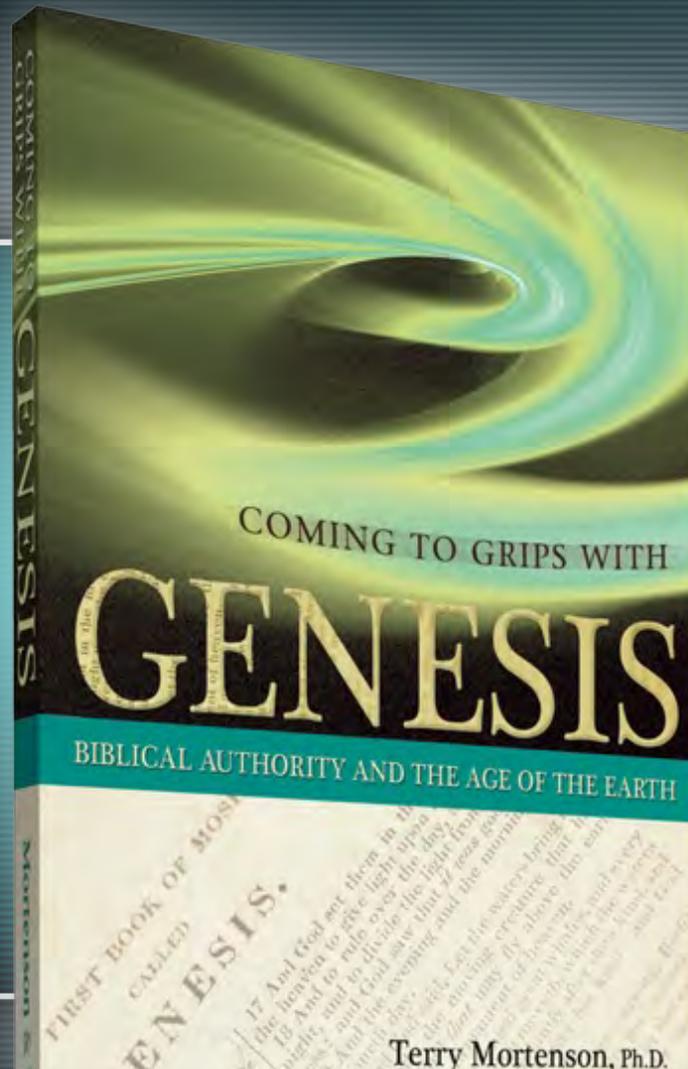


general books

**Dr. Terry Mortenson**



# *Biblical Creation: Strengthening Your Defenses*



**Designed by Dr. Terry Mortenson**

**Uploaded by Dr. Rick Griffith • Singapore Bible College**

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believing it. defending it. proclaiming it.

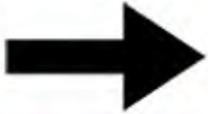
**Dr. Terry Mortenson**

***Biblical Creation:  
Exegetical  
Considerations &  
Objections Refuted***

Here I am,  
ready to  
learn God's  
Word!

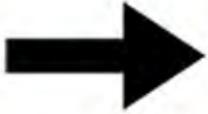
Welcome  
to Christian  
College!

Intro  
to the  
Bible

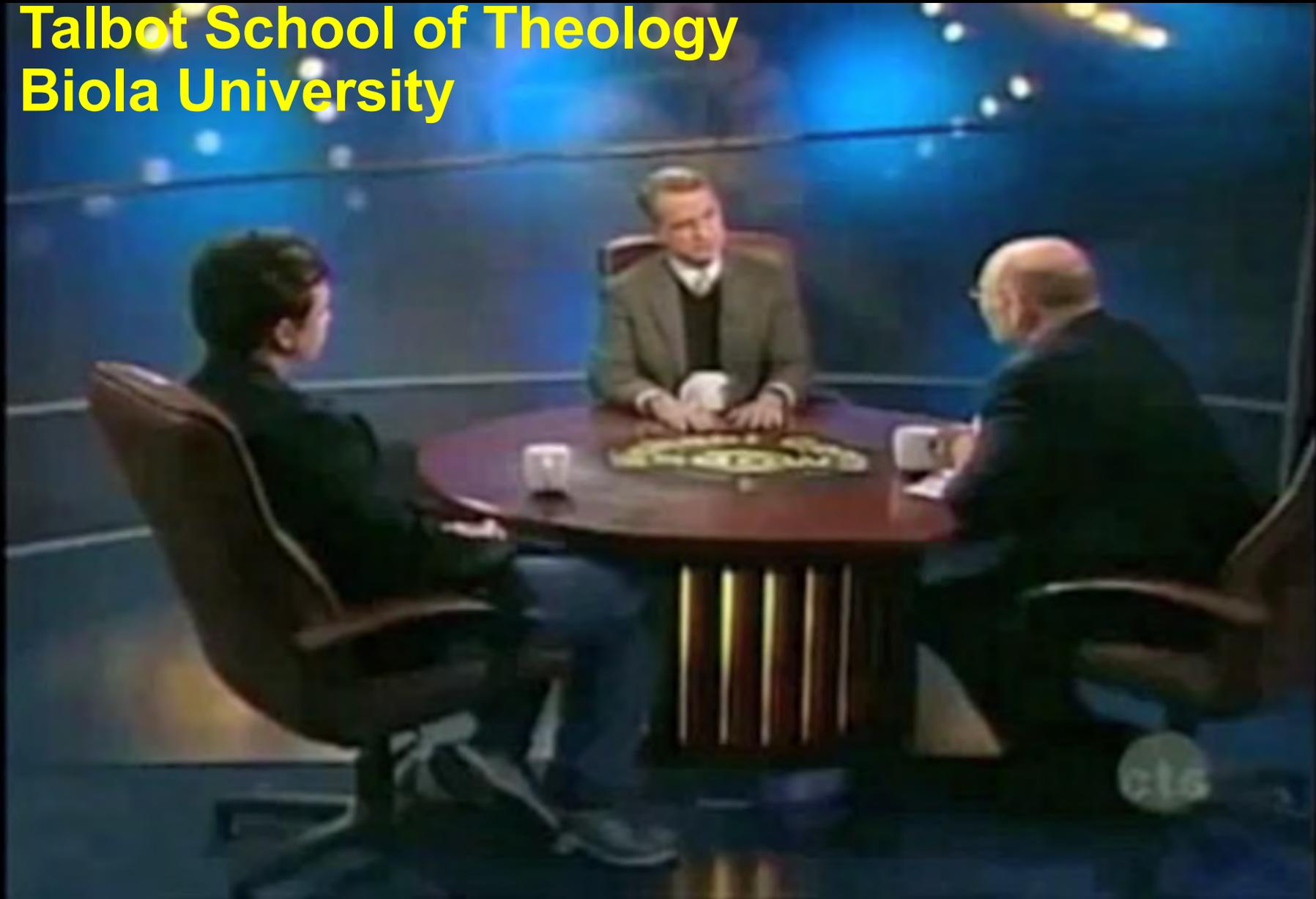


**Lesson #1**  
**Don't believe this part!**

**Intro  
to the  
Bible**



**Dr. William Lane Craig**  
**Talbot School of Theology**  
**Biola University**



**“Michael Coren Show,” Feb 2009**

**Coren:** How old is the world?

**Dr. Craig:**

The best estimates today are around  
13.7 billion years or so.

**Coren:** This is a position I can embrace. Because there are people who say, “No, it's six and a half thousand years old.” That is not a tenable position?

**Dr. Craig:** I don't think it's plausible. The arguments that I give are right in line with mainstream science. I'm not bucking up against mainstream science in presenting these arguments. Rather I'm going with the flow of what contemporary cosmology and astrophysics supports.

**Coren:** Is there a contradiction or an inconsistency between the biblical account of the age of the earth and your statement?

**Dr. Craig:** That's interesting, because there isn't any biblical account of the age of the earth. There's nothing in Genesis or elsewhere in the Bible that says how old the universe is. So no, I don't think it is incompatible.

# Genesis 1:5

God called the light **day**, and the darkness He called **night**. And there was **evening** and there was **morning**, one **day** .

- **Numbers** the days: one, second, ...
- Modifies with “**evening**” & “**morning**”



# Genesis 1:14

Then God said, “Let there be lights in the expanse of the heavens to separate the **day** from the **night**, and let them be for signs and for **seasons** and for **days** and **years**.”



# Exodus 20:11

For **in six days** the Lord made the heavens and earth, the sea, and **all that is in them**, and rested on the seventh day; therefore the Lord blessed the Sabbath day and made it holy.



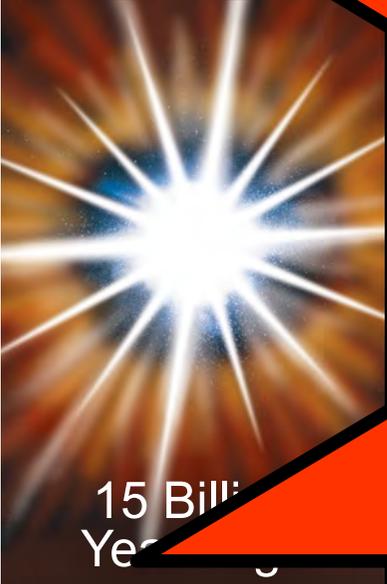
# Time Since First Day of Creation

5 days before Adam (Genesis 1)	= 5 days
Adam to Abraham (Genesis 5 & 11)	= ~ 2,000 yrs
Abraham to Christ	= ~ 2,000 yrs
Christ to present	= ~ 2,000 yrs
Total	= ~ 6,000 yrs

**“The arguments I give are right in line with mainstream science. I'm not bucking up against mainstream science. Rather, I'm going with the flow of what contemporary cosmology and astrophysics supports.”**

