

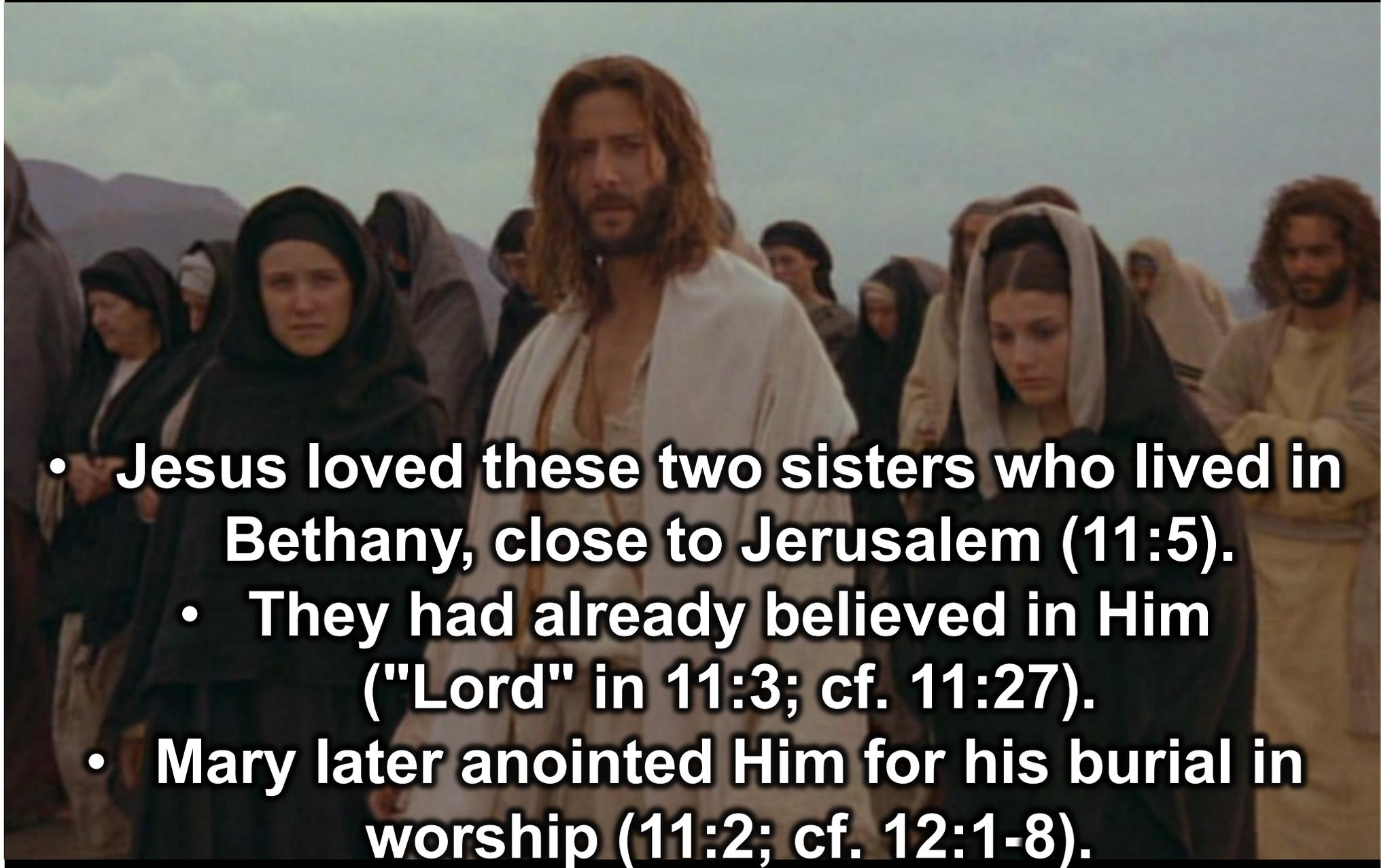
Principles of Interpretation

聖經
HOLY
BIBLE

John 11 in "The
Gospel of John"
Movie



Jesus, Mary & Martha (John 11)



- **Jesus loved these two sisters who lived in Bethany, close to Jerusalem (11:5).**
 - **They had already believed in Him ("Lord" in 11:3; cf. 11:27).**
 - **Mary later anointed Him for his burial in worship (11:2; cf. 12:1-8).**

Martha (John 11)



Mary (John 11)



Martha & Mary (John 11)



Martha Contrasted with Mary in John 11

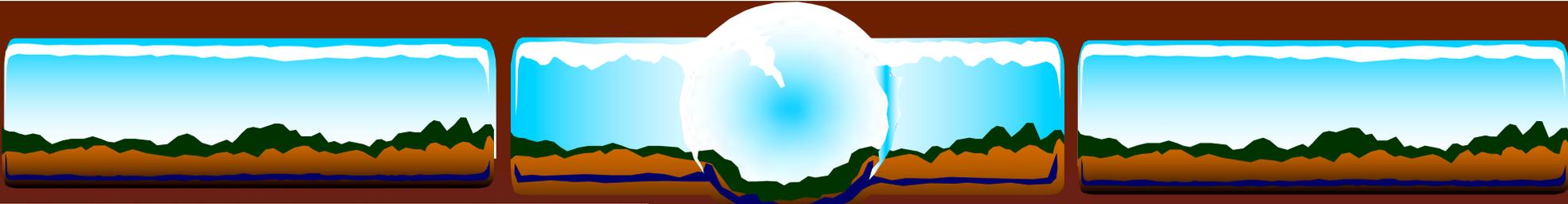
Issue

Martha Contrasted with Mary in John 11

Issue

Martha

Mary



The **WOMAN**
with the
ALABASTER JAR



Mary
Magdalen
and the
Holy
Grail

As featured in
The
Da Vinci
Code

MARGARET STARBIRD

Was Mary
Magdalene
the Woman with the
Alabaster Jar?

*No. In Luke she is not
named but in the other
gospels she is clearly
Mary of Bethany*

John 12 Events

Unbelief Summary
12:37-50

Predicts Death
12:21-36

Triumphal Entry
12:12-20

Anointing at Bethany
12:1-11

5. Day of controversy and parables
TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

6. Day of rest
WEDNESDAY
Not mentioned in the Gospels
The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

IN JERUSALEM
Jesus evaded the traps set by the priests.
ON THE MOUNT OF OLIVES
OVERLOOKING JERUSALEM
(Tuesday afternoon, exact location unknown)
He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

7. Passover
Last Supper
THURSDAY
Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37
Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb
Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

10. Resurrection—SUNDAY Mt 28:1—13; Mk 16:1—20; Lk 24:1—49; Jn 20:1—31
Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive and gave them a message. Jesus appeared to Mary Magdalene in the garden, to Peter, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

Lk 19:28—44;
On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling prophecy (Zec 9:9). The people welcomed him with

1. Arrival in Bethany
FRIDAY Jn 12:1
Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath — day of rest
SATURDAY
Not mentioned in the Gospels
Since the next day was the Sabbath, the Lord spent the day in

Luke 7:36-50
Jesus and the Sinful Woman



Anointings of Jesus

Common to all four gospel accounts:

1. Unannounced visit by woman
2. Anointed Jesus' head and/or feet
3. Wiped his feet with her hair
4. Complaint of waste by disciples/Judas
5. Disciples rebuked by Jesus
6. In a home
7. Alabaster jar (except in John)
8. Home owned by man called Simon





The Two Anointings of Jesus



Luke 7:36–50

Matt. 26:6–13

Mark 14:3–9

John 12:1–11

Early in Ministry

During Passion Week

Weeping

No weeping noted

For worship, woman's sins forgiven (Luke 7:48)

For burial, woman needed no forgiveness

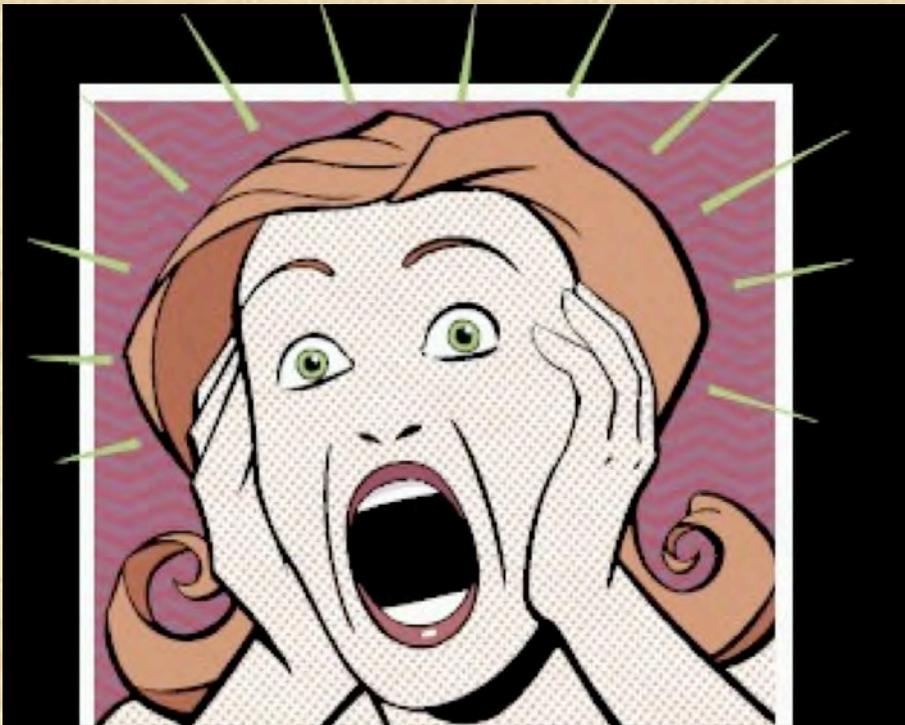
By unnamed harlot at home of Simon the Pharisee (Luke 7:40) in an unknown town

By Lazarus' sister Mary at home of Simon the Leper (Matt. 26:6; Mark 14:3) in Lazarus' hometown of Bethany (John 12:1)

**** *Gibeah Gazette* ****

THE MOST OUTRAGEOUS STORY IN THE BIBLE

CONCUBINE KILLED & CUT INTO 12 PIECES (JUDG. 19:1-30)



"Now in those days Israel had no king. There was a man from the tribe of Levi living in a remote area of the hill country of Ephraim. One day he brought home a woman from Bethlehem in Judah to be his concubine."

JUDGES: UNFAITHFUL PEOPLE... FAITHFUL GOD

Follow Basic Principles of Interpretation

42

-43

1. **Pray for guidance**
2. **Thoroughly observe**
3. **Strive for the author's meaning**
4. **Three keys: context, context, context!**
5. **Don't bring a meaning from another text**



