Instruction of the Twelve by the King

\$ \$ 74-97

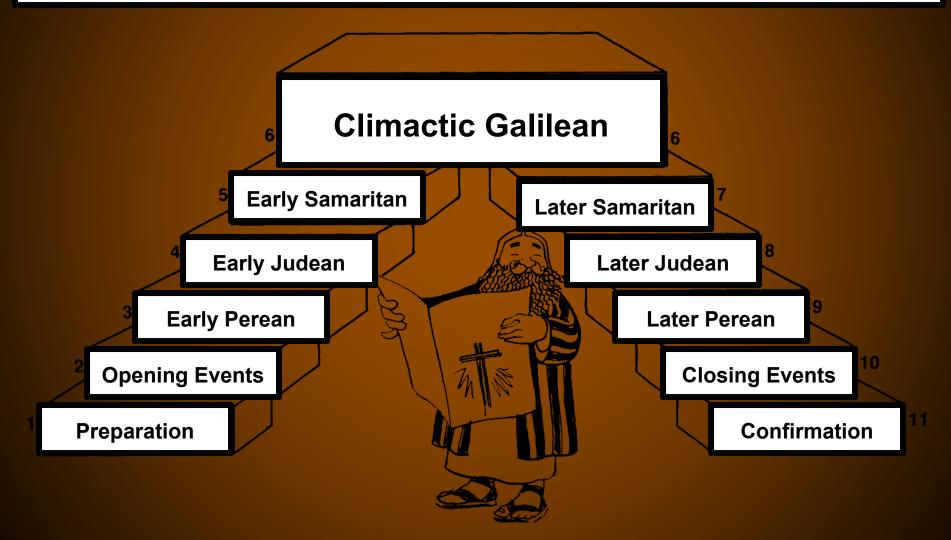
Jesus switches from public ministry to teaching the apostles to continue His ministry since His rejection would soon end in death

Section summaries based on J. Dwight Pentecost, A Harmony of the Words and Works of Jesus Christ (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

Great Periods in the Life of Christ

"The Son of Man... came to minister and to give his life a ransom for many" (Mark 10:45)



Walk Thru the New Testament seminar (used with permission)

Introduction of the King s s 1-27

Arrival

Ambassador

- Ancestry
- Advent
- Infancy/ Childhood

Approval

- Baptism
- Temptation
- Herald

The Authentication of the King

§ § 28-59

The Acceptance of His Person §§ 28-36

The Authority of the King §§ 37-59

Controversy over the King

Rejection

- Herod Antipas
- Galilee Cities
- Pharisees
- Nation of Israel
- Nazareth

Acceptance

- Woman at Simon's home
- Wealthy women supporting Jesus
- Israel after the Interadvent Age
- World, Sea, disease, death, & blindness

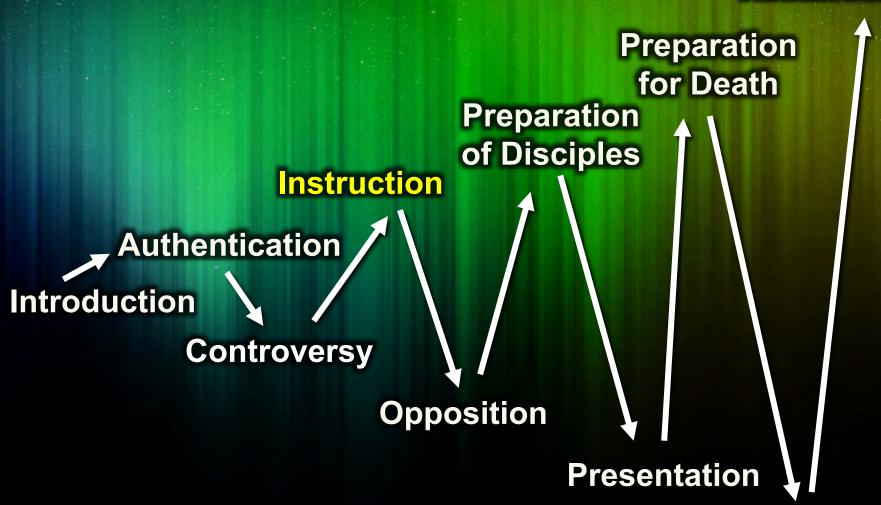


- 1. Introduction of the King
- 2. Authentication of the King
- 3. Controversy over the King
- 4. Instruction of the Twelve by the King
- 5. Opposition to the King
- 6. Preparation of the Disciples by the King
- 7. Official Presentation of the King
- 8. Preparation for the Death of the King
- 9. Rejection of the King
- 10. Resurrection of the King

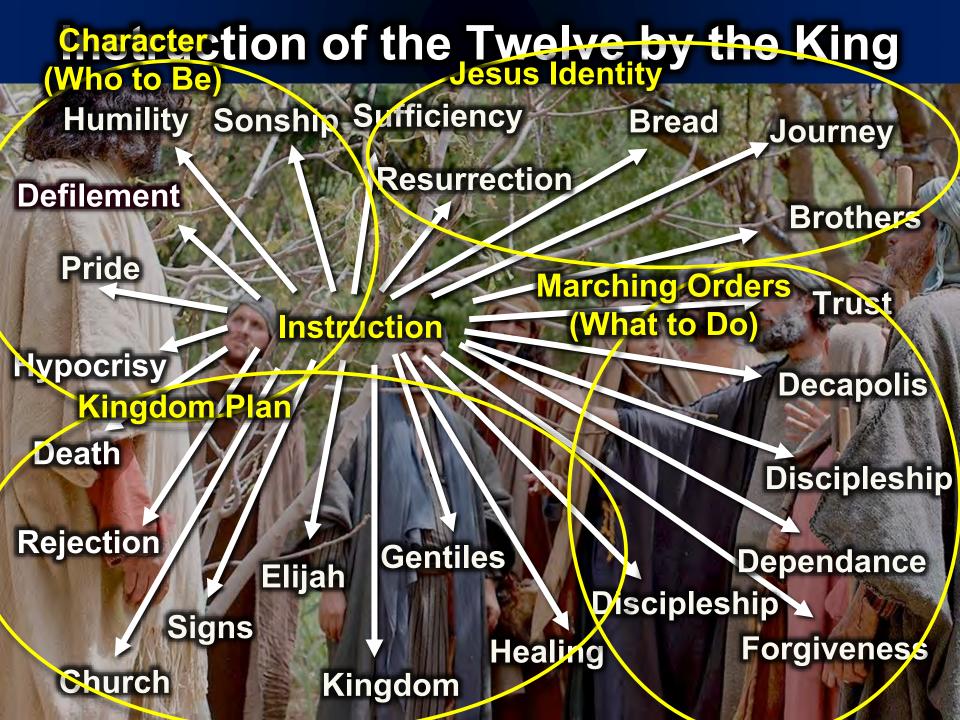


Increasing Polarization

Resurrection



Rejection

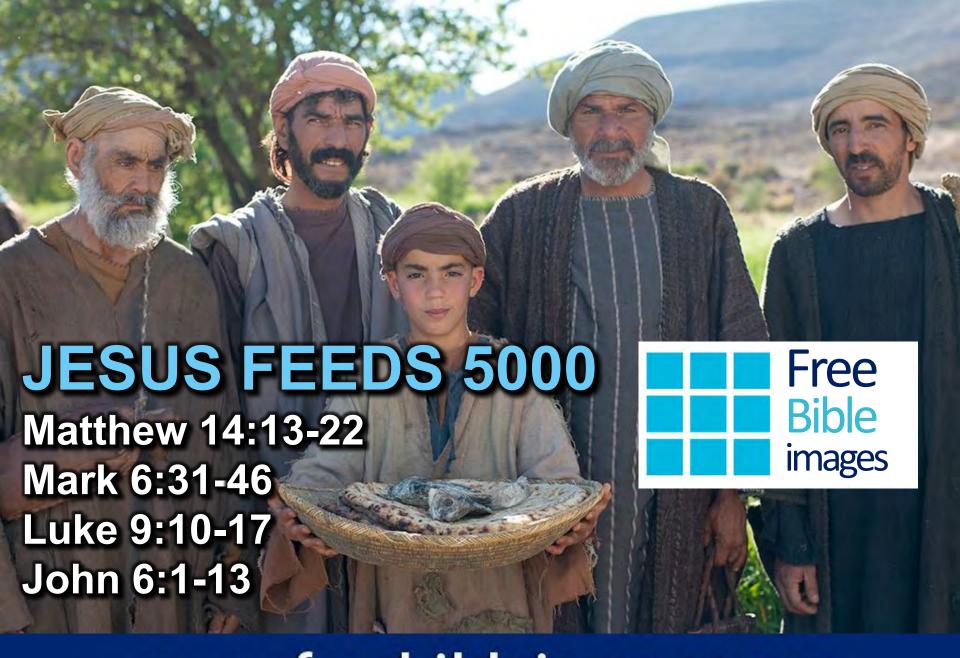


A. Feeding the Five Thousand

§ 74

Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-13

Christ feeds 5000 as the New Moses of Deut 18:15, teaching the believers sufficiency in Him and unbelievers their spiritual blindness



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THE WORD IN PICTURES





GOSPEL —OF— MATTHEW GOSPEL OF MARK

GOSPEL —OF— LUKE GOSPEL

OF

JOHN

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Can Jesus Prove It?

JOHN 6







Who wants to live for ever? A scientific breakthrough could mean humans live for hundreds of years DNA Breakthrough!

By tweaking our DNA, we could soon survive for hundreds of years – if we want to. Steve Connor reports on a breakthrough that has the science world divided

Wednesday, 23 January 2008

A genetically engineered organism that lives 10 times longer than normal has been created by scientists in California. It is the greatest extension of longevity yet achieved by researchers investigating the scientific nature of ageing.

If this work could ever be translated into humans, it would mean that we might one day see people living for 800 years. But is this ever going to be a realistic possibility?

Valter Longo is one of the small but influential group of specialists in this area who believes that an 800-year life isn't just possible, it is inevitable. It was his work at the University of Southern California that led to the creation of a strain of yeast fungus that can live for 10 weeks or more, instead of dying at its usual maximum age of just one week.

Born in 1875, Jeanne Calment died in 1997 aged 122 years and 164 days



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How to Live Forever

You can have "youthful looks, improved appearance and attractiveness, and health and vitality well into your 70s, 80s, 90s, 100s, 1,000s ... as long as you want."

extend your life indefinitely. You just have to know how!

continued from page 1 . . .