**Dr. William Lane Craig**

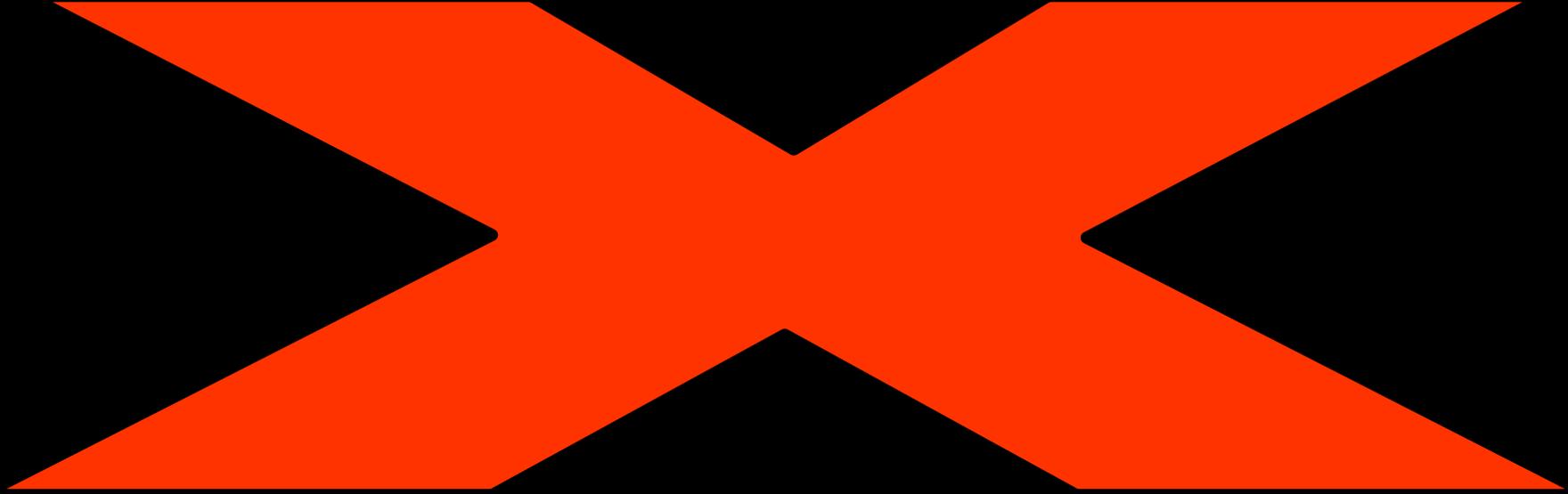
Big D



15 Billion  
Yes



**Evolution**



**The Bible**

# Big Bang Future of the Universe

**BIG  
BANG**

**Billions of Years**

**Heat  
Death**





It is **inconsistent** to **believe** in the virgin birth and the resurrection of Jesus, because the Bible teaches these things, but yet to **deny** the literal history of Genesis 1-11, because mainstream science rejects it.

**“Why reject the story of creation and Noah's Ark because we know that animals evolved, but nevertheless accept the reality of the virgin birth and resurrection of Christ, which are equally at odds with science? After all, biological research suggests the impossibility of human females reproducing asexually, or of anyone reawakening three days after death.**



**Jerry Coyne**

Jerry A. Coyne, “Seeing and Believing: The never-ending attempt to reconcile science and religion, and why it is doomed to fail,” *The New Republic*, 4 Feb. 2009, <http://www.tnr.com>.

# Compromise views of Genesis 1

- Gap
- Day-age
- Day-gap-day
- Framework hypothesis
- Myth
- Promise land
- Etc., etc., etc.

# Views of Earth History

## Biblical Young-Earth Creationist

SCW — F ————— P  
(ca. 6,000 years)

## Progressive Creationist

SB ————— C ————— C ————— C ————— P  
(ca. 15 billion years)

## Theistic Evolutionist

SB ————— P  
(ca. 15 billion years)

**wrong**

**wrong**

**Genesis 1-11 is history!**

**1. Literary Form—Narrative**

**a. Sentence structure**

# Genesis 1:1-5

1. In the beginning God **created** the heavens and the earth.



2. **[And] the earth** was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

3. **Then** God **said**, "Let there be light"; **and there was** light.

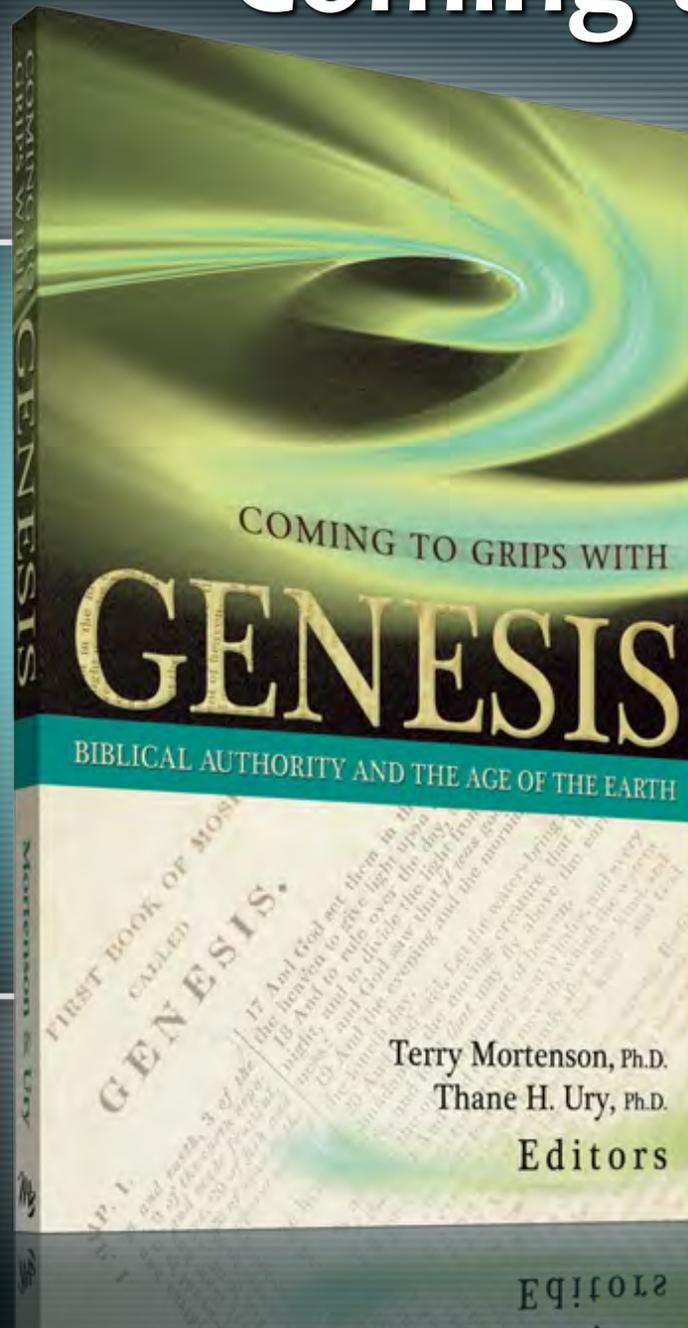
4. **[And]** God **saw** that the light was good; **and** God **separated** the light from the darkness.

5. **[And]** God **called** the light day, **and** the darkness **He called** night. **And there was** evening **and there was** morning, one day.



# general books Coming to Grips with Genesis

*edited by Dr. Terry Mortenson  
and Dr. Thane Ury*



**14 scholars give a  
careful Biblical &  
historical defense of  
young-earth  
creationism**

Terry Mortenson, Ph.D.  
Thane H. Ury, Ph.D.  
Editors



[answersingenesis.org](http://answersingenesis.org)

# **Genesis 1-11 is history!**

## **1. Literary Form—Narrative**

**a. Sentence structure**

**b. Lacking poetic features**

**a. Parallelism**

# Psalm 92:1-2

1. It is good to give thanks to the LORD **and to sing praises to Your name, O Most High;**
2. to declare Your lovingkindness in the morning **and Your faithfulness by night,**



# Psalm 136:1-2

1. Give thanks to the LORD, for He is good,  
**for His lovingkindness is everlasting.**
2. Give thanks to the God of gods,  
**for His lovingkindness is everlasting.**



# Supposed parallelism

## Environment

D1: heavens

D2: water & sky

D3: land & plants

## Contents

D4: sun, moon, stars

D5: fish & birds

D6: land animals, man

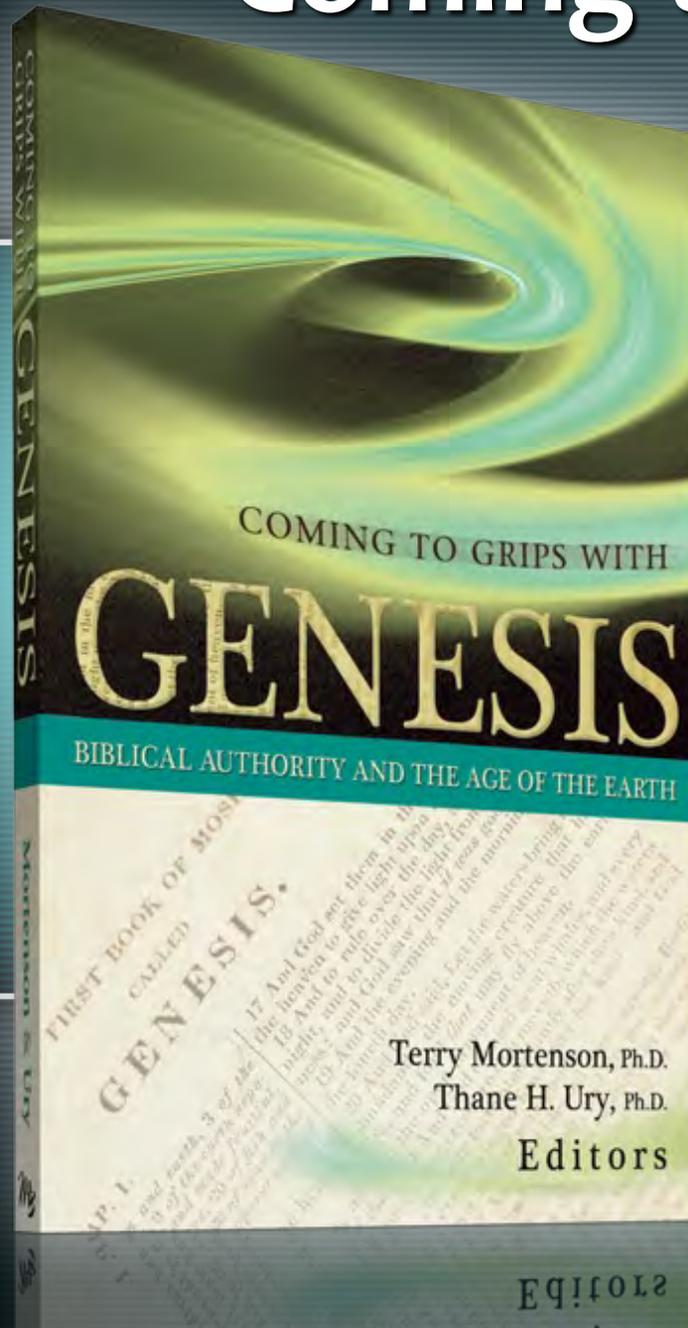
**“Expanse” (not sky) for the sun, moon & stars was made on Day 2, not Day 1.**

**Water was made on Day 1, “seas” on Day 3 & fish filled “the waters of the seas.”**

**Nothing was made on Day 6 to fill the seas on Day 3.**

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# Genesis 1–11 is history!

