



TITLE PAGE

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Readers of Greek may be familiar with a syntactical phenomenon that can most easily be described as a *noun sandwich*. The bread of this sandwich is an articular substantive (a noun or participle) that has been cut into two slices: first the article, and then, after some interval of words, the substantive it is paired to (matching in case, gender and number). The sandwich filling is whatever is placed in the interval between the article and its associated substantive. The sandwich differs from the first attributive position with simple adjectives because, unlike an adjective, the sandwich filling does not match the case, gender or number of the substantive. Although major New Testament Greek grammar textbooks do not directly address this phenomenon, studying the mechanics and frequency distribution of this construction can bring certain insights to the translator and open new avenues of textual enquiry.¹



To properly investigate this construction, the following questions need to be asked: *what? how? why? where? when?* and *who?* Firstly, the sandwich needs to be more closely defined (*what?*) and its mechanism for giving meaning elucidated (*how?*) in order to determine the reason an author would choose, or not choose, the sandwich syntax in any given sentence (*why?*). Having introduced new terminology to better describe and classify various sandwich structures, their frequency and distribution within the New Testament will be

¹ Thus:

Daniel B. Wallace, *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament* (Grand Rapids: Zondervan, 1996).

J. W. Wenham, *The Elements of New Testament Greek* (London: Cambridge University, 1965).

Norman H. Young, *Syntax Lists for Students of New Testament Greek* (Cambridge: Cambridge University, 2001).

Robertson mentions it briefly.

A. T. Robertson, *A Grammar of the Greek New Testament in the Light of Historical Research* (4th ed.; Nashville: Broadman, 1934), 655-56, 777-79.

examined (*where?*) and compared to other historical Greek writings (*when?*). Their use shall then be observed as a feature of idiolect throughout the New Testament epistles (*who?*). In association with this final observation, the sandwich frequency distribution of the disputed Pauline and Petrine Epistles shall be compared with their undisputed works to determine whether sandwich syntax *fingerprints* can shed any light onto the question of authorship.



What?

One of the simplest and most common forms of the noun sandwich is the insertion of a genitive noun into an articular substantive.² This can be seen in 1 Corinthians 1:16 where Paul remembers that he had baptized τὸν (Στεφανῶ) οἶκον (Stephanas' household). Instead of placing the genitive Στεφάνῳ after τὸν οἶκον (as he does in 1 Co 16:15), Paul sandwiches the genitive between the accusative to create a tightly condensed verbal object. The above example could be described as an a(G)A sandwich, where *a* stands for an accusative article, () indicates a qualifying expression (or sandwich filling), and *G* and *A* indicate genitive and accusative substantives respectively.

However, sandwiches can be far more complex. The filling can be made up of several qualifying nouns,³ adverbs,⁴ prepositional phrases,⁵ or a complicated combination of these.⁶ In Romans 16:17, Paul warns the church to watch out for

² See *Appendix 3*.

³ E.g. Phil 3:2 - οἱ (πνεύματι (θεοῦ)) λατρεύοντες, the (Spirit (of God)) serving *ones* = **n**(D(G))**N**, where bold type indicates plurality.

⁴ E.g. Rom 3:26 - ἐν τῷ (νῦν) καιρῷ, at the *present* time = d(adv.)D.

⁵ Col 2:5 - τῆς (εἰς Χριστὸν) πίστεως, of the (in Christ) faith = g(pA)G, where p indicates a prepositional phrase.

⁶ See appendices for examples.

a particular group of people. This group is described with a plural accusative participial sandwich construction, which itself contains a prepositional phrase and relative clause as part of its filling. They are referred to as:

τοὺς (τὰς διχοστασίας καὶ τὰ σκάνδαλα (παρὰ τὴν διδαχὴν
(ἣν ὑμεῖς ἐμάθετε))) ποιοῦντας

The (divisions and obstacles (beside the teaching (which you
learnt))) making *ones*.

Representing this construction by similar nomenclature to that of the previous example quickly demonstrates its complexity. The formula would be:
a(aA&aA(paA(rNv*))A!⁷



Despite the great range of sandwich complexity, each instance exhibits the same fundamental structure. As the above examples illustrate, the sandwich is essentially an elaborate attributive adjectival construction of the first position: ὁ (ἄγαθος) ἄνθρωπος.⁸ However, in the sandwich construction, the regular adjective (matching the case, number and gender of the article and its substantive; ἄγαθος) is replaced with a foreign modifier, namely, the sandwich filling. When a Greek author wishes to further describe a substantive with more than a simple

⁷ Where & = καὶ, p = preposition, r = relative pronoun, v* = verb, and plurals are in bold type.

⁸ First position: ὁ ἄγαθος ἄνθρωπος

Second position: ὁ ἄνθρωπος ὁ ἄγαθος

Third position: ἄνθρωπος ὁ ἄγαθος (rare)

Basil Lanneau Gildersleeve, *Syntax of Classical Greek: From Homer to Demosthenes* (New York: American Book Company, 1867), 280-91.

adjective, the sandwich is one syntactical arrangement available. It is an extension of the first attributive position with simple adjectives, and can thus also be referred to by its proper title: a *first attributive complex*.⁹



It should also be noted that a sandwich construction must be definite, despite the fact that the first attributive adjective position with simple adjectives can be indefinite, as in: ἀγαθὸς ἀνὴρ – *a good man*.¹⁰ While not always immediately discernable from an anarthrous predicative position, this indefinite first attributive construction is signaled by the matching case, gender and number of the simple adjective with its complementary substantive. However, since a sandwich construction's substantival frame is (by definition) being qualified by a more complicated adjectival expression that rarely matches the case, gender and number of the substantive, it is not possible for a sandwich construction to be indefinite. This theoretical sandwich construction (an *open sandwich*?) would be too easily confused with typical Greek syntax, which is determined by the noun cases themselves, not word order. If a Greek author wishes to qualify an indefinite substantive with more than a simple adjective, the description is placed after the substantive, whether introduced by a relative pronoun¹¹ or a participle,¹² or expressed as an expansion of the third attributive position (ἀνὴρ

⁹ Gildersleeve, 289.

¹⁰ Wallace, 309-10.

¹¹ E.g. John 4:29 – Δεῦτε ἴδετε ἄνθρωπον (ὃς εἶπέν μοι πάντα ὅσα ἐποίησα) [Come, see *a man* (who told me everything I ever did)].

¹² E.g. Luke 6:46 – ὁμοίός ἐστιν ἀνθρώπῳ (οἰκοδομήσαντι οἰκίαν ἐπὶ τὴν γῆν χωρὶς θεμελίου) [is like *a man* (having built a house upon the earth without a foundation)].

ὁ ἁγαθός).¹³ A sandwich, however, is a syntactical way of qualifying definite substantives.



How?

Sandwiches employ the basic syntax of the first attributive position. Regardless of how complicated a sandwich becomes, every additional modifying expression within the filling can be traced back to what may be called a ***primary enclosed modifier*** (PEM). So, in the case above (Rom 16:17), the relative clause is a modification of the prepositional phrase, which in turn is a modification of the initial pair of accusative nouns. This accusative pair, together, is the PEM, from which all other qualifiers arise. Although subsequent modifiers carry important additions for meaning, the relationship between the PEM and the ***substantival frame*** (or ‘bread’) is the most foundational for interpretation.

The PEM acts upon the substantival frame in one of four ways. Firstly, if (and only if) the frame contains a participle, the PEM may be an accusative or dative expression, which identifies the object or indirect object (respectively) of the verbal idea contained in the participle.¹⁴ This is seen in the example above (Rom 16:17). Here, the PEM is a double accusative that supplies two direct objects (*divisions* and *obstacles*) to the verbal idea of *making* given by the accusative participle. Within the New Testament epistles, roughly one in four sandwich constructions have a participial frame, and roughly one half of those involve accusative PEMs, while dative PEMs remain rare (see *Figure 1* below).

¹³ E.g. 2 Corinthians 1:23 - Εγὼ δὲ μάρτυρα (τὸν θεὸν) ἐπικαλοῦμαι [I call upon a witness, (*namely* God)].

¹⁴ See *Appendix 5*.

Figure 1.

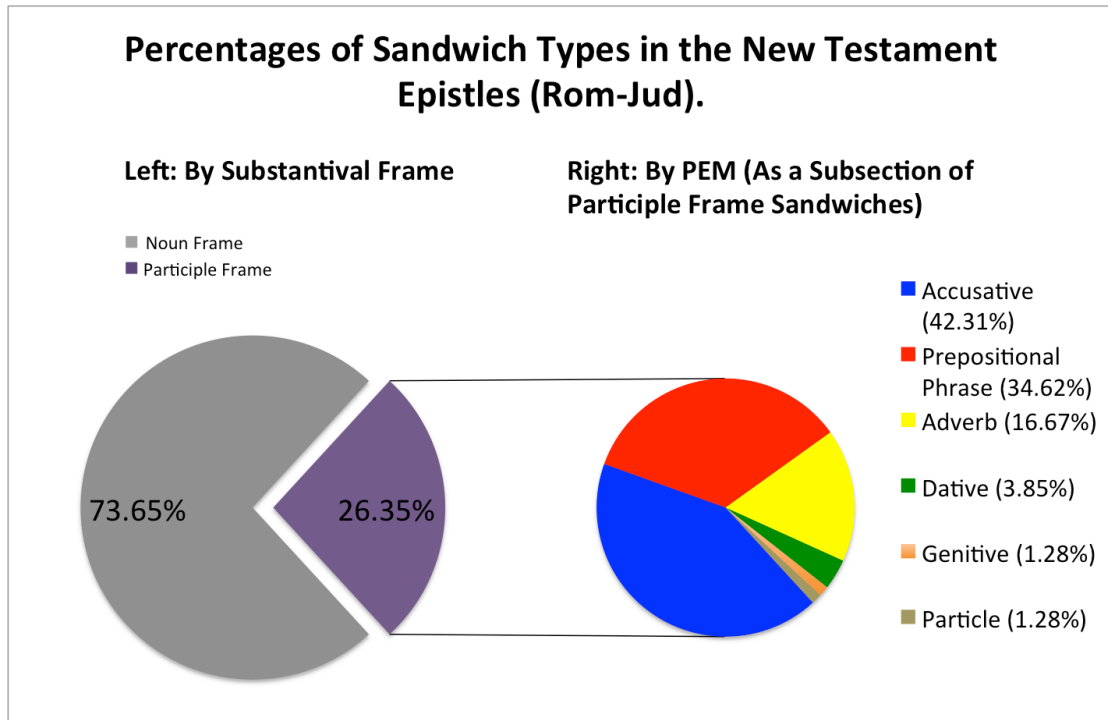
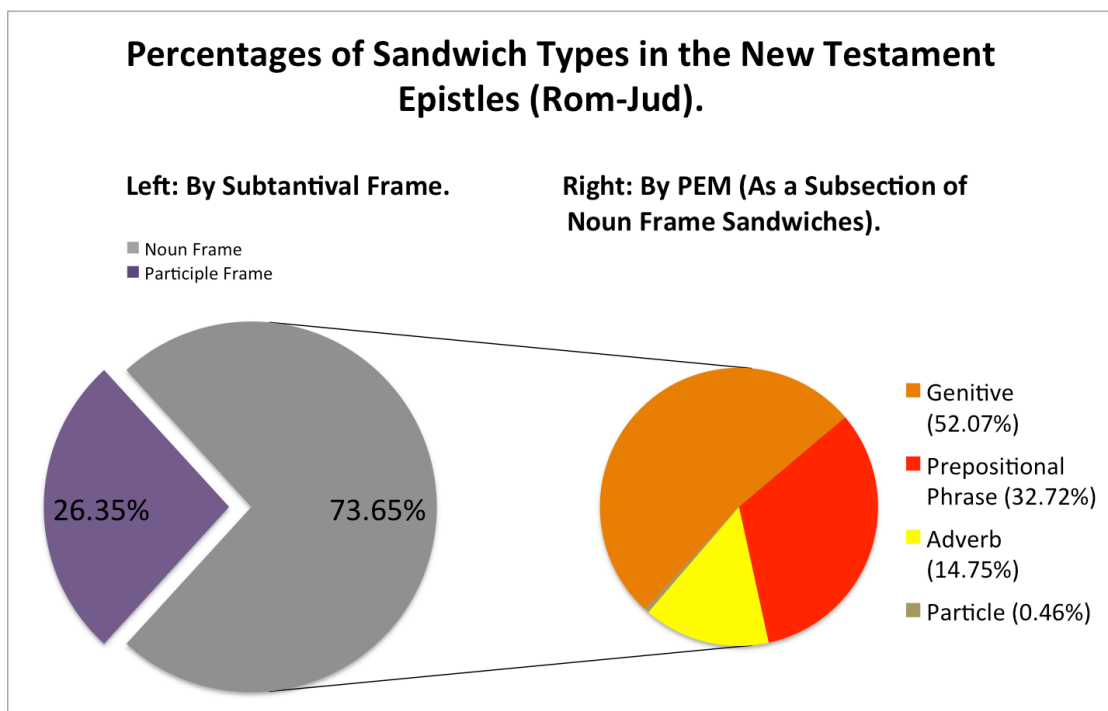
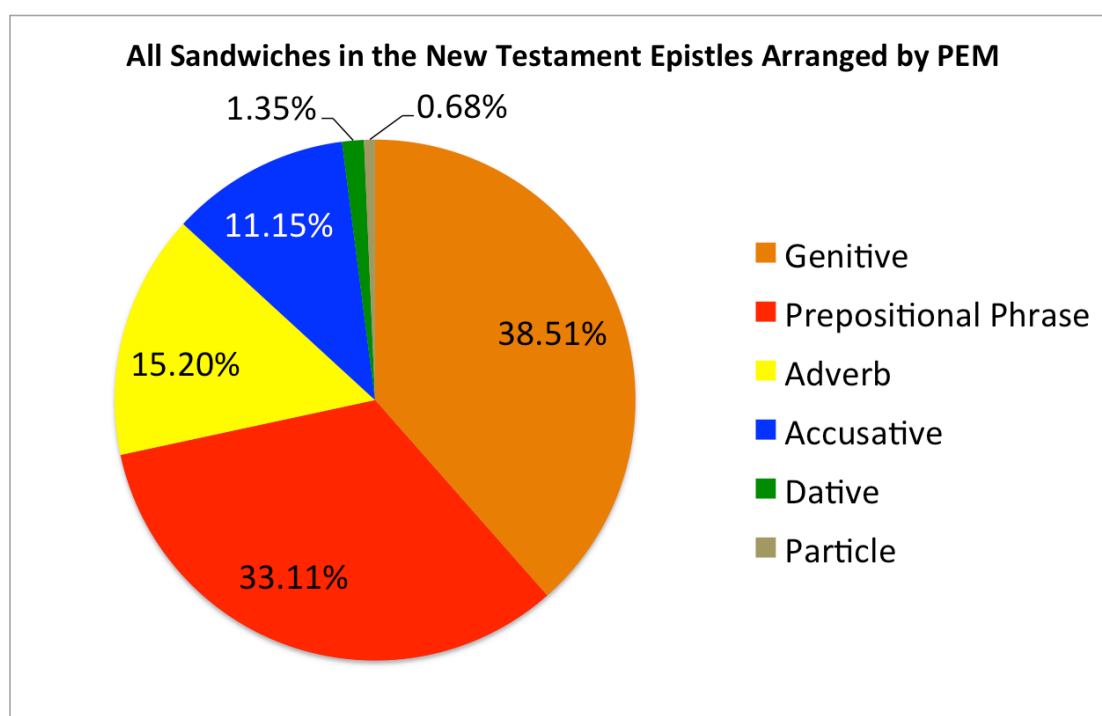


Figure 2.



Secondly, as in the first example (1 Co 1:16), the PEM may be a genitive expression.¹⁵ According to Wallace, ‘the genitive is primarily adjectival in force [[although]] more emphatic than a simple adjective would be’.¹⁶ For this reason, genitive PEMs can, in theory, qualify both kinds of substantival frame (nouns or participles) since they are not dependent on a verbal idea. However, genitive PEMs are far more common as modifiers of nouns (compare *Figure 1* with *Figure 2* above), with only one instance in the New Testament epistles of a genitive noun qualifying a substantival participle in a sandwich construction.¹⁷ As the form most similar to the adjective, it is unsurprising that genitive PEMs are the most common in the New Testament epistles, comprising over a third of all sandwich types (see *Figure 3* below).

Figure 3.



¹⁵ See *Appendix 3*.

¹⁶ Wallace, 78.

¹⁷ 1 Tim 6:2a - οἱ (τῆς εὐεργεσίας) ἀντιλαμβανόμενοι [the (of service) benefitting ones]. See *Appendix 3*.

The next most common PEM is the prepositional phrase (*Figure 3*).¹⁸ These prepositions continue to take their expected noun-case complements (genitive, accusative or dative), but the primary modification of the substantival frame is initiated by the preposition in conjunction with its complement, not simply by the case of its complement alone. For example, in Romans 10:6 Paul writes of ἡ (ἐκ πίστεως) δικαιοσύνη – the (by faith) righteousness. Here, the prepositional phrase and its complement together modify the substantival frame to give a more nuanced description of faith-righteousness than what ἡ (πίστεως) δικαιοσύνη would have communicated. For this reason, prepositional PEMs need to be classified independently of genitive, accusative or dative PEM constructions.



Fourthly, a first attributive complex may also have an adverb as the PEM. As Gildersleeve notes, ‘the difference between the attributive adverb and the attributive adjective is the difference between the participial element that the adverb requires, and the adjective’.¹⁹ Therefore, if the substantival frame involves a participle, the adverb naturally qualifies its verbal idea.²⁰ However, in the New Testament epistles, the majority of attributive adverbs seem to be qualifying nouns (see *Figure 4*). These instances should be understood as a form of ellipsis, where an adjectival participle of *being* technically needs to be supplied.²¹ Thus, when Paul speaks of *the internally man* in Romans 7:22 – τὸν (ἔσω) ἄνθρωπον – the participle ὄντας is elided. Technically, the phrase should

¹⁸ See *Appendix 2*.

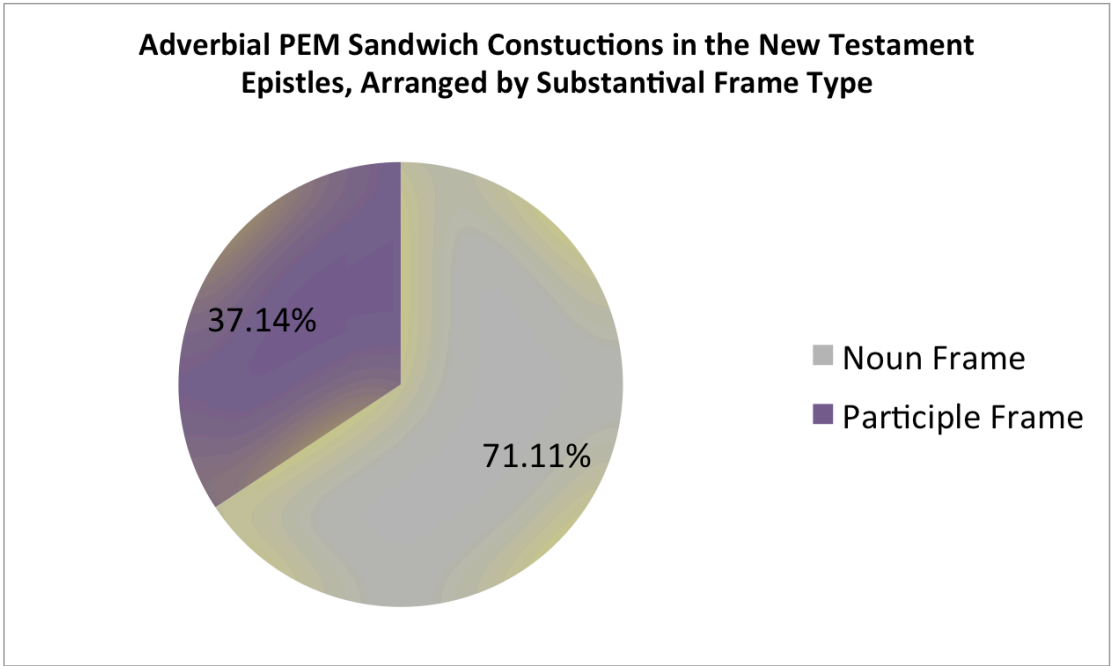
¹⁹ Gildersleeve, 285.

²⁰ For example, 1 Peter 1:17a - τὸν (ἀπροσωπολήμπτως) κρίνοντα [the (impartially) judging one] = a(adv.)A.

²¹ Gildersleeve, 285.

read τὸν (ἔσω ὄντας) ἄνθρωπον - *the (internally being) man* (c.f. 1 Timothy 5:17). In the case of nouns, the adverb operates with an adverbial participle to qualify its substantival frame.

Figure 4.



Comprehending the mechanics of the sandwich construction facilitates accurate translation. A summary of the above findings can be found in *Figure 5*.

Figure 5.

Substantival Frame	Noun	Participle
Possible PEMs	Genitive Prepositional Phrase Adverb (with either an included or elided adjectival participle)	Accusative Prepositional Phrase Adverb Dative (rare) Genitive (very rare)



Why?

Using a sandwich, or a first attributive complex (of the form: ὁ ἀγαθὸς ἀνὴρ) to qualify a substantive is a syntactical choice made at the exclusion of alternatives, like the second attributive position (ὁ ἀνὴρ ὁ ἀγαθός) or the rare third attributive position (ἀνὴρ ὁ ἀγαθός). For what reasons would a communicator decide to use one form over another?

In *Rhetorica*, Aristotle's treatise on the art of persuasion, Aristotle makes the obvious conclusion that the first attributive form is more concise than the second.²² This suggests that the differences between the forms only exist in their surface features, not by convention. That is, the first form is *evidently* more concise in rhetoric, because it lacks a second article. Therefore, it should be possible to intuit other rhetorical differences simply by observing the surface differences of their construction.



The other most obvious difference is word order. The first attributive position details a description prior to announcing the substantive, whereas the second and third introduce a substantive that is *subsequently* qualified. This potentially makes the description, embedded as it is inside the sandwich, a more integral part of the substantive, since it is brought to the reader's mind before the introduction of the substantive into the discourse.

