

The Messianic identity of Jesus Christ is proved in his arrival, John's testimony, and approvals at his baptism and temptation

Section summaries based on J. Dwight Pentecost,

A Harmony of the Words and Works of Jesus Christ (Grand Rapids: Zondervan, 1981)

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

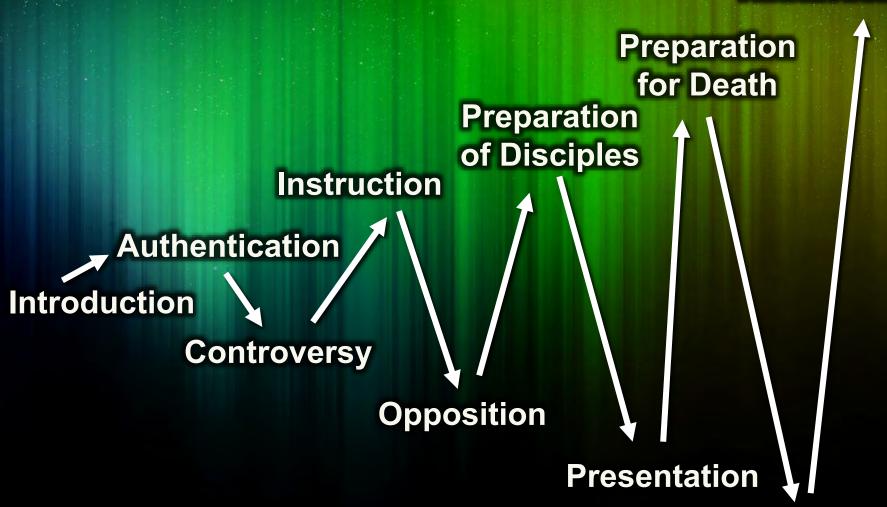


- 1. Introduction of the King
- 2. Authentication of the King
- 3. Controversy over the King
- 4. Instruction of the Twelve by the King
- 5. Opposition to the King
- 6. Preparation of the Disciples by the King
- 7. Official Presentation of the King
- 8. Preparation for the Death of the King
- 9. Rejection of the King
- 10. Resurrection of the King



Increasing Polarization

Resurrection

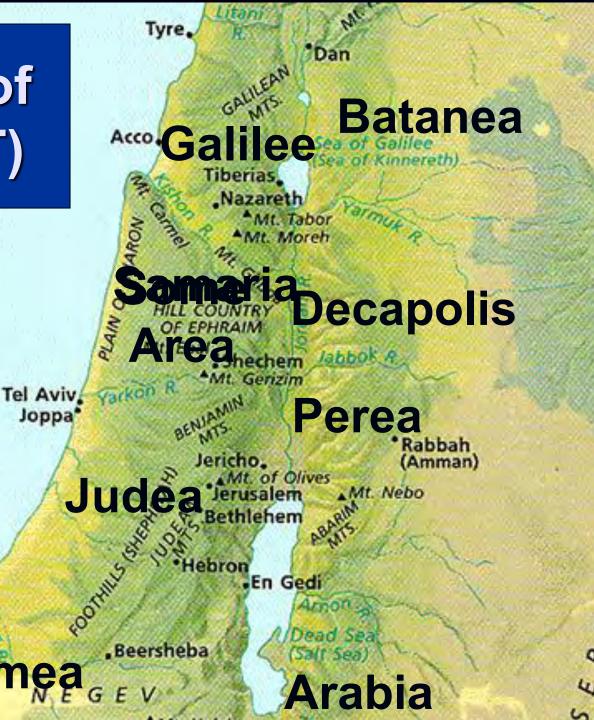


Rejection

Regions of Israel (NT)

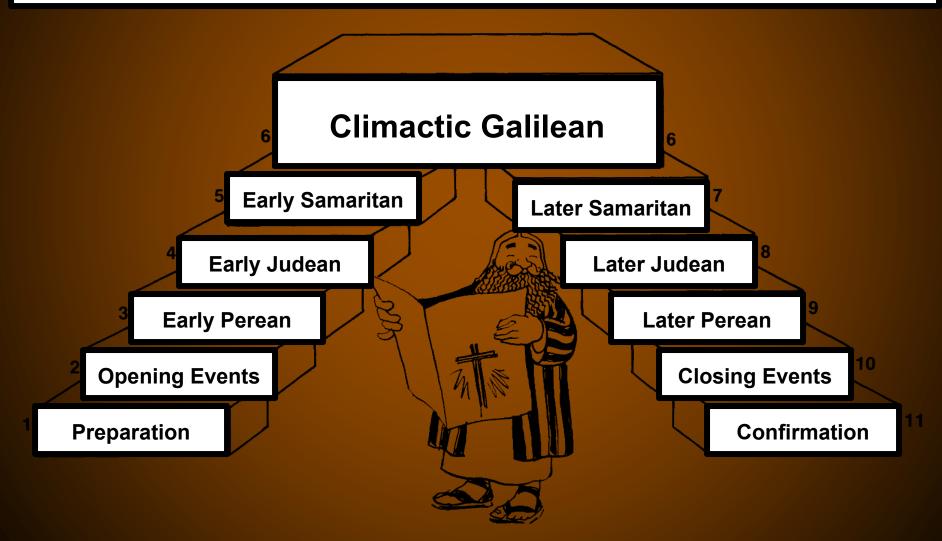
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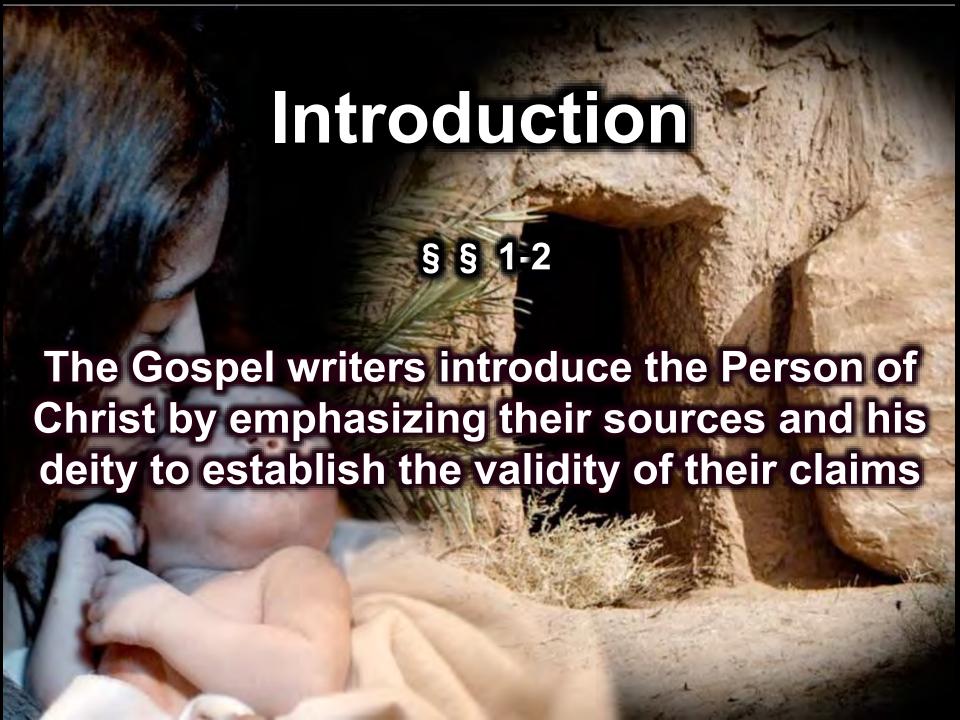


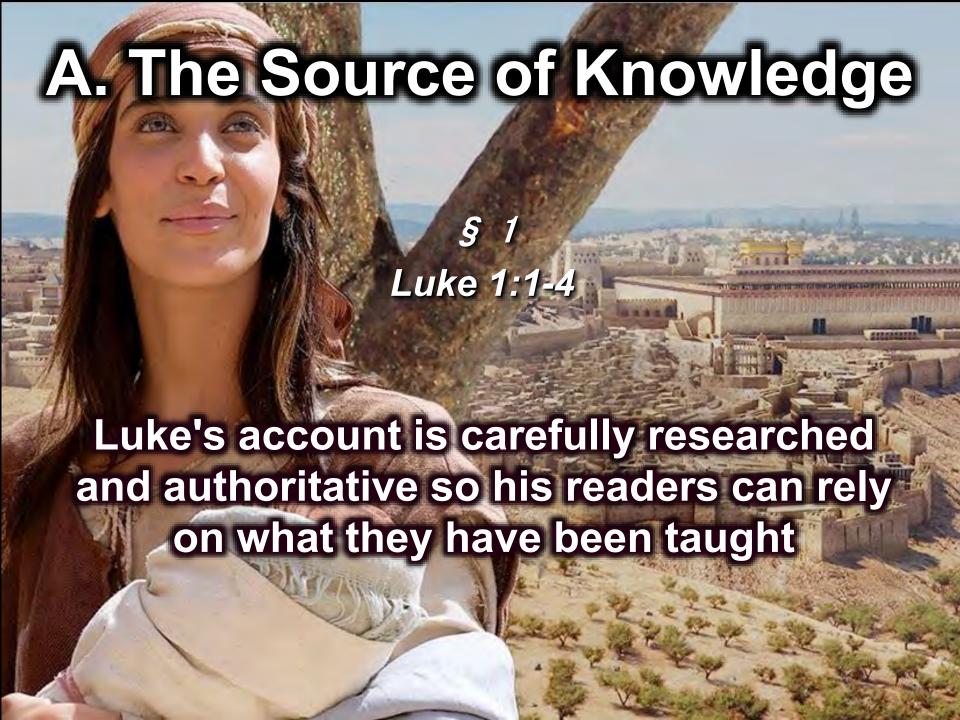
Great Periods in the Life of Christ

"The Son of Man... came to minister and to give his life a ransom for many" (Mark 10:45)



Walk Thru the New Testament seminar (used with permission)







External Evidence

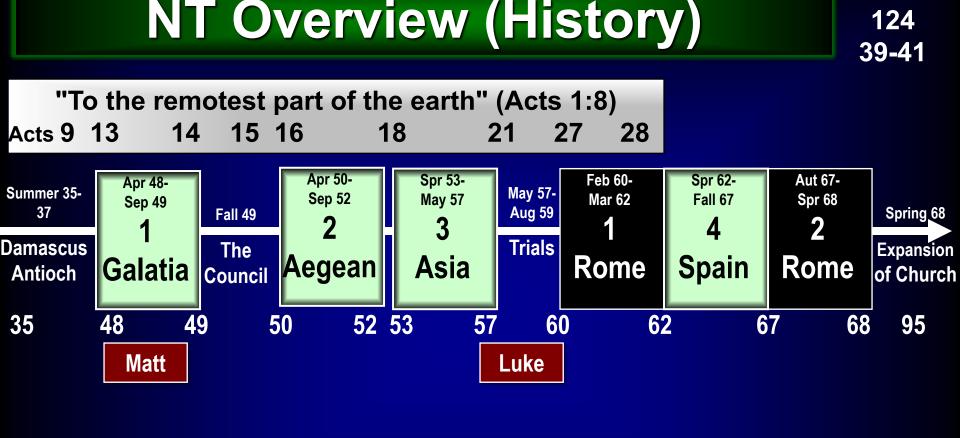
Church Fathers of the latter half of the 2nd century agreed that Luke, "the beloved physician" (Col. 4:14), wrote this Gospel which bears his name:

The earliest evidence for Lukan authorship – Muratorian Canon and the Anti-Marcionite Prologue.

Further citations to Lukan authorship are given by Irenaeus, Tertullian, Clement of Alexandria, Origen, Eusebius, and Jerome.

Internal Evidence

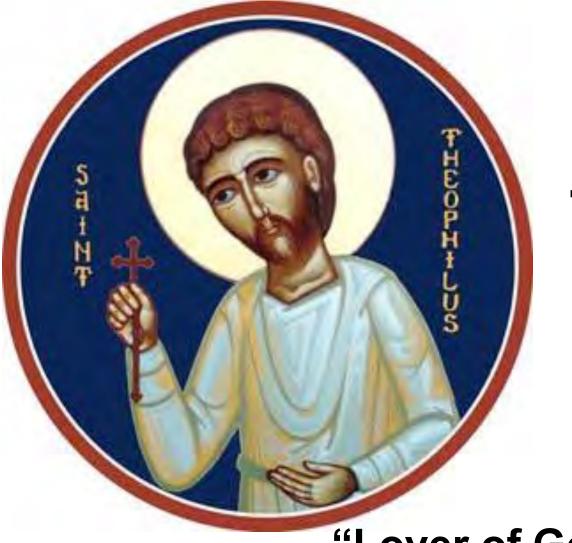
- 1. Several factors signify that Luke and Acts had the same author.
- 2. The "we sections" in Acts
- 3. Use of more technical medical terms is compatible with authorship by a doctor



38

Date

The Book of Acts ends with Paul's two-year imprisonment, ending in AD 62, and Luke was written before Acts. The best estimate is probably that Luke wrote his account during Paul's two-year imprisonment at Caesarea (Jun 57-Aug 59).



Who was Theophilus?

"Lover of God"

Believer in Jesus

Probably Wealthy Benefactor

Circumstances



Origin/Recipients

- Assuming the dating presented is correct, Luke wrote from Caesarea. He clearly wrote to Theophilus.
- The title of "most excellent" for Theophilus probably indicates that he was an official. As a man of high social standing, he may have assumed responsibility for publishing Luke and Acts.

Circumstances



In line with writing to Gentiles, Luke:

- Translates Aramaic terms
- Traces Christ's genealogy to Adam
- Refers to Roman rulers for dating
- Avoids noting fulfilled prophecies
- Quotes the Septuagint
- Explains Jewish customs, and
- Explains Israel's geography.

Undoubtedly Theophilus considered Luke a tremendous source to provide an orderly account of the life of Christ.

Luke wrote to strengthen the wealthy Christian's faith by showing that his faith rested on firm historical facts.

Perhaps even more significantly, Luke sought to explain to his wider Gentile audience how Christ died for the entire world after being rejected by Israel.

Purpose

Kingdom

Ecclesiastical

Instructional | Edification

Narration of History

Soteriological | Evangelistic Apologetic

Conciliation

Characteristics

Superb Style

Universal

Forgiveness

Holy Spirit

Secular History

Comprehensive

Joy

Glory

Humanity of Christ

Money

Prayer

Septuagint

Temple

Redemptive Mission

Gentile

Abrahamic & Davidic Covenants

Individual

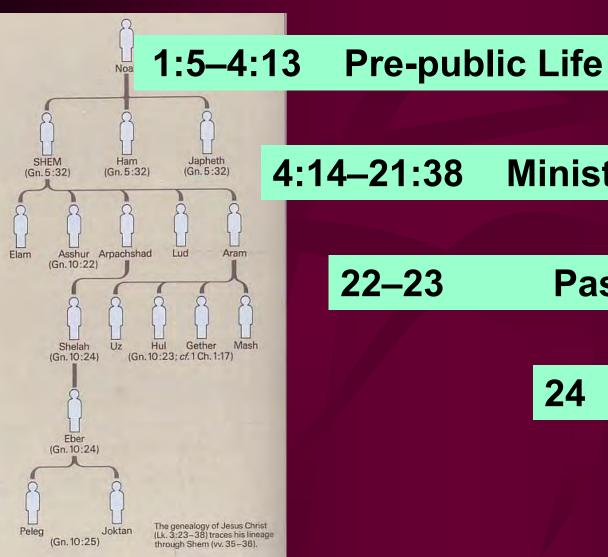
Emphasis on Women

Argument

Luke's Gospel is written from a Gentile mind to the Gentile mind to confirm Theophilus' faith but also to answer how the Jewish Savior could be a Savior for Gentiles. Luke performs this task masterfully by tracing the divinely directed kingdom message from Jews to Gentiles. Since Israel has rejected its Messiah, all men can receive salvation by simple faith. This message is continued in Luke's Book of Acts, which chronicles the kingdom message from its reception by Jerusalem Jews to Gentiles in the uttermost part of the Roman Empire.

Synthesis

1:1-4 Sources

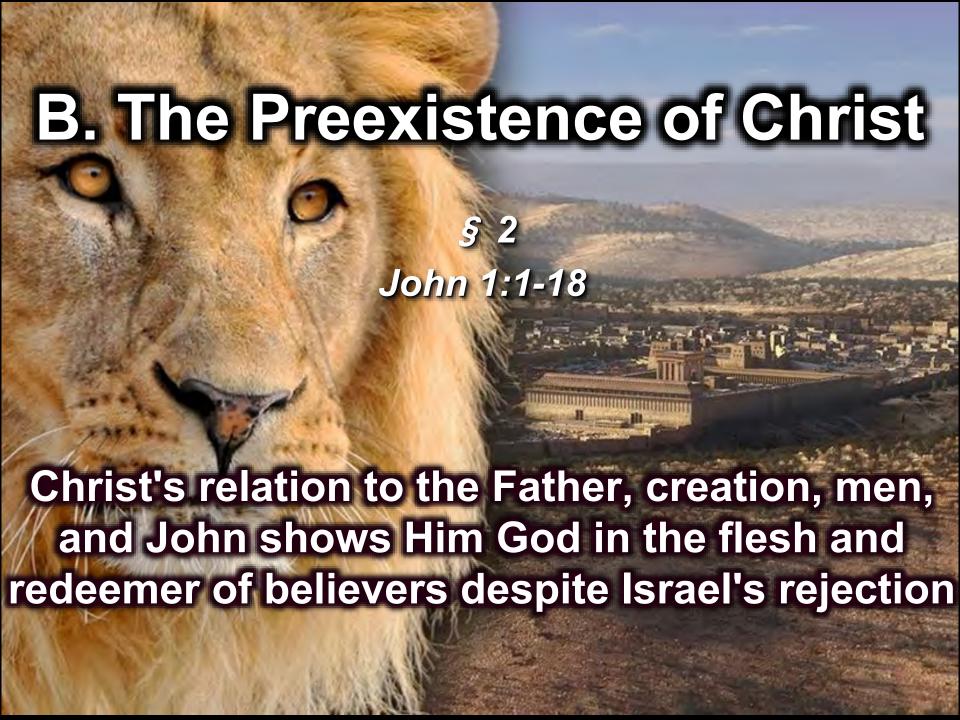


4:14-21:38 Ministry

22-23

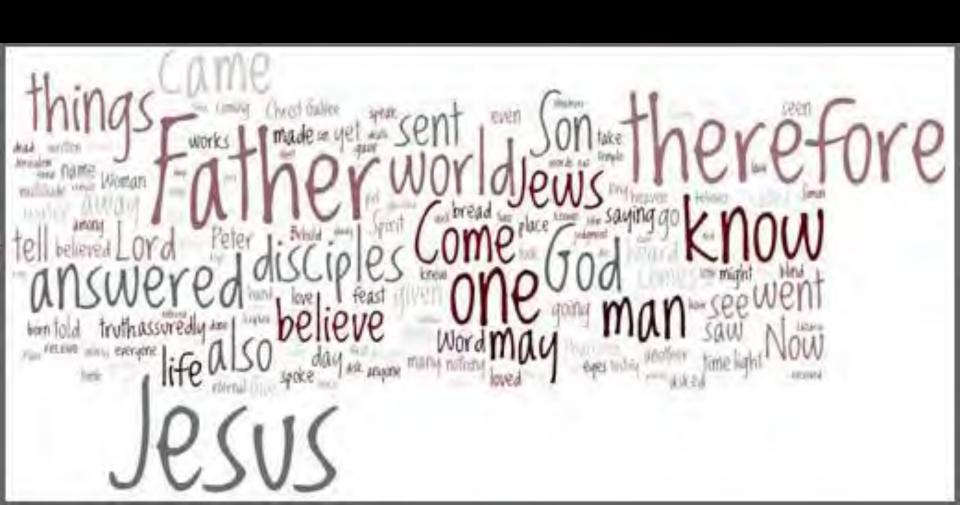
Passion

24 **Final Events**



How Does God Speak to Us?

