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# **Key Word**

# Sovereignty I

## Theme

# Universal Savior Sovereignly Advances the Kingdom

# **Key Verse**

"For the Son of Man came to seek and to save what was lost" (19:10).

### **Summary Statement**

The sovereignly directed progress of the kingdom message from the Jewish rejection of Jesus as Messiah to Gentile acceptance should confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

#### **Kingdom Statement**

The concept of the "kingdom" and the "kingdom of God" appears at least 42 times (e.g., 1:33; 4:43; 6:20; 7:28; 8:1, 10; 9:2, 11, 27, 60, 62; 10:9, 11; 11:2, 17, 18, 20; 12:31, 32; 13:18, 20, 28, 29; 14:15; 16:16; 17:20a, 20b, 21; 18:16, 17, 24, 25, 29; 19:11; 21:10, 31; 22:16, 18, 29, 30, 23:42, 51).

#### Covenant

Jesus is the fulfillment of the Abrahamic and Davidic Covenants (e.g., 1:54-55, 69, 72-73). The New Covenant is also mentioned once (22:20) where the cup of the Lord's supper fulfills the promise of forgiveness in Jeremiah 31:34.

#### Redemption

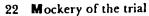
Christ's redemptive mission is noted, often quoting and/or alluding to Isaiah 53 and 40–66 (22:37; 24:27, 44, 46). He is the Savior of believing Gentiles as well as Jews, so Jesus is the universal Savior who pays for the sins of the entire world.

# Jesus (Messianic Prophecy)

Jesus is truly man with his genealogy starting at Adam (3:37), who, like Jesus, was a perfect man. Jesus especially fulfills this role by using the title "Son of Man"—a term used in Daniel 7:13-14 for the Messiah who will bring in the kingdom.

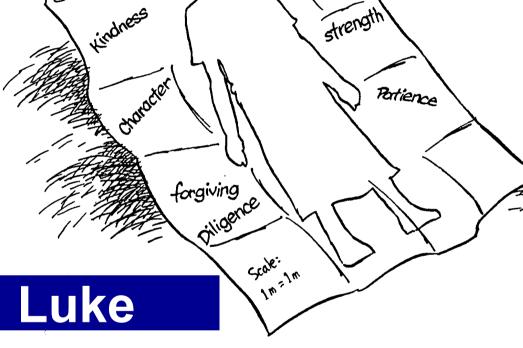
#### Universal Savior Sovereignly Advances the Kingdom

To Seek	the Lost		To Sav	ve the Lo	st	
Introduction	Ministr	y	Pas	ssion	Concl	usion
1:1-4:13 4:14-21:38		22–23		24		
Sources 1:5- 2:52 Prepared 3:1- 4:13	Galilee 4:14– 9:50 Trave- logue 9:51– 19:27	Rejec- tion 19:28– 21:38	Night 22:1– 23:25	Crucifix -ion 23:26-56	Resurrec- tion 24:1-44	Commis- sion 24:45-53



- Acceptance of penitent thief
- 24 News of Jesus' resurrection

#### "The Perfect Man"



Love

PERFECT MAN BLUEPRINT

- 1 John named by Zacharias
- Events during Jesus' childhood
- Spirit descends on Jesus
- Undergoing the tempter's tests
- 5 Simon Peter follows Jesus
- 6 Choosing the twelve disciples
- Healing the centurion's servant
- Rejection by the Gerasenes
- Instruction given on discipleship
- Seventy preach and report
- Thundering woes against Pharisees

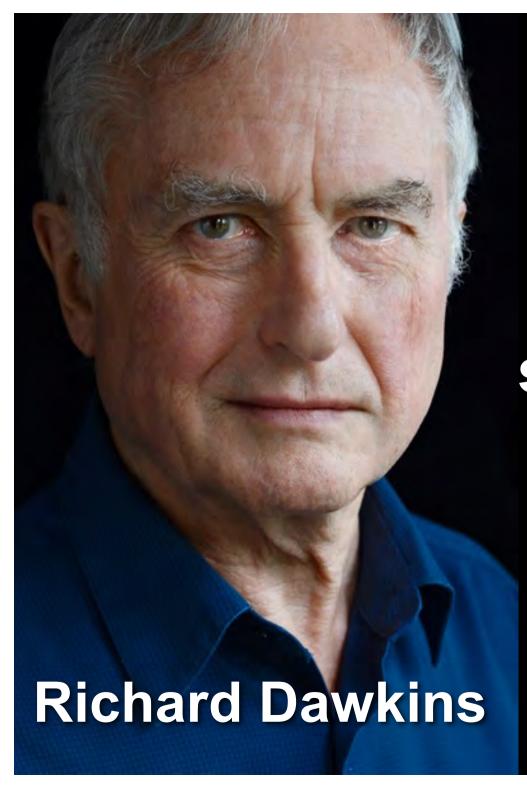
- 12 Truth of Lord's return
- Healing on the Sabbath
- 14 Emphasis on true discipleship
- Prodigal son is received
- Entrance into Abraham's bosom
- Response of ten lepers
- Faith must be persistent
- Entry into Jerusalem triumphant
- Christ repeatedly outwits Pharisees
- 21 Temple destruction is foretold

**Barry Huddleston, The Acrostic Bible** 



# Luke

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Millions believe...

Earth was seeded by aliens who began the evolutionary process.

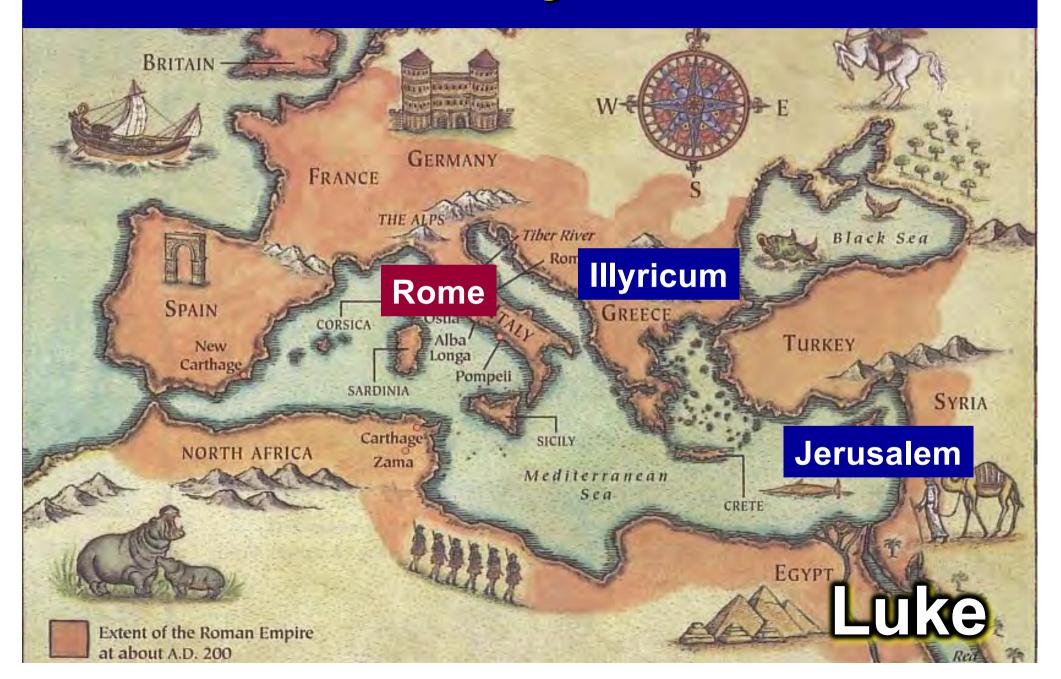




# How can we be confirmed in our belief in Jesus?



# Paul's Ministry Westwards



## The Question of Luke's Readers: Can this easterner (Jesus) be the Savior of a westerner like me (a Gentile)?

Why do people think Christianity is a western religion?



### How to be confirmed...



...in our belief in Jesus

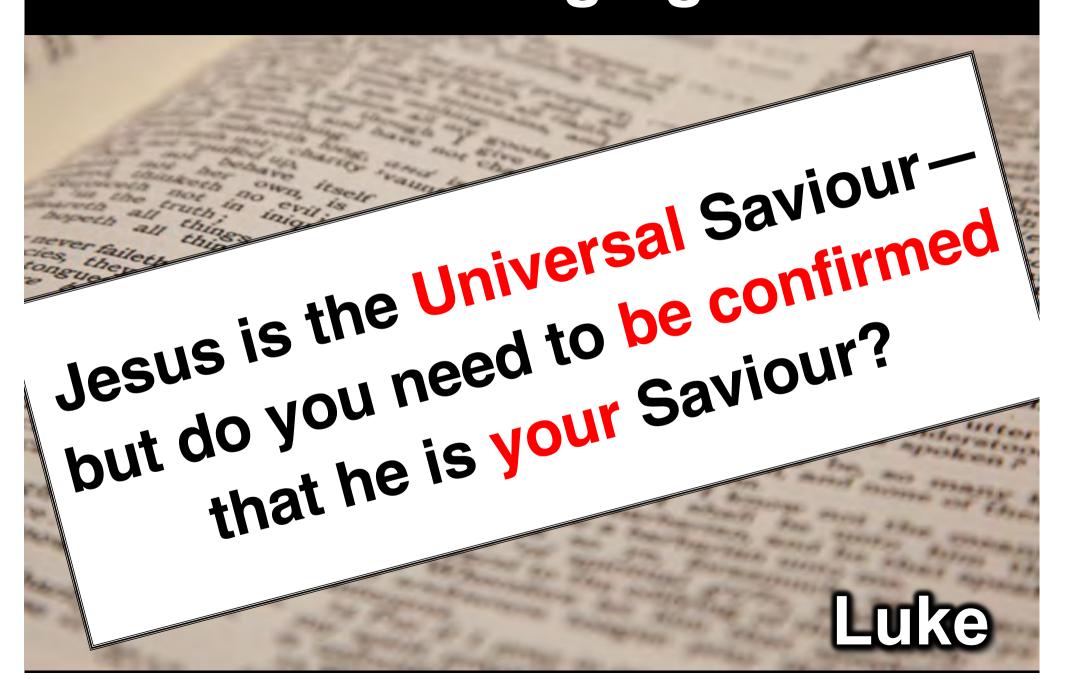
We can proclaim a risen Saviour to the world (Luke 24)

Jesus is Jewish but also the Universal Saviour (Main Idea).

sus to be both Jewish and the universal Saviour (1:5-4:13).

Sources about Christ's life are reliable (1:1-4).

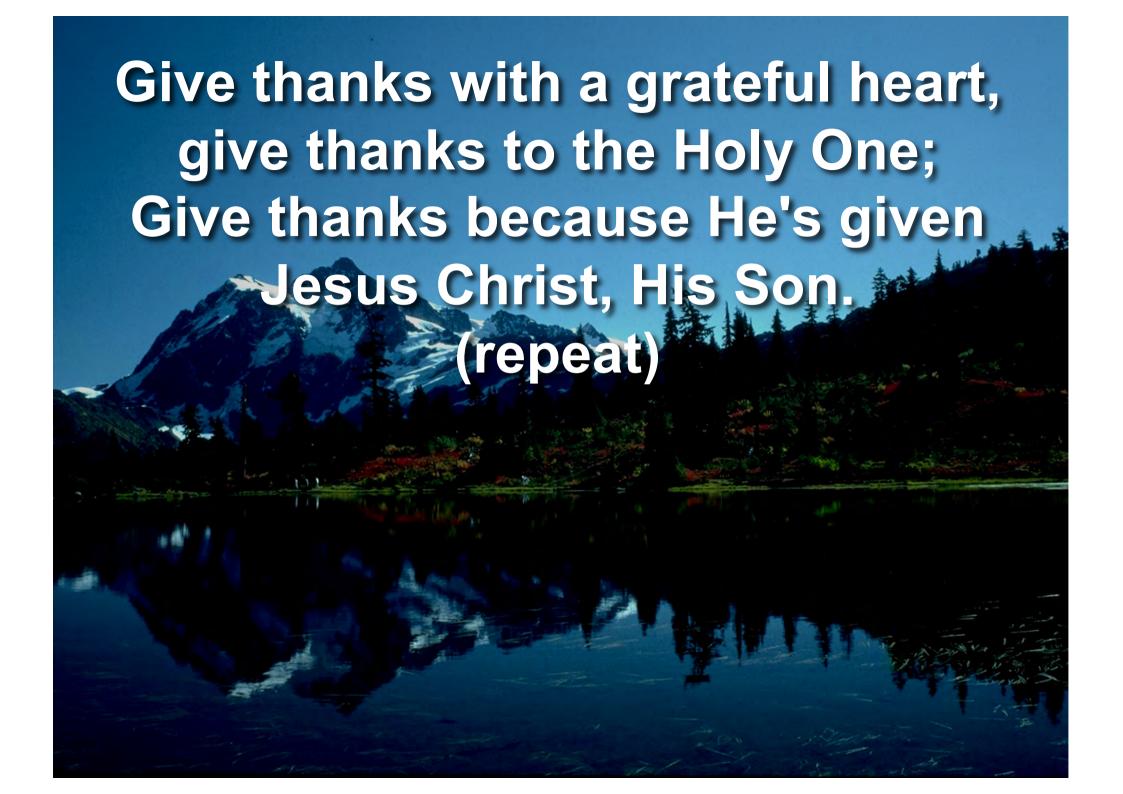
# The Unchanging Bible

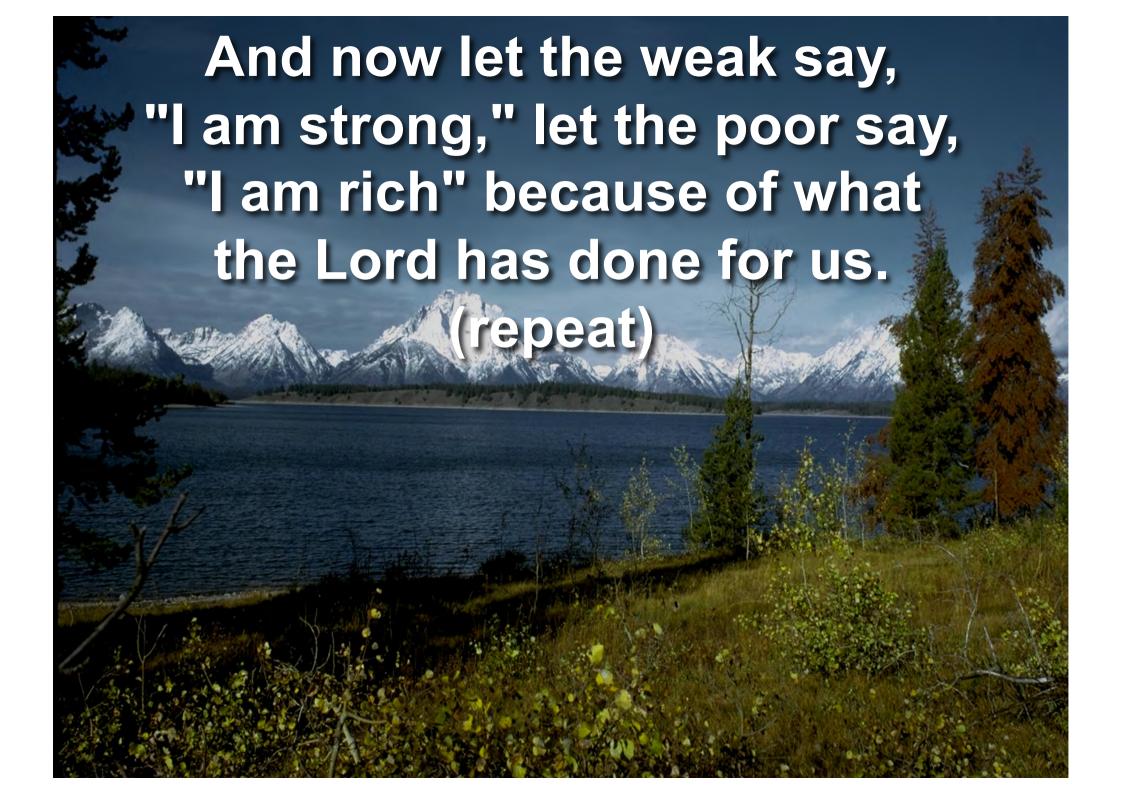


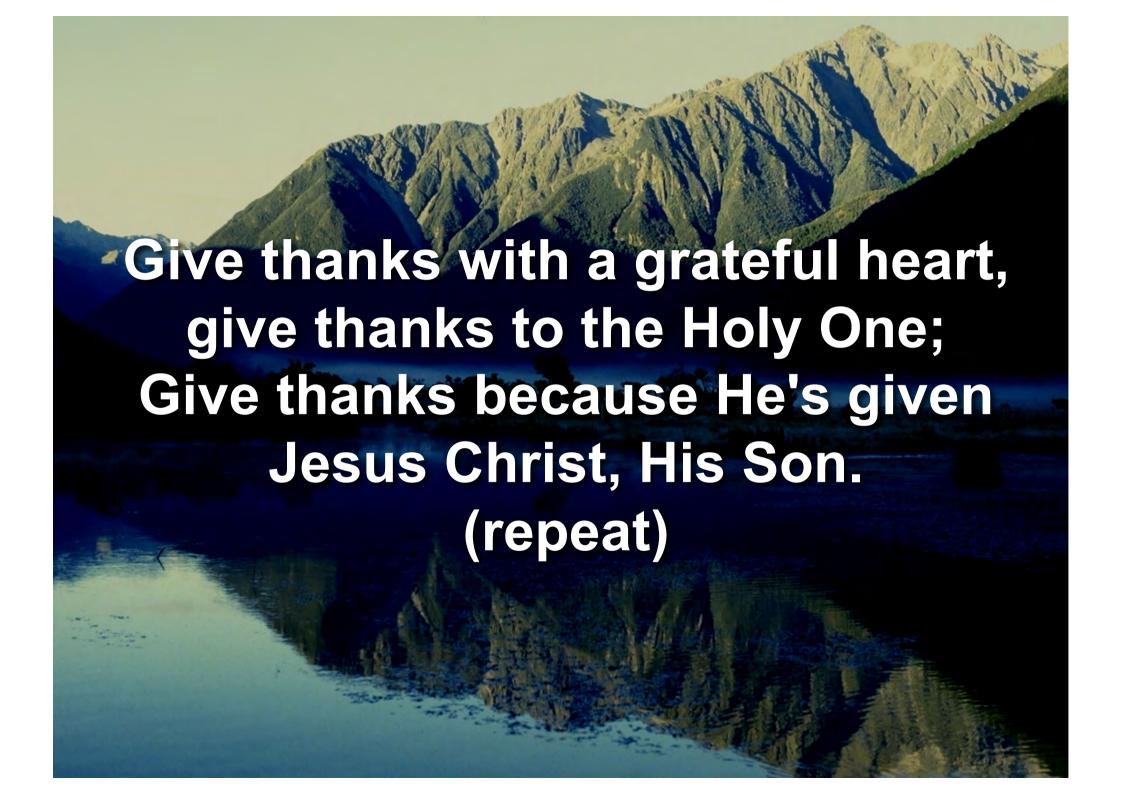


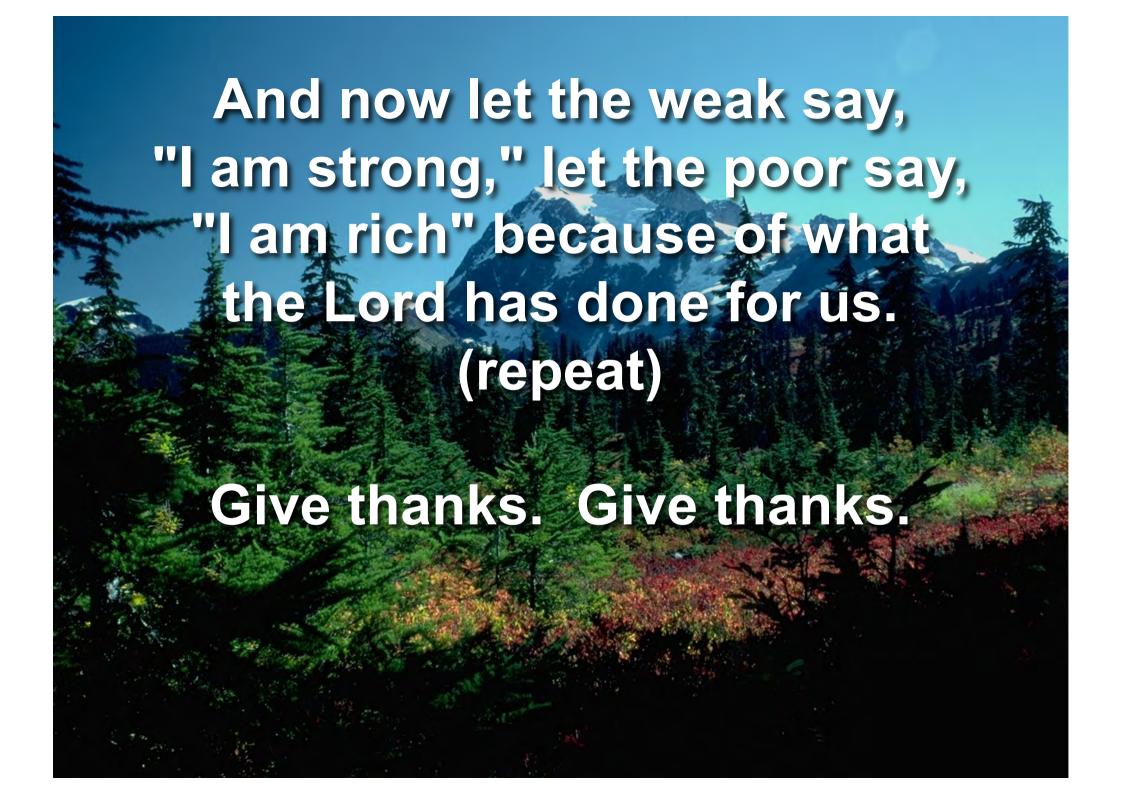
#### **New Testament Summary Chart**

Book	Author	Date	Origin	Destination	Major Charac- teristics	Theme (Subject)	Purpose (Comple- ment)
Matthew							
James							
Galatians							
1 Thess							
2 Thess							
1 Cor							
2 Cor							









#### Talk about it...

- 1. What did you like most about your study this week?
- 2. With what struggle can the others in your group help?
- 3. Please complete the Matthew portions of the page 29 Summary Chart.
  - Origin: place of writing
  - Destination: place book sent
  - Subject: question being asked
  - Complement: answer to subject

ntro: Birth, Early Life, Baptism, Temptation

1:1-4:11

Gen	Narrative	Discourse
Gen	<u>4:12-25</u>	<u>5:1-7:29</u>
Exo	Narrative	Discourse
d	<u>8:1-9:38</u>	<u>10:1-11:1</u>
Lev	Narrative	Discourse
	<u>11:2-12:50</u>	<u>13:1-53</u>
Num	Narrative	Discourse
	<u>13:54-17:27</u>	<u>18:1-19:2</u>
Deut	Narrative	Discourse
	<u>19:3-23:39</u>	24:1-26:2

Matthew:
The
Gospel of
Discours
e

Concl: Final Events, Death, Resurrection

**26:3-28:20** 

Adapted from "Matthew,"
NT Survey (MBI Study Guide),
slide 4

## **Matthew Chart**

#### Messiah with Authority over the Church

Preliminary Evidence that Christ is Messiah	Rejections and Interadvent Age	Final Evidence that Christ is Messiah			
Chapters 1–10	Chapters 11–27	Chapter 28			
The King Offered	The King Rejected	The King Re-offered			
Teaches Droves	Teaches Disciples				
Topical	Chronological				

#### **Matthew in Nine Sections**

Bethlehem & Nazareth 1:1–4:11			Judea 16:13–28:15				Galilee 28:16-20	
Advent & Approvals 1:1–4:11	Early Ministry & Proclamation 4:12–7:29	Miracles & Authority 8–10	Rejection & Postpone- ment 11:1–16:12	Prepares Disciples 16:13– 20:34	_ 4 4	Lomb	False Report 28:11-15	Great Commission 28:16-20
Prelude	Preaching	Power	Postponed	Prepares	Presented	Proof	Perjury	Plan

#### **Palestine**

Written in AD 40s Covers 5 BC-AD 33

#### **The Fours Gospels Compared**

	Matthew	Mark	Luke	John
Job before Saved	Tax Collector	None (Youth)	Medical Doctor	Fisherman
Race	Jew	Jew	Gentile	Jew
Office and / or Spiritual Gift	Apostle	Service or Pastoring	Service or Teaching	Apostle
Readers:				
<ul> <li>Ethnically</li> </ul>	Jews	Roman	Gentile (Greek)	World
<ul> <li>Interest</li> </ul>	Signs (1 Cor. 1:22)		Wisdom (1 Cor. 1:22)	
<ul> <li>Spiritually</li> </ul>	Unbelievers	Believers	Unbelievers	Unbelievers
<ul><li>Primary Need</li></ul>	Messiahship and Kingdom Offer	Model in Suffering (exhorts discipleship)	Universality (and kingdom expansion)	Deity

#### **The Four Gospels Compared**

	Matthew	Mark	Luke	John
Date Written	40s	64-68	57-59	late 60s
Place Written	Antioch or Syria	Rome	Caesarea or Rome	Ephesus
Place Sent	Palestine	Rome	To Theophilus	Asia, etc.
Jesus is	King of Israel (Messiah)	Suffering Servant (Deity)	Ideal Man (Messiah)	Son of God (Deity)
Key Verse	21:5	10:45	19:10	20:31
Themes	Law	Power	Grace	Glory
Literary Emphasis	Sermons	Miracles	Parables	Allegories
Arrangement	Topical	Chronological	Chronological	Topical
Genealogy	Abraham to Joseph	None	Adam to Marv	None

#### **The Four Gospels Compared**

	Matthew	Mark	Luke	John			
Scope	Birth to Resurrection	Ministry to Resurrection	Ministry to Resurrection	Ministry to Resurrection			
Tone	Prophetic	Pastoral	Historical	Spiritual			
<b>Christ's Words</b>	60%	42%	50%	50%			
Chapters	28	16	24	21			
Verses	1068	661	1149	878			
Verses per Chap.	38	41	48	42			
OT Quotations	53	36	25	20			
OT Allusions	76	27	42	105			
OT References	129	63	67	125			
Unique Material	42%	7%	59%	92%			
Broad Division		Supplemental					



#### **Message Statements for the New Testament Books**

Subject + Purpose = Message
What the book says Why it says it Main (Big) Idea
(Theme) (Reason) (Summary Statement)

#### **Matthew**

Matthew: (1) proves Jesus as Messiah for unbelieving Jews to trust Him, and (2) explains that the kingdom is postponed due to Israel's rejection of Christ as King for believing Jews to see His present kingdom authority as residing in the Church.

