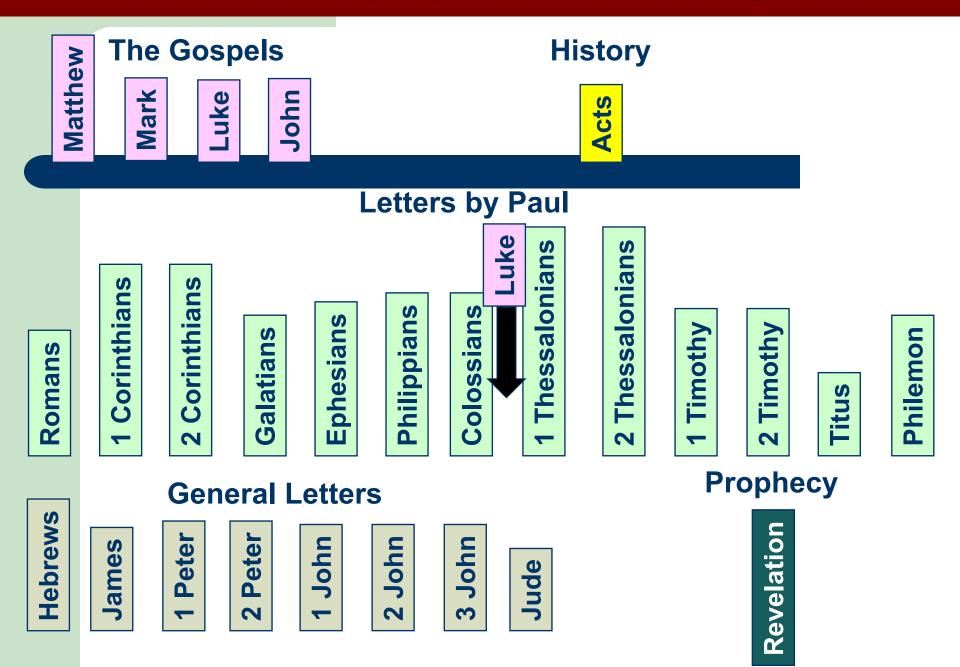


Adapted from a 2006 Class Presentation by Mary Magdalene for Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org

### **The New Testament Bookshelf**



#### **Universal Savior Ministers in Sovereign Kingdom Progress**

To Seek the Lost					To Save the Lost				
Introduction			Ministry		Passion		Conclusion		
1:1—4:13			4:14—21:38 22—23			24			
Sources 1:1-4	Advent 1:5— 2:52	Prepared 3:1— 4:13	Galilee 4:14— 9:50	Travelogue 9:51— 19:27	Rejection 19:28— 21:38	Night 22:1— 23:25	Crucifix -ion 23:26-56	Resurrection 24:1-44	Commission 24:45-53

Rick Griffith, "Luke," New Testament Survey Class Notes: Gospel and Acts, Vol. 1. Singapore: Singapore Bible College, 2005.



### Authorship

## Luke



#### **Authorship**

#### **External Evidence**

Church Fathers of the early church said that Luke was the Gentile disciple, Paul's "beloved physician" (Col. 4:14), and Paul's companion for several portions of his missionary journeys

#### **Proponents:**

Muratorian Canon and the Anti-Marcionite Prologue.

Further citations given by:
Irenaeus, Tertullian
Clement of Alexandria,
and Origen.

#### **Internal Evidence**

- 1. Several factors signify that Luke and Acts had the same author.
- 2. The "we sections" in Acts.
- 3. Distinctive medical language is compatible with authorship by a doctor.

#### **Circumstances**



#### **Origin/Recipients**

- Assuming the dating presented is correct, Luke wrote from Caesarea. He clearly wrote to Theophilus.
- The title of "most excellent" for Theophilus probably indicates that he was an official. As a man of high social standing, he may have assumed responsibility for publishing Luke and Acts.

#### **Structure**

The opening chapters include a significant cluster of references to various Roman rulers and Roman appointees in power (1:5; 2:1; 3:1).