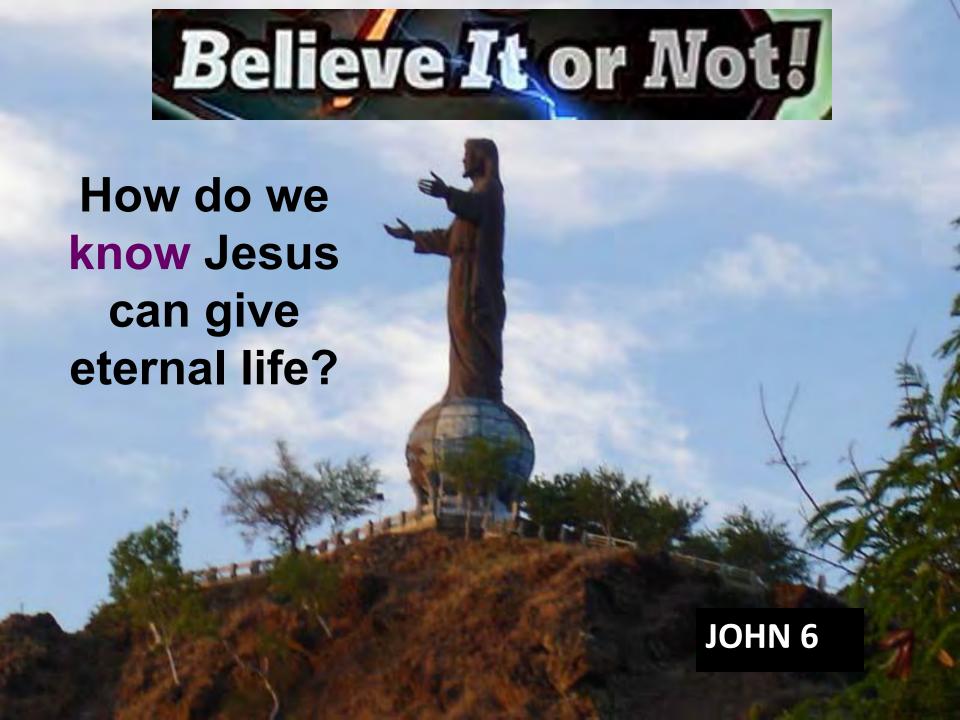
Well you may ask what's in it for you?

You will have the opportunity to understand how to achieve living forever. Even if you don't want to live forever at least you will have the choice to do it. Understanding the creation of the universe and human behaviour will enable you to successfully work in all areas of your life. Not only will you have the advantage of the first one to know, but also of teaching others and make a living from it. No need for super-human brains because we all have the capacity to improve and become a high intelligent being - our design guarantees it.

An Astonishing Claim!

"I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life"

— John 5:24



3 MOVEMENTS:

Showing his Authority (1-21)

The Bread of Life (22-59)

Disciples desert Jesus (60-71)



I. Jesus showed His authority over Moses and creation (6:1-21).

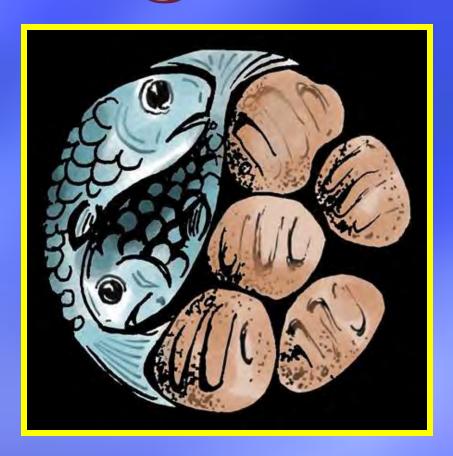




1-15

16-21

Feeding the 5000



1-15

The Setting

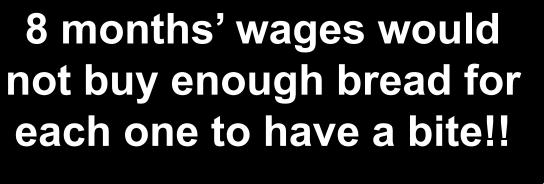




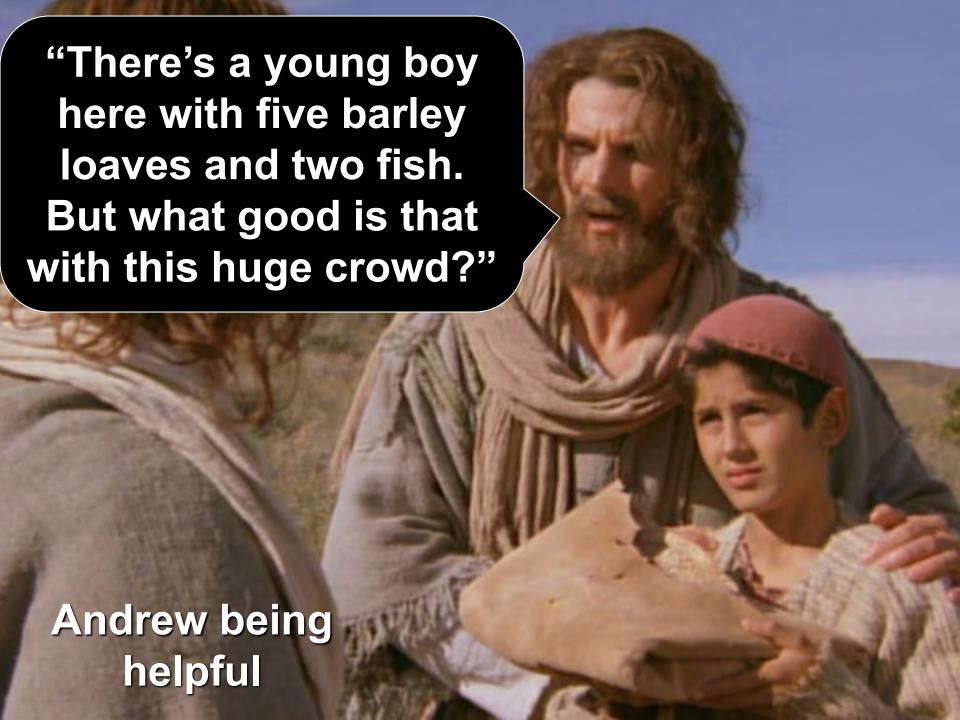
A huge crowd in a remote place











Tell everyone to sit down.



Jesus then took the loaves, gave thanks...



Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted...



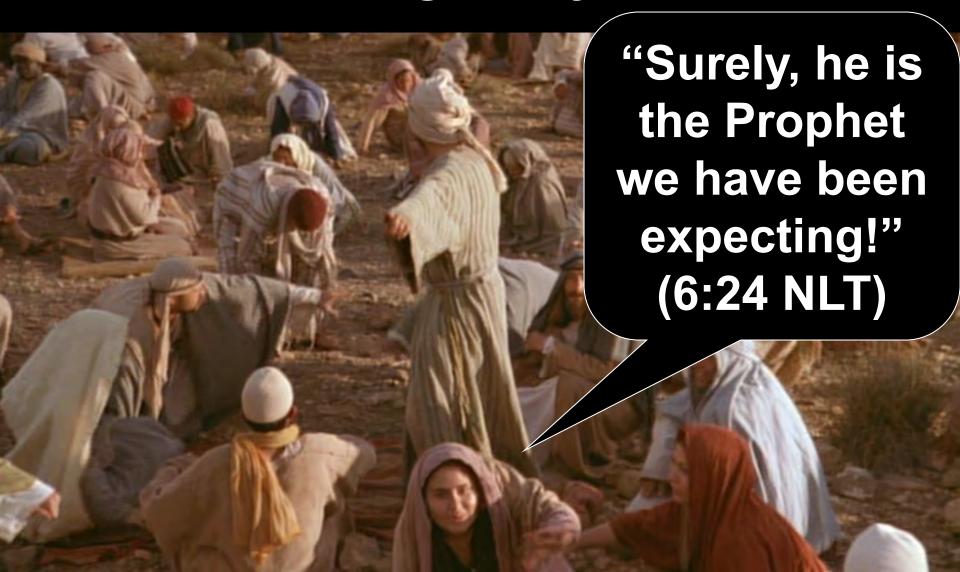
Bread Multiplied!



What's the Point? The crowd is the key!



When the people saw him do this miraculous sign, they exclaimed,



Prophecy of a Prophet given through Moses (Deut. 18:15)

> "I will raise up a Prophet like you from among their fellow Israelites. I will put my words in his mouth, and he will tell the people everything I command him."

Signs in John's Gospel



John

Key Word Believe

Key Verse

"Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (20:30-31).



What's the Point?

- Jesus is the New Moses!
- Jesus is even better than Moses!

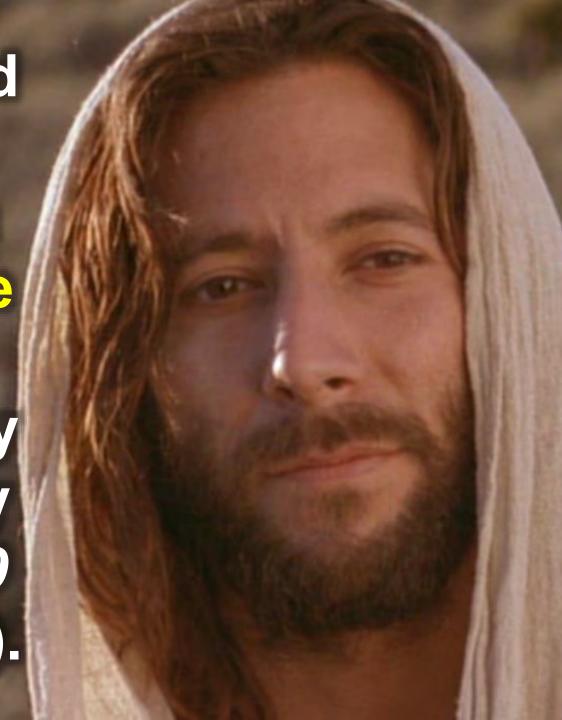
MOSES

- Predicted a Prophet
- Gave manna from God
- Sustained physical life

JESUS

- Fulfilled the prediction
- Is manna who IS God
- Gives eternal life

Jesus proved himself greater than Moses as the giver of eternal life by miraculously feeding 5000 Jews (6:1-15).



