

Present & Future Geography

- 
- **Jerusalem**
 - **Israel**
 - **The World**

Mt. of Olives



Ezek. 8:4; 9:3; 10:4; 10:18-19; 11:23

Luke 19:37; 24:50; Acts 1:10

Acts 1:11; Zech. 14:4; Ezek. 43:1-5



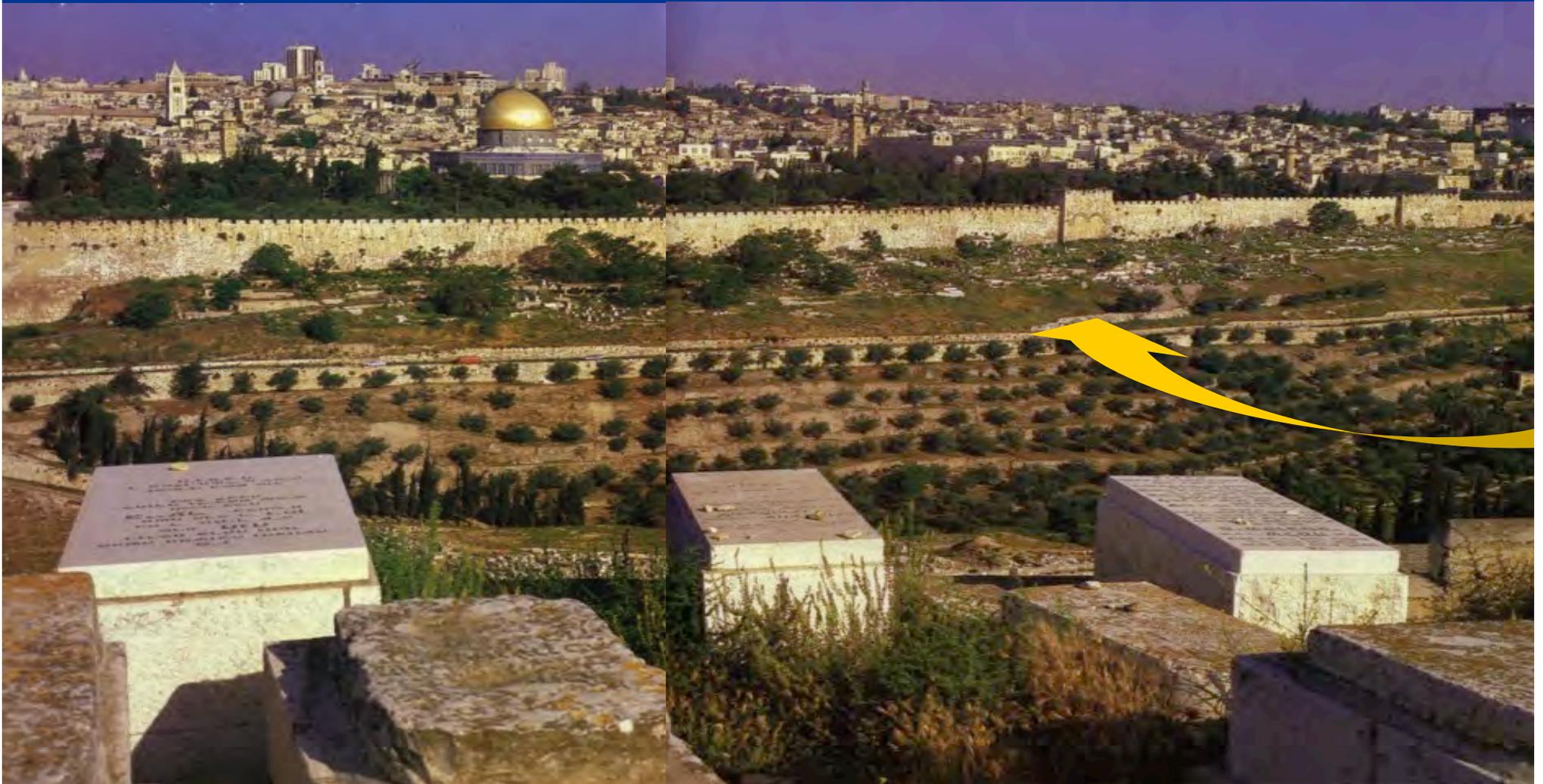
a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

The Spirit Leaves & Returns

Jewish Hope of Resurrection

Jews buried on the Mt. of Olives hope to be the first to enter the Eastern Gate with Messiah when He comes



A wide-angle photograph of the Mount of Olives in Jerusalem, showing a vast hillside covered in rows of Jewish tombs. The tombs are made of light-colored stone and are arranged in neat, tiered rows that follow the contours of the hill. A person in dark clothing is standing on the ridge in the distance, providing a sense of scale. The sky is a clear, pale blue with some light clouds.

First to Rise?

Peace reigns on the Mount of Olives, where Jewish tombs share a hillside with Christian and Muslim cemeteries — although they, too, play a part in

the battle for Jerusalem. Tombs are often destroyed when the city changes hands; 50,000 Jewish graves were defaced here during Jordanian rule.

Muslims Sealed the Eastern Gate



Borders of the Land Promised to Abraham



Genesis 15:18

"On that day the LORD made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'" (ESV)

Jacob's Blessing His 12 Sons Was Prophetic (Gen. 49-50)



Jacob's Blessing His 12 Sons Was Prophetic (Gen. 49-50)

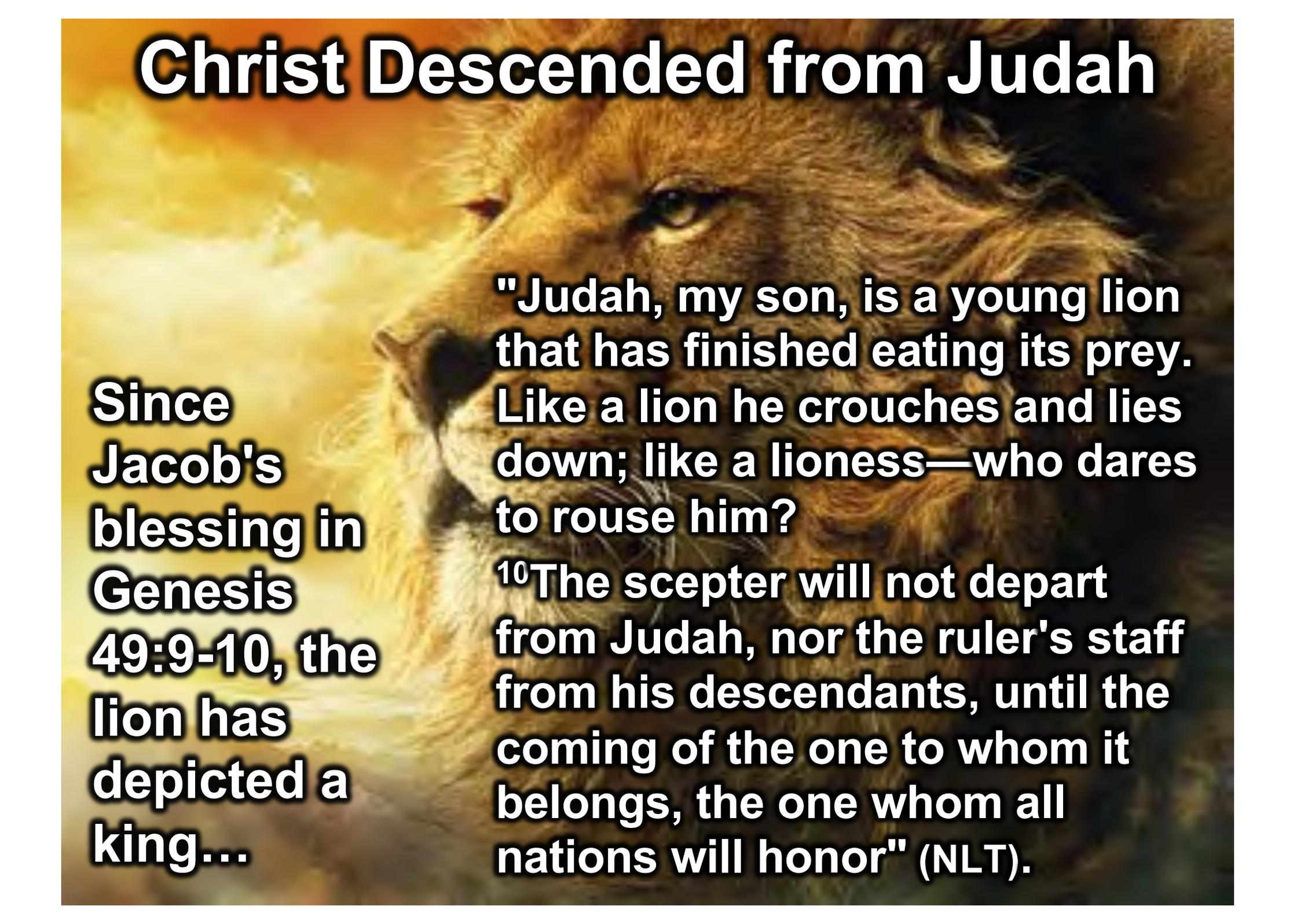
Zebulun
Issachar

Levi
Judah
Reuben

Simeon



Christ Descended from Judah



Since
Jacob's
blessing in
Genesis
49:9-10, the
lion has
depicted a
king...

"Judah, my son, is a young lion
that has finished eating its prey.
Like a lion he crouches and lies
down; like a lioness—who dares
to rouse him?"

¹⁰The scepter will not depart
from Judah, nor the ruler's staff
from his descendants, until the
coming of the one to whom it
belongs, the one whom all
nations will honor" (NLT).