## 1. Literary Form—Narrative

a. Sentence structure

b. Lacking poetic features

a. Parallelism

b. Figurative language

c. Sound techniques

d. **BUT NOTE: Poetry can convey history** (Ps. 78, Ps. 136)

# Psalm 136:13-15

13. To Him who divided the Red Sea  
asunder,

**for His lovingkindness is everlasting,**

14. And made Israel pass through  
the midst of it,

**for His lovingkindness is everlasting;**

15. But He overthrew Pharaoh and  
his army in the Red Sea,

**for His lovingkindness is everlasting.**



# **Genesis 1–11 is history!**

## **1. Literary Form—Narrative**

**a. Sentence structure**

**b. Lacking poetic features**

**c. Gen. 1–11 & 12–50**

**—no break in style or content**

**Genesis 1–11 is history!**

**1. Literary Form—Narrative**

*d. Toledot: 11 times in Genesis*

**“these are the generations”**

**“this is the account”**

# *Toledoth*

Gen. 2:4 This is **the account** of the heavens and the earth...

Gen. 5:1 This is the **book** of **the generations** of Adam. ...

Gen. 6:9 These are the records of **the generations** of Noah. ...

Gen. 10:1, 11:10, 11:27, 25:12, 25:19,  
36:1, 36:9, 37:2

# Genesis 1–11 is history!

## 1. Literary Form—Narrative

*d. Toledot: 11 times in Genesis*

e. Description of real time & places

f. Gen. 1-11 lacks signals of parables, visions & dreams

# **Genesis 1–11 is history!**

**1. Literary Form—Narrative**

**2. Jesus' view: literal history**

# Jesus insisted on the authority of Scripture.

- Divorce (Mt. 19:3-9)
- Cleansing the temple (Mt. 21:12-17)
- Sabbath grain-picking (Lk. 6:3-4)
- Wilderness temptation (Mt. 4:1-10)
- Man-made tradition (Mk. 7:5-13)
- “Have you not read?” – 11 times
- “It is written” – 30 times

# **Jesus believed the literal truth of the Old Testament history:**

**Adam and Eve—first marriage (Mt. 19:4-6)**

**Abel (first prophet) murdered (Lk. 11:50-51)**

**Noah & the Flood (Mt. 24:37-39)**

**Lot & the fall of Sodom (Mt. 10:15)**

**Lot's wife turned to salt (Lk. 17:28-32)**

**Moses & the serpent (Jn. 3:14)**

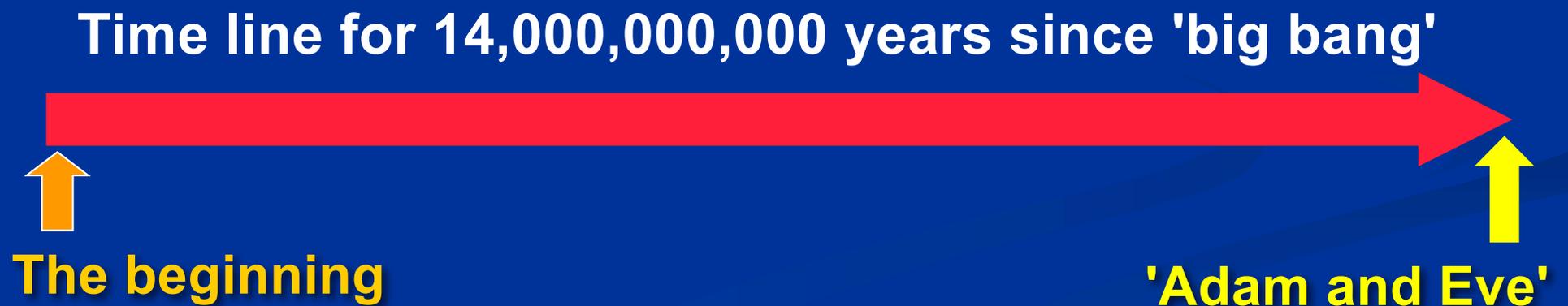
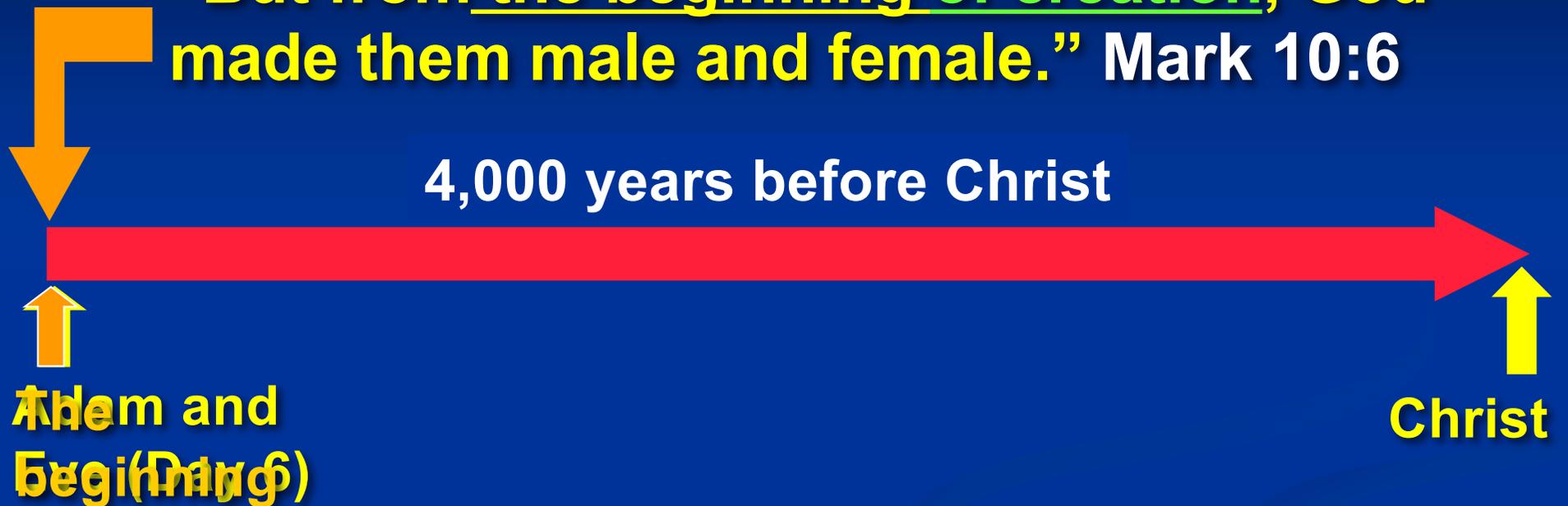
**Moses and the manna (Jn. 6:32-33, 49)**

**Elijah's miracles (Lk. 4:25-27)**

**Jonah in the fish (Mt. 12:40-41)**

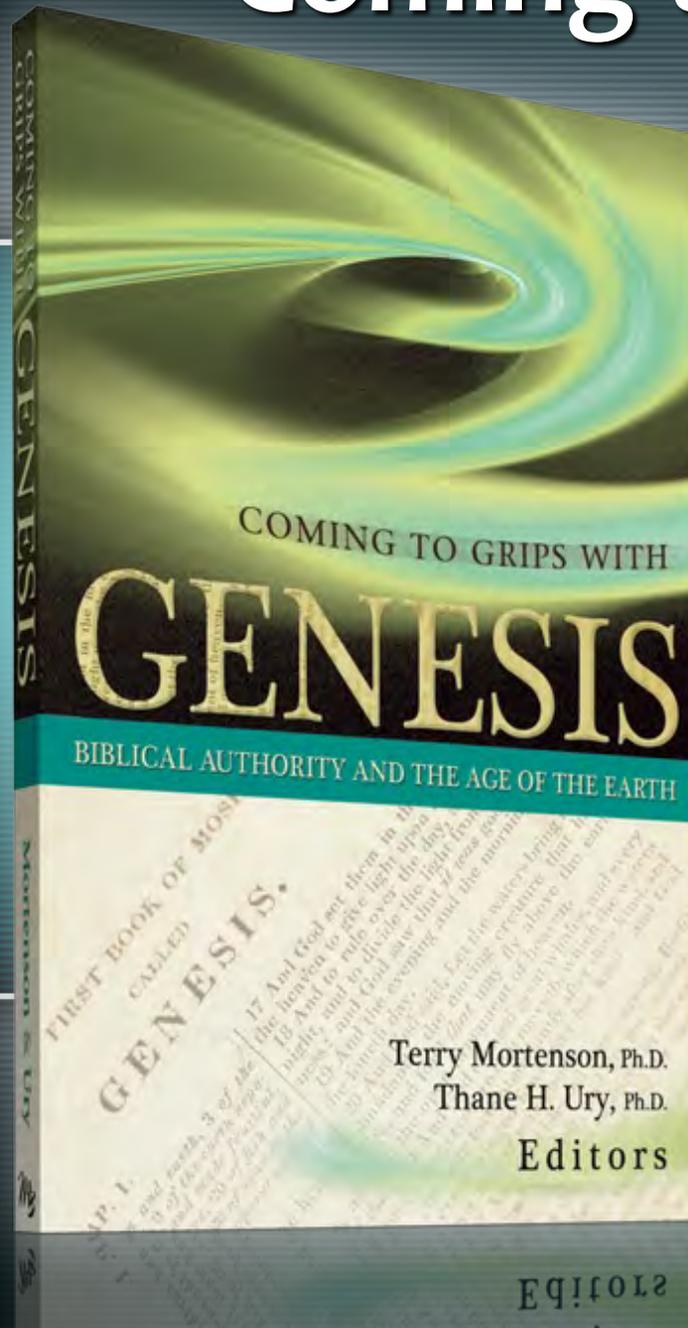
# Jesus and age of universe

**“But from the beginning of creation, God made them male and female.” Mark 10:6**



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## **Objection:**

**“Jesus was simply  
accommodating the  
cultural beliefs of His day.”**

Jesus didn't hesitate to **correct** people's erroneous views.

