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# Kingdom

## Theme

# Messiah with Authority Over the Church

## **Key Verses**

"Simon Peter answered, 'You are the Christ, the Son of the living God.' Jesus replied, '...you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it'"

(16:16-18)

"Say to the daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey"

(21:5)

## **Summary Statement**



#### This book:

- (1) proves Jesus as *Messiah* for unbelieving Jews to trust Him, and
- (2) explains that the kingdom promised to Israel is *delayed* due to Israel's rejection of Jesus as King for *believing* Jews to see His present kingdom authority as residing in the Church.

### **Kingdom Statement**

Jesus offered to Israel the same kingdom predicted by Isaiah, but the nation's unbelief delayed its earthly, political dimension (19:28) until the nation believes at Christ's return (21:18-22, 41, 43; 23:36; cf. Zech 12:10-14), so that His present kingdom authority is given to the church to proclaim the gospel to all nations (28:18-20).

#### Covenant

God's promise that "all nations will be blessed in [Abraham]" (Gen. 12:3) is fulfilled in Jesus who officially presents himself as King to Israel (21:5) and whose disciples will reign on twelve thrones with him (19:28). Until then is the "interadvent age" of the Church between Christ's two comings (Chapters 13, 22).

### Redemption

Jews rejected the promised earthly kingdom when they rejected Jesus as Messiah (11:16-24; 21:28–22:10). This rejection delayed the earthly kingdom (19:28; 20:20-23; 23:39; 24:29-31; 25:31-46), yet Christ's death provides forgiveness for the church, named only in this gospel (16:18; 18:17).

# Jesus (Messianic Prophecy)

Jesus as King of Israel is qualified for the same literal kingdom as other kings in the genealogy (1:1-17). He has all authority (19:28; 28:18) and therefore can command his followers to extend that authority throughout the world in the Great Commission (28:19-20).

## Matthew

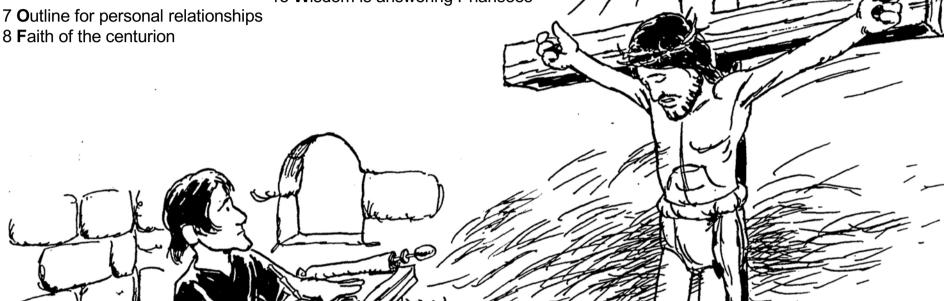
### Messiah with Authority over the Church

Preliminary Evidence that Jesus is Messiah	Rejections and Interadvent Age	Final Evidence that Jesus is Messiah			
Chapters 1–10	Chapters 11–27	Chapter 28			
The King Offered	The King Rejected	The King Re-offered			
Teaches Droves	Teaches Disciples				
Topical	Chronological				

#### **Matthew**

- 1 **G**enealogy of Jesus Christ
- 2 **O**pposition of King Herod 3 **S**pirit's descent upon Jesus
- 4 Power over Satan's temptations
- 5 Expounding Sermon on Mount
- 6 Lessons on proper priorities

- 9 Matthew's call from Jesus
- 10 Apostles sent to preach
- 11 Testimony about John's message
- 12 True Messiah called demonic
- 13 Hidden message of parables
- 14 Execution of the Baptist
- 15 Wisdom is answering Pharisees



- 16 Keys of the kingdom
- 17 Impact of Jesus' transfiguration
- 18 **N**eed for true forgiveness
- 19 Grounds for divorce clarified
- 20 Opportunities in the vineyard
- 21 Fig tree is cursed

22 Taxes paid to Caesar

THIS IS JESUS 9

- 23 Hypocrisy denounced by "woes"
- 24 Events of second coming
- 25 **J**udgment of the nations
- 26 Events on Calvary's eve
- 27 Way of the cross
- 28 Savior's resurrection and commission

The Acrostic Bible by Barry Huddleston



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## In your small group...

 The author presents Christ as King of Israel. Do you think Christians today have a hard time thinking of Christ as King?

Why or why not?



### When I Think They Were Written...

MATTHEW

To: The A.D.40s

2 MARK

TO: ROMANS
AS: AS: WANT
W674-68

3 LUKE

TO: AS: AS: AS: MAN

4 JOHN
10: A.D. 69
AFTER THE
SYNOPTICS

## Why serve Jesus?

## **Amazing Names**

Jesus is the highest authority in the Church (11–27).

lord

Jesus is the highest ruler in the world (1–10).

Jesus

Christ

Jesus provided salvation by conquering death (28).

# MAIN IDEA OF MATTHEW **Serve the Lord Jesus Christ** GOD Lord KING Christ Jesus SAVIOR

67

#### **Message Statements for the New Testament Books**

Subject + Purpose = Message
What the book says Why it says it Main (Big) Idea
(Theme) (Reason) (Summary Statement)

- The author proves Jesus is the Messiah so that the unbelieving Jews will trust Him.
- He then explains that the earthly kingdom is delayed because Israel rejected Jesus as their king.
- This explanation is to convince the believing Jews that Christ's present kingdom authority resides in the church.

## Do you trust the King right now?

Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."



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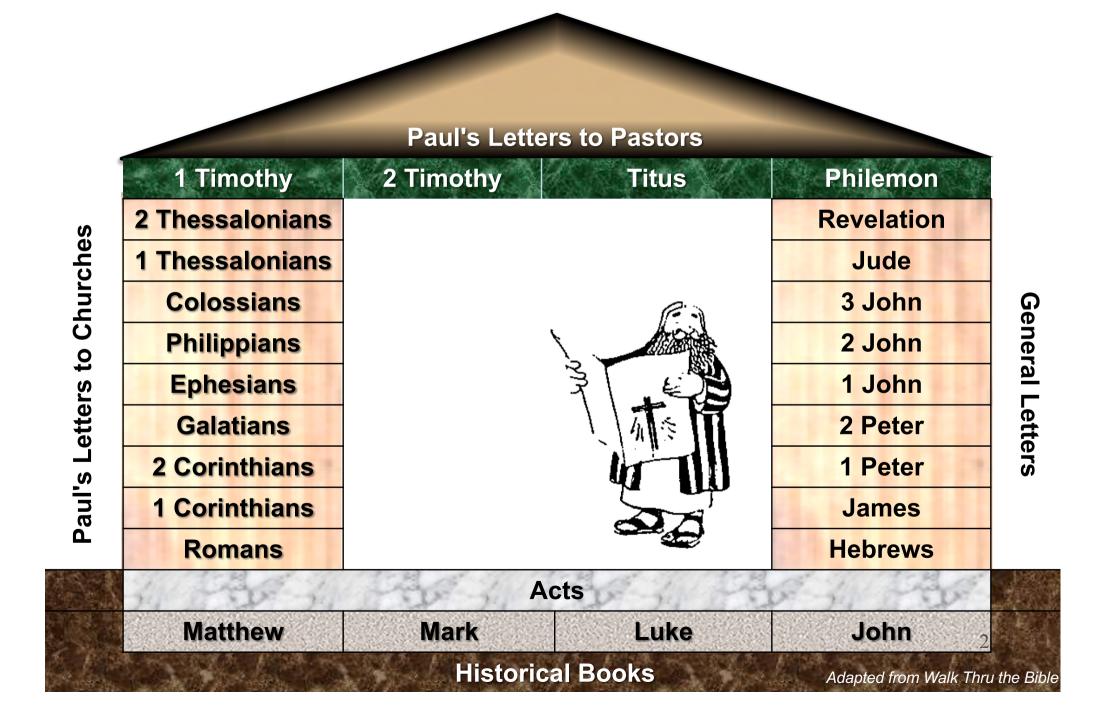


### **New Testament Summary Chart**

Book	Author	Date	Origin	Destination	Major Charac- teristics	Theme (Subject)	Purpose (Comple- ment)
Matthew							
James							
Galatians							
1 Thess							
2 Thess							
1 Cor							
2 Cor							



### The New Testament "Building"





# Observations on NT Structure

- Gospels and Acts are the primary and secondary historical and theological foundations of the NT.
- The four gospels are named after their authors.
- The historical/theological foundation has two pillars built on it that comprise 9 books each.
- Paul's letters to churches in the left pillar all fit into Acts chronologically.
- Paul wrote no letters to churches after Acts.
- Pauline letters are named after recipients while General letters after authors (except Hebrews)
- Every book that ends in "ns" is Pauline.
- All Pastoral Epistles begin with "T" (1-2 Tim.; Tit.)



# Observations on NT Structure

- General Epistles came after Acts (except James).
- Each of the 2 pillars begin with a foundational book: Romans & Hebrews (also their longest).
- Both pillars also end up in books that primarily deal with eschatology: 2 Thess and Revelation.
- Instruction to the leaders comprise only 4 books (i.e., the NT addresses the average Christian).
- Only 4 NT books are written to an individual (i.e., the NT is corporate, not individualistic).
- Each 1<sup>st</sup> of multiple letters (1-2 Cor., 1-2 Thess., etc.) is longer & more theologically significant.
- The "building" is chronologically clockwise.



# Observations on NT Structure

- Three sections all have 9 books: 9
   Historical/Pastoral + 9 Pauline + 9 General.
- Audiences of the Pauline column had more Jews than the Gentile readers of the General column.
- Pauline letters addressed early Christians when eyewitnesses to Jesus lived but General letters mostly addressed second generation believers.
- The NT foundation rests on books about the life of Christ, as Jesus is the focus of the NT.

## HISTORY of Christ

**M**atthew – **M**essiah for Jews

Mark - Messiah Is Servant

Luke - Likeness of Man

John - Jesus Is God

#### **History of Church**

Acts – Apostles of Church

## **EXPERIENCE** of Church

Rom. - Righteousness of God

1 Cor. – Church Problems Solved

2 Cor. – Clearing Paul's Reputation

**G**al. – **G**ospel of Liberty

Eph. – Exaltation in Christ

Phil. – Priority of Unity

Col. - Church's Ascended Head

1 Thes. – Triumph before Return

2 Thes. – Tribulation before Return

1 Tim. – Trust in Timothy

2 Tim. – Teach the Church

**T**itus – **T**ruthless Teachers Denounced

Phile. – Pardon of Onesimus

Heb. – Hasten to Maturity

James - Jews' Belief Behaves

1 Peter – Patience in Trials

2 Peter – Purge False Teachers

1 John – Joy in Fellowship

2 John – Judge False Teachers

3 John – Joy of Hospitality

Jude – Judgment on Apostates

## PROPHECY of Future

Revelation – Revelation of Future

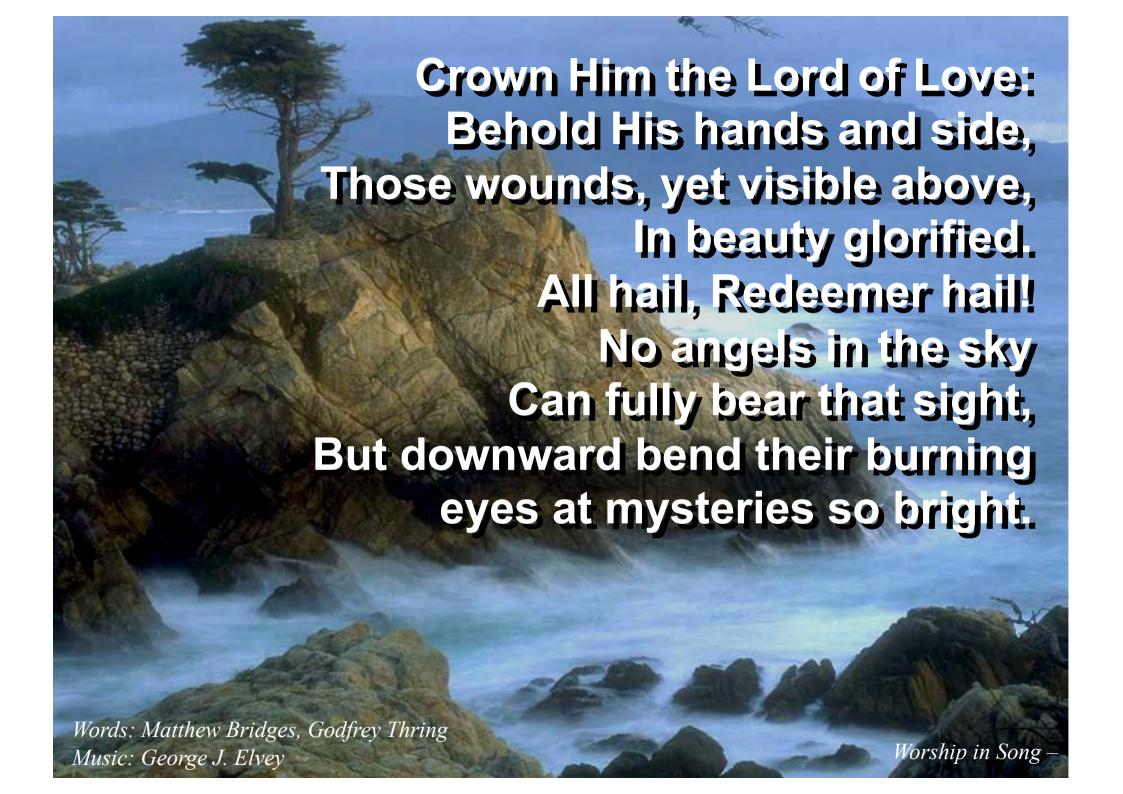
Terry Hall, Bible Panorama, 158

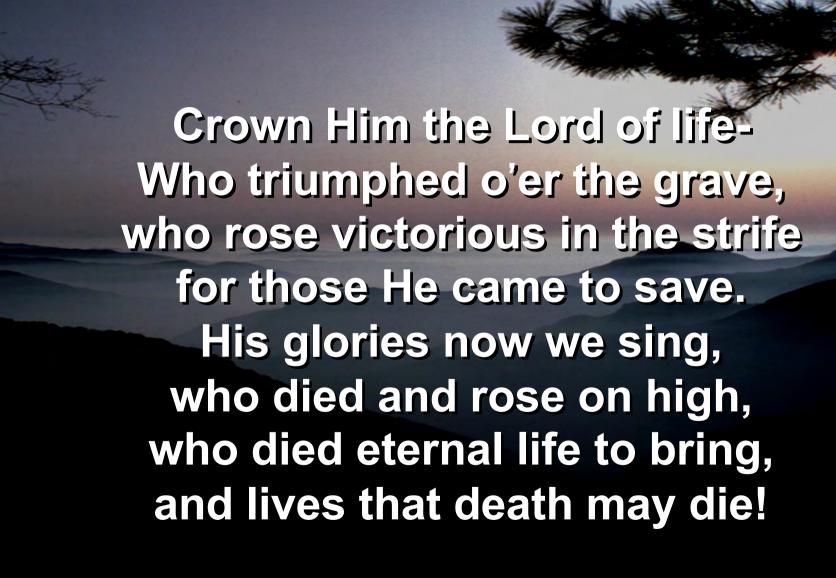
## Crown Him with Many Crowns

Crown Him with many crowns, the Lamb upon His throne. Hark how the heavenly anthem drowns all music but its own! Awake, my soul, and sing of Him who died for thee, and hail Him as thy matchless King through all eternity.

Words: Matthew Bridges, Godfrey Thring

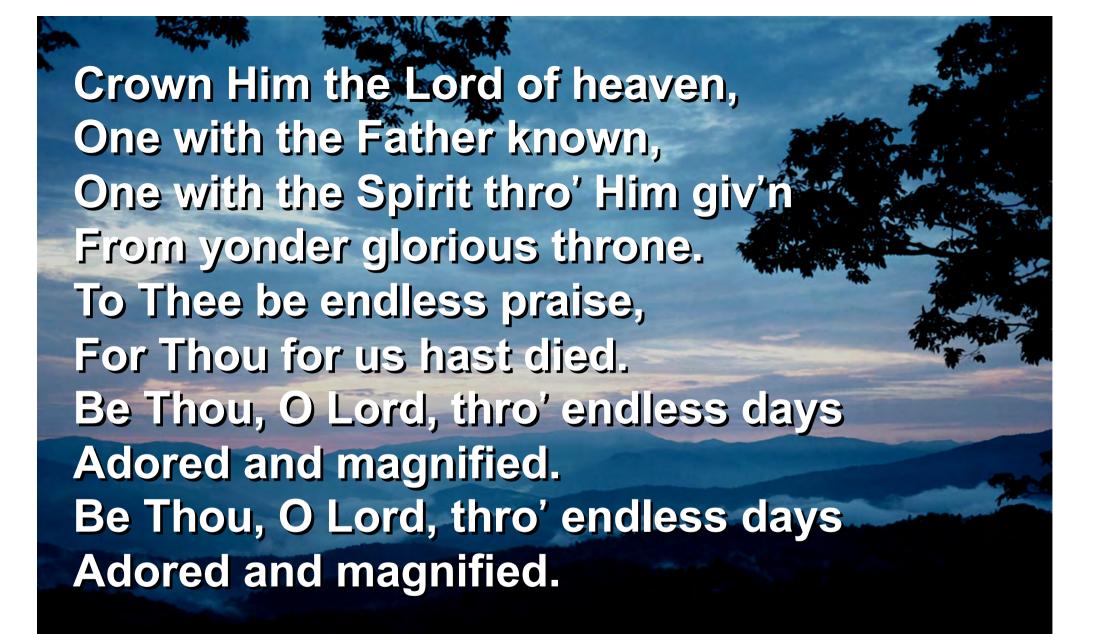
Music: George J. Elvey





Words: Matthew Bridges, Godfrey Thring

Music: George J. Elvey



Words: Matthew Bridges, Godfrey Thring

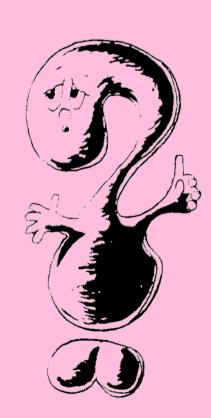
Music: George J. Elvey

#### **How Well Do You Know the Life of Christ?**

Can you number these events in chronological order?

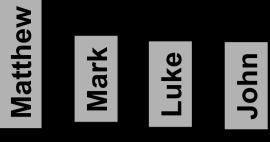


- 6 Interview with Nicodemus
- 3 Enemy's 3 Temptations
- 7 Message on Mount
- 1 Birth in Bethlehem
- 5 Housecleaning the Temple (1st time)
- 10 Washing Disciples' Feet
- 8 Parables of Kingdom
- 2 Carpenter in Nazareth
- 9 Tomb of Lazarus



## The Gospels

Bible Visual Resource Book, 177



- The word "Gospel" comes from the Old English "God-spell."
   It translates the Greek word for "good news."
- In antiquity king's heralds announced "glad tidings" of the king's birthday throughout the cities of the realm.
- It has the same meaning in our New Testament. The four Gospels announce the glad tidings about Jesus.
- The ancient world knew of history, poetry, prophecy and letters. But a "gospel" was new to them.
- Here, inspired writers gave more than just history. They also created faith (John 20:30-31) by proclaiming the good news that, just as the OT had promised, God had sent His Messiah to the world.

#### Why are there four Gospels? Perhaps for the same reason different descriptions of a finely cut jewel would

appeal to

different

Matthew

describes one

facet of the life

of Christ, Mark

another, Luke

completes the

a third, and

John

picture

people.

## The **Synoptics**

 These three Gospels are so much alike that they are called Synoptic (syn, "together with"; optic, "seeing"; thus "see together"). They all view Christ's life from an historical lens while John dwells more on the inner meaning of Jesus' life and teachings.

#### When Events Happened





Bible Visual Resource Book, 177

## Irenaeus (AD 180)



"It is not possible that the Gospels can be either more or fewer in number than they are. For, since there are four zones of the world... and four principal winds... it is fitting that [the Church] should have four pillars...." (then he lists Matthew, Mark, Luke & John)

### From "The Bible...Basically" Seminar ...

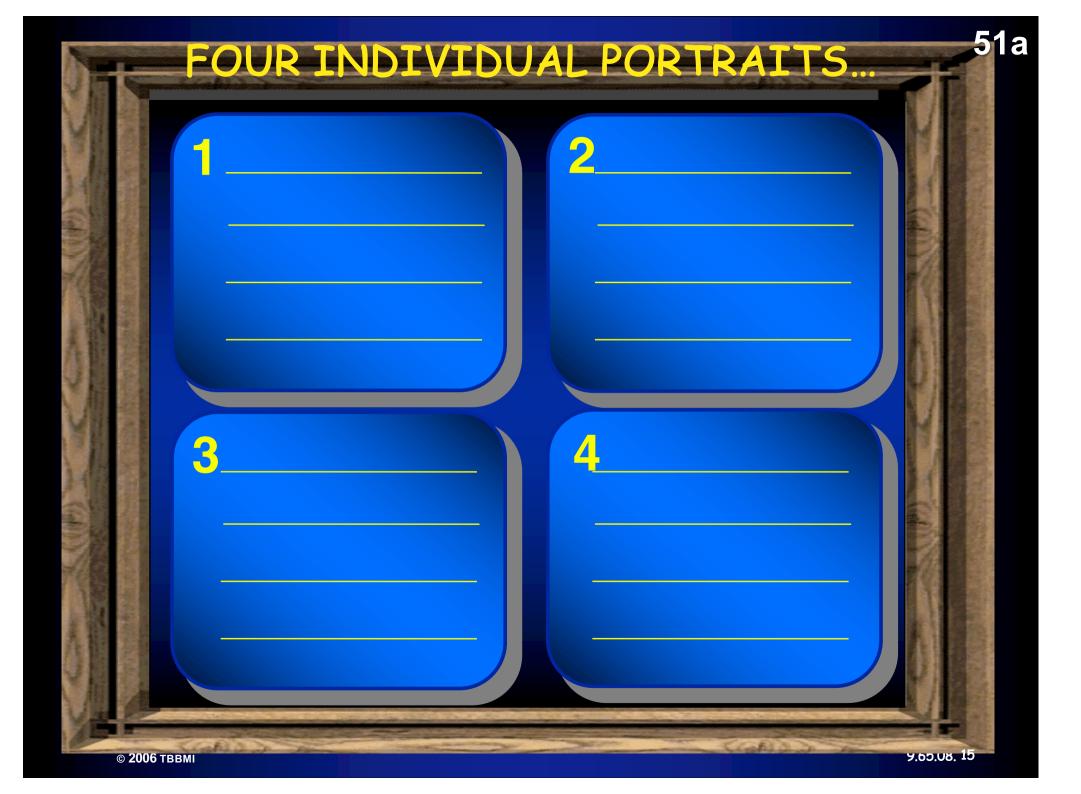
"A FINISHED PORTRAIT
OF THE
LORD JESUS CHRIST"

AS SEEN THROUGH FOUR DIFFERENT LENSES

STUDY HELP #21

#### EACH GOSPEL WRITER HAD:

- His specific <u>audience</u>
- His unique <u>presentation</u> of the person of Jesus Christ
  - His foundational <u>purpose</u> for writing his Gospel
    - His own <u>date</u> of writing





#### THE AUDIENCES FOR THE GOSPELS...

**MATTHEW JEWS** TO:

MARK **ROMANS** TO:

LUKE **GREEKS** TO:

**JOHN** TO: CHURCH

#### ...PORTRAYING JESUS AS...

**MATTHEW** 

TO: JEWS

AS: KING

2 MARK

TO: ROMANS

AS: SERVANT

3 LUKE

TO: GREEKS

AS: GOD/MAN

4 JOHN

то: CHURCH

AS: GOD

51a

#### THE MESSAGE IN A NUTSHELL..

#### **MATTHEW**

TO: JEWS

AS: KING

**WHAT** 

HE: SAID

#### <sup>2</sup> MARK

TO: ROMANS

AS: SERVANT

**WHAT** 

HE: DID

#### 3 LUKE

TO: GREEKS

AS: GOD/MAN

**WHAT** 

HE: FELT

#### 4 JOHN

TO: CHURCH

AS: GOD

WHAT

HE: MEANT



51a

#### THE SYNOPTICS: "TO SEE TOGETHER"

#### 1 MATTHEW

TO: JEWS

AS: KING

WHAT

E: SAID

#### MARK

TO: ROMANS

**AS:** SERVANT

WHAT

HE: DID

#### 3 LUKE

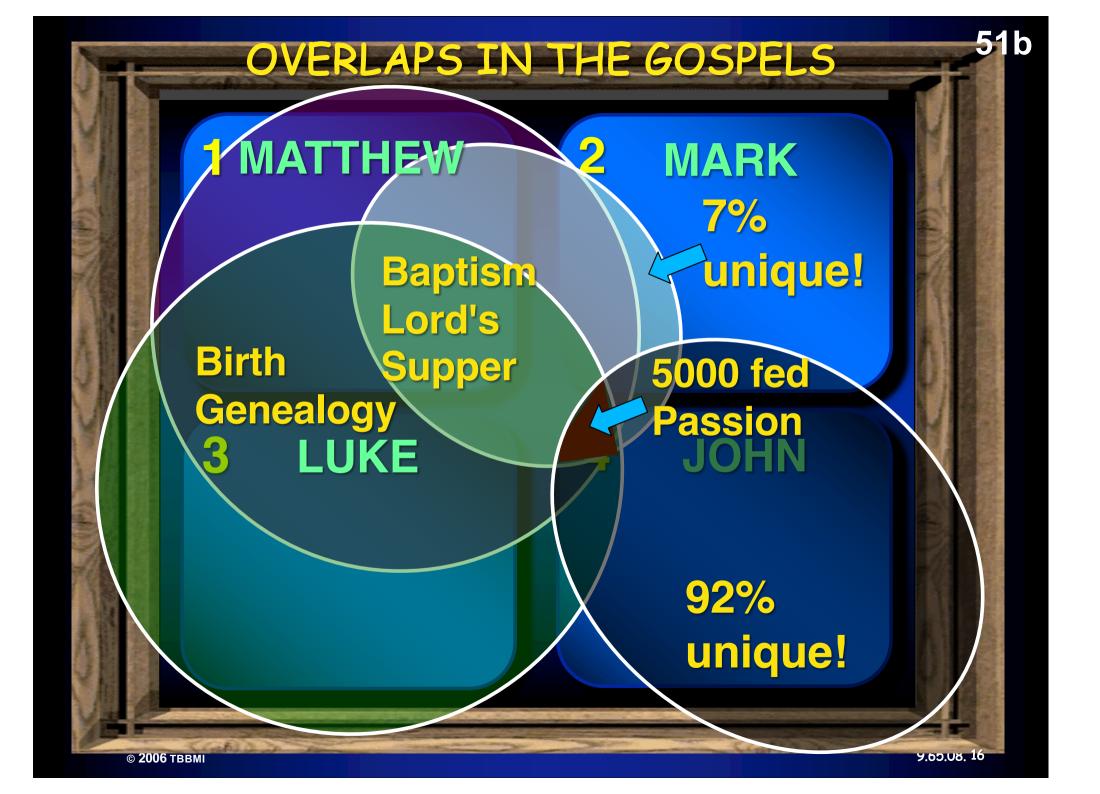
TO: GREEKS

AS: GOD/MAN

WHAT

HE: FELT





JOHN: SUMMING UP THE MESSAGE 51a

WETHEW

<sub>IC</sub> JEWS

AS: MING

WHAT

HE: SAII

2 MARK

TO ROMANS

AS: SERVANT

WHAT

HE: DIL

BUKE

GUEEKS

AS GODALAN

**WHAT** 

HE: FE

4 JOHN

то: CHURCH

AS: GOD

WHAT HE:

**MEANT** 

#### The Synoptic Problem

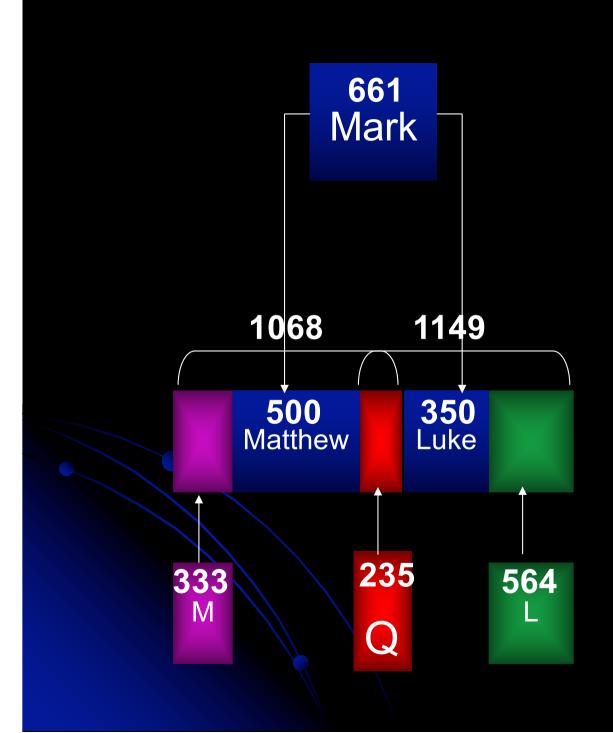


- Matthew, Mark & Luke in a nutshell:
- How do we explain their similarities?
- How do we explain their differences?

#### **Synoptic Similarities**

NIV Study Bible, 1471

- Matthew, Mark and Luke are noticeably similar, while John is quite different.
- How do the first three Gospels agree?
  - Language
  - Material they include
  - General order of the events and sayings from Christ's life
- The math facts:
  - 91 percent of Mark is found in Matthew
  - 53 percent of Mark is found in Luke
- Such agreement raises questions as to the origin of the Synoptic Gospels. Did the authors rely on a common source? Were they interdependent?



## Marcan Priority Diagrammed

Numbers indicate the verses in each proposed source



#### **Dating the Synoptic Gospels**

Adapted from the NIV Study Bible, 1431

**MARK** 

**MATTHEW** 

LUKE

MARK MATTHEW

**LUKE** 

**ASSUMPTION A:** 

Matthew and Luke used Mark as a source

<u> View #1</u>

Mark written in the 50s or early 60s

- (1) Matthew written in late 50s or the 60s
- (2) Luke written 59-63

View #2

Mark written 65-70

- (1) Matthew written in the 70s
- (2) Luke written in the 70s

**ASSUMPTION B:** 

Matthew and Luke did not use Mark as a source

View #1

Mark could have been written anytime between 50 and 70

ew #2

Mark written 65-70

- (1) Matthew written early 50s (see Matthew notes)
- (2) Luke written 59-63 (see Luke notes)

Taught in this class

#### Solutions to the Synoptic Problem

- Questions like these constitute what is known as the Synoptic Problem. Several solutions have been advanced:
- 1. The use of oral tradition. Some have thought that tradition had become so stereotyped that it provided a common source from which all the Gospel writers drew.
- 2. The use of an early Gospel. Some have postulated that the Synoptic authors all had access to an earlier Gospel, now lost.
- 3. The use of written fragments. Some have assumed that written fragments had been composed concerning various events from the life of Christ and that these were used by the Synoptic authors.
- 4. Mutual dependence. Some have suggested that the Synoptic writers drew from each other with the result that what they wrote was often very similar.

NIV Study Bible, 1431

#### Solutions to the Synoptic Problem

- 4. The use of two major sources. The most common view currently is that Mark and a hypothetical document, called *Quelle* (German for "source") or *Q*, were used by Matthew and Luke as sources for most of the materials included in their Gospels.
- 5. The priority and use of Matthew. Another view suggests that the other two Synoptics drew from Matthew as their main source.
- 6. A combination of most of the above. This theory assumes that the authors of the Synoptic Gospels made use of oral tradition, written fragments, mutual dependence on other Synoptic writers or on their Gospels, and the testimony of eyewitnesses.

#### When I Think They Were Written...

MATTHEW

The A.D.40s MARK

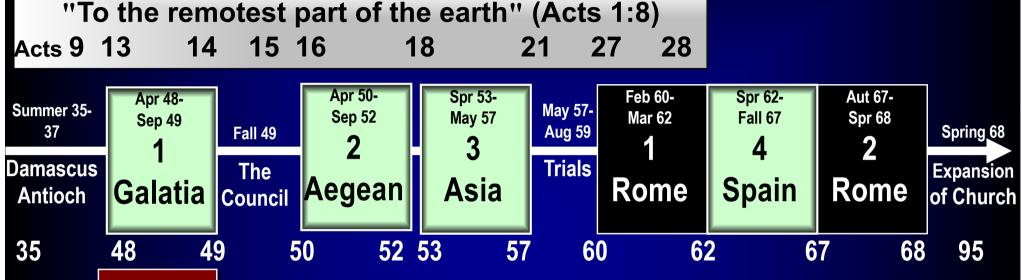
64-68

LUKE 57-59

**JOHN** TO: A.D. 69 AFTER THE SYNOPTICS

#### **NT Overview (History)**

38 124 39-41



Matthew Israel 40s Kingdom

**Gospels & Acts** 

1234 Journeys

Rome Imprisonments

**Gospels & Acts** 

## **Authors of the Gospels**

Name	Nationality	Home Town	Occupation	Relation- ships	Chapters Written	Verses Written	Books Written
Matthew	Jew	Capernaum	Tax Collector	Apostle of Jesus Christ	28	1,071	Gospel of Matthew
Mark	Jew / Roman	Jerusalem	Missionary	Disciple of Peter	16	678	Gospel of Mark
Luke	Greek	Antioch	Physician	Disciple of Paul	52	2,158	Gospel of Luke Acts
John	Jew	Bethsaida or Capernaum	Fisherman	Apostle of Jesus Christ	50	1,414	Gospel of John 1 John 2 John 3 John Revelation

#### The Four Gospels Compared

	Matthew	Mark	Luke	John
Author	Matthew	Mark	Luke	John
Job before Saved	Tax Collector	None (Youth)	<b>Medical Doctor</b>	Fisherman
Race	Jew	Jew	Gentile	Jew
Office and / or Spiritual Gift	Apostle	Service or Pastoring	Service or Teaching	Apostle
Readers	Jews	Romans	Gentiles	World
Ethnically	Jewish	Roman	Gentile (Greek)	World
Interest	Signs (1 Cor. 1:22)		Wisdom (1 Cor. 1:22)	
Spiritually	Unbelievers	Believers	Unbelievers	Unbelievers
Primary Need:	Messiah and Kingdom Offer	Model in Suffering (exhorts discipleship)	Universality (and kingdom expansion)	Deity

#### The Four Gospels Compared

	Matthew	Mark	Luke	John	
<b>Date Written</b>	40s	64-68	57-59	late 60s	
Place Written	Antioch or Syria	Rome	Caesarea or Rome	Ephesus	
Place Sent	Palestine Rome		To Theophilus	Asia, etc.	
Jesus is	King of Israel (Messiah)	Suffering Servant (Deity)	Ideal Man (Messiah)	Son of God (Deity)	
<b>Key Verse</b>	21:5	10:45	19:10	20:31	
<b>Themes</b>	Law	Power	Grace	Glory	
Literary Emphasis	Sermons	Miracles	Parables	Allegories	
Arrangement	ement Topical Chron		Chronological	Topical	
Genealogy Abraham to Joseph		None	Adam to Mary	None	

	The Fou	<b>52</b>		
	Matthew	Mark	Luke	John
Scope	Birth to Resurrection	Ministry to Resurrection	Birth to Ascension	Ministry to Resurrection
Tone	Prophetic	Pastoral	Historical	Spiritual
<b>Christ's Words</b>	60%	42%	50%	50%
Chapters	28	16	24	21
Verses	1068	661	1149	878
Verses per Chap.	38	41	48	42
OT Quotations	53	36	25	20
OT Allusions	76	27	42	105
OT References	129	63	67	125
Unique Material	42%	7%	59%	92%
Broad Division		Supplementary Gospel		



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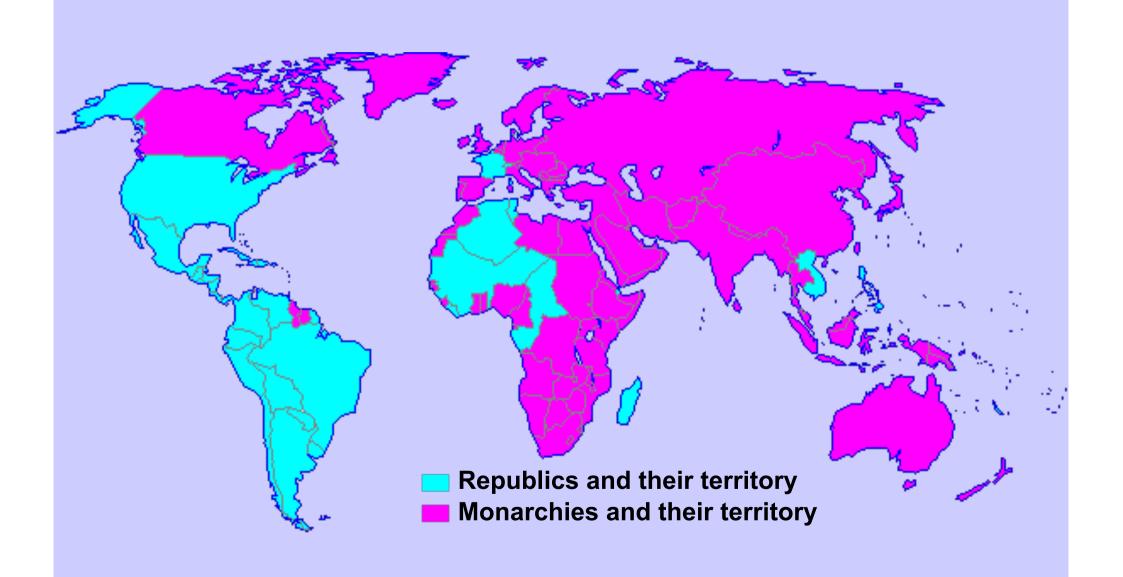
### In your small group...

