

Dr. Rick Griffith • Jordan Evangelical Theological Seminary • BibleStudyDownloads.org

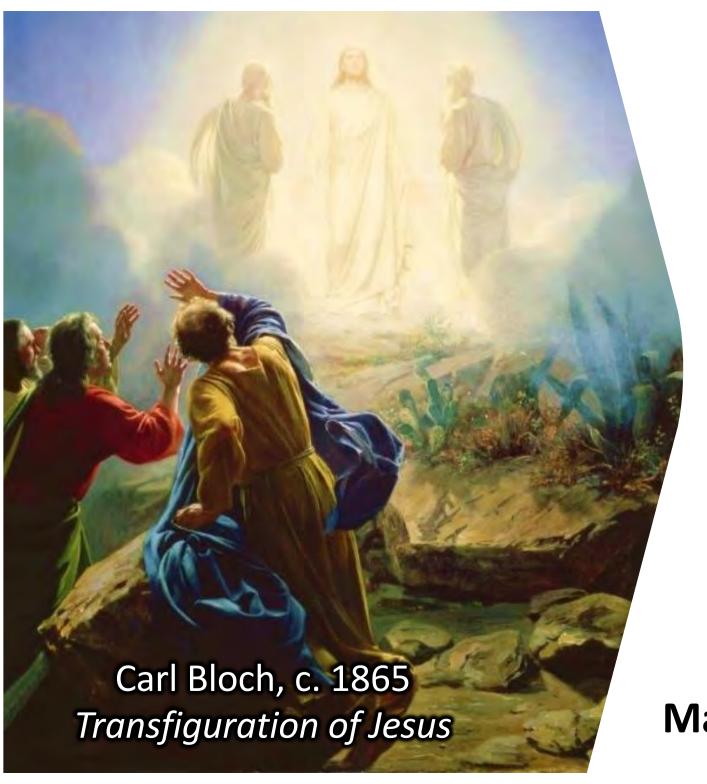
Mark 9

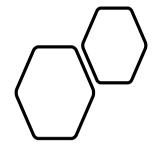
N. Revelation of the Kingdom

§ 87

Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36

Three disciples see Christ's glory as he promised a week earlier as a foretaste of his reign at the Second Advent and to authenticate Christ as One worthy of obedience





Why only Peter, James, and John?

Mk 9:2-13 Transfiguration

Mk 14:33 Gethsemane

With Andrew

Mk 1:29-30 Peter's Mother-in Law

Mk 13:3 Olivet Discourse

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves.



How do you recharge?

Mark 6:30-32

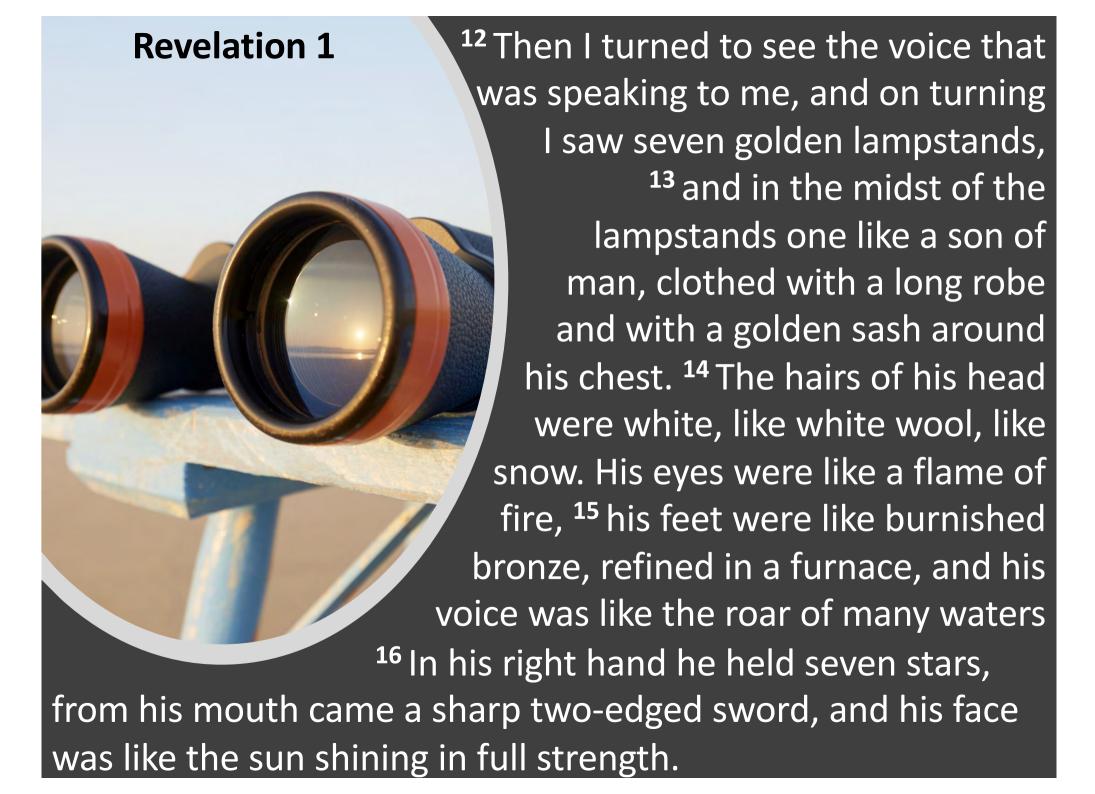
³⁰ The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves.

² And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



John 20:15 . . . Supposing him to be the gardener

What did they see?



² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus.



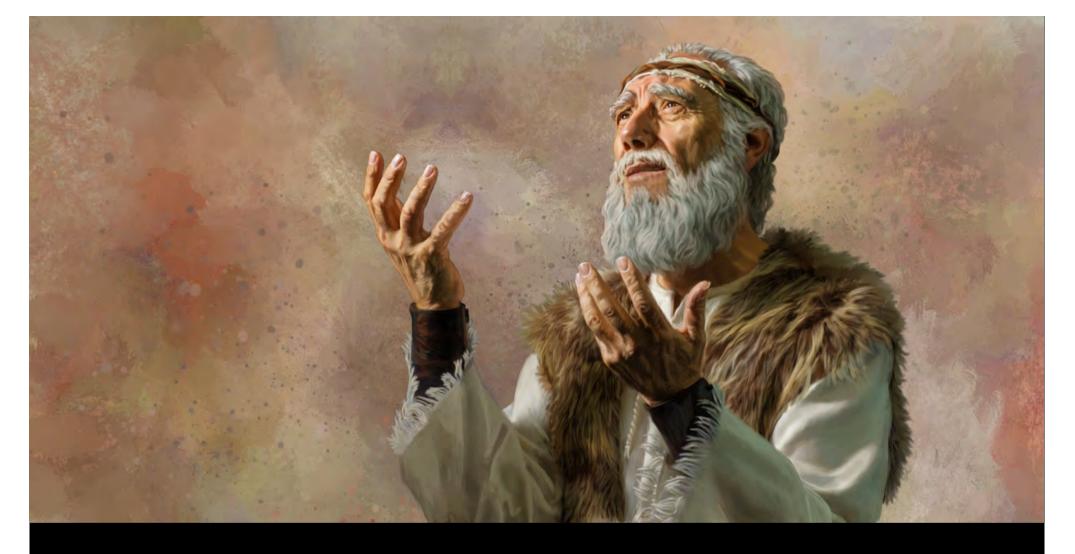


Moses

Elijah

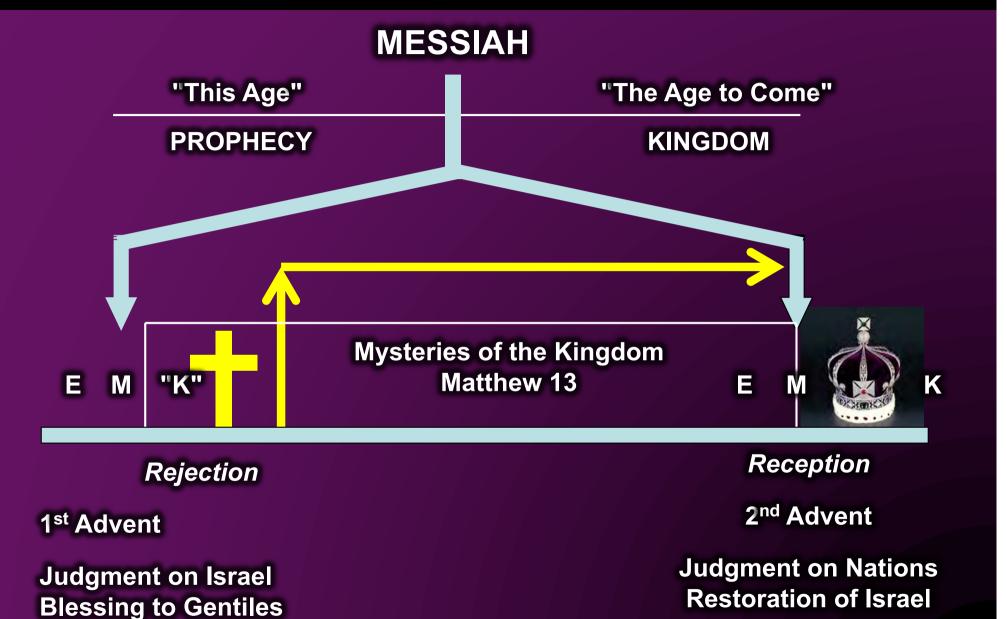


² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified.



"Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. ⁶ His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise, I will come and strike the land with a curse" (Malachi 4:5-6 NLT).

The Expectation: Elijah, Messiah, Kingdom



¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

A Good Question

- Q: Why must Elijah come first?
- A: The Scriptures say so

Mal 3:1 "Behold, I send my messenger, and he will prepare the way before me."

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes."

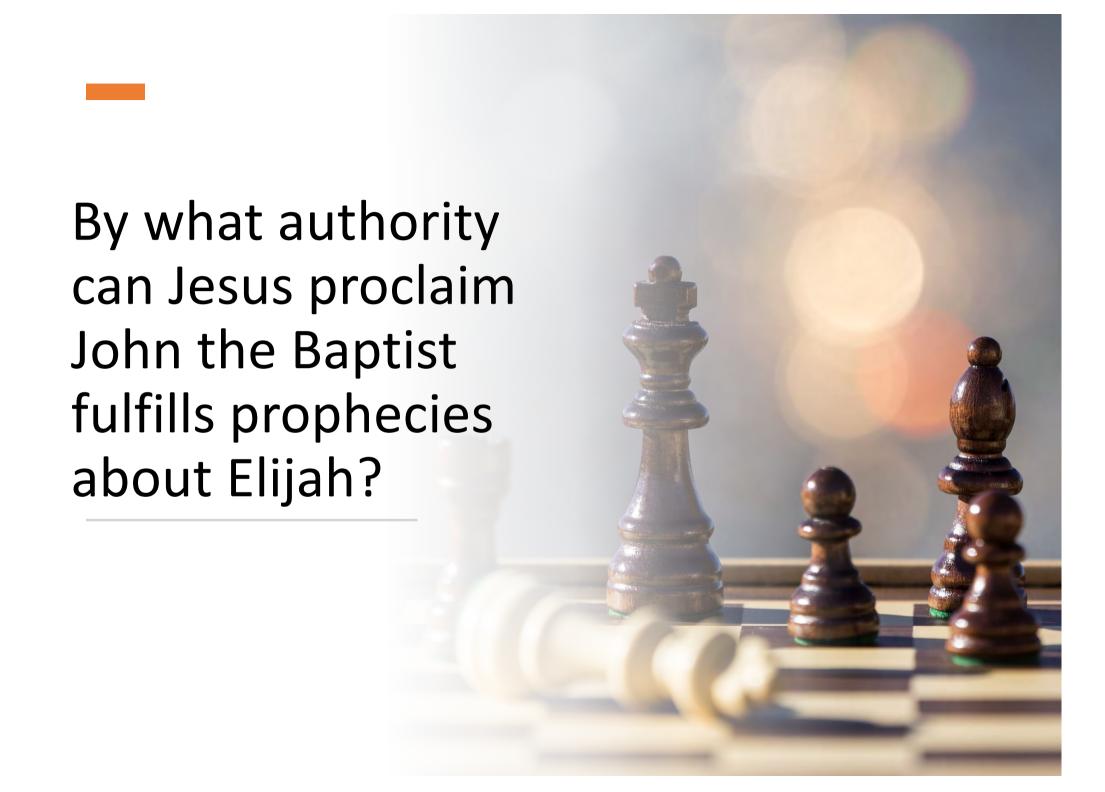
Having established the authority of Scripture

- Q: Why must Messiah suffer?
- · A: The Scriptures say so

Ps 69:20-21 "Behold, I send my messenger, and he will prepare the way before me."

Isa 53 "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



<u>#</u>	<u>Title</u>	<u>Mt</u>	<u>Mk</u>	<u>Lk</u>	<u>Jn</u>
1	Jesus Heals Many	Mt 4:23–24	Mk 1:32–34		
2	Jesus Casts Out Demons	Mt 4:24	Mk 1:39	Lk 7:18–23	
3	Jesus Cleanses a Leper	Mt 8:1–4	Mk 1:40–45	Lk 5:12–16	
4	Jesus Heals a Centurion's Servant	Mt 8:5–13		Lk 7:1–10	
59 60	Je us Apperrs in a pred Room for Thomas Jesus Provides a Miraculous	lir			Jn 20:19– 23 Jn 20:26– 29
61	Catch of Fish (John)				Jn 21:4–6

Terrified in the presence of the Lord

Listen to the Lord

The Disciples Listened to the Lord

Disciples' questions answered by the Lord

Be Transformed! Not Terrified

Mark 10









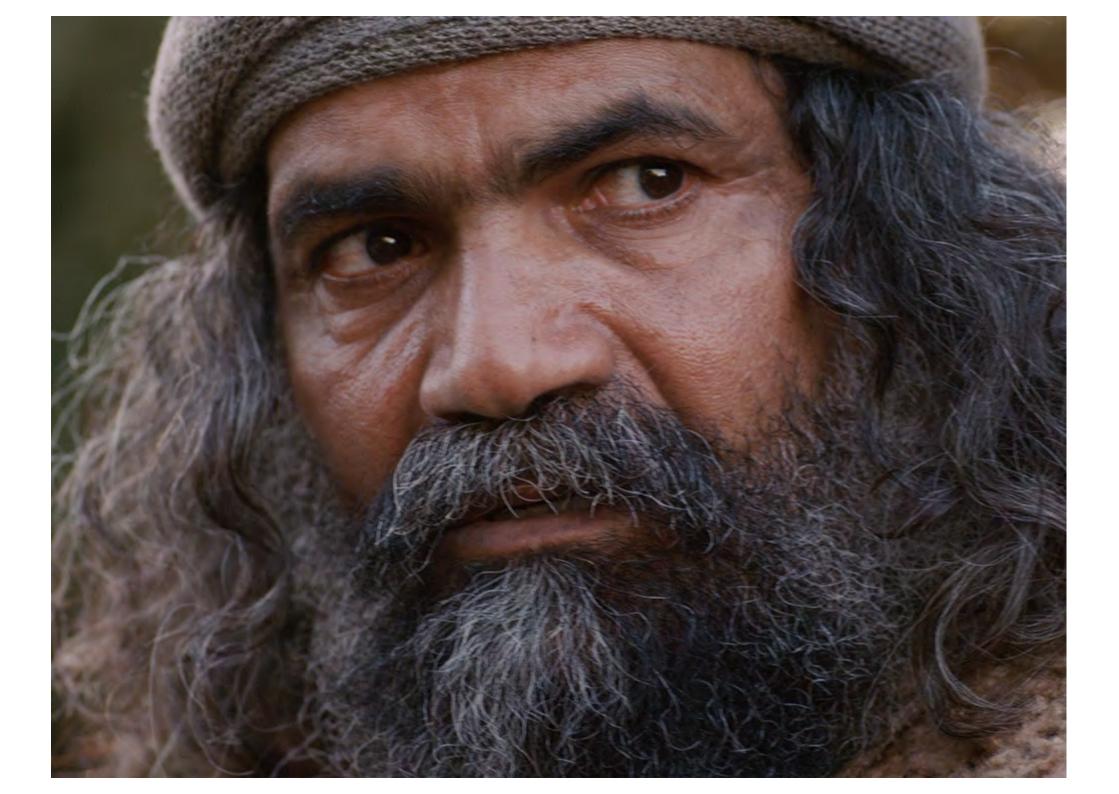




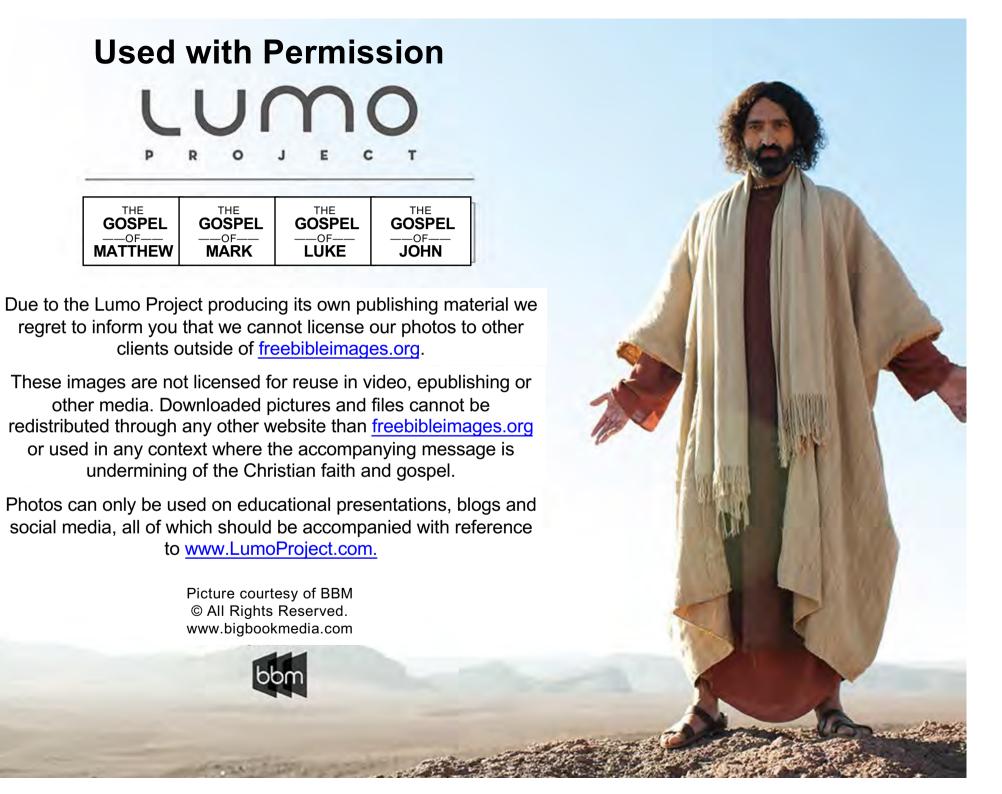


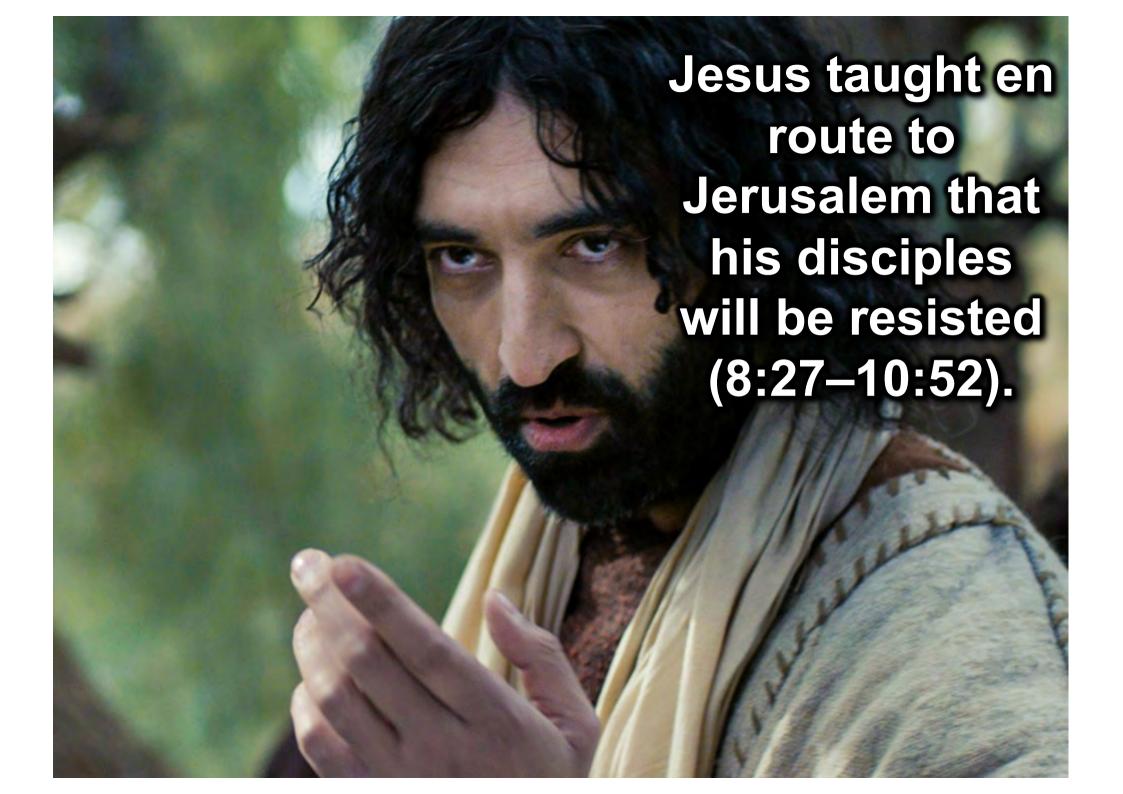












Mark 10:35-37

³⁵ Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "We want you to do for us whatever we ask." ³⁶ "What do you want me to do for you?" he asked. ³⁷ They replied, "Let one of us sit at your right and the other at your left in your glory."

Mark 10:38-40

38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" ³⁹ "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, 40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."



41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

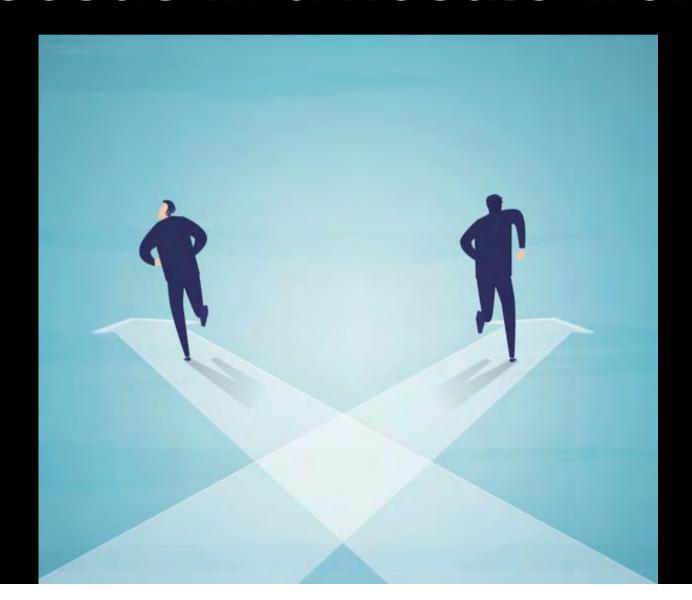
Mark 10:43-45

43 Not so with you. Instead, whoever wants to become great among you must be your servant,
44 and whoever wants to be first must be slave of all.
45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

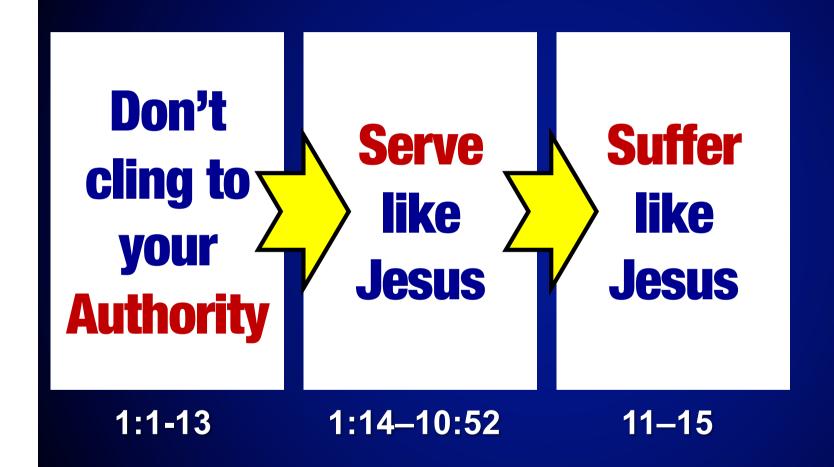
Do you resist the flow to serve Jesus more than anyone?



How can you be a true disciple of Jesus in a hostile world?



How to Be a Disciple in a Hostile World



Mark

16

Mark 11

Outline

(1:14–10:52) Christ's ministry as Servant receives opposition, which Mark records with Christ's response of teaching on discipleship in order to encourage his readers to expect persecution for righteousness' sake.

(Chs. 11–15) Christ's self-sacrifice as Servant demonstrated in His rejection and death is recorded as the ultimate example of service to others despite persecution.



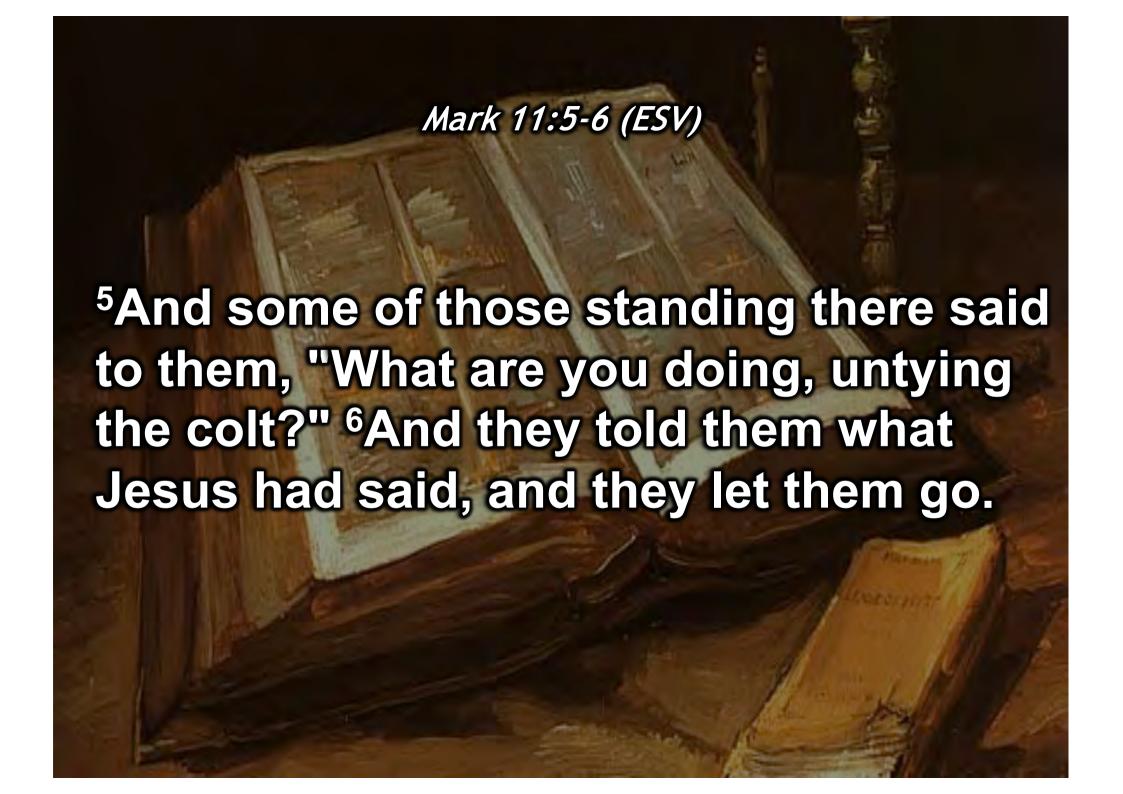
(Ch. 16) The resurrection account authenticates Jesus as Messiah and God so that those who serve this Servant can also have hope of victory over death.

¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it.

Mark 11:1-2 (ESV)

Mark 11:3-4 (ESV)

³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went away and found a colt tied at a door outside in the street, and they untied it.



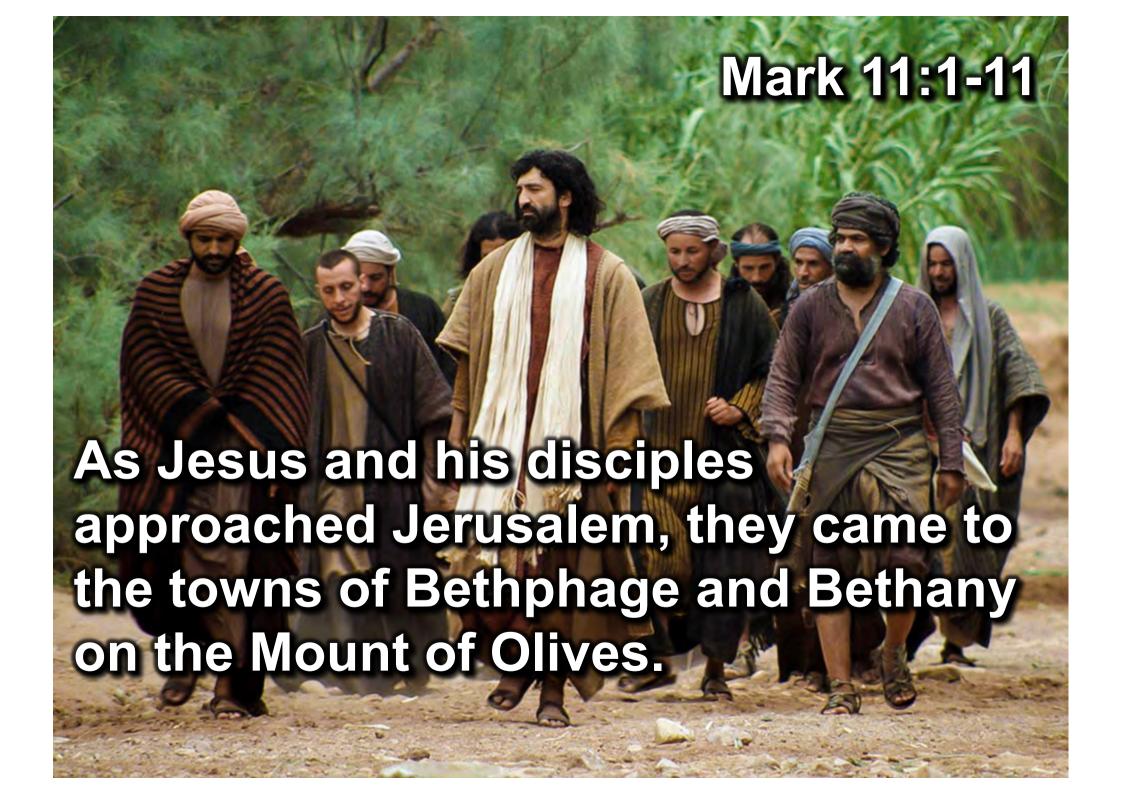
Mark 11:7-8 (ESV)

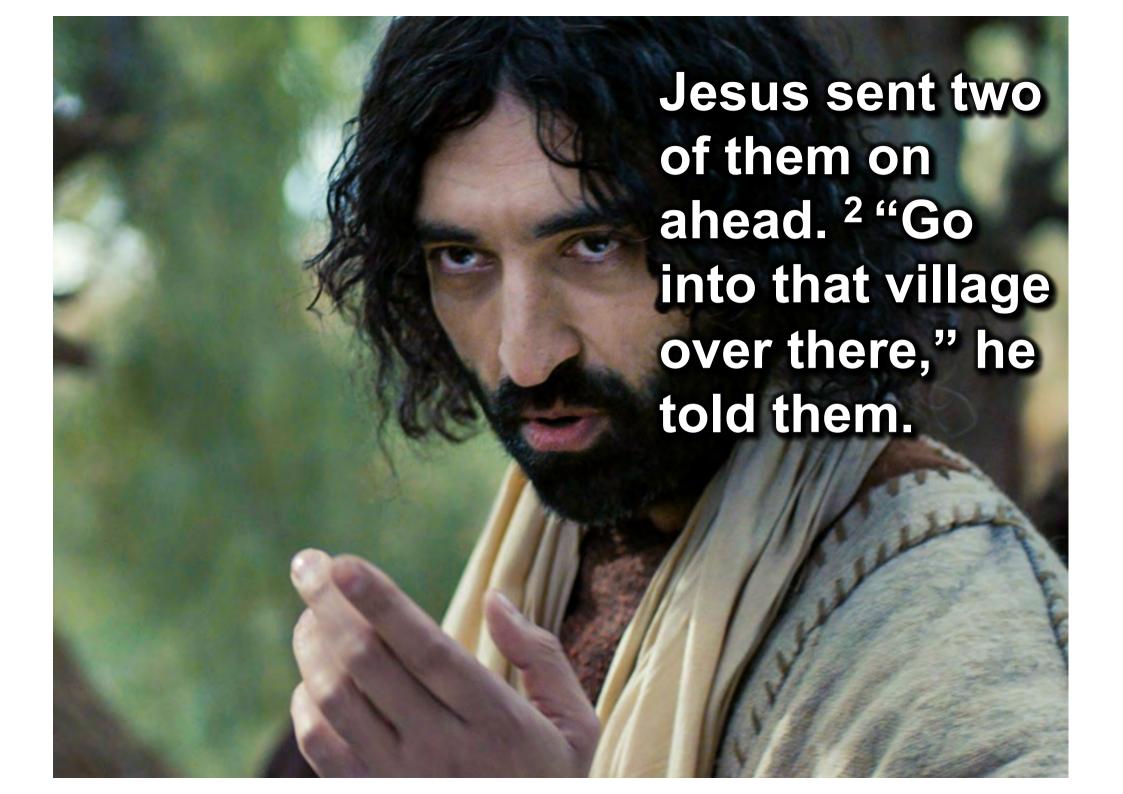
⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

Mark 11:9-10 (ESV)

⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!"

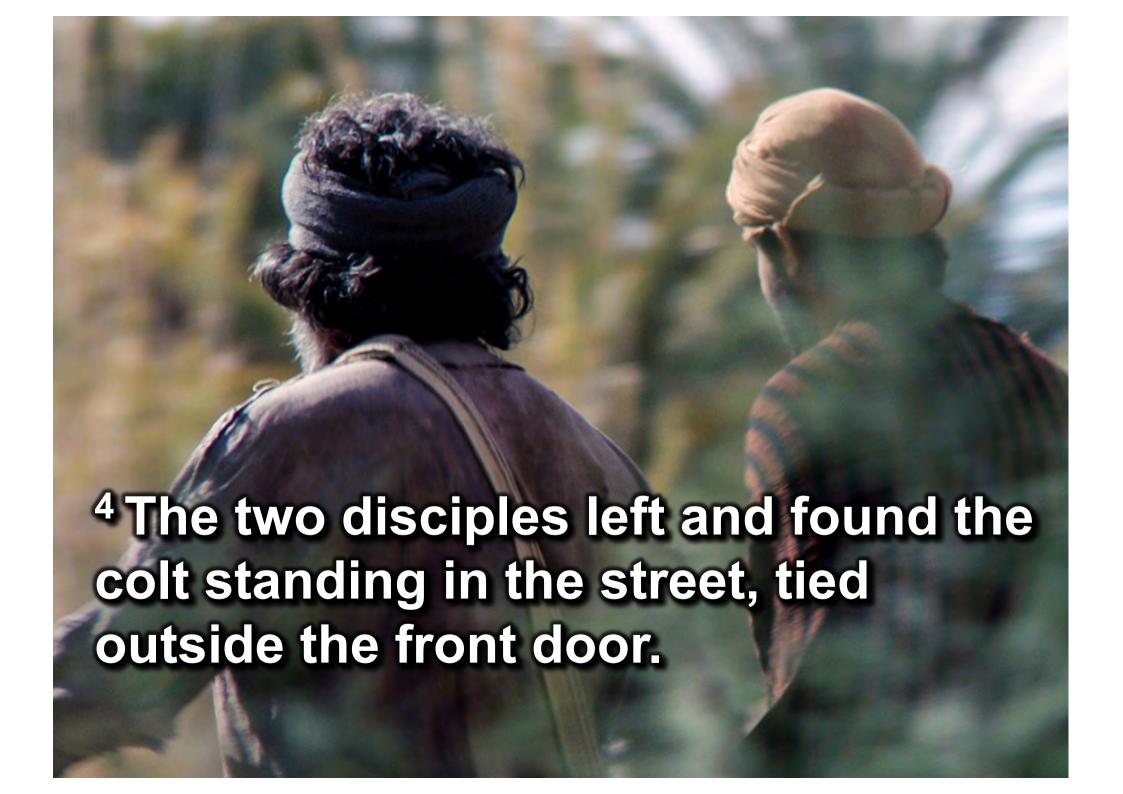


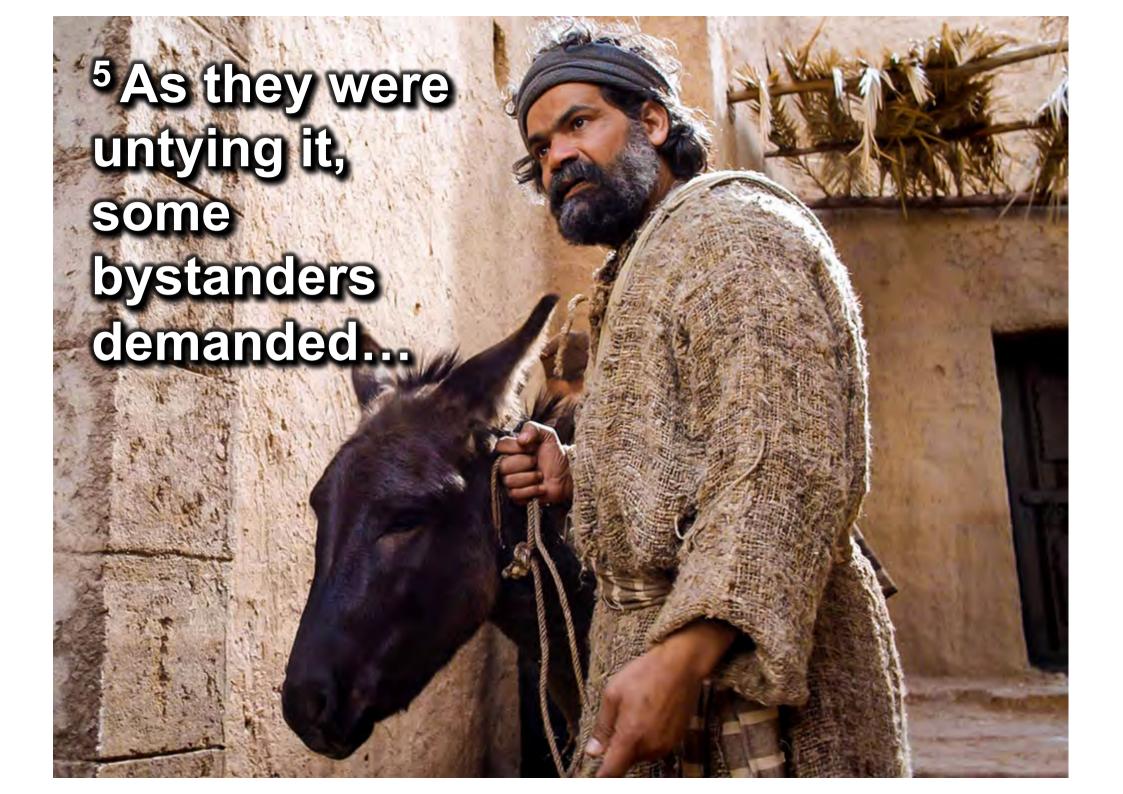


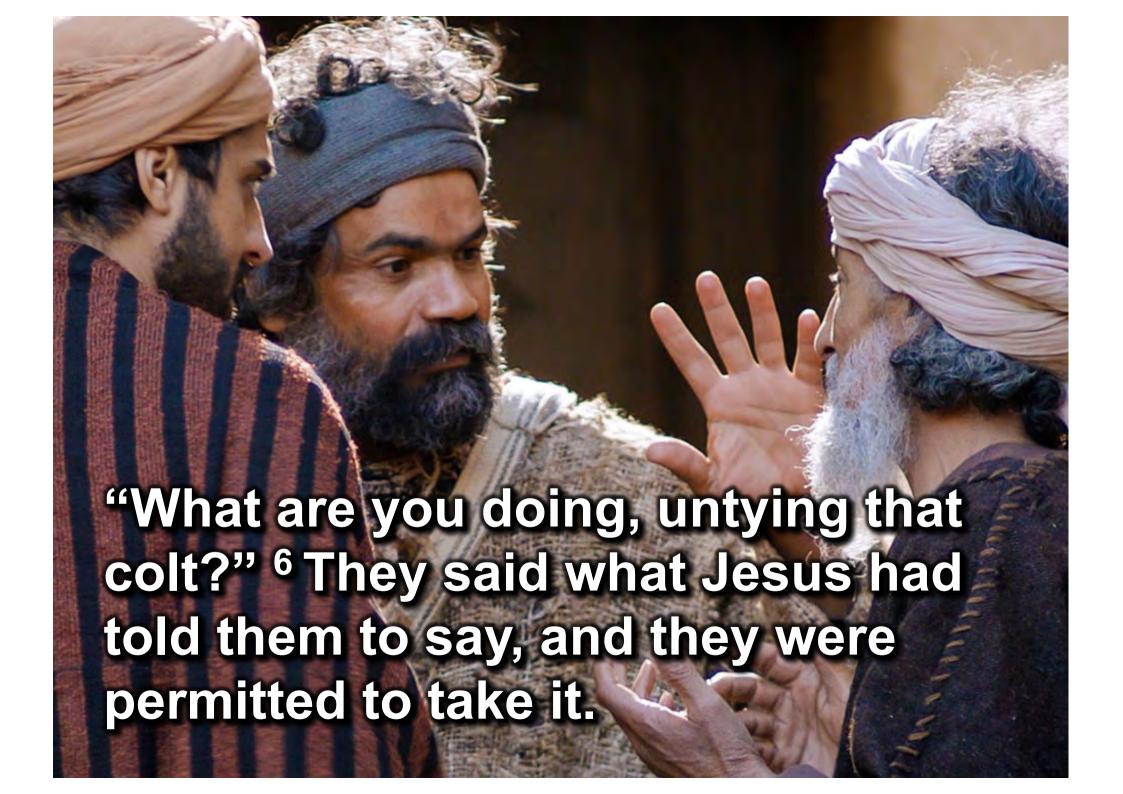


"As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here.

³ If anyone asks, 'What are you doing?' just say, 'The Lord needs it and will return it soon.""