## **Matthew 7:29**

for He was teaching them as one having authority, and not as their scribes.

**Jesus always taught the truth, because He is the truth (Jn. 14:6).**



Jesus didn't hesitate to **correct** people's erroneous views.

## Matthew 22:29

But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God.”



# John 5:45-47

Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope. For if you believed Moses, you would believe Me, for he wrote about Me. **But if you do not believe his writings, how will you believe My words?**



# **Genesis 1-11 is history!**

- 1. Literary Form—Narrative**
- 2. Jesus' view**
- 3. View of Biblical writers**

# Job 31:33

Have I covered my  
transgressions **like Adam**, by  
hiding my iniquity in my bosom?



# Ezekiel 14:14

Even though these three men, **Noah, Daniel and Job** were in its midst, by their own righteousness they could only deliver themselves," declares the Lord GOD.



# Luke 3:23-38

When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of **Joseph**, ... the son of **David**, ... the son of **Abraham**, ... the son of **Noah**, ... the son of **Adam**, the son of **God**.



# Romans 5:12

Therefore, just as **through one man sin entered into the world**, and death through sin, and so death spread to all men, because all sinned.

1 Cor. 15:22, 45      Death from Adam, the  
first  
man

1 Cor. 11:8-9      Eve made from Adam

2 Cor. 11:3, 1 Tim. 2:14      Eve deceived



# 2 Peter 2:5-6

5. And [if God] did not spare the ancient world, but preserved **Noah**, a preacher of righteousness, **with seven others**, when He brought a flood upon the world of the ungodly;
- 6 and if He condemned the cities of **Sodom and Gomorrah** to destruction by reducing them **to ashes**, having made them an example to those who would live ungodly lives thereafter;



# Romans 1:20

For **since the creation of the world** His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

“**since**” or “**from**” (*απο, apo*):  
source? “from the store”  
time? “from the beginning”



# Isaiah 40:21

Do you not know? Have you not heard? Has it not been declared to you **from the beginning**? Have you not understood **from the foundations of the earth**?



**The heavens declare the glory of God...**

**Psalm 19:1**



# Job 12:7-10

7. "But now ask the **beasts**, and let them teach you; And the **birds** of the heavens, and let them tell you.

8. "Or speak to the **earth**, and let it teach you; And let the **fish** of the sea declare to you.

9. "Who among all these does not know That the hand of **the LORD** has done this,

10. In whose hand is the life of every living thing, And the breath of all mankind?



## Objection:

“The Biblical writers  
didn't know the  
difference between **truth**  
and **myth.**”

# 2 Timothy 4:4

And [they] will turn away their ears from the **truth** and will turn aside to **myths**.

1 Timothy 1:4

Titus 1:14

2 Peter 1:16



**Objection:**

**“But the Bible is not a  
science textbook!”**

**Operation Science**

**vs**

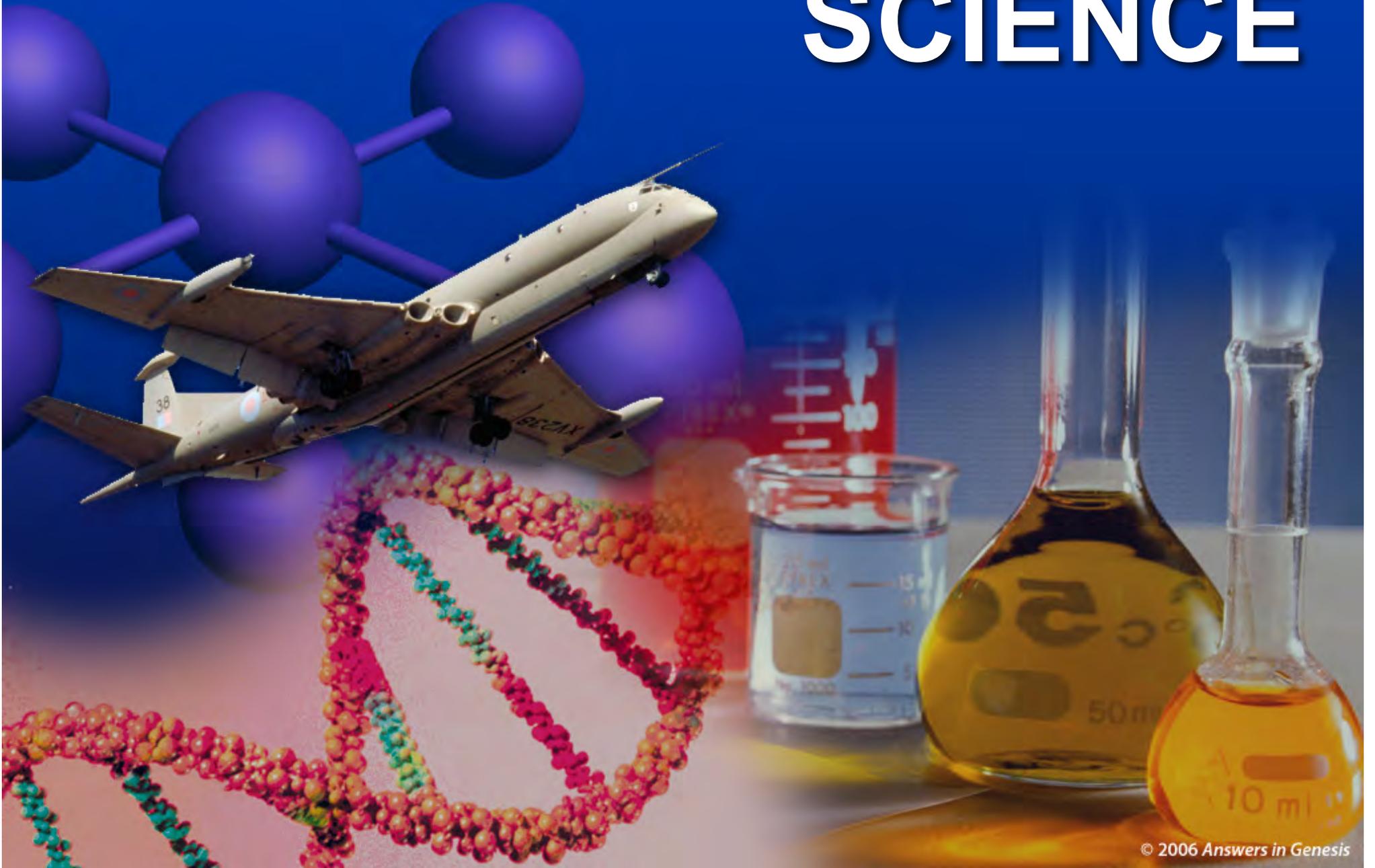
**Origin Science**

# OPERATION SCIENCE

“Scientific Method”

The use of **observable, repeatable experiments** in a **controlled environment** to discover patterns of **recurring behavior** in the **present** physical universe.

# EXPERIMENTAL SCIENCE



# ORIGIN SCIENCE

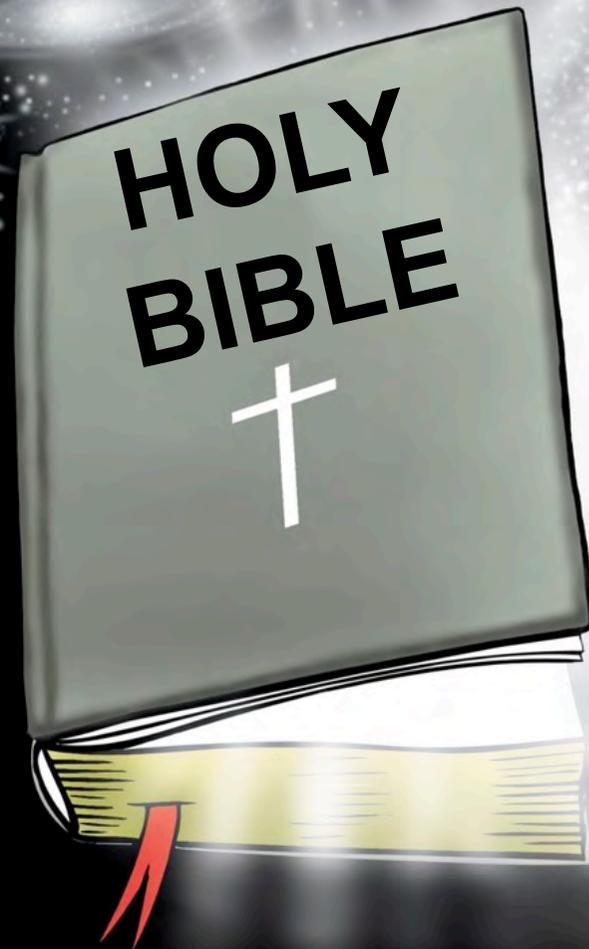
“Legal-Historical Method”

The use of reliable, **eyewitness testimony** (if available) and **circumstantial evidence** to determine the cause(s) of some **past, unobservable, singular event.**

# HISTORICAL SCIENCE



# The History Book of the Universe



**Genesis 1–11 is literal history.**

**It's more than mere history,  
but not less.**

**It is literal history to teach us  
the truth about God, ourselves,  
the world around us and our  
need for God and His Word.**

## **Objection:**

**“But Genesis 1 is written as a polemic against the pagan ANE creation myths.”**

❖ Truth, by its very **nature**, is always a polemic against what is false.

