

“They went out from us but were not of us.”

1 John 2:19

The 4th Beast: Mask of the Antichrist
(the only posttrib film — released 2005)

The Antichrist & Daniel 9

A Huge Leadership Vacuum



**Difficult times always set
the stage for dictators to
rise to the occasion.**

Names for the Antichrist⁷⁹

Bloody & Deceitful Man (Ps 55)

Little Horn (Dan. 7:8)

Beast from the Sea (Rev. 13:1)

**Man of Sin
(2 Thess. 2:3)**

One Causing Desolation (Dan. 9:27)

The Activity of the Antichrist

The Beast



**"Then I saw a beast rising up out of the sea. It had seven heads and ten horns, with ten crowns on its horns. And written on each head were names that blasphemed God.
²This beast looked like a leopard, but it had the feet of a bear and the mouth of a lion! And the dragon gave the beast his own power and throne and great authority" (Rev. 13:1-2).**

Four Horses (Rev. 6:1-8)

79 A



The 1st Seal

¹Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

²And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.



Artwork by Sunny Chandra

Seal #1 The White Horse Rider Depicts the Antichrist

How do we know this?

- i. Different from the Lamb
- ii. "White" also refers to evil
- iii. Many differences with Christ
in 19:11-16



Different Horsemen

79 A

6:1-2



Purposes

Equipment

Names

Fellow Riders

Time

Context

Crown

19:11-16



Daniel K. K. Wong, "The First Horseman of Revelation 6,"
Bibliotheca Sacra 153 (April-June 1996): 212-26

Different Horsemen

79 A

6:1-2



"The word for crown in Revelation 6:2 is *stephanos*, which means 'the victor's crown.' The crown that Jesus Christ wears is *diadema*, 'the kingly crown' (Rev. 19:12). Antichrist could never wear the diadem, because it belongs only to the Son of God" (Wiersbe).

19:11-16



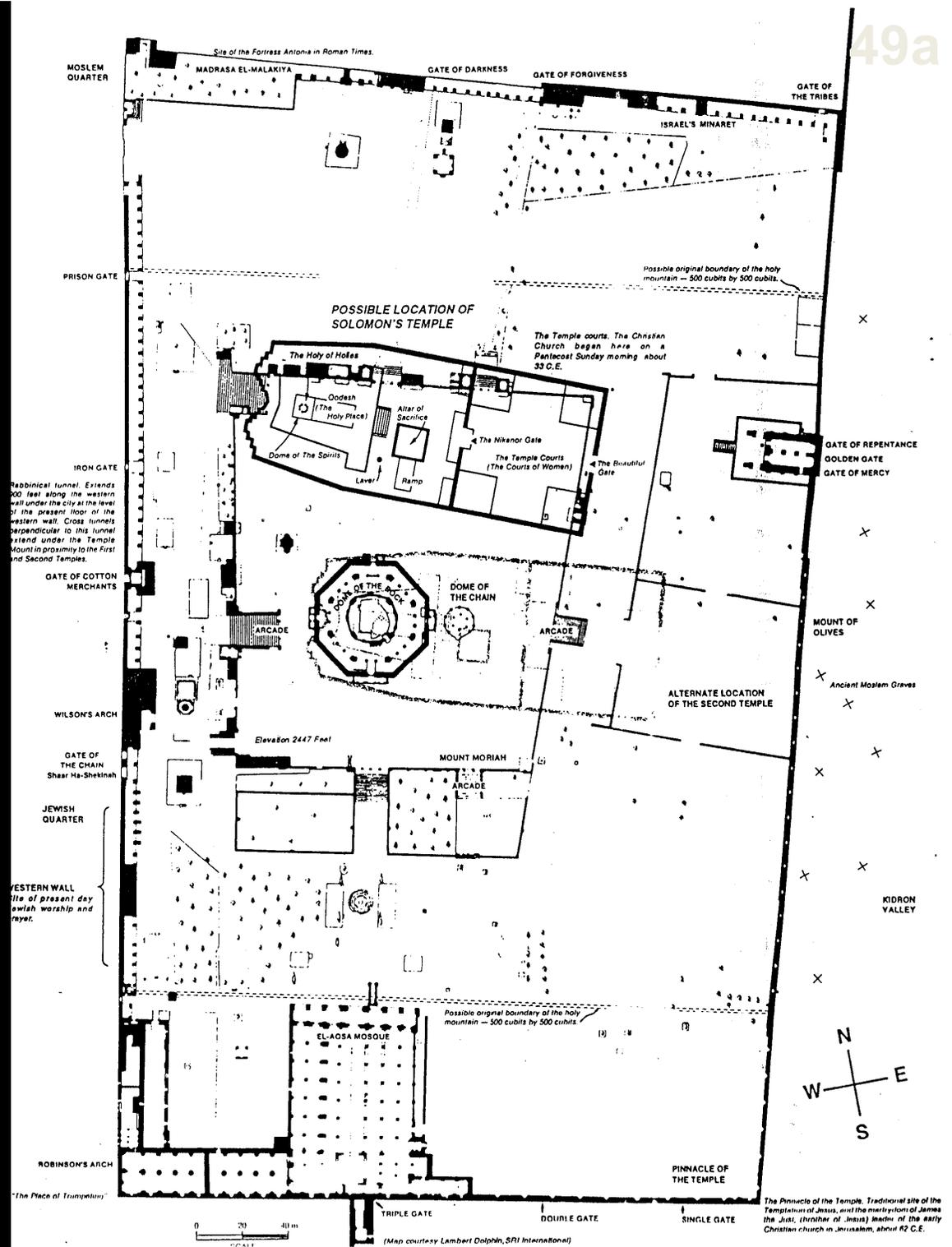
Antichrist will make a 7-year treaty with Israel

79 B



**This will likely enable the rebuilding of the
Jerusalem temple**

Modern Temple Mount



Antichrist will make a 7-year treaty with Israel

79 B



Antichrist will make a 7-year treaty with Israel

79 B



This will likely enable the rebuilding of the Jerusalem temple

Antichrist will make a 7-year treaty with Israel

79 B



This will likely enable the rebuilding of the Jerusalem temple

Antichrist will make a 7-year treaty with Israel

79 B

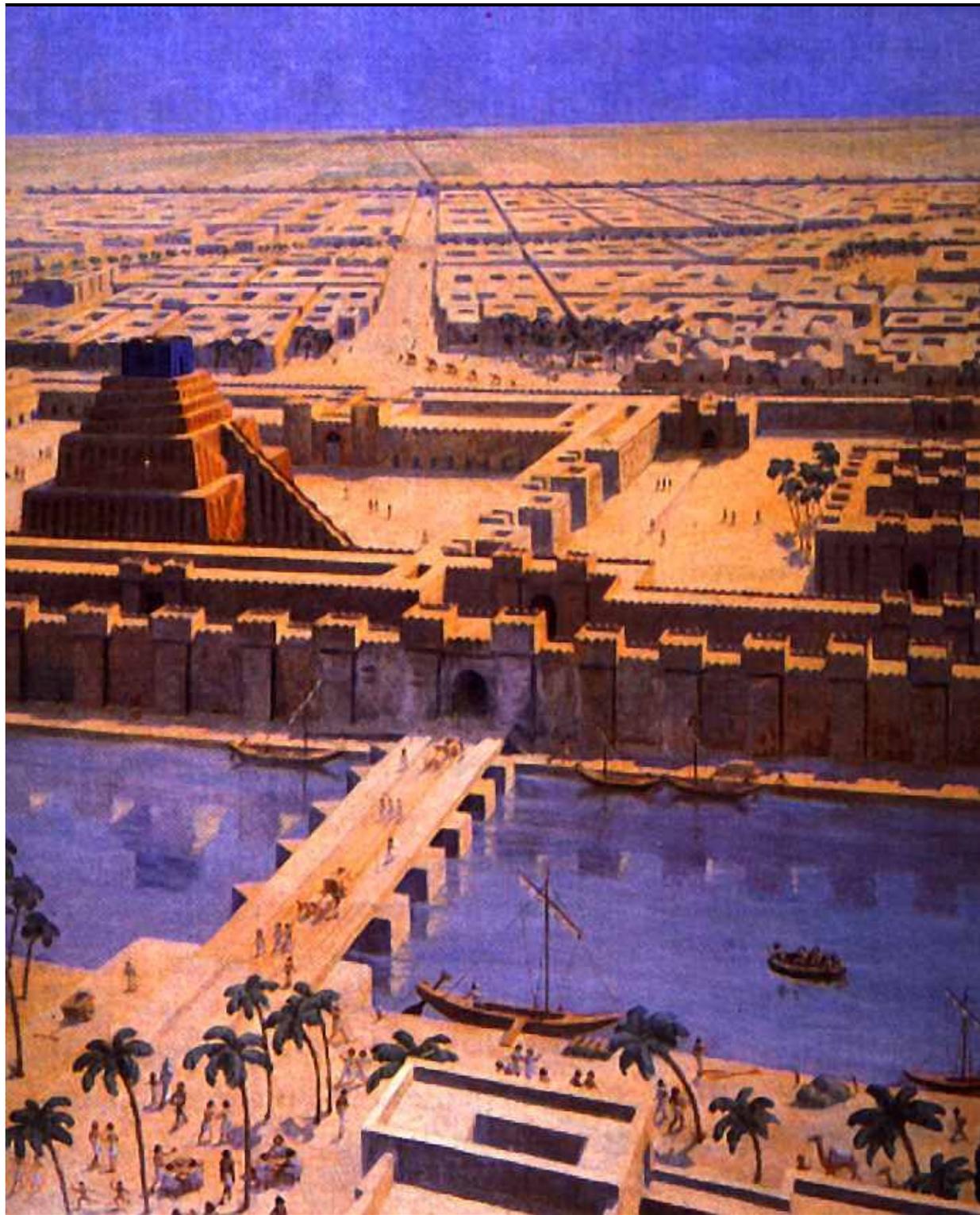


**This will likely enable the rebuilding of the
Jerusalem temple**



Artwork by Sunny Chandra

Actually, a temple *could* be rebuilt above the Dome of the Rock without removing it!