However, if the differences between the forms are only superficial, the reason one form is employed over another will have more to do with context and

²² Aristotle, *Rhetorica*, 3, 6 (1407b, 24-37).

personal rhetorical style than established syntactical conventions. It would be incorrect to dogmatically assert that when an author uses one attributive form over another he is always intending the same rhetorical outcome. In certain moments of discourse, delaying the description of a substantive may do more to highlight its importance than embedding it within a first attributive complex, or vice versa. Context must decide. Furthermore, in many cases it may not be possible to discern any rhetorical difference; the choice may be truly arbitrary. Therefore, it will suffice to illustrate the rhetorical *potential* of the sandwich through a number of specific textual examples, where the effect of choosing one form over another can be observed.



The following passage is an example where the different word orders of the first and second attributive positions are stylistically significant. In Luke 6:42, Jesus uses humour to illustrate the absurdity of hypocrisy. He says:

πῶς δύνασαι λέγειν τῷ ἀδελφῷ σου, Ἀδελφέ, ἄφες ἐκβάλω τὸ
κάρφος τὸ ἐν τῷ ὀφθαλμῷ σου, αὐτὸς τὴν (ἐν τῷ ὀφθαλμῷ
(σου)) δοκὸν οὐ βλέπων;

How are you able to say to your brother, 'Brother, let me remove **the speck, the one in your eye**, when at the same time **the (in the eye (of you)) log** you do not see?

The secret of all comedy is timing and surprise. In this example, Jesus describes two nearly identical objects (*speck* and *log*) with two different attributive

complexes. The differing word orders of these two constructions (in bold type) create the joke. In the first case, the second attributive position is used to front the concept of the *speck*, establishing a prominent object in the minds of Jesus' listeners. This idea is then subsequently qualified. In the second case, although another second attributive complex would more naturally facilitate comparison between the speck and the log, Jesus uses a first attributive position. It seems highly likely that Jesus did this in order to delay the punch line of his joke: δοκὸν. By first repeating the description of the *speck*, Jesus creates an expectation that he is about to reintroduce the same object as before. The word order of the first attributive position enables Jesus to subvert this expectation, introducing the ludicrous idea of the log with surprise, humour and rhetorical impact.



The next passage illustrates how the brevity of the first attributive complex can become stylistically significant. In 1 Timothy 5:3, Paul uses a first attributive complex to introduce a snappy term, which he continues to refer back to in the subsequent discussion (5:5, 16). He speaks of τὰς (ὄντως) χήρας – *the (really being) widow*, or *the genuine widow*. Although Paul could have introduced the same idea with a longer construction, it would have been clumsy for this to be repeated. The brevity of the first attributive position created a compact concept that was easier to refer back to.

These examples highlight two possible reasons why a first attributive complex might be employed in a given context: humour and succinctness. However, an author could choose the word order and brevity of the sandwich over other

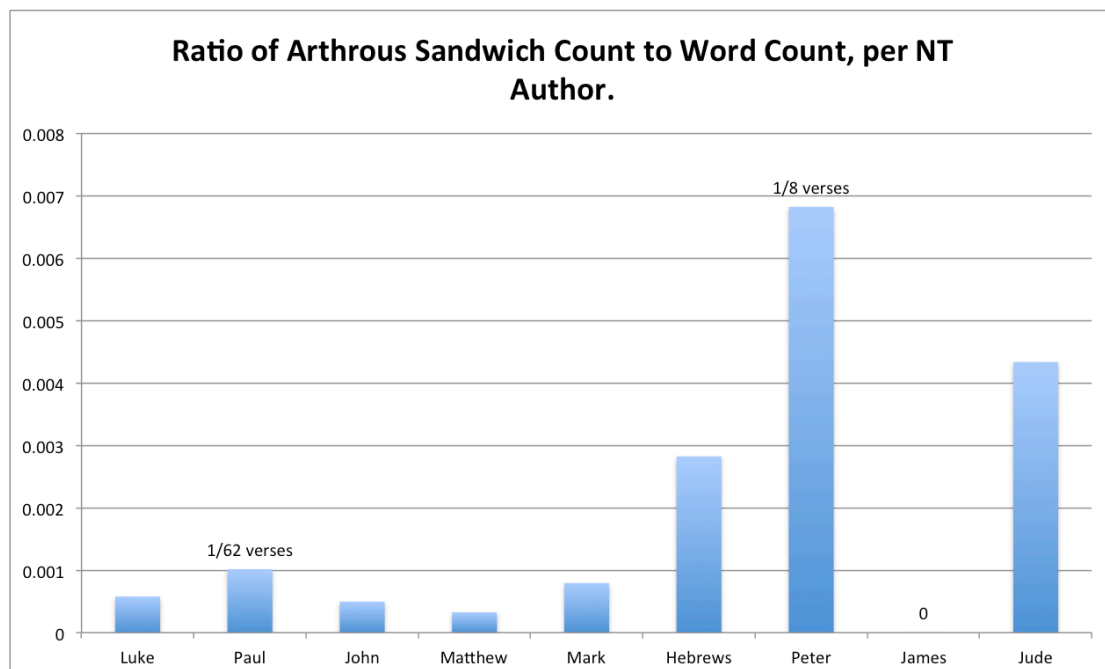
syntactical arrangements for any number of stylistic reasons. These must be determined from context. Furthermore, as already discussed, in many instances the reason may be arbitrary. Indeed, could it be possible that certain authors tend towards the sandwich construction simply as part of their idiolect?



Where?

Examining a sample population of all the sandwich constructions throughout the New Testament reveals that certain authors use them more frequently than others. The following graph (*Figure 6*) indicates how frequently each New Testament author uses *arthrous* sandwich constructions, that is, sandwiches of the formula $x(yY)X$.

Figure 6.



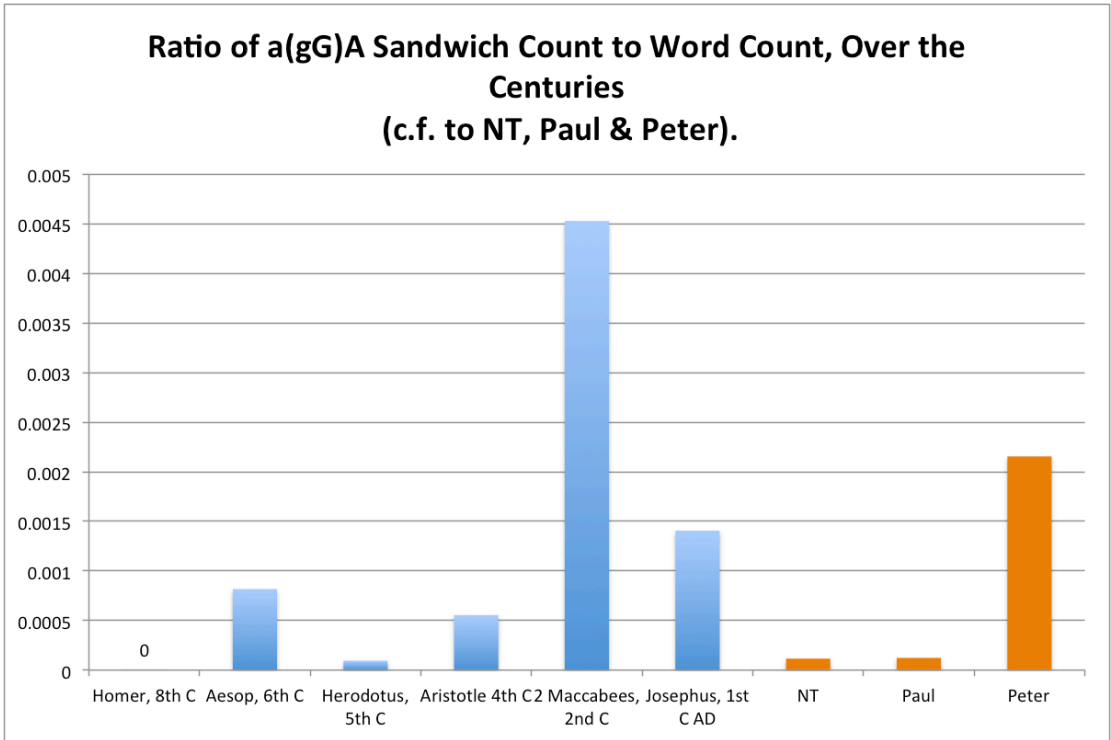
The variable appearance of this sample construction is indicative of a variable frequency of sandwich constructions overall.²³ Comparing the writings of Peter and Paul, for example, reveals that Peter uses an arthrous sandwich construction six times more frequently. Sandwich frequency certainly appears to be a constituent of an author’s idiolect.



When?

The effect of idiolect upon sandwich frequency can also be observed across the history of the Ancient Greek language. The following graph (*Figure 7*) observes the frequency, over time, of a further subset of arthrous sandwich constructions: the relatively common a(gG)A construction.

Figure 7.

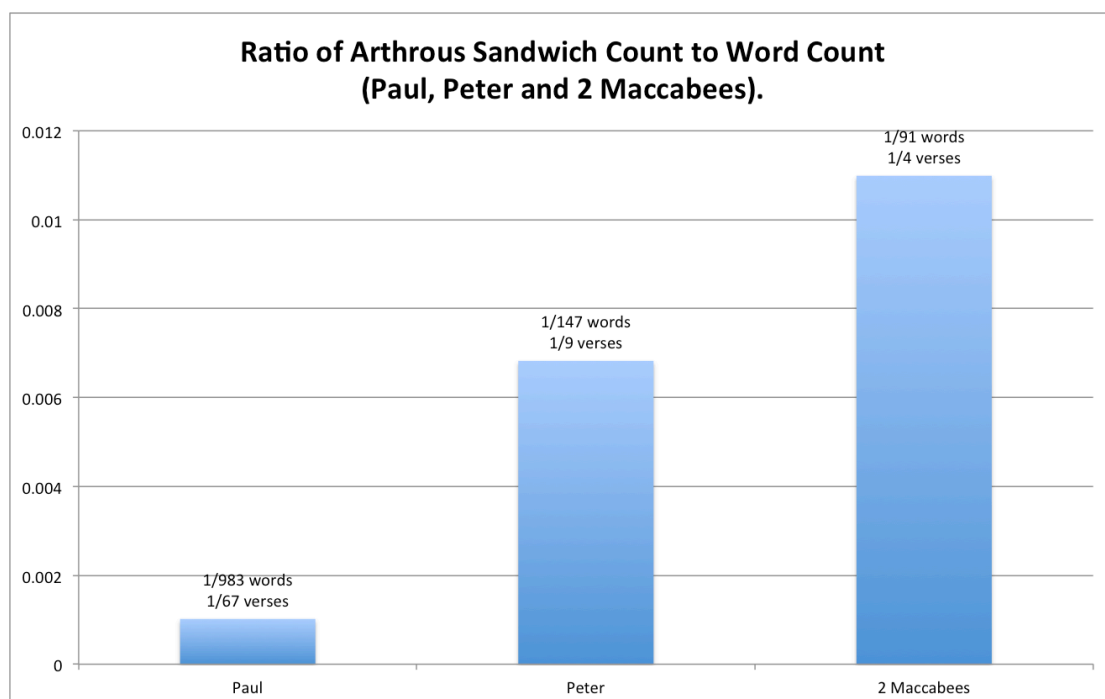


²³ As supported by *Figure 9*.

Figure 7 indicates that sandwich frequency did not rise or fall as part of the Greek language's development over time. The chaotic distribution displayed by both graphs (*Figures 6 and 7*) suggests that an author's use of sandwiches is more dependent upon their own personal style and idiolect than the language's current state of evolution.

It should be noted, that compared to other Greek authors, Paul used sandwich syntax relatively infrequently, although at a similar level to that of Herodotus. Peter, on the other hand, used this construction often, although still only half as often as the writer of 2 Maccabees, who uses an arthrous sandwich construction, on average, once in every four verses (see *Figure 8*)!

Figure 8.

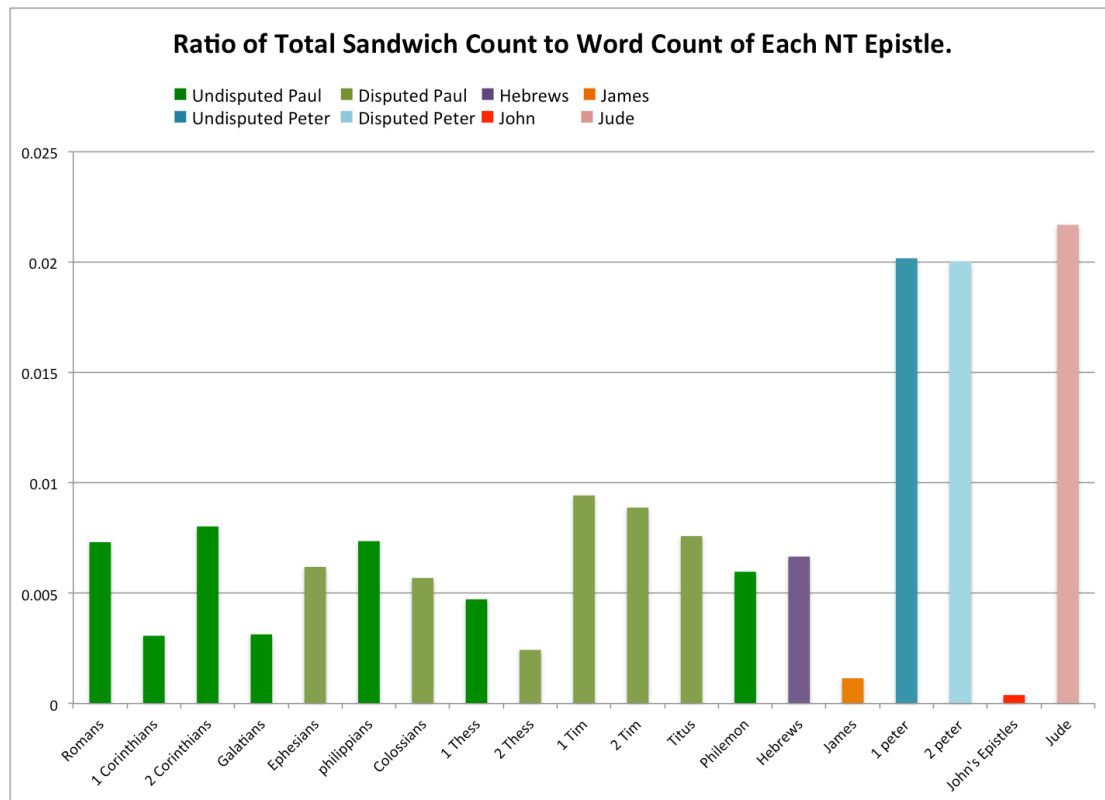


Who?

As a feature of idiolect, the frequency of sandwich syntax can be considered as a *fingerprint* by which authorship can be tested. Although this method could never definitively prove or disprove the authorship of a particular work, it could show that a book is compatible or incompatible with an author's *typical* writing style. If, for example, the sandwich frequency of a disputed Pauline epistle were high, similar to that of 2 Maccabees (*Figure 8*), this would add to the cloud of uncertainty around that work. If Pauline authorship were to be maintained, a reason would need to be sought for Paul's uncharacteristically high use of first attributive complexes. Theoretically, such a reason could be found in differences of genre, substance, or style, but if none of these were sufficient, acknowledging a different author might be warranted.

A more complete survey needs to be undertaken to see whether the sandwich frequency of the disputed Petrine and Pauline works is compatible with their traditionally identified authors. *Figure 9* records the results of such a survey. Here, the *total* sandwich count per author is displayed for each New Testament epistle.

Figure 9.



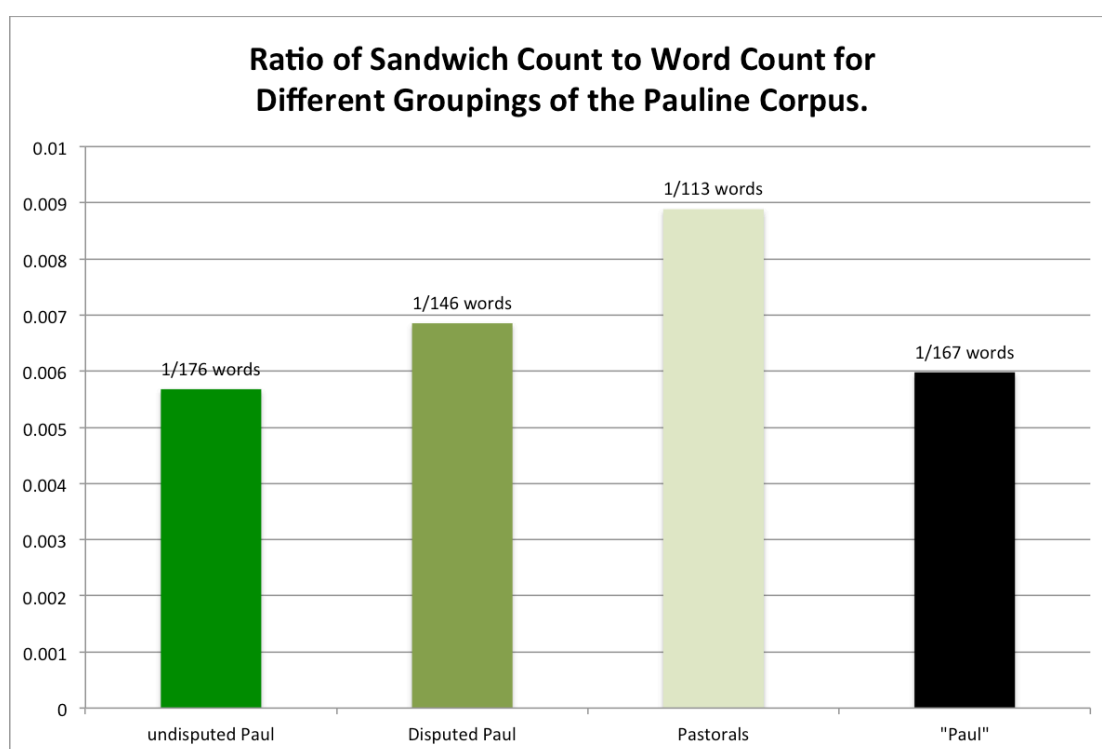
Comparing the results of 1 and 2 Peter yields immediate benefits. In terms of sandwich frequency, there is no other book in the New Testament more similar to 1 Peter than 2 Peter. Both works use a sandwich construction, on average, once in every fifty words. Therefore, the sandwich fingerprint of 2 Peter is entirely consistent with Petrine authorship.

The Pauline epistles are also comparable to each other in their use of sandwich syntax. Their frequencies remains higher than that of James and John, but significantly lower than that of Peter, Jude, or 2 Maccabees. Interestingly, Hebrews is also consistent with a Pauline sandwich fingerprint. Although this in no way proves Pauline authorship, neither does it rule out the possibility.



While there is some discrepancy between the frequency of sandwich syntax in the disputed and undisputed Pauline epistles (*Figure 10*), it is not significant enough to call into question the authorship of these epistles. There are two statistical factors that contribute to this discrepancy: Paul's typically low sandwich count and the low word count of some of these letters.

Figure 10.



Firstly, Paul's less frequent use of sandwich syntax (compared to Peter) results in a greater divergence of sandwich frequencies, even within his undisputed epistles (*Figure 9*). The less frequently an author employs sandwich syntax, the more likely a stretch of their discourse will not contain sandwich syntax. This can even be observed within individual epistles. The following two graphs

compare the frequency distributions of 1 Corinthians and 1 Peter (*Figures 11 and 12*).

Figure 11.

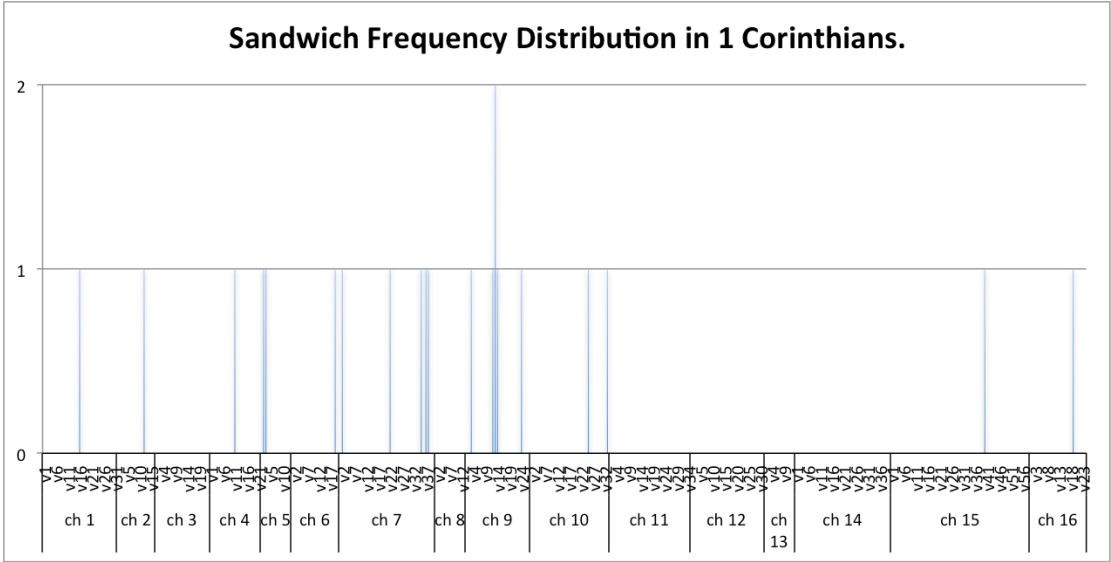
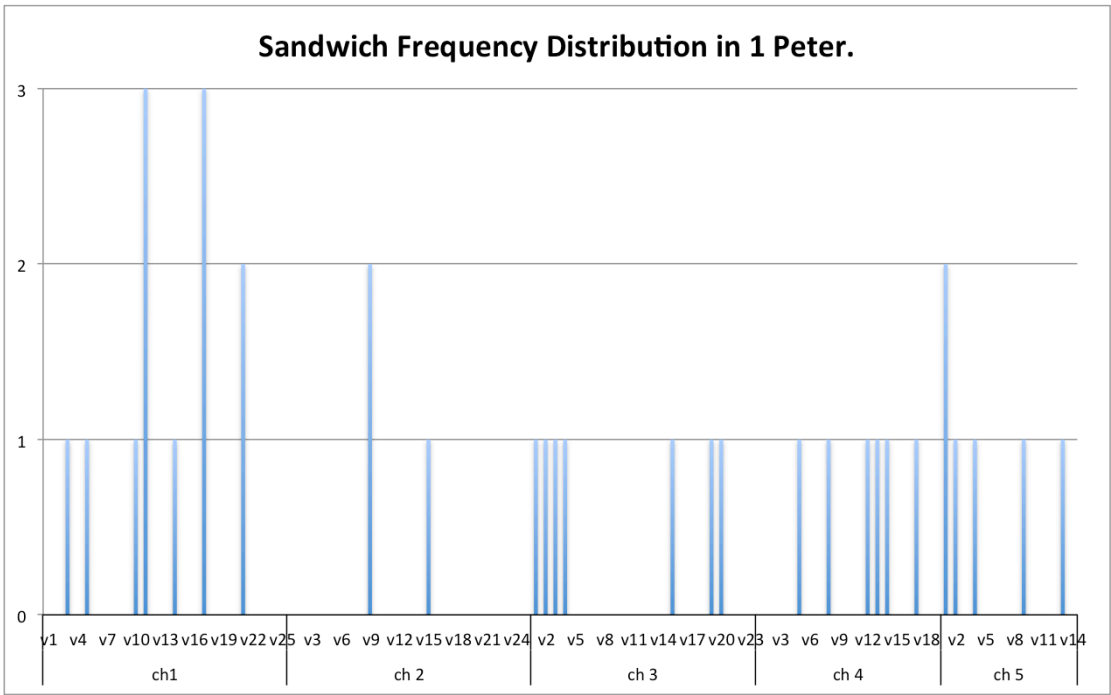


Figure 12.