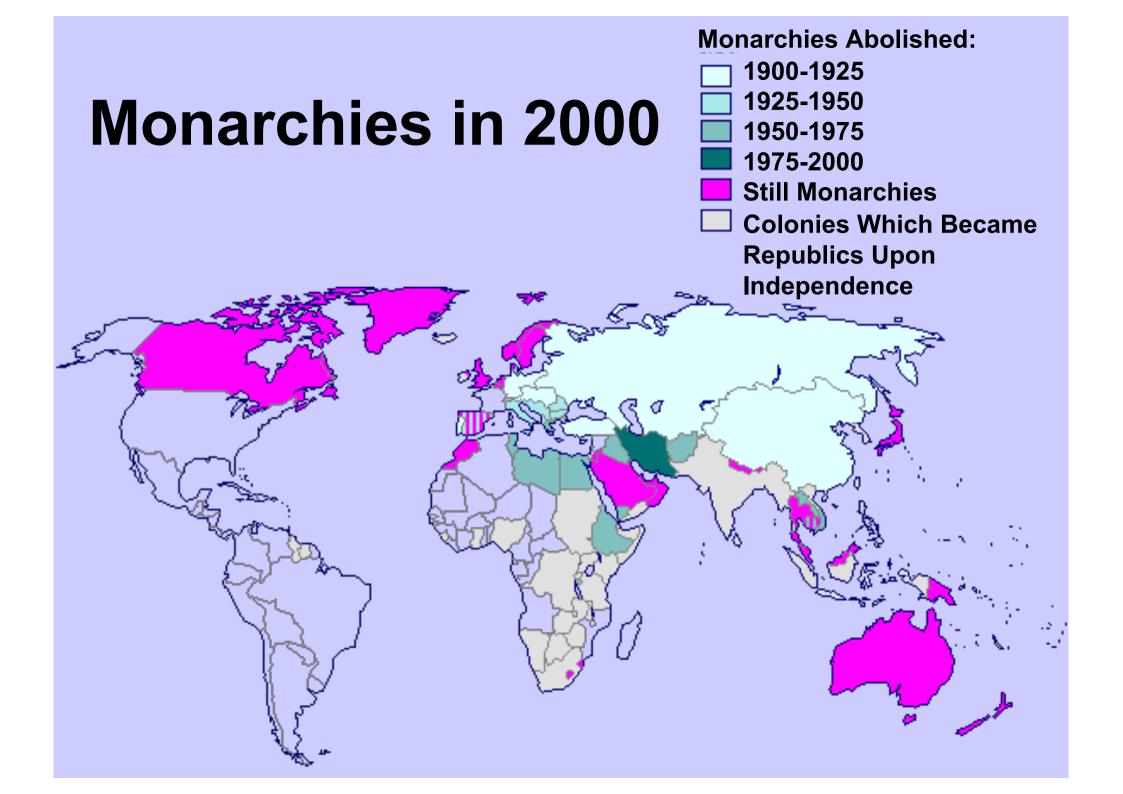
Matthew presents Christ as King of Israel.
 Do you think Christians today have a hard time thinking of Christ as King?

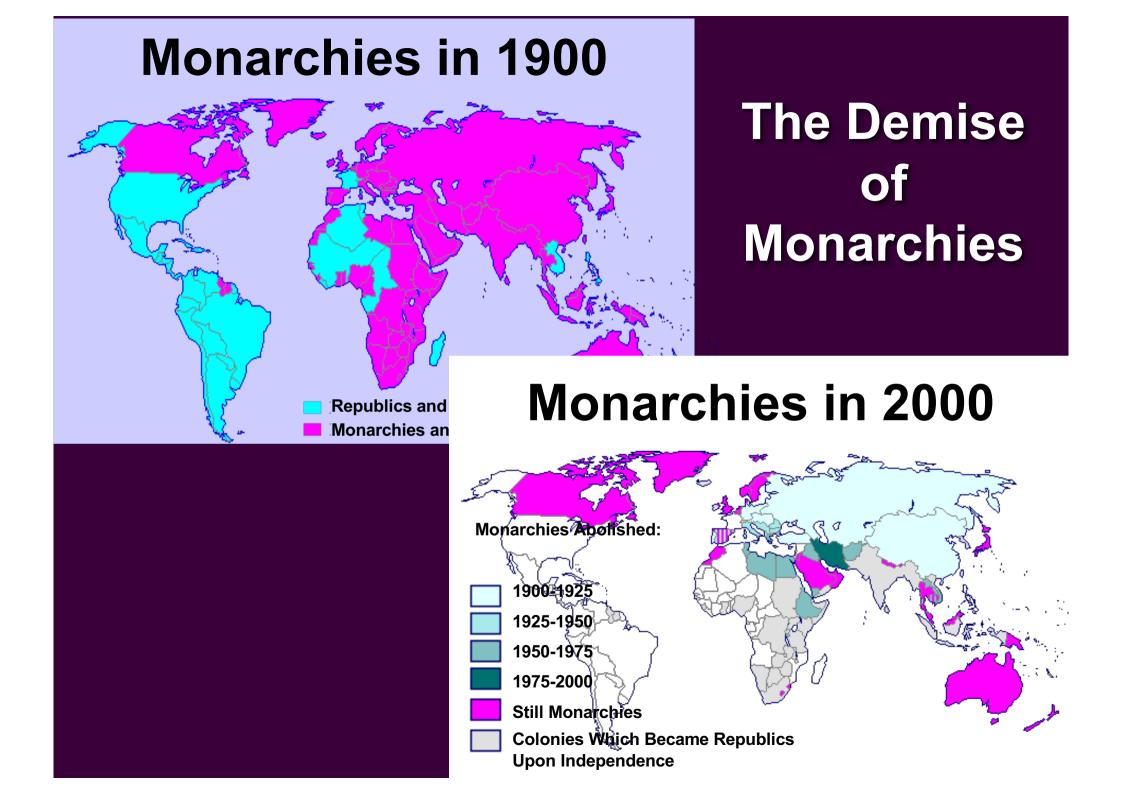
Why or why not?



#### Monarchies in 1900









#### The First Presleyterian Church of Elvis the Divine

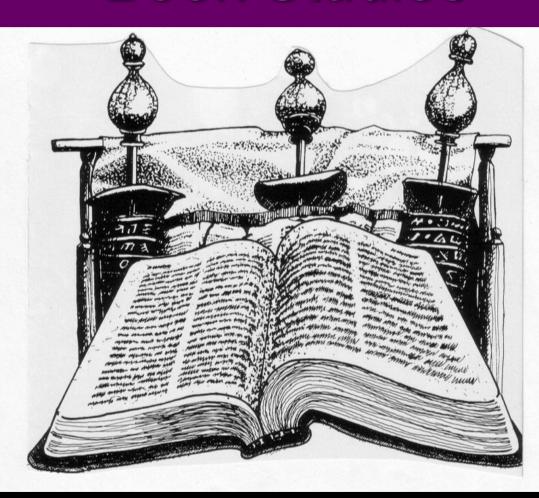
The Rev. Mort Fandu, dressed in Elvis clothing, raises a compass to show the direction of Las Vegas during a ceremony to worship Elvis at Packer Memorial Church at Lehigh University in Bethlehem. Pa.

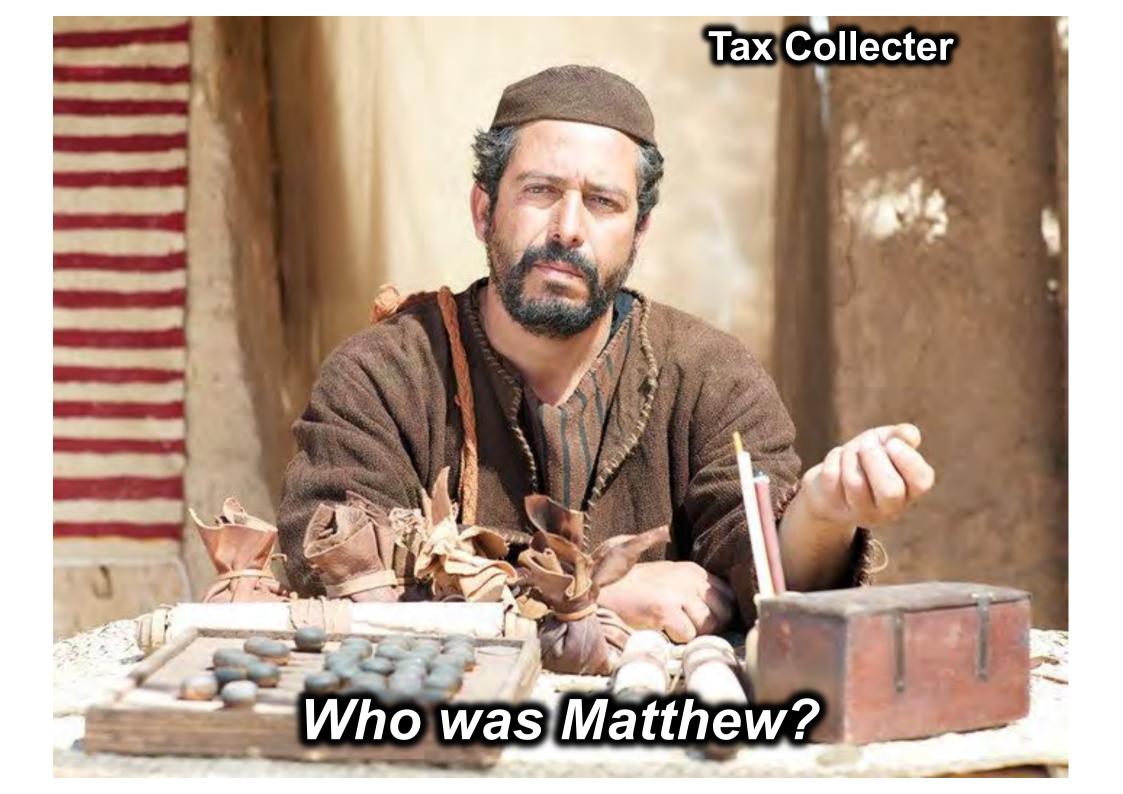
Let's Study
Through
Scripture

The Bible:
Book by Book



## New Testament Book Studies





#### When I Think They Were Written...

MATTHEW

The A.D.40s MARK

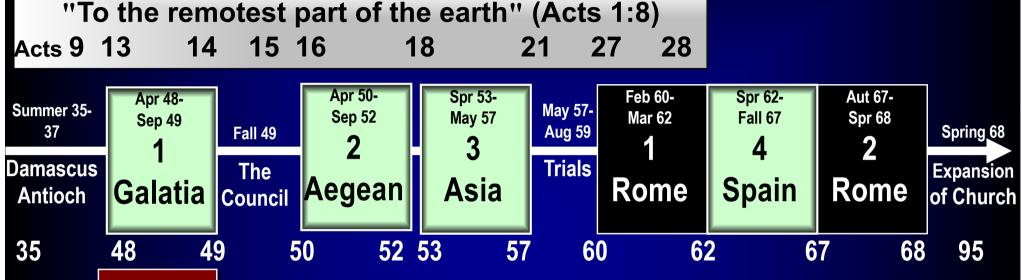
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**JOHN** TO: A.D. 69 AFTER THE SYNOPTICS

#### **NT Overview (History)**

38 124 39-41



Matthew Israel 40s Kingdom

**Gospels & Acts** 

1234 Journeys

Rome Imprisonments

**Gospels & Acts** 

# Matthew claims that Jesus fulfilled all the requirements to be Israel's king.



## Matthew: Christ as King

Since Jacob's blessing in **Genesis** 49:9-10, the lion has depicted a

"Judah, my son, is a young lion that has finished eating its prey. Like a lion he crouches and lies down; like a lioness—who dares to rouse him?

<sup>10</sup>The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the one to whom it belongs, the one whom all nations will honor" (NLT).

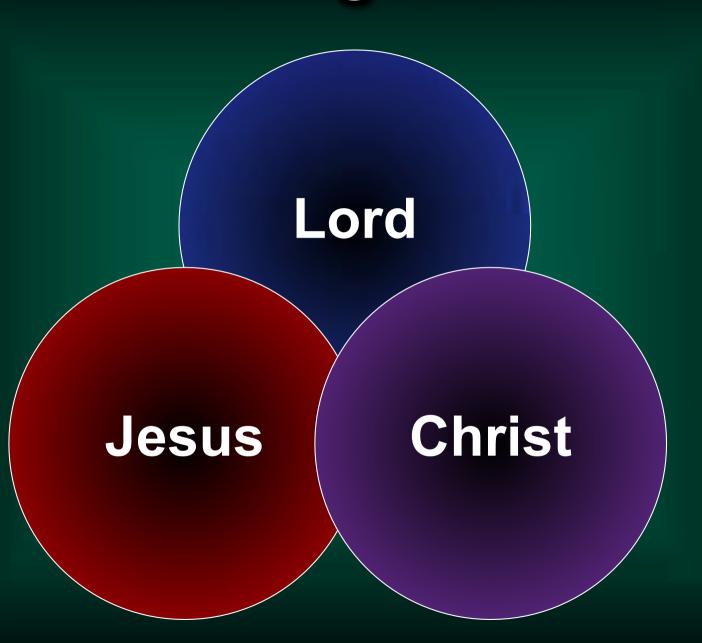
## How do you respond to a king?





### Why serve Jesus?

#### **Amazing Names**



#### **Amazing Names**

Jesus is the highest ruler in the world (Matt 1–10).

Christ

## Matthew 1

#### A boring way to begin a book?

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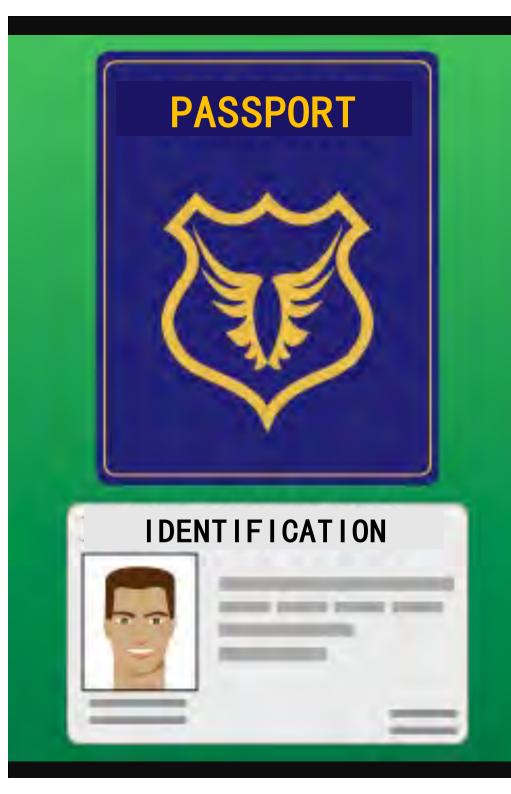
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ESV Matthew 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, 3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, 4 and Ram the father of Amminadab, and Amminadab the father of

The first verse
stunned me,
solomor Rehobor the fathe and Jeh of Uzzia the fathe Hezekial of Amos father of deportal Babylon Shealtie father of Tributor of Tribut

Eliakim Zadok, and Zadok the father of Achim, and Achim the father of Eliud, 15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, 16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

# Jeremiah Benjamin



# Proof That Jesus is King



- Right lineage
- Virgin born
- Magi worship
- Humble origins



Approvals

- by John
- by Father
- by Spirit

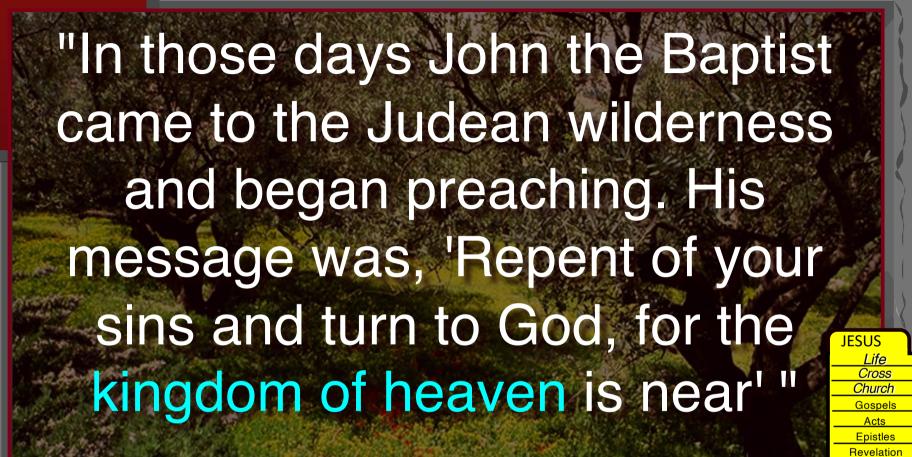
Proof Jesus is King (Matt 1:1–4:11)

#### David Listed Before Abraham

"This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham" (Matt. 1:1 NLT)







Matt. 3:1-2 NLT

'...Jesus began to preach and say: 'Repent, for the kingdom of heaven is at hand...Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom...

Matt. 4:17, 23



9.65.03f.66

"Jesus sent out the twelve apostles with these instructions: 'Don't go to the Gentiles or the Samaritans, <sup>6</sup> but only to the people of Israel-God's lost sheep. 7 Go and announce to them that the kingdom of heaven is near"

Matt. 10:5-7

#### <u>Matthew 6:9-10 (NKJV)</u>

<sup>9</sup> In this manner, therefore, pray:

Our Father in heaven, Hallowed be Your name.

Your kingdom come.
Your will be done
On earth as it is in heaven.

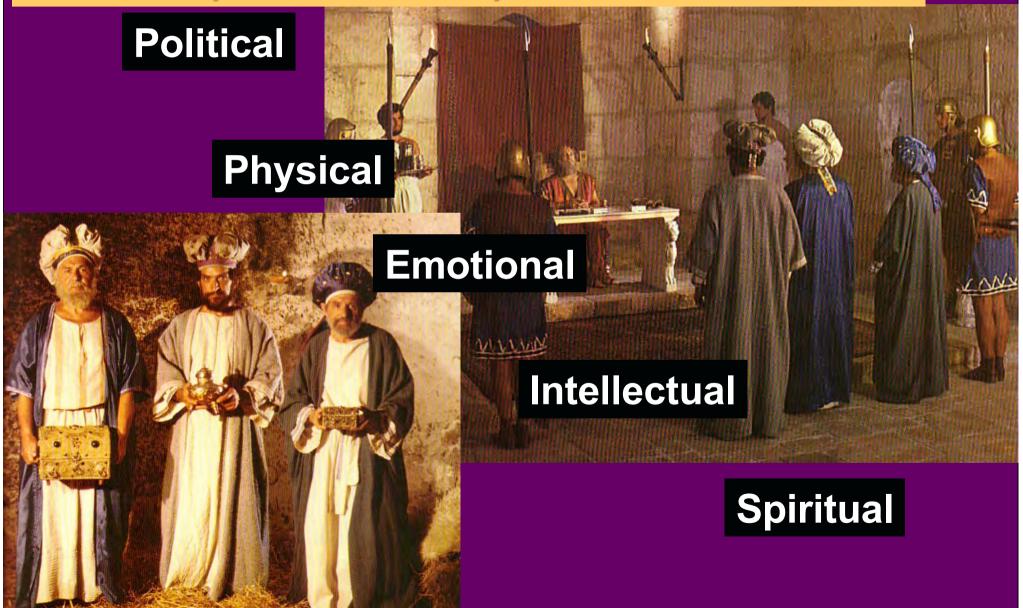






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## What Kind of Kingdom Did Isaiah (and Matthew) Envision?



"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (Pss. 2; 24; 72; 96; Isa. 2; 9:6-7; 11-12; 63:1-6; 65-66; Jer. 23:5-6; 30:8-11; Dan. 2:4 14; Hosea 3:4-5; Amos ( Osea 3:4-5; Amos idea; Zeph. 3:14 idea; 14:1-9; 16 a new idea; 14:1-9; 16 a new idea; 14:1-9; 17 ade 14-15; Rev. 2:25-28; 4:1-8; Zeph. 3:1 19:11-20:6)."

—John Walvoord, "Revelation," in *The Bible Knowledge Commentary*, 2:978

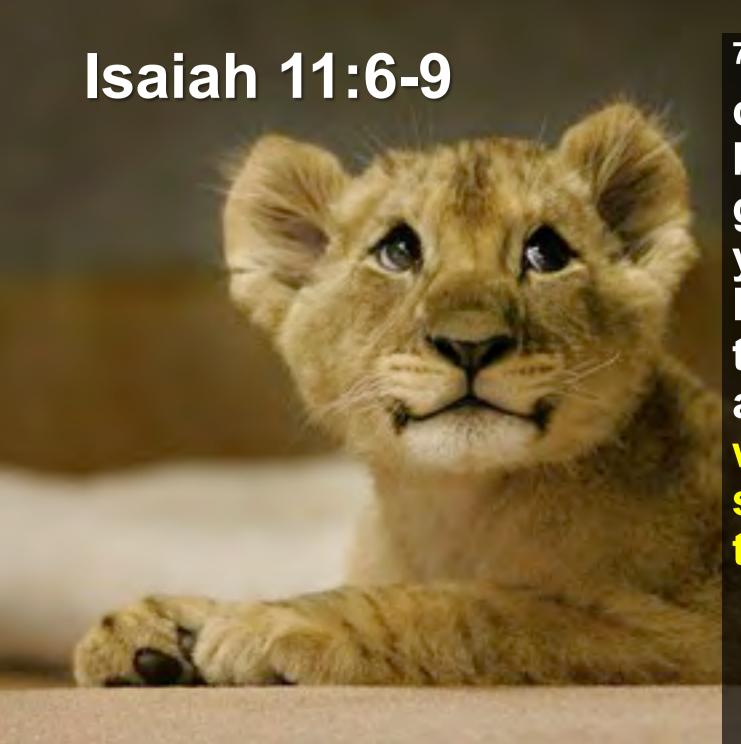


"And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together."

Isa. 11:6



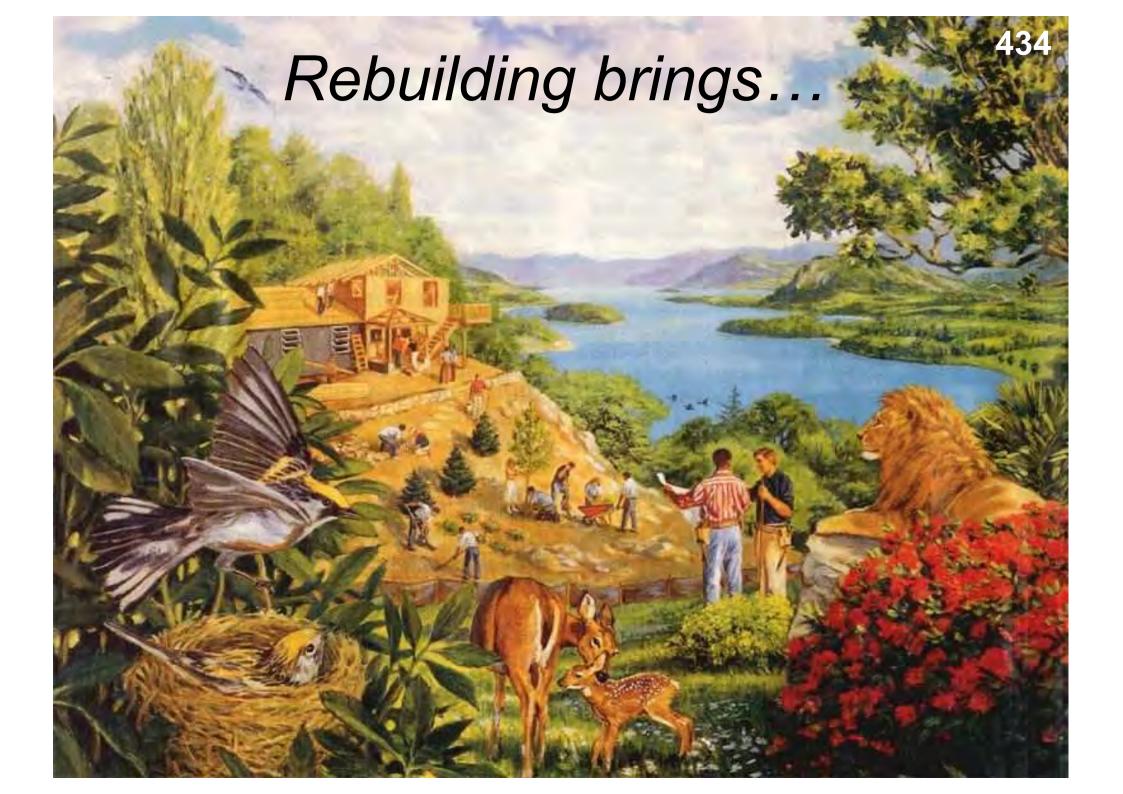
"And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them."



<sup>7</sup> Also the cow and the bear will graze, their young will lie down together, and the lion will eat straw like the ox.



<sup>8</sup> The nursing child will play by the hole of the cobra, and the weaned child will put his hand on the viper's den. <sup>9</sup> They will not hurt or destroy in all My holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.

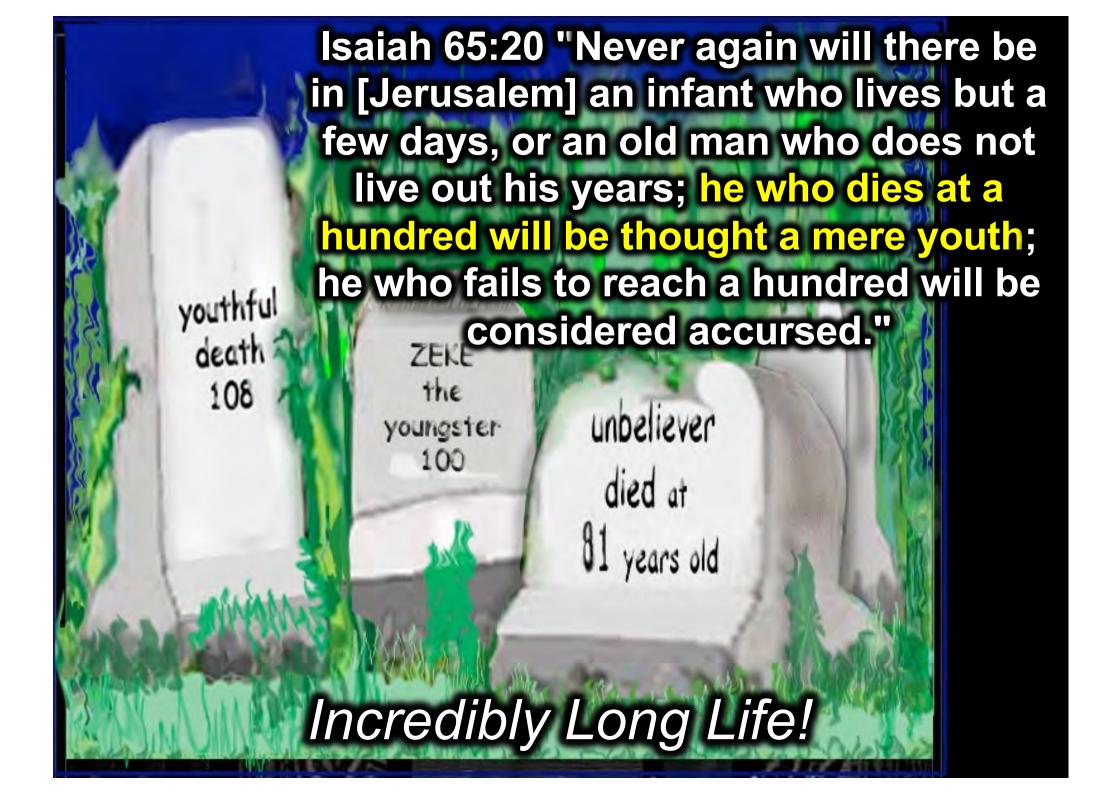




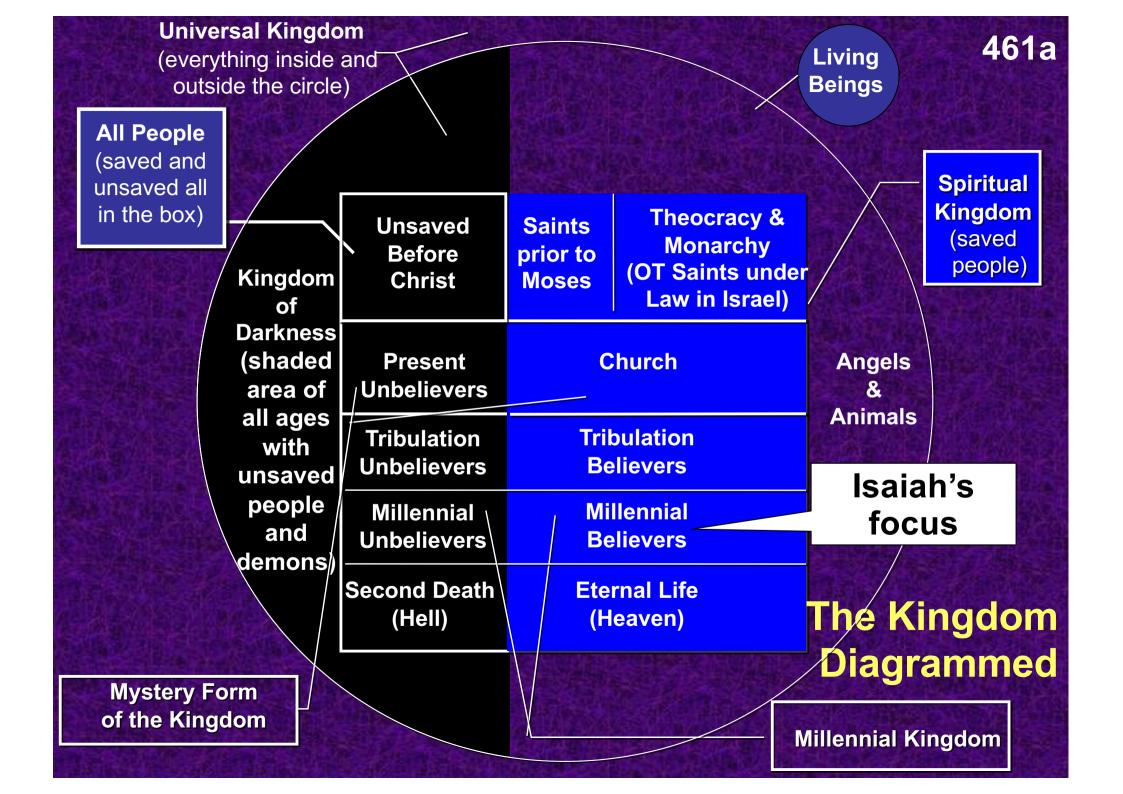
#### Romans 8:19-21

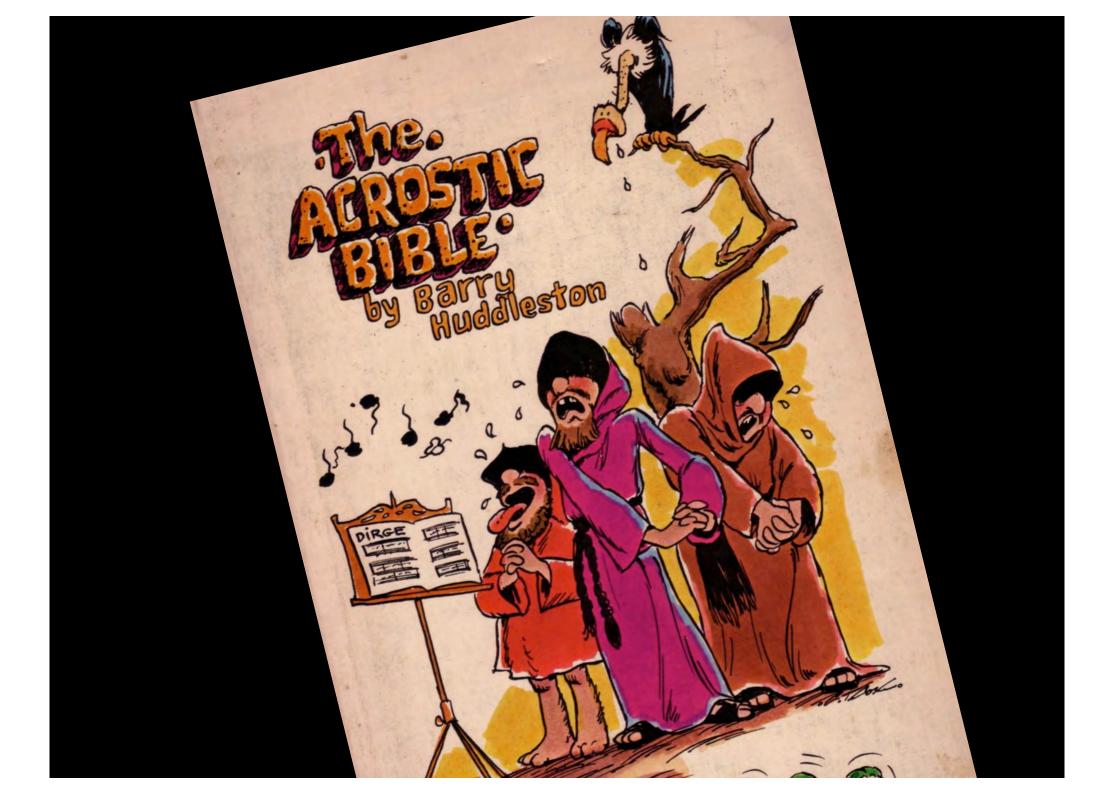
"The creation waits in eager expectation for the sons of God to be revealed... The creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God."







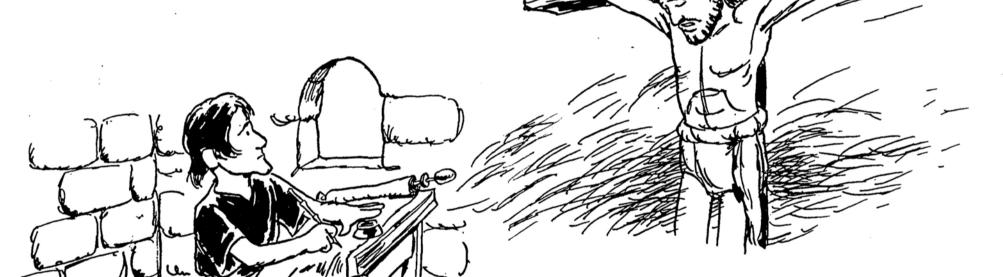






- 1 Genealogy of Jesus Christ
- 2 Opposition of King Herod
- 3 Spirit's descent upon Jesus
- 4 Power over Satan's temptations
- 5 Expounding Sermon on Mount
- 6 Lessons on proper priorities
- 7 **O**utline for personal relationships
- 8 Faith of the centurion

- 9 Matthew's call from Jesus
- 10 Apostles sent to preach
- 11 Testimony about John's message
- 12  ${f T}$ rue Messiah called demonic
- 13 **H**idden message of parables
- 14 Execution of the baptist
- 15 Wisdom is answering Pharisees



- 16 Keys of the kingdom
- 17 Impact of Jesus' transfiguration
- 18 **N**eed for true forgiveness
- 19 Grounds for divorce clarified
- 20 Opportunities in the vineyard
- 21 Fig tree is cursed

22 Taxes paid to Caesar

THIS IS JIESUS 9 THE LIEVES

- 23 Hypocrisy denounced by "woes"
- 24 Events of second coming
- 25 Judgment of the nations
- 26 Events on Calvary's eve
- 27 Way of the cross
- 28 Savior's resurrection and commission

Intro: Birth, Early Life, Baptism, Temptation <a href="https://doi.org/1:1-4:11">1:1-4:11</a>

Gen	Narrative	Discourse			
	<u>4:12-25</u>	<u>5:1–7:29</u>			
Exod	Narrative	Discourse			
	<u>8:1–9:38</u>	<u>10:1–11:1</u>			
Lev	Narrative	Discourse			
	<u>11:2–12:50</u>	<u>13:1-53</u>			
Num	Narrative	Discourse			
	13:54-17:27	<u>18:1–19:2</u>			
Deut	Narrative	Discourse			
	19:3–23:39	24:1–26:2			

# Matthew: The Gospel of Discourse

Concl: Final Events, Death, Resurrection 26:3–28:20

Adapted from "Matthew,"
NT Survey (MBI Study Guide),
slide 4

#### **Matthew's Chiastic Structure**

Gary Dereksen, Bib Sac 163 (Oct-Dec 06): 426

- A. Demonstration of Jesus' Qualifications as King (1–4)
  - B. Sermon on the Mount: Who Can Enter His Kingdom (5–7)
    - C. Miracles and Instruction (8–9)
      - D. Teaching the 12: Authority/Message for Israel (10)
        - E. Opposition: Israel Rejects King (11–12)

Key Truth

- F. Parables of Kingdom: Kingdom Postponed (13)
- E.' Opposition: Israel Rejects King (14–17)
- D.' Teaching the 12: Authority/Message for Church (18)
- C.' Miracles and Instruction (19–23)
- B.' Olivet Discourse: When the Kingdom Will Come (24–25)
- A.' Demonstration of Jesus' Qualifications as King (26–28)

#### **Matthew Chart**

#### Messiah with Authority over the Church

Preliminary Evidence that Christ is Messiah	Rejections and Interadvent Age	Final Evidence that Christ is Messiah		
Chapters 1–10	Chapters 11–27	Chapter 28		
The King Offered	The King Rejected	The King Re-offered		
Teaches Droves	Teaches Disciples			
Topical	Chronological			

#### **Matthew in Nine Sections**

Bethlehem & Nazareth 1:1–4:11	Galilee 4:12–16:12		Judea 16:13–28:15			Galilee 28:16-20		
Advent & Approvals 1:1–4:11	Early Ministry & Proclamation 4:12–7:29	Miracles & Authority 8–10	Rejection & Postpone- ment 11:1–16:12	Prepares Disciples 16:13– 20:34	_ 4 4	Empty Tomb 28:1-10	False Report 28:11-15	Great Commission 28:16-20
Prelude	Preaching	Power	Postponed	Prepares	Presented	Proof	Perjury	Plan

#### **Palestine**

Written in AD 40s Covers 5 BC-AD 33

#### Key Word & Verses

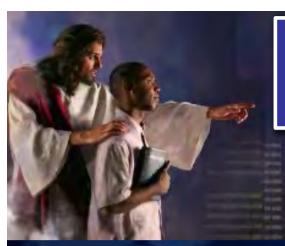
**Key Word Kingdom** 

#### **Key Verse**

"Simon Peter answered, 'You are the Christ, the Son of the living God.' Jesus replied, '...you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it" (Matthew 16:16-18)

**Key Verse** 

"Say to the daughter of Zion, Matthew 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey" **Matthew 21:5)** 



# The Great Commission

**Matthew 28:18-20** 

<sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me make disciples of them in the name **teaching** them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

# **The Great Commission**

Make Disciples

Going
Salvation
Evangelism
Believing
Find Them

Baptizing
Identification
Assimilation
Bonding
Keep Them

Teaching
Sanctification
Education
Maturing
Build Them

Adapted from Dr. Gary McIntosh, Church Growth Network 2014

# NT Book Key Words

Date	Book	Key Word	Paul's Life	Key Doctrine
40s	Matthew	Kingdom		Ecclesiology
44-47	James	Works		Soteriology
49	Galatians	Justification	1st journey	Soteriology
51	1 Thessalonians	Rapture	2nd journey	Eschatology
51	2 Thessalonians	Tribulation	2nd journey	Eschatology
56	1 Corinthians	Sanctification	3rd journey	Ecclesiology
56	2 Corinthians	Apostleship	3rd journey	Ecclesiology
56-57	Romans	Righteousness	3rd journey	Soteriology
57-59	Luke	Sovereignty I		Missiology

67

## **Message Statements for the New Testament Books**

Subject + Purpose = Message
What the book says Why it says it Main (Big) Idea
(Theme) (Reason) (Summary Statement)

### **Matthew**

- Matthew proves Jesus is the Messiah so that the unbelieving Jews will trust Him.
- Matthew also explains that the earthly kingdom is delayed because Israel rejected Jesus as their king.
- This explanation is to convince the believing Jews that Christ's present kingdom authority resides in the church.

# Was the Kingdom Delayed?

- A. Christ's kingdom will have the same political (A) U D nature as that promised by Isaiah
- B. Christ is ruling on the throne of David right A U D now
- C. Matthew's reference to "Israel" today

  A U D

  designates all Christians
- D. God rejected Israel so the nation has no A U D prophetic future remaining
- E. God delayed the kingdom for ethnic Israel after the nation rejected Christ

"Jesus replied, "I assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28 NLT)

A Literal, Political Kingdom

# The Interadvent Age

First Advent Second Second Advent Coming

Interadvent Age (Church Age)

Millennium

Judgment

1000 years

# **Summary Statement**



### **Matthew:**

- (1) proves Jesus as *Messiah* for unbelieving Jews to trust Him, and
- (2) explains that the kingdom is postponed due to Israel's rejection of Christ as King for believing Jews to see His present kingdom authority as residing in the Church.

