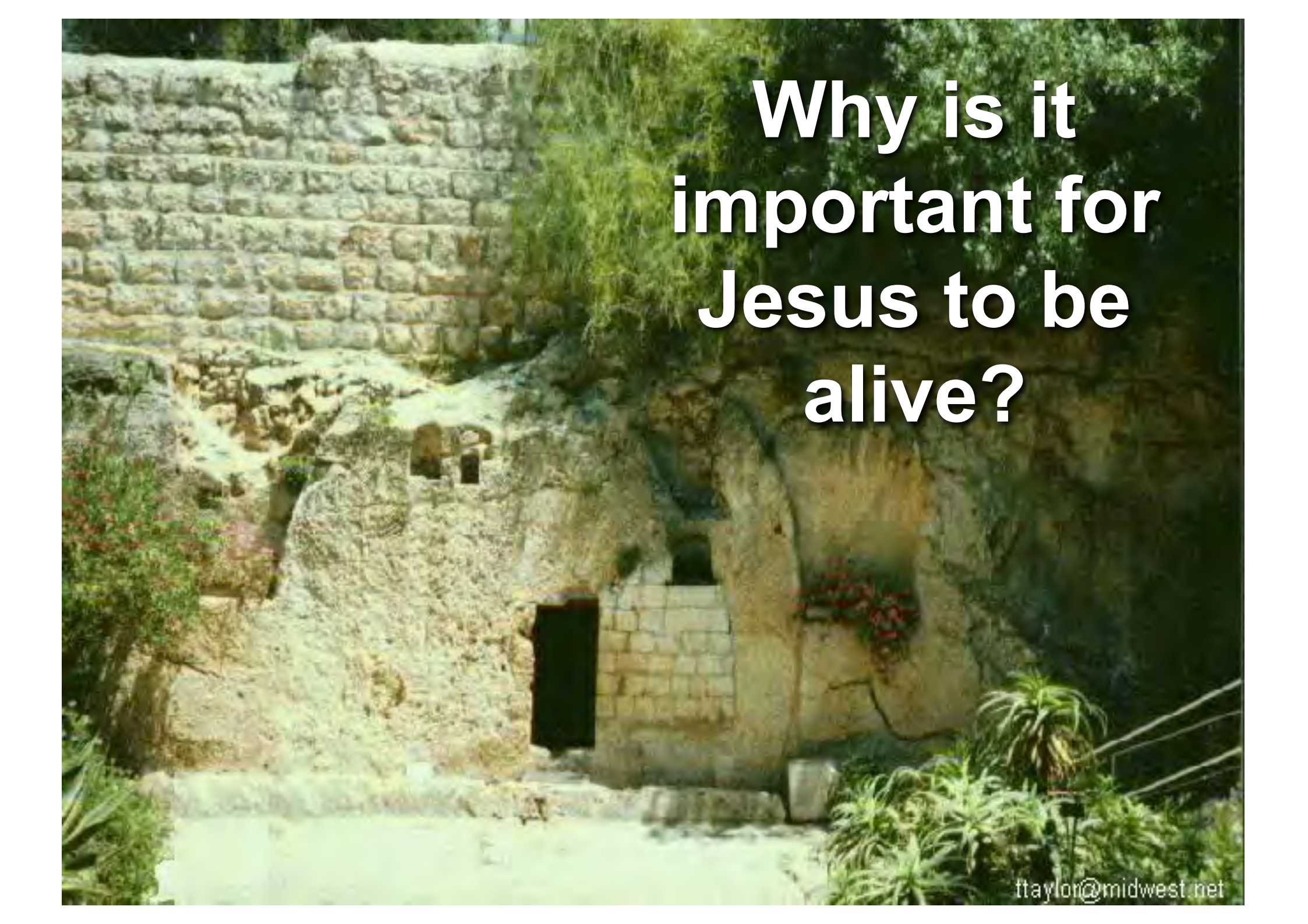


The Resurrection of Jesus Christ

John 20

Christology: The Person & Work of Jesus

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

A photograph of a stone building with a dark doorway, surrounded by lush greenery and a stone wall in the background. The building is constructed from light-colored, roughly-hewn stones. A dark, rectangular doorway is visible in the lower center. The building is set against a backdrop of a higher stone wall and dense green foliage. The overall scene is outdoors and appears to be a historical or religious site.

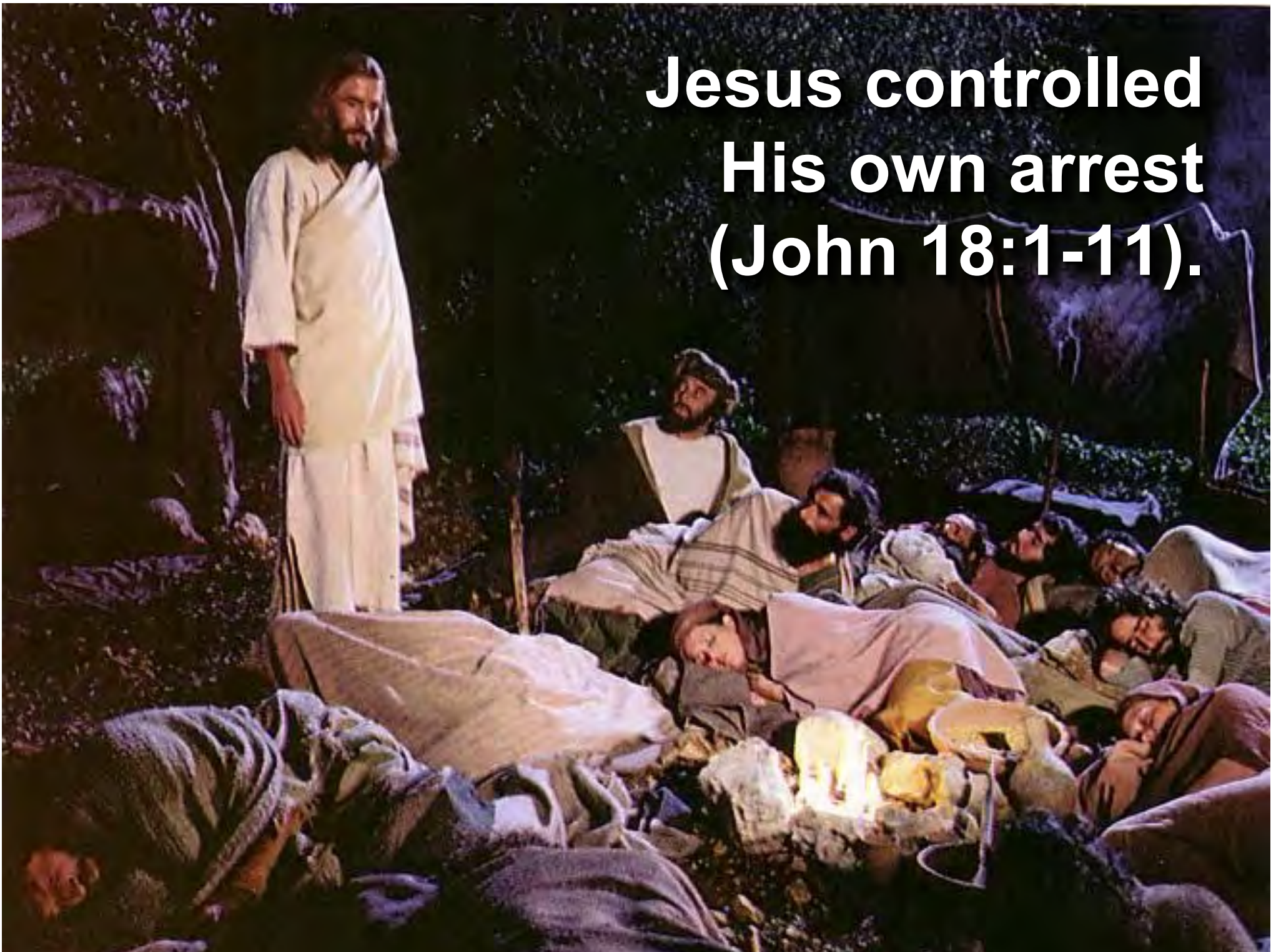
**Why is it
important for
Jesus to be
alive?**