God has spoken in written & oral language



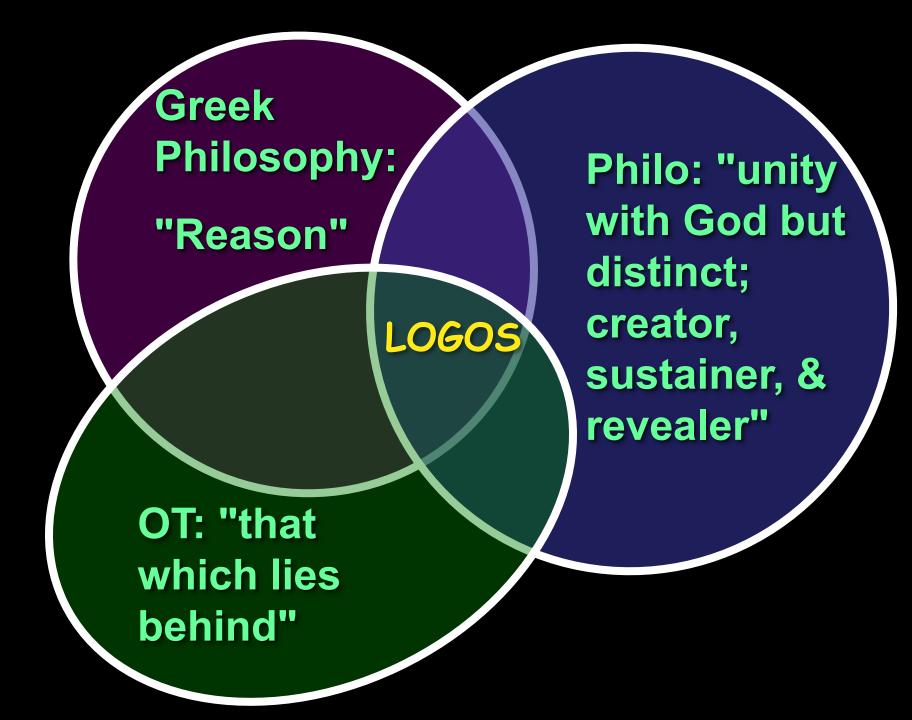
How Does God Speak to Us?



But has especially spoken through a person—Jesus Christ!

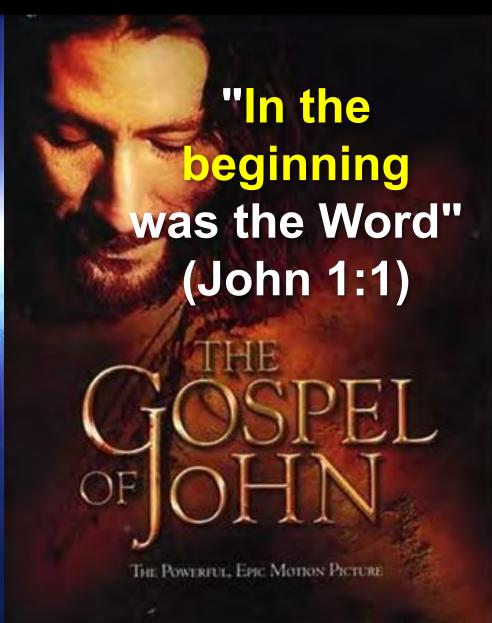
Jesus is the *logos* (word)

- This means Jesus fully reveals who God is.
- He is the Perfect Revelation.



Exact Beginnings

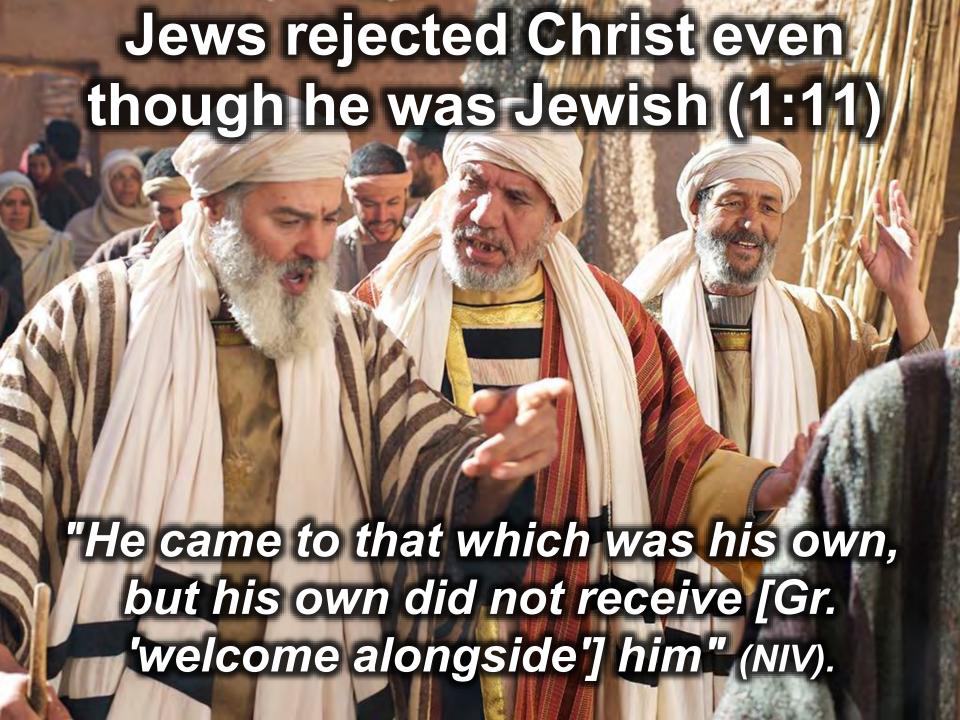
"In the beginning God created the heavens and the earth" (Genesis 1:1)



Jesus has always been God

"In the beginning was the Word, and the Word was with God, and the Word was God"

(John 1:1)



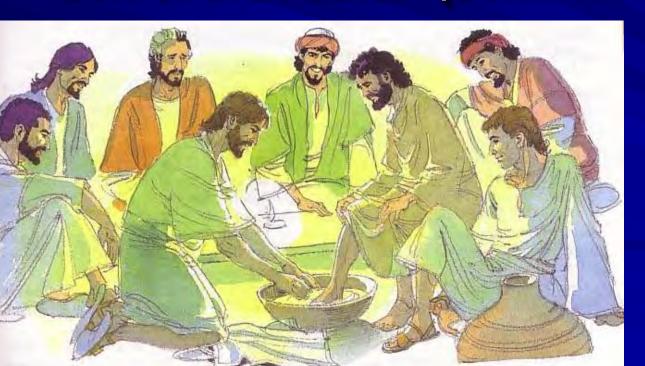
You become a child of God by believing that Jesus is God:

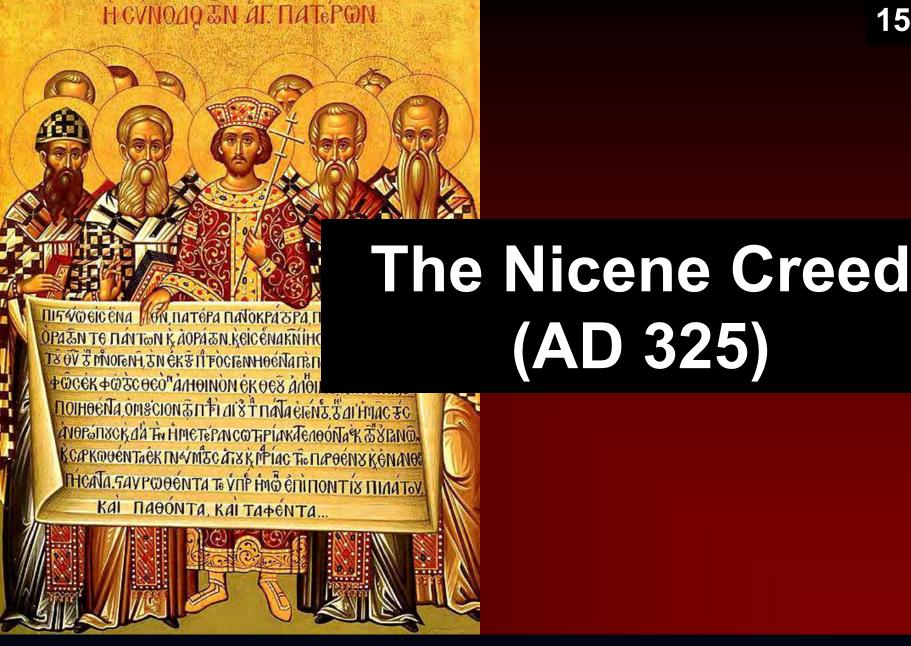
"But to all who believed him and accepted him, he gave the right to become children of God" (John 1:12 NLT)



God became man in Jesus

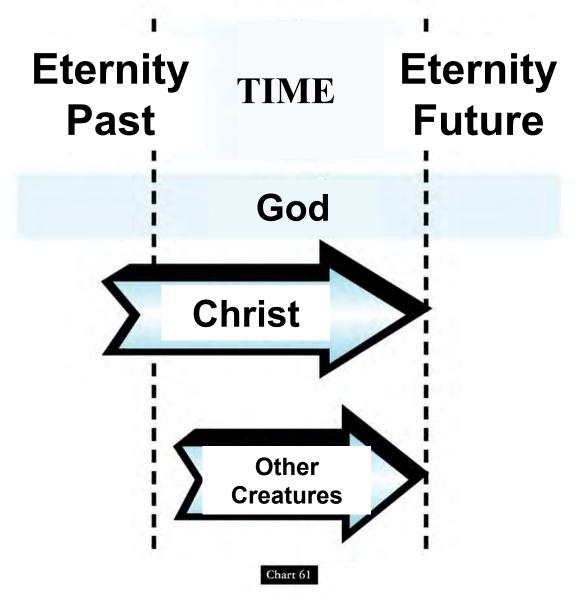
■ "So the Word became human and lived here on earth among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the only Son of the Father" (John 1:14 NLT)





Dr. Rick Griffith, Crossroads International Church Singapore CICFamily.com & BibleStudyDownloads.org

Teachings of the Heretic Arius



John D. Hannah, Charts of Ancient & Medieval Church History (Grand Rapids: Zondervan, 2001)

Alexander versus the Heretic Arius

Alexander: Bishop of Alexandria

Father

Son

Creation

Arius:

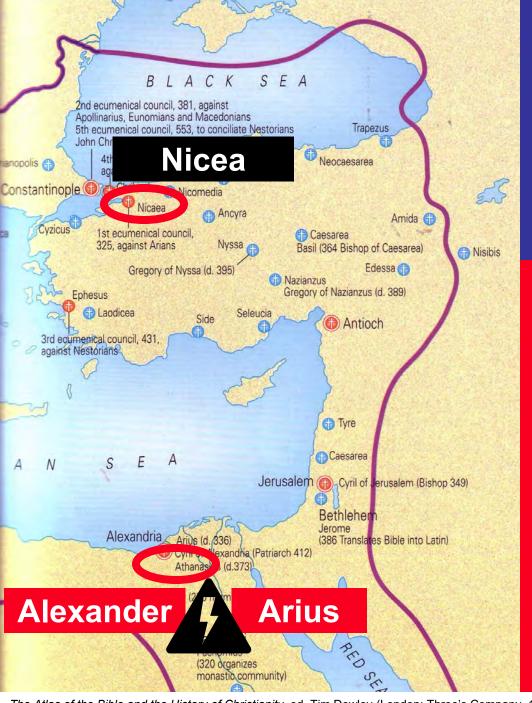
Presbyter under Alexander

Father

Son

Creation

Chart 62



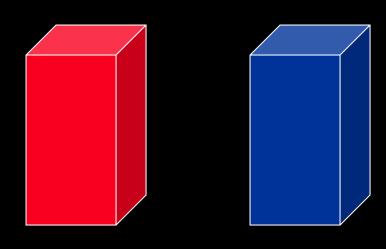
What About Nicea (AD 325)?

Bishops throughout the Eastern Empire gathered & excommunicated **Arius of Alexandria**

300 votes

What About Nicaea?





Arians:

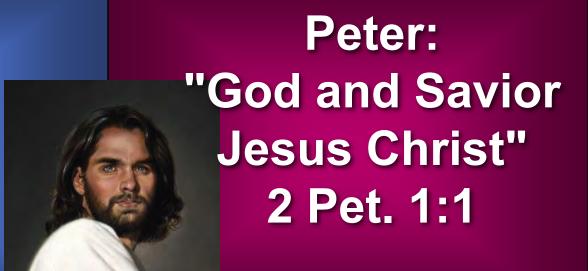
Orthodox: "Jesus Not God" "Jesus is God"

3 votes

Arians: "Jesus Not God" "Jesus is God"

Orthodox:

AD 325 Council of Nicaea Paul:
"Christ, who is
God over all"
Rom. 9:5



1st century belief in Deity

The Father:
"About the Son He says, 'Your throne, O God..." Heb. 1:8

Jesus:
"I and the Father are one"
John 10:30

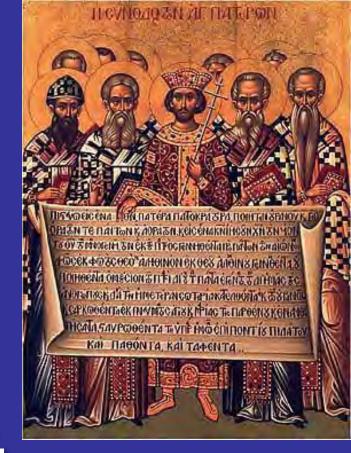
Belief in Christ's Deity Before Nicaea

Ignatius: "God Himself was manifest in human form" (AD 105) Clement: "It is fitting that you should think of Jesus Christ as of God" (AD 150) Irenaeus: "He is God, for the name **Emmanuel indicates this" (AD 180)** Tertullian: "... Christ our God" (AD 200) Origen: "No one should be offended that the Savior is also God" (AD 225) Lactantius: "We believe Him to be God" (AD 304)Bercot, 93-100 in Garlow & Jones, 94

The Nicene Creed (AD 325)

We believe in one God, the Father All Governing, Creator of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, Light from Light, true God from true God



The Nicene Creed (AD 325)

begotten not created, of the same essence as the Father, through whom all things came into being,

both in heaven and on earth;
Who for us men and for our salvation came down and was incarnate, becoming human.



The Nicene Creed (AD 325)

He suffered and the third day he rose, and ascended into the heavens.

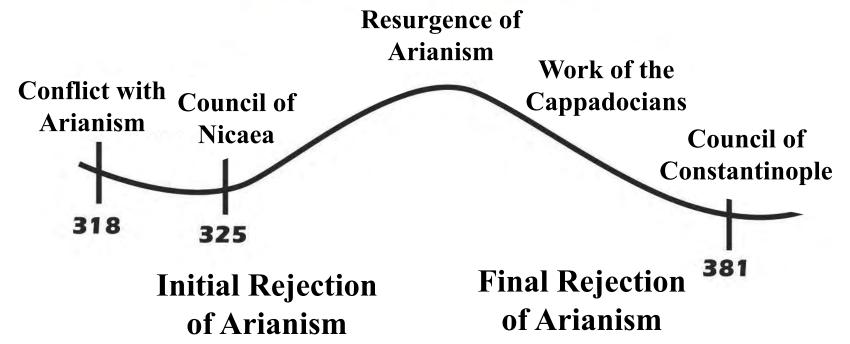
And he will come to judge both the living and the dead.

HCVN0/10 &N ALTHAR PON PMANTE HATTON KAOPATA KEICEMAKNIHOSNXHTHY SOV THEOLON SHEKS IT FOCKINHOON ALE HAT THE SHALON POCEK 4 O SCORO AMOINON EK OES ANOINS RINDENS homena onscionantraistrialacant tarmaci й оприжений ти институм со типак белебия к обяза CAPKODENTAEK INVINTOITEK PPIACTA TAPBENSKENA нсата зауровента тупр ностіпонт із прата KAI TIABÓNTA, KAI TAHENTA

And we believe in the Holy Spirit.

The Arian Controversy and Trinitarianism





John D. Hannah, Charts of Ancient & Medieval Church History (Grand Rapids: Zondervan, 2001)

The Resurgence of Arianism

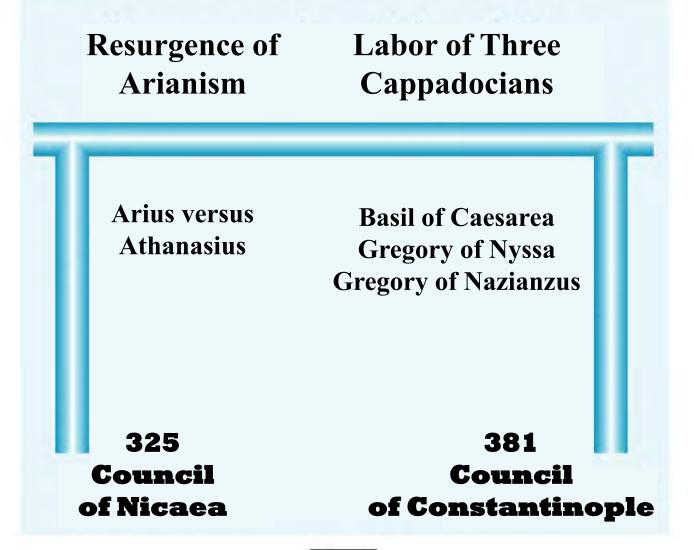


Chart 65

Christ Alone is the Light

John (1:6-9)

- n Came to the world (6)
- n Came into existence (6)
- n A Man (6)

Jesus (1:1-5)

- n Made the world (3)
- No Was in the beginning (1a)
- n The Word, or God (1c)
- n Testified of the Light (7-8) n Was the Light Himself (9)

Introduction of the King § § 3-27

Arrival

Ambassador

Approval

- Ancestry
- Advent
- Infancy/ **Childhood**

Baptism

- **Temptation**
- Herald

Introduction of the King

§ § 3-27

Arrival

- Ancestry
- Advent
- Infancy/ Childhood

The Messianic identity of Jesus Christ is proved in his arrival, John's testimony, and approvals at his baptism and temptation

A. The Arrival of the King

§ § 3-19

His lineage, birth, infancy, and childhood show that Jesus is the Messiah of Israel

1. His Ancestry

§ 3 Matthew 1:1-17; Luke 3:23b-38

The genealogy of Jesus establishes his legal and physical right to the throne of David in fulfillment of the Davidic Covenant

A boring way to begin a book?

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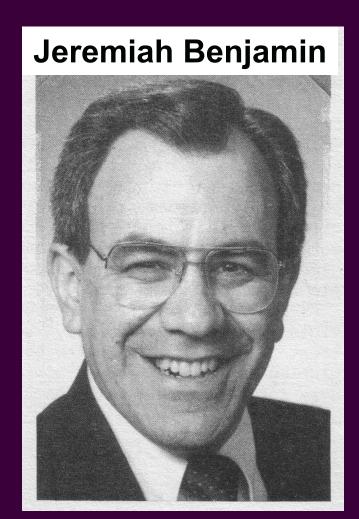
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ESV Matthew 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, 3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, 4 and Ram the father of Amminadab, and Amminadab the father of

The first verse
solomor Rehobor the father of Solomor Rehobor the father and Jeh of Uzzia the father Hezekial of Amos father of deportal Babylon Shealtie father of The fa

Eliakim Zadok, and Zadok the father of Achim, and Achim the father of Eliud, 15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, 16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.



Identifiers



Proof That Jesus is King

David Listed Before Abraham

"This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham" (Matt. 1:1 NLT)



Messianic Titles

Matthew presents Christ as Messiah in all three required aspects:

- •Prophet: Discourses (chs. 5–7, 10, 13, 18, 23–25)
- Priest: Atoning death (chs. 26–27)
- •King: "son of David" (1:1; 9:27; 12:23, etc.)

Support for a literal view of the kingdom is extensive

The Call to Abraham Gen. 12:1-3

ABRAHAMIC COVENANT

The Covenant to Abraham Gen. 15:9-18

⇒ ETERNAL

Gen. 13:15

LITERAL

Gen. 13:14-16

UNCONDITIONAL

Gen. 15:9-18

LAND

Gen. 12:1

SEED

Gen. 12:2

BLESSING

Gen. 12:3

The Amplified Subcovenants

Land

Deut. 30:1-10

Davidic

2 Sam. 7:4-16

The Very "Backbone" of Biblical Revelation 2.058.18

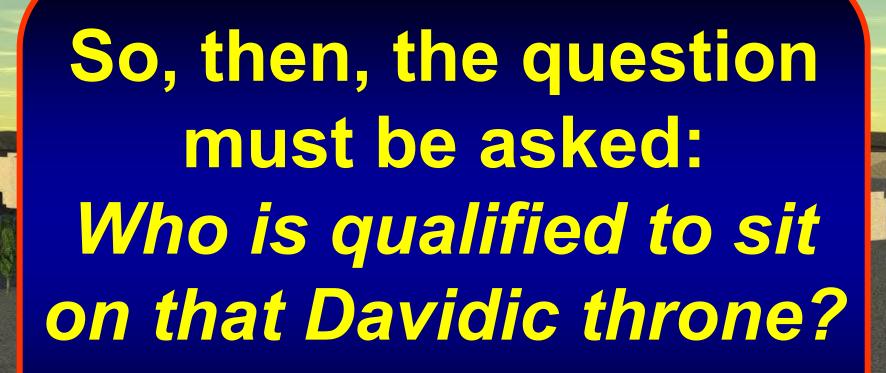


209 "For when you (David) die, I will raise up one of your descendants, and I will make his kingdom strong. He is the one who will build a house—a temple—for my name. And I will establish the throne of his kingdom forever."