B. Rejection of an Offer to Make Christ King

§ 75

Matthew 14:22-23; Mark 6:45-46; John 6:14-15

Jesus refuses to rule over the 5000 in Galilee as the New Moses of Deuteronomy 18:15 must rule over all Israel, but the leaders disbelieve



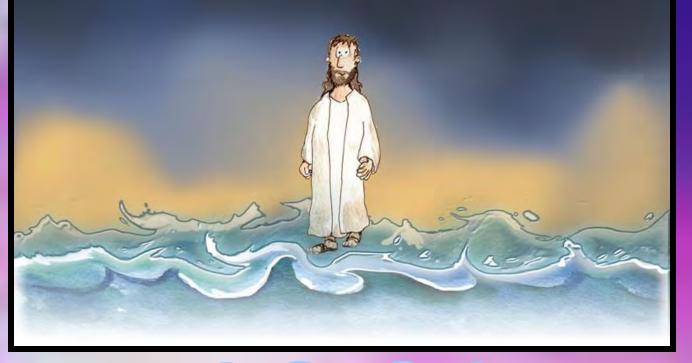
C. Instruction Through the Storm

§ 76

Matthew 14:24-33; Mark 6:47-52; John 6:16-21

Jesus rescues His disciples by walking on stormy water to teach them that they can trust Him to overcome obstacles by faith

WALKING ON WATER

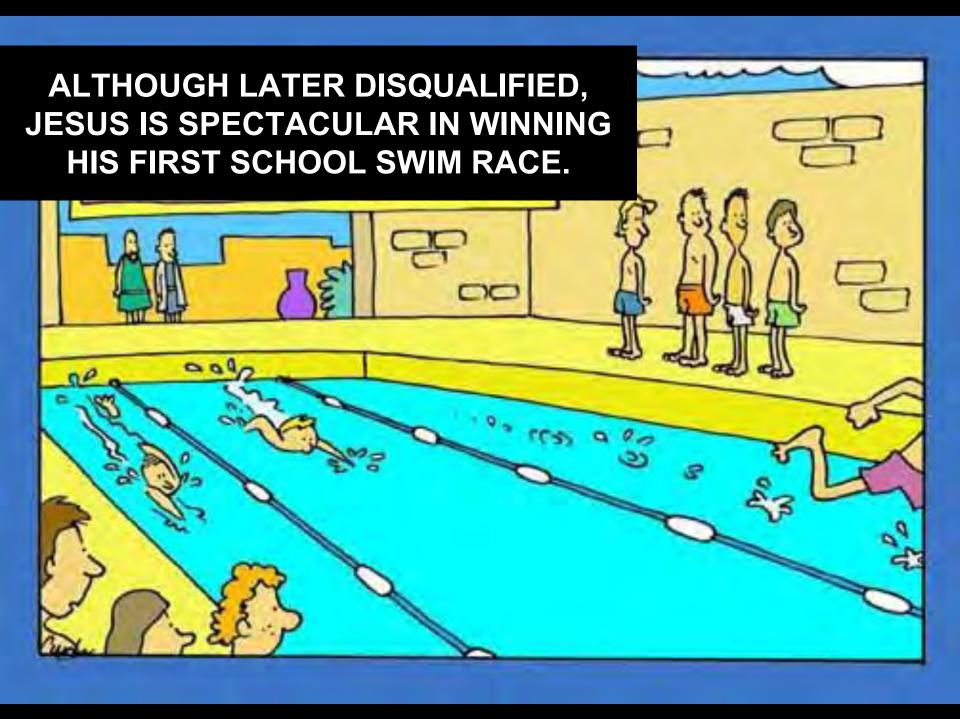


16-21



Jesus Walked on the Sea





Jesus: "Don't be afraid! It is I" (6:20)



"Don't be afraid! I am here" (6:20)



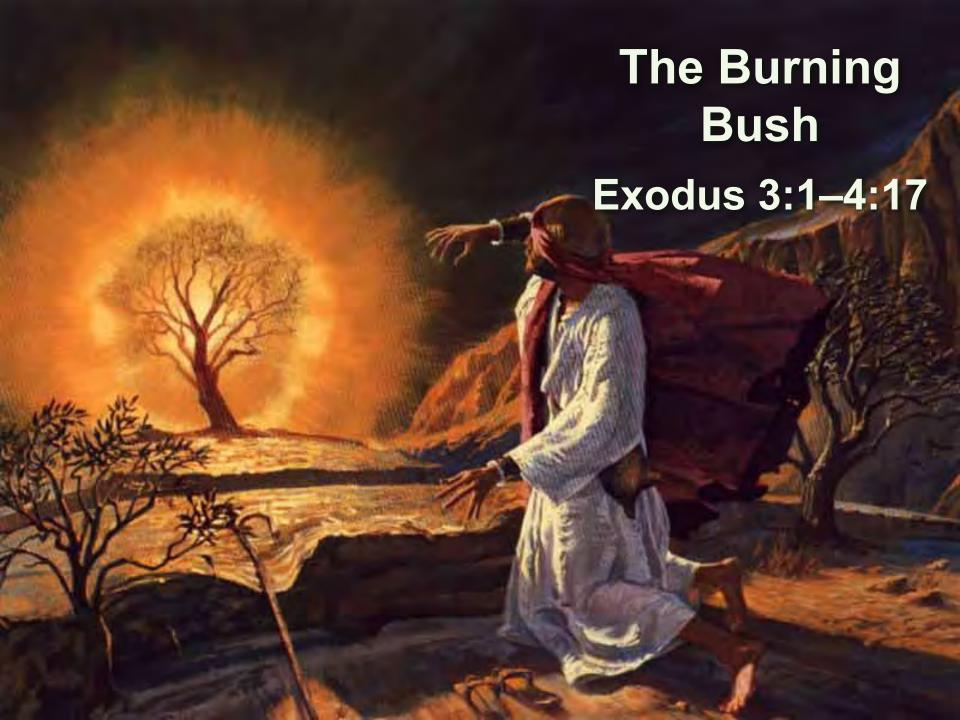
"Don't be afraid! | Am!" (6:20)

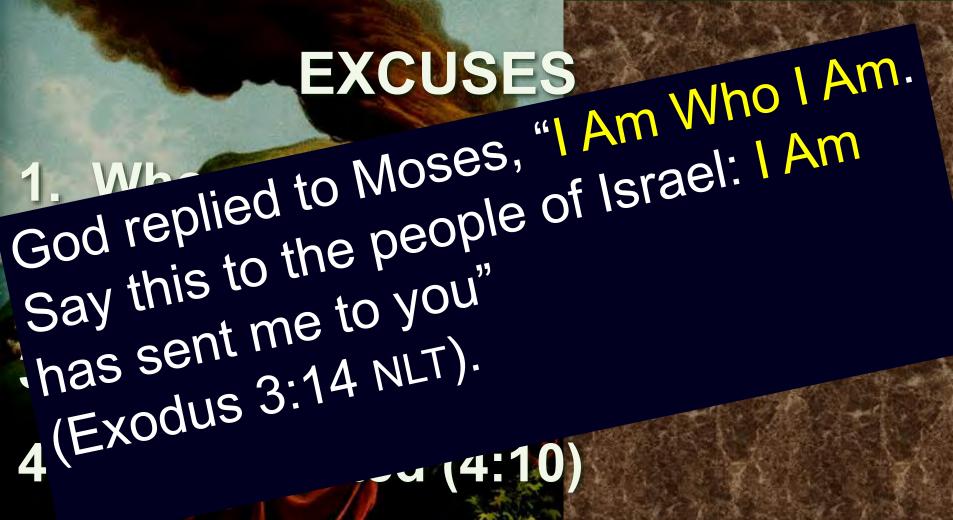


JOHN'S "I AM" STATEMENTS

- 1. "I am the Messiah" (4:26)
- 2. "Don't be afraid. I am!" (6:20)
- 3. "I am the bread of life" (6:35)
- 4. "I am the light of the world" (8:12)
- 5. "Before Abraham was, I am" (8:58)
- 6. "I am the door [of the sheep]" (10:7)
- 7. "I am the good shepherd" (10:11, 14)
- 8. "I am the resurrection and the life" (11:25)
- 9. "I am the way, the truth, and the life" (14:6)
- 10. "I am the true vine" (15:1)

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5. I don't want to get involved (4:13)

D. Reception in Gennesaret

§ 77 Matthew 14:34-36; Mark 6:53-56

Christ teaches through physical healings that He can do the same in the spiritual realm if they trust Him in faith



E. Instruction Concerning the Bread of Life

§ 78 John 6:22-71

As the true bread from heaven, Jesus teaches that He came not to give physical bread but the new heavenly bread of eternal life

I. Jesus showed His authority over Moses and creation (6:1-21).





1-15

16-21

II. Jesus satisfies our spiritual hunger by giving us eternal life (6:22-59).



Two Foods

Unlike food that spoils, Jesus gives eternal life (6:22-27).





Jesus answered, "I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill" (John 6:26)

Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you.





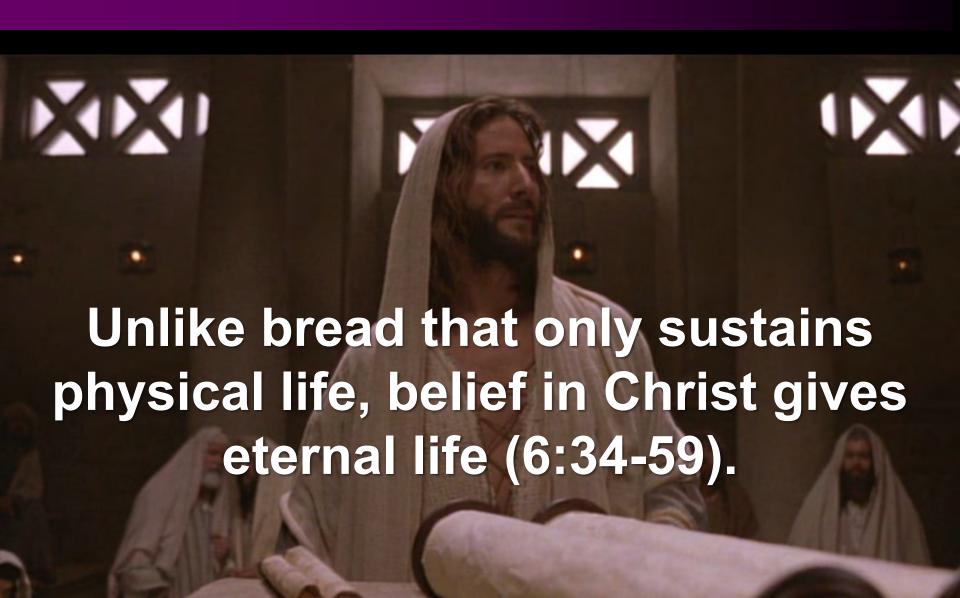
Two Works

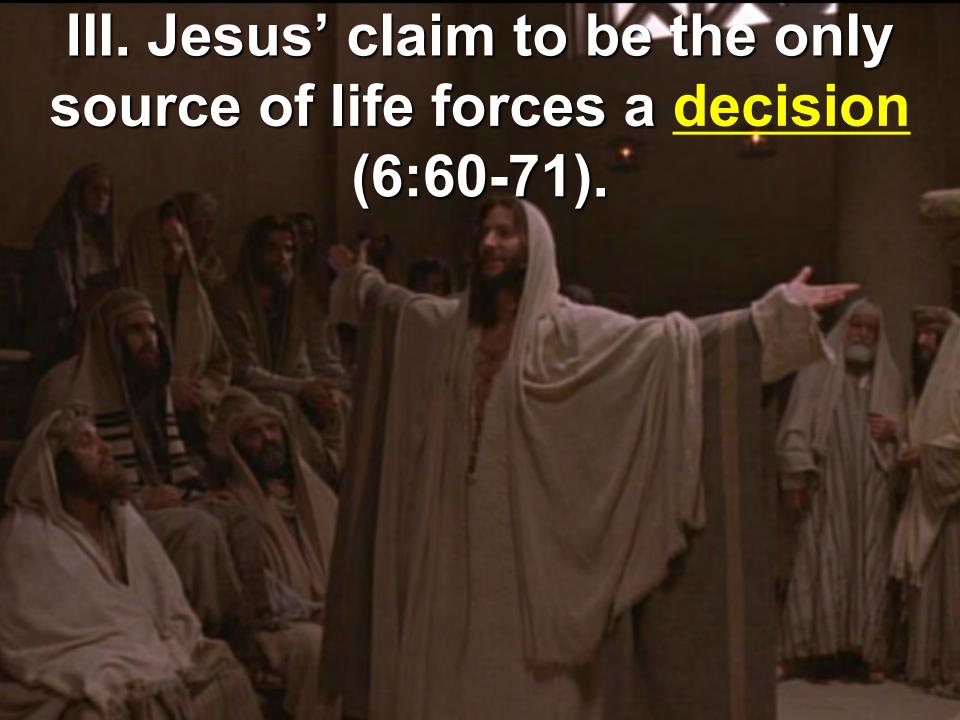
Unlike human effort, Jesus enables us to do God's work by believing in Him (6:28-29).