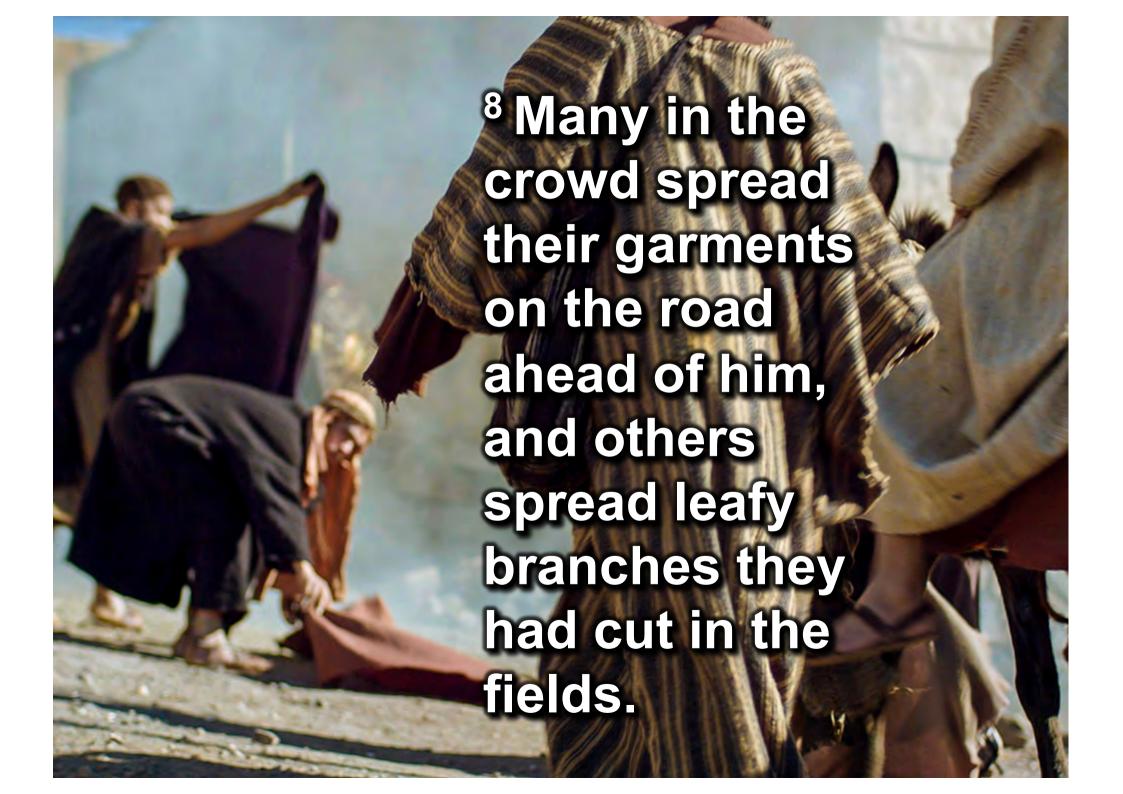


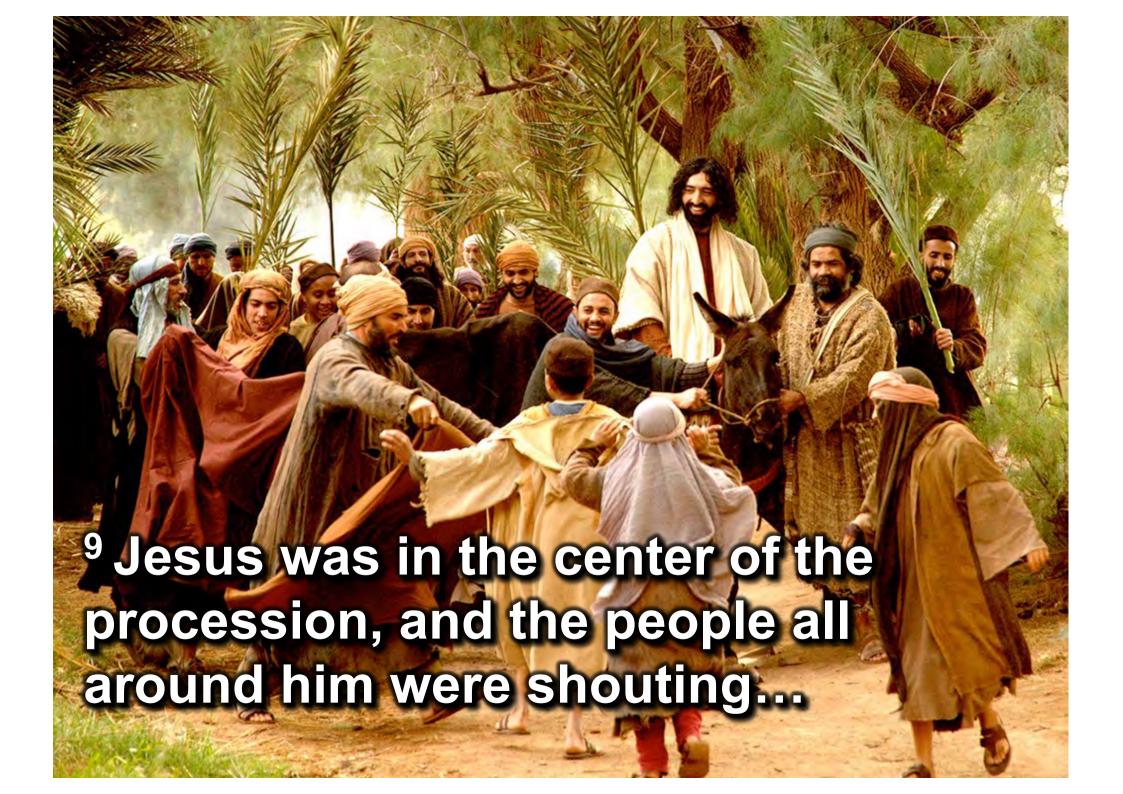


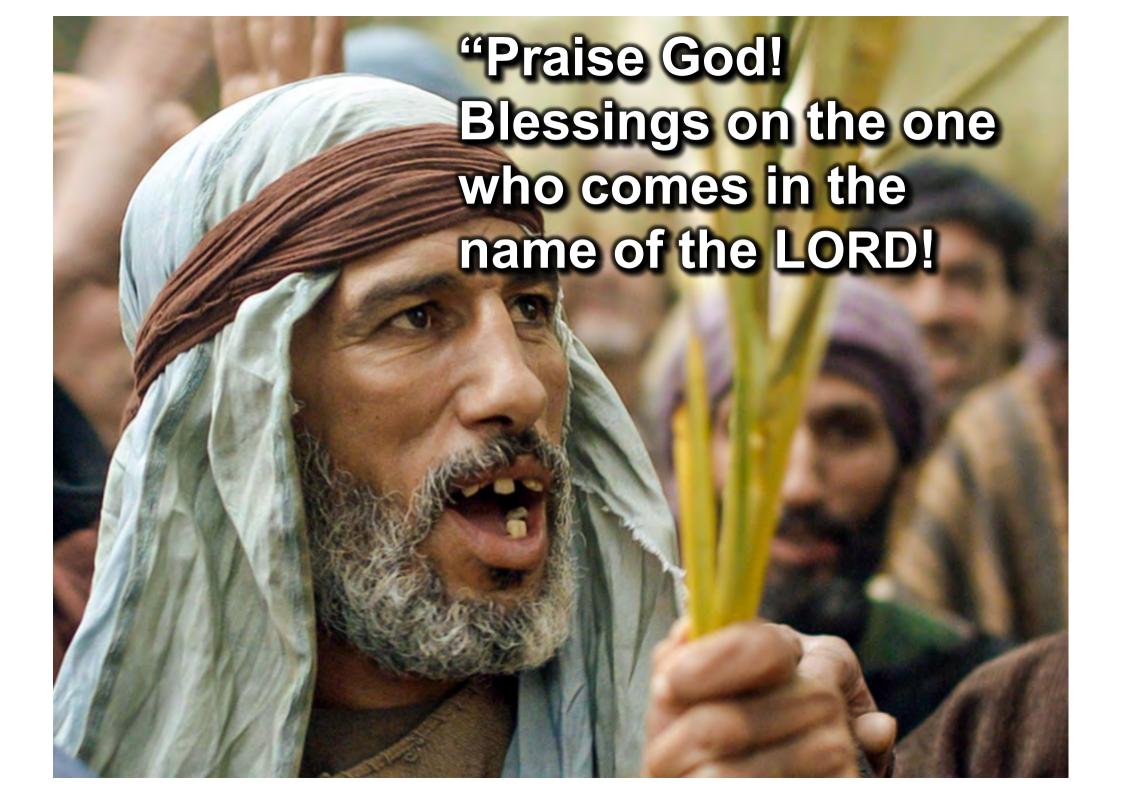






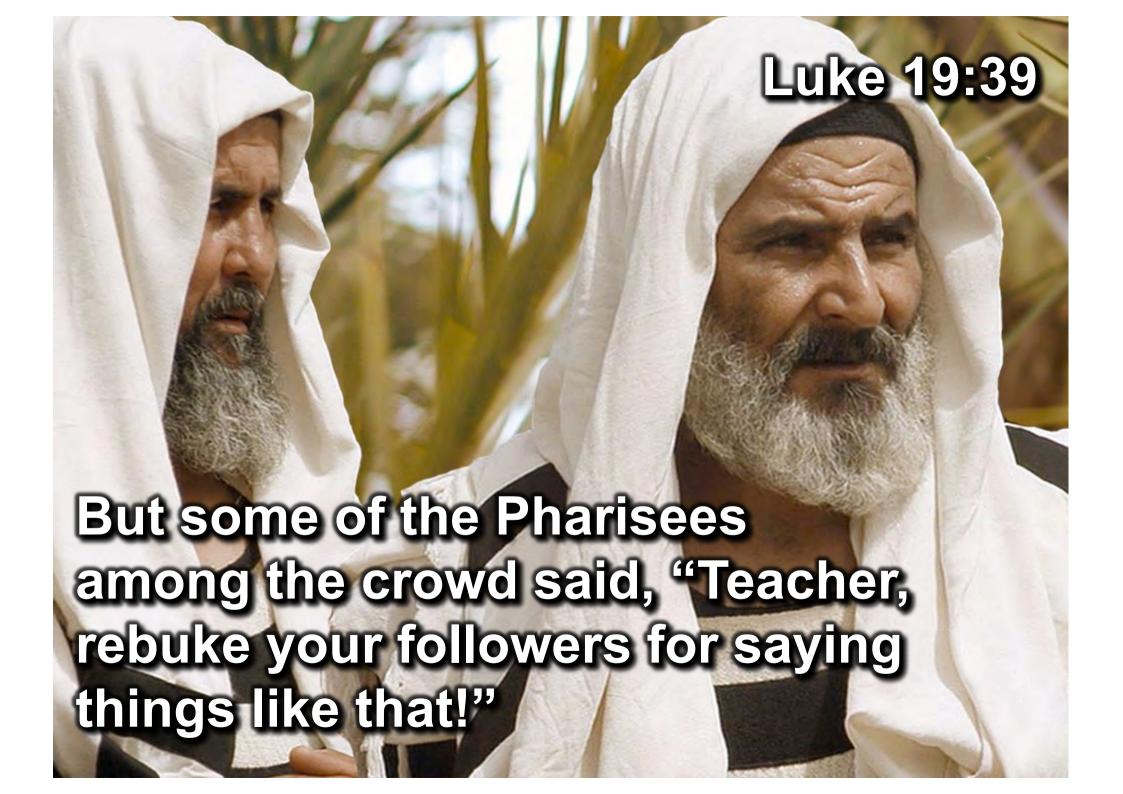




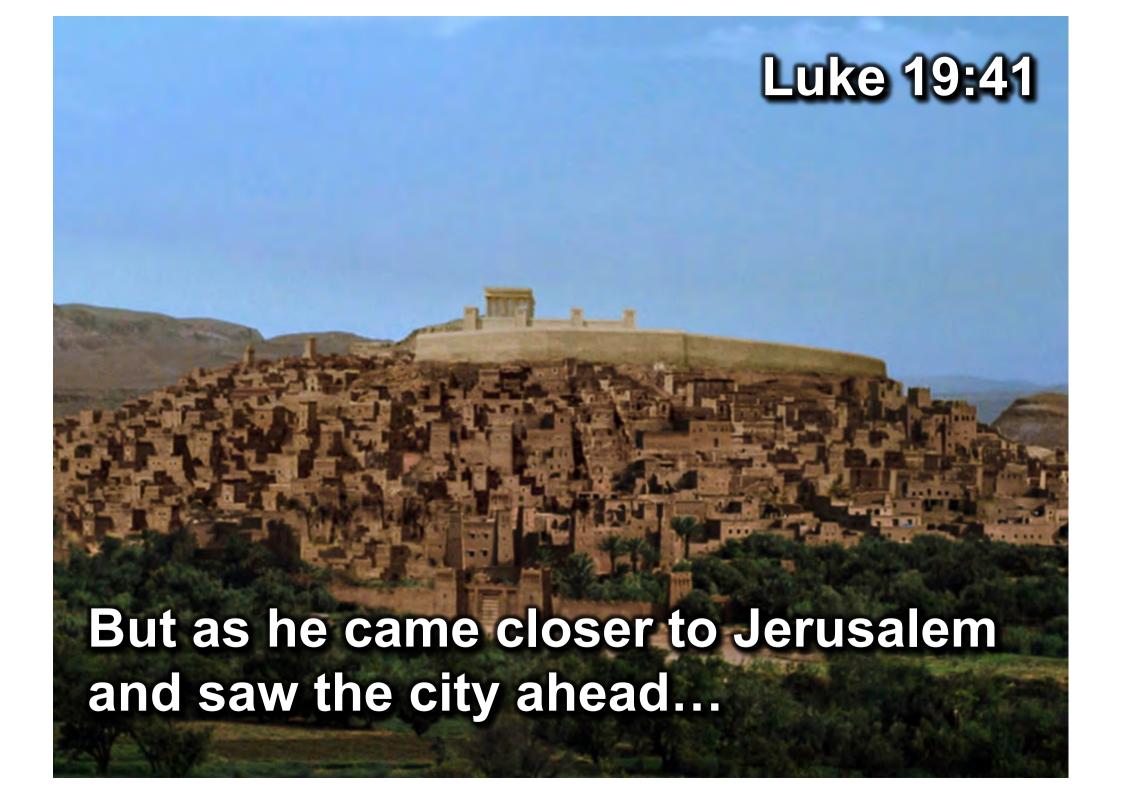


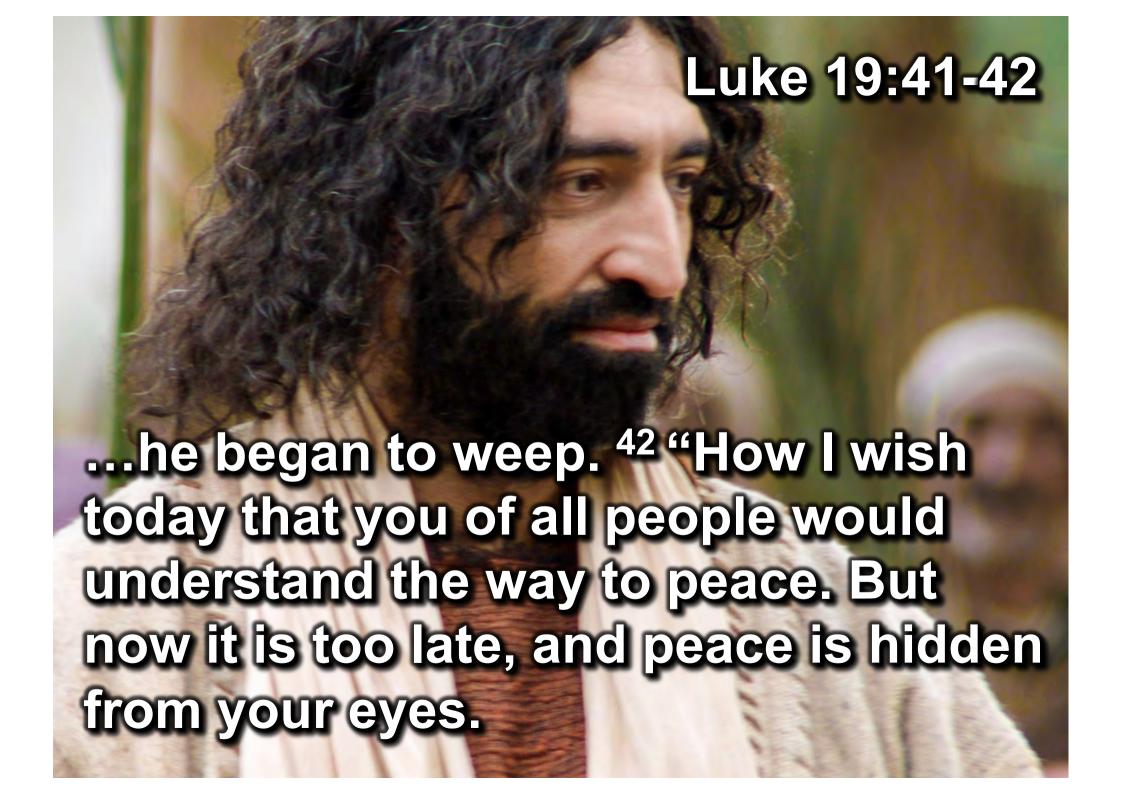












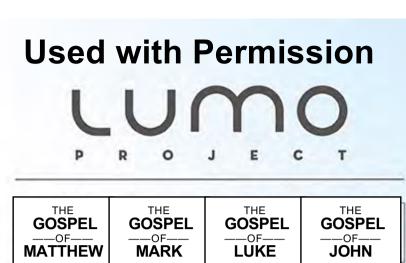






THE WORD IN PICTURES

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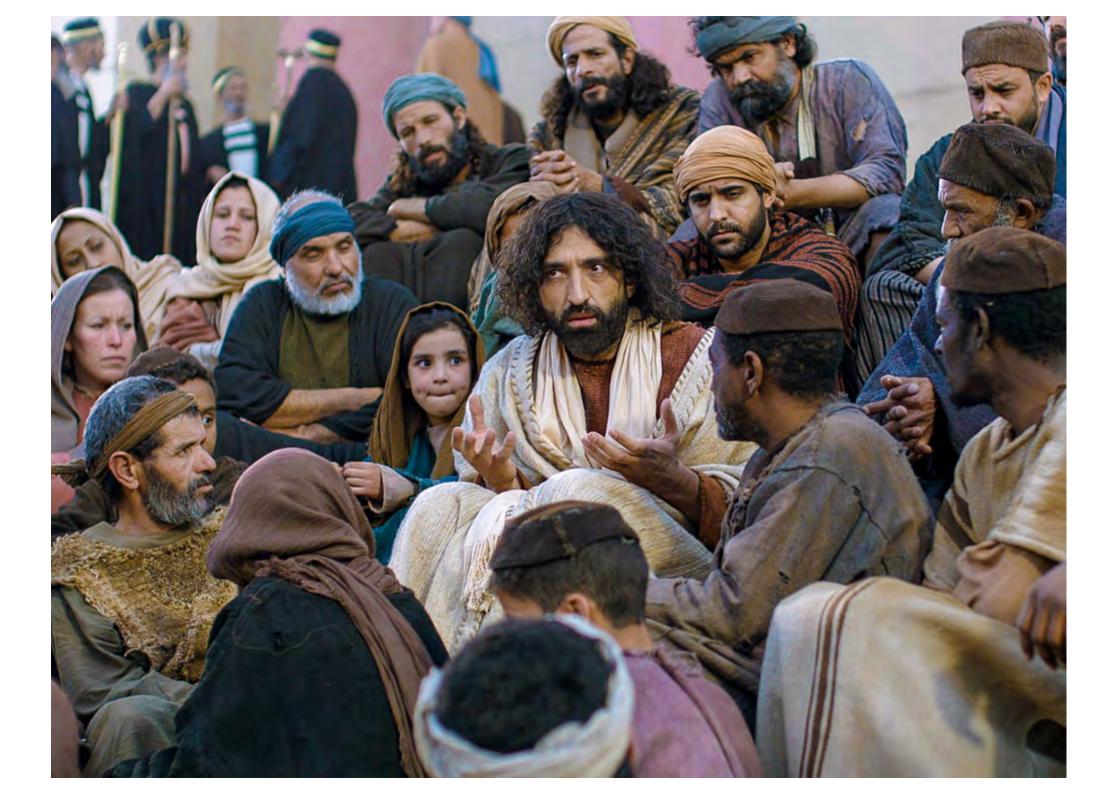
















THE WORD IN PICTURES

	Authority	Servanthood
Themes	Christ's Leadership	Discipleship
Strategy	Gentiles lord it over others (10:42)	Disciples serve (10:43)
Motivation	"Save his life" (8:35a)	"Lose his life" (8:35b)
Priority	"First" (9:35a; 10:31a)	"Last" (9:35b; 10:31b)
Reputation	"Great" (10:43a)	"Servant" (10:43b)
Position	"First" (10:44a)	"Slave of all" (10:44b)
Authority Examples	Authority without Serving: • Religious leaders • Rich man • Judas	Authority & Served: • John the Baptist • Joseph of Arimathea
Servanthood Examples	Authority but Struggled to Serve: • Disciples	No Authority & Served • Bartimaeus • Woman who anointed Jesus
1 st Section (1:1–8:26)	Authority of Christ	
2 nd Section (8:27–10:52)	Authority- Servanthood Tension	
3 rd Section (11–16)		Servanthood of Christ

89a

The Paradox of Authority and Servanthood in Mark



Summary of Narry F. Santos, *Bibliotheca Sacra* 154 (Oct.-Dec. 1997): 452-60

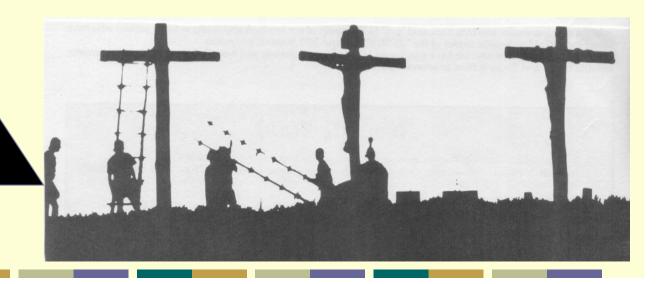
Mark

Worldly Leadership

Followers serve the leader, who is at the top

Leader

Followers



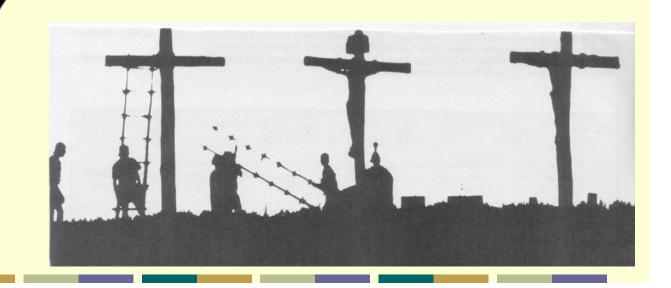
Mark

Biblical Leadership

The leader serves the followers

Followers

Leader













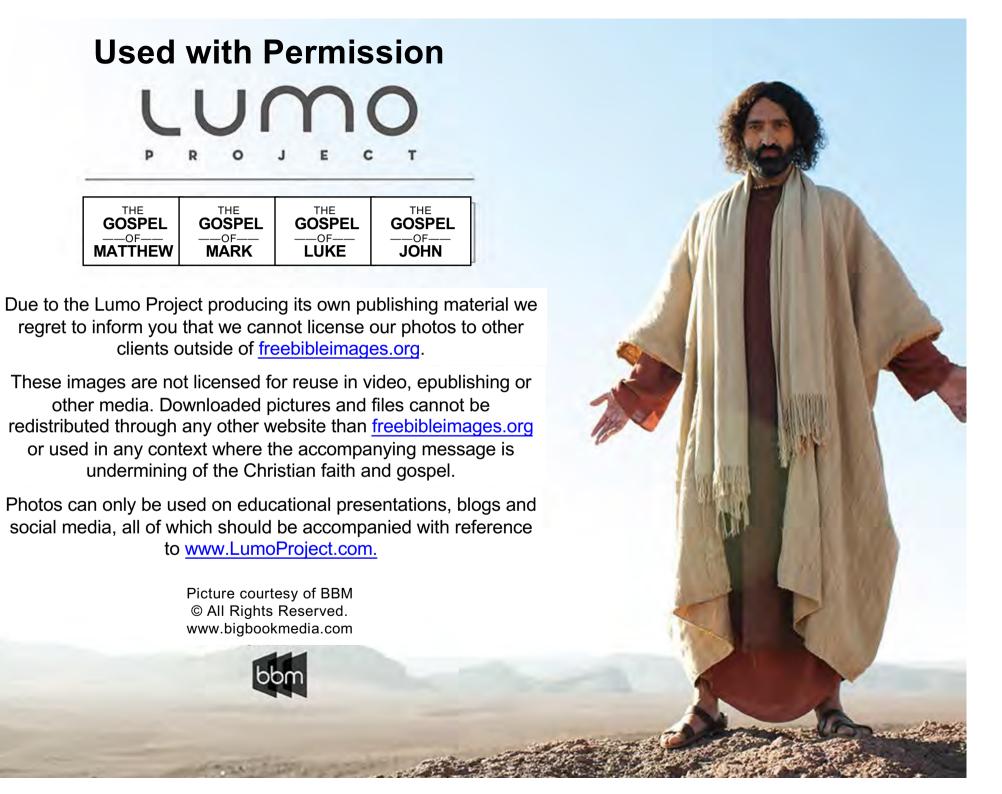








THE WORD IN PICTURES













Triumphal Entry



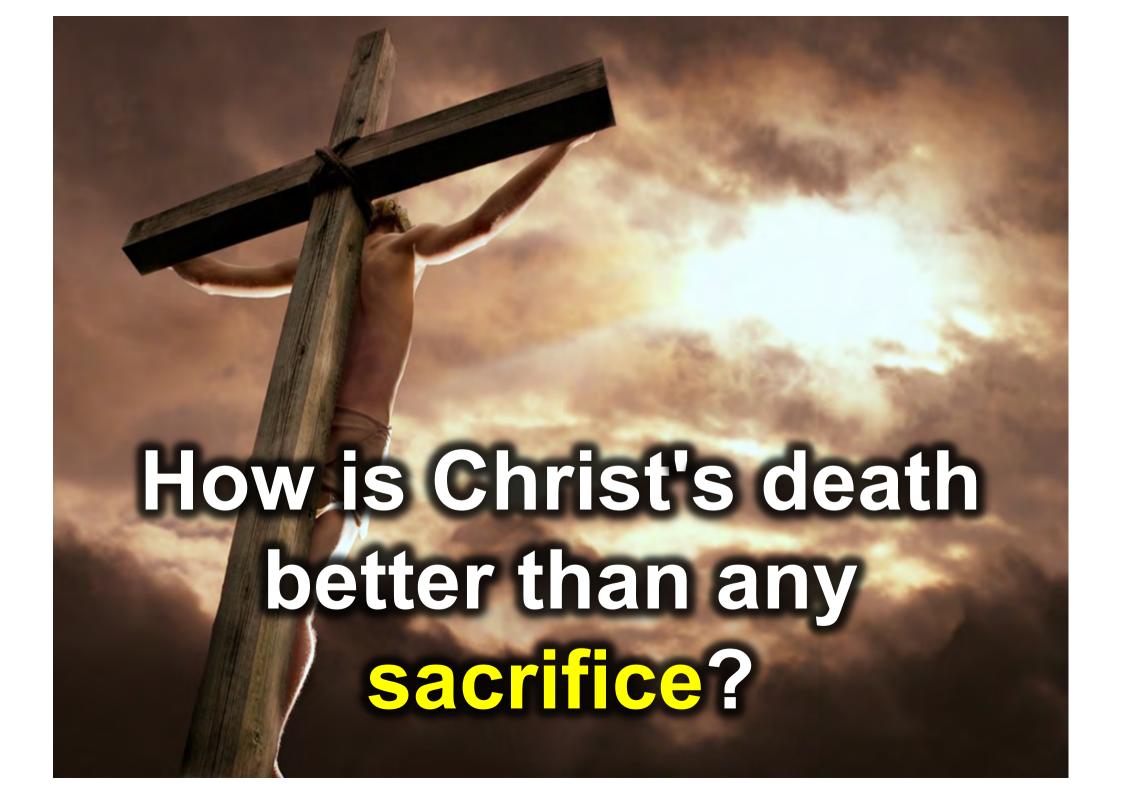
The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"

MATTHEW 21:9











The next day he returned to the temple and temple MONDAY found the court of the Gentiles full of traders and money changers making a large profit they gave out Jewish coins in exchange "pagan" money. Jesus drove them out nd overturned their tables.

resent Damascus Gate Traditional

Crucifixion

and Tomb

'Gordon's

5. Day of controversy and parables

TUESDAY Mt 21:23-24:51; Mk 11:27-13:37: Lk 20:1-21:36

Jesus evaded the traps set by the priests. **DUNT OF OLIVES**

ING JERUSALEM

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

Artival in Bethany DAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some

6. Day of rest

WEDNESDAY

that there was another day concerning which the Gosne

The Scriptures do not mention this

he counting of the days

Jn 12:1) seems to indicate

and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Sabbath - day of rest TURDAY

ntioned in the Gospels

abbath, the Lord spent the day in shion with his friends.

C Hugh Claycombe 1982

3. The Trium

Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19 n the first day of the week Jesus rode into Jerusalem on

welcomed him with

"Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

appeared to Mary Magdalene in the garden, to

was alive and gave them a message. Jesus

Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

7. Passover Last Supper THURSDAY

26:17-30; Mk 14:12-22:7-23: Jn 13:1-30 us prepared both himself and eath. He gave the Passover

and his blood soon to be shed. And so he instituted

the "Lord's Supper." After singing a hymn they

prayed in agony, knowing what lay ahead for him

zifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 ollowing betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull." where he

dy was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath and all work stopped, and it lay in the tomb throughout the Sabbath.

arly in the morning, women went to the tomb and e stone closing the tomb's entrance led back. An angel told them Jesus

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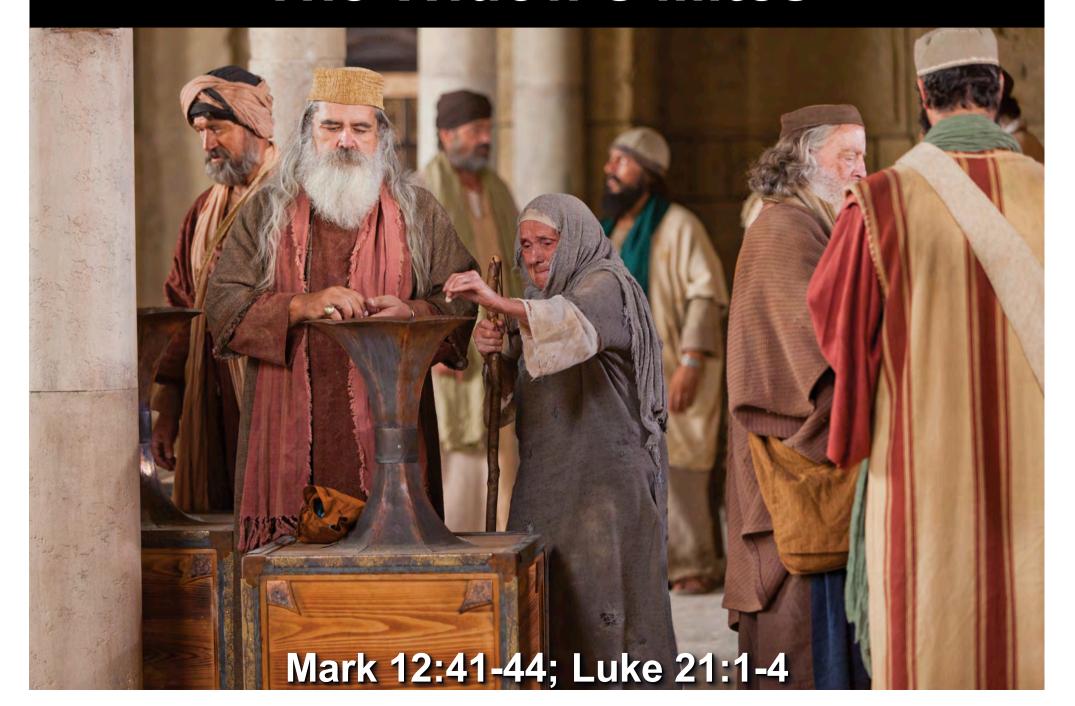
Mark 12

I. Instruction at the Treasury

§ 149 Mark 12:41-44; Luke 21:1-4

Christ shames the hypocrisy of the Pharisees by the sacrificial giving of a poor widow to show her as the true disciple of the kingdom



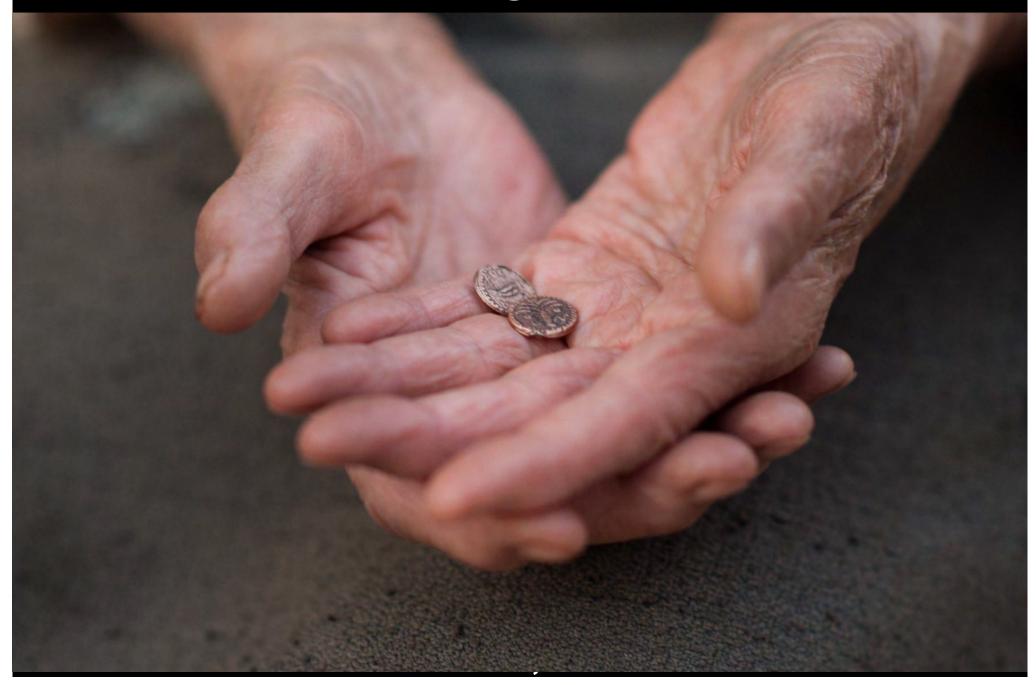






Mark 12:41-44; Luke 21:1-4

What is in your hand?





The most important thing is to enjoy your life—it's all that matters

—Audrey Hepburn—





Happiness is the most important thing in the world, without it, you live a life of depression.

—Marilyn Monroe—

AZ QUOTES

What's Most Important?



Mark 12:29-31 -- Jesus replied, "The most important commandment is this: 'Listen, O Israel! The Lord our God is the one and only Lord. ³⁰ And you must love the Lord your God with all your heart, all your soul, all your mind, and all your strength.'

³¹ The second is equally important: 'Love your neighbor as yourself.' No other commandment is greater than these."