I. Our God is **King**
who created
everything in
contrast to
man-made ideas
(Gen. 1).

Days of Creation

Formless → Forming

Void → Filling

Day 1: Light

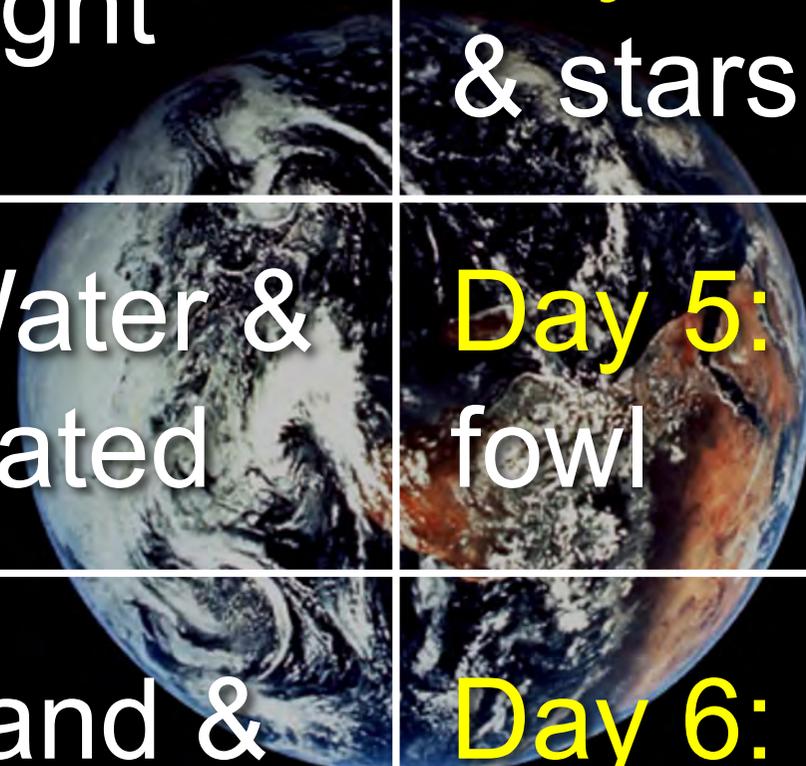
Day 4: Sun, moon & stars arranged

Day 2: Water & air separated

Day 5: Fish & fowl

Day 3: Land & sea separated

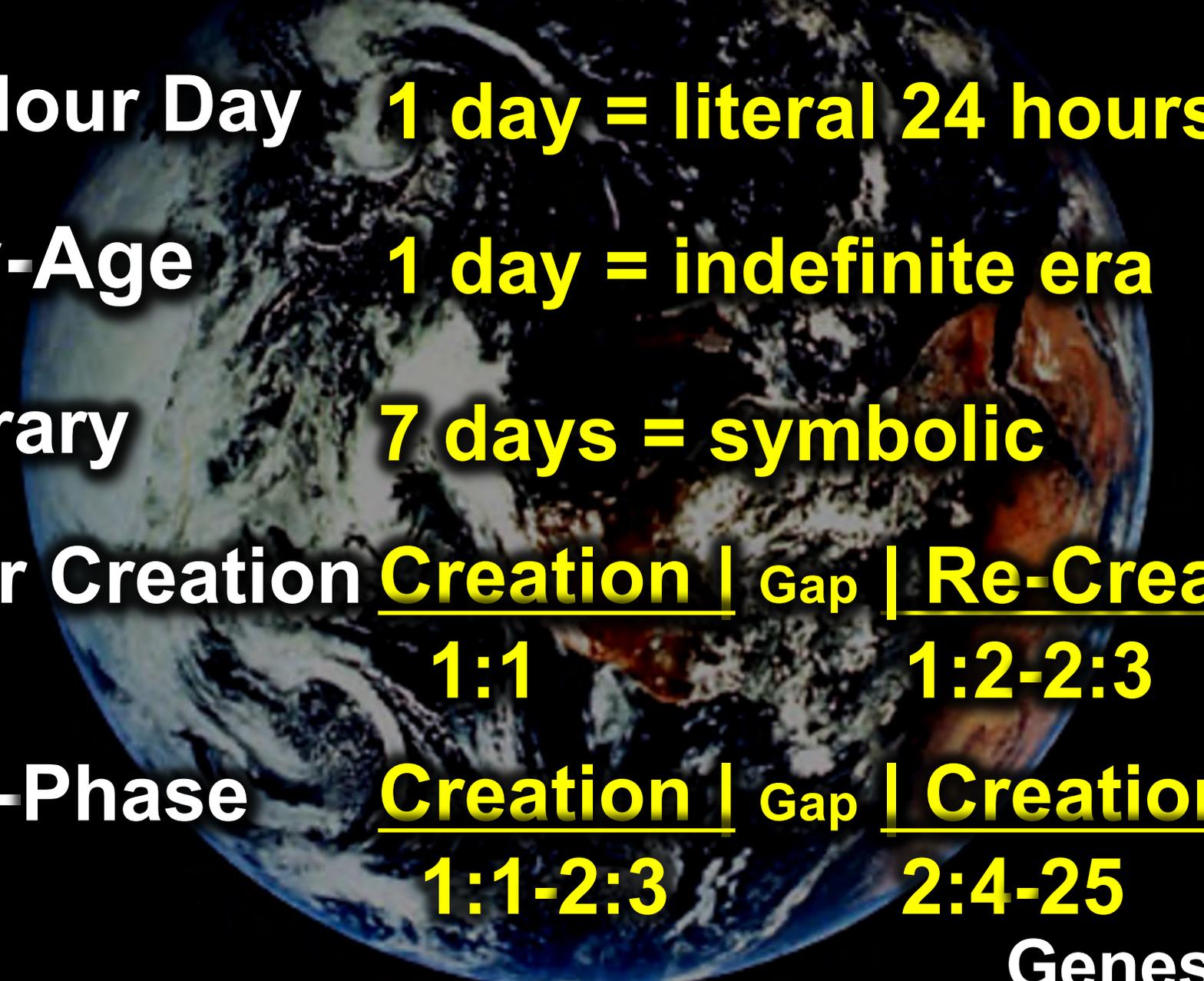
Day 6: Animals & man



**II. Creationism and God's
Kingship are continually
attacked today.**



Creation Theories



24-Hour Day **1 day = literal 24 hours**

Day-Age **1 day = indefinite era**

Literary **7 days = symbolic**

Prior Creation **Creation | Gap | Re-Creation**

1:1

1:2-2:3

Two-Phase **Creation | Gap | Creation**

1:1-2:3

2:4-25

Genesis 1

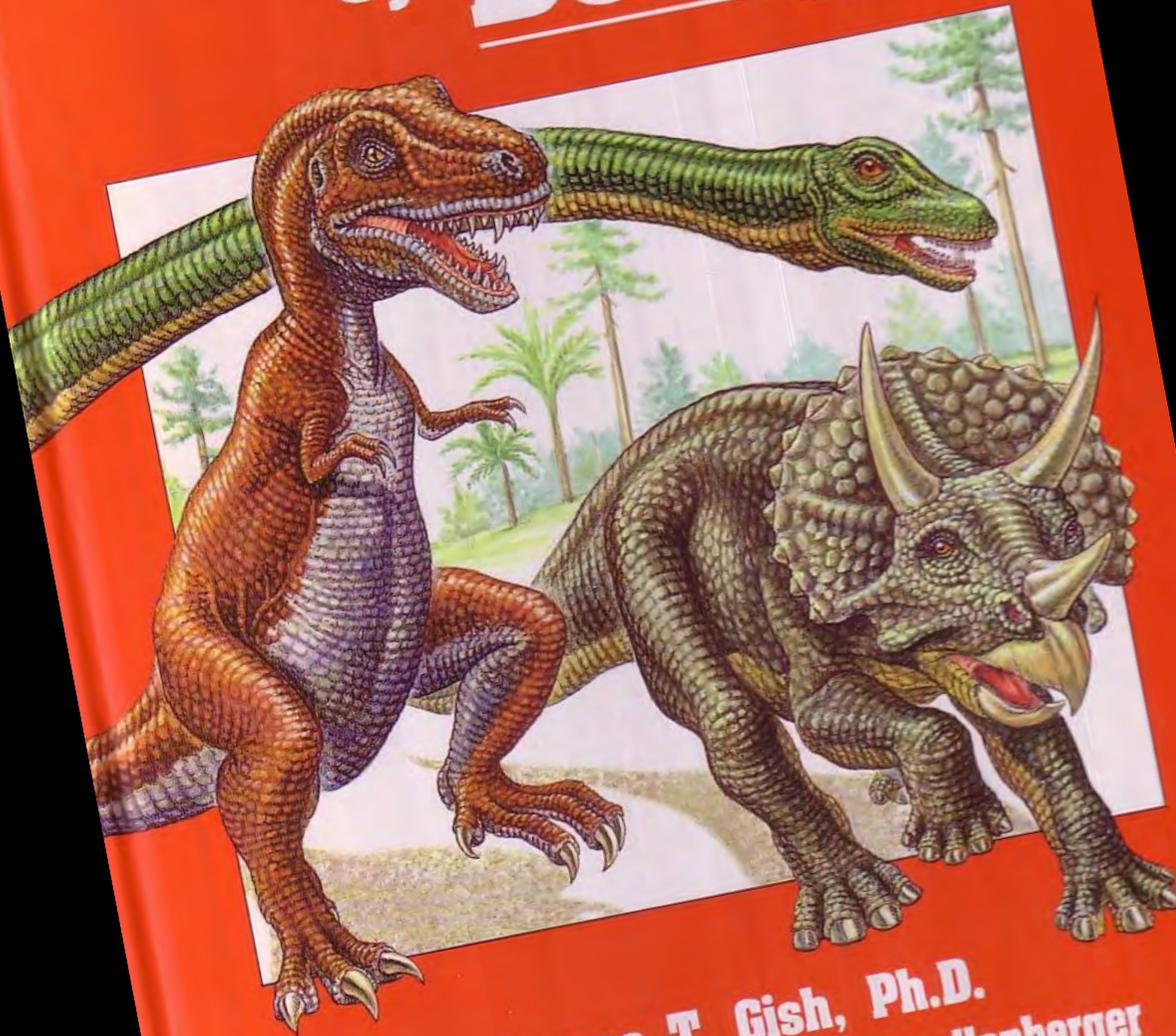


Creation



Big
Daddy?

Dinosaurs by **Design**

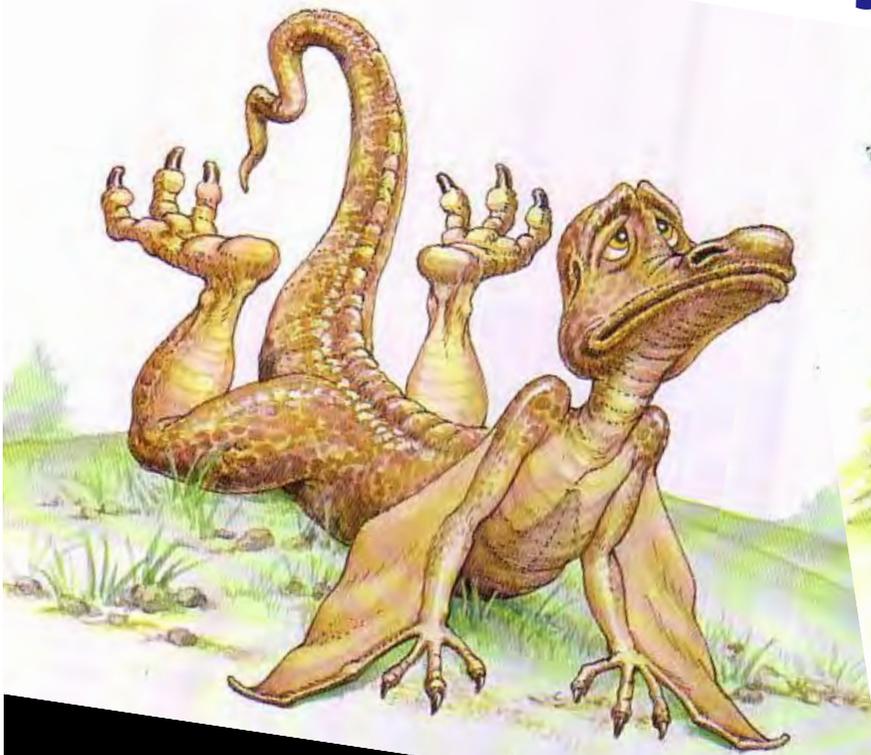


Duane T. Gish, Ph.D.
illustrated by Earl and Bonita Snellenberger

God created
dinosaurs
on the sixth
day of
creation

Evolution relies on a theory of transitional forms which would have been easy prey!

Evolutionary Fairy



Ben Stein

EXPELLED

No Intelligence Allowed

Big science has expelled smart new ideas from the classroom.
What they forgot is that every generation has its **Rebel!**

In Theaters Nationwide April 18th
www.expelledthemovie.com



Premise Media Corporation Presents a Rampart Films Production "Expelled: No Intelligence Allowed"

Produced by LOGAN CRAFT, WALT RULOFF & JOHN SULLIVAN Associate Producer MARK MATHIS

Music by ROBBIE BRONNIMAN & ANDY HUNTER Editor SIMON TONDEUR Post Production Supervisor PATRICK TITTMAR