❖ **Toledoths** (“these are the generations of” in Gen. 2:4, 5:1, 6:9, 10:1, etc) strongly indicate that the content of Genesis 1-11 existed **before** any of the ANE stories were written—so these stories from pagan idolatrous nations are Satanically distorted versions of the truth. Genesis is not a modified version of the pagan myths.

❖ There is no evidence in Gen. 1 that it was written for the conscious **purpose** of being a polemic (such as Gal. 1 or Rom. 2 or 1 John indicate).

❖ Moses had no **motivation** to give the Jews a polemic, since they were not involved in evangelism and were told to destroy (or not associate with) the pagan nations around them. Also, they were leaving Egypt for good and would not enter Babylonia or Assyria until centuries later.

# Compromise views of Genesis 1

- Gap
- Day-age **NO**
- Day-gap-day **NO**
- Framework hypothesis **NO**
- Myth **NO**
- Promise land **NO**
- Etc., etc., etc. **NO**

# Genesis 1:1-2

1. **In the beginning** God created the heavens and the earth.

**<< GAP—millions of years >>**

2. The earth was **formless and void**, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.



# Genesis 1:1-5

1. In the beginning God **created** the heavens and the earth.



2. **[And] the earth** was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

3. **Then** God **said**, "Let there be light"; **and there was** light.

4. **[And]** God **saw** that the light was good; **and** God **separated** the light from the darkness.

5. **[And]** God **called** the light day, **and** the darkness **He called** night. **And there was** evening **and there was** morning, one day.



# Jeremiah 4:23

I looked on the earth, and behold,  
it was **formless and void**; and to  
the heavens, and they had no light.



# Genesis 1:28

And God blessed them, and God said unto them, Be fruitful, and multiply, and **replenish the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.



# The Fall of Satan & Genesis 1

- Satan's fall was after Day 7

# Ezekiel 28:13, 15

13. **You were in Eden**, the garden of God; ...

15. **You were blameless in your ways** from the day you were created until unrighteousness was found in you.



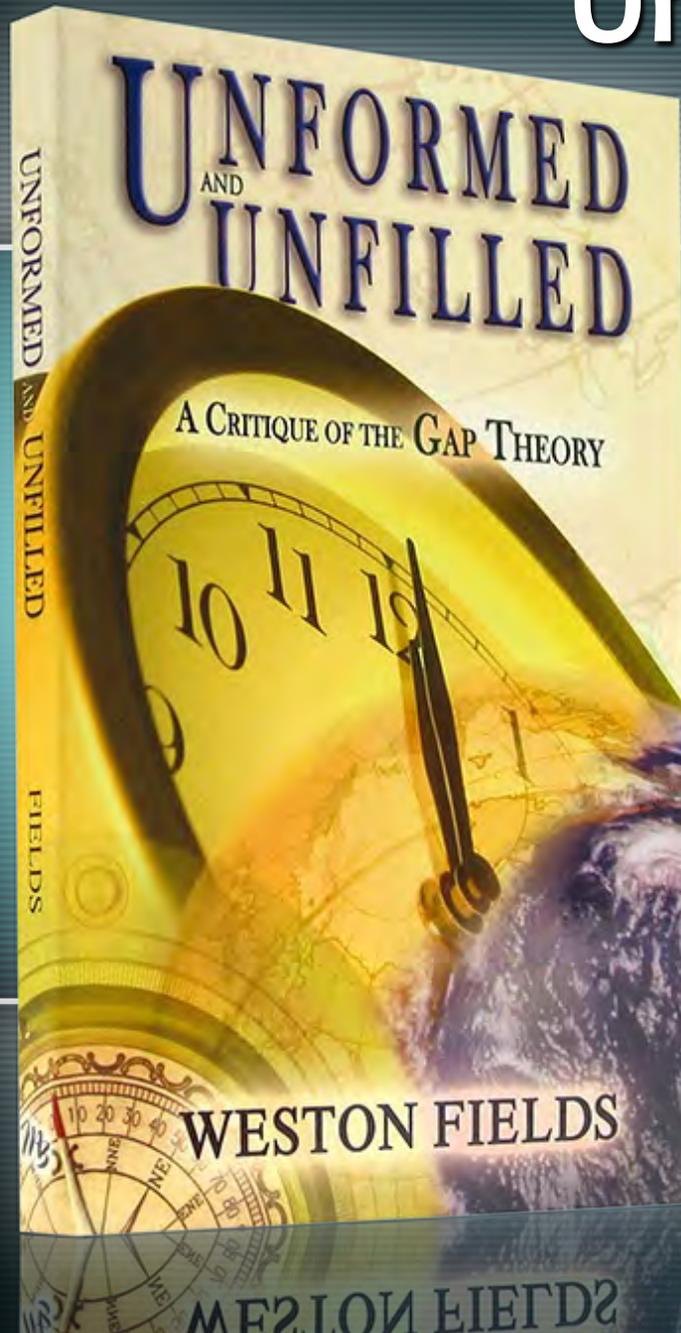
# **The Fall of Satan & Genesis 1**

- **Satan's fall was after Day 7**
- **Nowhere in the Bible does it say that God judged the earth or caused a flood when Satan fell.**
- **Scripture always connects the judgment of creation with the sin of man.**

general books

# Unformed and Unfilled

*by Weston Fields*



**A thorough  
refutation of  
the gap theory**

1:1

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# Exodus 20:11

For **in six days** the Lord made the heavens and earth, the sea, and **all that is in them**, and rested on the seventh day; therefore the Lord blessed the Sabbath day and made it holy.



## **Objection:**

**“But Exodus 20:8-11 is just emphasizing the pattern of 6 and 1.”**

# Indefinite Hebrew Time Words

*dôr* (דֹּר): **period or generation**  
(Ex. 3:15; Deut. 32:7)

“after many days” (Josh. 23:11)

“thousands of ten thousands” (Gen.  
24:60)

“myriad thousands” (Num. 10:36)

“years of many generations” (Joel 2:2)

# Aramaic Words

*z<sup>e</sup>mān* (זְמַן): **season or time**

(Neh. 2:6; Dan. 2:16,  
21; 4:36; 7:25)

*iddān* (עֲדָן): **period or time** (Dan.  
4:16, 23, 25, 32)

# Exodus 31:13

**But as for you, speak to the sons of Israel, saying, “You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.”**



# Deuteronomy 5:13-15

13. Six days you shall labor and do all your work,

14. but the seventh day is a sabbath of the LORD your God; in it you shall not do any work ...

15. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day.