The high frequency of sandwich constructions in 1 Peter means they must appear relatively consistently throughout the book. However, Paul's infrequent use of sandwich syntax makes it more likely for long stretches of discourse to emerge with relatively few sandwiches. The last six chapters of 1 Corinthians only contain two sandwich constructions. This skews the data in *Figure 9*. Without the last six chapters, 1 Corinthians would have a more similar sandwich ratio to the other Pauline epistles.

Secondly, this impact can become compounded with the low word counts of certain epistles. If the same sandwich dry-spell of 1 Corinthians 11-15 were to occur in a shorter epistle (like 2 Thessalonians), the effect would be considerable, but misleading. The reverse can also be true. In a short epistle, a slight increase in the number of sandwiches (because of Paul repeating the term τὰς (ὅντως) χήρας in 1 Timothy, for example) can increase the sandwich to word count ratio. In other words, the less frequently an author uses sandwich syntax, and the smaller the epistle, the greater the likelihood for discrepancy, thus making the sandwich fingerprint a less effective method for identifying authorial consistency.



With these complicating factors in mind, the consistency of the sandwich fingerprint across all of Paul's epistles remains significant. None exhibit the frequencies of Peter or 2 Maccabees, or the infrequencies of John and James. Although 2 Thessalonians has a low frequency, it is comparable to Paul's undisputed Epistle to the Galatians. Furthermore, although the disputed Pastoral Epistles have a high frequency, they are comparable to 2 Corinthians, which is

undisputed. Paul uses sandwich constructions less frequently and less regularly than Peter, but this pattern is displayed across all the Pauline epistles.

Conclusion

Sandwich syntax is an elaborate first attributive adjectival complex with definite substantives that is a natural feature of the Greek language. In certain contexts it is possible to determine an author's reason for using sandwich syntax instead of other syntactical options available. However, the frequency of sandwich syntax often simply reflects an author's idiolect. Within the New Testament epistles, Paul uses the sandwich construction more often than James or John, but significantly less than Peter or Jude. These sandwich syntax frequency distributions can be used like fingerprints to determine whether disputed works demonstrate the characteristic syntactical patterns of the traditionally identified authors. Despite certain limitations of this technique, major discrepancies would have potentially called into question traditional authorship. However, no significant discrepancies were found. An examination of sandwich syntax fingerprints reveals that the disputed epistles of the New Testament exhibit syntactical patterns that are entirely characteristic of the traditionally identified authors.



HIGH DISTINCTION

Outstanding work. This should be published.

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Appendix 1: Every Sandwich Construction in the NT Epistles (Romans – Jude).

	Ref.	Prep	All Greek Noun Sandwiches in Epistles (Rom-Jude)	Very Literal translation	Cases	ptc	No*
R O M A N S	Rom			Romans			
	1:7	-	τοῖς (οὖσιν ἐν Ῥώμῃ) ἀγαπητοῖς	The (being in Rome) beloved <i>ones</i>	n(ptc.pD)N	P	1
	1:12	διὰ	τῆς (ἐν ἀλλήλοις) πίστεως	The (in one another) faith	g(pD)G	-	2
	1:15	-	τὸ (κατ' ἐμὲ) πρόθυμον	The (according to me) willing one	n(pA)N	-	3
	1:18	-	τῶν (τὴν ἀλήθειαν (ἐν ἀδικίᾳ)) κατεχόντων	Of the (truth (by unrighteousness)) withholding <i>ones</i> .	g(aA(D))G	P	4
	1:32	-	οἱ (τὰ τοιαῦτα) πράσσοντες	The (such things) doing <i>ones</i>	n(aA)N	P	5
	2:2	ἐπὶ	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing <i>ones</i>	a(aA)A	P	6
	2:3	-	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing <i>ones</i>	a(aA)A	P	7
	2:27a	-	ἡ (ἐκ φύσεως) ἀκροβυστία	The (by nature) uncircumcised	n(pG)N	-	8
	2:27b	-	τὸν (διὰ γράμματος καὶ περιτομῆς) παραβάτην νόμου	The (through the letter and circumcision) transgressor of law	a(pG&G)A	-	9
	2:28a	-	ὁ (ἐν τῷ φανερῷ) Ἰουδαῖος	The (in the open) Jew	n(pdD)N	-	10
	2:28b	-	ἡ (ἐν τῷ φανερῷ (ἐν σαρκί)) περιτομή	The (in the open (in the flesh)) circumcision	n(pdD(pD) N	-	11
	2:29	-	ὁ (ἐν τῷ κρυπτῷ) Ἰουδαῖος	The (by the hidden <i>thing</i>) Jew	n(pD)N	-	12
	3:24	-	τῇ (αὐτοῦ) χάριτι	By (his) grace	d(G)D	-	13
	3:25	ἐν	τῷ (αὐτοῦ) αἵματι	In (his) blood	d(G)D	-	14
	3:26	ἐν	τῷ (νῦν) καιρῷ	At the (presently) time	d(adv)D	-	15
	4:12	-	τῆς (ἐν ἀκροβυστίᾳ) πίστεως	The (in uncircumcision) faith	g(pD)G	-	16
	4:14	-	οἱ (ἐκ νόμου) κληρονόμοι	The (by law) heirs	n(pG)N	-	17
	4:19	-	τὸ (ἐαυτοῦ) σῶμα	The (of himself) body	a(G)A	-	18
	5:8	-	τὴν (ἐαυτοῦ) ἀγάπην	@ (his own) love	a(G)A	-	19
	5:15	-	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(gG)D	-	20
	5:17a	-	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(gG)D	-	21
	5:17b	-	οἱ (τὴν περισσεῖαν (τῆς χάριτος καὶ τῆς δωρεᾶς (τῆς δικαιοσύνης))) λαμβάνοντες	The (abundance (of grace and of the gift of righteousness)) receiving <i>ones</i>	n(aA(gG&g G(gG)))N	P	22
	7:4	-	τῷ (ἐκ νεκρῶν) ἐγερθέντι	To the (from death) having been raised <i>one</i>	d(pG)D	A	23
	7:22	-	τὸν (ἔσω) ἄνθρωπον	The (internal) man	a(adv)A	-	24
	8:3	-	τὸν (ἐαυτοῦ) υἱὸν	@ (His own) Son	a(G)A	-	25
	8:4	-	τοῖς μὴ κατὰ σάρκα περιπατοῦσιν	The (not according to the flesh) walking <i>ones</i>	d(pA)D	P	26
	8:5	-	οἱ γὰρ (κατὰ σάρκα) ὄντες	The (according to flesh) being <i>ones</i>	n(pA)N	P	27
	8:8	-	οἱ δὲ (ἐν σαρκί) ὄντες	The (in flesh) being <i>ones</i>	n(pD)N	-	28
	8:18	-	τοῦ (νῦν) καιροῦ	The (presently) time	g(adv)G	-	29

	8:28	-	τοῖς (κατὰ πρόθεσιν) κλητοῖς οὖσιν	The (according to purpose) being invited <i>ones</i>	d(pA)DD	P	30
	9:5?	-	ὁ (ὢν ἐπὶ πάντων) θεὸς	The (being above everything) God	n(ptc.pG)N	-	31
	9:11	-	ἡ (κατ' ἐκλογὴν) πρόθεσις	The (according to election) purpose	n(pA)N	-	32
	10:3	-	τὴν (τοῦ θεοῦ) δικαιοσύνην	@ (God's) righteousness	a(gG)A	-	33
	10:6	-	ἡ δὲ (ἐκ πίστεως) δικαιοσύνη	The (by faith) righteousness	n(pG)N	-	34
	10:20	[ἐν]	τοῖς (ἐμὲ) μὴ ζητοῦσιν	The (me) not seeking <i>ones</i>	d(A)D	P	35
	11:5	ἐν	τῷ (νῦν) καιρῷ	The (presently) time	d(adv)D	-	36
	11:8	ἕως	τῆς (σήμερον) ἡμέρας	The (today) day	g(adv)G	-	37
	11:11	-	τῷ (αὐτῶν) παραπτώματι	By the (of them) trespass	d(G)D	-	38
	11:21	-	τῶν (κατὰ φύσιν) κλάδων	Of the (according to nature) branch	g(pA)G	-	39
	11:24	*ἐκ	τῆς (κατὰ φύσιν ἐξεκόπης) ἀγριελαίου	From the (according to nature (were cut off)) wild olive tree	g(pAv*)G	-	40
	11:27	-	ἡ (παρ' ἐμοῦ) διαθήκη	the (from me) covenant	n(pG)N	-	41
	11:30	-	τῇ (τούτων) ἀπειθείᾳ	The (of these one's) disbelief	d(G)D	-	42
	13:2	-	τῇ (τοῦ θεοῦ) διαταγῇ	@ (God's) ordinance	d(gG)D	-	43
	13:4	-	τῷ (τὸ κακὸν) πράσσοντι	For the (evil) doing <i>ones</i>	d(aA)D	P	44
	14:18	-	ὁ γὰρ (ἐν τούτῳ) δουλεύων	The (in this way) serving <i>one</i>	n(pD)N	P	45
	16:4	-	τὸν (ἐαυτῶν) τράχηλον	@ (their own) neck	a(G)A	-	46
	16:5	-	τὴν (κατ' οἶκον (αὐτῶν)) ἐκκλησίαν	The (according to the house (of them)) gathering	a(pA(G))A	-	47
	16:14	-	τοὺς (σὺν αὐτοῖς) ἀδελφούς	The (with them) brothers	a(pD)A	-	48
	16:15	-	τοὺς (σὺν αὐτοῖς) πάντας ἁγίους	@ (with them) all the saints	a(pD)AA	-	49
	16:17	*-	τοὺς (τὰς διχοστασίας καὶ τὰ σκάνδαλα (παρὰ τὴν διδασχὴν ἣν ὑμεῖς ἐμάθετε)) ποιοῦντας	The (divisions and obstacles (beside the teaching which you learnt)) working <i>ones</i>	a(aA&aA (paA(Nv*))A	P	50
	16:18	-	τῇ (ἐαυτῶν) κοιλίᾳ	For (their own) stomach	d(G)D	-	51
	16:19	-	ἡ γὰρ (ὑμῶν) ὑπακοή	The (of you) obedience	a(G)A	-	52
1	1 Co			1 Corinthians			
	1:16	-	τὸν (Στεφανᾶ) οἶκον	The (of Stephanas) household	a(G)A	-	1
C	2:12	-	τὰ (ὑπὸ τοῦ θεοῦ) χαρισθέντα	The (by God) having been given <i>things</i>	n(pG)N	A	2
O	4:11	ἄκρι	τῆς (ἄρτι) ὥρας	The (presently) hour	g(adv)G	-	3
R	5:2	-	τὸν (οὕτως τοῦτο) κατεργασάμενον	The (thus this) having done <i>one</i>	a(adv.A)A	A	4
I	5:3	-	ὁ (τὸ ἔργον τοῦτο) πράξας	The (this work) having done <i>one</i>	n(aA)N	A	5
N	6:19	-	τοῦ (ἐν ὑμῖν) ἁγίου πνεύματός	The (among you) Holy Spirit	g(pD)GG	-	6
T	7:2	-	τὴν (ἐαυτοῦ) γυναῖκα	@ (His own) wife	a(G)A	-	7
H	7:22	-	ὁ γὰρ (ἐν κυρίῳ) κληθεὶς	The (by the Lord) having been called <i>one</i>	n(pD)N	A	8
I	7:35	πρὸς	τὸ (ὑμῶν αὐτῶν) σύμφορον	For (your own) advantage	a(GG)A	-	9
A	7:37	-	τὴν (ἐαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	-	10

N S	7:38	-	τὴν (ἑαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	-	11
	9:3	-	τοῖς (ἐμὲ) ἀνακρίνουσιν	To the (me) examining <i>ones</i>	d(A)D	P	12
	9:12	-	τῆς (ὕμῳ) ἐξουσίας	@ (your) tribunate	g(G)G	-	13
	9:13a	-	οἱ (τὰ ἱερά) ἐργαζόμενοι	The (temple) working <i>ones</i>	n(aA)N	P	14
	9:13b	-	οἱ (τῷ θυσιαστηρίῳ) παρεδρεύοντες	The (by the altar) serving <i>ones</i>	n(dD)N	P	15
	9:14	-	τοῖς (τὸ εὐαγγέλιον) καταγγέλλουσιν	The (gospel) announcing <i>ones</i>	d(aA)D	P	16
	9:24	-	οἱ (ἐν σταδίῳ) τρέχοντες	The (in the stadium) running <i>ones</i>	n(pD)N	P	17
	10:25	-	τὸ (ἐν μακέλλῳ) πωλούμενον	The (in the meat market) being sold <i>things</i>	a(pD)A	P	18
	10:33	-	τὸ (ἑμαυτοῦ) σύμφορον	The (for myself) advantage	a(G)A	-	19
	15:40	-	ἡ (τῶν ἐπουρανίων) δόξα	The (of the heavenly <i>bodies</i>) splendor	n(gG)N	-	20
	16:19	σὺν	τῇ (κατ' οἶκον (αὐτῶν)) ἐκκλησίᾳ	With the (according to the house (of them)) gathering	d(pA(G))D	-	21
2 C O R I N T H I A N S	2 Co 1:6a 1:6b 1:11 1:19a 1:19b 3:14 4:16 4:17 5:12 5:15 7:7a 7:7b 7:7c 7:10 7:15 8:2 8:7 8:8a 8:8b 8:9 8:14a 8:14b 8:14c	ὑπὲρ ὑπὲρ - - - ἄχρι - - πρὸς - - - - - - - - - - - ἐν - εἰς	τῆς (ὕμῳ) παρακλήσεως τῆς (ὕμῳ) παρακλήσεως τὸ (εἰς ἡμᾶς) χάρισμα ὁ (τοῦ θεοῦ) γὰρ υἱὸς ὁ (ἐν ὑμῖν (δι' ἡμῶν)) κηρυχθεὶς γὰρ τῆς (σήμερον) ἡμέρας ὁ (ἔξω (ἡμῶν)) ἄνθρωπος τὸ γὰρ (παραυτίκα) ἐλαφρὸν τοὺς (ἐν προσώπῳ) καυχωμένους τῷ (ὑπὲρ αὐτῶν) ἀποθανόντι τὴν (ὕμῳ) ἐπιπόθησιν τὸν (ὕμῳ) ὀδυρμόν τὸν (ὕμῳ) ζῆλον ἡ γὰρ (κατὰ θεὸν) λύπη τὴν (πάντων ὑμῶν) ὑπακοήν ἡ (κατὰ βάθους) πτωχεία τῇ (ἐξ ἡμῶν (ἐν ὑμῖν)) ἀγάπη τῆς (ἐτέρων) σπουδῆς τὸ (τῆς ὑμετέρας ἀγάπης) γνήσιον τῇ (ἐκείνου) πτωχεία τῷ (νῦν) καιρῷ τὸ (ὕμῳ) περισσευμα τὸ (ἐκείνων) ὑστέρημα	2 Corinthians For (your) encouragement For (your) encouragement The (to us) gift @ (God's) Son The (among you (through us)) having been preached <i>one</i> The (today) day The (externally (of us)) man The (momentarily) insignificances To the (by the face) glorying <i>ones</i> To the (for them) having died <i>one</i> @ (your) longing @ (your) sorrow @ (your) zeal the (according to God) grief The (of all of you) obedience The (down deep) poverty In the (of us (among you)) love The (of others) zeal The (of your love) genuineness By (that one's) poverty The (presently) time @ (your) abundance @ (their) need	g(G)G g(G)G n(pA)N n(gG)N n(pD(pG)) N g(adv)G n(adv (G)) N N(adv)N a(pD)A d(pG)D a(G)A a(G)A a(G)A n(pA)N a(GG)A n(pG)N d(pG(pD)) D g(G)G a(gG)A d(G)D d(adv)D n(G)N a(G)A	- - - - A - - - P A - - - - - - - - - - - - - - -	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23

	8:14d	-	τὸ (ἐκείνων) περίσσευμα	@ (their) abundance	n(G)N	-	24
	8:14e	εἰς	τὸ (ὕμῶν) ὑστέρημα	@ (your) need	a(G)A	-	25
	8:19	πρὸς	τὴν ([αὐτοῦ] τοῦ κυρίου) δόξαν	For the (of the Lord [Himself's]) glory	a(GgG)A	-	26
	9:2	-	τὸ (ὕμῶν) ζήλος	@ (your) zeal	n(G)N	-	27
	10:12	-	τῶν ἑαυτοὺς συνιστανόντων	The (themselves) commending <i>ones</i>	g(A) G	P	28
	10:18	-	ὁ (ἑαυτὸν) συνιστάνων	The (himself) commending <i>one</i>	n(A)N	P	29
	11:5	-	τῶν (ὕπερλίαν) ἀποστόλων	The (superly) apostles	g(adv) G	-	30
	11:7	-	τὸ (τοῦ θεοῦ) εὐαγγέλιον	@ (God's) gospel	a(g G)A	-	31
	11:8	πρὸς	τὴν ὑμῶν διακονίαν	the (of you) ministry	a(G)A	-	32
	12:11	-	τῶν (ὕπερλίαν) ἀποστόλων	The (superly) apostles	g(adv) G	-	33
	12:19	ὑπὲρ	τῆς (ὕμῶν) οἰκοδομῆς	For (your) upbuilding	g(G) G	-	34
	13:3	-	τοῦ (ἐν ἐμοὶ λαλοῦντος) Χριστοῦ	Of (in me (speaking)) Christ	g(pD (G)) G	-	35
	13:9	-	τὴν ὑμῶν κατάρτισιν	@ (your) maturity	a(G)A	-	36
G	Gal			Galatians			
A	1:2	-	οἱ (σὺν ἐμοὶ) πάντες ἀδελφοὶ	The (with me) all brothers	n(pD) NN	-	1
L	1:17	πρὸς	τοὺς (πρὸ ἐμοῦ) ἀποστόλους	The (before me) apostles	a(pG) A	-	2
A	3:17	-	ὁ (μετὰ τετρακόσια καὶ τριάκοντα ἔτη) γεγονὼς νόμος	The (after 430 years) existing law	n(pA&AA) NN	Pf	3
T							
I	4:21	-	οἱ (ὕπὸ νόμον) θέλοντες εἶναι	The (under the law) wanting to be <i>ones</i>	n(pA) N inf.	P	4
A	4:25	-	τῇ νῦν Ἱερουσαλήμ	The (presently) Jerusalem	d(adv) D	-	5
N	4:26	-	ἡ δὲ (ἄνω) Ἱερουσαλήμ	The (upwardly) Jerusalem	n(adv) N	-	6
S	5:21	-	οἱ (τὰ τοιαῦτα) πράσσοντες	The (such things) doing <i>ones</i>	n(aA) N	P	7
E	Eph			Ephesians			
P	1:11	-	τοῦ (τὰ πάντα) ἐνεργοῦντος	Of the (everything) working <i>one</i>	g(aA) G	P	1
H	1:15	-	τὴν (καθ' ὑμᾶς) πίστιν	The (according to you) faith	a(pA) A	-	2
E	1:23	-	τοῦ (τὰ πάντα (ἐν πᾶσιν)) πληρουμένου	Of the (everything (in everything)) fulfilling <i>one</i>	g(aA (pD)) G	P	3
S							
I	2:2	-	τοῦ (νῦν) ἐνεργοῦντος	Of the (presently) working <i>one</i>	g(adv) G	P	4
A	2:13	-	οἱ (ποτε) ὄντες μακρὰν	The (formerly) being far away <i>ones</i>	n(prt) N adv	P	5
N	3:9	-	τῷ (τὰ πάντα) κτίσαντι	The (everything) having created <i>one</i>	d(aA) D	A	6
S	3:16	εἰς	τὸν (ἔσω) ἄνθρωπον	The (internally) man	a(adv) A	-	7
	4:24	-	τὸν (κατὰ θεὸν) κτισθέντα	The (according to God) having been created <i>one</i>	a(pA) A	A	8
	4:28	-	τῷ (χρείαν) ἔχοντι	The (need) having <i>one</i>	d(A) D	P	9
	5:12	-	τὰ γὰρ (κρυφῇ) γινόμενα	The (secretly) being done <i>things</i>	a(adv) A	P	10
	5:28a	-	τὰς (ἑαυτῶν) γυναῖκας	@ (their own) wives	a(G) A	-	11
	5:28b	-	τὰ (ἑαυτῶν) σώματα	@ (their own) bodies	a(G) A	-	12
	5:29	-	τὴν (ἑαυτοῦ) σάρκα	@ (his own) flesh	a(G) A	-	13
	5:33	-	τὴν (ἑαυτοῦ) γυναῖκα	@ (his own) wife	a(G) A	-	14

