



Christ's Future Rule in Jerusalem

Isaiah 2:1-5; 4:2-6

Christology: The Person & Work of Jesus

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

**What in the world is
happening?**

Good



Bad



**What in the world is
happening?**

**Do you have hope it
will get better?**

Good



Bad

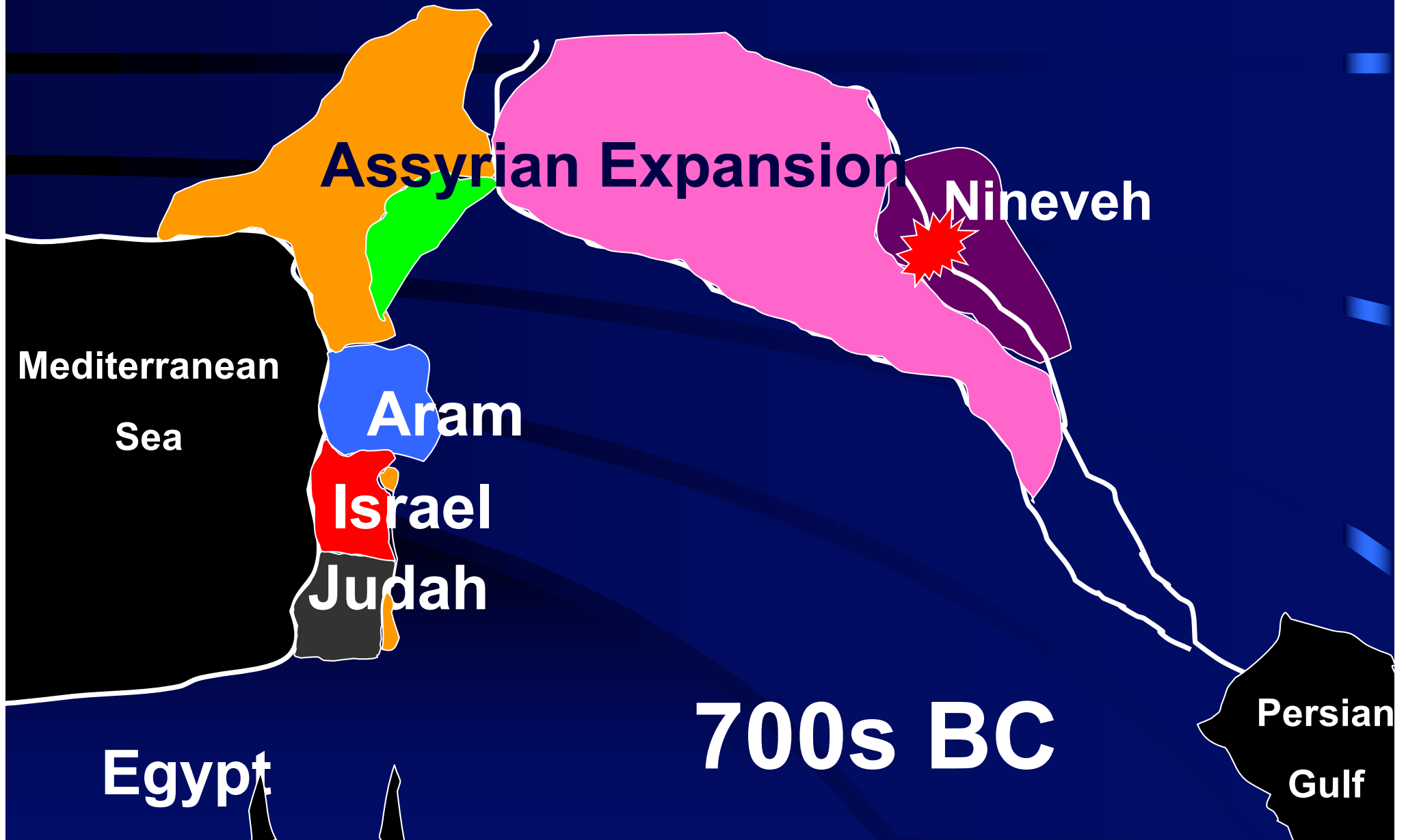
What will it be like when
Christ rules this world?





Life in Isaiah's Day
(735 BC)

The Assyrian Threat



Mediterranean
Sea

Assyrian Expansion

Nineveh

Aram

Israel

Judah

Egypt

700s BC

Persian
Gulf

When Isaiah Wrote

*End of the
Kings of Israel*

Pekah

Hoshea

*Kings of
Judah*

Uzziah

Jotham

Ahaz

Hezekiah

Isaiah's 60 Year Ministry
(740-680 BC)



When God Takes His People to Court

Isaiah 1

Dr. Rick Griffith, Crossroads International Church, Singapore
www.biblestudydownloads.com

Court Procedure

- **Charge**
- **Evidence**
- **Verdict**



Isaiah 1 Main Idea



When rituals replace relationship,
repent for **restoration**.

Two Key Texts:

Isaiah 2:1-5

Isaiah 4:2-6




I. Jesus will bring worldwide
truth and **peace** (2:1-5).



**Christ will teach all people
from Temple Mount (2:1-3)**



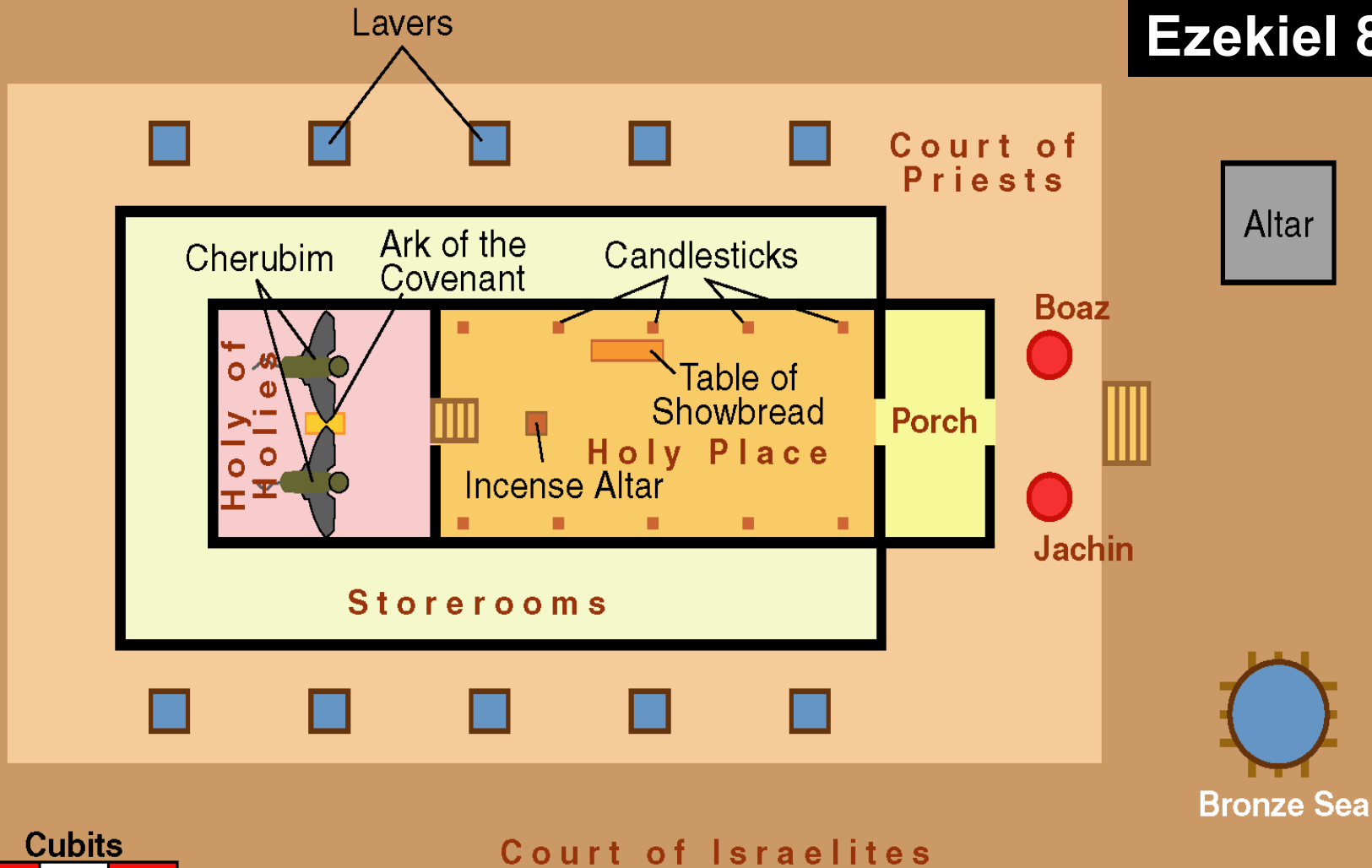
An aerial photograph of a city built on a mountain. The city is densely packed with buildings, and a prominent, tall, reddish-brown mountain peak rises in the center. A river flows through the foreground, and a large, dark, rectangular structure is visible on the right side of the mountain. A vibrant rainbow arches across the sky above the city. The surrounding landscape is green and hilly.