Directed by NATHAN FRANKOWSKI Written by KEVIN MILLER and BEN STEIN

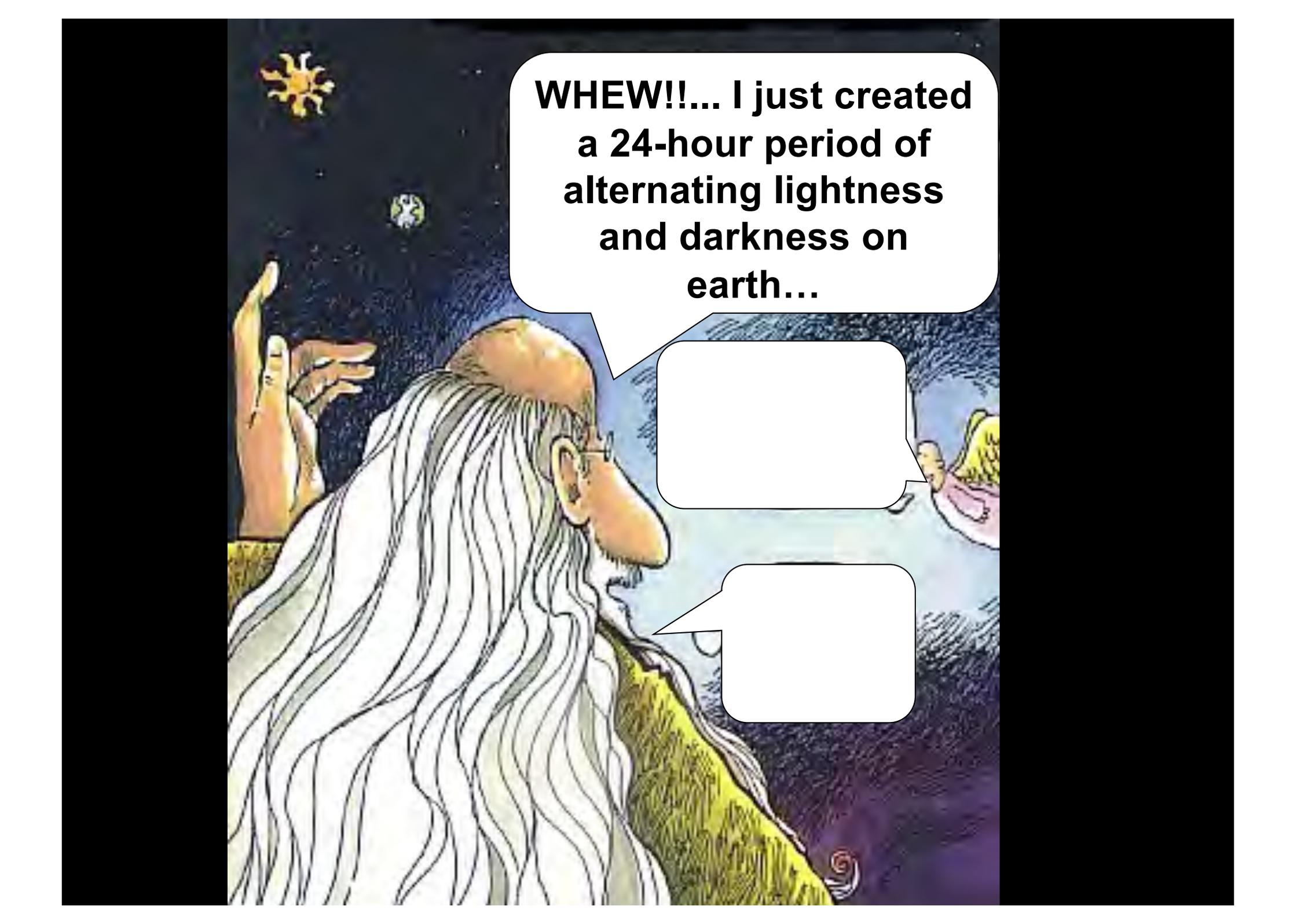


PREMISE
MEDIA CORPORATION



III. We must **defend** against attacks on God as Creator and King.





**WHEW!!... I just created
a 24-hour period of
alternating lightness
and darkness on
earth...**

Why 24 Hours?

- ***Instantaneous creation***

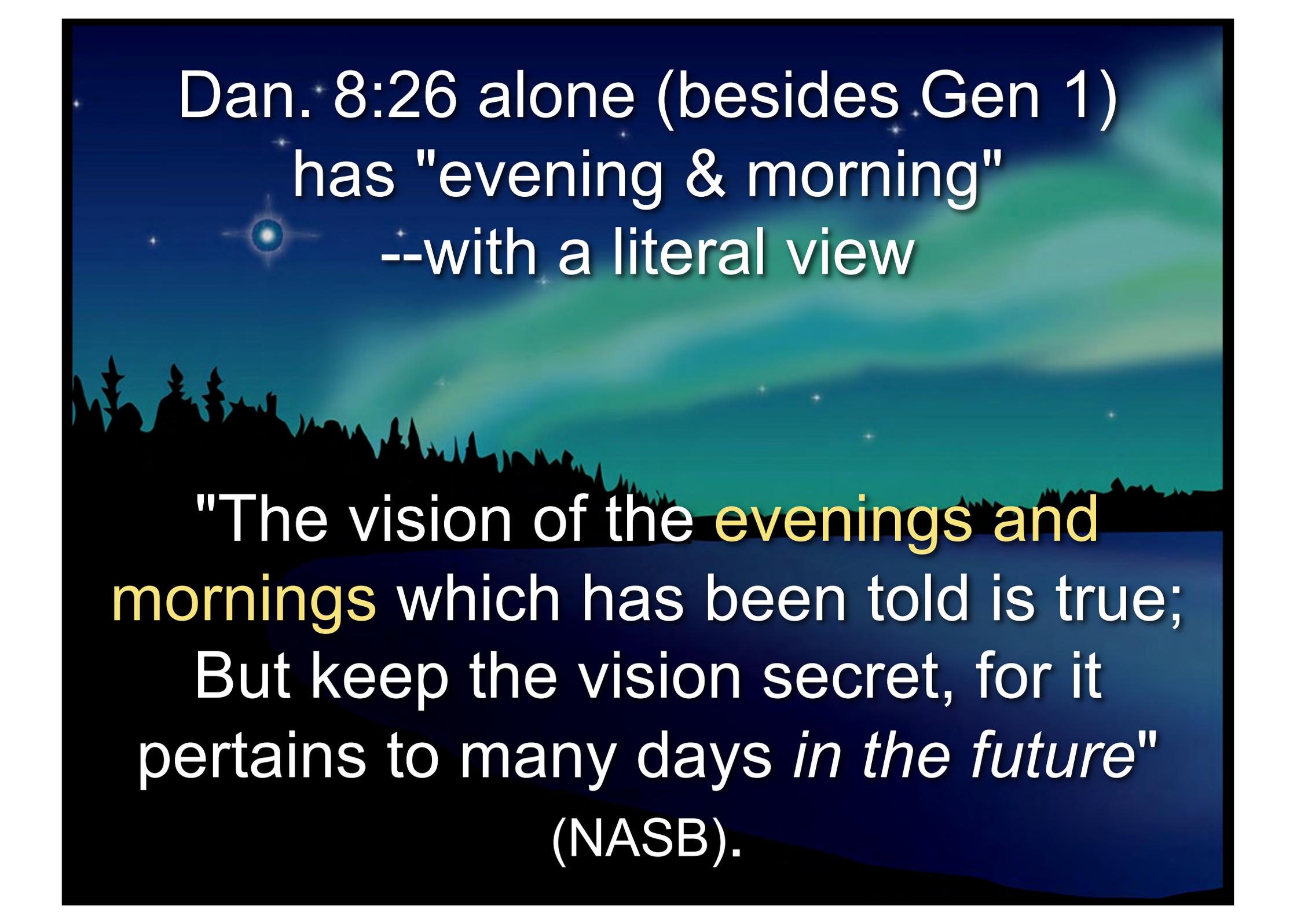
"By the word of the LORD were the heavens made, their starry host by the breath of his mouth" (Ps 33:6)

"There is certainly no thought here of delay, or a trial-and-error process, or a gradual, step-by-step fulfillment"

– John Whitcomb, *The Early Earth*, 24

Why 24 Hours?

- *Instantaneous creation (Ps 33:6)*
- *"evening and morning"*

A night sky with a star and a forest silhouette. The background is a dark blue night sky with a bright star in the upper left. Below the sky is a silhouette of a forest. The text is overlaid on the sky and forest.

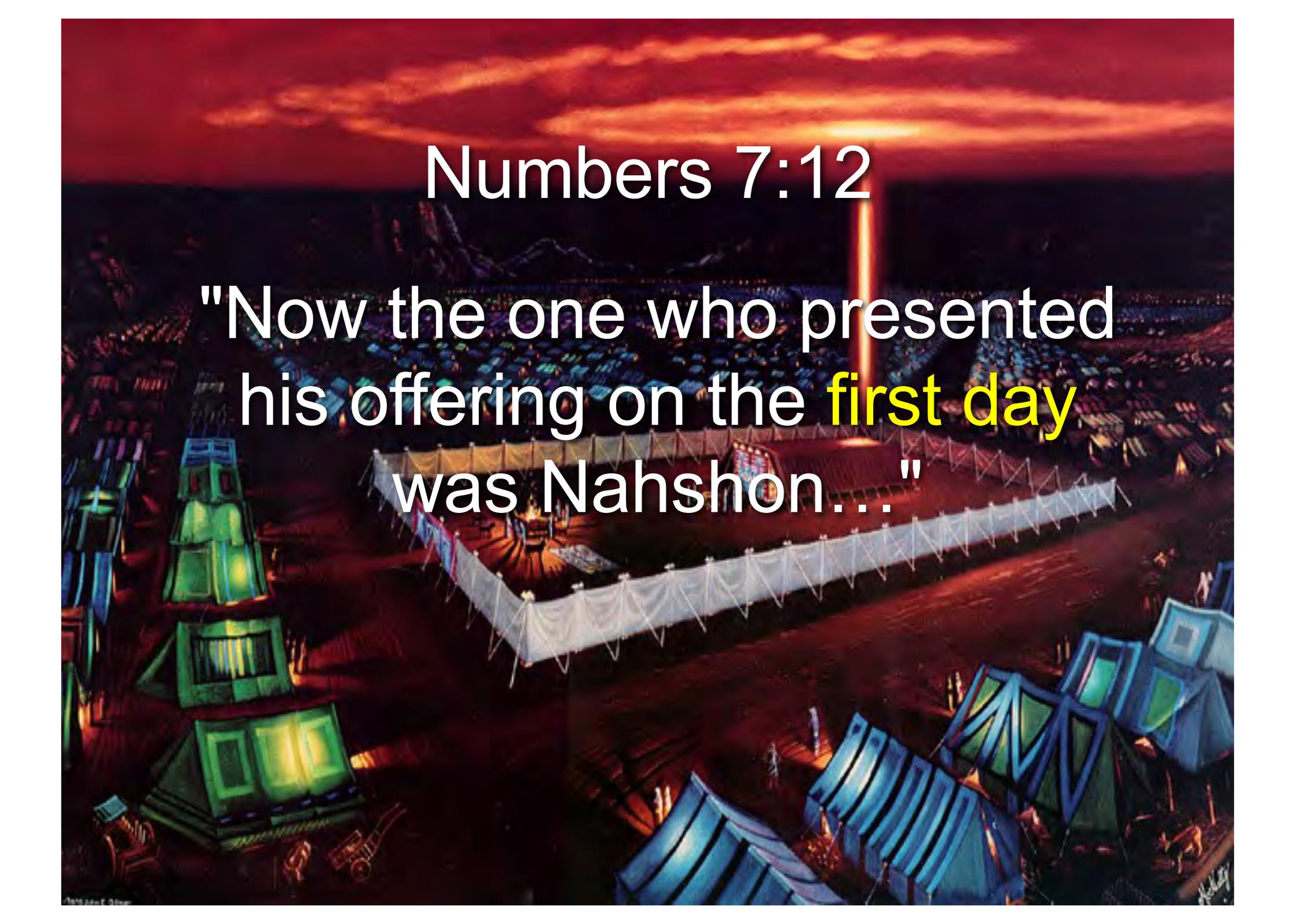
Dan. 8:26 alone (besides Gen 1)
has "evening & morning"
--with a literal view

"The vision of the **evenings and mornings** which has been told is true;
But keep the vision secret, for it
pertains to many days *in the future*"
(NASB).

Why 24 Hours?

- *Instantaneous creation (Ps 33:6)*
- *"evening and morning"*
- *Numerical adjective ("one day, second day...")*

In Hebrew, when "day" (yom) is preceded by a numerical adjective, "day" is always literal!

A dramatic illustration of the Israelite camp at night. The scene is illuminated by a bright pillar of fire descending from a dark, stormy sky. The camp is filled with numerous tents, some of which are lit from within, casting a warm glow. In the foreground, several large, ornate tents are visible, some with intricate designs. The overall atmosphere is one of awe and divine presence.

Numbers 7:12

"Now the one who presented his offering on the **first day** was Nahshon..."

Why 24 Hours?

- *Instantaneous creation (Ps 33:6)*
- *"evening and morning"*
- *Numerical adjective ("second...")*
- *Pattern for work & rest*

We get our 7-day week from Genesis 1



Why 24 Hours?

- *Instantaneous creation (Ps 33:6)*
- *"evening and morning"*
- *Numerical adjective ("second...")*
- *Pattern for work & rest*
- *Sun & moon not until day 4*

**Protect your
foundational belief in
Creation!**



Psalm 11:3

If the foundations be
destroyed, what can
the righteous do?