	6:5	-	τοῖς (κατὰ σάρκα) κυρίοις	@ (according to the flesh) masters	n(pA)N	-	15
P	Phil			Philippians			
H	1:19	διὰ	τῆς (ὑμῶν) δεήσεως	By (your) prayer	g(G)G	-	1
I	1:25	εἰς	τὴν (ὑμῶν) προκοπὴν	For (your) progress	a(G)A	-	2
L	2:12	-	τὴν (ἑαυτῶν) σωτηρίαν	@ (your own) salvation	a(G)A	-	3
I	2:30a	-	τὸ (ὑμῶν) ὑστέρημα	The (of you) what is lacking	a(G)A	-	4
P	2:30b	-	τῆς (πρὸς με) λειτουργίας.	Of the (to me) service	g(pA)G	-	5
P	3:2	-	οἱ (πνεύματι (θεοῦ)) λατρεύοντες	The (Spirit (of God)) serving ones	n(D(G))N	P	6
I	3:9	-	τὴν (ἐκ θεοῦ) δικαιοσύνην	The (from God) righteousness	a(pG)A	-	7
A	3:14	-	τῆς (ἄνω) κλήσεως	The (upwardly) call	g(adv)G	-	8
N	3:17	-	τοὺς (οὕτω) περιπατοῦντας	The (thus) walking ones	a(adv)A	P	9
S	3:19	-	οἱ (τὰ ἐπίγεια) φρονοῦντες	The (earthly things) being wise ones	n(aA)N	P	10
	4:21	-	οἱ (σὺν ἐμοὶ) ἀδελφοί.	The (with me) brothers	n(pD)N	-	11
	4:22	ἐκ	τῆς (Καίσαρος) οἰκίας	@ (Caesar's) household	g(G)G	-	12
C	Col			Colossians			
O	1:2	-	τοῖς (ἐν Κολοσσαῖς) ἁγίοις	The (in Colossae) saints	n(pD)N	-	1
L	1:8	-	τὴν (ὑμῶν) ἀγάπην	@ (your) love	a(G)A	-	2
O	2:5	-	τῆς (εἰς Χριστὸν) πίστεως	Of the (in Christ) faith	g(pA)G	-	3
S	2:14	-	τὸ (καθ' ἡμῶν) χειρόγραφον	The (according to us) handwriting	a(pG)A	-	4
S	3:22	-	τοῖς (κατὰ σάρκα) κυρίοις	The (according to the flesh) masters	d(pA)D	-	5
I	4:7	-	Τὰ (κατ' ἐμὲ) πάντα	The (concerning me) all things	a(pA)A	-	6
A	4:15a	-	τοὺς (ἐν Λαοδικείᾳ) ἀδελφοὺς	The (in Laodicea) brothers	a(pD)A	-	7
N	4:15b	-	τὴν (κατ' οἶκον (αὐτῆς)) ἐκκλησίαν	The (according to the house (of her))			
S				gathering	a(pA(G))A	-	8
	4:16	ἐν	τῇ (Λαοδικέων) ἐκκλησίᾳ	The (Laodiceans') gathering	d(G)D	-	9
1	1 Th			1 Thessalonians			
	2:7	-	τὰ (ἑαυτῆς) τέκνα	The (of herself) child	a(G)A	-	1
T	2:8	-	τὰς ἑαυτῶν ψυχάς	The (of ourselves) lives	a(G)A	-	2
H	2:15	-	τῶν (καὶ τὸν κύριον) ἀποκτεινάντων (Ἰησοῦν)	By... the (also the Lord) having killed ones	g(&aA)GA	A	3
E	2:19	ἐν	τῇ (αὐτοῦ) παρουσίᾳ	In (his) coming	d(G)D	-	4
S	3:7	διὰ	τῆς ὑμῶν πίστεως	@ (your) faith	g(G)G	-	5
S	4:4	-	τὸ (ἑαυτοῦ) σκεῦος	@ (his own) body	a(G)A	-	6
	5:3	-	τῇ (ἐν γαστρὶ) ἐχούσῃ	To the (in womb) having one	d(pD)D	P	7
2	2 Th			2 Thessalonians			
	2:6	ἐν	τῷ (ἑαυτοῦ) καιρῷ	In (his own) time	d(G)D	-	1
T	3:12	-	τὸν (ἑαυτῶν) ἄρτον	@ (his own) bread	a(G)A	-	2
1	1 Tim			1 Timothy			
	2:2	-	τῶν (ἐν ὑπεροχῇ) ὄντων	The (in authority) being ones	g(pD)G	P	1

T I M O T H Y	2:3	ἐνώπιον	τοῦ σωτῆρος (ἡμῶν) θεοῦ	The saviour (of us) God	gG(G)G	-	2
	3:13	-	οἱ γὰρ (καλῶς) διακονήσαντες	The (well) having served ones	n(adv)N	A	3
	3:16	-	τὸ (τῆς εὐσεβείας) μυστήριον	@ (Godliness') mystery	a(gG)A	-	4
	4:14	-	τοῦ (ἐν σοὶ) χαρίσματος	The (in you) gift	g(pD)G	-	5
	5:3	-	τὰς (ὄντως) χήρας	The (really) widow	a(adv)A	-	6
	5:5	-	ἡ δὲ (ὄντως) χήρα	The (really) widow	a(adv)A	-	7
	5:16	-	ταῖς (ὄντως) χήραις	To the (really) widows	d(adv)D	-	8
	5:17	-	Οἱ (καλῶς προεστῶτες) πρεσβύτεροι	The (well leading) elders	n(adv)ptc)N	-	9
	5:25	-	τὰ (ἄλλως) ἔχοντα	The (otherwise) having works	n(adv)N	P	10
	6:2a	-	οἱ δὲ (πιστοὺς) ἔχοντες δεσπότας	The (believing) having ones (masters)	n(A)N(A)	P	11
2 T I M O T H Y	6:2b	-	οἱ (τῆς εὐεργεσίας) ἀντιλαμβανόμενοι	The (of service) benefitting ones	n(gG)N	P	12
	6:3	-	τῇ (κατ' εὐσέβειαν) διδασκαλία	With the (according to godliness) teaching	d(pA)D	-	13
	6:17	ἐν	τῷ (νῦν) αἰῶνι	In the (presently) age	d(adv)D	-	14
	6:19	-	τῆς ὄντως ζωῆς	The (really) life	g(adv)G	-	15
	2 Tim 1:3	-	τὴν (περὶ σοῦ) μνησίαν	2 Timothy The (concerning you) remembrance	a(pG)A	-	1
	1:5	-	τῆς (ἐν σοὶ) ἀνυποκρίτου πίστεως	The (in you) sincere faith	g(pD)GG	-	2
	1:16	-	τῷ (Ὀνησιφόρου) οἴκῳ	To (Onisiphorus') household	d(G)D	-	3
	2:4	-	ταῖς (τοῦ βίου) πραγματείαις	@ (Life's) affairs	d(gG)D	-	4
	2:18	-	τὴν (τινῶν) πίστιν	The (of some) faith	a(G)A	-	5
	2:26a	ἐκ	τῆς (τοῦ διαβόλου) παγίδος	the (Devil's) trap	g(gG)G	-	6
T I T U S	2:26b	εἰς	τὸ (ἐκείνου) θέλημα	@ (that one's) will	a(G)A	-	7
	3:17	-	ὁ (τοῦ θεοῦ) ἄνθρωπος	@ (God's) man	n(gG)N	-	8
	4:8	-	ὁ (τῆς δικαιοσύνης) στέφανος	@ (Righteousness') crown	n(gG)N	-	9
	4:10	-	τὸν (νῦν) αἰῶνα	The (presently) age	a(adv)A	-	10
	4:19	-	τὸν (Ὀνησιφόρου) οἶκον	@ (Onisiphorus') household	a(G)A	-	11
	Titus 1:9	-	τοῦ (κατὰ τὴν διδασχὴν) πιστοῦ λόγου	Titus The (according to the teaching) faithful message	g(paA)GG	-	1
	2:12	ἐν	τῷ (νῦν) αἰῶνι	In the (presently) age	d(adv)D	-	2
	3:5	κατὰ	τὸ (αὐτοῦ) ἔλεος	@ (his) mercy	a(G)A	-	3
	3:7	-	τῇ (ἐκείνου) χάριτι	by (that one's) grace	d(G)D	-	4
	3:15	-	οἱ (μετ' ἐμοῦ) πάντες	The (with me) everyone	n(pG)N	-	5
P H I L	Phile 2	-	τῇ (κατ' οἶκόν (σου)) ἐκκλησίᾳ	Philemon To the (according to the house (of you)) Gathering	d(pA(G))D	-	1
	11	-	τόν (ποτέ σοι) ἄχρηστον	The (once to you) useless one	a(prt.D)A	-	2

H E B R E W S	Heb 2:2	-	ὁ (δι' ἀγγέλων) λαληθεὶς λόγος	Hebrews The (through angels (having been spoken)) word	n(pG)NN	-	1
	2:4	κατὰ	τὴν (αὐτοῦ) θέλησιν	According to (his) will	a(G)A	-	2
	2:14	-	τὸν (τὸ κράτος) ἔχοντα	The (power) having one	a(aA)A	P	3
	4:6	-	οἱ (πρότερον) εὐαγγελισθέντες	The (formerly) having had good news			
	5:14	-	τῶν (διὰ τὴν ἔξιν (τὰ αἰσθητήρια γεγυμνασμένα)) ἔχόντων	The ((because of habit) the exercised senses) having ones	n(adv)N g((pA)aA)G	A P	4 5
	6:1	-	τὸν (τῆς ἀρχῆς (τοῦ Χριστοῦ)) λόγον	The (concerning the beginning (of the Messiah)) word	a(gG(gG))A	-	6
	6:4	-	τοὺς (ἅπαξ) φωτισθέντας	The (once) having been given light ones	a(adv)A	A	7
	6:7	-	τὸν (ἐπ' αὐτῆς (ἐρχόμενον πολλάκις)) ὑετὸν	The (upon her (coming often) rain	a(pG(pte. adv))A	-	8
	6:12	-	τῶν (διὰ πίστεως καὶ μακροθυμίας) κληρονομούντων τὰς ἐπαγγελίας	Of the (through faith and perseverance) inheriting the promises ones	g(pG&G)G aA	P	9
	7:5	-	οἱ μὲν ((ἐκ τῶν υἱῶν (Λευὶ)) τὴν ἱερατείαν) λαμβάνοντες	The ((from the sons (of Levi)) priesthood) receiving ones	n((pgG(G))aA)N	P	10
	7:9	-	ὁ (δεκάτας) λαμβάνων	The (tenths) receiving one	n(A)N	P	11
	7:18	διὰ	τὸ (αὐτῆς) ἀσθενὲς	@ (its) weakness	a(G)A	-	12
	7:20	-	οἱ μὲν γὰρ (χωρὶς ὀρκωμοσίας) εἰσὶν ἱερεῖς γεγονότες.	The ((without an oath) priests) they are existing. (periphrastic pf ptc)	n(pG) v*Nptc	-	13
	9:7	-	τῶν (τοῦ λαοῦ) ἄγνοημάτων	The (people's) error	g(gG)G	-	14
	9:8	-	τὴν (τῶν ἁγίων) ὁδὸν	The (holy) way	a(gG)A	-	15
	9:13	πρὸς	τὴν (τῆς σαρκὸς) καθαρότητα	The (body's) purification	a(gG)A	-	16
	9:15	-	τῶν (ἐπὶ τῇ πρώτῃ διαθήκῃ) παραβάσεων	The (on account of the first covenant) disobediences	g((pdD)G	-	17
	9:28	-	τοῖς (αὐτὸν) ἀπεκδεχομένοις	The (him) waiting for ones	n(A)N	P	18
	10:29	-	ὁ (τὸν υἱὸν (τοῦ θεοῦ)) καταπατήσας	The (Son (of God)) having trampled one	n(aA(gG)) N	A	19
	10:32	-	τὰς (πρότερον) ἡμέρας	The (formerly) days	a(adv)A	-	20
	10:33	-	τῶν (οὕτως) ἀναστρεφόμενων	The (thus) being treated ones	a(adv)A	P	21
	11:7a	περὶ	τῶν (μηδέπω) βλεπομένων	The (not yet) being seen things	g(adv)G	P	22
	11:7b	-	τῆς (κατὰ πίστιν) δικαιοσύνης	The (according to faith) righteousness	g(pA)G	-	23
	11:10	-	τὴν (τοὺς θεμελίου) ἔχουσιν πόλιν	The (foundation) having city	a(aA)AA	P	24
	11:17	-	ὁ (τὰς ἐπαγγελίας) ἀναδεξάμενος	The (promises) having accepted one	n(aA)N	A	25
	11:26	-	τῶν (Αἰγύπτου) θησαυρῶν	Than (Egypt's) treasures	g(G)G	-	26
	12:2	εἰς	τὸν (τῆς πίστεως) ἀρχηγὸν καὶ τελειωτὴν	@ (Faith's) originator and its completeness	a(gG)A	-	27
	12:3	-	τὸν (τοιαύτην) ὑπομεμενηκότα	The (of such kind) enduring one	a(A)A	Pf	28

	12:9 12:11 12:25	- τοὺς μὲν (τῆς σαρκὸς (ἡμῶν)) πατέρας - τοῖς (δι' αὐτῆς) γεγυμνασμένοις - οἱ (τὸν (ἀπ' οὐρανῶν)) ἀποστρεφόμενοι	The (of the flesh (of us)) fathers To the (through it) being exercised ones The (things (from heaven) rejecting one	a(gG(G))A d(pG)D n(a(pG)) N	- Pf P	29 30 31
	12:27 13:10	- [τὴν] (τῶν σαλευομένων) μετάθεσιν - οἱ (τῇ σκηνῇ) λατρεύοντες	The (of shaken things) removal The (in the tabernacle) serving ones	[a](gG) A n(dD)N	- P	32 33
J A M	James 1:18 3:17	- τῶν (αὐτοῦ) κτισμάτων - ἡ δὲ (ἄνωθεν) σοφία	James Of (his) creatures The (from above) wisdom	g(G)G n(adv)N	- -	1 2
1 P E T E R	1 Pet 1:3 1:5 1:10 1:11a 1:11b 1:11c 1:14 1:17a 1:17b 1:17c 1:21a 1:21b 2:9a 2:9b 2:15 3:1 3:2 3:3 3:4	- ὁ (κατὰ τὸ (πολὺ αὐτοῦ) ἔλεος) ἀναγεννήσας ἡμᾶς - τοὺς (ἐν δυνάμει (θεοῦ)) φρουρουμένους - οἱ (περὶ τῆς (εἰς ὑμᾶς) χάριτος) προφητεύσαντες - τὸ (ἐν αὐτοῖς) πνεῦμα Χριστοῦ - τὰ (εἰς Χριστὸν) παθήματα - τὰς (μετὰ ταῦτα) δόξας. - ταῖς (πρότερον (ἐν τῇ ἀγνοίᾳ (ὑμῶν))) ἐπιθυμίαις κατὰ - τὸν (ἀπροσωπολήπτως) κρίνοντα τὸ (ἐκάστου) ἔργον - τὸν (τῆς παροικίας (ὑμῶν)) χρόνον - τοὺς (δι' αὐτοῦ) πιστοὺς εἰς θεὸν - τὸν (ἐγείραντα) αὐτὸν ἐκ νεκρῶν καὶ (δόξαν (αὐτῷ)) δόντα 2:9a - τοῦ ((ἐκ σκοτόυς) ὑμᾶς) καλέσαντος 2:9b εἰς τὸ θαυμαστὸν (αὐτοῦ) φῶς 2:15 - τὴν (τῶν ἀφρόνων ἀνθρώπων) ἀγνωσίαν δια 3:1 τῆς (τῶν γυναικῶν) ἀναστροφῆς 3:2 - τὴν (ἐν φόβῳ) ἀγνὴν ἀναστροφὴν ὑμῶν. 3:3 - ὁ (ἔξωθεν ἐμπλοκῆς τριχῶν καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων) κόσμος 3:4 - ὁ κρυπτὸς (τῆς καρδίας) ἄνθρωπος	1 Peter The (according to (his great) mercy) having begotten us one The (by power(of God)) being guarded ones The (concerning the (for you) grace) having prophesied ones The (in them) Spirit of Christ The (for Christ) sufferings The (after these) glories To the (formerly (in the ignorance (of you))) lusts The (impartially) judging one The (of each) work The (journey (of you)) time The (through him) faithful to God people The (having raised one) him from death and (glory (to him)) having given one Of the ((from darkness) you) having summoned one Into the marvelous (of him) light The (foolish people's) ignorance Through the (wife's) lifestyle The (by reverence) pure lifestyle of you The (externally of braided hairs and of wearing golds or of wearing garments) adornment. The hidden (of the heart) person	n(pa(Adj.G)A)N a(pD(G))A n((pg(pA G)N n(pD)N a(pA)A a(pA)A d(adv.(pd D(G)))D a(adv.)A a(G)A a(gG(G))A a(pG)ApA a(A)ApG&(A(D))A g((pG)A)G aA(G)A a(gG)A g(gG)G a(pD)AAG n(adv.GG& GG#GG)N nN(gG)N	A P A - - - - - P - - - - - - - - - - - -	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

	3:15 3:19 3:20	περὶ - -	τῆς (ἐν ὑμῖν) ἐλπίδος τοῖς ἐν φυλακῇ πνεύμασιν ἡ (τοῦ θεοῦ) μακροθυμία	Concerning the (in you) hope To the (in prison) spirits @ (God's) patience	g(pD)G d(pD)D n(gG)N	- - -	20 21 22
	4:5 4:8 4:12 4:13 4:14	- - - - -	τῷ (έτοιμῶς) ἔχοντι κρίναι τὴν (εἰς ἑαυτοῦς) ἀγάπην ἐκτενῇ τῇ (ἐν ὑμῖν) πυρώσει τοῖς (τοῦ Χριστοῦ) παθήμασιν τὸ (τῆς δόξης) καὶ τὸ (τοῦ θεοῦ) πνεῦμα	The (readily) having to judge <i>one</i> The (for each other) earnest love The (in yourself) burning In (Christ's) sufferings The (of glory) and (of God) Spirit	d(adv)D a(pA)AA d(pD)d d(gG)D n(gG)n (gG)N d(gG)D	P - - - -	23 24 25 26 27 28
	4:17 5:1a 5:1b	- - -	τῷ (τοῦ θεοῦ) εὐαγγελίῳ τῶν (τοῦ Χριστοῦ) παθημάτων ὁ (καὶ τῆς μελλούσης (ἀποκαλύπτεσθαι) δόξης) κοινωνός	To (God's) gospel @ (Christ's) sufferings The (also of the soon (to be revealed) glory) partaker	g(gG)G n(&gG(inf) G)N a(pD)A aA(gG)A d(pD(G))D n(pD)N	- - - - - -	29 30 31 32 33 34
	5:2 5:4 5:9 5:13	- - - -	τὸ (ἐν ὑμῖν) ποίμνιον τὸν ἀμαράντινον (τῆς δόξης) στέφανον τῇ (ἐν [τῷ] κόσμῳ (ὑμῶν)) ἀδελφότητι ἡ (ἐν Βαβυλῶνι) συνεκλεκτὴ	The (with you) flock The unfading (of glory) crown By the (in the world (of you)) brotherhood The (in Babylon) chosen			
2 P E T E R	2 Pet 1:1 1:4 1:8 1:9 1:15 1:16a 1:16b 2:7 2:10	- - εἰς - - - - - ὑπο -	τοῖς (ἰσότημον (ἡμῖν)) λαχοῦσιν (πίστιν) τῆς (ἐν τῷ κόσμῳ (ἐν ἐπιθυμίᾳ)) φθορᾶς τὴν (τοῦ κυρίου (ἡμῶν (Ἰησοῦ Χριστοῦ))) ἐπίγνωσιν τῶν (πάλαι αὐτοῦ) ἀμαρτιῶν. τὴν (τούτων) μνήμην τὴν (τοῦ κυρίου (ἡμῶν (Ἰησοῦ Χριστοῦ))) δύναμιν καὶ παρουσίαν τῆς (ἐκείνου) μεγαλειότητος τῆς (τῶν ἀθέσμων (ἐν ἀσελγείᾳ)) ἀναστροφῆς τοὺς (ὀπίσω σαρκὸς (ἐν ἐπιθυμίᾳ) μiasμοῦ) πορευομένους	2 Peter To the (equally precious (as us)) having received (faith) <i>ones</i> The (in the world (by desires)) corruption The (of the Lord (of us (Jesus Christ))) Knowledge Of the (formerly (of him)) sins The (of these <i>things</i>) remembrance The (of the Lord (of us (Jesus Christ))) power and coming Of (that one's) majesty By the (of wickedness (in sensuality)) lifestyle The (after flesh (by desires (of uncleanness)) following ones	d(A(D)) D(A) G(pD(pD))G a(gG(G(GG)A g(adv.G)G a(G)A a(gG(G(GG)A&A g(G)G g(gG(pD)) G a(pG(pD(G)))A P	A - - - - - - - - - - P	1 2 3 4 5 6 7 8 9

	2:13 2:16 2:18	- - -	τὴν (ἐν ἡμέρᾳ) τρυφὴν τὴν (τοῦ προφήτου) παραφροσίαν τοὺς (ἐν πλάνῃ) ἀναστρεφομένους	The (by day) self-indulgence The (prophet's) madness The (in error) living ones	a(pD)A a(gG)A a(pD)A	- - P	10 11 12
	3:2 3:6 3:7 3:10 3:12 3:15a 3:15b 3:15c	ὑπο - - - - - - Κατα	τῆς (τῶν ἀποστόλων (ὑμῶν)) ἐντολῆς ὁ (τότε) κόσμος οἱ δὲ (νῦν) οὐρανοὶ τὰ (ἐν αὐτῇ) ἔργα τῆς (τοῦ θεοῦ) ἡμέρας τὴν (τοῦ κυρίου (ἡμῶν)) μακροθυμίαν ὁ ἀγαπητός (ἡμῶν) ἀδελφός Παῦλος τὴν δοθεῖσαν (αὐτῷ) σοφίαν	By... the (of the apostles (of you)) command The (then) world The (presently) heavens The (in her) works Of (God's) day The (of the Lord (of us)) patience The beloved (of us) brother, Paul According to the having been given (to him)	g(gG(G))G n(adv)N n(adv)N a(pD)A g(gG)G a(gG(G))A nN(G)N,N	- - - - - - -	13 14 15 16 17 18 19
	3:16 3:17	πρὸς -	τὴν ἰδίαν (αὐτῶν) ἀπώλειαν τῇ (τῶν ἀθέσμων) πλάνῃ	To the own (of them) destruction The (wicked <i>people's</i>) error	aA(D)A aA(G)A d(gG)D	- - -	20 21 22
J O H N	1 Jn 2:27 2 Jn - 3 Jn -	-	τὸ (αὐτοῦ) χρίσμα	John's Epistles @ (his) anointing	n(G)N	-	1
J U D E	Jude 1 3 4a 4b 6 7 12? 13 18 23	- - - - - - - κατά -	τοῖς (ἐν -θεῷ πατρὶ) ἠγαπημένοις καὶ (-Ίησοῦ Χριστῷ) τετηρημένοις κλητοῖς τῇ (ἅπαξ) παραδοθείσῃ (τοῖς ἁγίοις) πίστει οἱ (πάλαι) προγεγραμμένοι τὴν (τοῦ θεοῦ (ἡμῶν)) χάριτα τὴν (ἐαυτῶν) ἀρχὴν αἱ (περὶ αὐτὰς) πόλεις οἱ (ἐν ταῖς ἀγάπαις (ὑμῶν)) σπιλάδες συνευωχούμενοι ἀφόβως τὰς (ἐαυτῶν) αἰσχύνας τὰς ἐαυτῶν ἐπιθυμίας τὸν ((ἀπὸ τῆς σαρκὸς) ἐσπιλωμένον) χιτῶνα	Jude To the (by the Father God) being loved ones and the (by Jesus Christ) being guarded ones, who are called. The (once for all) having been delivered (to the saints) faith The (formerly) being designated ones @ (God's (of us)) grace @ (their own) realm The (about them) cities The (at the love-feasts (of you)) hazardous rocks, eating together <i>with you</i> without fear @ (their own) shame @ (their own) desires The ((from flesh) being stained) garment	n(pDD)N&(DD)NN d(adv)D(dD)D n(adv)N a(gG(G))A a(G)A n(pA)N n(pdD(G))N a(G)A a(G)A a((pgG)ptc)A	Pf - Pf - - - - - - - -	1 2 3 4 5 6 7? 8 9 10

			Primary Enclosed Modifier (Leading Sandwich Filling)	Substantive Envelope (Sandwich Bread)		
			Genitive Total: 114 = 38.51% Prepositional Phrase Total: 98 = 33.11% Adverb Total: 45 = 15.20% Accusative Total: 33 = 11.15% Dative Total: 4 = 1.35% Particle Total: 2 = 0.68% Grand Total: 296	Substantival Participle Total: 78 (Present: 54, Aorist: 20, Perfect: 6) Noun (Bread) Total: 218 Grand Total: 296		

The following appendices sort the above information by sandwich type
as defined by *Primary Enclosed Modifier* (Filling) and *Substantival Frame* (Bread).