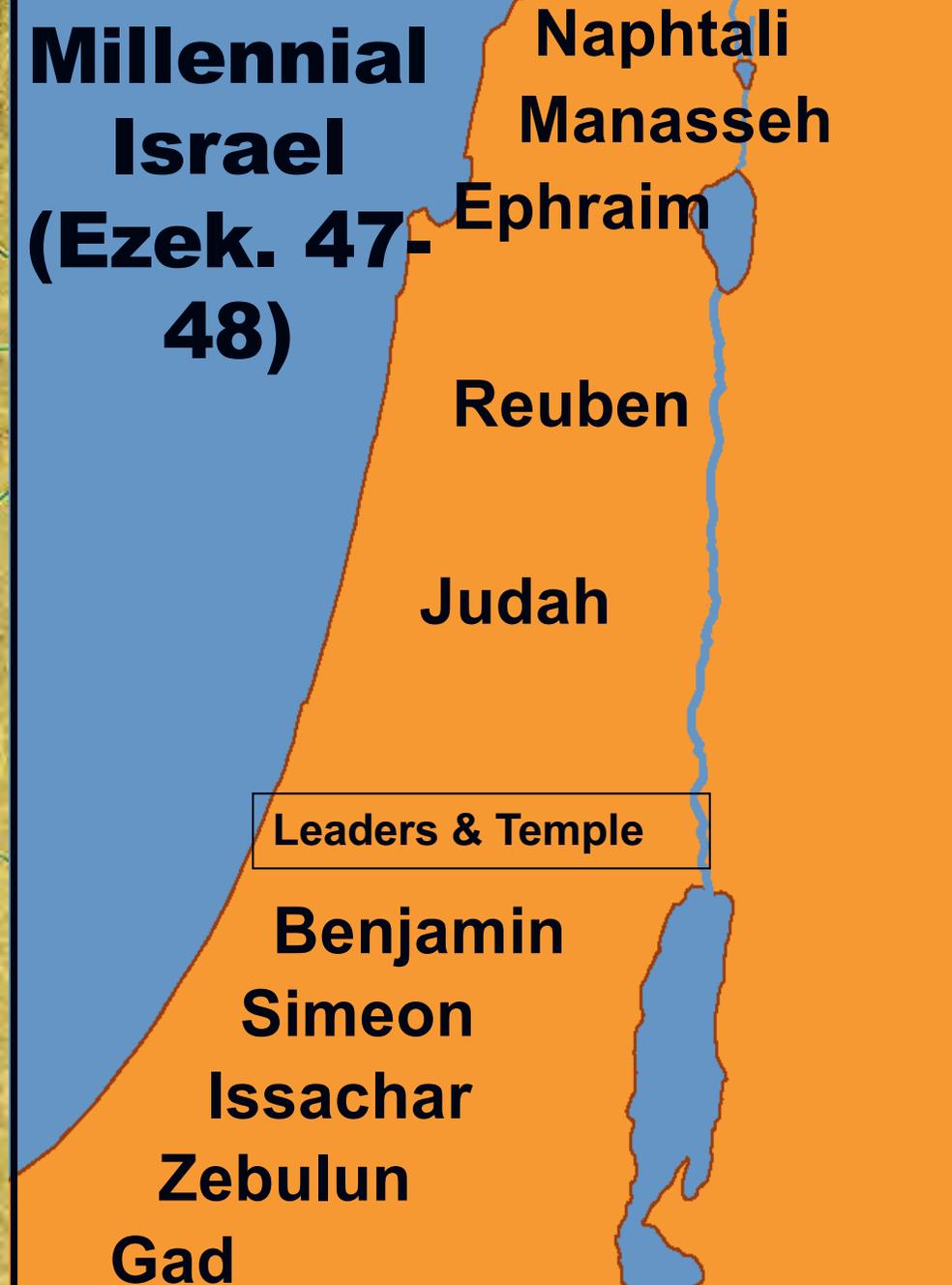
Tribal Redistribution

Dan 210
Asher 211

**After
Conquest
(Josh. 13)**



**Millennial
Israel
(Ezek. 47-48)**

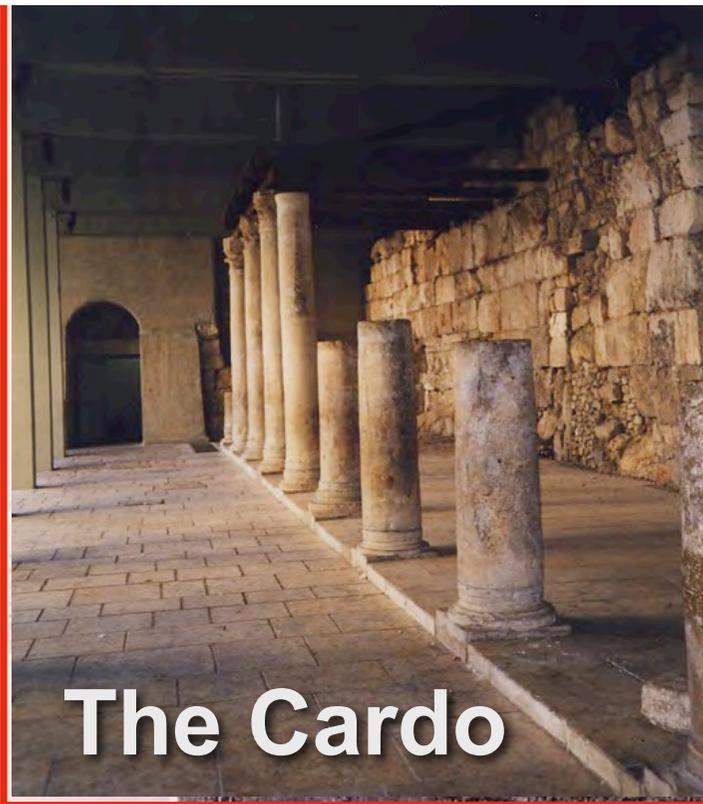


Jerusalem Mosaic Map

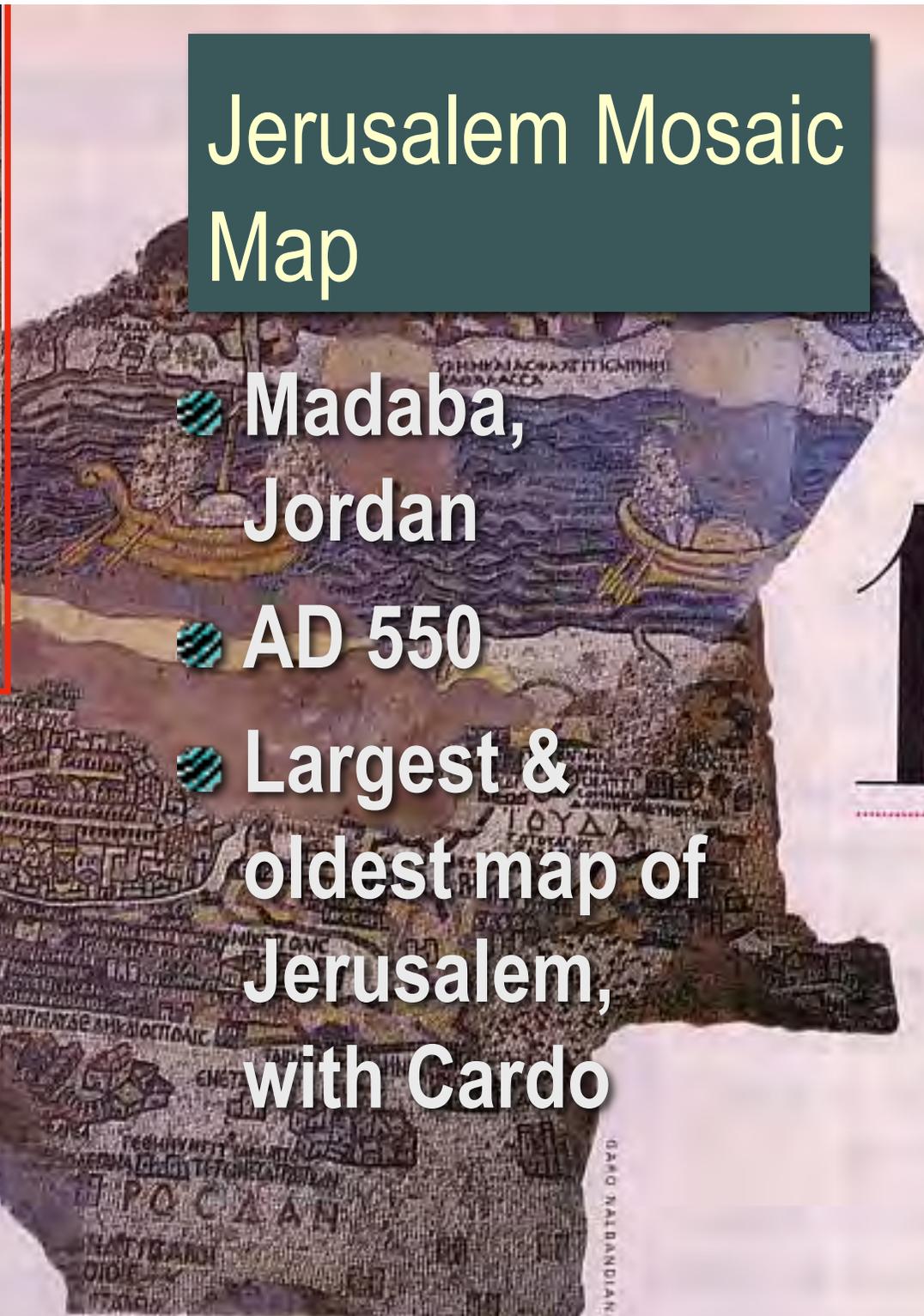
• Madaba,
Jordan

• AD 550

• Largest &
oldest map of
Jerusalem,
with Cardo



The Cardo



10

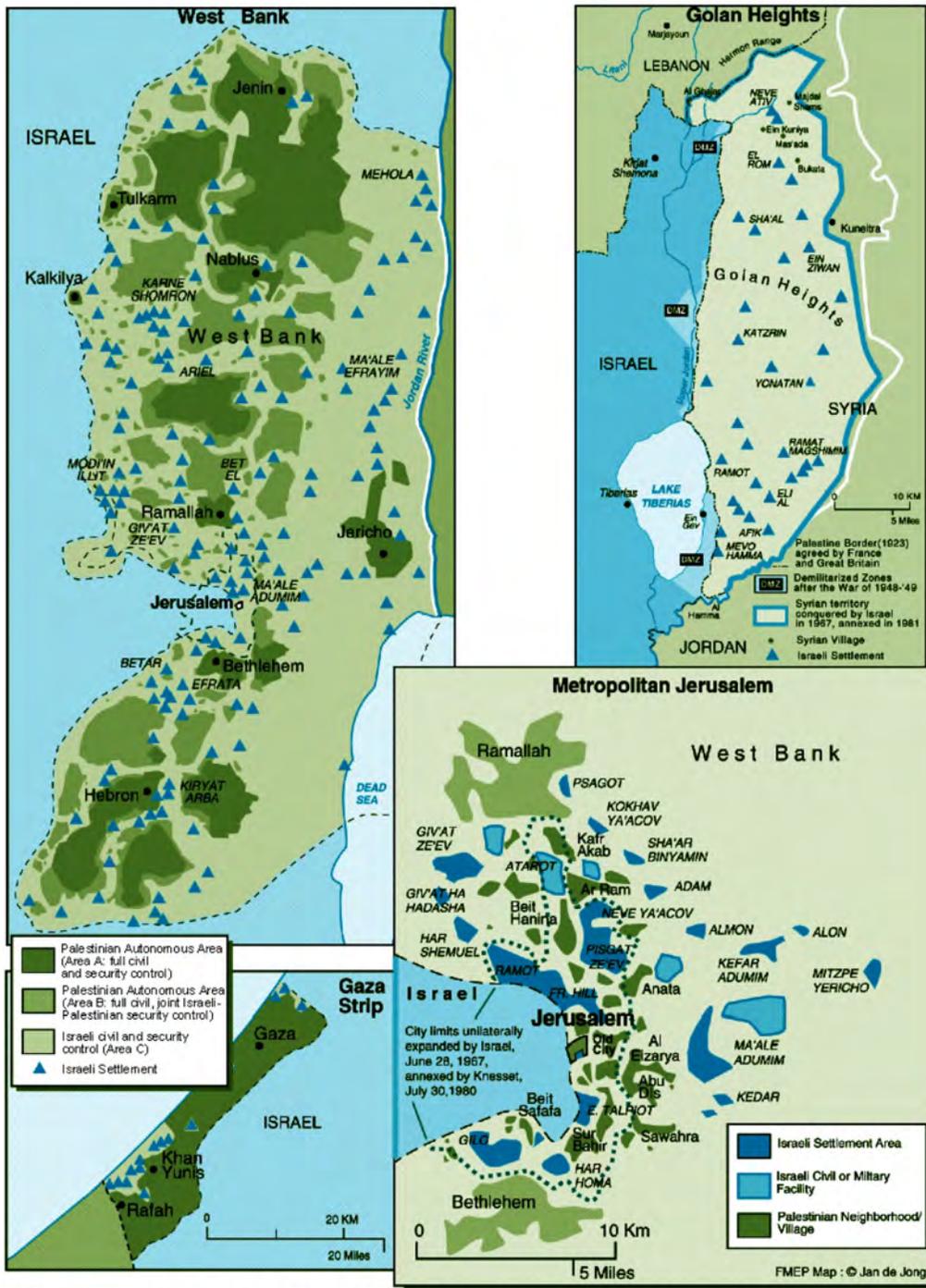
MOSAIC MAP

Madaba, Jordan

6th century C.E.

stone and glass tiles, 297 square feet

Israeli Settlements in the Occupied Territories - 2002



Israel Today

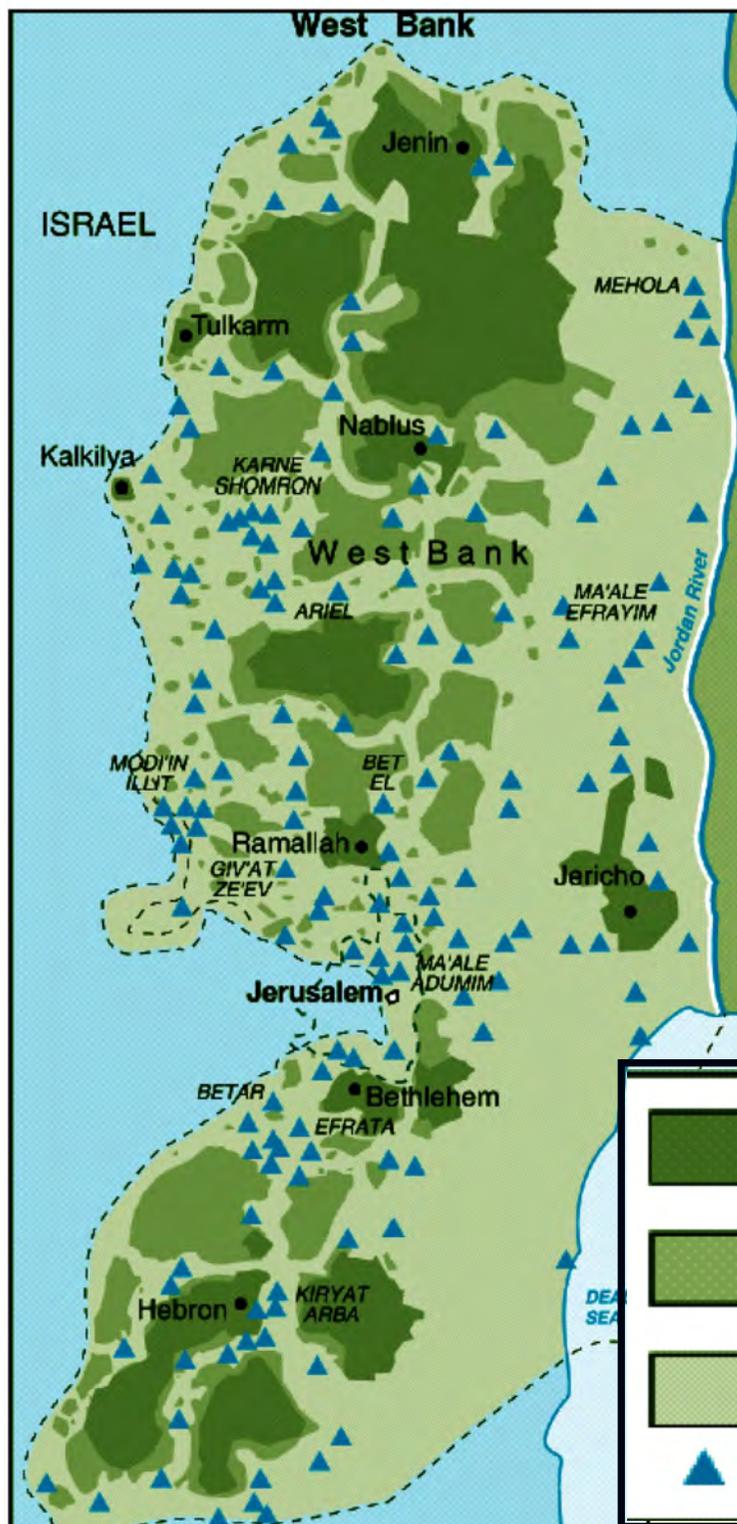
Foundation for Middle East Peace

(March 2002)