Babylon

The Image of Daniel 2



Gold

Babylon

Silver

Persia

Bronze

Greece

Iron

Rome

Iron & Clay

Antichrist

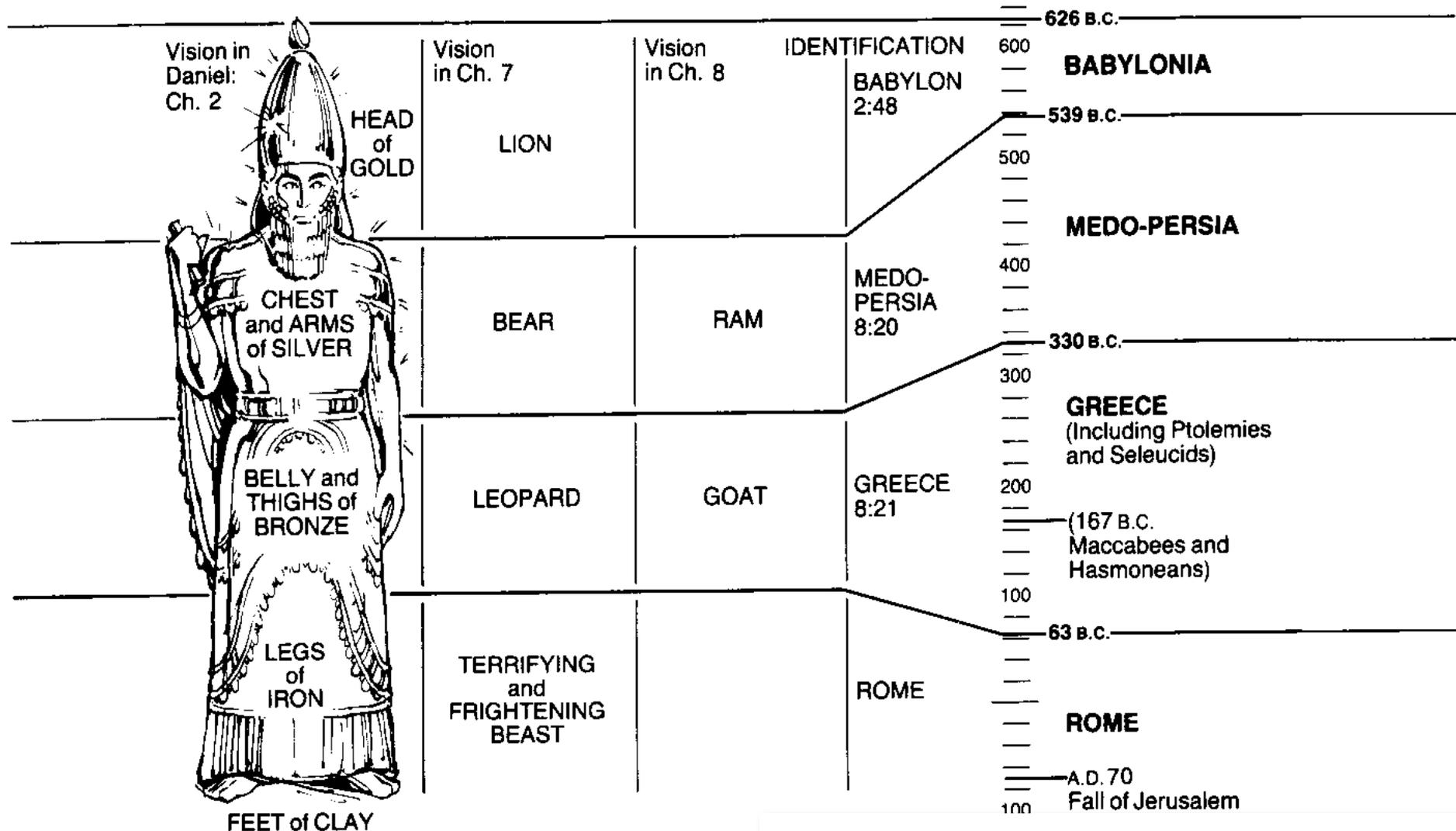
Stone

Kingdom

World Empires in Daniel

Identification of the Four Kingdoms

Chronology of Major Empires in Daniel



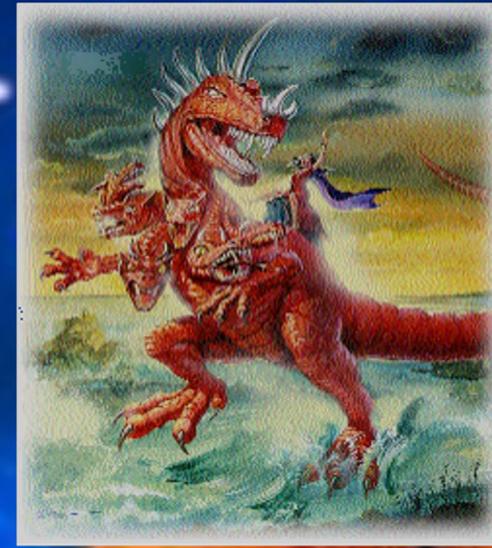
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10

10

10

10



80
C

10

10

10

Control of the World
Political System:

10

10

7 Heads

Roman
Consecutive
Past
17:9-11

10 Kings

Worldwide
Simultaneous
Future
17:12

Beast (8th King)

Worldwide
Controls 10 Kings
Future
17:13

EU States

80
C



End-Times Babylon (Prostitute) (17:1–19:2)



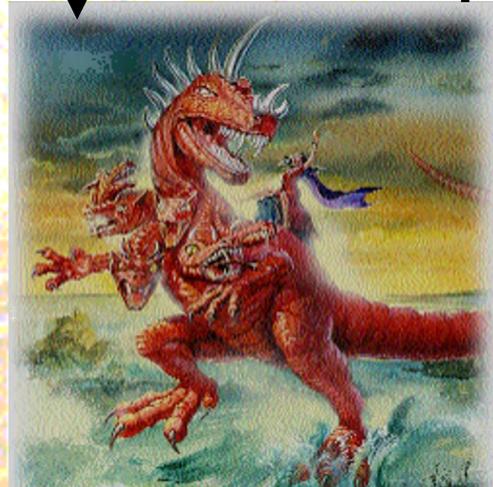
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D
&
E

*at first
sits on (17:3)*

*later destroyed
by beast (17:16)*

Associations

*rules
over (17:2)*



**Beast:
7 Heads
10 Horns
(17:3,12)**

desires to rule over (17:17)

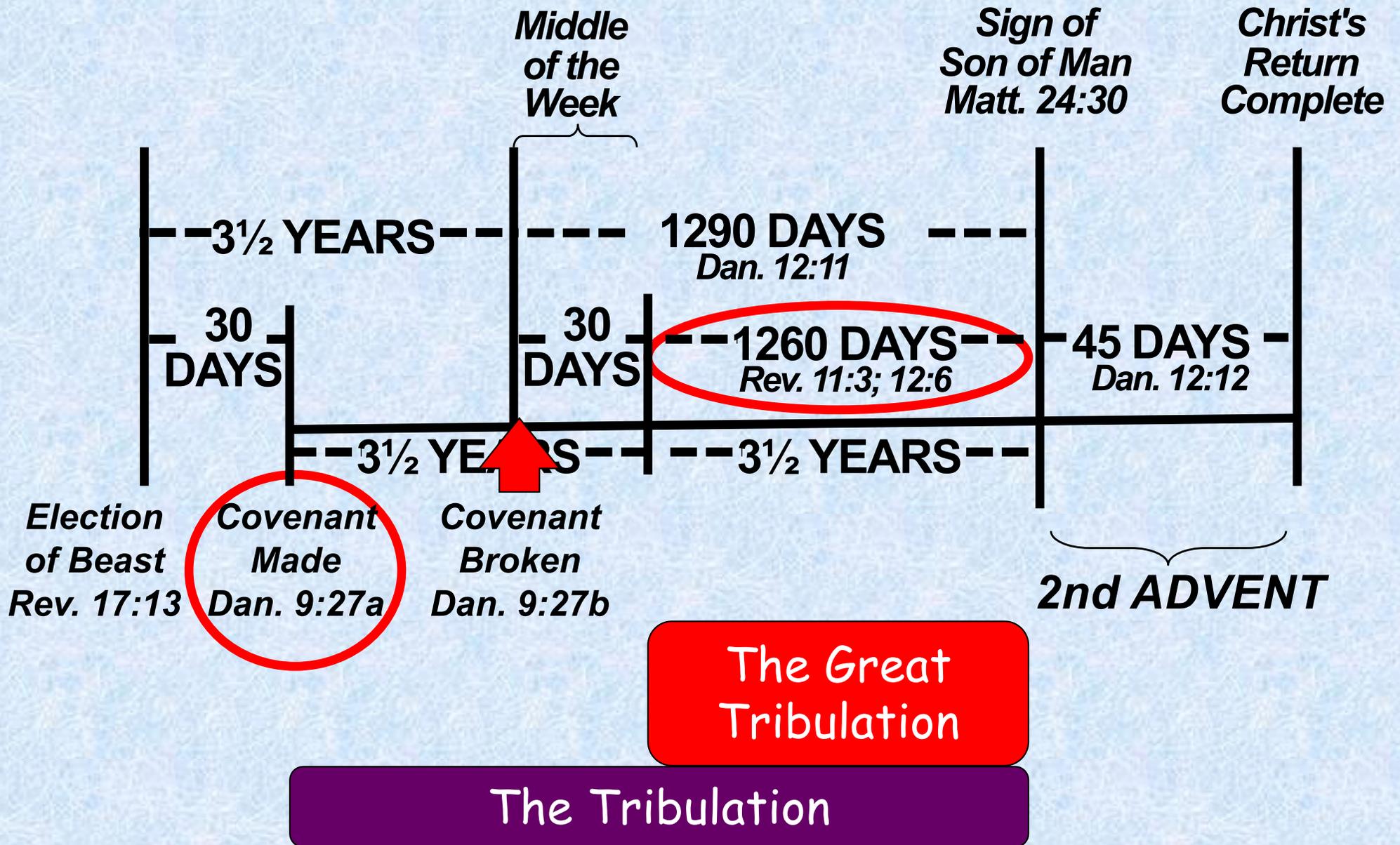
**Kings of the Earth
(17:2)**

**All Peoples of the Earth
(17:2, 15)**

Chronology of the 70th "Week"

80 F
101

Adapted from J. Dwight Pentecost, Dallas Theological Seminary, 1988



"I saw that one of the heads of the beast seemed wounded beyond recovery—but the fatal wound was healed! The whole world marveled at this miracle and gave allegiance to the beast. ⁴They worshiped the dragon for giving the beast such power, and they also worshiped the beast. 'Who is as great as the beast?' they exclaimed. 'Who is able to fight against him?'"
(13:3-4).



The world will
worship the beast

80 H



Beasts of Rev. 13



**Dragon =
Satan**

**Sea Beast =
Antichrist**

**Land Beast =
False Prophet**

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A Satanic "Trinity":

**"Father" =
Satan**

**"Son" =
Antichrist**

**"Spirit" =
False Prophet**



Antichrist Sets Up Image for Worship (2 Thess. 2:3-4 NLT)

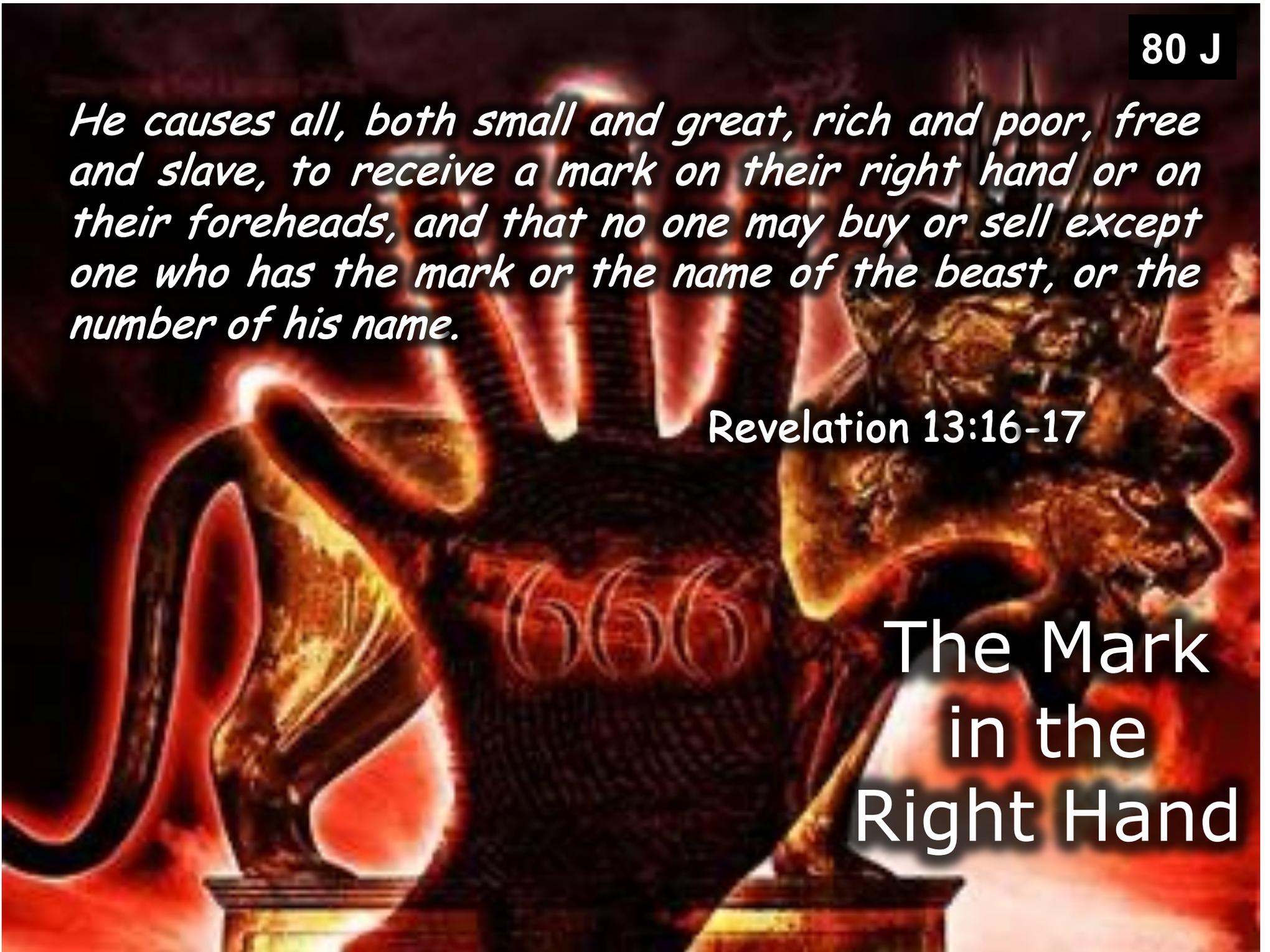


80 |
"Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the man of lawlessness is revealed—the one who brings destruction. ⁴He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God."