**"In the last days,
the mountain of the LORD's house
will be the highest of all—
the most important place on earth.
It will be raised above the other hills,
and people from all over the world will
stream there to worship"
(Isa. 2:2 NLT).**

Solomon's Temple

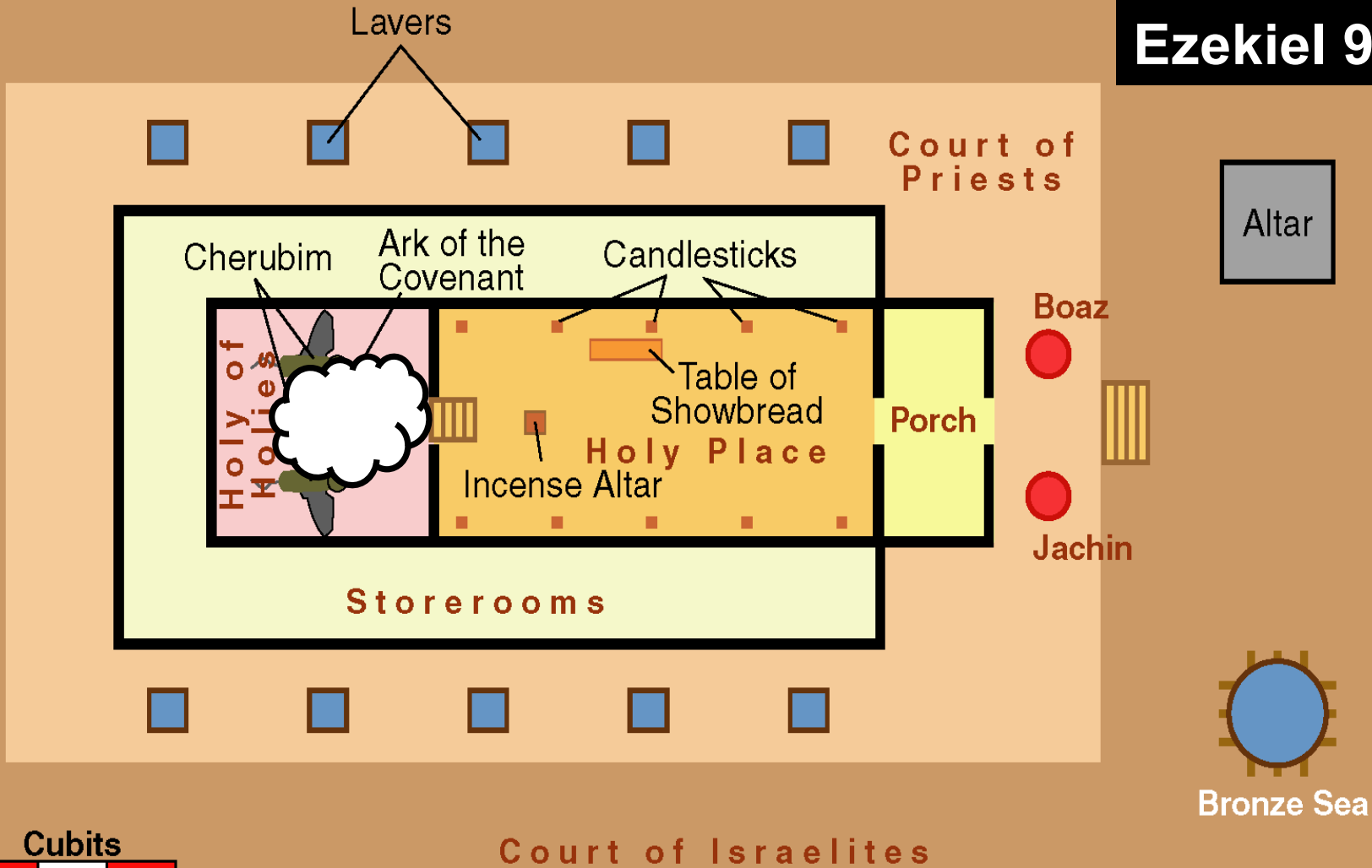


Ezekiel 8:4



Solomon's Temple

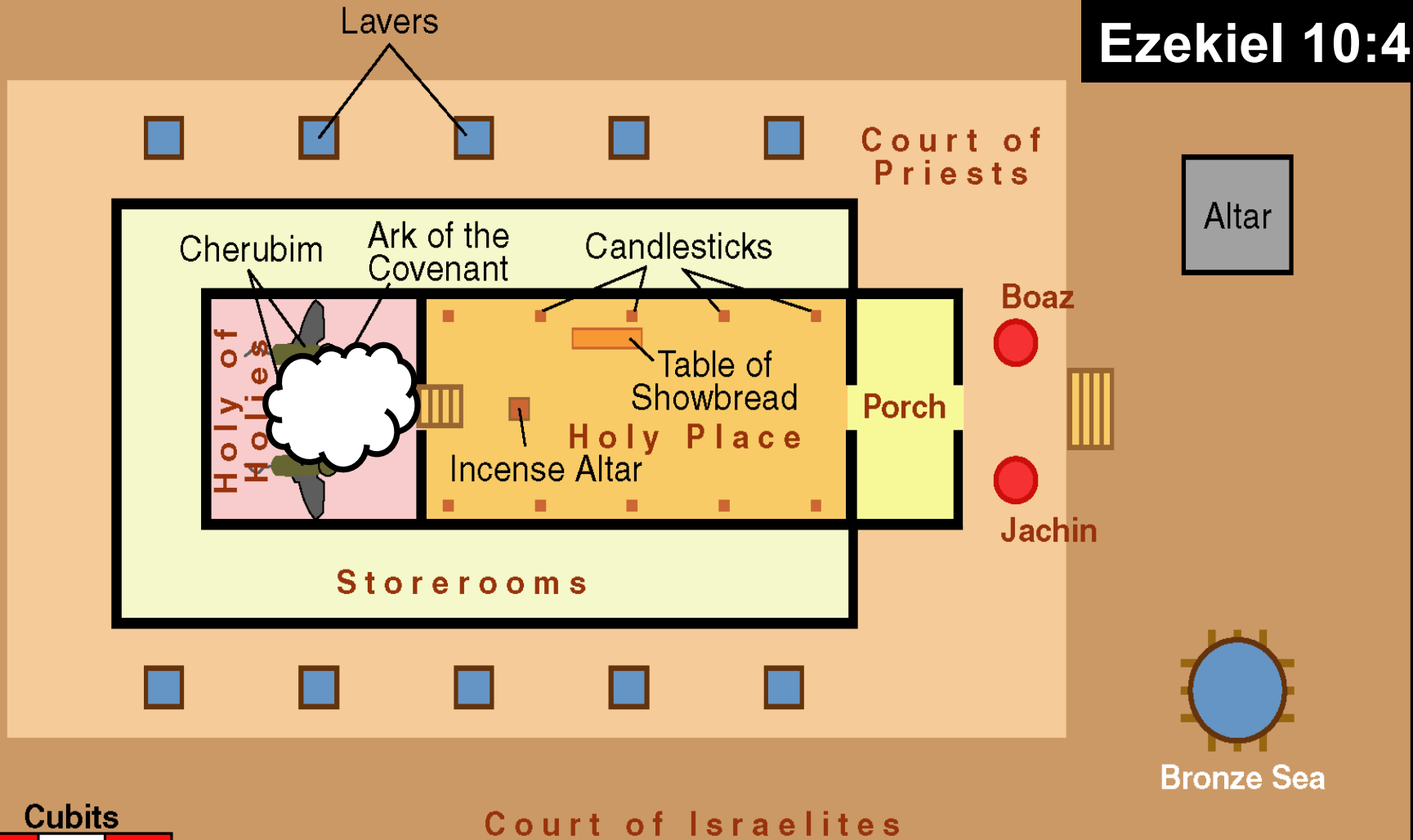
Ezekiel 9:3



Cubits
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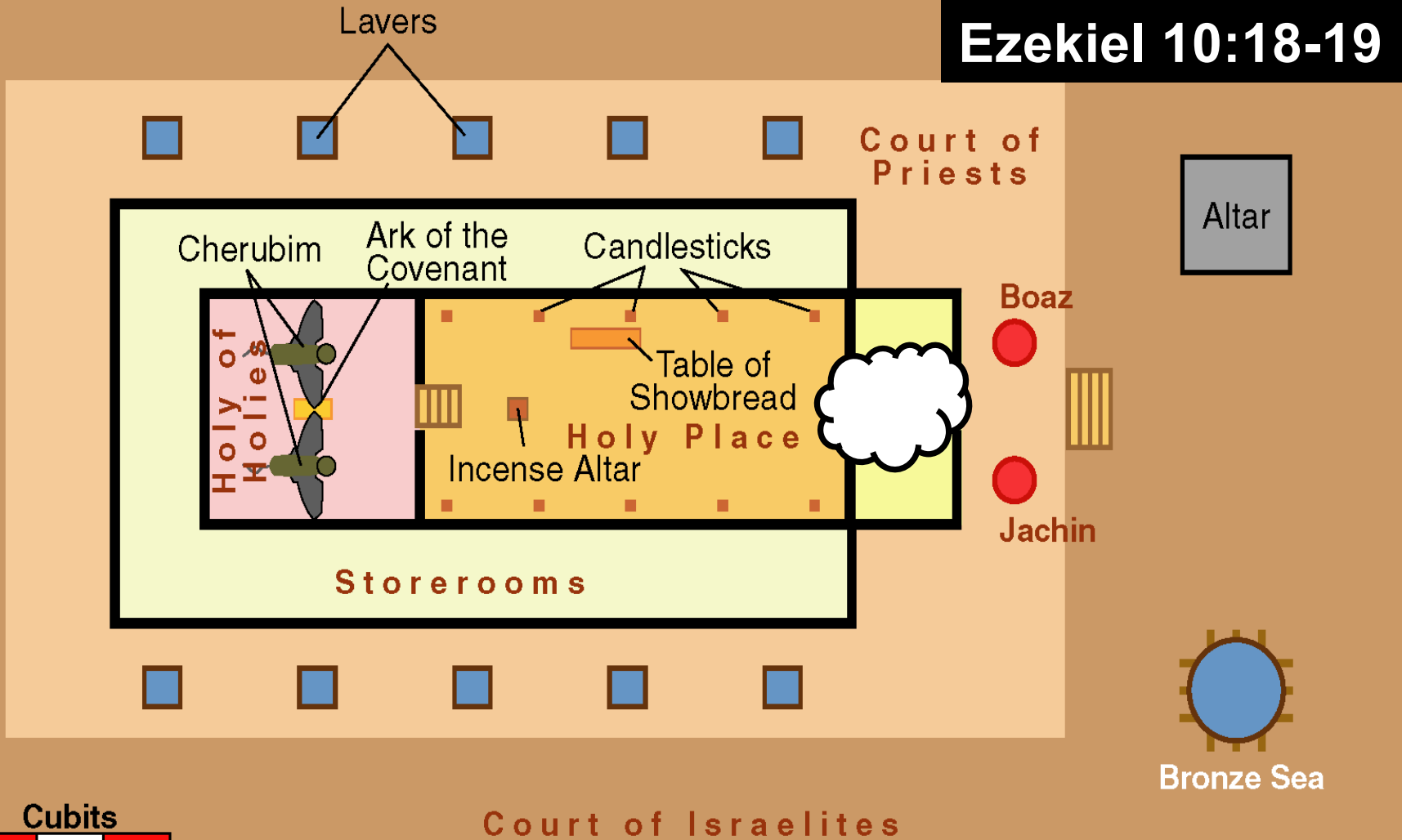
Solomon's Temple

Ezekiel 10:4



Solomon's Temple

Ezekiel 10:18-19



The Glory Leaving

4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES
JERUSALEM

Ezekiel 11:23

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull" where he was

3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient



The Glory Returns

Ezekiel

4. Clearing of the temple MONDAY

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Mk 11:15—18
Lk 19:45—48

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OVERLOOKING JERUSALEM
(Tuesday afternoon,
exact location unknown)