<http://www.fmep.org> Foundation for Middle East Peace March 2002

Colours altered for greater visibility by Robin Whittle Oct 2002 <http://www.firstpr.com.au>

The West Bank (2002)



Foundation for Middle East Peace

(March 2002)



The Gaza Strip (2002)

Foundation for Middle East Peace

(March 2002)

The Golan Heights (2002)



Foundation for Middle East Peace

(March 2002)

Jerusalem Then & Now



THEN

1 Golgotha Reputed site of Jesus' crucifixion and tomb

2 Wealthy residential area Luxurious two-story houses

3 West side of Temple Mount Huge platform built by Herod

4 Main entrance Staircase and passageways to Temple Mount

5 Beautiful Gate Where Jesus may have entered the city

NOW

Church of the Holy Sepulcher First built ca. A.D. 326

Jewish Quarter Restored after the 1967 war

Western (Wailing) Wall Remains are an important Jewish shrine

Al-Aqsa Mosque One of Islam's largest and holiest mosques

Golden Gate Blocked site where believers expect Messiah to enter

POPULATION DISTRIBUTION



Present Jerusalem Population

- West = Jews
- East = Arabs

Metropolitan Jerusalem



Jerusalem (2002)

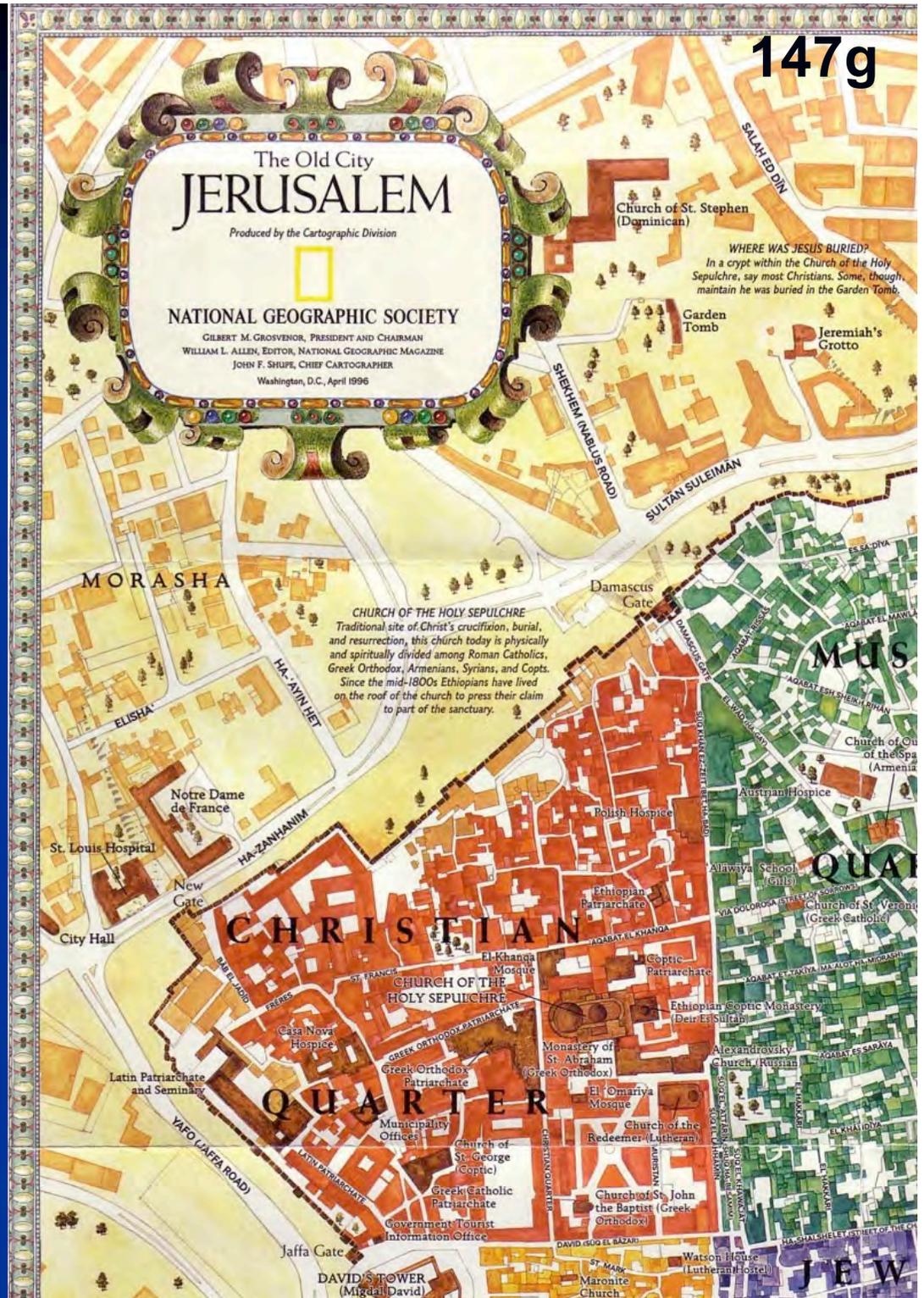
Foundation for Middle East Peace

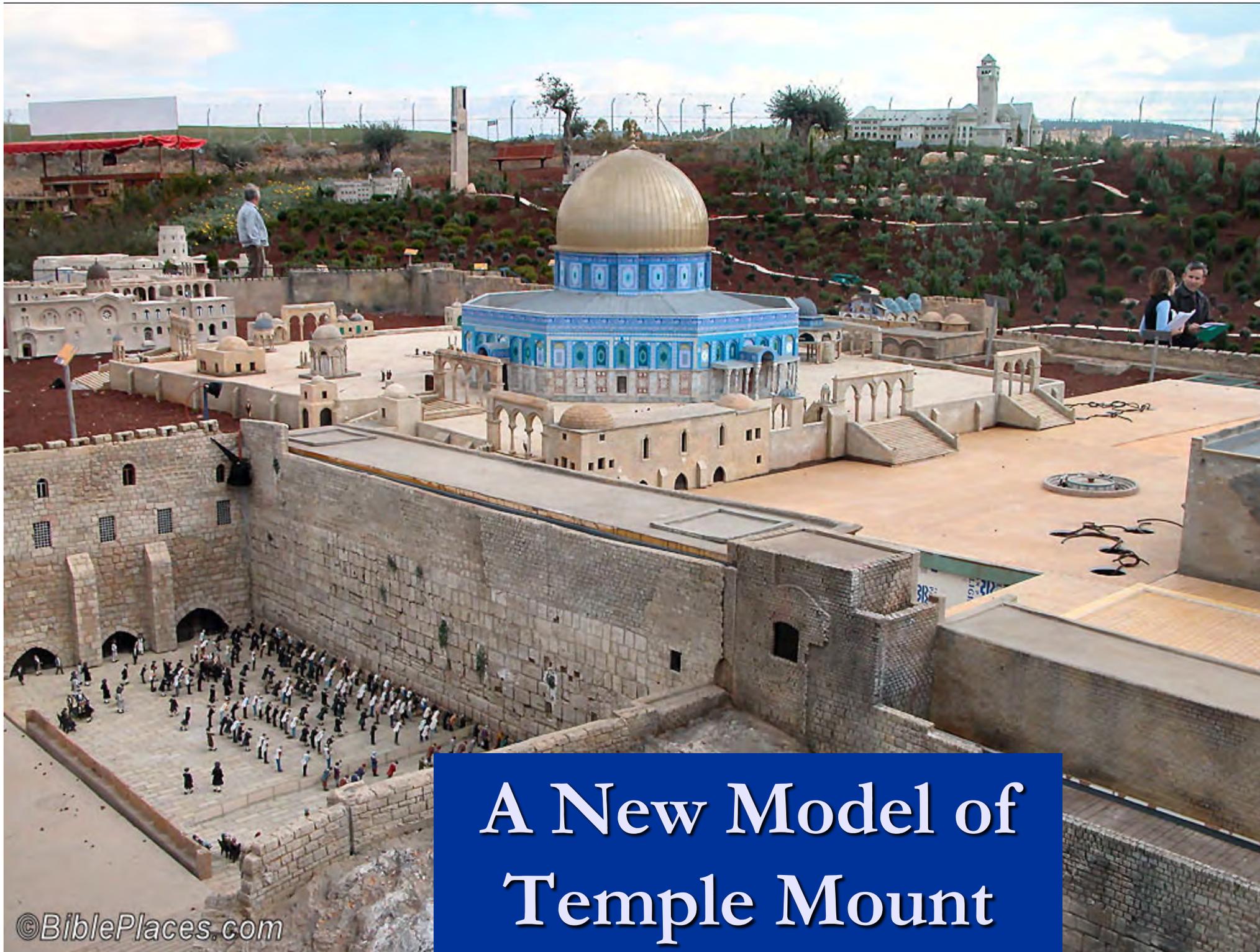
(March 2002)