Two Breads

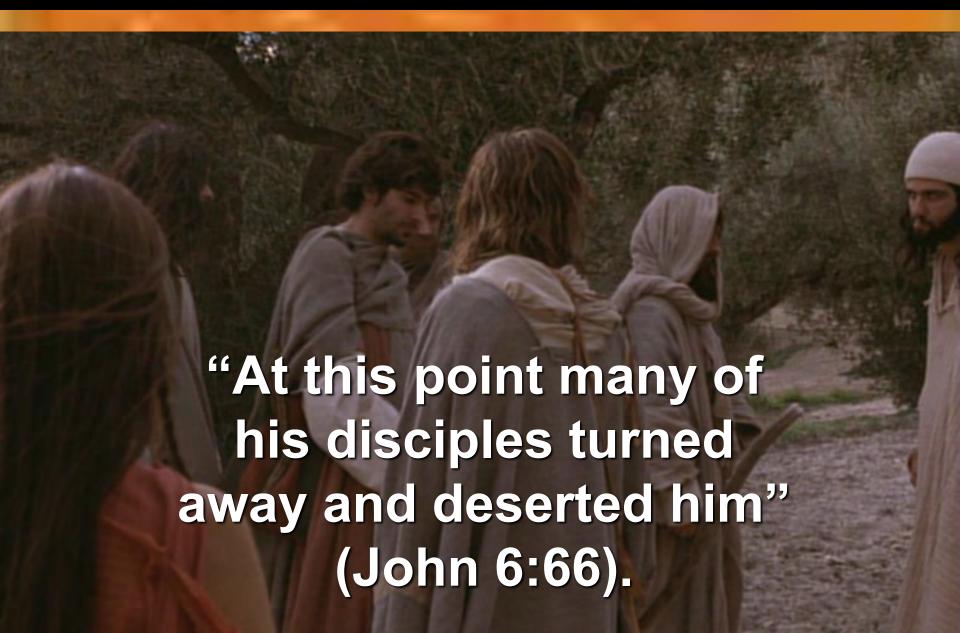
Unlike manna God gave via Moses, Jesus is the true "Bread" from heaven that gives eternal life (6:30-33).

Two Results





Disciples desert Jesus (61-71)



The Twelve stayed because 11 of them believed He was God's Son (6:67-71).





The Main Idea of John 6

Disbelief?



Or Belief? "You are the holy one of God!"



F. Instruction Concerning Defilement

§ 79

Matthew 15:1-20; Mark 7:1-23; John 7:1

Christ teaches that defilement is internal to show that Pharisees violate the law with their traditions in the uncleanness of their heart

G. Reception in Tyre and Sidon

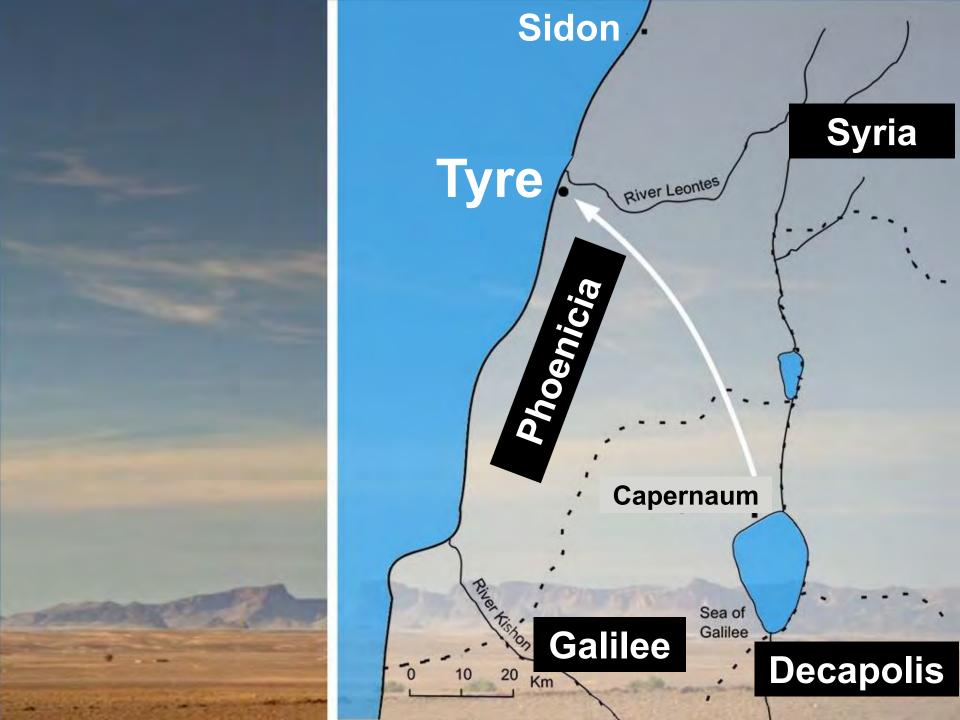
§ 80

Matthew 15:21-28; Mark 7:24-30

Jesus heals a Canaanite woman's demonpossessed daughter to teach individual Gentile salvation now before Israel repents



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GOSPEL —OF— MATTHEW GOSPEL —OF— MARK GOSPEL

OF—
LUKE

GOSPEL

OF

JOHN

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H. Reception in Decapolis

§ 81 Matthew 15:29-38; Mark 7:31–8:9a

Jesus heals deaf and dumb man and feeds 4000 Gentiles to teach His men to minister by His power to both Jews and Gentiles



Northern Israel:

- Caesarea
- Galilee
- Decapolis



Greek Cities in Israel

L Rejection in Magadan

\$ 82

Matthew 15:39-16:4; Mark 8:9b-12

Jesus refuses to give a sign to unbelieving religious leaders except His resurrection due to their unbelief, not due to a lack of signs

Tiberias on the Sea of Galilee



J. Warning Against Rejection

§ 83

Matthew 16:5-12; Mark 8:13-26

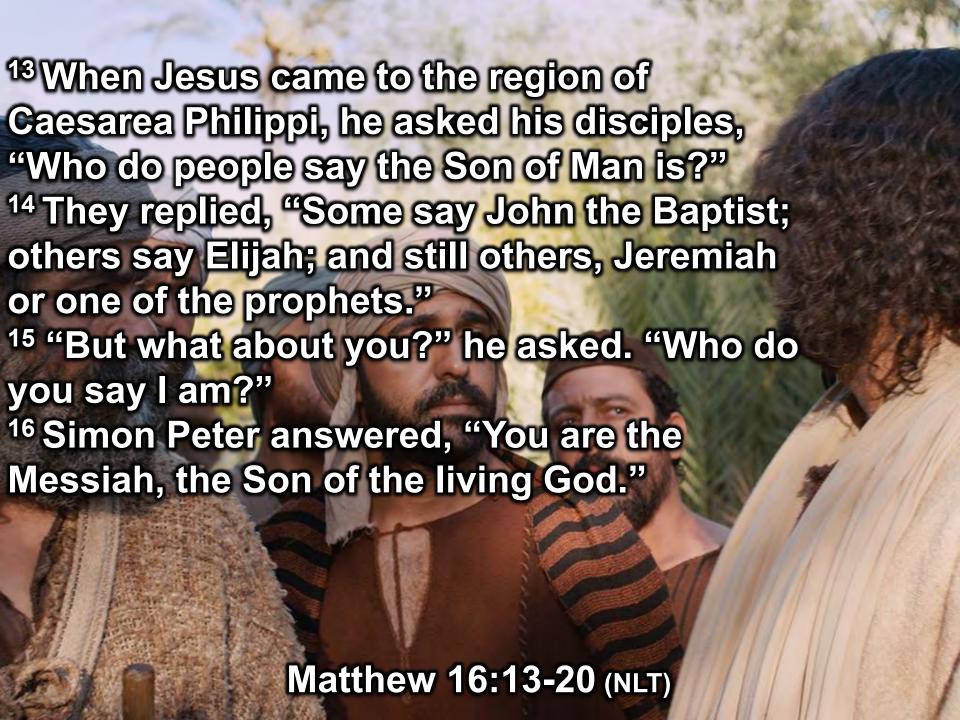
Christ warns His disciples of the hypocrisy of the Pharisees and Herod that led to unbelief so they would not be hypocrites themselves

K. Confession of Peter

\$ 84

Matthew 16:13-20; Mark 8:27-30; Luke 9:18-21

Peter affirms Christ's deity, so Jesus reveals for the first time that the Twelve will declare what God said in a new organism, the Church



¹⁷ Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

Matthew 16:13-20 (NLT)

NAU is a Better Translation...

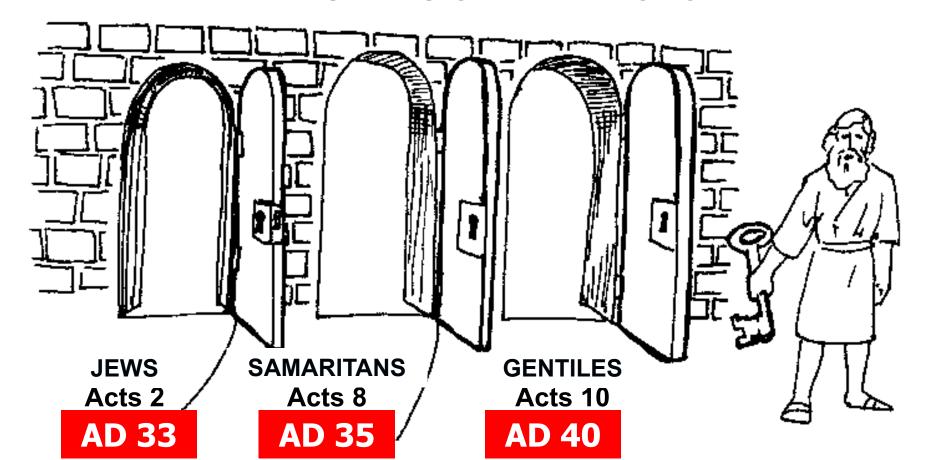
NIV "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