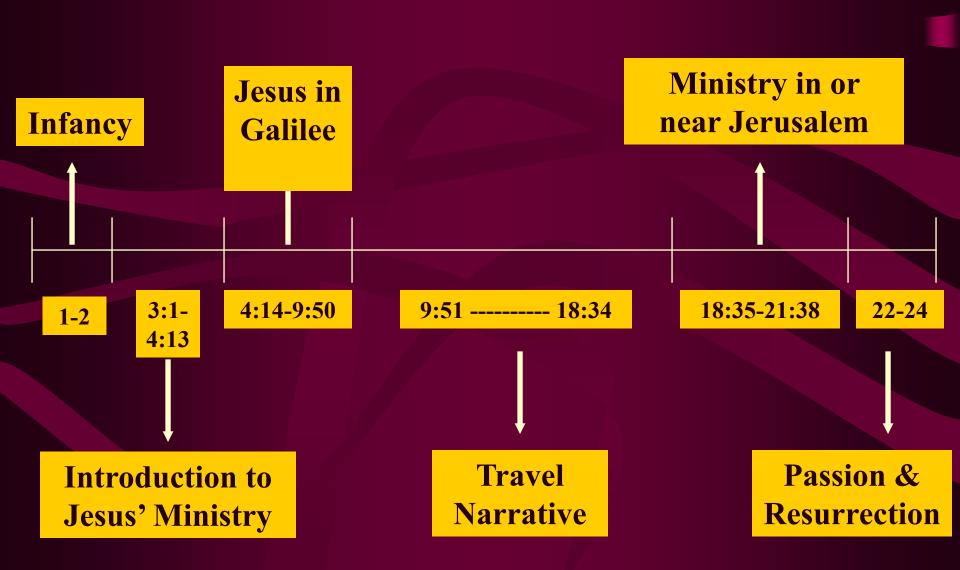
Luke 24 and Acts 1 overlap, each narrates the resurrection and the ascension of Christ.

#### **Structure**

Luke was designing a <u>two</u>-volume, <u>chiastically</u> structured account of the life of Jesus and the growth of the early church.

The <u>resurrection</u> and <u>ascension</u> form the heart of the Christian "kerygma" (proclamation) for Luke.

### The Structure of Luke



#### **Outline**

## (1:1–4:13) Introduction to Jesus' Ministry



Even at age 12 Jesus knew His real Father

(4:14–9:50) Ministry in and around Galilee.

(9:51-18:34) Jesus' Teaching "En Route" to Jerusalem.

(18:35-21:38) Jesus in Judea: Ministry Near and in Jerusalem.

(22–24) The Climax of Jesus' Life

#### The Chiastic Outline of Luke-Acts

The Birth of Jesus in the context of world history and Roman rule

**Jesus in Galilee** 

In Samaria and Judea

In Jerusalem

**Resurrection and Ascension** 

**Church in Jerusalem** 

In Judea and Samaria

Throughout the Gentile world

The preaching of the Gospel by Paul extends as far as Rome

# Theology

# Jesus' Humanity and Compassion for the Outcasts of Society

Savior

**Prophet** 

Teacher of Parables

The Resurrected and Exalted One

# Jesus' Humanity and Compassion for the Outcasts of Society



# Jesus' Humanity and Compassion for the Outcasts of Society

Savior

**Prophet** 

Teacher of Parables

1	MATTHEW	MARK	LUKE	100
Lamp under a bowl	5:14-15	4:21-22	8:16; 11:33	102
Wise and foolish builders	7:24-27	and the state of t	6:47-49	
New cloth on an old coat	9:16	2:21	5:36	
New wine in old wineskins	9:17	2:22	5:37-38	
Sower and the soils	13:3-8,18-23	4:3-8,14-20	8:5-8,11-15	
Weeds	13:24-30,	•	•	
	36-43			
Mustard seed	13:31-32	4:30-32	13:18-19	
Yeast	13:33		13:20-21	
Hidden treasure	13:44			
Valuable pearl	13:45-46			
Net	13:47-50			
Owner of a house	13:52			
Lost sheep	18:12-14		15:4-7	
Unmerciful servant	18:23-34			
Workers in the vineyard	20:1-16			
Two sons	21:28-32			
Tenants	21:33-44	12:1-11	20:9-18	
	22:2-14	12.1-11	20.5 10	<b>Parables</b>
Wedding banquet	24:32-35	13:28-29	21:29-31	1 al aules
Fig tree Faithful and wise servant	24:45-51	13.20-23	12:42-48	
	25:1-13		12.72-70	of I acres
Ten virgins	25:14-30		19:12-27	of Jesus
Talents (minas)	25:31-46		19.12-21	OI OCOMS
Sheep and goats	25.51-40	4:26-29		
Growing seed		13:35-37	12:35-40	
Watchful servants		13.35-37	7:41-43	
Moneylender			10:30-37	
Good Samaritan			11:5-8	
Friend in need			12:16-21	
Rich fool		,		
Unfruitful fig tree			13:6-9	
Lowest seat at the feast			14:7-14	
Great banquet			14:16-24	
Cost of discipleship			14:28-33	
Lost coin			15:8-10	
Lost (prodigal) son			15:11-32	
Shrewd manager			16:1-8	
Rich man and Lazarus			16:19-31	
Master and his servant			17:7-10	
Persistent widow			18:2-8	
Pharisee and tax collector			18:10-14	