Modern Jerusalem Surroundings



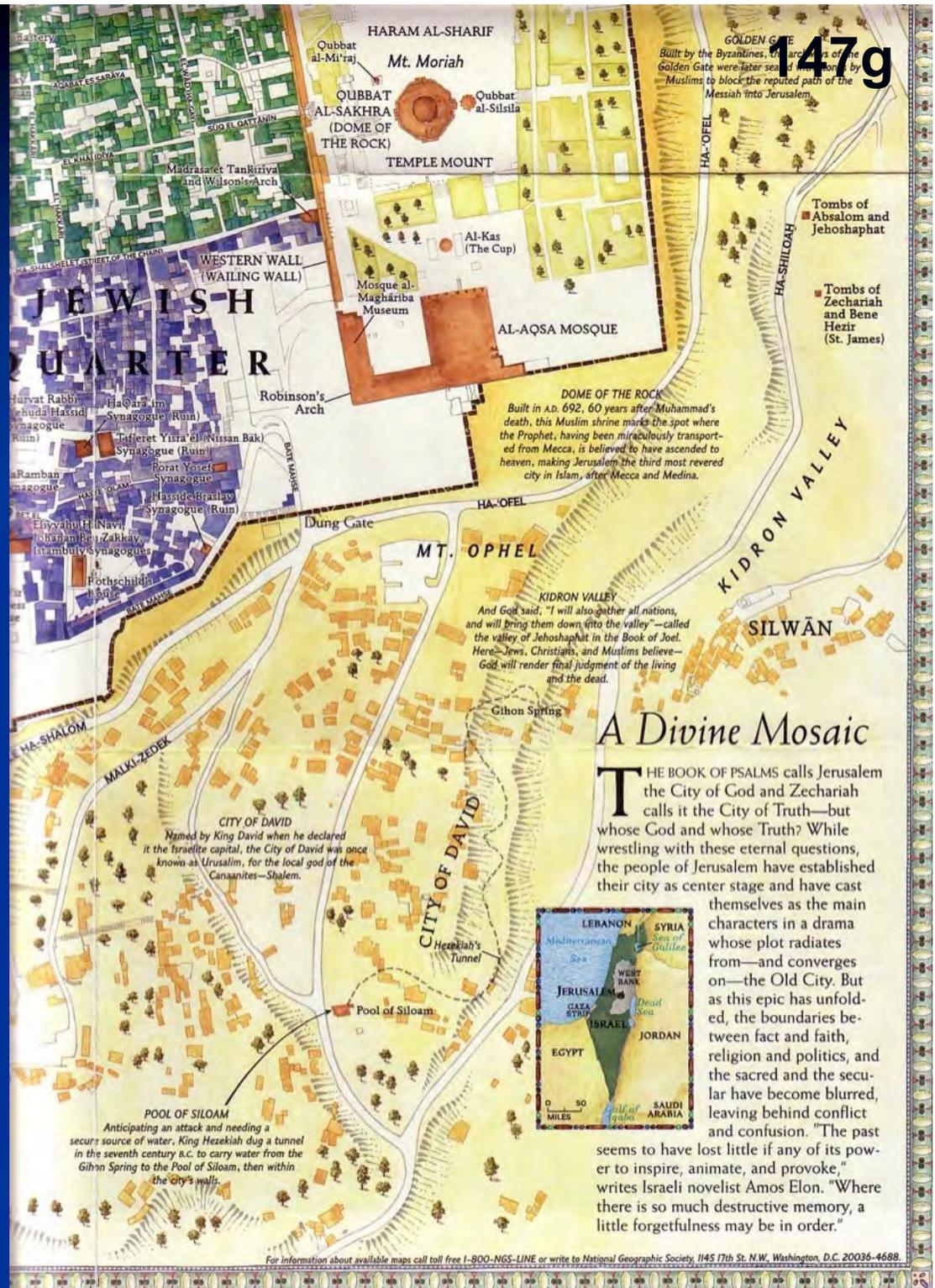
Christian Quarter



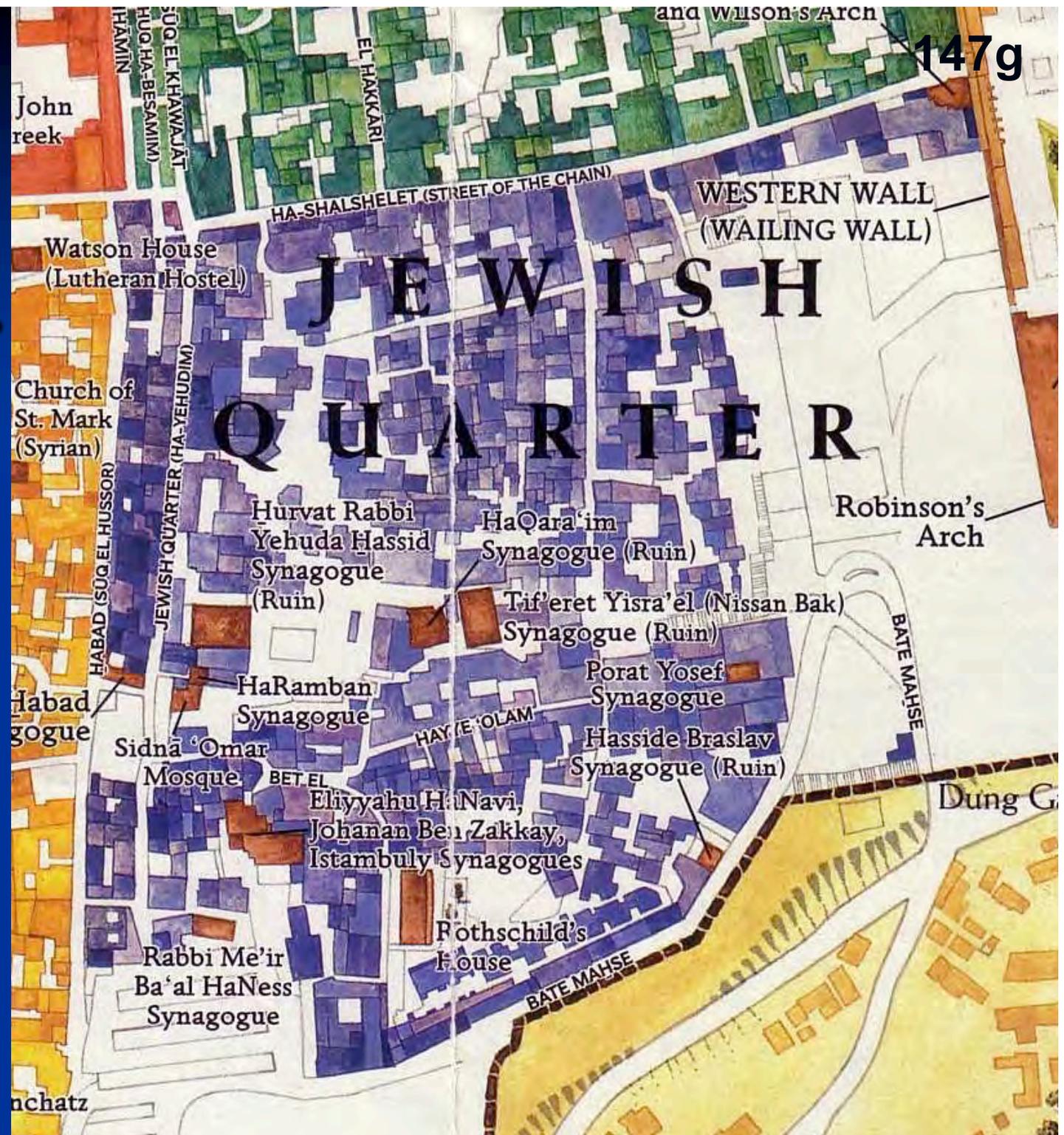


A New Model of Temple Mount

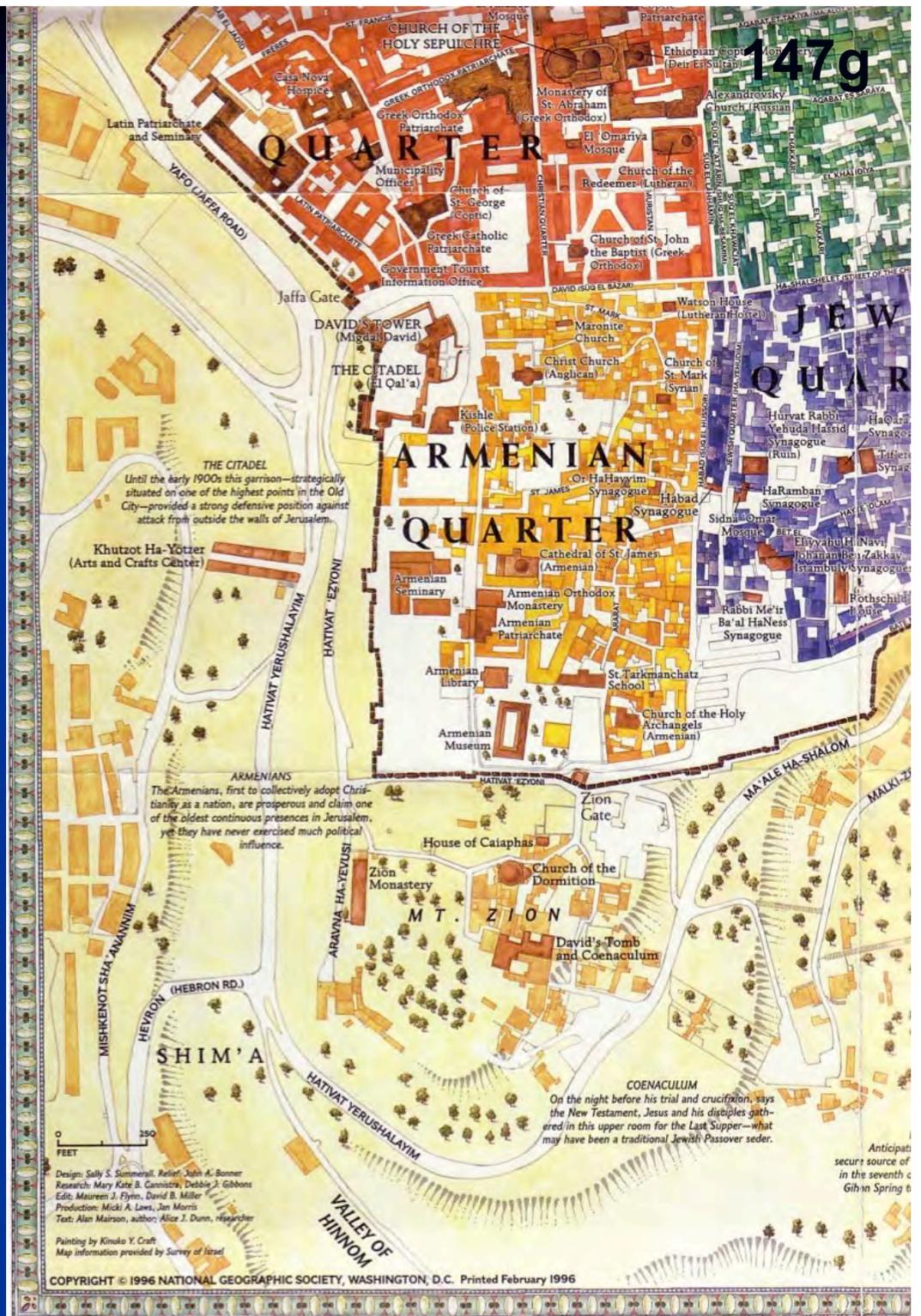
Jewish Quarter



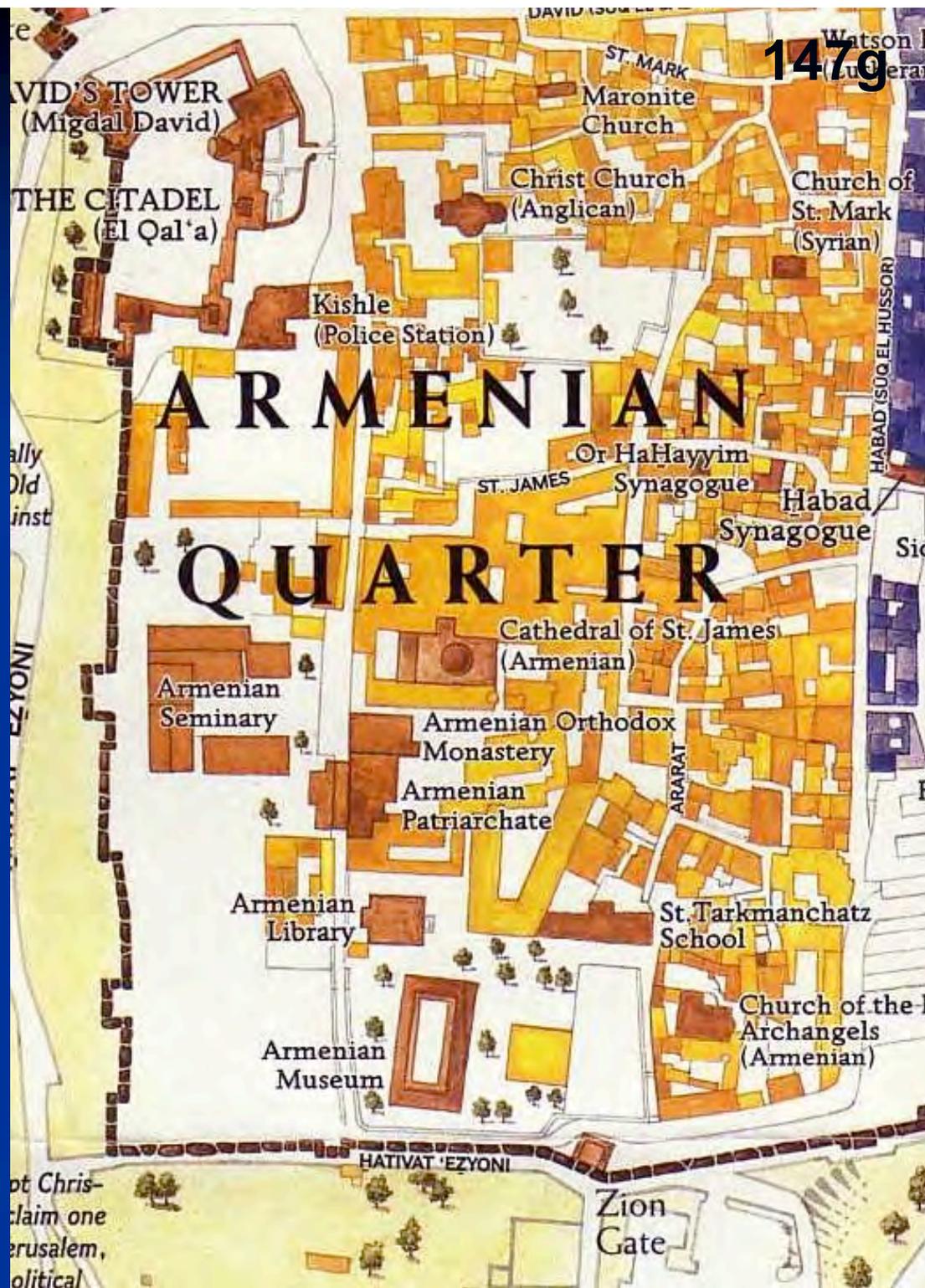
Jewish Quarter



Armenian Quarter

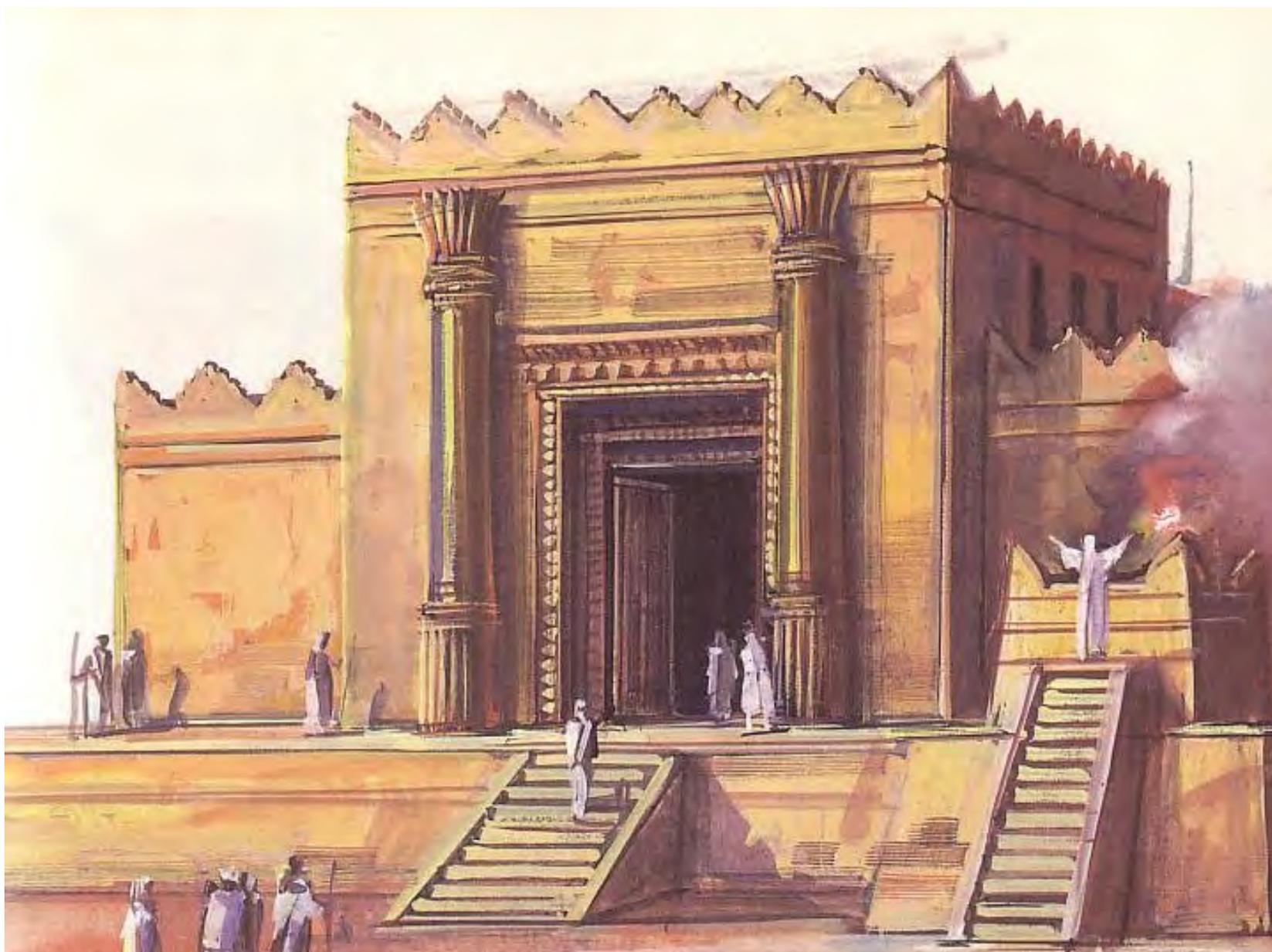


Armenian Quarter



**What's the Future for the Dome
and World Geography in the
Kingdom after Messiah Comes?**





Jewish life then revolved around Solomon's temple for 400 years (959-586 BC)

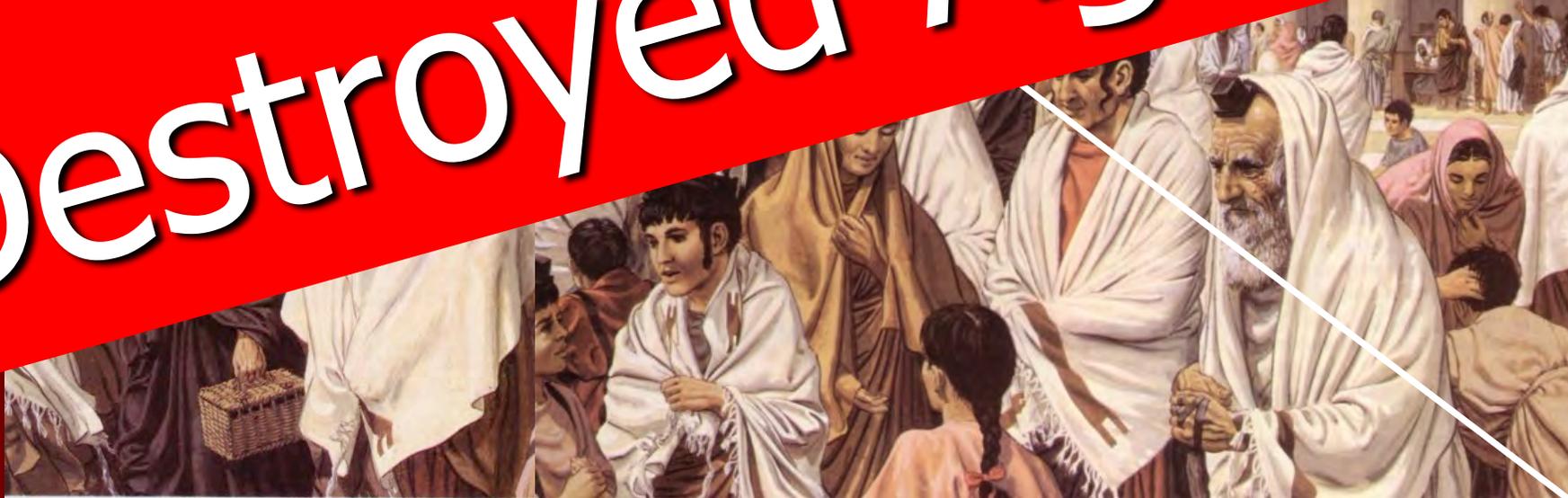
A painting of the Temple of Solomon, showing a large stone structure with a central doorway flanked by two tall, golden columns topped with decorative finials. The scene is set in a courtyard with a low wall and a large stone basin in the background. Two figures in long, light-colored robes stand near the basin. A large red banner is overlaid diagonally across the center of the image, containing white text. A dark red rectangular box is positioned in the upper right corner, containing white text. The entire image is framed by a white border.

Jews Maintained
Holiness at the Temple

586 BC: Temple
Destroyed!

After temple
rebuilding, in
NT Passovers
100,000 Jews
visited the
Temple

AD 70: Temple
Destroyed Again!