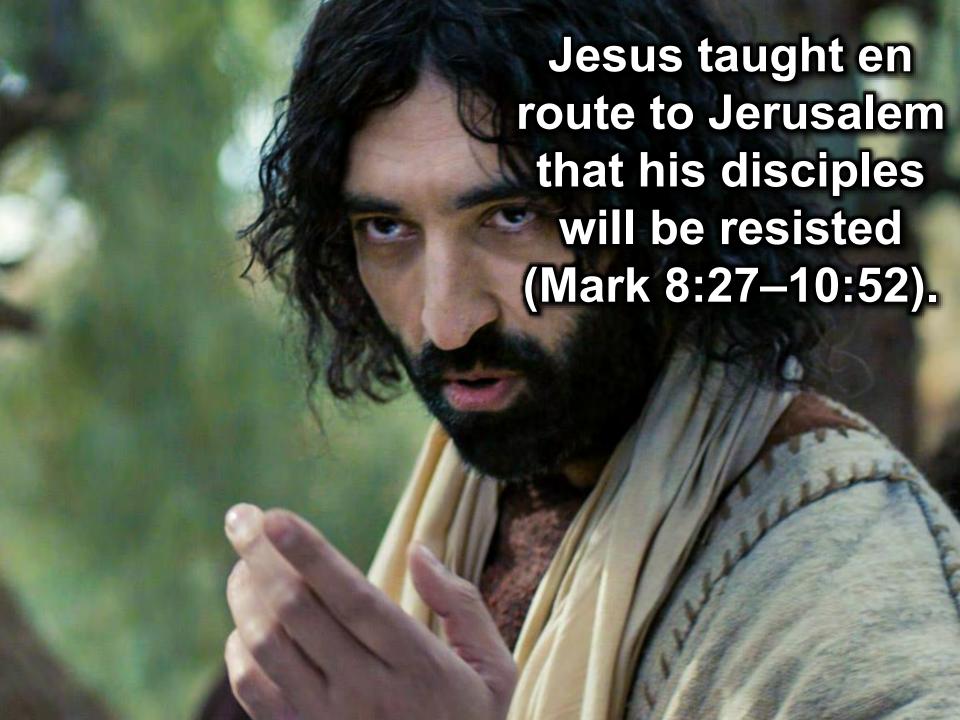
NAU "Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven."

Q: How did God overcome the prejudice in the Church at Jerusalem?

A: Gradually

PETER'S KEYS OF THE KINGDOM





L. Instruction Concerning His Death

§ 85

Matthew 16:21-23; Mark 8:31-33; Luke 9:22

Peter opposes Christ's declaration that He would soon die and rise again because he did not see the need for His sacrifice for sin

Outline

Matthew 16:13-20:34

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.

V. (16:13–20:34) Christ prepares His disciples regarding His Person and program in order that His Messianic authority might be delegated to them after His death.

M. Instruction Concerning Discipleship

\$ 86

Matthew 6:24-28; Mark 8:34-9:1; Luke 9:23-27

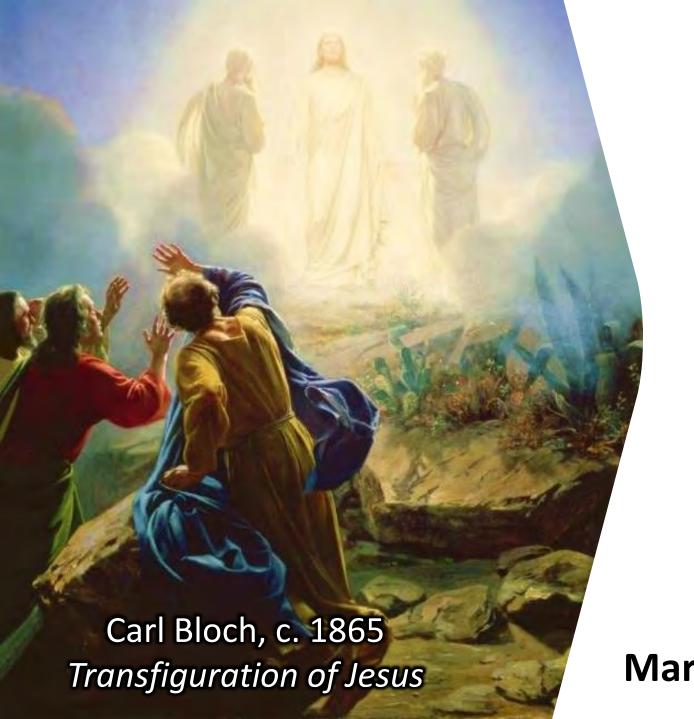
A true disciple must submit not to the Pharisees but to Jesus since He would judge Israel and rule as Messiah

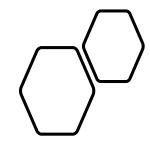
N. Revelation of the Kingdom

§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Three disciples see Christ's glory to foretaste
His reign at the Second Advent and prove Him
as worthy of obedience





Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

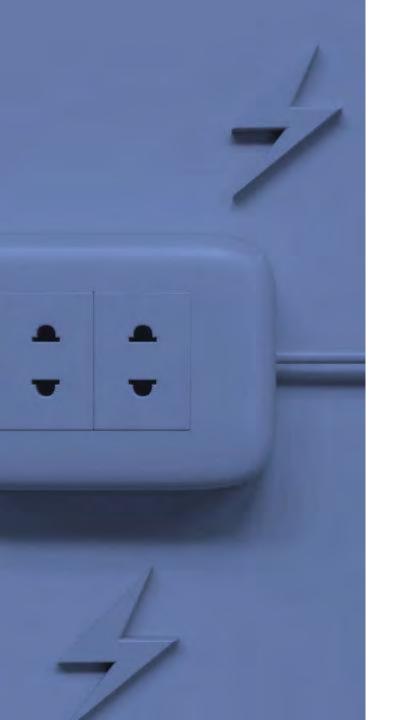
Mk 14:33 Gethsemane

With Andrew

Mk 1:29-30 Peter's Mother-in Law

Mk 13:3 Olivet Discourse

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.



How do you recharge?

Mark 6:30-32

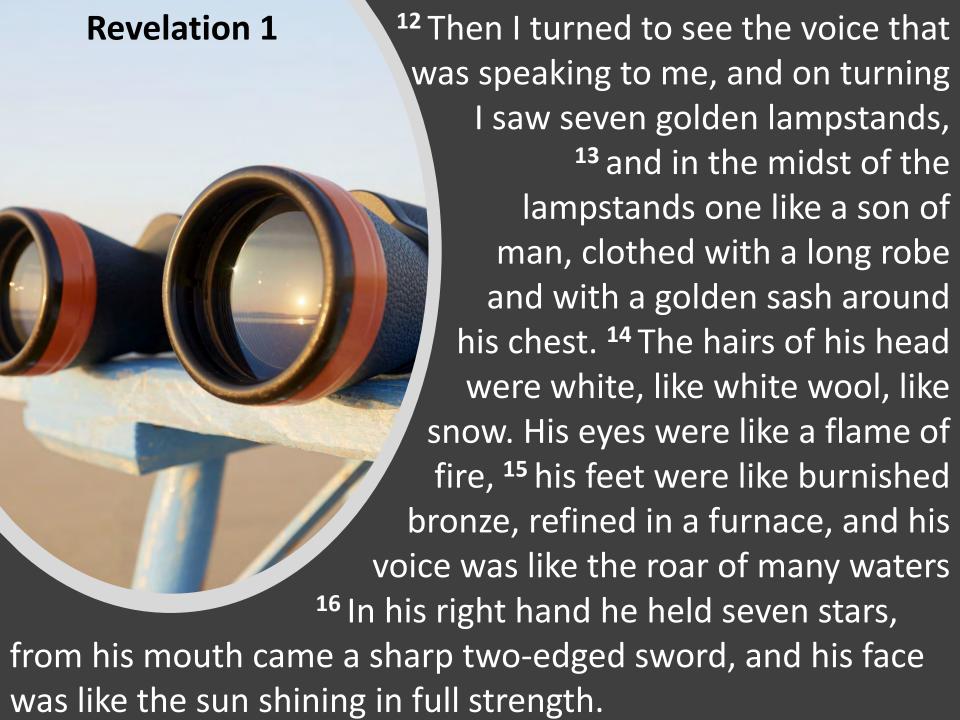
³⁰ The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves.

² And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



John 20:15 . . . Supposing him to be the gardener

What did they see?



² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



Moses

Elijah

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified.

O. Instruction Concerning Elijah

§ 88

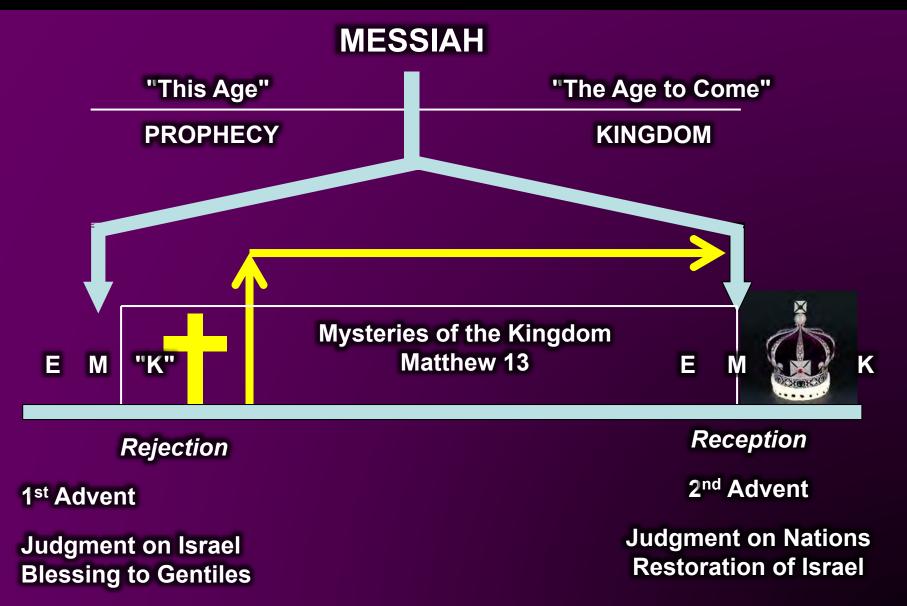
Matthew 17:9-13; Mark 9:9-13

Elijah must precede the kingdom, but John the Baptist fulfilled Malachi's prophecy of his coming since sacrifice precedes glory



"Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. ⁶ His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise, I will come and strike the land with a curse" (Malachi 4:5-6 NLT).

The Expectation: Elijah, Messiah, Kingdom



¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" 12 And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

A Good Question

- Q: Why must Elijah come first?
- A: The Scriptures say so

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."