2 Samuel 7

16 Your house and your kingdom will endure *forever* before me; your throne will be established *forever*.



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*VASTLY ABBREVIATED

ADAM - EVE

Scripture Location:
Genesis 3:20

*VASTLY ABBREVIATED



Scripture Location:

Genesis 4:1-2; 4:8

*VASTLY ABBREVIATED



Scripture Location:
Genesis 4:25

*VASTLY ABBREVIATED



Scripture Location:

Genesis 5:29

*VASTLY ABBREVIATED



Scripture Location:
Genesis 11:26

*VASTLY ABBREVIATED



*VASTLY

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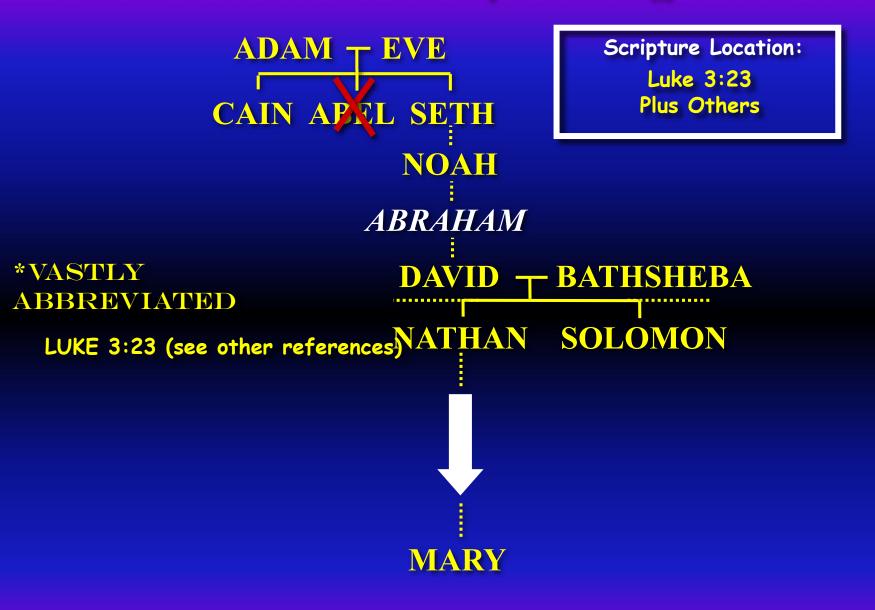
ADAM - EVE
CAIN APEL SETH
NOAH
ABRAHAM

Scripture Location: 2 Samuel 12:24

*VASTLY ABBREVIATED DAVID — BATHSHEBA



*VASTLY ABBREVIATED

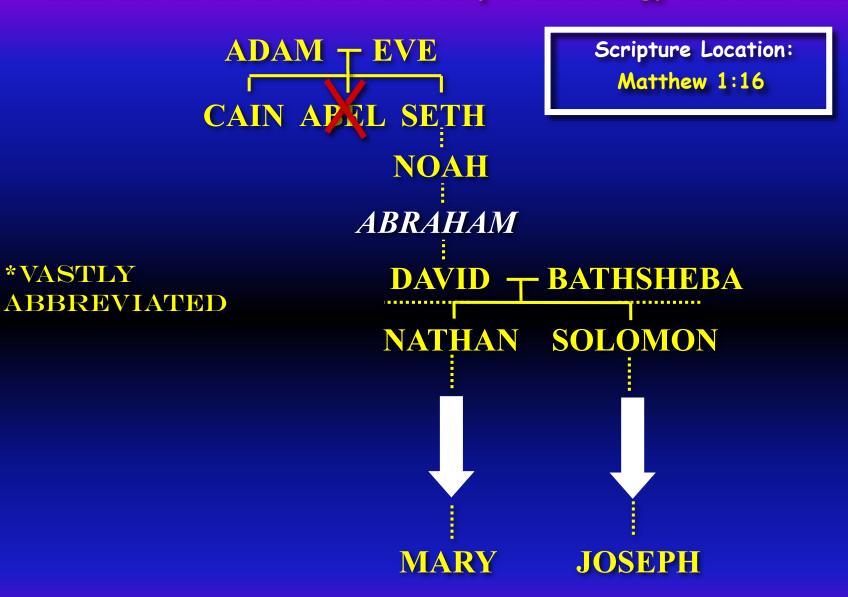


LUKE 3:23 (see other references)

Luke 3:23: "Now Jesus himself was about 30 years old when He began His ministry. He was the son, so it was thought, of Joseph." (NIV)

"Luke was tracing the line of Mary. Many interpreters [among varied positions...] argue that Luke was giving the genealogy of Mary, showing that she also was in the line of David and that therefore Jesus was qualified as the Messiah, not only through Joseph (since he was the oldest legal heir) but also through Mary."

Louis Barbieri, The Bible Knowledge Commentary, eds. John Walvoord & Roy Zuck (Victor Books, 1983), 212.

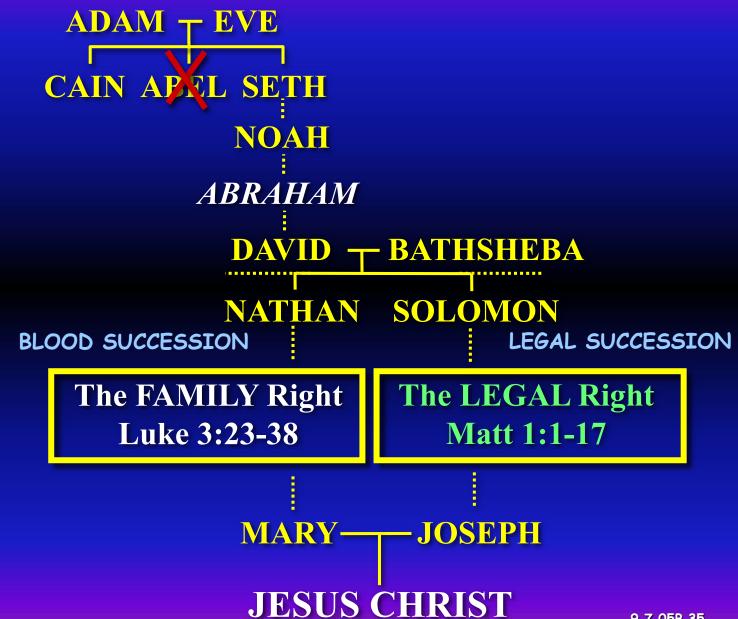


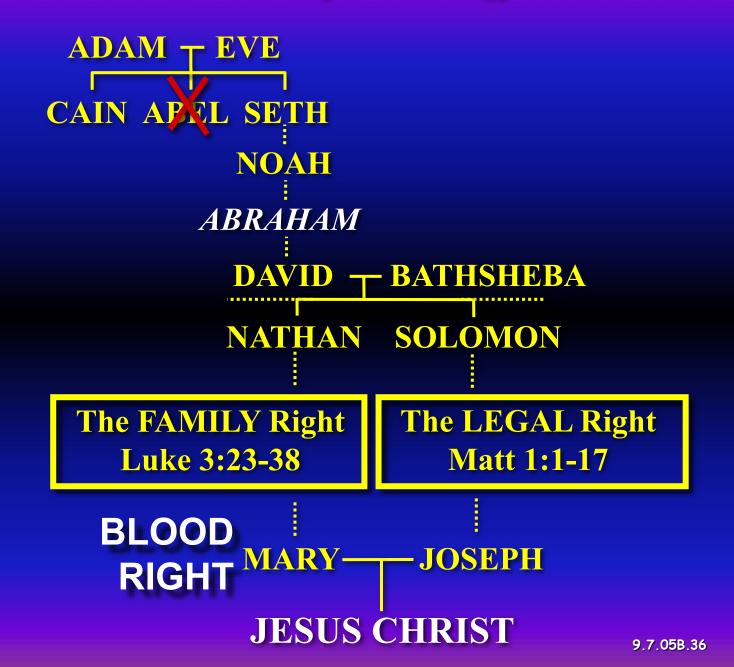
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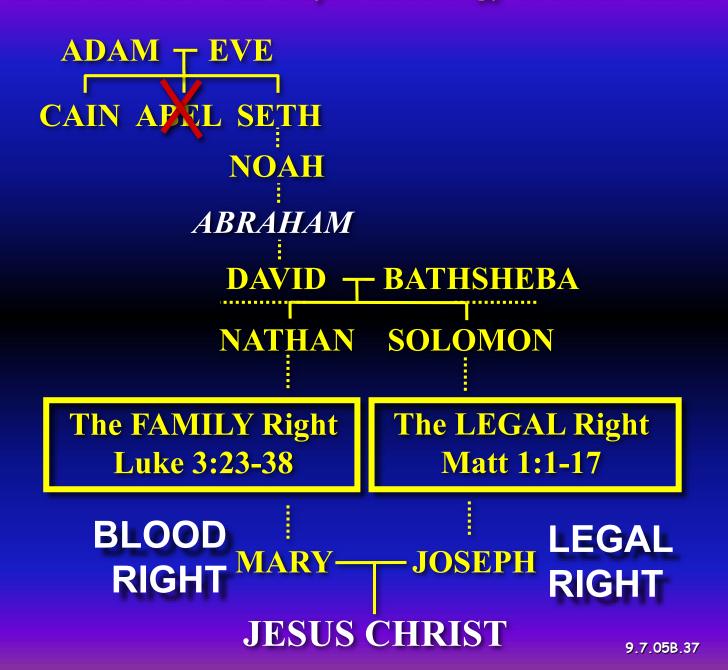
Scripture Location: ADAM TEVE Matthew 1:16 CAIN APPLL SETH **NOAH ABRAHAM BATHSHEBA** ABBREVIATED NATHAN SOLOMON MARY——JOSEPH **JESUS CHRIST**

*VASTLY

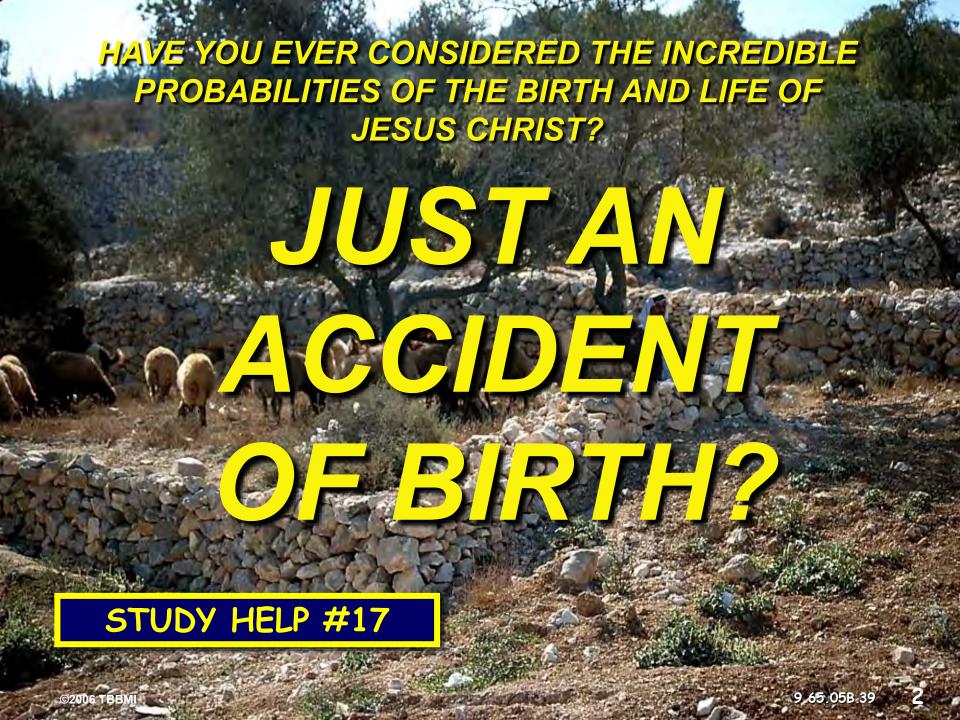




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HAVE YOU EVER CONSIDERED THE INCREDIBLE PROBABILITIES OF THE BIRTH AND LIFE OF JESUS CHRIST?

JUST AN ACCIDENT OF BIRTH?*

IN THE OLD TESTAMENT: MORE THAN 300 REFERENCES TO A COMING MESSIAH WERE FULFILLED UPON THE BIRTH, LIFE AND CRUCIFIXION OF JESUS CHRIST. WITH THAT SAID...

STUDY HELP #17

THAT SAID...

WHAT ARE THE CHANCES OF ONLY 8
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW?

ANSWER: ONE CHANCE IN 100 QUADRILLION (10 17)

1:100,000,000,000,000,000

TAKE IT A STEP FURTHER...

WITH JUST 48 (OF THE 300)
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW:

ANSWER: one chance in 10

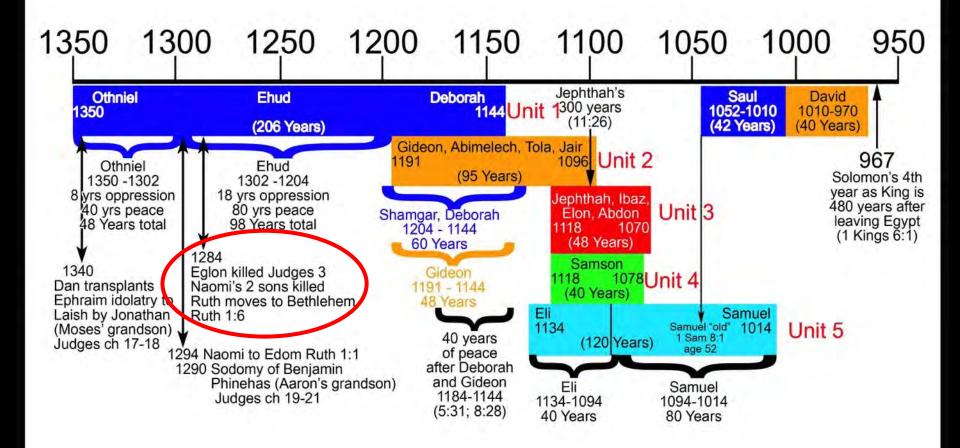
Three-Part Genealogy of Christ Through Joseph (1:1-17)



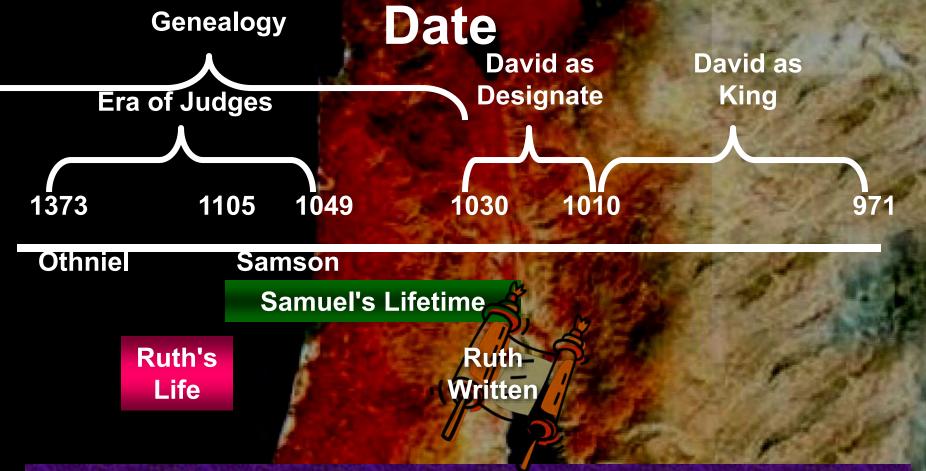
- 1. From Abraham to David
 - 14 generations
- 2. From David to Captivity in Babylon
 - 14 generations
- 3. From Captivity to Christ
 - 14 generations

Chronology of Judges Timeline

The Five Indivisible Units of Chronology







- ★ Since the genealogy (4:18-21) ends with David (not Solomon), it was probably penned after David's anointing (ca. 1030 BC) &, at the latest, just before Solomon's crowning as king (971 BC).
- **★ Authorship by Samuel pushes the date back to probably 1030-1020 BC.**
- **★** The story occurs in the previous era of the judges (1:1; 1373-1049 BC).
- ★ Since Ruth was David's great-grandmother (4:17) and he began ruling in 1010 BC, some believe Ruth lived in the latter part of the 12th century.
- *** Thus, Samuel records events that occurred about one century earlier.**



Kingdom & Covenants Timeline

Dr. Rick Griffith • BibleStudyDownloads.org



KINGDOM

Eternal

New

Jerusalem

(Rev. 21-

22)

Christ

hands

kingdom

over to

Father (1

Cor. 15:24)

All

things

made

new!

(Rev.

21:5)

Kingdom Teaching...

Abrahamic Covenant

Adam rules Satan begins with God rule as god of this world (Gen. 1:26, (Gen. 3:15; 28; 2:19) 2 Cor. 4:4)

God covenants with Abraham to reestablish man's rule via Israel witness to nations as a as a "kingdom of priests" (Gen. 12:1-3; Exod. 19:6)

Land Covenant

Israel's failure to kingdom of priests is judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

MESSIANIC

Millennial

Full

restoration

(Ezek. 37:8-28)

Jerusalem

world capital

(Isa. 2:1-5)

Christ

reigns over

the world

(Isa. 11)

with saints

(Rev. 5:10:

20:4-6)

Fall of Man (Gen. 3)

Noahic Covenant

seed

and

42:1-3

Ge

Genesis 6:18; 9:8-17

ISRAEL

(National Focus)

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70-AD 1948) but now partially restored (Ezek. 37:1-7)

CHURCH

The "New Man" (Eph. 2:15)

Christ is Head over His Church, which is a spiritual temple (Eph. 2:19-22; 2 Cor. 6:16)

Mosaic Law replaced with first three elements of the New Covenant (Luke 22:20: 2 Cor. 3:6)

All 5 elements fulfilled in national restoration (Zech. 8)

> Eighth Edition 29 Aug 2016

Davidic Covenant

Genesis 15:18 (cf. Deut. 30:1-10) promises:

•Whole world blessed via the land (Isa. 14:1-2)

2 Samuel 7:12-16 promises:

- ·Sons ("house" never wiped out)
- Kingdom (political dynasty)
- Throne (right to rule by descendants)

Land from Wadi of Egypt to Euphrates River (Isa. 27:12)

•Eternal possession of land (Gen. 17:8) after exile/restoration

Temple (son to build it)

New Coverant

olessing

- Jeremiah 31:31-34 promises:
- Forgiveness
- Indwelling Spirit
- ·New heart, nature, mind
- •Reunification of Israel and Judah
- ·No need for evangelism

Mosaic Covenant

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6:1 Cor. 9:19-21: Heb. 8:13)

Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will again enjoy world prominence after trusting Christ at His second coming.

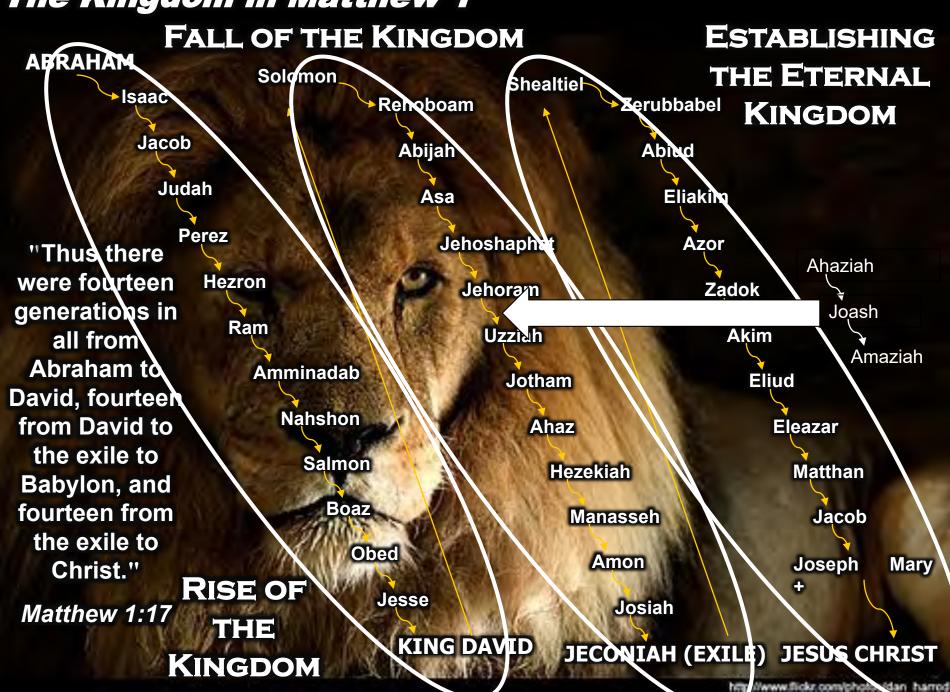
Promises of the Davidic Covenant

What did God promise David in 2 Samuel 7:12-16?