Muslim Control



**Mosque of Omar
(Dome of the Rock)**

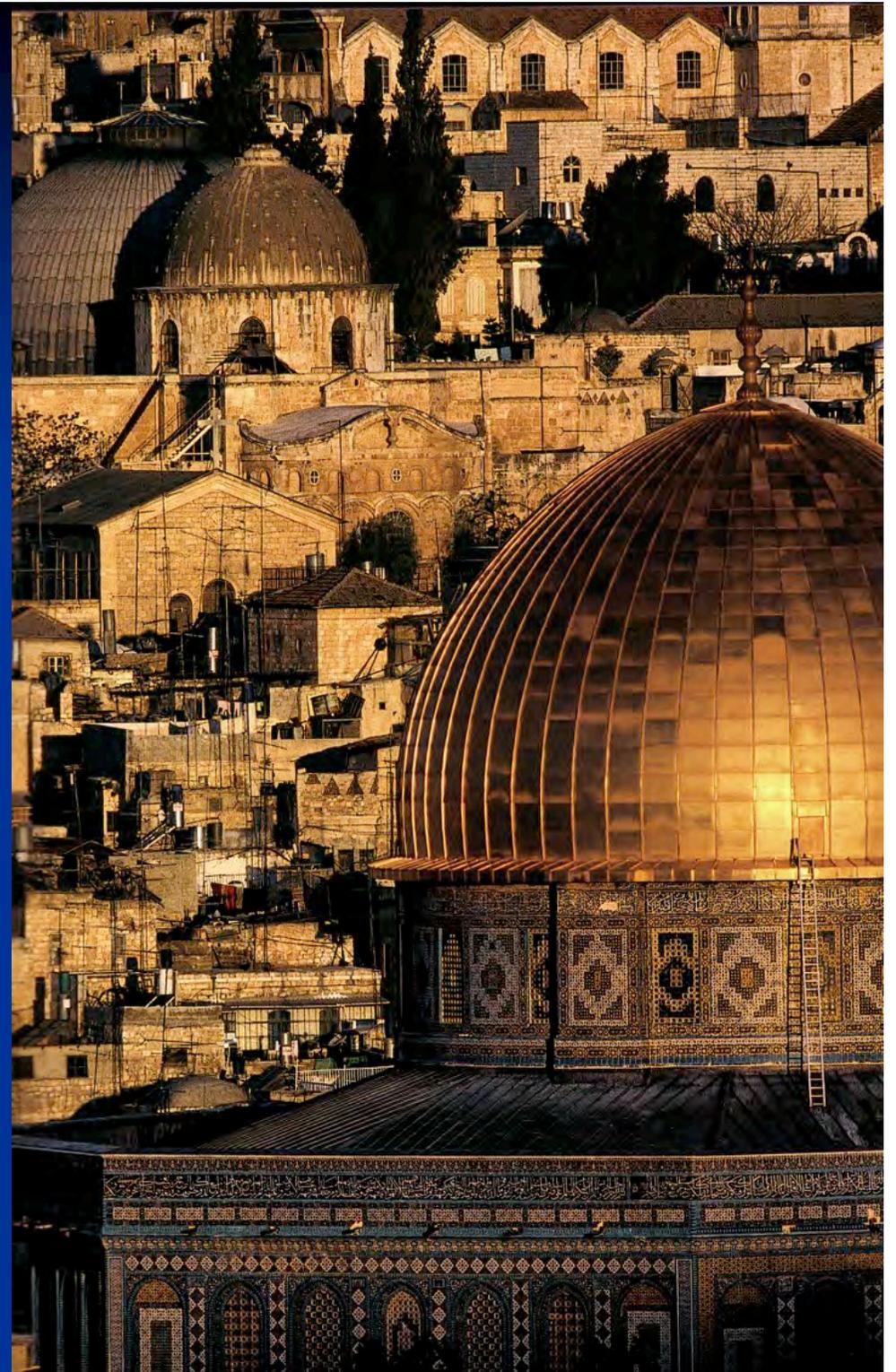


Al-Aksa Mosque

Muslim Prayers at the Dome



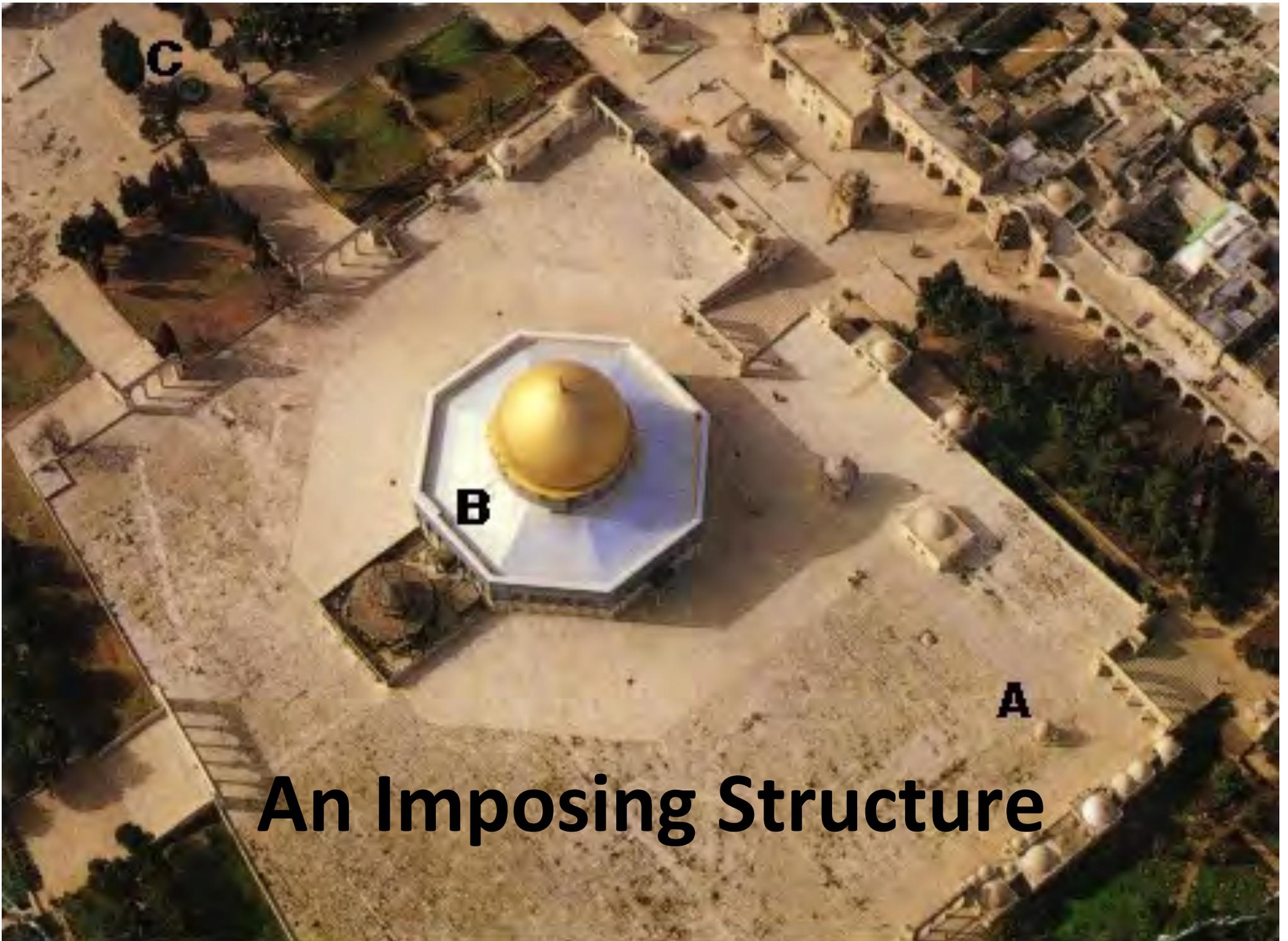
A Dome to Outshine the Dome



SACRED STONE:
The Dome of the
Rock celebrates a
union with God

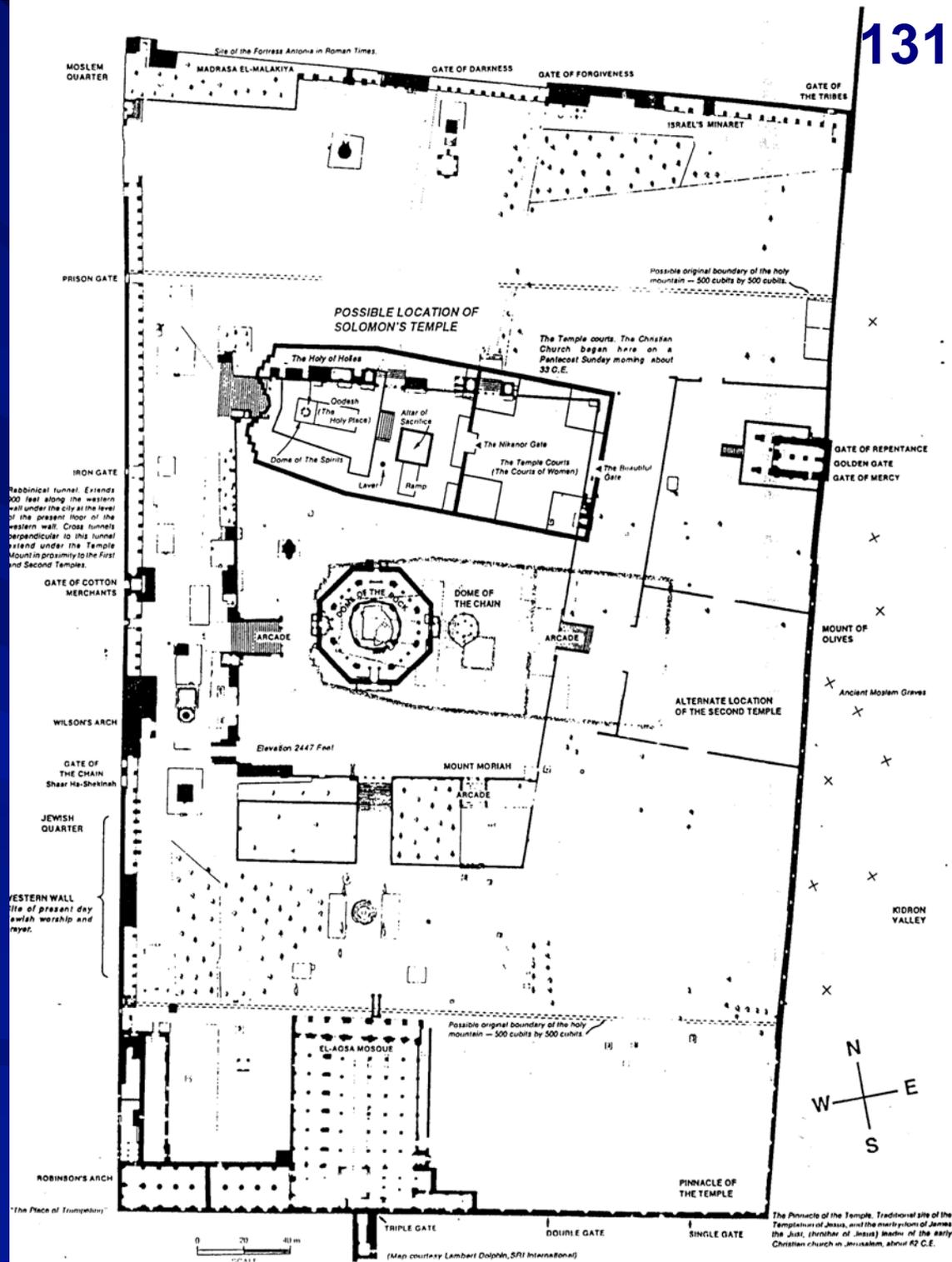


The Rock Inside

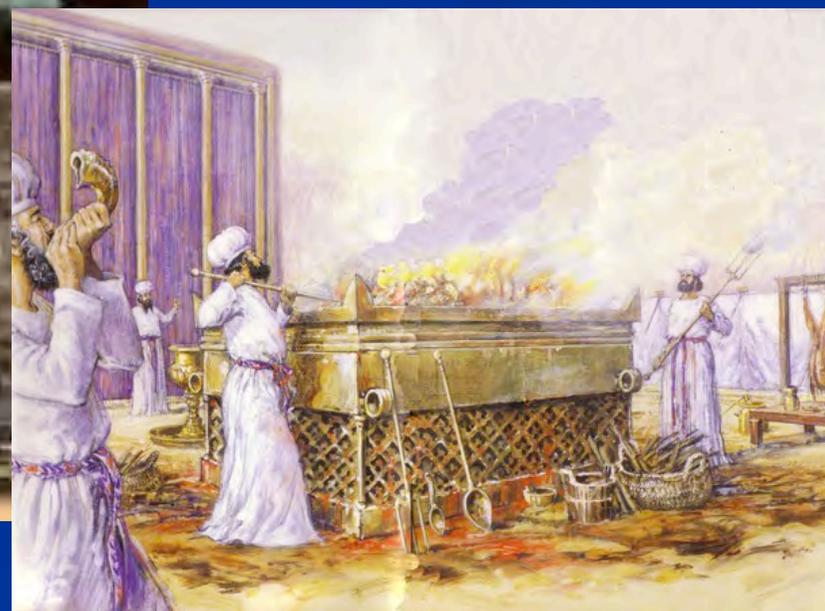
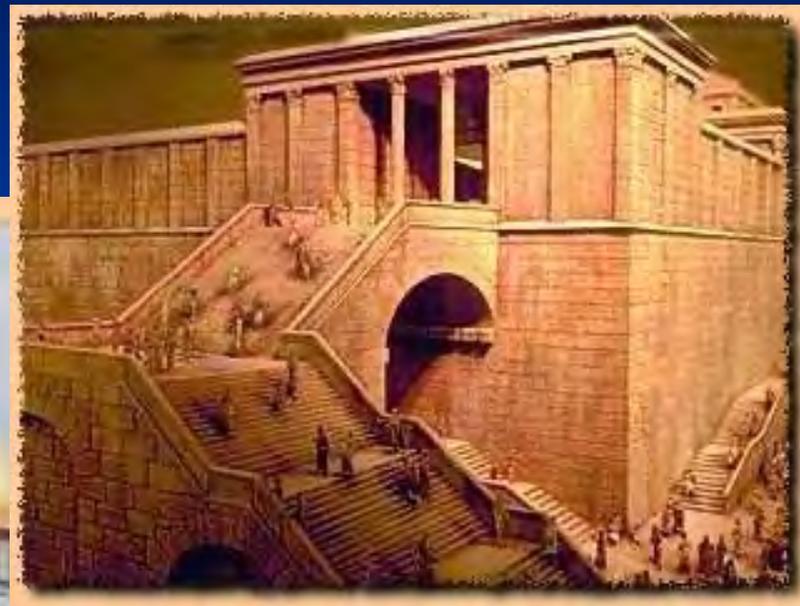