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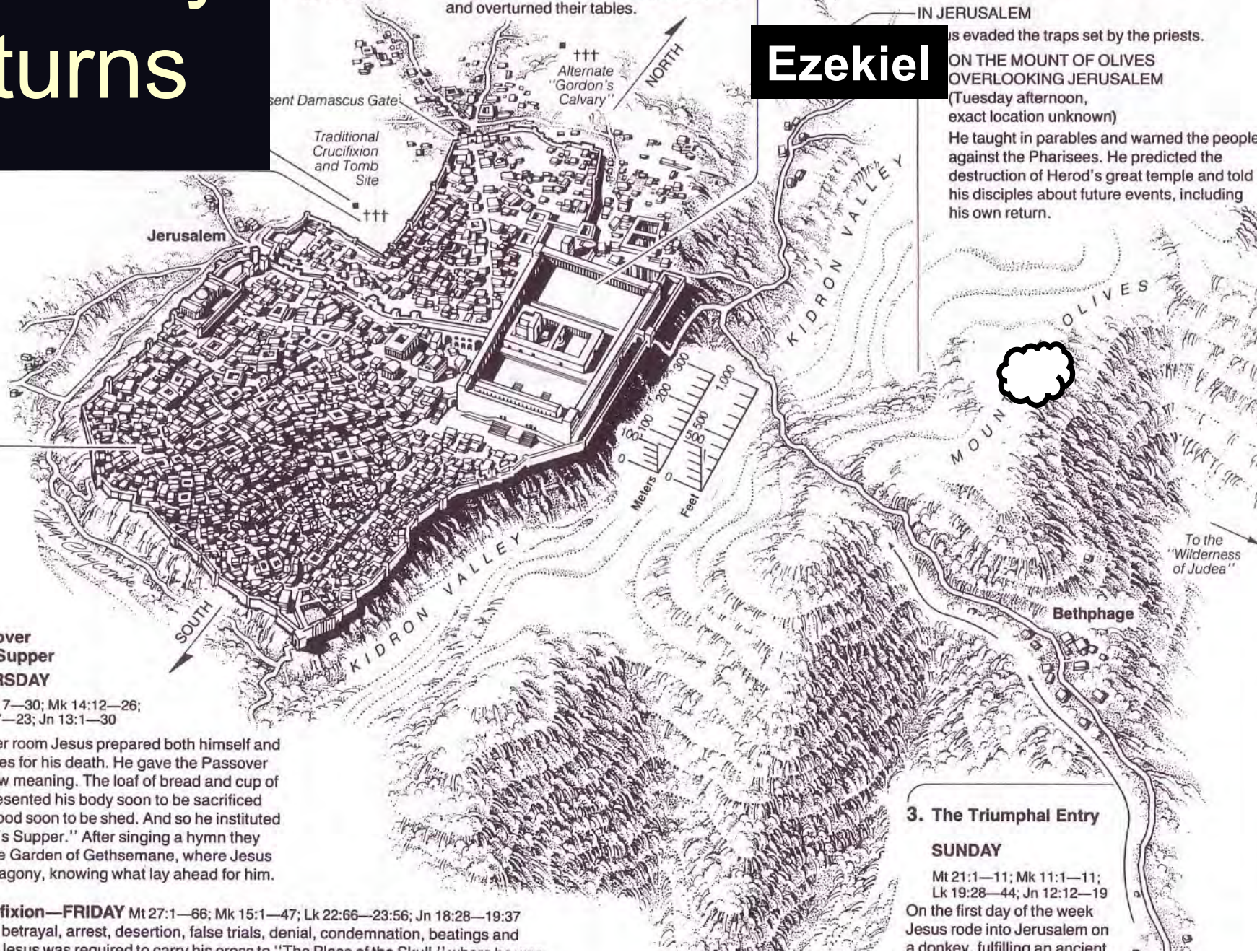
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Ezekiel 40–43

521

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(Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

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Lk 19:28–44; Jn 12:12–19

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

www.pauljab.net/temple/TemplePictures.html

Ezekiel's temple won't fit on the present Temple Mount!

Who copied whom?

ESV Isaiah 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and **all the nations** shall flow to it,

ESV Micah 4:1 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and **it** shall be lifted up above the hills; and **peoples** shall flow to it,

Who copied whom?

ESV Isaiah 2:3 and
many **peoples** shall
come, and say:
"Come, let us go up to
the mountain of the
LORD, to the house of
the God of Jacob, that
he may teach us his
ways and that we may
walk in his paths." For
out of Zion shall **go** the
law, and the word of
the LORD from
Jerusalem.

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and the word of the
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Who copied whom?

ESV Isaiah 2:4 He shall judge between the **nations**, and shall decide disputes **for many peoples**; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

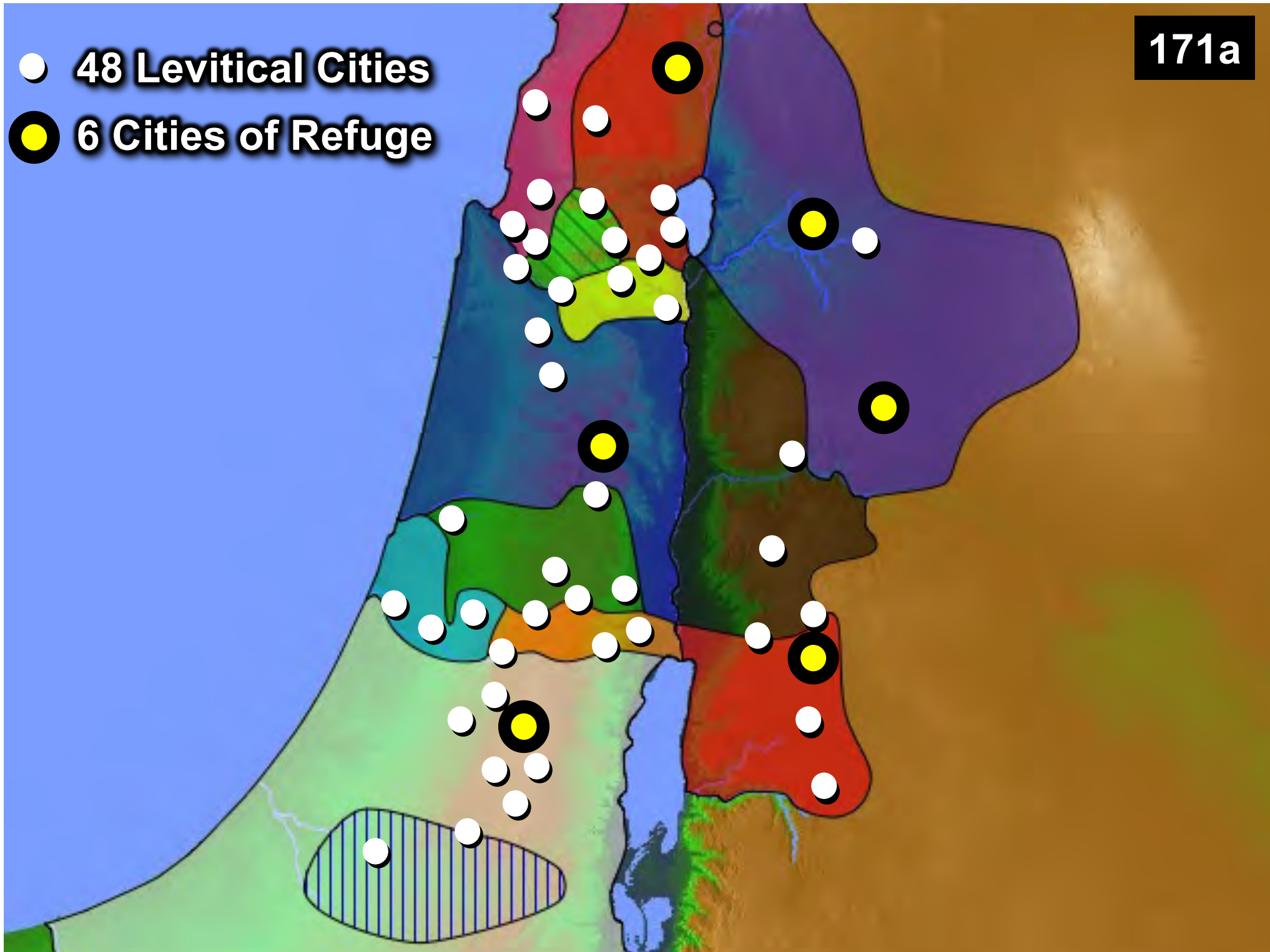
ESV Micah 4:3 He shall judge between many **peoples**, and shall decide **for strong nations afar off**; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore

Millennial Jerusalem




**"The law will go out from Zion,
the word of the LORD from Jerusalem"
—Isaiah 2:3**

- 48 Levitical Cities
- 6 Cities of Refuge





The Teacher

A dramatic sunset or sunrise over a body of water. The sky is filled with large, dark, billowing clouds that are illuminated from behind by a bright sun, creating a golden glow. A large, irregular opening in the clouds reveals a clear blue sky. The sun's light reflects on the water's surface, creating a shimmering path. The overall mood is one of hope and divine light breaking through darkness.