Our Vision

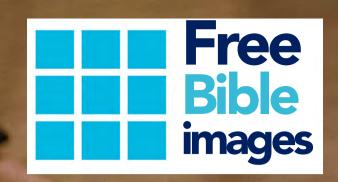
Love the Nations

Love the Church

Love God

Mark 13

Mark 14



Matthew 26:6-13 Mark 14:1-11 John 12:1-11

Broken & Spilled Out

Performed By Steve Green

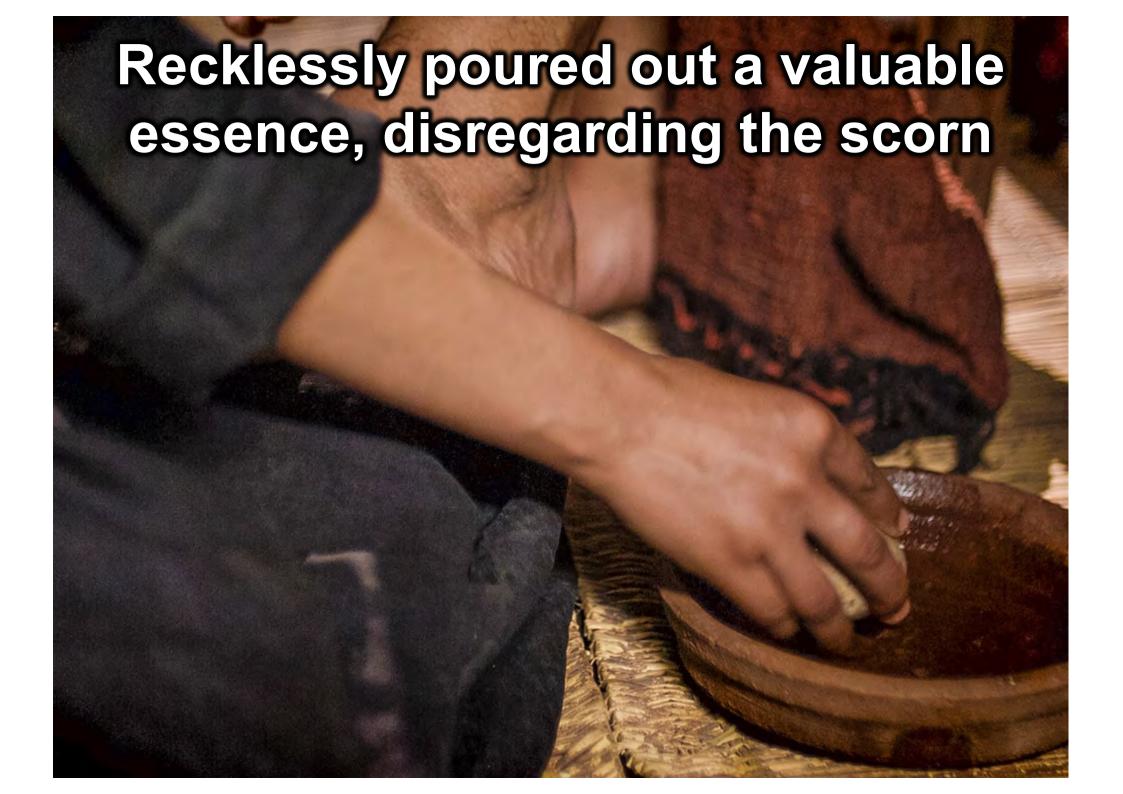
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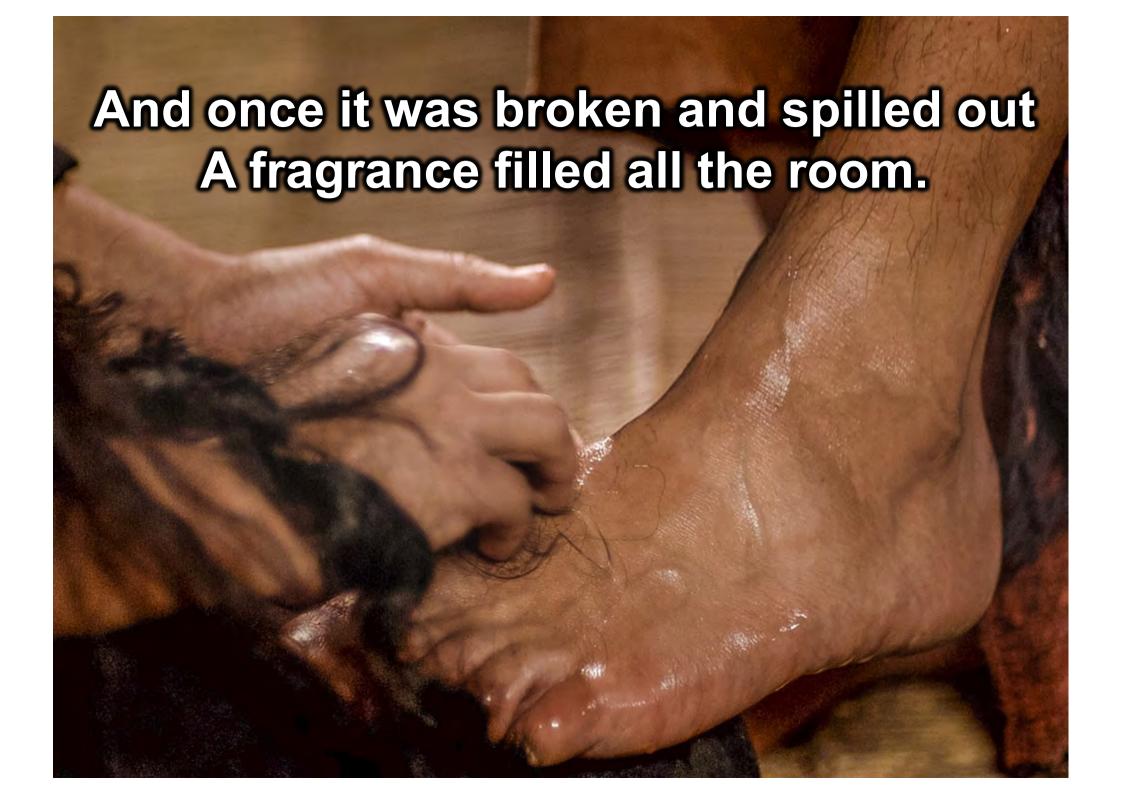
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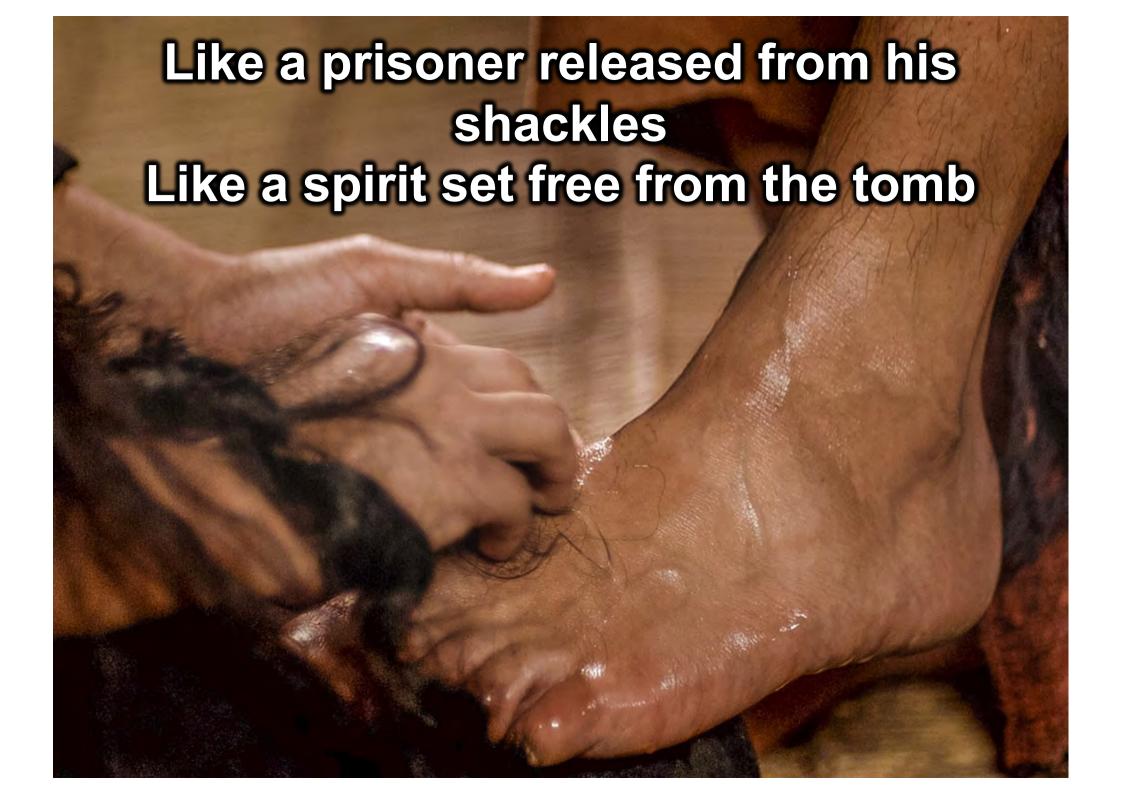


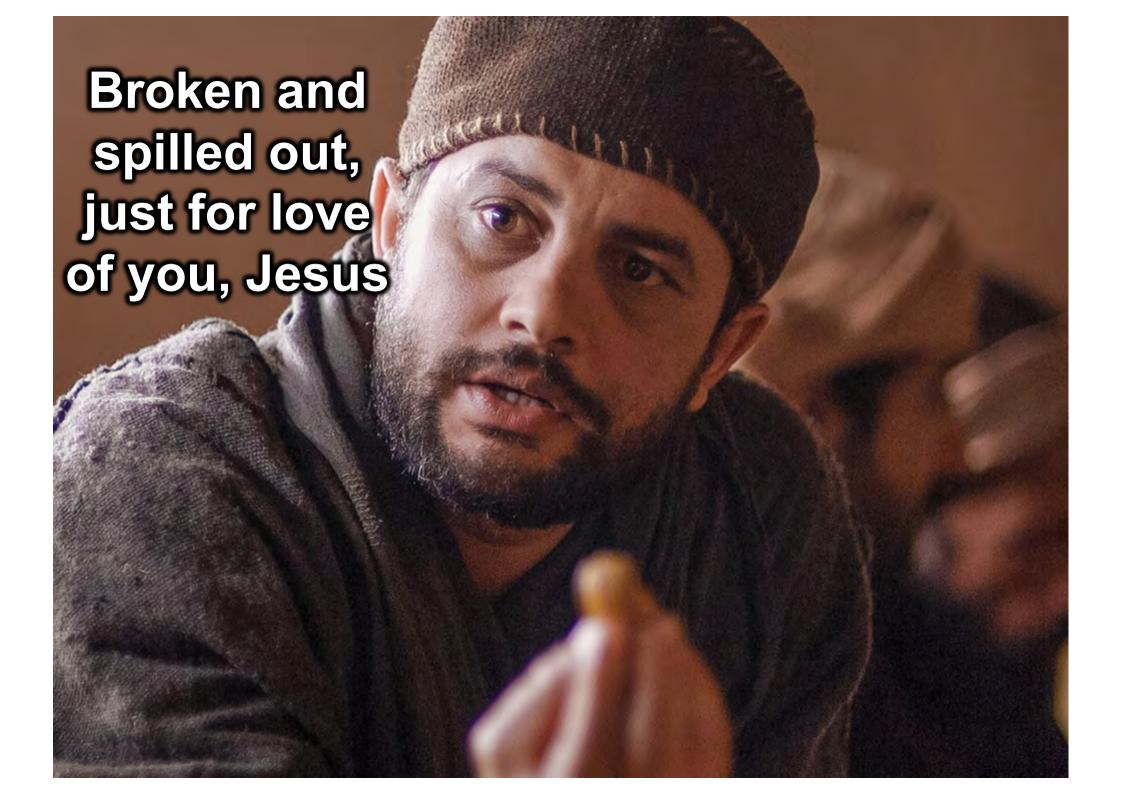


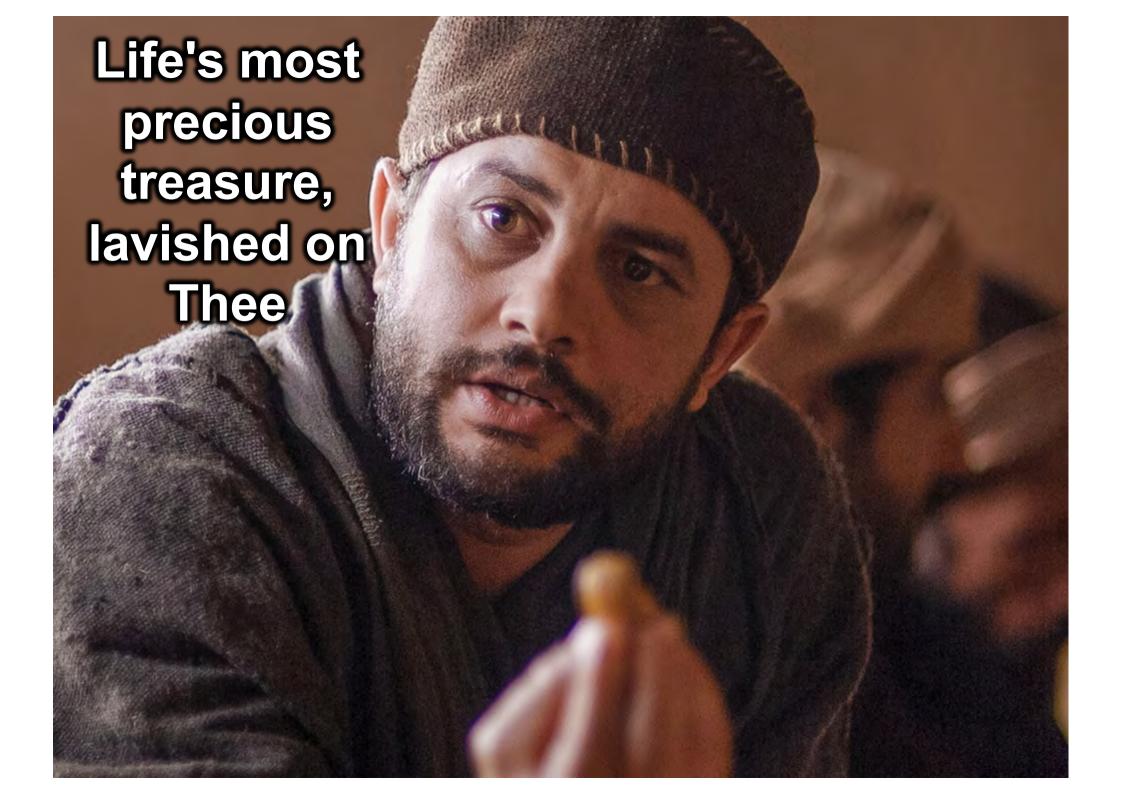






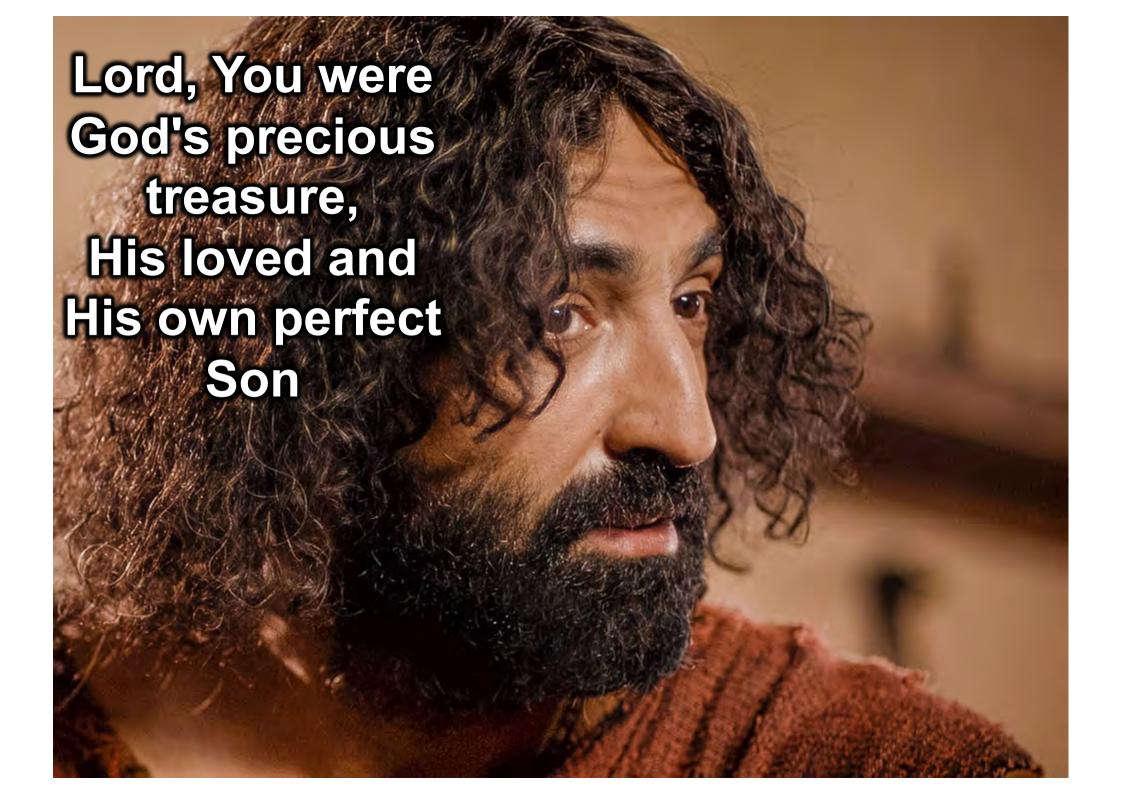


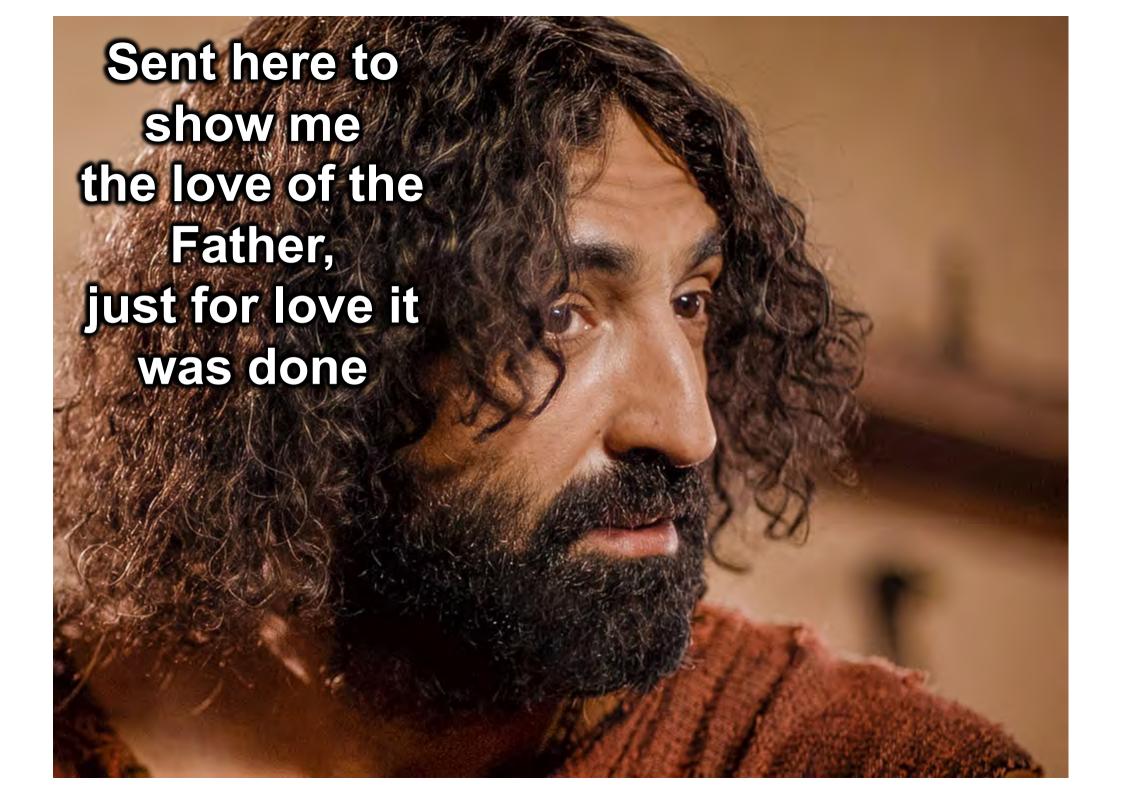






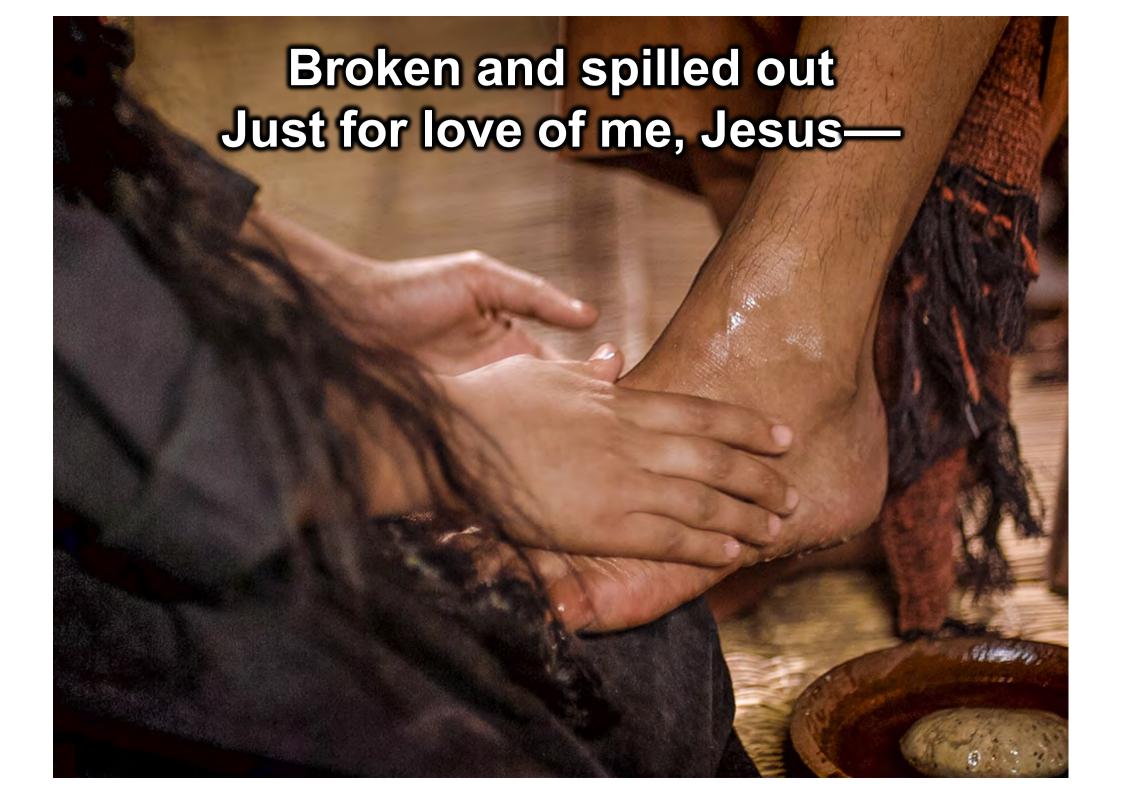


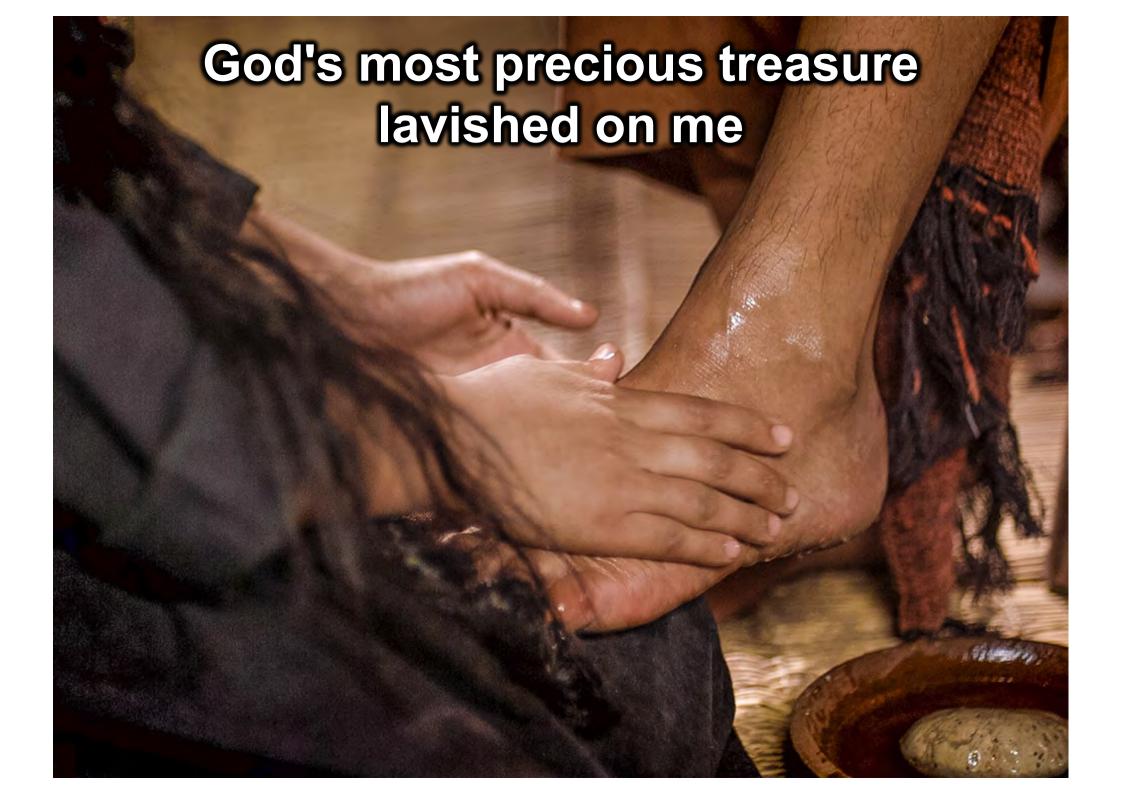












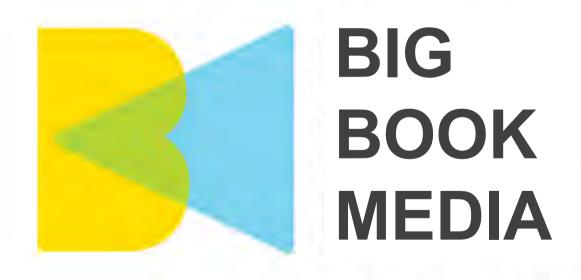






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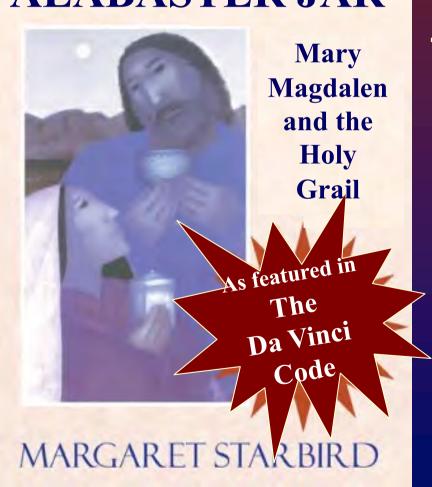




THE WORD IN PICTURES

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The WOMAN with the ALABASTER JAR



Was Mary
Magdalene
the Woman with the
Alabaster Jar?