- Sons: "house" never wiped out
- Kingdom: political dynasty (each Jerusalem king will be one of his direct descendants)
- Throne: As an eternal covenant (v. 16), the right to rule will remain with his family forever
- Temple: Solomon will build it
- Discipline: God will punish disobedient kings but still unconditionally keep these promises

New Dynasty (2 Sam 7)

The Kingdom in Matthew 1





Some of the many authors who have written on Jesus' genealogy:

Criswell, W. A. Danker, Frederick Ellis, E. Earle Fitzmeyer, Joseph Godet, F. A. Hendricksen, William Hoehner, Harold Ironside, F. A. Marshall, I. Howard McGee, J. Vernon Morgan, G. Campbell MacArthur, John Scofield, C. I. **Swindoll, Charles Unger, Merrill** Walvoord, John Zuck, Roy

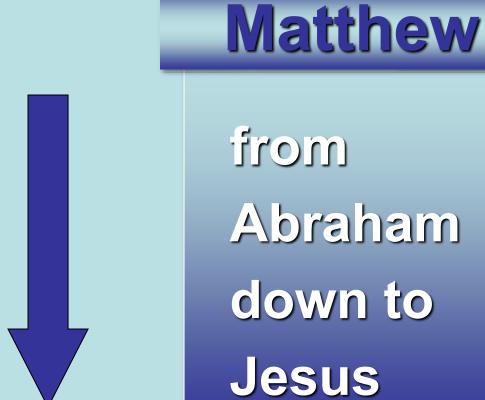
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Adapted from a 2006 Class Presentation by Connie Tong for Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org

Genealogy of Jesus



How many generations were there from Abraham to Jesus?



P1 Million

P500,000

P250,000

15 •

14 •

13 •

A: 14 x 3

50.50

B: 14 x 4

C: 13×5

D: 15 x 2

Genealogy of Jesus

Matthew

from
Abraham
down to
Jesus

Abraham



Babylonian exile





Genealogy of Jesus

Matthew

from
Abraham
down to
Jesus

Adam
up to
Jesus
from





Jesus

DAVIDIC HERITAGE

Messiania role

2. His Advent

§ § 4-11

The arrival of both John and Christ is announced and fulfilled to show through their births that Jesus is the promised Messiah

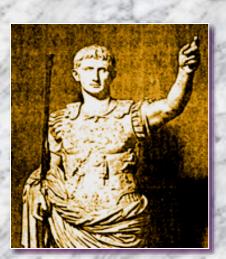


Adapted from a 2006 Class Presentation by Connie Tong for Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org

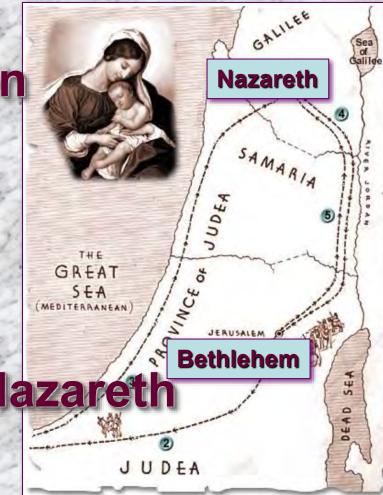
Sant main defails OF MATTHEW & LUKE

- Mary & Joseph were godly parents
 - virginal conception of Mary
 - an angel announced the birth of Jesus

named the child in advance



born in
Bethlehem in
the time
of Herod



the family settled in Nazareth

TIMELINE OF INFANCY STORIES OF JESUS

















birth of John predicted

birth of Jesus predicted



Mary conceived

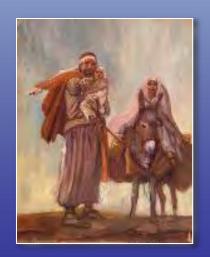


Mary & Elizabeth met

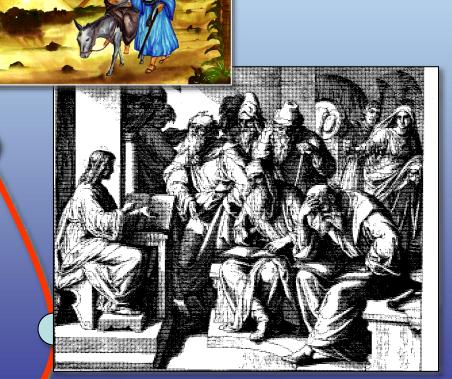
Jesus born in Bethlehem

flight to Egypt killing of the infants

returned to Nazareth



birth of John birth of Jesus



Jesus in the temple at the age of 12

a. The Annunciation of the Birth of John to Zechariah

§ 4 Luke 1:5-25

Gabriel tells Zechariah that his wife Elizabeth would miraculously give birth to John to set him apart as the forerunner of Messiah

Luke 1:5-25, 39-45



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THE WORD IN PICTURES





GOSPEL

OF

MATTHEW

GOSPEL OF MARK GOSPEL —OF— LUKE GOSPEL

OF

JOHN

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b. The Annunciation of the Birth of Jesus to Mary

§ 5 Luke 1:26-38

Gabriel tells the Virgin Mary that her conception by the Spirit would bear Jesus as Messiah and God-man without a fallen nature



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THE WORD IN PICTURES





GOSPEL —OF— MATTHEW GOSPEL OF MARK GOSPEL —OF— LUKE GOSPEL

OF

JOHN

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Responses to Amazing Birth News

Zechariah

Too old for baby

"How can I be sure?"

Doubted God's word

Ended up dumb

Mary

Too young for baby

"How will this be?"

Asked God's method

Ended up submissive

Bethlehem was David's City

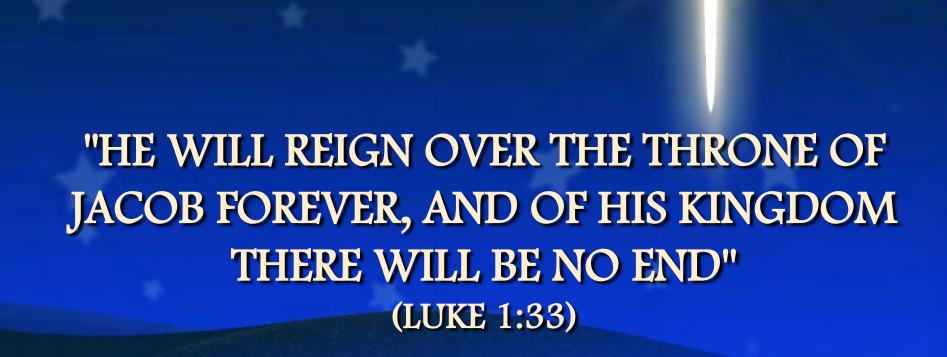


of the HIGHEST

"HE WILL BE GREAT,
AND WILL BE
CALLED THE SON OF
THE HIGHEST"
(LUKE 1:32)

"THE LORD GOD WILL GIVE HIM THE THRONE OF HIS FATHER DAVID" (LUKE 1:32)







OLD AND NEW TESTAMENTS PROPHECIES ABOUT THE BIRTH OF JESUS

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GOSPEL

OF

MATTHEW

GOSPEL OF MARK GOSPEL —OF— LUKE GOSPEL

OF

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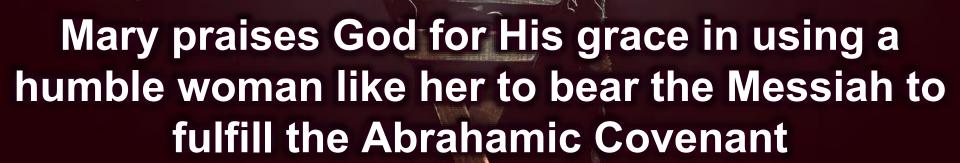
c. The Arrival of Mary in Judea

§ 6 Luke 1:39-45



d. The Anthem of Mary

§ 7 Luke 1:46-56



e. The Advent of John

§ 8 Luke 1:57-80

Zechariah prophesies after John's birth that God will use John in the desert (not the temple) to fulfill His covenants by the Messiah



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f. The Announcement of the Birth of Jesus to Joseph

§ 9 Matthew 1:18-25



Mary's Husband Joseph



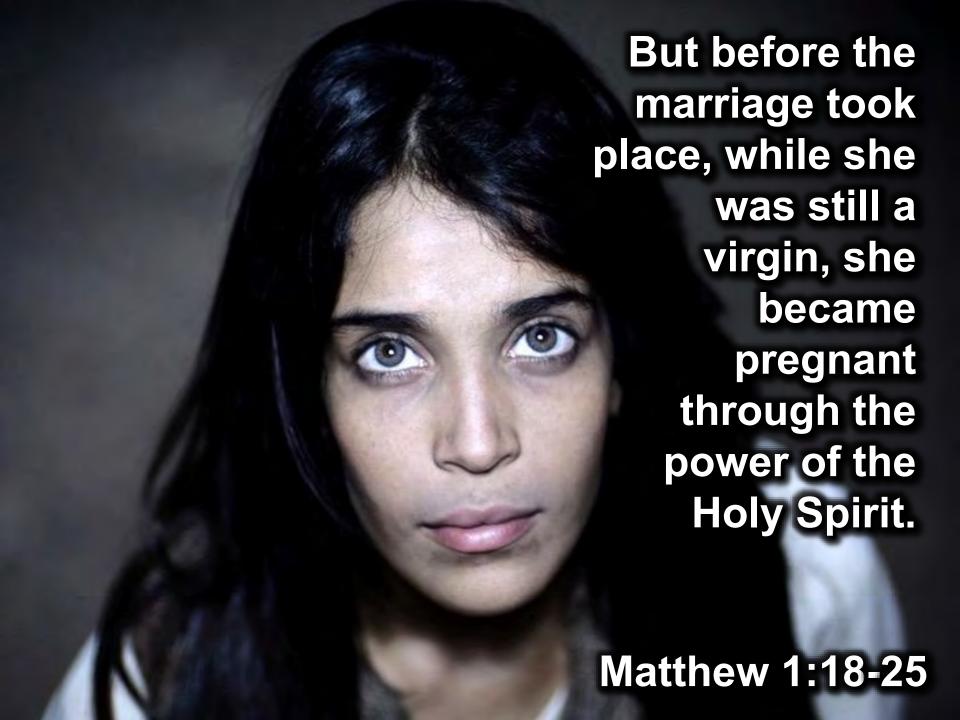


OLD AND NEW TESTAMENTS PROPHECIES ABOUT THE BIRTH OF JESUS

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This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph.







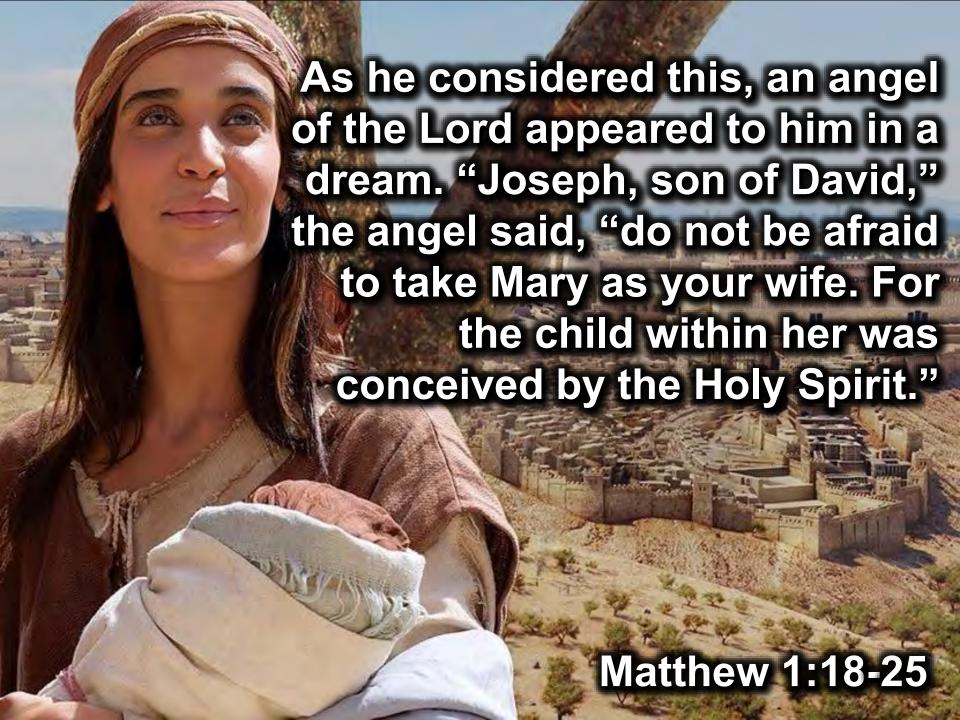






Joseph, her fiancé, was a good man and did not want to disgrace her publicly, so he decided to break the engagement quietly.

Matthew 1:18-25







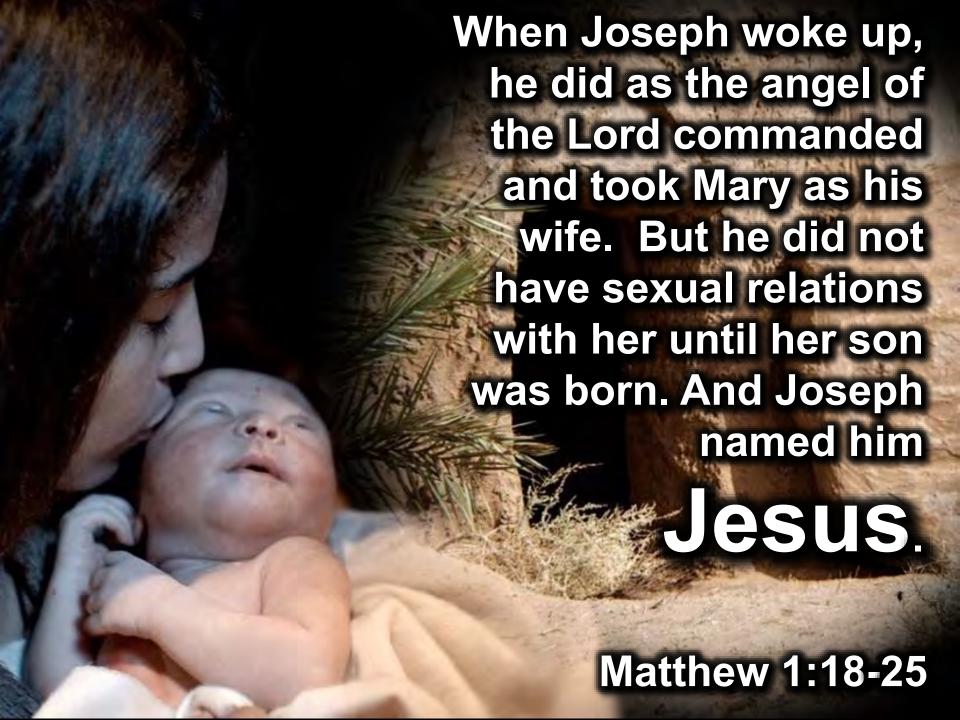






"Look! The virgin will conceive a child! She will give birth to a son, and they will call him Immanuel, which means 'God is with us."







JOSHUA:
"YAHWEH IS
SALVATION"

What's in a Name?

YEHOSHUA YEH SHUA YEH SHUA

YEH SOU

IE SOU

IE SOUS

IE SUS

JE SUS

TRANSLITERATION OF THE HEBREW

SHORT FORM OF THE HEBREW

A DROPPED AS THERE IS NO GREEK LETTER FOR HEBREW AYIN

SH DROPPED AS THERE IS NO GREEK LETTER FOR HEBREW SHIN

HEBREW YEH = GREEK IE HEBREW / GREEK EQUIVALENT

S ADDED IN GREEK AS A NOMINATIVE CASE ENDING (INDICATING A NAME)

O DROPPED IN ENGLISH TRANSLITERATION IN THE ORIGINAL KING JAMES VERSION

J REPLACED IN LATER ENGLISH KING JAMES VERSIONS

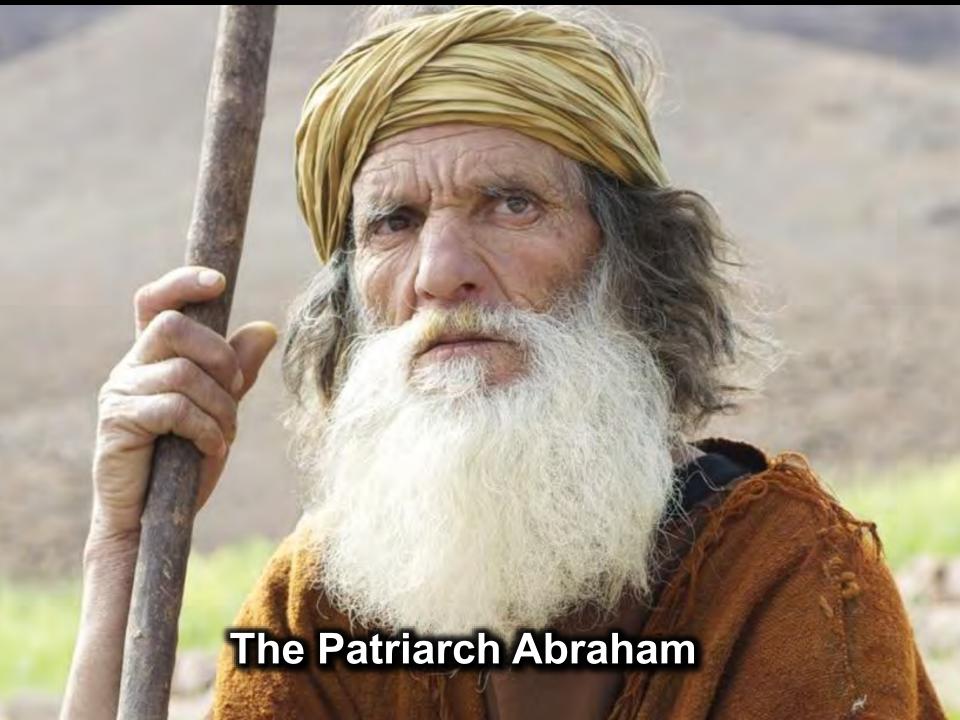
Adapted from https://dailymannablog.wordpress.com/tag/humble/





















GOSPEL

OF

MATTHEW

GOSPEL OF MARK GOSPEL —OF— LUKE GOSPEL

OF

JOHN

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1. The Virgin Birth

(1:18-25)

Marriage custom

 betrothal, binding marriage contract





 wedding took place a year later

Matthew 1:21

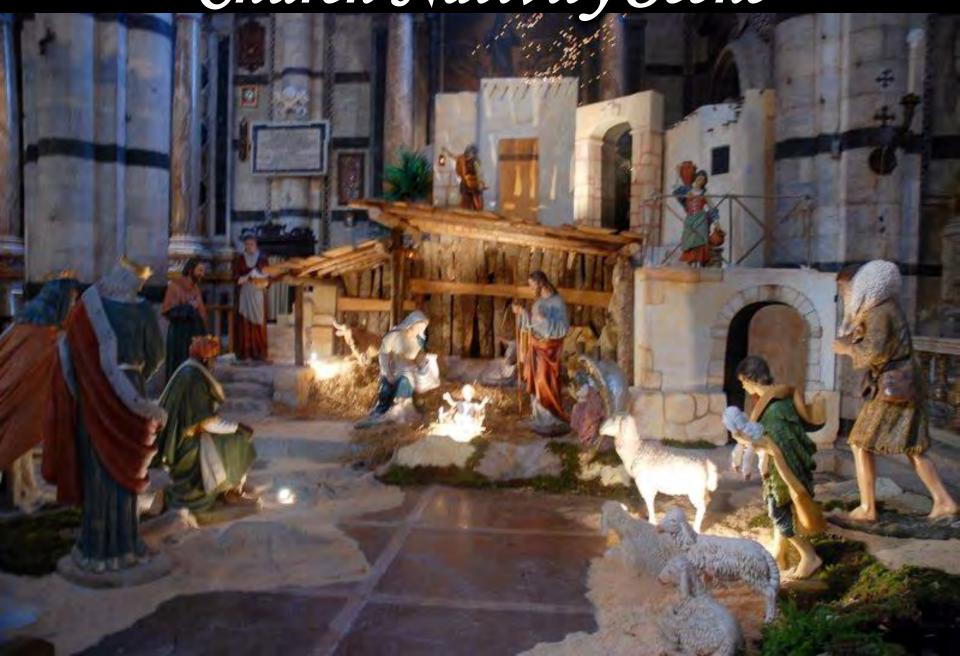
"She will give birth to a son, and you are to give him the name **Jesus**, because he will save his people from their sins."