**Christ will bring worldwide
peace (2:4)**

**"He will judge between the
nations and will settle disputes
for many peoples" (4a).**

United Nations Building, New York



United Nations Building (New York)



THEY SHALL BEAT THEIR SWORDS INTO
PLOWSHARES. AND THEIR SPEARS INTO
PRUNING HOOKS; NATION SHALL NOT LIFT
UP SWORD AGAINST NATION. NEITHER
SHALL THEY LEARN WAR ANY MORE
ISAIAH



**"The LORD has sworn to Jerusalem by his own strength: 'I will never again hand you over to your enemies. Never again will foreign warriors come and take away your grain and new wine'"
(Isa. 62:8 NLT).**



I. Jesus will bring worldwide
truth and **peace** (2:1-5).



**II. Jesus will bring worldwide
prosperity, holiness and
protection (4:2-6).**



"In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel" (4:2 NIV).




"The prophet looked beyond the 'day of the Lord' to that time when the kingdom will be established on earth. 'Branch of the Lord' is a messianic title for Jesus Christ, who came as a 'shoot' from the seeming dead stump of David's dynasty (11:1; 53:2; see Jer. 23:5; 33:15; Zech. 3:8; 6:12). God will cleanse His people (Isa. 4:4; see Zech. 12:10–13:1), restore the fruitfulness of the land, and dwell with them as He did when He led them through the wilderness (Isa. 4:5–6; Ex. 13:21–22). Not just the temple, but every dwelling will be blessed by the presence of the Lord! Unlike in Isaiah's day, 'in that day' the people will be holy (set apart), and the land will be beautiful and glorious"

(Warren W. Wiersbe, *Be Comforted: Feeling Secure in the Arms of God*, 33).



**"In that day the Branch of
the LORD will be beautiful
and glorious, and **the fruit
of the land will be the
pride and glory of the
survivors in Israel"**
(4:2 NIV).**

"O Jerusalem, I have posted watchmen on your walls; they will pray day and night, continually.

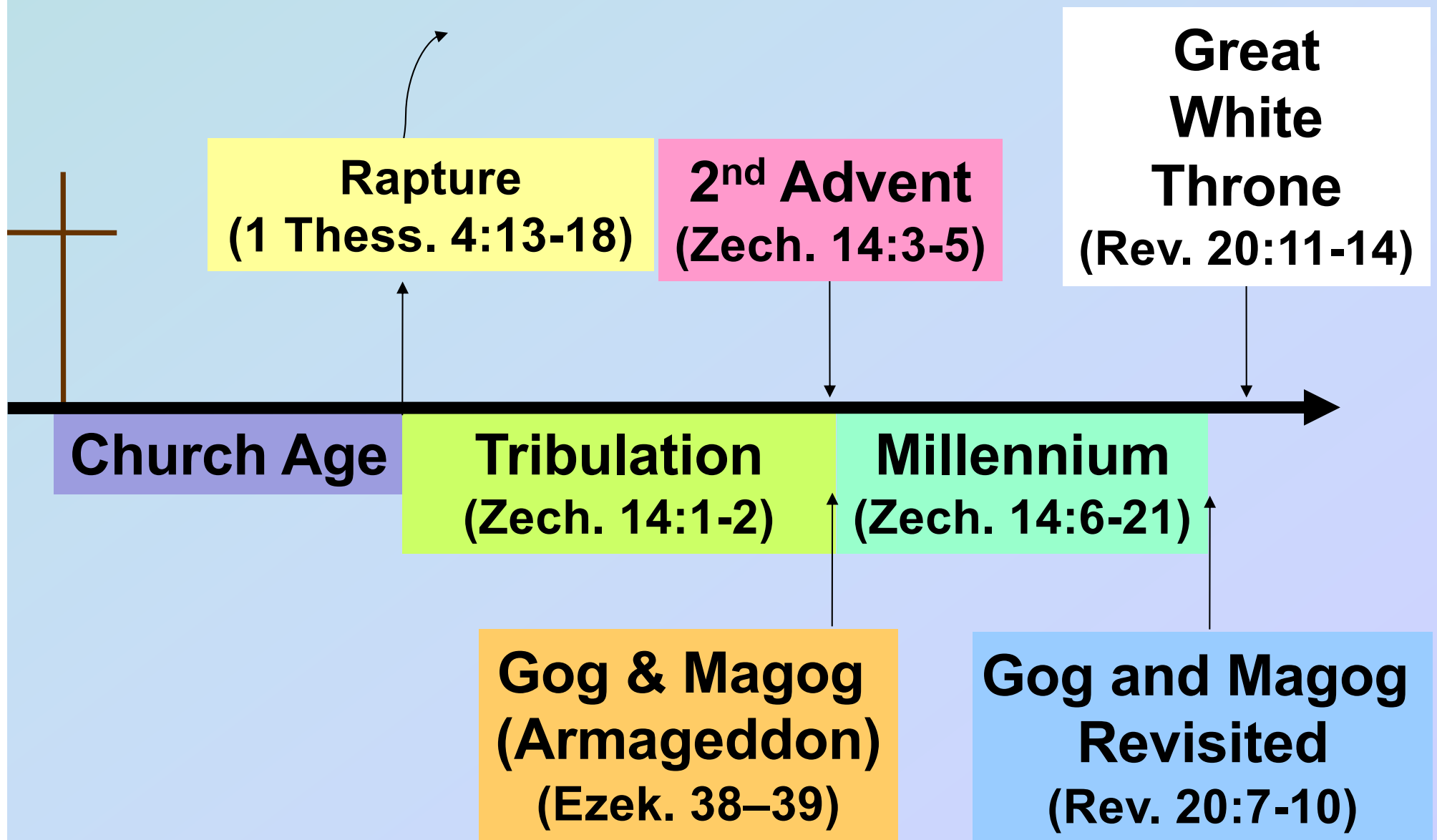


**Take no rest, all you who pray to the LORD.
7Give the LORD no rest until he completes his work, until he makes Jerusalem the pride of the earth" (Isa. 62:6-7 NLT).**

Christ will make holy Jerusalem's remnant in mortal bodies (4:3-4).



A Look at the Future





**Christ will protect Jerusalem's citizens
from the sun and rain (4:5-6).**

Main Idea of Isaiah 2:1-5; 4:2-6

Jesus will bring **worldwide**
truth, peace, prosperity,
holiness and protection



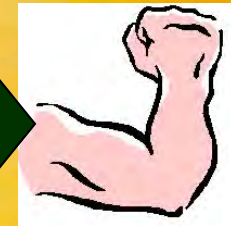
Revelation 20:4-6 Diagrammed

4^band they came to life and reigned with Christ for a **thousand years**.

4^aThen I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand...



1000 years



5^bThis is the **first resurrection**. 6^aBlessed and holy is the one who has a part in the first resurrection; over these the second death has no power...