# The Gospel of Matthew

(probably written in the 40s) answers the two questions *all* Jews were asking:

- Q: Non-Christian Jews asked, "How do we know Jesus is the Messiah?" (Matt. 1-10)
- Q: <u>Christian Jews</u> asked, "Yes, He's Messiah, but where's the promised kingdom?" (Matt. 11-28)

#### Answer:

- His advent (1-2) and approvals (3:1–4:11) show Jesus fulfilled OT Messianic prophecies
- His early ministry (4:12-25) and Sermon on Mount (5–7) reveal He has the prophetic office
- He shows messianic power by healing (8:1–9:34) and authority by delegation (9:35-10:35)

### **Answer:**

- Israel rejected the kingdom offer by Christ as Messiah so He now has authority over the church (11–16)
- Jesus prepared the disciples for church issues since the kingdom is delayed (17–20)
  - Israel rejected Him as Messiah but God sovereignly used this to pay for man's sin (21–27)
    - Christ defeated death to show His messianic authority & ability to bring in the kingdom (28)

# **Title**



The earliest title ( Κατά Μαθθαΐον According to Matthew) is attested to by the end of the second century, perhaps even as early as AD 125, although probably not part of the original text (Hiebert, 1:47-49).

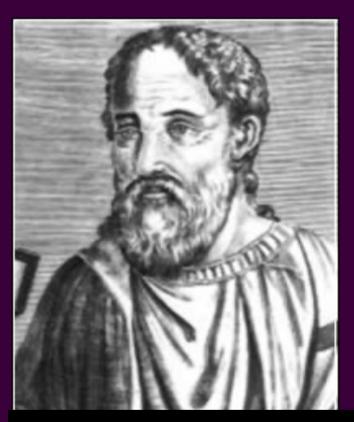
Matthew's name means "gift of the LORD."

Indicators that Matthew wrote the First Gospel



# External Indicator #1: Testimony of Eusebius (4<sup>th</sup> cent.)

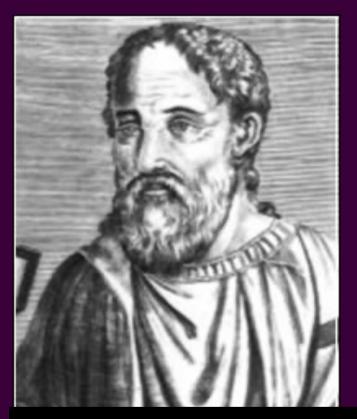
"Among the four Gospels, which are the only indisputable ones in the Church of God under heaven, I have learned by tradition [from 2<sup>nd</sup> cent. Origen] that the first [Gospel] was written by Matthew, who was once a publican, but afterwards an apostle of Jesus Christ, and it was prepared for the converts from Judaism, and published in the Hebrew language."



(Eusebius, *Eccl. Hist.* 6.25.4 quoting Origen of the 2<sup>nd</sup> century)

# External Indicator #1: Testimony of Eusebius (4th cent.)

"The second is by Mark, who composed it according to the instructions of Peter, who in his Catholic [i.e., General] epistle acknowledges him as a son, saying, 'The church that is at Babylon elected together with you, saluteth you, and so doth Marcus, my son.' And the third by Luke, the Gospel commended by Paul, and composed for Gentile converts. Last of all that by John."



(Eusebius, *Eccl. Hist.* 6.25.4 quoting Origen of the 2<sup>nd</sup> century)

# Oxford papyrus 'is eyewitness record of the life of Christ'

By MATTHEW D'ANCONA

A PAPYRUS believed to be the oldest extant fragment of the New Testament has been found in an Oxford library. It provides the first material evidence that the Gospel according to St Matthew is an eyewitness account written by contemporaries of Christ.

In a paper to be published next month, Carsten Thiede, a German papyrologist, will claim that three scraps of Matthew belonging to Magdalen College date from the mid-first century AD. The fragments, which have been kept at the college since 1901, were thought originally to have been written in the late second century.

Not since the discovery of the Dead Sea Scrolls in 1947 has there been such a potentially important breakthrough in biblical scholarship. The new date is important evidence that Matthew was written a generation after the Crucifixion, or even earlier.

Little work has been done on the Magdalen papyrus since it was edited in 1953. Dr Thiede, who works in Paderborn, consulted the papyrus out of curiosity when his family visited Oxford in February.

Examination of the writing style led him to conclude: "The Magdalen fragment now appears to belong to a style of handwriting that was current in the first century BC and slowly petered out around the mid-first century AD. Even a hesitant approach to questions of dating would therefore seem to justify a date in the first century, about a hundred years earlier than was previously thought."

The lines on the fragments are from the 26th chapter of the gospel and therefore in- misassumption that all scribes of the Jewish diaspora wrote in the same script.

A PAPYRUS believed to be the oldest extant fragment of the New Testament has been found in an Oxford library. It Magdalene.

The publication of Dr Thiede's paper in the specialist journal Zeitschrift für Papyrologie is expected to provoke a fierce argument among scholars. Early opposition is being led by Peter Parsons,



Thiede and one of the gospel fragments



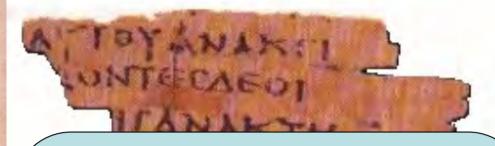
ang article, page15

Regius Professor of Greek at Oxford. "We are not now inclined to date things late just because they have Christian content... On the other hand, that's no reason to push things too early," he said.

Professor Parsons, a papyrologist at Christ Church, said that Dr Thiede's argument was "sloppy" and based on the misassumption that all scribes of the Jewish diaspora wrote in the same script.

London: The Times 24 Dec 94

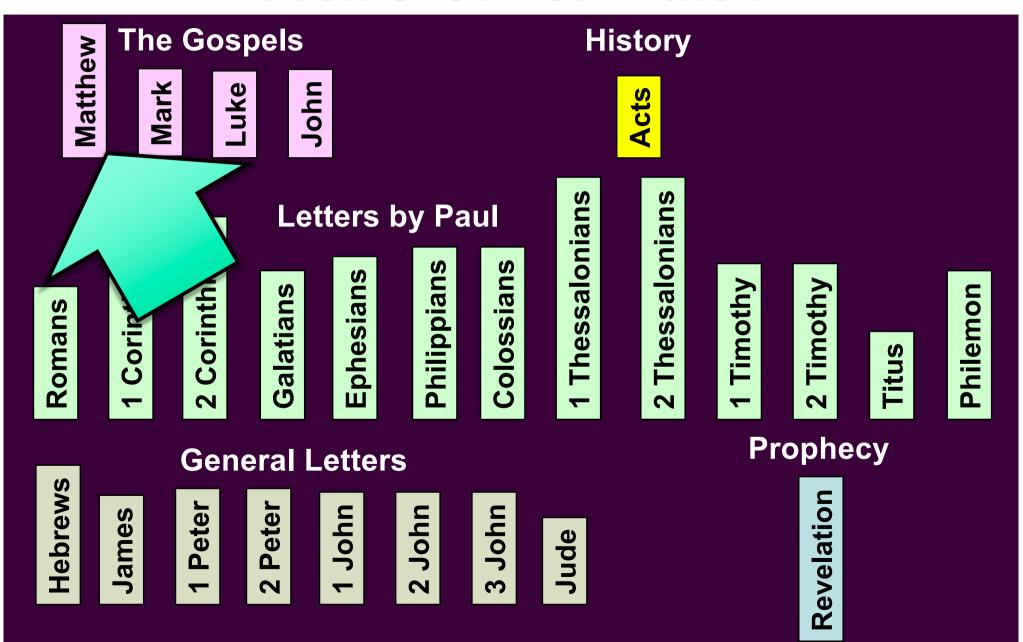
# External Indicator #2: Papyrus from about AD 50



"The Magdalen fragment now appears to belong to a style of handwriting that was current in the first century BC and slowly petered out around the midfirst century AD" (Dr. Carsten Thiede)



# External Indicator #3: Placement First in the NT



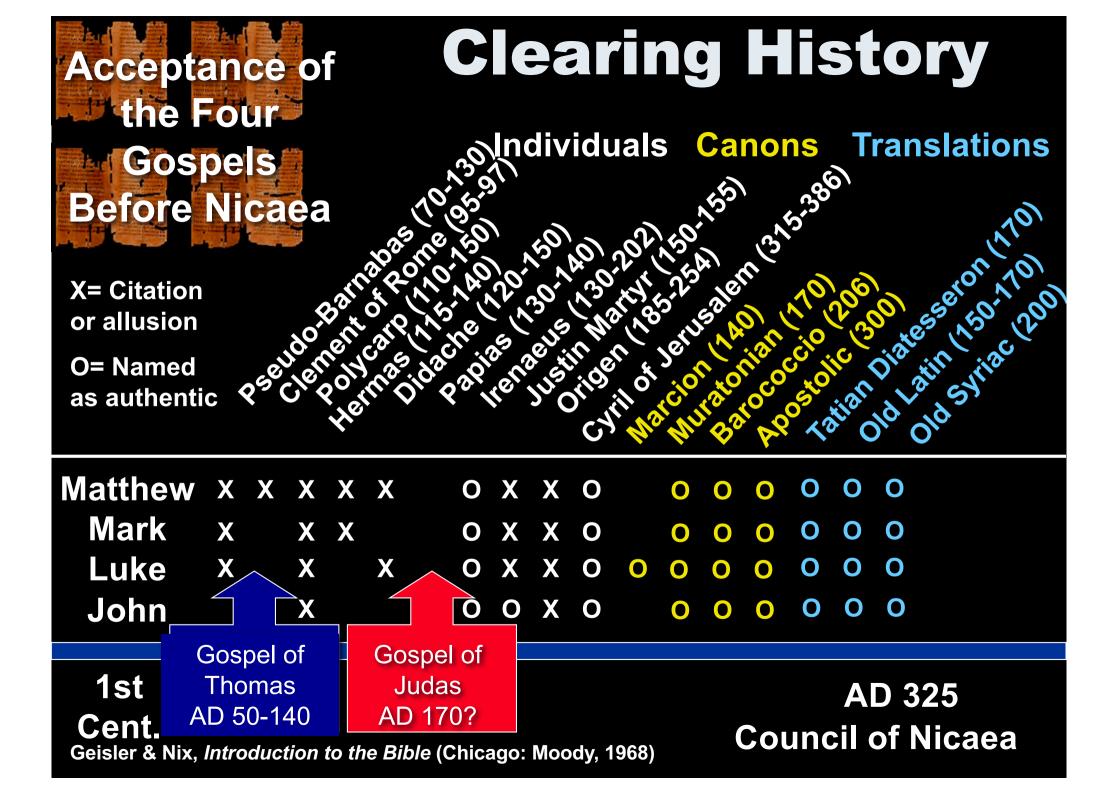
# Internal Indicator: Matthew Wrote to Jews

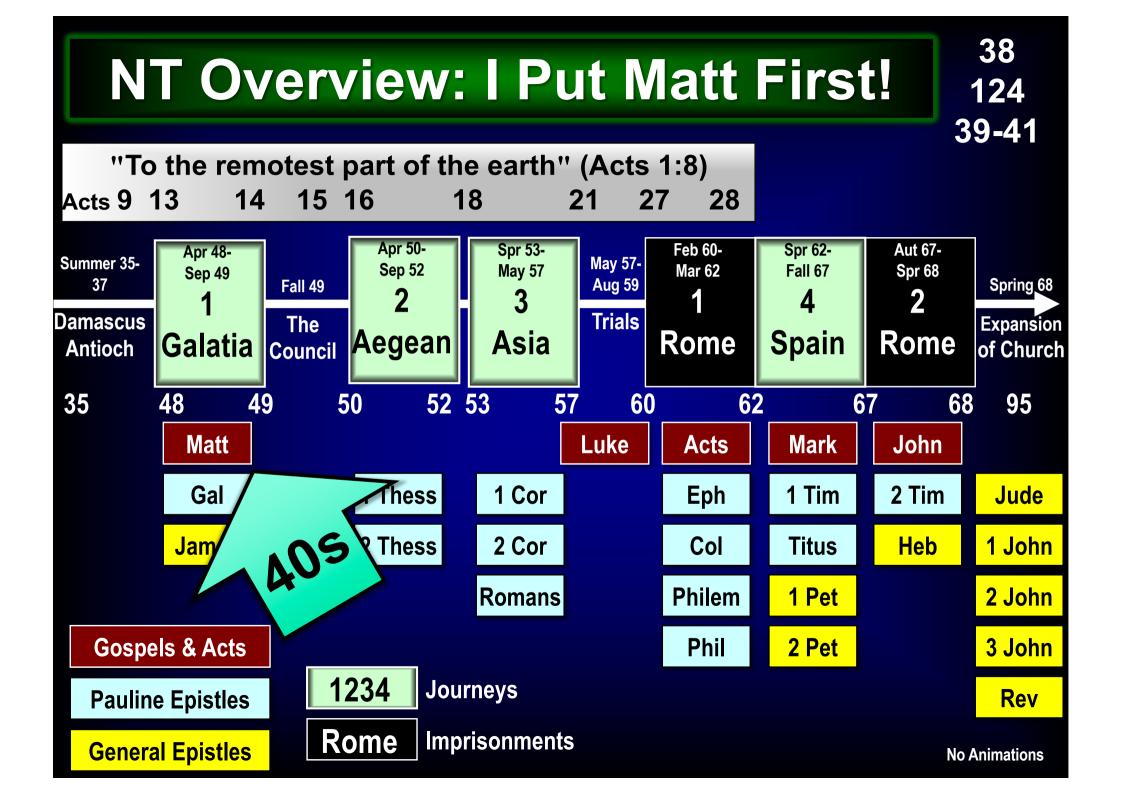


# Irenaeus AD 180

Against Heresies 3.1

"Matthew also issued a written Gospel among the Hebrews in their own dialect, while Peter and Paul were preaching at Rome [AD 60-68], and laying the foundations of the Church. After their departure [post AD 68], Mark, the disciple and interpreter of Peter, did also hand down to us in writing what had been preached by Peter. Luke also, the companion of Paul, recorded in a book the Gospel preached by him [no date given]. Afterwards [post 68], John, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia."





# **Authorship**

External Evidence: All of the earliest sources attribute authorship to Matthew:

- The Didache (AD 110)
- The letters of Ignatius
   & Polycarp (ca. AD 110)
- Christians in Rome knew of the book by AD 120.
- The Epistle of Barnabas (ca. AD 130)
- Papias (ca. AD 140) was cited by Eusebius (4<sup>th</sup> cent.).
- Irenaeus (Against Heresies 3.1.1).
- Origen (quoted by Eusebius, Eccl. Hist. 6.25.4).

Internal Evidence: It does not mention its author, but the details support the tradition that Matthew wrote it:

- Here the tax collector is "Matthew" (9:9) but he is called "Levi" in Mark 2:14 and Luke 5:27.
- It mentions money more than the other Gospels.
- The superscription is the oldest known witness to its authorship. Matthew's name appears in every known manuscript.

# Origin/Recipients

A fair discussion of date for Matthew and all three Synoptic Gospels involves the "Synoptic Problem."



- The strong Jewish emphasis suggests that the first readers were Jewish, but no one knows where Matthew wrote his account nor which specific group of Jews read it first.
- A significant issue concerns whether these Jews were believers or non-believers, but evidence can be marshaled to prove either point.



# Occasion

- Why did Matthew write? He gives many OT quotations to prove that Christ is Messiah.
- This apologetic purpose proves to unbelieving Jews that Jesus is Messiah and provides material for Jewish Christians to prove the same.
- The Gospel also answers the natural question posed by any first century Jewish believer, "Since Christ is Messiah and the Messiah is supposed to bring in a new earthly kingdom, where's that kingdom?"

## **Messianic Titles**

# Matthew presents Christ as Messiah in all three required aspects:

- Prophet: Discourses (chs. 5–7, 10, 13, 18, 23–25)
- Priest: Atoning death (chs. 26–27)
- •King: "son of David" (1:1; 9:27; 12:23, etc.)

Support for a literal view of the kingdom is extensive

The Call to Abraham Gen. 12:1-3

**ABRAHAMIC** COVENANT

The **Covenant to Abraham** Gen. 15:9-18

**ETERNAL** 

Gen. 13:15

LAND

Gen. 12:1

LITERAL

Gen. 13:14-16

SEED

Gen. 12:2

UNCONDITIONAL

Gen. 15:9-18

BLESSING

Gen. 12:3

The Amplified Subcovenants

Land

Deut. 30:1-10

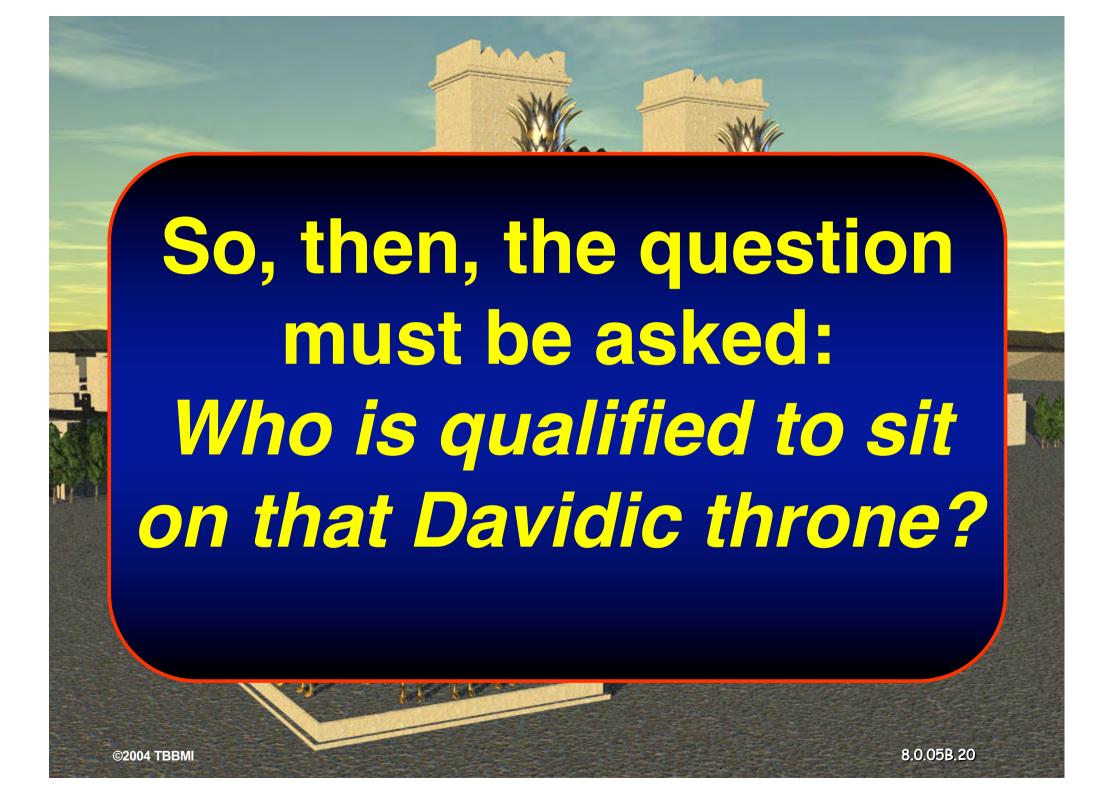
**Davidic** 

2 Sam. 7:4-16

The Very "Backbone" of Biblical Revelation 2.05B.18









\*VASTLY ABBREVIATED

ADAM - EVE

Scripture Location:

Genesis 3:20

\*VASTLY ABBREVIATED



Scripture Location: Genesis 4:1-2; 4:8

\*VASTLY ABBREVIATED



Scripture Location:

Genesis 4:25

\*VASTLY ABBREVIATED



Scripture Location:
Genesis 5:29

\*VASTLY ABBREVIATED



Scripture Location:
Genesis 11:26

\*VASTLY ABBREVIATED



\*VASTLY

9.7.05B.28 © 2006 TBBMI

CAIN ABEL SETH
NOAH
ABRAHAM

Scripture Location: 2 Samuel 12:24

\*VASTLY ABBREVIATED DAVID — BATHSHEBA

CAIN ABEL SETH
NOAH
ABRAHAM

Scripture Location: 2 Samuel 5:14

\*VASTLY ABBREVIATED DAVID — BATHSHEBA

NATHAN SOLOMON



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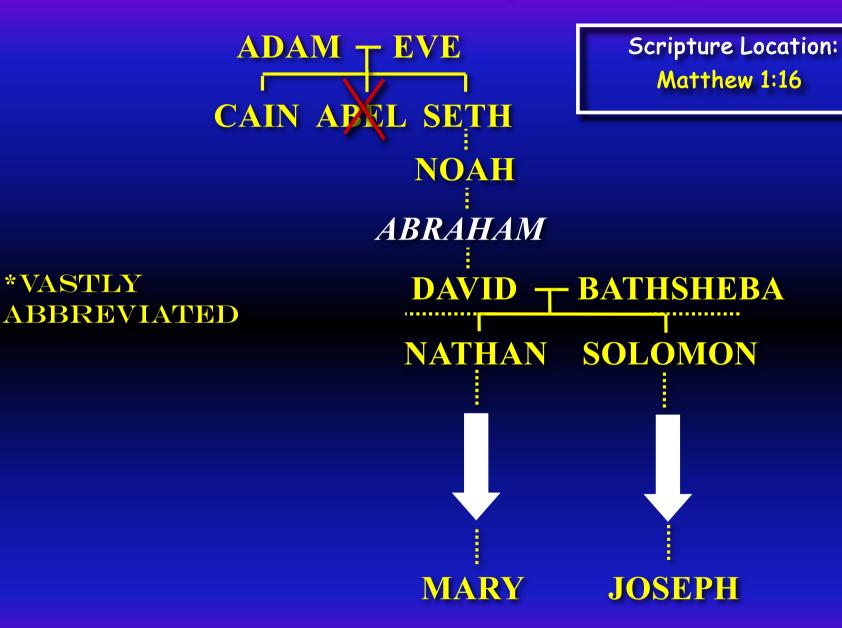
LUKE 3:23 (see other references)

Luke 3:23: "Now Jesus himself was about 30 years old when He began His ministry. He was the son, so it was thought, of Joseph." (NIV)

"Luke was tracing the line of Mary. Many interpreters [among varied positions...] argue that Luke was giving the genealogy of Mary, showing that she also was in the line of David and that therefore Jesus was qualified as the Messiah, not only through Joseph (since he was the oldest legal heir) but also through Mary."

Louis Barbieri, The Bible Knowledge Commentary, eds. John Walvoord & Roy Zuck (Victor Books, 1983), 212.

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\*VASTLY

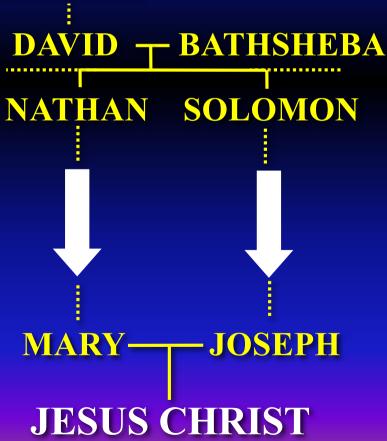
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ADAM – EVE
CAIN ABEL SETH
NOAH
ABRAHAM
DAVID –

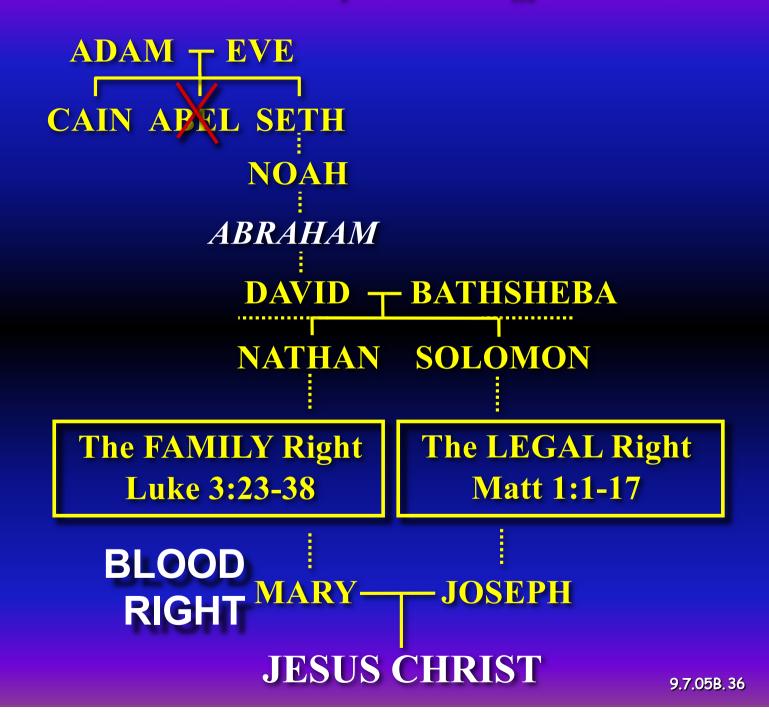
Scripture Location:

Matthew 1:16

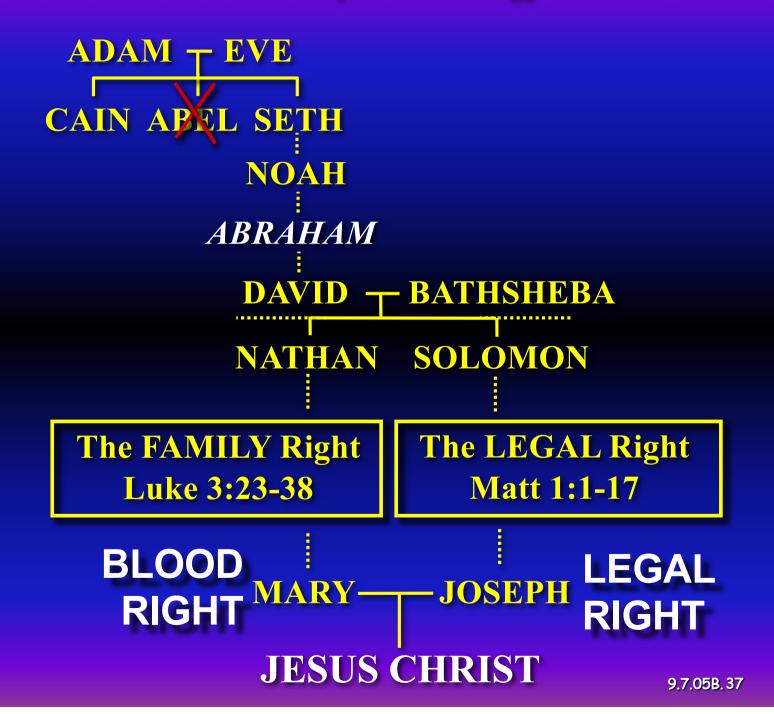
\*VASTLY
ABBREVIATED



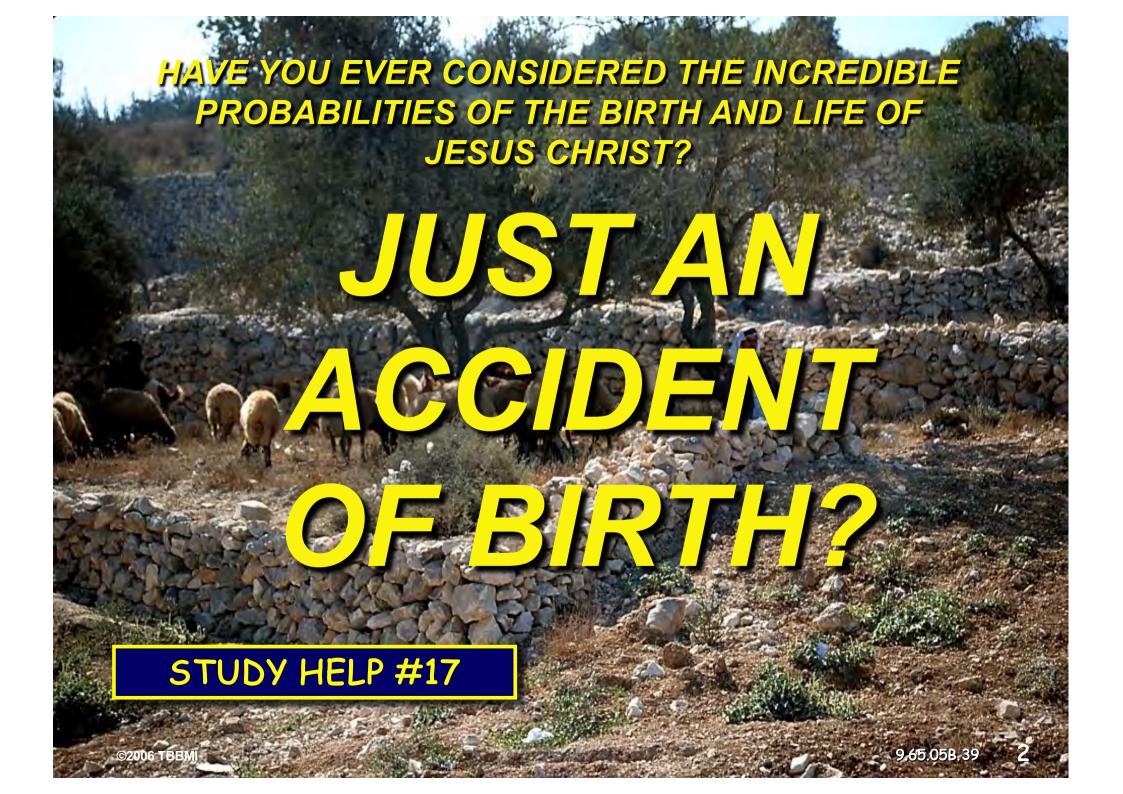




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# HAVE YOU EVER CONSIDERED THE INCREDIBLE PROBABILITIES OF THE BIRTH AND LIFE OF JESUS CHRIST?

# JUST AN ACCIDENT OF BIRTH?\*

IN THE OLD TESTAMENT: MORE THAN 300 REFERENCES TO A COMING MESSIAH WERE FULFILLED UPON THE BIRTH, LIFE AND CRUCIFIXION OF JESUS CHRIST. WITH THAT SAID...

STUDY HELP #17

# THAT SAID...

WHAT ARE THE CHANCES OF ONLY 8
PREDICTIONS BEING FULFILLED IN THE
LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW?

ANSWER: ONE CHANCE IN 100 QUADRILLION (10 17)

1:100,000,000,000,000,000

# TAKE IT A STEP FURTHER...

WITH JUST 48 (OF THE 300)
PREDICTIONS BEING FULFILLED IN
THE LIFE OF ANY ONE INDIVIDUAL
BETWEEN THEN AND NOW:

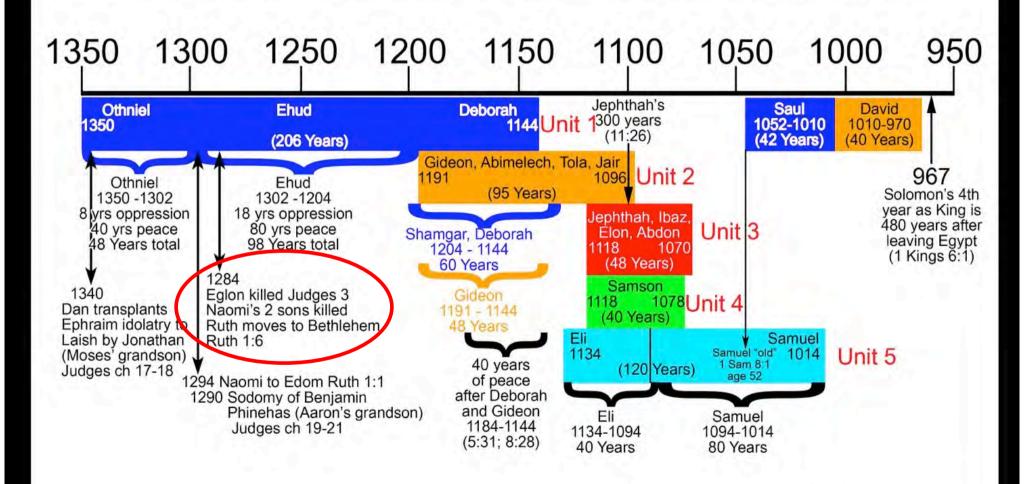
ANSWER: one chance in 10

# Three-Part Genealogy of Christ Through Joseph (Matthew 1:1-17)

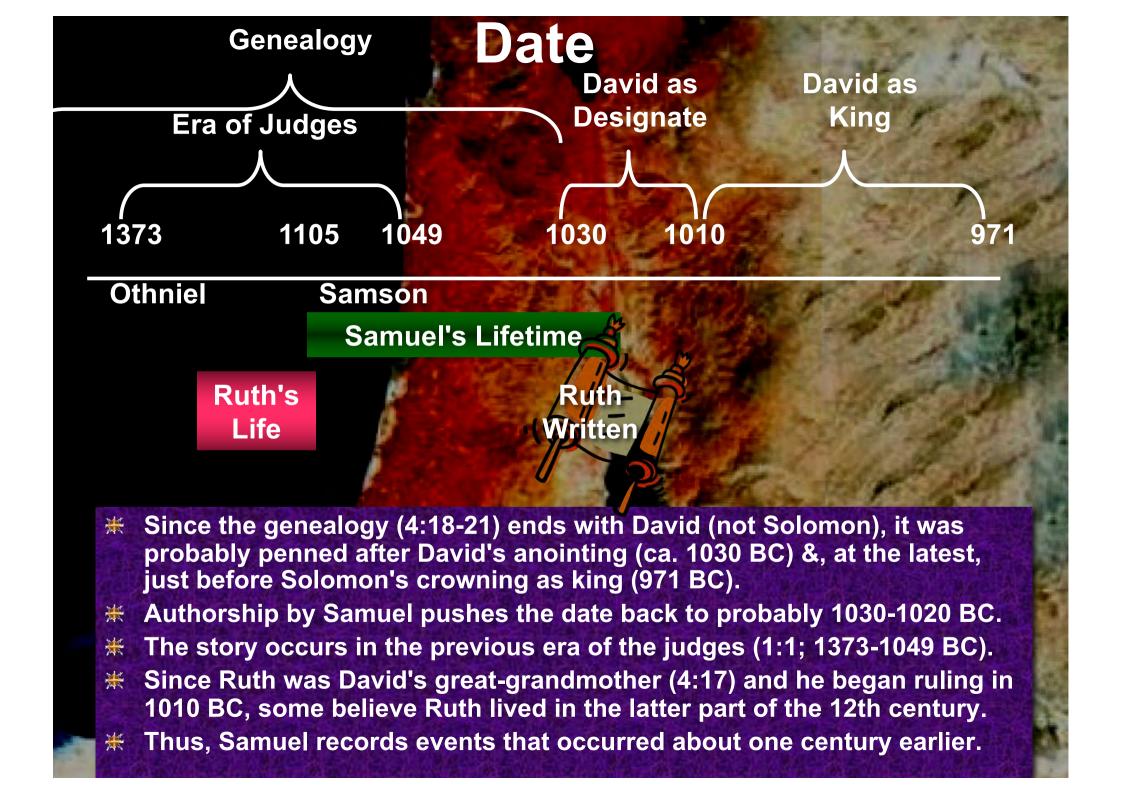


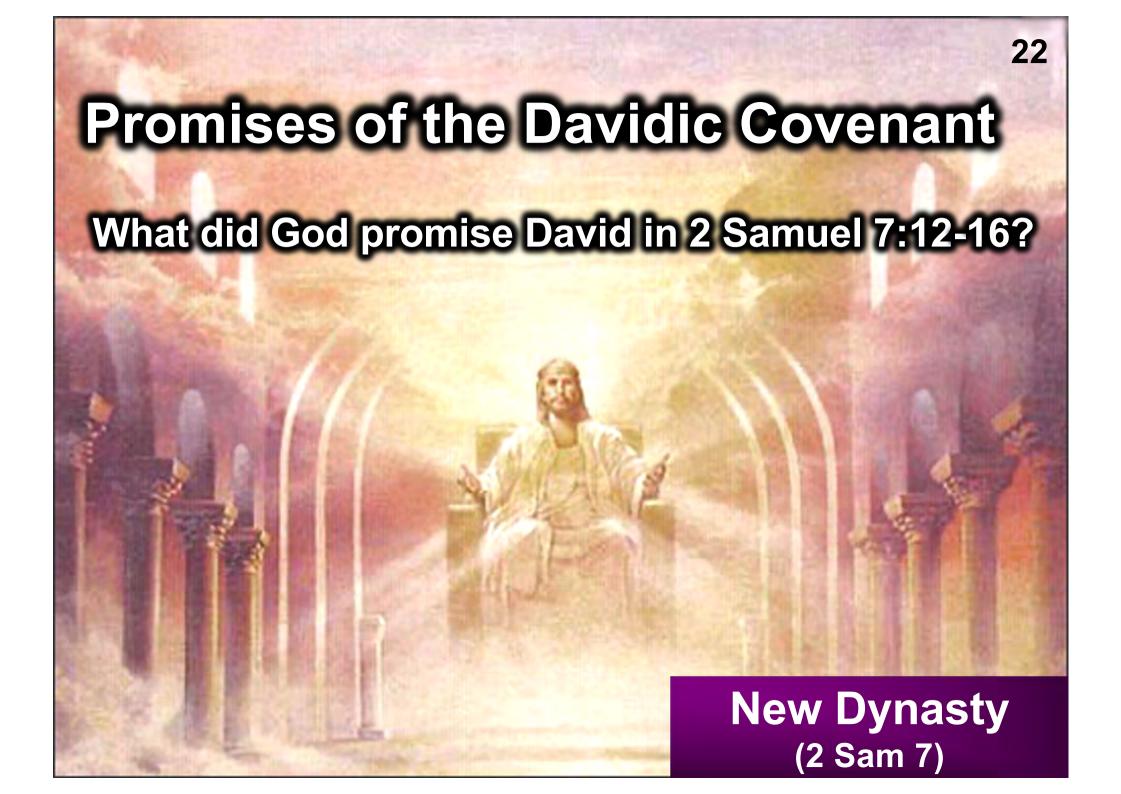
- 1. From Abraham to David
  - 14 generations
- 2. From David to Captivity in Babylon
  - 14 generations
- 3. From Captivity to Christ
  - 14 generations

# Chronology of Judges Timeline The Five Indivisible Units of Chronology









# dom & Covenants Timeli



### Dr. Rick Griffith • Singapore Bible College • BibleStudyDownloads.org Kingdom Teaching...

Adam rules Satan begins with God rule as god of this world (Gen. 1:26. (Gen. 3:15; 28: 2:19) 2 Cor. 4:4)

God covenants with Abraham to reestablish man's rule via Israel witness to nations as a as a "kingdom of priests" (Gen. kingdom of priests is 12:1-3; Exod. 19:6)

Israel's failure to judged via exile under foreign rule

Israel rejects Messiah's offer of kingdom (Matt. 12:41-42: 23:37-39)

Jesus extends His kingdom in mystery form to the Church (Matt. 13)

Christ subdues Israel's enemies and nation believes (Rom. 11:26-27)

Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b)

Fall of Man (Gen. 3)

**Noahic Covenant** 

Genesis 6:18; 9:8-17

### **ISRAEL** CHURCH MESSIANIC KINGDOM (National Focus) The "New Man" (Eph. 2:15) Millennial Eternal **Land Covenant** Full New Genesis 15:18 (cf. Deut. 30:1-10) promises: land Israel judged for rejecting Jerusalem restoration Land from Wadi of Egypt to Euphrates River (Isa, 27:12) Messiah by dispersion away (Ezek. 37:8-28) (Rev. 21-•Eternal possession of land (Gen. 17:8) after exile/restoration from land for 19 centuries Jerusalem 22) •Whole world blessed via the land (Isa. 14:1-2) (AD 70-AD 1948) but now world capital partially restored (Ezek. 37:1-7) (Isa. 2:1-5) **Davidic Covenant** Christ Christ Christ is Head over His Church, which is a reigns over hands seed 2 Samuel 7:12-16 promises: spiritual temple (Eph. the world kingdom •Sons ("house" never wiped out) 2:19-22; 2 Cor. 6:16) (Isa. 11) over to Kingdom (political dynasty) Father (1 with saints •Throne (right to rule by descendants) (Rev. 5:10; Cor. 15:24) Temple (son to build it) 20:4-6) **New Covenant** ΑII All 5 things elements Jeremiah 31:31-34 promises: Mosaic Law replaced blessing fulfilled in made Forgiveness with first three elements national new! Indwelling Spirit of the New Covenant (Rev. restoration New heart, nature, mind (Luke 22:20: 2 Cor. 3:6) 21:5) (Zech. 8) ·Reunification of Israel and Judah •No need for evangelism

### **Mosaic Covenant**

Temporary (Gal. 3:19) and conditional (Deut. 28) to reveal sin (Rom. 7:7) and regulate Israel (Gal. 3:23-25)

Law abolished, fulfilled, and replaced at the cross (Rom. 7:1-6;1 Cor. 9:19-21; Heb. 8:13)

Eighth Edition 29 Aug 2016

Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will again enjoy world prominence after trusting Christ at His second coming.