He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

Revelation 13:16-17

The Mark
in the
Right Hand



He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

Revelation 13:16-17

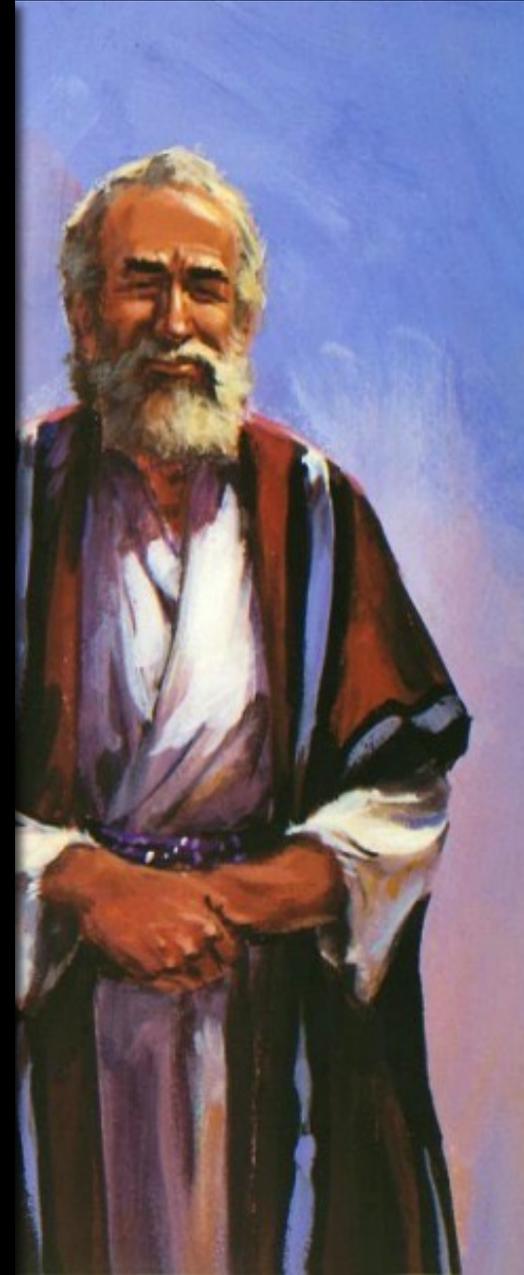


The Mark
in the
Right Hand

The Two Witnesses (Rev. 11:3) ^{80 K}



**And I will
give power to
my two
witnesses,
and they will
be clothed in
burlap and
will prophesy
during those
1,260 days.**





When they complete their testimony, the beast that comes up out of the bottomless pit will declare war against them, and he will conquer them and kill them.

The Beast Attacks (Rev. 11:7)

80 K

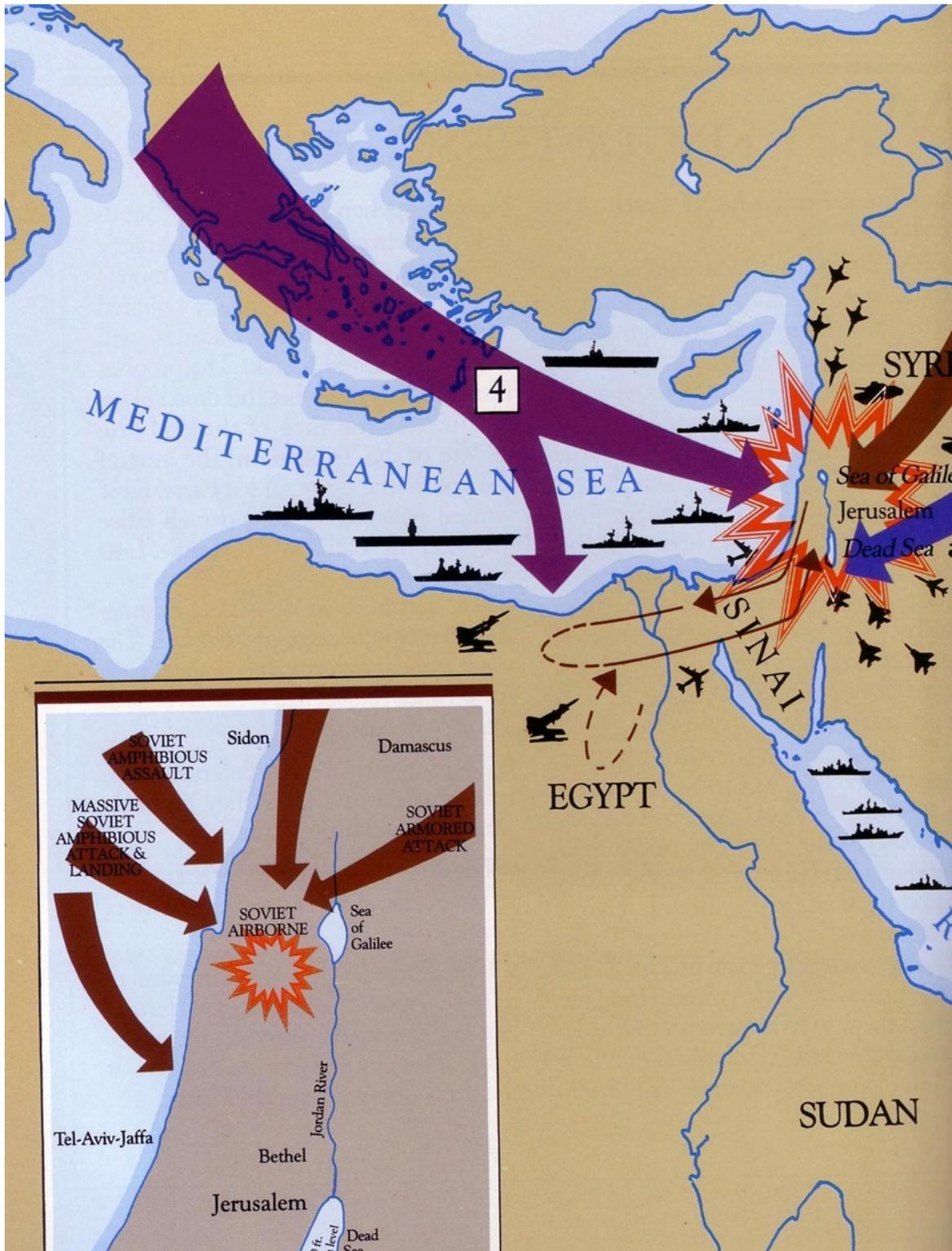
And their bodies will lie in the main street of Jerusalem, the city that is figuratively called "Sodom" and "Egypt," the city where their Lord was crucified. ⁹And for three and a half days, all peoples, tribes, languages, and nations will stare at their bodies. No one will be allowed to bury them.

Two Witnesses Killed (Rev. 11:8-9)



Daniel 11:40

■ Israel's enemies will invade her land



Daniel 11:40-45

- Even ships in the Mediterranean will join the battle

West Meets East (Dan. 11:44)



“He will
judge the
nations”





Note that ALL of the kingdoms will fall at the same time!



**Beast & False
Prophet cast
into lake of
burning sulfur
(19:20)**

Who is the Antichrist?



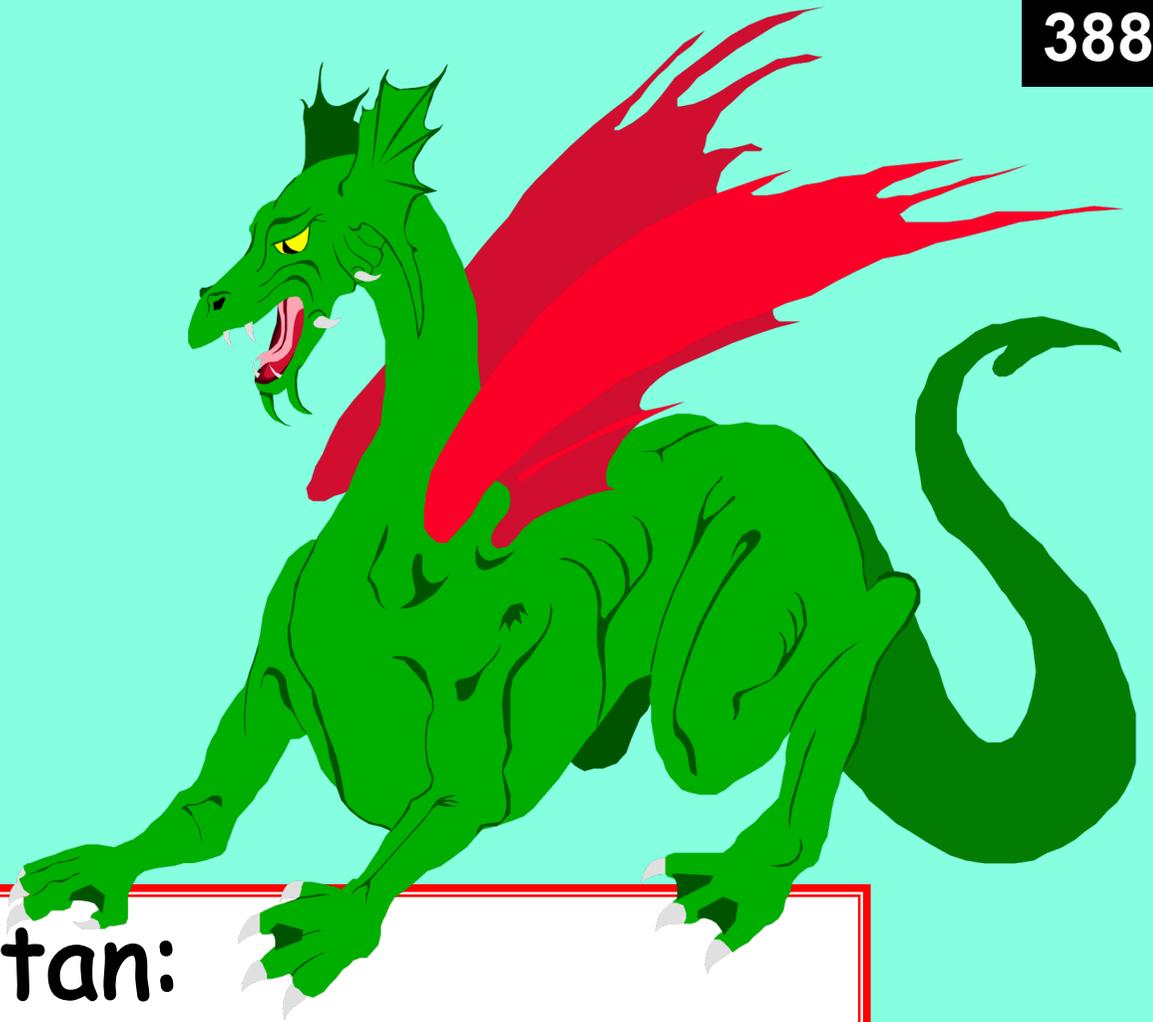


**The
Counterfeit
& False**

666

**The following slides show how
some spiritualize "beast"...**

The Dragon!



Satan:

The arch-enemy of God; the one who hates all truth, all goodness, all of God's creatures; the one who would make himself God, if he could!

The Beast:

The World's political systems. They demand and achieve worship and obedience from all but those who belong to the Lamb. The effect is to take the world into Satan's power.

The Beast
Spiritualized



The False Prophet:
Every Ideology, Religion
and/or Technology which
leads mankind astray by
highly plausible (but
false) principles, miracles
or works. His goal is to
cause humanity to
worship the Beast.