#### **Luke**

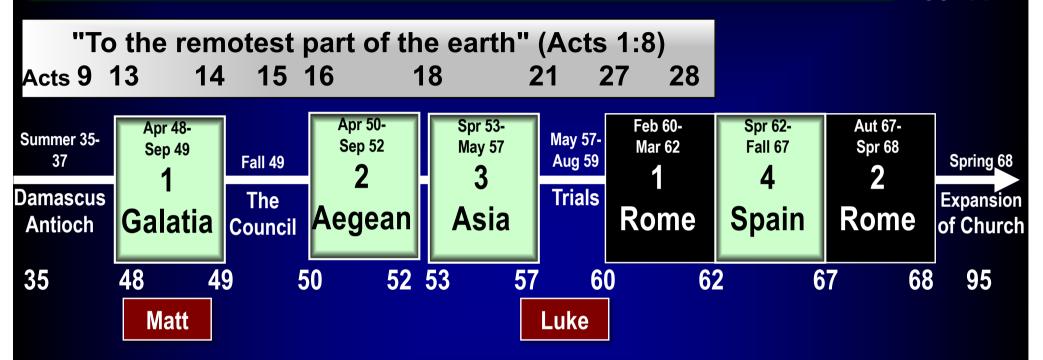
Luke presents the sovereignly directed progress of the kingdom message from the Jewish rejection of Christ as Messiah to Gentile acceptance to confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

#### **Mark**

Mark presents in a pastoral concern selected events about Christ, the Son of God (deity) who serves as the model Suffering Servant, to exhort persecuted Roman believers to true discipleship for Christ.

## **NT Overview (History)**

38 124 39-41



**Gospels & Acts** 

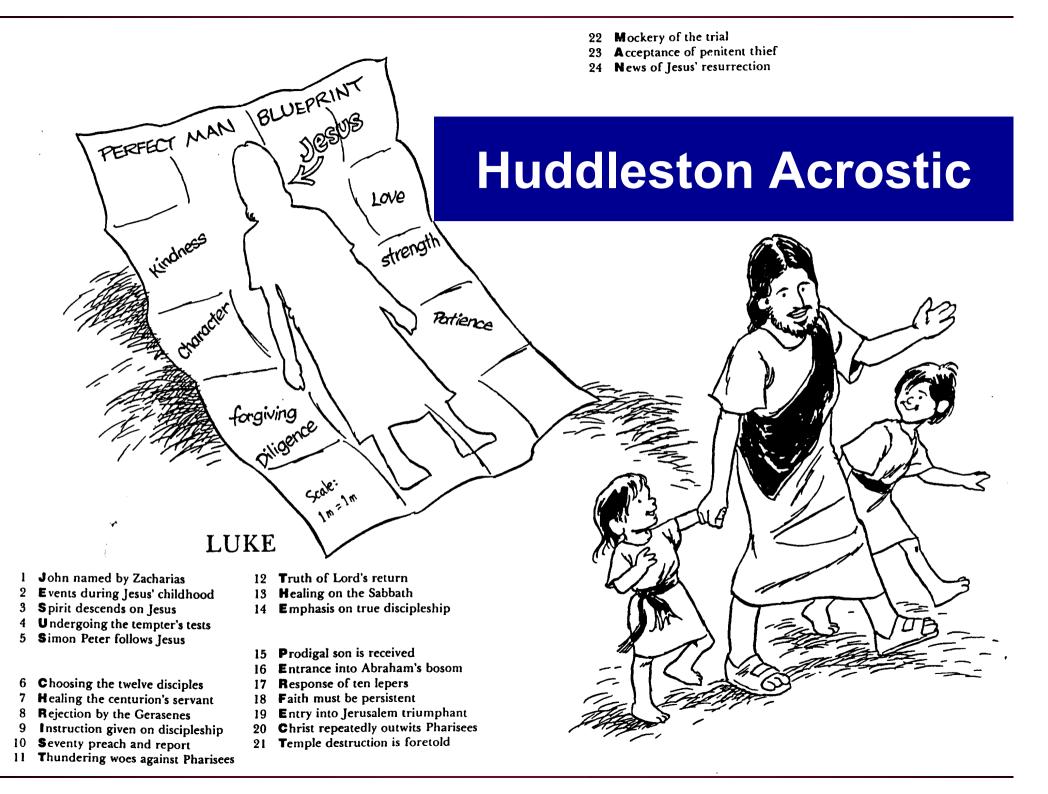
1234 Journeys

Rome Imprisonments

**Gospels & Acts** 

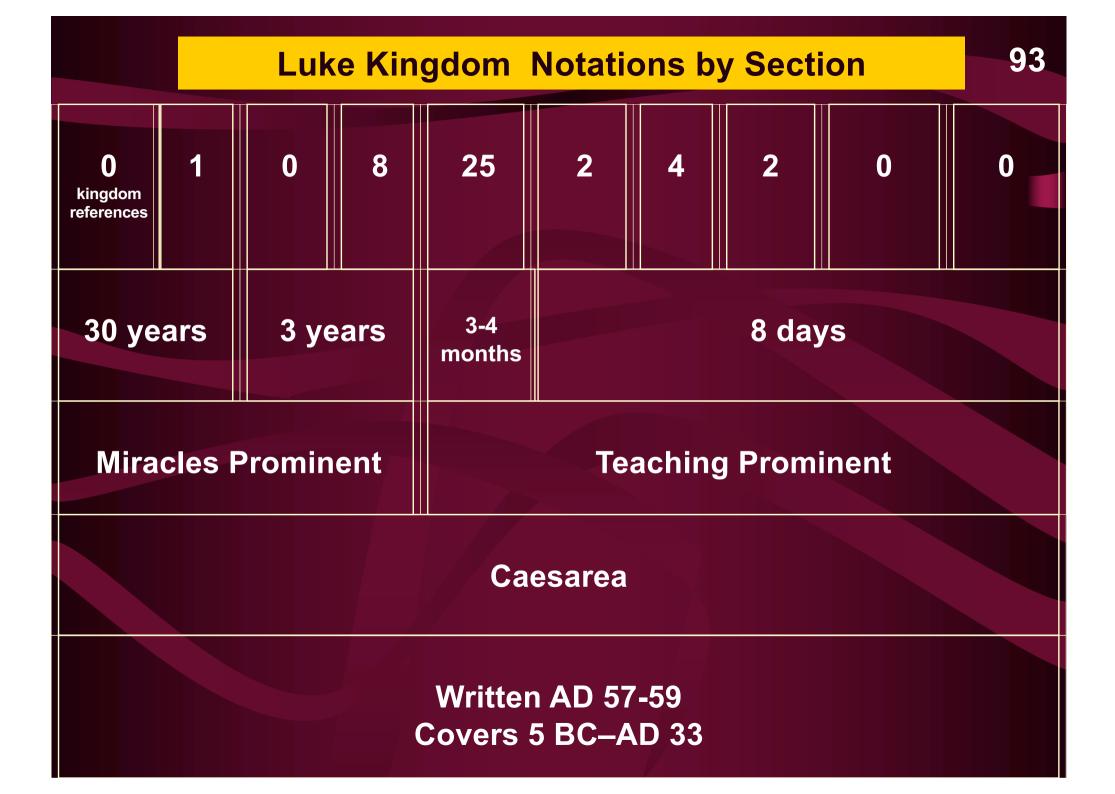
# **Authors of the Gospels**

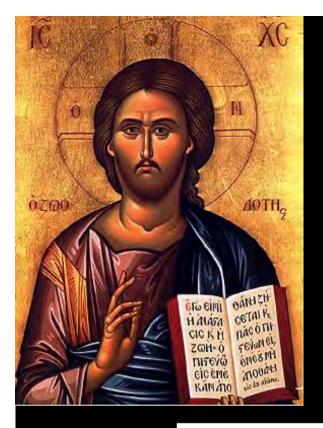
Name	Nationality	Home Town	Occupation	Relation- ships	Chapters Written	Verses Written	Books Written
Matthew	Jew	Capernaum	Tax Collector	Apostle of Jesus Christ	28	1,071	Gospel of Matthew
Mark	Jew / Roman	Jerusalem	Missionary	Disciple of Peter	16	678	Gospel of Mark
Luke	Greek	Antioch	Physician	Disciple of Paul	52	2,158	Gospel of Luke Acts
John	Jew	Bethsaida or Capernaum	Fisherman	Apostle of Jesus Christ	50	1,414	Gospel of John 1 John 2 John 3 John Revelation



#### Universal Savior Sovereignly Advances the Kingdom

To Seek the Lost		To Save the Lost	
Introduction	Ministry	Passion	Conclusion
1:1–4:13	4:14–21:38	22–23	24
Sources 1:5- 1:1-4 Advent 1:5- 2:52 Prepared 3:1- 4:13	Galilee 4:14– 9:50  Trave- logue 9:51– 19:28– 21:38	Night Crucifix 22:1– -ion 23:25 23:26-56	Resurrection sion 24:1-44





Key Word
Sovereignty I

**Key Verse**"For the Son of Man came to seek and to save what was lost"
(Luke 19:10).

**Key Word and Verse** 

#### Ε

# Luke Focuses on the Holy Spirit

- Overshadowed Mary (1:35)
- Filled John (1:15), Elizabeth (1:41), Zechariah (1:67)
- Baptised Christ (3:22)
- Protected Christ at temptation (4:1)
- Anointed Christ (4:18)
- Gave Christ joy (10:21), etc.

#### **Summary Statement**

Luke presents the sovereignly directed progress of the kingdom message from the Jewish rejection of Jesus as Messiah to Gentile acceptance to confirm the faith of Gentile believers by affirming Him as Savior of believing Gentiles as well as Jews.

**Application** 

Have you recognized God's sovereign leading in your life to bring you to Christ?

#### **Title**

- The Greek title (Κατά Λυκἂν
   According to Luke) was added to this volume at a very early date.
- That the Book of Acts served as a companion volume is evident in that both books are addressed to Theophilus (Luke 1:3; Acts 1:1).



#### **External Evidence**

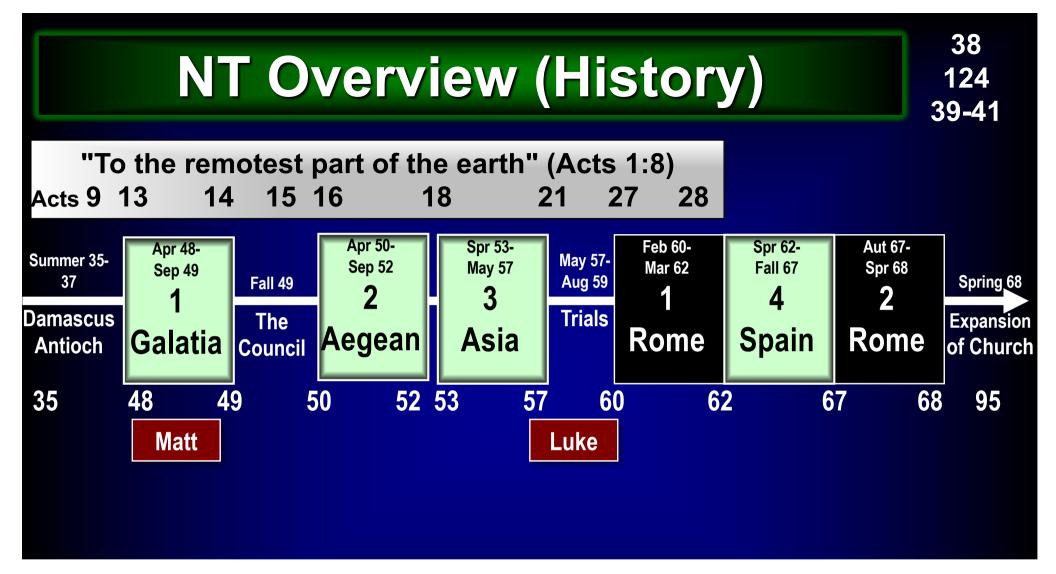
Church Fathers of the latter half of the 2nd century agreed that Luke, "the beloved physician" (Col. 4:14), wrote this Gospel which bears his name:

The earliest evidence for Lukan authorship – Muratorian Canon and the Anti-Marcionite Prologue.

Further citations to Lukan authorship are given by Irenaeus, Tertullian, Clement of Alexandria, Origen, Eusebius, and Jerome.

#### **Internal Evidence**

- 1. Several factors signify that Luke and Acts had the same author.
- 2. The "we sections" in Acts
- 3. Use of more technical medical terms is compatible with authorship by a doctor



#### **Date**

The Book of Acts ends with Paul's two year imprisonment, ending in AD 62, and Luke was written before Acts. The best estimate is probably that Luke wrote his account during Paul's two-year imprisonment at Caesarea (Jun 57-Aug 59).



## Who was Theophilus?

"Lover of God"
Believer in Jesus
Probably Wealthy Benefactor

#### **Circumstances**



#### **Origin/Recipients**

- Assuming the dating presented is correct, Luke wrote from Caesarea. He clearly wrote to Theophilus.
- The title of "most excellent" for Theophilus probably indicates that he was an official. As a man of high social standing, he may have assumed responsibility for publishing Luke and Acts.

#### Circumstances



In line with writing to Gentiles, Luke:

- Translates Aramaic terms
- Traces Christ's genealogy to Adam
- Refers to Roman rulers for dating
- Avoids noting fulfilled prophecies
- Quotes the Septuagint
- Explains Jewish customs, and
- Explains Israel's geography.

#### **Occasion**

Undoubtedly Theophilus considered Luke a tremendous source to provide an orderly account of the life of Christ.

Luke wrote to strengthen the wealthy Christian's faith by showing that his faith rested on firm historical facts.

Perhaps even more significantly, Luke sought to explain to his wider Gentile audience how Christ died for the entire world after being rejected by Israel.

#### **Purpose**

Kingdom

Ecclesiastical

InstructionallEdification

Soteriological | Evangelistic

Narration of History

Apologetic

Conciliation

#### **Characteristics**

**Superb Style** 

Universal

**Forgiveness** 

**Holy Spirit** 

**Secular History** 

Comprehensive

Joy

**Glory** 

**Humanity of Christ** 

Money

Prayer

**Septuagint** 

**Temple** 

**Redemptive Mission** 

Gentile

**Abrahamic & Davidic Covenants** 

Individual

**Emphasis on Women** 

#### **Argument**

Luke's Gospel is written from a Gentile mind to the Gentile mind to confirm Theophilus' faith but also to answer how the Jewish Savior could be a Savior for Gentiles. Luke performs this task masterfully by tracing the divinely directed kingdom message from Jews to Gentiles. Since Israel has rejected its Messiah, all men can receive salvation by simple faith. This message is continued in Luke's Book of Acts, which chronicles the kingdom message from its reception by Jerusalem Jews to Gentiles in the uttermost part of the Roman Empire.

#### **Synthesis**

#### 1:1-4 Sources

1:5-4:13 Japheth (Gn. 5:32) (Gn. 5:32) (Gn. 5:32) Asshur Arpachshad (Gn. 10:22) Aram Gether (Gn. 10:24) (Gn. 10:23; cf. 1 Ch. 1:17) (Gn. 10:24) The genealogy of Jesus Christ (Lk. 3:23-38) traces his lineage (Gn. 10:25) through Shem (vv. 35-36).

4:14–21:38 Ministry

**Pre-public Life** 

22-23

**Passion** 

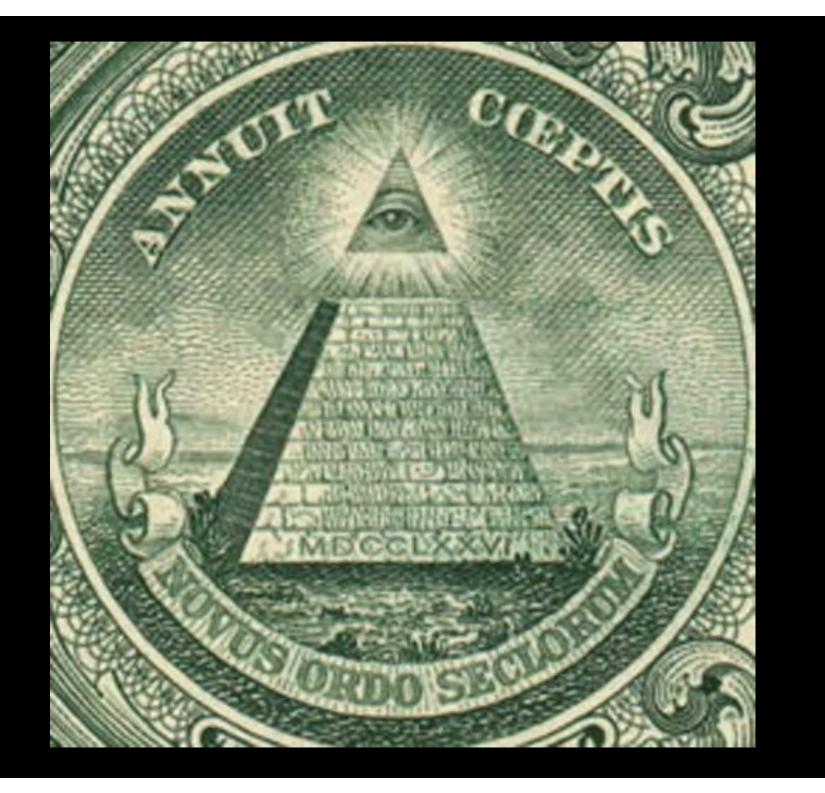
24 Final Events

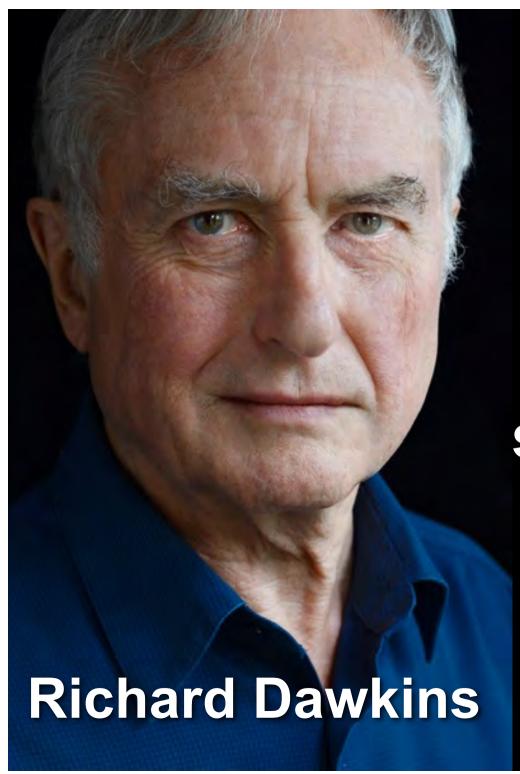




## Luke

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### Millions believe...

Earth was seeded by aliens who began the evolutionary process.





The Story of
Original
Christianity

## Millions believe...



t to et y

ABBOT GEORGE BURKE (SWAMI NIRMALANANDA GIRI)

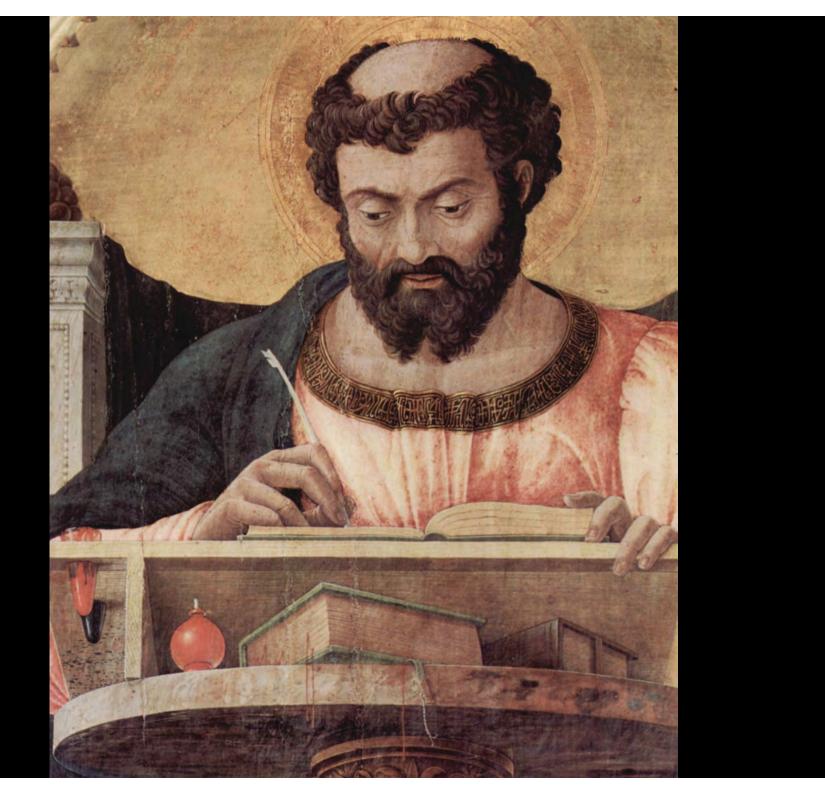


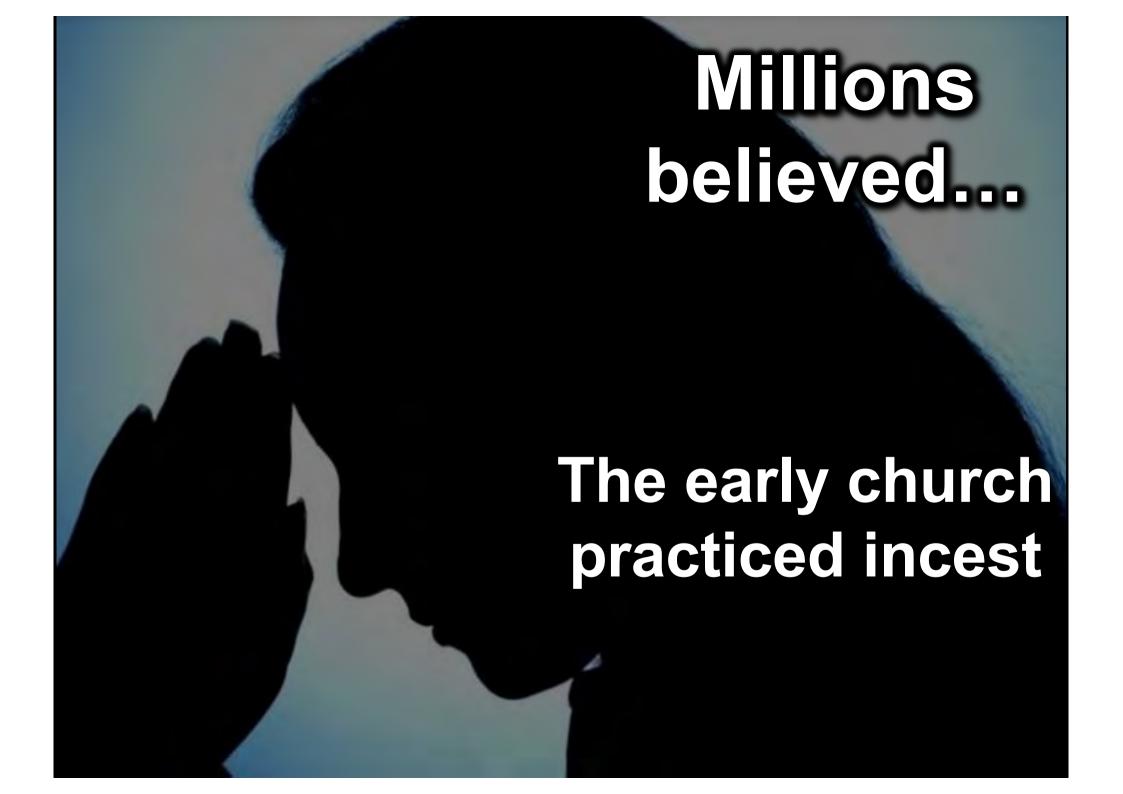
## Be skeptical.