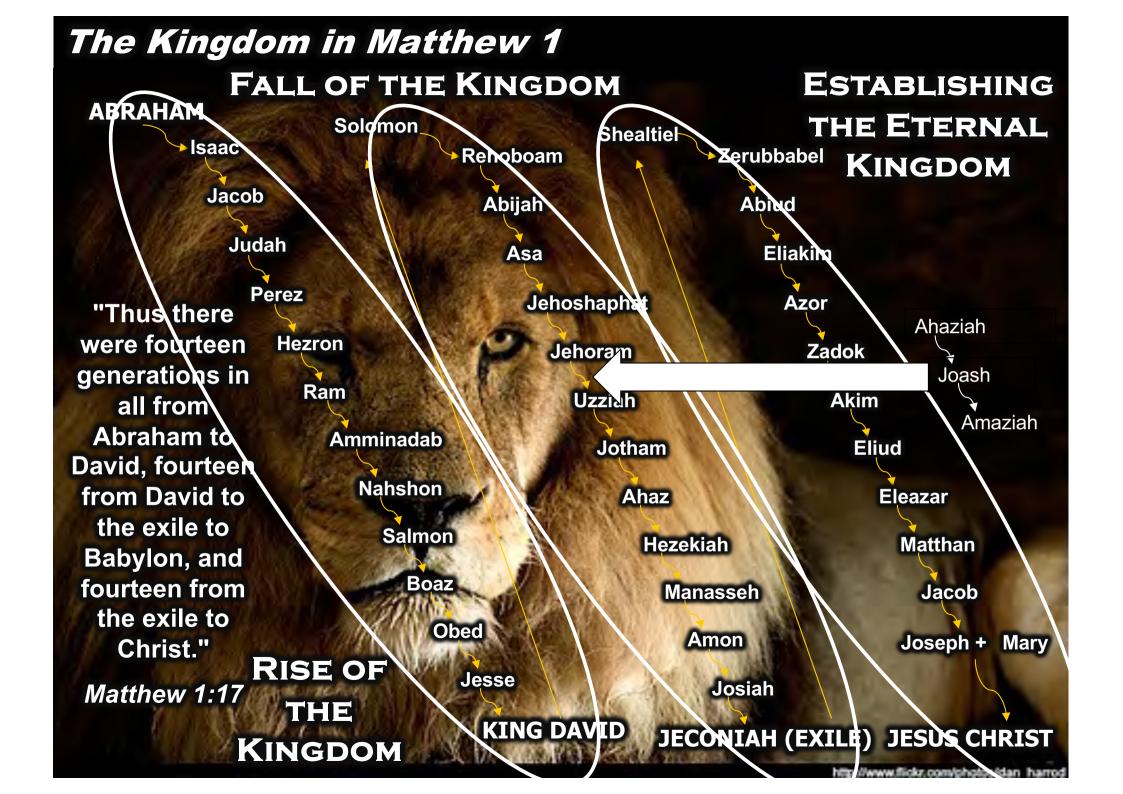
# **Promises of the Davidic Covenant**

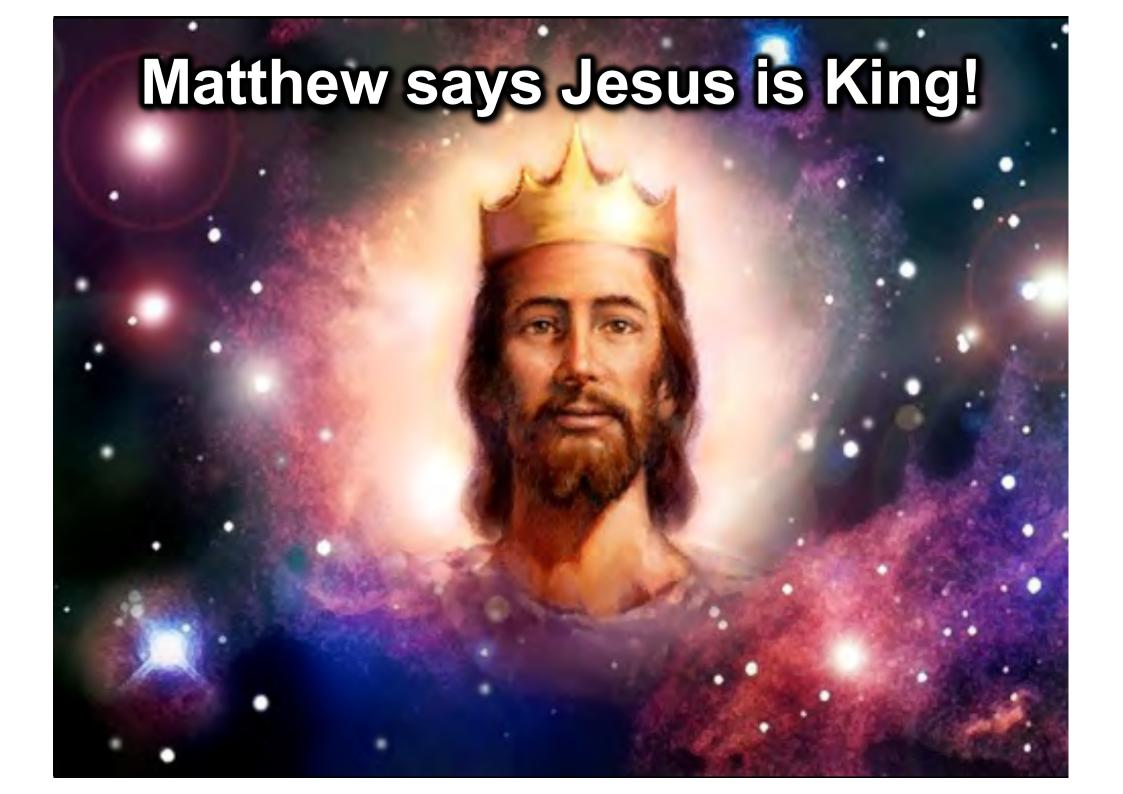
What did God promise David in 2 Samuel 7:12-16?

- Sons: "house" never wiped out
- Kingdom: political dynasty (each Jerusalem king will be one of his direct descendants)
- Throne: As an eternal covenant (v. 16), the right to rule will remain with his family forever
- Temple: Solomon will build it
- <u>Discipline</u>: God will punish disobedient kings but still unconditionally keep these promises

New Dynasty (2 Sam 7)







# Jesus is the Promised Son Of David

- Nine times Jesus is called "son of David" in Matthew (compared to twice in Mark and Luke and none in John). David is referred to 59 times in the New Testament (NIV).
- Jesus' birthplace, Bethlehem, is recalled as "the city of David" (Matt. 2:1; 1 Sam. 20:6)

# A Literal Kingdom for David's Line

- 1. Ordinary language for "kingdom" is used
- 2. Prophets interpreted the kingdom literally
- 3. Israel interpreted the kingdom literally
- 4. 586 BC kingdom overthrown is the same kind
- 5. The Davidic Covenant relates only to Israel
- 6. David saw the covenant applying only to Israel
- 7. Portions have been fulfilled literally
- 8. David's throne is not related to Christ's present session in heaven
- 9. John, Jesus, the 12, and the 70 all offered Israel a literal kingdom (Matt. 3:11; 4;17; 10:7; Luke 10:1, 9)

# ...so Jesus will reign in the future

Some of the many authors who have written on Jesus' genealogy:

Criswell, W. A. Danker, Frederick Ellis, E. Earle Fitzmeyer, Joseph Godet, F. A. Hendricksen, William Hoehner, Harold Ironside, F. A. Marshall, I. Howard McGee, J. Vernon Morgan, G. Campbell MacArthur, John Scofield, C. I. **Swindoll, Charles Unger, Merrill** Walvoord, John Zuck, Roy 8.0.05B.38

# **Jewish Emphasis**

# The Jewish character of the book is evident:

- Writing Style
- Vocabulary
- Subject Matter
- OT References
- Genealogy
- Emphasis on Peter (apostle to the Jews) & Jewish evangelism
- Unexplained Customs
- Tradition

However, only Matthew has these Gentile emphases:

- The magi (2:1-12),
- The church (16:18; 18:17),
- Commission to evangelize all peoples (28:19).

This does not detract from its Jewish emphasis but rather highlights how Israel's rejection has opened the door of salvation to all nations until Israel finally receives her Messiah at His return (19:28; 23:39).



Characteristics

Matthew places a great emphasis on the teaching ministry of Christ:

- Sermon on the Mount (chs. 5–7)
- Instructions to the Twelve (ch. 10)
- Parables of the Kingdom (ch. 13)
- Rebuke of the Jewish Leaders (ch. 23)
- Olivet Discourse (chs. 24–25)

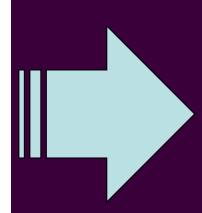
# Logical Arrangement

The arrangement is logical-not chronological:

- 1. The genealogy is arranged into three groups of 14 names (1:1-17).
- 2. Several miracles appear as a group (chs. 8-10).
- 3. The opposition to Christ is grouped into one section (11:2–16:12).
- 4. Only the beginning (Matt. 1–4) and the end (Matt. 19–28) have chronological order.

# **Bookends**

The book begins with a summary statement in reverse order (1:1) and...



It concludes with the Great Commission (28-19-20).

This Commission is God's will for the Church in the present church age until Christ returns. Christ promises His presence until the end of this time period.

# **Argument**

# Matthew's Gospel has two purposes:

- 1. to convince unbelieving Jews that Christ is Messiah and...
- 2. to comfort Jewish Christians that God's kingdom program has not been abandoned in light of the nation's rejection of the Messiah.
- The key verse (21:5) depicts the official offer of the kingdom.
- This first purpose, Christ as Messiah, is demonstrated throughout each section of the book.
- Matthew's second purpose, to explain the present kingdom program in light of Israel's rejection, cannot be traced as neatly into sections of the book but yet is still present.

# **Synthesis**

1:1 - 4:11 Advent / Approvals

4:12-7:29 Early ministry / Proclamation

8-10 Power / Authority

11:1-16:12 Rejection / Postponement

16:13-20:34 Prepares Disciples

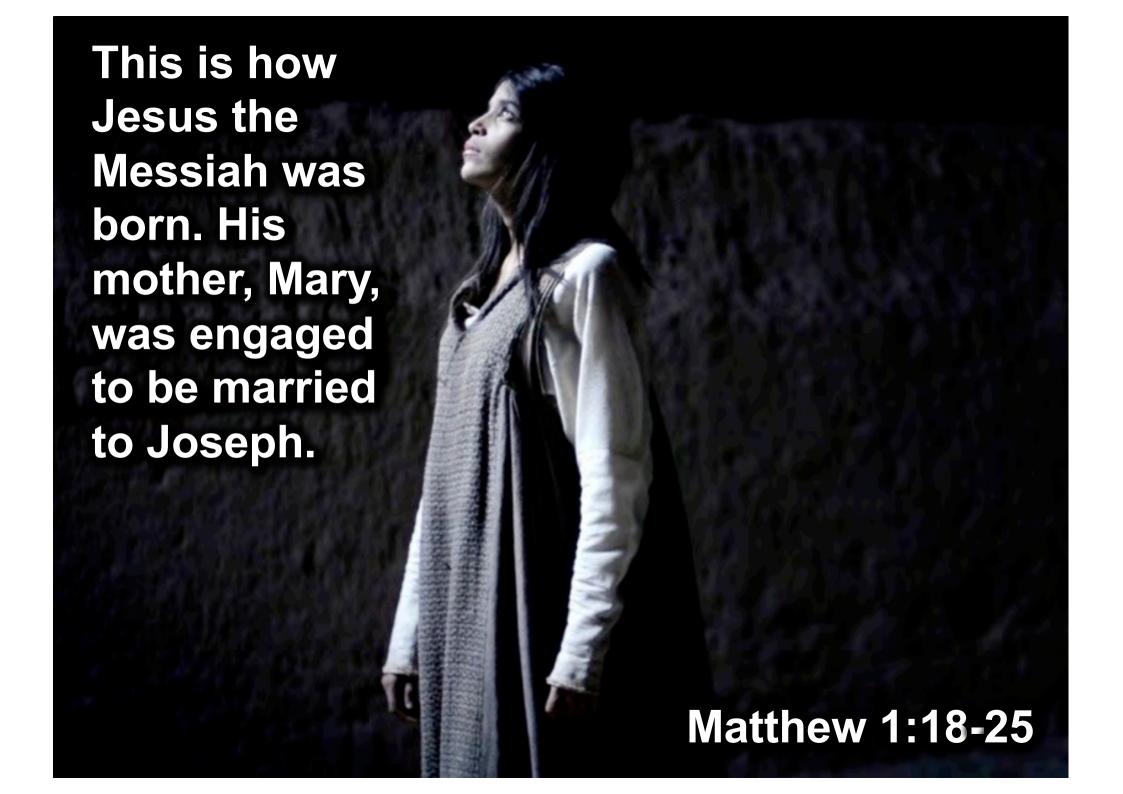
21-27 Official Presentation / Rejection

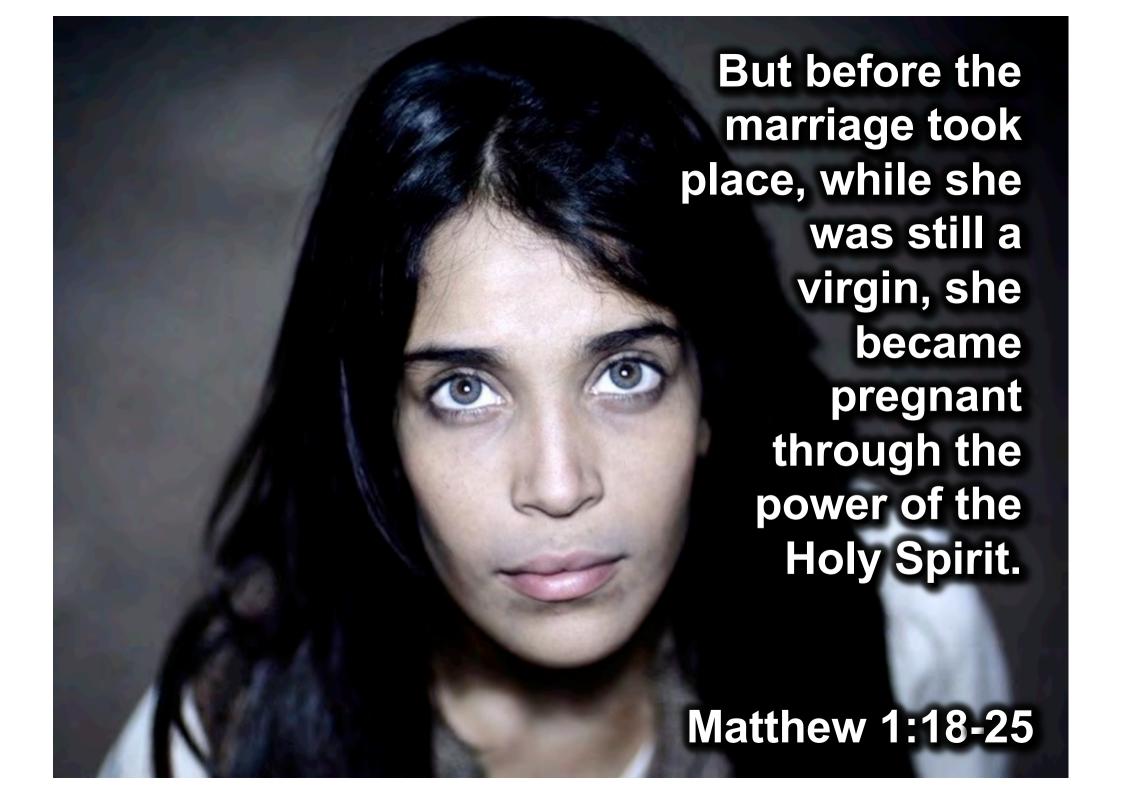
28 Resurrection

1:1-4:11

I. (1:1–4:11) Christ's advent and approvals reveal Him as Messiah and rightful King of Israel.





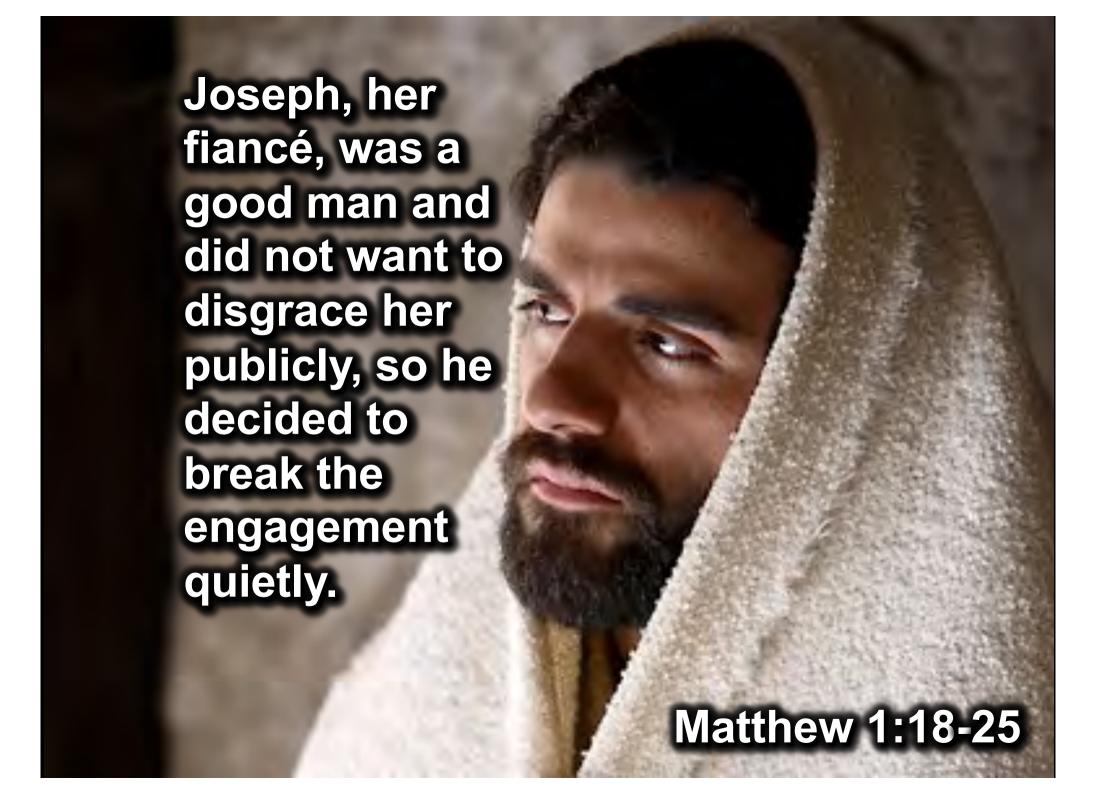


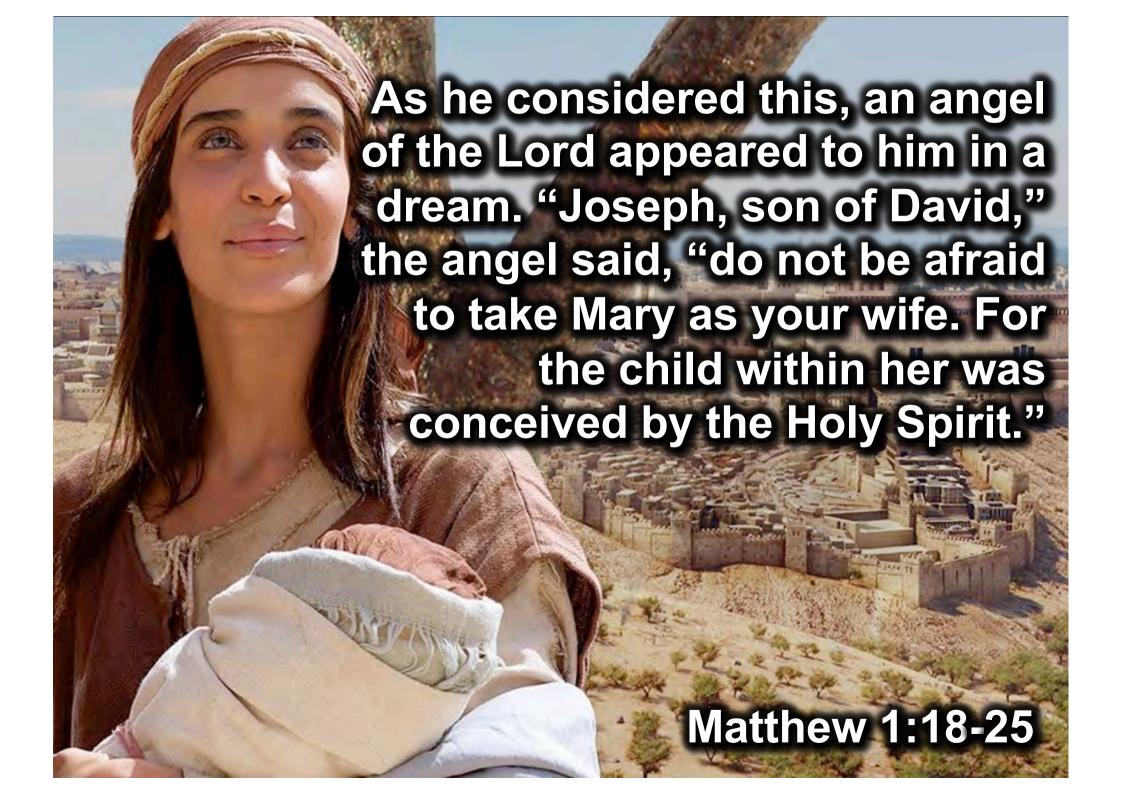




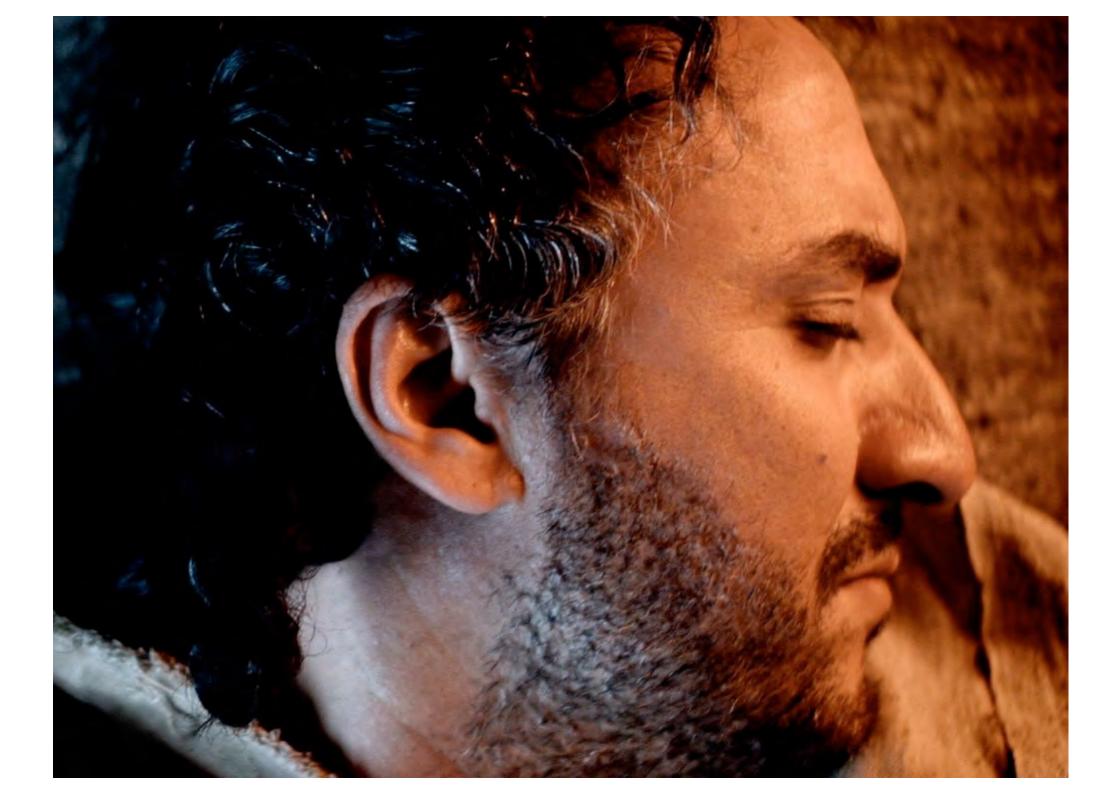


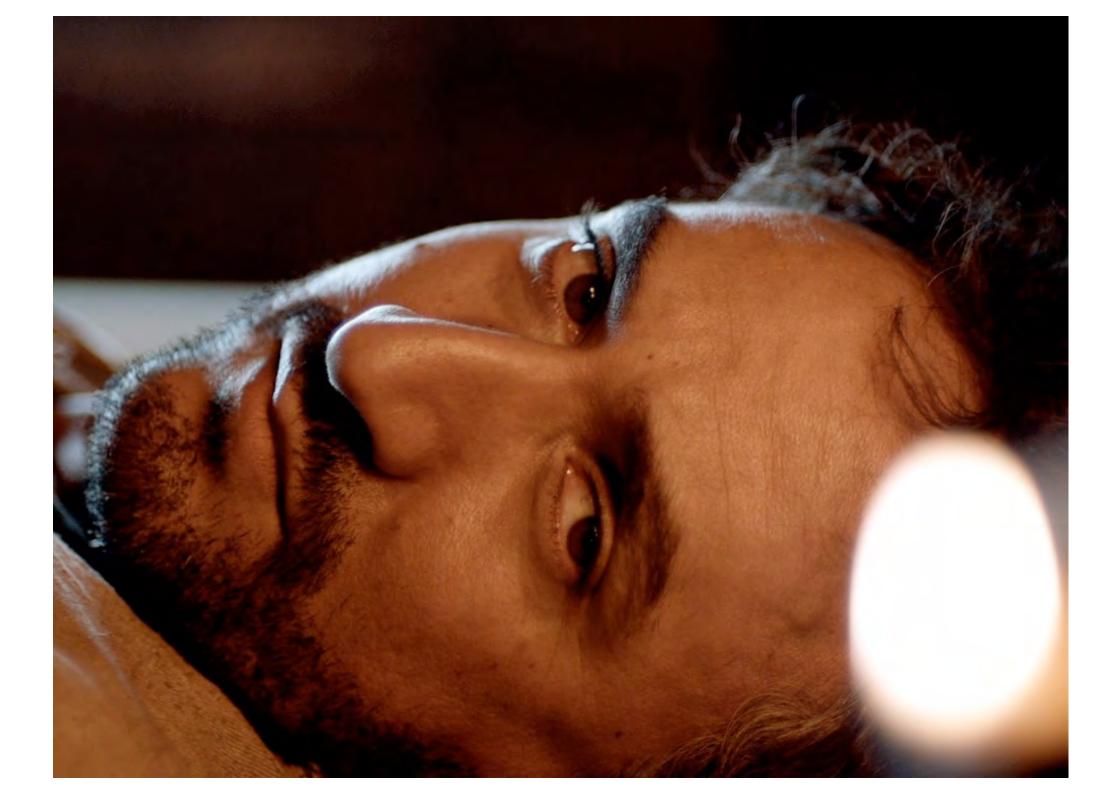






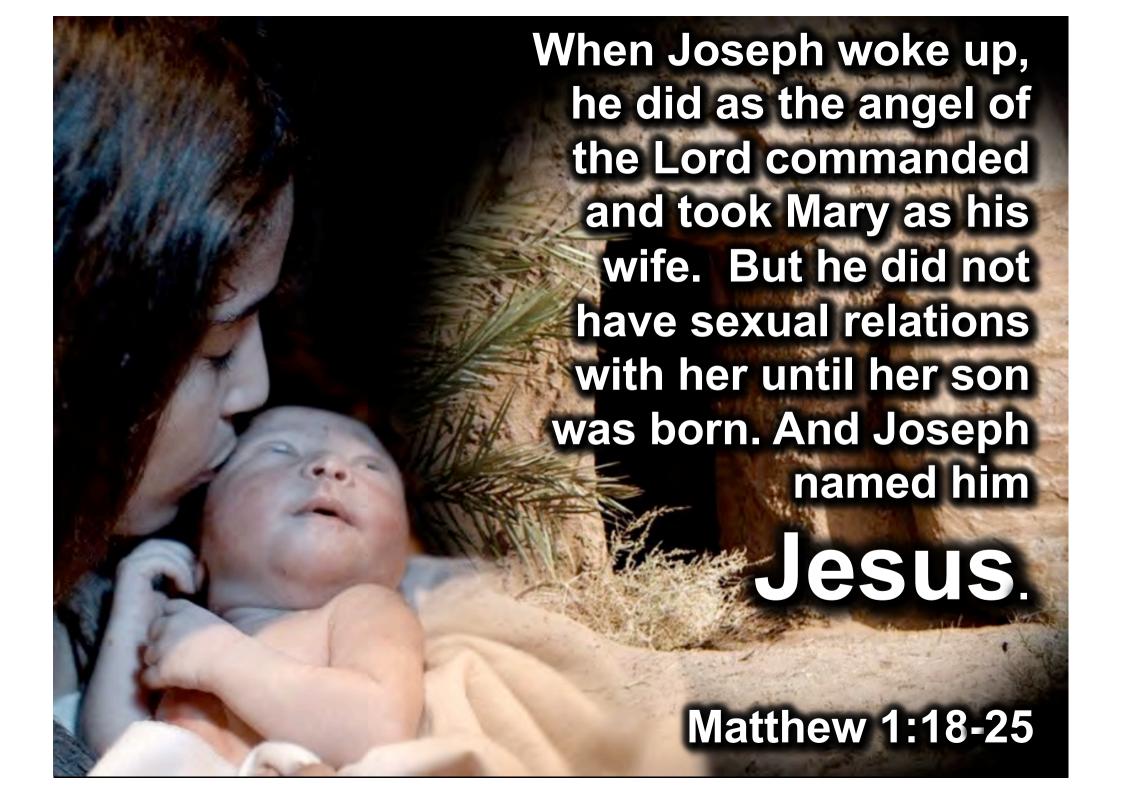














## JOSHUA: "YAHWEH IS SALVATION"

### What's in a Name?

YEHO SHUA YEH SHUA YEH SHUA

YEH SOU

IE SOU

IE SOUS

IE SUS

**JE SUS** 

TRANSLITERATION OF THE HEBREW

**SHORT FORM OF THE HEBREW** 

A DROPPED AS THERE IS NO GREEK LETTER FOR HEBREW AYIN

SH DROPPED AS THERE IS NO GREEK LETTER FOR HEBREW SHIN

HEBREW YEH = GREEK IE HEBREW / GREEK EQUIVALENT

S ADDED IN GREEK AS A NOMINATIVE CASE ENDING (INDICATING A NAME)

O DROPPED IN ENGLISH TRANSLITERATION IN THE ORIGINAL KING JAMES VERSION

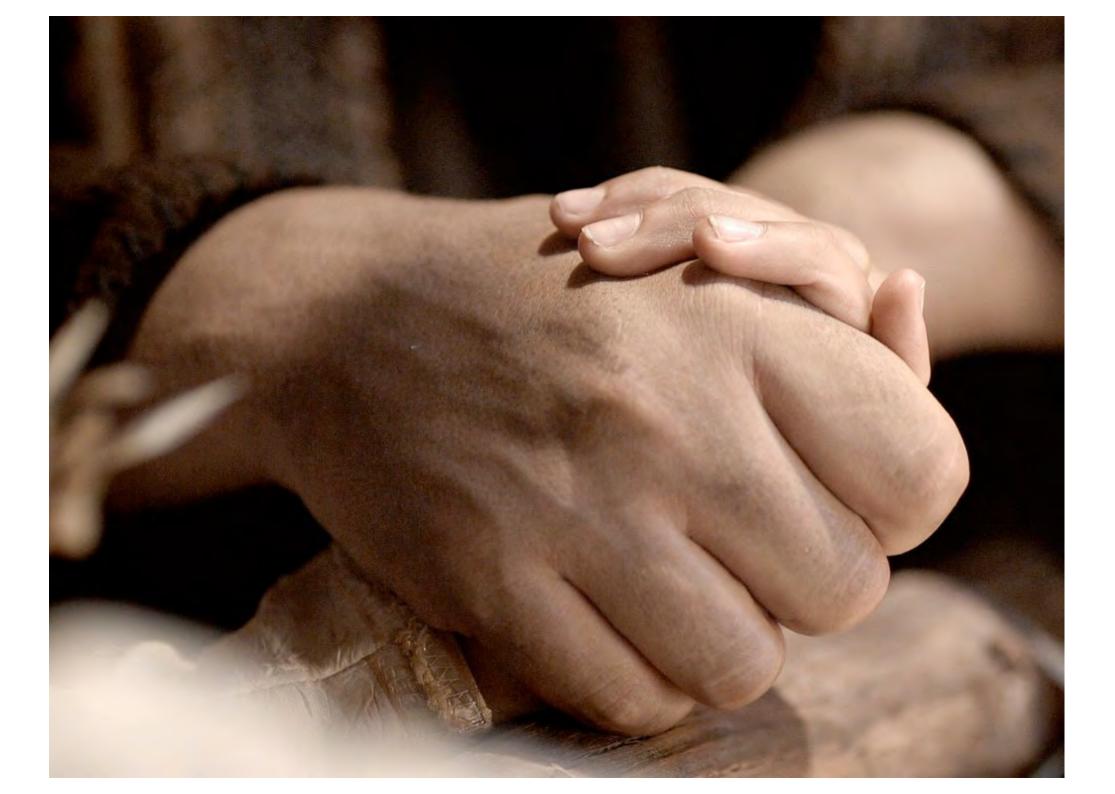
J REPLACED IN LATER ENGLISH KING JAMES VERSIONS

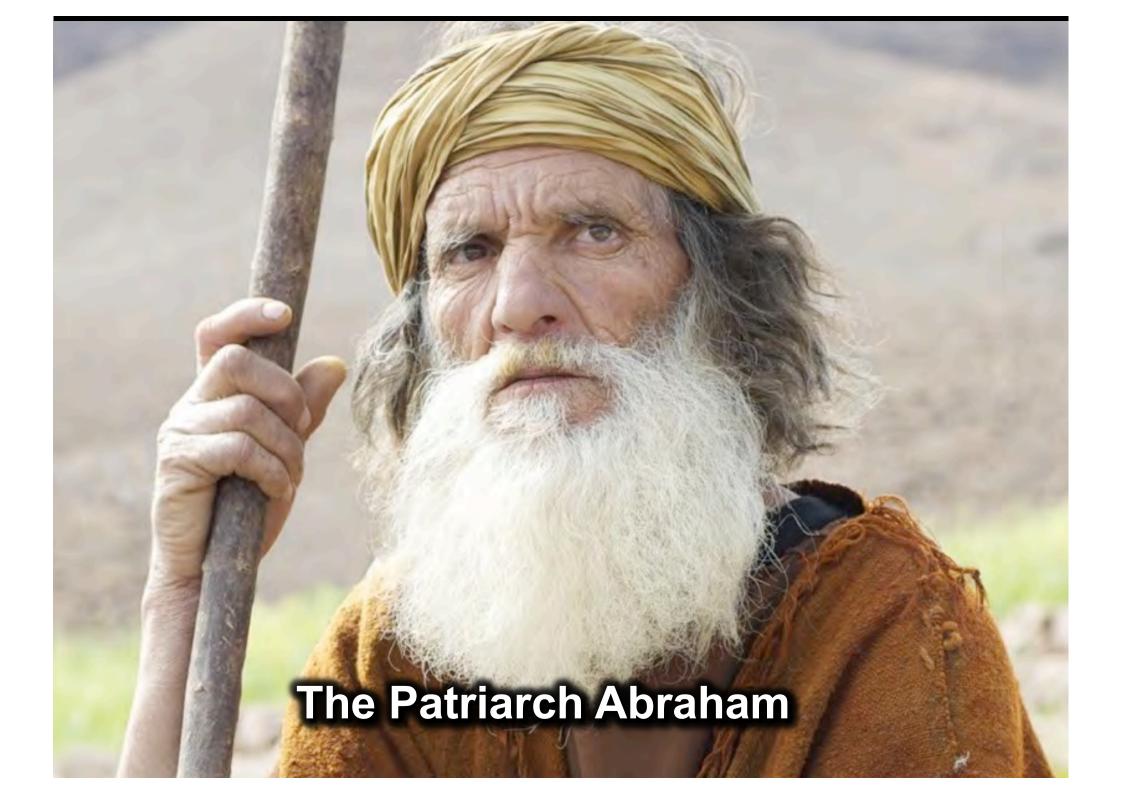
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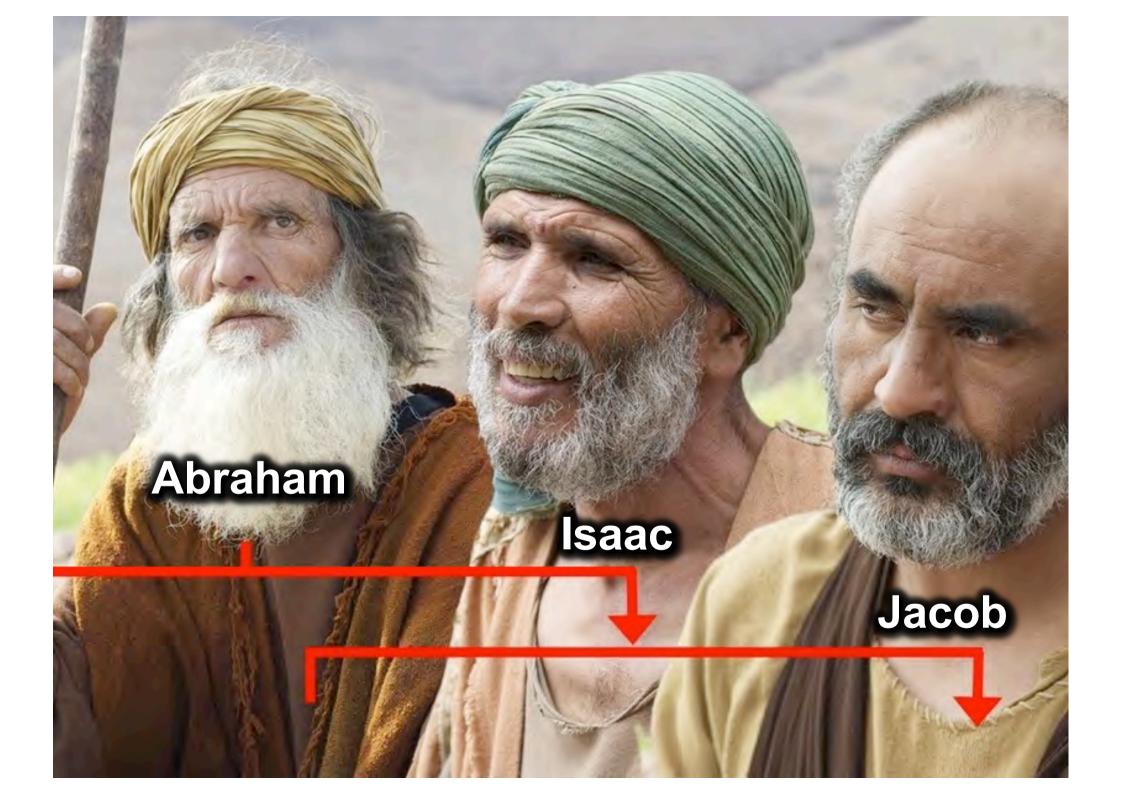