DOCTRINE

GENESIS

2ND COMING

1ST COMING

LAST ADAM

CURSE

DOMINION

WORK

7-DAY WEEK

GENESIS

**MEANING
OF LIFE**

STANDARDS

MARRIAGE

LAWS

CREATION
GOD'S
WORD

ABORTION

PORNOGRAPHY

HOMOSEXUALITY

LAWLESSNESS

EVOLUTION
MAN'S
OPINION

The secrets of evolution are time and death. Time for the slow accumulations of favorable mutations, and death to make room for new species.

Carl Sagan, program entitled "One Voice in the Cosmic Fugue."

EVOLUTION

DEATH

**Bloodshed
Suffering
Disease**

**MAN'S
EXISTENCE**



CREATION

**MAN'S
ACTIONS**



REINTERPRETATIONS

LOCAL FLOOD

**THEISTIC
EVOLUTION**

DAY AGE

GENESIS

**PROGRESSIVE
CREATION**

**GAP
THEORY**

**FRAMEWORK
HYPOTHESIS**

Key Thoughts Today

- I. Our God is **King** who created everything in contrast to man-made ideas (Gen. 1:1-31).
- II. Creationism and God's Kingship are continually **attacked** today.
- III. We must **defend** against attacks on God as Creator and King.

Main Idea

How do we fight the pagan philosophies of our day?

Defend God

as **Creator** and **King!**

Gay
Marriage

Abortion

Euthanasia

Moral
Relativism

THE PROBLEM

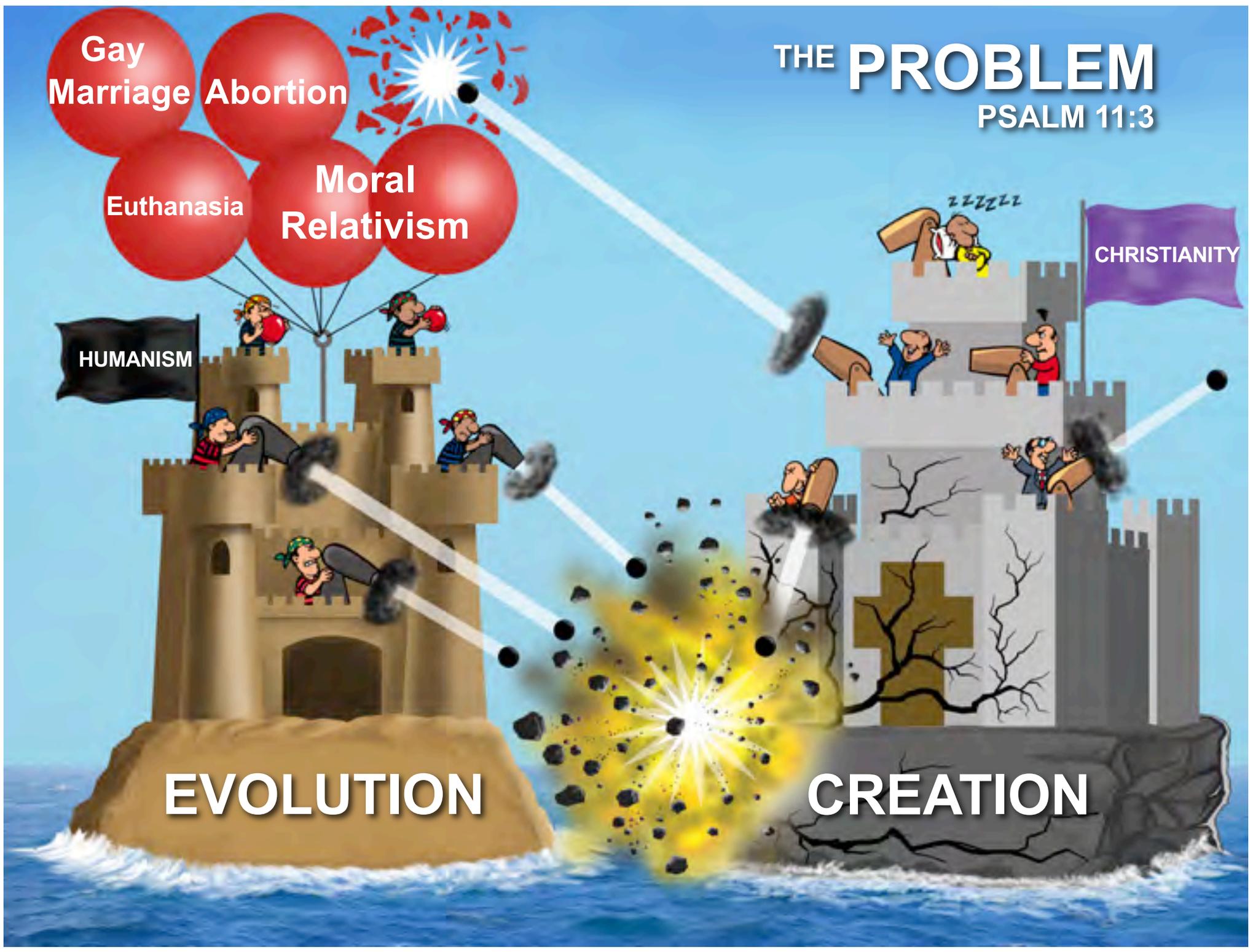
PSALM 11:3

HUMANISM

CHRISTIANITY

EVOLUTION

CREATION



THE SOLUTION

ISAIAH 58:12

Gay
Marriage

Moral
Relativism

CHRISTIANITY

HUMANISM

MAN'S WORD

GOD'S WORD



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Answers in Genesis
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Creation PowerPoint® Presentations

Genesis 1–3 is the foundation of all teachings in the Bible. Critics often know this better than Christians do, so these unbelievers have leveled many attacks against a normal reading of the creation account. Unfortunately, some Christians have joined their ranks in sincere but misguided attempts to reconcile the Bible and evolution. The 23 presentations on this page are our small attempt to provide Bible teachers and seekers with ready-made tools to show that the Bible's creation account should be read in a normal way. They total 1863 slides at present but are growing as more teachers allow their presentations to be available for download. Please use them but do not sell them. Note that the number at the end of each file indicates how many slides are in that presentation.

◆ Click on the manuscript sign before the PPT presentation to download its accompanying Word file

Preaching & Class Presentations by Dr. Rick Griffith, Singapore Bible College

- ◆ [Gen 1 Creation Chapel-74.ppt](#) (also in Chinese [here](#))
- [Theistic Evolution-Griffith-71.ppt](#) (also in Chinese [here](#))

Presentations by Dr. Terry Mortenson, Answers in Genesis (offered with AiG permission)

- [1-Genesis Matters-Nov 2011-Mortenson-81.ppt](#)
- [2-Noah's Flood-Nov 2011-Mortenson-105.ppt](#)
- [3-Origin of Species-Nov 2011-Mortenson-106.ppt](#)
- [4-Dinosaurs-Nov 2011-Mortenson-142.ppt](#)
- [5-Ape Men-Nov 2011-Mortenson-102.ppt](#)
- [6-Millions of Years-Nov 2011-Mortenson-81.ppt](#)
- [7-Creation Evangelism-Nov 2011-Mortenson-75.ppt](#)
- [8-Biblical Creation-Nov 2011-Mortenson-120.ppt](#)
- [9-Big Bang-Nov 2011-Mortenson-105.ppt](#)
- [10-Seven Cs-Nov 2011-Mortenson-147.ppt](#)
- [11-Extra Creation v Evolution-Nov 2011-Mortenson-15.ppt](#)

[RETURN TO HOME PAGE](#)



Notes by Dr. Rick Griffith, Singapore Bible College

- [OTS 77a-d Creation Affirmations.doc](#)
- [OTS 77e-I Progressive Creation Critique.doc](#)
- [OTS 85-90 Chronology of Patriarchs.doc](#)

Follow Basic Principles of Interpretation

42

-43

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5. **Don't bring a meaning from another text**
6. **Study the history, geography & customs**

Common Traits of All Ancient Near East Women

Young children stayed with their mother in the home. Girls were expected to help their mother from a very young age. Only the boys went to school.

The women had to bake bread every day. The bread dough was kneaded by hand.

Oil lamps

In the Bible lands, people used small oil lamps to light their homes. They were usually made of pottery and burned olive oil. They gave off a dim light. People were used to the dark. They went to bed early and got up early to make full use of the day.

Small bread ovens were made of clay and were heated by burning wood in them.

Butter was made by swinging milk in a leather container. The fat separated from the milk to form the butter.



▲ Women ran the home. They prepared the food and did the cooking. Most of these activities took place in the open courtyard in good weather. Although most houses contained just one family, all the relatives living nearby would remain in close contact. A woman could usually rely on the help of the other women of her family, especially her daughters.

Common Traits of all ANE Women:

1. Motherhood ideal
2. Served men
3. Prophetesses
4. Concubines/polygamy
5. Arranged marriages
6. Divorce favored men
7. Protected by law
8. Religious leadership



Vornehme Ägypterin. Ägyptische Königin. Vornehme Ägypterin.



**"Stand back— I'm a receptionist.
What did you want to see a doctor for?"**

Pagan

- Many laws
- Property
- Inferior to men
- Abuse allowed
- Few educated

Israelite

- Few laws
- Persons
- Equal to men
- Honeymoon
- All educated

Why it took Moses 40 years to lead his people out of the wilderness



Pagan

Israelite

➤ Veils required

➤ Prostitutes

➤ Polygamy rare

➤ Widow abuse



➤ Wedding only

➤ Prostitution Illegal

➤ Polygamy OK

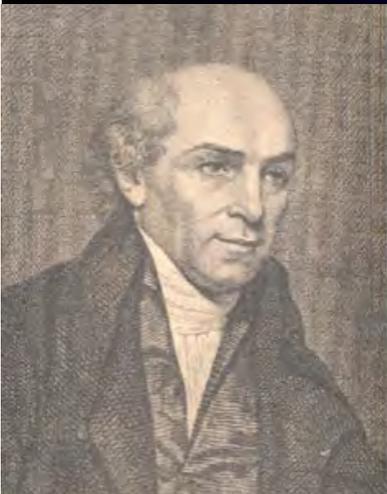
➤ Widows cared for



Widow



SOLD OUT



***Sati* (Widow Burning) in India killed thousands until William Carey led to its abolishment in 1829**

Pagan

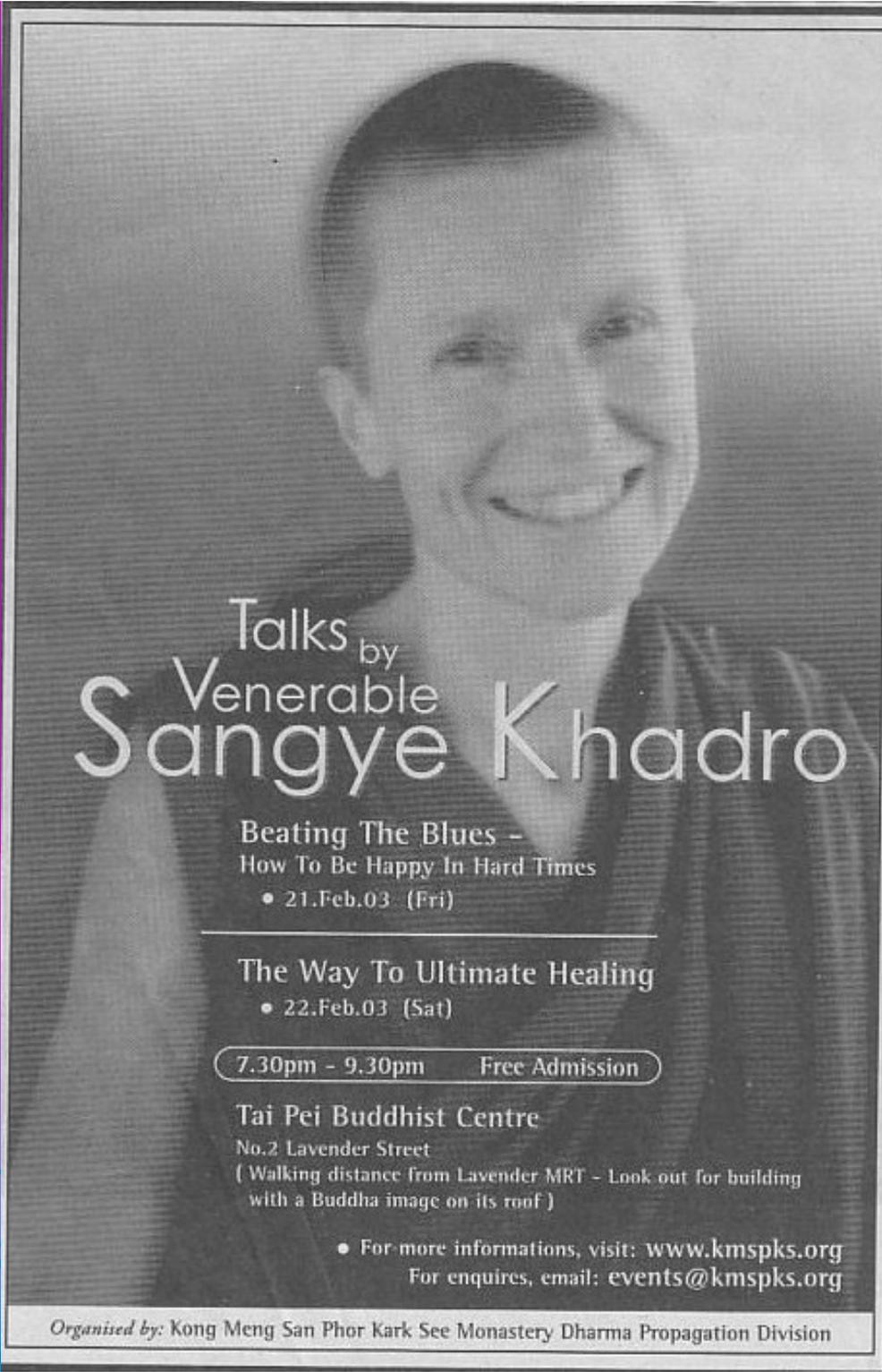
- Adultery guilt
- Offends property
- Offends hubby
- Varied penalties
- Incest banishes

Israelite

- Adultery innocent
- Offends people
- Offends God too
- Death penalty
- Incest kills

Blurring the Sexes

➤ Male or female?