No. In Luke she is not named but in the other gospels she is clearly Mary of Bethany

John 12 Events

Present Damascus Gate

Unbelief Summary

12:37-50

full of traders large profit in exchange

5. Day of controversy and parables

TUESDAY Mt 21:23-24:51: Mk 11:27-13:37: Lk 20:1-21:36

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM

(Tuesday afternoon. exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

Predicts Death 12:21-36

Last Supper

Mt 26:17-30; Mk 14:12-26; Lk 22:7-23; Jn 13:1-30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37 Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31

found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus

Early in the morning, women went to the tomb and appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

Triumphal Entry 12:12-20

On the first day Jesus rode in a donkey, fulfilling prophecy (Zec 9:9) crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west

The Roman road climbed steeply to the

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath - day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the

Anointing at Bethany 12:1-11

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Luke 7:36-50 Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

- 1. Unannounced visit by woman
- 2. Anointed Jesus' head and/or feet
- 3. Wiped his feet with her hair
- 4. Complaint of waste by disciples/Judas
- 5. Disciples rebuked by Jesus
- 6. In a home
- 7. Alabaster jar (except in John)
- 8. Home owned by man called Simon



The Two Anointings of Jesus



Luke 7:36-50

Matt. 26:6-13

Mark 14:3-9

John 12:1-11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)



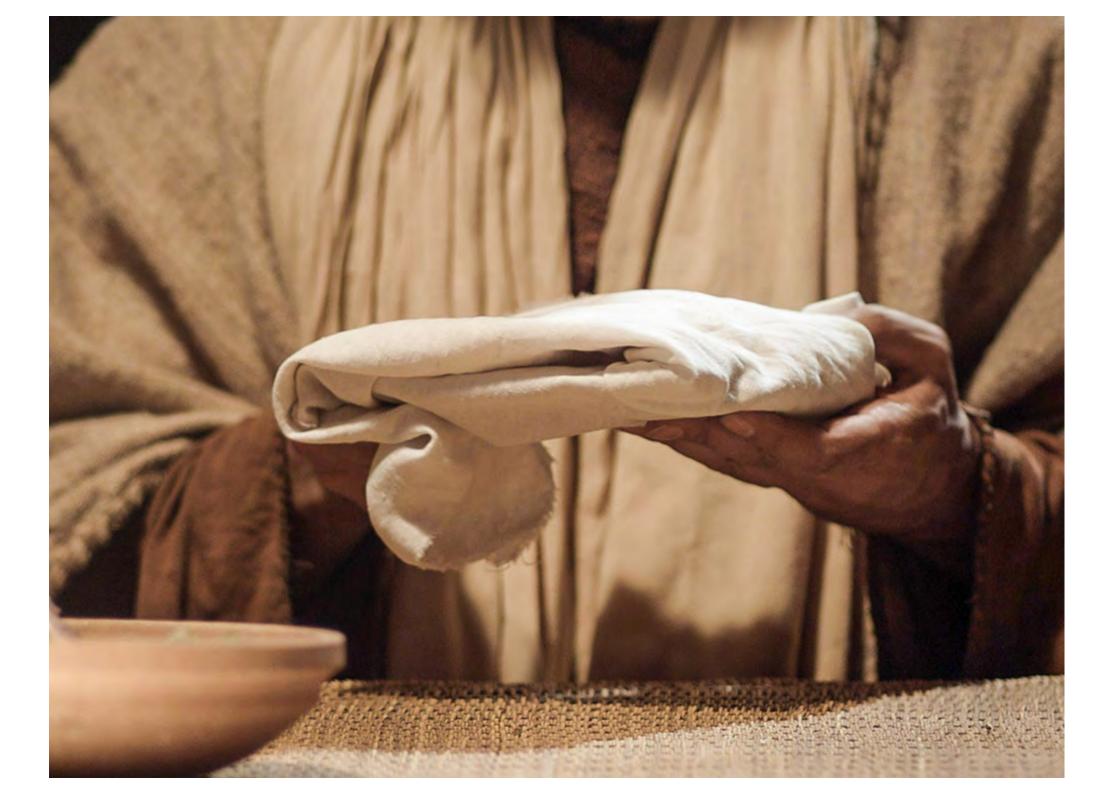
































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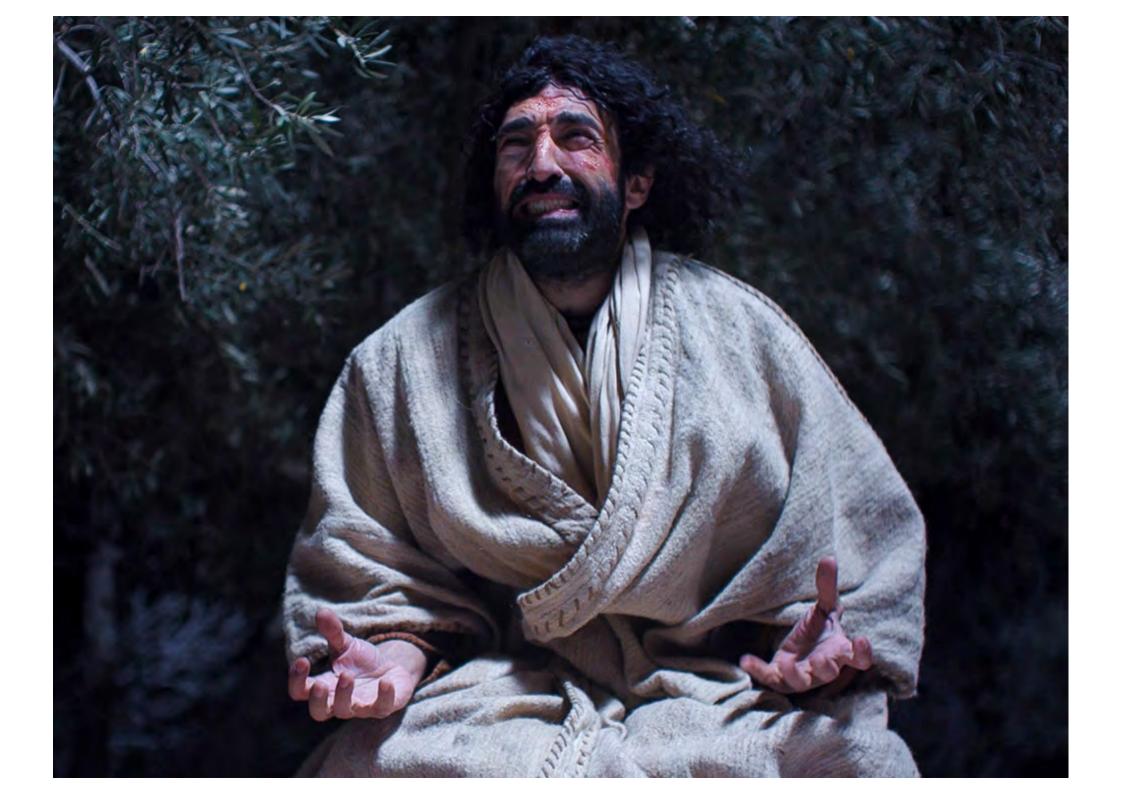








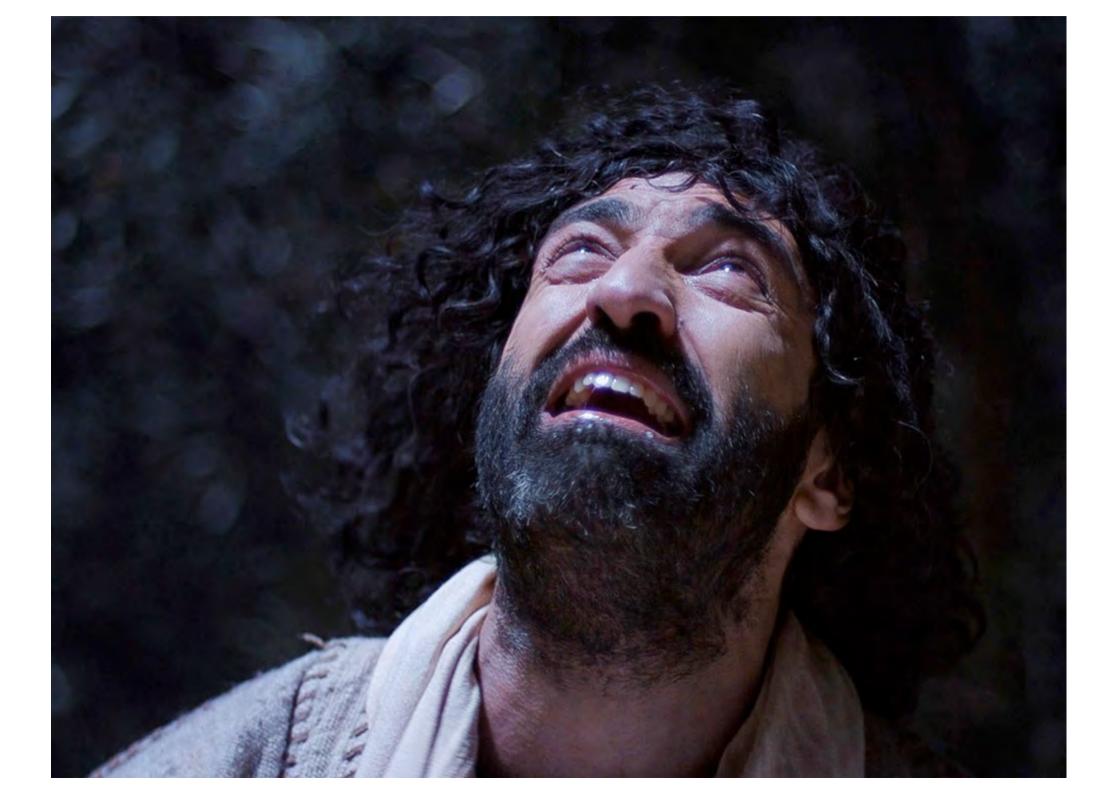






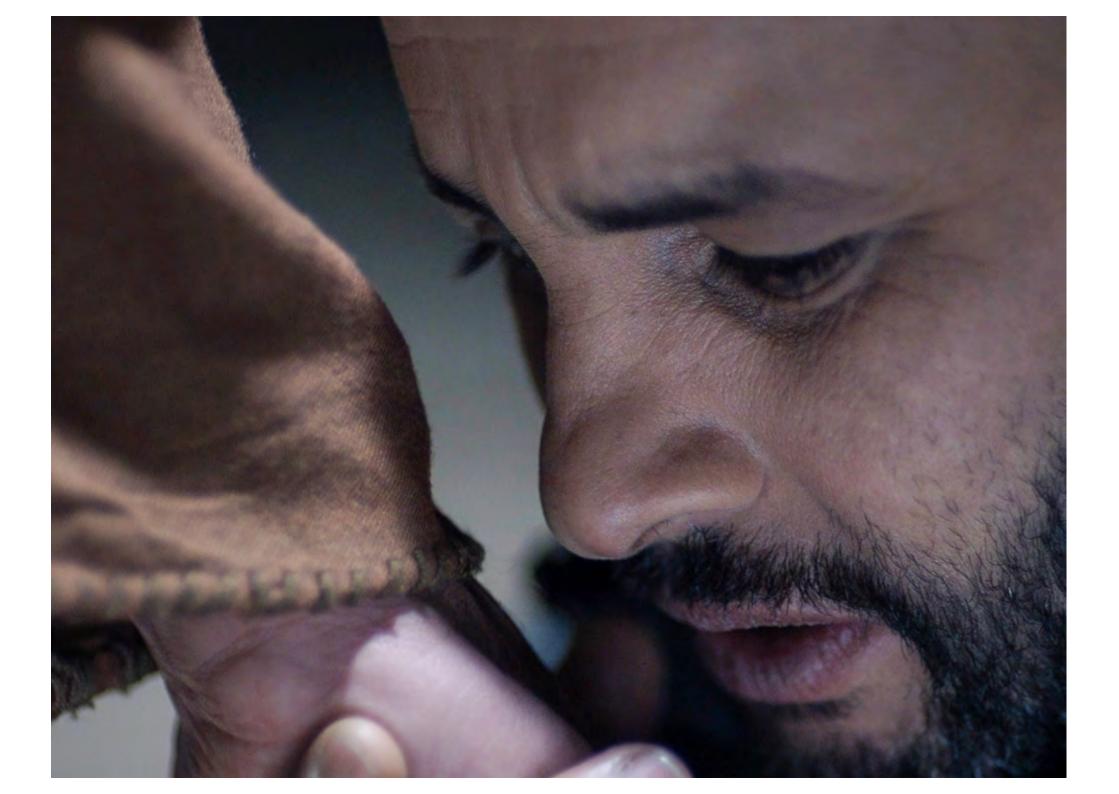


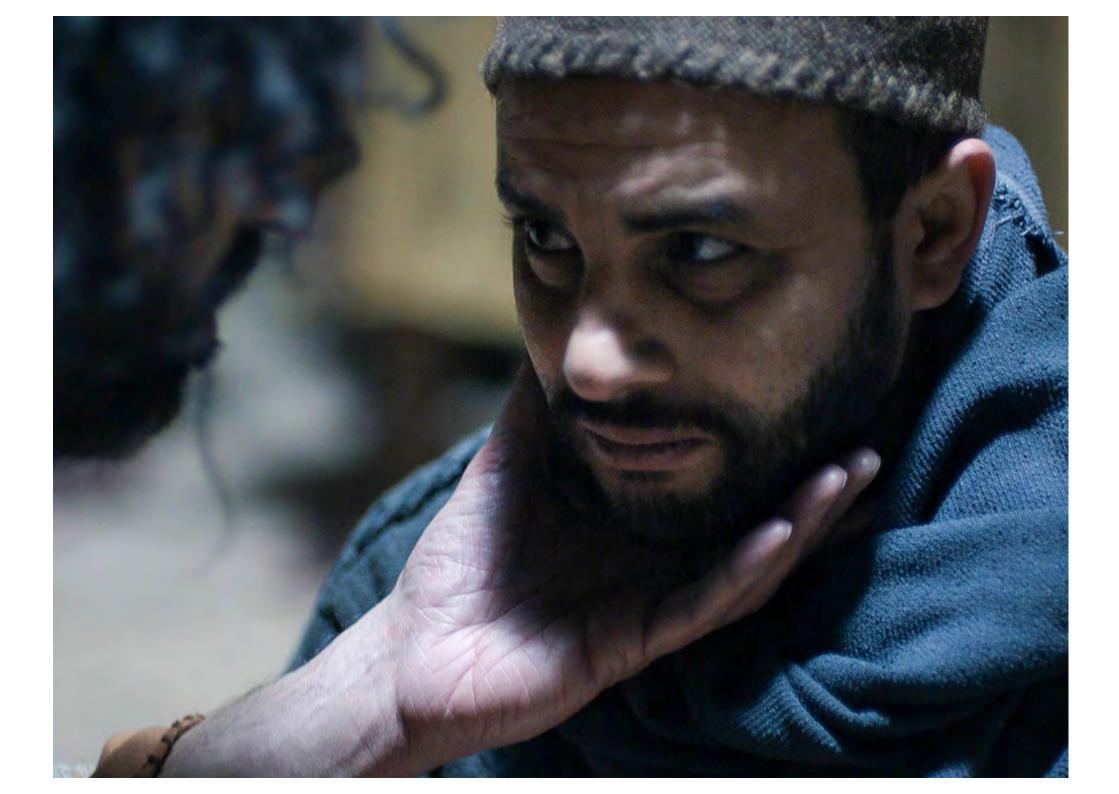




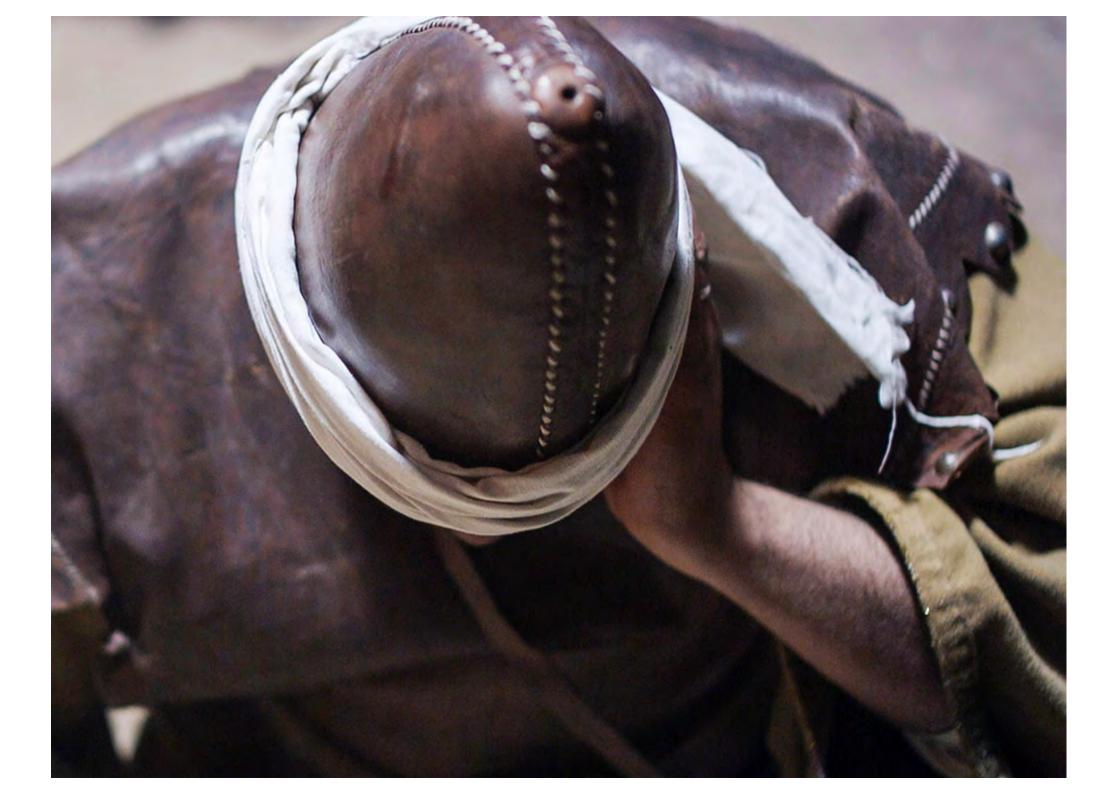








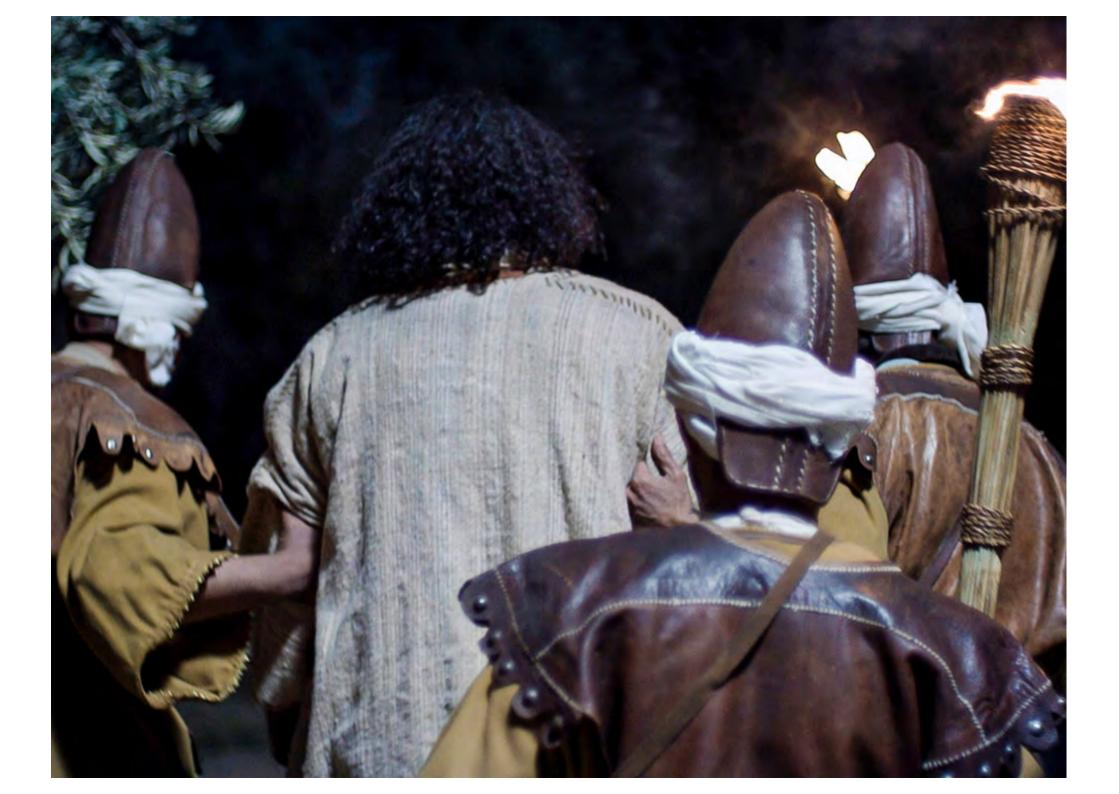








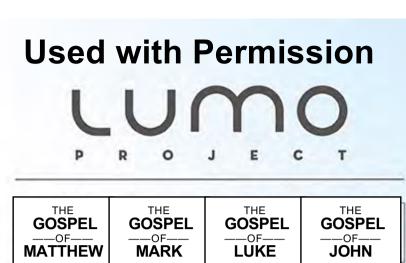






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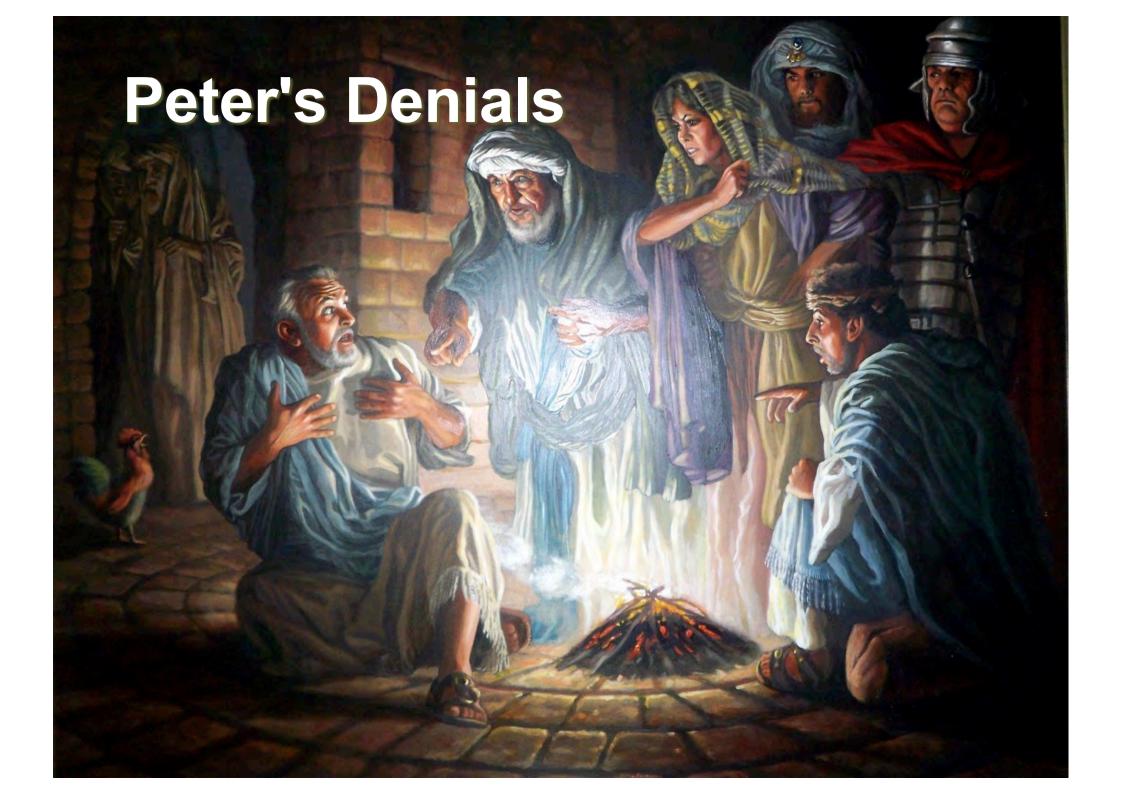
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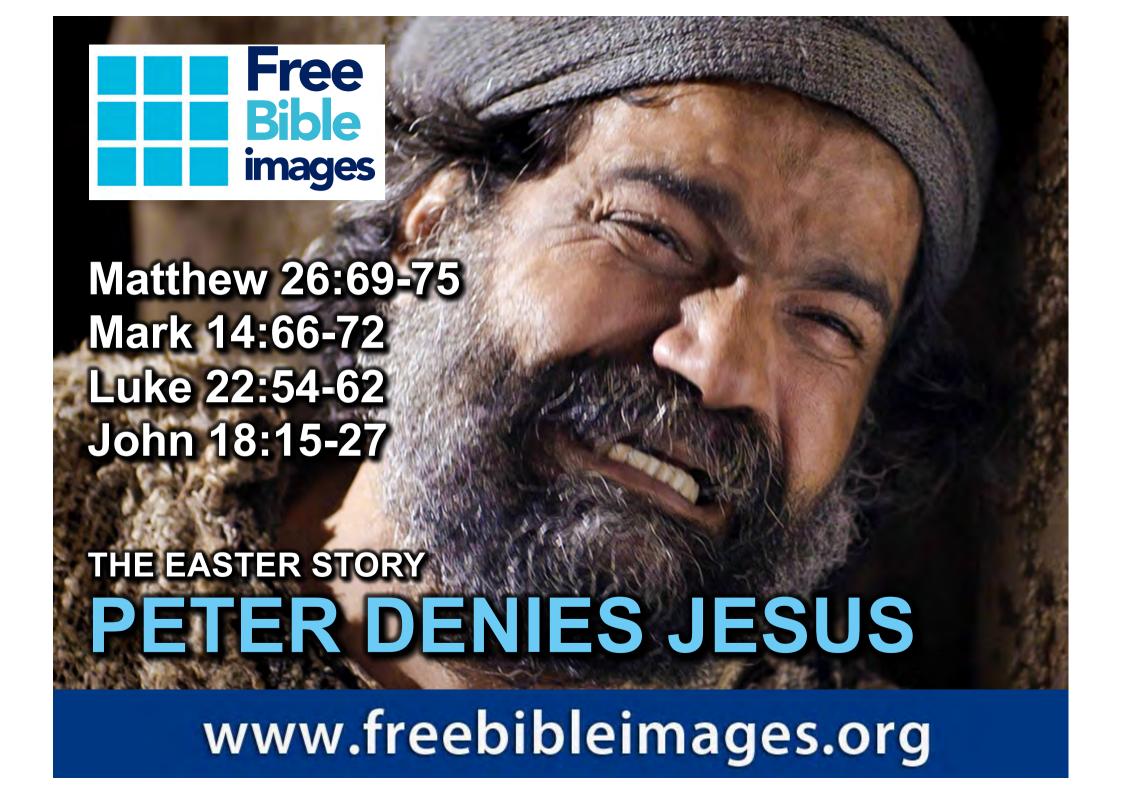
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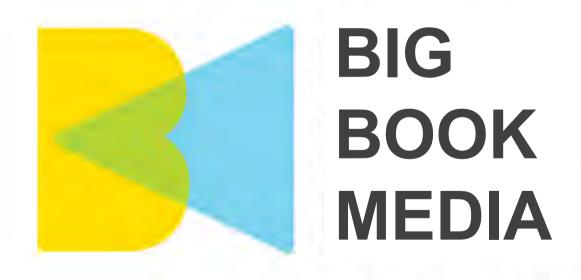