**PROGRESSIVE  
CREATION**

**THEISTIC  
EVOLUTION**

# **Common Factor**

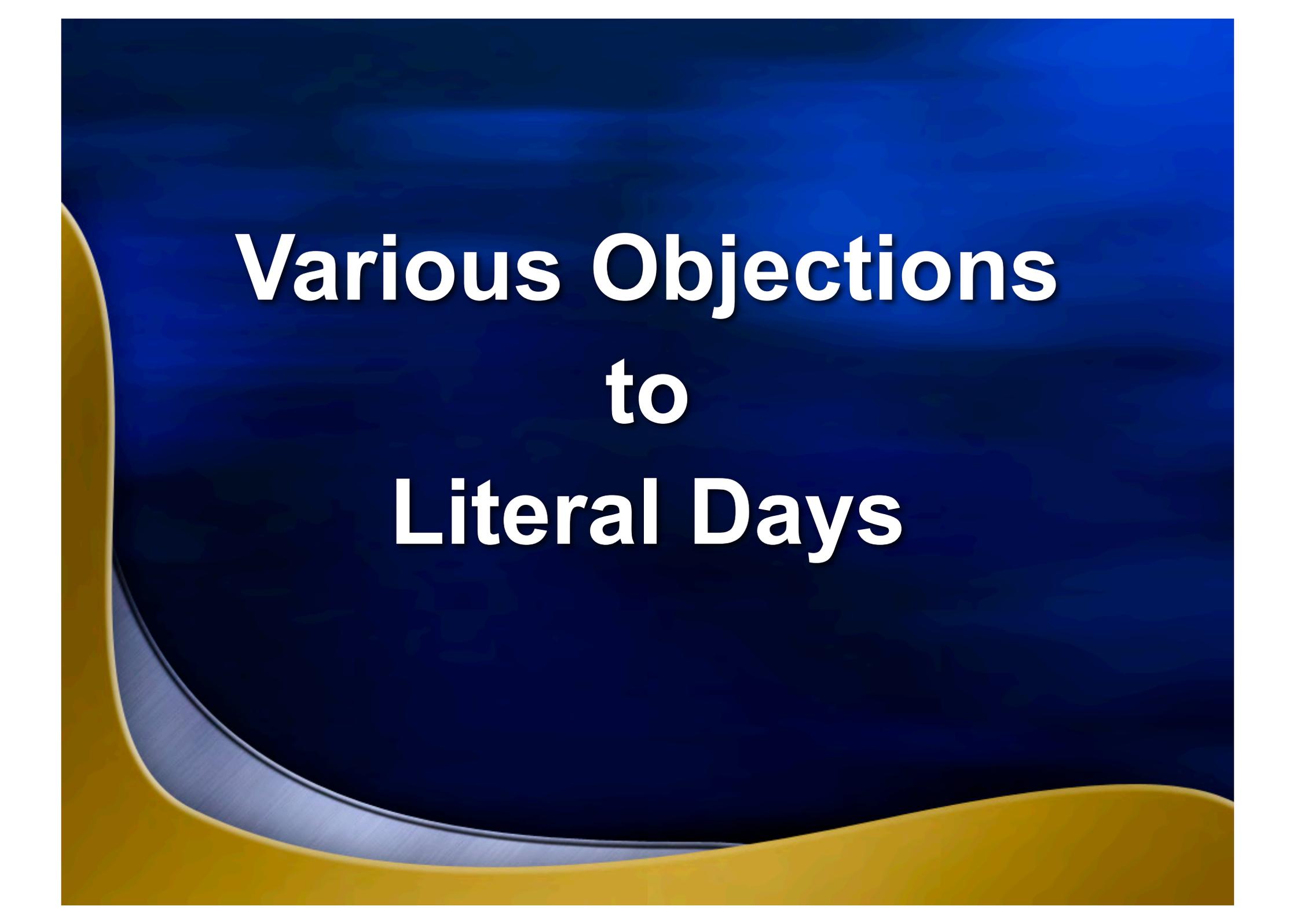
**FRAMEWORK  
HYPOTHESIS**

**GAP  
THEORY**

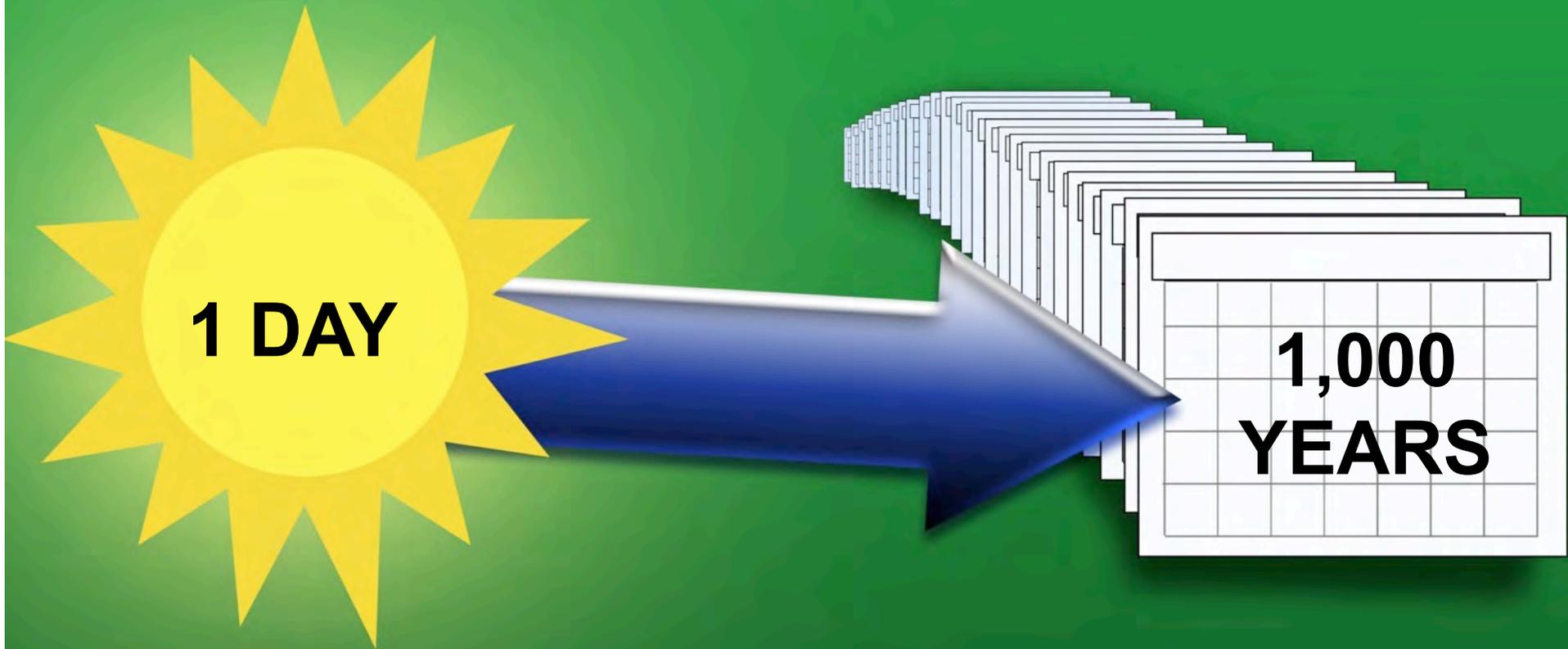
**OTHER  
COMPROMISE  
POSITIONS**

MILLIONS  
YEARS





# **Various Objections to Literal Days**



## 2 Peter 3:8

But do not let this one fact escape your notice, beloved,

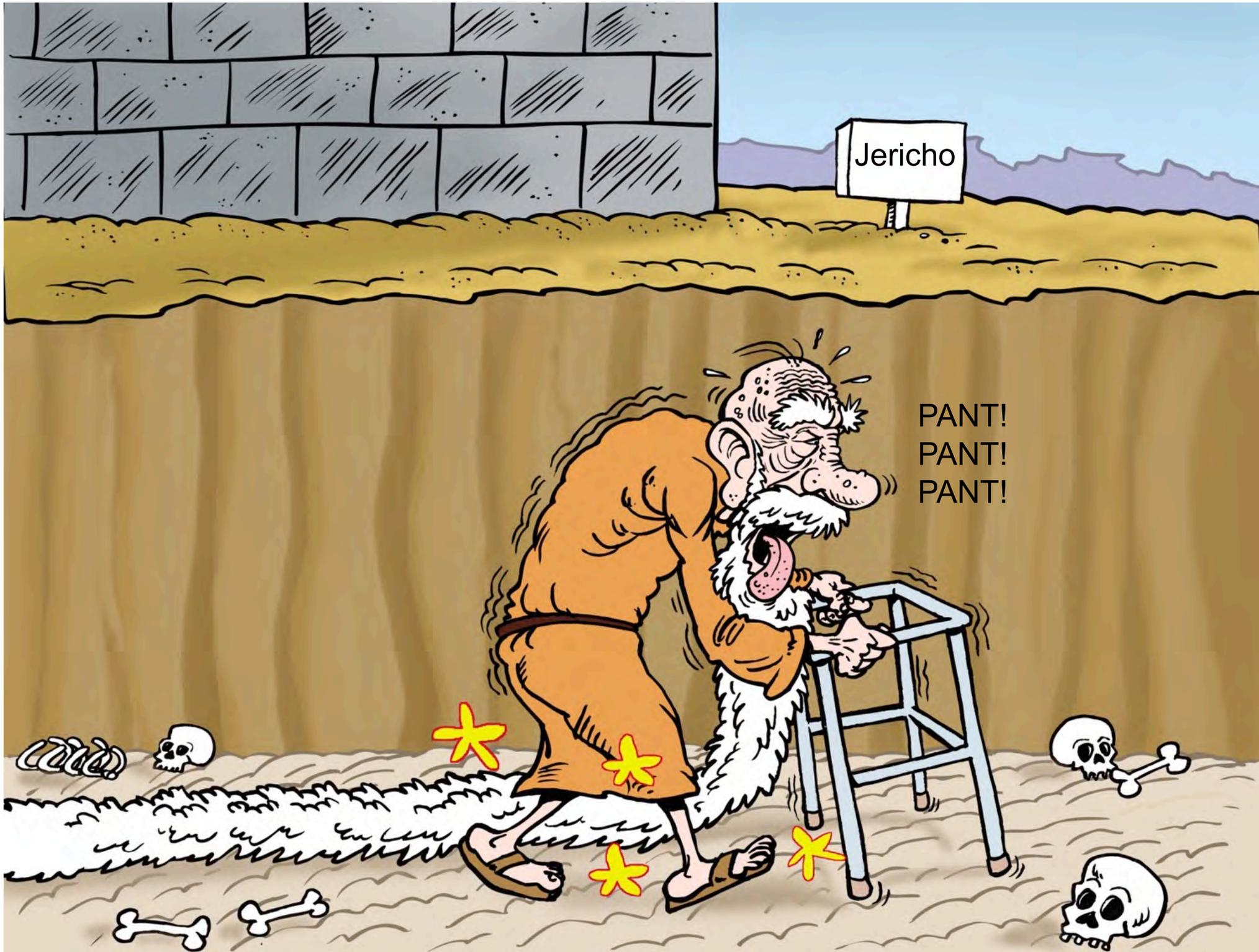
**that with the Lord one day  
is like a thousand years ...**