Talks by
Venerable
Sangye Khadro

Beating The Blues -
How To Be Happy In Hard Times
• 21.Feb.03 (Fri)

The Way To Ultimate Healing
• 22.Feb.03 (Sat)

7.30pm - 9.30pm Free Admission

Tai Pei Buddhist Centre

No.2 Lavender Street

(Walking distance from Lavender MRT - Look out for building
with a Buddha image on its roof)

• For more informations, visit: www.kmspks.org
For enquires, email: events@kmspks.org

Organised by: Kong Meng San Phor Kark See Monastery Dharma Propagation Division

Pagan

- Right to divorce
- Divorce abuse
- Rape victim
- Sometimes heir
- Outside work varied

Israelite

- No right to divorce
- Divorce protection
- Rape immunity
- Always heir
- Outside work varied





**CCC India
Staff Women**

Ancient Near East Women

154c

Pagan

Israelite

- Priestesses
- Prophetesses
- Leadership rare
- Higher social & legal position
- Prohibited
- Rare
- More common
- Lower but protected in home

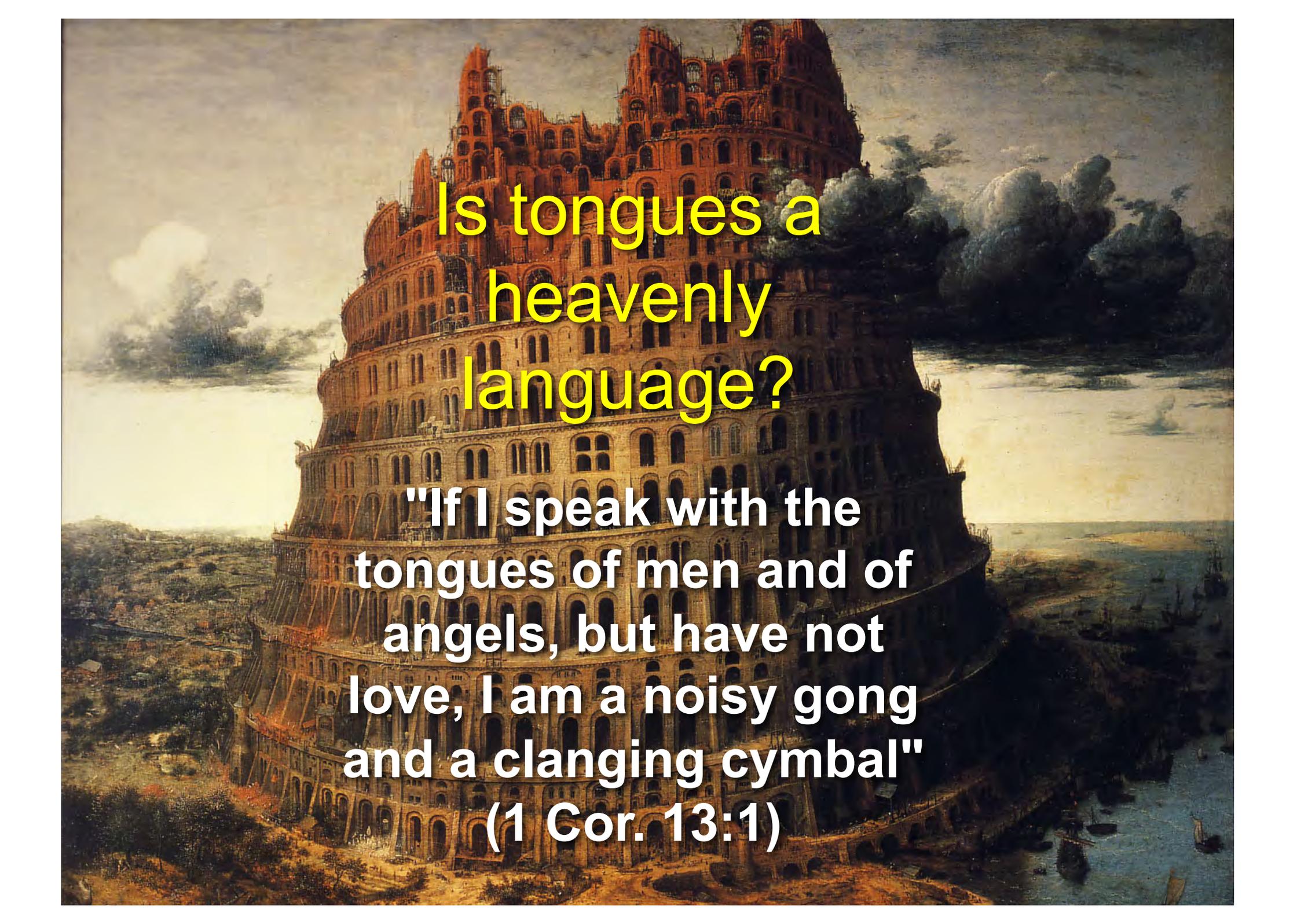


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5. **Don't bring a meaning from another text**
6. **Study the history, geography & customs**
7. **Follow the rule (analogy) of faith**



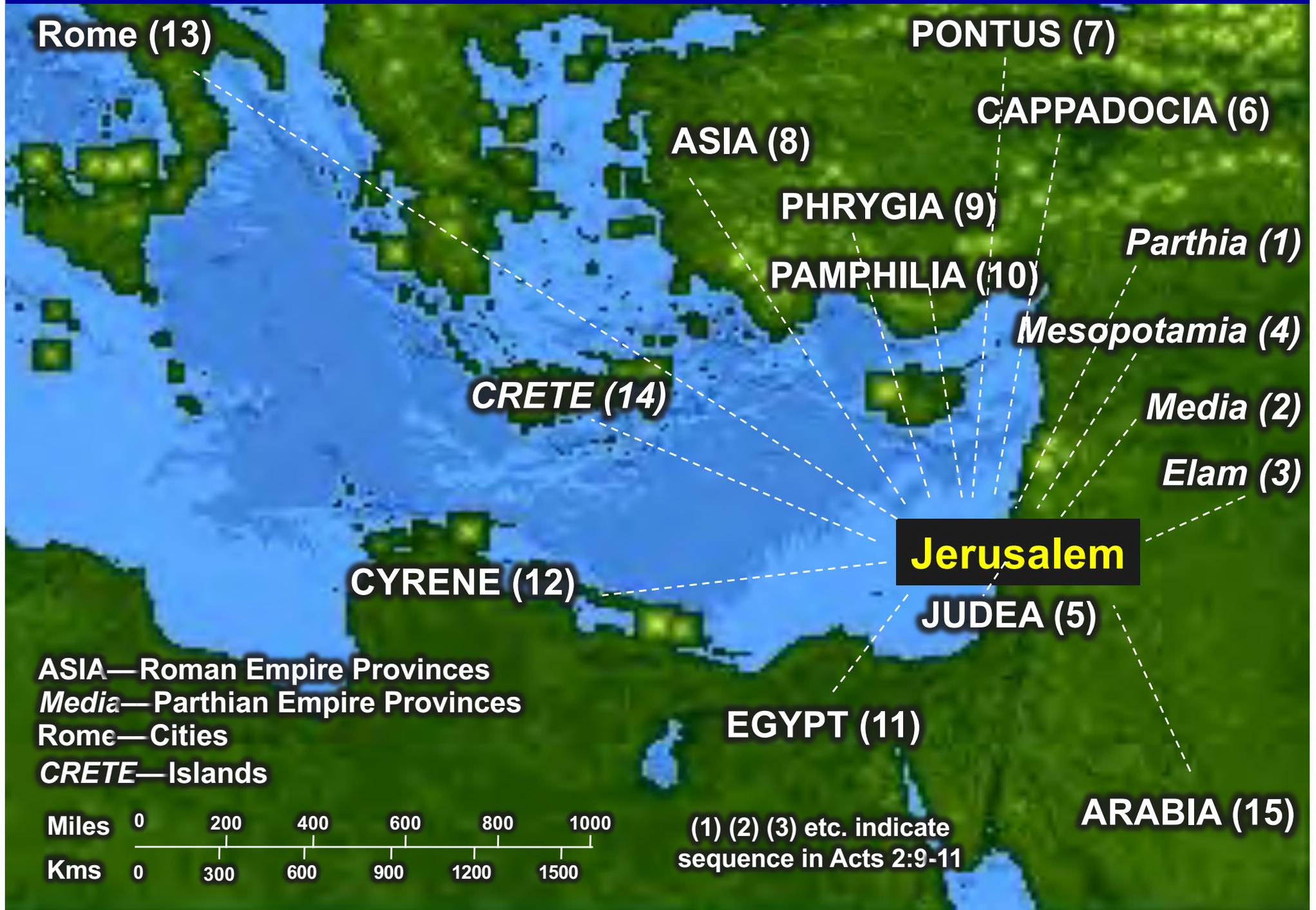
Is tongues a
heavenly
language?

"If I speak with the
tongues of men and of
angels, but have not
love, I am a noisy gong
and a clanging cymbal"
(1 Cor. 13:1)

Pentecost (Acts 2) defines the nature of tongues



Jews at Pentecost—Acts 2:9-11



Apostles praised God in languages they had never learned (Acts 2)

Egyptian

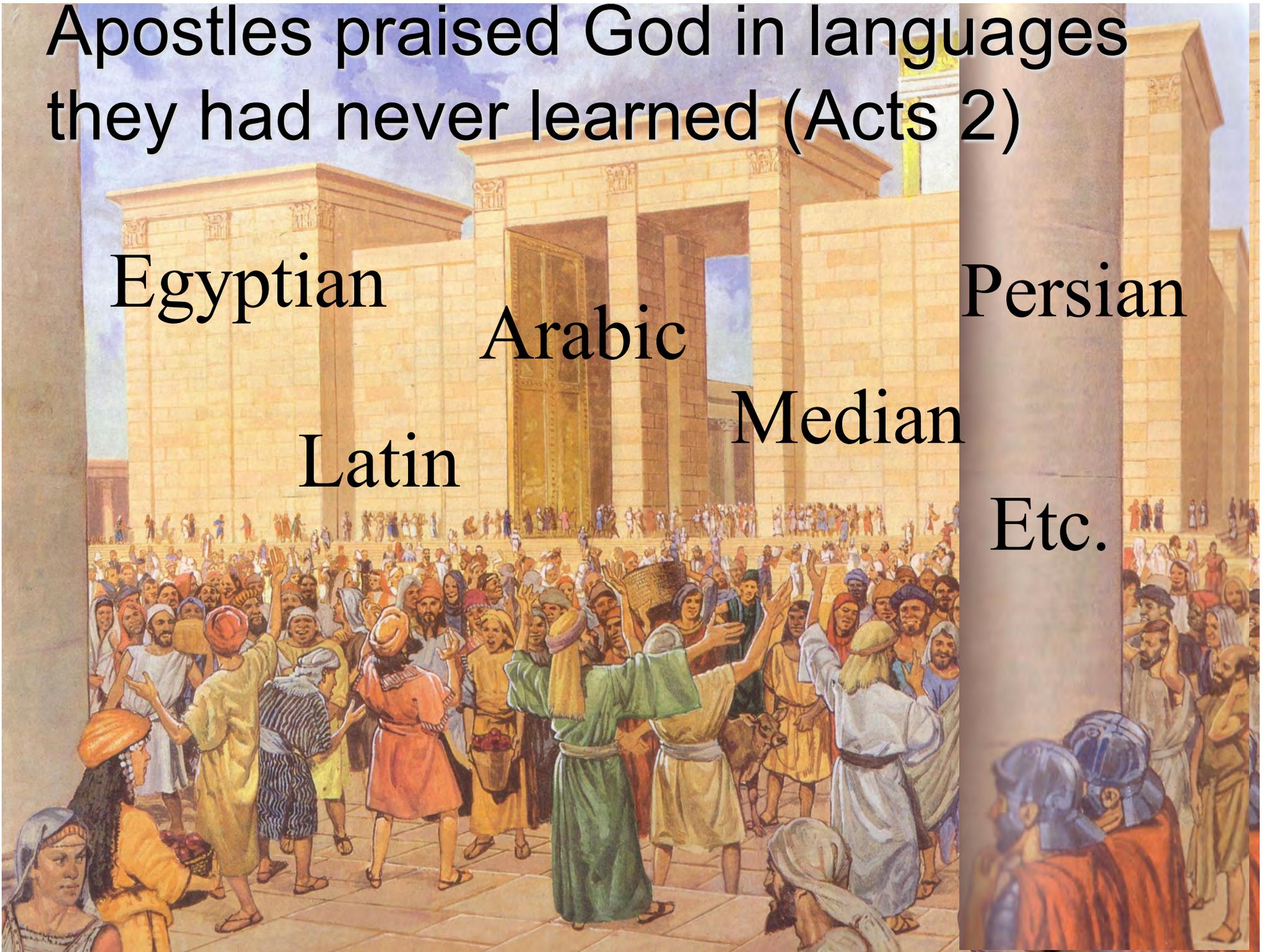
Arabic

Persian

Latin

Median

Etc.