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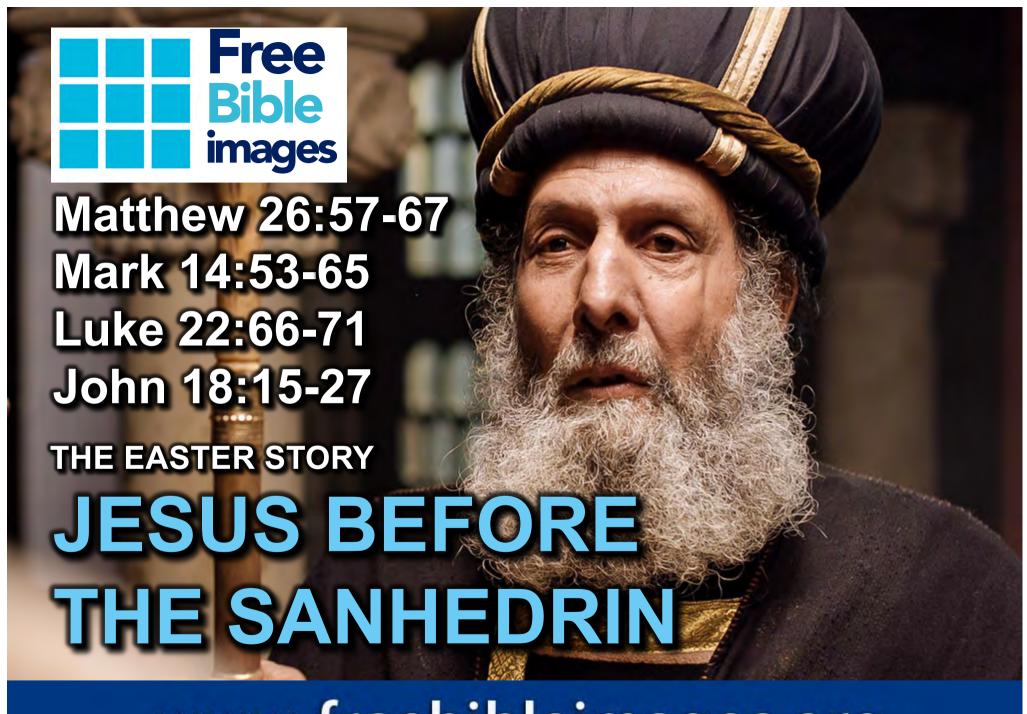
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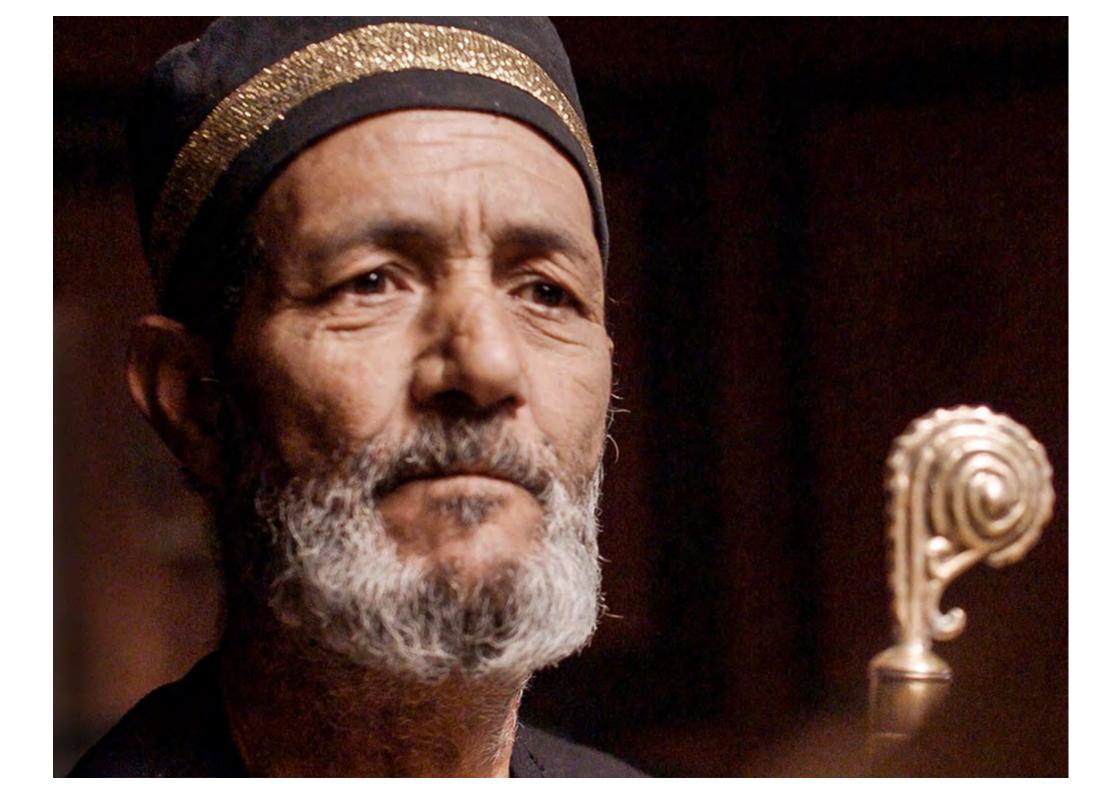
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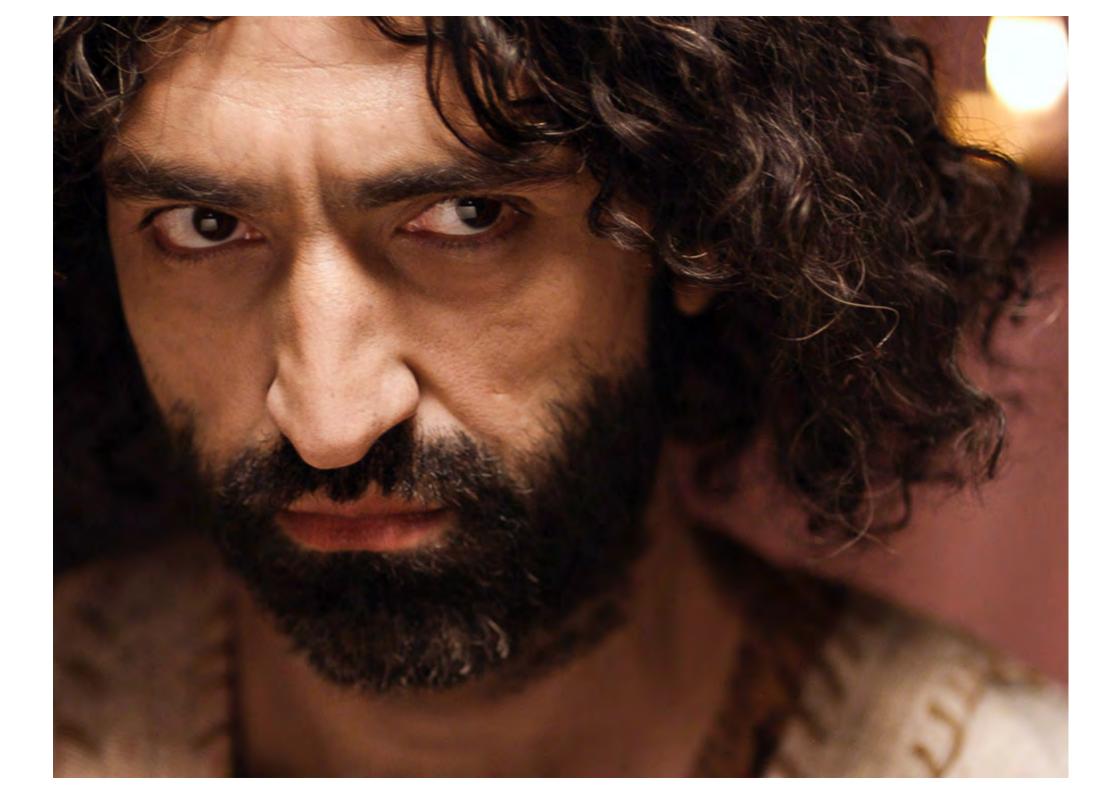
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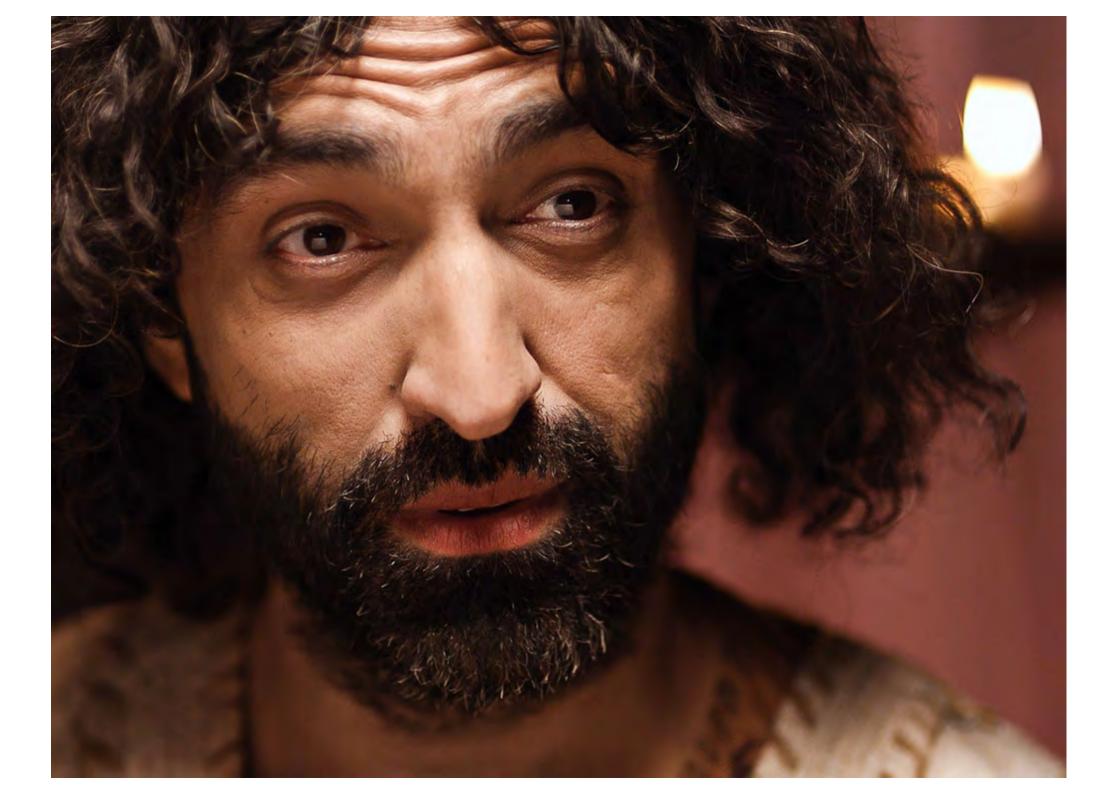










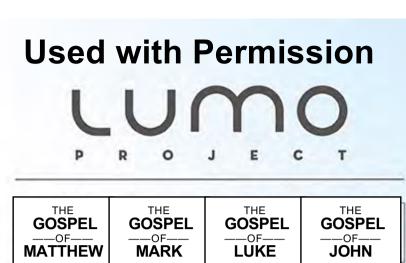






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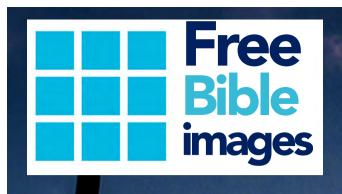
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Mark 15



Matthew 27:27-37

Mark 15:16-25

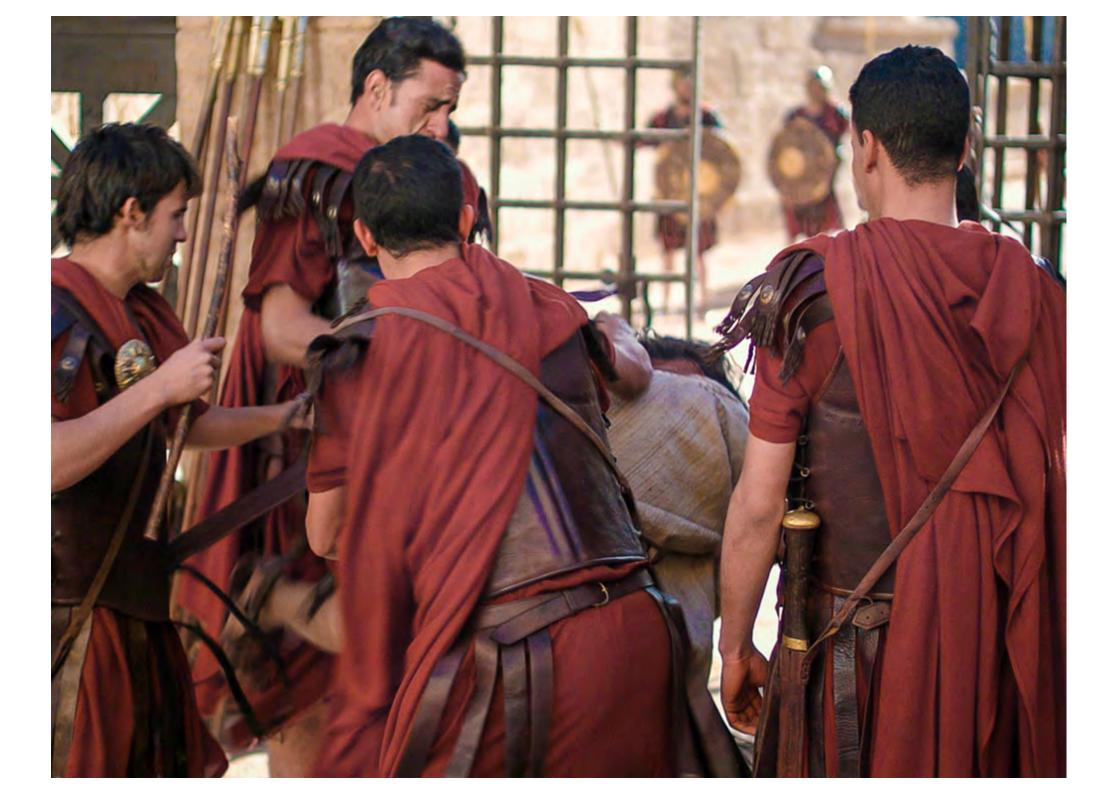
Luke 23:26-34

John 19:16-27

THE EASTER STORY

JESUS IS CRUCIFIED

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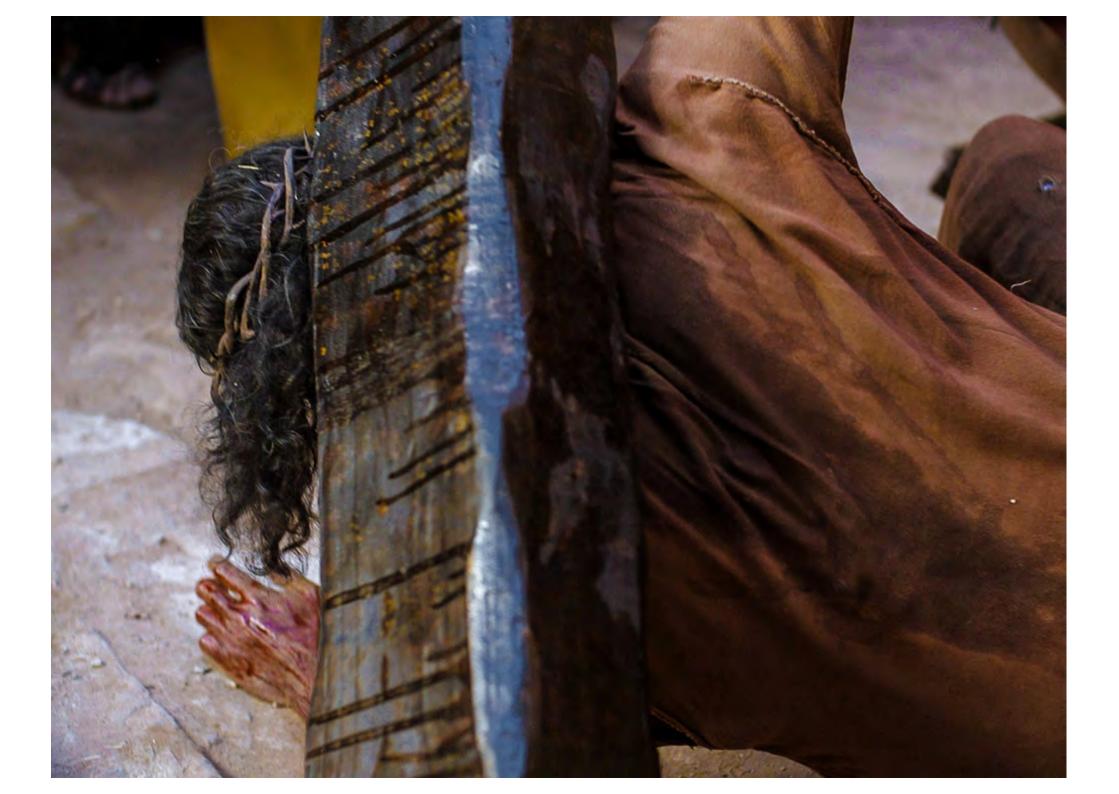




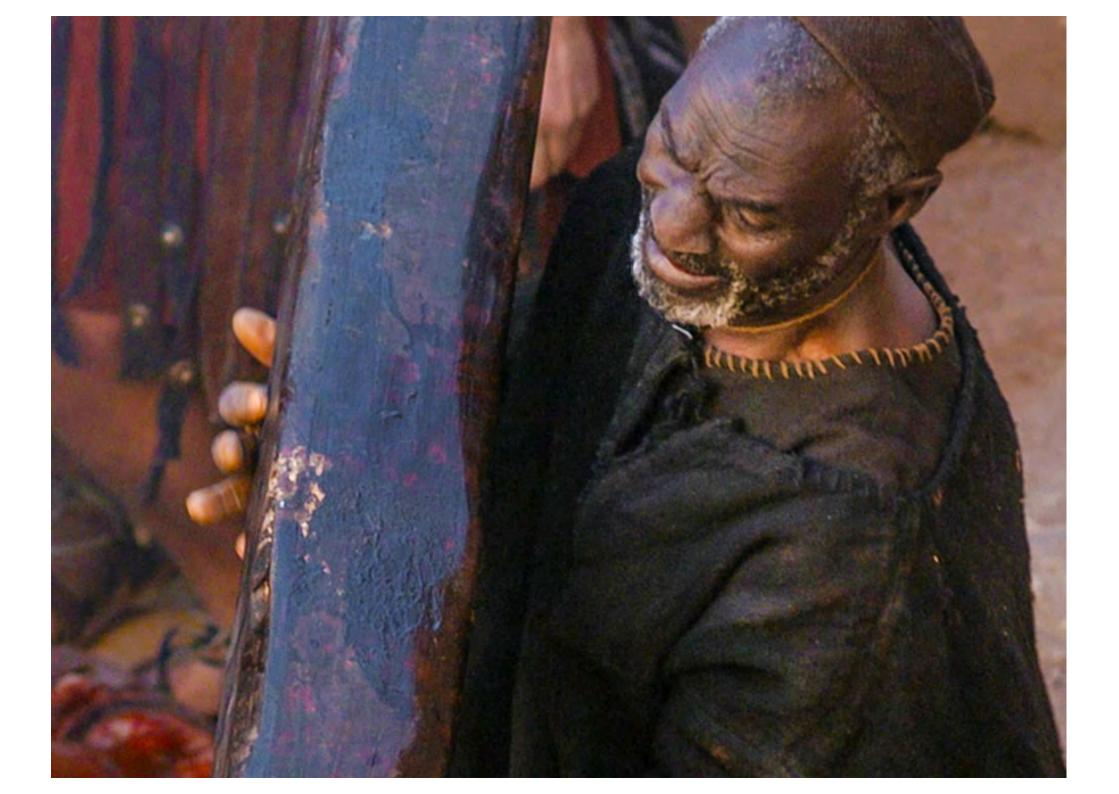




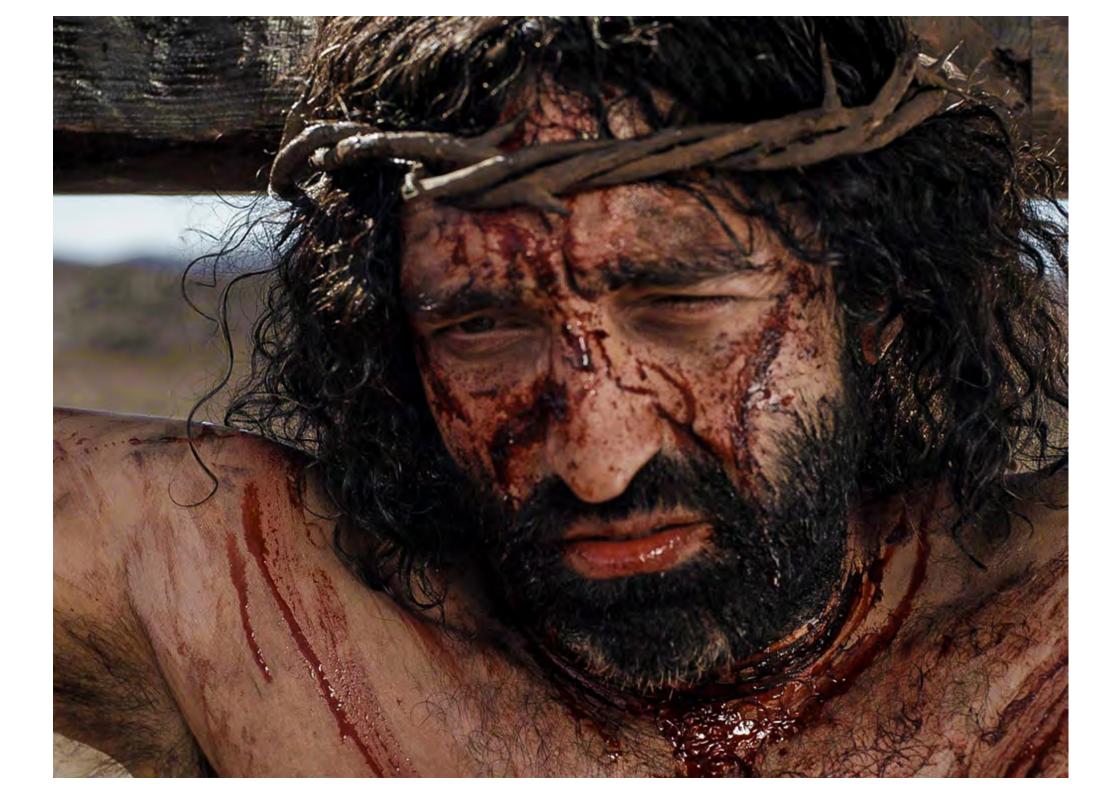










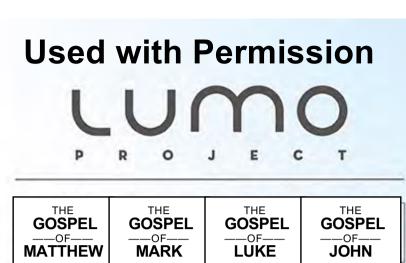






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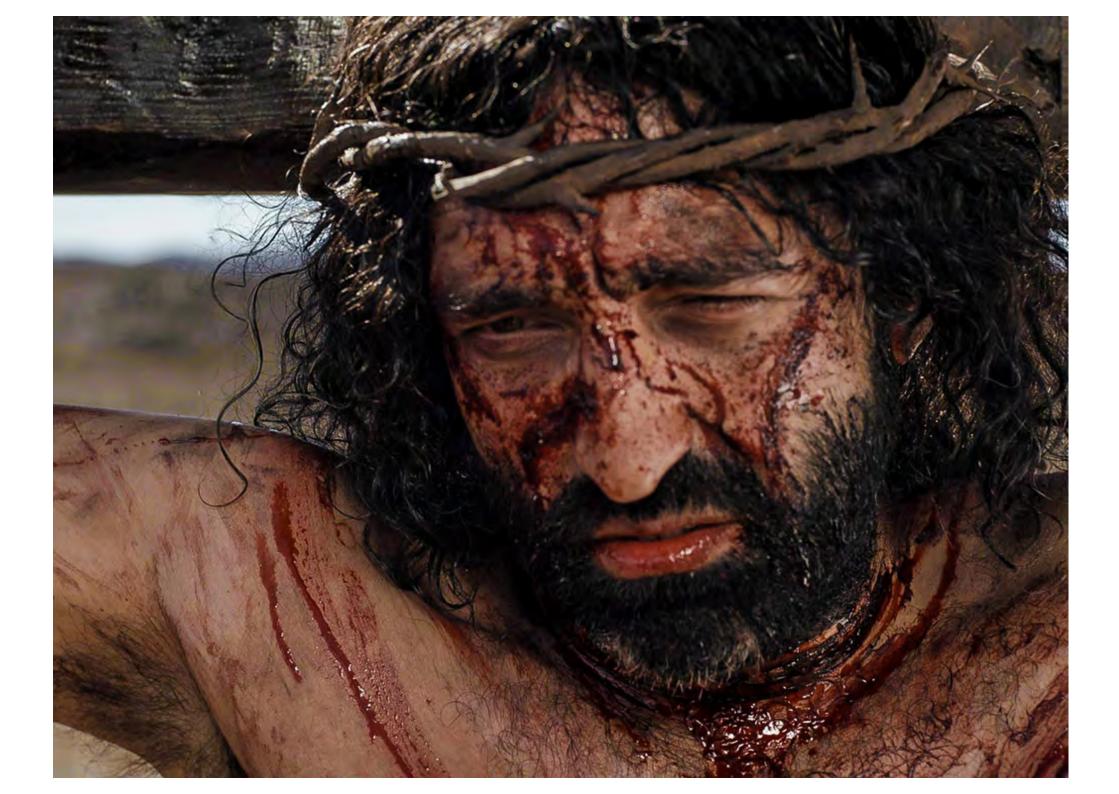