YHWH SAVES OR YHWH IS SALVATION

g. The Advent of Jesus

§ 10 Luke 2:1-7





Insure that Baby!





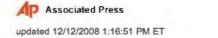
GPS, hidden cameras watch over Baby Jesus

Congregations take action as thieves target Nativity scenes, menorahs









Print | Font: AA + -

When Baby Jesus disappeared last year from a Nativity scene on the lawn of the Wellington, Fla., community center, village officials didn't follow a star to locate him.

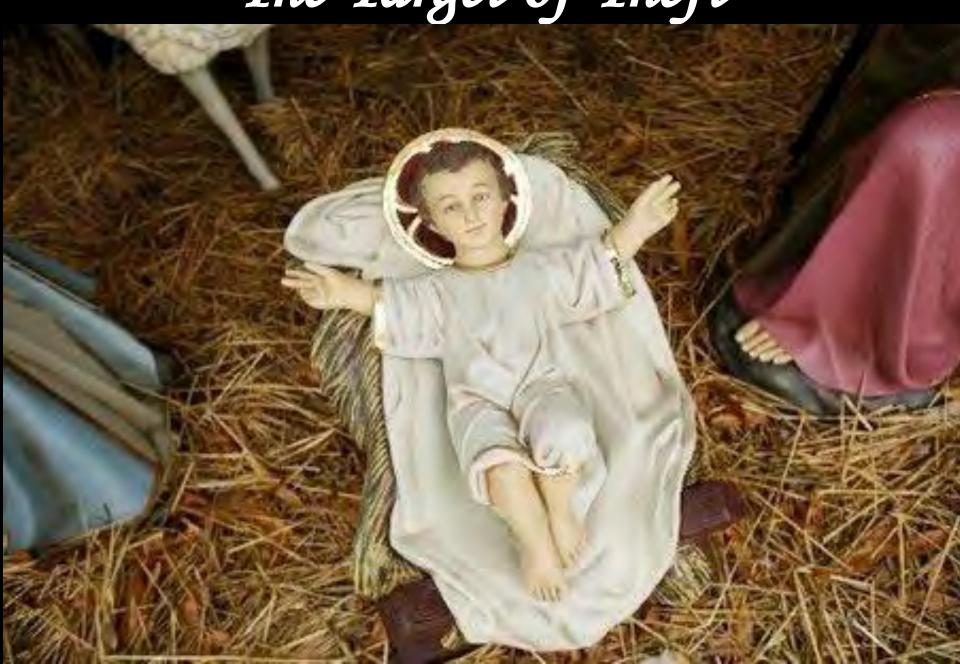
A GPS device mounted inside the life-size ceramic figurine led sheriff's deputies to a nearby apartment, where it was found face down on the carpet. An 18-year-old woman was arrested in the theft.

Giving up on old-fashioned padlocks and trust, a number of churches, synagogues, governments and ordinary citizens are turning to technology to protect holiday displays from



Featurepics.com

The Target of Theft



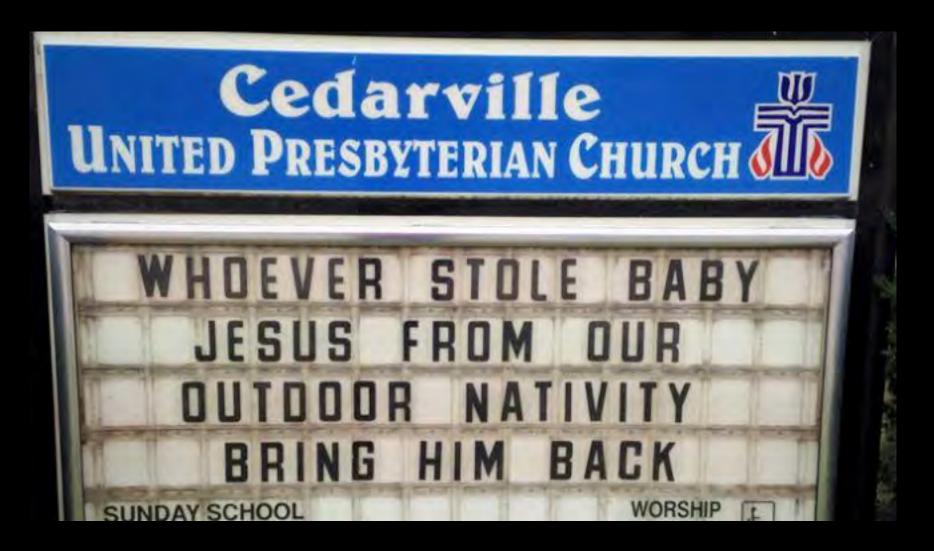




Baby Jesus stolen from nativity scene in Modesto, Calif., replaced with baby doll

The statue was replaced by a toy wrapped in a fleece blanket but Pastor Ryan Cortright of the St. Peter Lutheran Church told members no burglar can steal the true meaning of Christmas.





Brickhouse Security GPS Device









Adapted from a 2006 Class Presentation by Jordan Tan for Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org



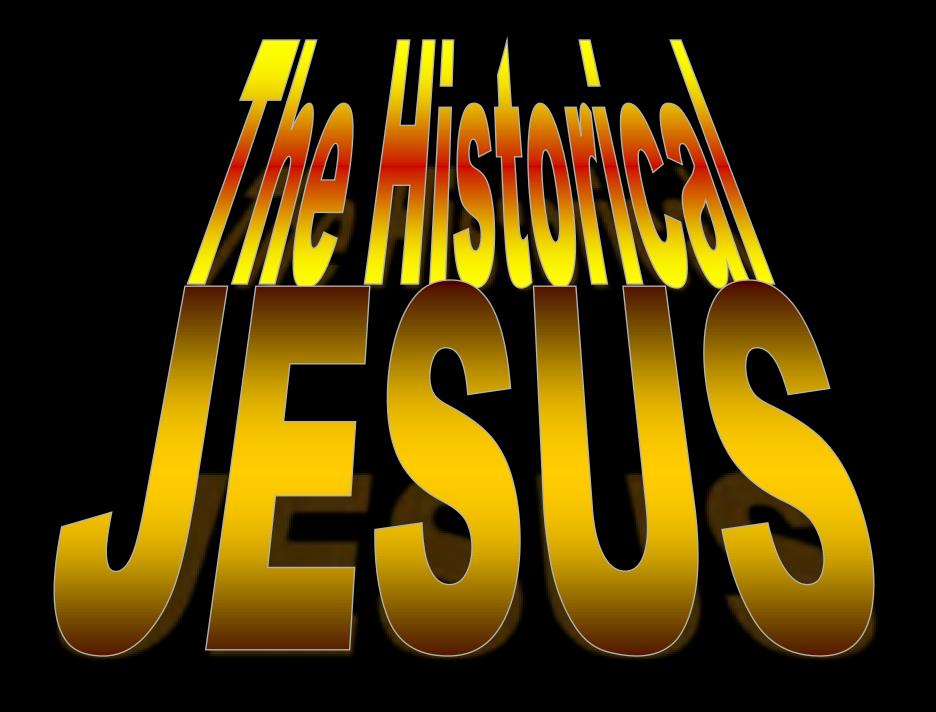
Born in the 11th year of Singapore's independence.

Started my studies in Singapore Bible College at the age of 28. July 2004

Which year was I born in?

1976





The New Testament Bookshelf The Gospels **History** Matthew Acts Mark John **Letters by Paul** orinthians Timothy hilemon omans **Titus** Colo Phili **General Letters Prophecy** Revelation Hebrew Peter John John

Jude

The Structure of Luke



The Birth of Christ

- 1. Dionysus Exiguus
- 2. King Herod
- 3. The Star of Bethlehem 5-7 B.C.
- 4. Quirinius

A.D. 6

A.D. 1

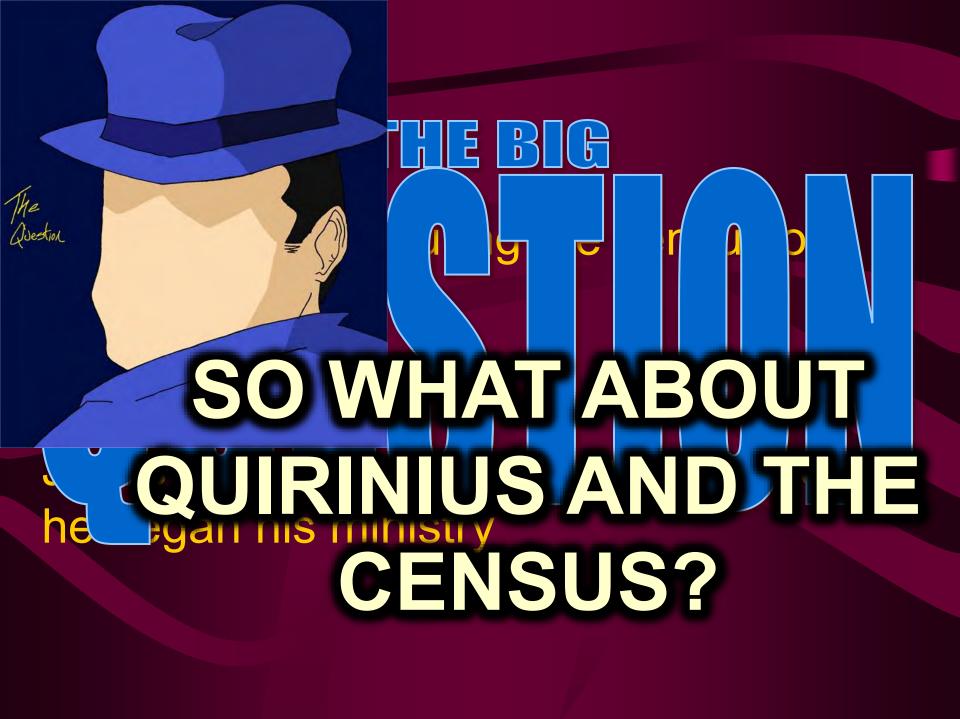
4-6 B.C.

Biblical Texts

Luke 2:2 (NIV)
(This was the first census that took place while Quirinius was governor of Syria.)

Luke 3:23 (NIV)

Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli



Quirinius was sent by Augustus to be governor of Syria (and Judea) in A.D. 6 (not 6 B.C.) and thereafter did take a notable census for the empire. Josephus tells us that Quirinius visited Judea in A.D. 6-7 to assess the property of the Jews in preparation for the registering and taxing of that property. There is no evidence that he was governor of the region twice or that he undertook a census of the region twice. It has been suggested that Luke may have confused Quirinius with P. Quintilius Varus who was legate of Syria during the period 6-3 B.C. Against this is the fact that Luke was apparently knowledgeable about Latin names and would have known a cognomen (Quirinius) from a mere nomen (Quintilius).

A Roman census would not have required Jews to travel to their ancestral home for registration. In any case, is it probable that the Romans would undertake such a census in a client state that already had its own ruler (Herod)? In response to these problems various answers have been given. In the first place, if there was a census that affected Judea during the reign of Herod the Great, it would probably proceed along the lines of a Jewish census, not a Roman one. In that case it is plausible that Jews would return to their ancestral homes and that both adults would go (especially if Mary was also of Davidic descent).

Second, elsewhere Luke manifests a knowledge of the later census by Quirinius which prompted the revolt of Judas the Galilean in A.D. 6-7 (Acts 5:37). Is it likely that he would have confused this census, which he knew to be a later one, with one during the reign of Herod? It is not certain that Luke in 2:1 means that Augustus took one enormous census of the whole empire. The language is general and may mean no more than that the various parts of the empire were subject to various censuses during the time of Augustus...

QUIRINIUS

1. Quirinius was sent by Augustus to be governor of Syria in A.D. 6-7 whereby he conducted a notable census for the Roman Empire.

TO VARIABLE CHATTE

- 2. Quirinius was also appointed as consul in the Syria area earlier in 12 B.C.
- 3. "Governor" can actually refer to many leadership roles. Certain inscriptions show that between 7-10 B.C. Quirinius performed military functions in Syria.

THE CENSUSES

- 1. Roman censuses were conducted every fourteen years.
- 2. (*prōtē*) First or former?
 Luke's precise wording could mean that he is either referring to the *first* or *former* census under Quirinius rule of Syria.
 This means *before* A.D. 6.



KING HEROD

- From the records of Josephus, we see that Herod died about 4 BC.
- Matthew 2:1 (NIV)
 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem
- When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

 Blomberg, 188



Putting it together

Prior Census 8-7 BC Death of King Herod 4 BC

Census by Quirinius AD 6-7

14 years

Therefore, we can conclude that Jesus was born between 8-4 BC

Biblical Jésus was born Luke 2:2 (Netween 4-7 BC

(This was the first census that took place while Quirinius was governor of Syria.)

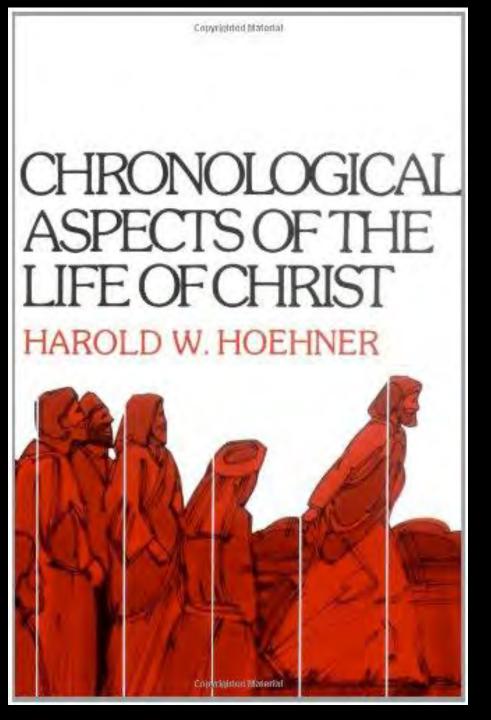
Luke 3:23 (NIV)

Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli,



- We know from Jewish history that the Levites began service about the age of thirty.
- However, traditional Jewish historiography uses estimates rather than definitive numbers for age.

This would lead us to believe that Jesus began his ministry between AD 25-27



However, we should also consider this definitive work

Dating the Birth of Christ

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:

Census of Quirinius/Cyrenius (Luke 2:1-5)

Death of Herod the Great (Matt. 2:1; Luke 1:5)

6 BC

29 March-11 April 4 BC

Dating the Start of Christ's Ministry

Commencement of Ministry: ca. Autumn AD 29

Jesus probably began his ministry between these two dates:

15th YEAR OF THE REIGN OF TIBERIUS* (Luke 3:1-3)

19 August AD 28 31 December AD 29

*Reckoned from either the Julian Calendar or Tiberius Regnal Year

Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

IN CONCLUSION

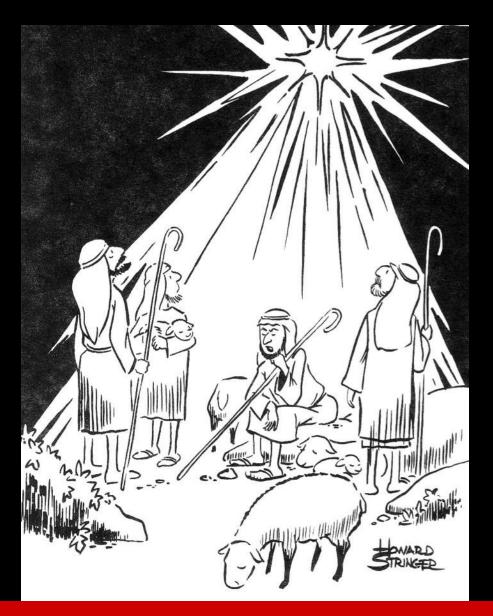
Luke affirms to us, the readers of the book, that Jesus existed historically by showing when he was born according to world history current to his time.

When we acknowledge and show Jesus as a true, genuine historical figure, it helps us to debunk arguments regarding whether he really existed or was just a myth.

h. The Announcement to the Shepherds

§ 11 Luke 2:8-20





"Nothing exciting ever happens on this job."



Bethlehem was David's City



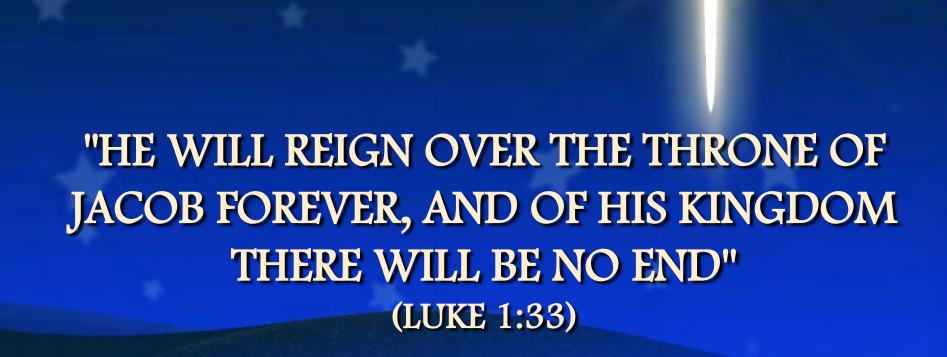
SON of the HIGHEST

ما المستمدية الم

"HE WILL BE GREAT,
AND WILL BE
CALLED THE SON OF
THE HIGHEST"
(LUKE 1:32)

"THE LORD GOD WILL GIVE HIM THE THRONE OF HIS FATHER DAVID" (LUKE 1:32)





3. His Infancy and Childhood

\$ 12-19

Selected events from the infancy and childhood of Jesus affirm Jesus as the promised Messiah

a. His Circumcision

§ 12 Luke 2:21

Jesus is circumcised as a sign of the Abrahamic Covenant to make Him eligible to fulfill the promises that God gave to Abraham

b. His Presentation

§ 13 Luke 2:22-38

Jesus is presented in the temple for Mary to obey the Law as ceremonially clean and to redeem Jesus from the Aaronic priesthood



Simeon blessed Jesus at the temple (Luke 2:21-32)



c. His Infancy

§ 14-16

The worship by the Magi, escape to Egypt, and escape to Nazareth all fulfill prophecies to confirm Jesus as Israel's Messiah

Chapter Two



"All this took place to fulfill what the Lord had said through the prophet"





1. Literal

Straightforward predictions Birthplace in Bethlehem Micah 5:2 > Matt. 2:6

OT Propheries

2. Typological

Correspondence between OT & NT events e.g. Hosea 11:1 ---- > Matt 2:15 "Out of Egypt I called my son."

Hosea 11:1

Matthew 2:15

God called Israel out of Egypt

Jesus also fled to and returned from Egypt

OT Prophens

3. = Literal + Typological

ISAIAH 7:14 ... give you a sign: the virgin will be...

you: Hebrew is plural

virgin: Hebrew means "a young woman of marriageable age"

OT Propheries

3. = Literal + Typological

Ahaz Jesus

ultimate prediction pointed to Jesus

c. His Infancy

(1) In Bethlehem

§ 14 Matthew 2:1-12

Gentiles worship Jesus as King of the Jews in Bethlehem to fulfill Micah 5:2 and show Him as eventual Sovereign Ruler over all nations

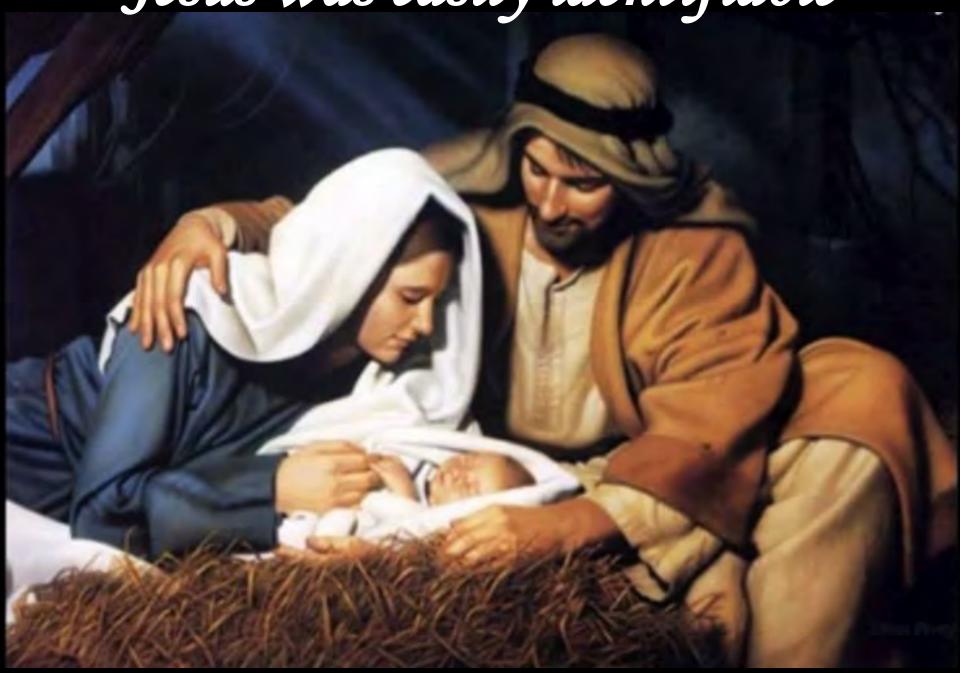
Bethlehem

"And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel" (Micah 5:2 quoted in Matthew 2:6 NLT)



Journey to Bethlehem

Jesus was easily identifiable



2. Birth in Bethlehem ...

"But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel."