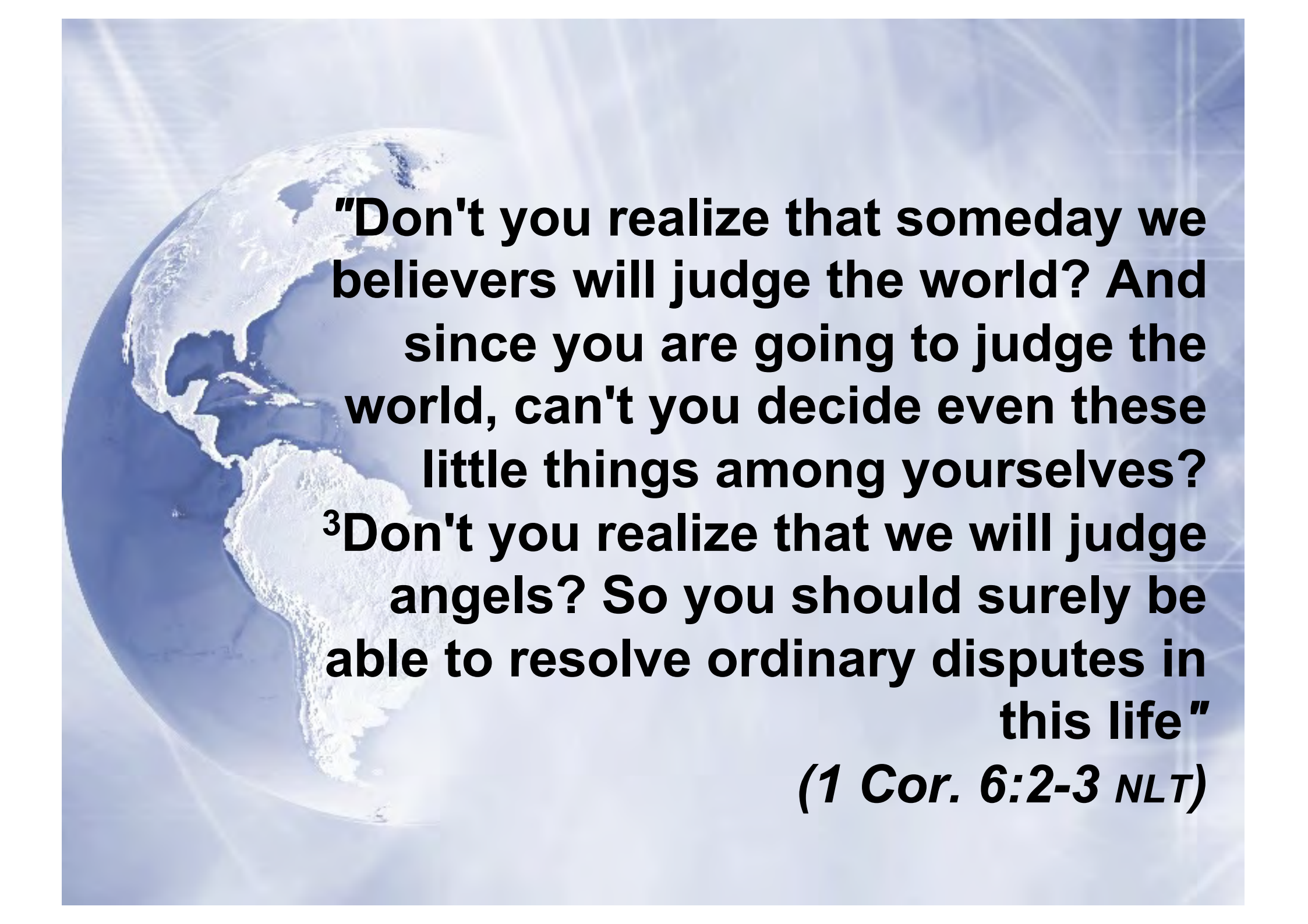
6^bbut they will be priests of God and of Christ and will reign with Him for a **thousand years**.

5^aThe rest of the dead did not come to life until the **thousand years** were completed.

Purposes of the Millennium

① Judge angels (1 Cor. 6:3)



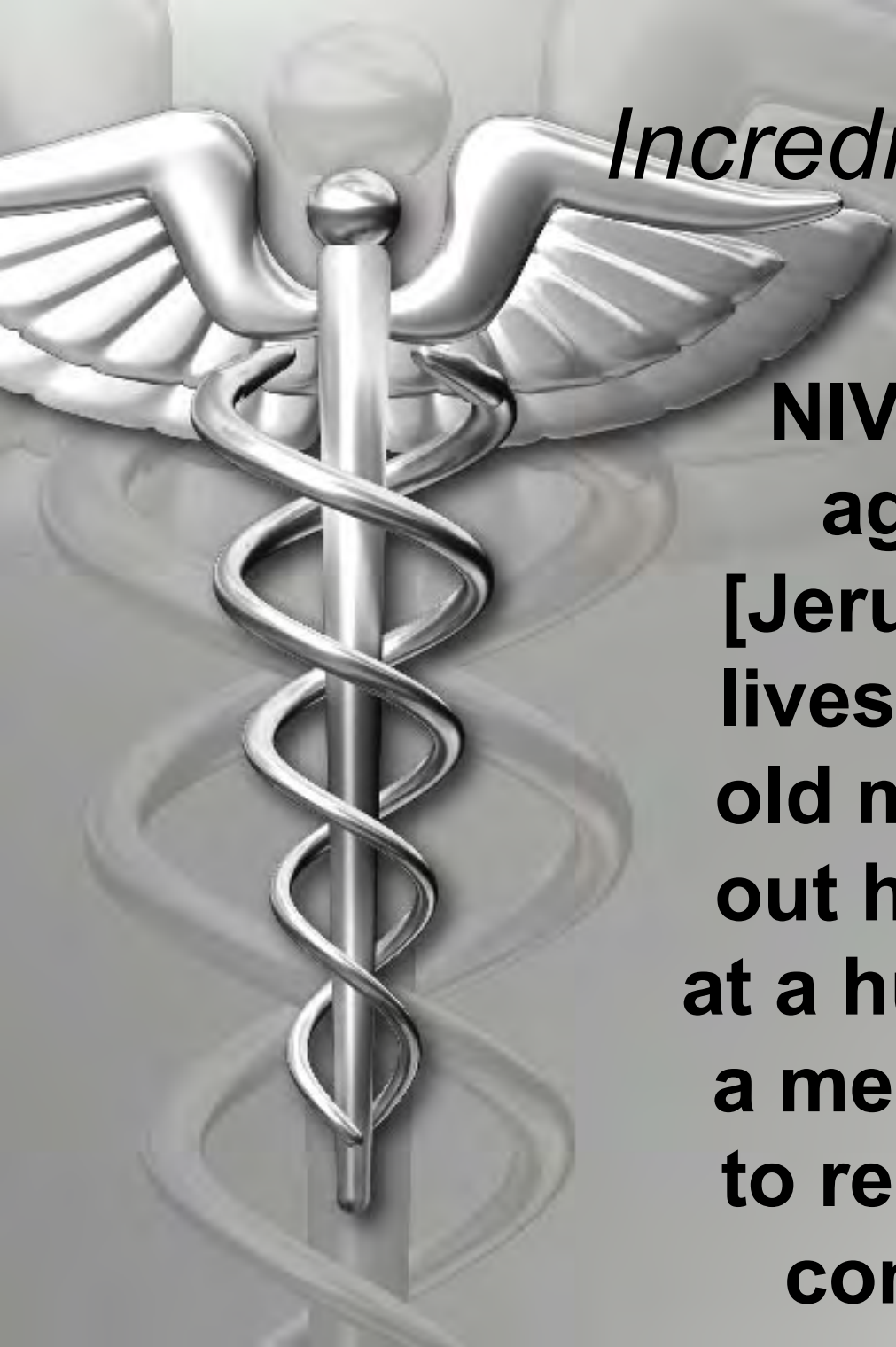


**"Don't you realize that someday we
believers will judge the world? And
since you are going to judge the
world, can't you decide even these
little things among yourselves?
³Don't you realize that we will judge
angels? So you should surely be
able to resolve ordinary disputes in
this life"**

(1 Cor. 6:2-3 NLT)

Purposes of the Millennium

- ① Judge angels (1 Cor. 6:3)
- ② Rule the earth (1 Cor. 6:2)
- ③ Restore world to pre-Flood era (long life of Isa. 65:20)



Incredibly Long Life (NIV)!