A photograph of a dark brown wooden door set in a stone wall. A rectangular sign with a rough, torn edge is mounted on the door. The sign is light-colored and has the text "HE IS NOT HERE - FOR HE IS RISEN" written in dark, block letters. The stone wall is light-colored and textured. A bright light source is visible on the left side of the door, creating a strong glow.

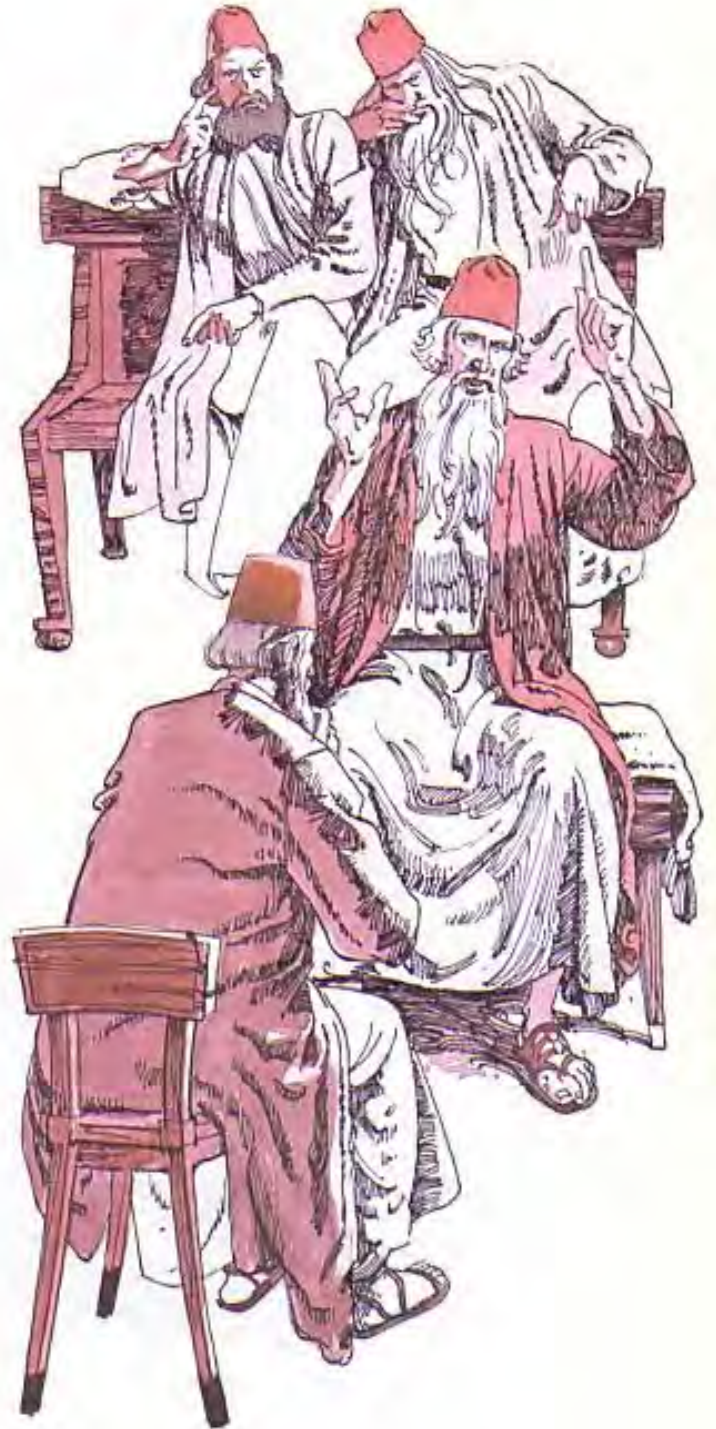
HE IS NOT HERE -
FOR HE IS RISEN"

**We live
because He lives!**

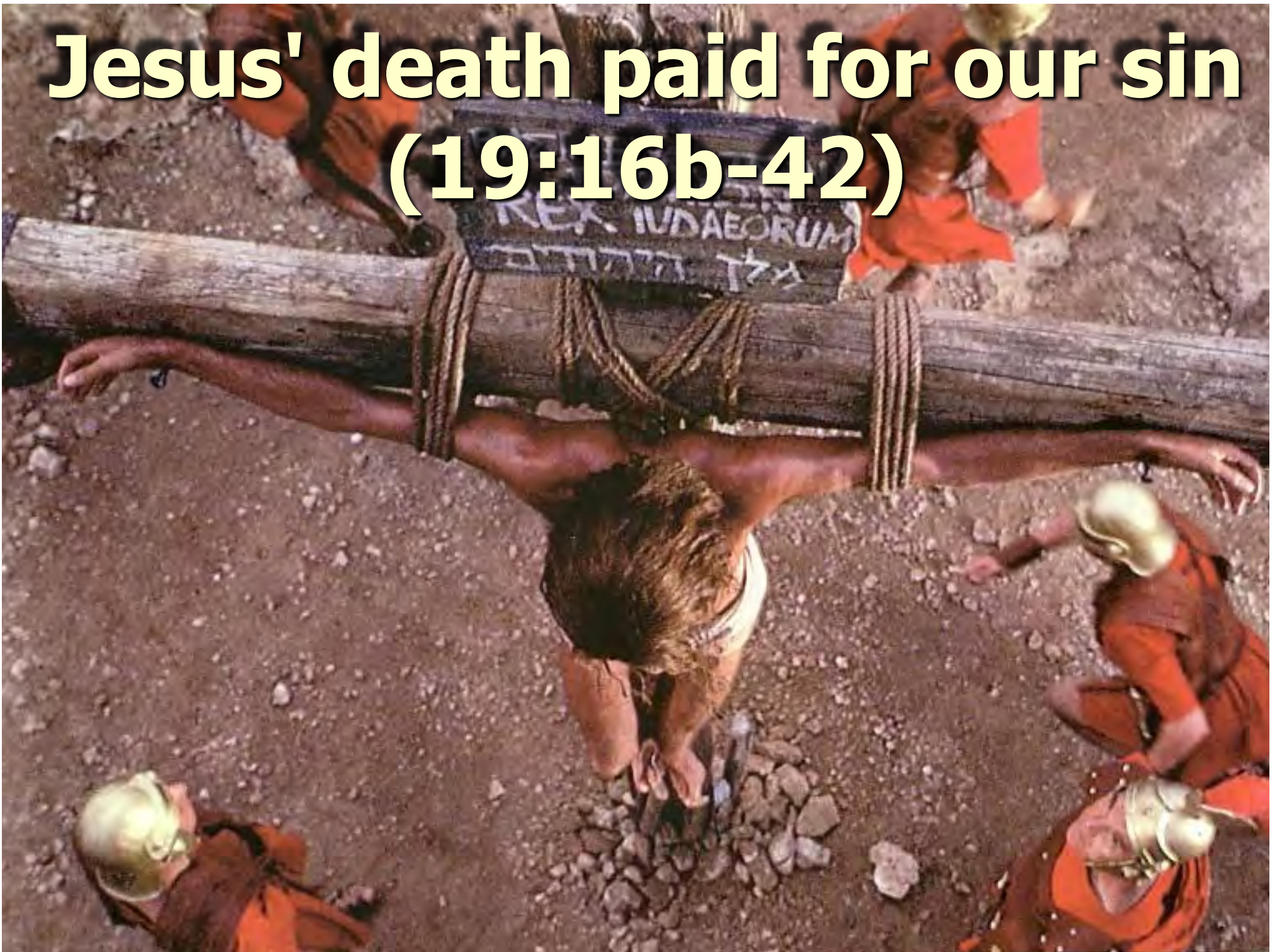
**Jesus controlled
His own arrest
(John 18:1-11).**