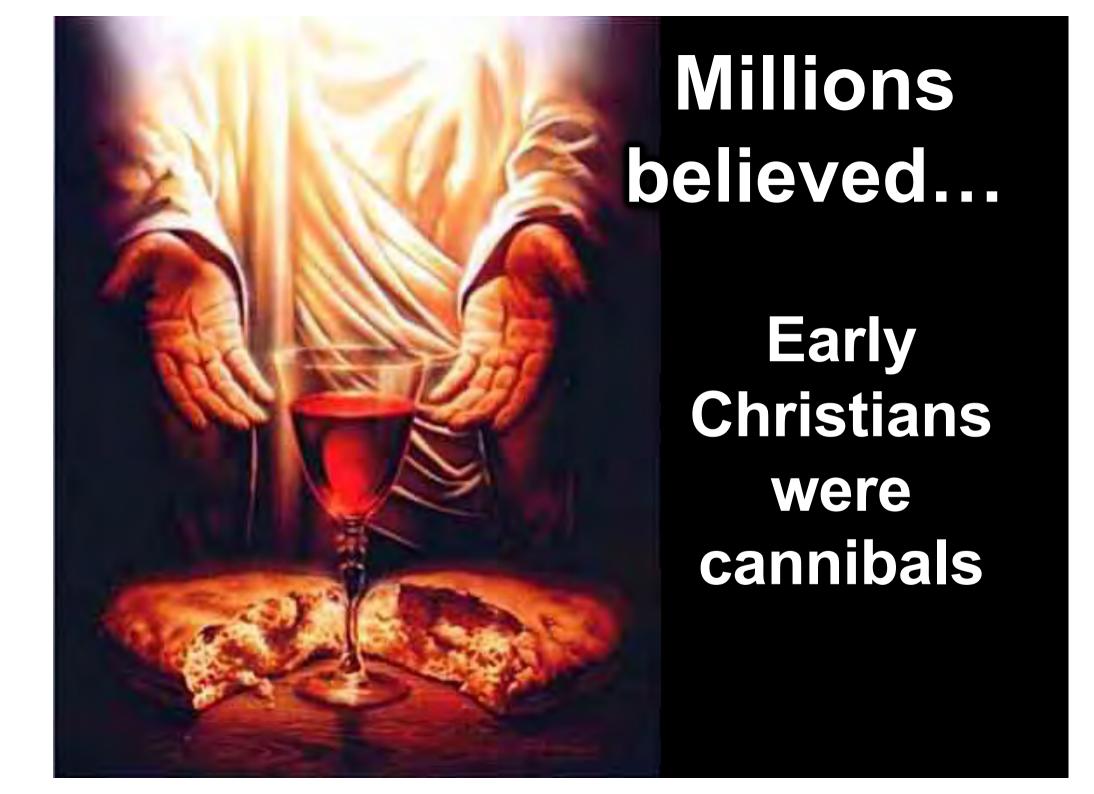


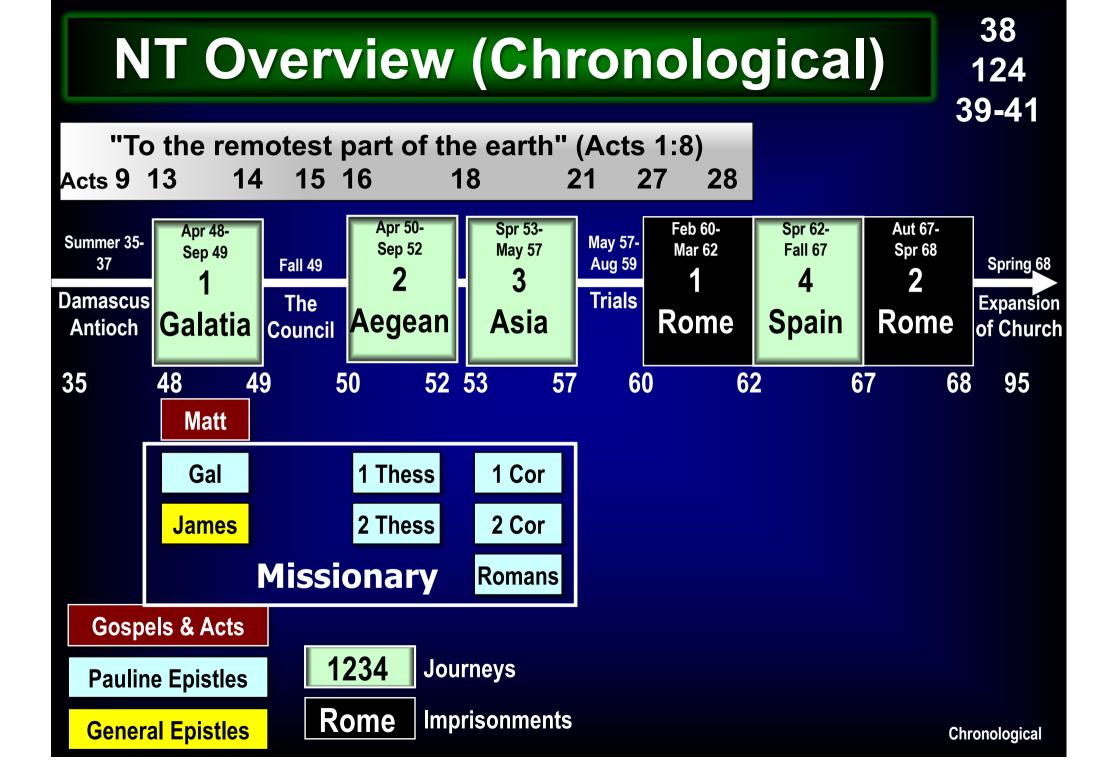
# How can we be confirmed in our belief in Jesus?





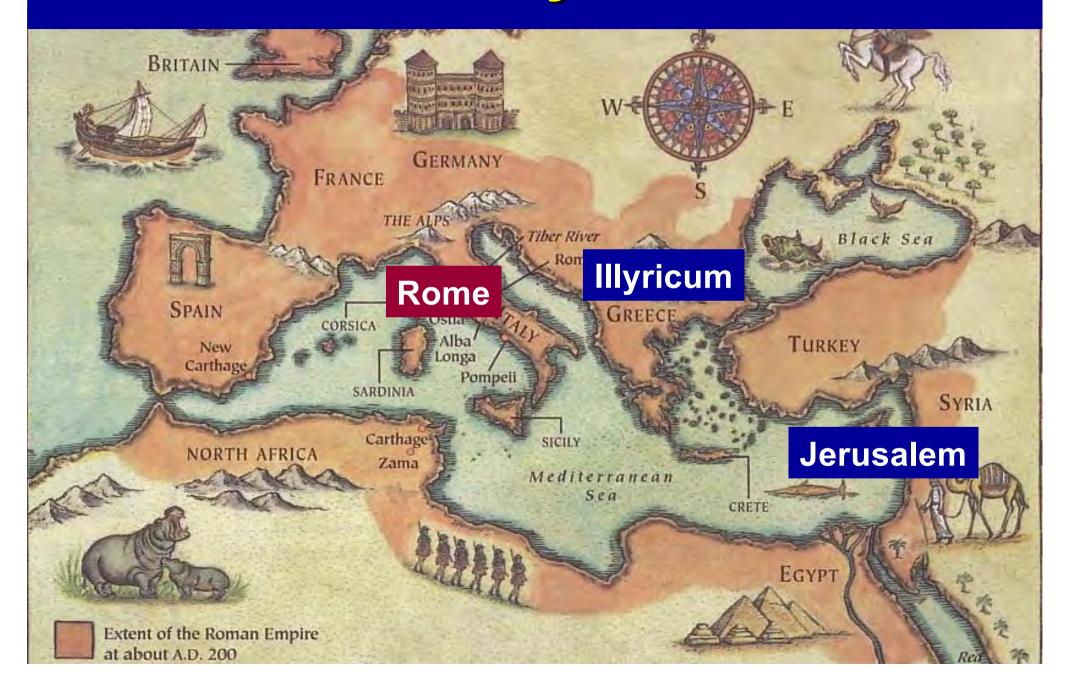




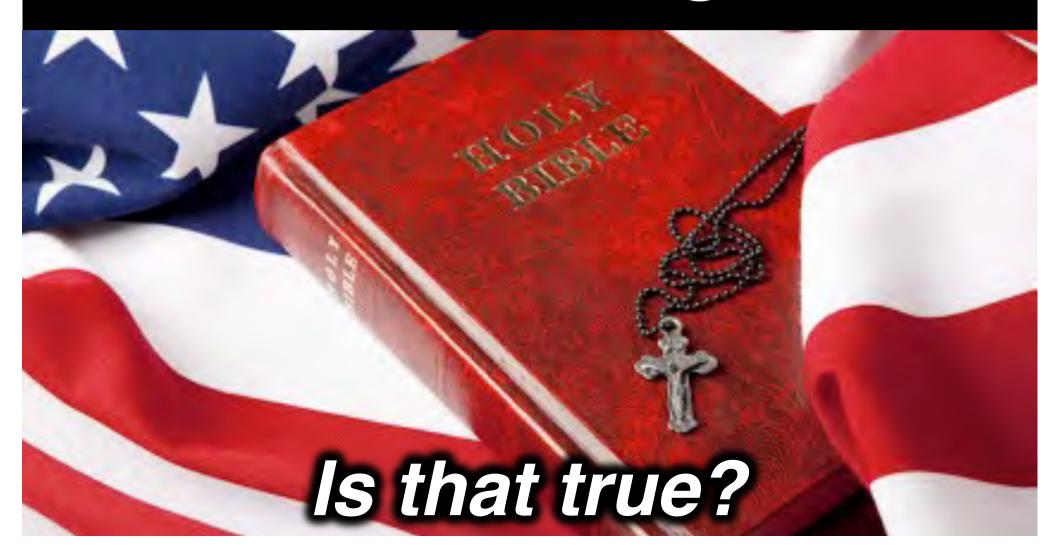




### Paul's Ministry Westwards



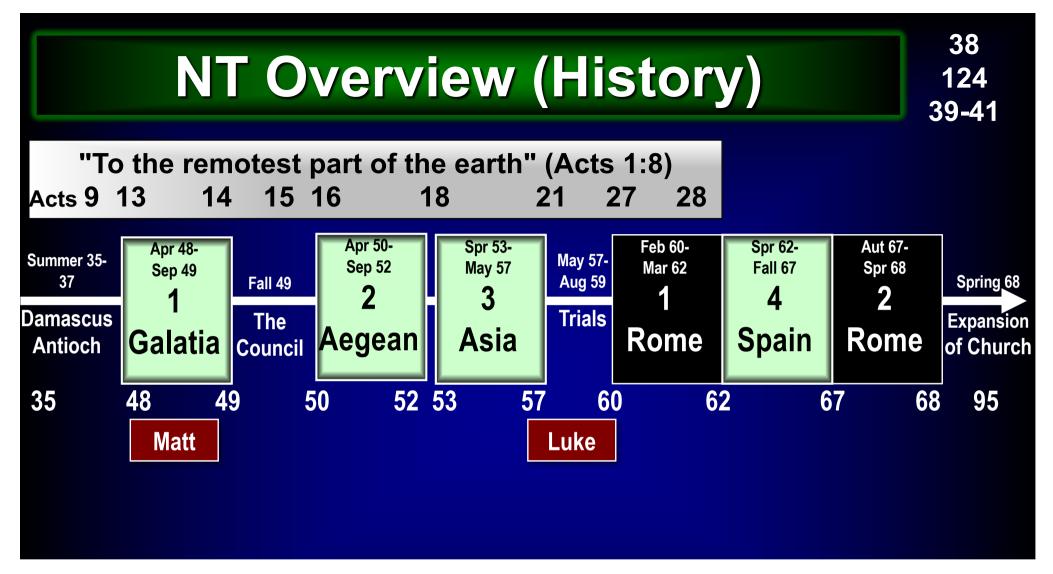
# "Christianity is a Western Religion"



### The Question of Luke's Readers: Can this easterner (Jesus) be the Savior of a westerner like me (a Gentile)?

Why do people think Christianity is a western religion?





#### **Date**

The Book of Acts ends with Paul's two year imprisonment, ending in AD 62, and Luke was written before Acts. The best estimate is probably that Luke wrote his account during Paul's two-year imprisonment at Caesarea (Jun 57-Aug 59).

### When I Think They Were Written...

MATTHEW

The A.D.40s

2 MARK

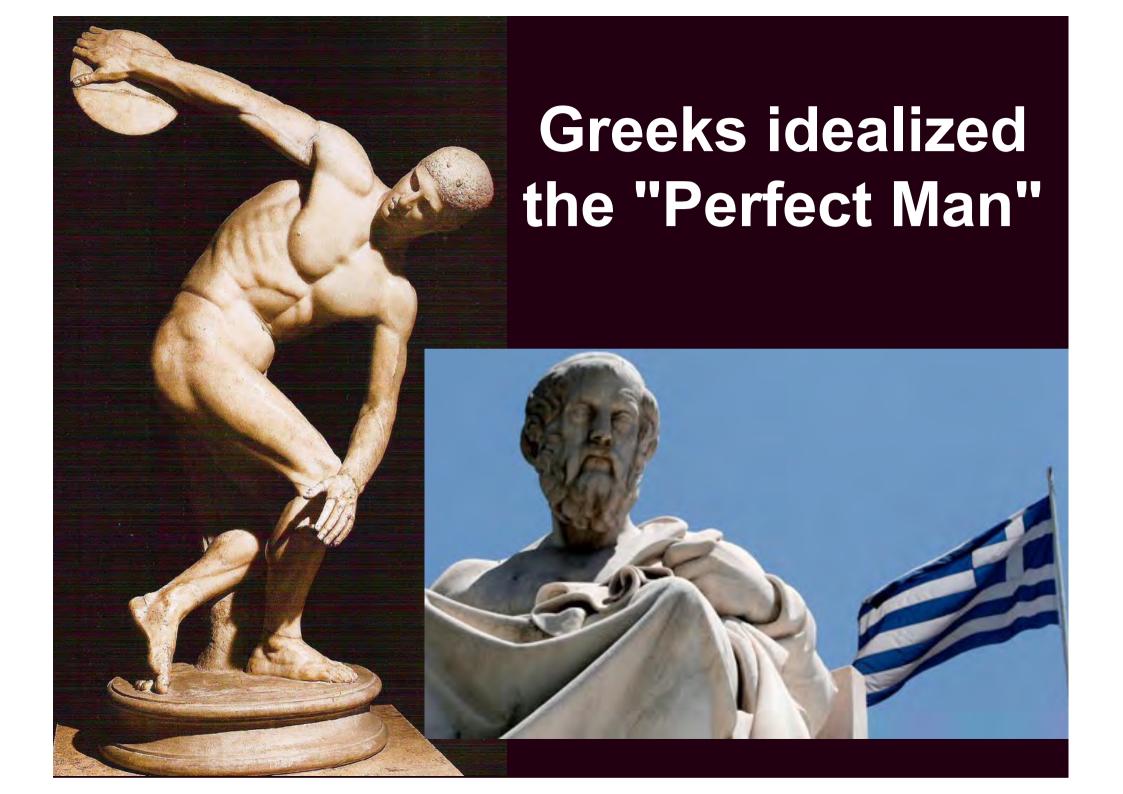
TO: ROMANS
AS: AS: WANT
W674-68

LUKE

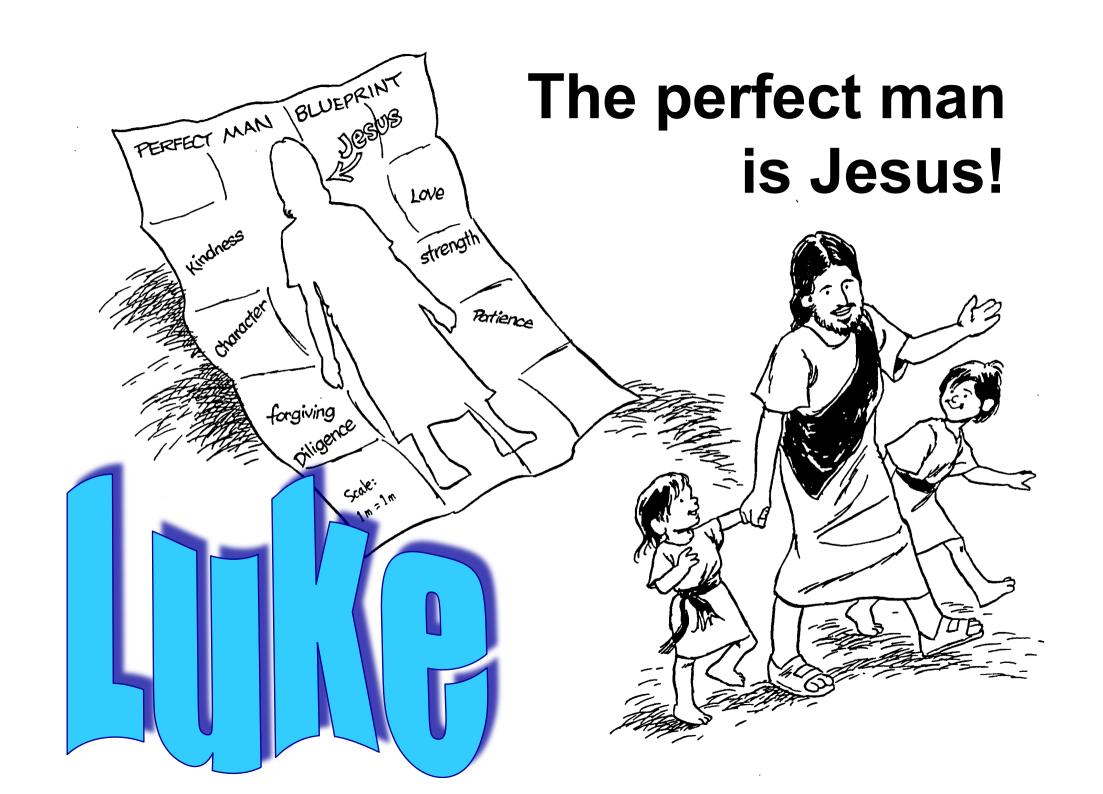
TO: GPEKS

AS: W57-59

4 JOHN
TO A.D. 69
AFTER THE
SYNOPTICS





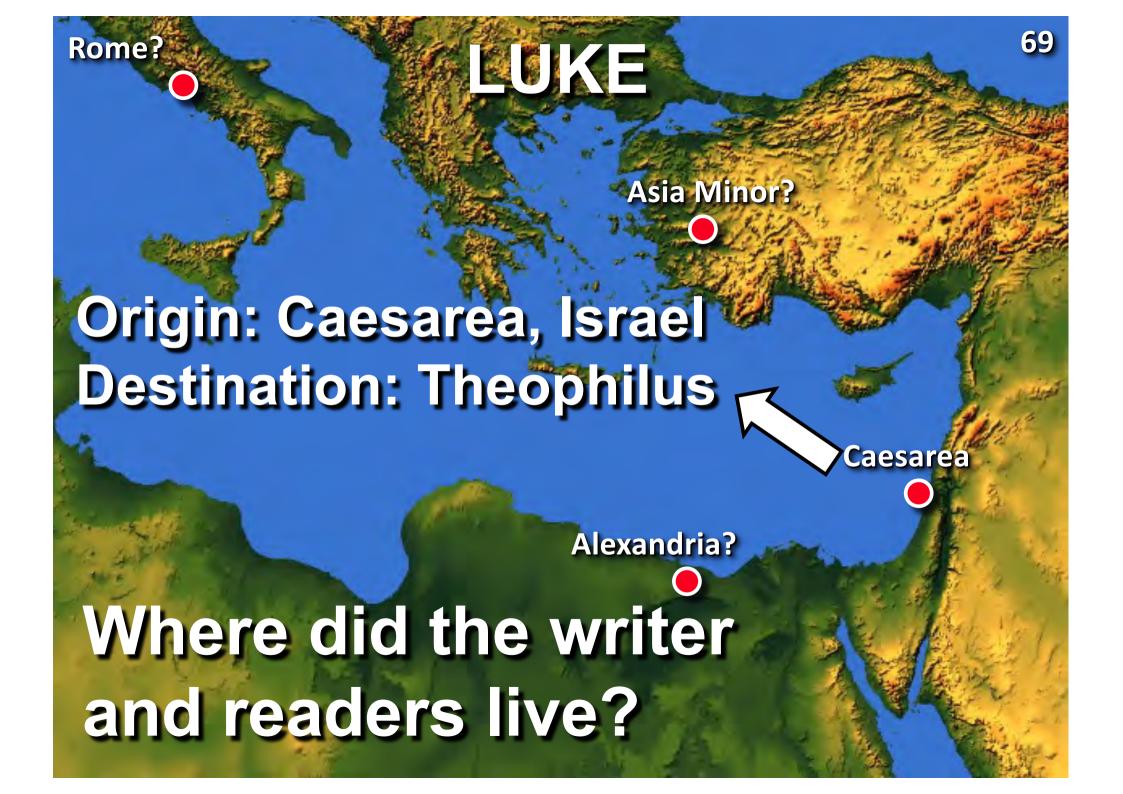






# Who was Theophilus?

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# How can we be confirmed in our belief in Jesus?



## Luke 1

How to be confirmed...

### ...in our belief in Jesus



Sources about Christ's life are reliable (1:1-4).

<sup>1</sup>Many people have set out to write accounts about the events that have been fulfilled among us. <sup>2</sup> They used the eyewitness reports circulating among us from the early disciples.

Luke 1:1-2 (NLT)

<sup>3</sup> Having carefully investigated everything from the beginning, I also have decided to write an accurate account for you, most honorable Theophilus, <sup>4</sup> so you can be certain of the truth of everything you were taught.

Luke 1:3-4 (NLT)

How to be confirmed...

### ...in our belief in Jesus



God sent Jesus to be both Jewish and the universal Saviour (1:5–4:13).

Sources about Christ's life are reliable (1:1-4).



















































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Responses to Amazing Birth News

Zechariah

Too old for baby

"How can I be sure?"

**Doubted God's word** 

Ended up dumb

Mary

Too young for baby

"How will this be?"