**The False
Prophet
Spiritualized**

**But he is referred to as a person and
the number of his name is 666
(Revelation 13:18)**



Gematria in Greek

Hebrew, Greek and Latin used letters as numbers

Letter	Name	Value	Letter	Name	Value	Letter	Name	Value
a	alpha	1	i	iota	10	r	ro	100
b	beta	2	k	kappa	20	s	sigma	200
g	gamma	3	l	lamda	30	t	tau	300
d	delta	4	m	mu	40	u	upsilon	400
e	epsilon	5	n	nu	50	f	phi	500
z	zeta	7	x	xi	60	c	chi	600
h	eta	8	o	omicron	70	y	psi	700
q	theta	9	p	pi	80	w	omega	800



**Nero =
666?**

Hebrew Gematria

English	Greek	Hebrew	Value
A	Alpha	Aleph	1
B	Beta	Beth	2
C	Gamma	Gimmel	3
D	Delta	Daleth	4
E	Epsilon	He	5
F		Waw	6
G		Zahy	
H	Eta	Heth	

WWW = 666

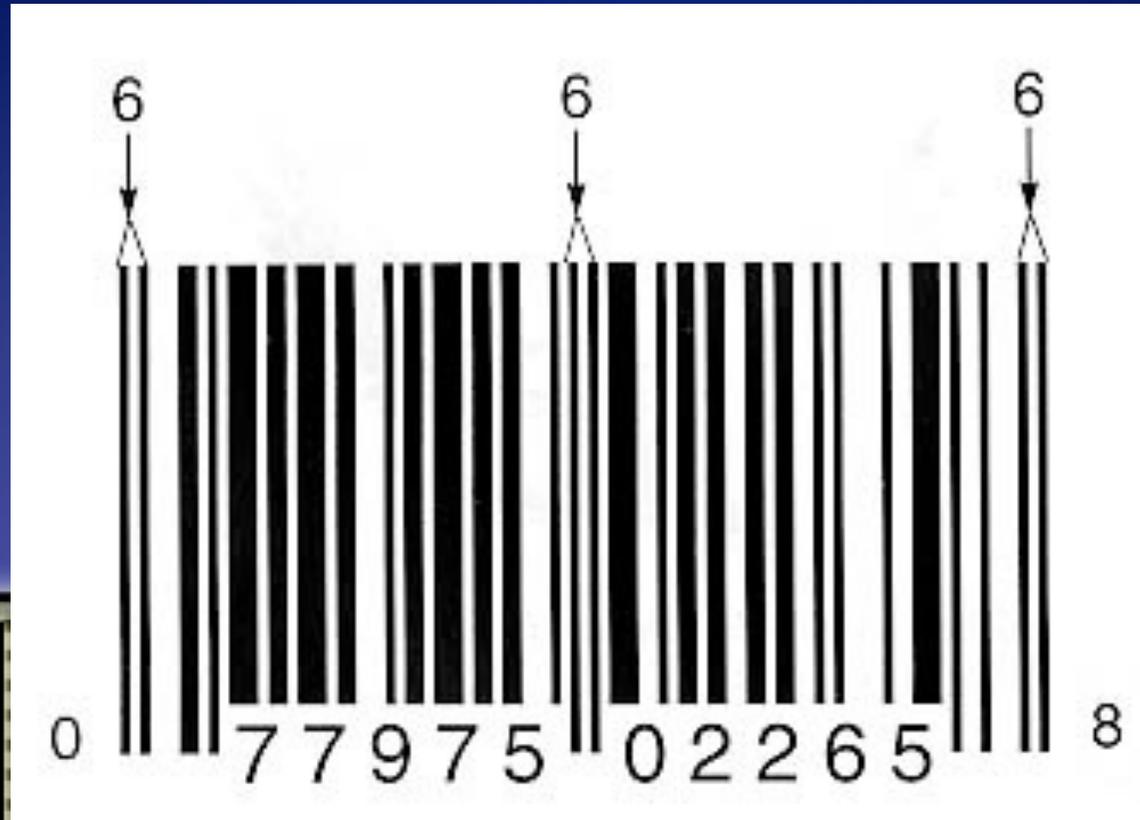
English Gematria

A	6	I	54	Q	102
B	12	J	60	R	108
C	18	K	66	S	114
D	24	L	72	T	120
E	30	M	78	U	126
F	36	N	84	V	132
G	42	O	90	W	138
H	48	P	96	X	144

K **66**
I **54**
S **114**
S **114**
I **54**
N **84**
G **42**
E **30**
R **108**
666

Kissinger = Antichrist!

THE UPC BAR CODE

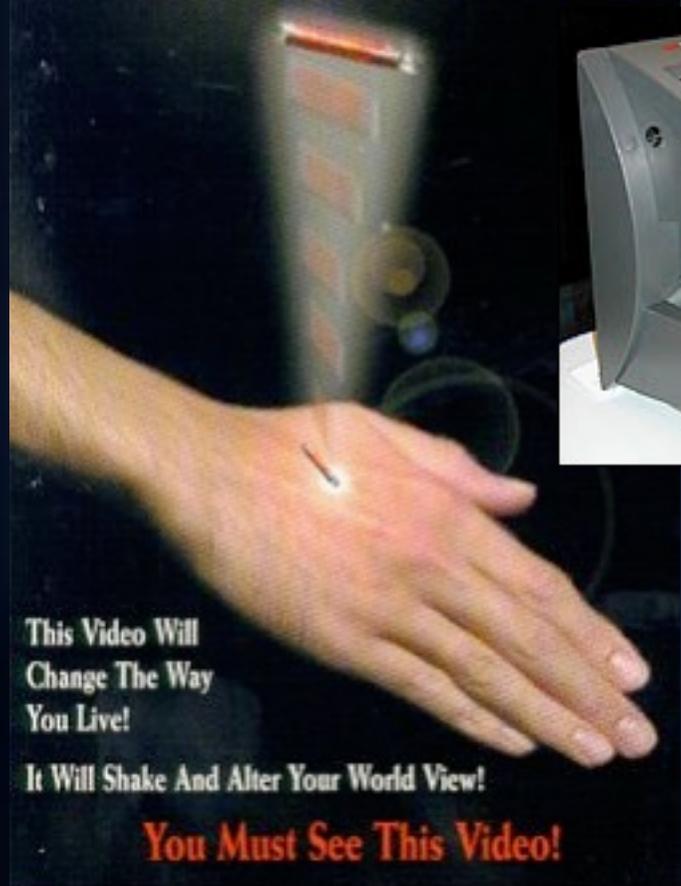


***BUT WOULD THE JEWS IN THE NEXT VERSE
(REV. 14:1) ALSO HAVE AN INVISIBLE CODE?***

Mark of the Beast Microchip

THE MARK OF THE NEW WORLD ORDER

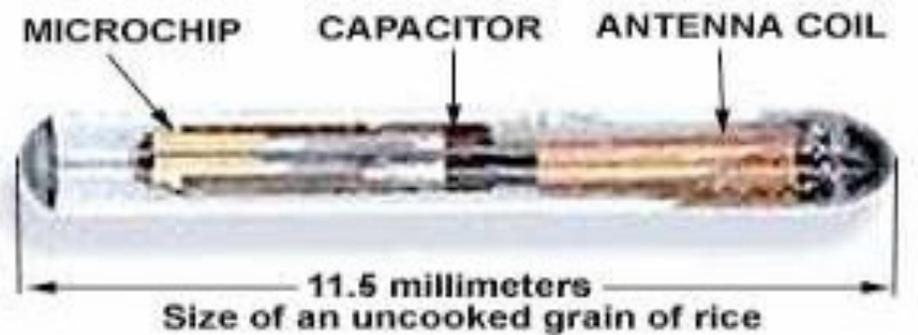
No One Will Escape Its Effects!



This Video Will
Change The Way
You Live!
It Will Shake And Alter Your World View!
You Must See This Video!



MARK OF THE BEAST COMPONENTS OF THE BIOCHIP





Hebrew Alphabet Values

א	Aleph - 1		ל	Lamed - 30
ב	Beth - 2		מ	Mem - 40
ג	Gimel - 3		נ	Nun - 50
ד	Daleth - 4		ס	Samekh - 60
ה	Heh - 5		ע	Ayin - 70
ו	Vav - 6		פ	Peh - 80
ז	Zain - 7		צ	Tzaddi - 90
ח	Cheth - 8		ק	Qoph - 100
ט	Teth - 9		ר	Resh - 200
י	Yod - 10		ש	Shin - 300
כ	Kaph - 20	ת	Tau - 400	

**Monster Energy Drink =
666**

The Sky's the Limit



Computations using different systems make each of these total 666: Kissinger, van den broek, lustiger, hitler, deutschland, himmler, new york, us of america, santa claus, kennedy, al gore... Holy Bible, SS number, witchcraft, lustful, monetary, live, son of sin, mark of beast, evil, bullet... internet, billgates+3 (the III), computer, terminal, binary, windows98, teletext, calculation



George W. Bush?!

Outline of Daniel

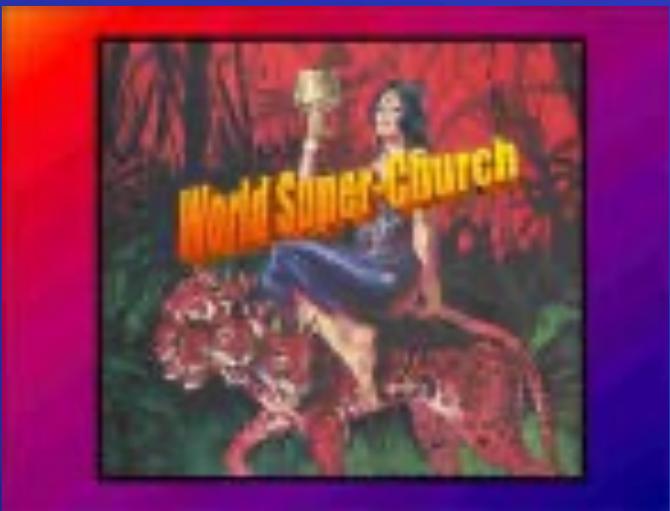
532

UNIVERSAL SOVEREIGNTY IN TIMES OF THE GENTILES

Sovereignty over Daniel			Sovereignty over Gentiles						Sovereignty over Jews		
Chapter 1			Chapters 2–7						Chapters 8–12		
Narrative			Visions in Narrative						Vision		
Hebrew			Aramaic						Hebrew		
Gentile Names for God			Gentile Names for God						Jewish Names for God		
Third person ("Daniel")			Third person ("Daniel")						First person ("I")		
Daniel's Example			Daniel Interprets King's Dreams						Angel Interprets Daniel's Dreams		
The Man Daniel			Images		Kings				Israel's Future		
Exile	Food	Exalted	Varied	Gold	Neb.	Bel.	Dar.	All	Medo-Persia To Greece	Return to Seventy "7s"	Intertestament Period to Tribulation
			2	3	4	5	6	7			
1:1-7	1:8-16	1:17-21	Promoted	Furnace	Exile	Party	Lions	Beasts	8	9	10–12
Babylon											
605-536 BC											

Daniel

- 7-year covenant
- 1290/1260-day trial
- Ten-horned Beast



Revelation

Chapter 9

- Daniel's prayer (9:1-19)
- God's reply - Seventy x seven (9:20-27)

The interpretation of these seventy weeks is divided into 4 major views. But let's first see the text itself and ask who the “bad guys” are: “the Anointed One” or the “ruler who will arise”?

The Number of Completion

- **Creation** Gen. 2:2
- **Rain** Gen. 7:4
- **Sabbath** Ex. 20:10
- **Jericho** Josh. 6:4
- **Sons** Job 1:2; Ruth 4:15
- **Prophecy** Dan. 9:24
- **Forgive** Matt. 18:21



Daniel 9:24-27 (NLT)

86b-d

²⁵ Now listen and understand! Seven sets of seven plus sixty-two sets of seven will pass from the time the command is given to **rebuild Jerusalem** until a ruler—the **Anointed One**—comes. Jerusalem will be rebuilt with streets and strong defenses, despite the perilous times.

²⁶ “After this period of sixty-two sets of seven, the **Anointed One will be killed**, appearing to have accomplished nothing, and **a ruler** will arise whose armies **will destroy the city and the Temple**. The end will come with a flood, and war and its miseries are decreed from that time to the very end. ²⁷ The **ruler will make a treaty** with the people for a period of one set of seven, but after half this time, he will put an **end to the sacrifices** and offerings. And as a climax to all his terrible deeds, he will set up a sacrilegious **object that causes desecration**, until the **fate** decreed for this defiler is **finally poured out on him**.”

70 "Weeks" in Daniel 9:25-27

551

Decree

Anointed One



69 sevens = 483 years



7 sevens

+ 62 sevens

1 seven
= 7 years

"Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. ²⁶After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed" (Dan. 9:25-26 NIV).