Appendix 2: Every Sandwich in the NT Epistles with a Prepositional Primary Enclosed Modifier (PEM).

	Ref.	Prep	Epistle Greek Noun Sandwiches – Prepositional Filling	Very Literal translation	Cases	ptc	No*
R	Rom			Romans			
O	1:7	-	τοῖς (οὖσιν ἐν Ῥώμῃ) ἀγαπητοῖς	The (being in Rome) beloved <i>ones</i>	n (ptc. pD) N	P	1
M	1:12	διὰ	τῆς (ἐν ἀλλήλοις) πίστεως	The (in one another) faith	g (pD) G	-	2
A	1:15	-	τὸ (κατ' ἐμὲ) πρόθυμον	The (according to me) willing one	n (pA) N	-	3
N	2:27a	-	ἡ (ἐκ φύσεως) ἀκροβυστία	The (by nature) uncircumcised	n (pG) N	-	8
S	2:27b	-	τὸν (διὰ γράμματος καὶ περιτομῆς) παραβάτην νόμου	The (through the letter and circumcision) transgressor of law	a (pG & G) A	-	9
	2:28a	-	ὁ (ἐν τῷ φανερῷ) Ἰουδαῖος	The (in the open) Jew	n (pdD) N	-	10
	2:28b	-	ἡ (ἐν τῷ φανερῷ (ἐν σαρκί)) περιτομή	The (in the open (in the flesh)) circumcision	n (pdD (pD)) N	-	11
	2:29	-	ὁ (ἐν τῷ κρυπτῷ) Ἰουδαῖος	The (by the hidden <i>thing</i>) Jew	n (pD) N	-	12
	4:12	-	τῆς (ἐν ἀκροβυστίᾳ) πίστεως	The (in uncircumcision) faith	g (pD) G	-	16
	4:14	-	οἱ (ἐκ νόμου) κληρονόμοι	The (by law) heirs	n (pG) N	-	17
	7:4	-	τῷ (ἐκ νεκρῶν) ἐγερθέντι	To the (from death) having been raised <i>one</i>	d (pG) D	A	23
	8:4	-	τοῖς (μὴ κατὰ σάρκα) περιπατοῦσιν	By the (not according to the flesh) walking <i>ones</i>	d (pA) D	P	26
	8:5	-	οἱ γὰρ (κατὰ σάρκα) ὄντες	The (according to flesh) being <i>ones</i>	n (pA) N	P	27
	8:8	-	οἱ δὲ (ἐν σαρκί) ὄντες	The (in flesh) being <i>ones</i>	n (pD) N	-	28
	8:28	-	τοῖς (κατὰ πρόθεσιν) κλητοῖς οὖσιν	The (according to purpose) being invited <i>ones</i>	d (pA) DD	P	30
	9:5?	-	ὁ (ὢν ἐπὶ πάντων) θεὸς	The (being above everything) God	n (ptc. pG) N	-	31
	9:11	-	ἡ (κατ' ἐκλογὴν) πρόθεσις	The (according to election) purpose	n (pA) N	-	32
	10:6	-	ἡ δὲ (ἐκ πίστεως) δικαιοσύνη	The (by faith) righteousness	n (pG) N	-	34
	11:21	-	τῶν (κατὰ φύσιν) κλάδων	Of the (according to nature) branch	g (pA) G	-	39
	11:24	ἐκ	τῆς (κατὰ φύσιν ἐξεκόπης) ἀγριελαίου	From the (according to nature (were cut off)) wild olive tree	g (pAv *) G	-	40
	11:27	-	ἡ (παρ' ἐμοῦ) διαθήκη	the (from me) covenant	n (pG) N	-	41
	14:18	-	ὁ γὰρ (ἐν τούτῳ) δουλεύων	The (in this <i>way</i>) serving <i>one</i>	n (pD) N	P	45
	16:5	-	τὴν (κατ' οἶκον αὐτῶν) ἐκκλησίαν	The (according to the house (of them)) Gathering	a (pA (G)) A	-	47
	16:14	-	τοὺς (σὺν αὐτοῖς) ἀδελφούς	The (with them) brothers	a (pD) A	-	48
	16:15	-	τοὺς (σὺν αὐτοῖς) πάντας ἁγίους	@ (with them) all the saints	a (pD) AA	-	49

1	1 Co			1 Corinthians			
	2:12	-	τὰ (ὑπὸ τοῦ θεοῦ) χαρισθέντα	The (by God) having been given <i>things</i>	n(pG)N	A	2
C	6:19	-	τοῦ (ἐν ὑμῖν) ἁγίου πνεύματός	The (among you) Holy Spirit	g(pD)GG	-	6
O	7:22	-	ὁ γὰρ (ἐν κυρίῳ) κληθεὶς	The (by the Lord) having been called <i>one</i>	n(pD)N	A	8
R	9:24	-	οἱ (ἐν σταδίῳ) τρέχοντες	The (in the stadium) running <i>ones</i>	n(pD)N	P	17
I	10:25	-	τὸ (ἐν μακέλλῳ) πωλούμενον	The (in the meat market) being sold <i>things</i>	a(pD)A	P	18
N	16:19	σὺν	τῇ (κατ' οἶκον (αὐτῶν)) ἐκκλησίᾳ	With the (according to the house (of them)) gathering	d(pA(G))D	-	21
2	2 Co			2 Corinthians			
	1:11	-	τὸ (εἰς ἡμᾶς) χάρισμα	The (to us) gift	n(pA)N	-	3
C	1:19b	-	ὁ (ἐν ὑμῖν (δι' ἡμῶν)) κηρυχθεὶς	The (among you (through us)) having been preached <i>one</i>	n(pD(pG))N	A	5
O							
R	5:12	πρὸς	τοὺς (ἐν προσώπῳ) καυχωμένους	To the (by the face) glorying <i>ones</i>	a(pD)A	P	9
I	5:15	-	τῷ (ὑπὲρ αὐτῶν) ἀποθανόντι	To the (for them) having died <i>one</i>	d(pG)D	A	10
N	7:10	-	ἡ γὰρ (κατὰ θεὸν) λύπη	the (according to God) grief	n(pA)N	-	14
T	8:2	-	ἡ (κατὰ βάθους) πτωχεία	The (down deep) poverty	n(pG)N	-	16
H	8:7	-	τῇ (ἐξ ἡμῶν (ἐν ὑμῖν)) ἀγάπη	In the (of us (among you)) love	d(pG(pD))D	-	17
I							
	13:3	-	τοῦ (ἐν ἐμοὶ λαλοῦντος) Χριστοῦ	Of (in me (speaking)) Christ	g(pD(G))G	-	35
G	Gal			Galatians			
A	1:2	-	οἱ (σὺν ἐμοὶ) πάντες ἀδελφοὶ	The (with me) all brothers	n(pD)NN	-	1
L	1:17	πρὸς	τοὺς (πρὸ ἐμοῦ) ἀποστόλους	The (before me) apostles	a(pG)A	-	2
A	3:17	-	ὁ (μετὰ τετρακόσια καὶ τριάκοντα ἔτη) γεγονὼς νόμος	The (after 430 years) existing law	n(pA&AA)NN	Pf	3
T							
I	4:21	-	οἱ (ὑπὸ νόμον) θέλοντες εἶναι	The (under the law) wanting to be <i>ones</i>	n(pA)N inf.	P	4
E	Eph			Ephesians			
P	1:15	-	τὴν (καθ' ὑμᾶς) πίστιν	The (according to you) faith	a(pA)A	-	2
H	4:24	-	τὸν (κατὰ θεὸν) κτισθέντα	The (according to God) having been created <i>one</i>	a(pA)A	A	8
E							
S	6:5	-	τοῖς (κατὰ σάρκα) κυρίοις	@ (according to the flesh) masters	n(pA)N	-	15
P	Phil			Philippians			
H	2:30b	-	τῆς (πρὸς με) λειτουργίας.	Of the (to me) service	g(pA)G	-	5
I	3:9	-	τὴν (ἐκ θεοῦ) δικαιοσύνην	The (from God) righteousness	a(pG)A	-	7
L	4:21	-	οἱ (σὺν ἐμοὶ) ἀδελφοί.	The (with me) brothers	n(pD)N	-	11
C	Col			Colossians			
O	1:2	-	τοῖς (ἐν Κολοσσαῖς) ἁγίοις	The (in Colossae) saints	n(pD)N	-	1
L	2:5	-	τῆς (εἰς Χριστὸν) πίστεως	Of the (in Christ) faith	g(pA)G	-	3
O	2:14	-	τὸ (καθ' ἡμῶν) χειρόγραφον	The (according to us) handwriting	a(pG)A	-	4

S	3:22	-	τοῖς (κατὰ σάρκα) κυρίοις	The (according to the flesh) masters	d(pA)D	-	5
S	4:7	-	Τὰ (κατ' ἐμὲ) πάντα	The (concerning me) all things	a(pA)A	-	6
I	4:15a	-	τοὺς (ἐν Λαοδικείᾳ) ἀδελφοὺς	The (in Laodicea) brothers	a(pD)A	-	7
A	4:15b	-	τὴν (κατ' οἶκον (αὐτῆς)) ἐκκλησίαν	The (according to the house (of her))			
N				gathering	a(pA(G))A	-	8
	1 Th			1 Thessalonians			
	5:3	-	τῇ (ἐν γαστρὶ) ἐχούσῃ	To the (in womb) having <i>one</i>	d(pD)D	P	7
	2 Th			2 Thessalonians			
1	1 Tim			1 Timothy			
T	2:2	-	τῶν (ἐν ὑπεροχῇ) ὄντων	The (in authority) being <i>ones</i>	g(pD)G	P	1
I	4:14	-	τοῦ (ἐν σοὶ) χαρίσματος	The (in you) gift	g(pD)G	-	5
M	6:3	-	τῇ (κατ' εὐσέβειαν) διδασκαλία	With the (according to godliness) teaching	d(pA)D	-	13
2	2 Tim			2 Timothy			
T	1:3	-	τὴν (περὶ σοῦ) μνησίαν	The (concerning you) remembrance	a(pG)A	-	1
I	1:5	-	τῆς (ἐν σοὶ) ἀνυποκρίτου πίστεως	The (in you) sincere faith	g(pD)GG	-	2
T	Titus			Titus			
I	1:9	-	τοῦ (κατὰ τὴν διδασχὴν) πιστοῦ λόγου	The (according to the teaching) faithful			
T	3:15	-	οἱ (μετ' ἐμοῦ) πάντες	message The (with me) everyone	g(paA)GG n(pG)N	-	1 5
P	Phile			Philemon			
H	2	-	τῇ (κατ' οἶκόν (σου)) ἐκκλησίᾳ	To the (according to the house (of you))			
				Gathering	d(pA(G))D	-	1
H	Heb			Hebrews			
E	2:2	-	ὁ (δι' ἀγγέλων) λαληθεὶς λόγος	The (through angels (having been spoken))	n(pG)NN	-	1
B	6:7	-	τὸν (ἐπ' αὐτῆς (ἐρχόμενον πολλάκις)) ὑετὸν	word The (upon her (coming often) rain			
R					a(pG(ptc. adv))A	-	8
E	6:12	-	τῶν (διὰ πίστεως καὶ μακροθυμίας)	Of the (through faith and perseverance)	g(pG&G)G		
W			κληρονομούντων τὰς ἐπαγγελίας	inheriting the promises <i>ones</i>	aA	P	9
S	7:5	-	οἱ μὲν ((ἐκ τῶν υἱῶν (Λευὶ)) τὴν ἱερατείαν)	The ((from the sons (of Levi)) priesthood)	n((pgG(G))aA)N	P	10
			λαμβάνοντες	receiving <i>ones</i>			
	7:20	-	οἱ μὲν γὰρ (χωρὶς ὀρκωμοσίας) εἰσὶν ἱερεῖς	The ((without an oath) priests) they are	n(pG)		
			γεγονότες,	existing. (periphrastic pf ptc)	v*Nptc	-	13
	9:15	-	τῶν (ἐπὶ τῇ πρώτῃ διαθήκῃ) παραβάσεων	The (on account of the first covenant)			
				disobediences	g((pdD)G	-	17
	11:7b	-	τῆς (κατὰ πίστιν) δικαιοσύνης	The (according to faith) righteousness	g(pA)G	-	23
	12:11	-	τοῖς (δι' αὐτῆς) γεγυμνασμένοις	To the (through it) being exercised <i>ones</i>	d(pG)D	Pf	30

	James			James			
1	1 Pe			1 Peter			
P	1:3	-	ὁ (κατὰ τὸ (πολὺ αὐτοῦ) ἔλεος) ἀναγεννήσας ἡμᾶς	The (according to (his great) mercy) having begotten us <i>one</i>	n(pa(Adj.G)A)N	A	1
E	1:5	-	τοὺς (ἐν δυνάμει (θεοῦ)) φρουρουμένους	The (by power(of God)) being guarded <i>ones</i>	a(pD(G))A	P	2
T	1:10	-	οἱ (περὶ τῆς (εἰς ὑμᾶς) χάριτος) προφητεύσαντες	The (concerning the (for you) grace) having prophesied <i>ones</i>	n((pg(pA)G)N	A	3
E	1:11a	-	τὸ (ἐν αὐτοῖς) πνεῦμα Χριστοῦ	The (in them) Spirit of Christ	n(pD)N	-	4
R	1:11b	-	τὰ (εἰς Χριστὸν) παθήματα	The (for Christ) sufferings	a(pA)A	-	5
	1:11c	-	τὰς (μετὰ ταῦτα) δόξας.	The (after these) glories	a(pA)A	-	6
	1:21a	-	τοὺς (δι' αὐτοῦ) πιστοὺς εἰς θεὸν	The (through him) faithful to God people	a(pG)ApA	-	11
	2:9a	-	τοῦ ((ἐκ σκότους) ὑμᾶς) καλέσαντος	Of the ((from darkness) you) having summoned <i>one</i>	g((pG)A)G	A	13
	3:2	-	τὴν (ἐν φόβῳ) ἀγνὴν ἀναστροφὴν ὑμῶν.	The (by reverence) pure lifestyle of you	a(pD)AAG	-	17
	3:15	περὶ	τῆς (ἐν ὑμῖν) ἐλπίδος	Concerning the (in you) hope	g(pD)G	-	20
	3:19	-	τοῖς ἐν φυλακῇ πνεύμασιν	To the (in prison) spirits	d(pD)D	-	21
	4:8	-	τὴν (εἰς ἑαυτοὺς) ἀγάπην ἐκτενῇ	The (for each other) earnest love	a(pA)AA	-	24
	4:12	-	τῇ (ἐν ὑμῖν) πυρώσει	The (in yourself) burning	d(pD)d	-	25
	5:2	-	τὸ (ἐν ὑμῖν) ποίμνιον	The (with you) flock	a(pD)A	-	31
	5:9	-	τῇ (ἐν [τῷ] κόσμῳ (ὑμῶν)) ἀδελφότητι	By the (in the world (of you)) brotherhood	d(pD(G))D	-	33
	5:13	-	ἡ (ἐν Βαβυλῶνι) συνεκλεκτὴ	The (in Babylon) chosen	n(pD)N	-	34
2	2 Pe			2 Peter			
P	1:4	-	τῆς (ἐν τῷ κόσμῳ (ἐν ἐπιθυμίᾳ)) φθορᾶς	The (in the world (by desires)) corruption	G(pD(pD))G	-	2
E	2:10	-	τοὺς (ὀπίσω σαρκὸς (ἐν ἐπιθυμίᾳ) μiasμοῦ) πορευομένους	The (after flesh (by desires (of uncleanness)) following ones	a(pG(pD(G)))A	-	9
T	2:13	-	τὴν (ἐν ἡμέρᾳ) τρυφήν	The (by day) self-indulgence	a(pD)A	P	10
E	2:18	-	τοὺς (ἐν πλάνῃ) ἀναστρεφομένους	The (in error) living ones	a(pD)A	P	12
R	3:12	-	τῆς (τοῦ θεοῦ) ἡμέρας	Of (God's) day	n(pD)N	-	17
J	Jn			John's Epistles			
J	Jude			Jude			
U	1	-	τοῖς (ἐν -θεῷ πατρὶ) ἡγαπημένοις καὶ (-Ἰησοῦ Χριστῷ) τετηρημένοις κλητοῖς	To the (by the Father God) being loved <i>ones</i> and the (by Jesus Christ) being guarded <i>ones</i> , who are called.	n(pDD)N&(DD)NN	Pf	1
D	7	-	αἱ (περὶ αὐτὰς) πόλεις	The (about them) cities	n(pA)N	-	6
E	12?	-	οἱ (ἐν ταῖς ἀγάπαις (ὑμῶν)) σπιλάδες συνευαχούμενοι ἀφόβως	The (at the love-feasts (of you)) hazardous rocks, eating together <i>with you</i> without fear	n(pdD(G))N	-	7?
	23	-	τὸν ((ἀπὸ τῆς σαρκὸς) ἐσπιλωμένον) χιτῶνα	The ((from flesh) being stained) garment	a((pgG)ptc)A	-	10

			Primary Enclosed Modifier (i.e Leading Sandwich Filling) Prepositional Phrase Total: 98/296 =33.11%			
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Appendix 3: Every Sandwich in the NT Epistles with a Genitive PEM.

