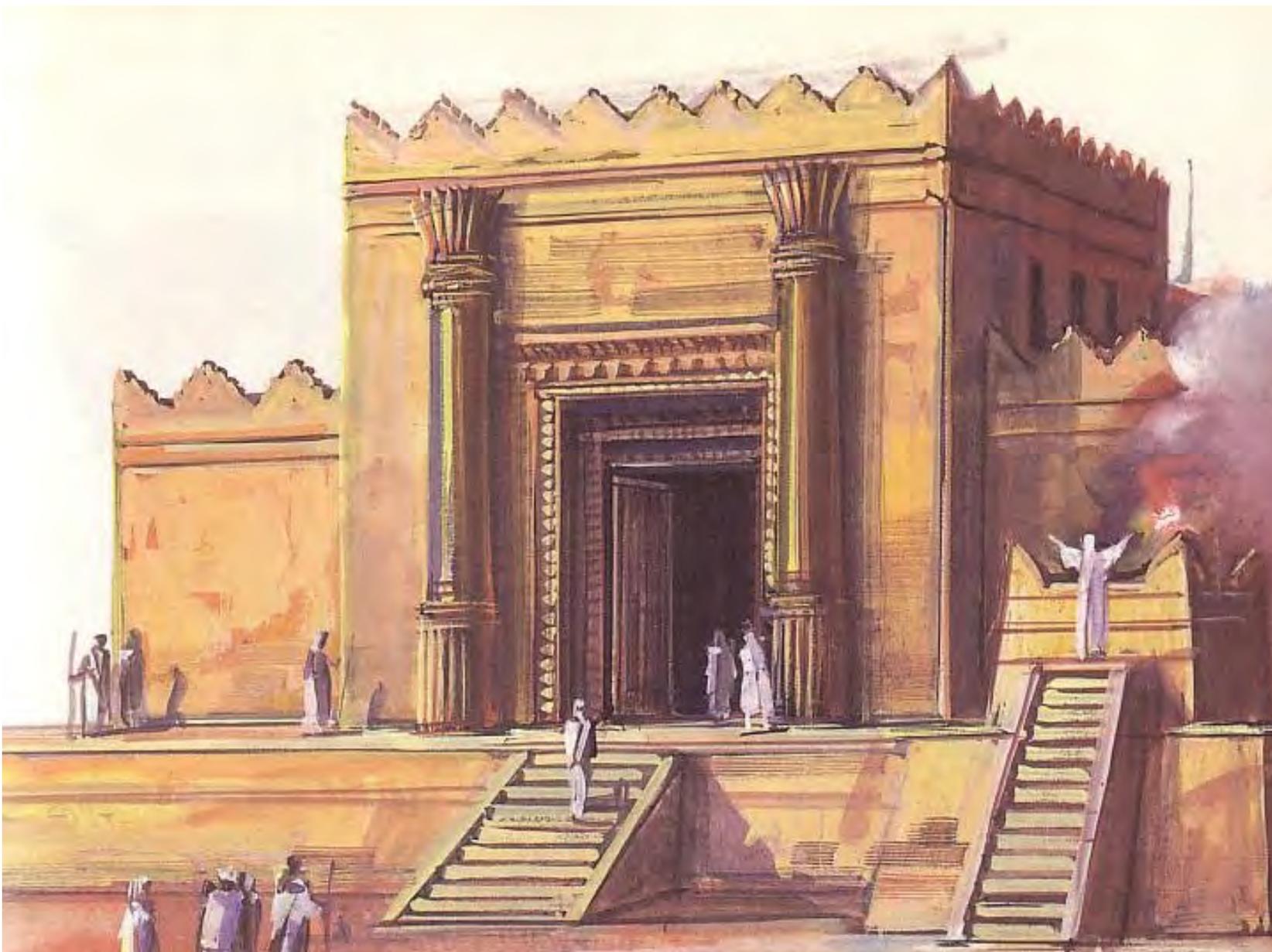




Ezekiel's Temple & Topography

**What's the Future for the Dome
and World Geography in the
Kingdom after Messiah Comes?**





Jewish life then revolved around Solomon's temple for 400 years (959-586 BC)

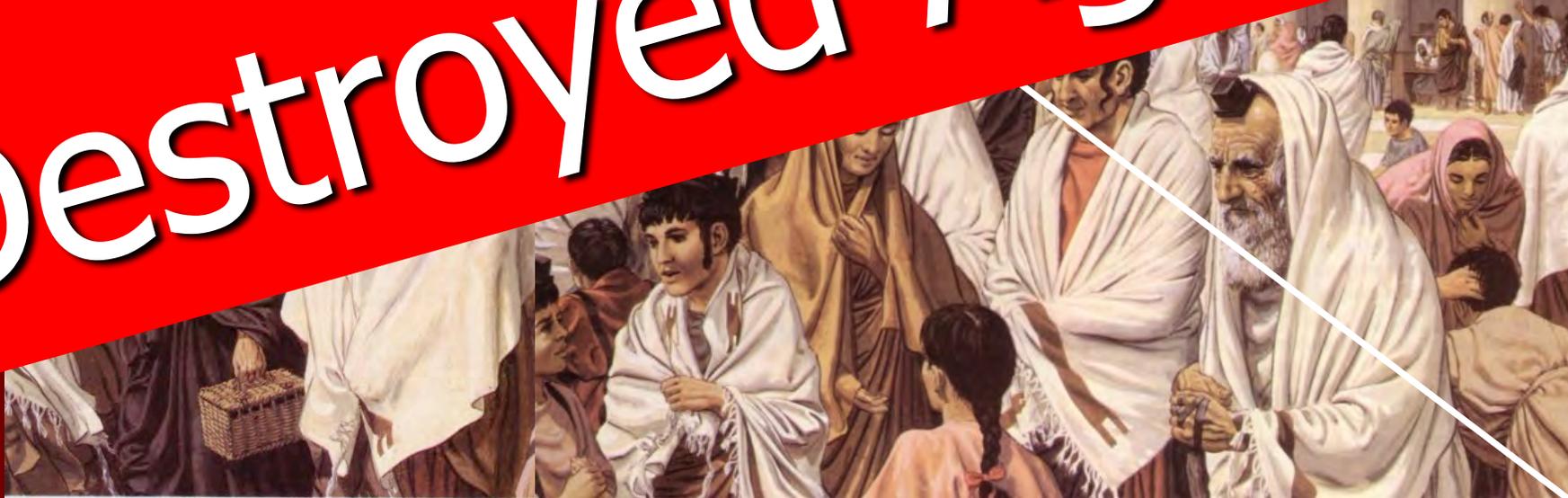
A painting of the Temple of Solomon, showing a large stone structure with a central doorway flanked by two tall, ornate columns. The scene is set in a courtyard with a low wall and a few figures in the background. A large red banner is overlaid diagonally across the center of the image, containing the text '586 BC: Temple Destroyed!'.

Jews Maintained
Holiness at the Temple

586 BC: Temple
Destroyed!

After temple
rebuilding, in
NT Passovers
100,000 Jews
visited the
Temple

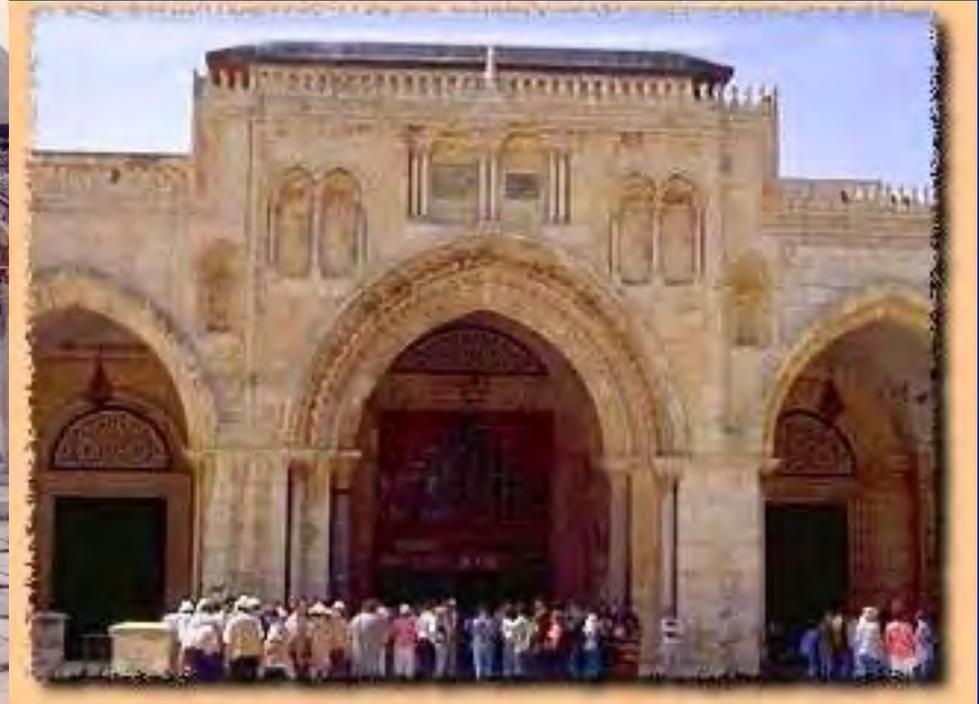
AD 70: Temple
Destroyed Again!



Muslim Control

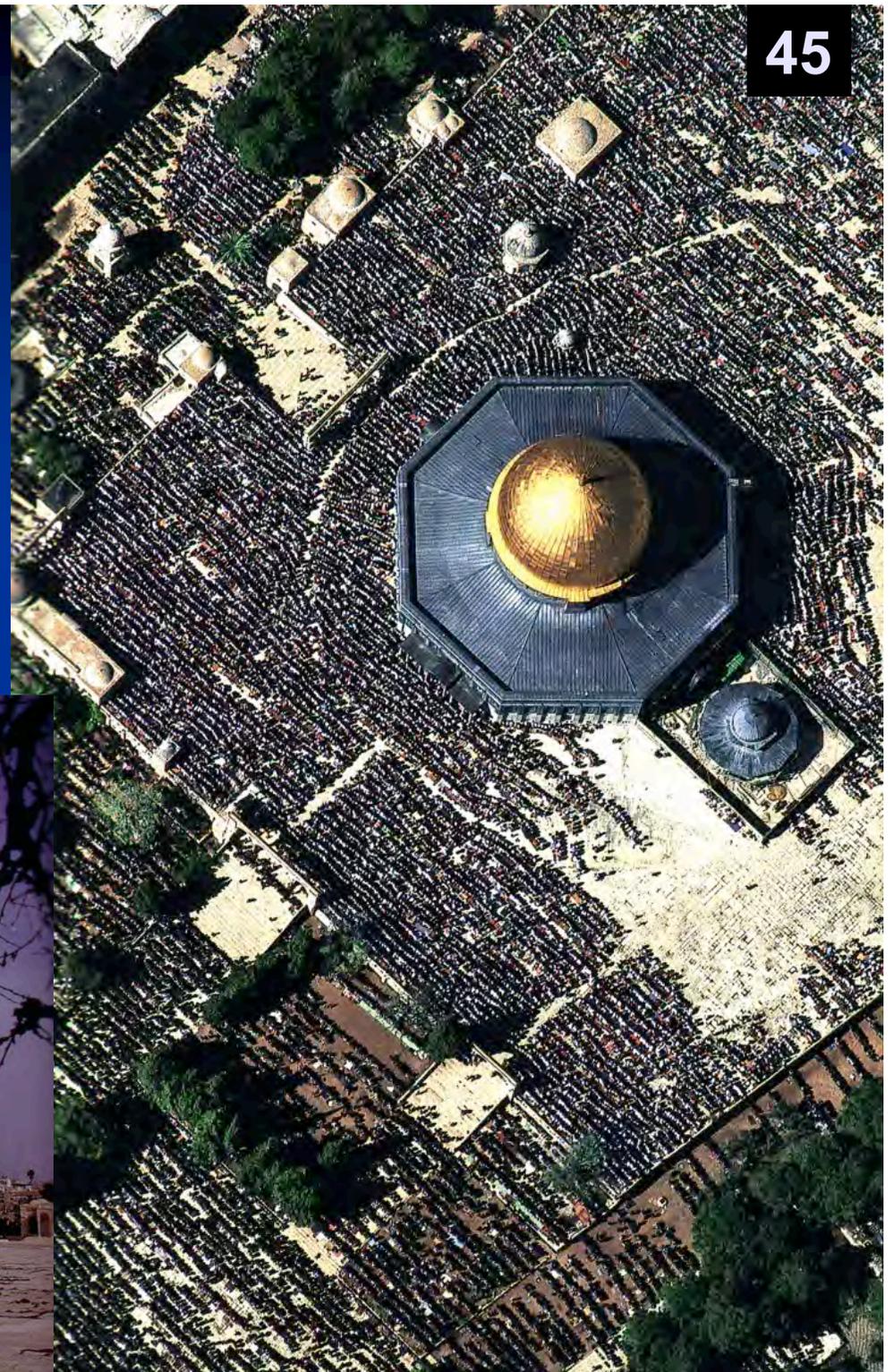


Mosque of Omar
(Dome of the Rock)