**Zech. 9:9
Dan. 9:25**

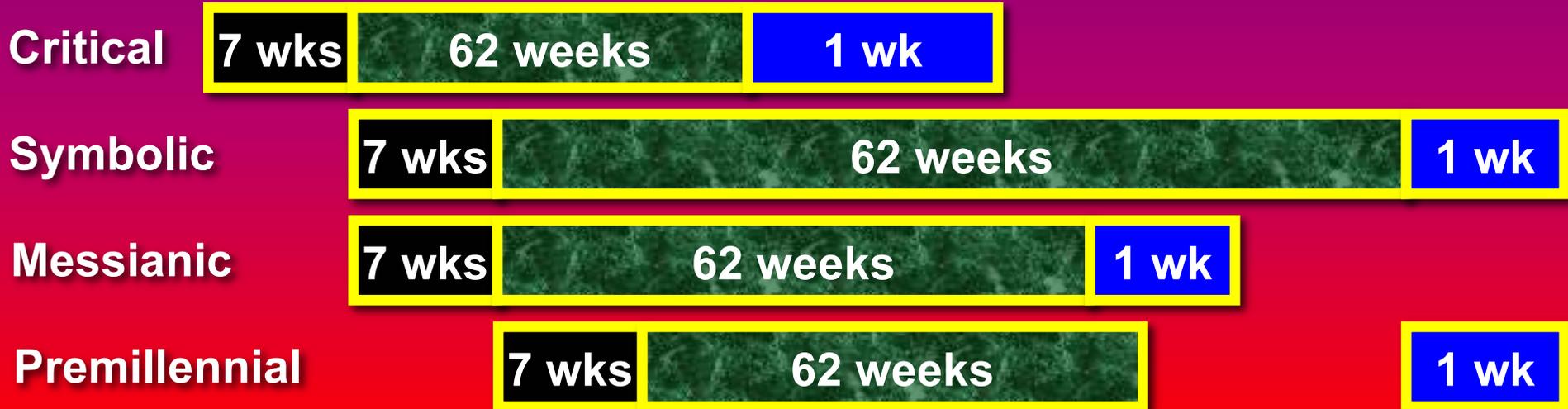
**Triumphal Entry:
"Anointed One
comes"**



30 March AD 33

4 Views on the 70 "Weeks"

Jer. 25:11- 12	Cy- rus	Art. 2 nd	Jeru- sa- lem	Mur- der	Anti- och us	Tem- -ple	Christ Death	Titus	Church Age	7 Yr.	Mil- len- nial
605/ 586 BC	De- cree	De- cree	Re- built	of	De- se- cra- tion	Re- ded- ica- tion	AD 33	De- stroy		Trib- ula- tion	King- dom
	538 BC	444 BC	395 BC	Oni- as	171 BC	164 BC		Jeru- sa- lem			
					167 BC			AD 70			



1. Critical View

555

Jer. 25:11- 12	Cy- rus	Mur- der	Anti- och us	Tem- -ple
605/ 586 BC	De- cree 538 BC	of	De- se- cra- tion	Re- ded- ica- tion
		Oni- as 171 BC	167 BC	164 BC

Critical

7 wks

62 weeks

1 wk

Critique of Critical View:

- Weeks add up to 422 or 441 years (not 490)
- Antiochus was hardly a Messianic figure!
- Antiochus IV made no covenant with Israel
- Prophecy seen only as imaginative prediction

2. Amillennial Symbolic View⁵⁵⁵

Cy-
rus

Art.
2nd

De-
cree

538
BC

De-
cree

444
BC

Church 7
Age Yr.

Trib-
ula-
tion

Symbolic

7 wks

62 weeks

1 wk

- 70 seen as indefinite era to lead people to salvation
- 7 as a mark of divine work, symbolizing completion
 - First 7 years begins with the Cyrus decree (538 BC)
 - The 62 weeks = the gospel is preached
 - The final week = Antichrist rule, Christ lost influence
 - 70 years end in Christ's second coming

2. Amillennial Symbolic View⁵⁵⁵

Cy-
rus

Art.
2nd

Church 7
Age Yr.

De-
cree

De-
cree

Trib-
ula-
tion

538
BC

444
BC

Symbolic

7 wks

62 weeks

1 wk

Critique of the Symbolic View

- 70x7 seen as for all people, not exclusive to Israel
- Glosses over details of prophetic elements
- Cyrus's decree was closest to the time Daniel's prayer but did not restore Jerusalem but only the temple

3. Messianic/Historic View

Cy- rus	Art. 2 nd	Christ Death	Titus
De- cree	De- cree	AD 33	De- stroy
538 BC	444 BC		Jeru- sa- lem
			AD 70

Messianic

7 wks

62 weeks

1 wk

- 7 wks starts from Cyrus decree
- 62 wks ends at Christ's first advent (9:26 occurs after this)
- Final week – Death of Christ abolished sacrifice
- Destruction of Jerusalem in AD 70
- Rejects the gap theory
- The final prince not seen as the Antichrist but as Christ
- Sees Abomination of Desolation (Matt 24:15) as fulfilled in AD 70 (then Matthew wrote about it)

3. Messianic/Historic View

Cy- rus	Art. 2 nd	Christ Titus Death
De- cree	De- cree	AD 33 De- stroy
538 BC	444 BC	Jeru- sa- lem
		AD 70

Messianic

7 wks

62 weeks

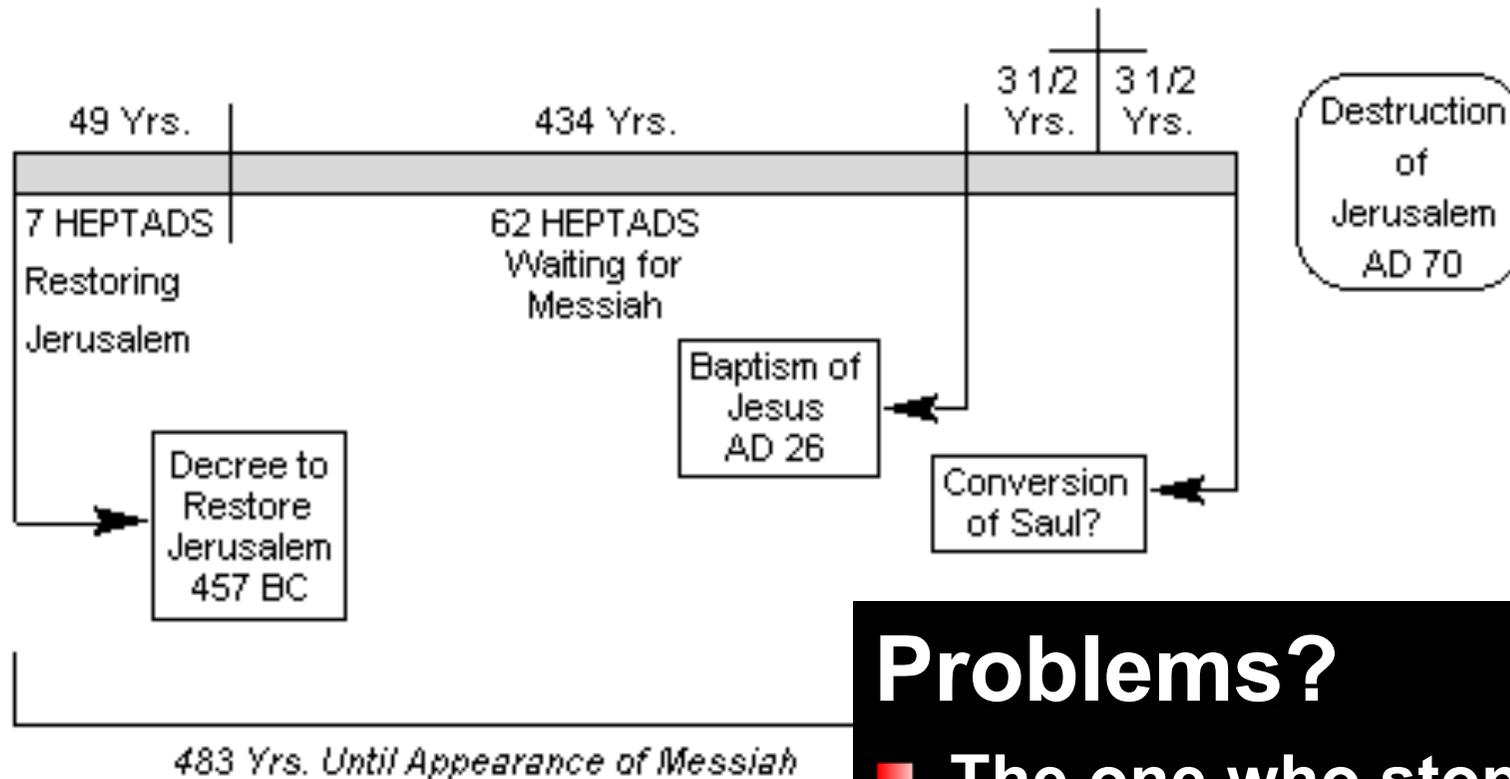
1 wk

Critique of the Messianic View

- Interpretation as new covenant (Heb. 8:13) and desolation (Dan. 9:25-26) lacking
- Does not account for Antichrist in Rev 13:5 who will rule 42 months.
- 2 Thess. 2:4 says Antichrist (not Christ) will claim deity in temple
- However, Young does see 11:40-44 as referring to Antichrist (Young, 248, 251)

Messianic View of James E. Smith

DANIEL'S SEVENTY HEPTADS Dan 9:24-27

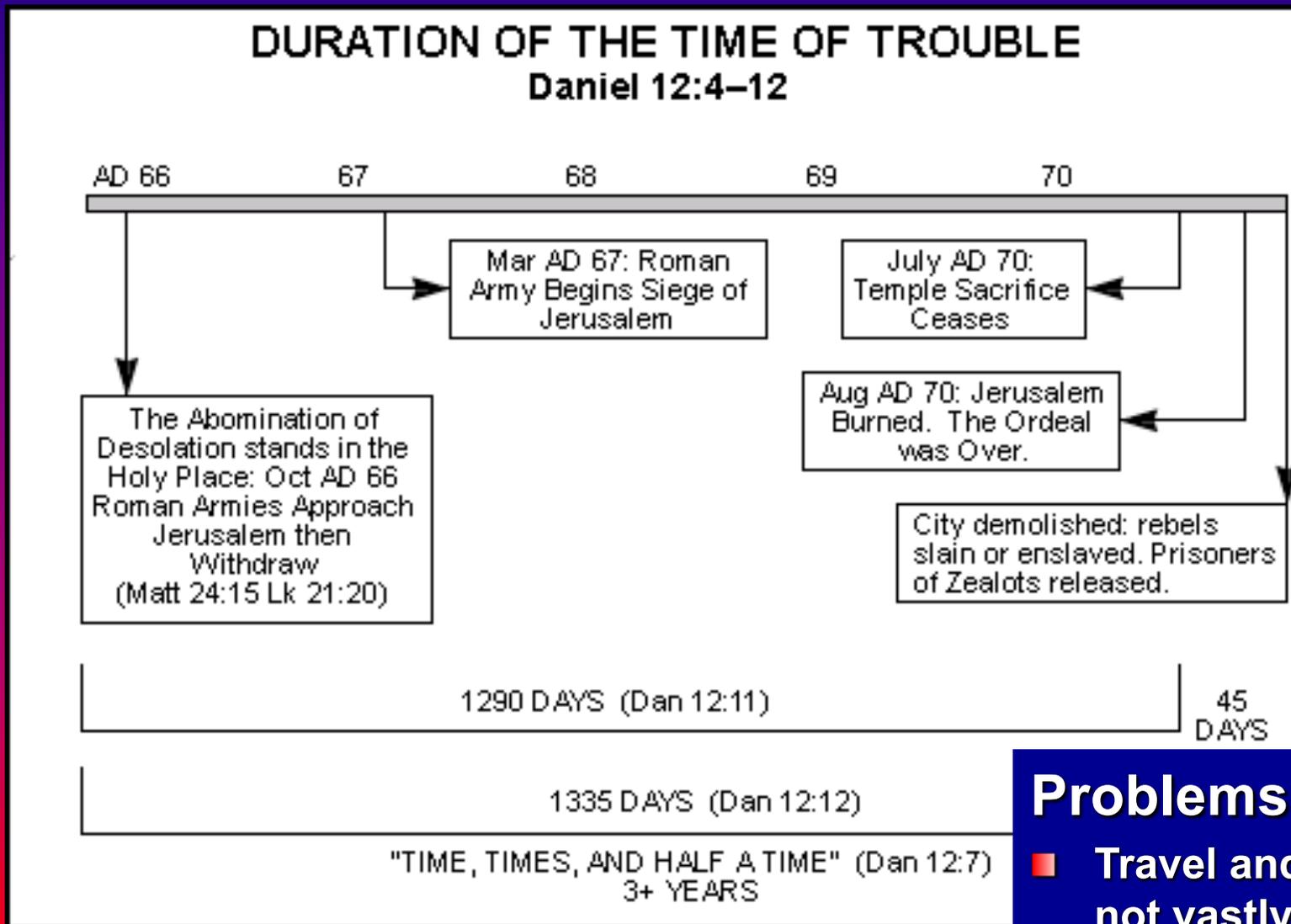


The Major Prophets (Joplin, MO: College Press, 1995), LOGOS electronic version chart 22

Problems?

- The one who stops the sacrifice (Dan. 9:27) also desecrates the temple (cf. 2 Thess. 2:4; Rev. 13:5)

Messianic View of James E. Smith



Problems?