	Ref.	Prep	Epistle Greek Noun Sandwiches – Genitive Filling	Very Literal translation	Cases	ptc	No*
R	Rom			Romans			
O	3:24	–	τῇ (αὐτοῦ) χάριτι	By (his) grace	d(G)D	–	13
M	3:25	ἐν	τῷ (αὐτοῦ) αἵματι	In (his) blood	d(G)D	–	14
A	4:19	–	τὸ (ἐαυτοῦ) σῶμα	The (of himself) body	a(G)A	–	18
N	5:8	–	τὴν (ἐαυτοῦ) ἀγάπην	@ (his own) love	a(G)A	–	19
S	5:15	–	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(g G)D	–	20
	5:17a	–	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(g G)D	–	21
	8:3	–	τὸν (ἐαυτοῦ) υἱὸν	@ (His own) Son	a(G)A	–	25
	10:3	–	τὴν (τοῦ θεοῦ) δικαιοσύνην	@ (God's) righteousness	a(g G)A	–	33
	11:11	–	τῷ (αὐτῶν) παραπτώματι	By the (of them) trespass	d(G)D	–	38
	11:30	–	τῇ (τούτων) ἀπειθείᾳ	The (of these one's) disbelief	d(G)D	–	42
	13:2	–	τῇ (τοῦ θεοῦ) διαταγῇ	@ (God's) ordinance	d(g G)D	–	43
	16:4	–	τὸν (ἐαυτῶν) τράχηλον	@ (their own) neck	a(G)A	–	46
	16:18	–	τῇ (ἐαυτῶν) κοιλίᾳ	For (their own) stomach	d(G)D	–	51
	16:19	–	ἡ γὰρ (ὕμῶν) ὑπακοή	The (of you) obedience	a(G)A	–	52
1	1 Co			1 Corinthians			
	1:16	–	τὸν (Στεφανᾶ) οἶκον	The (of Stephanas) household	a(G)A	–	1
C	7:2	–	τὴν (ἐαυτοῦ) γυναῖκα	@ (His own) wife	a(G)A	–	7
O	7:35	πρὸς	τὸ (ὕμῶν αὐτῶν) σύμφορον	For (your own) advantage	a(GG)A	–	9
R	7:37	–	τὴν (ἐαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	–	10
I	7:38	–	τὴν (ἐαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	–	11
N	9:12	–	τῆς (ὕμῶν) ἐξουσίας	@ (your) tribunate	g(G)G	–	13
T	10:33	–	τὸ (ἐμαυτοῦ) σύμφορον	The (for myself) advantage	a(G)A	–	19
H	15:40	–	ἡ (τῶν ἐπουρανίων) δόξα	The (of the heavenly <i>bodies</i>) splendor	n(g G)N	–	20
2	2 Co			2 Corinthians			
	1:6a	ὕπὲρ	τῆς (ὕμῶν) παρακλήσεως	For (your) encouragement	g(G)G	–	1
C	1:6b	ὕπὲρ	τῆς (ὕμῶν) παρακλήσεως	For (your) encouragement	g(G)G	–	2
O	1:19a	–	ὁ (τοῦ θεοῦ) γὰρ υἱὸς	@ (God's) Son	n(g G)N	–	4
R	7:7a	–	τὴν (ὕμῶν) ἐπιπόθησιν	@ (your) longing	a(G)A	–	11
I	7:7b	–	τὸν (ὕμῶν) ὀδυρμόν	@ (your) sorrow	a(G)A	–	12
N	7:7c	–	τὸν (ὕμῶν) ζῆλον	@ (your) zeal	a(G)A	–	13
T	7:15	–	τὴν (πάντων ὑμῶν) ὑπακοήν	The (of all of you) obedience	a(GG)A	–	15
H	8:8a	–	τῆς (ἐτέρων) σπουδῆς	The (of others) zeal	g(G)G	–	18
I	8:8b	–	τὸ (τῆς ὑμετέρας ἀγάπης) γνήσιον	The (of your love) genuineness	a(g G)A	–	19
N	8:9	–	τῇ (ἐκείνου) πτωχείᾳ	By (that one's) poverty	d(G)D	–	20
A	8:14b	–	τὸ (ὕμῶν) περισσεύμα	@ (your) abundance	n(G)N	–	22
N	8:14c	εἰς	τὸ (ἐκείνων) ὑστέρημα	@ (their) need	a(G)A	–	23

S	8:14d 8:14e 8:19 9:2 11:7 11:8 12:19 13:9	- εἰς πρὸς - - πρὸς ὑπὲρ -	τὸ (ἐκείνων) περίσσευμα τὸ (ὑμῶν) ὑστέρημα τὴν ([αὐτοῦ] τοῦ κυρίου) δόξαν τὸ (ὑμῶν) ζήλος τὸ (τοῦ θεοῦ) εὐαγγέλιον τὴν ὑμῶν διακονίαν τῆς (ὑμῶν) οἰκοδομῆς τὴν ὑμῶν κατάρτισιν	@ (their) abundance @ (your) need For the (of the Lord [Himself's]) glory @ (your) zeal @ (God's) gospel the (of you) ministry For (your) upbuilding @ (your) maturity	n(G)N a(G)A a(GgG)A n(G)N a(g G)A a(G)A g(G)G a(G)A	- - - - - - - -	24 25 26 27 31 32 34 36
G	Gal			Galatians			
E P H E S	Eph 5:28a 5:28b 5:29 5:33	- - - -	τὰς (ἐαυτῶν) γυναῖκας τὰ (ἐαυτῶν) σώματα τὴν (ἐαυτοῦ) σάρκα τὴν (ἐαυτοῦ) γυναῖκα	Ephesians @ (their own) wives @ (their own) bodies @ (his own) flesh @ (his own) wife	a(G)A a(G)A a(G)A a(G)A	- - - -	11 12 13 14
P H I L I P	Phil 1:19 1:25 2:12 2:30a 4:22	διὰ εἰς - - ἐκ	τῆς (ὑμῶν) δεήσεως τὴν (ὑμῶν) προκοπὴν τὴν (ἐαυτῶν) σωτηρίαν τὸ (ὑμῶν) ὑστέρημα τῆς (Καίσαρος) οἰκίας	Philippians By (your) prayer For (your) progress @ (your own) salvation The (of you) what is lacking @ (Caesar's) household	g(G)G a(G)A a(G)A a(G)A g(G)G	- - - - -	1 2 3 4 12
C O L	Col 1:8 4:16	- ἐν	τὴν (ὑμῶν) ἀγάπην τῇ (Λαοδικέων) ἐκκλησίᾳ	Colossians @ (your) love The (Laodiceans') gathering	a(G)A d(G)D	- -	2 9
1 T H E S S	1 Th 2:7 2:8 2:19 3:7 4:4	- - ἐν διὰ -	τὰ (ἐαυτῆς) τέκνα τὰς (ἐαυτῶν) ψυχάς τῇ (αὐτοῦ) παρουσίᾳ τῆς (ὑμῶν) πίστεως τὸ (ἐαυτοῦ) σκεῦος	1 Thessalonians The (of herself) child The (of ourselves) lives In (his) coming @ (your) faith @ (his own) body	a(G)A a(G)A d(G)D g(G)G a(G)A	- - - - -	1 2 4 5 6
2 T	2 Th 2:6 3:12	ἐν -	τῷ (ἐαυτοῦ) καιρῷ τὸν (ἐαυτῶν) ἄρτον	2 Thessalonians In (his own) time @ (his own) bread	d(G)D a(G)A	- -	1 2
1 T I M	1 Tim 2:3 3:16 6:2a	ἐνώπιον - -	τοῦ σωτῆρος (ἡμῶν) θεοῦ τὸ (τῆς εὐσεβείας) μυστήριον οἱ (τῆς εὐεργεσίας) ἀντιλαμβανόμενοι	1 Timothy The saviour (of us) God @ (Godliness') mystery The (of service) benefitting <i>ones</i>	gG(G)G a(g G)A n(g G)N	- - P	2 4 12
2	2 Tim 1:16	-	τῷ (Ὀνησιφόρου) οἴκῳ	2 Timothy To (Onisiphorus') household	d(G)D	-	3

T	2:4	-	ταῖς (τοῦ βίου) πραγματείαις	@ (Life's) affairs	d(gG)D	-	4
I	2:18		τήν (τινῶν) πίστιν	The (of some) faith	a(G)A	-	5
M	2:26a	-	τῆς (τοῦ διαβόλου) παγίδος	the (Devil's) trap	g(gG)G	-	6
O	2:26b	ἐκ	τὸ (ἐκείνου) θέλημα	@ (that one's) will	a(G)A	-	7
T	3:17	εἰς	ὁ (τοῦ θεοῦ) ἄνθρωπος	@ (God's) man	n(gG)N	-	8
H	4:8	-	ὁ (τῆς δικαιοσύνης) στέφανος	@ (Righteousness') crown	n(gG)N	-	9
Y	4:19	-	τὸν (Ὀνησιφόρου) οἶκον	@ (Onisiphorus') household	a(G)A	-	11
T	Titus			Titus			
I	3:5	κατὰ	τὸ (αὐτοῦ) ἔλεος	@ (his) mercy	a(G)A	-	3
T	3:7	-	τῇ (ἐκείνου) χάριτι	by (that one's) grace	d(G)D	-	4
	Phile			Philemon			
H	Heb			Hebrews			
E	2:4	κατὰ	τήν (αὐτοῦ) θέλησιν	According to (his) will	a(G)A	-	2
B	6:1	-	τὸν (τῆς ἀρχῆς (τοῦ Χριστοῦ)) λόγον	The (concerning the beginning (of the Messiah)) word	a(gG(gG)) A	-	6
R							
E	7:18	διὰ	τὸ (αὐτῆς) ἄσθενες	@ (its) weakness	a(G)A	-	12
W	9:7	-	τῶν (τοῦ λαοῦ) ἁγνοημάτων	The (people's) error	g(gG)G	-	14
S	9:8	-	τήν (τῶν ἁγίων) ὁδὸν	The (holy) way	a(gG)A	-	15
	9:13	πρὸς	τήν (τῆς σαρκὸς) καθαρότητα	The (body's) purification	a(gG)A	-	16
	11:26	-	τῶν (Αἰγύπτου) θησαυρῶν	Than (Egypt's) treasures	g(G)G	-	26
	12:2	εἰς	τὸν (τῆς πίστεως) ἀρχηγὸν καὶ τελειωτὴν	@ (Faith's) originator and its completeness	a(gG)A	-	27
	12:9	-	τοὺς μὲν (τῆς σαρκὸς (ἡμῶν)) πατέρας	The (of the flesh (of us)) fathers	a(gG(G))A	-	29
	12:27	-	[τὴν] (τῶν σαλευομένων) μετάθεσιν	The (of shaken things) removal	[a](gG) A	-	32
J	James			James			
	1:18	-	τῶν (αὐτοῦ) κτισμάτων	Of (his) creatures	g(G)G	-	1
1	1 Pet			1 Peter			
	1:17b	κατὰ	τὸ (ἐκάστου) ἔργον	The (of each) work	a(G)A	-	9
P	1:17c	-	τὸν (τῆς παροικίας (ὑμῶν)) χρόνον	The (journey (of you)) time	a(gG(G))A	-	10
E	2:9b	εἰς	τὸ θαυμαστὸν (αὐτοῦ) φῶς	Into the marvelous (of him) light	aA(G)A	-	14
T	2:15	-	τήν (τῶν ἀφρόνων ἀνθρώπων) ἀγνωσίαν	The (foolish people's) ignorance	a(gG)A	-	15
E	3:1	δια	τῆς (τῶν γυναικῶν) ἀναστροφῆς	Through the (wife's) lifestyle	g(gG)G	-	16
R	3:4	-	ὁ κρυπτὸς (τῆς καρδίας) ἄνθρωπος	The hidden (of the heart) person	nN(gG)N	-	19
	3:20	-	ἡ (τοῦ θεοῦ) μακροθυμία	@ (God's) patience	n(gG)N	-	22
	4:13	-	τοῖς (τοῦ Χριστοῦ) παθήμασιν	In (Christ's) sufferings	d(gG)D	-	26
	4:14	-	τὸ (τῆς δόξης) καὶ τὸ (τοῦ θεοῦ) πνεῦμα	The (of glory) and (of God) Spirit	n(gG)n	-	27
					(gG)N	-	27
	4:17	-	τῷ (τοῦ θεοῦ) εὐαγγελίῳ		d(gG)D	-	28

	5:1a 5:1b 5:4	- - -	τῶν (τοῦ Χριστοῦ) παθημάτων ὁ (καὶ τῆς μελλούσης (ἀποκαλύπτεσθαι) δόξης) κοινωνός τὸν ἀμαράντινον (τῆς δόξης) στέφανον	To (God's) gospel @ (Christ's) sufferings The (also of the soon (to be revealed) glory) partaker The unfading (of glory) crown	g(gG)G n(&gG(inf) G)N aA(gG)A	- - -	29 30 32
2 P E T R	2 Pet 1:8 1:15 1:16a 1:16b 2:7 2:16 3:2 3:15a 3:15b 3:15c 3:16 3:17	εἰς - - - - ὑπο - ὑπο - - - Κατα πρὸς -	τὴν (τοῦ κυρίου (ἡμῶν (Ἰησοῦ Χριστοῦ))) ἐπίγνωσιν τὴν (τούτων) μνήμην τὴν (τοῦ κυρίου (ἡμῶν (Ἰησοῦ Χριστοῦ))) δύναμιν καὶ παρουσίαν τῆς (ἐκείνου) μεγαλειότητος τῆς (τῶν ἀθέσμων (ἐν ἀσελγείᾳ)) ἀναστροφῆς τὴν (τοῦ προφήτου) παραφρονίαν τῆς (τῶν ἀποστόλων (ὑμῶν)) ἐντολῆς τὴν (τοῦ κυρίου (ἡμῶν)) μακροθυμίαν ὁ ἀγαπητὸς (ἡμῶν) ἀδελφὸς Παῦλος τὴν δοθεῖσαν (αὐτῷ) σοφίαν τὴν ἰδίαν (αὐτῶν) ἀπώλειαν τῇ (τῶν ἀθέσμων) πλάνῃ	2 Peter The (of the Lord (of us (Jesus Christ))) Knowledge The (of these things) remembrance The (of the Lord (of us (Jesus Christ))) power and coming Of (that one's) majesty By the (of wickedness (in sensuality)) lifestyle The (prophet's) madness By... the (of the apostles (of you)) command The (of the Lord (of us)) patience The beloved (of us) brother, Paul According to the having been given (to him) skill To the own (of them) destruction The (wicked <i>people's</i>) error	a(gG(G(GG)))A a(G)A a(gG(G(GG)))A&A g(G)G g(gG(pD)) G a(G)A g(gG(G))G g(gG)G nN(G)N,N aA(G)A aA(G)A d(gG)D	- - - - - - - - - - - - - - -	3 5 6 7 8 11 13 18 19 20 21 22
J	Jn 2:27	-	τὸ (αὐτοῦ) χρῖσμα	John's Epistles @ (his) anointing	n(G)N	-	1
J U D E	Jude 4b 6 13 18	- - - κατὰ	τὴν (τοῦ θεοῦ (ἡμῶν)) χάριτα τὴν (ἐαυτῶν) ἀρχὴν τὰς (ἐαυτῶν) αἰσχύνας τὰς ἐαυτῶν ἐπιθυμίας	Jude @ (God's (of us)) grace @ (their own) realm @ (their own) shame @ (their own) desires	a(gG(G))A a(G)A a(G)A a(G)A	- - - -	4 5 8 9
			Primary Enclosed Modifier (i.e. Leading Sandwich Filling) Genitive Total: 114/296 =38.51%				

Appendix 4: Every Sandwich in the NT Epistles with an Adverbial PEM.

	Ref.	Prep	Epistle Greek Noun Sandwiches – Adverbial/Particle Filling	Very Literal translation	Cases	ptc	No*
R	Rom			Romans			
O	3:26	ἐν	τῷ (νῦν) καιρῷ	At the (presently) time	d(adv)D	-	15
M	7:22	-	τὸν (ἔσω) ἄνθρωπον	The (internally) man	a(adv)A	-	24
A	8:18	-	τοῦ (νῦν) καιροῦ	The (presently) time	g(adv)G	-	29
N	11:5	[ἐν]	τῷ (νῦν) καιρῷ	The (presently) time	d(adv)D	-	36
S	11:8	ἐν	τῆς (σήμερον) ἡμέρας	The (today) day	g(adv)G	-	37
1	1 Co			1 Corinthians			
C	4:11	ἄχρι	τῆς (ἄρτι) ὥρας	The (presently) hour	g(adv)G	-	3
O	5:2	-	τὸν (οὕτως τοῦτο) κατεργασάμενον	The (thus this) having done <i>one</i>	a(adv.A)A	A	4
2	2 Co			2 Corinthians			
	3:14	ἄχρι	γὰρ τῆς (σήμερον) ἡμέρας	The (today) day	g(adv)G	-	6
C	4:16	-	ὁ (ἔξω (ἡμῶν)) ἄνθρωπος	The (externally (of us)) man	n(adv (G)) N	-	7
R	4:17	-	τὸ γὰρ (παραυτίκα) ἐλαφρὸν	The (momentarily) insignificances	N(adv)N	-	8
I	8:14a	ἐν	τῷ (νῦν) καιρῷ	The (presently) time	d(adv)D	-	21
N	11:5	-	τῶν (ὑπερλίαν) ἀποστόλων	The (superly) apostles	g(adv)G	-	30
T	12:11	-	τῶν (ὑπερλίαν) ἀποστόλων	The (superly) apostles	g(adv)G	-	33
G	Gal			Galatians			
A	4:25	-	τῇ (νῦν) Ἱερουσαλὴμ	The (presently) Jerusalem	d(adv)D	-	5
L	4:26	-	ἡ δὲ (ἄνω) Ἱερουσαλὴμ	The (upwardly) Jerusalem	n(adv)N	-	6
E	Eph			Ephesians			
P	2:2	-	τοῦ (νῦν) ἐνεργοῦντος	Of the (presently) working one	g(adv)G	P	4
H	2:13	-	οἱ (ποτε) ὄντες μακρὰν	The (formerly) being far away <i>ones</i>	n(prt)Nadv	P	5
E	3:16	εἰς	τὸν (ἔσω) ἄνθρωπον	The (internally) man	a(adv)A	-	7
S	5:12	-	τὰ γὰρ (κρυφῇ) γινόμενα	The (secretly) being done <i>things</i>	a(adv)A	P	10
P	Phil			Philippians			
H	3:14	-	τῆς (ἄνω) κλήσεως	The (upwardly) call	g(adv)G	-	8
I	3:17	-	τοὺς (οὕτω) περιπατοῦντας	The (thus) walking <i>ones</i>	a(adv)A	P	9
	Col			Colossians			
	1 Th			1 Thessalonians			
	2 Th			2 Thessalonians			
1	1 Tim			1 Timothy			
	3:13	-	οἱ γὰρ (καλῶς) διακονήσαντες	The (well) having served <i>ones</i>	n(adv)N	A	3
T	5:3	-	τὰς (ὄντως) χήρας	The (really) widow	a(adv)A	-	6
I	5:5	-	ἡ δὲ (ὄντως) χήρα	The (really) widow	a(adv)A	-	7
M	5:16	-	ταῖς (ὄντως) χήραις	To the (really) widows	d(adv)D	-	8

O	5:17	-	Οἱ (καλῶς προεστῶτες) πρεσβύτεροι	The (well leading) elders	n(adv.ptc)N	-	9
T	5:25	-	τὰ (ἄλλως) ἔχοντα	The (otherwise) having <i>works</i>	n(adv)N	P	10
H	6:17	ἐν	τῷ (νῦν) αἰῶνι	In the (now) age	d(adv)D	-	14
Y	6:19	-	τῆς ὄντως ζωῆς	The (really) life	g(adv)G	-	15
2	2 Tim			2 Timothy			
T	4:10	-	τὸν (νῦν) αἰῶνα	The (presently) age	a(adv)A	-	10
T	Titus			Titus			
I	2:12	ἐν	τῷ (νῦν) αἰῶνι	In the (presently) age	d(adv)D	-	2
P	Phile			Philemon			
H	11	-	τόν (ποτέ σοι) ἄχρηστον	The (once to you) useless one	a(prt.D)A	-	2
H	Heb			Hebrews			
E	4:6	-	οἱ (πρότερον) εὐαγγελισθέντες	The (formerly) having had good news	n(adv)N	A	4
B				proclaimed to them <i>ones</i>	a(adv)A	A	7
R	6:4	-	τοὺς (ἅπαξ) φωτισθέντας	The (once) having been given light <i>ones</i>	a(adv)A	-	20
E	10:32	-	τὰς (πρότερον) ἡμέρας	The (formerly) days	a(adv)A	P	21
W	10:33	-	τῶν (οὕτως) ἀναστρεφόμενων	The (thus) being treated <i>ones</i>	a(adv)A	P	22
S	11:7a	περὶ	τῶν (μηδέπω) βλεπομένων	The (not yet) being seen <i>things</i>	g(adv)G	P	22
J	James			James			
A	3:17	-	ἡ δὲ (ἄνωθεν) σοφία	The (from above) wisdom	n(adv)N	-	2
1	1 Pet			1 Peter			
P	1:14	-	ταῖς (πρότερον (ἐν τῇ ἀγνοίᾳ (ὑμῶν))) ἐπιθυμίαις	To the (formerly (in the ignorance (of you))) lusts	d(adv.(pd D(G)))D	-	7
E	1:17a	-	τὸν (ἀπροσωπολήμπτως) κρίνοντα	The (impartially) judging one	a(adv.)A	P	8
T	3:3	-	ὁ (ἔξωθεν ἐμπλοκῆς τριχῶν καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων) κόσμος	The (externally of braided hairs and of wearing golds or of wearing garments) adornment.	n(adv.GG& GG#GG)N	-	18
R	4:5	-	τῷ (έτοιμῶς) ἔχοντι κρίναι	The (readily) having to judge <i>one</i>	d(adv)D	P	23
2	2 Pet			2 Peter			
P	1:9	-	τῶν (πάσαι αὐτοῦ) ἁμαρτιῶν.	Of the (formerly (of him)) sins	g(adv.G)G	-	4
E	3:6	-	ὁ (τότε) κόσμος	The (then) world	n(adv)N	-	14
T	3:7	-	οἱ δὲ (νῦν) οὐρανοὶ	The (presently) heavens	n(adv)N	-	15
	Jn			John's Epistles			
J	Jude			Jude			
U	3	-	τῇ (ἅπαξ) παραδοθείσῃ (τοῖς ἁγίοις) πίστει	The (once for all) having been delivered (to the saints) faith	d(adv)D(d D)D	-	2
D							
E	4a	-	οἱ (πάσαι) προγεγραμμένοι	The (formerly) being designated <i>ones</i>	n(adv)N	Pf	3

			Primary Enclosed Modifier (i.e. Leading Sandwich Filling)				
			Adverb Total: 45/296 =15.2% Particle Total: 2/296 =0.68%				

Appendix 5: Every Sandwich in the NT Epistles with an Accusative or Dative PEM.