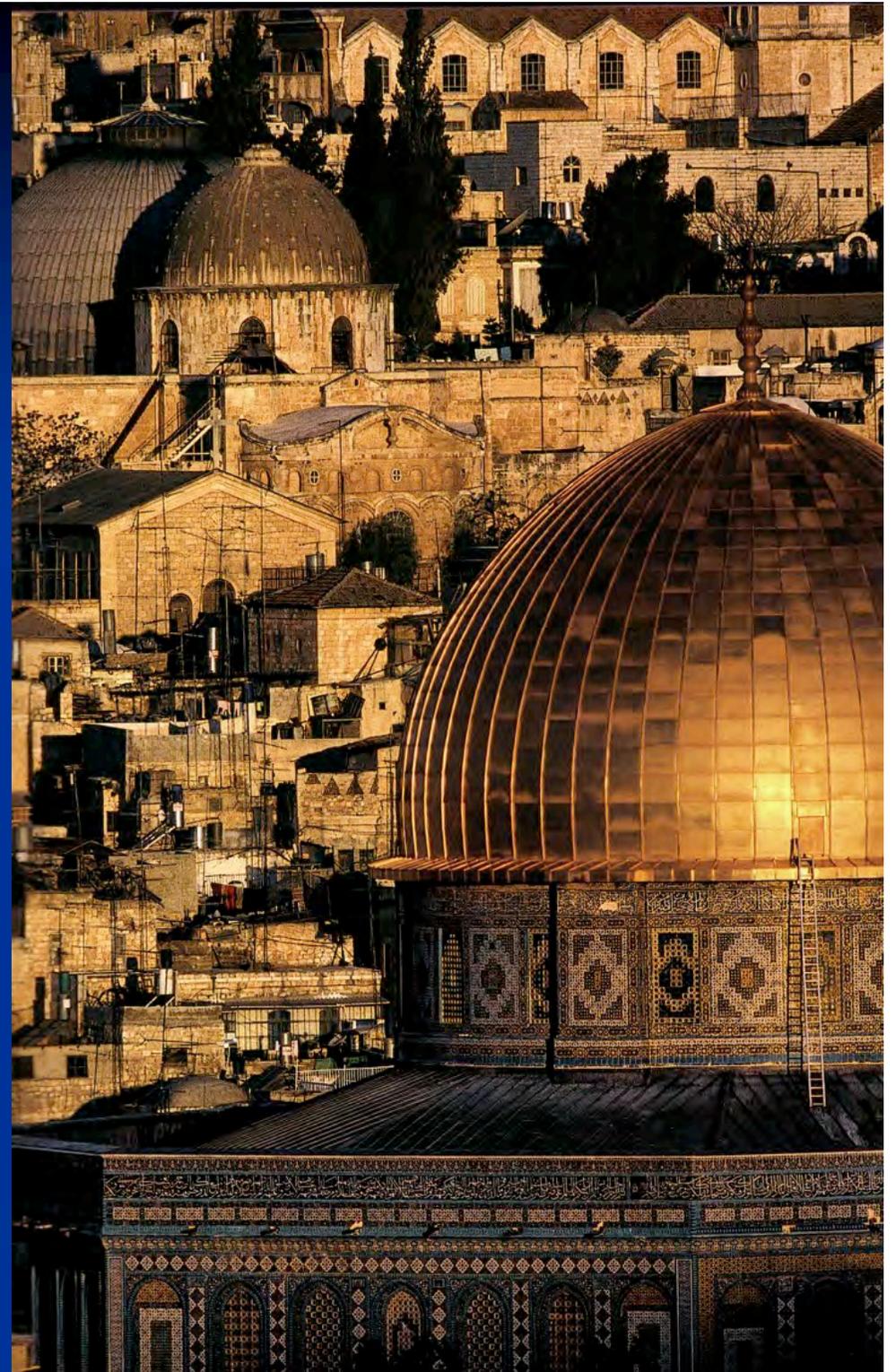


Al-Aksa Mosque

Muslim Prayers at the Dome



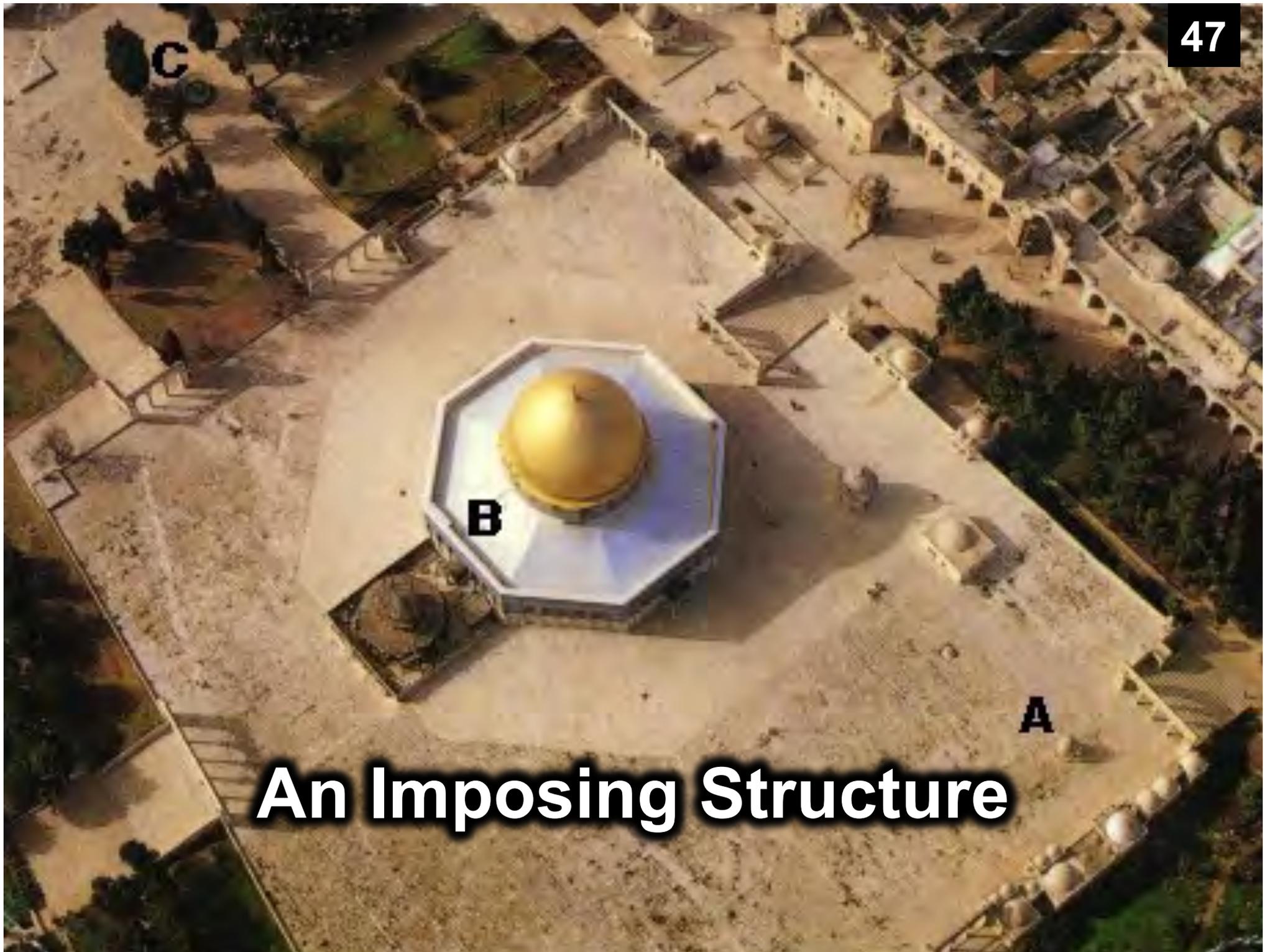
A Dome to Outshine the Dome



SACRED STONE:
The Dome of the
Rock celebrates a
union with God

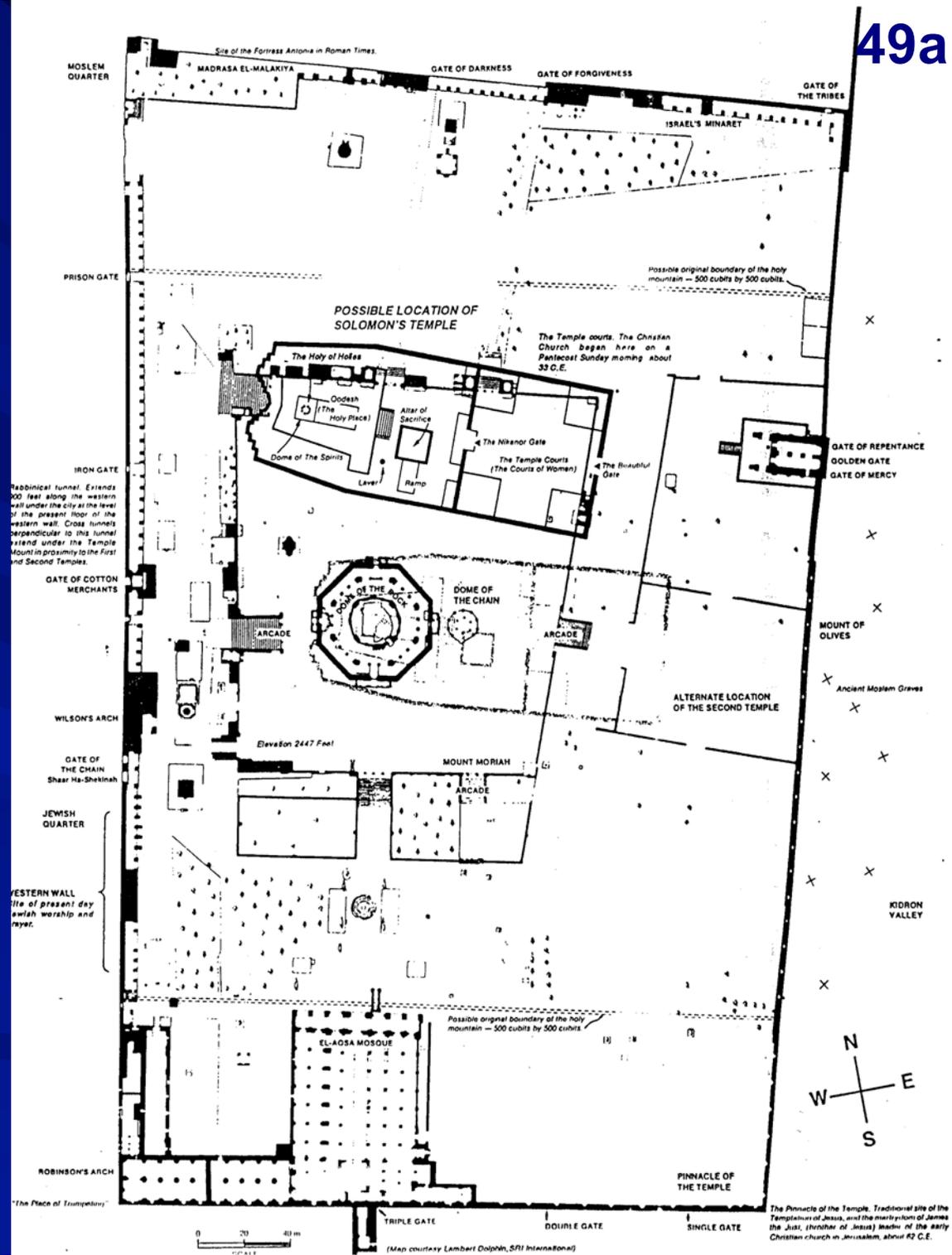


The Rock Inside

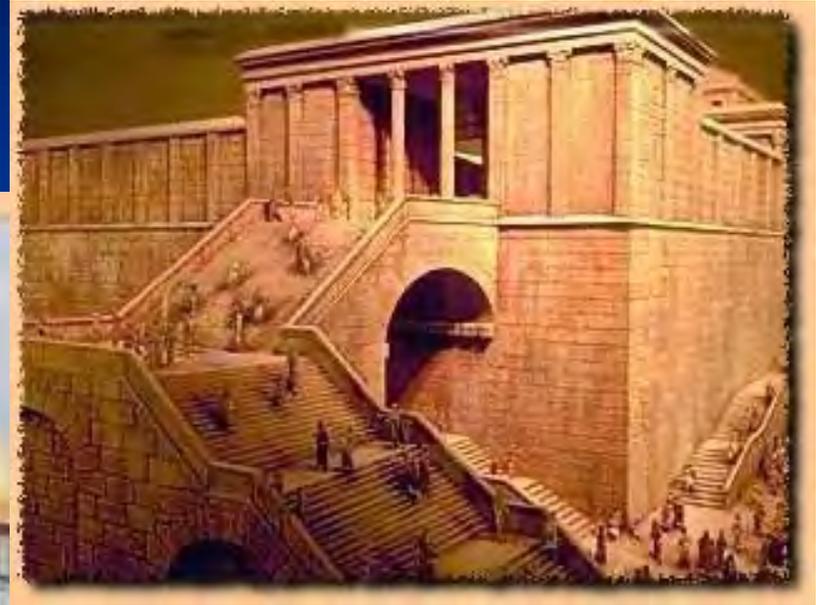


An Imposing Structure

Modern Temple Mount



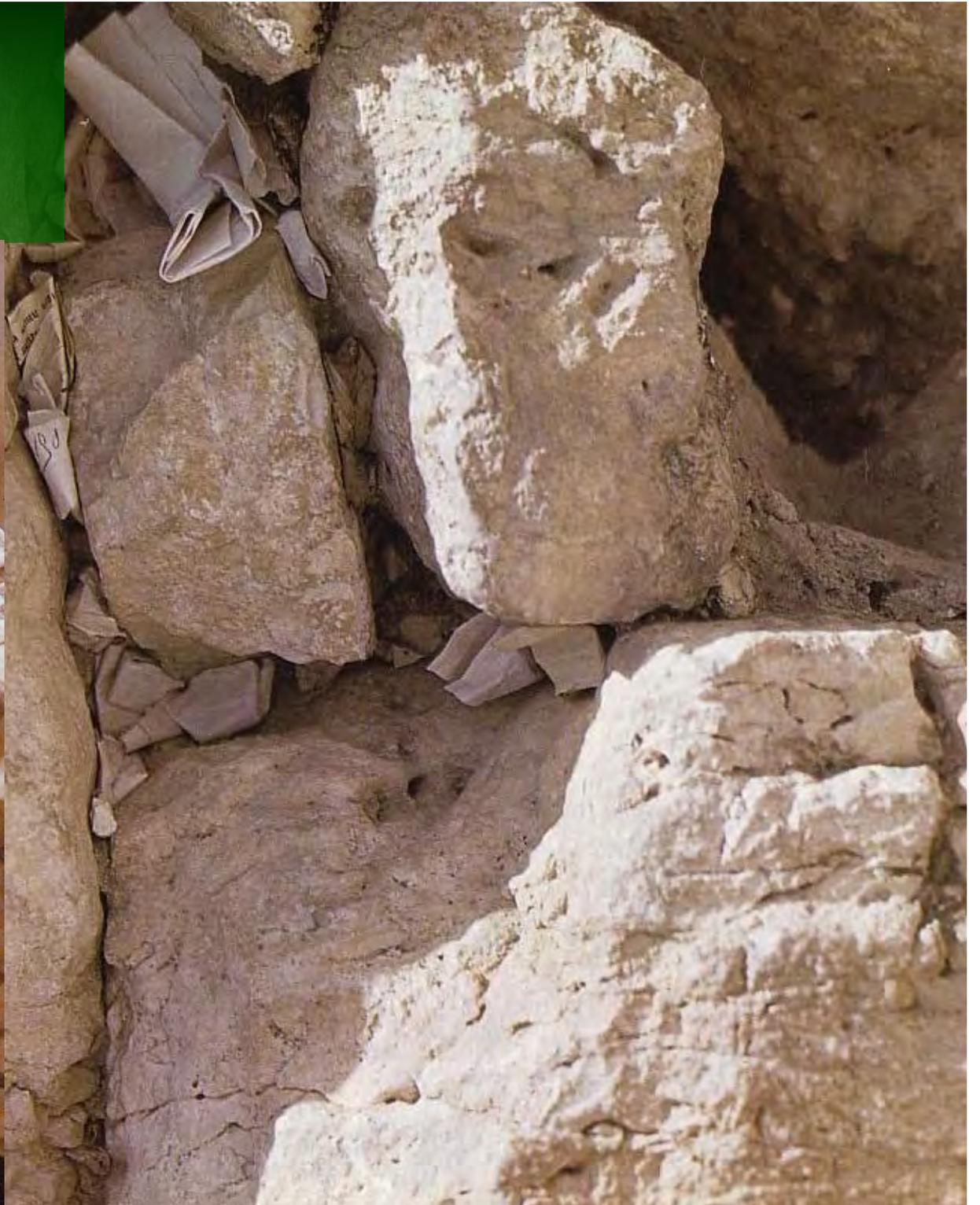