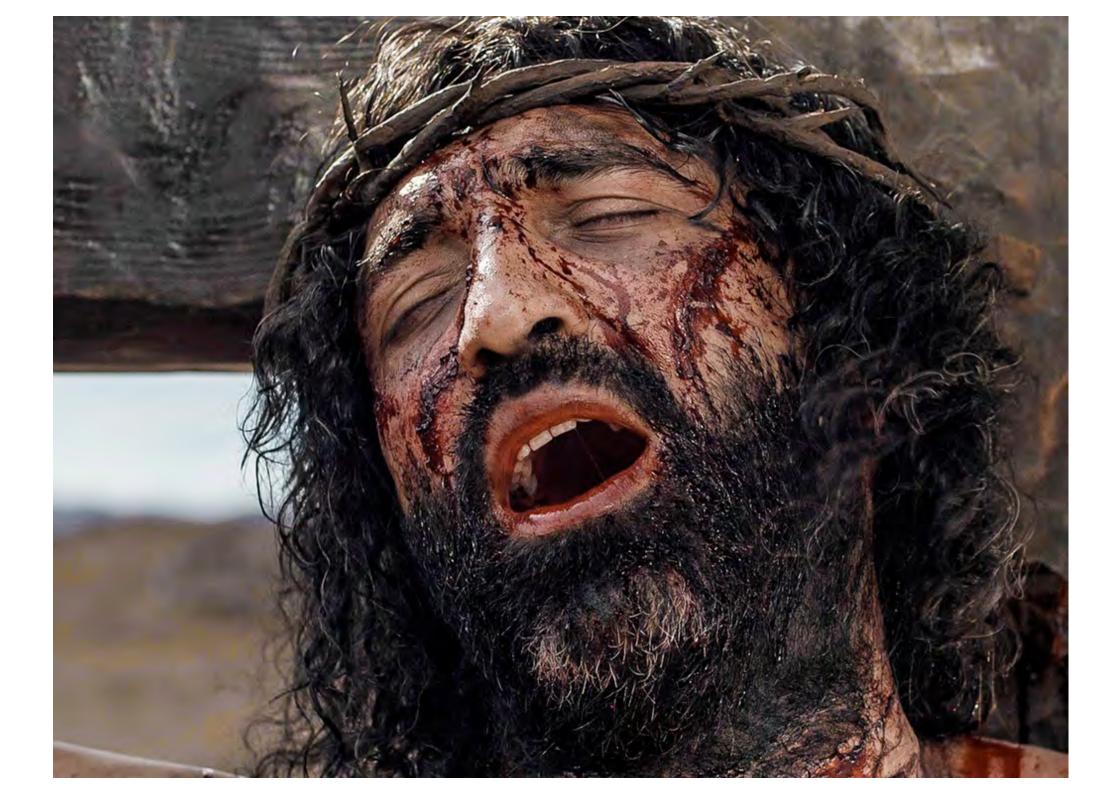








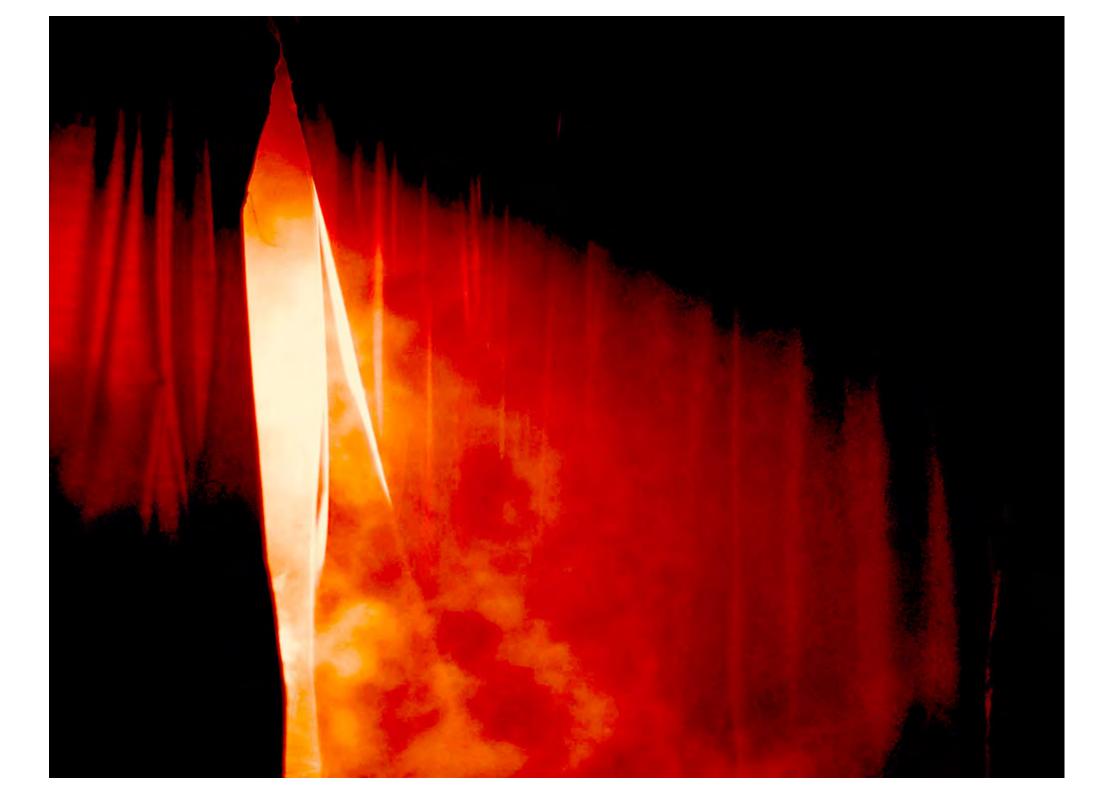


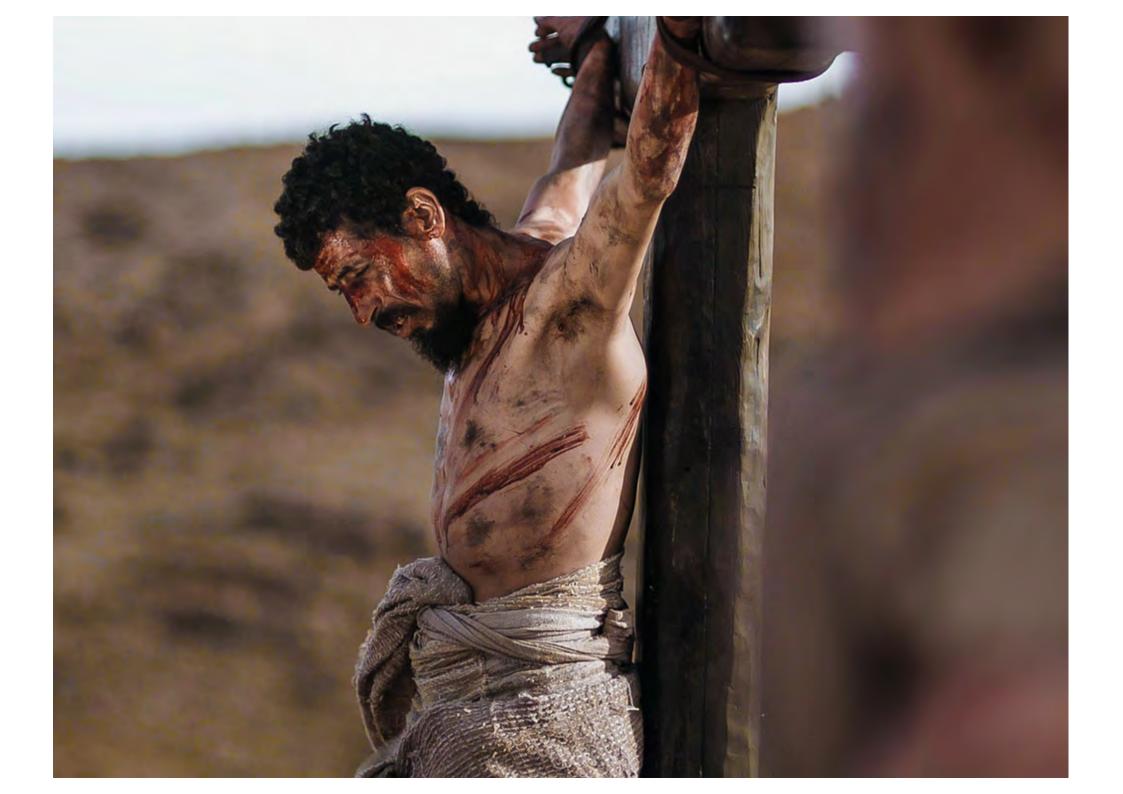
















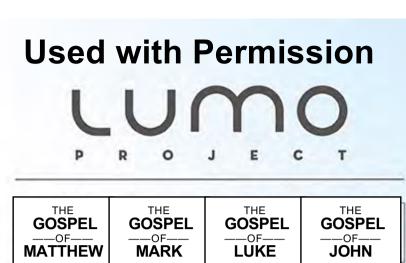






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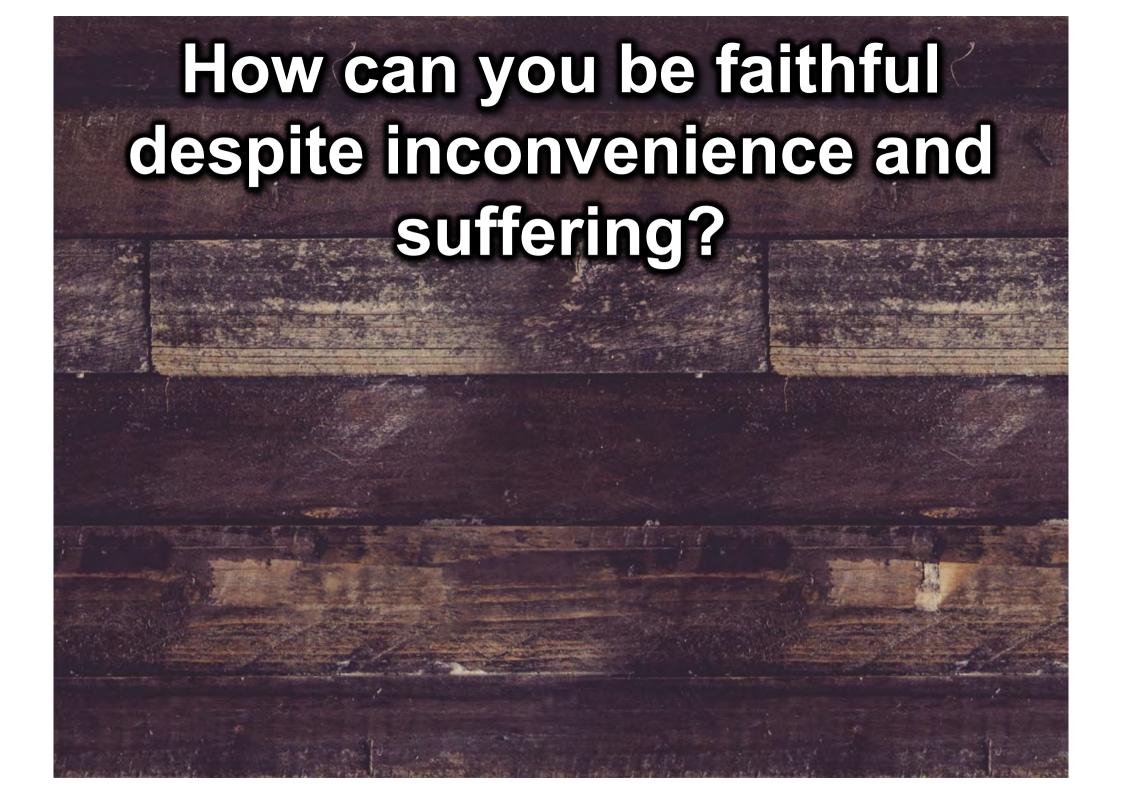
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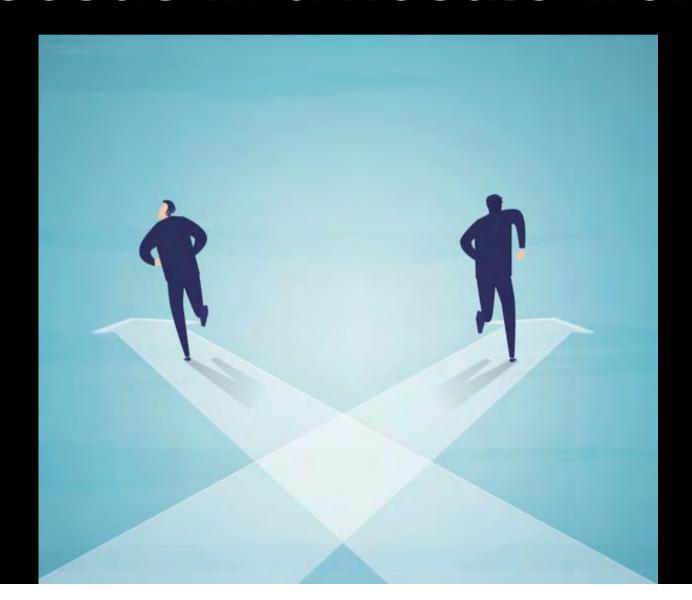
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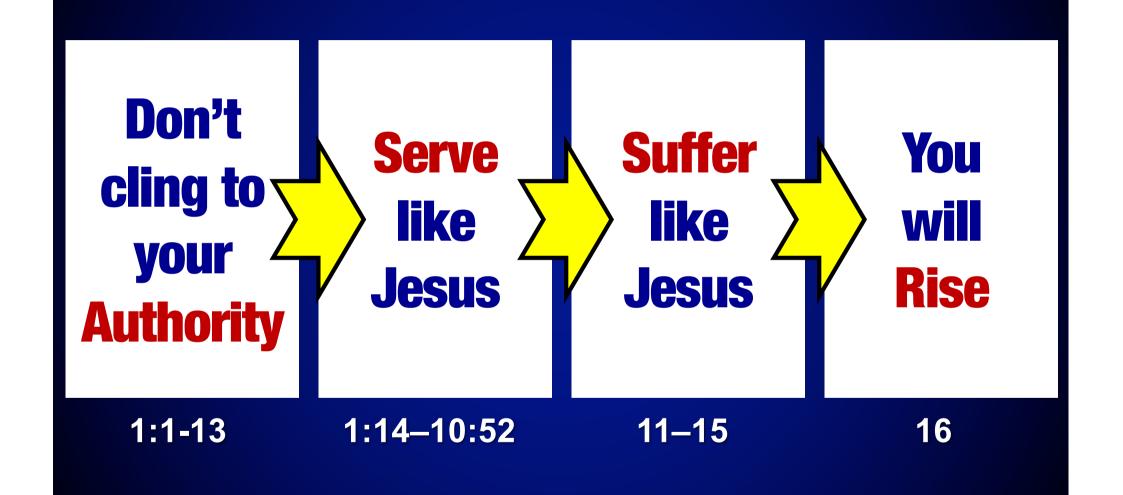




How can you be a true disciple of Jesus in a hostile world?

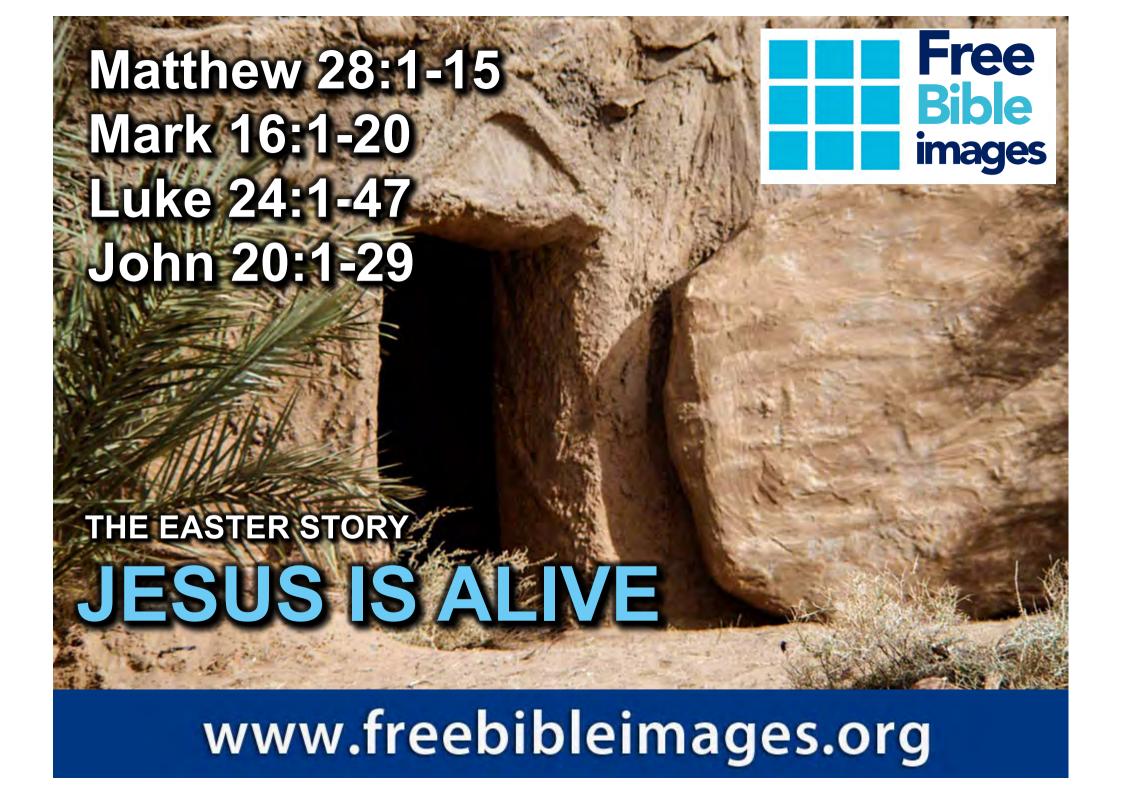


How to Be a Disciple in a Hostile World

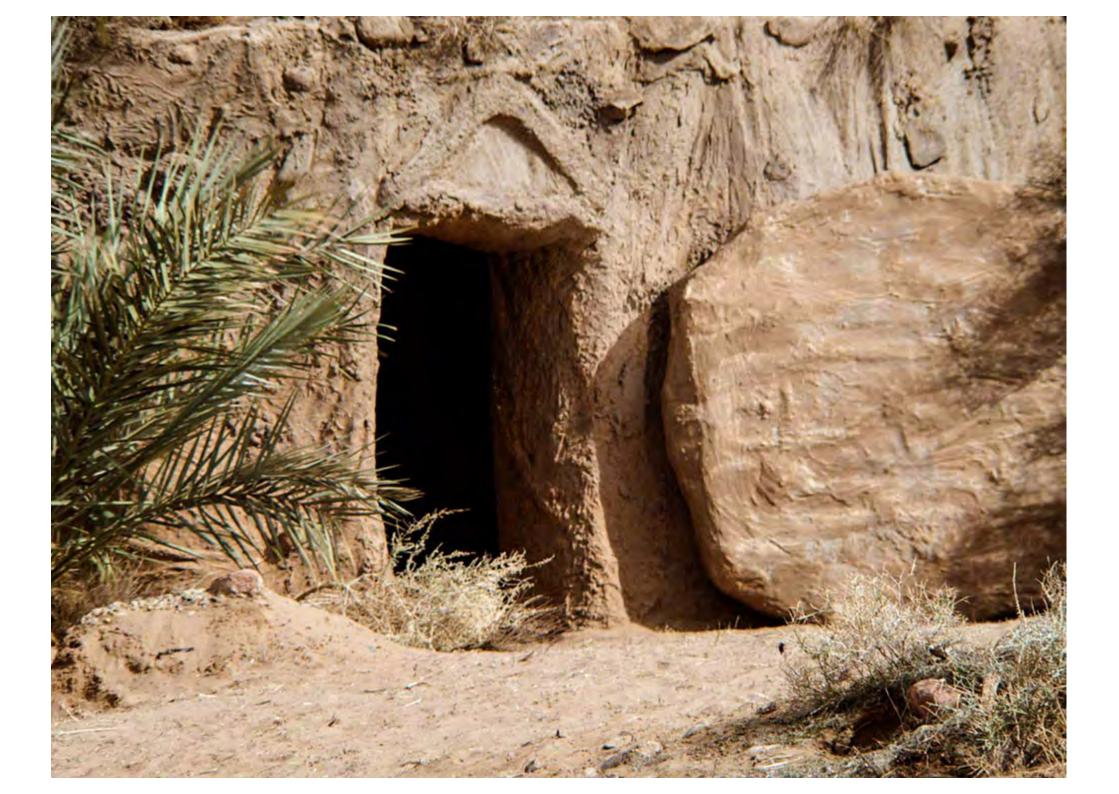


Mark

Mark 16

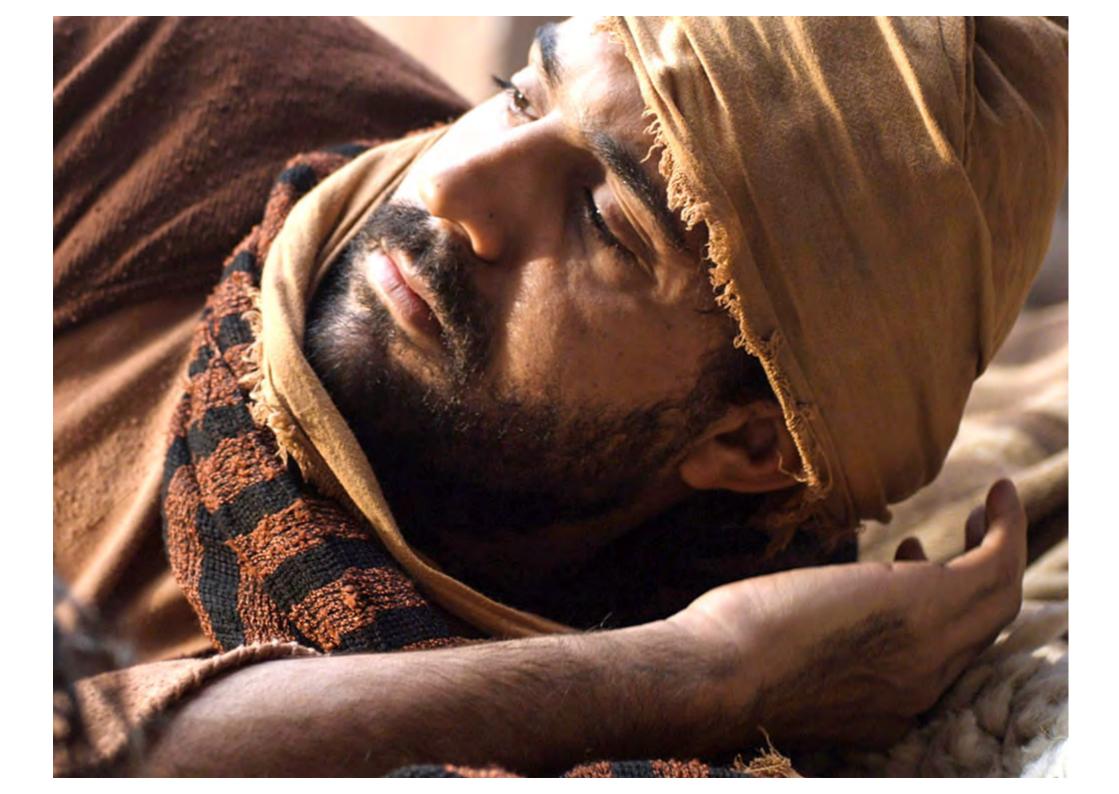




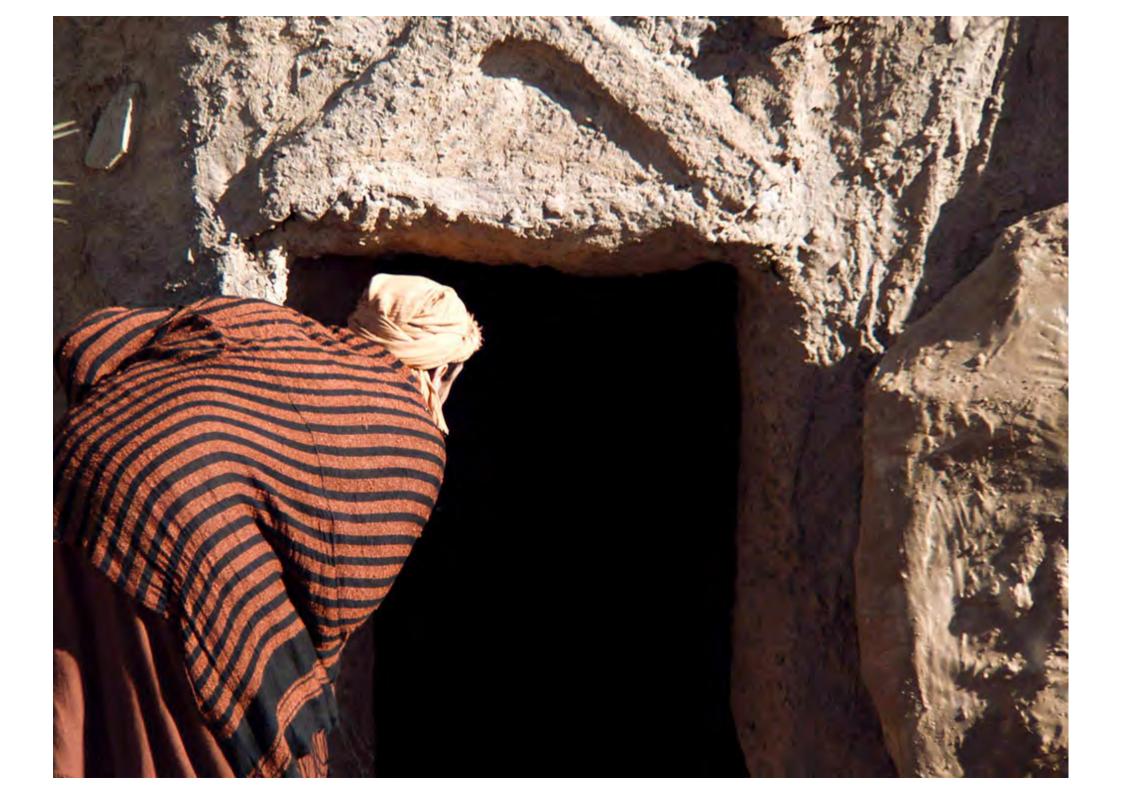






























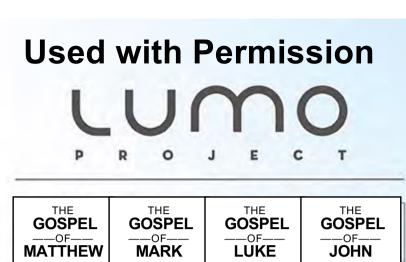






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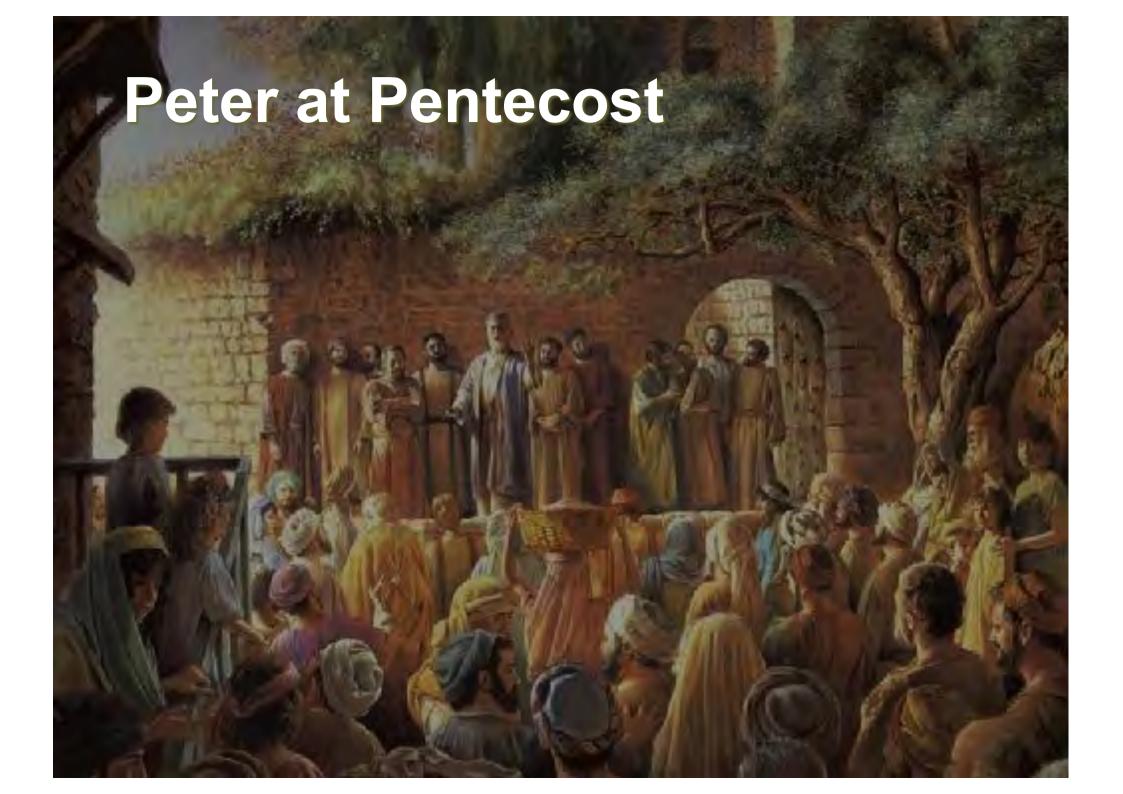
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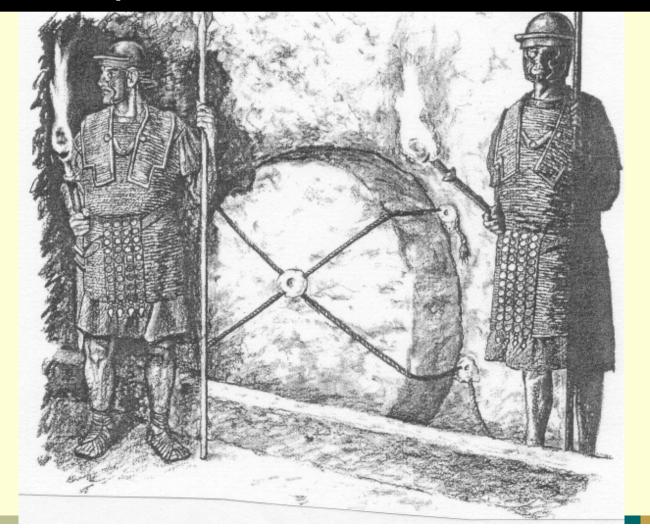
A Prophetic Weekend

Thursday Friday Saturday Sunday Passover **Firstfruits** Unleavened **Bread Galilean Firstfruits Passover Unleavened Judean Bread** Crucifixion Last Supper Resurrection 2 April 33 3 April 33 5 April 33

Mark 16:9-20

88 90-92

One of the most difficult textual problems in the NT





Byzantine

All Have 16:9-20 Many Manuscripts But 5th-7th century

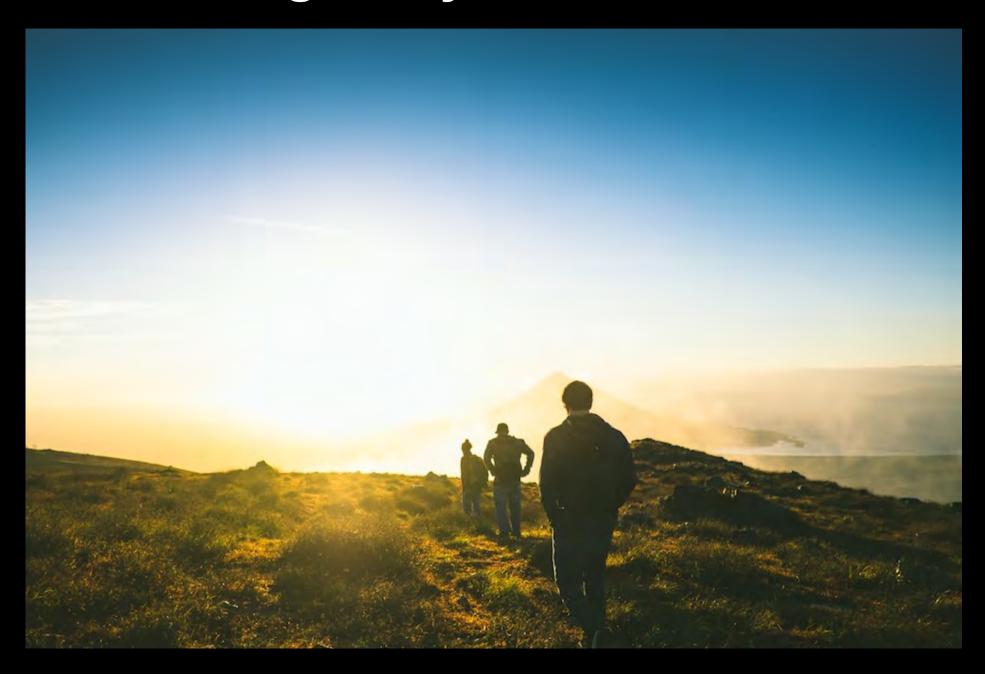
All Have 16:9-20 Many Manuscripts But 9th-15th century

What about Mark 16:9-202

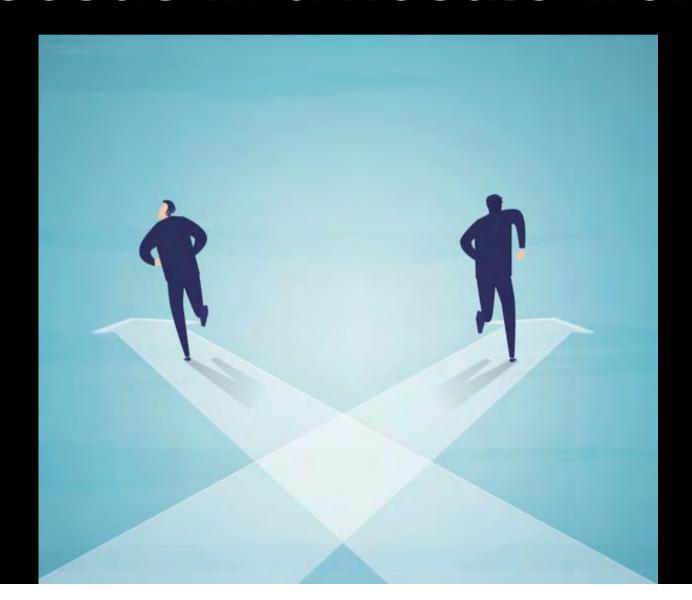
Some Omit 16:9-20
Only 5 Manuscripts
4th century include it
5th-9th century exclude it

Alexandrian

Live in light of your eternal future!