Cornelius (Acts 10)



- ★ Alms & prayers
- ★ Vision

"What's God going to do to these unclean men?"



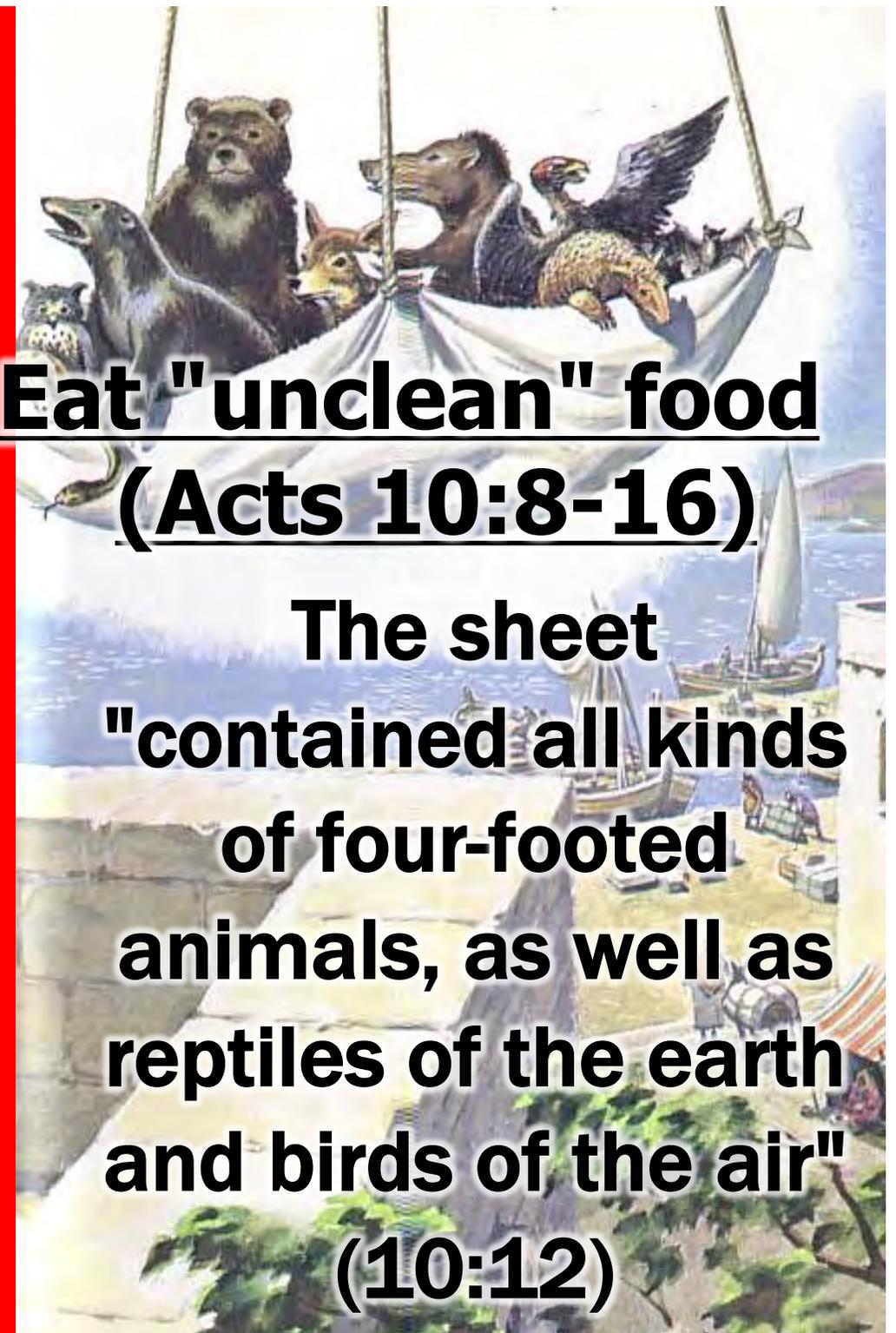
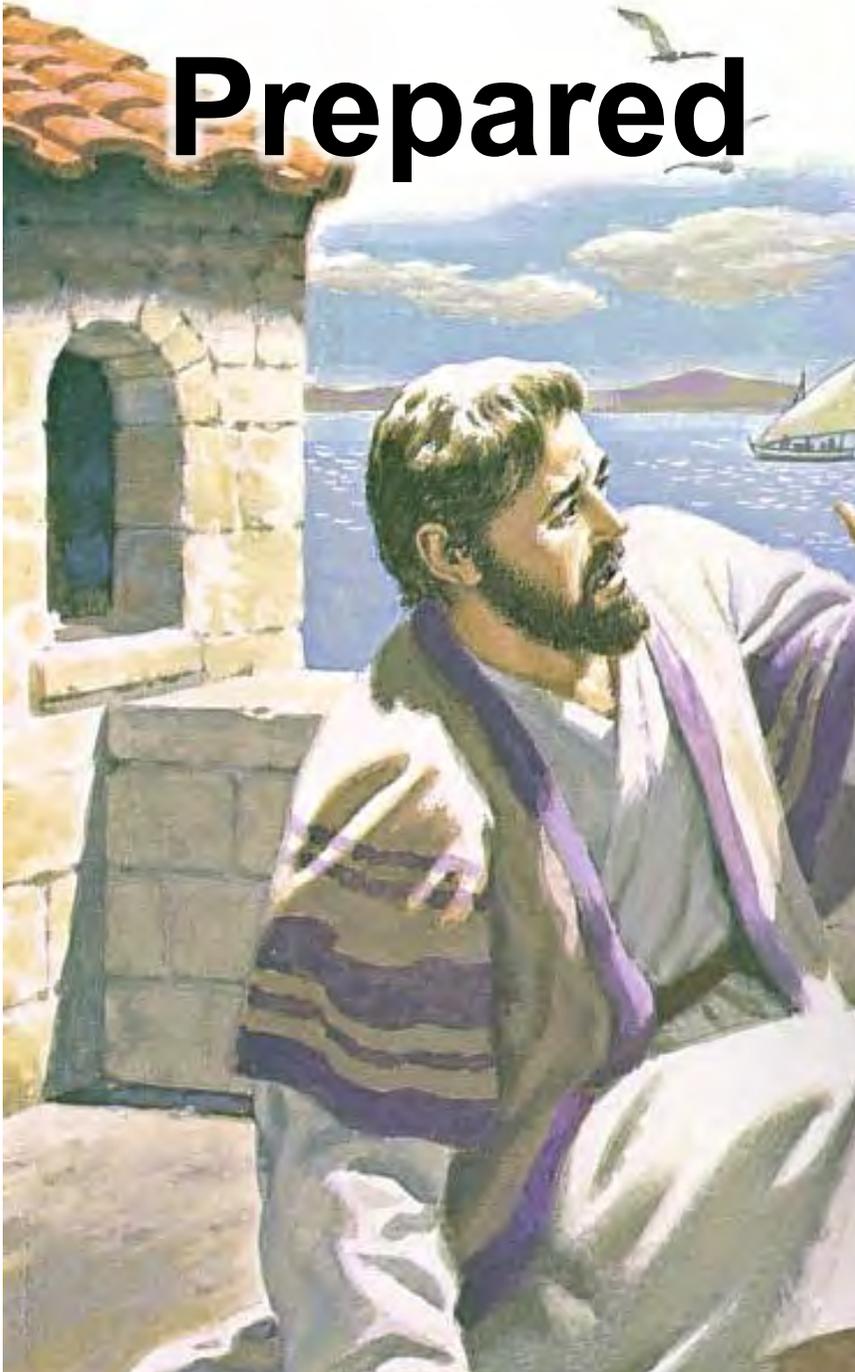
Peter must have wondered why God wanted him to go with the servants of Cornelius

Peter Prepared

"Get up, Peter! Kill and eat!"

Eat "unclean" food
(Acts 10:8-16)

The sheet
"contained all kinds
of four-footed
animals, as well as
reptiles of the earth
and birds of the air"
(10:12)

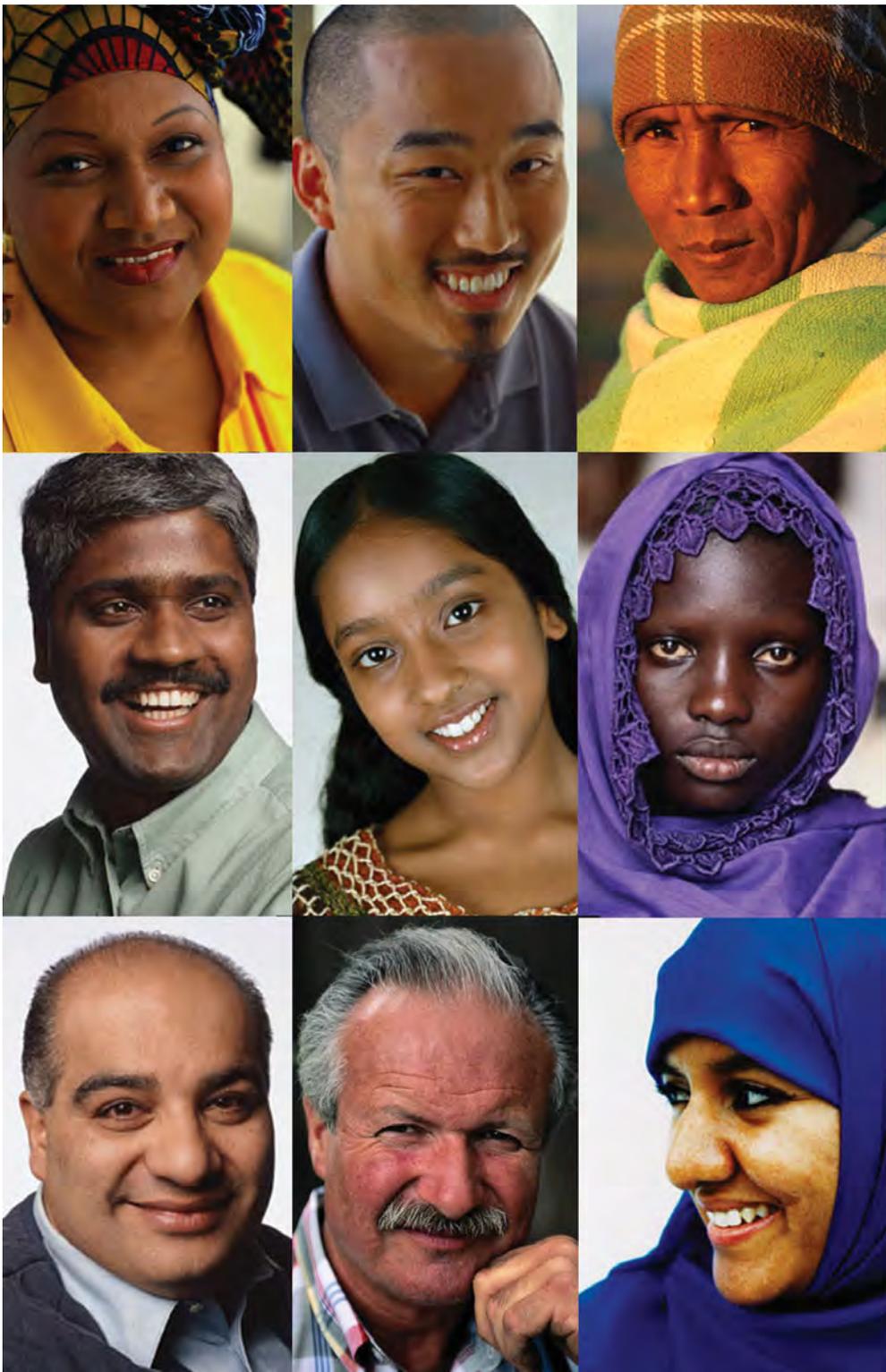


God's initiation

**God involved
Peter in
Cornelius's
conversion to
confirm to the
Jewish church
that God was
doing a new thing
(Acts 10:17-44)**