- Travel and knowledge did not vastly increase in AD 60s (Dan. 12:2)
- No abomination stood in the temple in AD 66

The Major Prophets (Joplin, MO: College Press, 1995), LOGOS electronic version chart 24

4. Premillennial View

555

Jer. 25:11- 12	Cy- rus	Art. 2 nd	Jeru- sa- lem	Mur- der of Oni- as 171 BC	Anti- och us De- se- cra- tion 167 BC	Tem- -ple Re- ded- ica- tion 164 BC	Christ Death AD 33	Titus De- stroy Jeru- sa- lem AD 70	Church Age	7 Yr. Trib- ula- tion	Mil- len- nial King- dom
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Premillennial

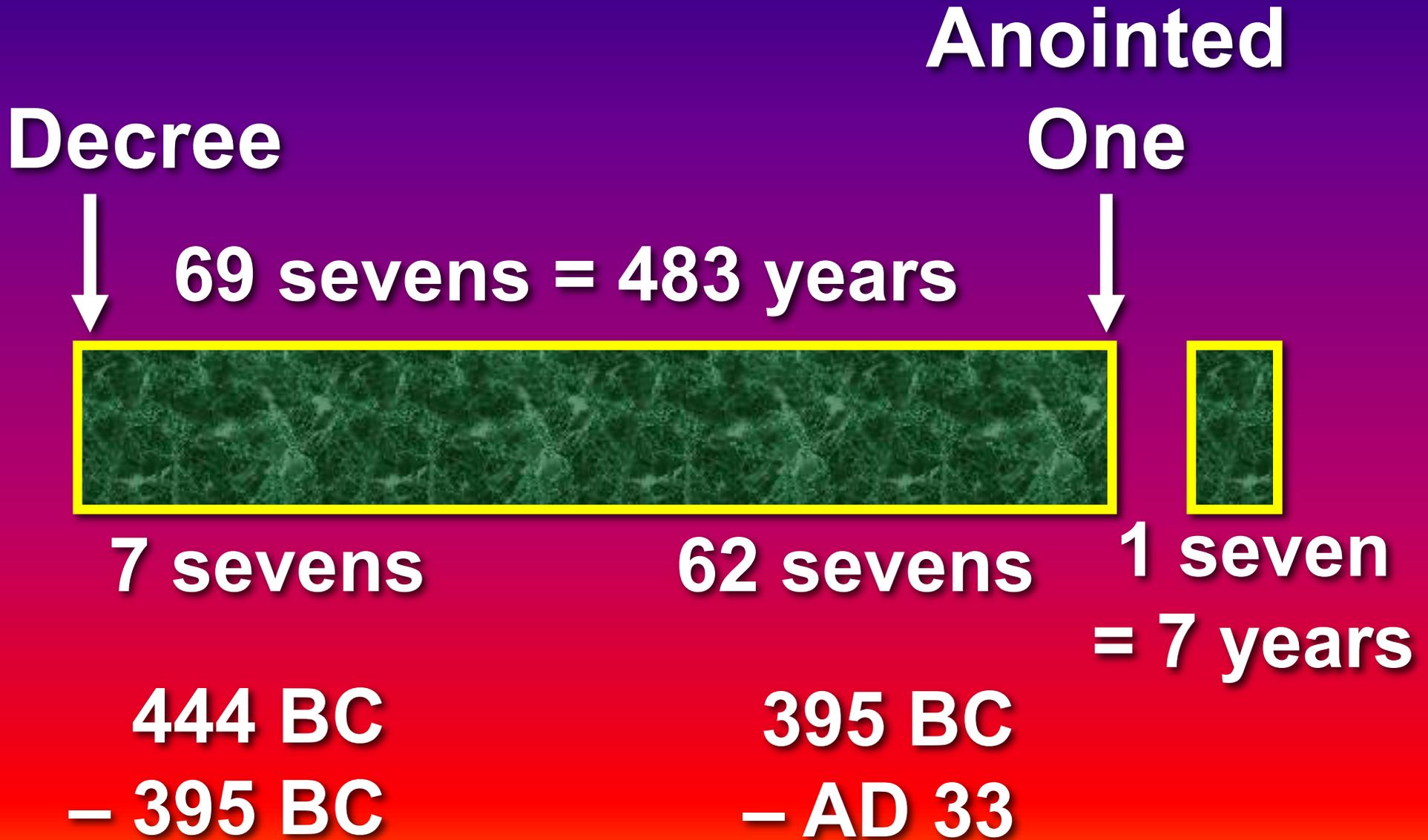
7 wks

62 weeks

1 wk

- 7 weeks began at Artaxerxes's 444 BC decree to Nehemiah
- 62 weeks end with Christ's Triumphant Entry
- Gap = the church age = times of Gentiles (note Jesus' prophecy in Luke 21:24)
- The final week = 7 year Tribulation

The Seventy "Weeks" of Daniel



Questions on the Premillennial View

- **Which decree is in 9:25? Four options:**
 - (1) Cyrus decree to rebuild the temple (2 Chron. 36: 22-23; Ezra 1:1-4; 6:1-5);
 - (2) Darius decree confirming the decree of Cyrus (Ezra 6:6-12);
 - (3) Artaxerxes decree #1 (Ezra 7:11-26);
 - (4) Artaxerxes decree #2 given to Nehemiah authorizing the rebuilding of the city (Neh. 2:1-8).

- **Why do we hold that the decree is Artaxerxes #2 in his 20th year (444 BC)? This is because Neh. 2:12-17 pictures Jerusalem in ruins at this time.**

"When He approached Jerusalem, He saw the city and wept over it, ⁴²saying, 'If you had known in **this day, even you, the things which make for peace! But now they have been hidden from your eyes.'"**

**An Ominous Day:
Luke 10:41-42 NAU**

"For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, ⁴⁴and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because **you did not recognize the time of your visitation."**

**An Ominous Day:
Luke 10:43-44 NAU**



MIND THE GAP

MIND THE GAP

Why the Gap?

Six Reasons

Why must there be a **gap** between the end of the 69th week and the beginning of the 70th week?

Decree

Anointed One

69 sevens = 483 years



7 sevens

62 sevens

1 seven = 7 years

444 BC

395 BC

– 395 BC

– AD 33

The six prophecies in Daniel 9:24 could not have been fulfilled at Christ's first advent.

- These prophecies relate not to the church but to Israel.
- Has Israel finished sinning (24a)? No.
- Has Israel had atonement for her sins (24b-c)? No.
- Has Israel seen everlasting righteousness (24d)? No.
- Paul still saw this as future for Israel (Rom. 11:25-27).
- Has vision and prophecy culminated (24e)? No.
- Has the holy of holies* been anointed yet (24f)? No.

* Although the phrase "most holy" has been sometimes interpreted to mean Christ's anointing (e.g., Young, *The Prophecy of Daniel*, 201), these are technical words always translated in the Old Testament as "holy of holies." The clear referent is the consecration of the millennial temple (cf. Ezek. 40–46).

Before the Curtain Closes (9:24 NLT)

“A period of seventy sets of seven has been decreed for your people and your holy city

Tribulation

- 1. to finish their rebellion,**
- 2. to put an end to their sin,**
- 3. to atone for their guilt,**

Millennium

- 4. to bring in everlasting righteousness,**
- 5. to confirm the prophetic vision, and**
- 6. to anoint the Most Holy Place.”**

**These were NOT fulfilled in the first century—
so the 70 weeks must have a future fulfillment**

Reason (b)

Why the Gap?

Six Reasons

The first word of verse 26, "after" (אַחֵרִי), indicates a gap. This gap occurs after the culmination of the sixty-ninth week at the cutting off of Messiah at Christ's crucifixion after the Triumphal Entry.



Church Age:

"The end will come with a flood, and war and its miseries are decreed from that time to the very end" (9:26b)

Christ's Death
AD 33

Titus Destroys Jerusalem
AD 70

7 Yr. Tribulation



The traditional-historical school sees Christ's baptism ending the 69 weeks and His death at the middle of the 70th week. If this were so, the text would read that the cutting off of Messiah would occur "during" or "in the midst of" the seventieth week. However, verse 26 says that several events must occur before the beginning of the 70th week, such as Jerusalem's destruction and many wars.

Daniel 9:25-27 (NLT)

²⁵ Now listen and understand! Seven sets of seven plus sixty-two sets of seven will pass from the time the command is given to **rebuild Jerusalem** until a ruler—the **Anointed One**—comes. Jerusalem will be rebuilt with streets and strong defenses, despite the perilous times.

²⁶ "After this period of sixty-two sets of seven, the **Anointed One** will be killed, appearing to have accomplished nothing, and **a ruler** will arise whose armies **will destroy the city and the Temple**. The end will come with a flood, and war and its miseries are decreed from that time to the very end. ²⁷ The **ruler will make a treaty** with the people for a period of one set of seven, but after half this time, he will put an **end to the sacrifices** and offerings. And as a climax to all his terrible deeds, he will set up a sacrilegious **object that causes desecration**, until the **fate** decreed for this defiler is **finally poured out on him**."

The idea of gaps may seem strange to the 21st century mind, but this was not true of the Jewish mindset.

- For example, Isaiah 61:1-2 records the two advents of Christ in a single context. Christ quoted the portion of this passage relating to His first advent in Luke 4:18-19, thus revealing that a separation of many years appears.
- Concerning the Jewish mindset, Gundry notes, "The possibility of a gap between the sixty-ninth and seventieth weeks is established by the well-accepted OT phenomenon of prophetic perspective, in which gaps such as that between the first and second advents were not perceived" (Robert H. Gundry, *The Church and the Tribulation* [Grand Rapids: Zondervan, 1973], 190).

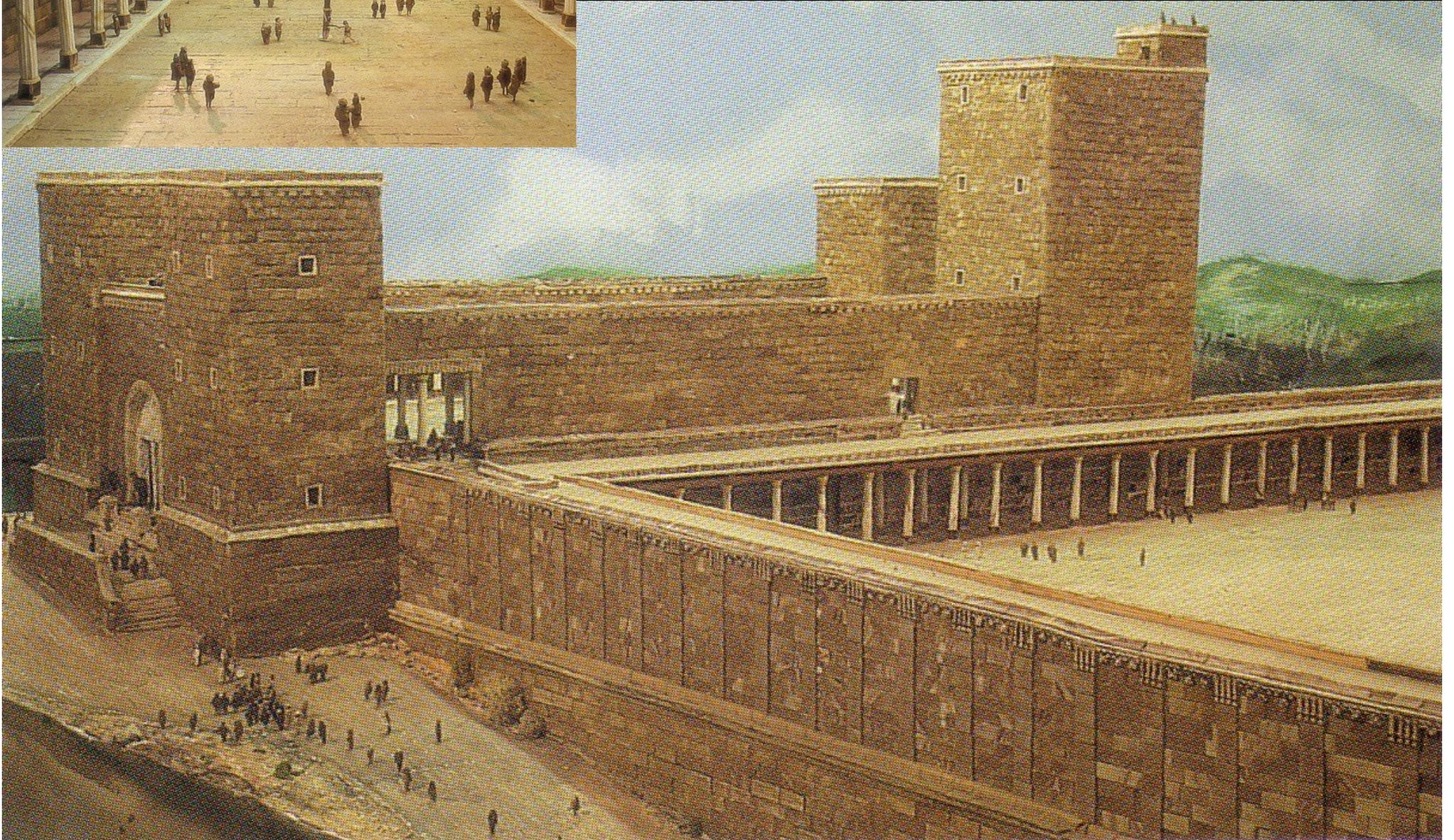
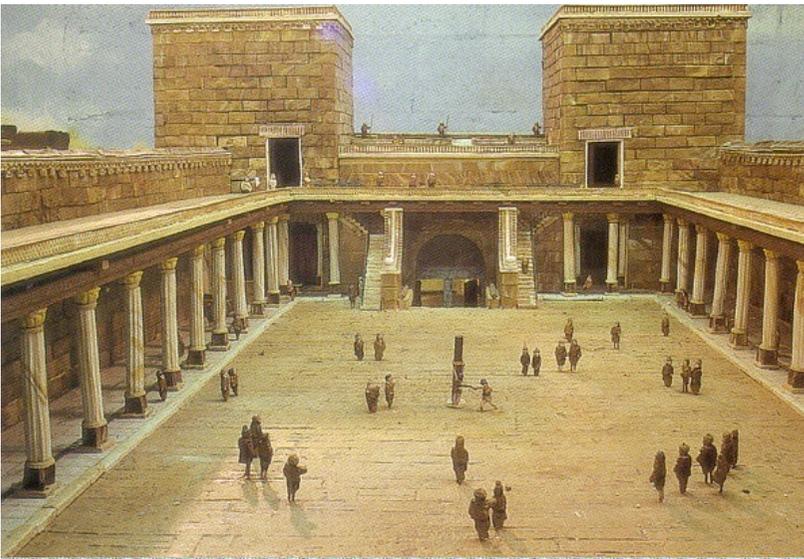
The person who confirms the covenant in Daniel 9:27 cannot be Christ.