An Imposing Structure

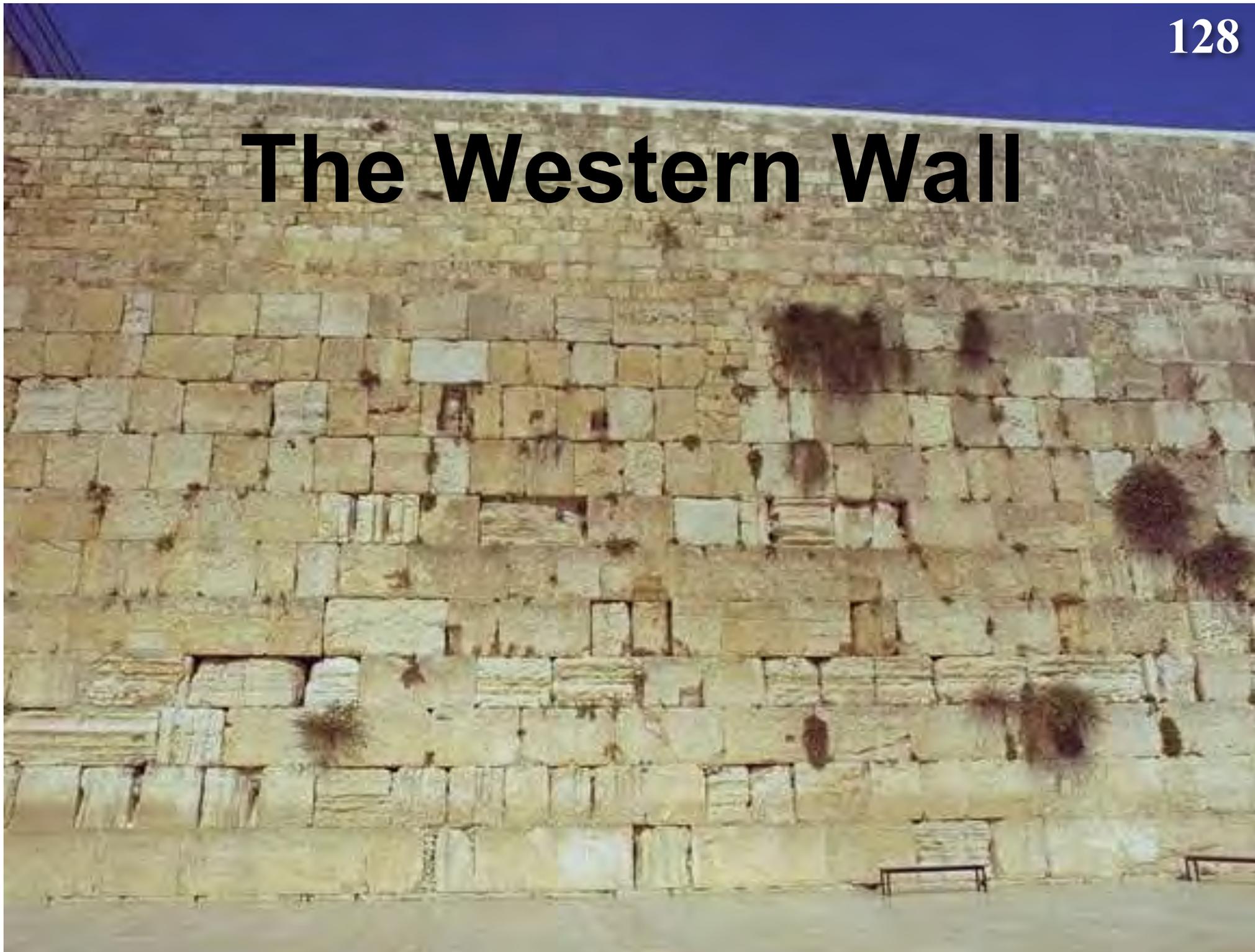
Modern Temple Mount



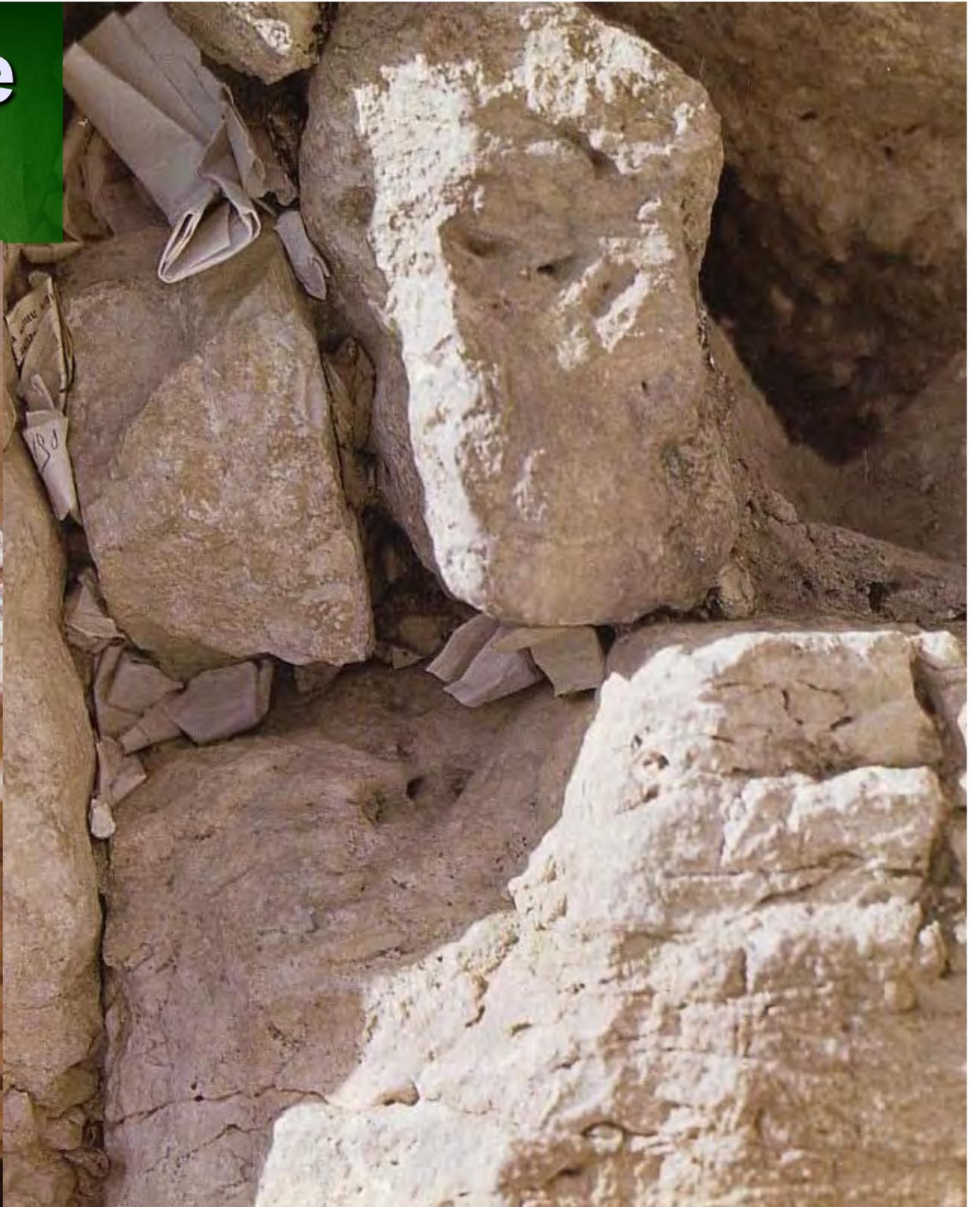
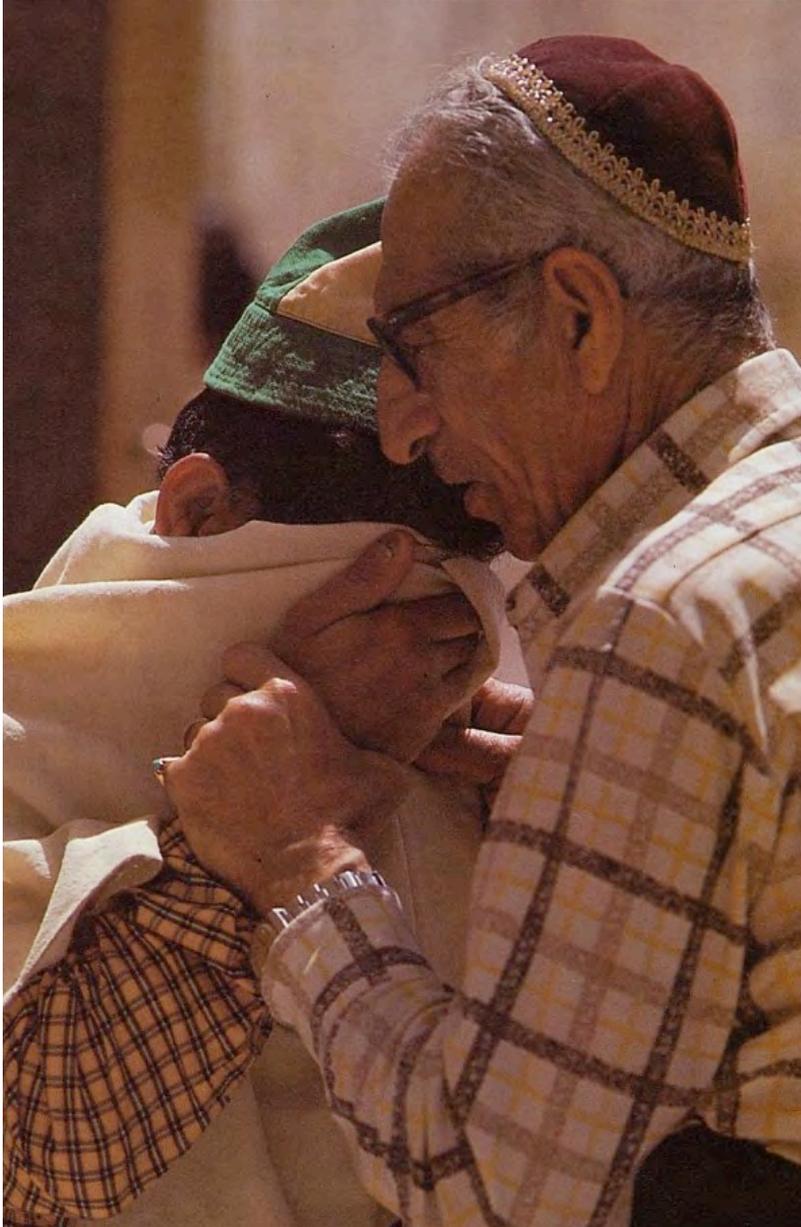
Jewish Western Wall



The Western Wall



Prayers for the Third Temple

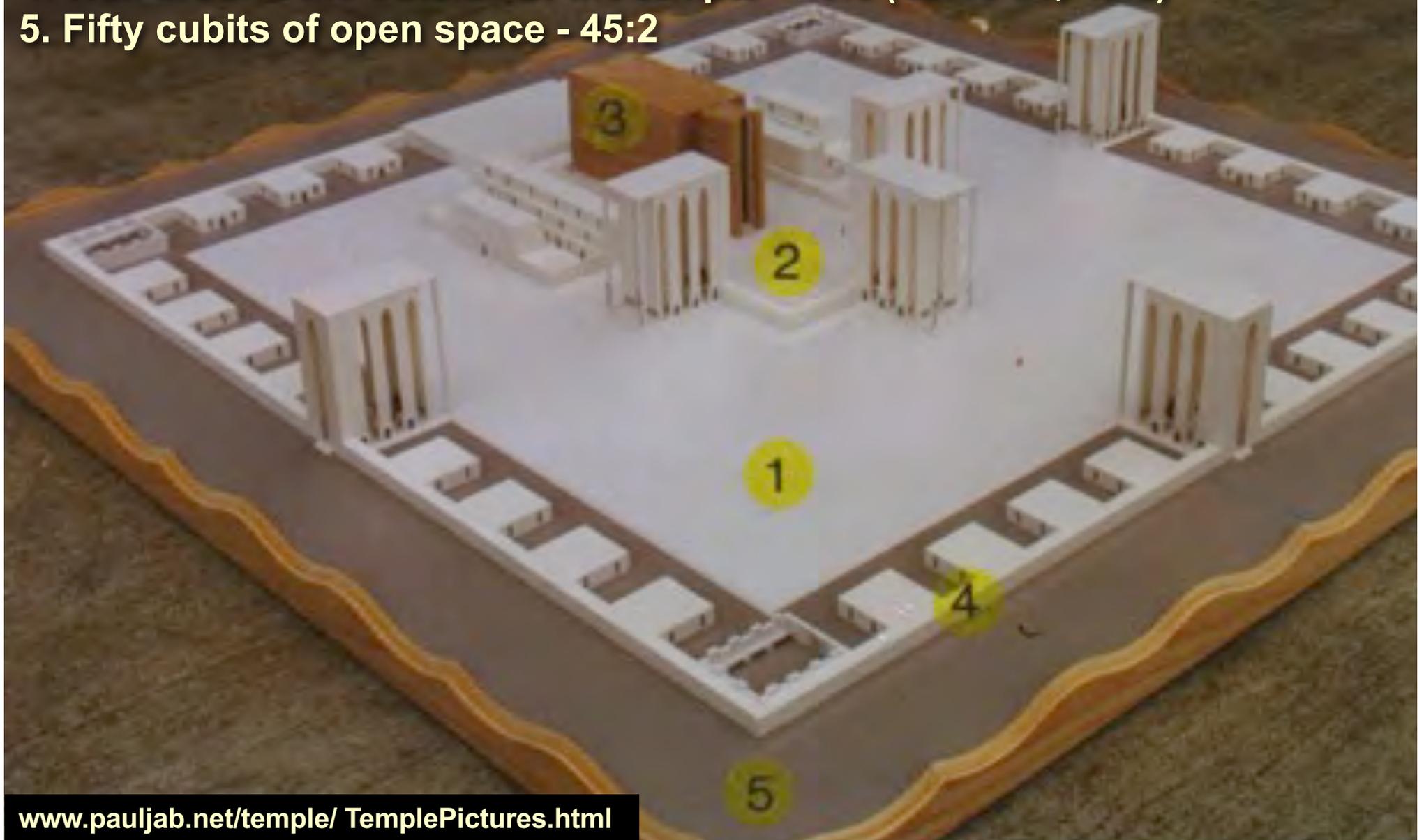


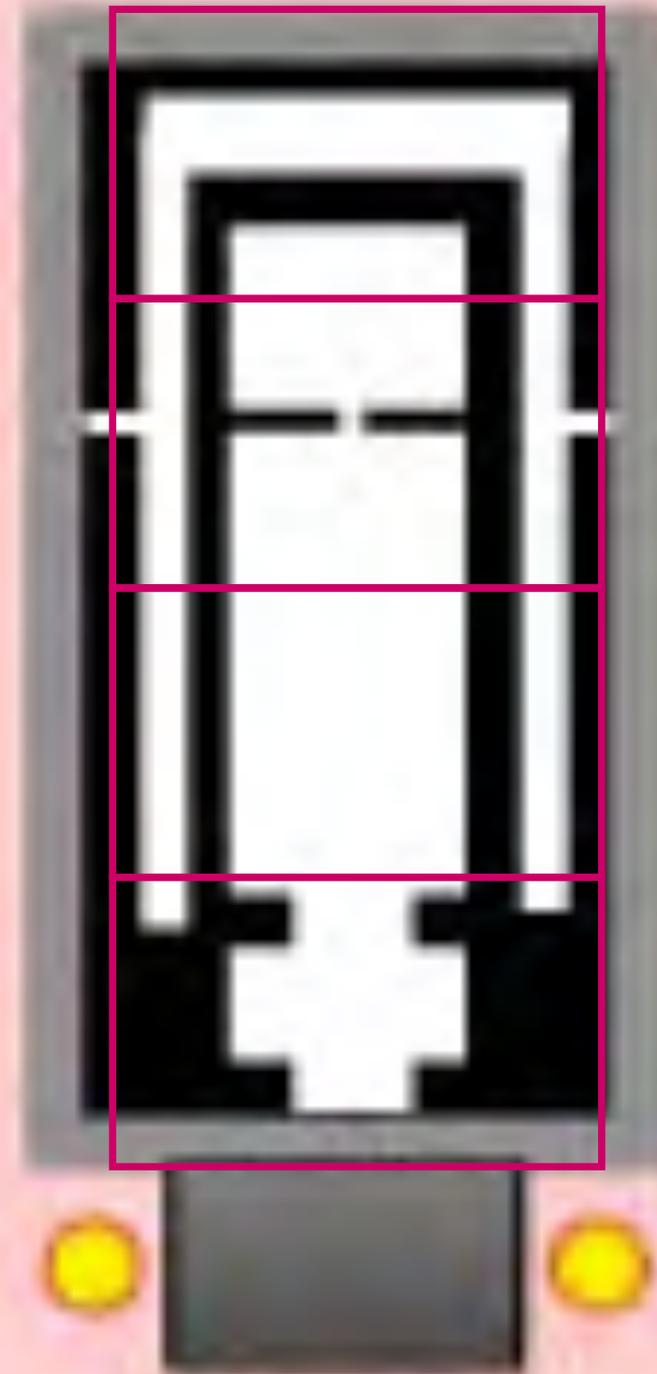
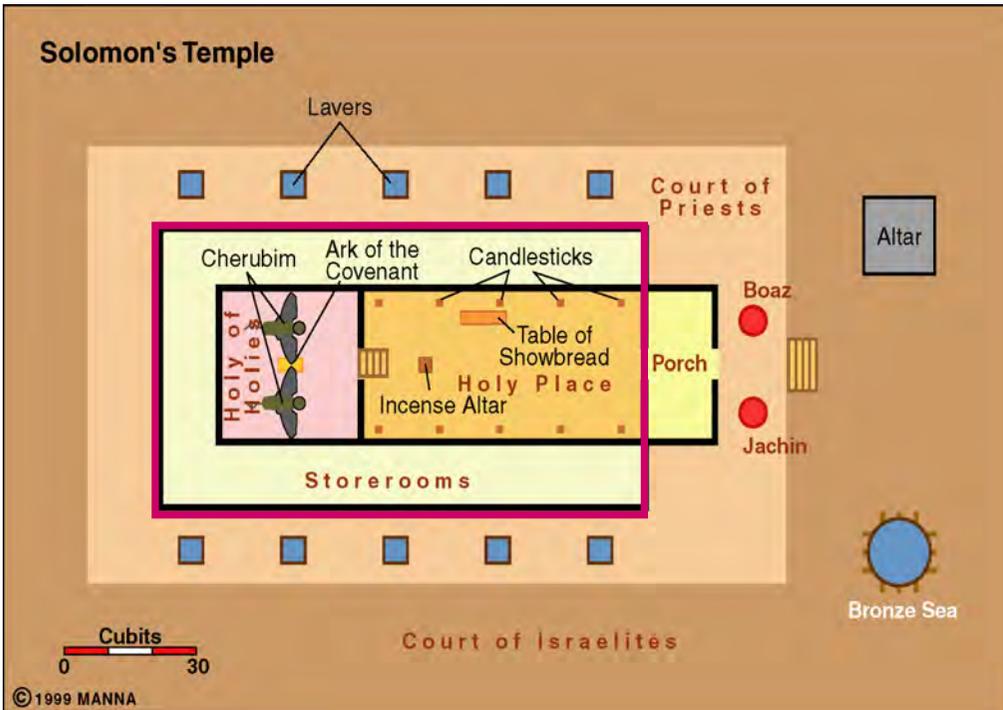
**What about Ezekiel's
Nine Chapters on the
Temple and Land?**