**Asked God's method** 

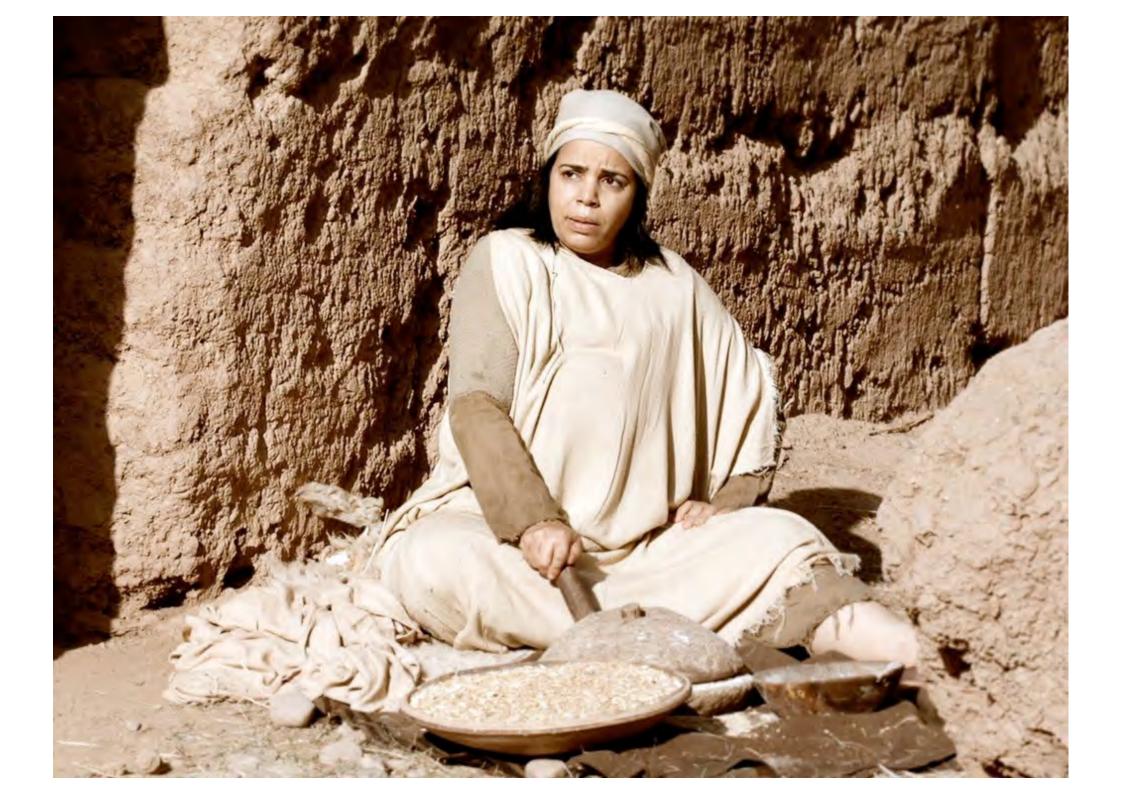
**Ended up submissive** 



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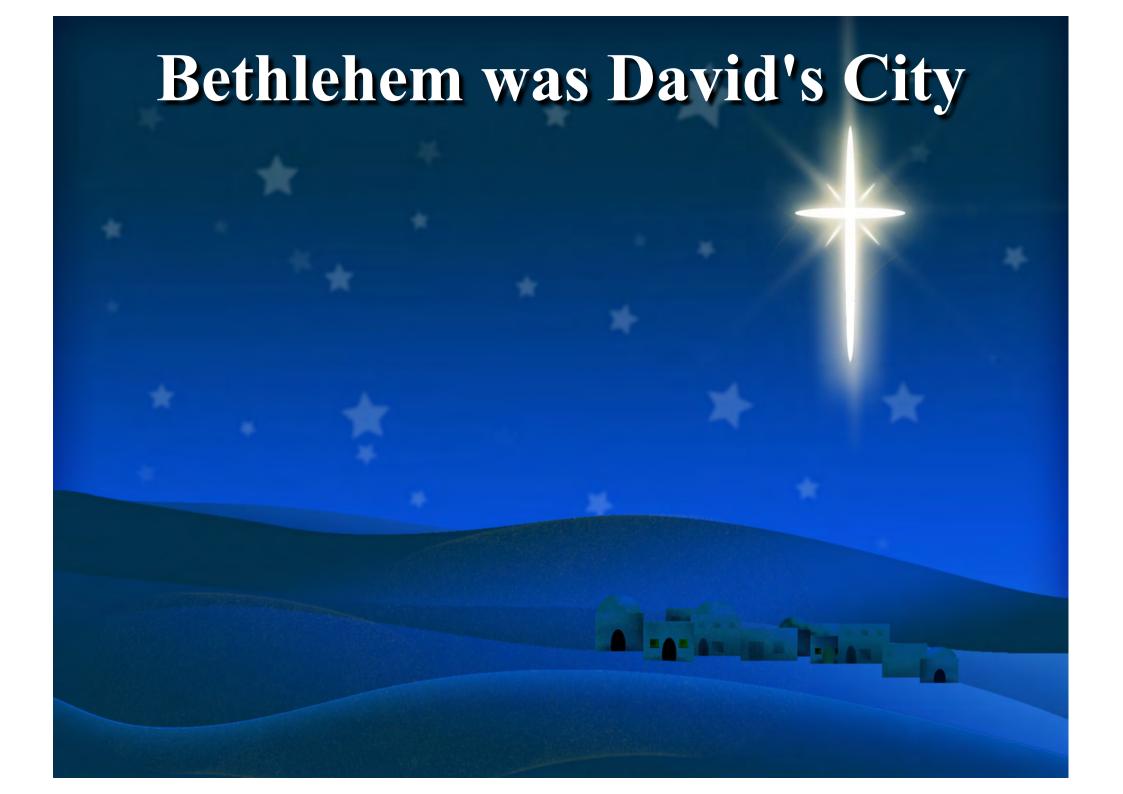
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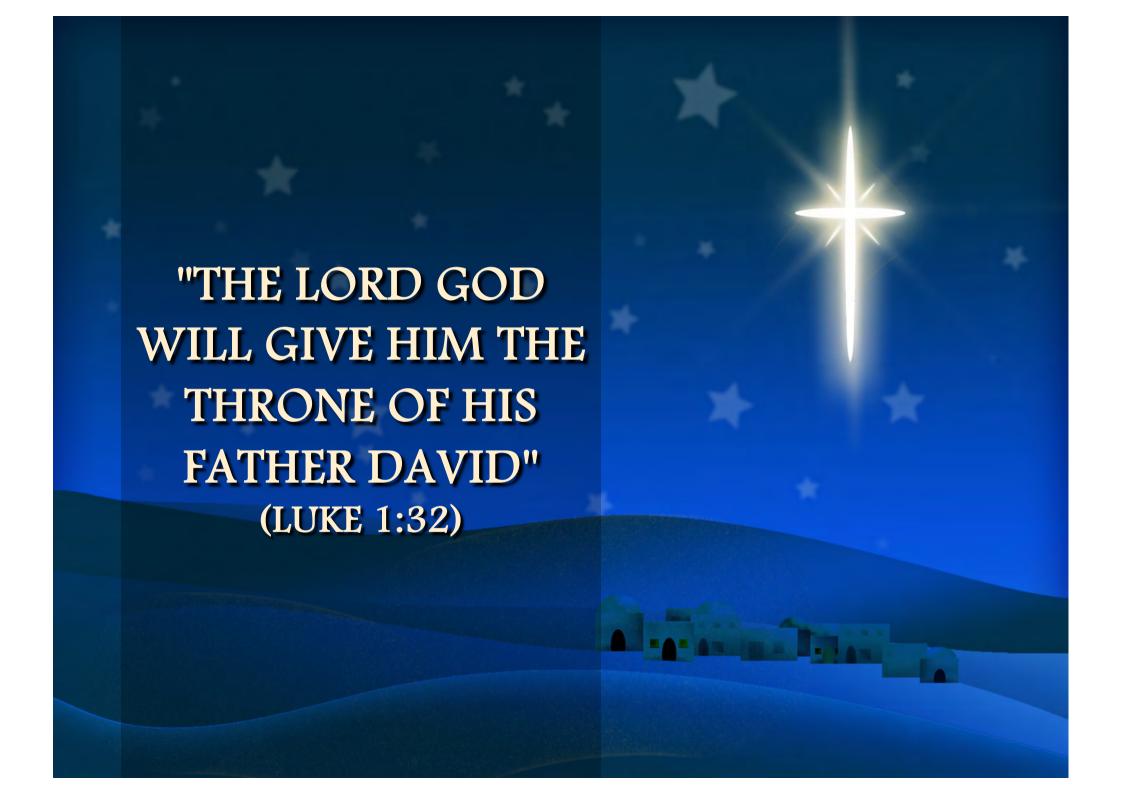






## of the HIGHEST



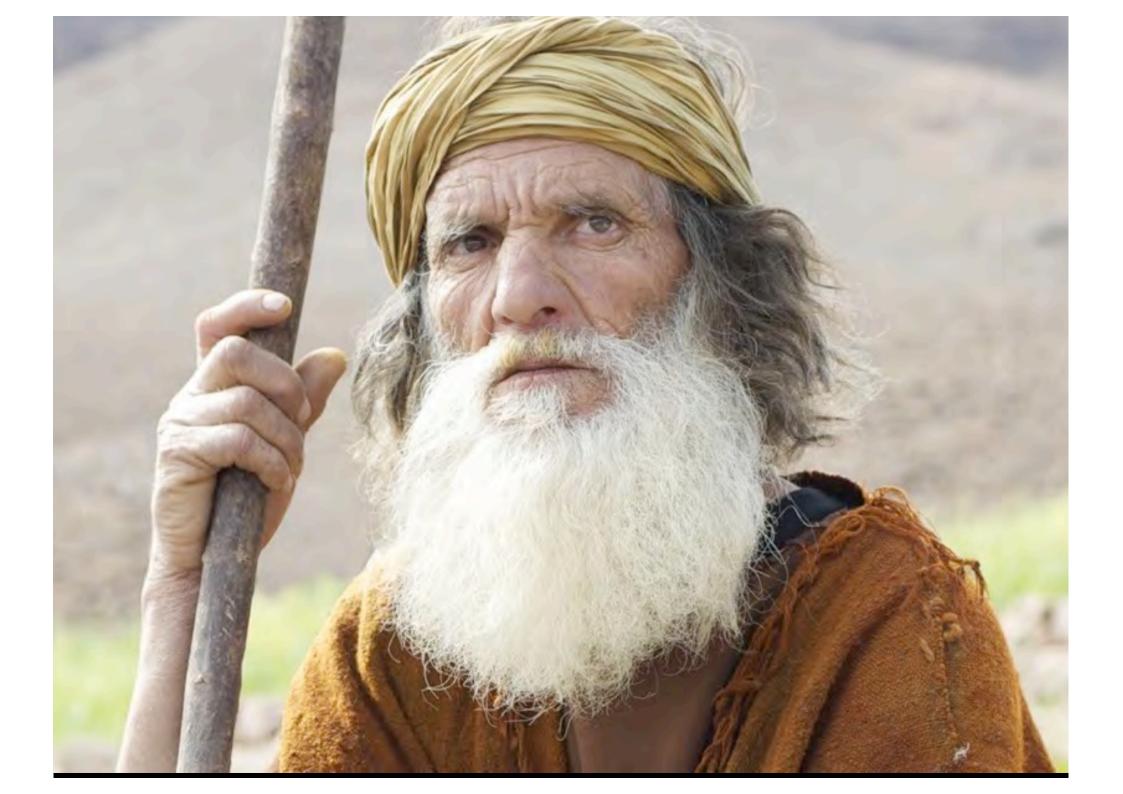






























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MATTHEW	of MARK	UKE	OF—OF— JOHN

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# Luke 2



Insure that Baby!





#### GPS, hidden cameras watch over Baby Jesus

Congregations take action as thieves target Nativity scenes, menorahs









When Baby Jesus disappeared last year from a Nativity scene on the lawn of the Wellington, Fla., community center, village officials didn't follow a star to locate him.

A GPS device mounted inside the life-size ceramic figurine led sheriff's deputies to a nearby apartment, where it was found face down on the carpet. An 18-year-old woman was arrested in the theft.

Giving up on old-fashioned padlocks and trust, a number of churches, synagogues, governments and ordinary citizens are turning to technology to protect holiday displays from



Featurepics.com







## Baby Jesus stolen from nativity scene in Modesto, Calif., replaced with baby doll

The statue was replaced by a toy wrapped in a fleece blanket but Pastor Ryan Cortright of the St. Peter Lutheran Church told members no burglar can steal the true meaning of Christmas.



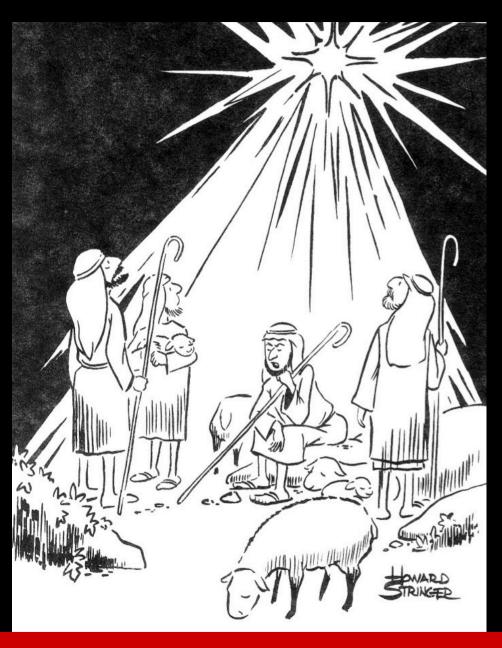


#### **Brickhouse Security GPS Device**



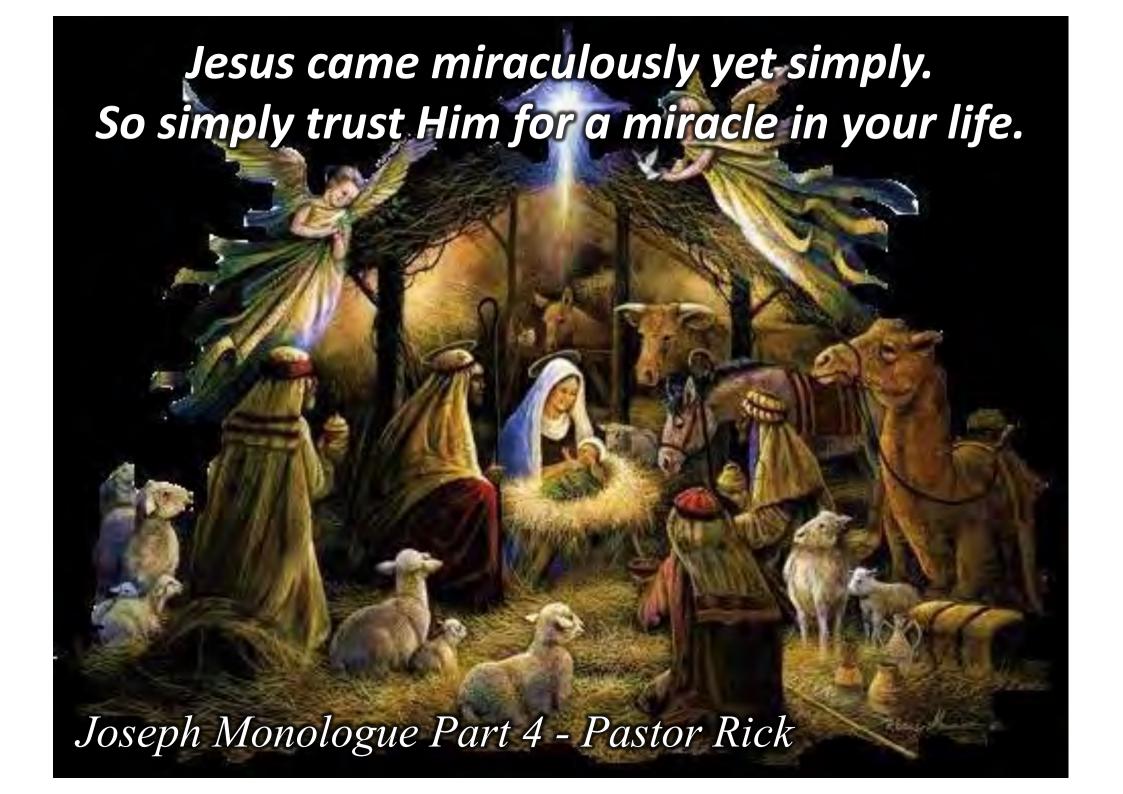


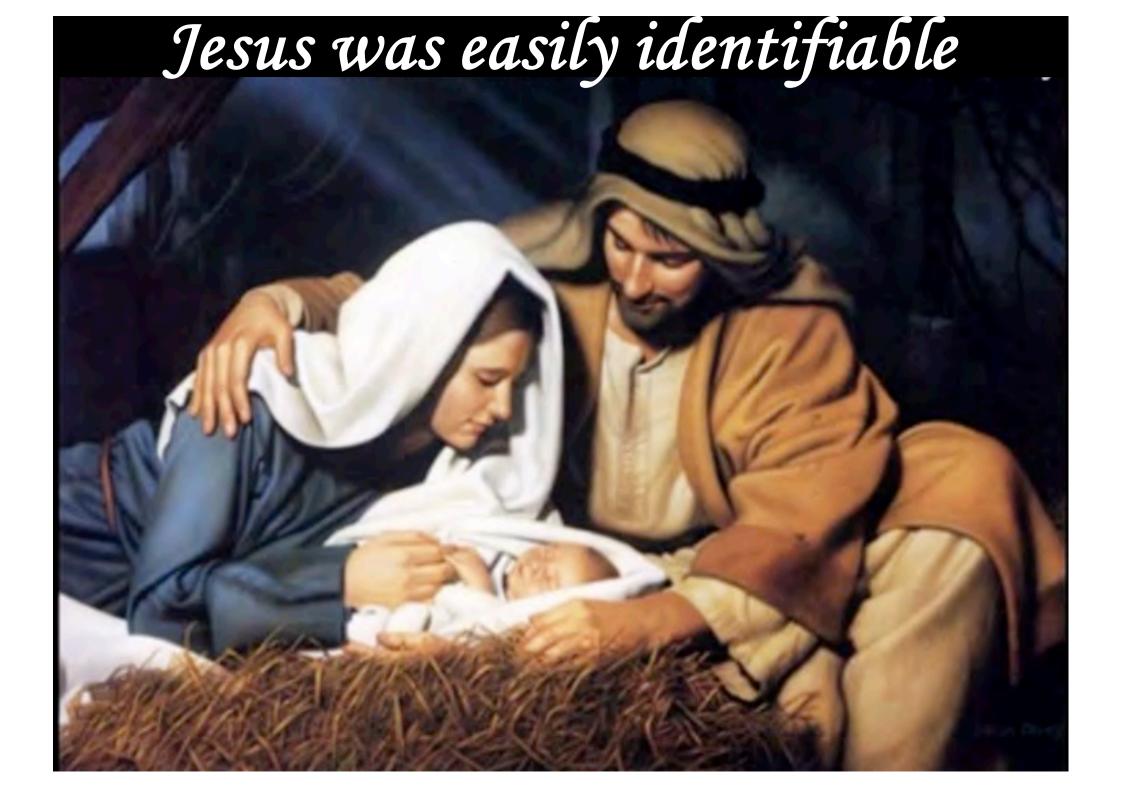


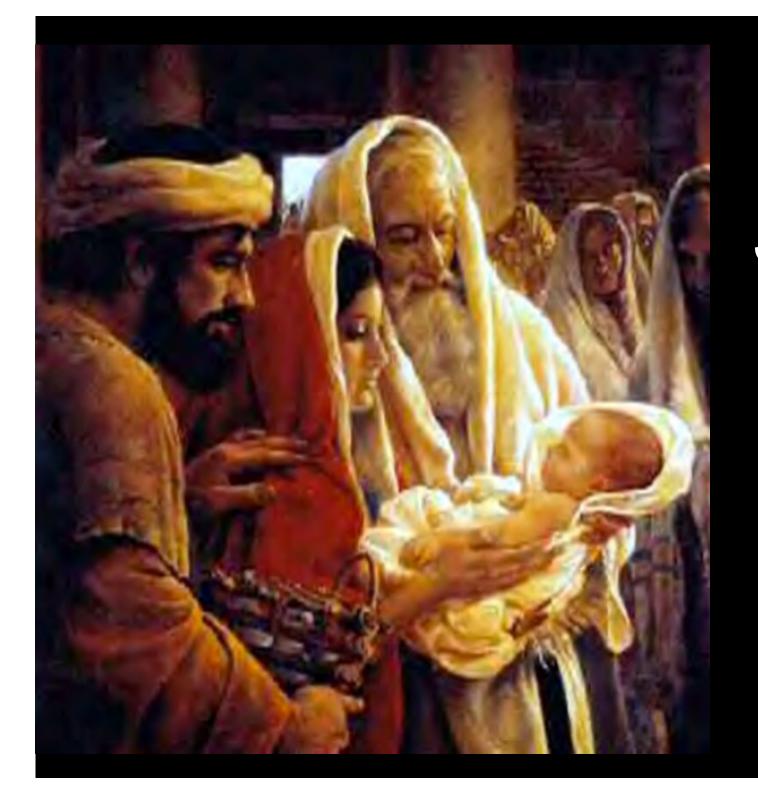


"Nothing exciting ever happens on this job."









Simeon blessed Jesus at the temple (Luke 2:21-32)



#### **Outline**

(1:1-4) Luke's preface includes a prologue affirming his sources as credible for Gentiles who would be asked to believe the account and a purpose statement to confirm the faith of Theophilus.

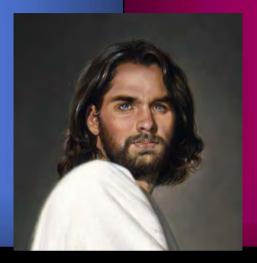


(1:5–4:13) The pre-public life of Christ in His advent and preparation for ministry are recorded to show God's orderly and sovereignly directed plan in a Semitic context but with universal overtones.

**Even at age 12 Jesus knew His real Father** 

(4:14–21:38) Christ's ministry in Galilee, en route to Jerusalem, and within the city show Israel's rejection of Christ as Messiah and His judgment by turning to the Gentiles during the times of the Gentiles.

Wisdom



**Stature** 

Luke 2:52
Jesus grew in...

**Favor with God** 

**Favor with Man** 

#### **Dating the Birth of Christ**

Date of Birth: ca. December 5 BC/January 4 BC

Jesus was born between these two dates:

Census of Quirinius/Cyrenius (Luke 2:1-5)

Death of Herod the Great (Matt. 2:1; Luke 1:5)

6 BC

29 March-11 April 4 BC

# Luke 3

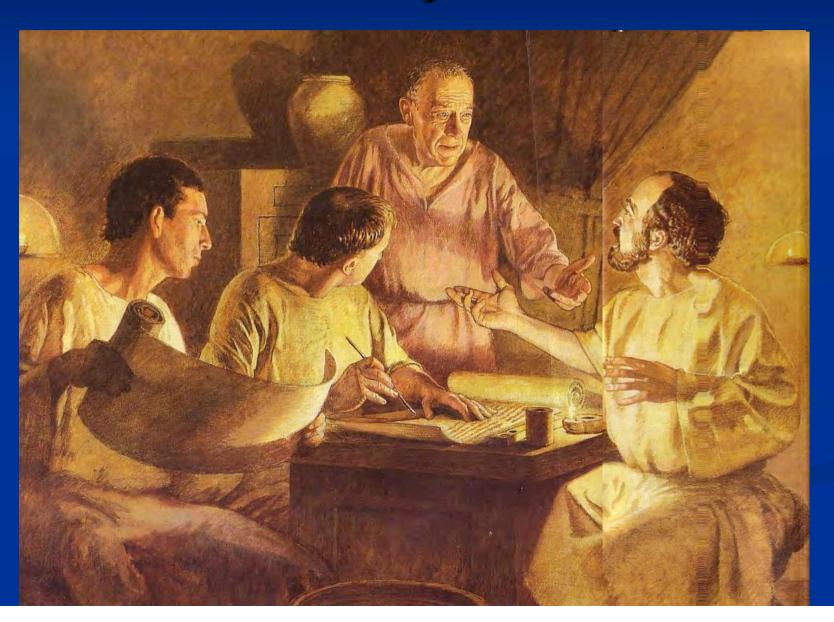
**Luke** 3:1-2

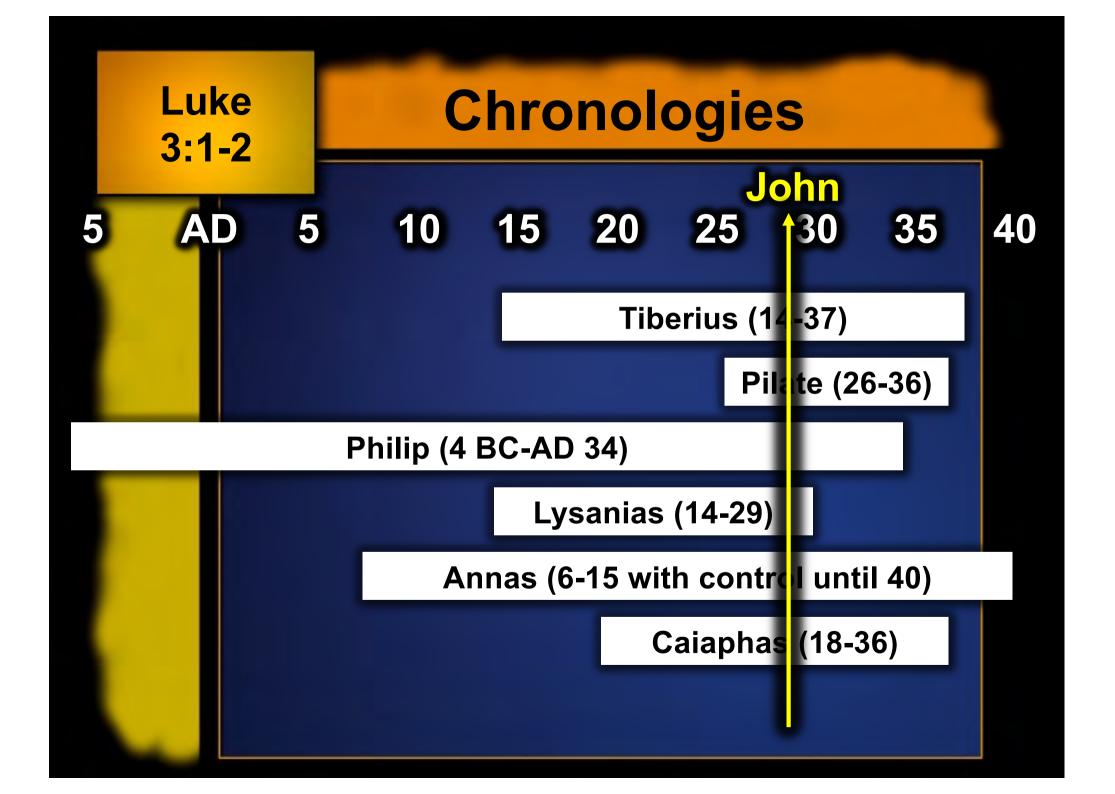
#### John the Baptist

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness;