NIV Isaiah 65:20 "Never again will there be in [Jerusalem] an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed."

Purposes of the Millennium

- ① Judge angels (1 Cor. 6:3)
- ② Rule the earth (1 Cor. 6:2)
- ③ Restore world to pre-Flood era (long life of Isa. 65:20)
- ④ Show the human heart corrupt



**Christ will have a Spirit-led and
righteous rule (Isa. 11:1-5)**

Purposes of the Millennium

- ① Judge angels (1 Cor. 6:3)
- ② Rule the earth (1 Cor. 6:2)
- ③ Restore world to pre-Flood era (long life of Isa. 65:20)
- ④ Show the human heart corrupt
- ⑤ Fulfill Abrahamic Covenant



Abraham



The Three Basic Elements

7

Genesis 12

¹ The Lord had said to Abram,
"Leave your country, your people,
your father's household, and go to the land I
will show you."

A LAND

A SEED

² "I will make you into a great nation
and I will bless you;
I will make your name great,
and you will be a blessing.

³ I will bless those who bless you,
and whoever curses you I will
curse;
and all peoples on earth
will be blessed through you."

A BLESSING

ABRAHAM

The CALL

L - S - B

Borders of the Land Promised to Abraham



Genesis 15:18

"On that day the LORD made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'" (ESV)