Caesarea: Loved and Despised

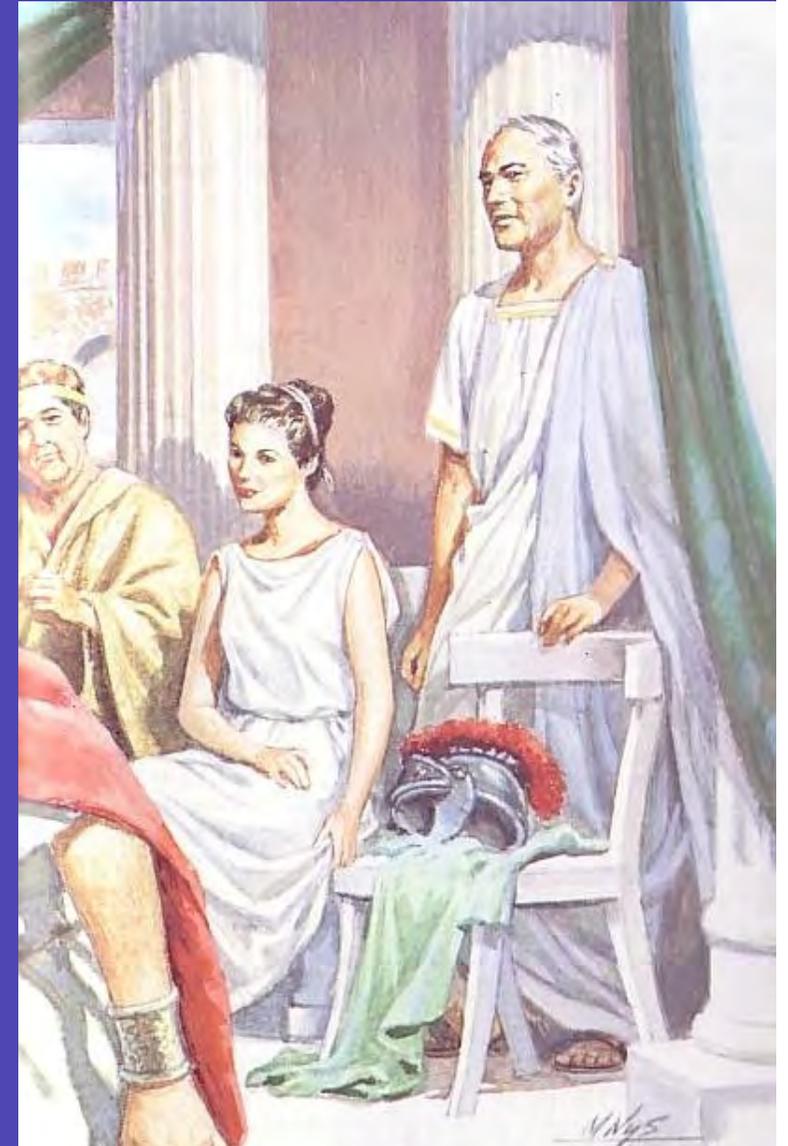




Peter's Response

**"I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right, is welcome to Him"
(Acts 10:34–35).**

God gave his Spirit to Cornelius



Speaking in Tongues in Acts

32

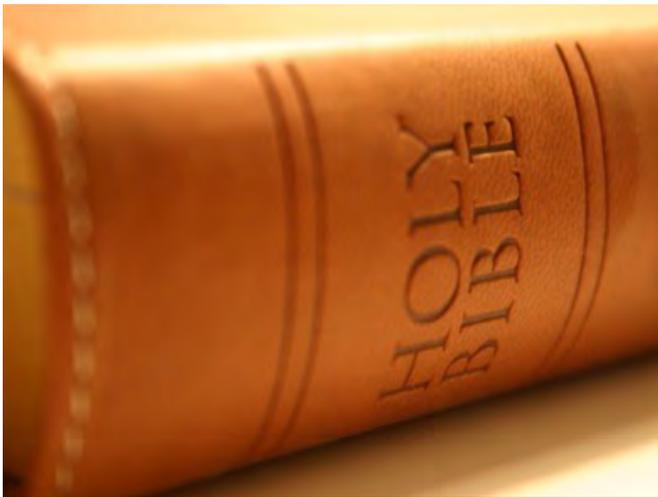
(Toussaint, *Bible Knowledge Commentary*, 2:408, adapted)



	Speakers	Audience	Related to Salvation	Purpose
2:1-4	Apostles+	Unsaved Jews at Pentecost	After salvation	Validate for Jews the fulfillment of Joel 2
8:14-17	Samaritans	Saved Jews doubting God's plan (Peter+)	After salvation	Validate for Jews God's acceptance of Samaritans
10:44-47	Gentiles (Cornelius+ others)	Saved Jews doubting God's plan (Peter+)	At salvation	Validate for Jews God's acceptance of Gentiles
19:1-7	OT believers in Messiah	Jews needing gospel message confirmed	At salvation	Validate for Jews God's message through Paul



I. Prophecy
benefits
other
believers
(1 Cor.
14:2-5)



A. Prophecy is understood by others while tongues is understood only by God (2-3).

²For if you have the ability to speak in tongues, you will be talking only to God, since people won't be able to understand you. You will be speaking by the power of the Spirit, but it will **all be mysterious.**

³But one who prophesies strengthens others, encourages them, and comforts them (NLT).



Tests of a True Prophet (Deut. 18:20, 22)

1. Predictions 100% true
2. Worships the LORD

"But any prophet who falsely claims to speak in my name or who speaks in the name of another god must die...If the prophet speaks in the Lord's name but his prediction does not happen or come true, you will know that the Lord did not give that message. That prophet has spoken without my authority and need not be feared."

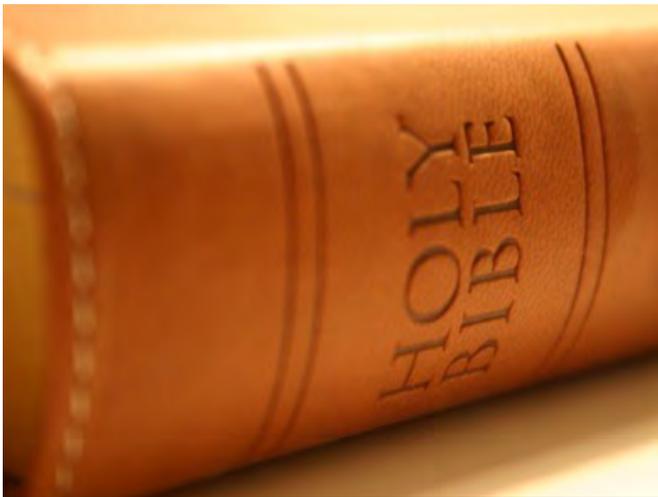
Tongues Comparisons

33

<i>Tongues in...</i>	<i>Acts</i>	<i>1 Corinthians</i>
<i>Both were known foreign languages</i>	Languages of the Roman world were spoken (Acts 2:7-11)	The same word (<i>glossa</i>) is used, so the nature of the gift is the same (Rom. 3:13; 14:11; Phil. 2:11 all refer to intelligible speech)
<i>Both functioned as a sign to unbelievers</i>	Listeners were exhorted to receive forgiveness (Acts 2:38)	Unbelievers in the assembly needed translation for blessing (1 Cor.14:21-22)
<i>Both have God as the Source rather than self</i>	The tongues speakers were not trying to get the gift (Acts 2:2)	Tongues is among the gifts of the Spirit (1 Cor. 12–14)

Tongues Contrasts

<i>Tongues in...</i>	<i>Acts</i>	<i>1 Corinthians</i>
Speaker's Control	Uncontrolled	Controlled
<i>Recipients</i>	Groups only	Gifted individuals
<i>Phenomenon</i>	Wind and fire (Acts 2:2)	None
<i>Times per person</i>	One time	Repeated
<i>Those who understand</i>	Native speakers	Those gifted in interpretation
<i>Dates</i>	AD 33-53 (Acts 2-19)	AD 56
<i>When occurred</i>	Generally at salvation	After salvation
<i>Use</i>	Always used properly	Often abused
<i>Restrictions</i>	None	Some: only 2-3 per service, each in turn, need interpreter (1 Cor. 14:27)



B. Prophecy edifies the church while tongues only edifies the speaker (4-5).

⁴A person who speaks in tongues **is strengthened personally**, but one who speaks a word of prophecy strengthens the entire church.

⁵I wish you could all speak in tongues, but even more I wish you could all prophesy. For prophecy is greater than speaking in tongues, unless someone interprets what you are saying so that the whole church will be strengthened (NLT).

II. Uninterpreted tongues are **incomprehensible** (1 Cor. 14:6-19)



Modern "Tongues" are Not Languages

"To my knowledge there is universal agreement among linguists who have taped and analyzed thousands of examples of modern tongues-speaking that the contemporary phenomenon is not any human language.



"The patterns and structures that all known languages require are simply not there. Occasionally a recognizable word slips out; but this is statistically likely, given the sheer quantity of verbalization."

D. A. Carson, *Showing the Spirit*, 83

I once knew a little Greek...

¹Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν
πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

²οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

³πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς
αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν

⁴ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ
φῶς τῶν ἀνθρώπων.

III. Prophecy has a superior **purpose** and **results** (1 Cor. 14:20-25).



A. Prophecy has a superior purpose (20-22).



- Far superior is prophecy, for prophecy edifies believers (22b)

- Tongues authenticate God's work to unbelievers (21-22a)

Purpose for Unbelievers (especially Jews)

"In the Law it is written:

'Through men of strange tongues and through the lips of foreigners I will speak to this people [Jews], but even then they will not listen to me,' says the Lord

[Isa. 28:11].

"Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers."