**Jesus' illegal trials
proved Him innocent
(18:12-19:16a).**



Jesus' death paid for our sin (19:16b-42)





“Make the tomb secure!”

Battle News



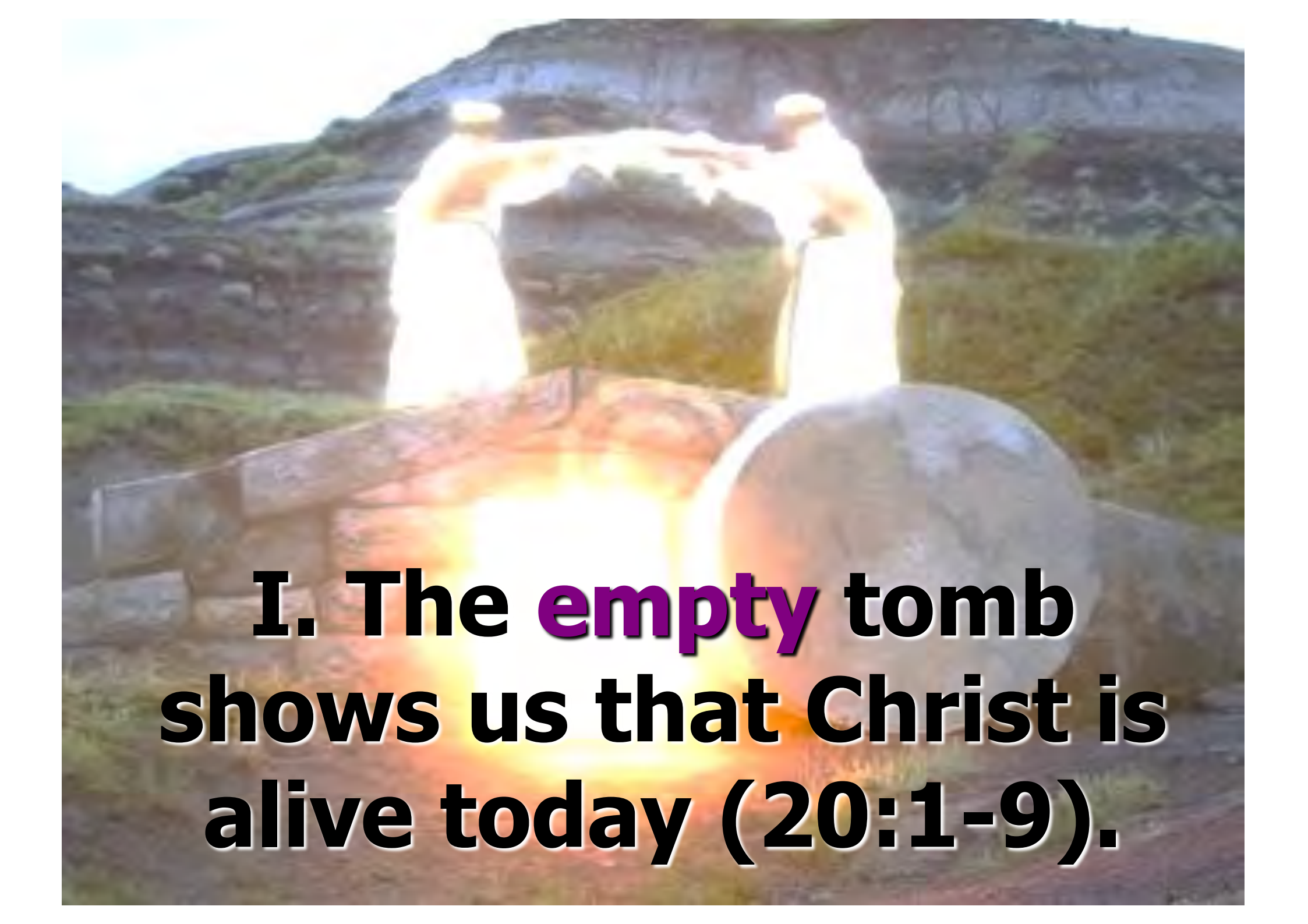
Wellington defeated Napoleon at Waterloo

Jesus defeated Satan at Calvary

John's Key Idea:

**Jesus' resurrection
meets each of us at our
point of **need** (John 20).**



A photograph of an empty tomb with a large, smooth, grey stone rolled away from the entrance. The tomb is set in a rocky, hilly landscape. The scene is brightly lit, with a strong light source creating a lens flare effect over the stone. The text is overlaid on the lower half of the image.

I. The **empty tomb shows us that Christ is alive today (20:1-9).**

Three Initial Witnesses

- **Mary (1-2)**
- **John (3-5)**
- **Peter (6-9)**

From Inside the Tomb Looking Out



The Roman seal prevented tampering

The stone was rolled away...



The Garden Tomb



A photograph of an ancient stone chamber, likely a tomb. The walls are made of rough, textured stone. In the center, there is a rectangular opening, possibly a doorway or a niche. Below this opening, a stone sarcophagus is visible, containing a bundle of white, folded linens. The lighting is warm and focused on the sarcophagus. The text "Empty linens" is overlaid in white on the dark opening above the sarcophagus.