Covenants Fulfilled in the Millennium

Abrahamic

Land

Davidic

New

Land

Seed

Blessing

Physical

Political

Spiritual

Deut. 30

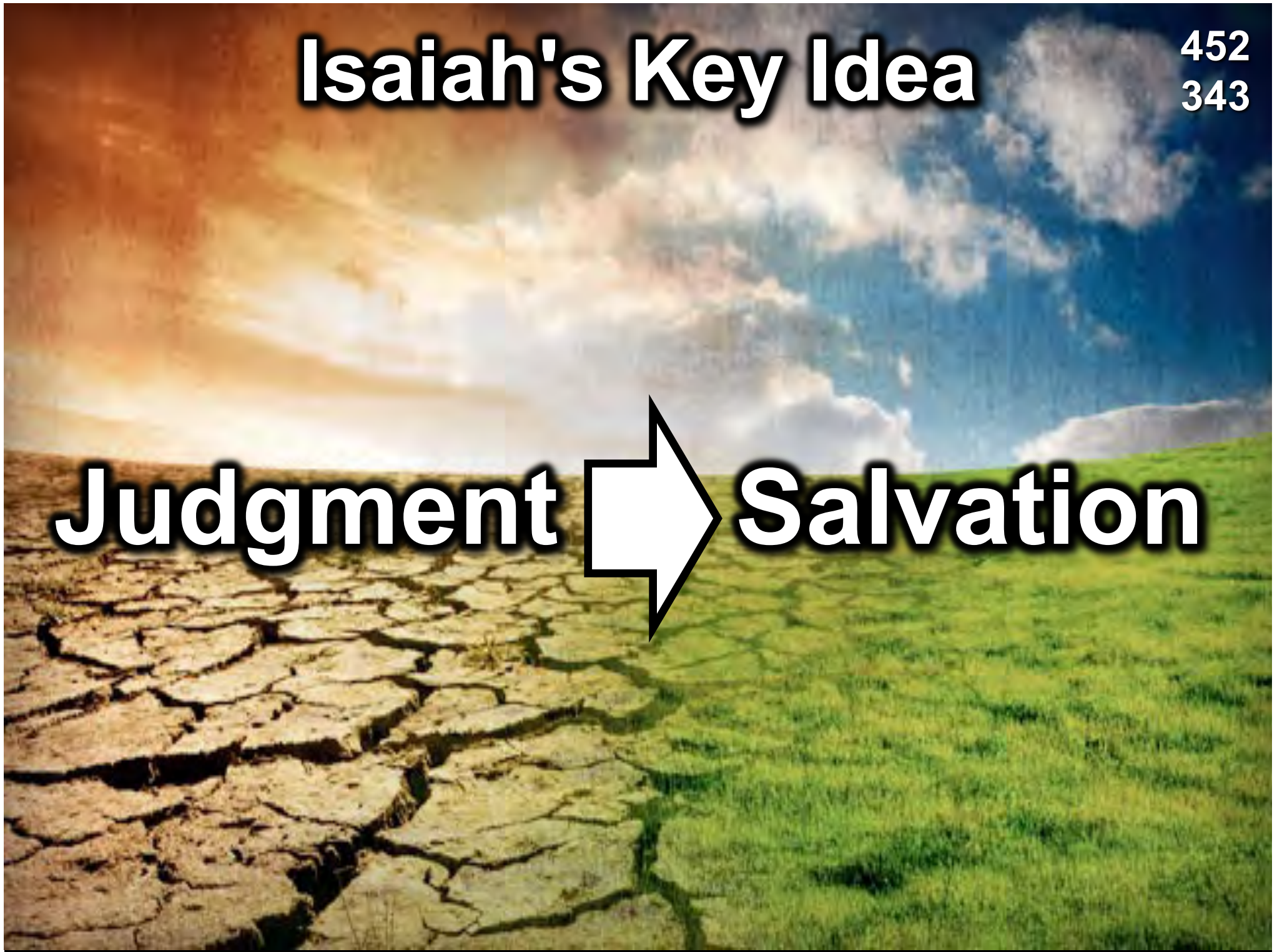
2 Sam. 7

Jer. 31

Isaiah's Key Idea

452
343

Judgment → **Salvation**

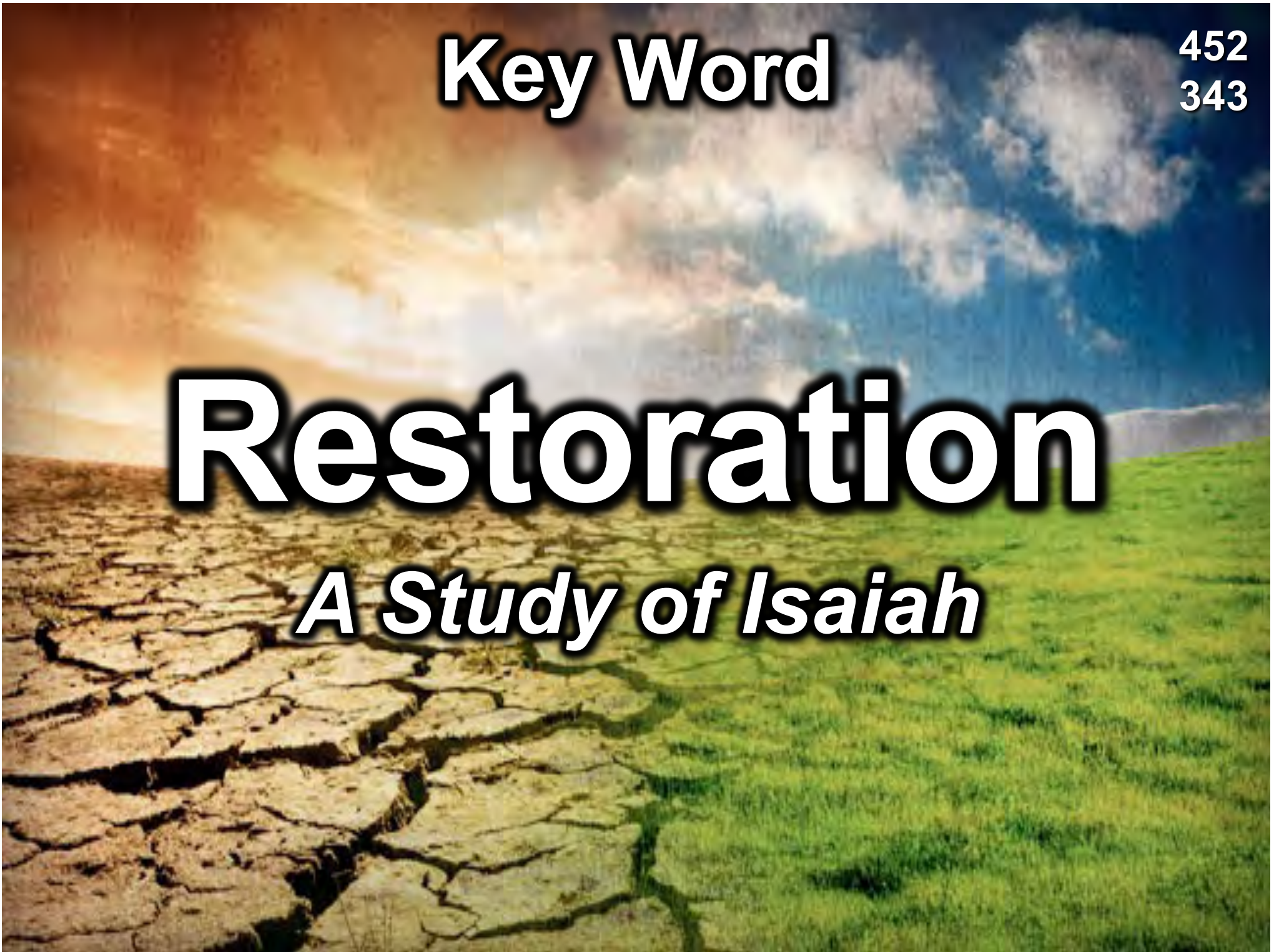


Key Word

452
343

Restoration

A Study of Isaiah



Promises of the Davidic Covenant

**6 For a child is born to us,
a son is given to us.**

The government will rest on his shoulders.

And he will be called:

**Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.**

7 His government and its peace will never end.

**He will rule with fairness and justice from the throne of his
ancestor David for all eternity.**

**The passionate commitment of the Lord of Heaven's Armies
will make this happen! (Isa. 9:6-7)**

**Since Jesus will reign, you
should serve him now so
you can rule with him later