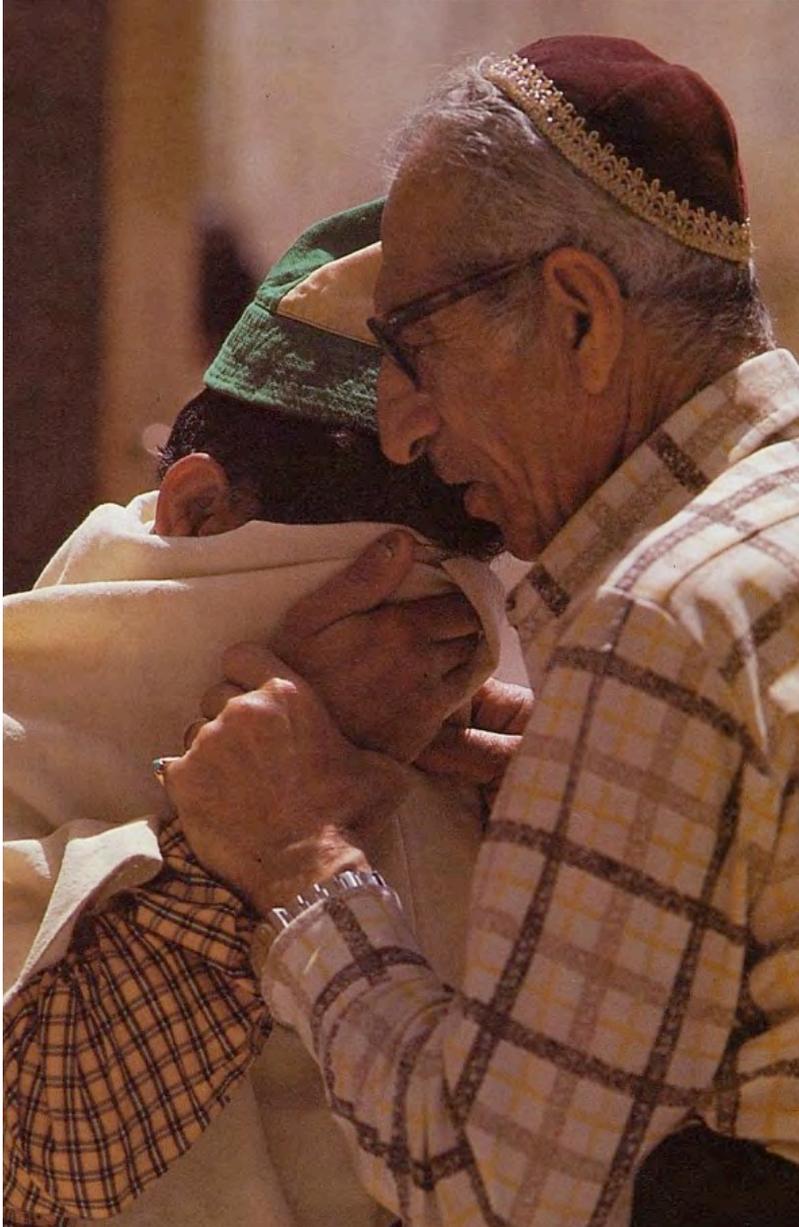
Jewish Western Wall



The Western Wall



Prayers for the Third Temple



Antichrist will make a 7-year treaty with Israel

79 B

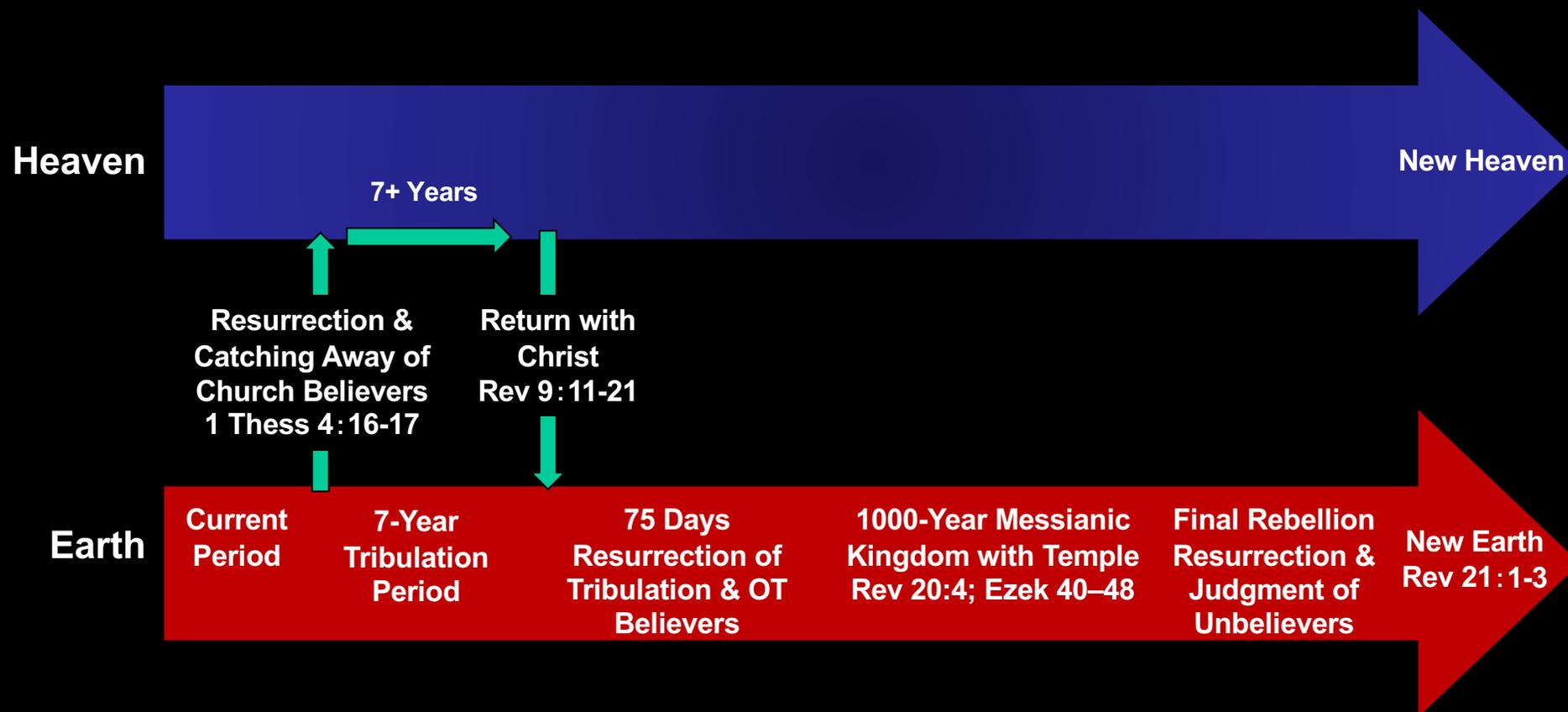


This will likely enable the rebuilding of the Jerusalem temple (Third Temple Era)

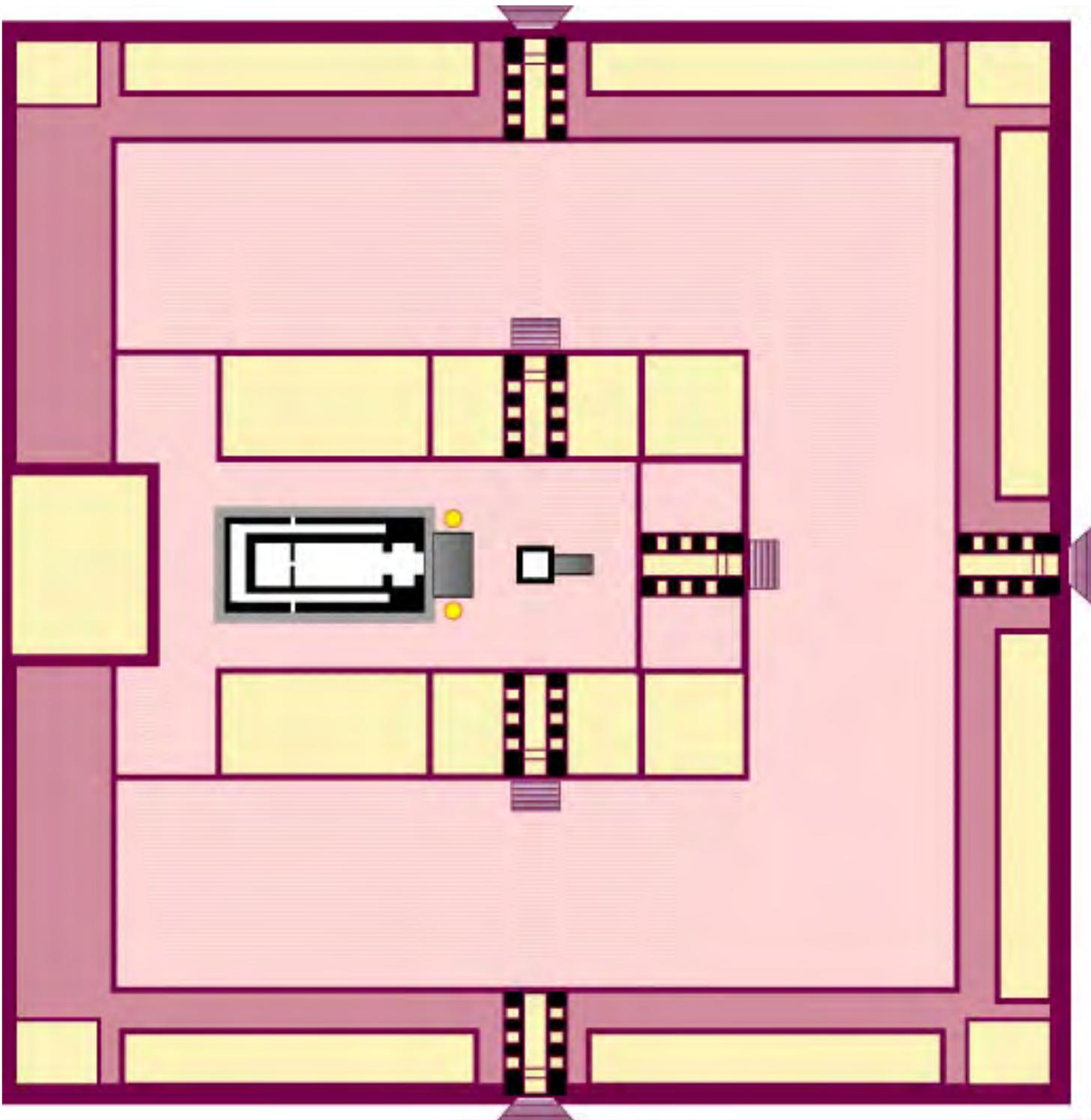
**But the Tribulation Temple will
be destroyed and replaced with
Ezekiel's Temple in the
Millennium**