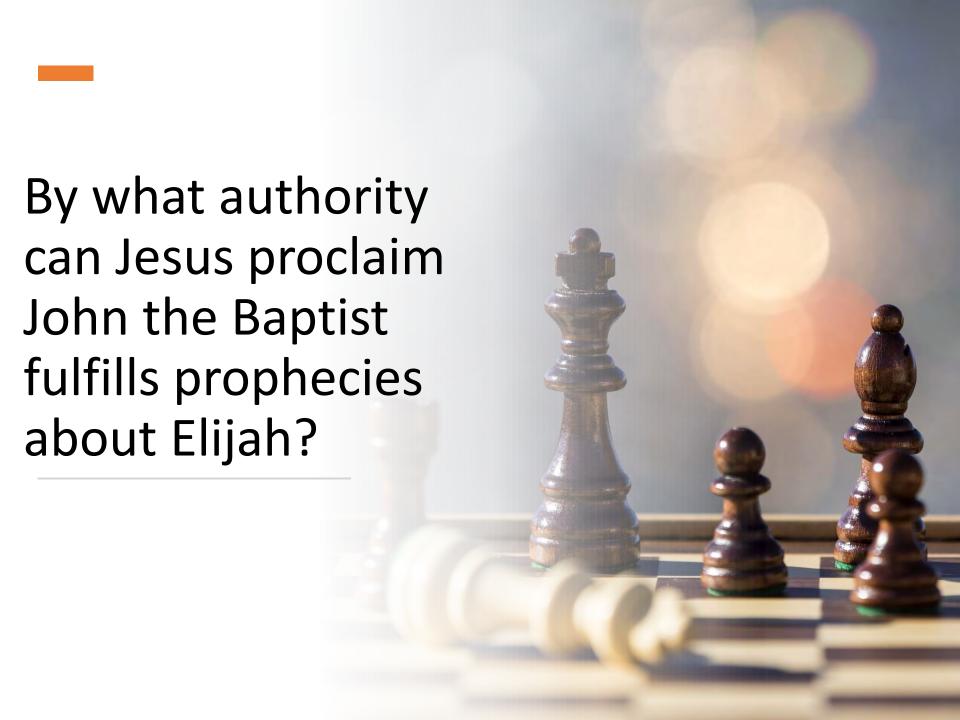
Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" 12 And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



<u>#</u>	<u>Title</u>	Mt	<u>Mk</u>	<u>Lk</u>	<u>Jn</u>
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12-16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
59 60	Je us pp in a Locked Room for Thomas	ir	acl	e 5	Jn 20:19– 23 Jn 20:26– 29
61	Jesus Provides a Miraculous Catch of Fish (John)				Jn 21:4–6

Terrified in the presence of the Lord

Listen to the Lord

The Disciples Listened to the Lord

Disciples' questions answered by the Lord

Be Transformed! Not Terrified

P. Instruction Concerning Dependence

§ 89

Matthew 17:14-21; Mark 9:14-29; Luke 9:37-43a

The inability of the disciples to exorcise a demon teaches them to depend on Jesus as He could deliver Israel if the nation believed

Q. Additional Instruction Concerning His Death

§ 90

Matthew 17:22-23; Mark 9:30-32; Luke 9:43b-45

Jesus predicts His death and resurrection again to teach that suffering must precede glory in the same Messiah, not two Messiahs

R. Instruction Concerning Sonship

§ 91 Matthew 17:24-27

Jesus has Peter pay their temple tax to avoid accusation despite His disciples being exempt since they are sons of the King

S. Instruction Concerning Humility

§ 92

Matthew 18:1-5; Mark 9:33-37; Luke 9:49-50

After the disciples argue which of them is greatest in the kingdom, Jesus teaches them humility and dependence for true greatness

T. Instruction Concerning Pride

§ 93

Matthew 18:6-14; Mark 9:38-50; Luke 9:49-50

Jesus rebukes his disciples' pride over the inability of others to exorcise a demon to help them prize the humility that God values

U. Instruction Concerning Forgiveness

§ 94 Matthew 18:15-35

Christ teaches the disciples that they are to forgive both unconditionally and entirely in the same way God has forgiven them





- 1. (15-15) الطريقة التي ينبغي على الكنيسة أن تعيد بها بشكل صحيح خاطئ مسيحي تكون بالحفاظ على خصوصية الأمر قدر الإمكان.
 - أ (15) يجب التعامل مع الخطية الخاصة فقط مع الأشخاص المتورطين فيها بشكل مباشر لتسهيل استعادة المذنب.
 - ب (16) يجب كشف الخطية غير المتاب عنها بمواجهة شخص أو شخصين آخرين لتسهيل استعادة الخاطئ.
 - ت (17أ) يجب عرض الخطية غير المتاب عنها، بعد محاولة مجموعة صغيرة للاستعادة، أمام جسد الكنيسة بكامله كرادع للاستمرار بالخطية.
 - ث (17ب) يجب أن تؤدي الخطية غير المتاب عنها بعد عرضها أمام الكنيسة لمطالبة كل عضو في الكنيسة أن يتعامل مع الخاطئ أنه غير مؤمن (وهذا يشمل طرده من العضوية).



2. (18-20) السبب في استطاعة الكنيسة استعادة أو الاستمرار في السعي لاستعادة المؤمنين الضالين هو أنها تستمد سلطانها من الله نفسه.

- أ (18-19) الكنائس التي تستعيد بالصلاة أو تستمر في السعي الستعادة المؤمنين الخطأة تفعل ذلك بدلاً من الآب.
- 1. (18) يجب على الكنيسة إعلان المذنب أو البريء بناء ما حدده الله بالفعل.
 - - ب (20) الكنائس التي تستعيد أو تواصل سعيها الستعادة المؤمنين الخطأة تعمل في حضور يسوع.



فكرة تفسيرية: السبب لذي يوجب على الكنيسة استعادة مسيحي خاطئ بشكل صحيح هو أنها تمدّ سلطان الله.

1- (15-17) الطريقة التي ينبغي فيها على الكنيسة إعادة مسيحي خاطئ بشكل صحيح يكون بالمحافظة على خصوصية الأمر قدر الإمكان.

2- (18-20) السبب الذي يمكن الكنيسة من استعادة أو الاستمرار في السعي لاستعادة المؤمنين الضّالين هو أنها تبسط سلطان الله نفسه.

20 -15 :18



The Crossroads (1981-83)



China, 1981





This is war.



Relational Pillars

for believers

Romance, 1982





Susan Kay Griffith



Matthew's Relational Pillars

5:23-24

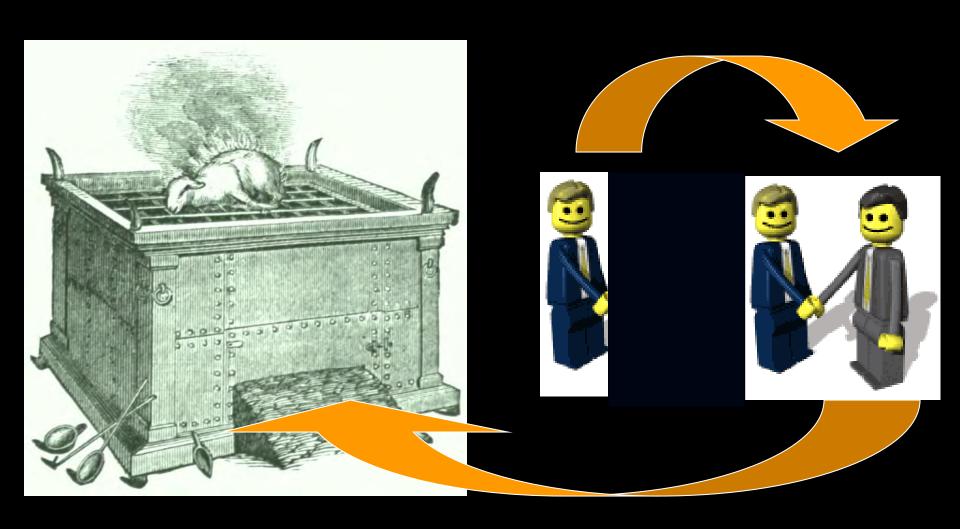
You are:

Issue:

Offender General

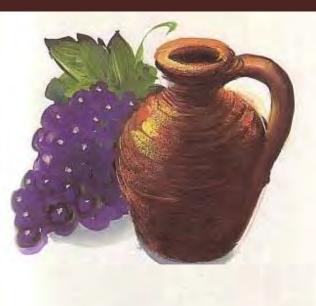


Matthew 5:23-24



Matthew 5:23-24

"Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.



The Lord's Supper







Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Offender General Offended Sin

Our First Question Today (for vv. 15-17)





Matthew 18

The Value of one

1 Child (1-9) 1 Sheep (10-14)

Sinner (15-20)

Debtor (21-35)

Matthew 18:15-20 (NIV 1984 ed.)

If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over. ¹⁶But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

How to Restore 15-17

¹⁸I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. ²⁰For where two or three come together in my name, there am I with them.

Why to Restore 18-20



I. Keep the matter as private as possible (15-17).

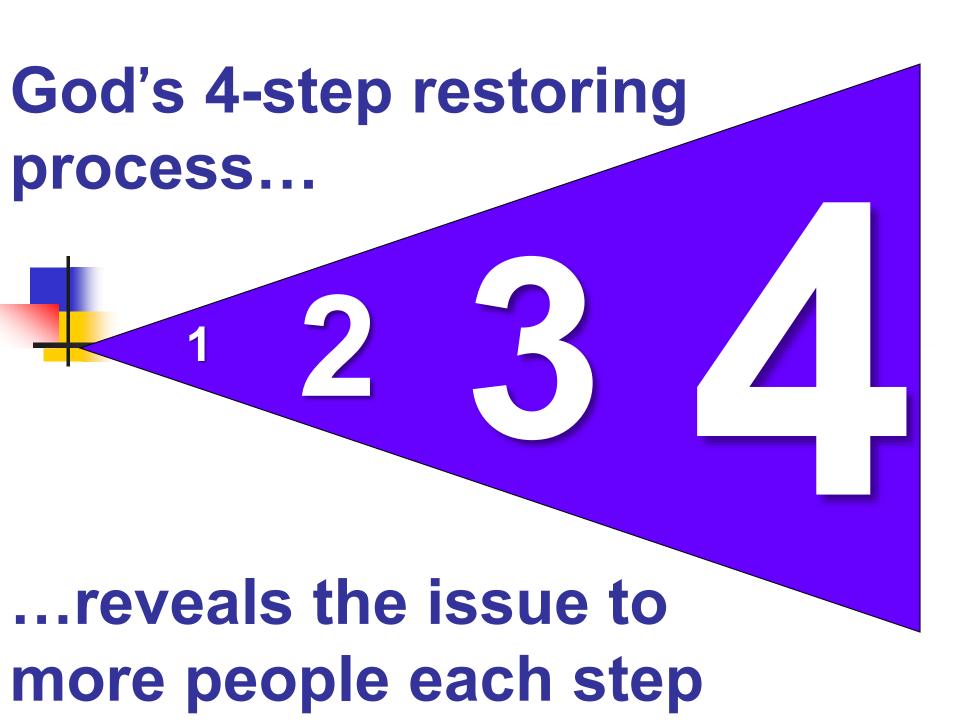
Our Goal:

Restore People in Sin

"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently."