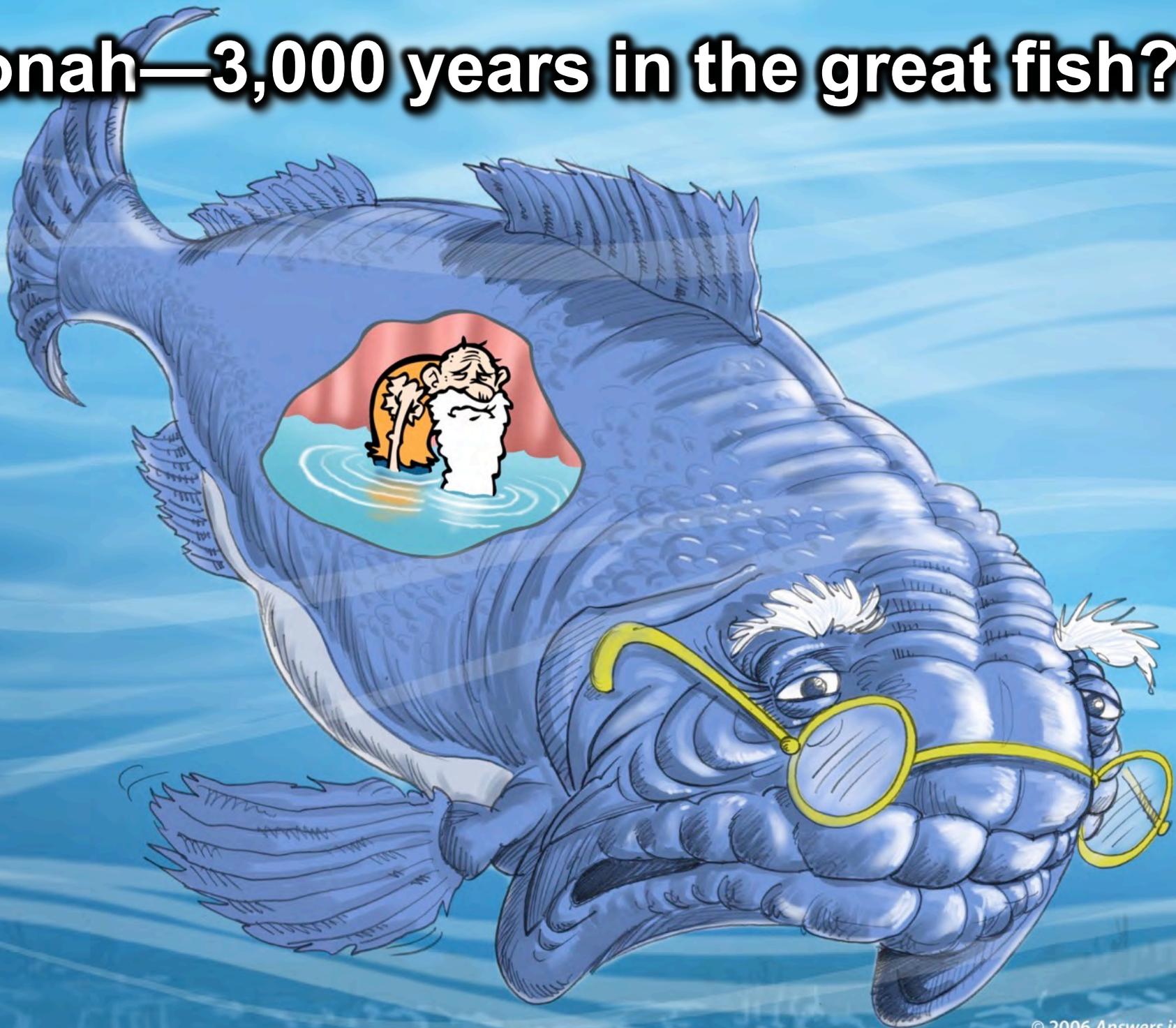
## 2 Peter 3:8

But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years,

**and a thousand years like one day.**

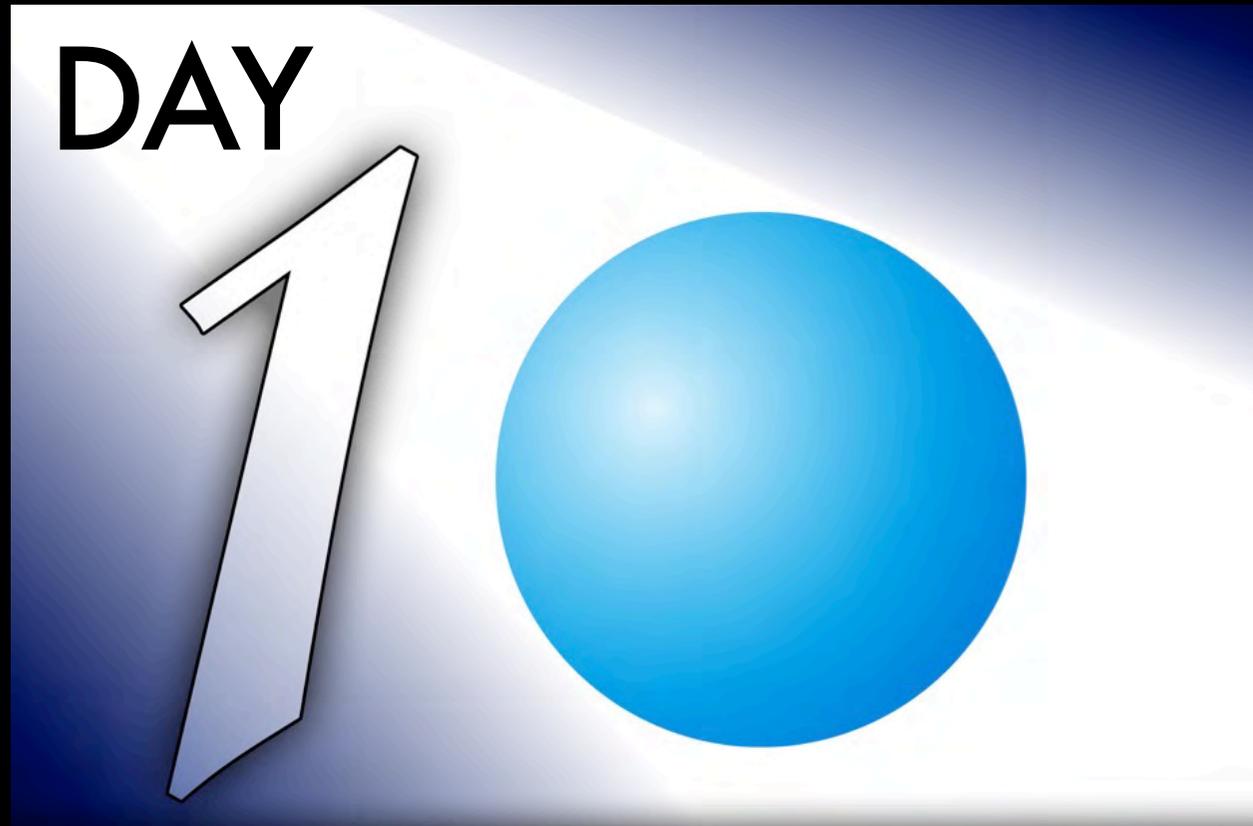


# Jonah—3,000 years in the great fish?





**“You can't have literal days  
before the Sun”**



**EARTH, SPACE, TIME & LIGHT**

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# Genesis 1:14-15

(14) Then God said, “**Let there be** lights in the expanse of the heavens to separate the day from the night, and let them be **for signs and for seasons and for days and years**. (15) And let them be for lights in the expanse of the heavens to give light on the earth.” **And it was so.**

**Let there be ... v. 3, 6, 9, 11, 14, 20, 24, 26**

**And it was so ...v. 3, 7, 9, 11, 15, 24, 30**

**God saw ... was good... v. 4, 10, 12, 18, 21, 25**



# John 2:11

**This beginning of His signs  
Jesus did in Cana of Galilee, and  
manifested His glory, and His  
disciples believed in Him.**



# Genesis 1:16

God **made** the two great lights, the greater light to govern the day, and the lesser light to govern the night; He **made** the stars also.



## **Asah: to make or do**

It never means “to appear” or “to make visible.”

## **Rahah: to appear**

Gen. 1:9 “let the dry land appear”

## **Psalm 147:7-8**

... Sing praises to our God on the lyre, who covers the heavens with **clouds**...

**If God didn't make the Sun, Moon and stars on Day 4, when did He make them?**

- **Verse 3?**
- **Verse 1?**

# Genesis 1:14-17

14. Then God said, “Let there be lights **in the expanse** of the heavens to separate the day from the night, ...

15. and let them be for lights **in the expanse** of the heavens to give light on the earth” ...

17. God **placed them in the expanse** of the heavens to give light on the earth, ...



The Bible ***clearly***  
teaches that the Sun,  
Moon and stars were  
***all*** created on Day 4.

**“*Yom* is used in a non-literal sense in the context.”**

This is the account of the heavens and the earth when they were created, **in the day that** the LORD God made earth and heaven.

Genesis 2:4

**“in the day that” = *beyom***

**Genesis 1: *yom* + number**

# Numbers 7:10-84

10. The **leaders** offered the dedication offering for the altar **when** it was anointed ...

12. Now the one who presented his offering on **the first day** was **Nahshon** ... of Judah

18. On **the second day** **Nethanel** ... leader of Issachar, presented

24. On **the third day** it was **Eliab** ... of Zebulun

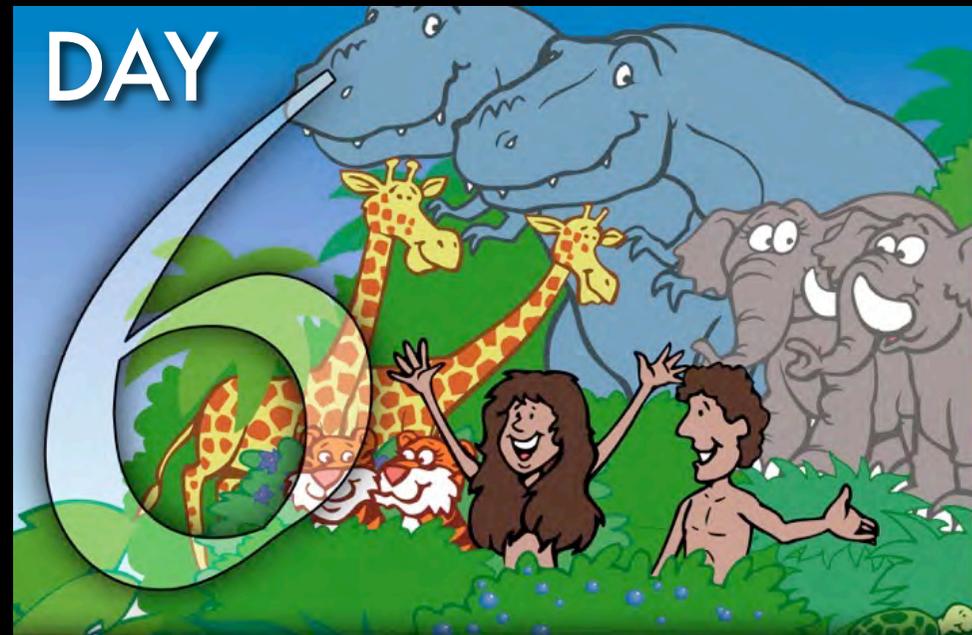
30. On **the fourth day** ... etc.

84. This was the dedication offering for the altar from the **leaders** of Israel **when** it was anointed ...



# “Too much happened on Day 6.”

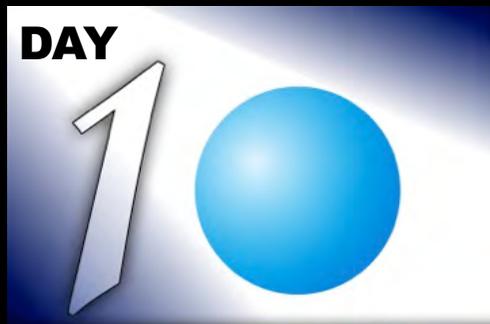
- **God** created land animals & Garden.
- **God** created Adam.
- **Adam** started to tend the Garden.
- **God** saw Adam's need.
- **Adam** named animals & birds.
- **God** put Adam to sleep.
- **God** created Eve.