(Fourth Temple Era)

Timeline to the Kingdom and Temple Described in Ezekiel 40–48



Ezekiel's temple will be built after Christ's return

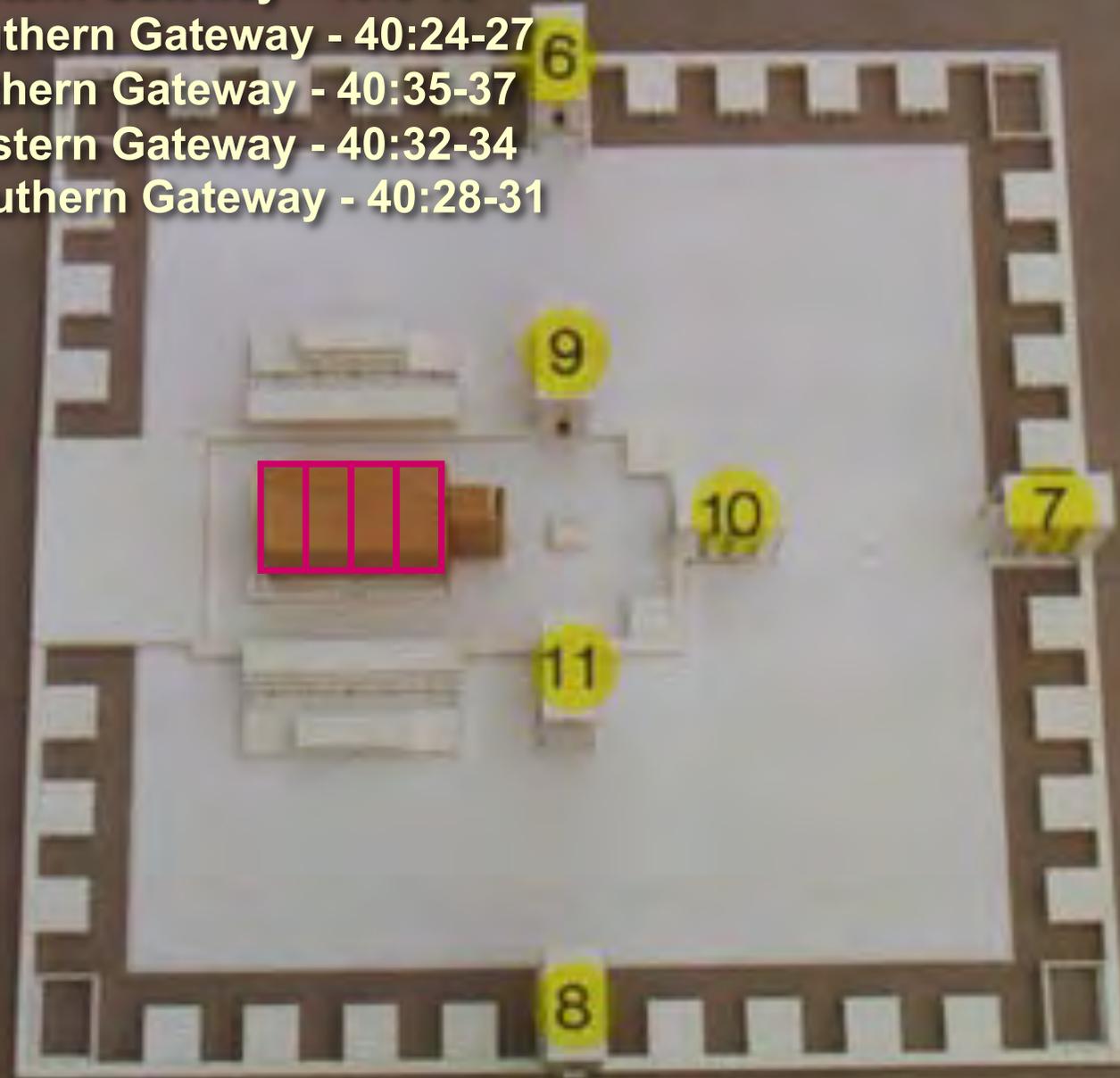


Ezekiel's Temple

1. Outer Court - 40:17-19
2. Inner Court - 40:44-47
3. The Temple or Sanctuary - 41:1-26
4. Wall around the outside of the temple - 40:5 (42:15-20, 45:2)
5. Fifty cubits of open space - 45:2



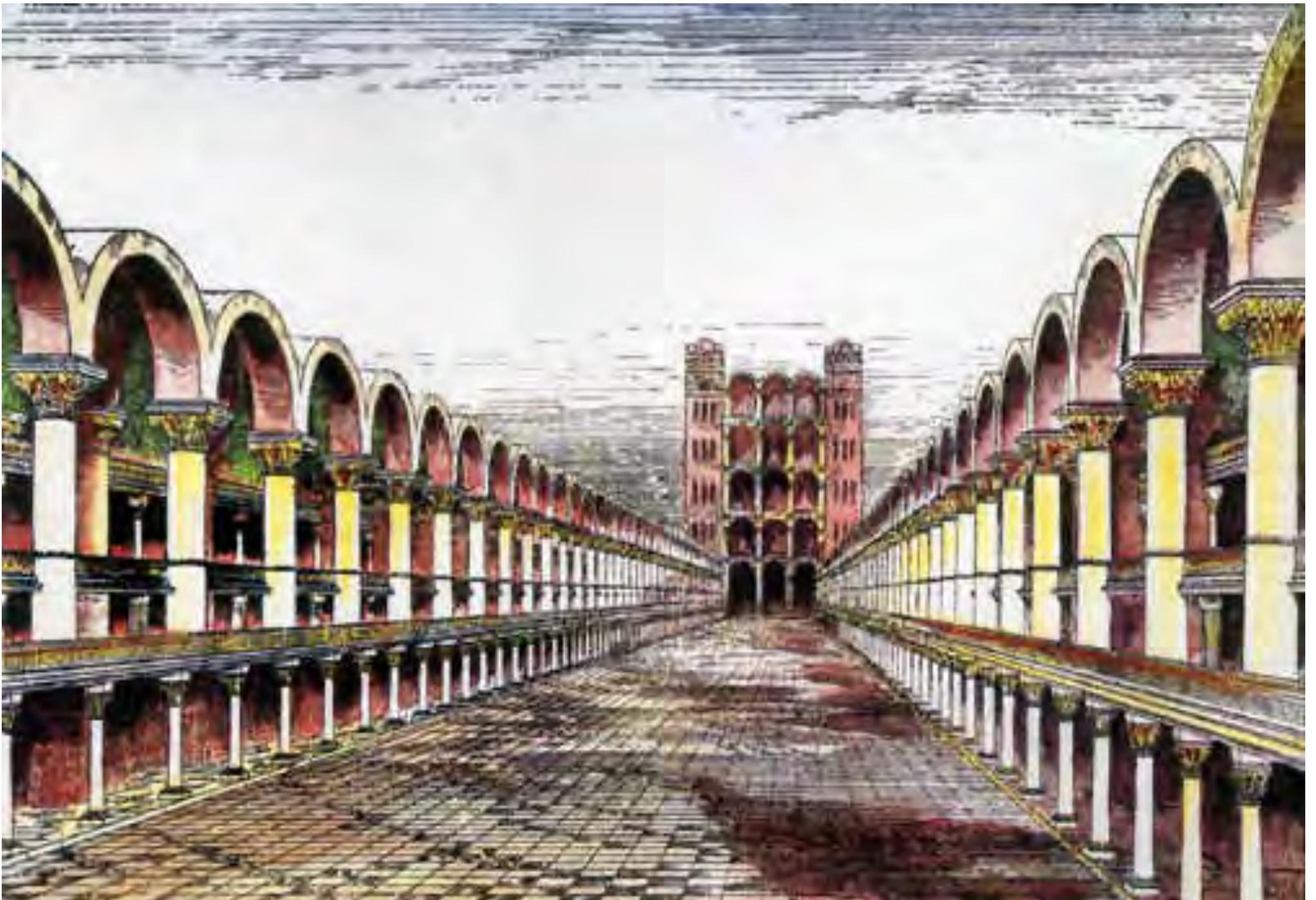
6. Outer Court Northern Gateway - 40:20-23
7. Outer Court Eastern Gateway - 40:6-16
8. Outer Court Southern Gateway - 40:24-27
9. Inner Court Northern Gateway - 40:35-37
10. Inner Court Eastern Gateway - 40:32-34
11. Inner Court Southern Gateway - 40:28-31





View of the Sanctuary (Ezekiel 40-48)

www.antipas.org/.../ezekiels_temple/ezekiels_temple.html



View Down the Outer Court

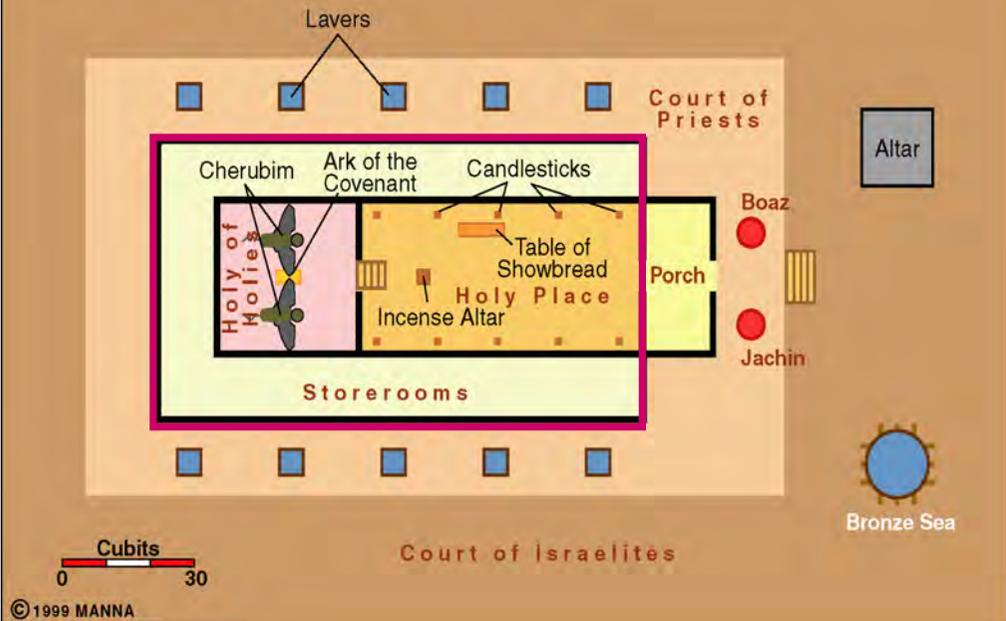


EXTERIOR VIEW OF THE INNER TEMPLE

NOTE: The foliage should completely obscure the Lattice work, but a portion is omitted in order to show the construction.