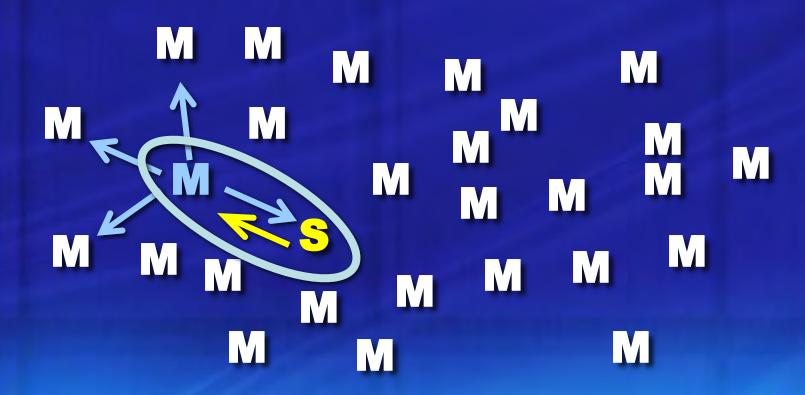
Galatians 6:1





Step 1 to Restoration Talk to the person by yourself





```
S = Sinner
M = Member
```



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Offender General Offended Sin



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Initiative:

Offender

General

You!

Offended
Sin
You!

Go in Person







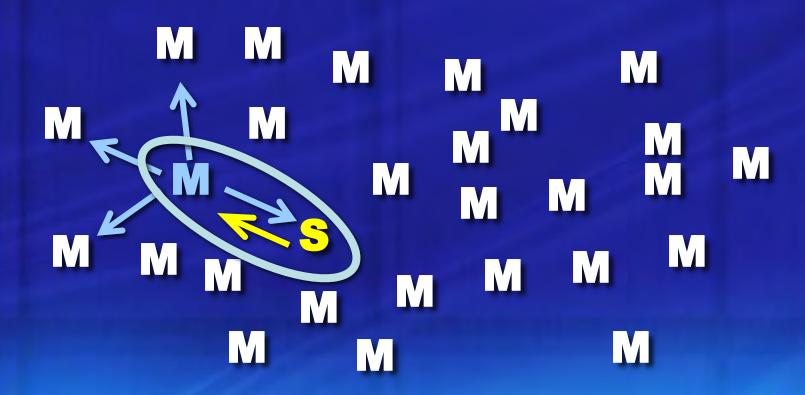
Why don't we confront others?

- Ignorance
- Doubt
- Failure
- Fear
- Excuses
- Impurity
- Unsocial



Step 1 to Restoration Talk to the person by yourself





```
S = Sinner
M = Member
```

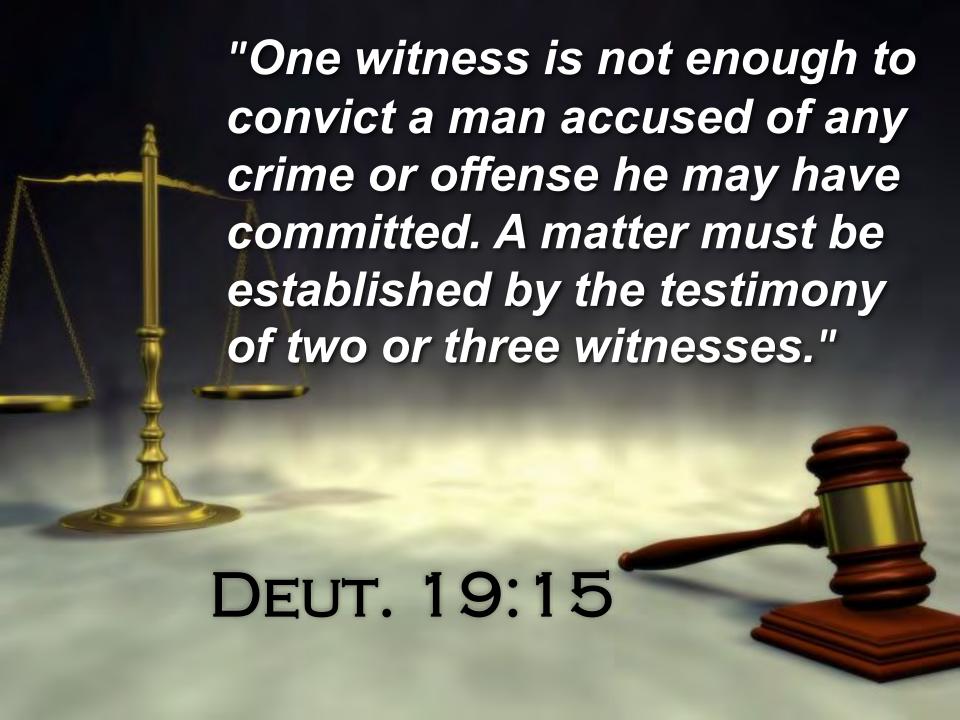
Step 2 to Restoration Take 1-2 others along



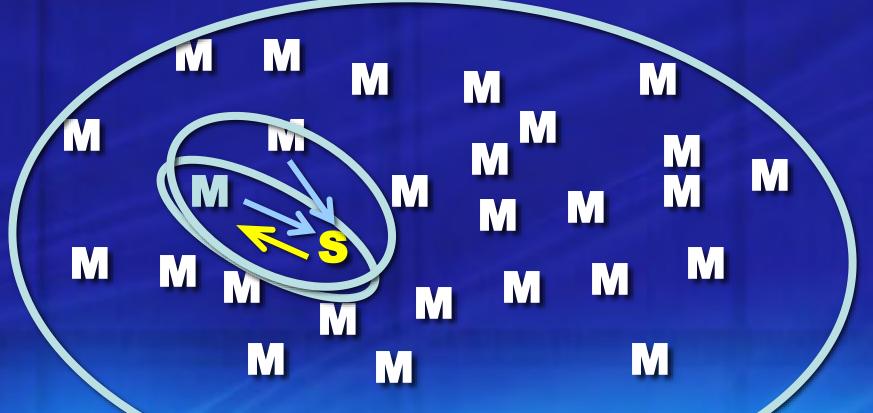
S = Sinner M = Member

Questions on Step 2

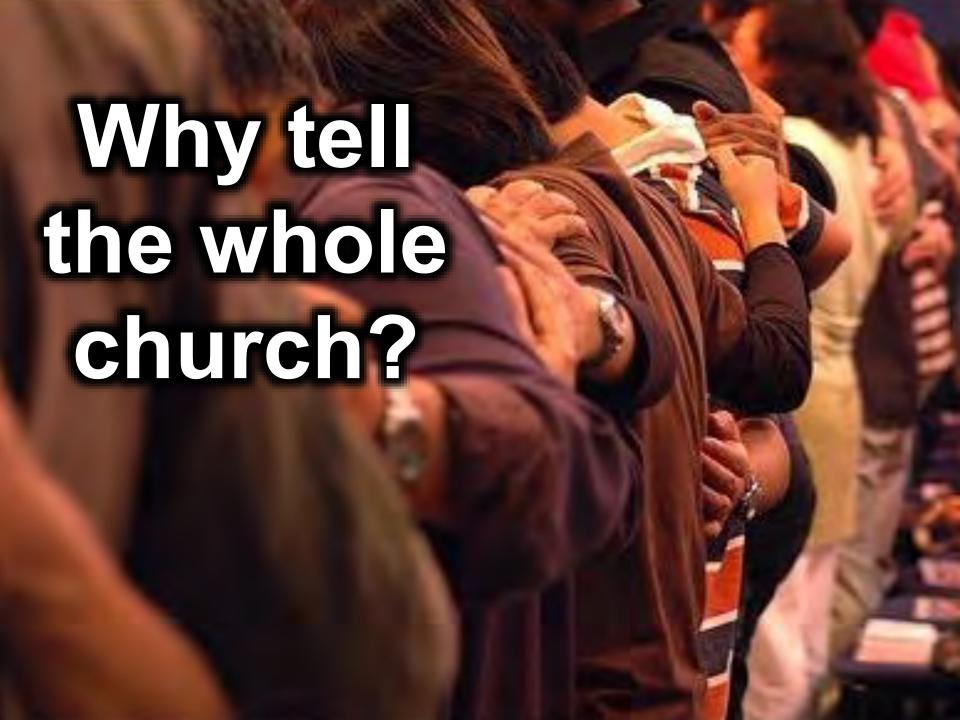




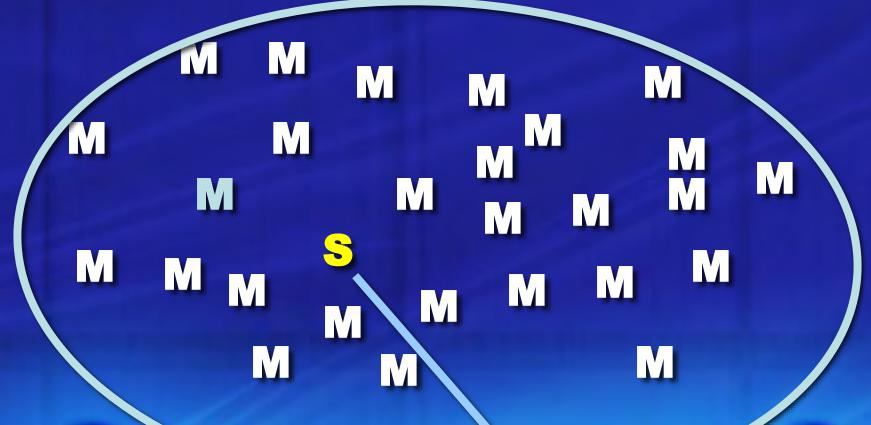
Step 3 to Restoration Expose the sin to the entire church



S = Sinner M = Member



Step 4 to Restoration Treat the person as an unbeliever



S = Sinner M = Member

5

How NOT to Discipline



Unbeliever

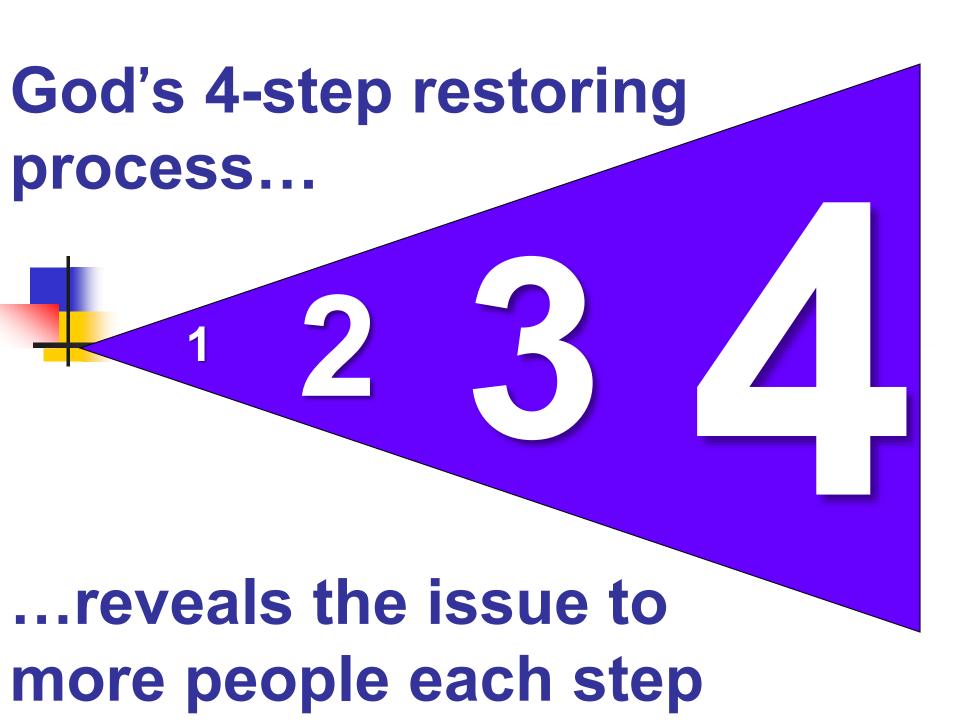
Worse

- · Don't refer to him/her as a Christian.
- Evangelize this person.
- Don't let him/her take the Lord's Supper.
- Remove the person from membership.
- · Remove this person from church roles.