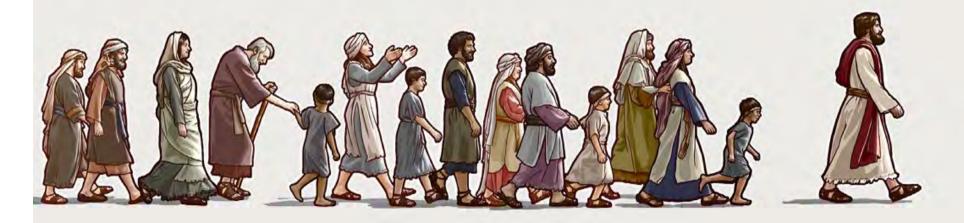


How can you be a true disciple of Jesus in a hostile world?



Main Idea

Serve and suffer like Jesus.

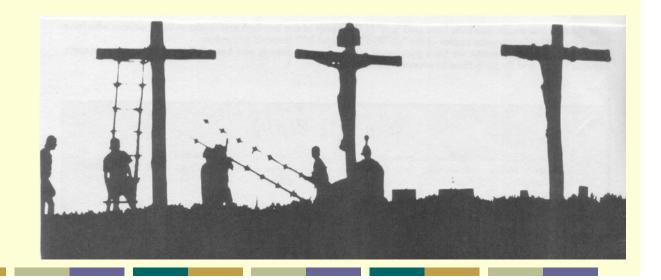


Mark

Mark

Application

Are you a disciple who willingly suffers after Jesus' example?



How can you be a disciple who suffers after Jesus' example?





Disciple in community.





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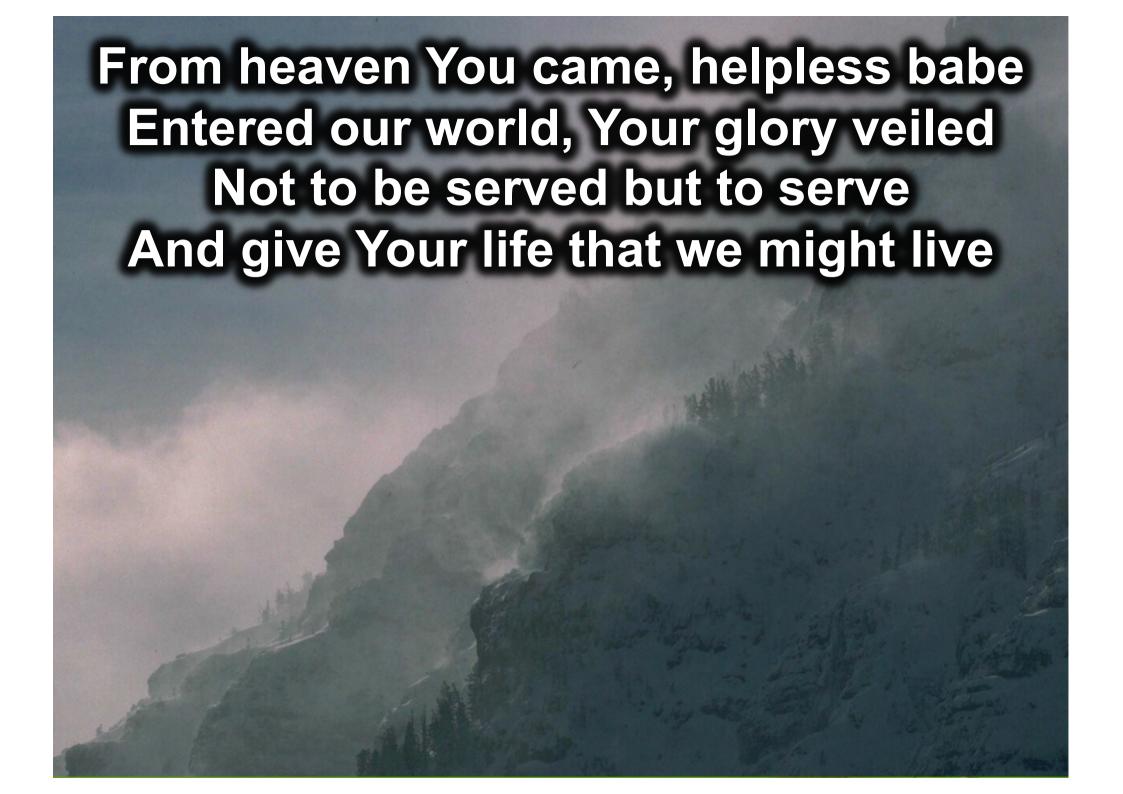
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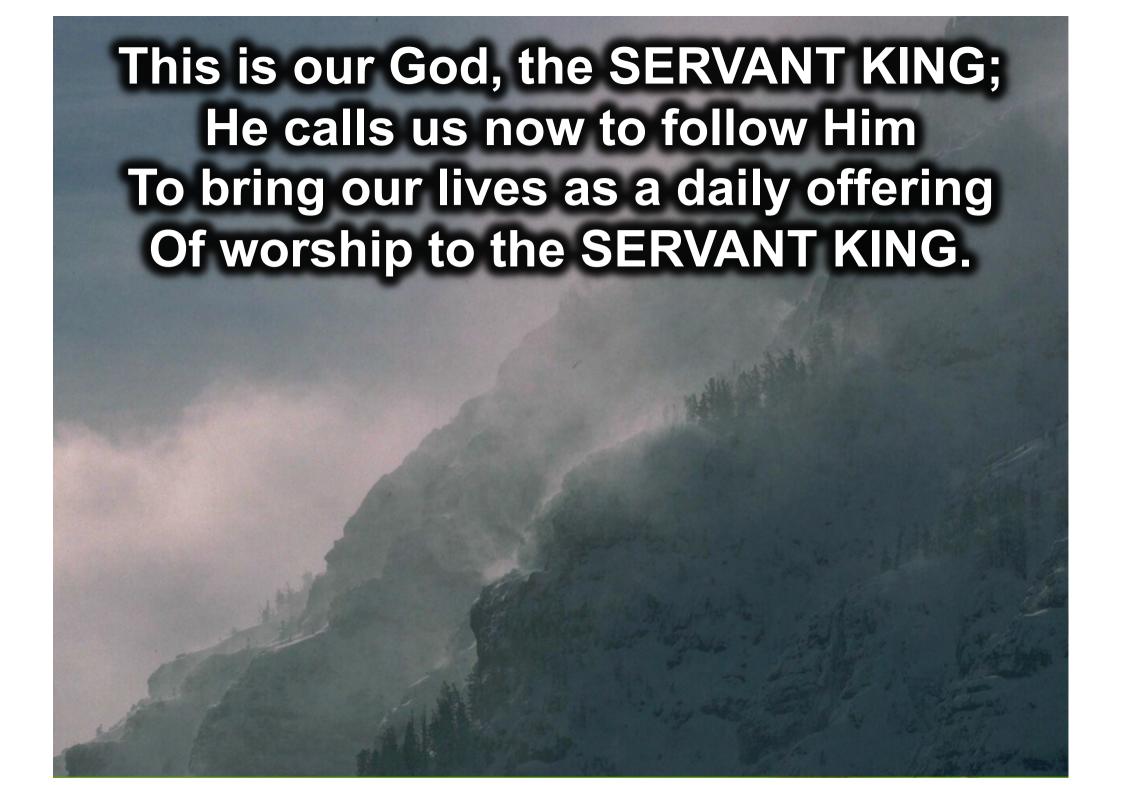
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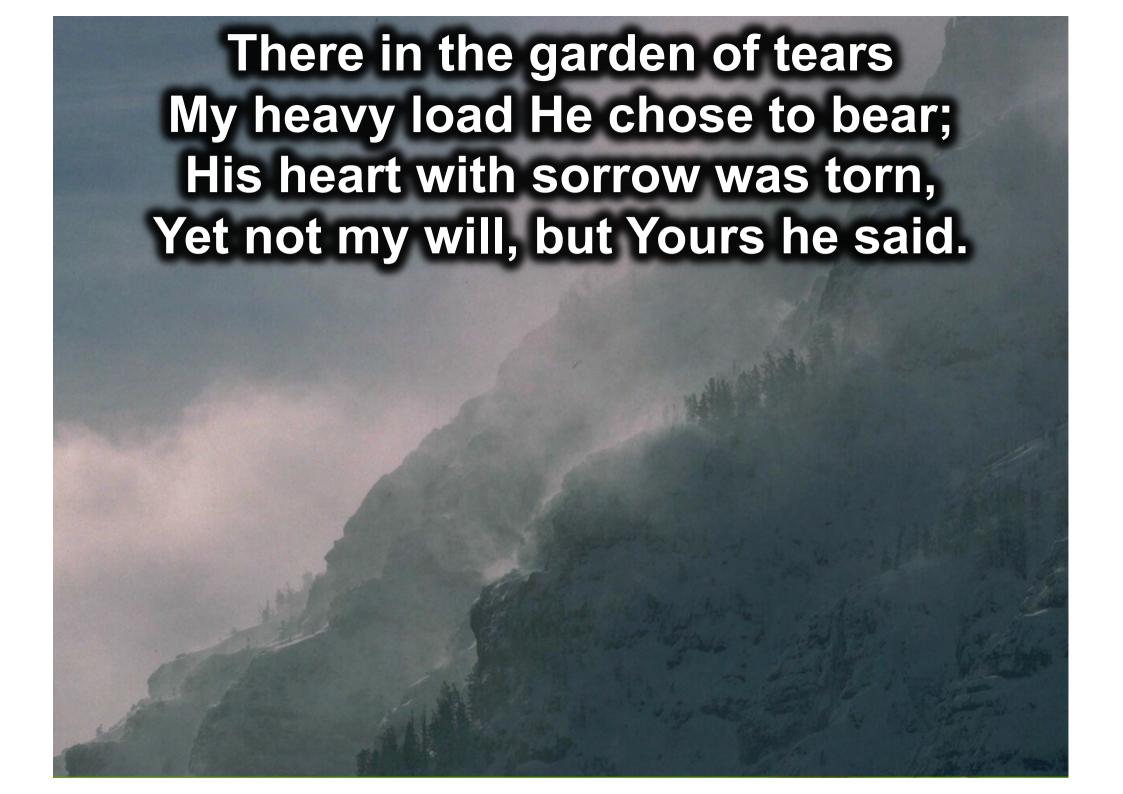
The Servant King

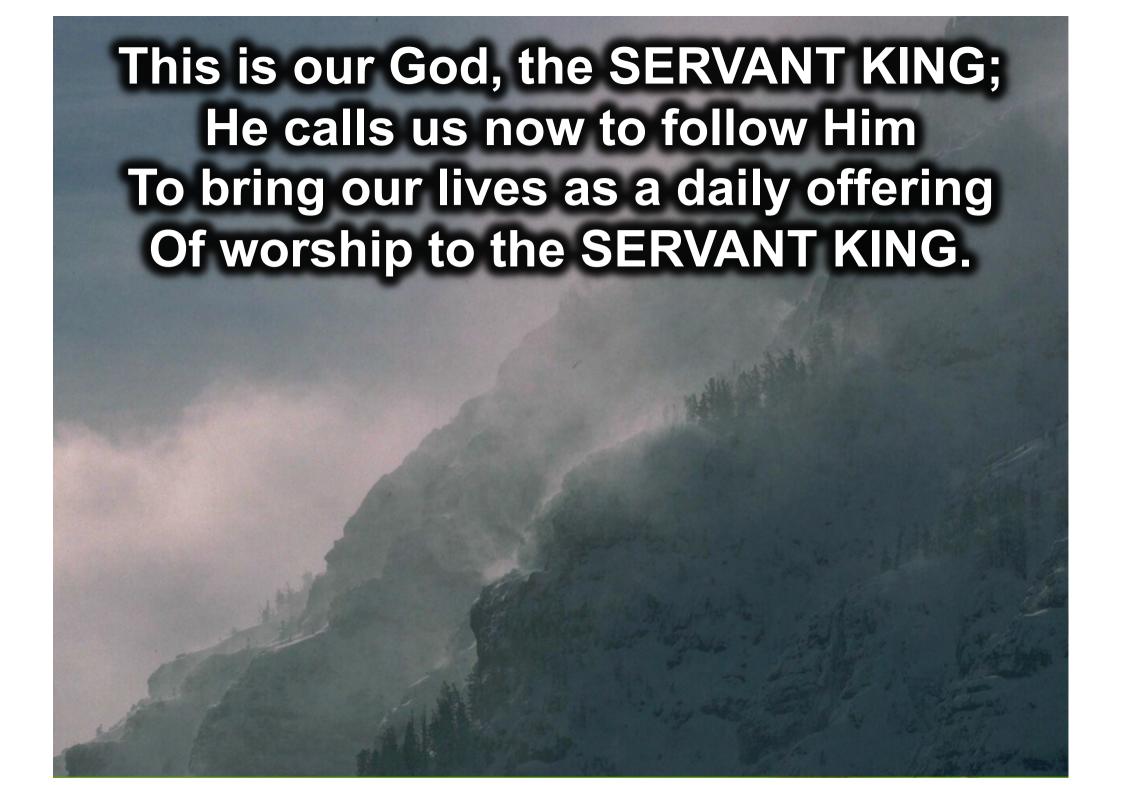


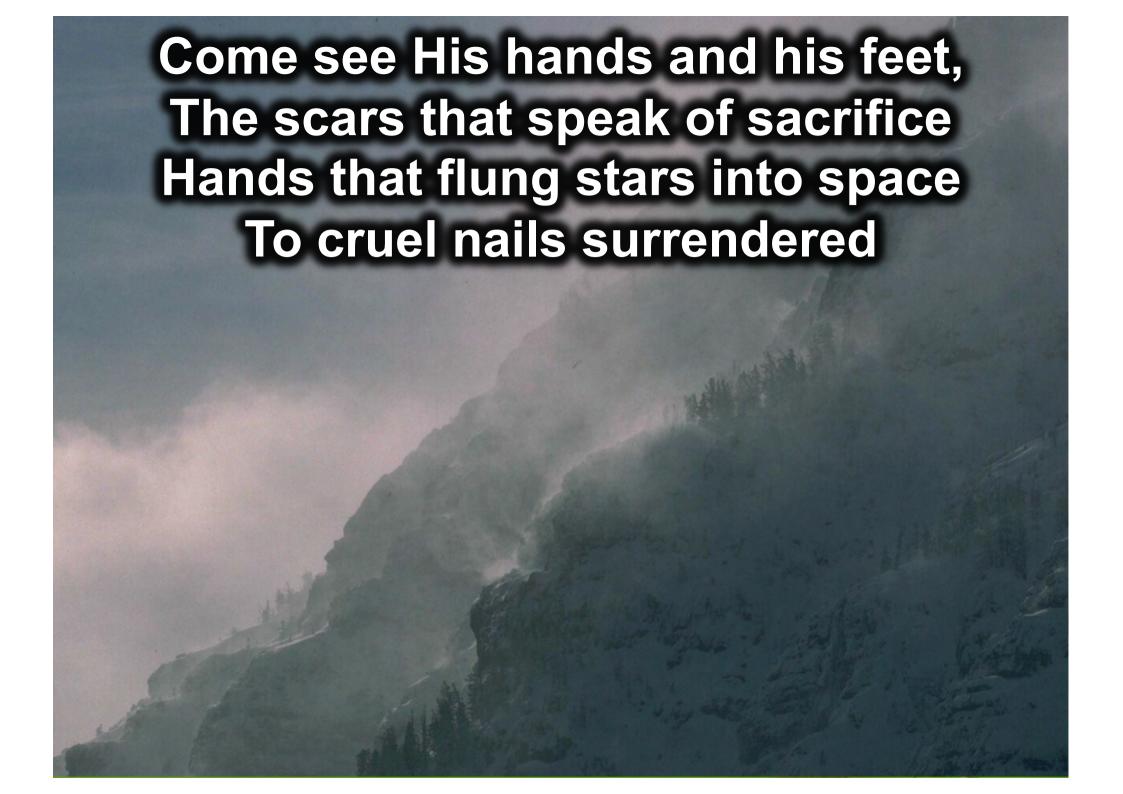
by Graham Kendrick

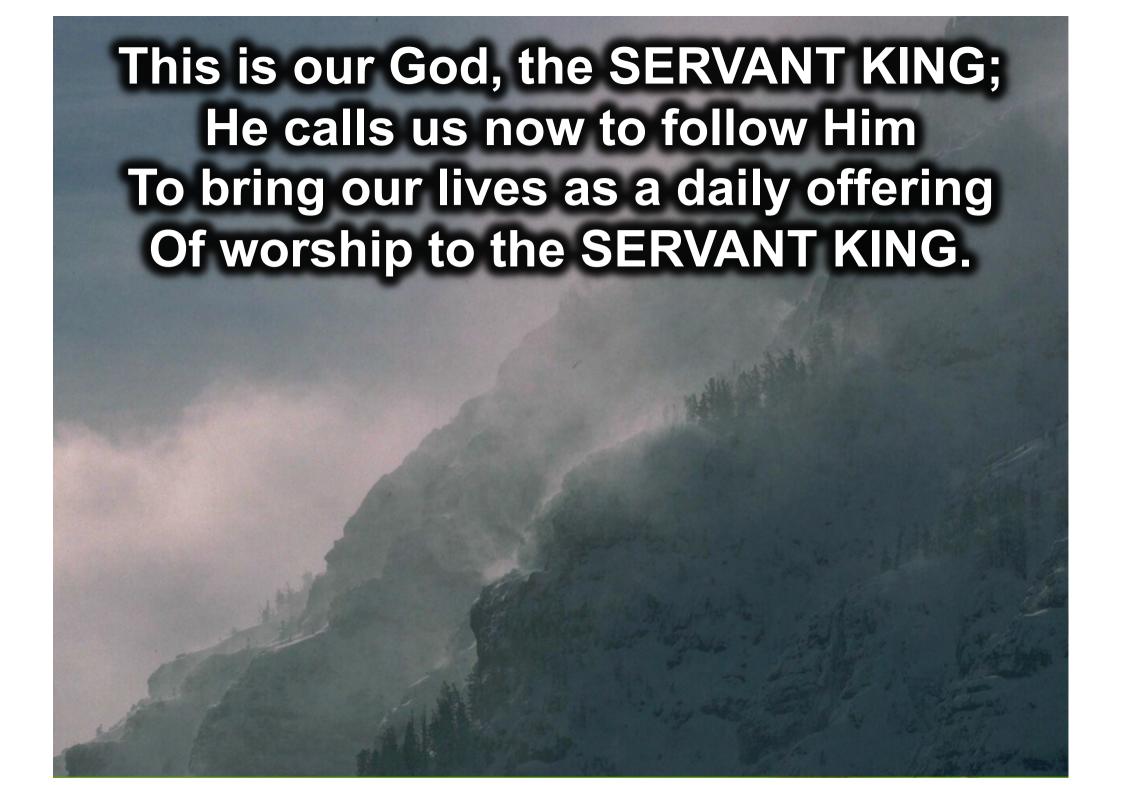


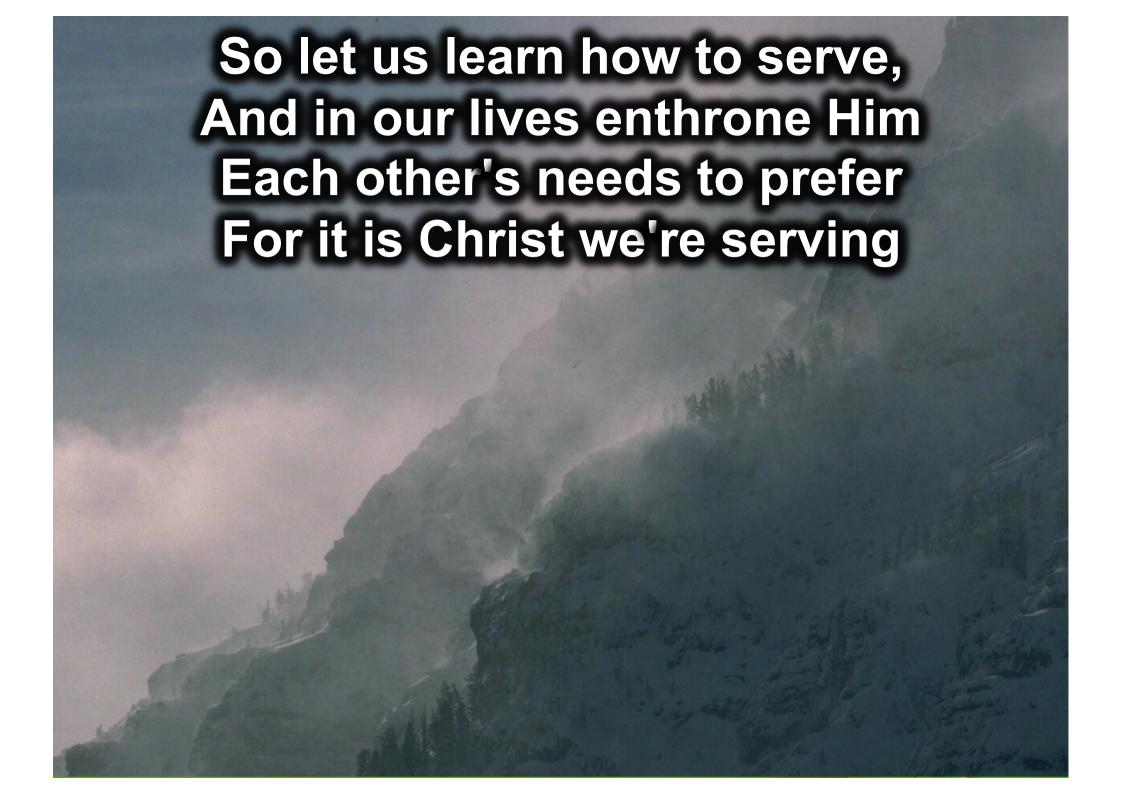


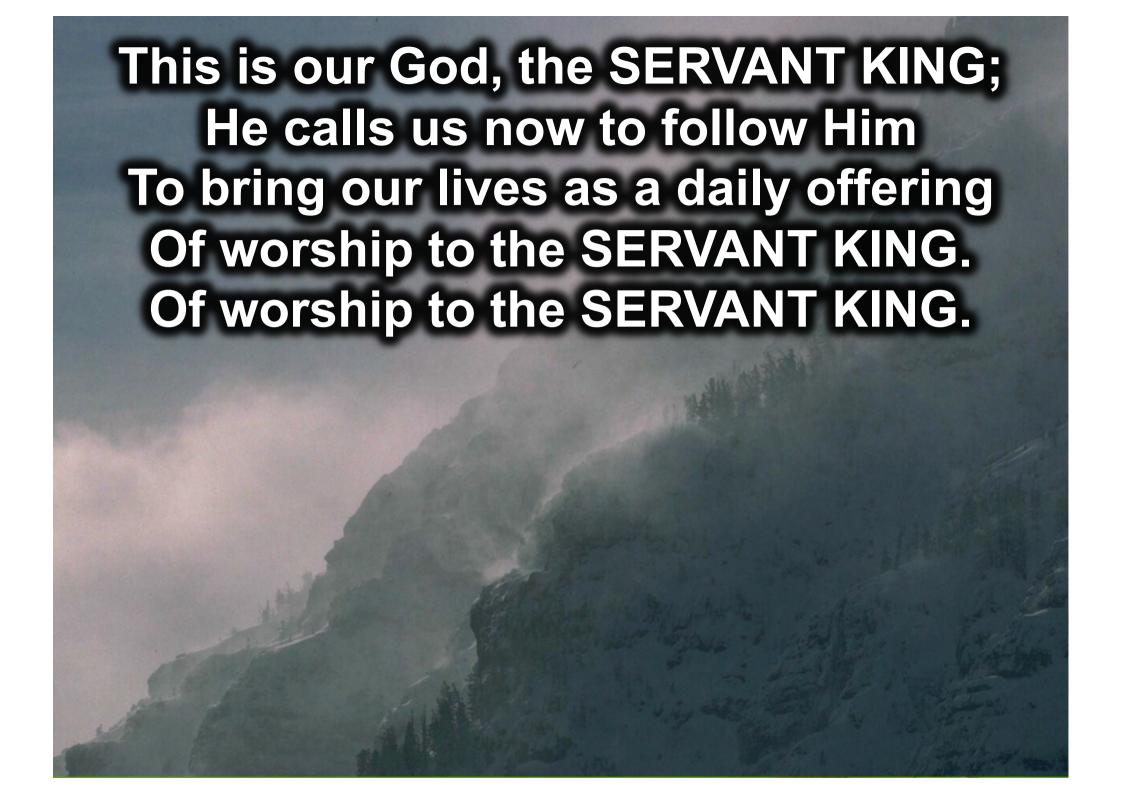












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