# Dr. Luke accurately recorded the names and dates of many Roman leaders





#### Chronology of Jesus in Luke

4BC 1BC AD1

14

29

30 33

35

Jesus –1 year– Born Tiberius Crowned

15th Yr.
Tiberius

Jesus

Paul Believed

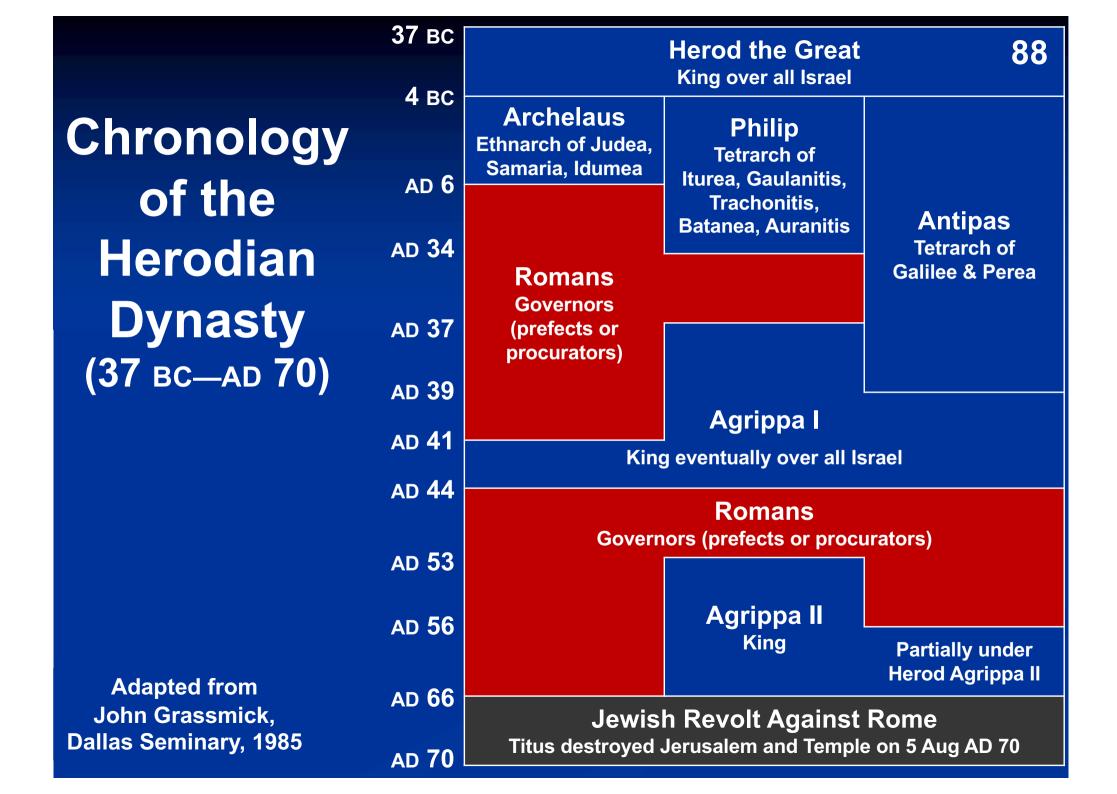
iberius Died

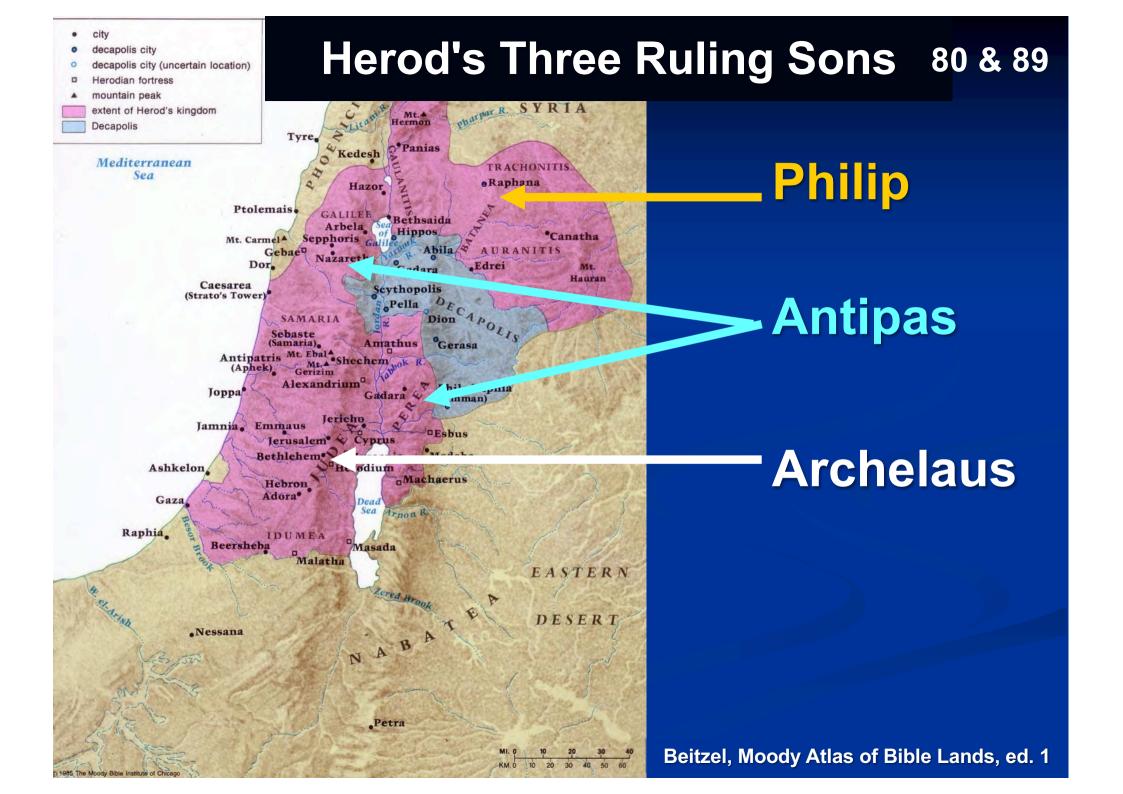
"In the 15th year of Tiberius...
John preached" (Luke 3:1)

John & Jesus

32-33 years

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)





**Luke** 3:3-4

# John the Baptist

and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

**Luke** 3:5-6

# John the Baptist

Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

and all flesh shall see the salvation of God."

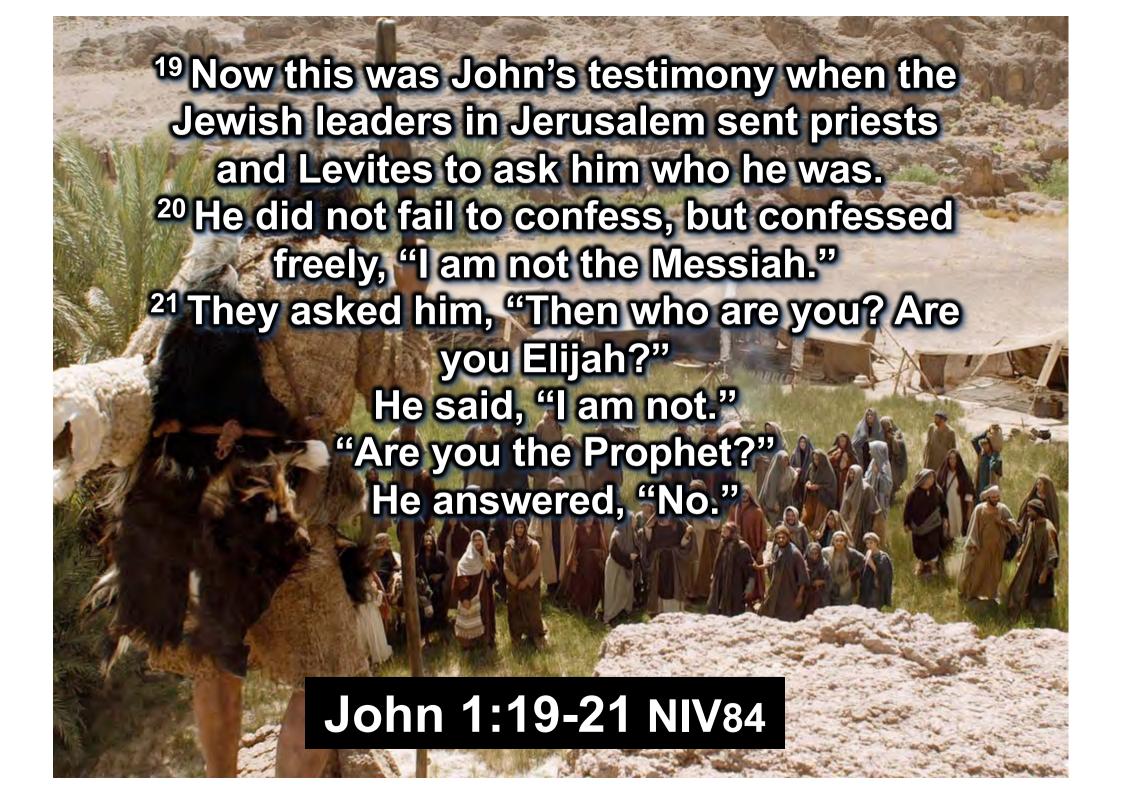


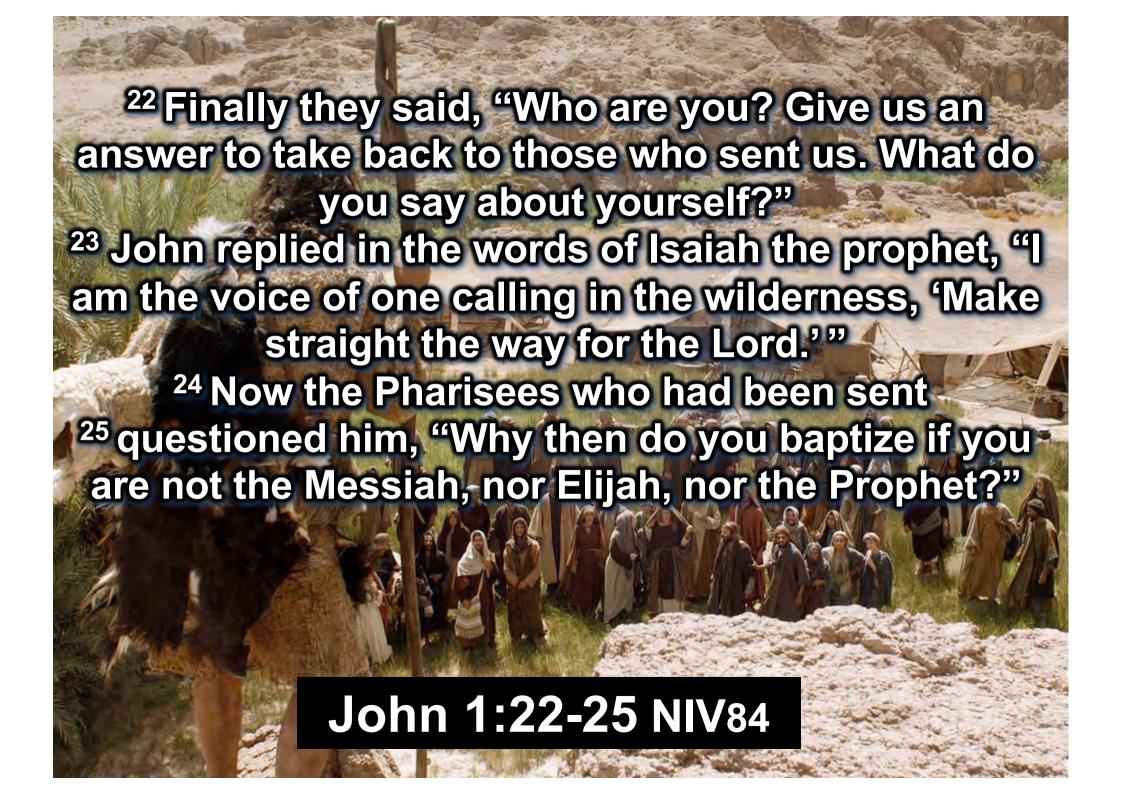
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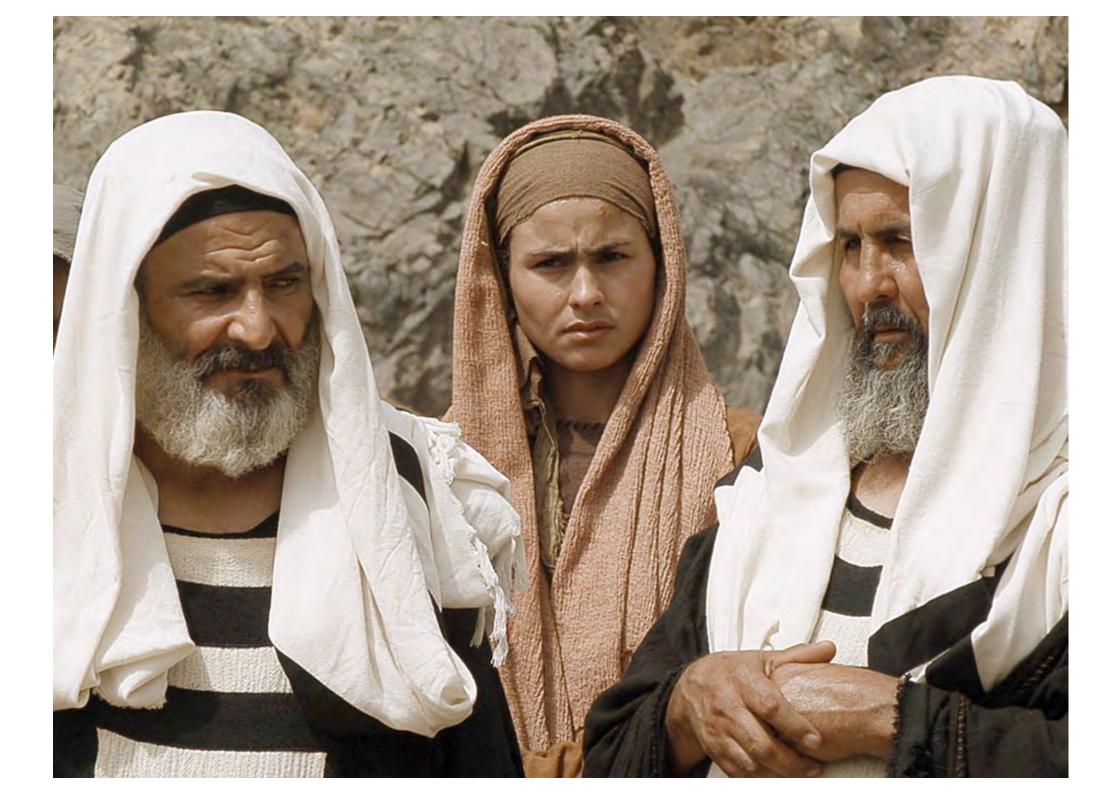


































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### Dating the Start of Christ's Ministry

Commencement of Ministry: ca. Autumn AD 29

Jesus probably began his ministry between these two dates:

15<sup>th</sup> YEAR OF THE REIGN OF TIBERIUS\* (Luke 3:1-3)



19 August AD 28 31 December AD 29

\*Reckoned from either the Julian Calendar or Tiberius Regnal Year

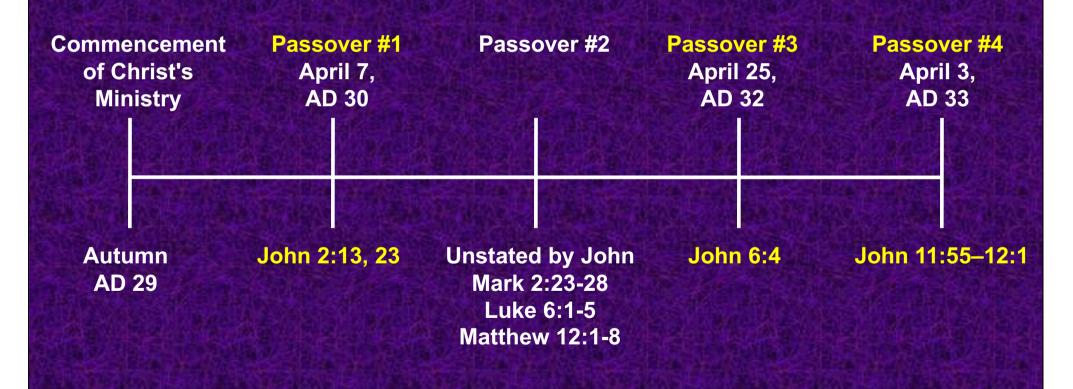
Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

# The Duration of Christ's Ministry<sup>6</sup>

Autumn AD 29 – 3 April AD 33 (3.5 Years)

#### John alone notes three Passovers

Therefore, Christ's ministry was at least 2.5 years



Harold W. Hoehner, Chronological Aspects of the Life of Christ (Zondervan, 1977), 114

# Chronology of Jesus in Luke

4BC 1BC AD1

14

29

30 33

35

Jesus –1 year– Born Tiberius Crowned

15th Yr.
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Jesus

Paul Believed

iberius Died

"In the 15th year of Tiberius...
John preached" (Luke 3:1)

John & Jesus

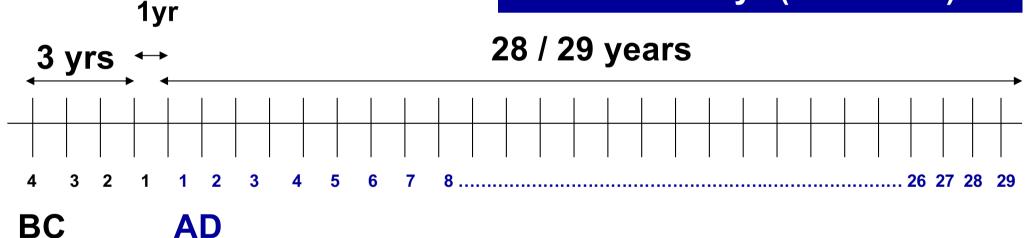
32-33 years

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)



# Age of Jesus When He Began His Ministry

"Now Jesus himself was about 30 years old when he began his ministry" (Luke 3:23)



$$3 + 1 + 29 = 33$$
 years (Inclusive of AD 29)

Adapted from Michele Ang (NT Survey student, SBC, 2006)

The Call to Abraham Gen. 12:1-3

ABRAHAMIC COVENANT

The Covenant to Abraham Gen. 15:9-18

**ETERNAL**Gen. 13:15

LITERAL

UNCONDITIONAL

Gen. 13:14-16

Gen. 15:9-18

LAND

Gen. 12:1

SEED

Gen. 12:2

BLESSING

Gen. 12:3

The Amplified Subcovenants

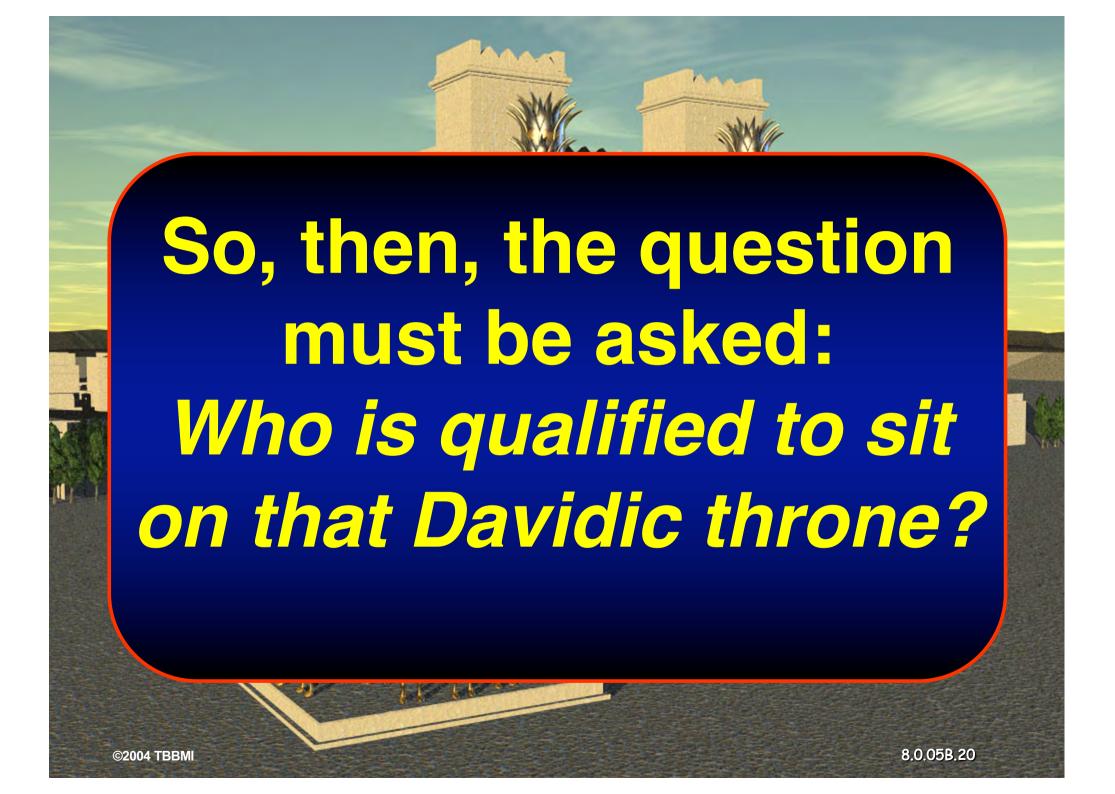
Land
Deut. 30:1-10

Davidic 2 Sam. 7:4-16

The Very "Backbone" of Biblical Revelation, 2.05B.18









\*VASTLY ABBREVIATED

1

ADAM - EVE

Scripture Location:

Genesis 3:20

101a

\*VASTLY ABBREVIATED

101a



Scripture Location: Genesis 4:1-2; 4:8

\*VASTLY ABBREVIATED

101a



Scripture Location:

Genesis 4:25

\*VASTLY ABBREVIATED

101a



Scripture Location:

Genesis 5:29

\*VASTLY ABBREVIATED

101a



Scripture Location:

Genesis 11:26

\*VASTLY ABBREVIATED

101a



Scripture Location: Matthew 1:2-6

ABRAHAM (Sarah)

\*VASTLY ABBREVIATED **DAVID** 

101a

ADAM EVE
CAIN ABEL SETH
NOAH
ABRAHAM

Scripture Location: 2 Samuel 12:24

\*VASTLY ABBREVIATED DAVID — BATHSHEBA

101a

ADAM - EVE
CAIN ABEL SETH
NOAH
ABRAHAM

Scripture Location: 2 Samuel 5:14

\*VASTLY ABBREVIATED DAVID — BATHSHEBA

NATHAN SOLOMON

101a

ADAM — EVE Scripture Location: Luke 3:23 Plus Others CAIN APEL SETH **NOAH ABRAHAM** \*VASTLY DAVID — BATHSHEBA **ABBREVIATED** LUKE 3:23 (see other references) NATHAN SOLOMON **MARY** 

LUKE 3:23 (see other references)

101a

Luke 3:23: "Now Jesus himself was about 30 years old when He began His ministry. He was the son, so it was thought, of Joseph." (NIV)

"Luke was tracing the line of Mary. Many interpreters [among varied positions...] argue that Luke was giving the genealogy of Mary, showing that she also was in the line of David and that therefore Jesus was qualified as the Messiah, not only through Joseph (since he was the oldest legal heir) but also through Mary."

Louis Barbieri, The Bible Knowledge Commentary, eds. John Walvoord & Roy Zuck (Victor Books, 1983), 212.

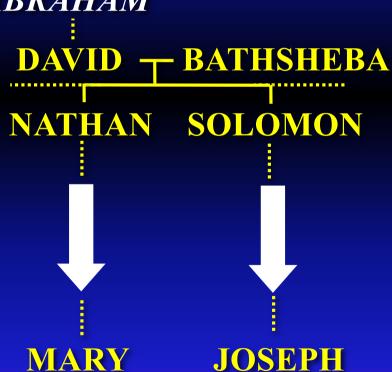
101a



Scripture Location:

Matthew 1:16

\*VASTLY ABBREVIATED



101a



Scripture Location:

Matthew 1:16

\*VASTLY ABBREVIATED **ABRAHAM** DAVID — BATHSHEBA NATHAN SOLOMON MARY——JOSEPH **JESUS CHRIST** 

101a



101a



101a

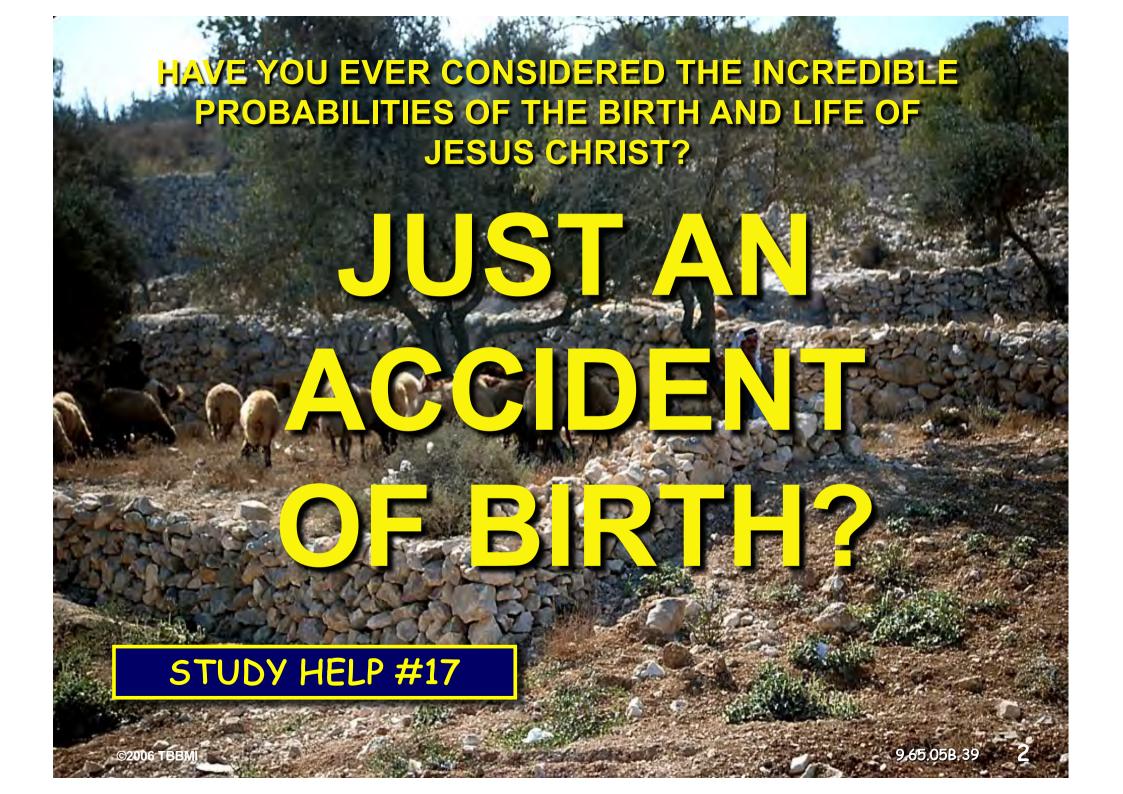


The FAMILY Right Luke 3:23-38

The LEGAL Right
Matt 1:1-17

BLOOD LEGAL RIGHT RIGHT

**JESUS CHRIST** 



# HAVE YOU EVER CONSIDERED THE INCREDIBLE PROBABILITIES OF THE BIRTH AND LIFE OF JESUS CHRIST?

#### **JUST AN ACCIDENT OF BIRTH?\***

IN THE OLD TESTAMENT: MORE THAN 300 REFERENCES TO A COMING MESSIAH WERE FULFILLED UPON THE BIRTH, LIFE AND CRUCIFIXION OF JESUS CHRIST. WITH THAT SAID...