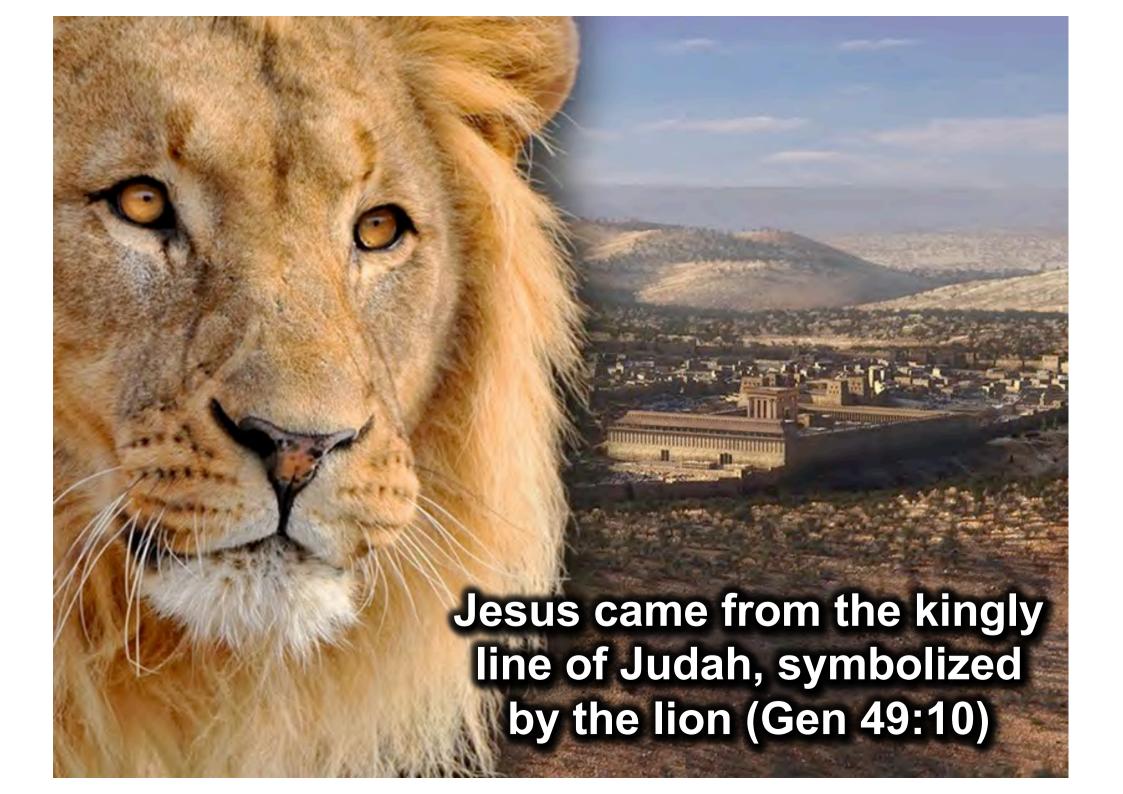




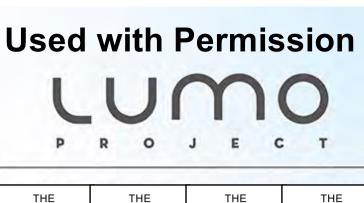












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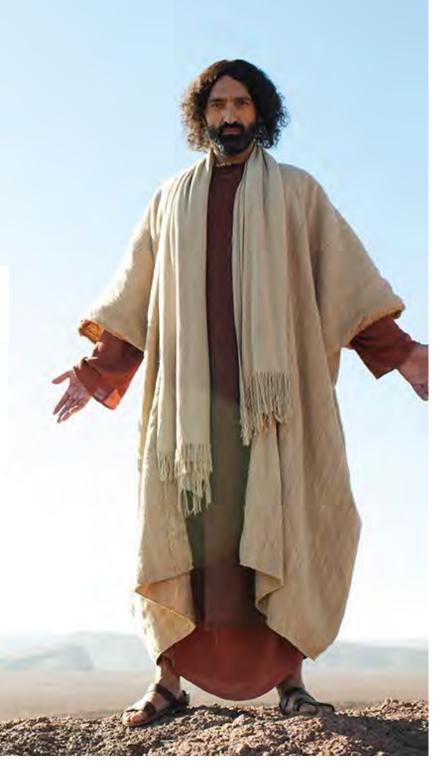
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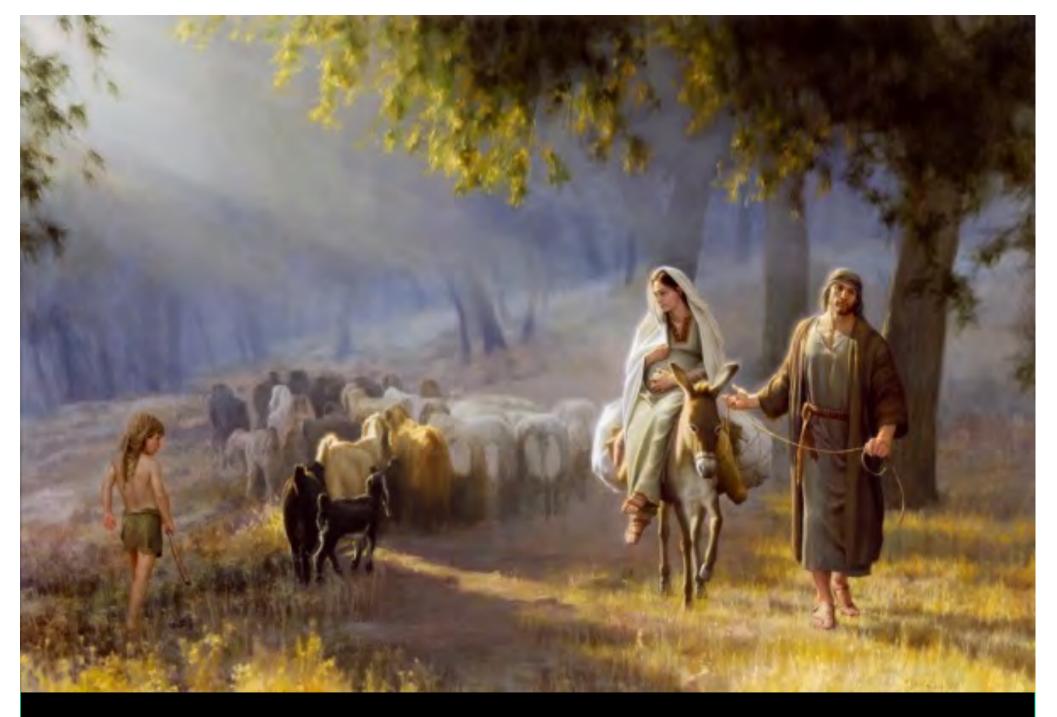
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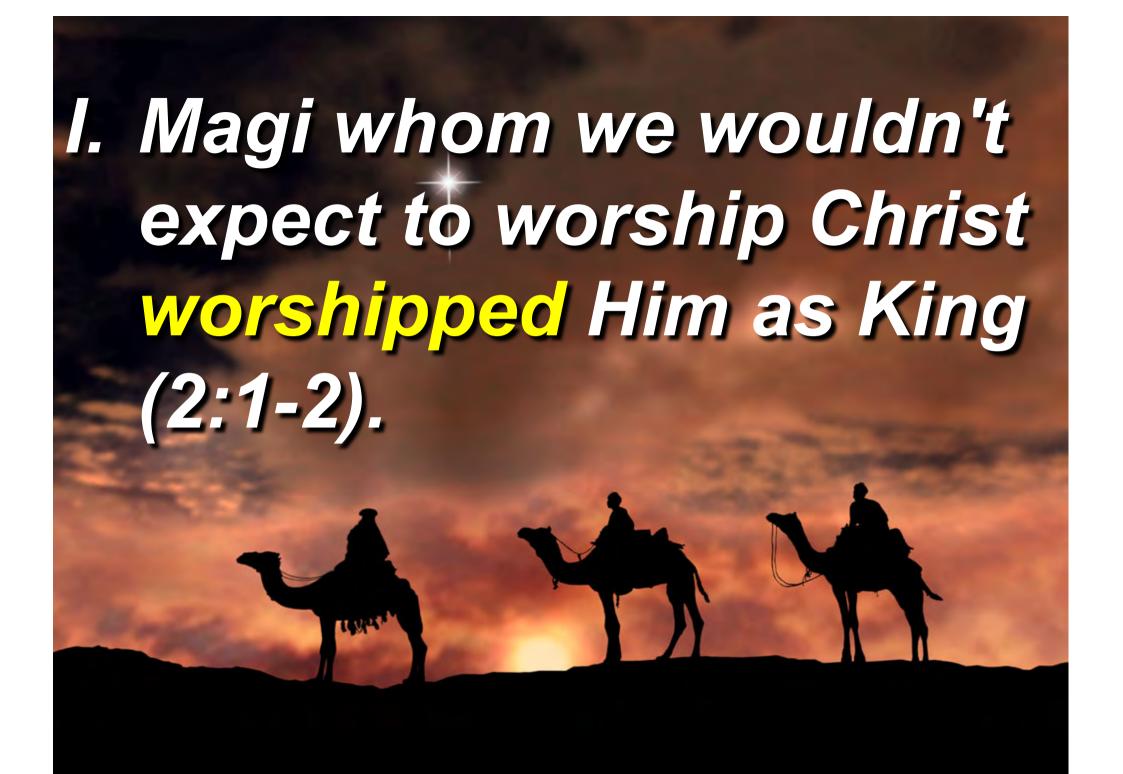


### Journey to Bethlehem

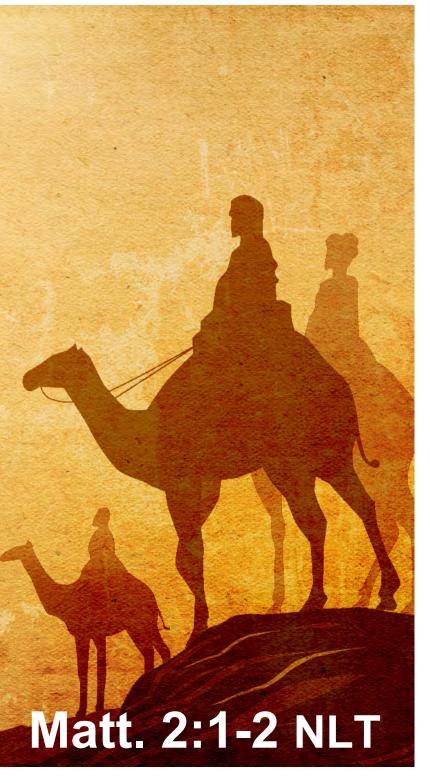
## Matthew 2

# Responses to Christmas

Matthew 2



"Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men from eastern lands arrived in Jerusalem, asking, 2'Where is the newborn king of the Jews? We saw his star as it rose, and we have come to worship him"



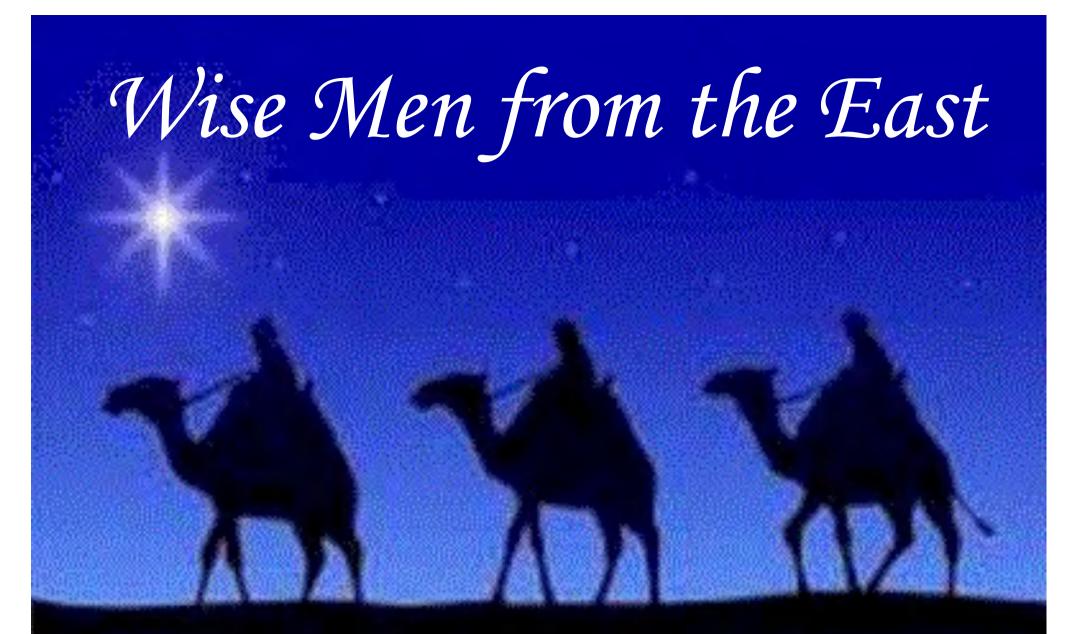
### Where was "the East"?





Who were these wise guys?

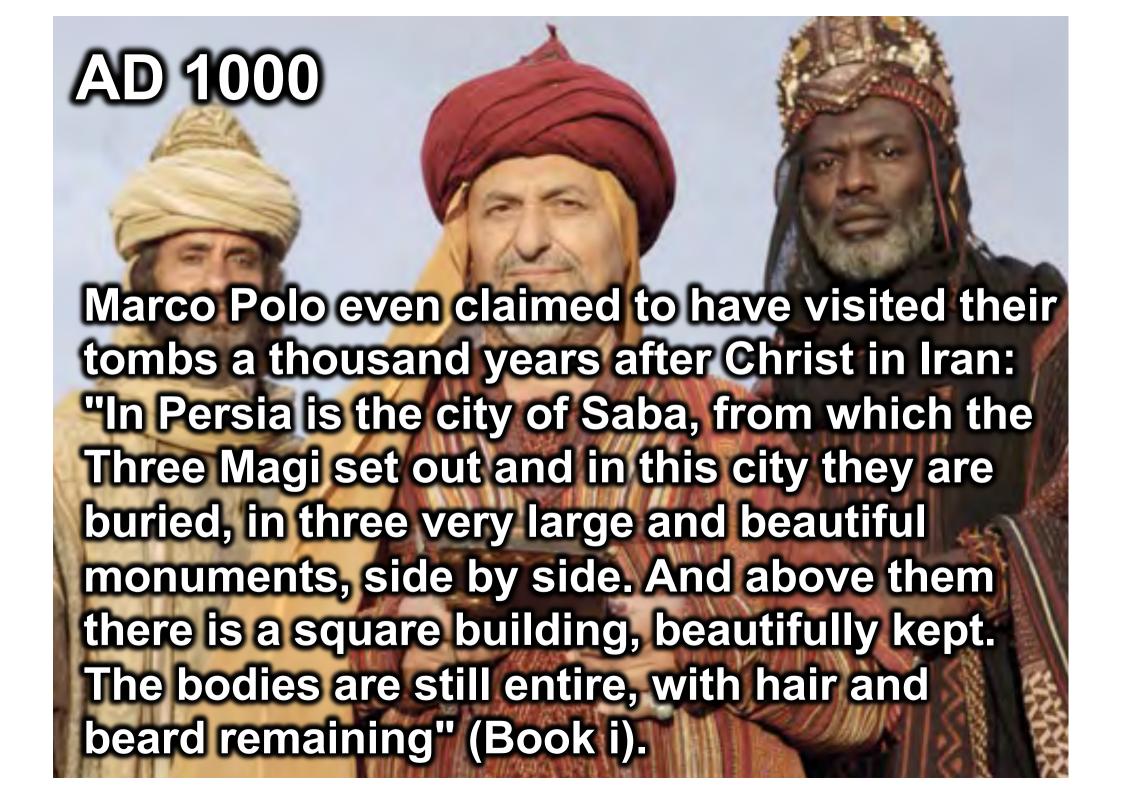


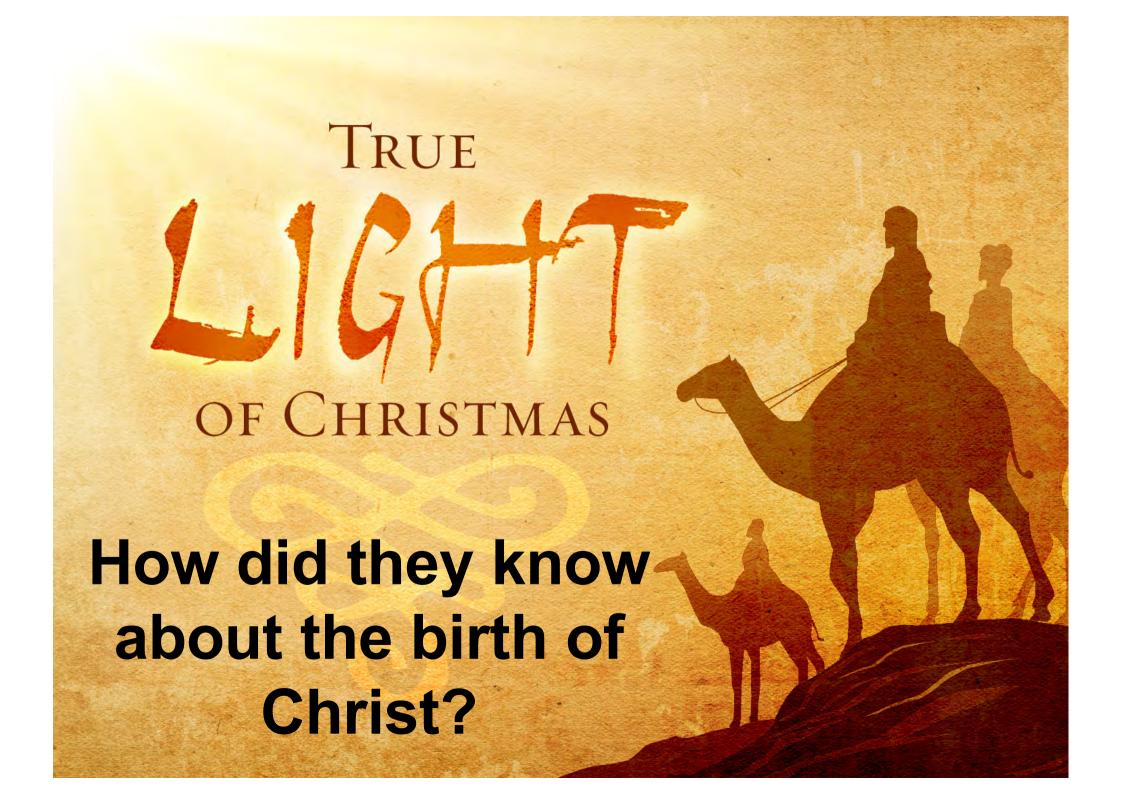


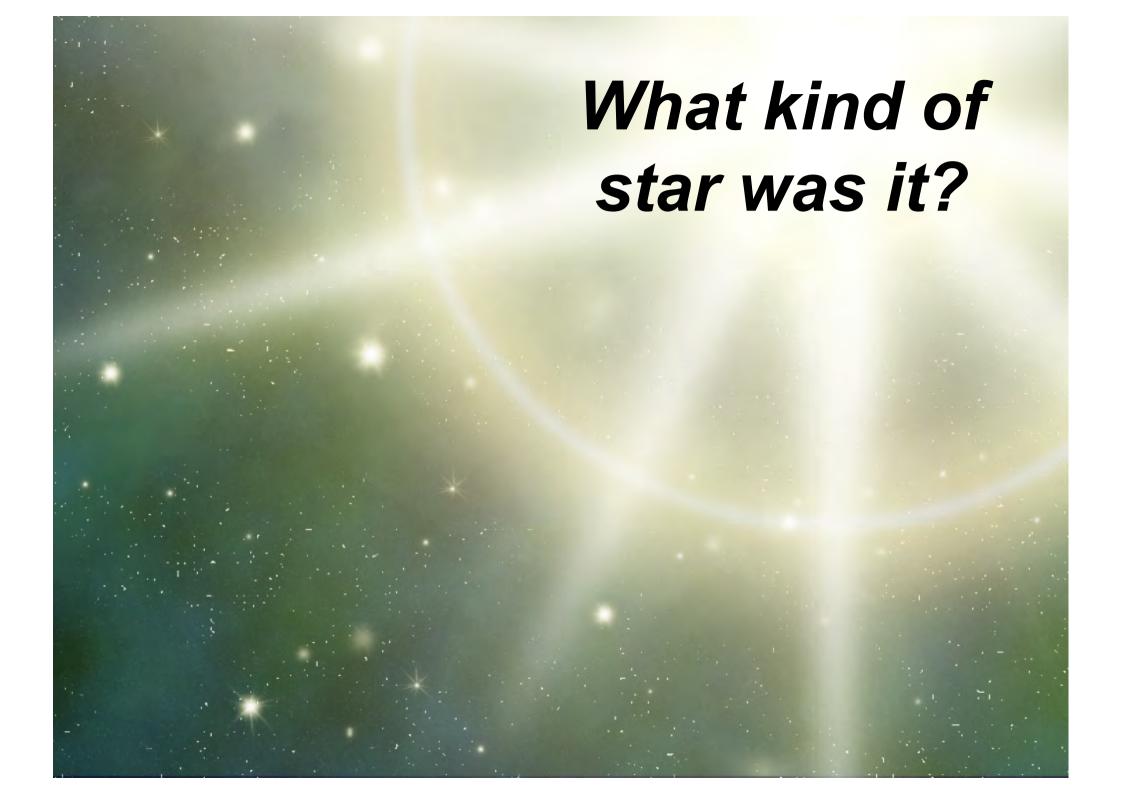
"Magicians" (Dan. 1:20) in Babylon from Media who interpreted dreams

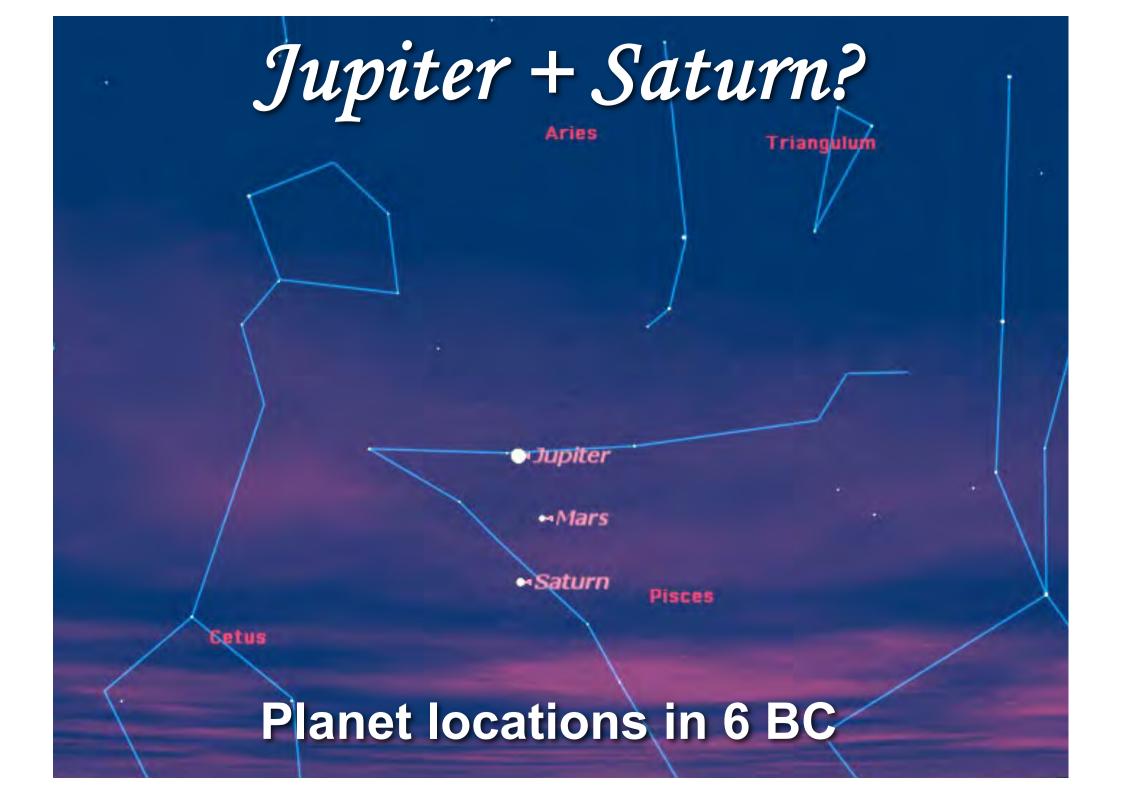
### NT Usage

"In later centuries down to NT times, the term loosely covered a wide variety of men interested in dreams, astrology, magic, books thought to contain mysterious references to the future and the like" (Expositors Bible Commentary)









## Comet, Supernova, Another Planetary Conjunction?

But the text says it was a star!

### A Miraculous Star

- Led to house (2:9)
- Seen only by magi
- Reappeared (2:10)

#### **The Point**



Pagan scholars worshipped the King!

# Where did the Magi come from?

15 ● P1 Million

14 • P500,000

13 • P250,000

12 • P125,000

11 • P64,000

10 • P32,000

9 • P16,000

8 • P8,000

7 • P4.000

6 • P2.000

5 • P1,000

4 • P500

3 • P300

2 • P200

1 • P100

50:50 PP

A: Babylon

C:

Persia

B: Assyria

D: Arab Peninsula?



- Their Location:
  - •East can mean southeast as much as northeast
  - •Assyria, Babylonia and Persia were always called lands of the north (Jer. 1:13-15; 6:22; 25:9).



- Their Gifts (Matt. 2:11):
  - These all came from Spice Trade route southeast of Israel.
  - "And all from Sheba will come, bearing gold and incense" (Isa. 60:6; cf. Ps. 72:10). Sheba was the land of present-day southern Saudi Arabia.



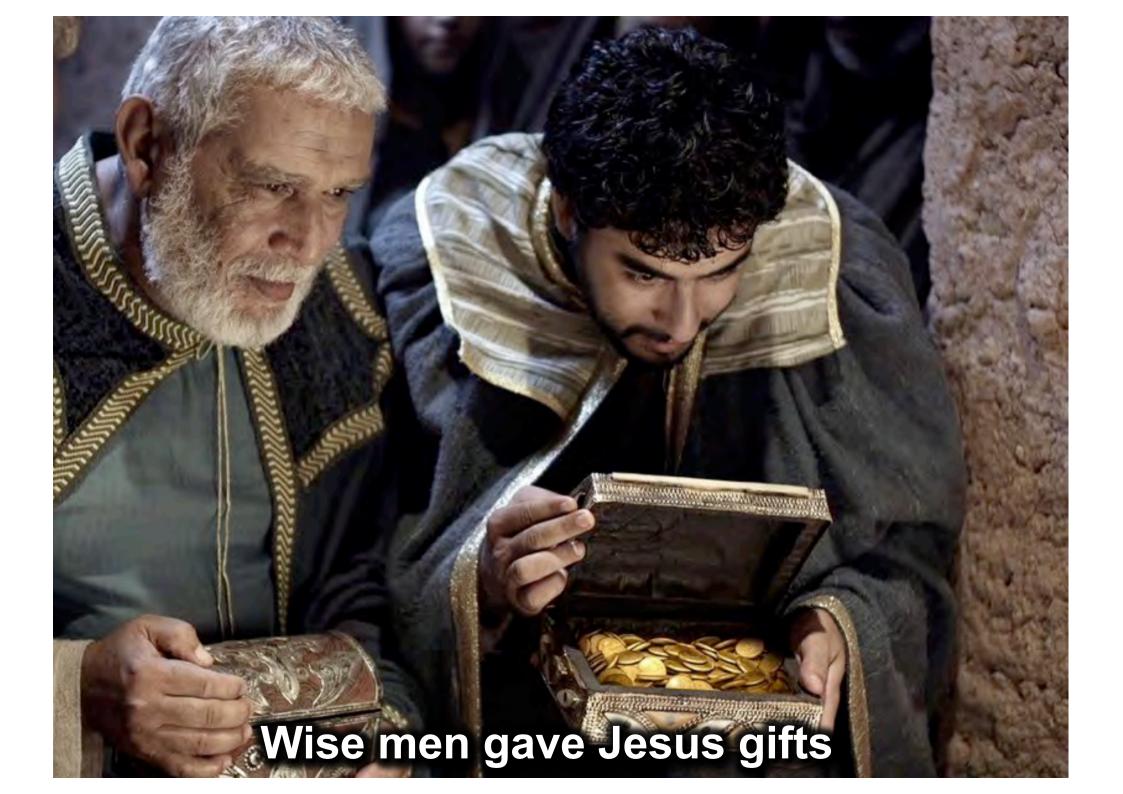
- Their Gifts (Matt. 2:11):
  - •Frankincense came only from southern Arabia, although it was sold throughout the Middle East.
  - •Gold came from the Arabian
    Peninsula in the land of Ophir that is present-day Yemen



- Their Role: Arabs redeem Israel!
  - •Joseph saved from his brothers by Ishmaelites of Arabia who brought him to Egypt (Gen. 37:27-28).
  - •Opposition to Moses by Israel's own elders forced him to seek refuge in Midian of Arabia (Exod. 2:13-15).



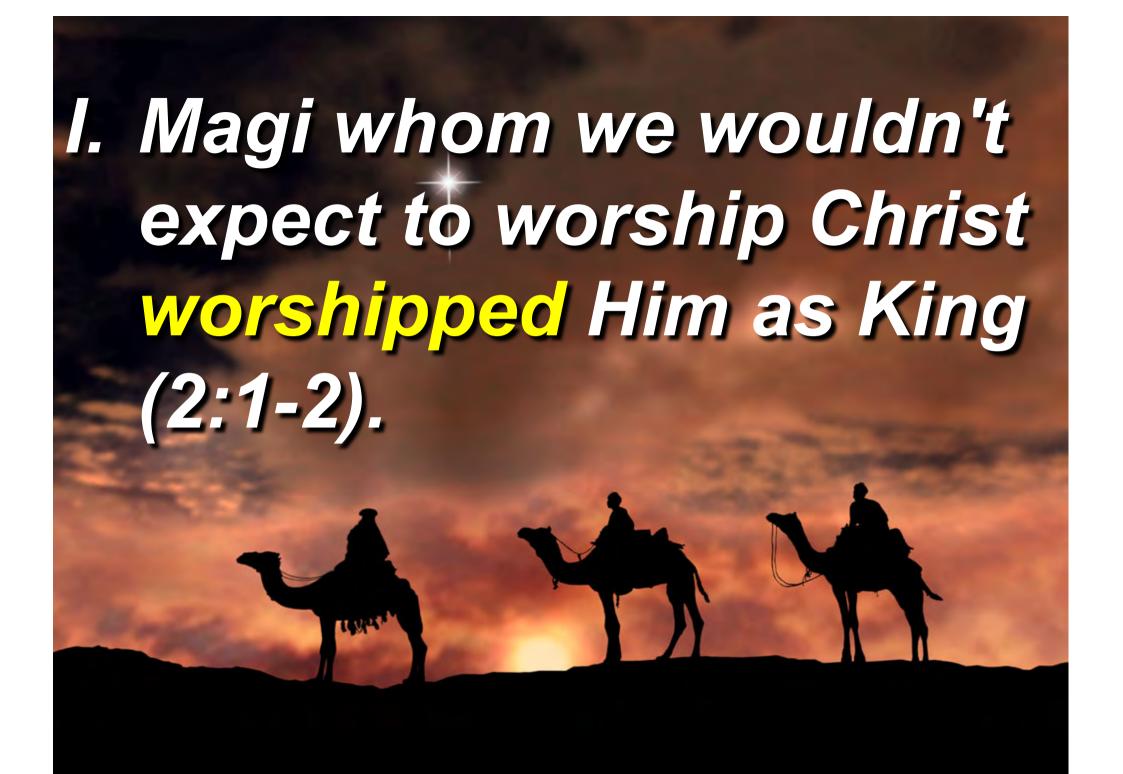
- Their Role: Arabs redeem Israel!
  - •Even in the future tribulation, Israel will find refuge in the desert (Rev. 12:14), presumably in Arabia

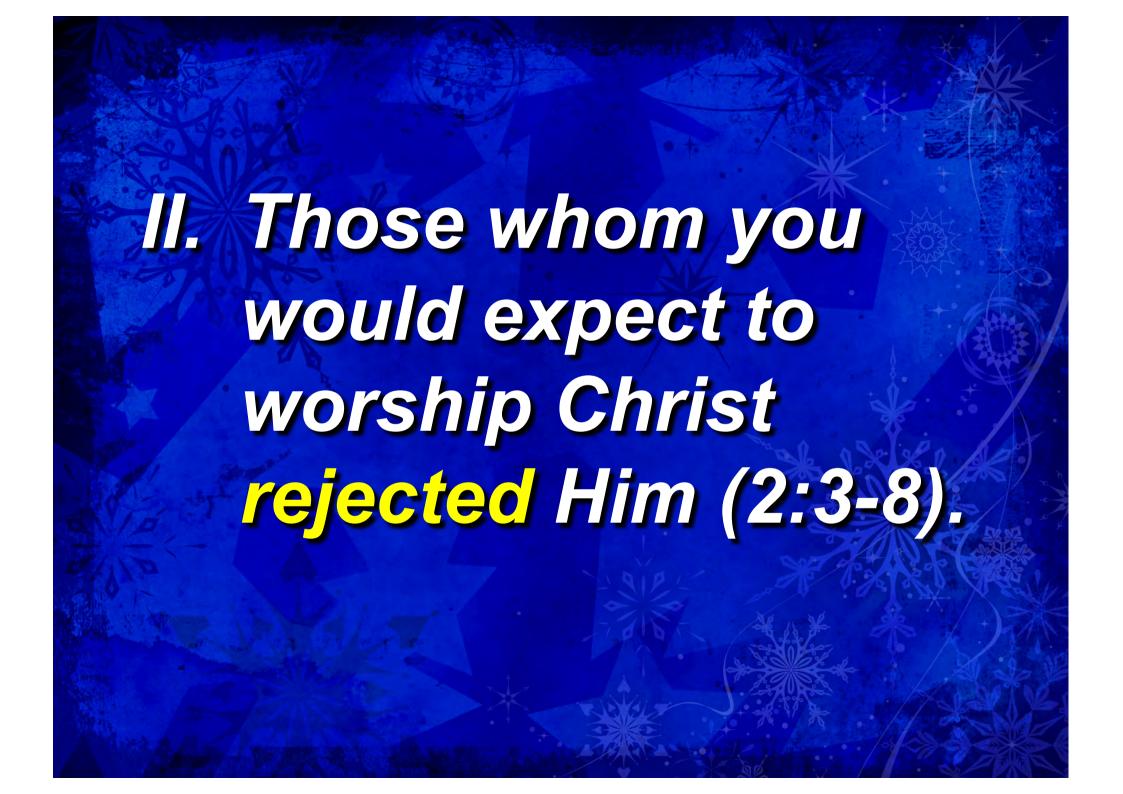


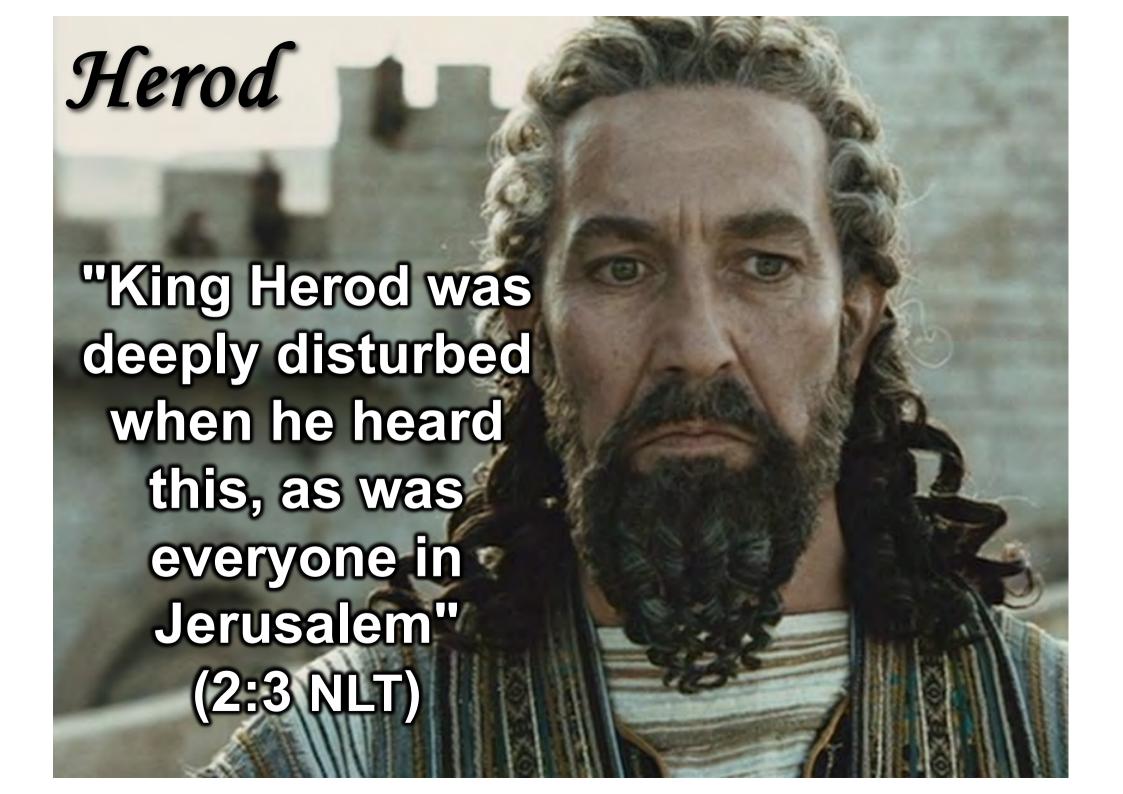


# Is God getting your attention?

- Word
- Christians
- Are you responding?