Exterior View of the Inner Temple

Solomon's Temple



Solomon's & Ezekiel's Temples Contrasted



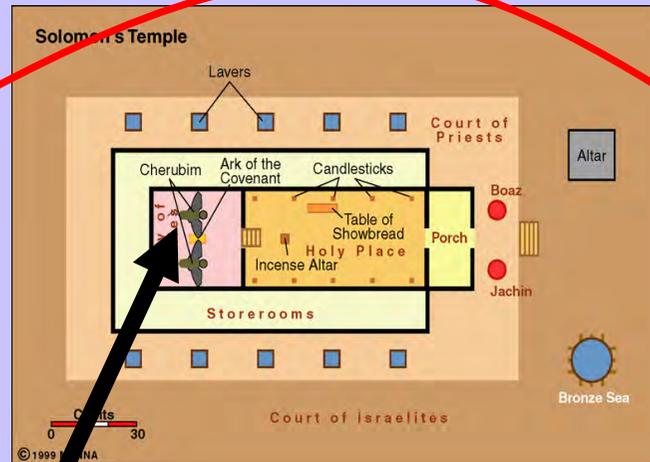
Comparing the Furniture

144a

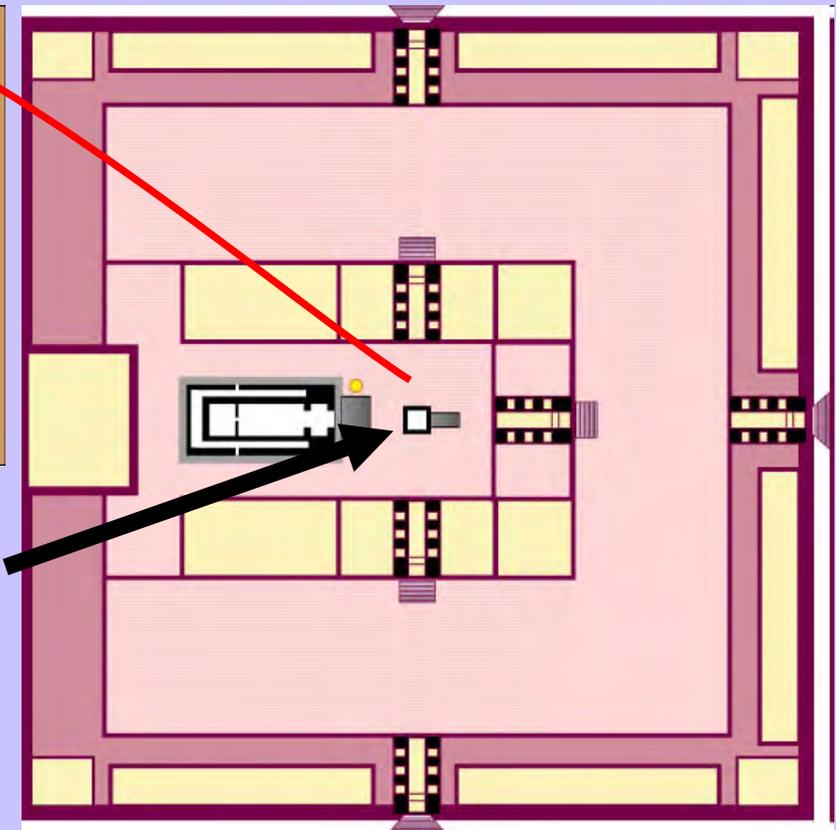
Mosaic Tabernacle



Solomon's Temple



Ezekiel's Temple



Ark of the Covenant
(Exod. 40:34)

Ark of the Covenant
(1 Kings 8:21)

Altar of Burnt Offering
(Ezek. 43:13-27)

Contrasting Centers of Worship:

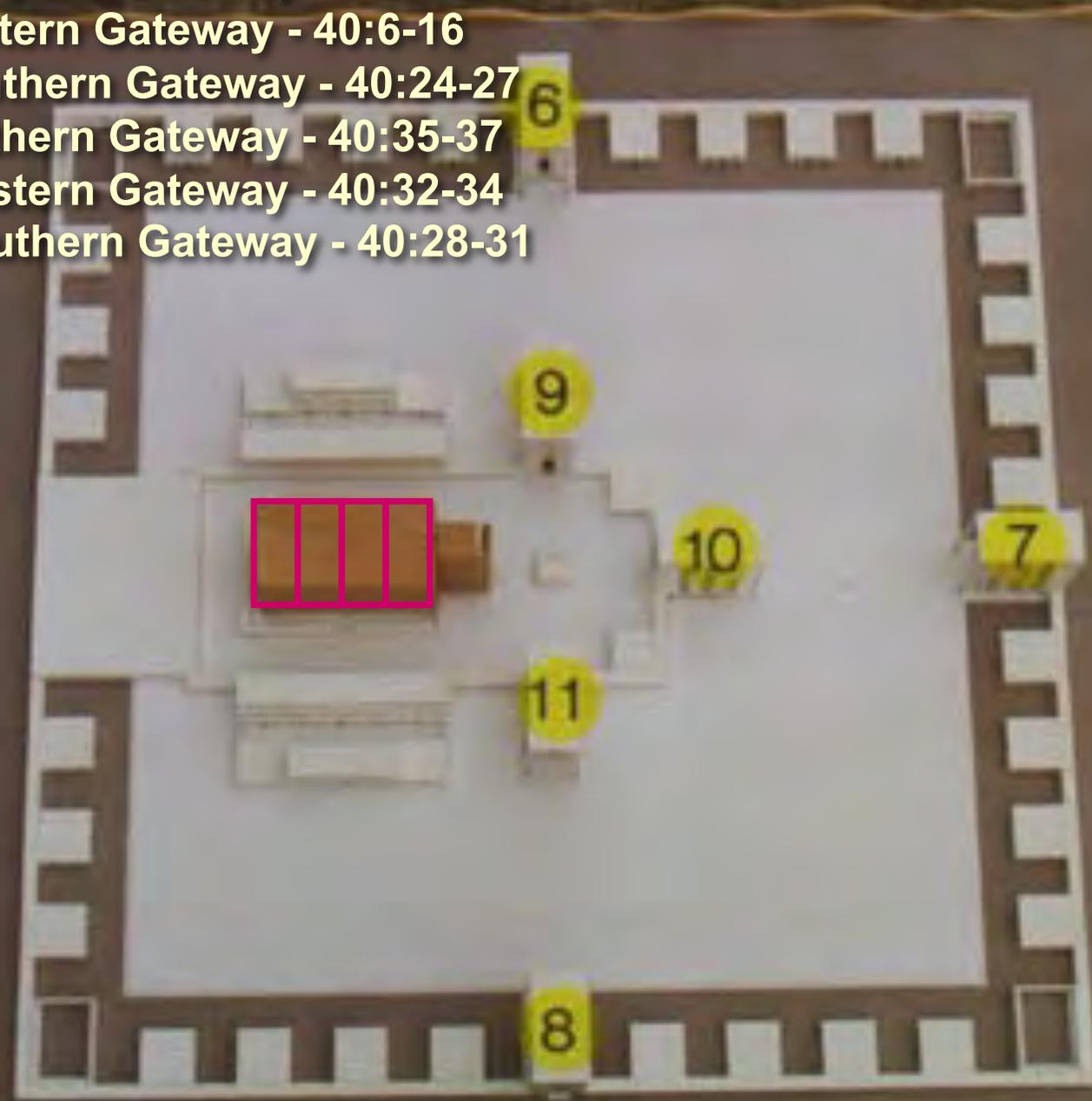
Moved Millennial Furniture:

Altar of Burnt Offering: from the outer (Exod. 40:6) to inner court (Ezek 43:13)

Missing Millennial Furniture:

Ark of covenant (Exod. 25:22), veil, lampstand, table of showbread, & laver

6. Outer Court Northern Gateway - 40:20-23
7. Outer Court Eastern Gateway - 40:6-16
8. Outer Court Southern Gateway - 40:24-27
9. Inner Court Northern Gateway - 40:35-37
10. Inner Court Eastern Gateway - 40:32-34
11. Inner Court Southern Gateway - 40:28-31



Passion Week

Bethany, the Mount of Olives and Jerusalem

4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM (Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted

3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

www.pauljab.net/temple/TemplePictures.html

Ezekiel's temple won't fit on the present Temple Mount!

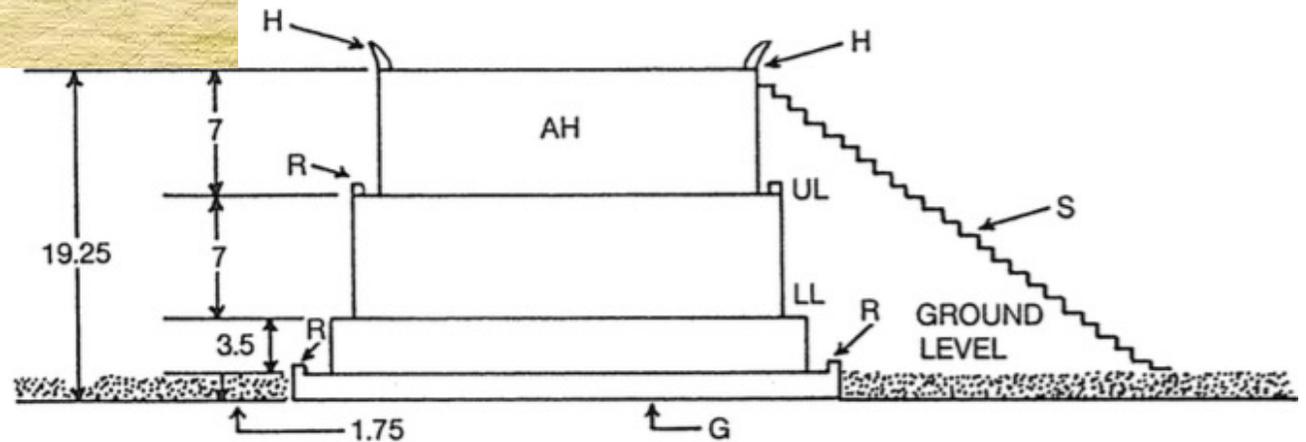
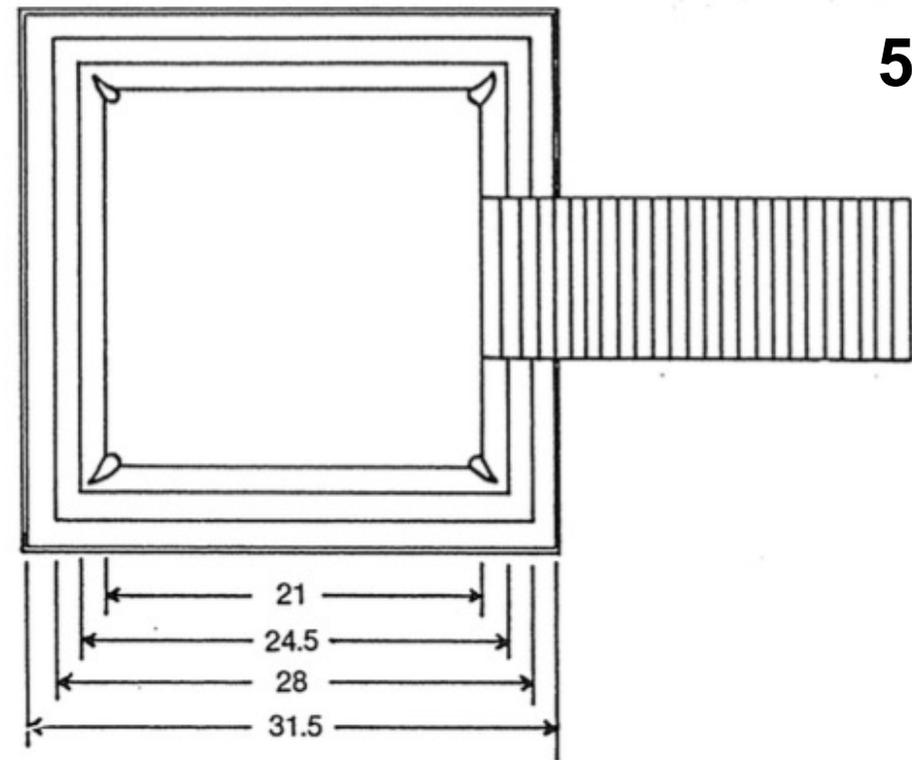
Altar (43:13-17)

519



Altar (43:13-17)

519



- AH Altar hearth (43:16)
- G Gutter (43:13-14)
- H Horns (43:15)
- LL Lower ledge (43:14)
- R Rims (43:13, 17)
- S Steps (43:17b)
- UL Upper ledge (43:17)