STUDY HELP #17

\*Source: Josh McDowell, Evidence That Demands A Verdict, 1972, page 175; Peter Stoner, Science Speaks, Moody Press, 1963.

#### THAT SAID...

WHAT ARE THE CHANCES OF ONLY 8
PREDICTIONS BEING FULFILLED IN THE
LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW?

ANSWER: ONE CHANCE IN 100 QUADRILLION (10 17)

1:100,000,000,000,000,000

9.7.05B. 41

#### TAKE IT A STEP FURTHER...

WITH JUST 48 (OF THE 300)
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW:

ANSWER: one chance in 10<sup>15</sup>/

# Three-Part Genealogy of Christ Through Joseph (Matt 1:1-17)



- 1. From Abraham to David
  - 14 generations
- 2. From David to Captivity in Babylon
  - 14 generations
- 3. From Captivity to Christ
  - 14 generations



#### gdom & Covenants Timeline



#### Kingdom Teaching...

Adam rules with God (Gen. 1:26. 28: 2:19)

Satan rules as god of this world (Gen. 3:15: 2 Cor. 4:4)

God covenants with Abraham to reestablish man's rule via Israel witness to nations as a as a "kingdom of priests" (Gen. kingdom of priests is

12:1-3; Exod. 19:6)

Israel's failure to judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42: 23:37-39)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

**Noahic Covenant** 

Genesis 6:18; 9:8-17

# Abrahamic Covenan

#### **Land Covenant**

Genesis 15:18 (cf. Deut. 30:1-10) promises:

- Land from Wadi of Egypt to Euphrates River (Isa, 27:12)
- •Eternal possession of land (Gen. 17:8) after exile/restoration
- •Whole world blessed via the land (Isa. 14:1-2)

#### **ISRAEL** (National Focus)

The "New Man" (Eph. 2:15)

CHURCH

Israel judged for rejecting Messiah by dispersion away from land for 19 centuries (AD 70-AD 1948) but now partially restored (Ezek. 37:1-7)

#### MESSIANIC Millennial

KINGDOM Eternal

Full New Jerusalem restoration (Ezek. 37:8-28) (Rev. 21-Jerusalem 22) world capital (Isa. 2:1-5)

### c 12:1-3 Gen<del>oci</del>e

seed

and

#### **Davidic Covenant**

- 2 Samuel 7:12-16 promises perpetual:
- •Sons ("house" never wiped out)
- Kingdom (political dynasty)
- •Throne (right to rule by descendants)
- Temple (son to build it)

#### Christ is Head over His Church, which is a spiritual temple (Eph. 2:19-22; 2 Cor. 6:16)

reigns over the world (Isa. 11) with saints (Rev. 5:10; 20:4-6)

Christ

hands kingdom over to Father (1 Cor. 15:24)

Christ

#### **New Covenant**

Jeremiah 31:31-34 promises:

- Forgiveness
- Indwelling Spirit
- New heart, nature, mind
- •Reunification of Israel and Judah
- •No need for evangelism

Mosaic Law replaced with first three elements of the New Covenant (Luke 22:20: 2 Cor. 3:6)

All 5 elements fulfilled in national restoration (Zech. 8)

ΑII things made new! (Rev. 21:5)

#### **Mosaic Covenant**

blessing

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6;1 Cor. 9:19-21; Heb. 8:13)

Sixth Edition 15 June 2012

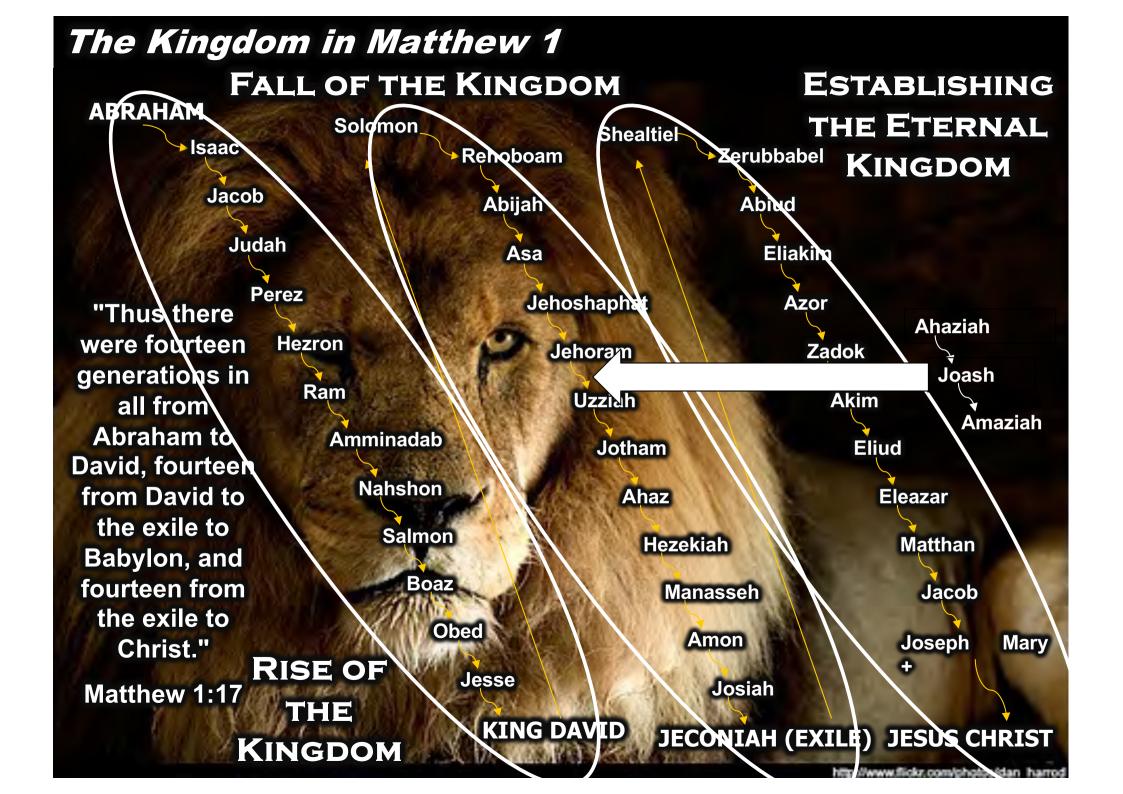
Scripture has a dual kingdom-covenant emphasis. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will again enjoy world prominence after trusting in Christ at His second coming.

#### **Promises of the Davidic Covenant**

What did God promise David in 2 Samuel 7:12-16?

- Sons: "house" never wiped out
- Kingdom: political dynasty (each Jerusalem king will be one of his direct descendants)
- Throne: As an eternal covenant (v. 16), the right to rule will remain with his family forever
- Temple: Solomon will build it
- <u>Discipline</u>: God will punish disobedient kings but still unconditionally keep these promises

New Dynasty (2 Sam 7)



Some of the many authors who have written on Jesus' genealogy:

Criswell, W. A. Danker, Frederick Ellis, E. Earle Fitzmeyer, Joseph Godet, F. A. Hendricksen, William Hoehner, Harold Ironside, F. A. Marshall, I. Howard McGee, J. Vernon Morgan, G. Campbell MacArthur, John Scofield, C. I. **Swindoll, Charles Unger, Merrill** Walvoord, John Zuck, Roy

# Luke 4



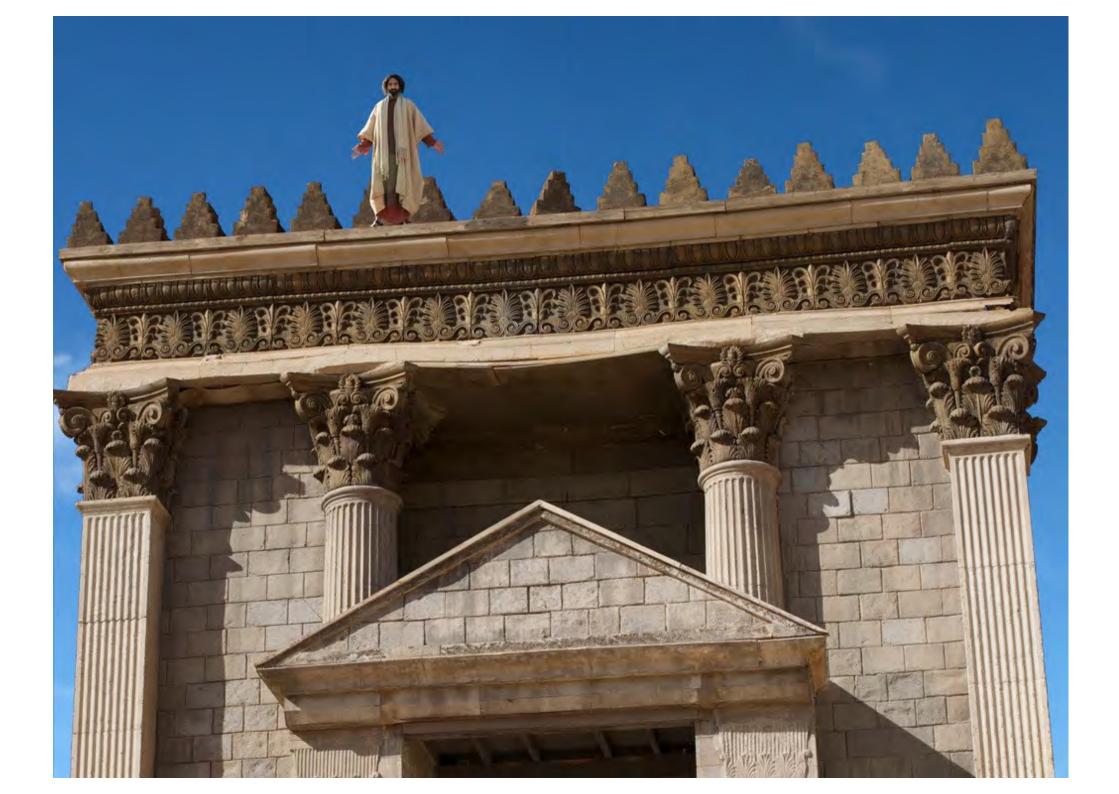










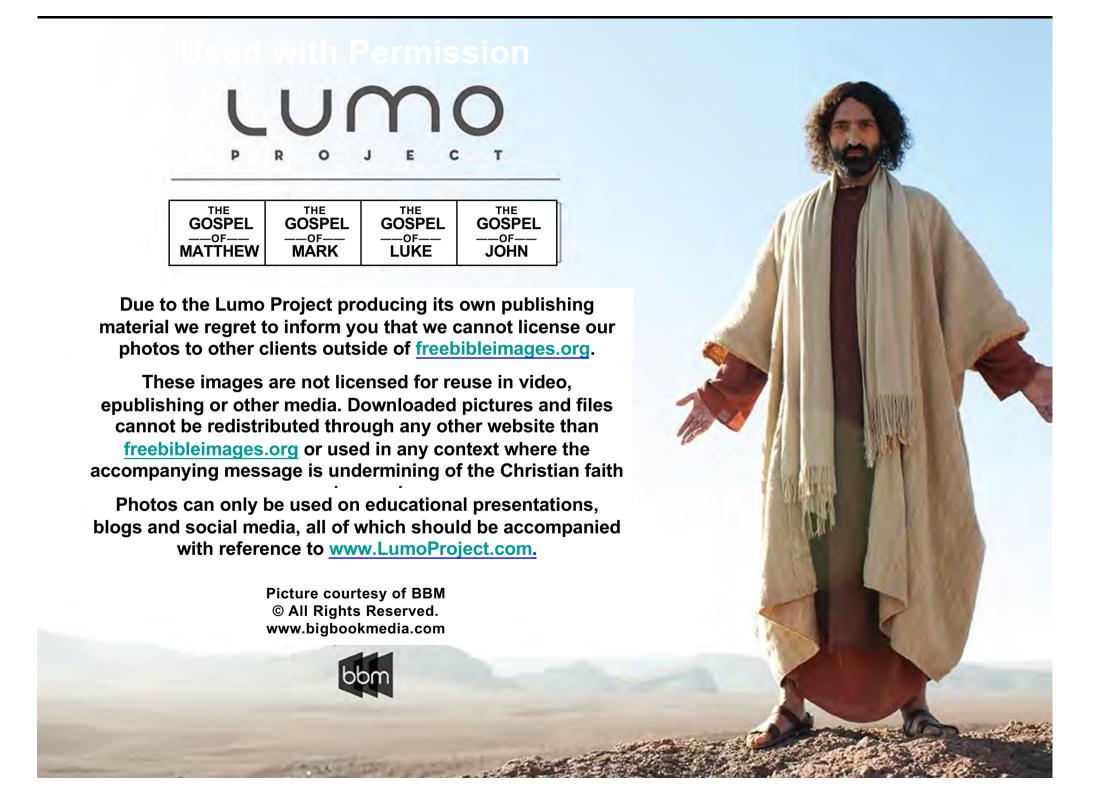








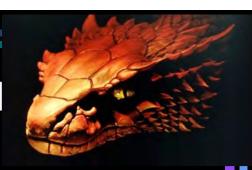






## The Things of the World





World (1 John 2:15-16	Sources of Sources of Temptation	Eve (Gen. 3)	Christ (Matt. 4; Luke 4)
"Cravings of sinful man"	Ungodly bodily desires • sex outside marriage • gluttony • etc.	"Good for food"	Stones to bread
"Lust of the eyes"	Greed, coveting (10th commandment)	"Pleasing to the eye"	Possess all kingdoms
"Boasting of what he has and does"	Pride & boasting of: • occupation • position • worldly advantages • etc.	"Desirable for gaining wisdom"	Acclaim by men ("throw yourself from the temple")

## How to be confirmed...

## ...in our belief in Jesus



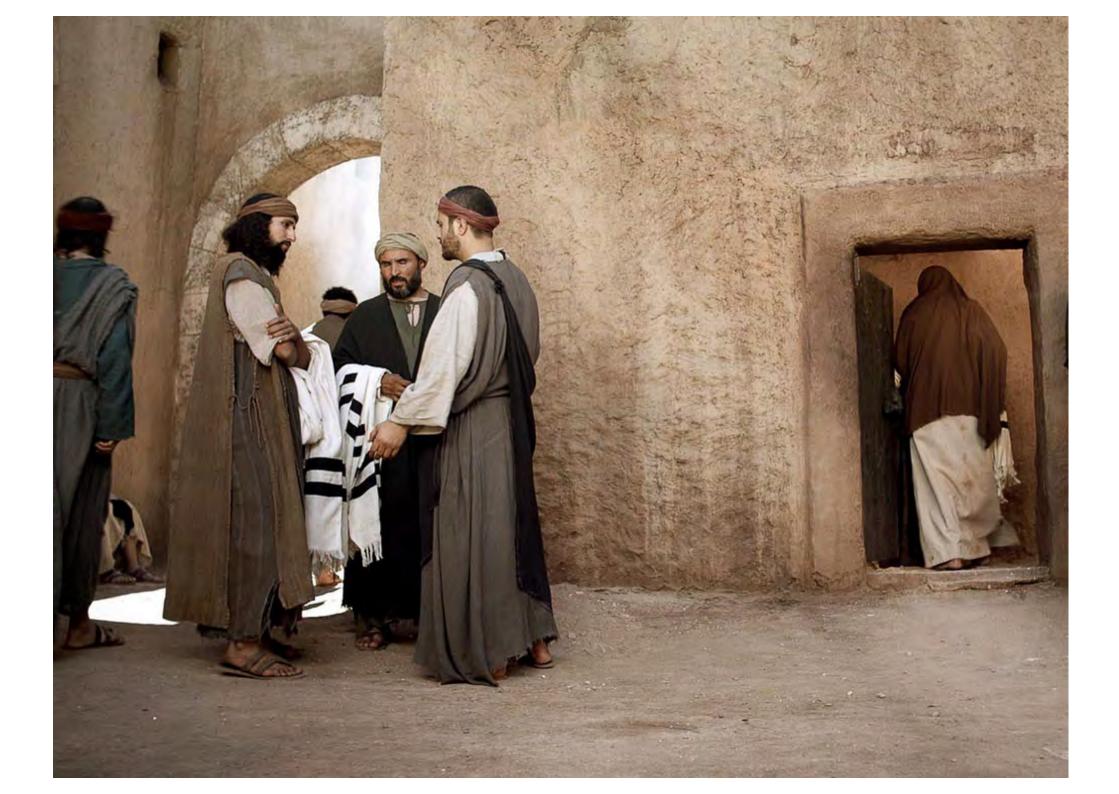
God's plan included Jewish rejection of Jesus to offer salvation to Gentiles (4:14–21:38).

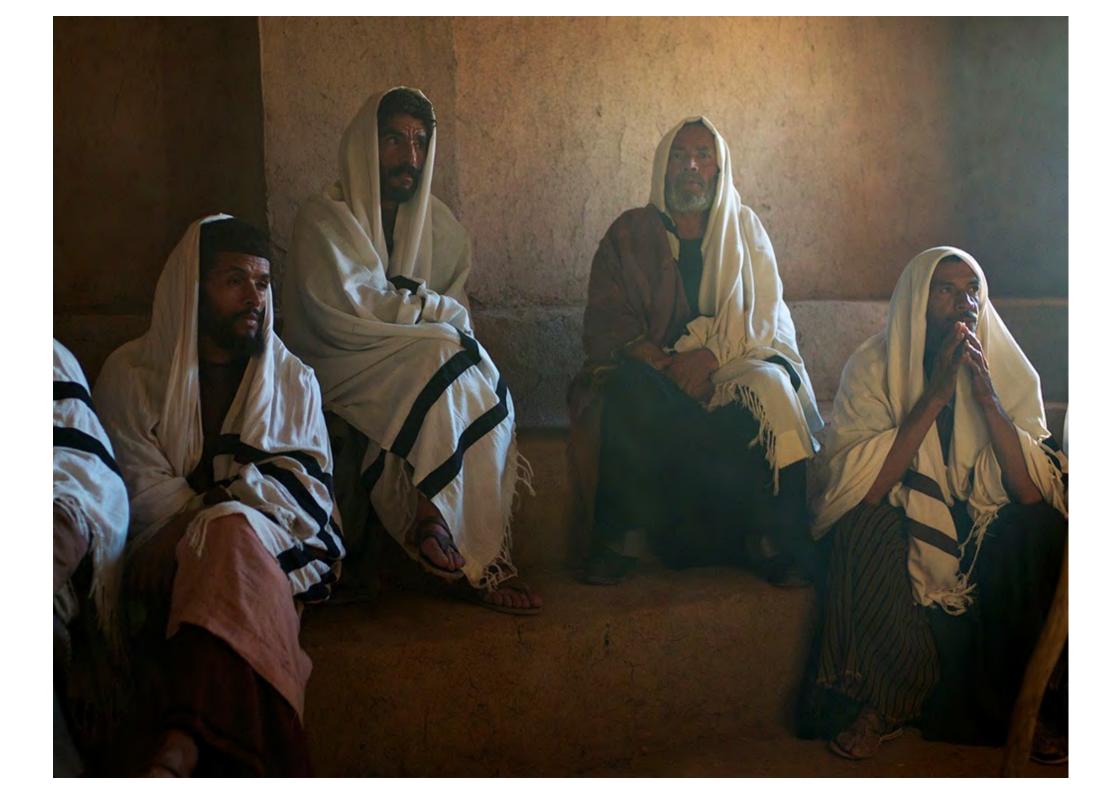
God sent Jesus to be both Jewish and the universal Saviour (1:5–4:13).

Sources about Christ's life are reliable (1:1-4).



































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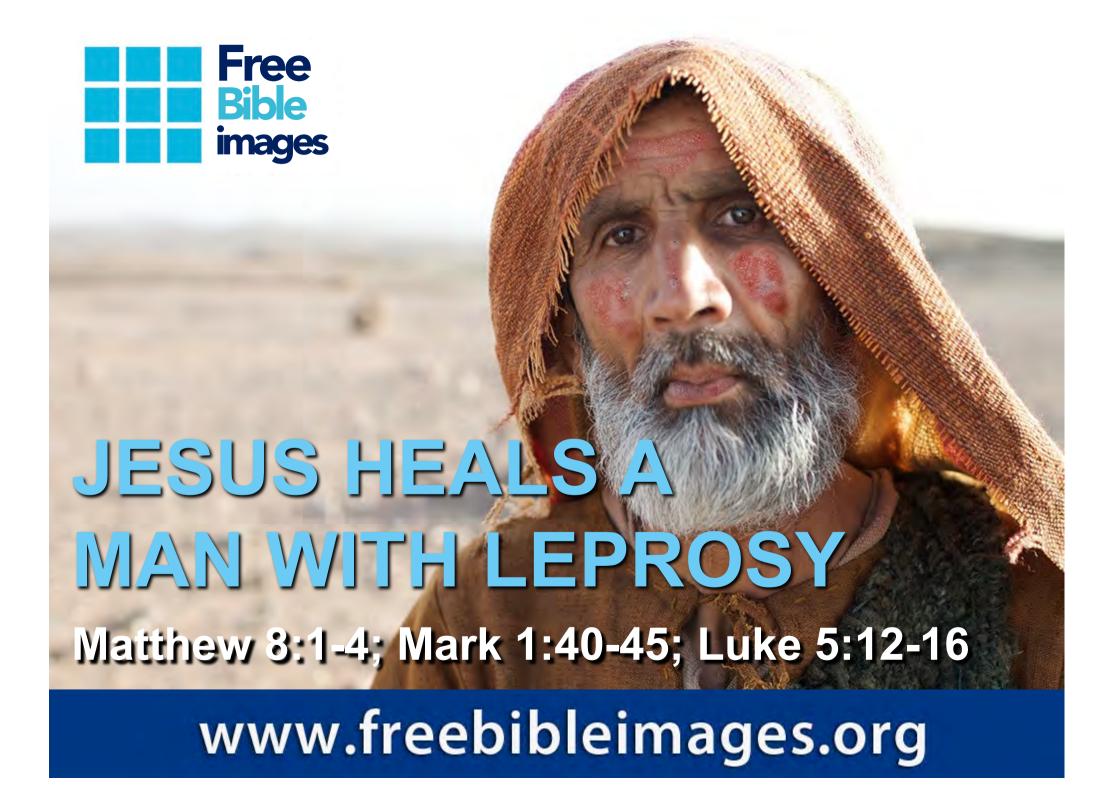
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## Luke 5





























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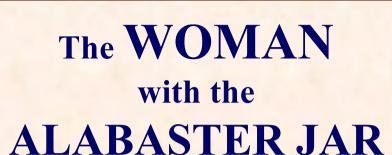
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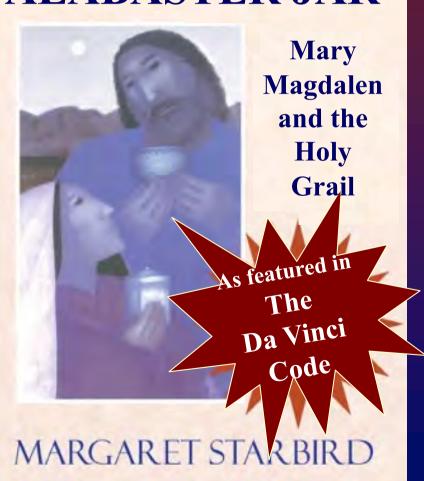




# Luke 6

# Luke 7





Was Mary
Magdalene
the Woman with
the Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

### Luke 7:36-50 Jesus and the Sinful Woman



#### **Anointings of Jesus**

### Common to all four gospel accounts:

- 1. Unannounced visit by woman
- 2. Anointed Jesus' head and/or feet
- 3. Wiped his feet with her hair
- 4. Complaint of waste by disciples/Judas
- 5. Disciples rebuked by Jesus
- 6. In a home
- 7. Alabaster jar (except in John)
- 8. Home owned by man called Simon



#### The Two Anointings of Jesus



Luke 7:36-50

Matt. 26:6-13

Mark 14:3-9

John 12:1-11

Early in Ministry

**During Passion Week** 

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)