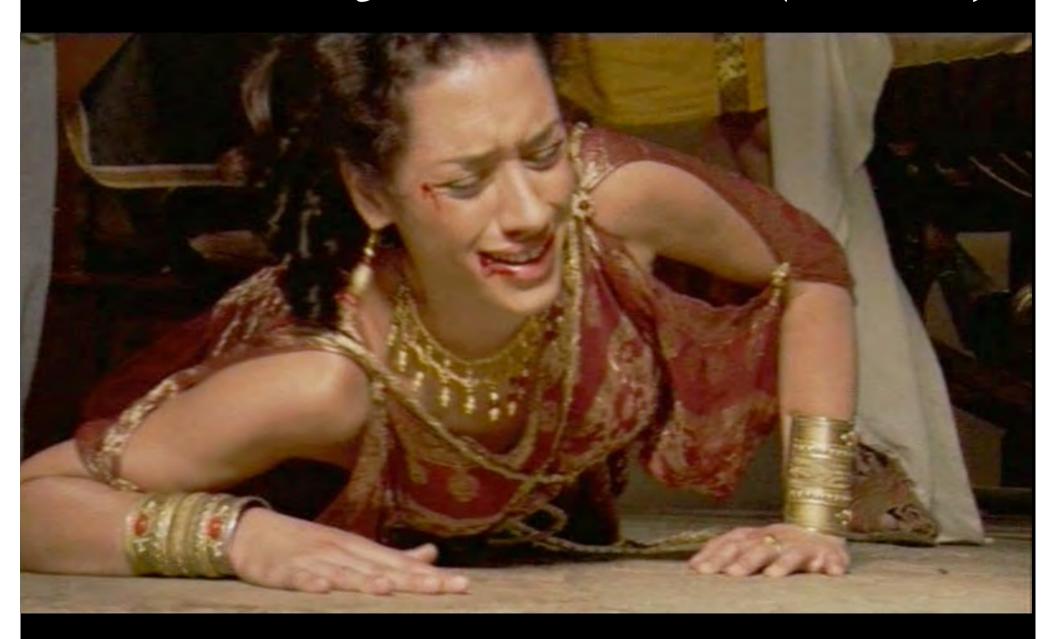






Jerusalem was disturbed

## Herod's Wife Mariamne (27 BC)





# The Jewish leaders ignored Him (2:4-6)





"And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel" (Micah 5:2 quoted in Matthew 2:6 NLT)

## Bethlehem = "House of Bread"





Bethlehem is only 8 kilometers (6 miles) south of Jerusalem



Ramat Rachel

**Bethlehem** 



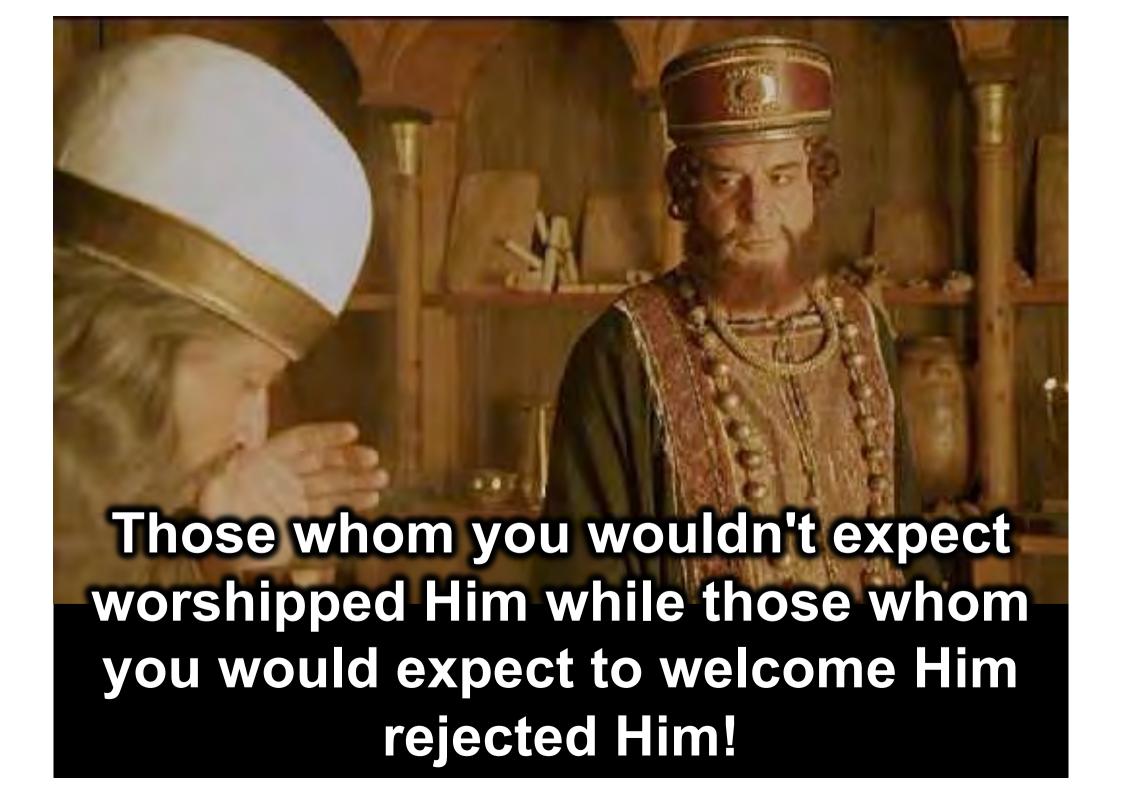
Country Judah lebron

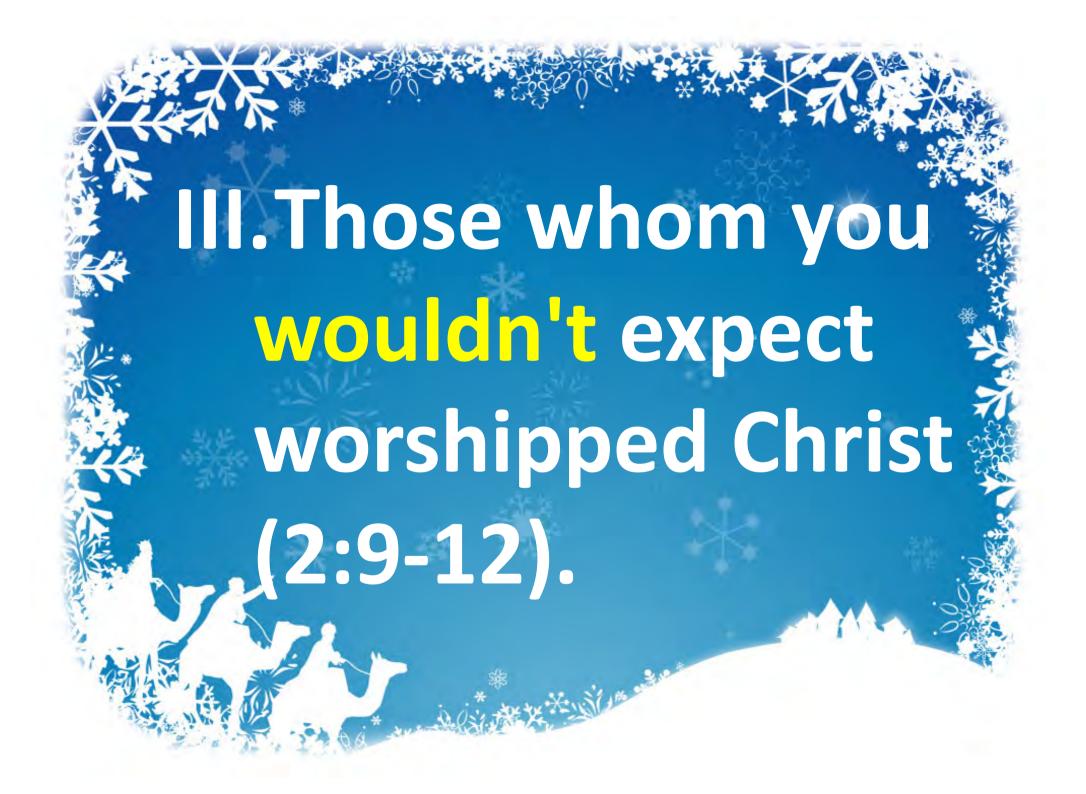


# Herod pretended he wanted to worship Christ (2:7-8)

"Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. <sup>8</sup>Then he told them, 'Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"" (NLT)



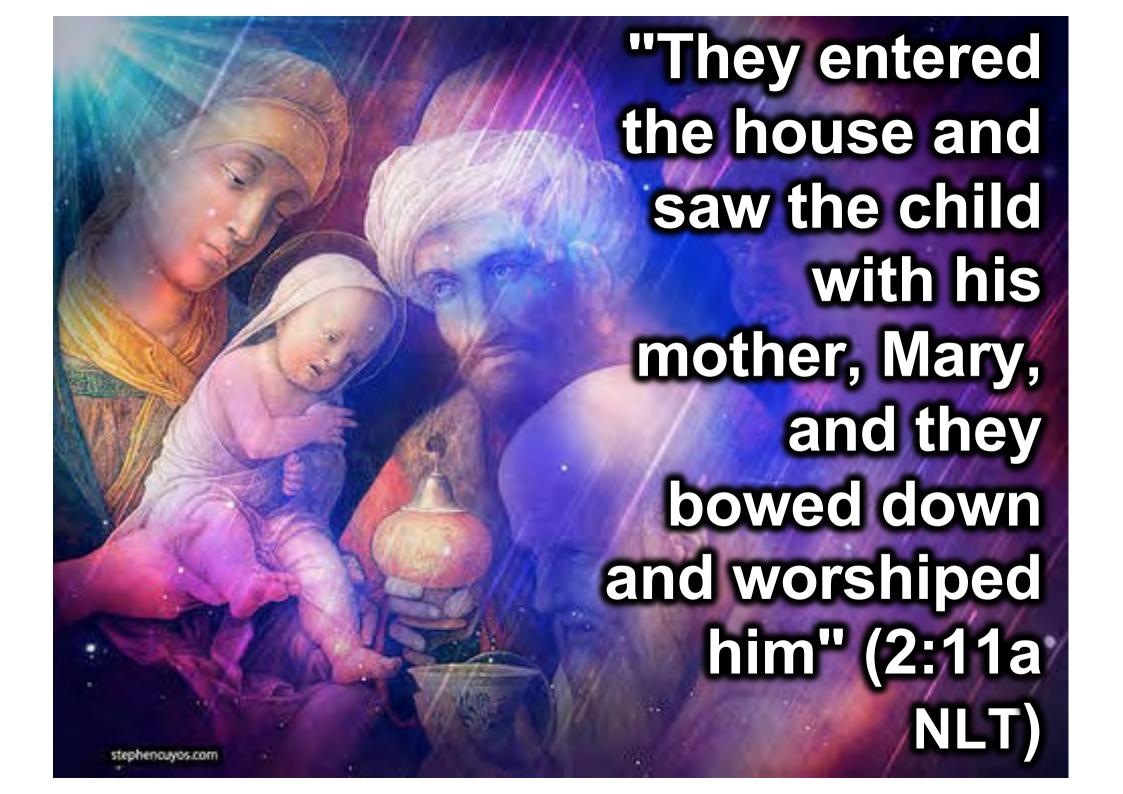












# The typical nativity shows the magi at the manger





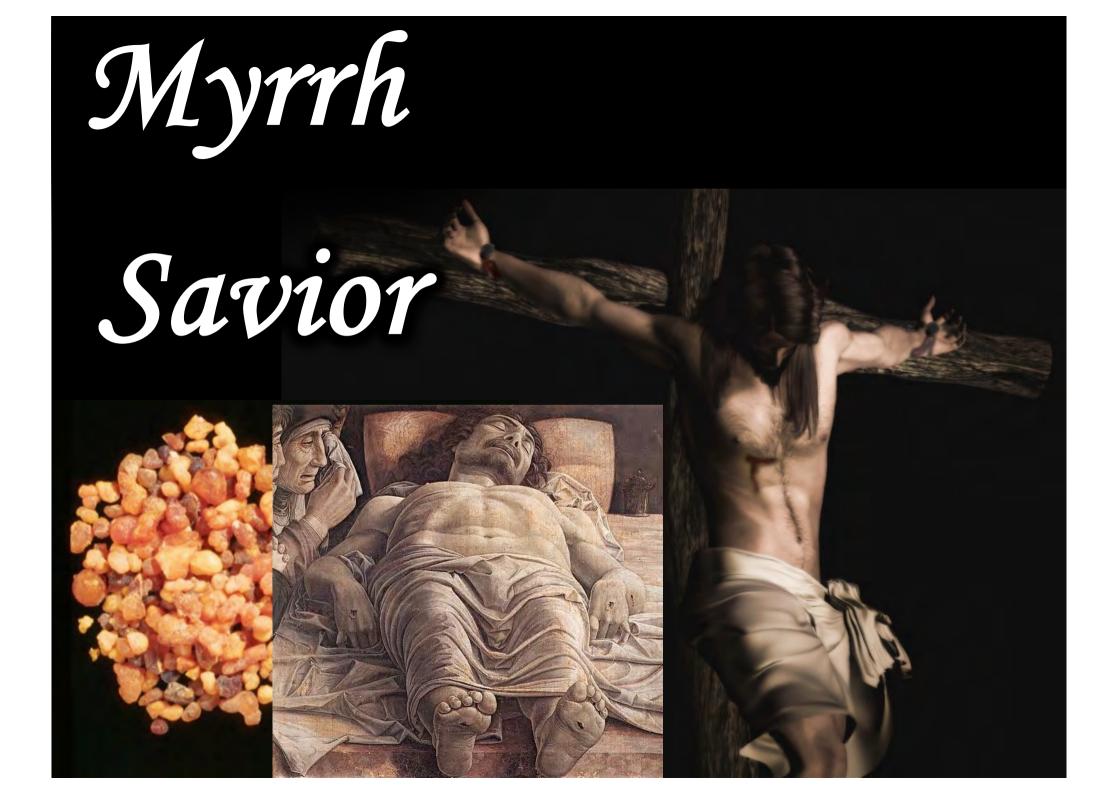






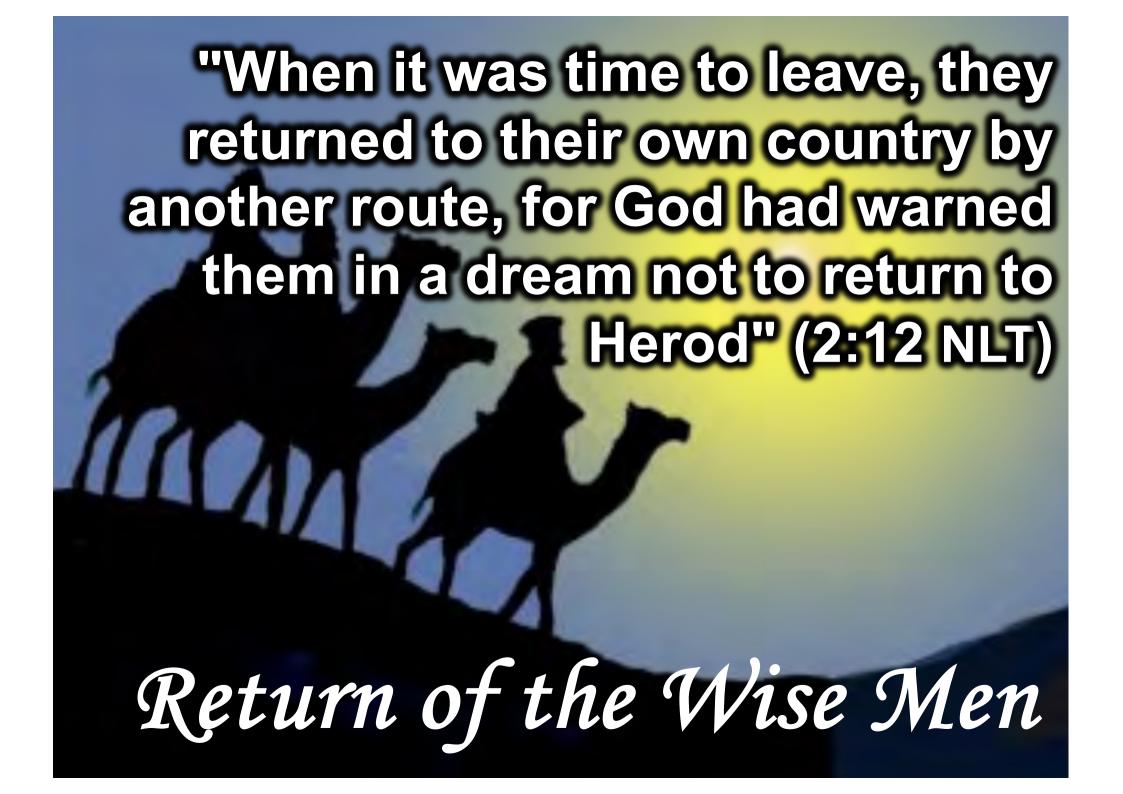
# Frankincense

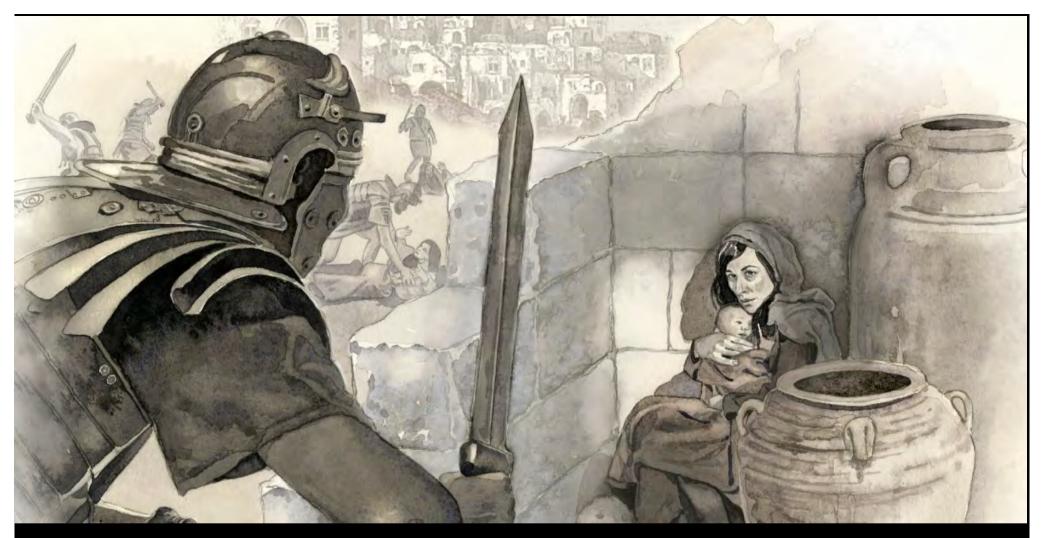










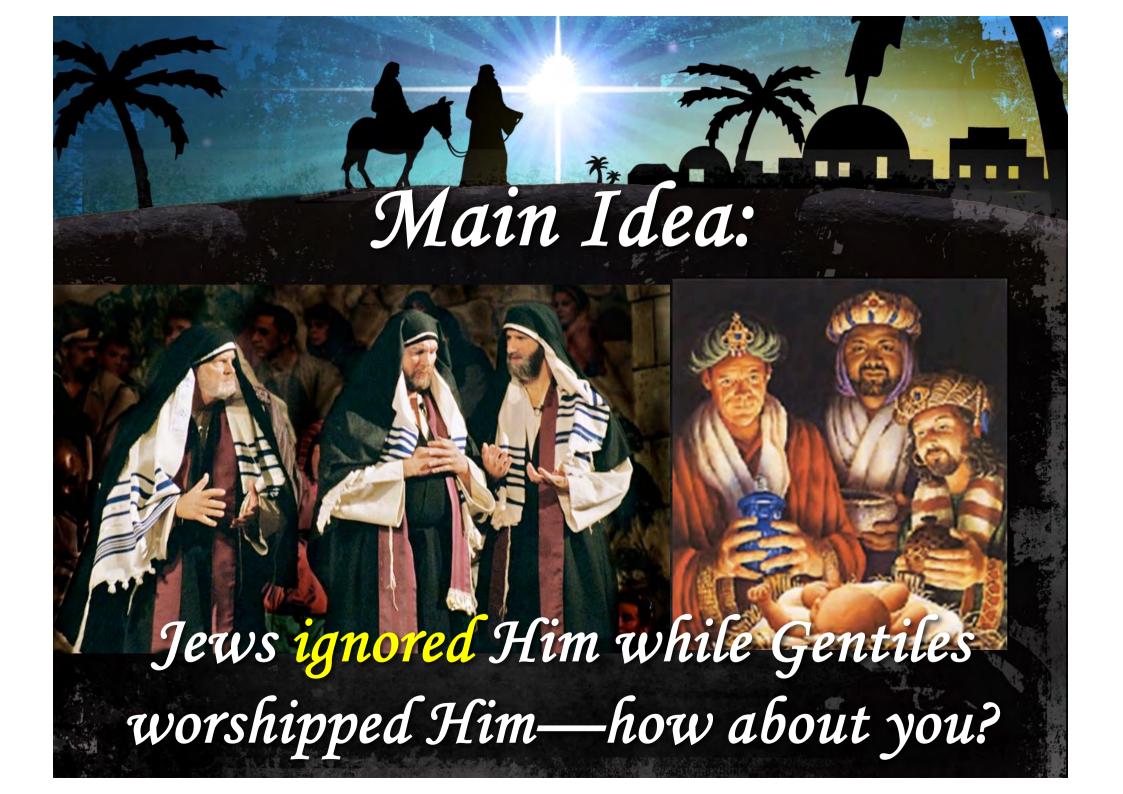


"Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise men's report of the star's first appearance" (Matt 2:16 NLT)



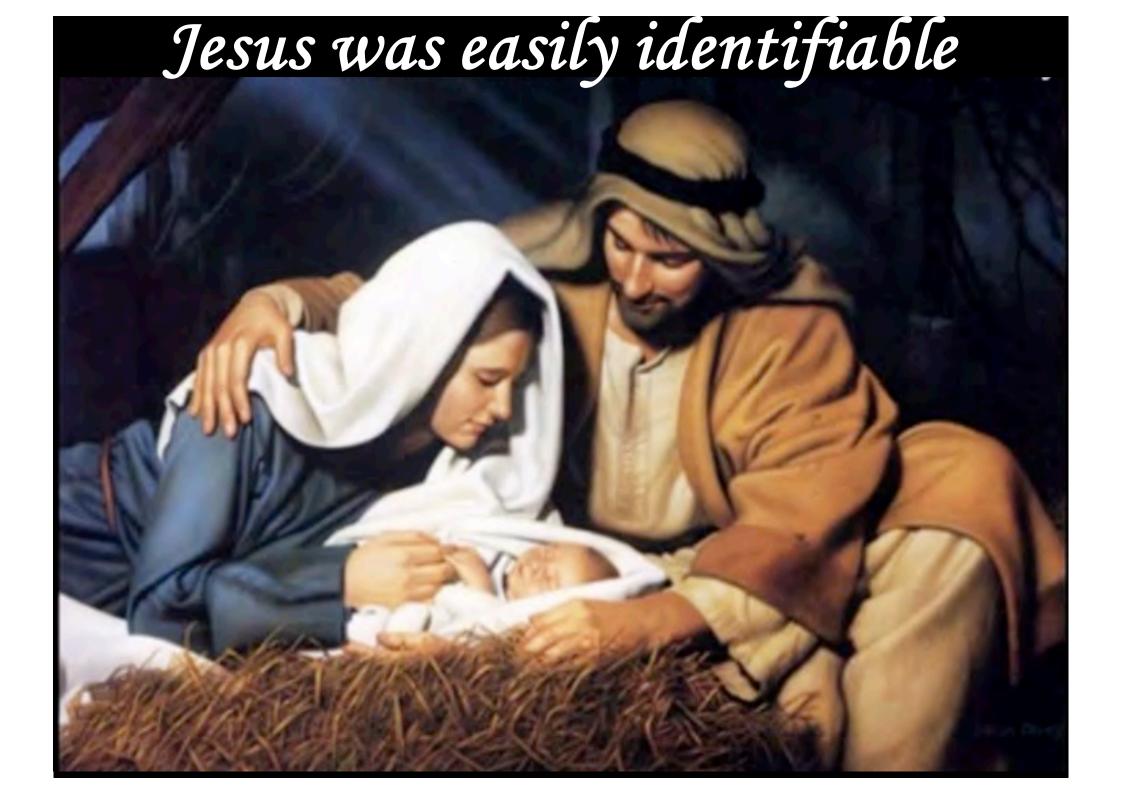












## The Jewish leaders ignored Him (2:4-6)



Bethlehem is only 8 kilometers (6 miles) south of Jerusalem



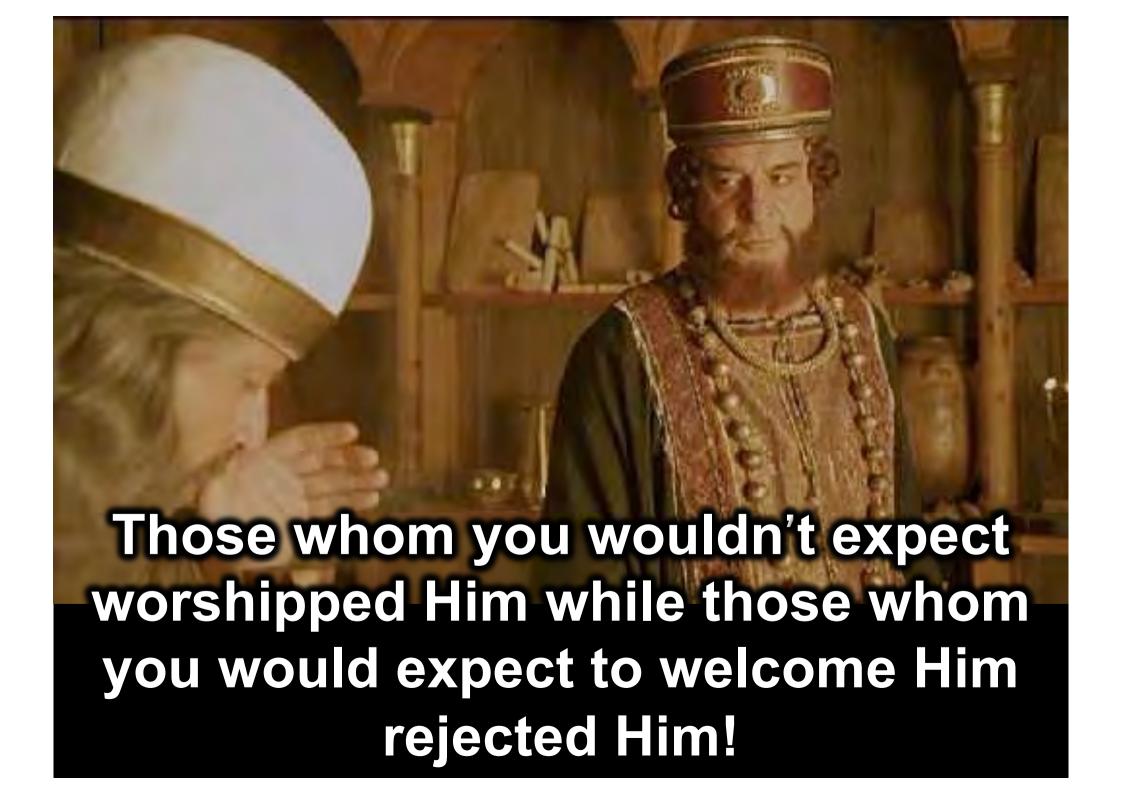
Ramat Rachel

**Bethlehem** 



Country Judah Jebron







## Matthew 3

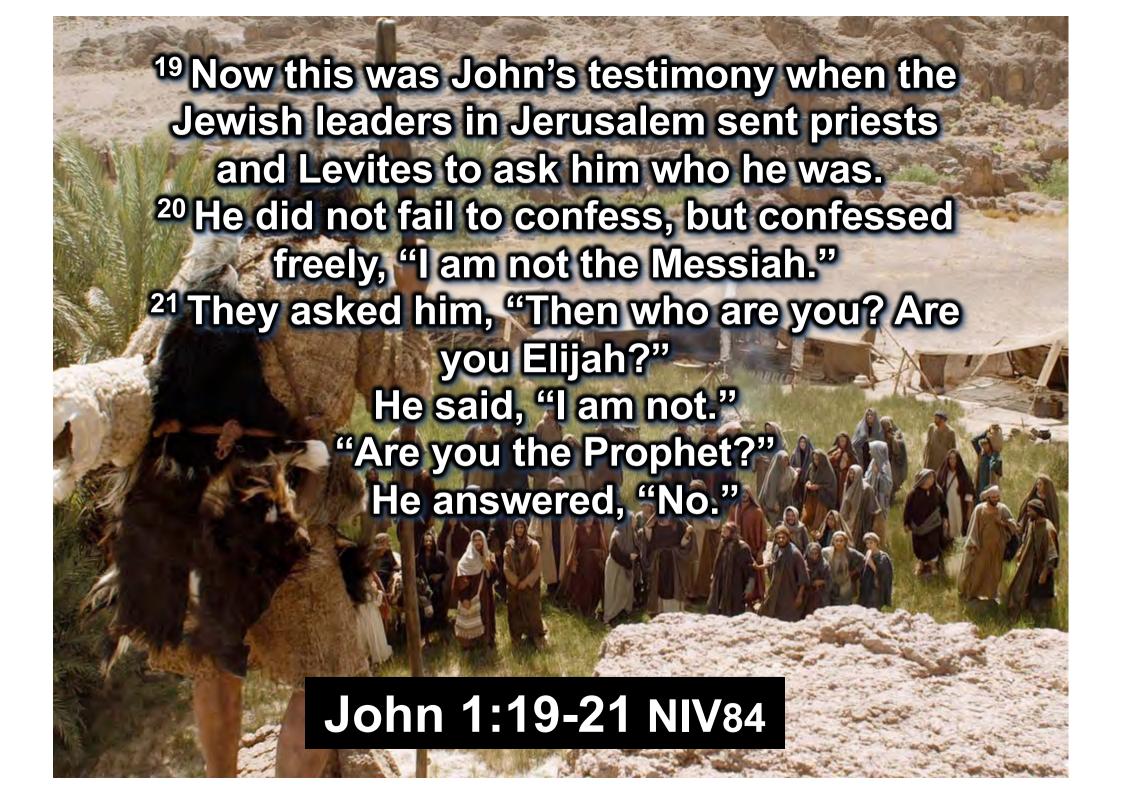


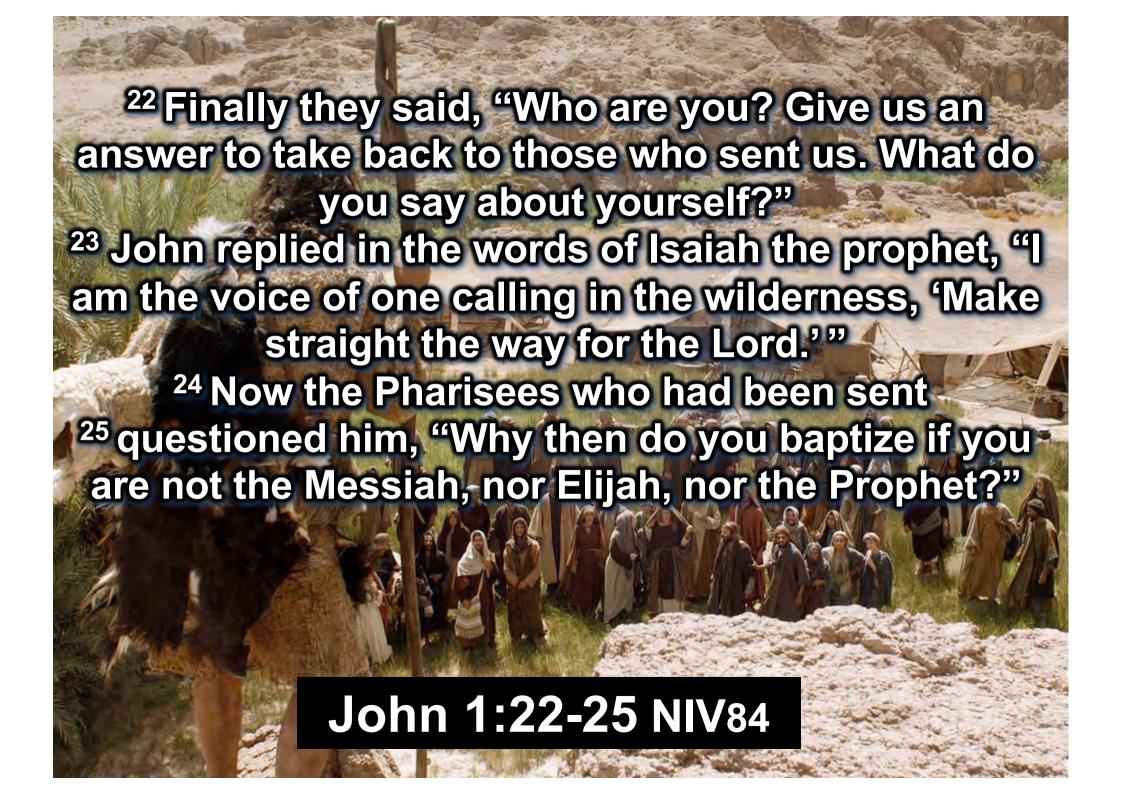
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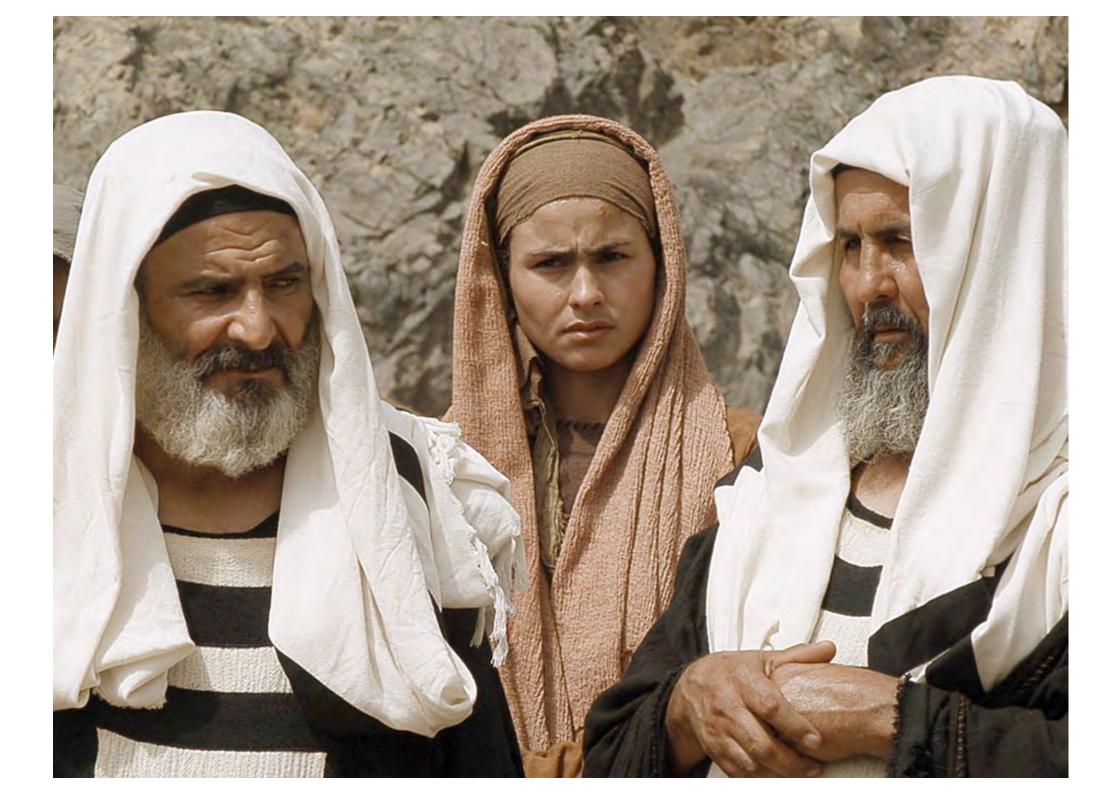




























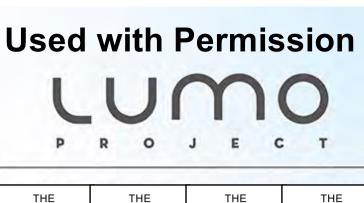






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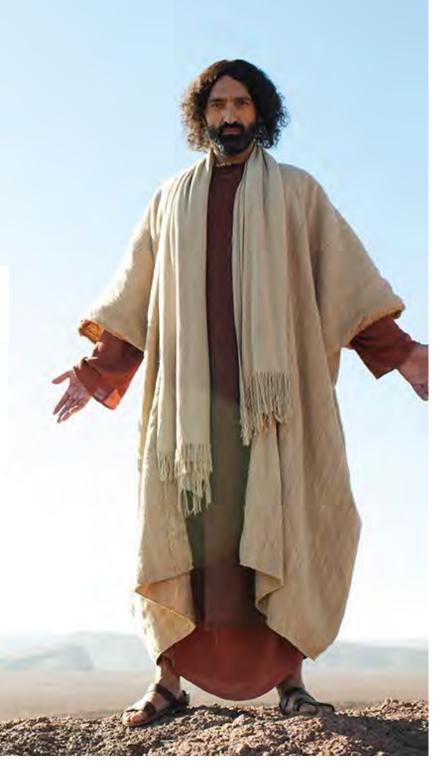
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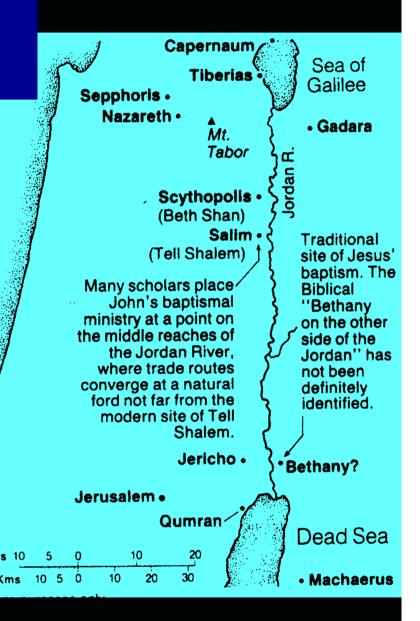




### Jesus' Baptism & Temptation (3:23–4:11)

Events surrounding Jesus' baptism reveal the intense religious excitement and social ferment of the early days of John the Baptist's ministry. Herod had been rapacious and extravagant; Roman military occupation was harsh. Some agitation centered around the change of procurators from Gratus to Pilate in A.D. 26. Most of the people hoped for a religious solution to their low political fortunes, and when they heard of a new prophet, they flocked out into the desert to hear him. The religious sect (Essenes) from Qumran professed similar doctrines of repentance and baptism. Jesus was baptized at Bethany on the other side of the Jordan (see Jn 1:28). John also baptized at "Aenon near Salim" (Jn 3:23).