	Ref.	Prep	Epistle Greek Noun Sandwiches – <i>Accusative</i> / <i>Dative</i> Filling	Very Literal translation	Cases	ptc	No*
R O M A N S	Rom 1:18	–	τῶν (τὴν ἀλήθειαν (ἐν ἀδικίᾳ)) κατεχόντων	Romans Of the (truth (by unrighteousness)) withholding <i>ones</i> .	g(aA(D))G	P	4
	1:32	–	οἱ (τὰ τοιαῦτα) πράσσοντες	The (such things) doing <i>ones</i>	n(aA)N	P	5
	2:2	ἐπὶ	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing <i>ones</i>	a(aA)A	P	6
	2:3	–	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing <i>ones</i>	a(aA)A	P	7
	5:17b	–	οἱ (τὴν περισσεῖαν (τῆς χάριτος καὶ τῆς δωρεᾶς (τῆς δικαιοσύνης))) λαμβάνοντες	The (abundance (of grace and of the gift of righteousness)) receiving <i>ones</i>	n(aA(gG&g G(gG)))N	P	22
	10:20	[ἐν]	τοῖς (ἐμὲ) μὴ ζητοῦσιν	The (me) not seeking <i>ones</i>	d(A)D	P	35
	13:4	–	τῷ (τὸ κακὸν) πράσσοντι	For the (evil) doing <i>ones</i>	d(aA)D	P	44
	16:17	– (*v)	τοὺς (τὰς διχοστασίας καὶ τὰ σκάνδαλα (παρὰ τὴν διδασχὴν ἣν ὑμεῖς ἐμάθετε)) ποιοῦντας	The (divisions and obstacles (beside the teaching which you learnt)) working <i>ones</i>	a(aA&aA (paA(Nv*)))A	P	50
1 C O R	1 Co 5:3	–	ὁ (τὸ ἔργον τοῦτο) πράξας	1 Corinthians The (this work) having done <i>one</i>	n(aA)N	A	5
	9:3	–	τοῖς (ἐμὲ) ἀνακρίνουσιν	To the (me) examining <i>ones</i>	d(A)D	P	12
	9:13a	–	οἱ (τὰ ἱερά) ἐργαζόμενοι	The (temple) working <i>ones</i>	n(aA)N	P	14
	9:13b	–	οἱ (τῷ θυσιαστηρίῳ) παρεδρεύοντες	The (by the altar) serving <i>ones</i>	n(dD)N	P	15
	9:14	–	τοῖς (τὸ εὐαγγέλιον) καταγγέλλουσιν	The (gospel) announcing <i>ones</i>	d(aA)D	P	16
2 C O	2 Co 10:12	–	τῶν (ἐαυτοὺς) συνιστανόντων	2 Corinthians The (themselves) commending <i>ones</i>	g(A)G	P	28
	10:18	–	ὁ (ἐαυτὸν) συνιστάνων	The (himself) commending <i>one</i>	n(A)N	P	29
G A	Gal 5:21	–	οἱ (τὰ τοιαῦτα) πράσσοντες	Galatians The (such things) doing <i>ones</i>	n(aA)N	P	7
E P H E S	Eph 1:11	–	τοῦ (τὰ πάντα) ἐνεργοῦντος	Ephesians Of the (everything) working <i>one</i>	g(aA)G	P	1
	1:23	–	τοῦ (τὰ πάντα (ἐν πᾶσιν)) πληρουμένου	Of the (everything (in everything)) fulfilling <i>one</i>	g(aA(pD)) G	P	3
	3:9	–	τῷ (τὰ πάντα) κτίσαντι	The (everything) having created <i>one</i>	d(aA)D	A	6
	4:28	–	τῷ (χρείαν) ἔχοντι	The (need) having <i>one</i>	d(A)D	P	9
P H	Phili 3:2	–	οἱ (πνεύματι (θεοῦ)) λατρεύοντες	Philippians The (Spirit (of God)) serving <i>ones</i>	n(D(G))N	P	6
	3:19	–	οἱ (τὰ ἐπίγεια) φρονοῦντες	The (earthly things) being wise <i>ones</i>	n(aA)N	P	10
	Col			Colossians			

Appendix 6: Every Sandwich in the NT Epistles with a Participial Substantival Frame.

	Ref.	Prep	Epistle Greek Noun Sandwiches – Substantive Participle Envelope	Very Literal translation	Cases	ptc	No*
ROMANS	Rom 1:7	-	τοῖς (οὖσιν ἐν Ῥώμῃ) ἀγαπητοῖς	Romans The (being in Rome) beloved ones	n(ptc.pD)N	P	1
	1:18	-	τῶν (τὴν ἀλήθειαν (ἐν ἀδικίᾳ)) κατεχόντων	Of the (truth (by unrighteousness)) withholding ones.	g(aA(D))G n(aA)N	P	4
	1:32	-	οἱ (τὰ τοιαῦτα) πράσσοντες	The (such things) doing ones	n(aA)N	P	5
	2:2	ἐπὶ	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing ones	a(aA)A	P	6
	2:3	-	τοὺς (τὰ τοιαῦτα) πράσσοντας	The (such things) doing ones	a(aA)A	P	7
	5:17b	-	οἱ (τὴν περισσεῖαν (τῆς χάριτος καὶ τῆς δωρεᾶς (τῆς δικαιοσύνης))) λαμβάνοντες	The (abundance (of grace and of the gift of righteousness)) receiving ones	n(aA(gG&g G(gG)))N	P	22
	7:4	-	τῷ (ἐκ νεκρῶν) ἐγερθέντι	To the (from death) having been raised one	d(pG)D	A	23
	8:4	-	τοῖς μὴ κατὰ σάρκα περιπατοῦσιν	The (not according to the flesh) walking ones	d(pA)D	P	26
	8:5	-	οἱ γὰρ (κατὰ σάρκα) ὄντες	The (according to flesh) being ones	n(pA)N	P	27
	8:28	-	τοῖς (κατὰ πρόθεσιν) κλητοῖς οὖσιν	The (according to purpose) being invited ones	d(pA)DD	P	30
	10:20	[ἐν]	τοῖς (ἐμὲ) μὴ ζητοῦσιν	The (me) not seeking ones	d(A)D	P	35
	13:4	-	τῷ (τὸ κακὸν) πράσσοντι	For the (evil) doing ones	d(aA)D	P	44
	16:17	- (*v)	τοὺς (τὰς διχοστασίας καὶ τὰ σκάνδαλα (παρὰ τὴν διδασχὴν ἣν ὑμεῖς ἐμάθετε)) ποιοῦντας	The (divisions and obstacles (beside the teaching which you learnt)) working ones	a(aA&aA (paA(Nv*))A	P	50
1 CORINTHIANS	1 Co 2:12	-	τὰ (ὑπὸ τοῦ θεοῦ) χαρισθέντα	1 Corinthians The (by God) having been given things	n(pG)N	A	2
	C 5:2	-	τὸν (οὕτως τοῦτο) κατεργασάμενον	The (thus this) having done one	a(adv.A)A	A	4
	O 5:3	-	ὁ (τὸ ἔργον τοῦτο) πράξας	The (this work) having done one	n(aA)N	A	5
	R 7:22	-	ὁ γὰρ (ἐν κυρίῳ) κληθεὶς	The (by the Lord) having been called one	n(pD)N	A	8
	I 9:3	-	τοῖς (ἐμὲ) ἀνακρίνουσιν	To the (me) examining ones	d(A)D	P	12
	N 9:13a	-	οἱ (τὰ ἱερά) ἐργαζόμενοι	The (temple) working ones	n(aA)N	P	14
	T 9:13b	-	οἱ (τῷ θυσιαστηρίῳ) παρεδρεύοντες	The (by the altar) serving ones	n(dD)N	P	15
	H 9:14	-	τοῖς (τὸ εὐαγγέλιον) καταγγέλλουσιν	The (gospel) announcing ones	d(aA)D	P	16
	I 9:24	-	οἱ (ἐν σταδίῳ) τρέχοντες	The (in the stadium) running ones	n(pD)N	P	17
	A 10:25	-	τὸ (ἐν μακέλλῳ) πωλούμενον	The (in the meat market) being sold things	a(pD)A	P	18
2 CORINTHIANS	2 Co 1:19b	-	ὁ (ἐν ὑμῖν (δι' ἡμῶν)) κηρυχθεὶς	2 Corinthians The (among you (through us)) having been preached one	n(pD(pG)) N	A	5
	O 5:12	πρὸς	τοὺς (ἐν προσώπῳ) καυχωμένους	To the (by the face) glorying ones	a(pD)A	P	9

R	5:15	-	τῷ (ὑπὲρ αὐτῶν) ἀποθανόντι	To the (for them) having died <i>one</i>	d(pG)D	A	10
I	10:12	-	τῶν ἑαυτοὺς συνιστανόντων	The (themselves) commending <i>ones</i>	g(A)G	P	28
N	10:18	-	ὁ (ἑαυτὸν) συνιστάνων	The (himself) commending <i>one</i>	n(A)N	P	29
G	Gal			Galatians			
A	3:17	-	ὁ (μετὰ τετρακόσια καὶ τριάκοντα ἔτη) γεγονὼς νόμος	The (after 430 years) existing law	n(pA&AA) NN	Pf	3
L							
A	4:21	-	οἱ (ὑπὸ νόμον) θέλοντες εἶναι	The (under the law) wanting to be <i>ones</i>	n(pA)N inf.	P	4
T	5:21	-	οἱ (τὰ τοιαῦτα) πράσσοντες	The (such things) doing <i>ones</i>	n(aA)N	P	7
E	Eph			Ephesians			
P	1:11	-	τοῦ (τὰ πάντα) ἐνεργοῦντος	Of the (everything) working <i>one</i>	g(aA)G	P	1
H	1:23	-	τοῦ (τὰ πάντα (ἐν πᾶσιν)) πληρουμένου	Of the (everything (in everything)) fulfilling <i>one</i>	g(aA(pD)) G	P	3
S	2:2	-	τοῦ (νῦν) ἐνεργοῦντος	Of the (presently) working <i>one</i>	g(adv)G	P	4
I	2:13	-	οἱ (ποτε) ὄντες μακρὰν	The (formerly) being far away <i>ones</i>	n(prt)Nadv	P	5
A	3:9	-	τῷ (τὰ πάντα) κτίσαντι	The (everything) having created <i>one</i>	d(aA)D	A	6
N	4:24	-	τὸν (κατὰ θεὸν) κτισθέντα	The (according to God) having been created <i>one</i>	a(pA)A	A	8
S							
	4:28	-	τῷ (χρεῖαν) ἔχοντι	The (need) having <i>one</i>	d(A)D	P	9
	5:12	-	τὰ γὰρ (κρυφῇ) γινόμενα	The (secretly) being done <i>things</i>	a(adv)A	P	10
P	Phil			Philippians			
H	3:2	-	οἱ (πνεύματι (θεοῦ)) λατρεύοντες	The (Spirit (of God)) serving <i>ones</i>	n(D(G))N	P	6
I	3:17	-	τοὺς (οὕτω) περιπατοῦντας	The (thus) walking <i>ones</i>	a(adv)A	P	9
L	3:19	-	οἱ (τὰ ἐπίγεια) φρονοῦντες	The (earthly <i>things</i>) being wise <i>ones</i>	n(aA)N	P	10
	Col			Colossians			
1	1 Th			1 Thessalonians			
T	2:15	-	τῶν (καὶ τὸν κύριον) ἀποκτεινάντων (Ἰησοῦν)	By... the (also the Lord) having killed <i>ones</i>	g(&aA)GA	A	3
H	5:3	-	τῇ (ἐν γαστρὶ) ἐχούσῃ	To the (in womb) having <i>one</i>	d(pD)D	P	7
	2 Th			2 Thessalonians			
1	1 Tim			1 Timothy			
	2:2	-	τῶν (ἐν ὑπεροχῇ) ὄντων	The (in authority) being <i>ones</i>	g(pD)G	P	1
T	3:13	-	οἱ γὰρ (καλῶς) διακονήσαντες	The (well) having served <i>ones</i>	n(adv)N	A	3
I	5:25	-	τὰ (ἄλλως) ἔχοντα	The (otherwise) having <i>works</i>	n(adv)N	P	10
M	6:2a	-	οἱ δὲ (πιστοὺς) ἔχοντες δεσπότας	The (believing) having <i>ones</i> (masters)	n(A)N(A)	P	11
	6:2b	-	οἱ (τῆς εὐεργεσίας) ἀντιλαμβανόμενοι	The (of service) benefitting <i>ones</i>	n(gG)N	P	12
	2 Tim			2 Timothy			
	Titus			Titus			

	Phile			Philemon			
H	Heb			Hebrews			
E	2:14	-	τὸν (τὸ κράτος) ἔχοντα	The (power) having <i>one</i>	a(aA)A	P	3
B	4:6	-	οἱ (πρότερον) εὐαγγελισθέντες	The (formerly) having had good news			
R				proclaimed to them <i>ones</i>	n(adv)N	A	4
E	5:14	-	τῶν (διὰ τὴν ἔξιν (τὰ αἰσθητήρια γεγυμνασμένα))	The ((because of habit) the exercised	g((pA)aA	P	5
W			ἔχόντων	senses) having <i>ones</i>	A)G		
S	6:4	-	τοὺς (ἅπαξ) φωτισθέντας	The (once) having been given light <i>ones</i>	a(adv)A	A	7
	6:12	-	τῶν (διὰ πίστεως καὶ μακροθυμίας)	Of the (through faith and perseverance)	g(pG&G)G	P	9
			κληρονομοῦντων τὰς ἐπαγγελίας	inheriting the promises <i>ones</i>	aA		
	7:5	-	οἱ μὲν ((ἐκ τῶν υἱῶν (Λευὶ)) τὴν ἱερατείαν)	The ((from the sons (of Levi)) priesthood)	n((pgG(G)	P	10
			λαμβάνοντες	receiving <i>ones</i>)aA)N		
	7:9	-	ὁ (δεκάτας) λαμβάνων	The (tenths) receiving <i>one</i>	n(A)N	P	11
	9:28	-	τοῖς (αὐτὸν) ἀπεκδεχόμενοις	The (him) waiting for <i>ones</i>	n(A)N	P	18
	10:29	-	ὁ (τὸν υἱὸν (τοῦ θεοῦ)) καταπατήσας	The (Son (of God)) having trampled <i>one</i>	n(aA(gG))	N	19
						A	21
	10:33	-	τῶν (οὕτως) ἀναστρεφομένων	The (thus) being treated <i>ones</i>	a(adv)A	P	22
	11:7a	περὶ	τῶν (μηδέπω) βλεπομένων	The (not yet) being seen <i>things</i>	g(adv)G	P	24
	11:10	-	τὴν (τοὺς θεμελίους) ἔχουσιν πόλιν	The (foundation) having city	a(aA)AA	P	25
	11:17	-	ὁ (τὰς ἐπαγγελίας) ἀναδεξάμενος	The (promises) having accepted <i>one</i>	n(aA)N	A	28
	12:3	-	τὸν (τοιαύτην) ὑπομεμενηκότα	The (of such kind) enduring <i>one</i>	a(A)A	Pf	30
	12:11	-	τοῖς (δι' αὐτῆς) γεγυμνασμένοις	To the (through it) being exercised <i>ones</i>	d(pG)D	Pf	31
	12:25	-	οἱ (τὸν (ἀπ' οὐρανῶν)) ἀποστρεφόμενοι	The (things (from heaven) rejecting <i>one</i>	n(a(pG))	N	33
						P	
	13:10	-	οἱ (τῇ σκηνῇ) λατρεύοντες	The (in the tabernacle) serving <i>ones</i>	n(dD)N	P	
	James			James			
1	1 Pet			1 Peter			
P	1:3	-	ὁ (κατὰ τὸ (πολὺ αὐτοῦ) ἔλεος) ἀναγεννήσας ἡμᾶς	The (according to (his great) mercy) having begotten us <i>one</i>	n(pa(Adj.G	A	1
E	1:5	-	τοὺς (ἐν δυνάμει (θεοῦ)) φρουρουμένους	The (by power(of God)) being guarded <i>ones</i>	a(pD(G))A	P	2
T	1:10	-	οἱ (περὶ τῆς (εἰς ὑμᾶς) χάριτος) προφητεύσαντες	The (concerning the (for you) grace) having prophesied <i>ones</i>	n((pg(pA)	A	3
R					G)N		
	1:17a	-	τὸν (ἀπροσωπολήπτως) κρίνοντα	The (impartially) judging <i>one</i>	a(adv.)A	P	8
	1:21b	-	τὸν (ἐγείραντα) αὐτὸν ἐκ νεκρῶν καὶ (δόξαν (αὐτῷ)) δόντα	The (having raised <i>one</i>) him from death and (glory (to him)) having given <i>one</i>	a(A)ApG&(A	12
					A(D))A		
	2:9a	-	τοῦ ((ἐκ σκότους) ὑμᾶς) καλέσαντος	Of the ((from darkness) you) having summoned <i>one</i>	g((pG)A)G	A	13
	4:5	-	τῷ (ἐτοίμως) ἔχοντι κρίναι	The (readily) having to judge <i>one</i>	d(adv)D	P	23

2 P E	2 Pet 1:1	- τοῖς (ἰσότημον (ἡμῖν)) λαχοῦσιν (πίστιν)	2 Peter To the (equally precious (as us)) having received (faith) <i>ones</i>	d(A(D)) D(A)	A	1
	2:10	- τοὺς (ὀπίσω σαρκὸς (ἐν ἐπιθυμίᾳ) μiasμοῦ) πορευομένους	The (after flesh (by desires (of uncleanness)) following <i>ones</i>	a(pG(pD(G)))A	P	9
	2:18	- τοὺς (ἐν πλάνῃ) ἀναστρεφομένους	The (in error) living <i>ones</i>	a(pD)A	P	12
	John		John's Epistles			
J U D E	Jude 1 4a	- τοῖς (ἐν -θεῷ πατρὶ) ἡγαπημένοις καὶ (-Ἰησοῦ Χριστῷ) τετηρημένοις κλητοῖς - οἱ (πάλαι) προγεγραμμένοι	Jude To the (by the Father God) being loved <i>ones</i> and the (by Jesus Christ) being guarded <i>ones</i> , who are called. The (formerly) being designated <i>ones</i>	n(pDD)N& (DD)NN n(adv)N	Pf Pf	1 3
		Primary Enclosed Modifier (i.e. Leading Sandwich Filling) Accusative Total: 33/33 = 100% Dative Total: 3/4 = 75% Particle Total: 1/2 = 50% Adverb Total: 13/45 = 28.88% Prepositional Phrase Total: 27/98 = 27.55% Genitive Total: 1/114 = 0.88% Grand Total: 78	Substantive Envelope (i.e. Sandwich Bread) Substantival Participle Total: 78/296 Present: 53 (67.94%) Aorist: 20 (25.64%) Perfect: 5 (6.4%) Grand Total: 78 =26.35% of total sandwich count involves participle bread			

Appendix 7: Every Sandwich in the NT Epistles with a Nominal Substantival Frame.

	Ref.	Prep	All Greek Noun Sandwiches – Noun Envelope	Very Literal translation	Cases	ptc	No*
R	Rom			Romans			
O	1:12	διὰ	τῆς (ἐν ἀλλήλοις) πίστεως	The (in one another) faith	g(pD)G	-	2
M	1:15	-	τὸ (κατ' ἐμὲ) πρόθυμον	The (according to me) willing one	n(pA)N	-	3
A	2:27a	-	ἡ (ἐκ φύσεως) ἀκροβυστία	The (by nature) uncircumcised	n(pG)N	-	8
N	2:27b	-	τὸν (διὰ γράμματος καὶ περιτομῆς) παραβάτην	The (through the letter and circumcision)			
S			νόμου	transgressor of law	a(pG&G)A	-	9
	2:28a	-	ὁ (ἐν τῷ φανερῷ) Ἰουδαῖος	The (in the open) Jew	n(pdD)N	-	10
	2:28b	-	ἡ (ἐν τῷ φανερῷ (ἐν σαρκί)) περιτομή	The (in the open (in the flesh)) circumcision	n(pdD(pD)N	-	11
	2:29	-	ὁ (ἐν τῷ κρυπτῷ) Ἰουδαῖος	The (by the hidden <i>thing</i>) Jew	n(pD)N	-	12
	3:24	-	τῇ (αὐτοῦ) χάριτι	By (his) grace	d(G)D	-	13
	3:25	ἐν	τῷ (αὐτοῦ) αἵματι	In (his) blood	d(G)D	-	14
	3:26	ἐν	τῷ (νῦν) καιρῷ	At the (presently) time	d(adv)D	-	15
	4:12	-	τῆς (ἐν ἀκροβυστίᾳ) πίστεως	The (in uncircumcision) faith	g(pD)G	-	16
	4:14	-	οἱ (ἐκ νόμου) κληρονόμοι	The (by law) heirs	n(pG)N	-	17
	4:19	-	τὸ (ἐαυτοῦ) σῶμα	The (of himself) body	a(G)A	-	18
	5:8	-	τὴν (ἐαυτοῦ) ἀγάπην	@ (his own) love	a(G)A	-	19
	5:15	-	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(gG)D	-	20
	5:17a	-	τῷ (τοῦ ἐνὸς) παραπτώματι	By the (one <i>man's</i>) trespass	d(gG)D	-	21
	7:22	-	τὸν (ἔσω) ἄνθρωπον	The (internally) man	a(adv)A	-	24
	8:3	-	τὸν (ἐαυτοῦ) υἱὸν	@ (His own) Son	a(G)A	-	25
	8:8	-	οἱ δὲ (ἐν σαρκί) ὄντες	The (in flesh) being <i>ones</i>	n(pD)N	-	28
	8:18	-	τοῦ (νῦν) καιροῦ	The (presently) time	g(adv)G	-	29
	9:5?	-	ὁ (ὢν ἐπὶ πάντων) θεὸς	The (being above everything) God	n(ptc.pG)N	-	31
	9:11	-	ἡ (κατ' ἐκλογὴν) πρόθεσις	The (according to election) purpose	n(pA)N	-	32
	10:3	-	τὴν (τοῦ θεοῦ) δικαιοσύνην	@ (God's) righteousness	a(gG)A	-	33
	10:6	-	ἡ δὲ (ἐκ πίστεως) δικαιοσύνη	The (by faith) righteousness	n(pG)N	-	34
	11:5	ἐν	τῷ (νῦν) καιρῷ	The (presently) time	d(adv)D	-	36
	11:8	ἕως	τῆς (σήμερον) ἡμέρας	The (today) day	g(adv)G	-	37
	11:11	-	τῷ (αὐτῶν) παραπτώματι	By the (of them) trespass	d(G)D	-	38
	11:21	-	τῶν (κατὰ φύσιν) κλάδων	Of the (according to nature) branch	g(pA)G	-	39
	11:24	ἐκ	τῆς (κατὰ φύσιν ἐξεκόπης) ἀγριελαίου	From the (according to nature (were cut off)) wild olive tree	g(pAv*)G	-	40
	11:27	-	ἡ (παρ' ἐμοῦ) διαθήκη	the (from me) covenant	n(pG)N	-	41
	11:30	-	τῇ (τούτων) ἀπειθείᾳ	The (of these one's) disbelief	d(G)D	-	42
	13:2	-	τῇ (τοῦ θεοῦ) διαταγῇ	@ (God's) ordinance	d(gG)D	-	43
	16:4	-	τὸν (ἐαυτῶν) τράχηλον	@ (their own) neck	a(G)A	-	46