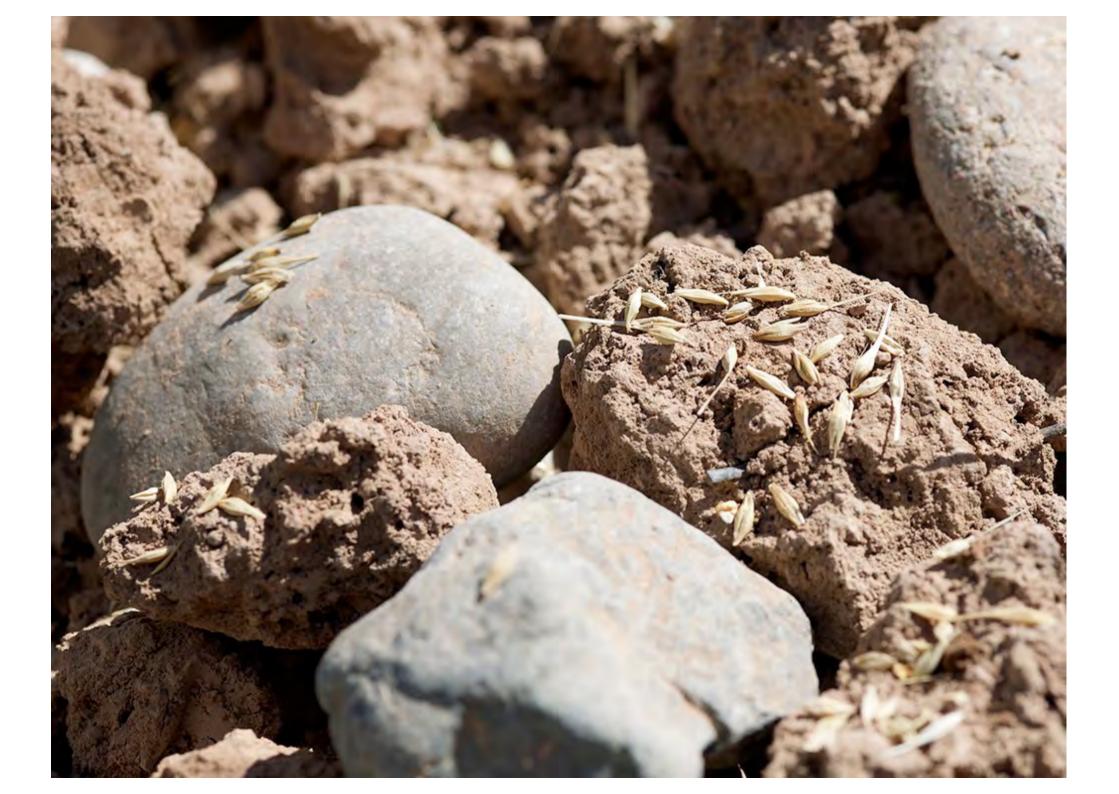
# Luke 8

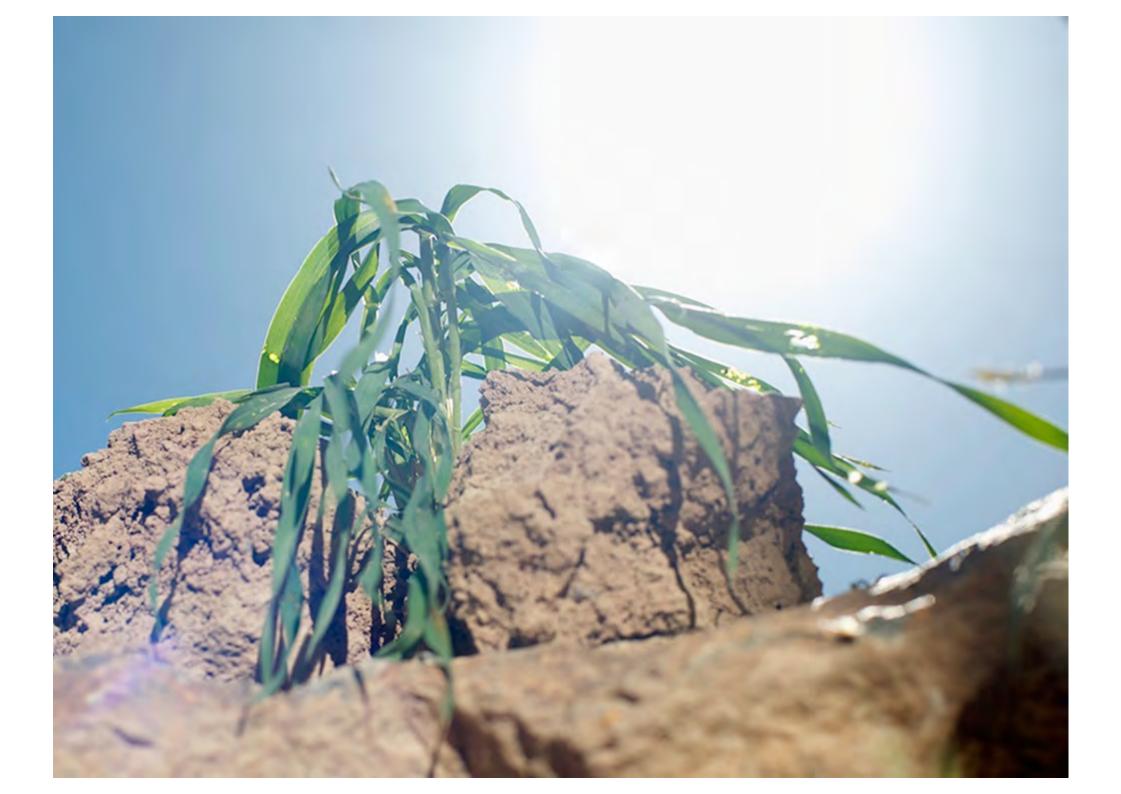
















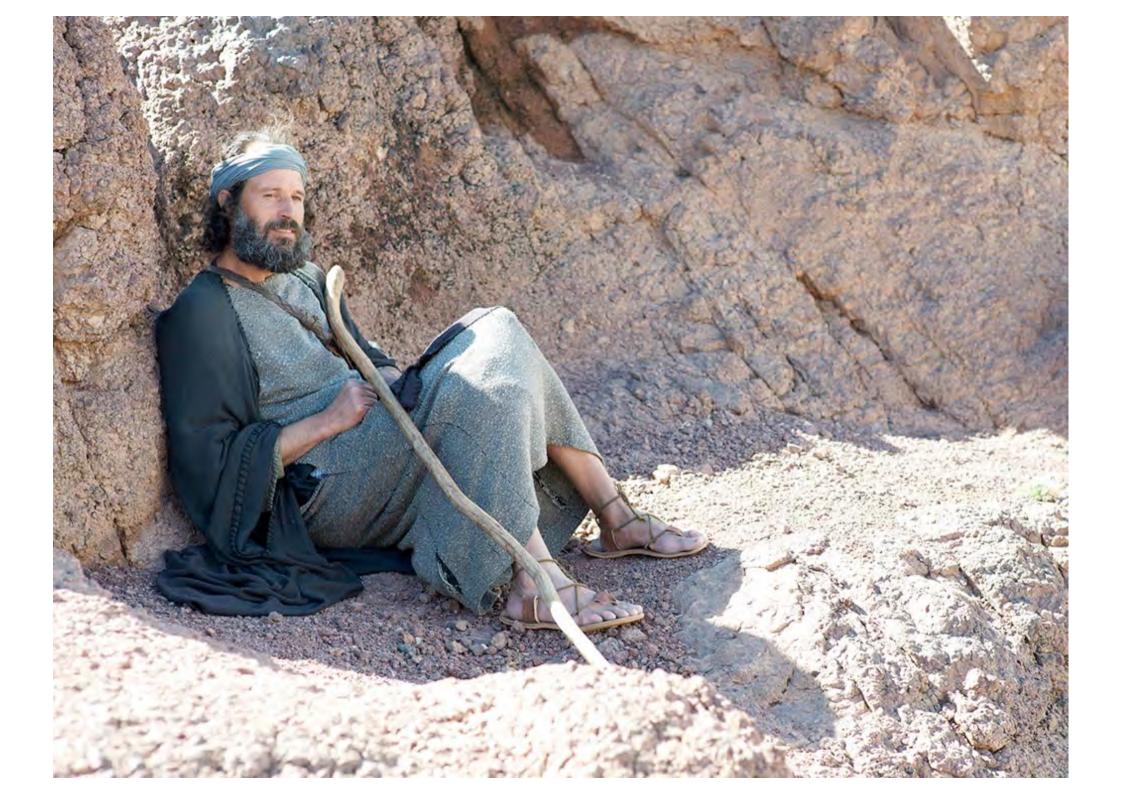




















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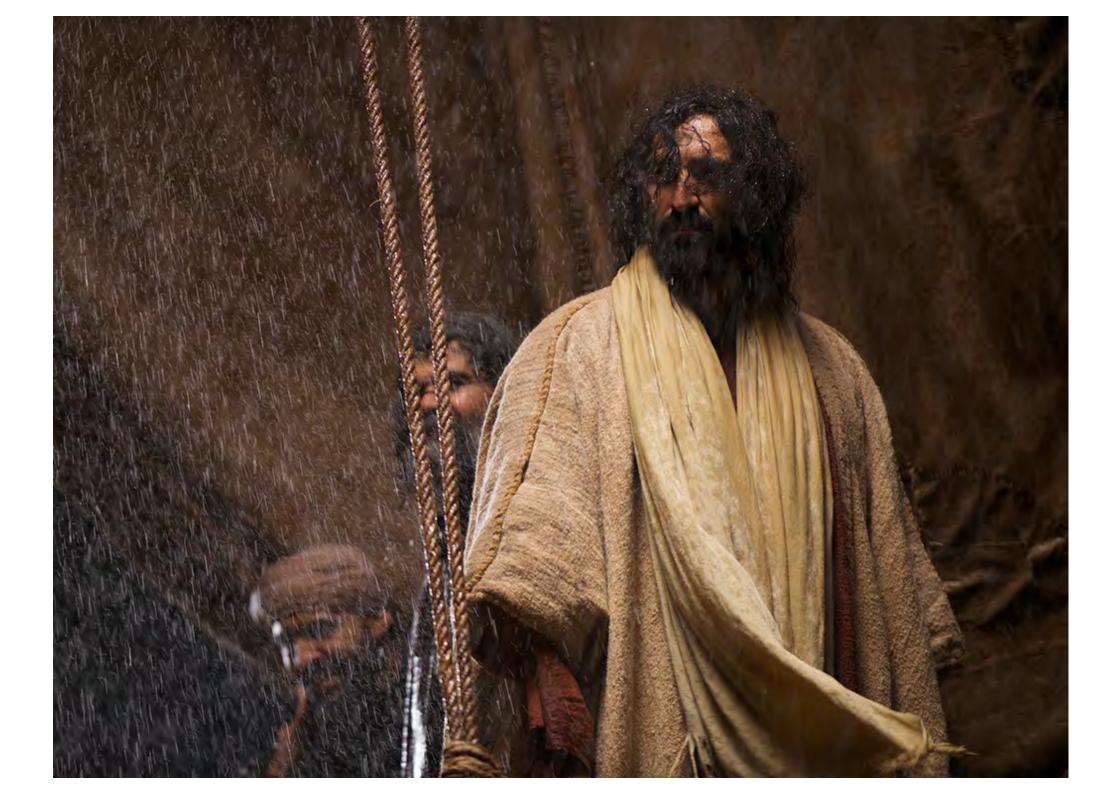


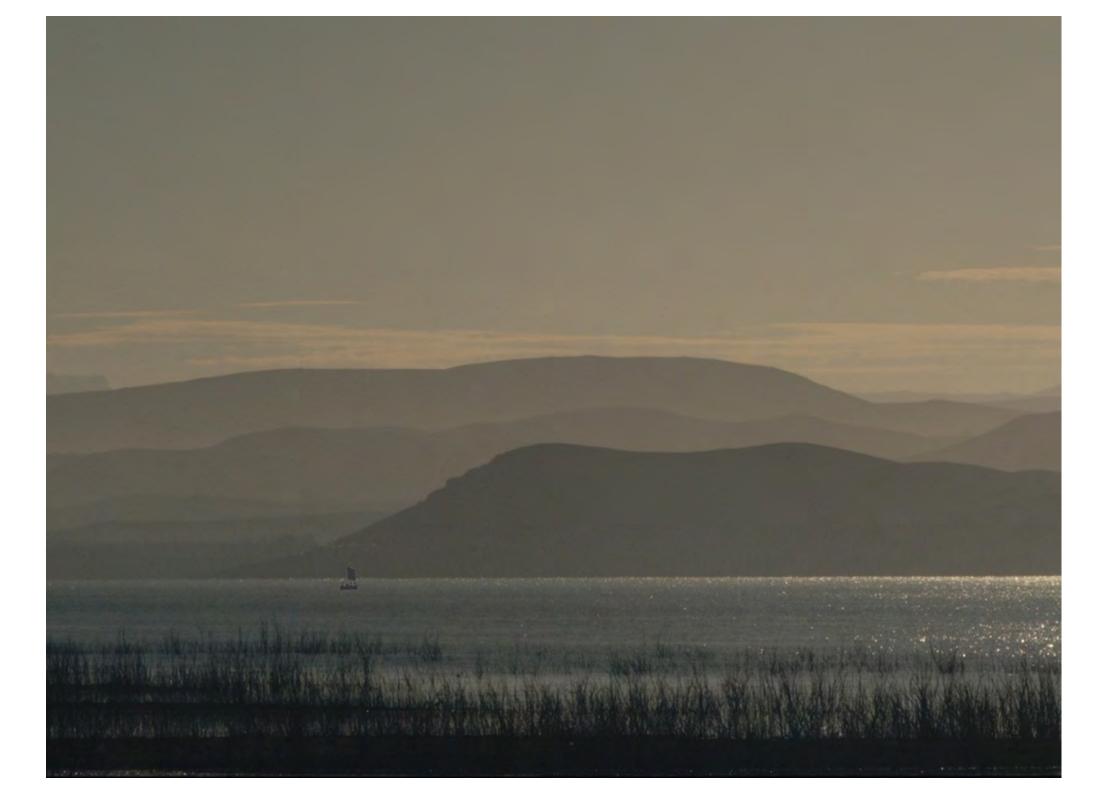


















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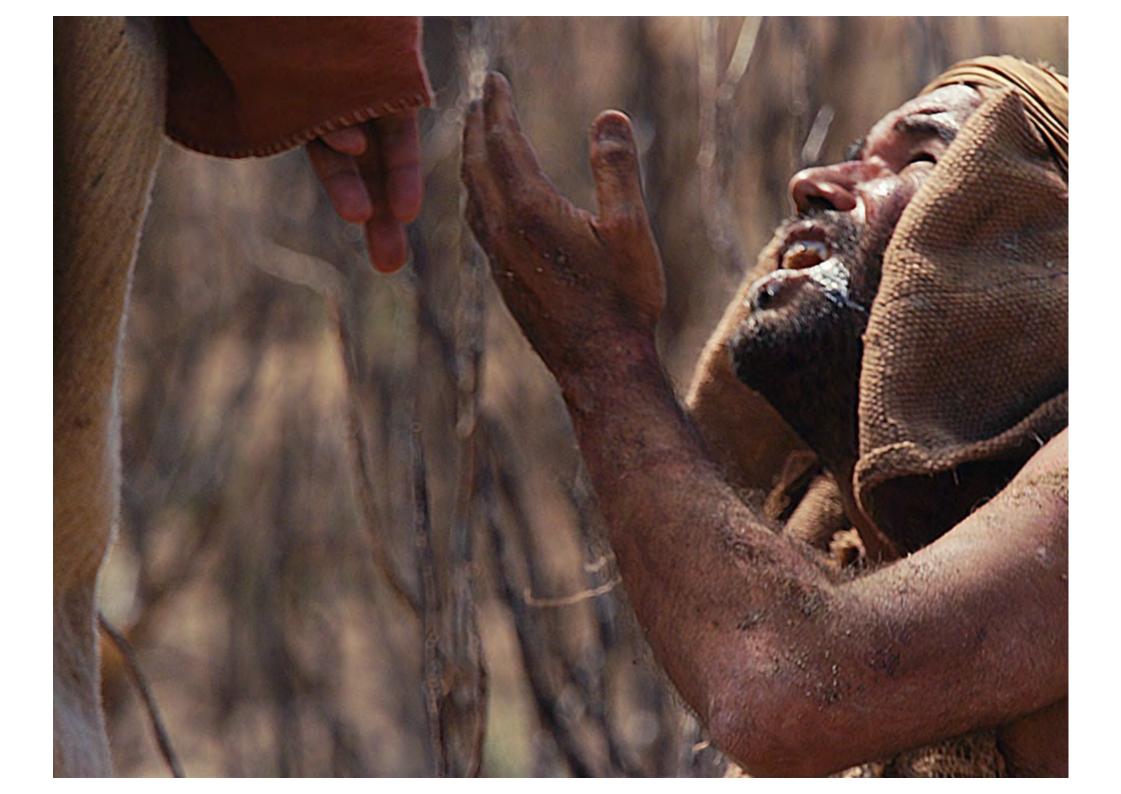




















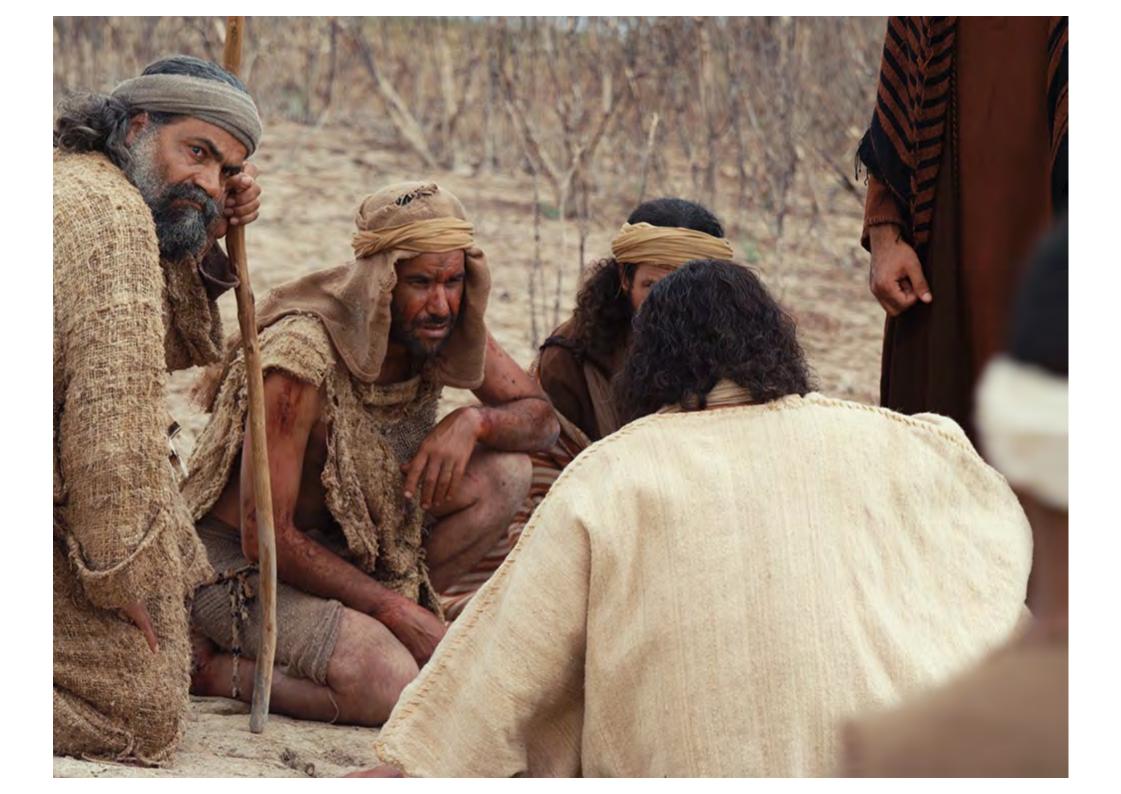






















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## Luke 9







































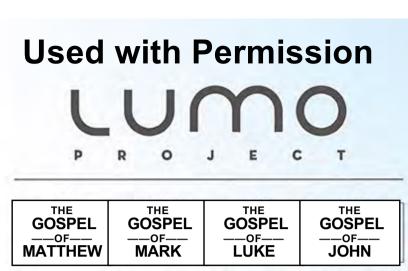






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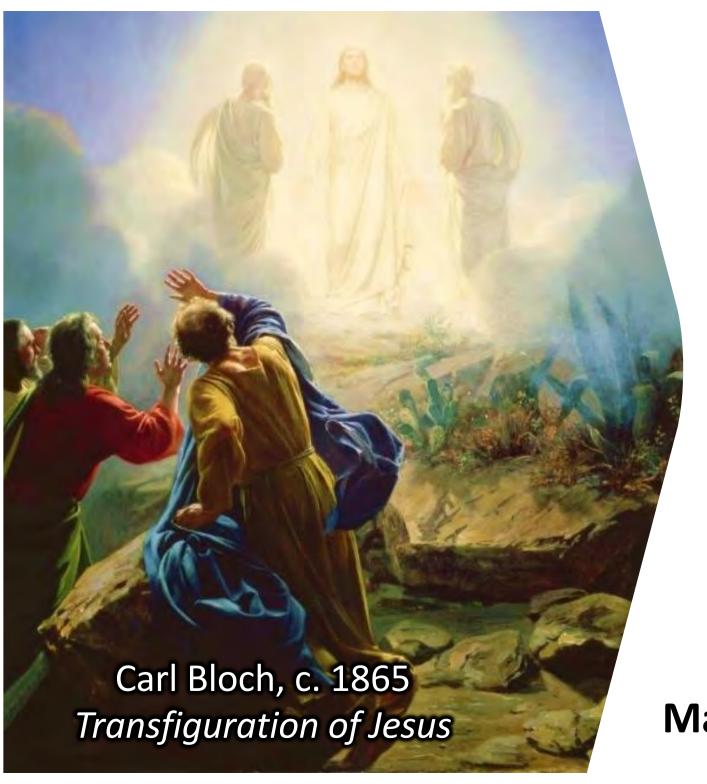


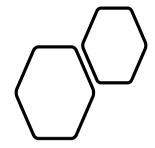
## N. Revelation of the Kingdom

§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Three disciples see Christ's glory as he promised a week earlier as a foretaste of his reign at the Second Advent and to authenticate Christ as One worthy of obedience





## Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

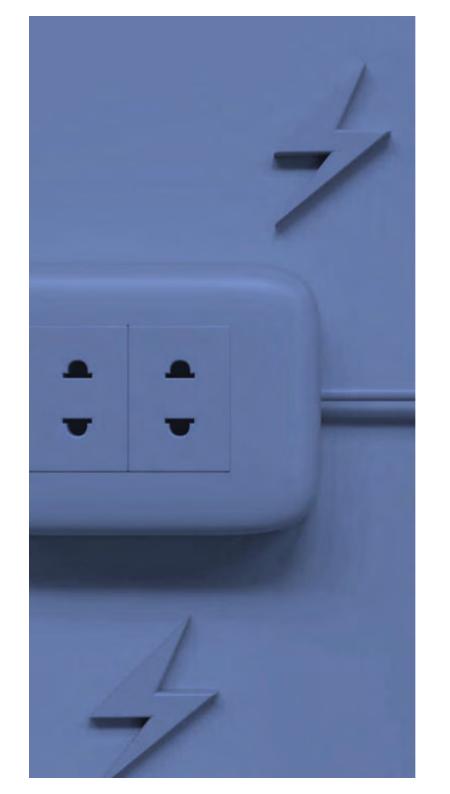
Mk 14:33 Gethsemane

#### With Andrew

Mk 1:29-30 Peter's Mother-in Law

Mk 13:3 Olivet Discourse

<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.



### How do you recharge?

#### Mark 6:30-32

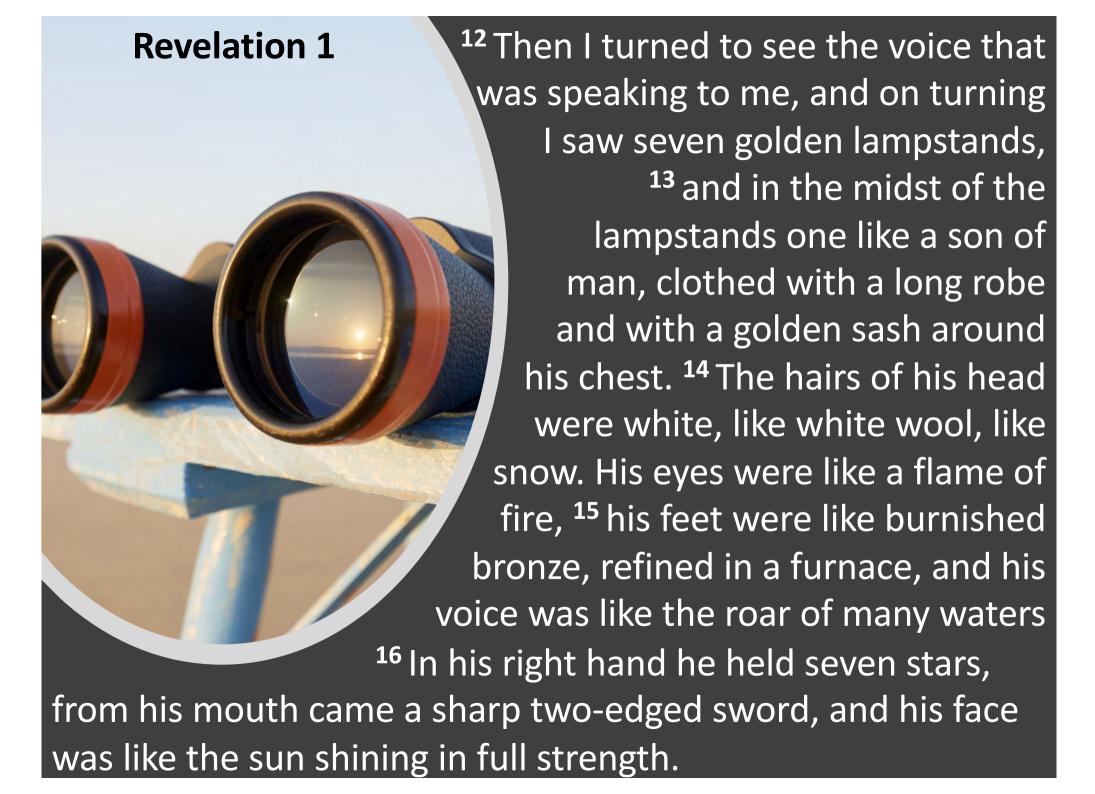
<sup>30</sup> The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves.

