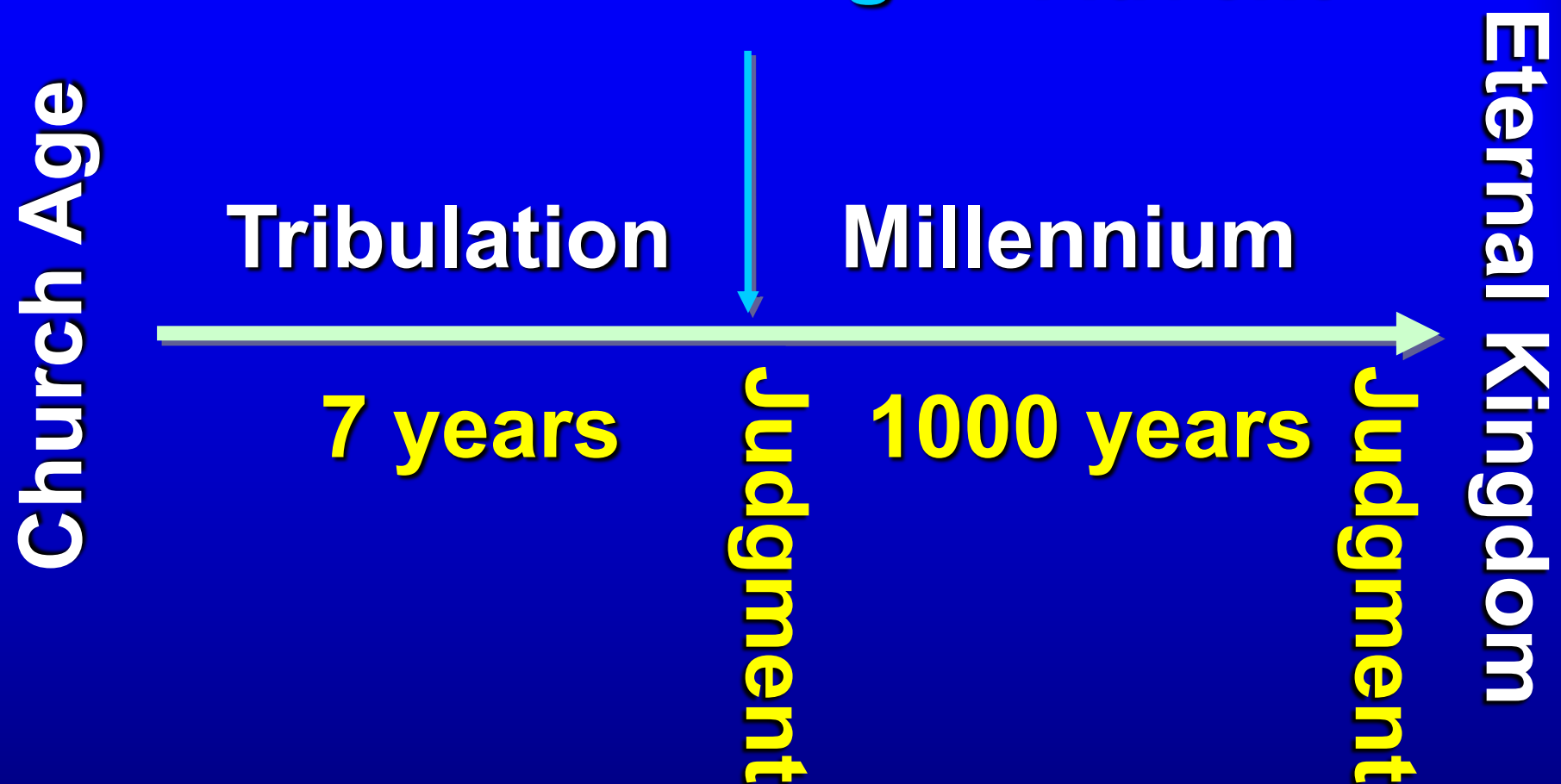


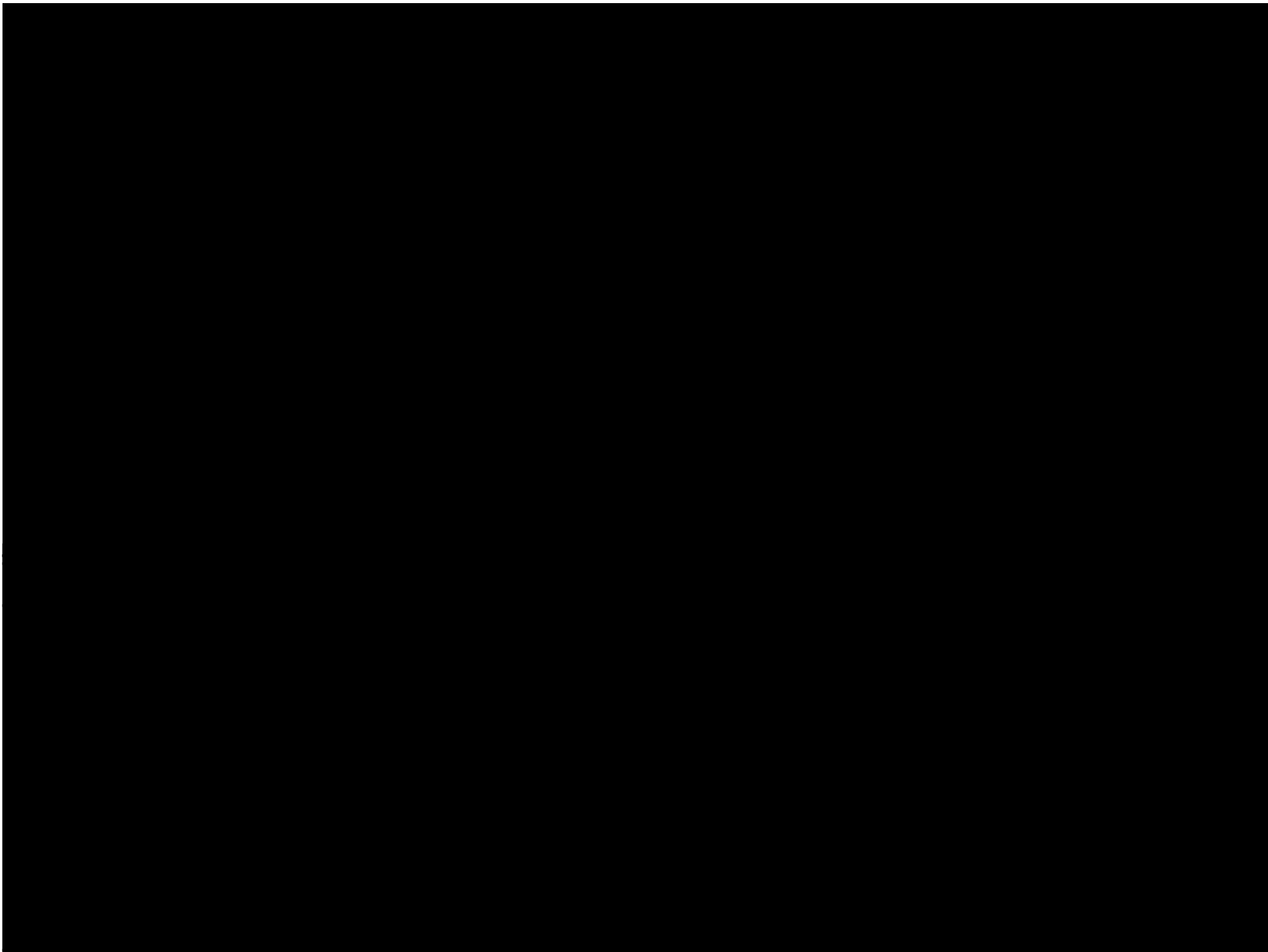
Time Periods of the Prophets

Adapted significantly from Salem Kirban, *Charts on Revelation* (1979), 49

Premillennialism

Second Coming = Second Advent





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