Empty
linens

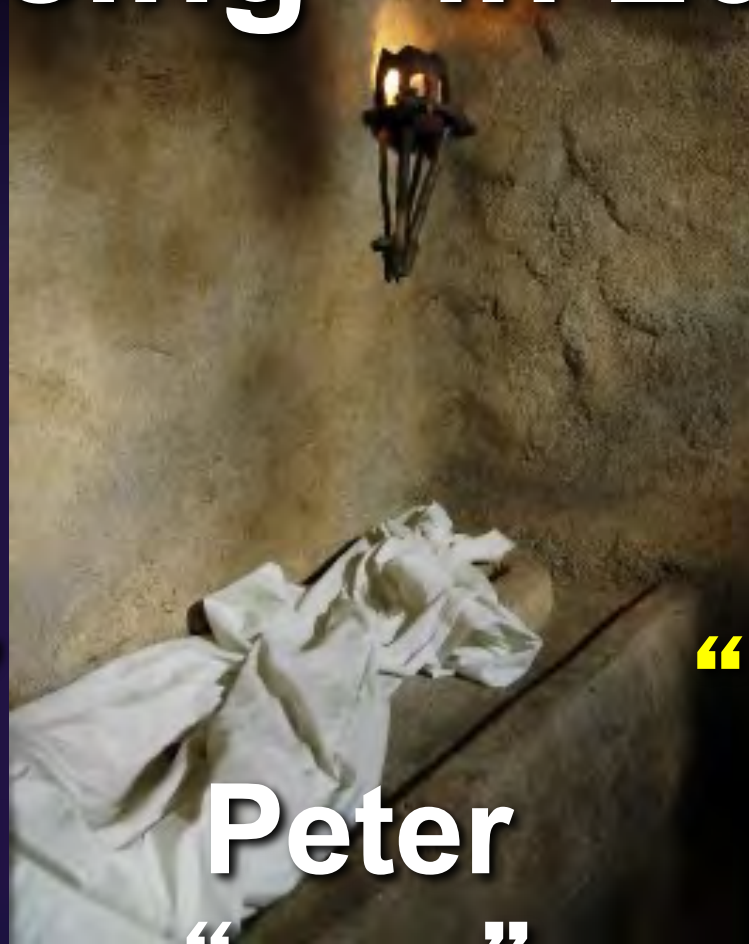
“Seeing” in 20:5-8

John
“looked”
v. 5

John
“saw”
v. 8

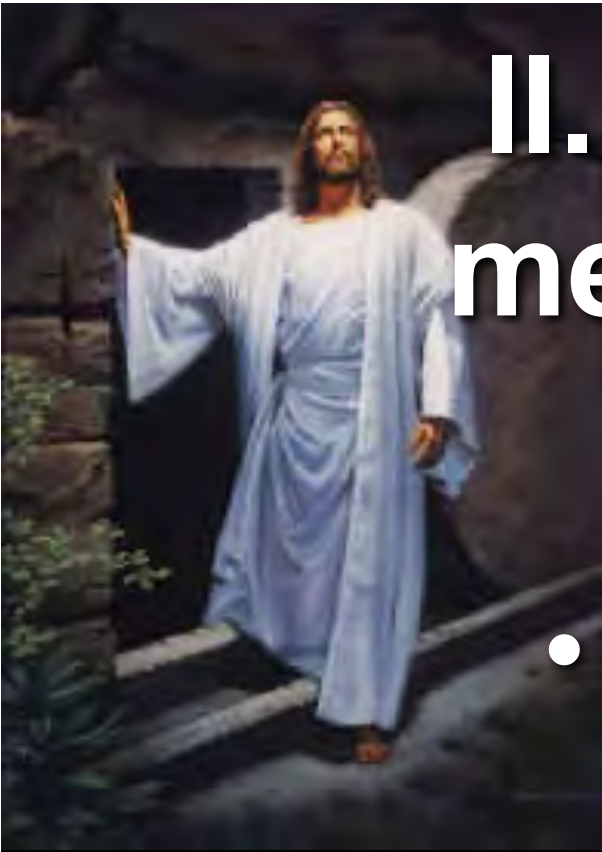
“peeped”

“perceived”



Peter
“saw”
v. 6

“beheld attentively”



II. Christ's resurrection meets you at your **need** (20:10-29)

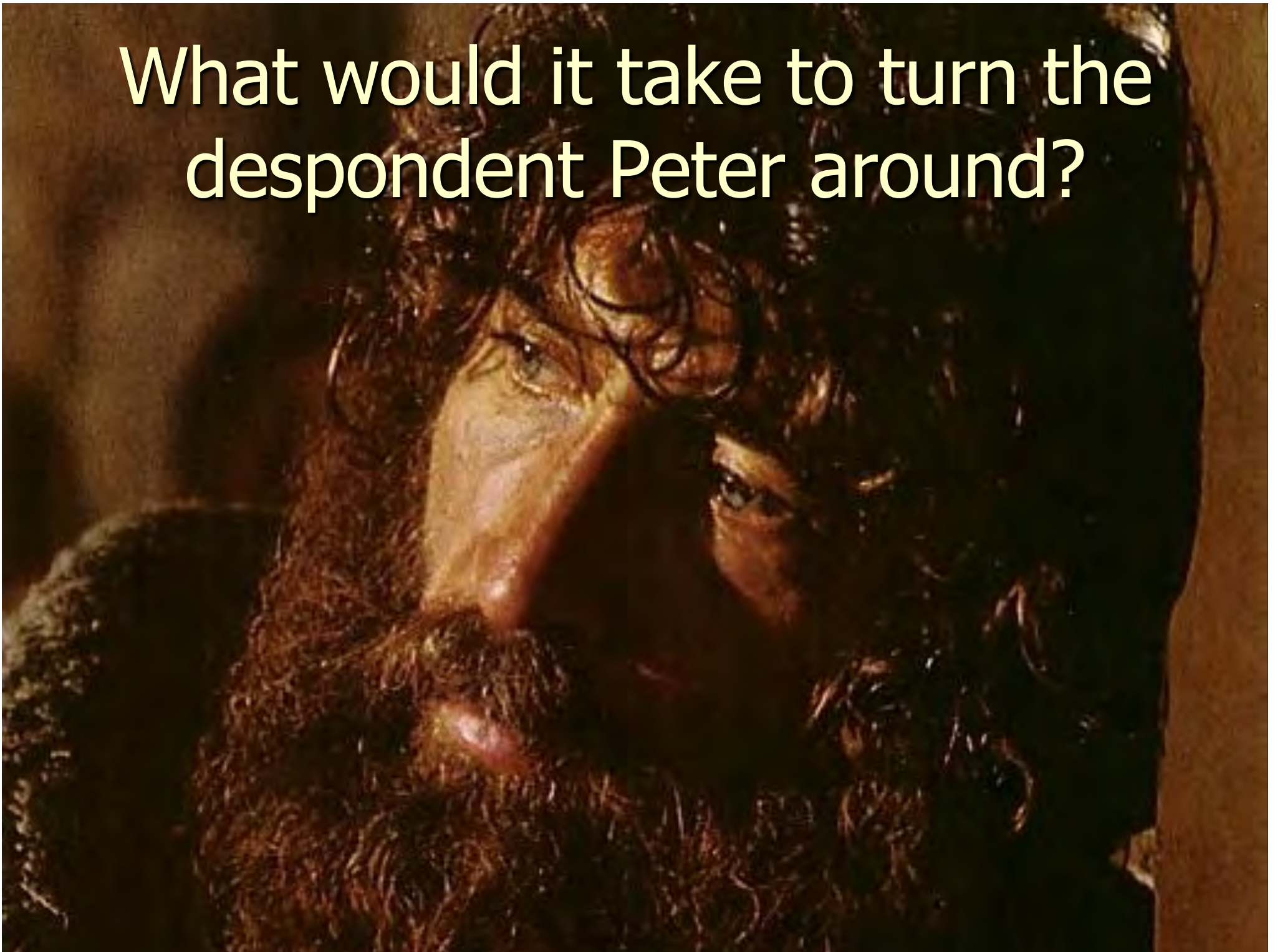
- Comforts the **despairing**
Mary (10-18)