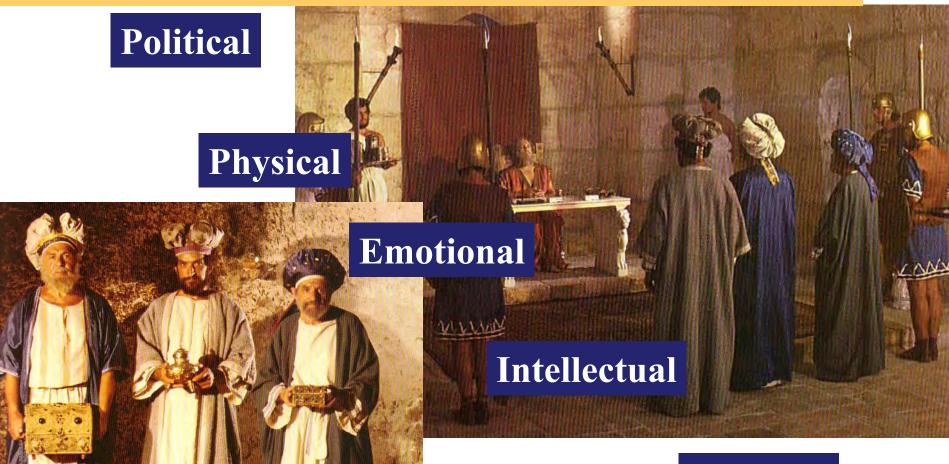
(Micah 5:2)

...and visit of the Magi (2:1-12)





What Kind of Kingdom Did Isaiah (and Matthew) Envision?



Spiritual



What is the contemporary application of following the star?



Where did the Magi come from?

15 • P1 Million **14** • P500,000 13 • P250,000 P125,000 12 • 11 • P64,000 10 • P32,000 P16,000 9 8 P8,000 P4.000 P1,000 P500 3 P300 P200 P100

50.50 PP

A: Babylon B: Assyria

C: Persia

D: Arab Peninsula?



- Their Location:
 - East can mean southeast as much as northeast
 - •Assyria, Babylonia and Persia were always called lands of the north (Jer. 1:13-15; 6:22; 25:9).



- Their Gifts (Matt. 2:11):
 - These all came from Spice Trade route southeast of Israel.
 - "And all from Sheba will come, bearing gold and incense" (Isa. 60:6; cf. Ps. 72:10). Sheba was the land of present-day southern Saudi Arabia.



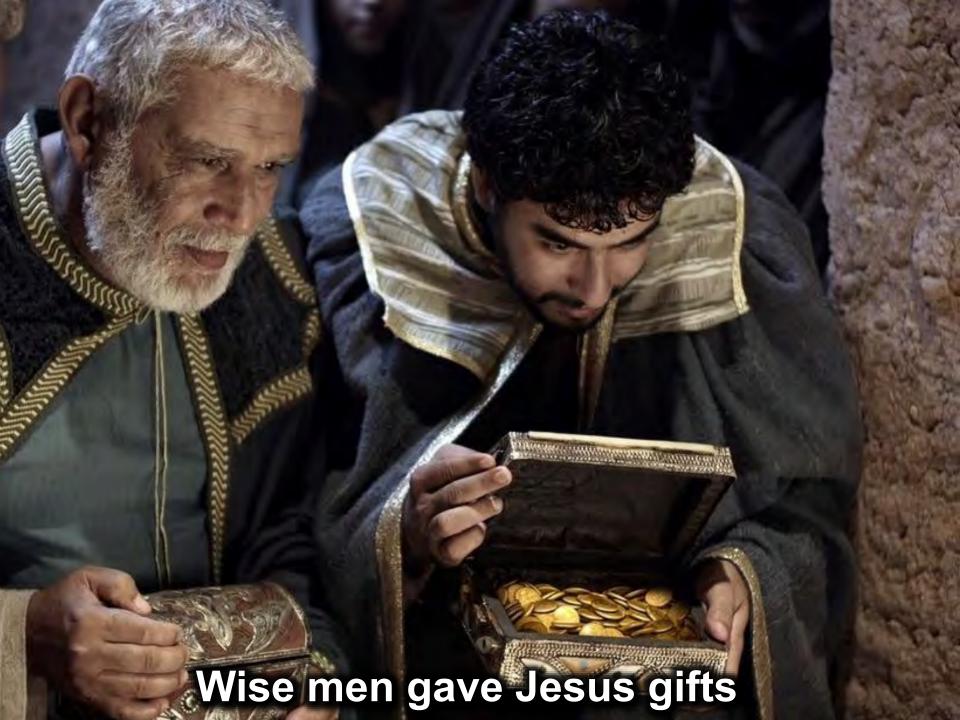
- Their Gifts (Matt. 2:11):
 - •Frankincense came only from southern Arabia, although it was sold throughout the Middle East.
 - •Gold came from the Arabian Peninsula in the land of Ophir that is present-day Yemen



- Their Role: Arabs redeem Israel!
 - •Joseph saved from his brothers by Ishmaelites of Arabia who brought him to Egypt (Gen. 37:27-28).
 - •Opposition to Moses by Israel's own elders forced him to seek refuge in Midian of Arabia (Exod. 2:13-15).



- Their Role: Arabs redeem Israel!
 - •Even in the future tribulation, Israel will find refuge in the desert (Rev. 12:14), presumably in Arabia





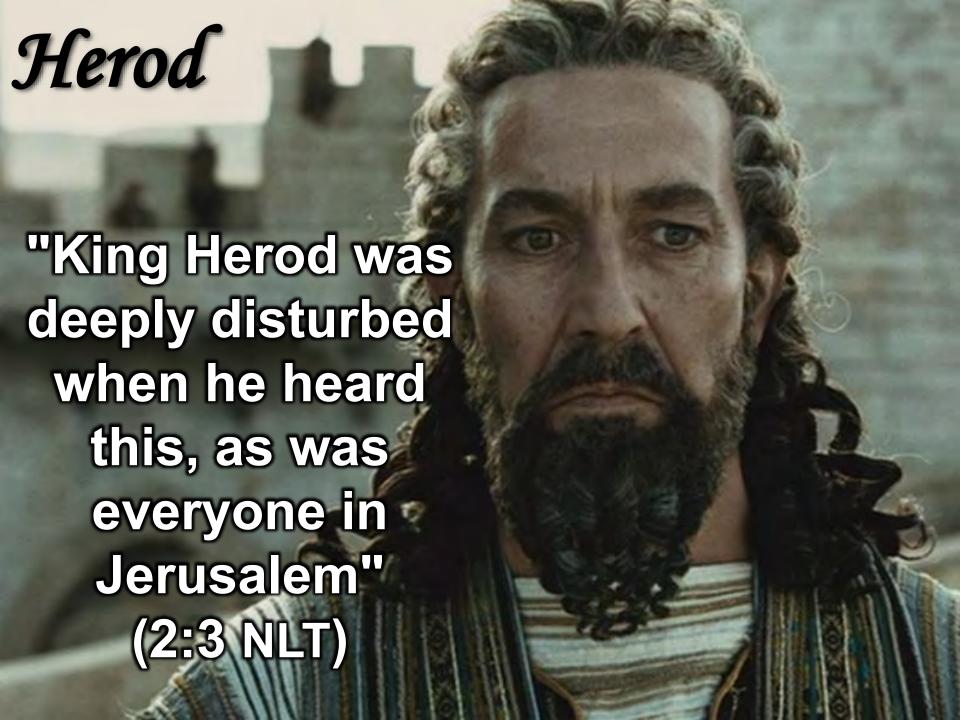
Is God getting your attention?

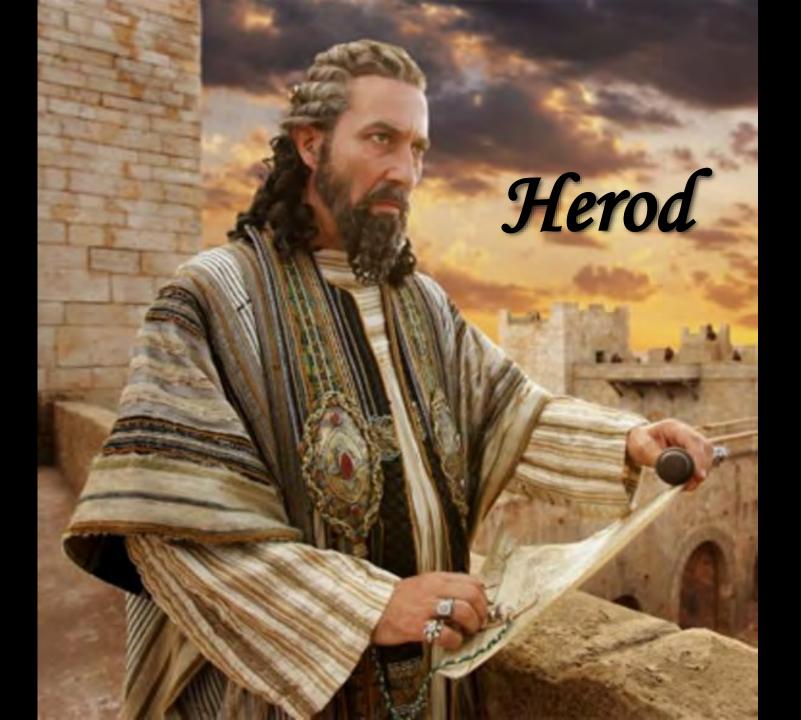
- Word
- Christians
- Are you responding?

I. Magi whom we wouldn't expect to worship Christ worshipped Him as King (2:1-2).



II. Those whom you would expect to worship Christ rejected Him (2:3-8).



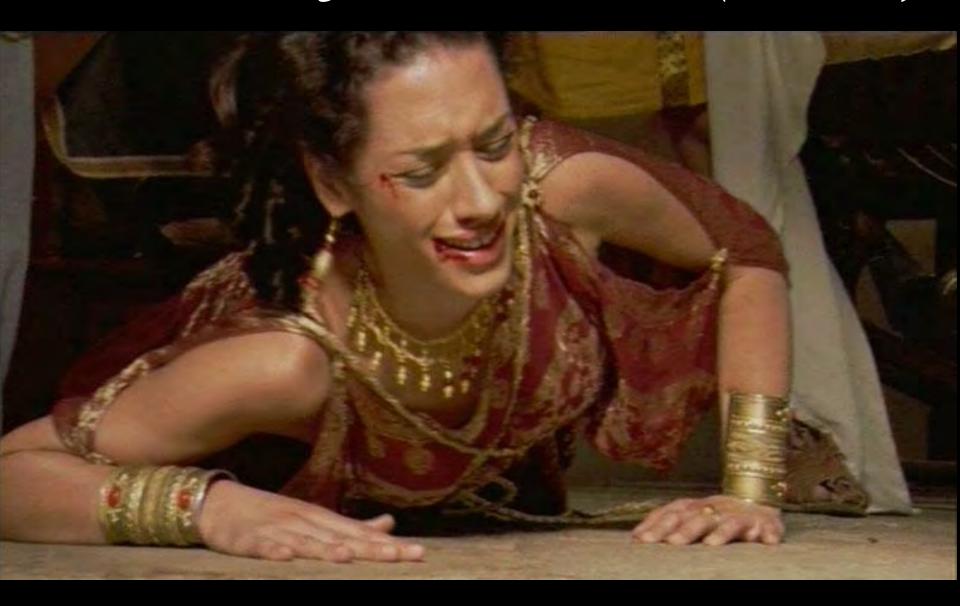






Jerusalem was disturbed

Herod's Wife Mariamne (27 BC)





The Jewish leaders ignored Him (2:4-6)



Bethlehem

"And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel" (Micah 5:2 quoted in Matthew 2:6 NLT)

Bethlehem = "House of Bread"





Bethlehem is only 8 kilometers (6 miles) south of Jerusalem



Ramat Rachel

Bethlehem



Country Judah

lebron

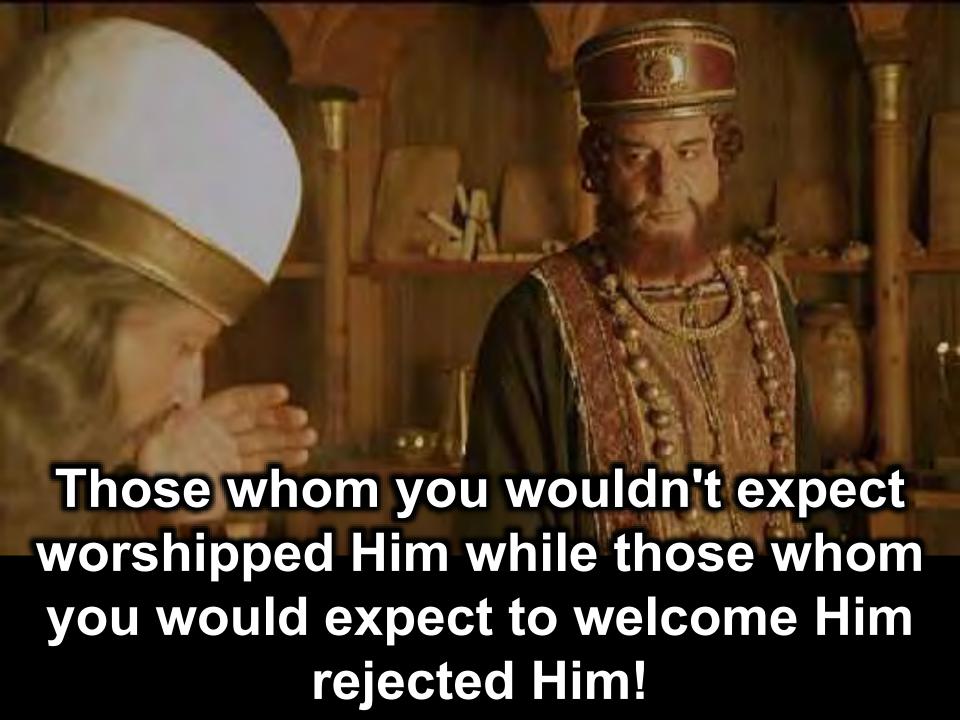


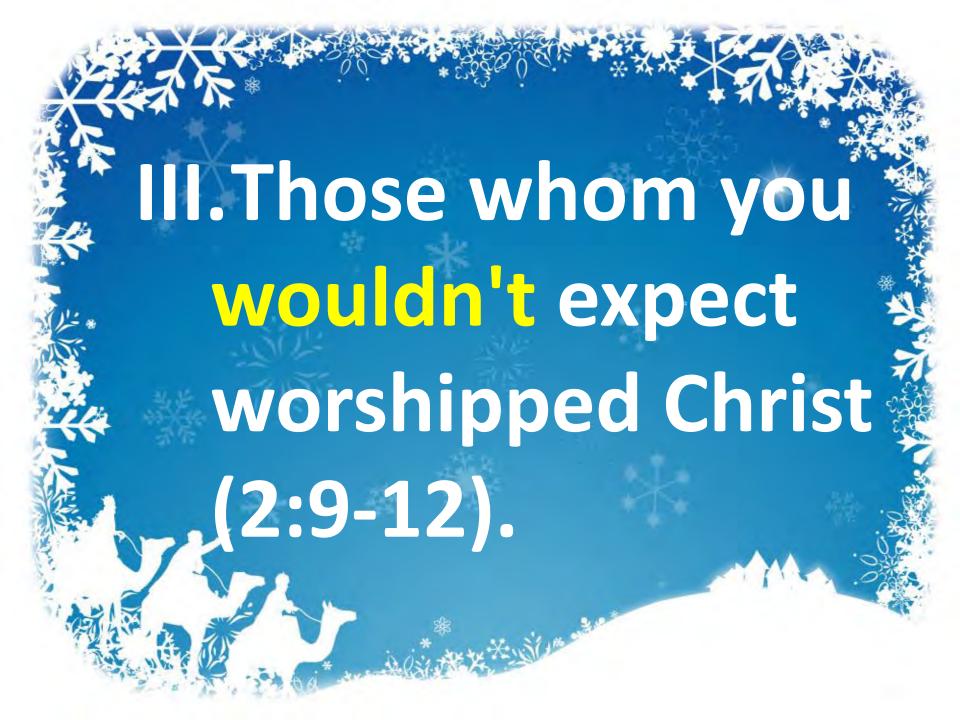
Distant Gentiles

Herod pretended he wanted to worship Christ (2:7-8)

"Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. ⁸Then he told them, 'Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!" (NLT)





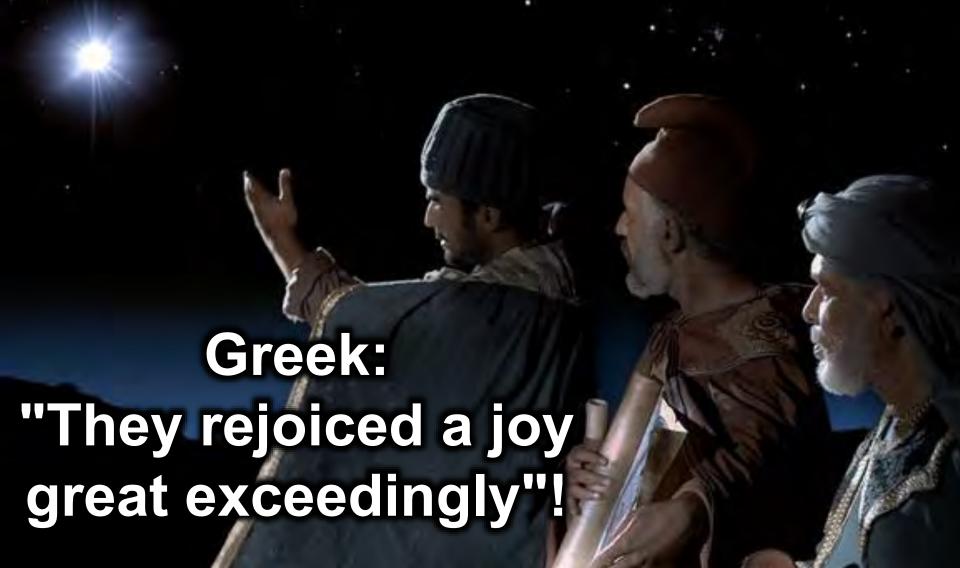


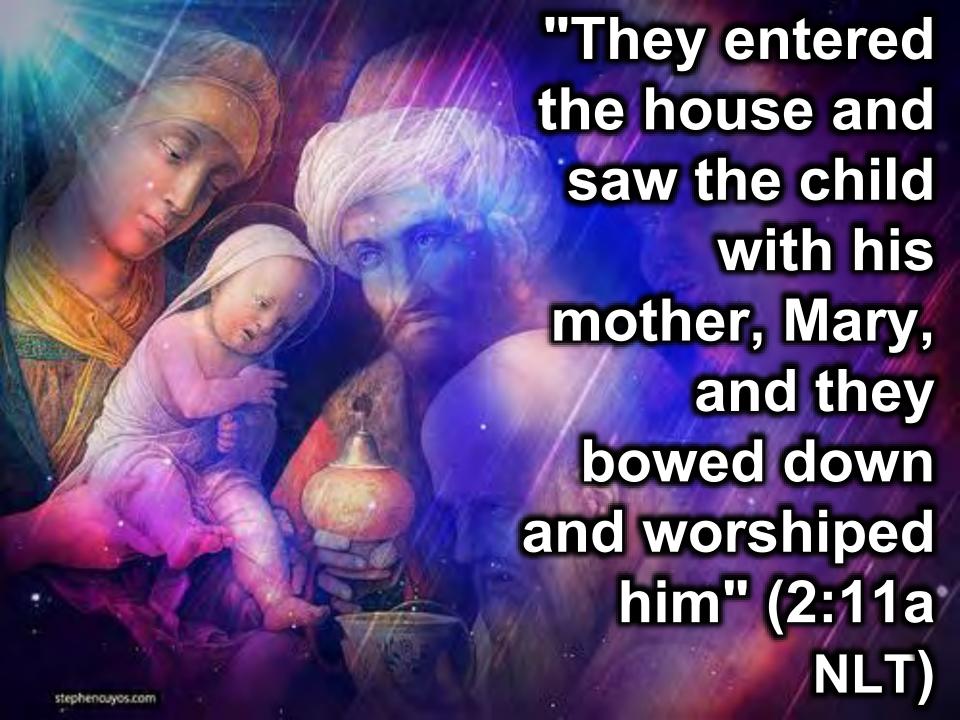
"After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. ¹⁰When they saw the star, they were filled with joy!" (2:9-10 NLT)





The Star Reappears!