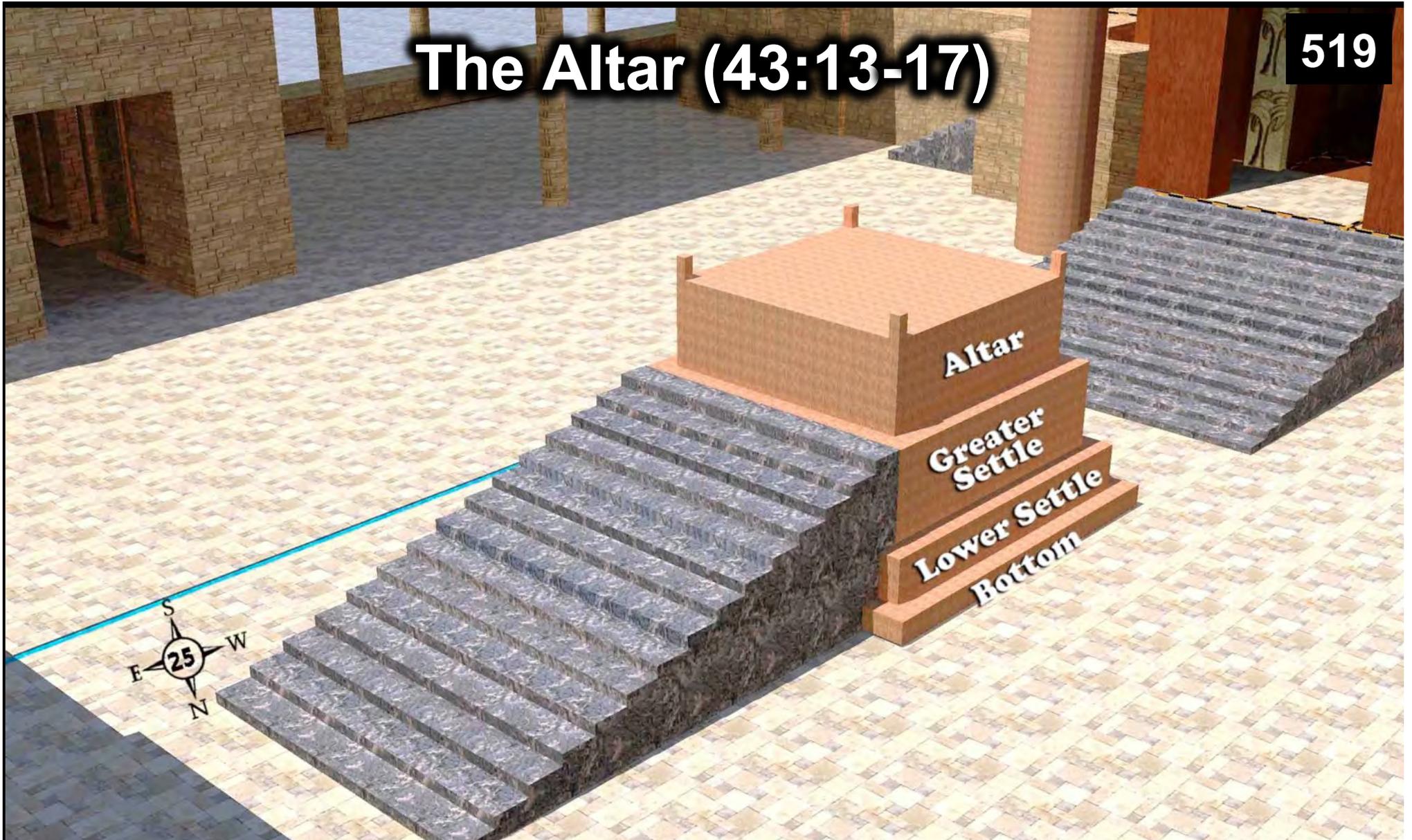
THE MILLENNIAL ALTAR

(Dimensions are in feet)

Charles Dyer, "حزقيال,"
in *The Bible Knowledge*
Commentary, 1:1307

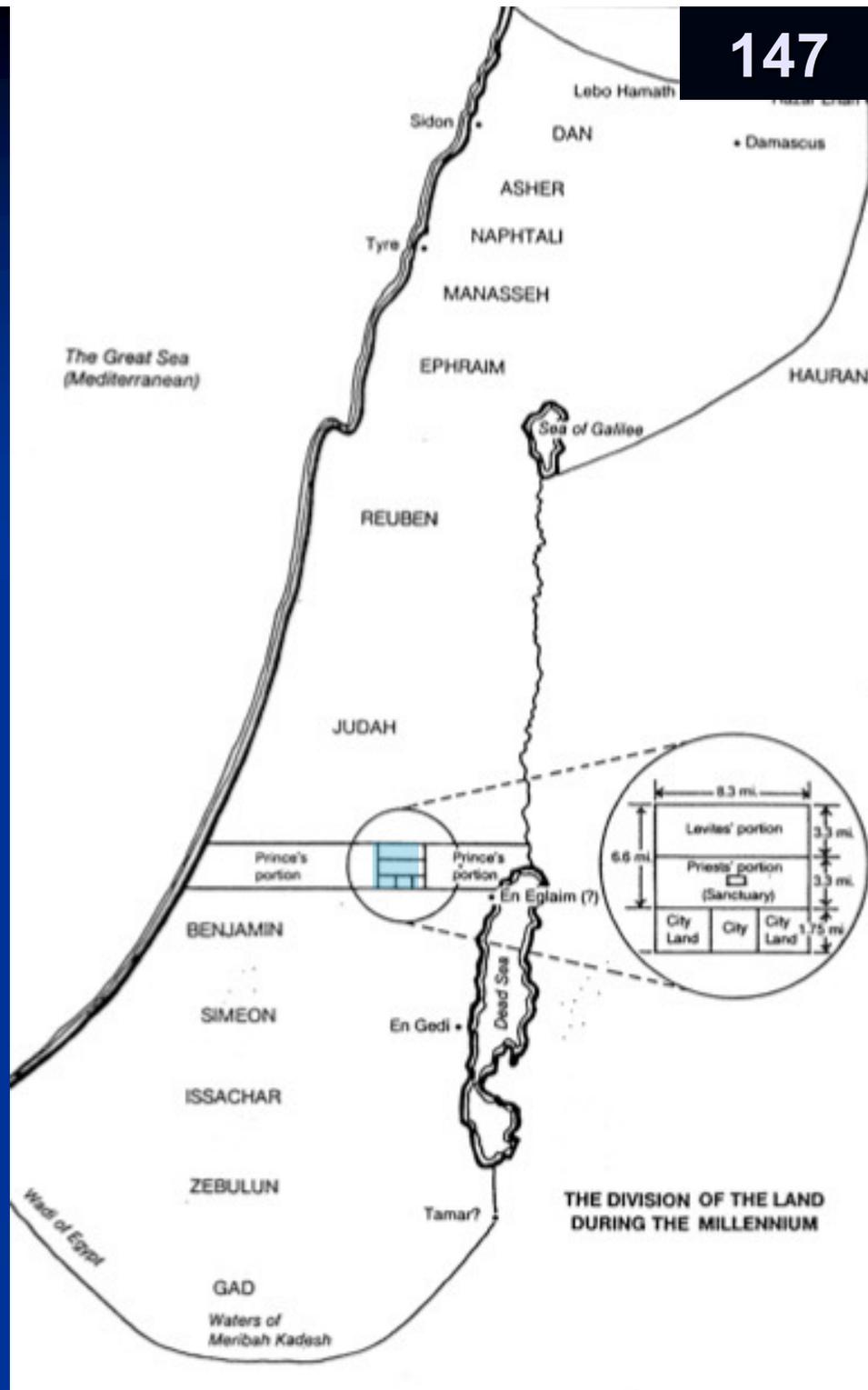
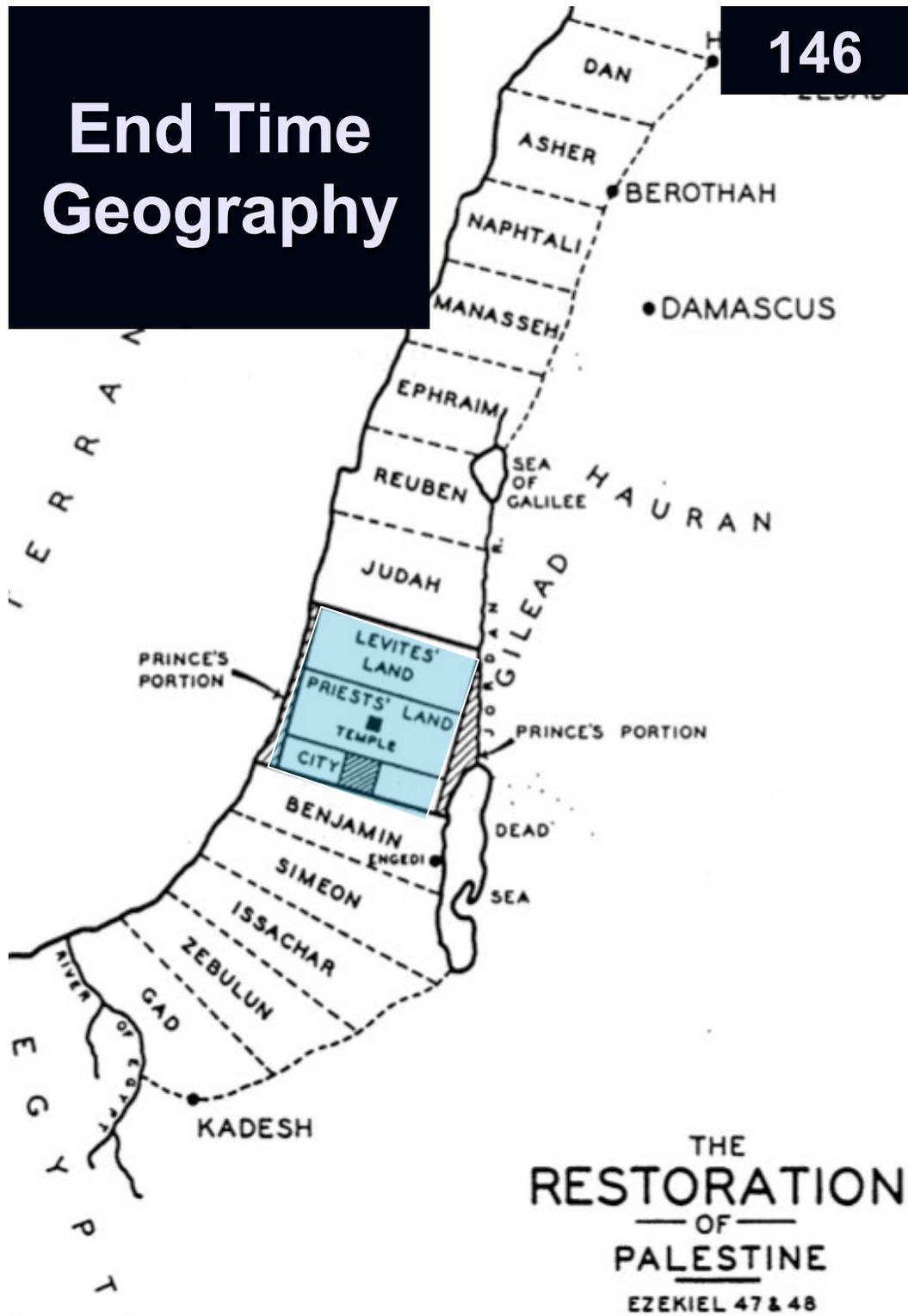
The Altar (43:13-17)