The temptation took place in (1) the desert region of the lower Jordan Valley, (2) a high mountain (possibly one of the abrupt cliffs near Jericho that present an unsurpassed panorama) and (3) the pinnacle of the temple, from which the priests sounded the trumpet to call the city's attention to important events.



## Matthew 4











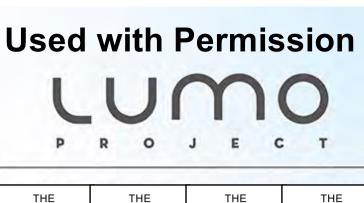












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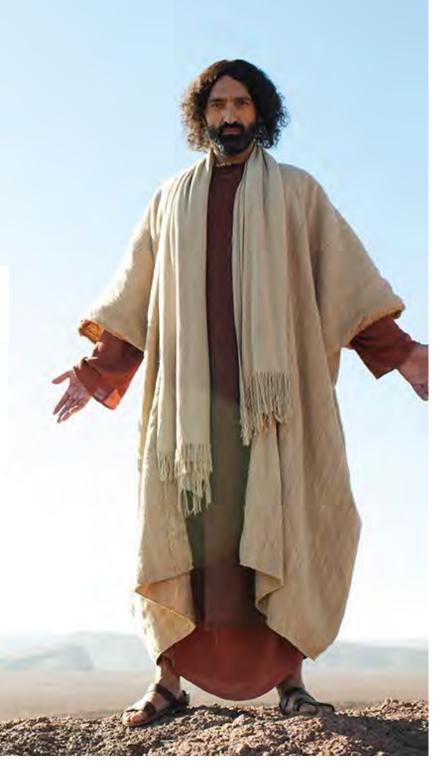
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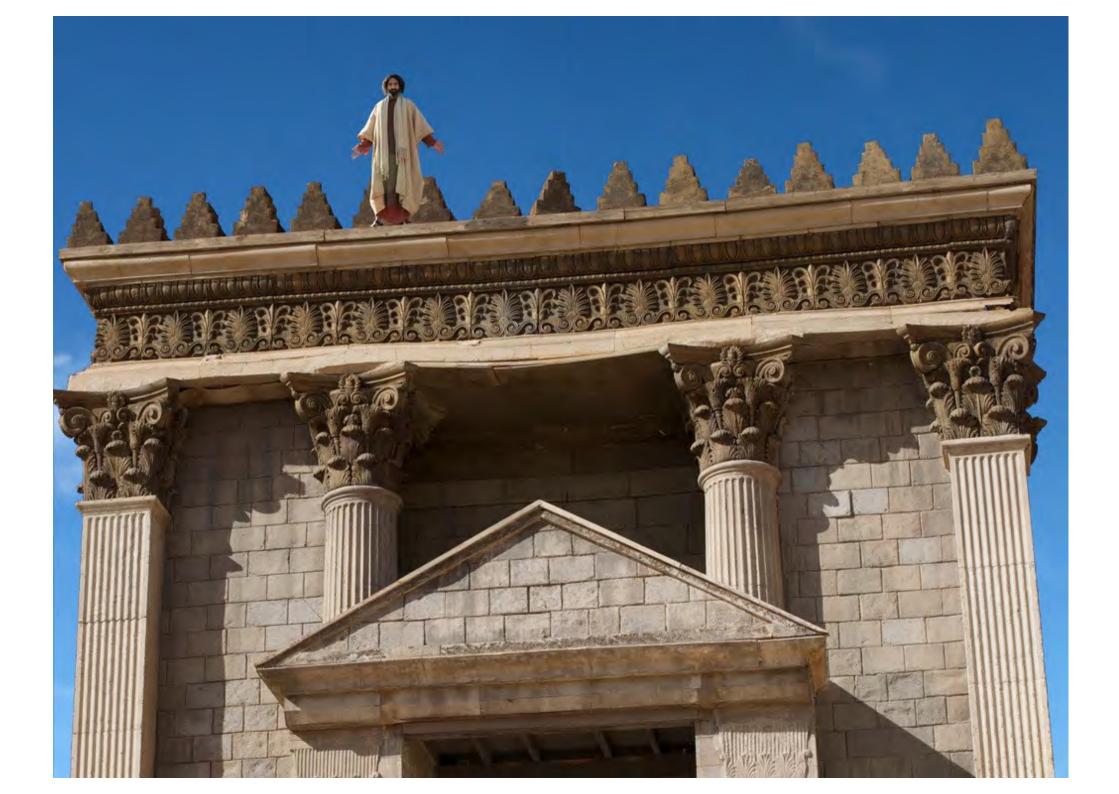










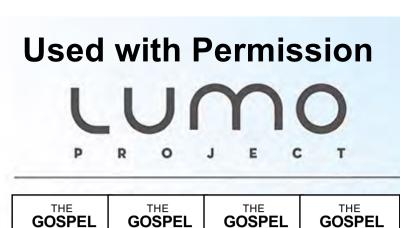












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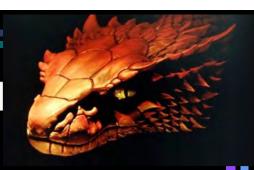






### The Things of the World





World (1 John 2:15-16	Sources of 6) Temptation	Eve (Gen. 3)	Christ (Matt. 4; Luke 4)
"Cravings of sinful man"	Ungodly bodily desires • sex outside marriage • gluttony • etc.	"Good for food"	Stones to bread
"Lust of the eyes"	Greed, coveting (10th commandment)	"Pleasing to the eye"	Possess all kingdoms
"Boasting of what he has and does"	Pride & boasting of: • occupation • position • worldly advantages • etc.	"Desirable for gaining wisdom"	Acclaim by men ("throw yourself from the temple")

#### Outline

4:12-7:29

I. (1:1–4:11) Christ's advent and approvals reveal Him as Messiah and rightful King of Israel.

II. (4:12–7:29) Christ's early ministry and Sermon on the Mount principles reveal Him to have the prophetic ministry expected of the Messiah.

## Matthew 5

## The Sermon on the Mount (An Introduction to Matthew 5–7)



See the 21 PPT presentations of 1133 slides at NT Preaching

# The Sermon on the Mount (Matt. 5–7)



## Mount of Beatitudes (Matthew 5–7)

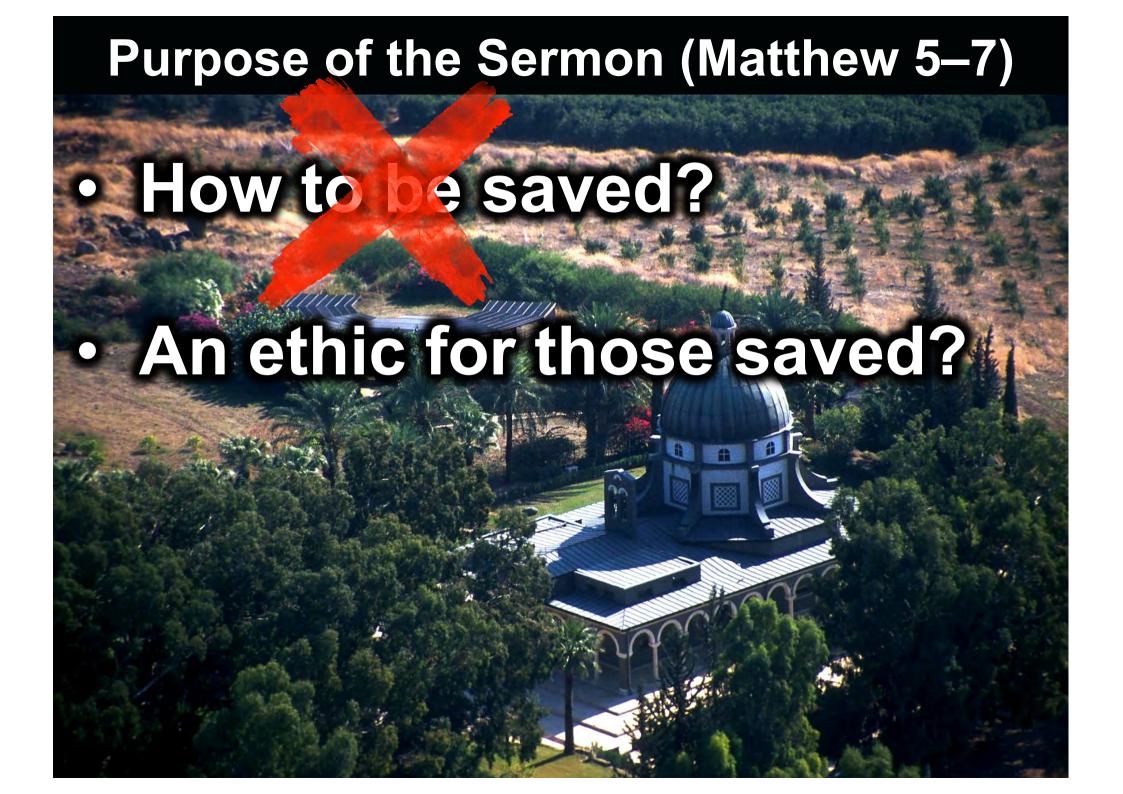


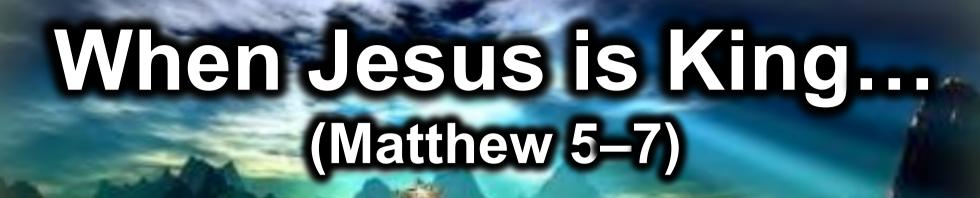
## Mount of Beatitudes (Matthew 5–7)



## Heaven on Earth (Matthew 5–7)







What would your life look like if Christ was truly the boss of your life?

TO SERVE STATE OF MELL

### Jesus versus Tradition

### Qumran

"[God] shall admit into the Covenant of Grace all... that love all the sons of light... and hate all the sons of darkness..."

Rule of the Community (1QS 1:4; cf. 9:21)

## Jesus (Matt. 5)

"You have heard that it was said, 'Love your neighbor and hate your enemy" (5:43)

"But I tell you, 'Love your enemies and pray for those who persecute you" (5:44)

## Back to Basics (Matt. 5:21-48)

"You have heard that it was said..."

6 Issues: Murder Adultery **Divorce** Vows Revenge **Enemies** 

"But I tell you..."

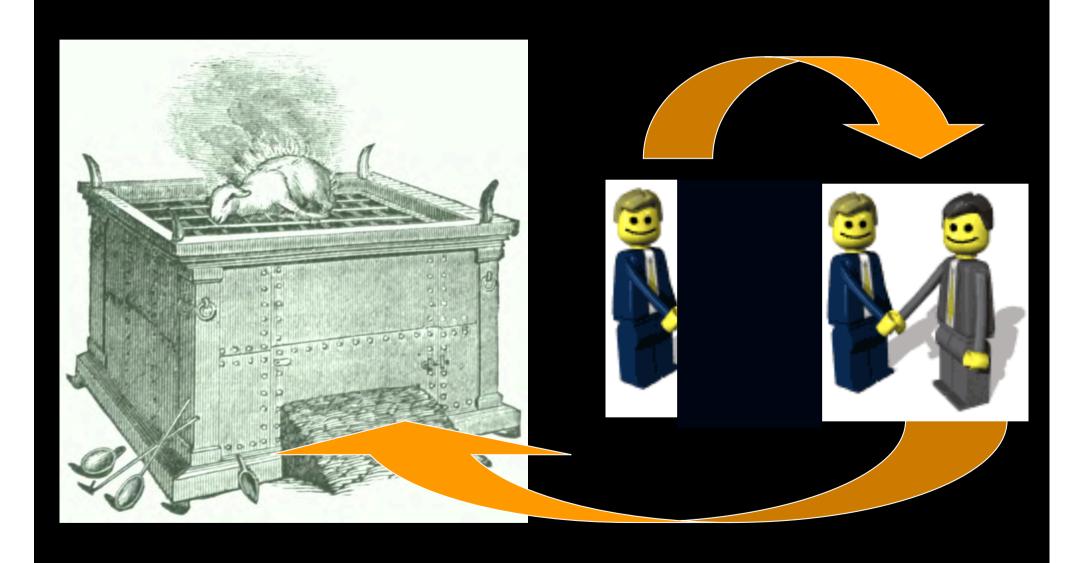
Pharisee
Teaching External purity won't enter the kingdom (20)

God's True Intent



"For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven" (5:20 NIV).

# Matthew 5:23-24





"Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.'

# Matthew 6

# Parallel Structure (Matt 6)

ALMS (1-4) **PRAYER** (5-15)

**FASTING** (16-18)

Hypocrites (2)

Hypocrites (5)

Hypocrites (16)

Public show (1-2) Public show (5)

Human Reward (2)

Secret (4)

Human Reward (5)

Secret (6)

Public show (16)

Human Reward (16)

Secret (18)

Father sees (4) Father sees (6, 8) Father sees (18)

9 Pray then like this:
 "Our Father in heaven,
 hallowed be your name.
 10 Your kingdom come,
 your will be done,
 on earth as it is in heaven.

# Matthew 6:9-13 (ESV)

- 11 Give us this day our daily bread,
- <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors.
- <sup>13</sup> And lead us not into temptation, but deliver us from evil."

Matthew 6:9-13 (NKJV)

In this manner, therefore, pray:

Our Father in heaven, Hallowed be Your name.

Your kingdom come.
Your will be done
On earth as it is in heaven.

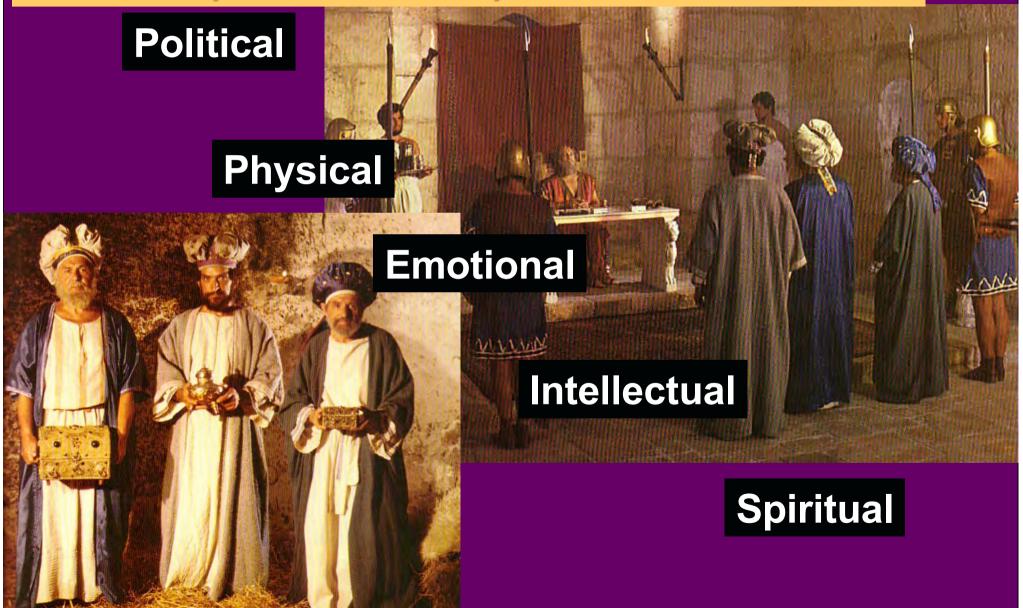
- 11 Give us this day our daily bread.
- And forgive us our debts,
  As we forgive our debtors.
- And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever.

Amen.



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# What Kind of Kingdom Did Isaiah (and Matthew) Envision?







"Many passages speak of the second coming of Christ being followed by a reign of righteousness on earth (Pss. 2; 24; 72; 96; Isa. 2; 9:6-7; 11-12; 63:1-6; 65-66; Jer. 23:5-6; 30:8-11; Dan. 2:4 14; Hosea 3:4-5; Amos ( Osea 3:4-5; Amos idea; Zeph. 3:14 idea; 14:1-9; 16 a new idea; 14:1-9; 16 a new idea; 14:1-9; 17 ade 14-15; Rev. 2:25-28; 4:1-8; Zeph. 3:1 19:11-20:6)."

—John Walvoord, "Revelation," in *The Bible Knowledge Commentary*, 2:978

# Matthew 7

#### Rewards for Righteousness (Matt. 6:1–7:6)

Don't do this...

Pharisee Practice 6 More Issues:

Giving **Prayer Fasting** Investing **Trust** Judging

Do this instead...

Pure Practice

"Watch out! Don't do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven" (6:1 NLT)

#### Outline 8–10

I. Christ's advent and approvals reveal Him as Messiah and rightful King of Israel (1:1–4:11).

II. Christ's early ministry and Sermon on the Mount principles reveal Him to have the prophetic ministry expected of the Messiah (4:12–7:29).

III. Christ manifests the power and authority expected of the Messiah to demonstrate His ability to bring the kingdom in if Israel would accept it (8–10).

# Matthew 8

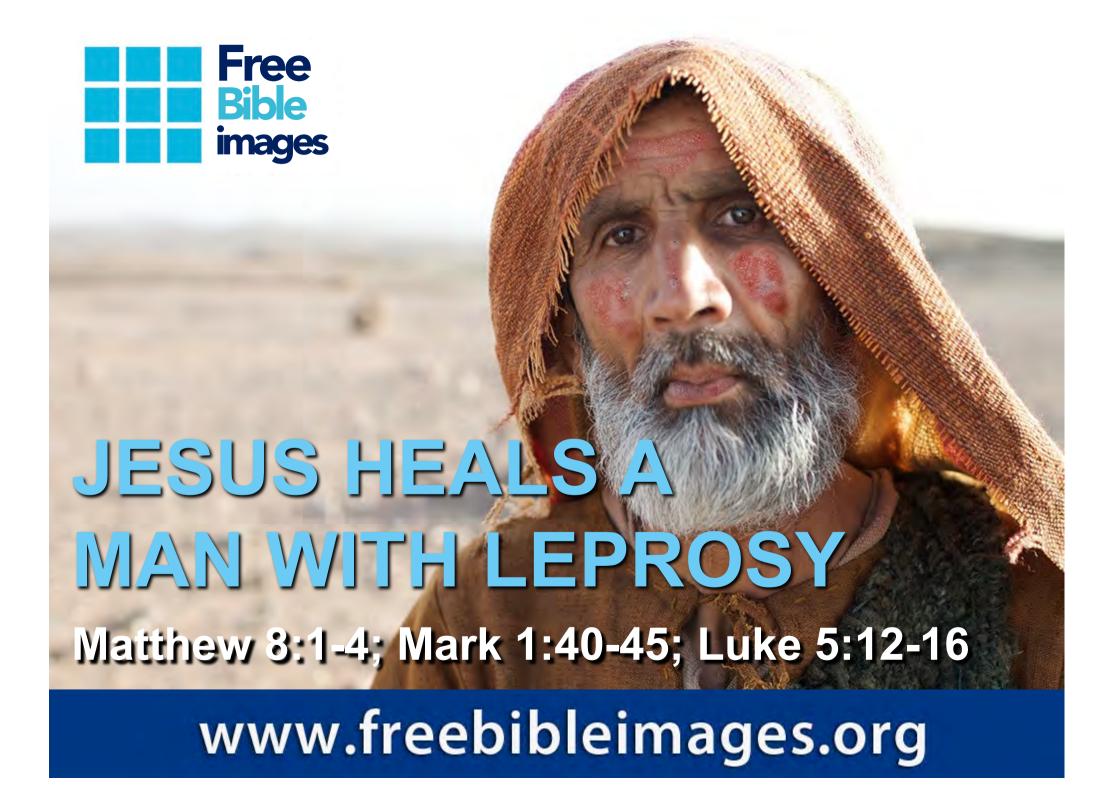
# The Power & Authority of Messiah in Matthew 8–10

# Miracles & Discipleship (8:1–9:34)

"That evening many demonpossessed people were brought to
Jesus. He cast out the evil spirits
with a simple command, and he
healed all the sick. This fulfilled
the word of the Lord through the
prophet Isaiah, who said,
'He took our sicknesses
and removed our diseases'"
(Matt. 8:16-17; cf. Isa. 53:4)

# Delegation of Authority to Disciples (9:35–10:42)

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (Matt. 10:1).

















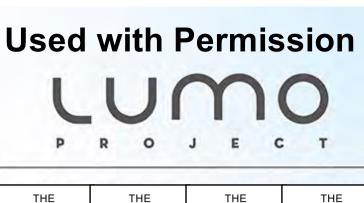












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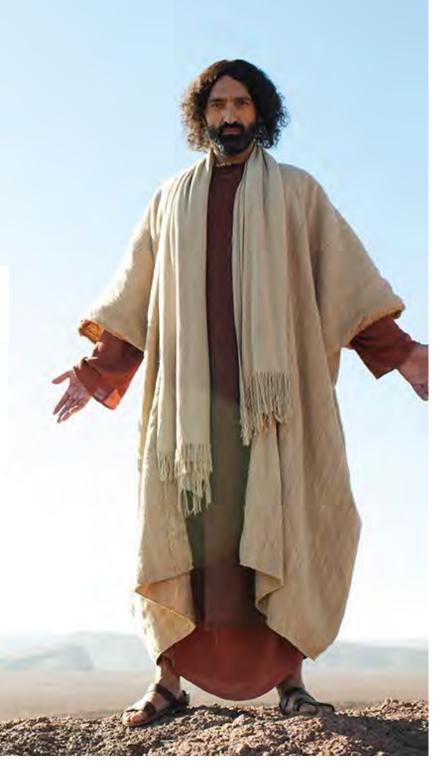
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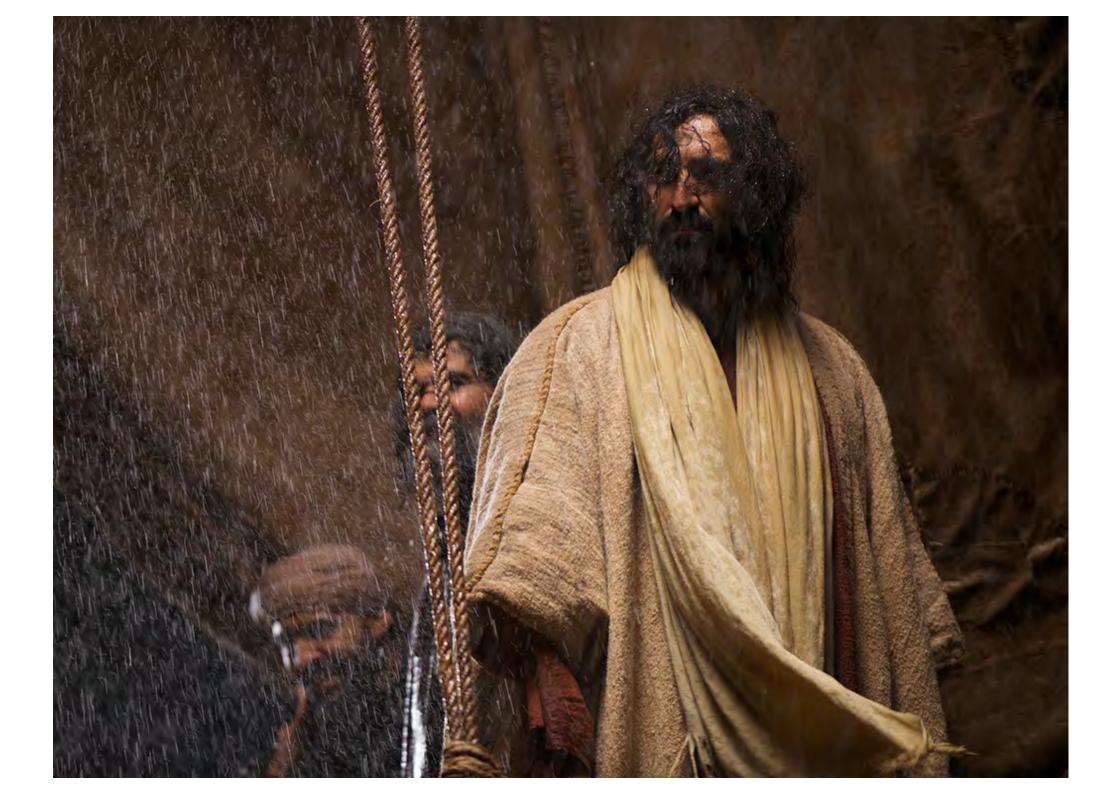


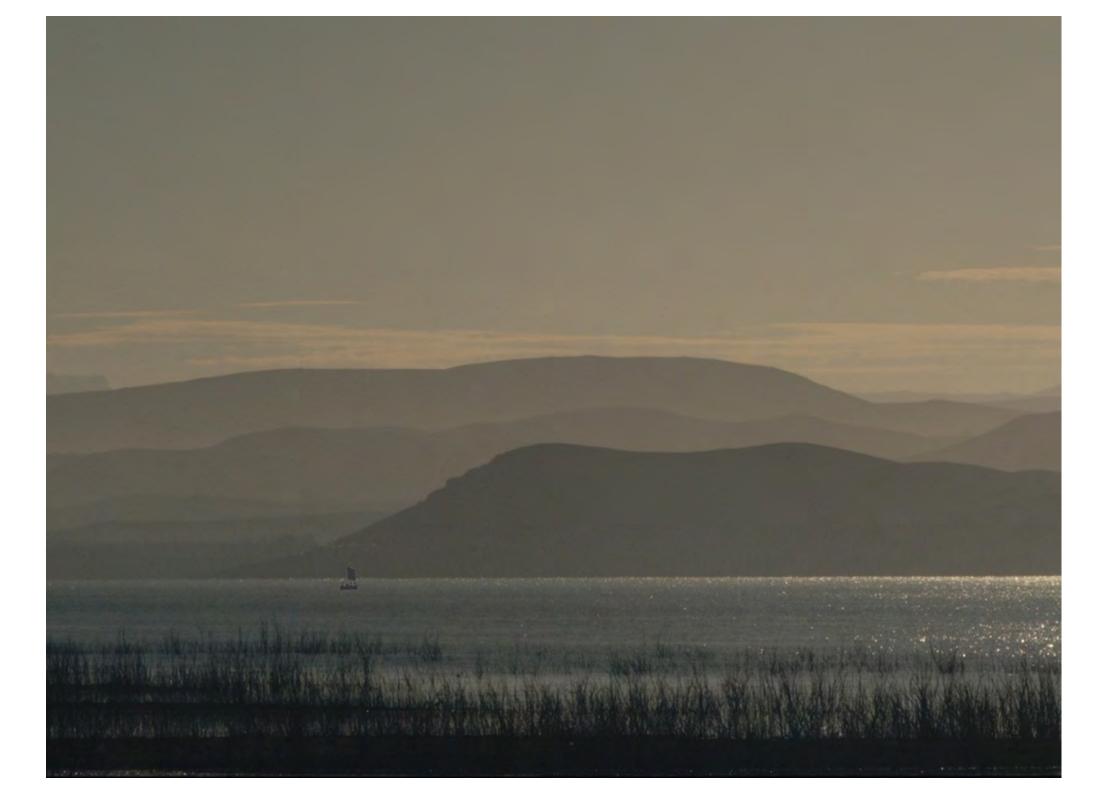






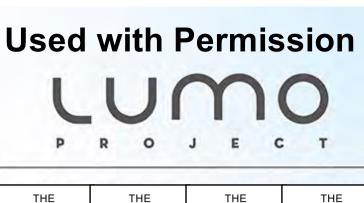












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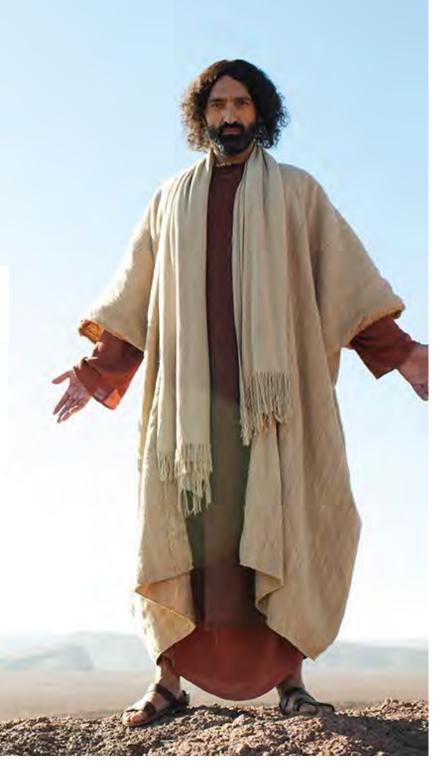
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## Matthew 9

## The Power & Authority of Messiah in Matthew 8–10

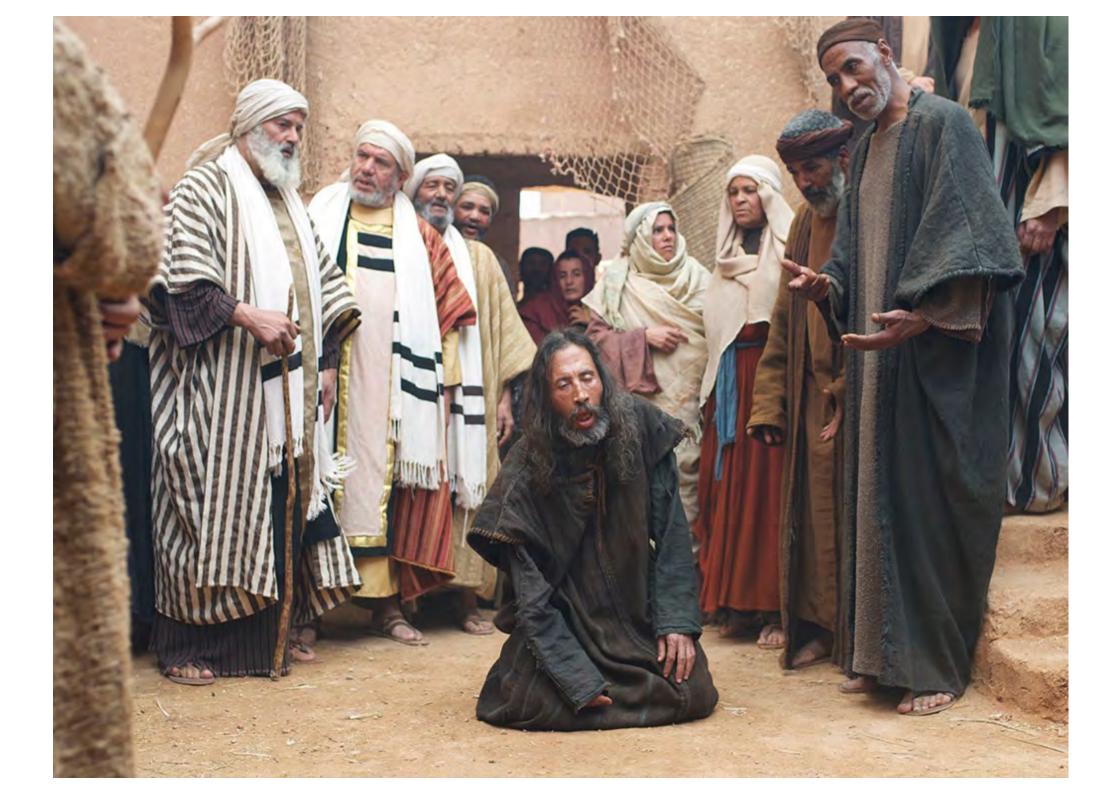
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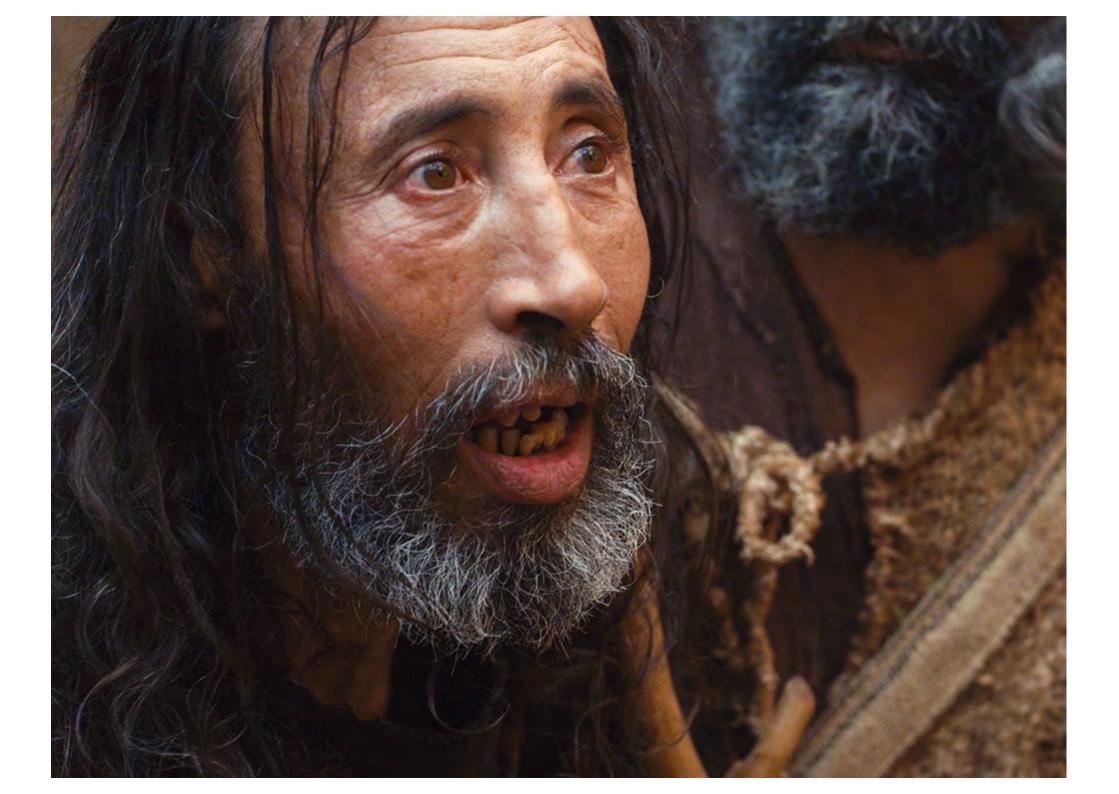














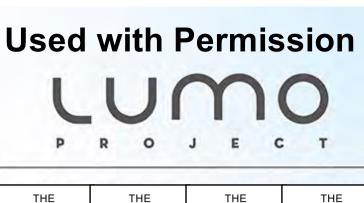












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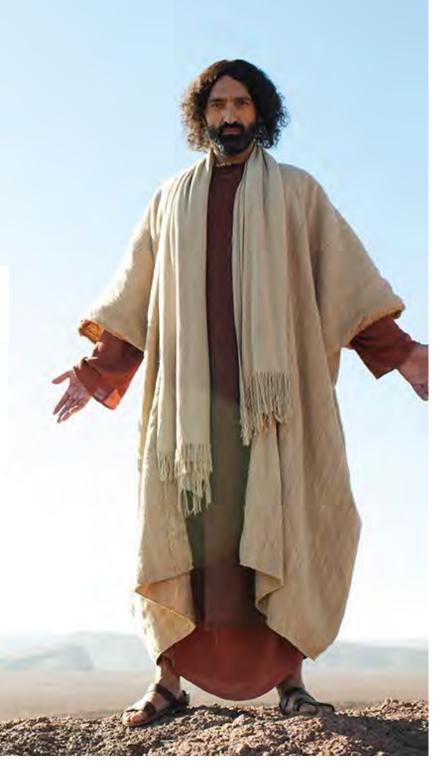
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### Matthew 10

"Jesus sent out the twelve apostles with these instructions: 'Don't go to the Gentiles or the Samaritans, <sup>6</sup> but only to the people of Israel-God's lost sheep. 7 Go and announce to them that the kingdom of heaven is near"

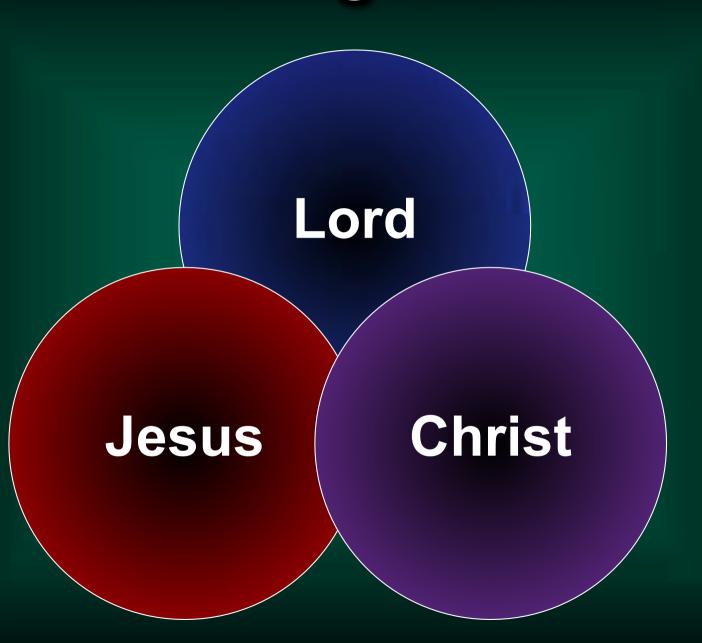
Matt. 10:5-7

<sup>34</sup>"Don't imagine that I came to bring peace to the earth! I came not to bring peace, but a sword. 35 have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>Your enemies will be right in your own household!" (Matt. 10:34-36 NLT)

Jesus promised family opposition

#### Why serve Jesus?

#### **Amazing Names**



### **Amazing Names**

Jesus is the highest ruler in the world (Matt 1–10).

Christ

#### **Amazing Names**

Jesus is the highest authority in the Church (Matt 11–27).

Lord

Christ

## Matthew 11

#### Matthew 11:1-16:12

IV. (11:1–16:12) Christ is rejected as Messiah in anticipation of the final crucifixion rejection, so He introduces the Interadvent Age before His future reception and ministers to Gentiles to teach the postponement of the kingdom.



172 **Point f** 



Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.

"Woe to you, Korazin! Woe to you Bethsaida!