The typical nativity shows the magi at the manger





The inferior gave to the superior







Frankincense



Myrrh





PUNCHLINES



c. His Infancy

(2) In Egypt

§ 15 Matthew 2:13-18

Joseph, Mary, and Jesus flee to Egypt to escape death by Herod to fulfill Hosea 11:1 and preserve Christ to redeem the world



3. Flight to Egypt (2:13-15)





"When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod" (2:12 NLT)

Return of the Wise Men





"Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise men's report of the star's first appearance" (Matt 2:16 NLT) c. His Infancy

(3) In Nazareth

§ 16 Matthew 2:19-23; Luke 2:39

The family returns to Israel and chooses Nazareth (not Bethlehem) to fulfill prophecies of the Messiah's humble origins

5. Return to Nazareth

(2:19-23)



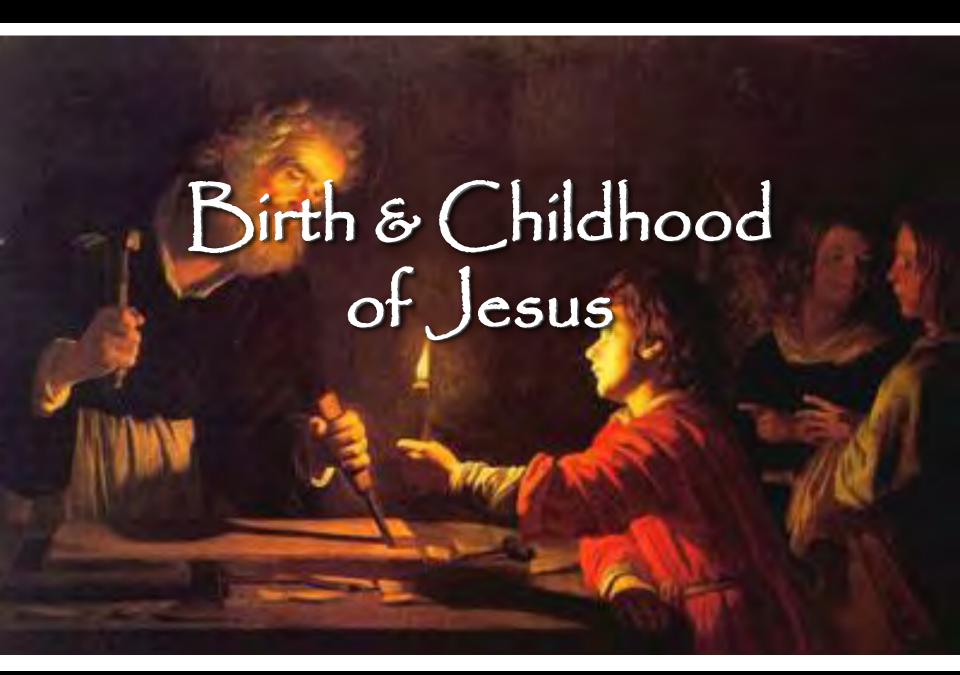
"He will be called a Nazarene."





1. Jesus' birth fulfilled the OT Prophecies

2. Men's obedience fulfilled God's plan



§ 17-19

The early life of Christ shows that while He grew physically, intellectually, spiritually, and socially, He knew of His deity

(1) His growth

§ 17 Luke 2:40

Jesus grows physically, intellectually, and spiritually, showing His training in the Scriptures from his youth in a godly home

(2) His visit to Jerusalem

§ 18 Luke 2:41-50



Outline

(1:1-4) Luke's preface includes a prologue affirming his sources as credible for Gentiles who would be asked to believe the account and a purpose statement to confirm the faith of Theophilus.



(1:5–4:13) The pre-public life of Christ in His advent and preparation for ministry are recorded to show God's orderly and sovereignly directed plan in a Semitic context but with universal overtones.

Even at age 12 Jesus knew His real Father

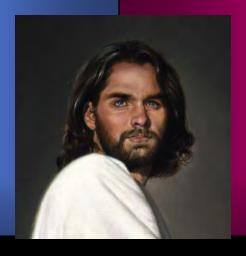
(4:14–21:38) Christ's ministry in Galilee, en route to Jerusalem, and within the city show Israel's rejection of Christ as Messiah and His judgment by turning to the Gentiles during the times of the Gentiles.

(3) His development

§ 19 Luke 2:51-52

During the 18 years of unrecorded events, Jesus grows mentally, physically, spiritually, and socially as a perfect and obedient man

Wisdom



Stature

Luke 2:52
Jesus grew in...

Favor with God

Favor with Man



The Ambassador of the King

§ 20-23

John the Baptist precedes Jesus Christ to prepare Israel to receive Him as the long-awaited Messiah

1. The Message to John

§ 20 Mark 1:1; Luke 3:1-2

John receives a prophetic message from God in the desert to separate Israel to the Lord in preparation for the Messiah

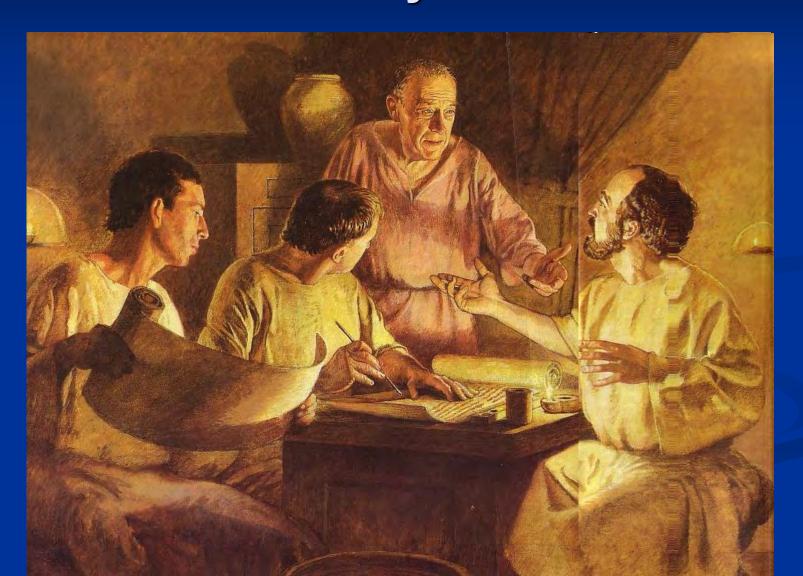
Luke 3:1-2

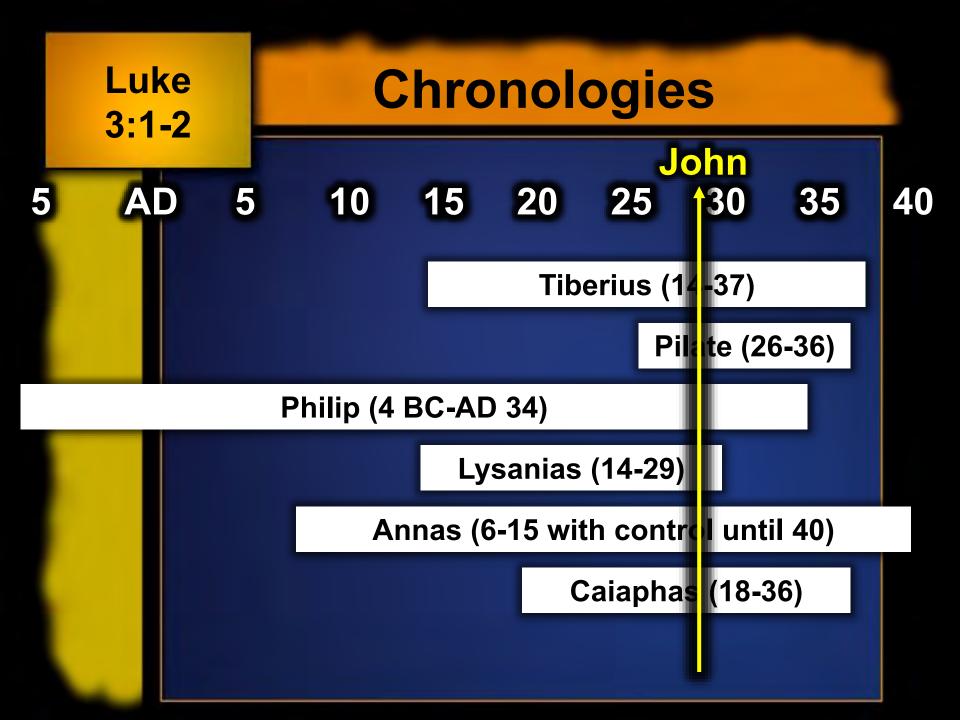
John the Baptist

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness;

Dr. Luke accurately recorded the names and dates of many Roman leaders





Dating the Birth of Christ

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:

Census of Quirinius/Cyrenius (Luke 2:1-5)

Death of Herod the Great (Matt. 2:1; Luke 1:5)

6 BC

29 March-11 April 4 BC

Chronology of Jesus & Acts

4BC 1BC AD1

14

29

30 33

35

Jesus –1 year– Born **Tiberius Crowned**

15th Yr. Tiberius

Jesus Paul

Died Believed

"In the 15th year of Tiberius...
John preached" (Luke 3:1)

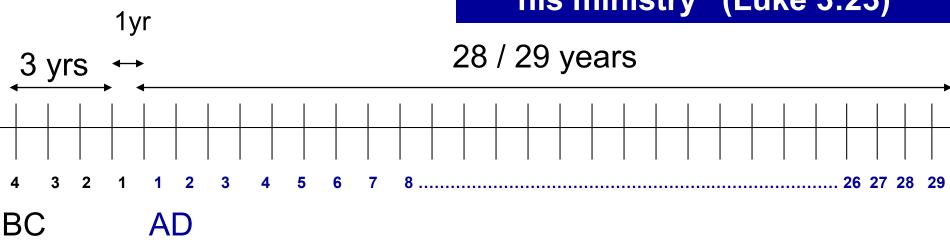
John & Jesus

32-33 years

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)

Age of Jesus When He Began His Ministry

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)



$$3 + 1 + 28 = 32$$
 years (Non-inclusive of AD 29)

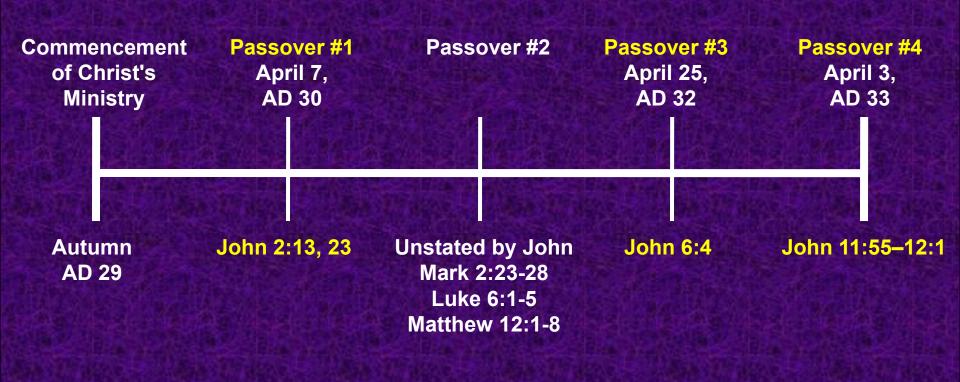
$$3 + 1 + 29 = 33$$
 years (Inclusive of AD 29)

Adapted from Michele Ang (NT Survey student, SBC, 2006)

Autumn AD 29 – 3 April AD 33 (3.5 Years)

John alone notes three Passovers

Therefore, Christ's ministry was at least 2.5 years

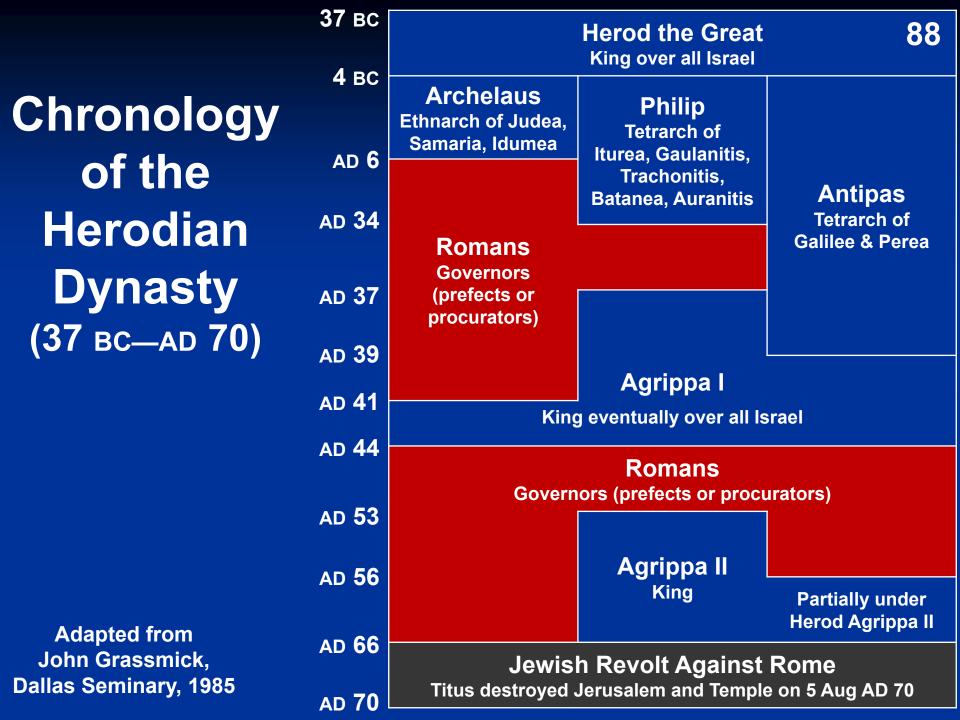


Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

2. The Message from John

§ 21 Matthew 3:1-6; Mark 1:2-6; Luke 3:3-6

John preaches repentance for the forgiveness of sins and baptizes to prepare for the Messianic kingdom on earth ruled by Jesus



Luke 3:3-4

John the Baptist

and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

Luke 3:5-6

John the Baptist

Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

and all flesh shall see the salvation of God."



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3. The Explanation by John

§ 22 Matthew 3:7-10; Luke 3:7-14

John warns of Israel's judgment by Messiah to convince the Jewish leaders of their need for changed lives resulting from repentance





















4. The Promise by John

§ 23 Matthew 3:11-12; Mark 1:7-8; Luke 3:15-18

John warns that the Messiah will give the Spirit to fulfill Joel 2:28 and Ezekiel 36:25-27 and judge Israel of all unfit for the kingdom

Introduction of the King s s 1-27

Arrival

Ambassador

- Ancestry
- Advent
- Infancy/ Childhood

Approval

- Baptism
- Temptation
- Herald

The Approval of the King

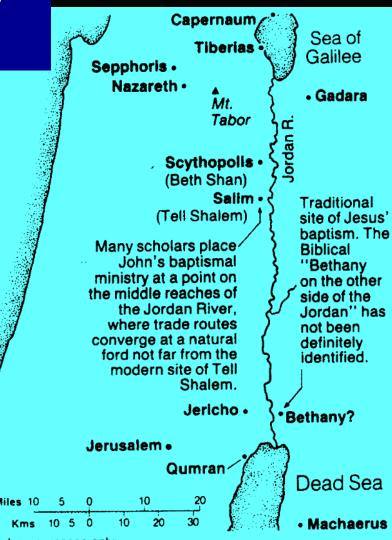
§ § 24-27

The Father, Spirit, and John all testify through Christ's baptism, temptation, and herald, respectively, that Jesus is the Messiah

Jesus' Baptism & Temptation (3:23–4:11)

Events surrounding Jesus' baptism reveal the intense religious excitement and social ferment of the early days of John the Baptist's ministry. Herod had been rapacious and extravagant; Roman military occupation was harsh. Some agitation centered around the change of procurators from Gratus to Pilate in A.D. 26. Most of the people hoped for a religious solution to their low political fortunes, and when they heard of a new prophet, they flocked out into the desert to hear him. The religious sect (Essenes) from Qumran professed similar doctrines of repentance and baptism. Jesus was baptized at Bethany on the other side of the Jordan (see Jn 1:28). John also baptized at "Aenon near Salim" (Jn 3:23).

The temptation took place in (1) the desert region of the lower Jordan Valley, (2) a high mountain (possibly one of the abrupt cliffs near Jericho that present an unsurpassed panorama) and (3) the pinnacle of the temple, from which the priests sounded the trumpet to call the city's attention to important events.



1. At His Baptism

§ 24

Matthew 3:13-17; Mark 1:9-11; Luke 3:21-23a

At his baptism, the Father approves of Christ's person and messianic work through the designated forerunner, John the Baptist



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GOSPEL —OF— MATTHEW GOSPEL OF— MARK GOSPEL

OF—
LUKE

GOSPEL —OF— JOHN

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2. Through His Temptation

§ 25 Matthew 4:1-11; Mark 1:9-11; Luke 4:1-13

At the temptation of Christ, the Holy Spirit approves of Jesus as Messiah in that He could not be made to sin

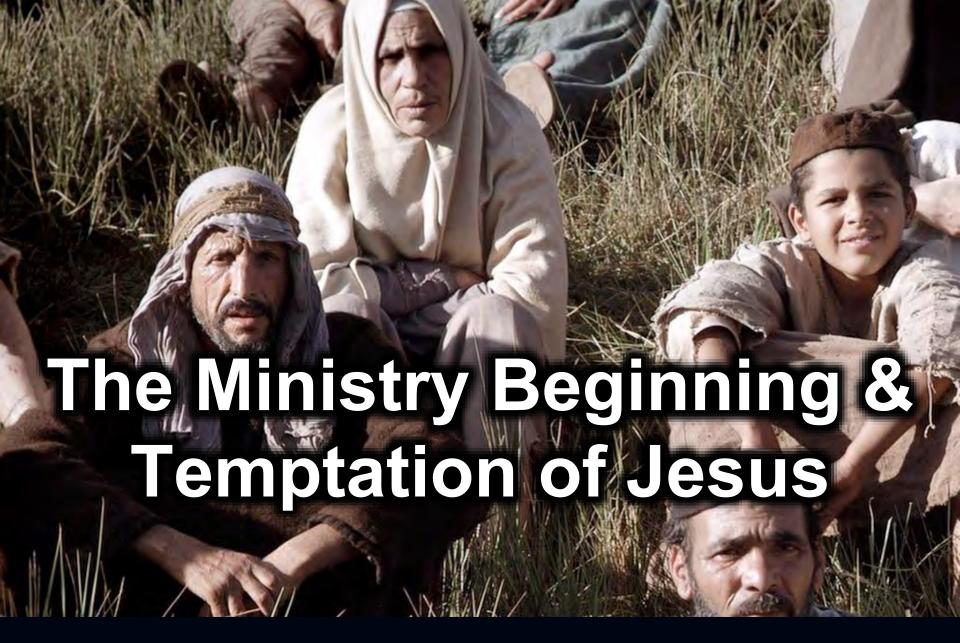


The Things of the World

Comparing Some Key Texts



World	Sources of 6) Temptation	Eve	Christ
(1 John 2:15-1		(Gen. 3)	(Matt. 4; Luke 4)
"Cravings of sinful man"	Ungodly bodily desiressex outside marriagegluttonyetc.	"Good for food"	Stones to bread
"Lust of the eyes"	Greed, coveting (10th commandment)	"Pleasing to the eye"	Possess all kingdoms
"Boasting of	Pride & boasting of: • occupation • position • worldly advantages • etc.	"Desirable for	Acclaim by men
what he has		gaining	("throw yourself
and does"		wisdom"	from the temple")

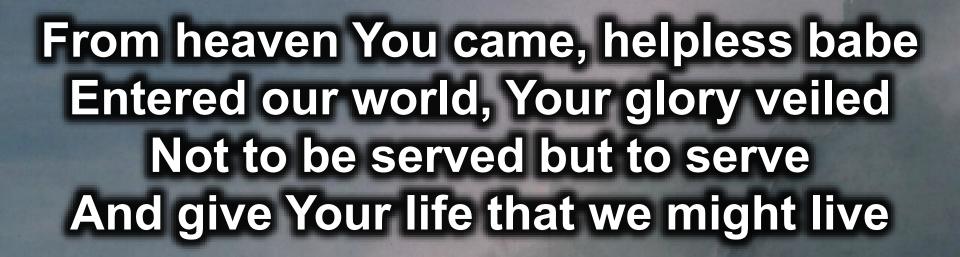


Adapted from a 2006 Class Presentation by William Heng for Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org

The Servant King



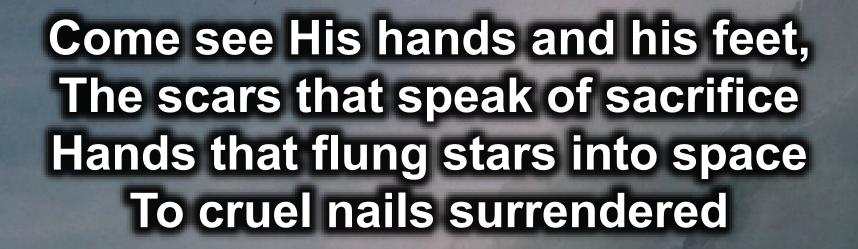
by Graham Kendrick



This is our God, the SERVANT KING;
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the SERVANT KING.