519

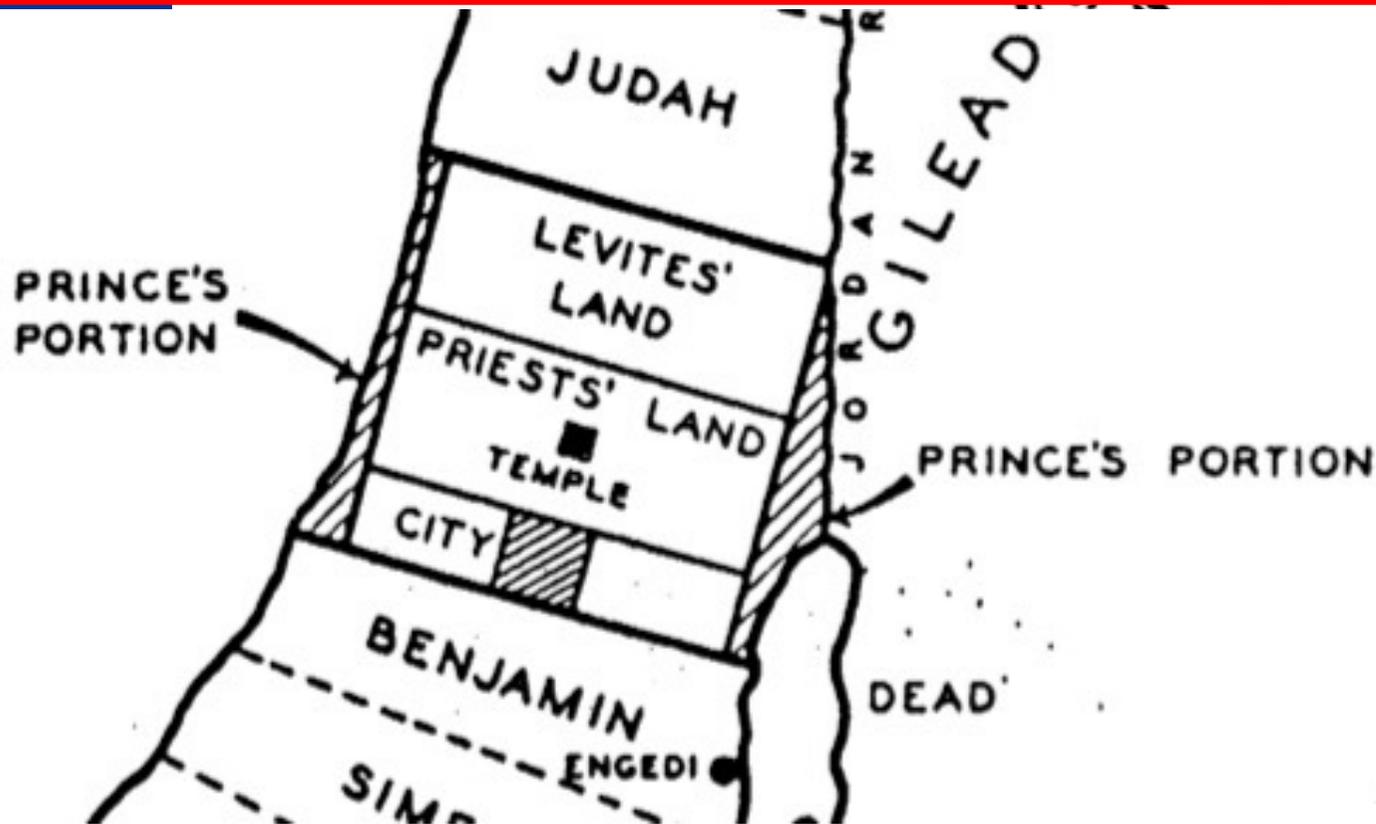
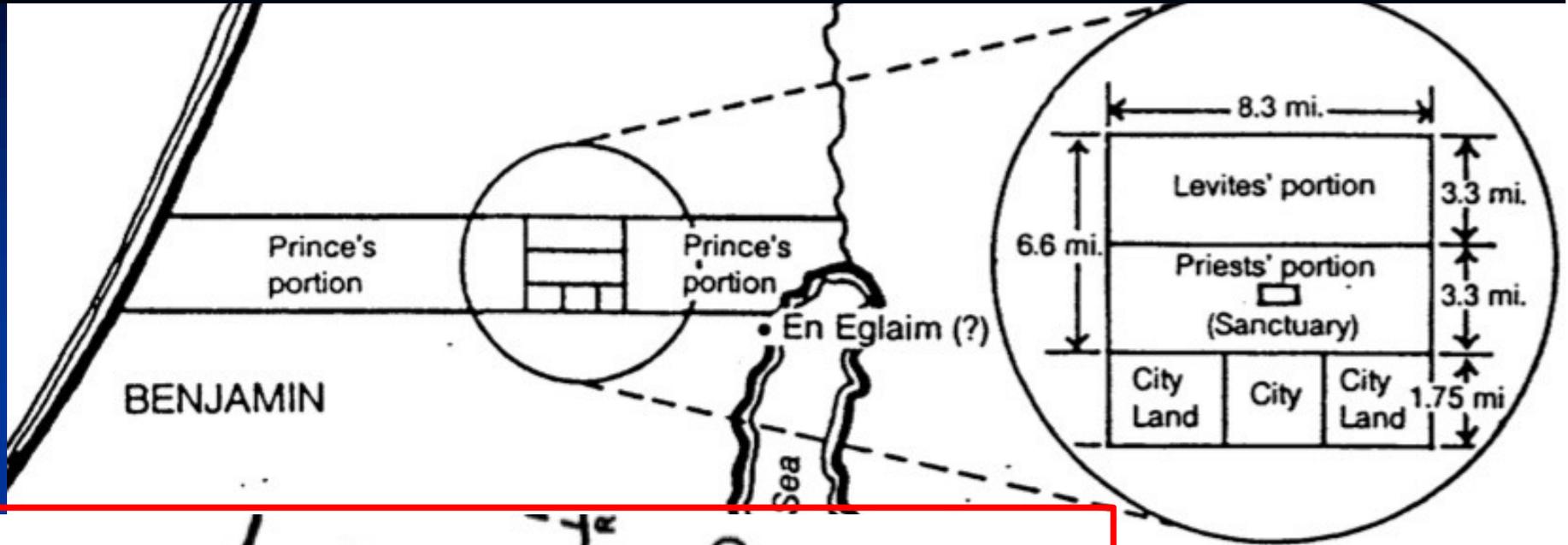


The large brass altar before the temple at the center of the inner court

End Time Geography



Priests, Levites & Prince Comparisons 146-147



Ezekiel 47:10



Crops from a Fresh Water Oasis

Tribal Redistribution

After Conquest (Josh. 13)



Millennial Israel (Ezek. 47-48)

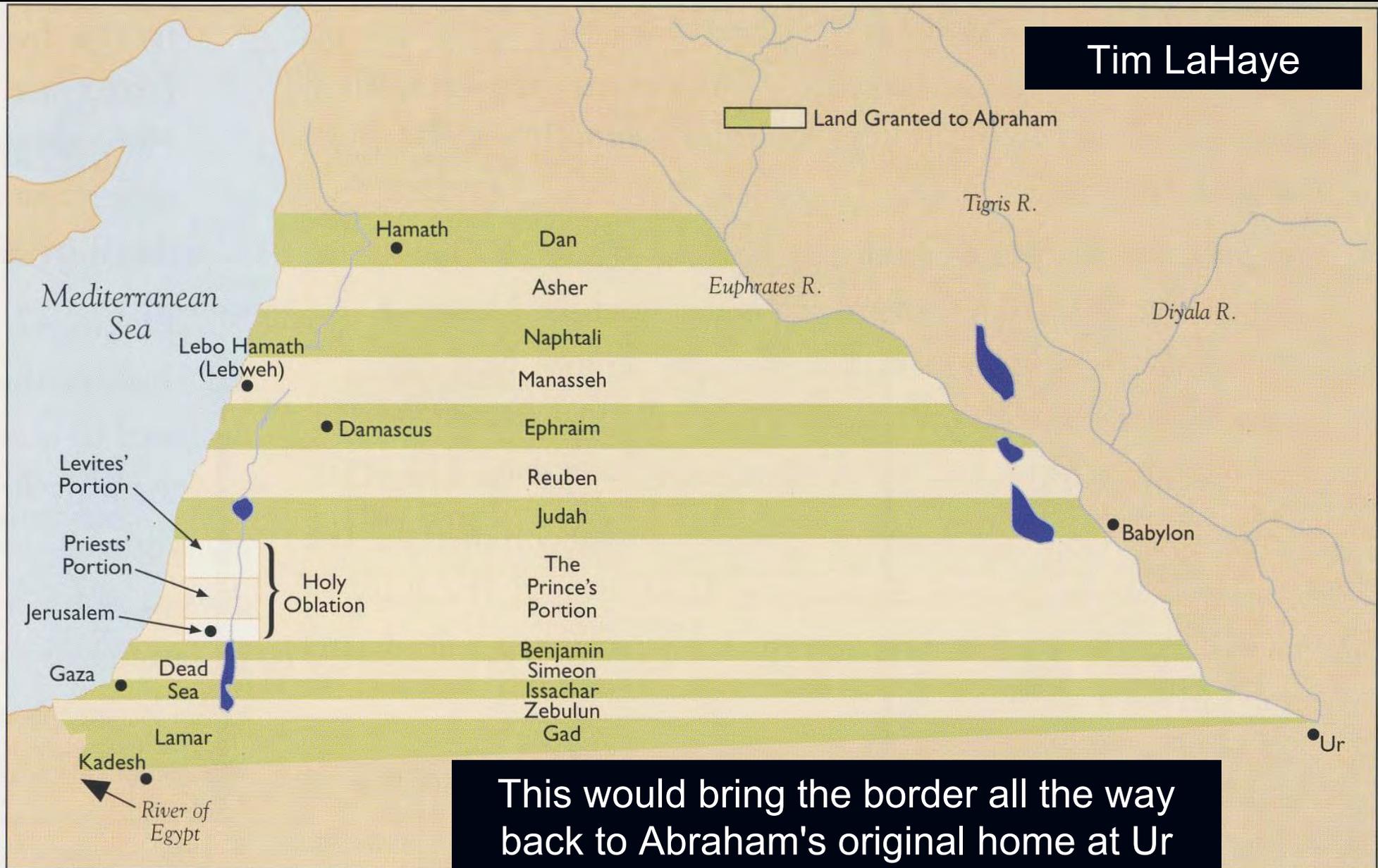


531e
146
147

Millennial Jerusalem in Ezekiel 47 retains its central location but is south (not north) of Judah

Another View of the Eastern Border

Tim LaHaye





Will Israel's millennial border go all the way east to the Euphrates River?

Land Portions

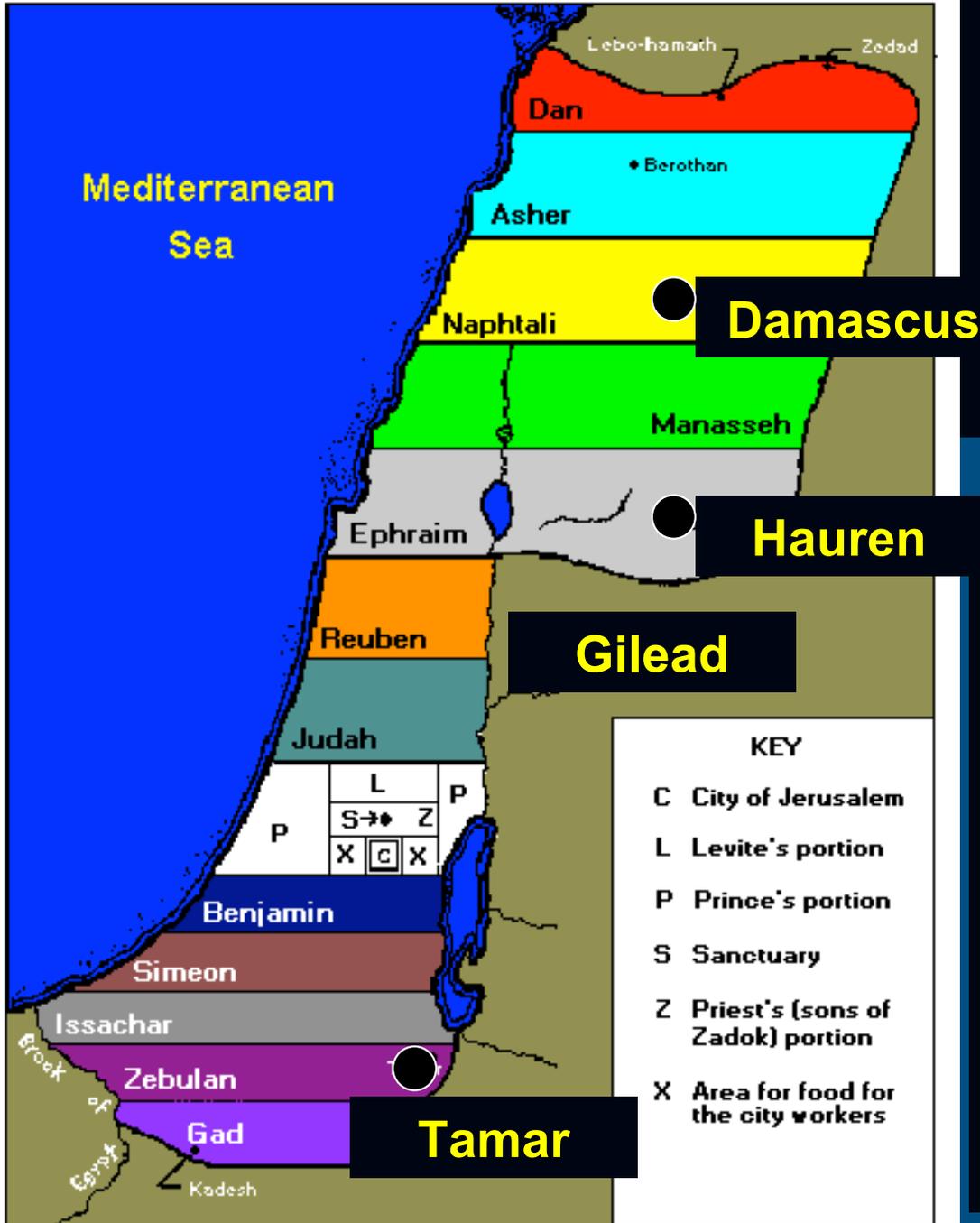
(48:1-7)



531e

Portions of land for the tribes of Israel going straight across from east to west. I have not tried to present accurate boundaries, but rather to show the general arrangement of the tribal portions. For example, the Golan Heights will probably be within the borders of Israel, though the picture doesn't show it that way.