1 Cor. 14:21-22

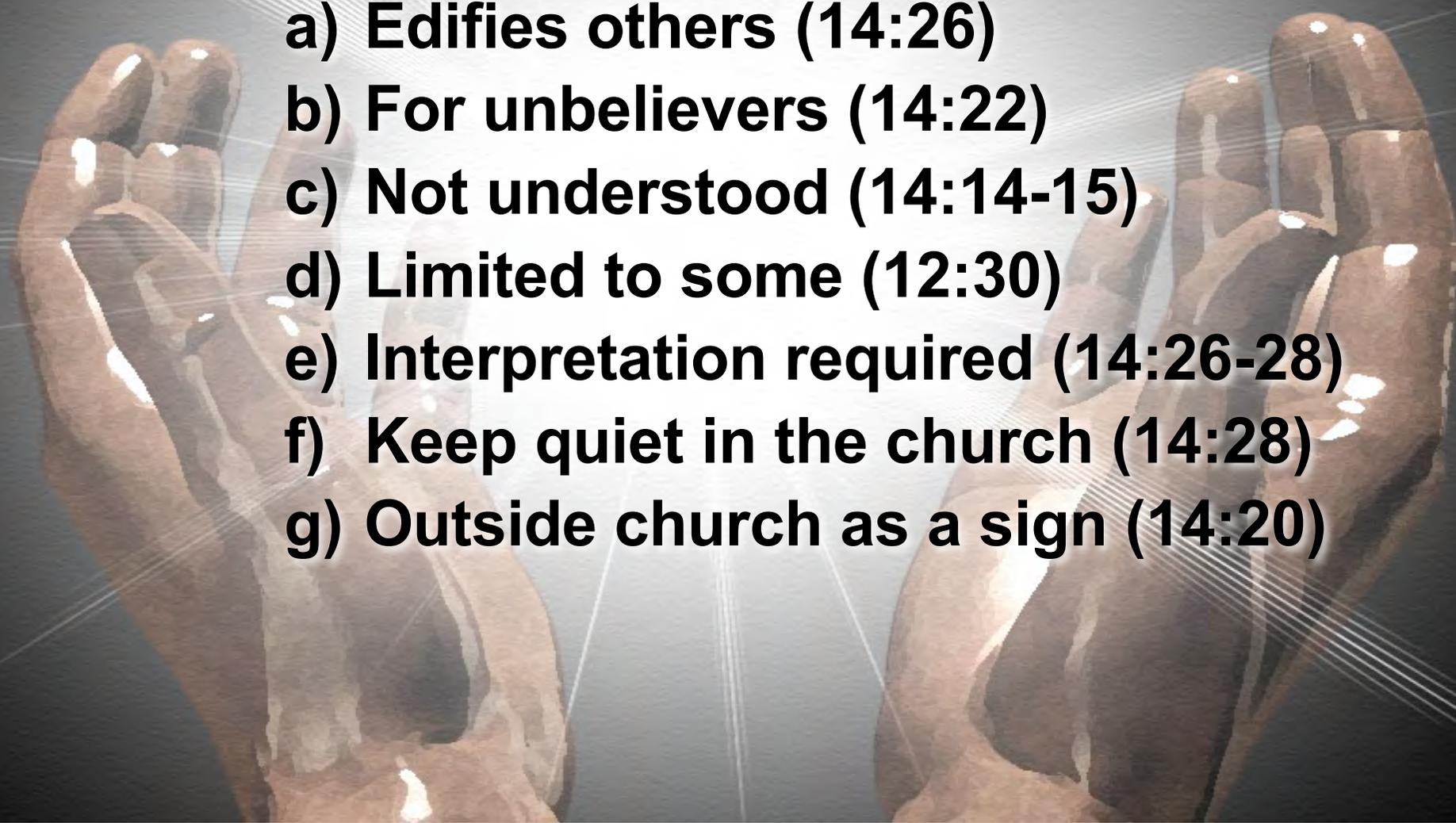
A Biblical Definition of Tongues

"The God-given ability to speak divine revelation in a foreign language by the speaker to unbelieving Jews in their language (as a sign) that a gifted interpreter can translate to edify the church"



Today:
Real Languages?
For Unbelievers?

Why can't tongues be a special prayer language?

- 
- a) Edifies others (14:26)
 - b) For unbelievers (14:22)
 - c) Not understood (14:14-15)
 - d) Limited to some (12:30)
 - e) Interpretation required (14:26-28)
 - f) Keep quiet in the church (14:28)
 - g) Outside church as a sign (14:20)

Follow Basic Principles of Interpretation

42

-43

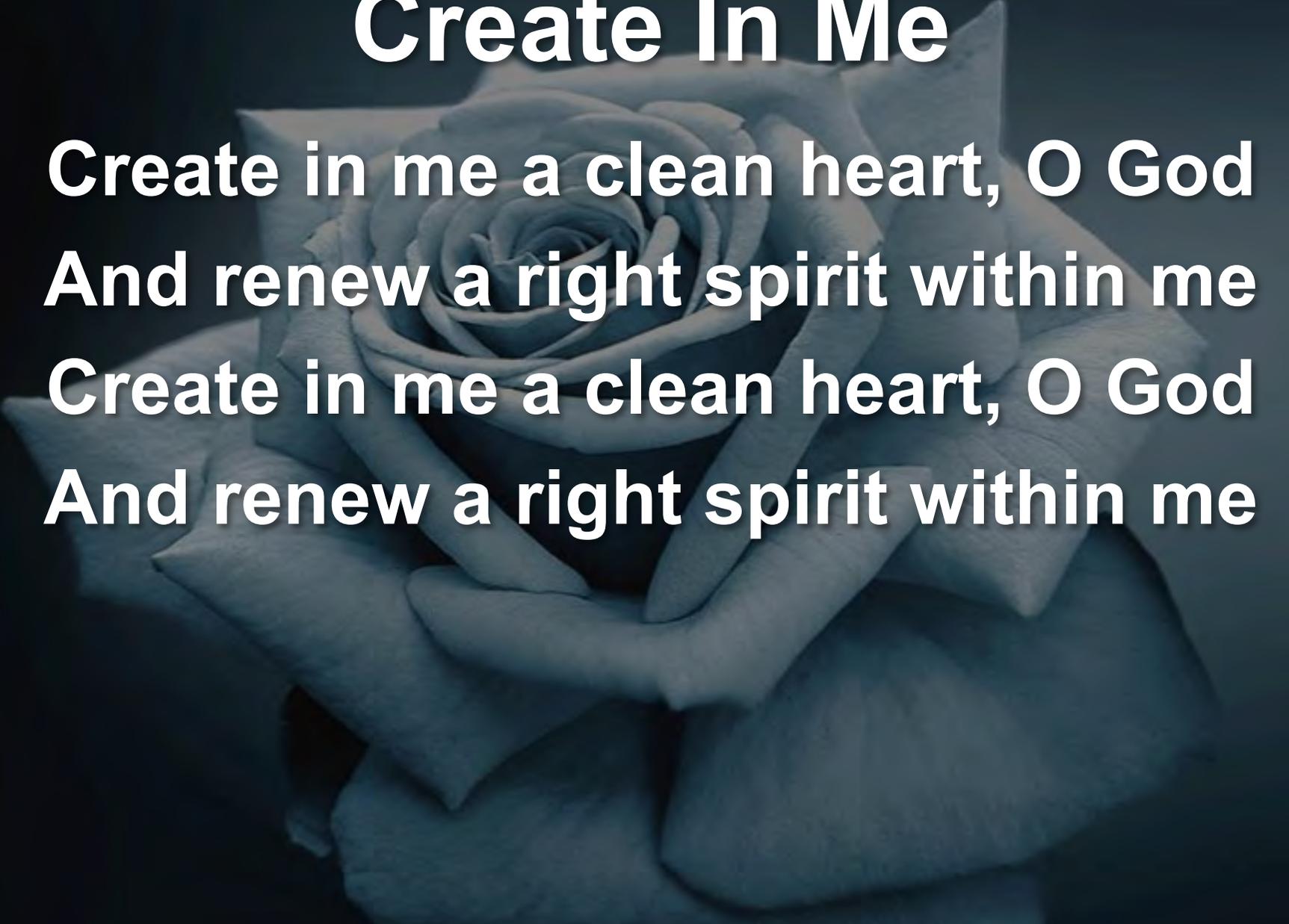
1. Pray for guidance
2. Thoroughly observe
3. Strive for the author's meaning
4. Three keys: context, context, context!
5. Don't bring a meaning from another text
6. Study the history, geography & customs
7. Follow the rule (analogy) of faith
8. Follow the normal sense of communication
9. Normal sense until it doesn't make sense
10. Progressive nature of revelation

*A Seal Guarantees Security and
Provides Assurance*



*Assurance
of
Salvation*

Create In Me



**Create in me a clean heart, O God
And renew a right spirit within me
Create in me a clean heart, O God
And renew a right spirit within me**

John Carter ©1992 Beckenhorst Press, Inc.

CCLI #2588988

A blue rose is the central focus of the image, set against a dark blue background. A light blue arrow points upwards from the bottom left towards the center of the rose. The text is overlaid on the image in white, bold, sans-serif font.

**Cast me not away from Your presence,
O Lord
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me**

Should Christians pray this in light of Romans 10?

John Carter ©1992 Beckenhorst Press, Inc.

Create In Me

NT Book Key Words

Date	Book	Key Word	Paul's Life	Key Doctrine
40s	Matthew	Kingdom		Ecclesiology
44-47	James	Works		Soteriology
49	Galatians	Justification	1st journey	Soteriology
51	1 Thessalonians	Rapture	2nd journey	Eschatology
51	2 Thessalonians	Tribulation	2nd journey	Eschatology
56	1 Corinthians	Sanctification	3rd journey	Ecclesiology
56	2 Corinthians	Apostleship	3rd journey	Ecclesiology
56-57	Romans	Righteousness	3rd journey	Soteriology
57-59	Luke	Sovereignty I		Missiology

Message Statements for the New Testament Books

Subject	+	Purpose	=
		Message	
<i>What the book says</i>		<i>Why it says it</i>	<i>Main (Big) Idea</i>
<i>(Theme)</i>		<i>(Reason)</i>	<i>(Summary)</i>

Matthew

- Matthew: (1) proves Jesus as **Messiah for unbelieving Jews** to trust Him, and (2) explains that the kingdom is **postponed** due to Israel's rejection of Christ as King for **believing** Jews to see His present kingdom authority as residing in the Church.

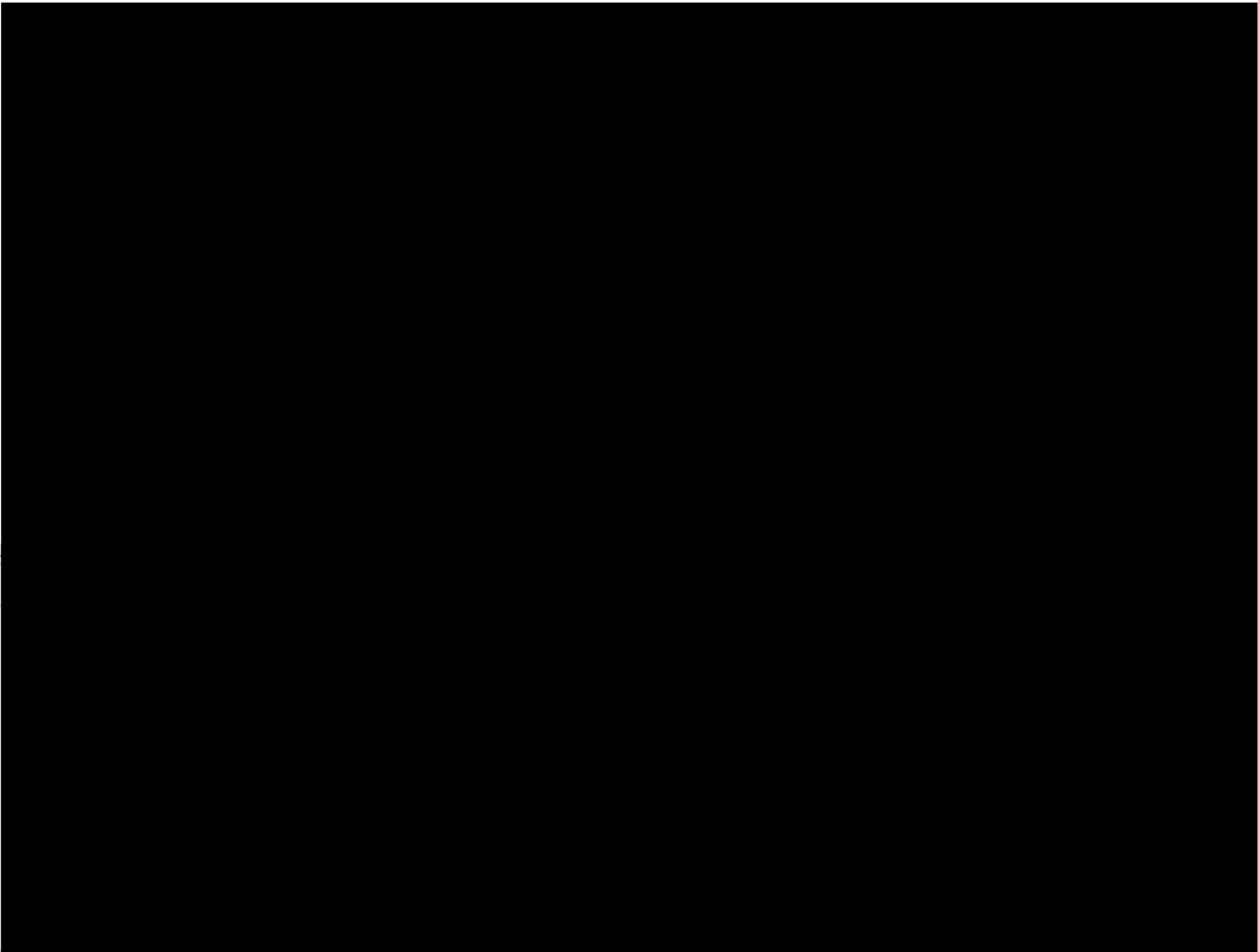
Mark

- Mark presents in a pastoral concern selected events about Christ, the Son of God (deity) who serves as the model **Suffering Servant**, to exhort persecuted Roman believers to true **discipleship** for Christ.

Study the Text: The 5 Questions

Observations

Who	
Where	
When	
What	This is sometimes the largest section
Why	



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