- **The "He" in this verse looks back at "the prince who is to come" in the previous verse (Titus in AD 70) as its antecedent.**
- **Also, if Christ is the confirmer of the covenant, then what covenant did He confirm and then break? Certainly not the new covenant!**

The Temple Stood Until AD 70

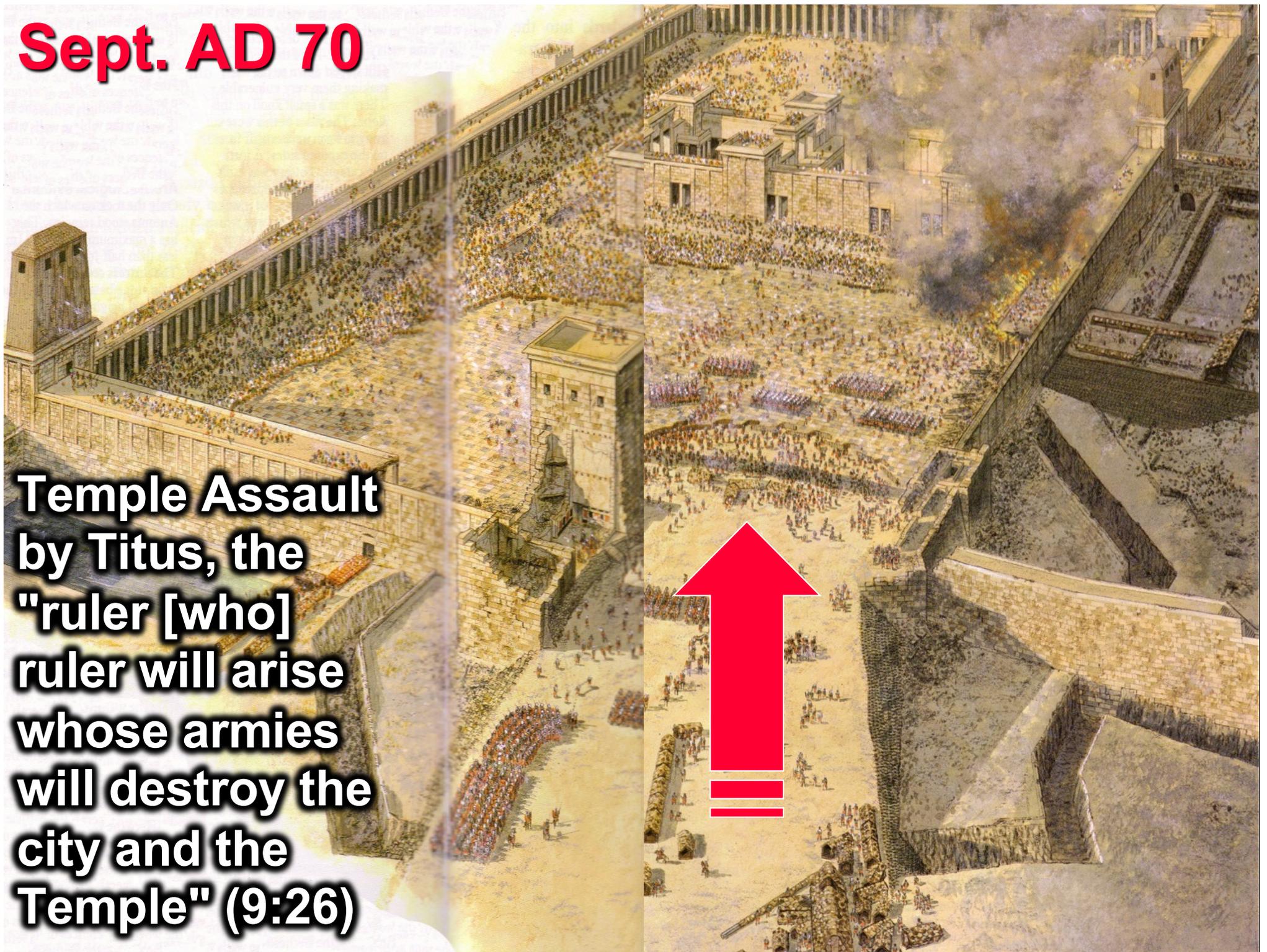


Antonia Fortress



Sept. AD 70

**Temple Assault
by Titus, the
"ruler [who]
ruler will arise
whose armies
will destroy the
city and the
Temple" (9:26)**



Why the Gap?

- **Since Christ's death did not "put an end to sacrifice and offering" (Dan. 9:27), a gap must exist between the 69th and 70th weeks.**
- **The Jews continued the sacrificial system until God stopped their abhorrent practice with Titus' destruction of the temple in AD 70.**

The Temple Veil



The Temple Veil Torn (Matt. 27:51)

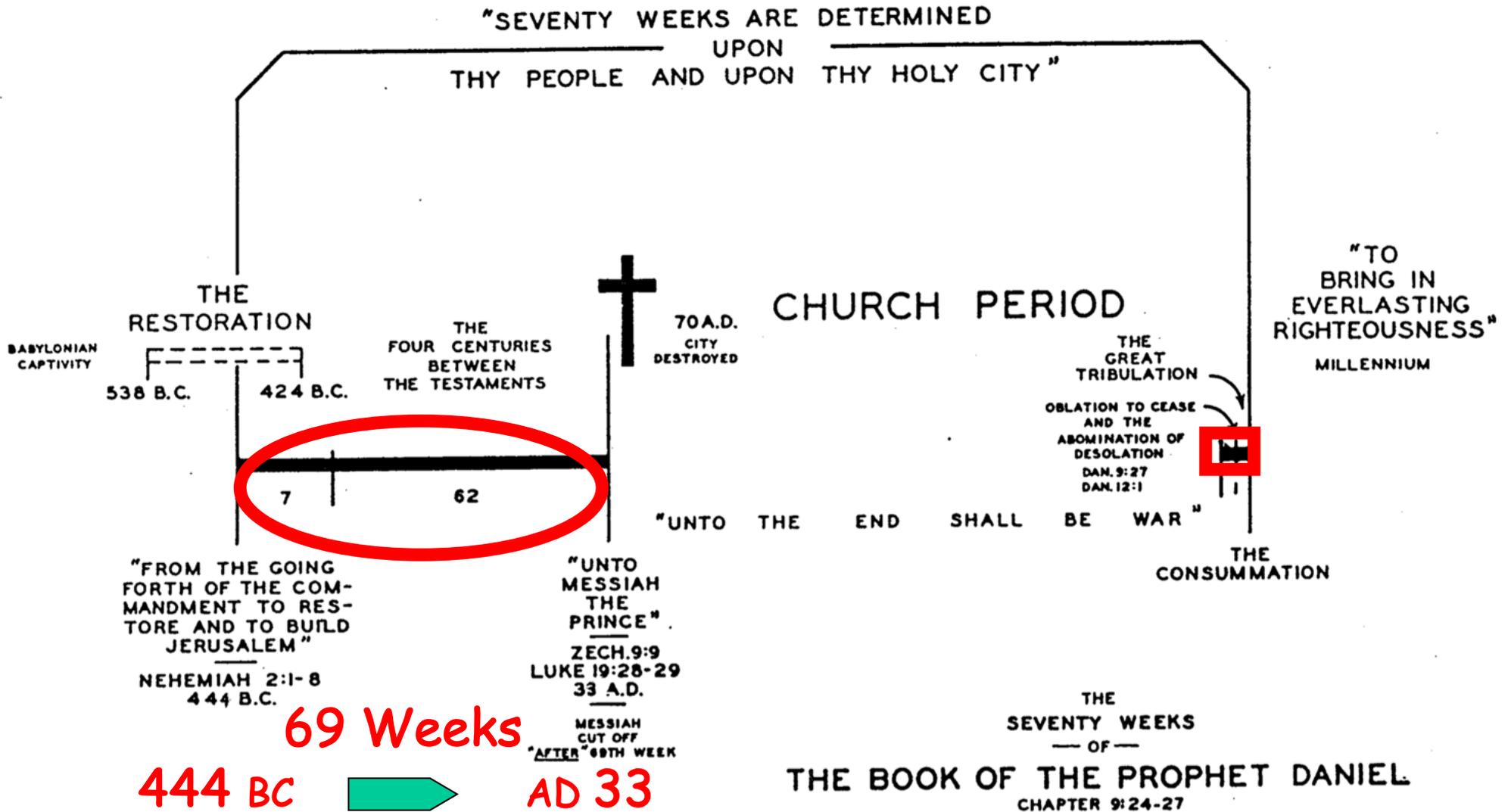


It must have been sown up from AD 33-70

Parallel prophecies also have a gap:

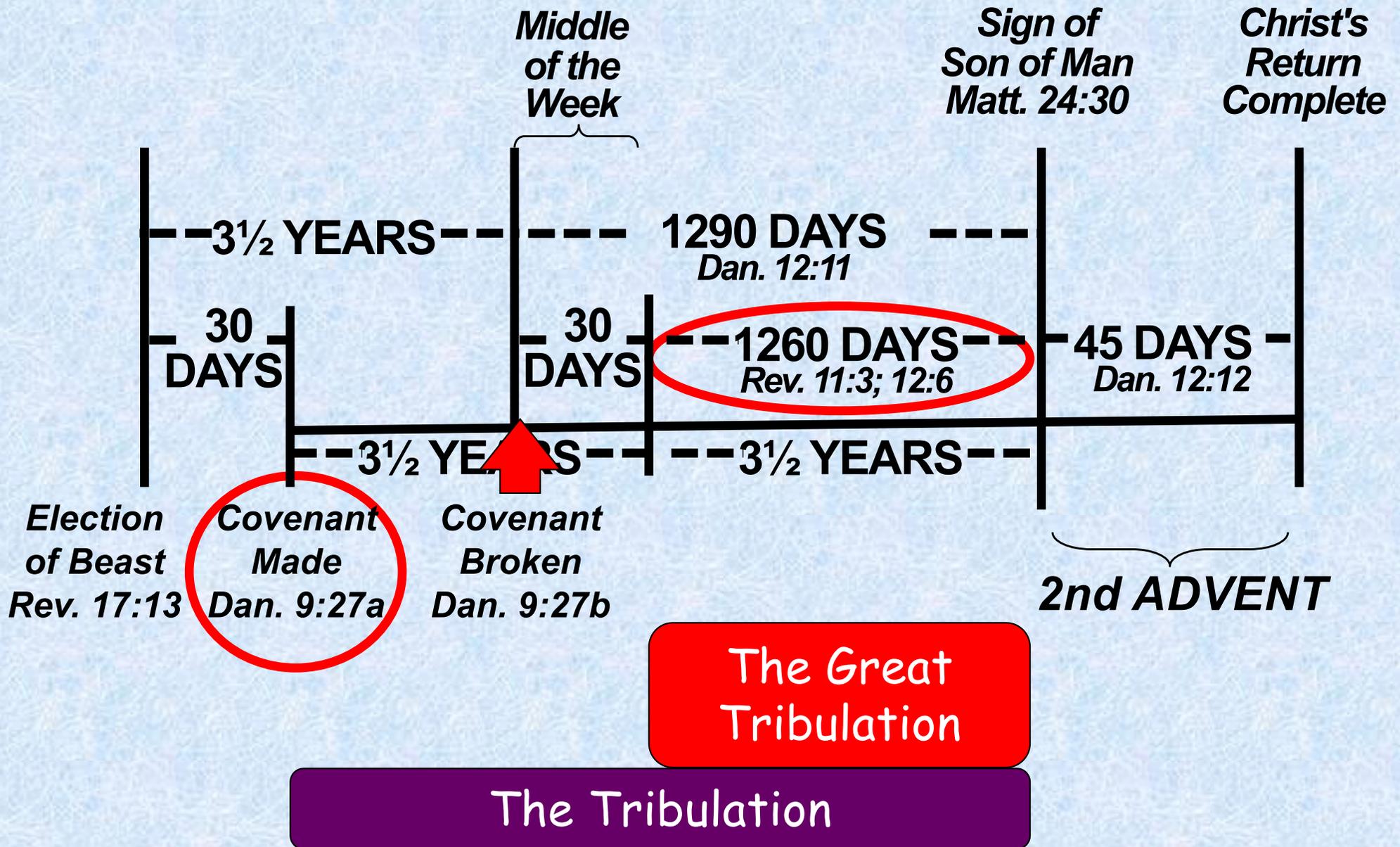
- (1) Jesus said in Matthew 24:15 that the abomination of desolation will occur after His earthly ministry.**
- (2) The wicked person of Daniel 9:27 has striking parallels with the future wicked man in Daniel 7:25; Revelation 12, 13, 19.**
- (3) The events of the second half of the 70th week (Dan. 9:27b) correlate with those of the latter half of the future Tribulation period in Rev. 13:4, 6, 12, 14-15**