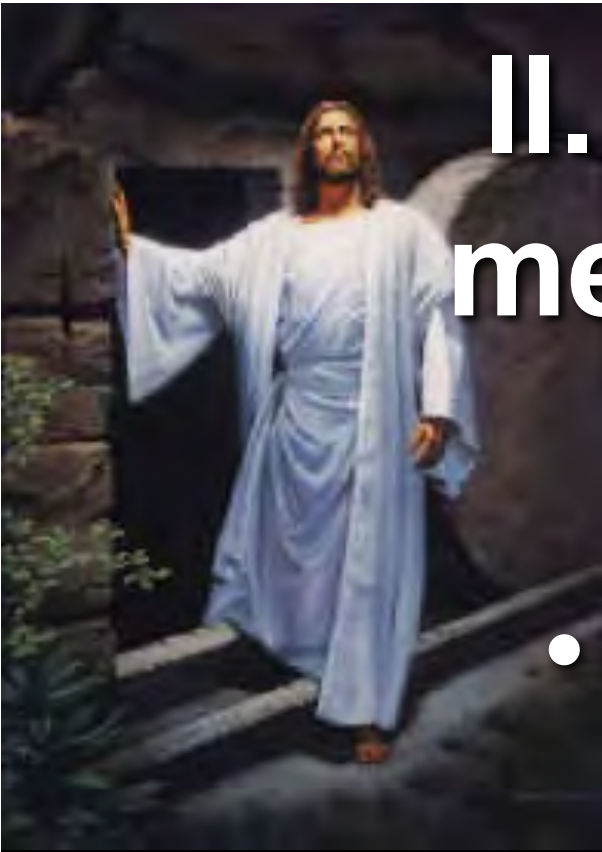


II. Christ's resurrection meets you at your need (20:10-29)

- Comforts the **despairing**
Mary (10-18)
- Encourages the **discouraged**
disciples (19-23)

What would it take to turn the
despondent Peter around?





II. Christ's resurrection meets you at your need (20:10-29)

- Comforts the **despairing**
Mary (10-18)
- Encourages the **discouraged**
disciples (19-23)
- Gives proof to the **doubting**
Thomas (24-29)

Who moved the stone?

- He never died?
- Jesus' strength?
- Romans?
- Jewish Leaders?
- Disciples?

III. All of Christ's miracles are to bring us to **faith in Him (20:30-31)**



Why did John write about Jesus' miracles?

Key Word

Believe

Key Verse

“Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these are written *that you may believe* that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (20:30-31).

Textual Variants of John 20:31

Evangelistic

“...these are written that you **may believe** that Jesus is the Christ, the Son of God, and that by believing you may have life in his name”

Edification

“...these are written that you **may go on believing** that Jesus is the Christ, the Son of God, and that by believing you may have life in his name”

Aorist Subjunctive

ἵνα πιστεύσητε

37 manuscripts

Many but later manuscripts

Present Subjunctive

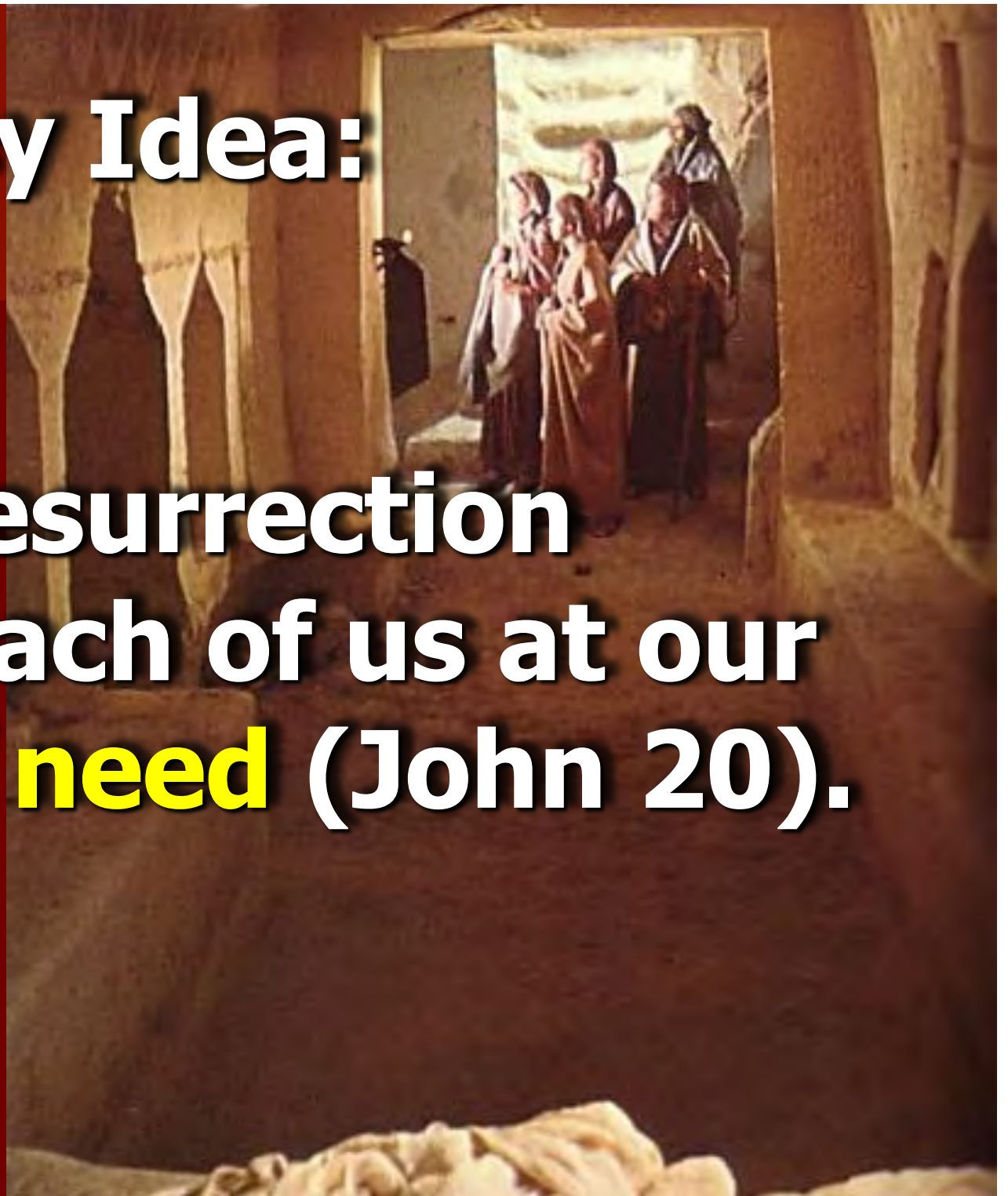
ἵνα πιστεύητε

p⁶⁶ & N*

Few but early manuscripts

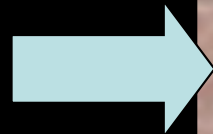
John's Key Idea:

**Jesus' resurrection
meets each of us at our
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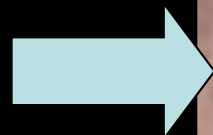
Trust the Living Savior to Meet Your Need Today!

Despair



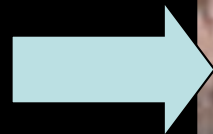
Comfort

Discouraged



Encouraged

Doubt



Proof

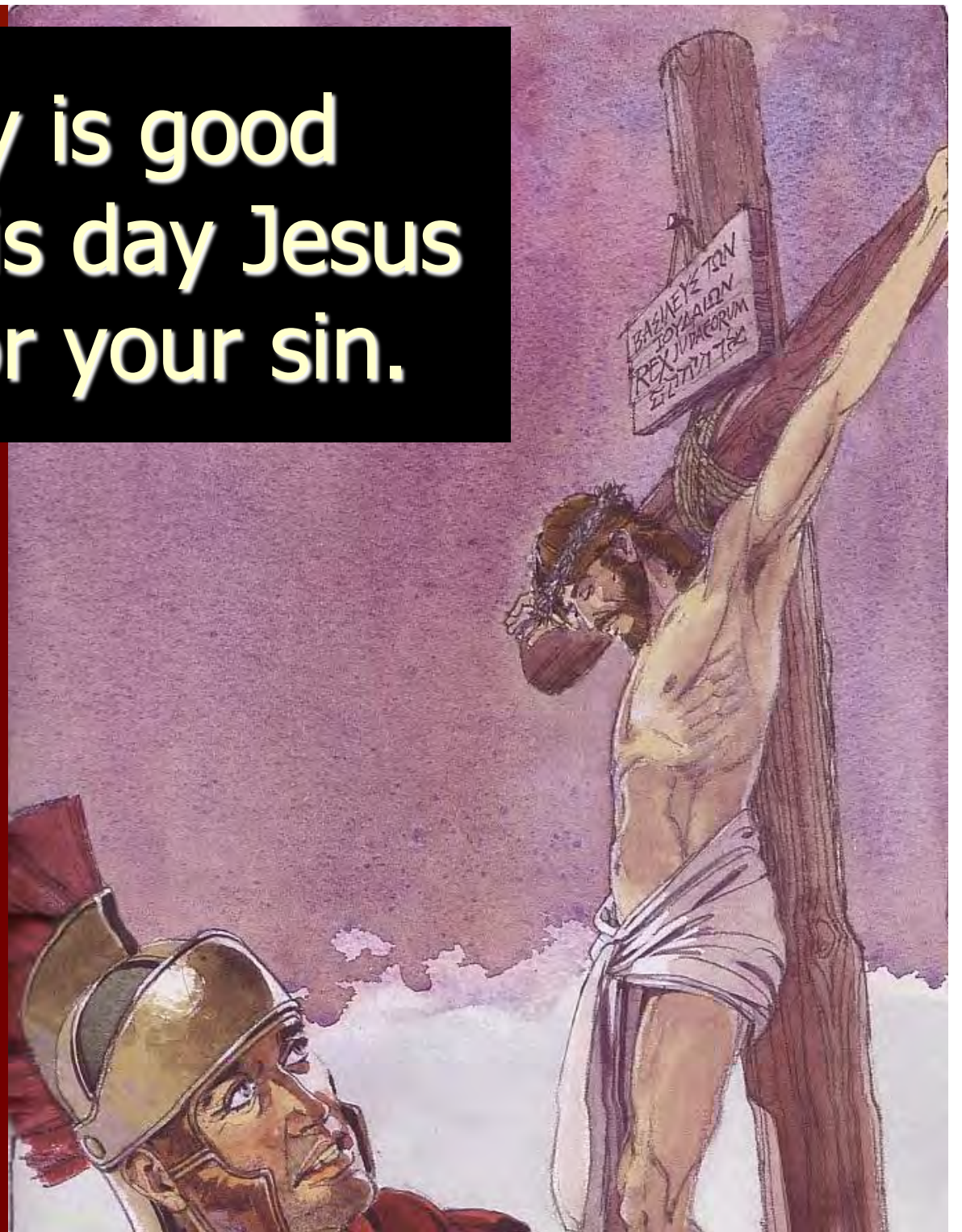


What's So Good About Good Friday?