(Isaiah 2:5)!**

Jesus Shall Reign



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Jesus Shall Reign

**Jesus shall reign where'er the sun
Doth his successive journeys run
His Kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**To Him shall endless prayer be made.
And princes throng to crown His head,
His name like sweet perfume shall rise
With every morning sacrifice.**

Jesus Shall Reign

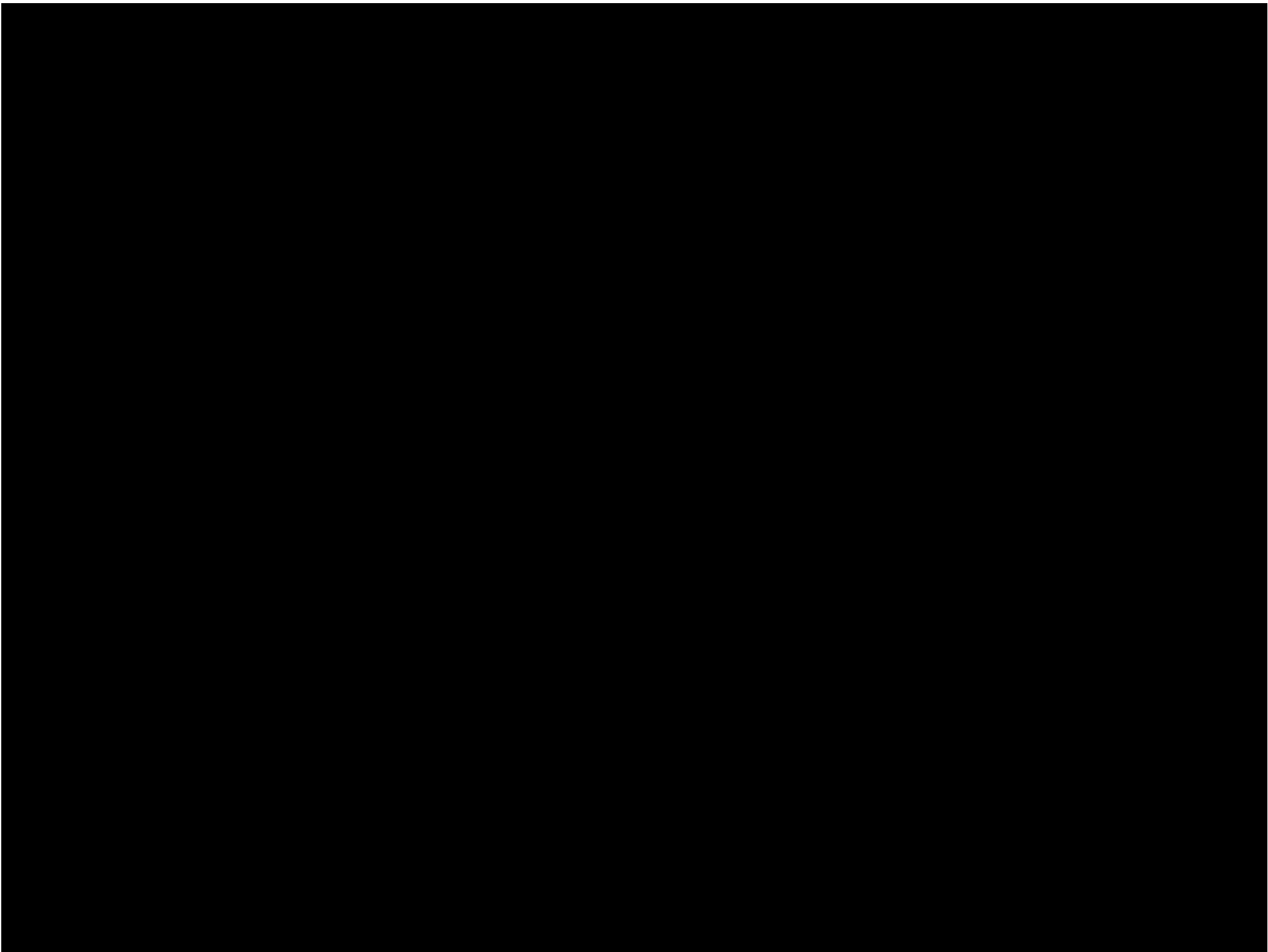
**People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.**

**Blessings abound where'er He reigns:
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.**

Jesus Shall Reign

**Where He displays His healing power
Death and the curse are known no more;
In Him the tribes of Adam boast
More blessings than their father lost.**

**Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.**



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