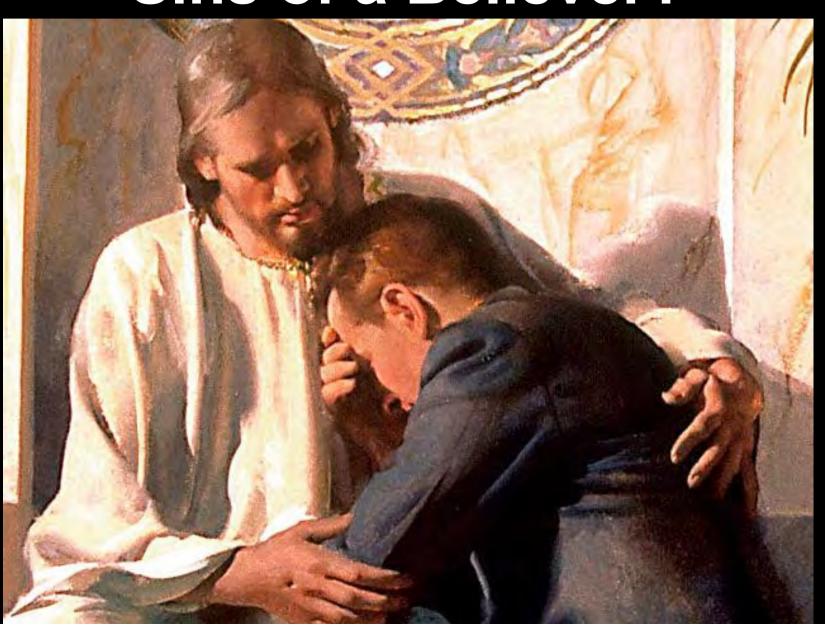
If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, it will be more bearable for for Tyre and Sidon on the day of judgment than for you.

And you, Capernaum, will you be lifted up to the skies? ... It will be more bearable for Sodom on the day of judgment than for you."

Matthew 11:20-24

## Matthew 12

# Does Christ Forgive All the Sins of a Believer?



#### In your small group...

### Blasphemy Against the Spirit



- Have you ever known anyone who thought he or she had committed this sin?
- What happened?

### **Blasphemy Verses**

- 1. Matt. 12:31-32 "So I tell you, every sin and blasphemy can be forgiven—except blasphemy against the Holy Spirit, which will never be forgiven. <sup>32</sup>Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the Holy Spirit will never be forgiven, either in this world or in the world to come.
- 2. Mark 3:28-29 "I tell you the truth, all sin and blasphemy can be forgiven, <sup>29</sup>but anyone who blasphemes the Holy Spirit will never be forgiven. This is a sin with eternal consequences."

# Unacceptable Views of the Blasphemy

- 1. Using Christ's name in vain
- 2. A sinful lifestyle that causes a Christian to lose his salvation forever (not repentable)
- 3. Cessationists will not go to heaven

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# Unacceptable Views of the Blasphemy

- 4. This sin could only happen during His earthly ministry and thus cannot happen today. Jesus isn't physically here performing miracles—it must be be committed to His face.
- 5. A <u>non-Christian's unbelief</u> which lasts until death

# Unacceptable Views of the Blasphemy

- 6. Adultery
- 7. Divorce
- 8. Suicide

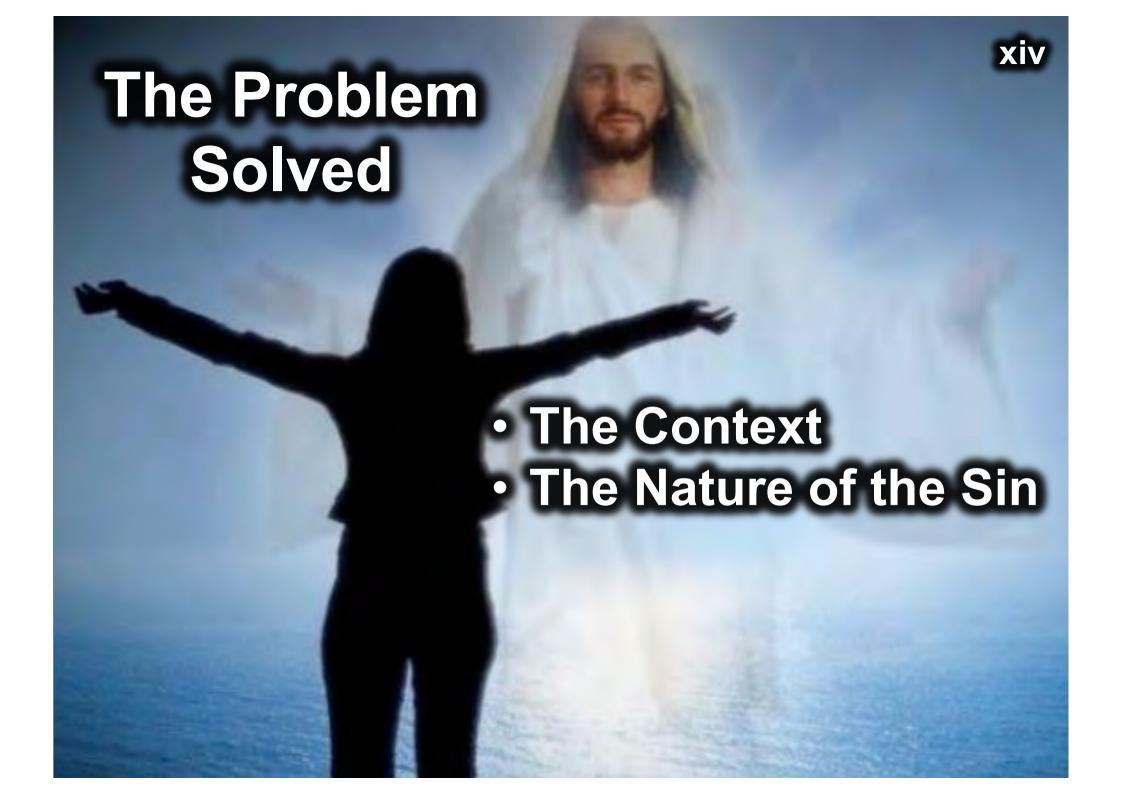




#### The Context of the Text



- 1. Christ healed a blind/mute (Matt. 12:22)
- 2. The crowds claimed, "He's Messiah!"
- 3. The Pharisees said, "He's demonic!"
- 4. Jesus gave a threefold response (12:25-29)





#### The Nature of the Sin

- 1. Spoken
- 2. Against the Spirit
- 3. Eternal results (i.e., only committed by unbelievers)
- 4. False attribution
- 5. Not "sin unto death" (1 John 5:16-17; 1 Cor. 11:30)

### Suggestions for Counseling

- A. Evangelism
- **B.** Assurance
- C. Repentance



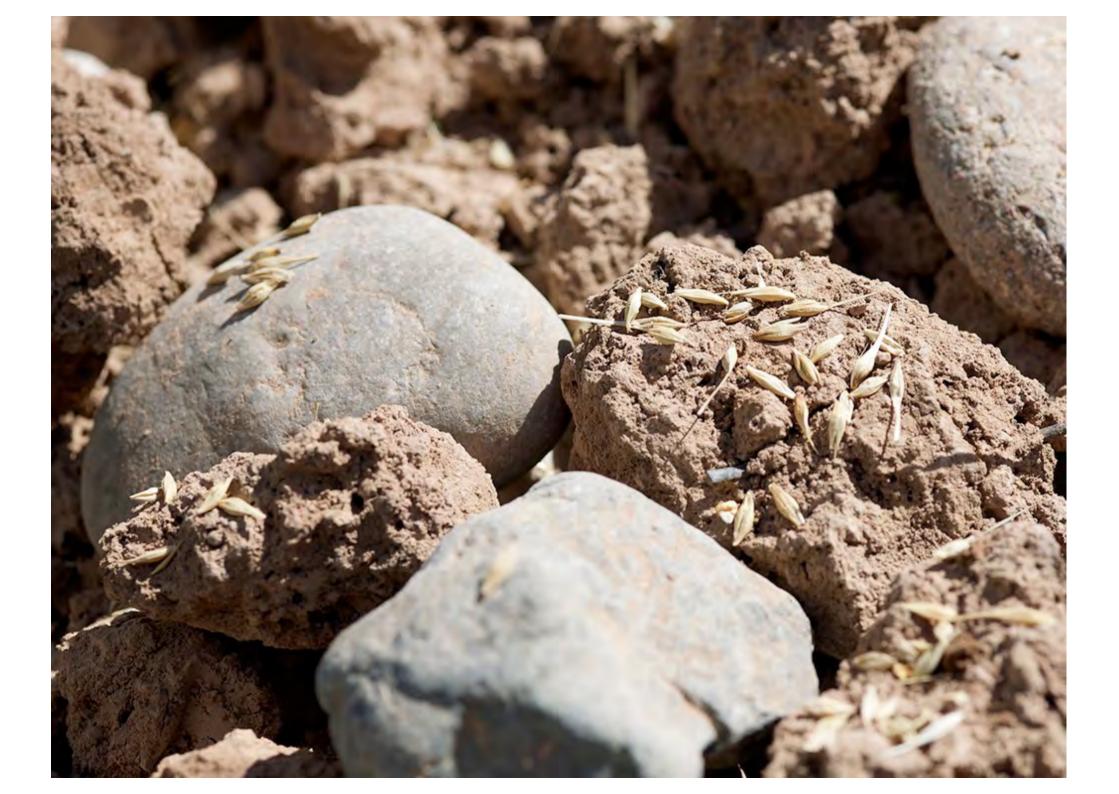
## Matthew 13

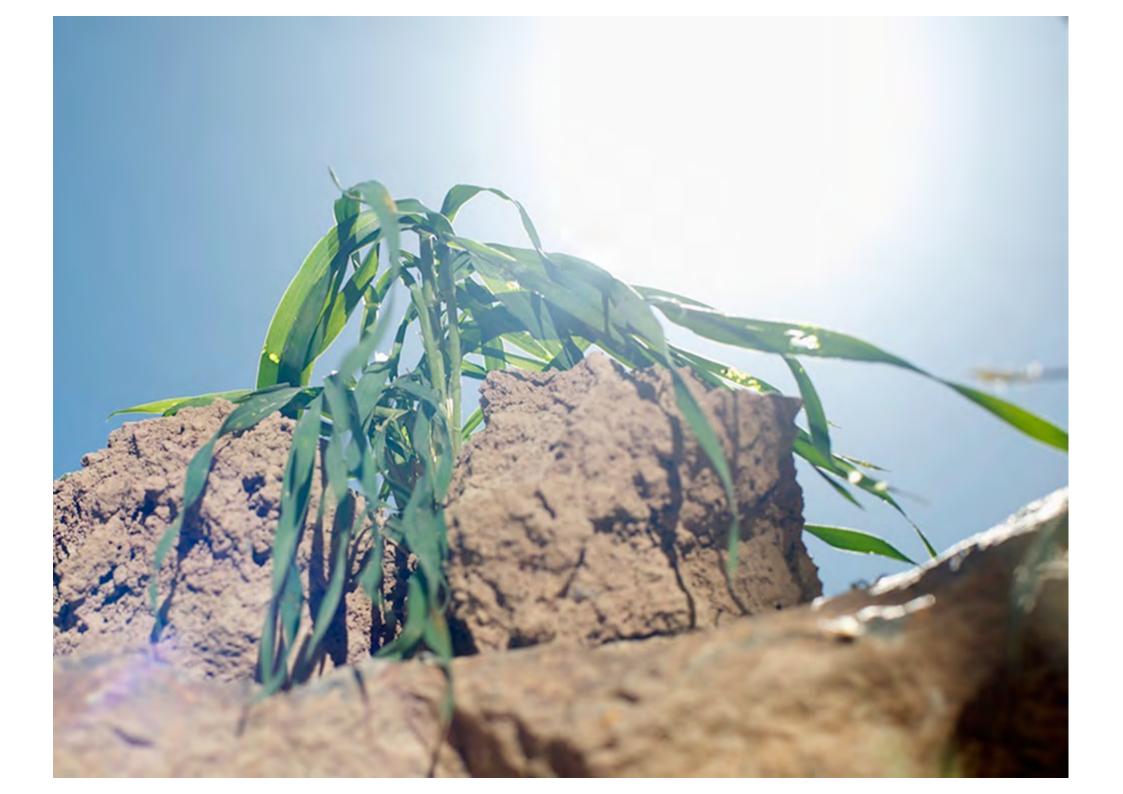
















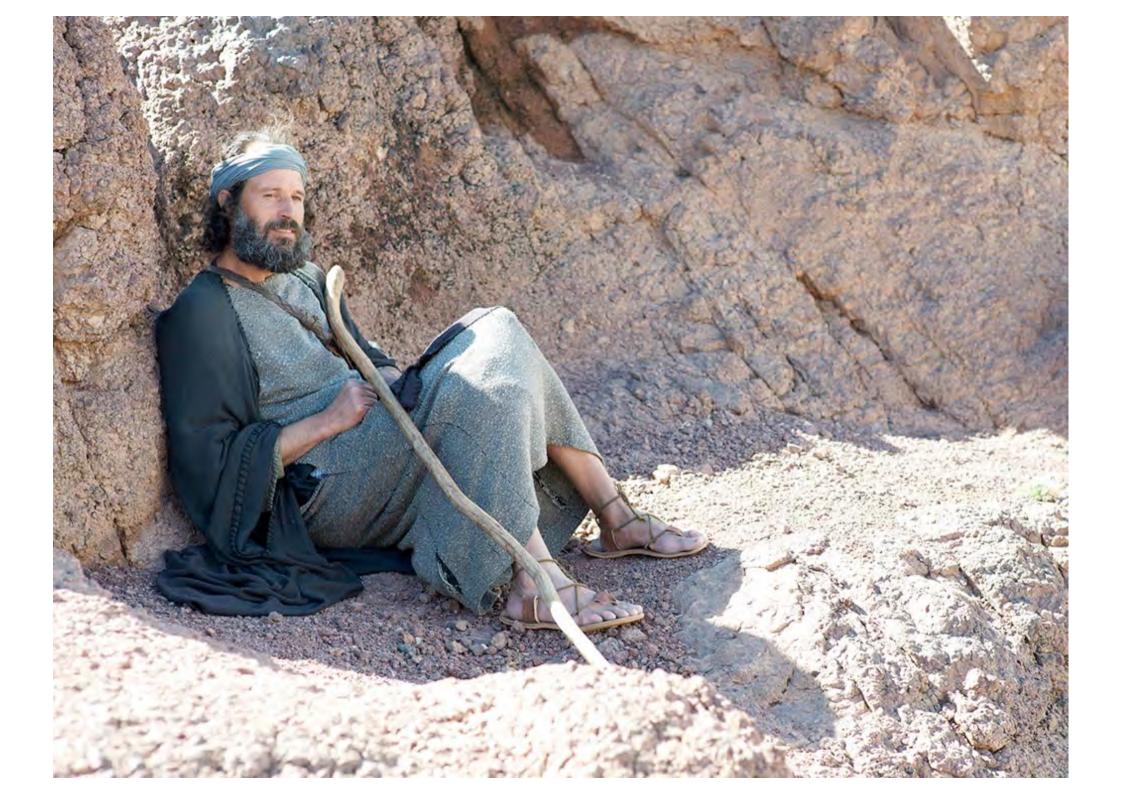














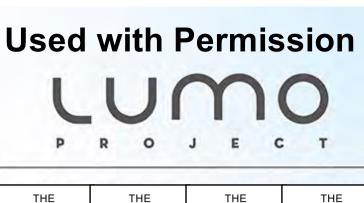






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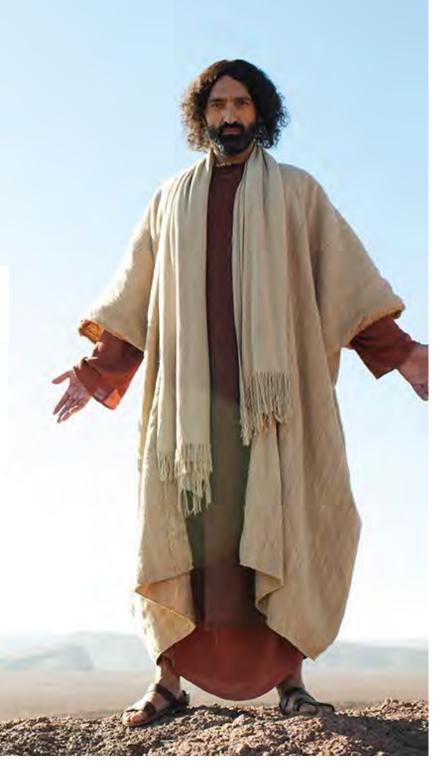
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#### PARABLES BY THE SEA (outside the house to the multitudes)

1. THE SOILS (13:3-9, 18-23)

**Planting** 

Issue: Why have Israel and the leaders rejected the Messiah?

Main Idea: Receptivity determines productivity, which is a heart issue.

2. THE TARES (13:24-30, 36-43)

**Planting** 

Issue: What accounts for the false religiosity in the world?

Main Idea: Satan sowed a counterfeit kingdom in the world which will not be

fully revealed until the judgment.

3. THE MUSTARD SEED (13:31-32)

Growth

The Parables of Matthew 13

Issue: Will this interadvent survive?

Main Idea: It will start small, but the new program will grow world-wide.

4. THE LEAVENING PROCESS (13:33) Growth

Issue: How will this new kingdom grow?

Main Issue: The kingdom will grow from an internal dynamic (Holy Spirit), not from external organization (Judaism).

79a

- 1. THE HID TREASURE (13:44) Value
  - *Issue:* How valuable should this new-profound kingdom of God be to us?

Main Idea: God's kingdom is so valuable a man should give up everything to

be part of it.

2. THE PEARL MERCHANT (13:45-46) Value

*Issue:* How valuable is this kingdom to Christ?

The Parables of Matthew 13

Main Idea: The kingdom was established though Christ's total self sacrifice.

3. THE DRAGNET (13:47-50)

Responsibility

Issue: How wide should the invitation to the kingdom be made?

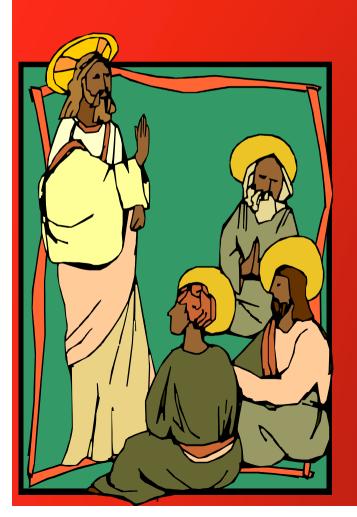
Main Idea: Evangelism should be done without discrimination.

4. THE HOUSEHOLDER (13:52) Responsibility

Issue: What are the responsibilities of disciples in the kingdom?

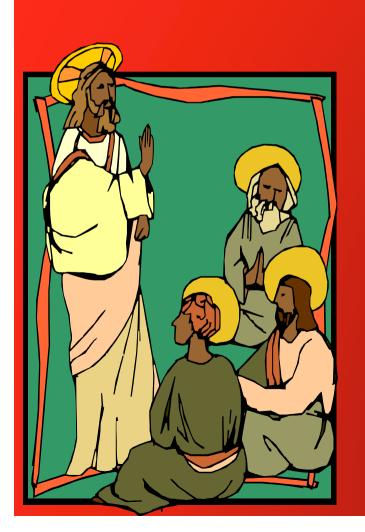
Main Idea: We must teach both old and new truths about God's kingdom program. One key new truth not taught in the OT is the church age of Jews and Gentiles without discrimination (Eph. 3:3-6, 9 vs. Zech. 8:23).

# Parables Found Only in Matthew



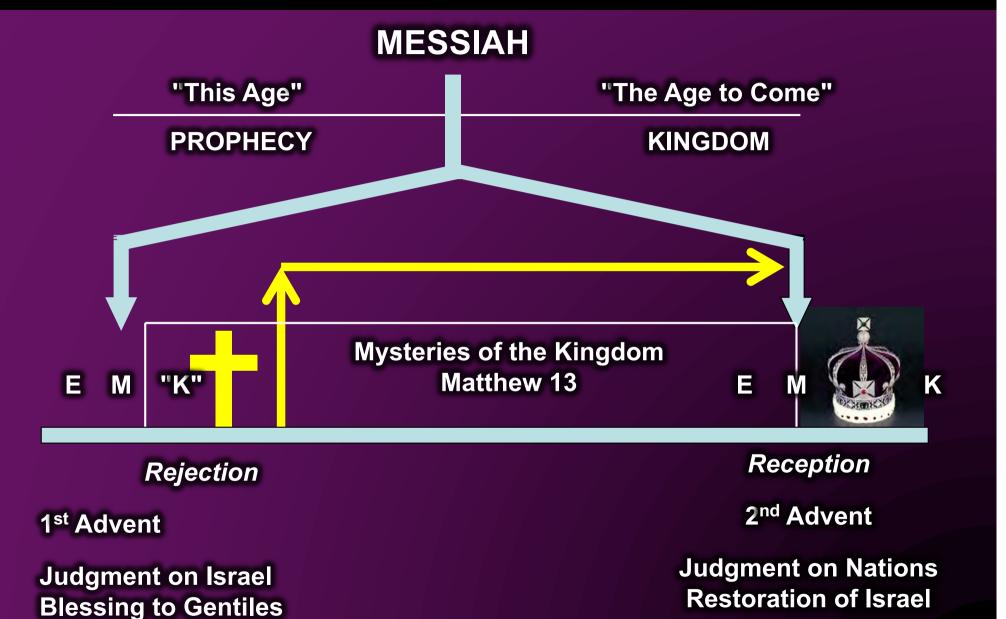
- The tares (13:24)
- The hid treasure (13:44)
- The great pearl (13:45)
- The draw net (13:47)
- The unmerciful servant (ch. 18)
- The vineyard laborers (ch. 20)

# Parables Found Only in Matthew



- The two sons (21:28-32)
- The marriage of the king's son (22:1-14)
- The ten virgins (25:14-30)
- The talents (25:14-30)
- The sheep and the goats (25:31-46)
- Total parables in Matthew: 15
- Total unique to Matthew: 11

### The Expectation: Elijah, Messiah, Kingdom

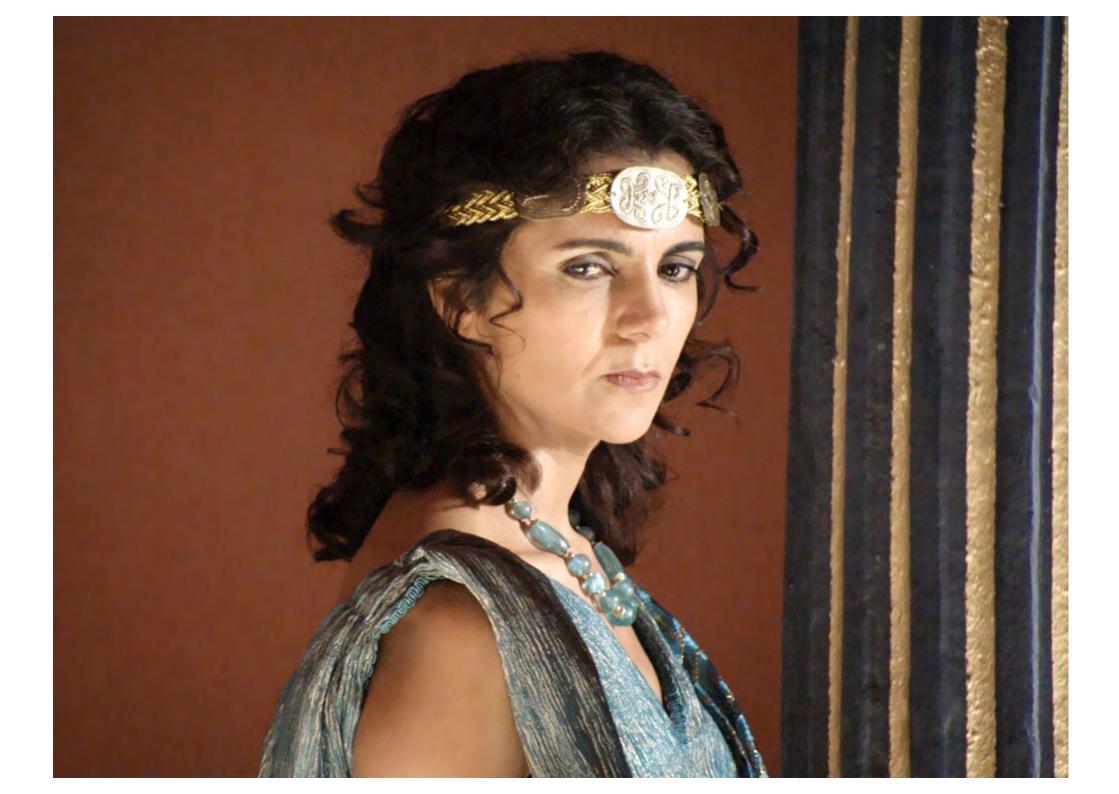


## Matthew 14



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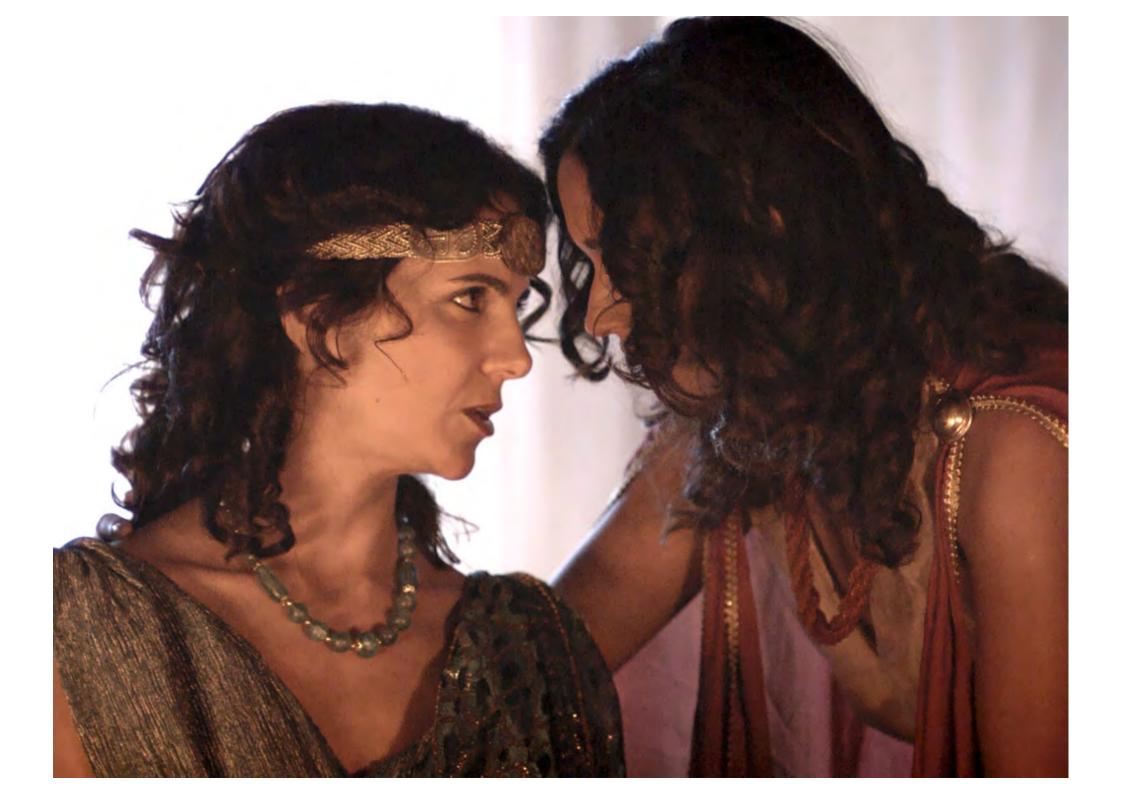


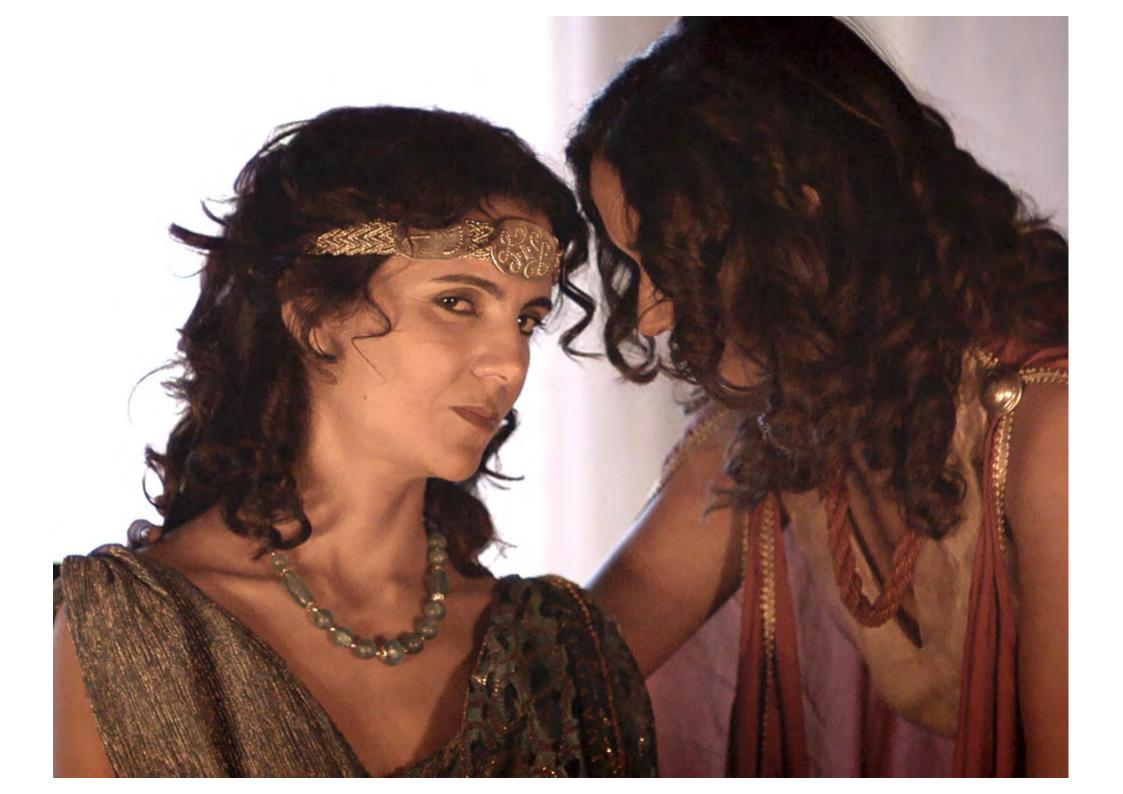
















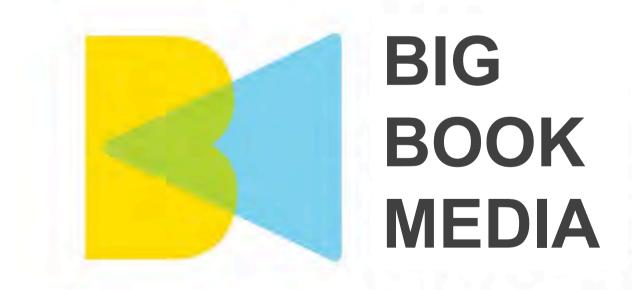






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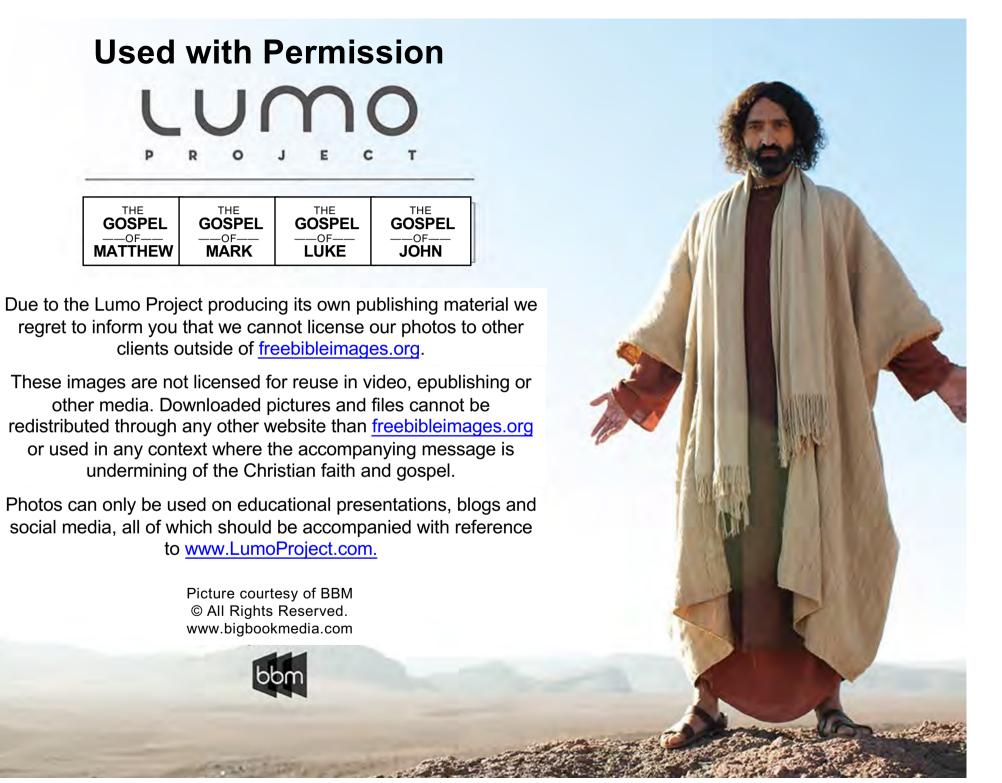




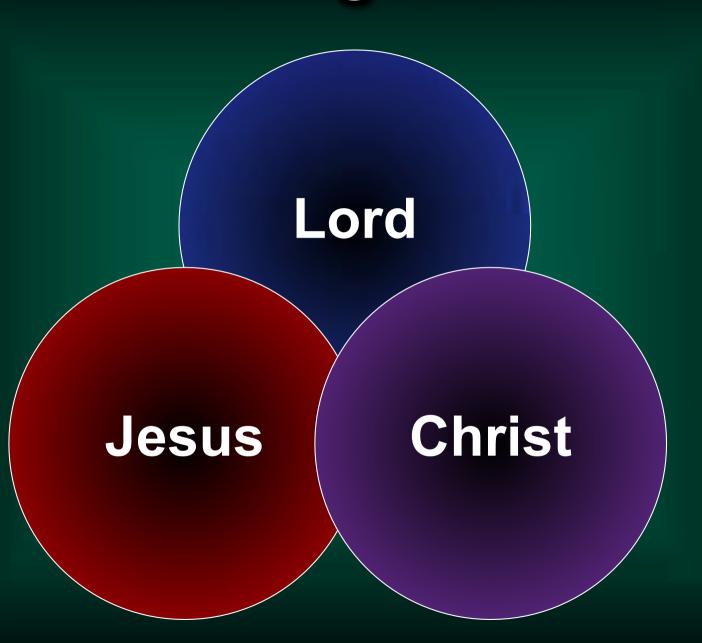


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## Why serve Jesus?



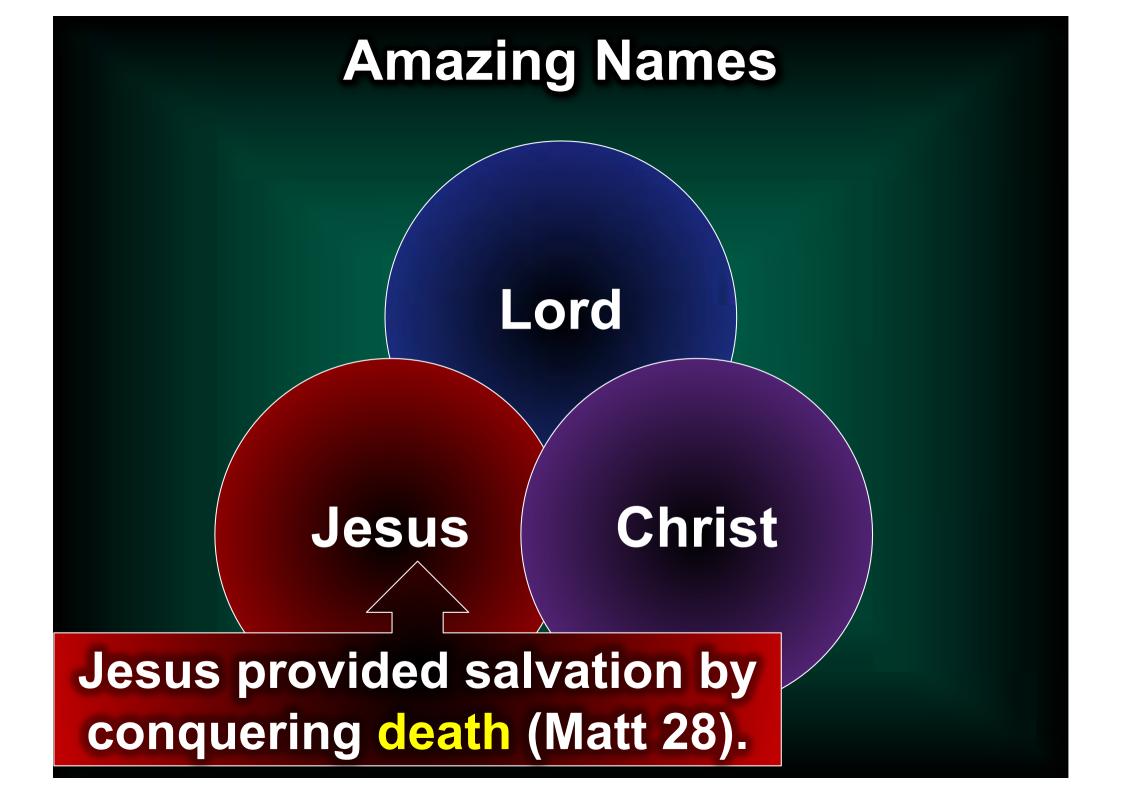
Jesus is the highest ruler in the world (Matt 1–10).

Christ

Jesus is the highest authority in the Church (Matt 11–27).

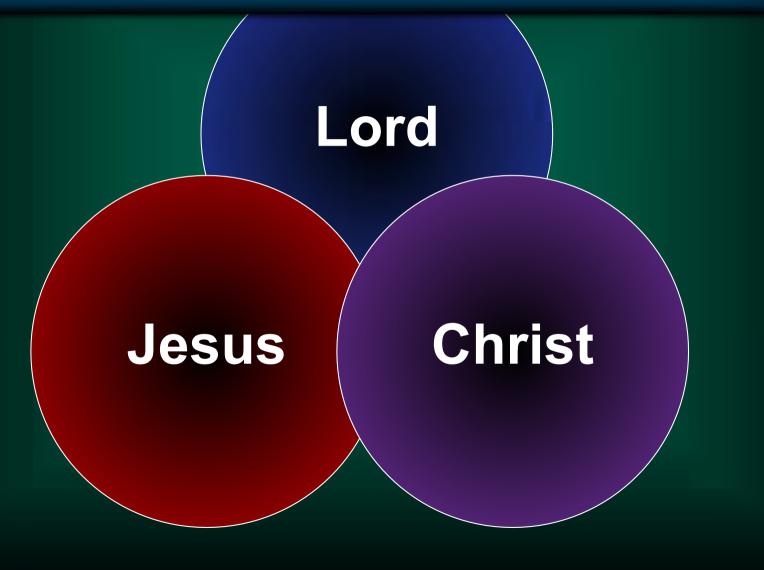
Lord

Christ



#### MAIN IDEA OF MATTHEW

#### **Serve the Lord Jesus Christ**



Jesus is the highest authority in the Church (11–27).

lord

Jesus is the highest ruler in the world (1–10).

Jesus

Christ

Jesus provided salvation by conquering death (28).

Matthew

# MAIN IDEA OF MATTHEW **Serve the Lord Jesus Christ** GOD Lord KING Christ Jesus SAVIOR



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