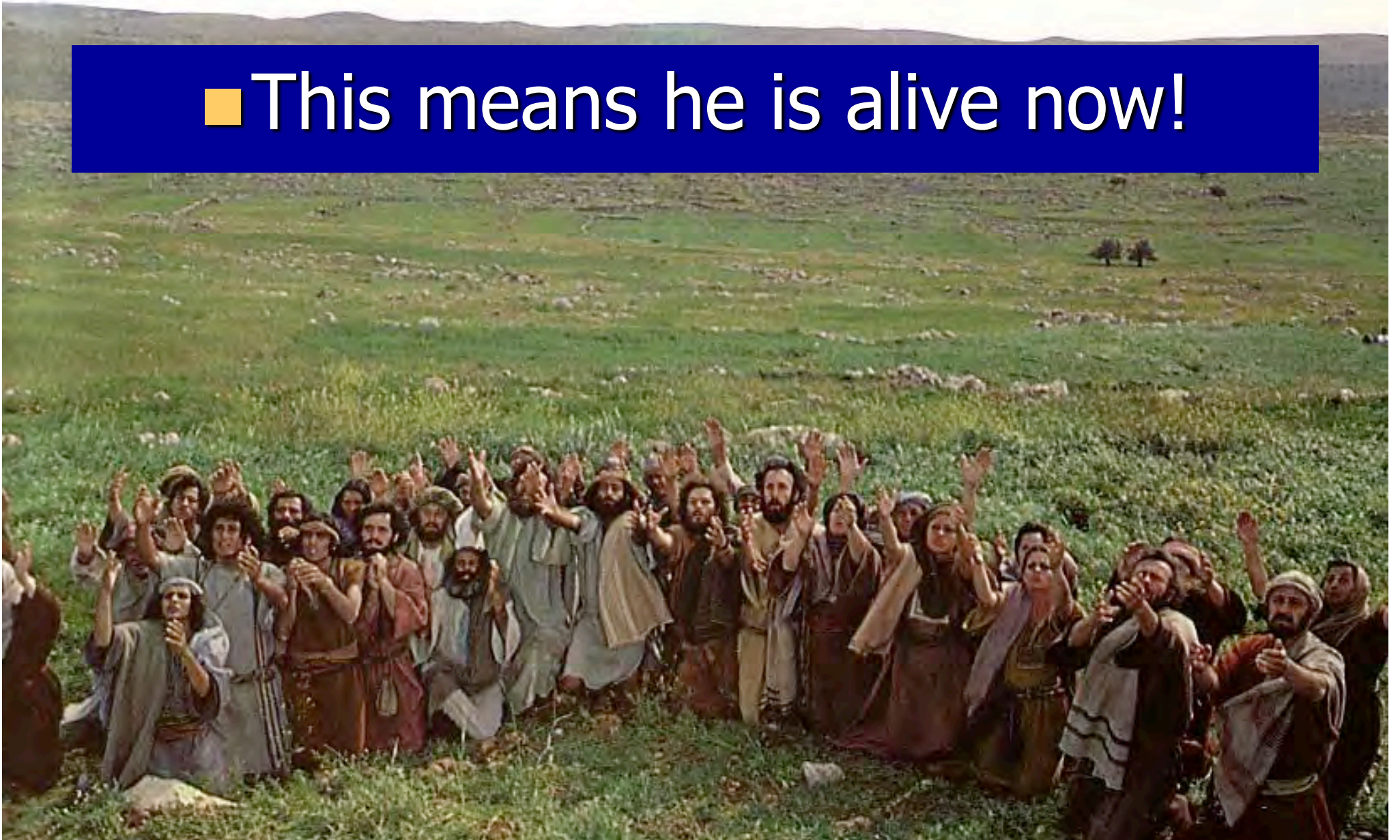
- **Jesus controlled His own arrest**
- **Jesus' illegal trials proved Him innocent**
- **Jesus' death paid for our sin**
- **Jesus' resurrection proved He gives eternal life**

Good Friday is good
because on this day Jesus
Christ paid for your sin.



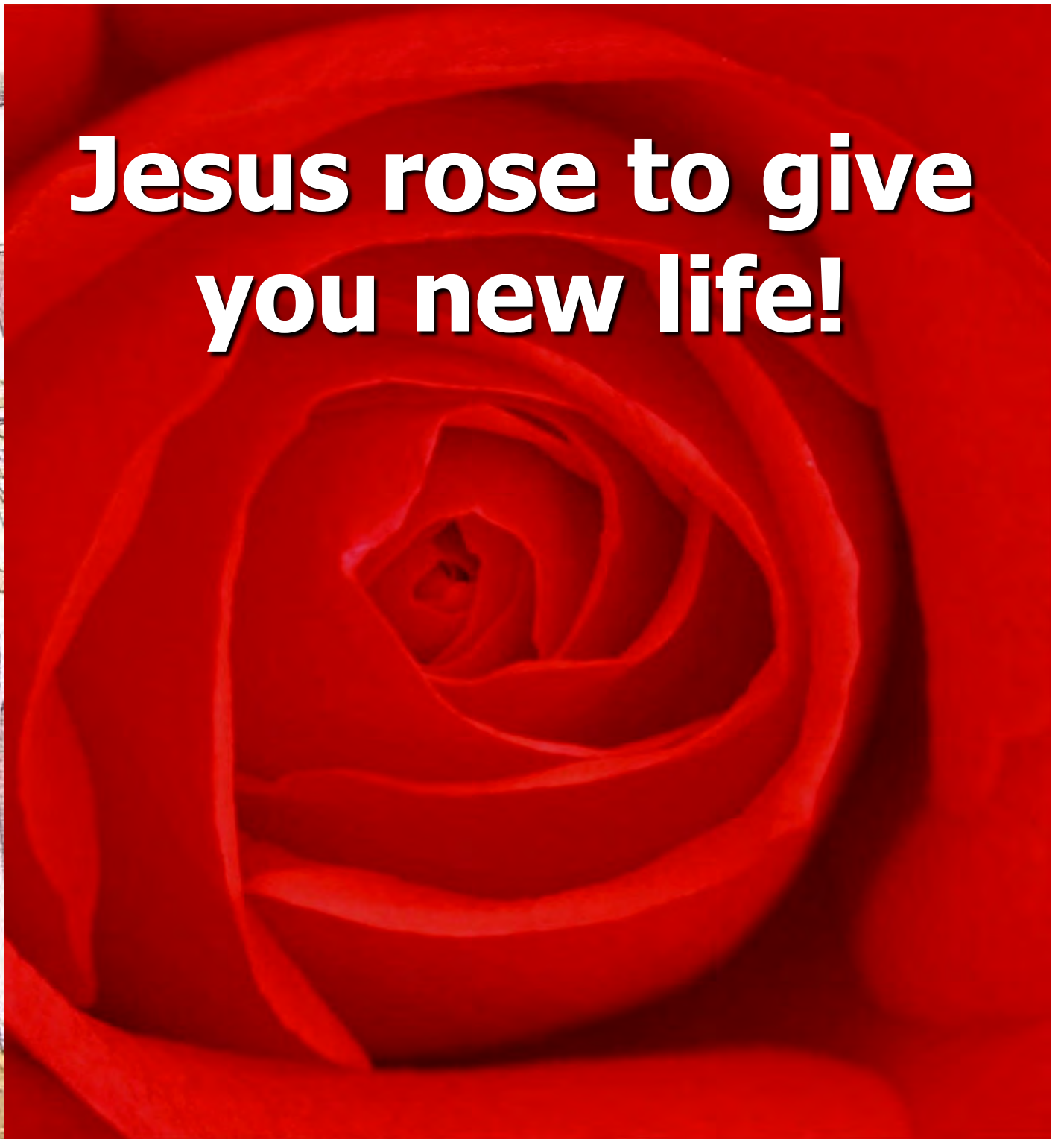
Jesus ascended to the Father

- This means he is alive now!