	16:5	-	τὴν (κατ' οἶκον (αὐτῶν)) ἐκκλησίαν	The (according to the house (of them)) Gathering	a(pA(G))A	-	47
	16:14	-	τοὺς (σὺν αὐτοῖς) ἀδελφούς	The (with them) brothers	a(pD)A	-	48
	16:15	-	τοὺς (σὺν αὐτοῖς) πάντας ἁγίους	@ (with them) all the saints	a(pD)AA	-	49
	16:18	-	τῇ (ἐαυτῶν) κοιλίᾳ	For (their own) stomach	d(G)D	-	51
	16:19	-	ἡ γὰρ (ὕμῶν) ὑπακοή	The (of you) obedience	a(G)A	-	52
1	1 Co			1 Corinthians			
	1:16	-	τὸν (Στεφανᾶ) οἶκον	The (of Stephanas) household	a(G)A	-	1
C	4:11	ἄχρι	τῆς (ἄρτι) ὥρας	The (presently) hour	g(adv)G	-	3
O	6:19	-	τοῦ (ἐν ὑμῖν) ἁγίου πνεύματος	The (among you) Holy Spirit	g(pD)GG	-	6
R	7:2	-	τὴν (ἐαυτοῦ) γυναῖκα	@ (His own) wife	a(G)A	-	7
I	7:35	πρὸς	τὸ (ὕμῶν αὐτῶν) σύμφορον	For (your own) advantage	a(GG)A	-	9
N	7:37	-	τὴν (ἐαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	-	10
T	7:38	-	τὴν (ἐαυτοῦ) παρθένον	@ (His own) virgin	a(G)A	-	11
H	9:12	-	τῆς (ὕμῶν) ἐξουσίας	@ (your) tribunate	g(G)G	-	13
I	10:33	-	τὸ (ἐμαυτοῦ) σύμφορον	The (for myself) advantage	a(G)A	-	19
A	15:40	-	ἡ (τῶν ἐπουρανίων) δόξα	The (of the heavenly <i>bodies</i>) splendor	n(gG)N	-	20
N	16:19	σὺν	τῇ (κατ' οἶκον (αὐτῶν)) ἐκκλησίᾳ	With the (according to the house (of them)) gathering	d(pA(G))D	-	21
S							
2	2 Co			2 Corinthians			
	1:6a	ὑπὲρ	τῆς (ὕμῶν) παρακλήσεως	For (your) encouragement	g(G)G	-	1
C	1:6b	ὑπὲρ	τῆς (ὕμῶν) παρακλήσεως	For (your) encouragement	g(G)G	-	2
O	1:11	-	τὸ (εἰς ἡμᾶς) χάρισμα	The (to us) gift	n(pA)N	-	3
R	1:19a	-	ὁ (τοῦ θεοῦ) γὰρ υἱός	@ (God's) Son	n(gG)N	-	4
I	3:14	ἄχρι	γὰρ τῆς (σήμερον) ἡμέρας	The (today) day	g(adv)G	-	6
N	4:16	-	ὁ (ἔξω (ἡμῶν)) ἄνθρωπος	The (externally (of us)) man	n(adv (G)) N	-	7
T							
H	4:17	-	τὸ γὰρ (παραυτικά) ἐλαφρόν	The (momentary) insignificances	N(adv)N	-	8
I	7:7a	-	τὴν (ὕμῶν) ἐπιπόθησιν	@ (your) longing	a(G)A	-	11
N	7:7b	-	τὸν (ὕμῶν) ὀδυρμόν	@ (your) sorrow	a(G)A	-	12
A	7:7c	-	τὸν (ὕμῶν) ζῆλον	@ (your) zeal	a(G)A	-	13
N	7:10	-	ἡ γὰρ (κατὰ θεὸν) λύπη	the (according to God) grief	n(pA)N	-	14
S	7:15	-	τὴν (πάντων ὑμῶν) ὑπακοήν	The (of all of you) obedience	a(GG)A	-	15
	8:2	-	ἡ (κατὰ βάθους) πτωχεία	The (down deep) poverty	n(pG)N	-	16
	8:7	-	τῇ (ἐξ ἡμῶν (ἐν ὑμῖν)) ἀγάπῃ	In the (of us (among you)) love	d(pG(pD)) D	-	17
	8:8a	-	τῆς (ἐτέρων) σπουδῆς	The (of others) zeal	g(G)G	-	18
	8:8b	-	τὸ (τῆς ὑμετέρας ἀγάπης) γνήσιον	The (of your love) genuineness	a(gG)A	-	19
	8:9	-	τῇ (ἐκείνου) πτωχεία	By (that one's) poverty	d(G)D	-	20

	8:14a	ἐν	τῷ (νῦν) καιρῷ	The (presently) time	d(adv)D	-	21
	8:14b	-	τὸ (ὑμῶν) περισσευμα	@ (your) abundance	n(G)N	-	22
	8:14c	εἰς	τὸ (ἐκείνων) ὑστέρημα	@ (their) need	a(G)A	-	23
	8:14d	-	τὸ (ἐκείνων) περισσευμα	@ (their) abundance	n(G)N	-	24
	8:14e	εἰς	τὸ (ὑμῶν) ὑστέρημα	@ (your) need	a(G)A	-	25
	8:19	πρὸς	τὴν ([αὐτοῦ] τοῦ κυρίου) δόξαν	For the (of the Lord [Himself's]) glory	a(GgG)A	-	26
	9:2	-	τὸ (ὑμῶν) ζήλος	@ (your) zeal	n(G)N	-	27
	11:5	-	τῶν (ὑπερλίαν) ἀποστόλων	The (superly) apostles	g(adv)G	-	30
	11:7	-	τὸ (τοῦ θεοῦ) εὐαγγέλιον	@ (God's) gospel	a(gG)A	-	31
	11:8	πρὸς	τὴν ὑμῶν διακονίαν	the (of you) ministry	a(G)A	-	32
	12:11	-	τῶν (ὑπερλίαν) ἀποστόλων	The (superly) apostles	g(adv)G	-	33
	12:19	ὑπὲρ	τῆς (ὑμῶν) οἰκοδομῆς	For (your) upbuilding	g(G)G	-	34
	13:3	-	τοῦ (ἐν ἐμοὶ λαλοῦντος) Χριστοῦ	Of (in me (speaking)) Christ	g(pD(G))G	-	35
	13:9	-	τὴν ὑμῶν κατάρτισιν	@ (your) maturity	a(G)A	-	36
G	Gal			Galatians			
A	1:2	-	οἱ (σὺν ἐμοὶ) πάντες ἀδελφοὶ	The (with me) all brothers	n(pD)NN	-	1
L	1:17	πρὸς	τοὺς (πρὸ ἐμοῦ) ἀποστόλους	The (before me) apostles	a(pG)A	-	2
A	4:25	-	τῇ νῦν Ἱερουσαλήμ	The (presently) Jerusalem	d(adv)D	-	5
T	4:26	-	ἡ δὲ (ἄνω) Ἱερουσαλήμ	The (upwardly) Jerusalem	n(adv)N	-	6
E	Eph			Ephesians			
P	1:15	-	τὴν (καθ' ὑμᾶς) πίστιν	The (according to you) faith	a(pA)A	-	2
H	3:16	εἰς	τὸν (ἔσω) ἄνθρωπον	The (internally) man	a(adv)A	-	7
E	5:28a	-	τὰς (ἐαυτῶν) γυναῖκας	@ (their own) wives	a(G)A	-	11
S	5:28b	-	τὰ (ἐαυτῶν) σώματα	@ (their own) bodies	a(G)A	-	12
I	5:29	-	τὴν (ἐαυτοῦ) σάρκα	@ (his own) flesh	a(G)A	-	13
A	5:33	-	τὴν (ἐαυτοῦ) γυναῖκα	@ (his own) wife	a(G)A	-	14
N	6:5	-	τοῖς (κατὰ σάρκα) κυρίοις	@ (according to the flesh) masters	n(pA)N	-	15
S							
P	Phil			Philippians			
H	1:19	διὰ	τῆς (ὑμῶν) δεήσεως	By (your) prayer	g(G)G	-	1
I	1:25	εἰς	τὴν (ὑμῶν) προκοπὴν	For (your) progress	a(G)A	-	2
L	2:12	-	τὴν (ἐαυτῶν) σωτηρίαν	@ (your own) salvation	a(G)A	-	3
I	2:30a	-	τὸ (ὑμῶν) ὑστέρημα	The (of you) what is lacking	a(G)A	-	4
P	2:30b	-	τῆς (πρὸς με) λειτουργίας.	Of the (to me) service	g(pA)G	-	5
P	3:9	-	τὴν (ἐκ θεοῦ) δικαιοσύνην	The (from God) righteousness	a(pG)A	-	7
I	3:14	-	τῆς (ἄνω) κλήσεως	The (upwardly) call	g(adv)G	-	8
A	4:21	-	οἱ (σὺν ἐμοὶ) ἀδελφοί.	The (with me) brothers	n(pD)N	-	11
N	4:22	ἐκ	τῆς (Καίσαρος) οἰκίας	@ (Caesar's) household	g(G)G	-	12

C	Col			Colossians			
O	1:2	-	τοῖς (ἐν Κολοσσαῖς) ἁγίοις	The (in Colossae) saints	n(pD)N	-	1
L	1:8	-	τὴν (ὕμῳ) ἀγάπην	@ (your) love	a(G)A	-	2
O	2:5	-	τῆς (εἰς Χριστὸν) πίστεως	Of the (in Christ) faith	g(pA)G	-	3
S	2:14	-	τὸ (καθ' ἡμῶν) χειρόγραφον	The (according to us) handwriting	a(pG)A	-	4
S	3:22	-	τοῖς (κατὰ σάρκα) κυρίοις	The (according to the flesh) masters	d(pA)D	-	5
I	4:7	-	Τὰ (κατ' ἐμὲ) πάντα	The (concerning me) all things	a(pA)A	-	6
A	4:15a	-	τοὺς (ἐν Λαοδικείᾳ) ἀδελφοὺς	The (in Laodicea) brothers	a(pD)A	-	7
N	4:15b	-	τὴν (κατ' οἶκον (αὐτῆς)) ἐκκλησίαν	The (according to the house (of her))			
S				gathering	a(pA(G))A	-	8
	4:16	ἐν	τῇ (Λαοδικέων) ἐκκλησίᾳ	The (Laodiceans') gathering	d(G)D	-	9
1	1 Th			1 Thessalonians			
T	2:7	-	τὰ (ἐαυτῆς) τέκνα	The (of herself) child	a(G)A	-	1
H	2:8	-	τὰς ἐαυτῶν ψυχὰς	The (of ourselves) lives	a(G)A	-	2
E	2:19	ἐν	τῇ (αὐτοῦ) παρουσίᾳ	In (his) coming	d(G)D	-	4
S	3:7	διὰ	τῆς ὑμῶν πίστεως	@ (your) faith	g(G)G	-	5
S	4:4	-	τὸ (ἐαυτοῦ) σκεῦος	@ (his own) body	a(G)A	-	6
2	2 Th			2 Thessalonians			
	2:6	ἐν	τῷ (ἐαυτοῦ) καιρῷ	In (his own) time	d(G)D	-	1
T	3:12	-	τὸν (ἐαυτῶν) ἄρτον	@ (his own) bread	a(G)A	-	2
1	1 Tim			1 Timothy			
	2:3	ἐνώπιον	τοῦ σωτῆρος (ἡμῶν) θεοῦ	The saviour (of us) God	gG(G)G	-	2
T	3:16	-	τὸ (τῆς εὐσεβείας) μυστήριον	@ (Godliness') mystery	a(gG)A	-	4
I	4:14	-	τοῦ (ἐν σοὶ) χαρίσματος	The (in you) gift	g(pD)G	-	5
M	5:3	-	τὰς (ὄντως) χήρας	The (really) widow	a(adv)A	-	6
O	5:5	-	ἡ δὲ (ὄντως) χήρα	The (really) widow	a(adv)A	-	7
T	5:16	-	ταῖς (ὄντως) χήραις	To the (really) widows	d(adv)D	-	8
H	5:17	-	Οἱ (καλῶς προεστῶτες) πρεσβύτεροι	The (well leading) elders	n(adv	-	9
Y				ptc)N			
	6:3	-	τῇ (κατ' εὐσέβειαν) διδασκαλίᾳ	With the (according to godliness) teaching	d(pA)D	-	13
	6:17	ἐν	τῷ (νῦν) αἰῶνι	In the (presently) age	d(adv)D	-	14
	6:19	-	τῆς ὄντως ζωῆς	The (really) life	g(adv)G	-	15
2	2 Tim			2 Timothy			
	1:3	-	τὴν (περὶ σοῦ) μνησίαν	The (concerning you) remembrance	a(pG)A	-	1
T	1:5	-	τῆς (ἐν σοὶ) ἀνυποκρίτου πίστεως	The (in you) sincere faith	g(pD)GG	-	2
I	1:16	-	τῷ (Ὀνησιφόρου) οἴκῳ	To (Onisiphorus') household	d(G)D	-	3
M	2:4	-	ταῖς (τοῦ βίου) πραγματείαις	@ (Life's) affairs	d(gG)D	-	4
O	2:18	-	τὴν (τινῶν) πίστιν	The (of some) faith	a(G)A	-	5
T	2:26a	ἐκ	τῆς (τοῦ διαβόλου) παγίδος	the (Devil's) trap	g(gG)G	-	6

H Y	2:26b	εἰς	τὸ (ἐκείνου) θέλημα	@ (that one's) will	a(G)A	-	7
	3:17	-	ὁ (τοῦ θεου) ἄνθρωπος	@ (God's) man	n(gG)N	-	8
	4:8	-	ὁ (τῆς δικαιοσύνης) στέφανος	@ (Righteousness') crown	n(gG)N	-	9
	4:10	-	τὸν (νῦν) αἰῶνα	The (presently) age	a(adv)A	-	10
	4:19	-	τὸν (Ὀνησιφόρου) οἶκον	@ (Onisiphorus') household	a(G)A	-	11
T I T U S	Titus 1:9	-	τοῦ (κατὰ τὴν διδαχὴν) πιστοῦ λόγου	Titus The (according to the teaching) faithful message	g(paA)GG	-	1
	2:12	ἐν	τῷ (νῦν) αἰῶνι	In the (presently) age	d(adv)D	-	2
	3:5	κατὰ	τὸ (αὐτοῦ) ἔλεος	@ (his) mercy	a(G)A	-	3
	3:7	-	τῇ (ἐκείνου) χάριτι	by (that one's) grace	d(G)D	-	4
	3:15	-	οἱ (μετ' ἐμοῦ) πάντες	The (with me) everyone	n(pG)N	-	5
P H I L	Phile 2	-	τῇ (κατ' οἶκόν (σου)) ἐκκλησίᾳ	Philemon To the (according to the house (of you)) Gathering	d(pA(G))D	-	1
	11	-	τόν (ποτέ σοι) ἄχρηστον	The (once to you) useless one	a(prt.D)A	-	2
H E B R E W S	Heb 2:2	-	ὁ (δι' ἀγγέλων) λαληθεὶς λόγος	Hebrews The (through angels (having been spoken)) word	n(pG)NN	-	1
	2:4	κατὰ	τὴν (αὐτοῦ) θέλησιν	According to (his) will	a(G)A	-	2
	4:6	-	οἱ (πρότερον) εὐαγγελισθέντες	The (concerning the beginning (of the Messiah)) word	a(gG(gG)) A	-	6
	6:7	-	τὸν (ἐπ' αὐτῆς (ἐρχόμενον πολλάκις)) ὑετὸν	The (upon her (coming often) rain	a(pG(ptc. adv))A	-	8
	7:18	διὰ	τὸ (αὐτῆς) ἀσθενὲς	@ (its) weakness	a(G)A	-	12
	7:20	-	οἱ μὲν γὰρ (χωρὶς ὀρκωμοσίας) εἰσὶν ἱερεῖς γεγονότες,	The ((without an oath) priests) they are existing. (periphrastic pf ptc)	n(pG) v*Nptc	-	13
	9:7	-	τῶν (τοῦ λαοῦ) ἀγνοημάτων	The (people's) error	g(gG)G	-	14
	9:8	-	τὴν (τῶν ἀγίων) ὁδὸν	The (holy) way	a(gG)A	-	15
	9:13	πρὸς	τὴν (τῆς σαρκὸς) καθαρότητα	The (body's) purification	a(gG)A	-	16
	9:15	-	τῶν (ἐπὶ τῇ πρώτῃ διαθήκῃ) παραβάσεων	The (on account of the first covenant) disobediences	g((pdD)G	-	17
	10:32	-	τὰς (πρότερον) ἡμέρας	The (formerly) days	a(adv)A	-	20
	11:7b	-	τῆς (κατὰ πίστιν) δικαιοσύνης	The (according to faith) righteousness	g(pA)G	-	23
	11:26	-	τῶν (Αἰγύπτου) θησαυρῶν	Than (Egypt's) treasures	g(G)G	-	26
	12:2	εἰς	τὸν (τῆς πίστεως) ἀρχηγὸν καὶ τελειωτὴν	@ (Faith's) originator and its completeness	a(gG)A	-	27
	12:9	-	τοὺς μὲν (τῆς σαρκὸς (ἡμῶν)) πατέρας	The (of the flesh (of us)) fathers	a(gG(G))A	-	29
	12:27	-	[τὴν] (τῶν σαλευομένων) μετὰθεσιν	The (of shaken things) removal	[a](gG) A	-	32

J	James			James			
A	1:18	-	τῶν (αὐτοῦ) κτισμάτων	Of (his) creatures	g(G)G	-	1
M	3:17	-	ἡ δὲ (ἄνωθεν) σοφία	The (from above) wisdom	n(adv)N	-	2
1	1 Pet			1 Peter			
	1:11a	-	τὸ (ἐν αὐτοῖς) πνεῦμα Χριστοῦ	The (in them) Spirit of Christ	n(pD)N	-	4
P	1:11b	-	τὰ (εἰς Χριστὸν) παθήματα	The (for Christ) sufferings	a(pA)A	-	5
E	1:11c	-	τὰς (μετὰ ταῦτα) δόξας.	The (after these) glories	a(pA)A	-	6
T	1:14	-	ταῖς (πρότερον (ἐν τῇ ἀγνοίᾳ (ὑμῶν))) ἐπιθυμίαις	To the (formerly (in the ignorance (of you)))	d(adv.(pd	-	
E				lusts	D(G)))D	-	7
R	1:17b	κατα	τὸ (ἐκάστου) ἔργον	The (of each) work	a(G)A	-	9
	1:17c	-	τὸν (τῆς παροικίας (ὑμῶν)) χρόνον	The (journey (of you)) time	a(gG(G))A	-	10
	1:21a	-	τοὺς (δι' αὐτοῦ) πιστοὺς εἰς θεὸν	The (through him) faithful to God people	a(pG)ApA	-	11
	2:9b	εἰς	τὸ θαυμαστὸν (αὐτοῦ) φῶς	Into the marvelous (of him) light	aA(G)A	-	14
	2:15	-	τὴν (τῶν ἀφρόνων ἀνθρώπων) ἀγνωσίαν	The (foolish people's) ignorance	a(gG)A	-	15
	3:1	δια	τῆς (τῶν γυναικῶν) ἀναστροφῆς	Through the (wife's) lifestyle	g(gG)G	-	16
	3:2	-	τὴν (ἐν φόβῳ) ἀγνὴν ἀναστροφὴν ὑμῶν.	The (by reverence) pure lifestyle of you	a(pD)AAG	-	17
	3:3	-	ὁ (ἔξωθεν ἐμπλοκῆς τριχῶν καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων) κόσμος	The (externally of braided hairs and of wearing golds or of wearing garments) adornment.	n(adv.GG&GG#GG)N	-	18
	3:4	-	ὁ κρυπτὸς (τῆς καρδίας) ἄνθρωπος	The hidden (of the heart) person	nN(gG)N	-	19
	3:15	περὶ	τῆς (ἐν ὑμῖν) ἐλπίδος	Concerning the (in you) hope	g(pD)G	-	20
	3:19	-	τοῖς ἐν φυλακῇ πνεύμασιν	To the (in prison) spirits	d(pD)D	-	21
	3:20	-	ἡ (τοῦ θεοῦ) μακροθυμία	@ (God's) patience	n(gG)N	-	22
	4:8	-	τὴν (εἰς ἑαυτοὺς) ἀγάπην ἐκτενῇ	The (for each other) earnest love	a(pA)AA	-	24
	4:12	-	τῇ (ἐν ὑμῖν) πυρώσει	The (in yourself) burning	d(pD)d	-	25
	4:13	-	τοῖς (τοῦ Χριστοῦ) παθήμασιν	In (Christ's) sufferings	d(gG)D	-	26
	4:14	-	τὸ (τῆς δόξης) καὶ τὸ (τοῦ θεοῦ) πνεῦμα	The (of glory) and (of God) Spirit	n(gG)n	-	
					(gG)N	-	27
	4:17	-	τῷ (τοῦ θεοῦ) εὐαγγελίῳ	To (God's) gospel	d(gG)D	-	28
	5:1a	-	τῶν (τοῦ Χριστοῦ) παθημάτων	@ (Christ's) sufferings	g(gG)G	-	29
	5:1b	-	ὁ (καὶ τῆς μελλούσης (ἀποκαλύπτεσθαι) δόξης) κοινωνός	The (also of the soon (to be revealed) glory) partaker	n(&gG(inf)G)N	-	30
	5:2	-	τὸ (ἐν ὑμῖν) ποίμνιον	The (with you) flock	a(pD)A	-	31
	5:4	-	τὸν ἀμαράντινον (τῆς δόξης) στέφανον	The unfading (of glory) crown	aA(gG)A	-	32
	5:9	-	τῇ (ἐν [τῷ] κόσμῳ (ὑμῶν)) ἀδελφότητι	By the (in the world (of you)) brotherhood	d(pD(G))D	-	33

18 23	κατὰ -	τὰς ἑαυτῶν ἐπιθυμίας τὸν ((ἀπὸ τῆς σαρκὸς) ἐσπιλωμένον) χιτῶνα	@ (their own) desires The ((from flesh) being stained) garment	a(G)A a((pgG)ptc)A	-	9 10
		Primary Enclosed Modifier (i.e. Leading Sandwich Filling) Genitive Total: 113/114 = 99.12% Prepositional Phrase Total: 71/98 = 72.45% Adverb Total: 32/45 = 71.11% Accusative Total: 0/33 = 0% Dative Total: 1/4 = 25% (modifying adjectival ptc in frame) Particle Total: 1/2 = 50% Grand Total: 218	Substantive Envelope (i.e. Sandwich Bread) Noun (Bread) Total: 218/296 =73.65% of total sandwich count involves noun bread Grand Total: 218			