There in the garden of tears
My heavy load He chose to bear;
His heart with sorrow was torn,
Yet not my will, but Yours he said.

This is our God, the SERVANT KING;
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the SERVANT KING.



This is our God, the SERVANT KING;
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the SERVANT KING.

So let us learn how to serve, And in our lives enthrone Him Each other's needs to prefer For it is Christ we're serving This is our God, the SERVANT KING;
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the SERVANT KING.
Of worship to the SERVANT KING.



Presentation Agenda

- Review
- The Beginnings of Jesus' Ministry
- Matthew 3 The Baptism of Jesus
- Historical Setting
- Exposition of Matthew 4 Temptation
- Theme
- Application

Review

- The Genealogy of Christ
- The Certainty of the Gospel
- Jesus was a Genuine Historical Figure
- The Birth of Christ was the Fulfillment of God's Salvation Plan

The Beginning of Jesus' Ministry

Jesus comes from Galilee to be baptized

Jesus returns to Jordan to call disciples

John the Baptist preaches in the wilderness of Judea and baptizes in River Jordan



The Holy Spirit leads Jesus into the wilderness to be tested

WILDERNESS



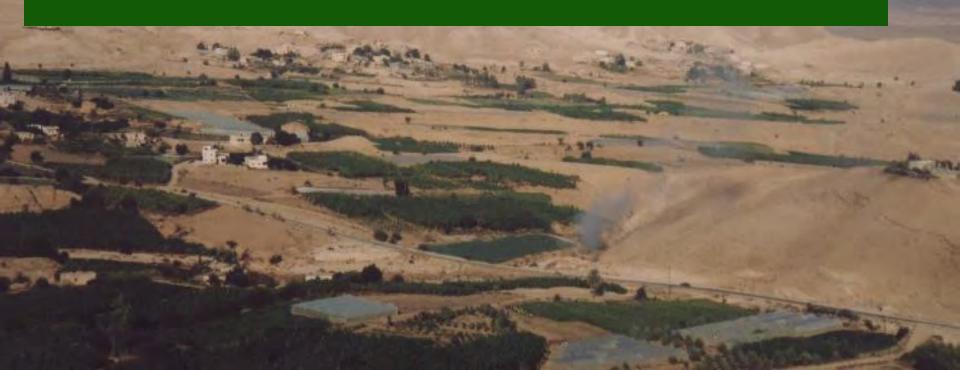


The Baptism of Jesus had two purposes:

- 1. The Father confirmed Christ's appointment to His messianic work
- 2. The manifestation of the Trinity

Historical Setting

Time: AD 30 (John the Baptist AD 29)
Then (4:1) – immediately (Mark 1:12)
Place: Led up into the wilderness – Likely the wilderness was higher than the bed of the Jordan River in the barren region northwest of the Dead Sea

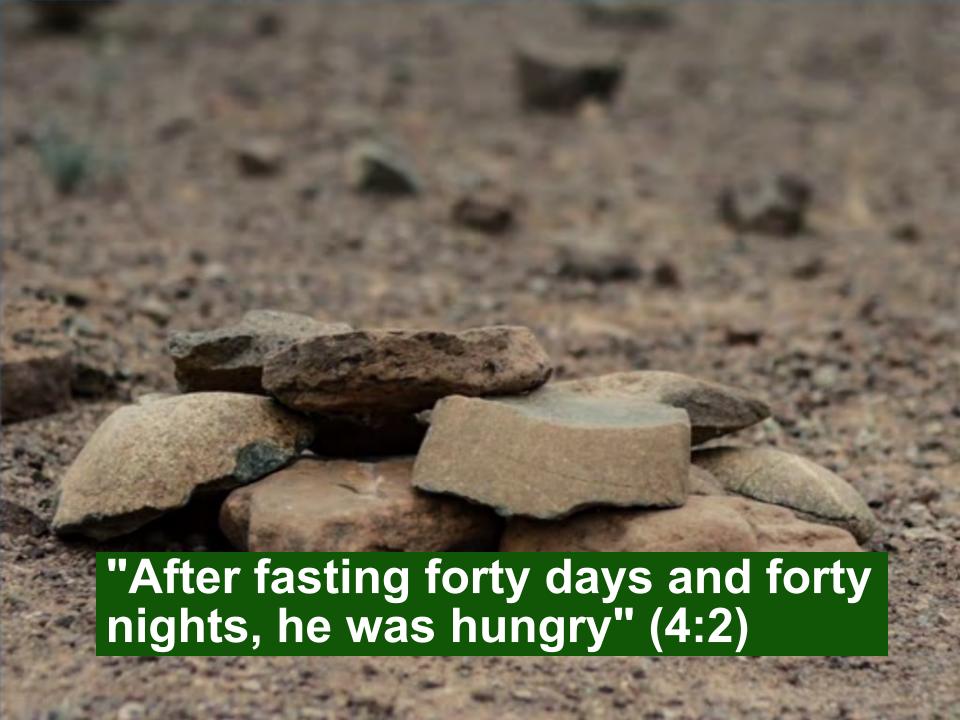


Exposition on Matthew 4:1-11
"Then Jesus was led by the Spirit into the desert to be tempted by the devil" (4:1)

Verse 1 sums up the whole passage

The Spirit is the same Spirit noted in (3:16).....the Spirit of God





To be tempted had two-fold meaning:

Incite or entice to evil; seduce

Vs

Test

God does not tempt men with evil

(James 1:13; e.g., Abraham in Gen 22:1)

The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."



1st Temptation

"does not live" (4:4): The verb in Greek is in the future tense but it is unclear whether it is meant as a command or a statement of reality.



"very high mountain": Likely symbolic as the traditional Mount of Temptation was not high enough to view all the kingdoms of the world

3rd Temptation

"bow down" (4:9): To throw oneself to the ground as a sign of devotion before a divine being or a high-ranking person.





The temptation is in all three Synoptic Gospels. Luke and Mark add:

Luke 4:1-13

- Full of the Holy Spirit
- 2nd and 3rd temptation in the reverse order

Mark 1:12-13

- At once the Spirit sent Him out......
- He was with the wild animals

Contextual Relationships

In Context of the Bible:

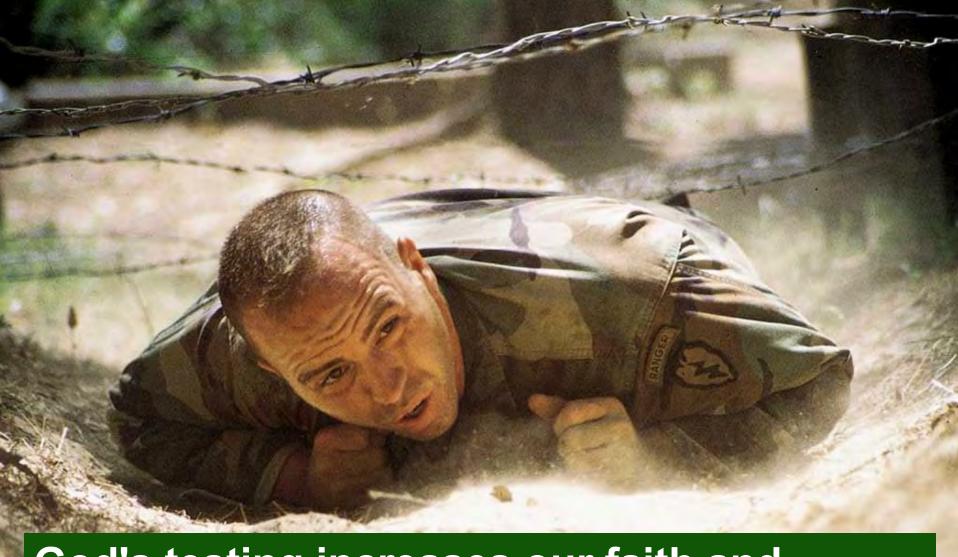
Jesus was the fulfillment of God's promises to Israel, coming as Messiah and Redeemer: Savior of the world as well as Savior of Israel



In the Context of the Passage

- To show Jesus as King
- To show Jesus is sinless
- To model for us how to fight temptation
- To show us Christ is qualified to help us have victory over Satan





God's testing increases our faith and develops perseverance in us so that we will remain faithful to our calling (James 1:2-4)



In your next trial, look to Jesus' model since he is qualified to help us resist the devil

3. By His Herald

§ § 26-27

John testifies that he is the forerunner fulfilling Isaiah 40:3 to prepare Israel before Jesus begins His public ministry

Christ Alone is the Light

John (1:6-9)

- n Came to the world (6)
- n Came into existence (6)
- n A Man (6)

Jesus (1:1-5)

- n Made the world (3)
- No Was in the beginning (1a)
- n The Word, or God (1c)
- n Testified of the Light (7-8) n Was the Light Himself (9)

a. Testimony of John Before the Leaders

§ 26 John 1:19-28

John answers Israel's leaders that he is the forerunner of Messiah to fulfill Malachi 4:5 so they will accept Christ and His message

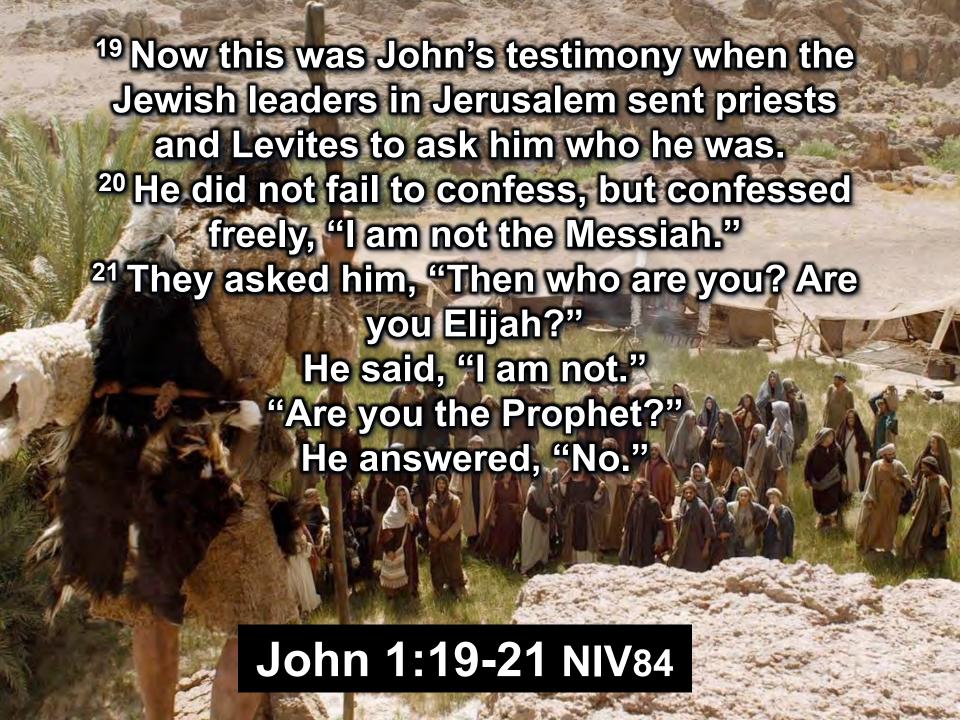


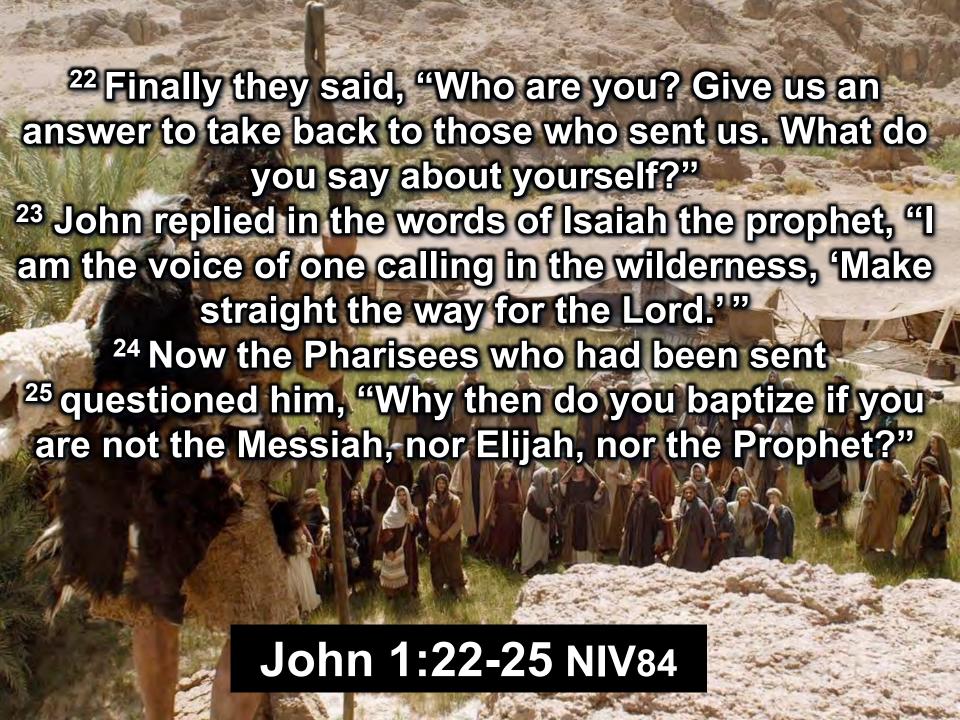
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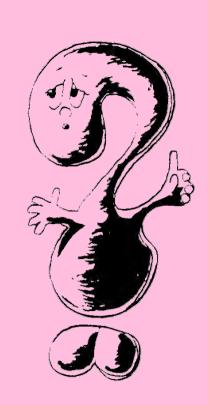
b. Testimony of John to Christ

§ 27 John 1:29-34

John testifies that Jesus is Israel's Passover Lamb and the Son of God to prepare Israel before Jesus begins His public ministry

How Well Do You Know the Life of Christ?

- Can you number these events in chronological order?
- 4 Guest at Wedding
- 6 Interview with Nicodemus
- 3 Enemy's 3 Temptations
- 7 Message on Mount
- 1 Birth in Bethlehem
- 5 Housecleaning the Temple (1st time)
- 10 Washing Disciples' Feet
- 8 Parables of Kingdom
- 2 Carpenter in Nazareth
- 9 Tomb of Lazarus



Bethlehem

Jordan River

Perea, Galilee

Jerusalem

Jerusalem

Samaria

Nazareth

Capernaum

Capernaum

Jerusalem

Jerusalem

Jerusalem

Capernaum area

Capernaum area

Caesarea Philippi

Iturea, Mt. Hermon

Bethany near Jerusalem

Jerusalem, Mt. Olivet

Jerusalem, Upper Room

Jerusalem, Judea, Galilea

Jerusalem, Mt. Olivet

Capernaum area, Galilea

Wilderness, northeast Judea

Nazareth

Cana

AN ALPHABETIZED LIFE OF JESUS (Adapted from Terry Hall, Bible Panorama, 139)

Luke 1:5-38; Matthew 1:18-25 Nazareth, Jerusalem **Angels**

Luke 2:1-20; Matthew 2:1-12

Matthew 2:19-23; Luke 2:39-52

Matthew 3:11-17: Luke 3:15-23

Matthew 4:1-11; Luke 4:1-13

John 1:19-51; Mark 3:14-19

John 2:1-11

John 2:13-22

John 3:1-21

John 4:5-42

Luke 4:16-31

Matthew 5-7

Luke 7:1-35

Matthew 4:13-22

Matthew 12:22-50

Matthew 17:1-13

John 10:22-39

John 11:1-54

Matthew 21-23

Matthew 24-25

Matthew 26:30-27:56

Matthew 28; Luke 24:1-49

Luke 24:50-53; Acts 1:1-12

John 13

Matthew 13:1-53; Mark 4:1-34

Matthew 16:13-28; Luke 9:22-36

Birth

Dove

Enemy

Guest

Followers

Interview

Location

Message

Opposition

Parables

Question

Stoning

Tomb

Upset

Vision

Yes!

Zion

Washing Xecution

Revelation

Nature

Kin

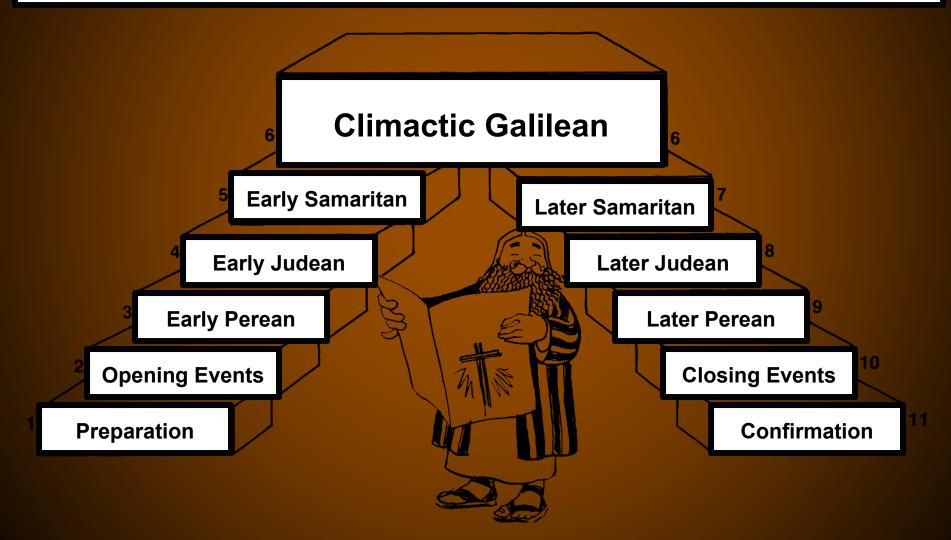
Jacob's well

Housecleaning

Carpenter

Great Periods in the Life of Christ

"The Son of Man... came to minister and to give his life a ransom for many" (Mark 10:45)



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THE WORD IN PICTURES





GOSPEL —OF— MATTHEW GOSPEL —OF— MARK GOSPEL

OF—
LUKE

GOSPEL —OF— JOHN

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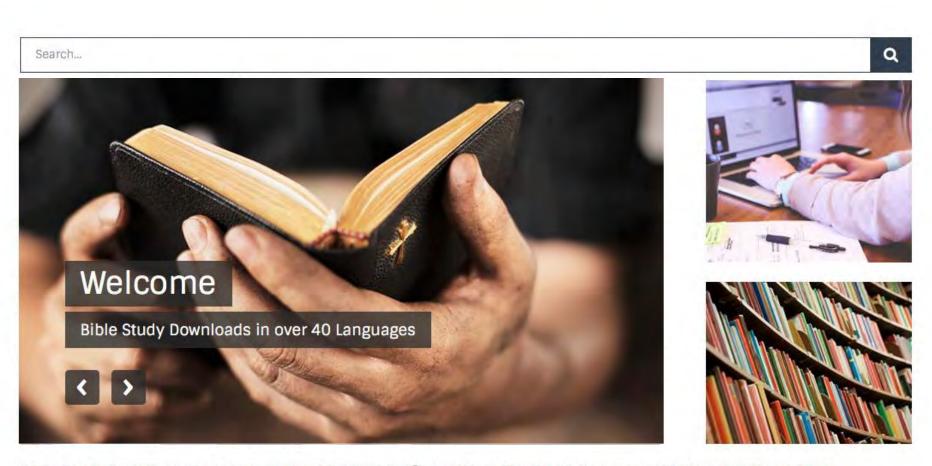
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