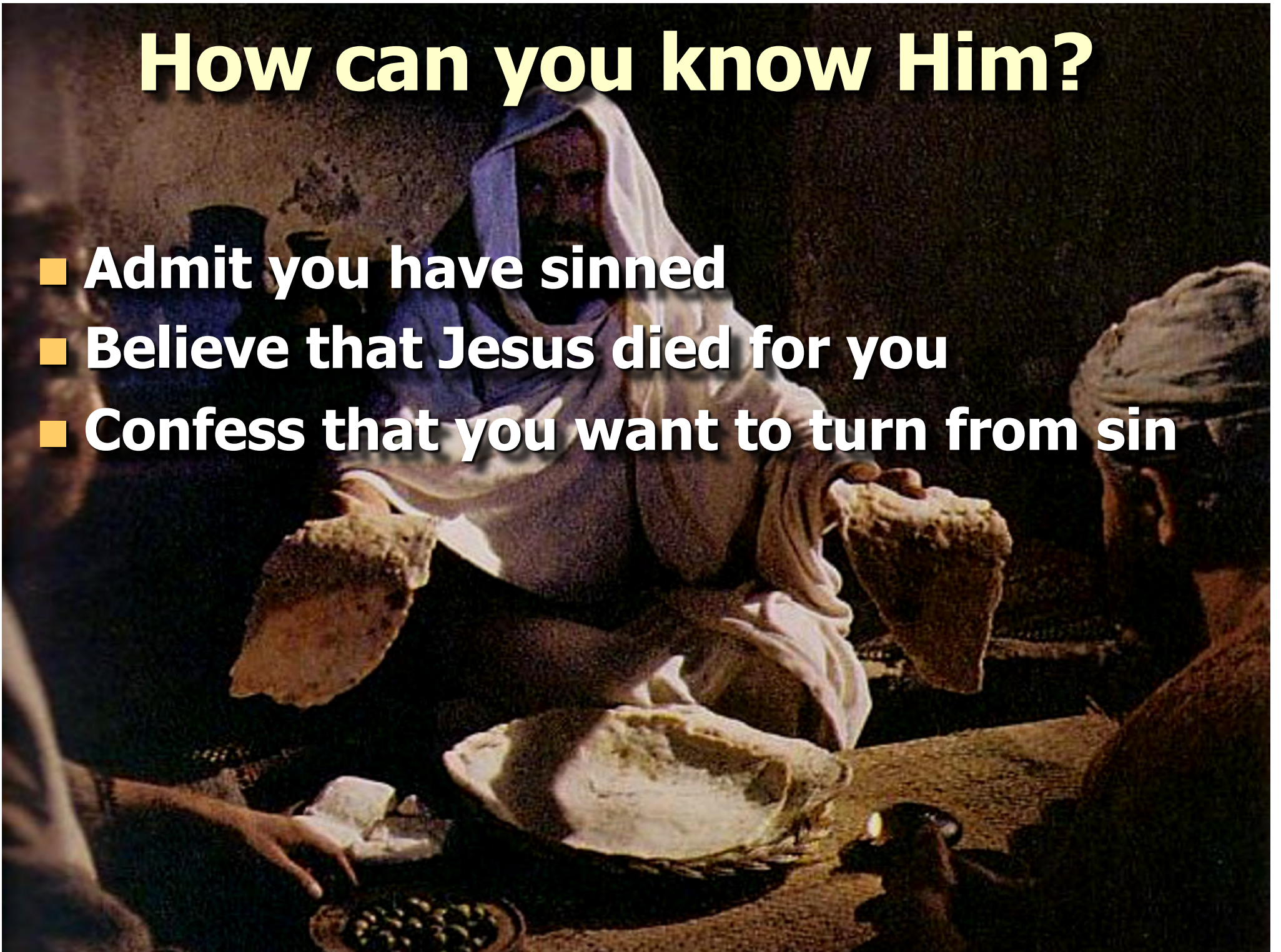


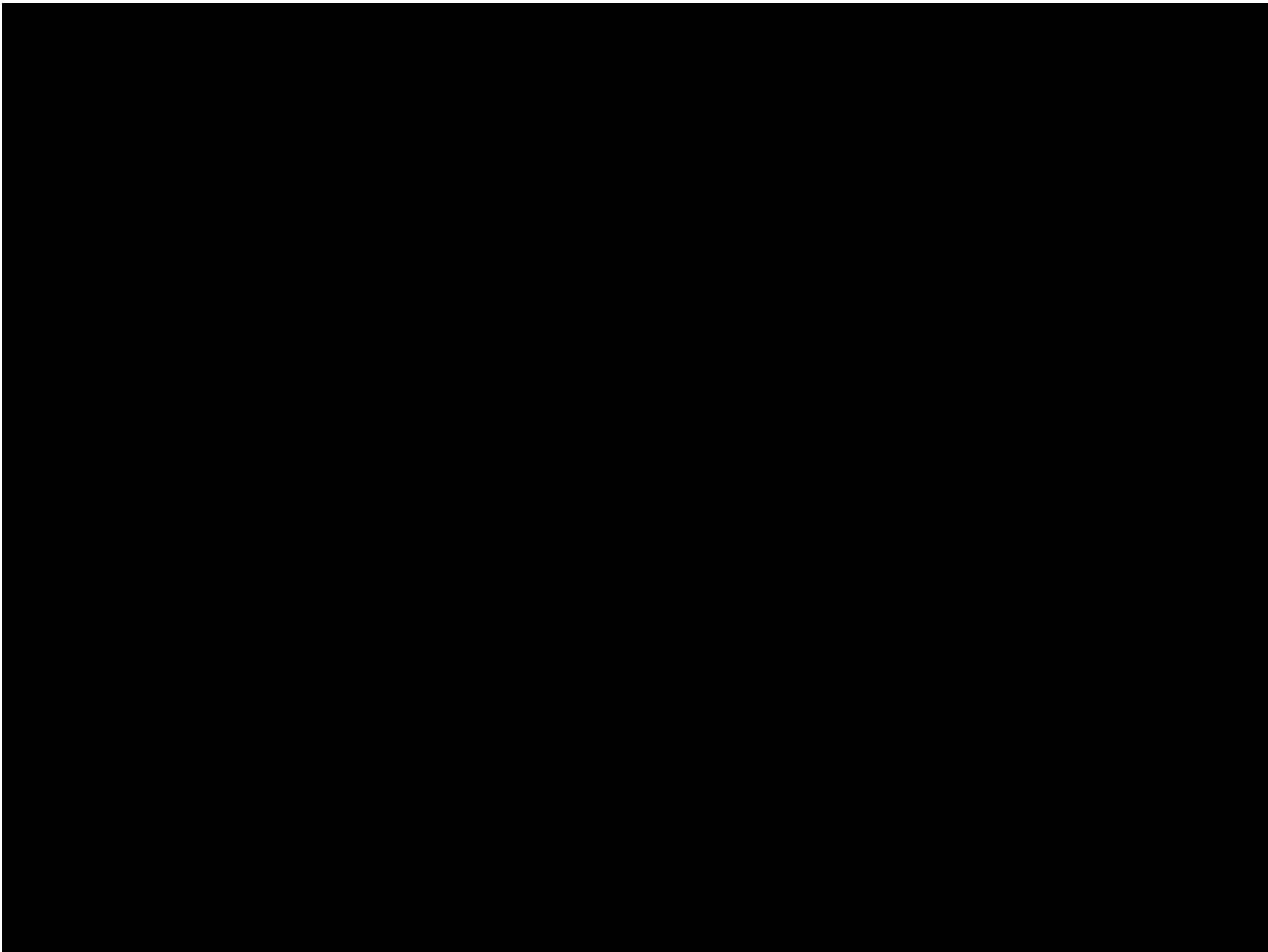
**Jesus rose to give
you new life!**



How can you know Him?

- **Admit you have sinned**
- **Believe that Jesus died for you**
- **Confess that you want to turn from sin**





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