<sup>2</sup> And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus.

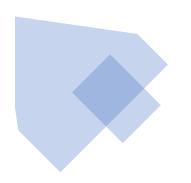


John 20:15 . . . Supposing him to be the gardener

# What did they see?



<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus.





Moses

Elijah



<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup> For he did not know what to say, for they were terrified.

<sup>11</sup> And they asked him, "Why do the scribes say that first Elijah must come?" <sup>12</sup> And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



- Q: Why must Elijah come first?
- A: The Scriptures say so

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."

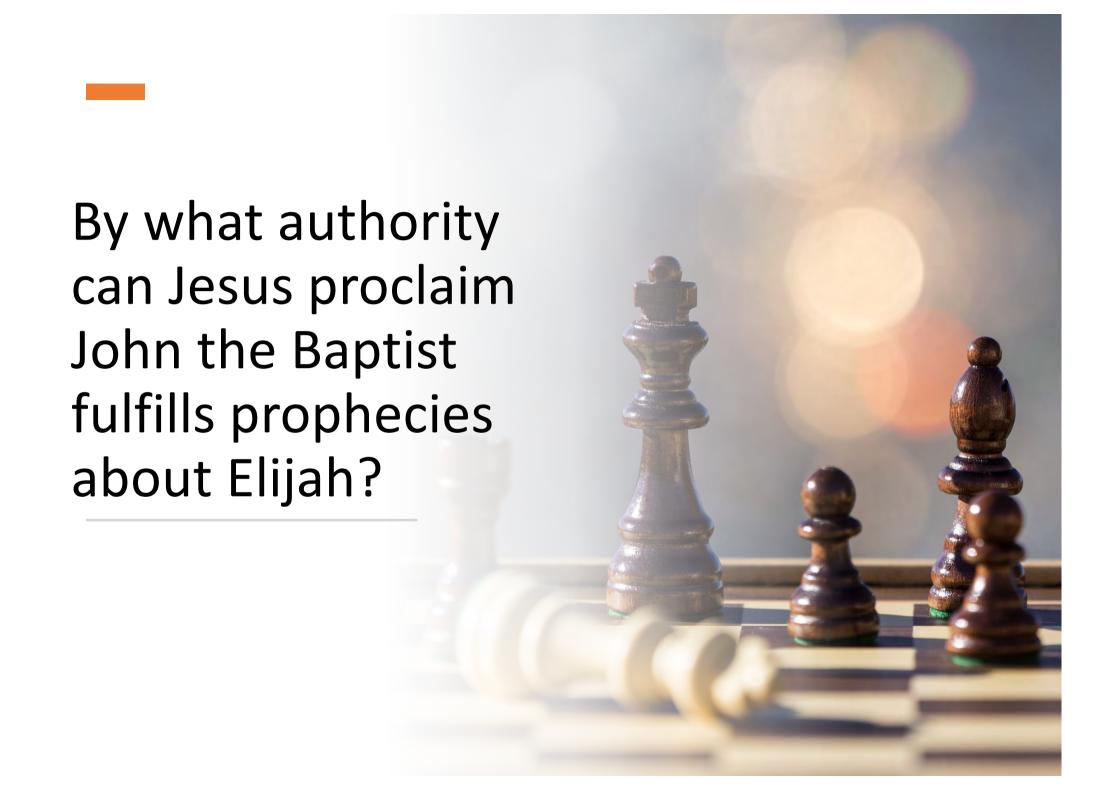
## Having established the authority of Scripture

- Q: Why must Messiah suffer?
- A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

<sup>11</sup> And they asked him, "Why do the scribes say that first Elijah must come?" <sup>12</sup> And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



<u>#</u>	<u>Title</u>	<u>Mt</u>	<u>Mk</u>	<u>Lk</u>	<u>Jn</u>
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12–16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
59 60	Je us Apperrs in a pred Room for Thomas Jesus Provides a Miraculous	lir			Jn 20:19– 23 Jn 20:26– 29
61	Catch of Fish (John)				Jn 21:4–6

Terrified in the presence of the Lord

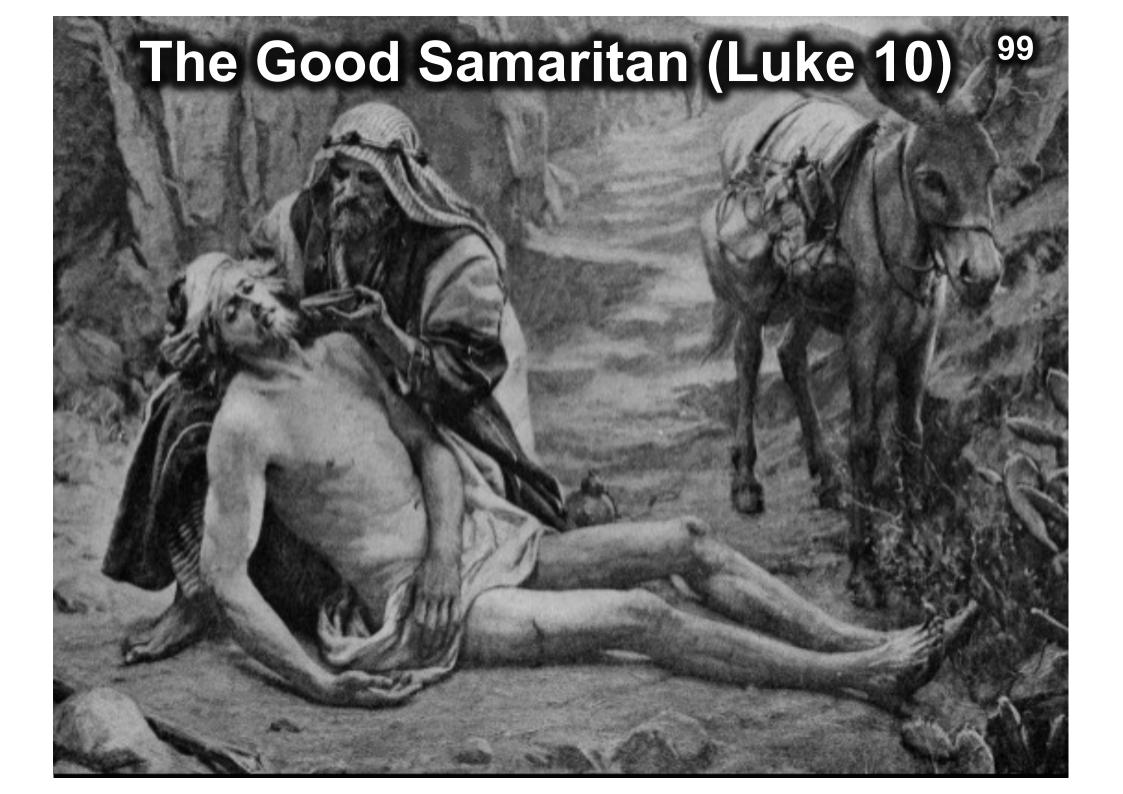
Listen to the Lord

The Disciples Listened to the Lord

Disciples' questions answered by the Lord

# Be Transformed! Not Terrified

## Luke 10



## Augustine's Allegorical Interpretation of the Good Samaritan Parable (Luke 15)

#### Text

- A "certain man"...
- Thieves...
- Stripped him...
- Beat him...
- The priest and " evit
- The
- Binds

- The inn...
- The innkeeper...

#### Interpretation

Adam

il an<mark>د ا</mark>emo the di

immortality

I him to sin 3mbr

the **Mistry** of the OT

which does nothing for Adam

Christ

ounds with oil and wine... restrains sin with hope and

an exhortation to work with a

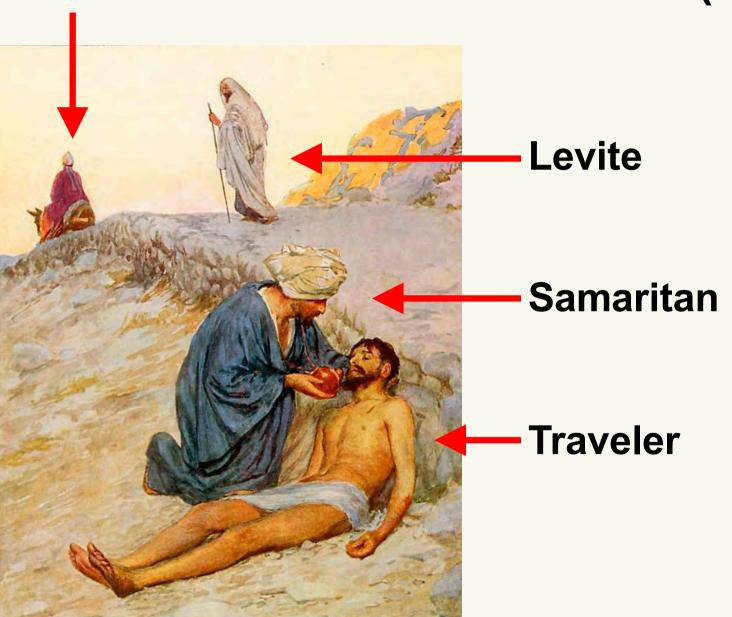
fervent spirit

the Church

the Apostle Paul



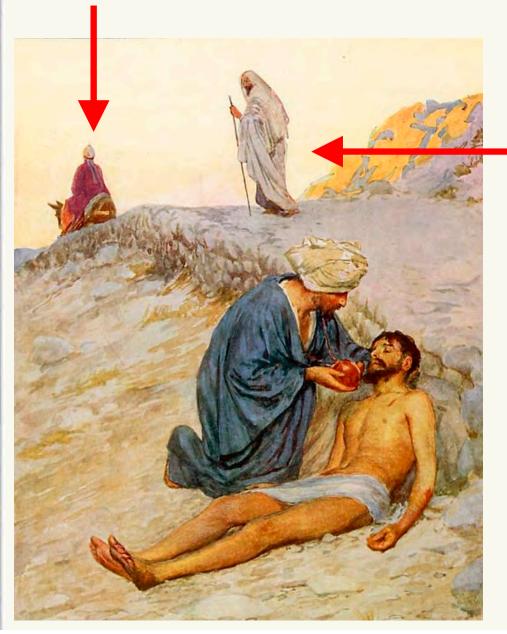
## The Good Samaritan (Luke 10)



**Priest** 

## The Good Samaritan (Luke 10)

#### **Priest**

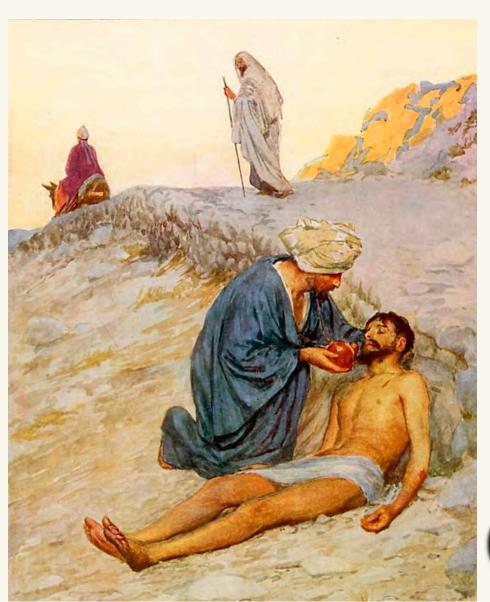


#### Levite

Leviticus 21:1 (NLT)
The Lord said to Moses,
"Give the following
instructions to the priests,
the descendants of Aaron."

"A priest must not make himself ceremonially unclean by touching the dead body of a relative."

## The Good Samaritan (Luke 10)



Q: <sup>36</sup> "Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked.

A: <sup>37</sup> The man replied, "The one who showed him mercy."

C: Then Jesus said, "Yes, now go and do the same."



## Love Your Neighbor



Leviticus 19
Shows us what
loving our neighbor
looks like

**Expand the Summary** 

v9: harvest edge of fields

v18: love your neighbor as yourself

v33: love foreigner / stranger as yourself

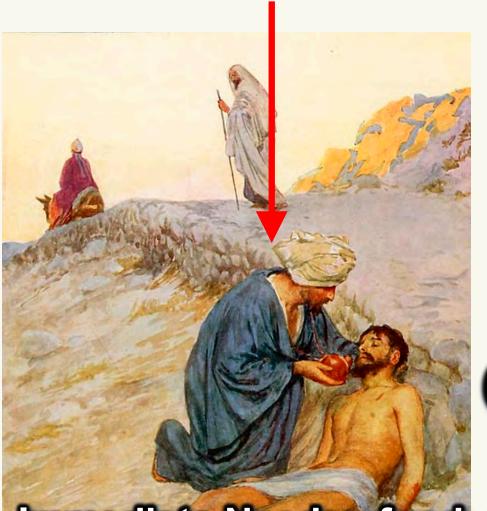
v34: For you were once foreigners

# WE LOVE EACH OTHER BECAUSE HE LOVED US



1 JOHN 4:19

## The Good Samaritan The Church (Luke 10)



Q: <sup>36</sup> "Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked.

A: <sup>37</sup> The man replied, "The one who showed him mercy."

C: Then Jesus said, "Yes, now go and do the same."

## COMPASSION

Immediate Needs: food, shelter, companionship Long term needs: job and a wife



The most important thing is to enjoy your life—it's all that matters

—Audrey Hepburn—





Happiness is the most important thing in the world, without it, you live a life of depression.

-Marilyn Monroe

AZ QUOTES

## What's Most Important?



The man answered, "You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.' And, 'Love your neighbor as yourself."

—Luke 10:27



### **Our Vision**

Love the Nations

Love the Church

Love God



Luke 10:38-42

# MARTHA COMPLAINS ABOUT HER SISTER MARY

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## Luke 11

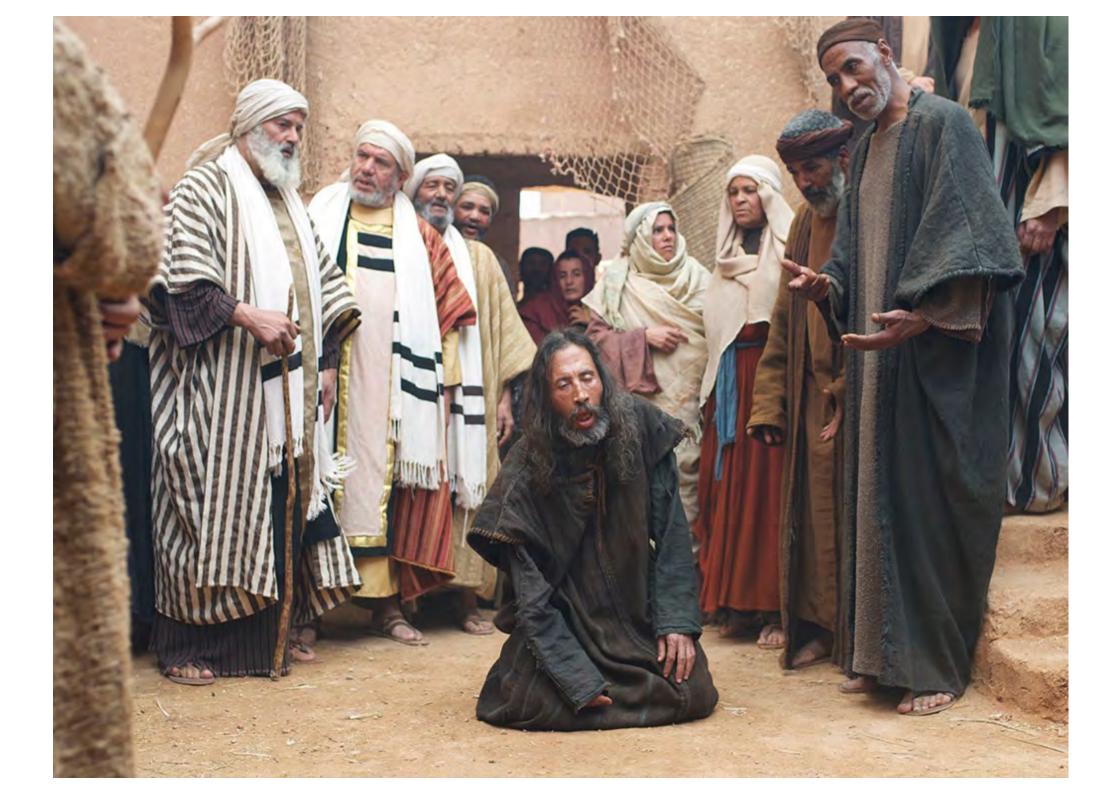
#### **Section Summaries**

(4:14–21:38) Christ's ministry in Galilee, en route to Jerusalem, and within the city show Israel's rejection of Christ as Messiah and His judgment by turning to the Gentiles during the times of the Gentiles.

(Ch. 22–23) The passion narrative demonstrates Christ's submission to the will of the Father as the innocent Passover Lamb who through death provides forgiveness and eternal life to all who believe.

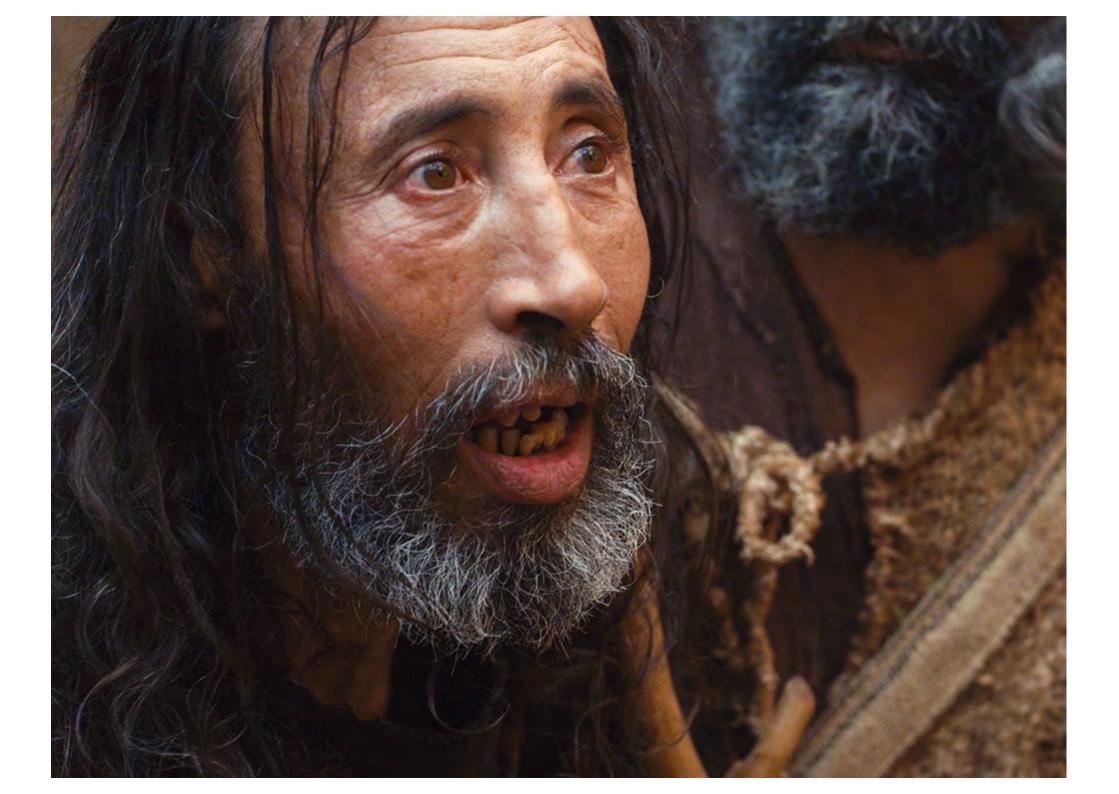
(Ch. 24) Christ's resurrection, commission, and ascension authenticate His ministry and atoning death as worthy of bringing to the nations.



























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	MATTHEW	MARK	LUKE	402
Lamp under a bowl	5:14-15	4:21-22	8:16; 11:33	102
Wise and foolish builders	7:24-27		6:47-49	
New cloth on an old coat	9:16	2:21	5:36	
New wine in old wineskins	9:17	2:22	5:37-38	
Sower and the soils	13:3-8,18-23	4:3-8,14-20	8:5-8,11-15	
Weeds	13:24-30,			
	36-43			
Mustard seed	13:31-32	4:30-32	13:18-19	
Yeast	13:33		13:20-21	
Hidden treasure	13:44			
Valuable pearl	13:45-46			arables of Jesus
Net	13:47-50			alabico di Jeouo
Owner of a house	13:52			
Lost sheep	18:12-14		15:4-7	
Unmerciful servant	18:23-34			
Workers in the vineyard	20:1-16			
Two sons	21:28-32			
Tenants	21:33-44	12:1-11	20:9-18	
Wedding banquet	22:2-14			
Fig tree	24:32-35	13:28-29	21:29-31	
Faithful and wise servant	24:45-51		12:42-48	
Ten virgins	25:1-13			
Talents (minas)	25:14-30		19:12-27	
Sheep and goats	25:31-46			
Growing seed		4:26-29		
Watchful servants		13:35-37	12:35-40	
Moneylender		·	7:41-43	
Good Samaritan			10:30-37	
Friend in need			11:5-8	
Rich fool	,		12:16-21	
Unfruitful fig tree			13:6-9	
Lowest seat at the feast			14:7-14	
Great banquet			14:16-24	
Cost of discipleship			14:28-33	
Lost coin			15:8-10	
Lost (prodigal) son			15:11-32	
Shrewd manager			16:1-8	
Rich man and Lazarus			16:19-31	
Master and his servant			17:7-10	
Persistent widow			18:2-8	
Pharisee and tax collector			18:10-14	

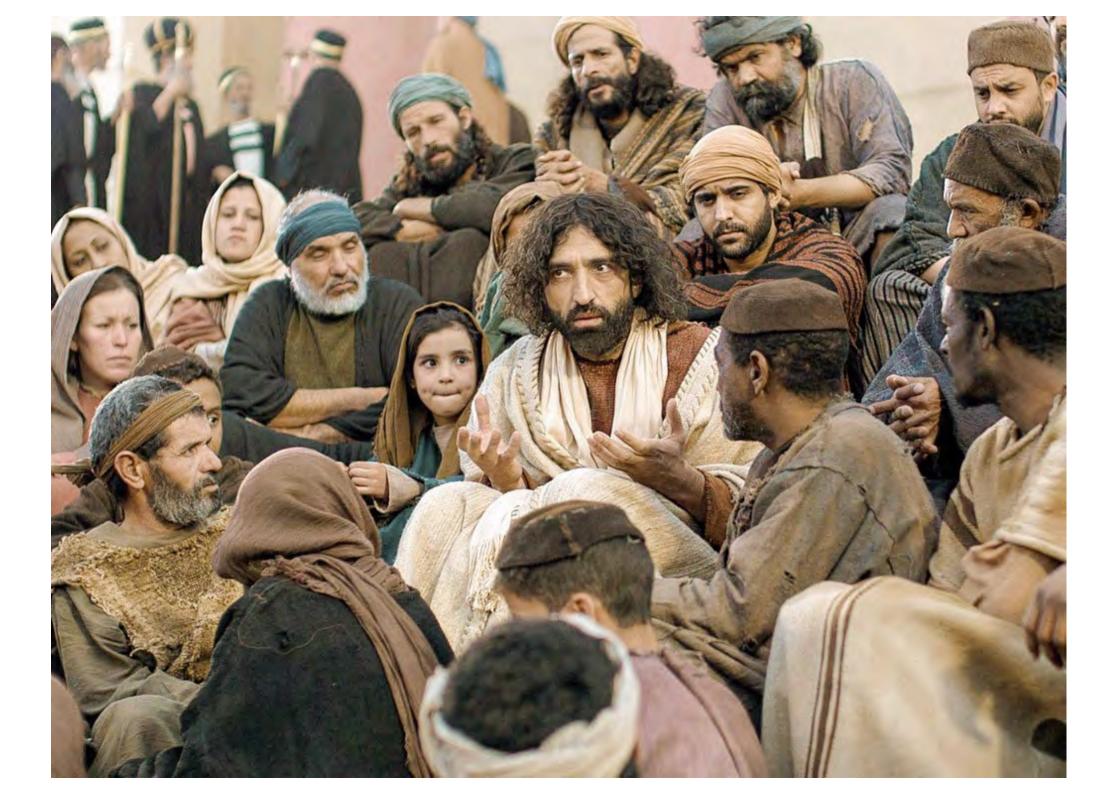
## Luke 12

# NOTHING IS COVERED UP that will not be revealed, OR HIDDEN that will not be known.

**LUKE 12:2** 





























GOSPEL LUKE

JOHN

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LESSONS FROM THE RICH FOOL

### Luke 12:35-38 NLT

35"Be dressed for service and keep your lamps burning, <sup>36</sup>as though you were waiting for your master to return from the wedding feast. Then you will be ready to open the door and let him in the moment he arrives and knocks. <sup>37</sup>The servants who are ready and waiting for his return will be rewarded. I tell you the truth, he himself will seat them, put on an apron, and serve them as they sit and eat! <sup>38</sup>He may come in the middle of the night or just before dawn. But whenever he comes, he will reward the servants who are ready."

### Black

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