- "Deliver over to Satan" one in sex sin (1 Cor. 5:5).
- Don't eat with him/her (1 Cor. 5:11).
- Prohibit him/her from attending church?



I. Keep the matter as private as possible (15-17).





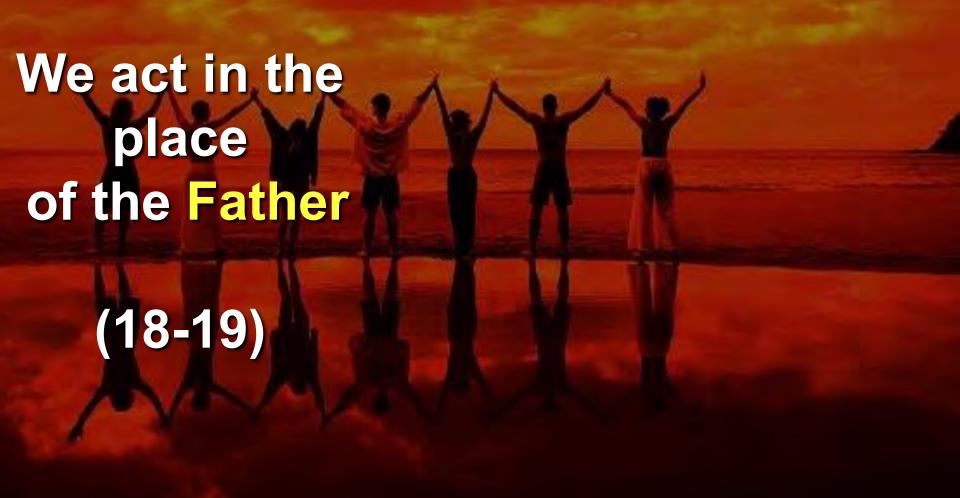
Our 2nd question is answered in verses 18-20:
Why do we restore sinning Christians properly?

The Point of Verses 18-20

II. Our church extends the authority of God Himself!

Why discipline?

When we seek to restore someone...



NAU is a Better Translation...

NIV "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

NAU "Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven."



Matthew 18:19

"Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven" (NIV).



"I said, 'You are "gods"; you are all sons of the Most High... but you will die like men..."

Why discipline?

When we seek to restore someone...

We act in the place of the Father

We act in the presence & authority of Christ

(18-19)

(20)

Matthew 18:20



"For where two or three come together in my name, there I am with them" (NIV).



Main Idea:



We must restore sinning members properly since we act on God's behalf



Matthew's Relational Pillars

5:23-24

18:15-17

You are:

Issue:

Initiative:

Offender

General

You!

Offended
Sin
You!

The Overall Principle

"If possible, as far as it depends on you, be at peace with all men" Romans 12:18





Matthew's Relational Pillars

The Overall Principle: Romans 12:18

You are:

Issue:

Initiative:

Offender

General

You!

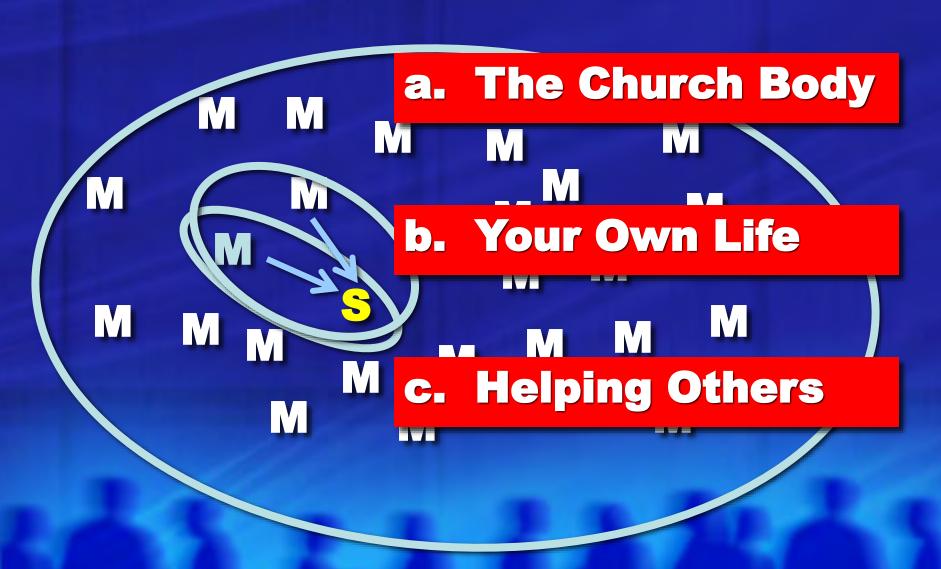
Offended

Sin

You!

Make us one, Lord, make us one, Holy Spirit, make us one. Let Your love flow so the world will know we are one in You.

What's God Saying to You?



V. Instruction Concerning Discipleship

§ 95

Matthew 8:19-22; Luke 9:57-62

Jesus teaches that discipleship costs dearly through three men who value comfort, a father's money, or family more than Christ

W. Challenge by His Brothers

§ 96 John 7:2-9

Jesus rejects His brothers' tainted counsel to reveal Himself in Jerusalem to keep God's timing for Him to be King and Passover Lamb

A Controversial Figure in John 1–6

Believers in Galileans
John 1-4: Samaritan Woman
John the Baptist
Nicodemus
Passover Jews
Disciples

The line of faith

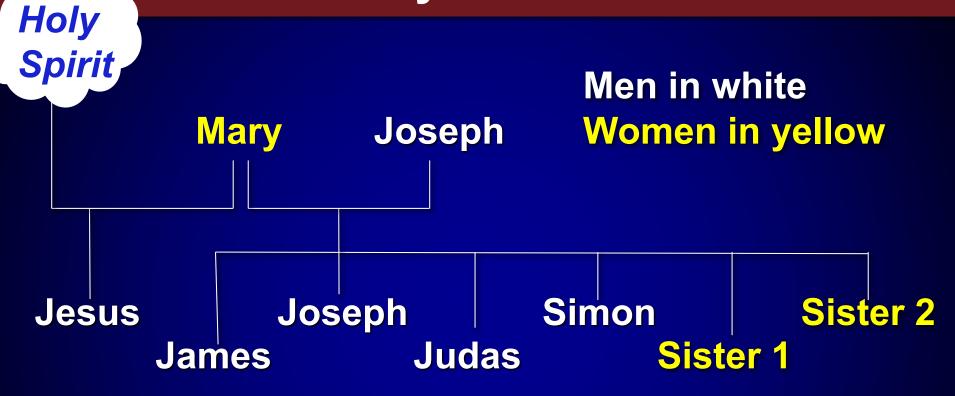
Unbelievers in John 5–6:

Jerusalem Leaders

Galilean People

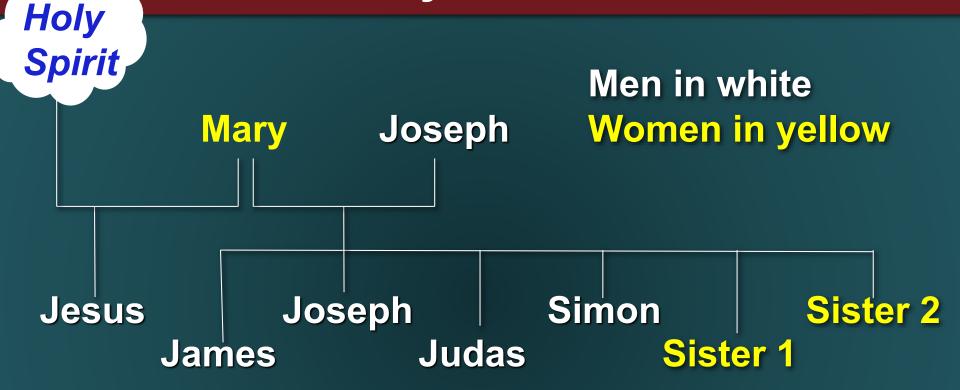
Disciples desert Jesus

Jesus' Family Persecuted Him



"Then they scoffed, 'He's just a carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon. And his sisters live right here among us.' They were deeply offended and refused to believe in him" (Mark 6:3 NLT).

Jesus' Family Persecuted Him



And Jesus' brothers said to him, "Leave here and go to Judea, where your followers can see your miracles! ⁴ You can't become famous if you hide like this! If you can do such wonderful things, show yourself to the world!" ⁵ For even his brothers didn't believe in him (John 7:3-5 NLT).

X. Journey to Jerusalem

§ 97 Luke 9:51-56; John 7:10

Jesus passes through unrepentant Samaria toward the opposition of Jerusalem's leaders that would end in His death and resurrection

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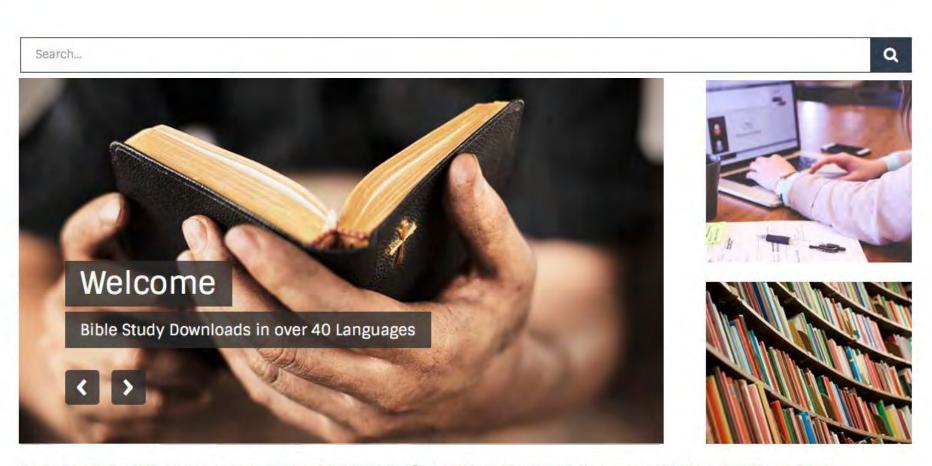
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