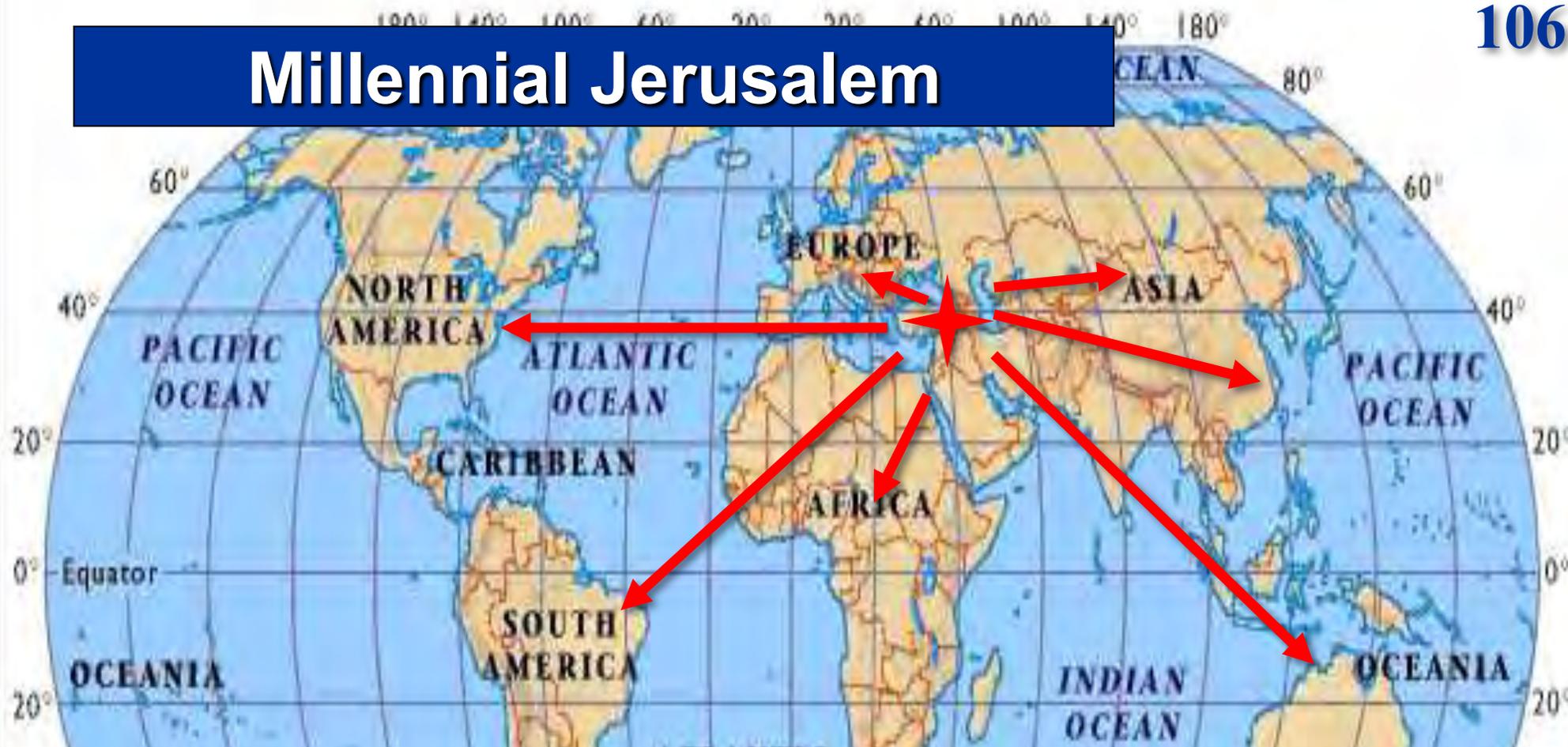
LAND ALLOTMENT IN THE MILLENNIUM ACCORDING TO EZEKIEL



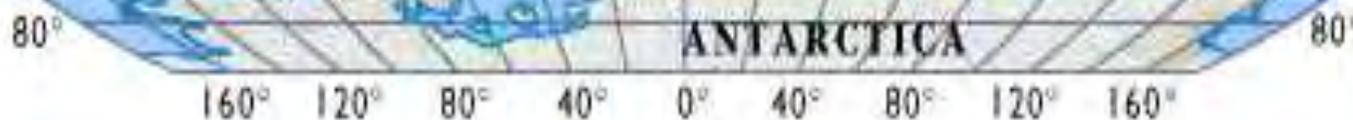
A Mediating View
is Probably Most
Accurate

Ezekiel 47:18 says, "The eastern border starts at a point between **Hauran** and **Damascus** and runs south along the Jordan River between Israel and **Gilead**, past the Dead Sea and as far south as **Tamar**. This will be the eastern border."

Millennial Jerusalem



**“The law will go out from Zion,
the word of the LORD from Jerusalem”
—Isaiah 2:3**



Which temple for Ezekiel?



Solomon



Zerubbabel/Herod



Church



Millennial

**Three
Literal
Views**

Conditional

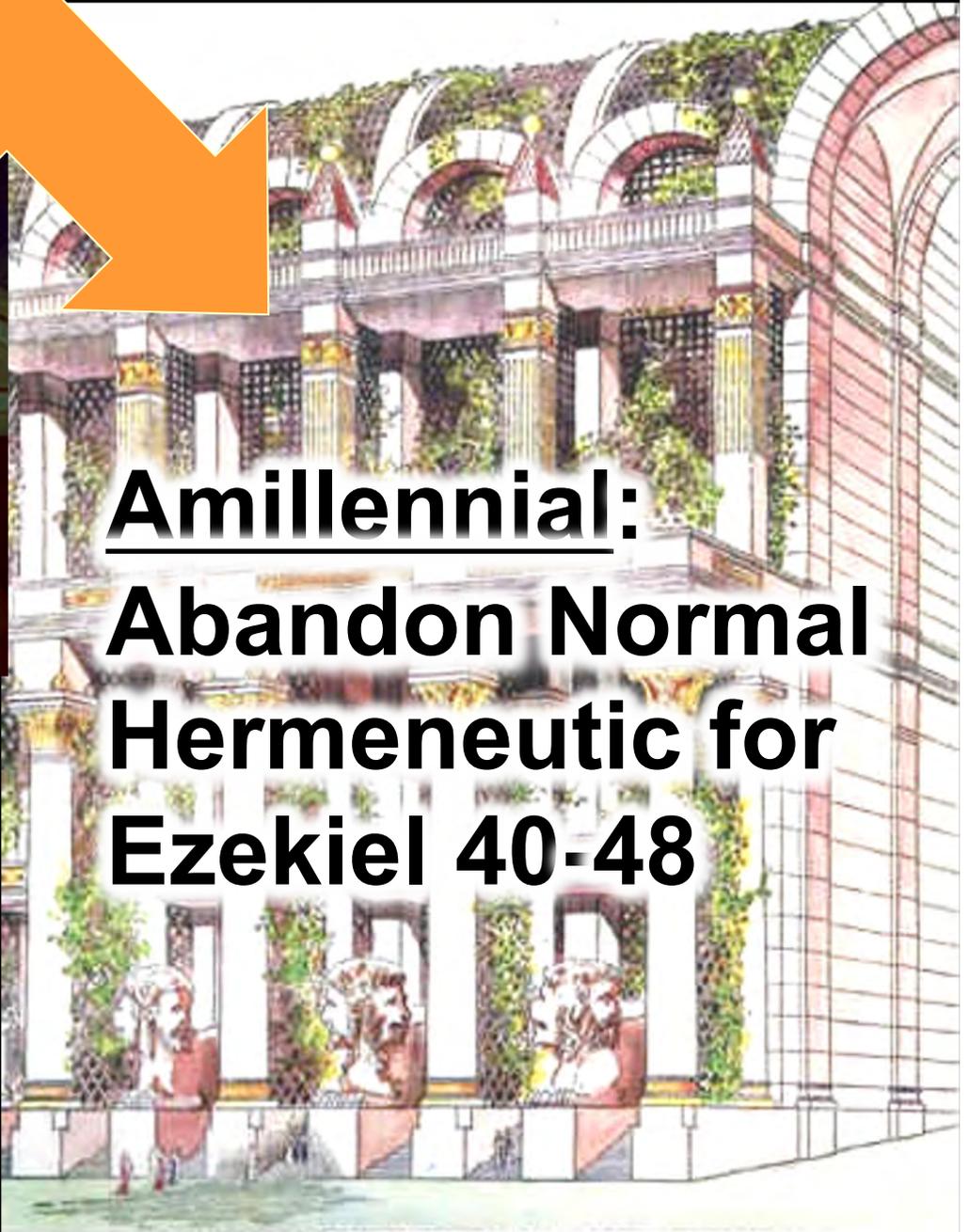
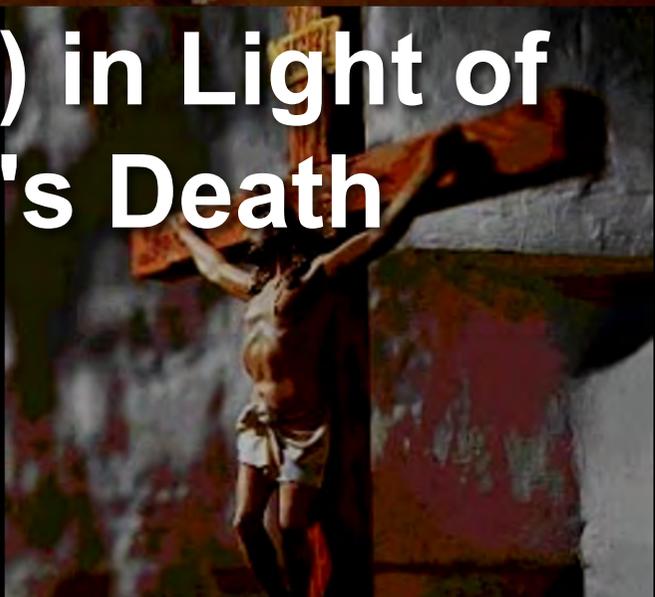
Interpretations of 40–48

- **Literal/Historical: The First Temple**
- **Literal/Historical: Zerubbabel's Temple**
- **Literal/Historical: Herod's Temple**
- **Symbolic/Present: The Church**
- **Apocalyptic/Present: The Idealized Temple**
- **Literal/Future: The Millennium Temple**
- **Literal/Eternal: The Kingdom of God**

Problems Either Way!



Premillennial:
Sacrifices for Sin
(40:39) in Light of
Christ's Death



Amillennial:
Abandon Normal
Hermeneutic for
Ezekiel 40-48

Why Millennial Sacrifices?

139



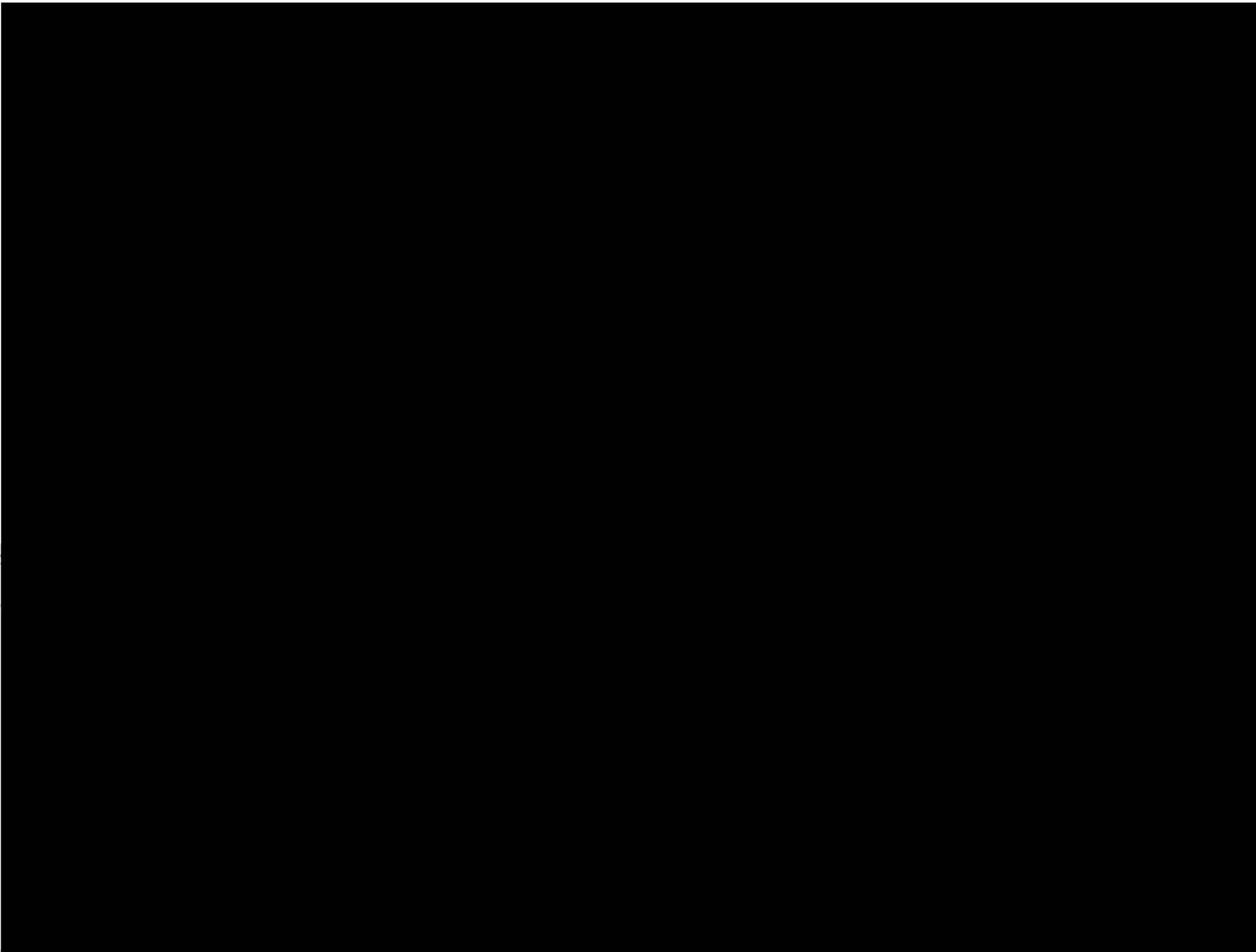
Pre-Cross:

Looked **toward**
Christ's Death

Post-Cross:

Look **back** on
Christ's Death

- Theocratic: like confession of sin (1 John 1:9)
- Memorial: like Lord's Supper that looks back
- Paul offered a temple sacrifice in AD 57 (Acts 21:26) without seeing a “digression problem”



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