Daniel's 70 Weeks (Dan. 9:24-27)



Chronology of the 70th "Week"

Adapted from J. Dwight Pentecost, Dallas Theological Seminary, 1988

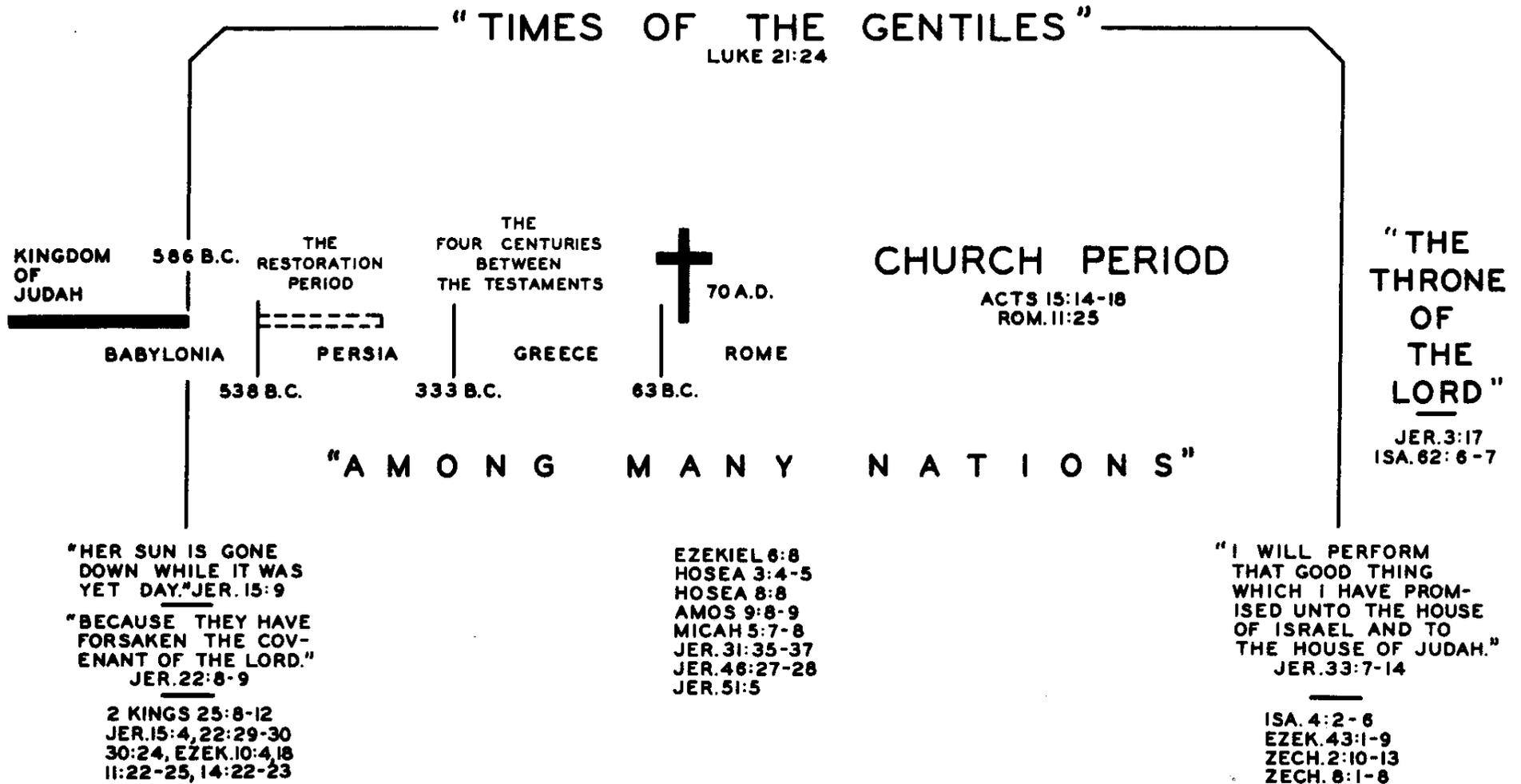


Comments on the Premillennial View

- Which decree is the decree of 9:25?
 - (1) Cyrus decree to rebuild the temple (2 Chron. 36: 22-23; Ezra 1:1-4; 6:1-5);
 - (2) Darius decree confirming the decree of Cyrus (Ezra 6:6-12);
 - (3) Artaxerxes decree #1 (Ezra 7:11-26);
 - (4) Artaxerxes decree #2 given to Nehemiah authorizing the rebuilding of the city (Neh. 2:1-8).

- Why do we hold that the decree is Artaxerxes #2 in his 20th year (444 BC)? This is because Neh. 2:12-17 pictures Jerusalem in ruins at this time.

Luke 21:24 Times of the Gentiles



The Jewish Calendar

- 360 days per year
- 69 weeks of 483 years = 476 solar years
- Issue of the decree on 5 March 444 BC to the time that the Messiah is cut off works out to 3 April AD 33. This makes Christ's Triumphal Entry on 30 March AD 33.
- Compare 9:27 with Rev 13:5, 14-15

Determinations of the Seventy Weeks

March 5, 444 B.C.

Nisan 1 of Artaxerxes' 20th Year
Nehemiah 2:1-8

March 30, A.D. 33

Triumphal Entry on Nisan 10 A.D. 33
Luke 19:28-40

69 WEEKS

* **CHURCH
AGE**

70th WEEK

$$69 \times 7 \times 360 = 173,880 \text{ days}$$

$$\text{March 5, 444 B.C.} + 173,880 \text{ days} = \text{March 30, A.D. 33}$$

1/2 Week

1/2 Week

Verification

$$444 \text{ B.C. to A.D. 33} = 476 \text{ years}$$

$$\begin{aligned} 476 \text{ years} \times 365.24219879 \text{ days} &= 173,855 \text{ days} \\ + \text{ days between March 5 \& March 30} &= 25 \text{ days} \\ &= 173,880 \text{ days} \end{aligned}$$

*Messiah cut off after 69 weeks—April 3, A.D. 33.

Rationale for 360-Day Years

1/2 week—Dan. 9:27

Time, times, 1/2 time—Dan. 7:25, 12:7;
Rev. 12:14

1,260 days—Rev. 12:6, 11:3

42 months—Rev. 11:2, 13:5

Thus: 42 months = 1,260 days = time,
times, 1/2 time = 1/2 week

Therefore: month = 30 days; year = 360 days

Determinations of the Seventy Weeks

The 483 Years in the Jewish and Gregorian Calendars

Jewish Calendar
(360 days per year*)

$(7 \times 7) + (62 \times 7)$ years = 483 years

483 years
× 360 days
173,880 days

Gregorian Calendar
(365 days a year)

444 B.C. to A.D. 33 = 476 years†

476 years
× 365 days
173,740 days
+ 116 days in leap years‡
+ 24 days (March 5–March 30)
173,880 days

*See comments on Daniel 9:27b for confirmation of this 360-day year.

†Since only one year expired between 1 B.C. and A.D. 1, the total is 476, not 477.

‡A total of 476 years divided by four (a leap year every four years) gives 119 additional days. But three days must be subtracted from 119 because centennial years are not leap years, though every 400th year is a leap year.

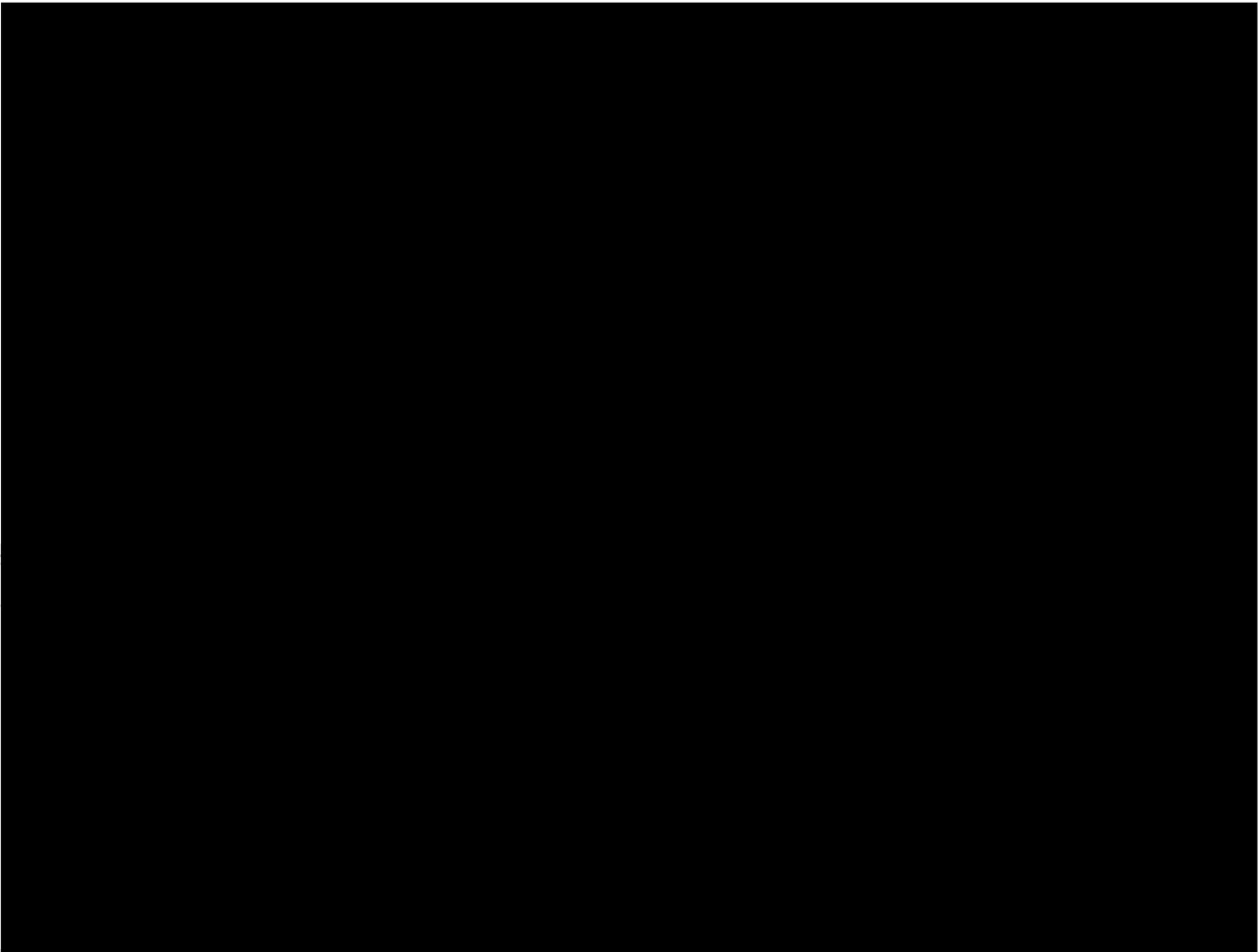
Events of the 70th "Week"

70th "Week"

All Israel shall be saved



"He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him" (Daniel 9:27 NIV).



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