LAND ANIMALS & MAN

# “Gen. 1 & 2 are contradictory.”

Gen. 2 does not describe the creation of:



EARTH, SPACE, TIME & LIGHT



EXPANSE



DRY LAND



SUN, MOON & STARS



SEA CREATURES  
Day 5



CREEPING THINGS  
Day 6

**Famous Christian leader:**

**“It doesn't matter to me if  
God created in six  
seconds, six days or six  
million years. I believe  
God can do anything.”**

**“It doesn't matter  
what God said.”**

**Yes, it does!**

The issue is *not* what  
God could do.

The issue is what  
God said that He  
did do!

**Nowhere in Scripture is  
millions of years taught.**

**If millions of years is really  
true, then God, who  
invented language, is  
extremely incompetent as a  
communicator.**

**The Bible clearly  
teaches a literal 6-day  
creation about 6000  
years ago.**

**Therefore, the idea of millions  
of years is a lie. Those years  
never existed.**

“The days of creation may also pose difficulties for a strict historical account. Contemporary scientists almost unanimously discount the possibility of creation in one week, and we cannot summarily discount the **evidence** of the earth sciences.”

Bruce K. Waltke, *Genesis* (Grand Rapids: Zondervan, 2001), p. 77.

“In this article I have advocated an interpretation of biblical cosmogony according to which Scripture is **open to the current scientific view** of a very **old universe** and, in that respect, does not discountenance the theory of the evolutionary origin of man.”

Meredith Kline, “Space and Time in the Genesis Cosmogony,” *Perspectives on Science and Christian Faith*, 48 (1996), p. 15 (fn. 47).

“From a superficial reading of Genesis 1, the impression would seem to be that the entire creative process took place in six twenty-four-hour days. If this was the true intent of the Hebrew author ...

**this seems to run counter to modern scientific research, which indicates that the planet Earth was created several billion years ago...”**

Gleason Archer, *A Survey Of Old Testament Introduction* (Chicago: Moody, 1985), p. 187.

**“We have to admit here that the exegetical basis of the creationists is strong. ... In spite of the careful biblical and scientific research that has accumulated in support of the creationists' view, there are problems that make the theory wrong to most (including many evangelical) scientists. ... **Data from various disciplines point to a very old earth and an even older universe ...**”**

James M. Boice, *Genesis, An Expositional Commentary* (Grand Rapids, Zondervan, 1982), 1:57-62.

**“I'm convinced that the arguments I cite in Part Two not only point the way to a proper understanding of the first two chapters of Genesis, but they also enable us to live in **peace with the findings of modern science.**”**

**John Sailhamer, *Genesis Unbound*  
(Sisters, OR: Multnomah, 1996), p. 15.**

“Although our conclusions are tentative, at this point in our understanding, Scripture seems to be more easily understood to *suggest* (but not to require) a young earth view, while the **observable facts** of creation seem increasingly to **favor an old-earth view.**”

Wayne Grudem, *Systematic Theology*  
(Grand Rapids: Zondervan, 1994), p. 307.

**“The problem is deepened by the fact that there is *prima facie* evidence to indicate that the days of Genesis are indeed twenty-four-hour periods. ...”**

**“Most scientific evidence sets the age of the world at billions of years.”**

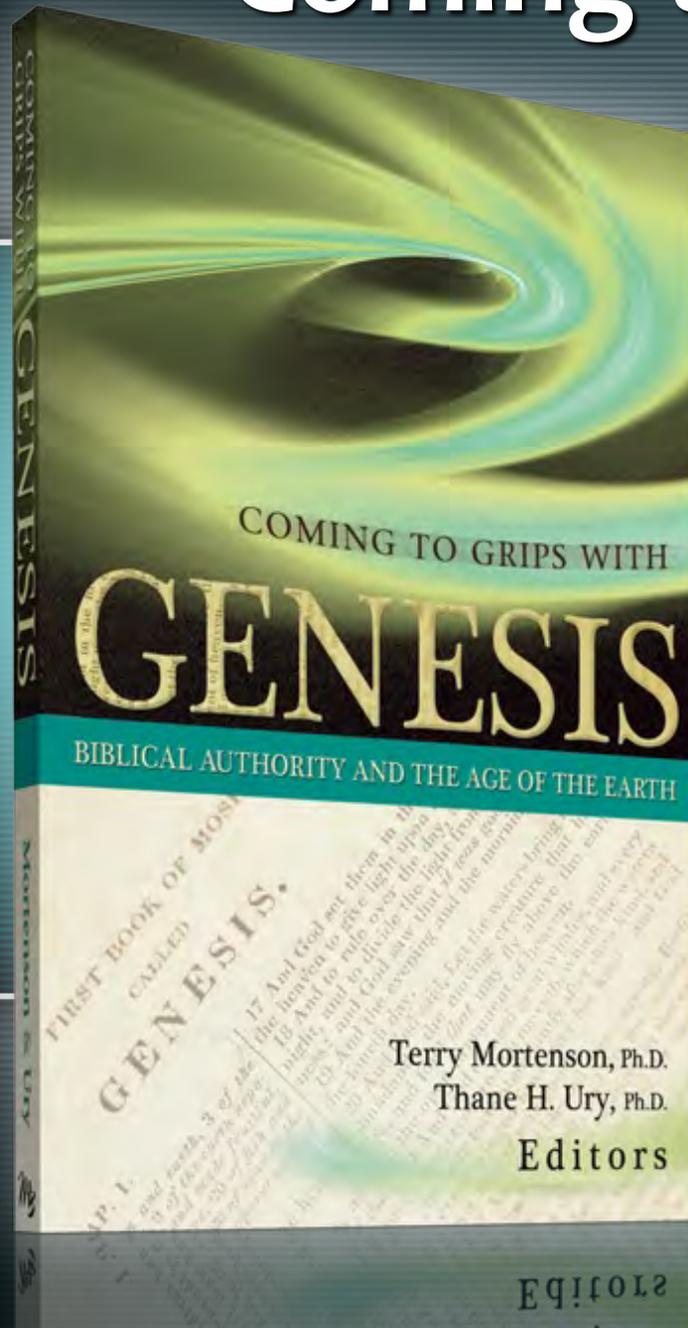
**Norman L. Geisler, *Baker Encyclopedia of Christian Apologetics* (Grand Rapids: Baker, 2000), p. 270, 272.**

Gordon Lewis and Bruce Demarest hold to the day-age view, concluding that “ultimately, responsible geology must determine the length of the Genesis days.”

Gordon R. Lewis and Bruce A. Demarest,  
*Integrative Theology* (Grand Rapids: Zondervan,  
1996), vol. 2, p. 29.

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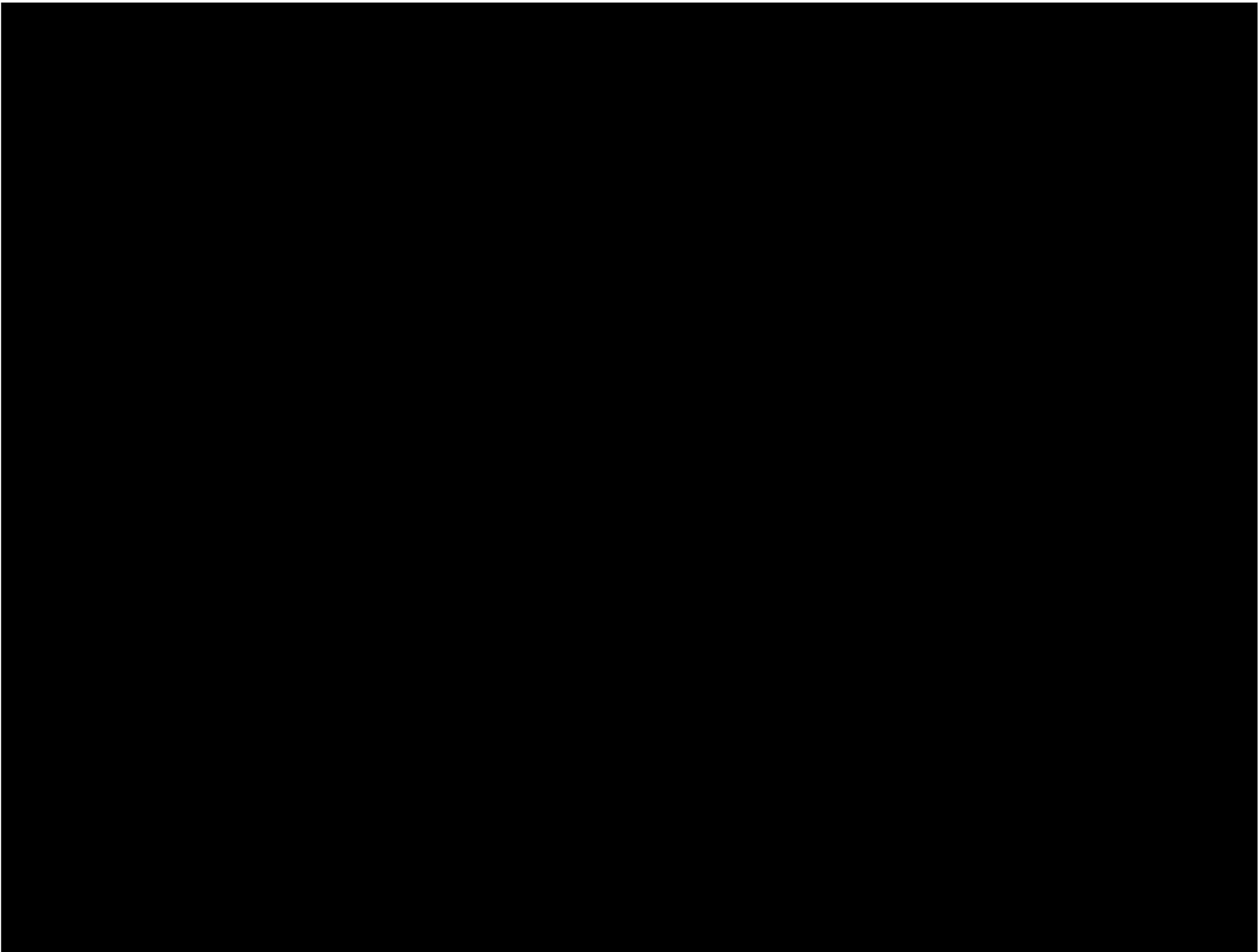


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