# Jesus' Humanity and Compassion for the Outcasts of Society

Savior

**Prophet** 

Teacher of Parables

The Resurrected and Exalted One

I Corinthians

### **Resurrection Appearances**

	• •	<b>美</b>	Will The Control of t				
EVENT	DATE	Matthew	Mark	Luke	John	Acts	]
At the empty tomb outside Jerusalem	Early Sunday morning	28:1-10	16:1-8	24:1-12	20:1-9		
o Mary Magdalene Early Sunday morning the tomb			16:9-11		20:11-18		
To two travelers on the road to Emmaus	Sunday at midday			24:13-32			
To Peter in Jerusalem	During the day on Sunday			24:34			15:5
To the ten disciples in the upper room	Sunday evening		16:14	24:36-43	20:19-25	<u>-</u>	
To the eleven disciples in the upper room	One week later				20:26-31		15:5
To seven disciples fishing on the Sea of Galilee	One day at daybreak				21:1-23		
To the eleven disciples on the mountain in Galilee	Some time later	28:16-20	16:15-18				
To more than 500	Some time later						15:6
To James	Some time later						15:7
At the Ascension on the Mt. of Olives	Forty days after the resurrection	<u> </u>		24:44-49	**	1:3-8	
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#### Characteristics

**Superb Style** 

**Universal** 

**Forgiveness** 

**Holy Spirit** 

**Secular History** 

Comprehensive

Joy

oy Glory

**Humanity of Christ** 

Money

Prayer

**Septuagint** 

**Temple** 

**Redemptive Mission** 

Gentile

**Abrahamic & Davidic Covenants** 

Individual

**Emphasis on Women** 

**Tax Collector** 

Jew

Apostle

Jews

Signs

(1 Cor. 1:22)

**Unbelievers** 

Messiahship

and Kingdom

Offer

**Author** 

Job before

Saved

Race

Office and / or

**Spiritual Gift** 

Readers:

Ethnically

Interest

Spiritually

Primary Need

Mark

None (Youth)

Jew

Service or

**Pastoring** 

Roman

Believers

Model in

Suffering

(exhorts

discipleship)

Luke

**Medical Doctor** 

Gentile

Service or

Teaching

Gentile (Greek)

Wisdom

(1 Cor. 1:22)

**Unbelievers** 

Universality

(and kingdom

expansion)

John

Fisherman

Jew

Apostle

World

**Unbelievers** 

Deity

None

Mary

## The Four Gospels Compared

Matthew		Mark	Luke	John	
Date Written	40s	64-68	57-59	late 60s	
Place Written	ce Written Antioch or Syria Rome		Caesarea or Rome	Ephesus	
Place Sent	Sent Palestine Rome To		To Theophilus	Asia, etc.	
Jesus is	King of Israel Suffering (Messiah) Servant (De		Ideal Man (Messiah)	Son of God (Deity)	
Key Verse	21:5	10:45	19:10	20:31	
Themes	Law	Power	Grace	Glory	
Literary Emphasis	Sermons	Miracles	Parables	Allegories	
Arrangement	Topical	Chronological	Chronological	Topical	
Concology	Abraham to	None	Adam to	None	

None

Genealogy

Joseph

Key Verse
"For the Son of Man
came to seek and to save
what was lost"
(Luke 19:10).

The Four Gospels Compared 51							
	John						
Scope	Birth to Resurrection	Ministry to Resurrection	Birth to Resurrection	Ministry to Resurrection			
Tone	Prophetic	Pastoral	Historical	Spiritual			
Christ's Words	60%	42%	50%	50%			
Chapters	28	16	24	21			
Verses	1068	661	1149	878			
Verses per Chap.	38	41 48		42			
OT Quotations	53	36	25	20			
OT Allusions	76	27	42	105			
OT References	129	63	67	125			
Unique Material	42%	7%	59%	92%			

-- Synoptic Gospels --

**Broad Division** 

Supplementary

Gospel

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