Ezekiel 40-48

The Five Sections

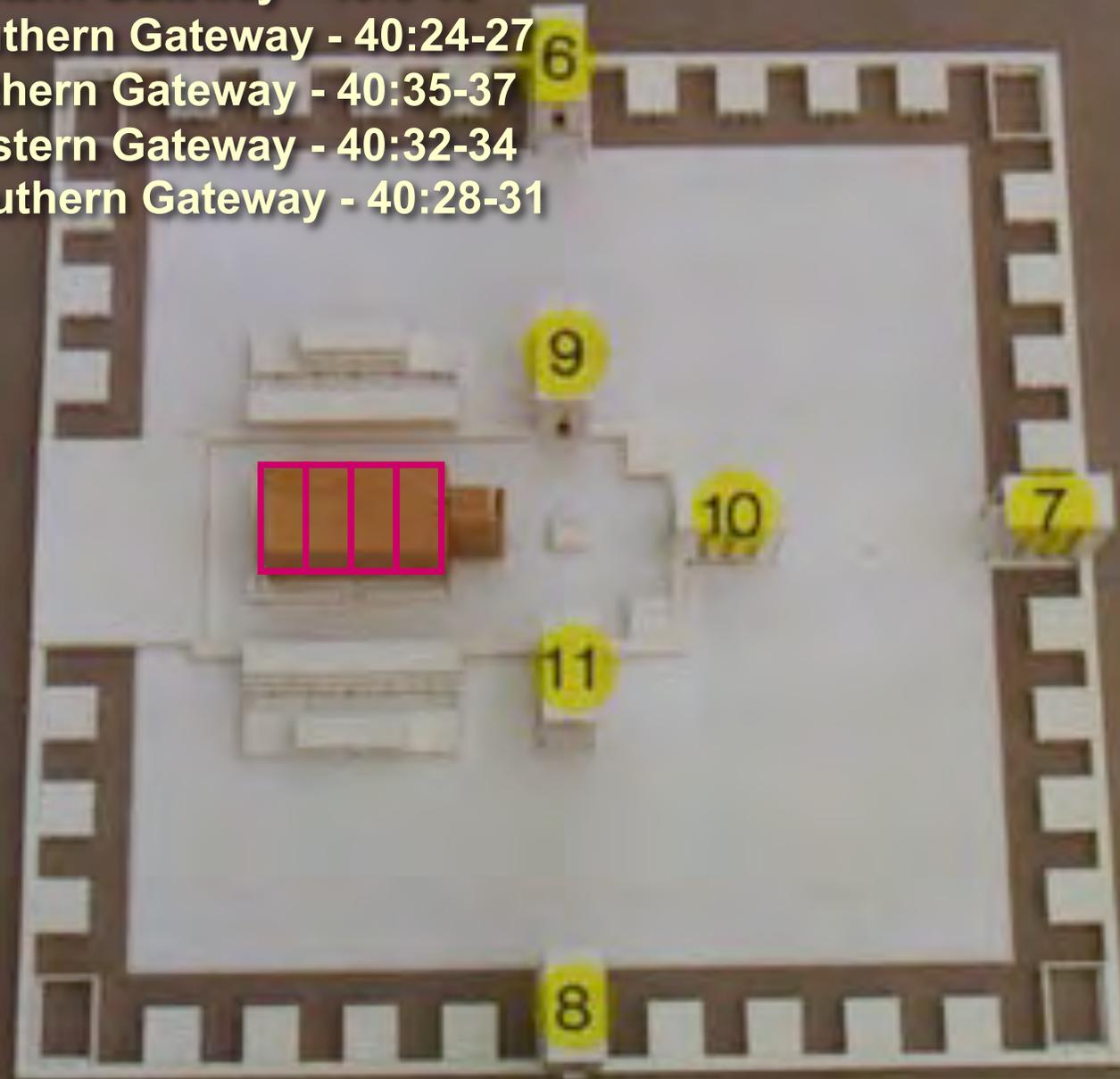
1. Outer Court - 40:17-19
2. Inner Court - 40:44-47
3. The Temple or Sanctuary - 41:1-26
4. Wall around the outside of the temple - 40:5 (42:15-20; 45:2)
5. Fifty cubits of open space - 45:2





Solomon's & Ezekiel's Temples Contrasted

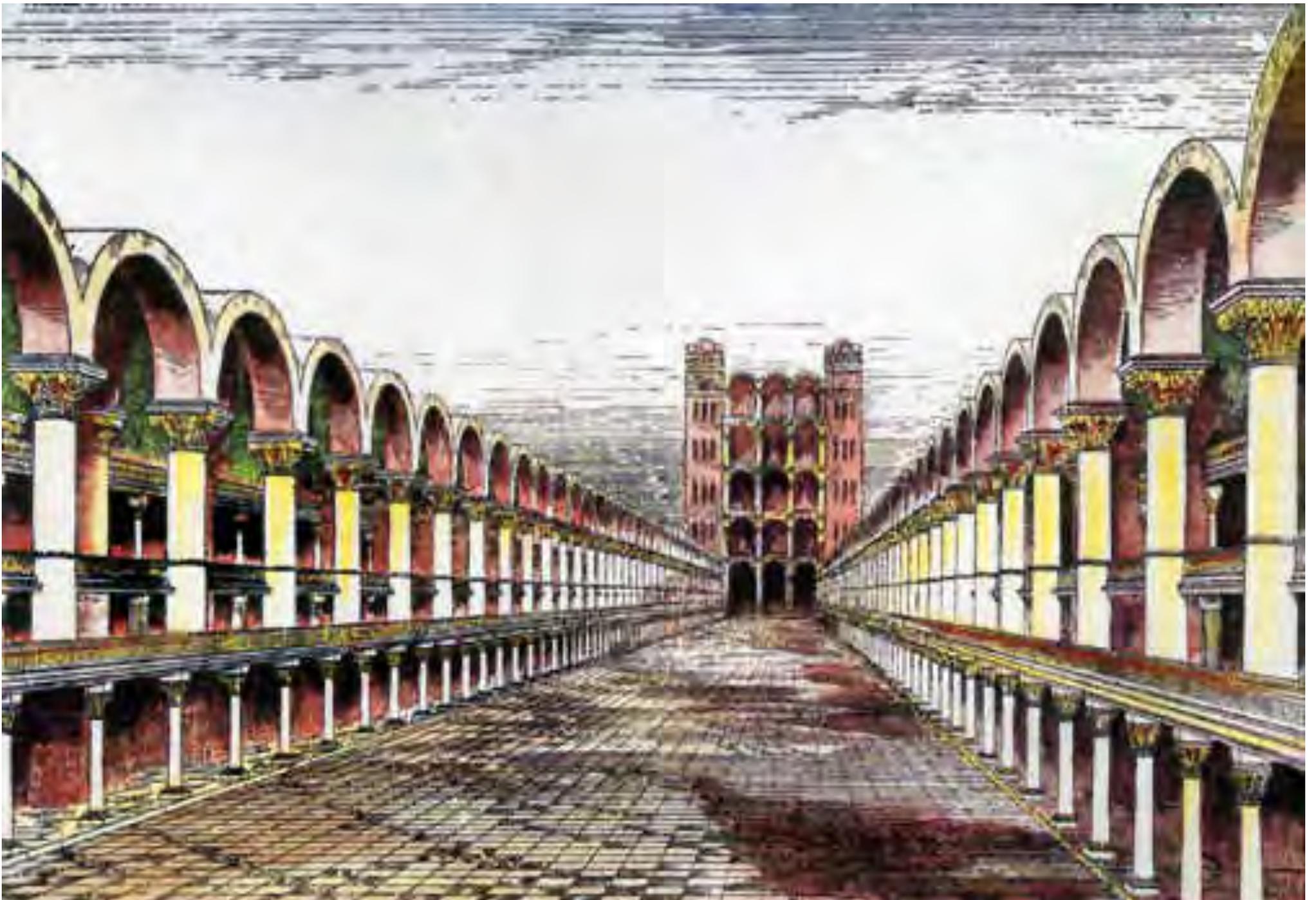
6. Outer Court Northern Gateway - 40:20-23
7. Outer Court Eastern Gateway - 40:6-16
8. Outer Court Southern Gateway - 40:24-27
9. Inner Court Northern Gateway - 40:35-37
10. Inner Court Eastern Gateway - 40:32-34
11. Inner Court Southern Gateway - 40:28-31





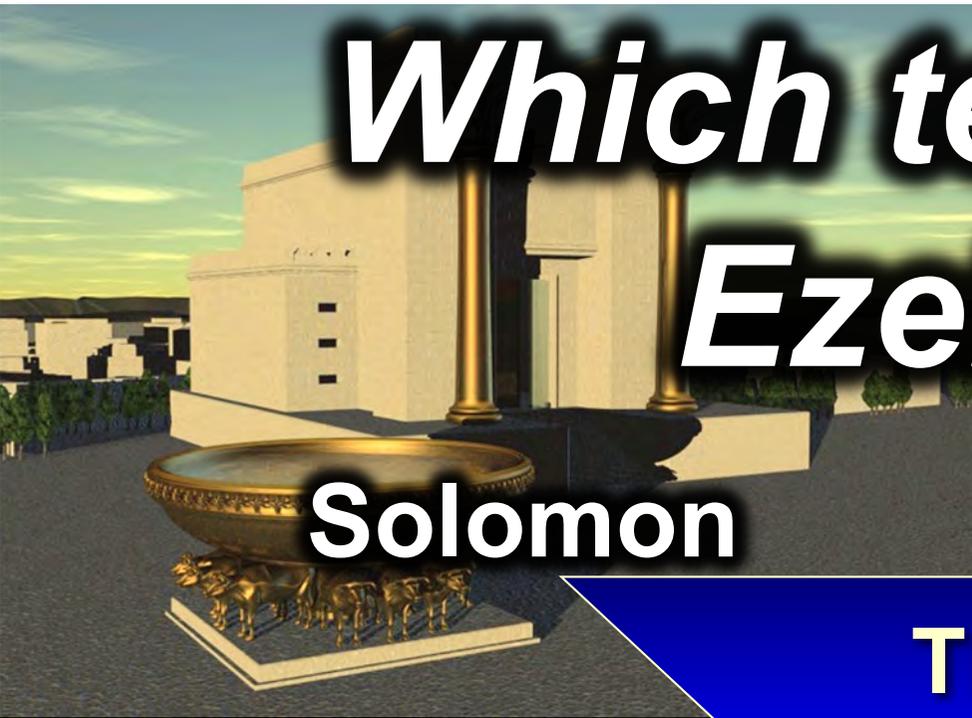
View of the Sanctuary (Ezekiel 40-48)

www.antipas.org/.../ezekiels_temple/ezekiels_temple.html



View Down the Outer Court

Which temple for Ezekiel?



Solomon



Zerubbabel/Herod



Church



Millennial

**Three
Literal
Views**

Conditional



EXTERIOR VIEW OF THE INNER TEMPLE

NOTE: The foliage should completely obscure the Lattice work, but a portion is omitted in order to show the construction.

*Exterior View
of the Inner
Temple*

Ezekiel 47:10



Crops from a Fresh Water Oasis

Passion Week

Bethany, the Mount of Olives and Jerusalem

4. Clearing of the temple MONDAY
Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables TUESDAY
Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM
(Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY
Not mentioned in

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they

3. The Triumphal Entry SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of

... time with and Laz anoint perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath — day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

Bethany

To Jericho and the Dead Sea

© Hugh Claycombe 1982

Ezek. 47:1-12

Water will flow through the Mt. of Olives!

Millennial Jerusalem



"The law will go out from Zion,
the word of the LORD from Jerusalem"
--Isaiah 2:3

Is there a future for ethnic believing Israel?

**Dispensational
Premillennialism**

**Amillennialism &
Postmillennialism**

**Church
& Israel
distinct**

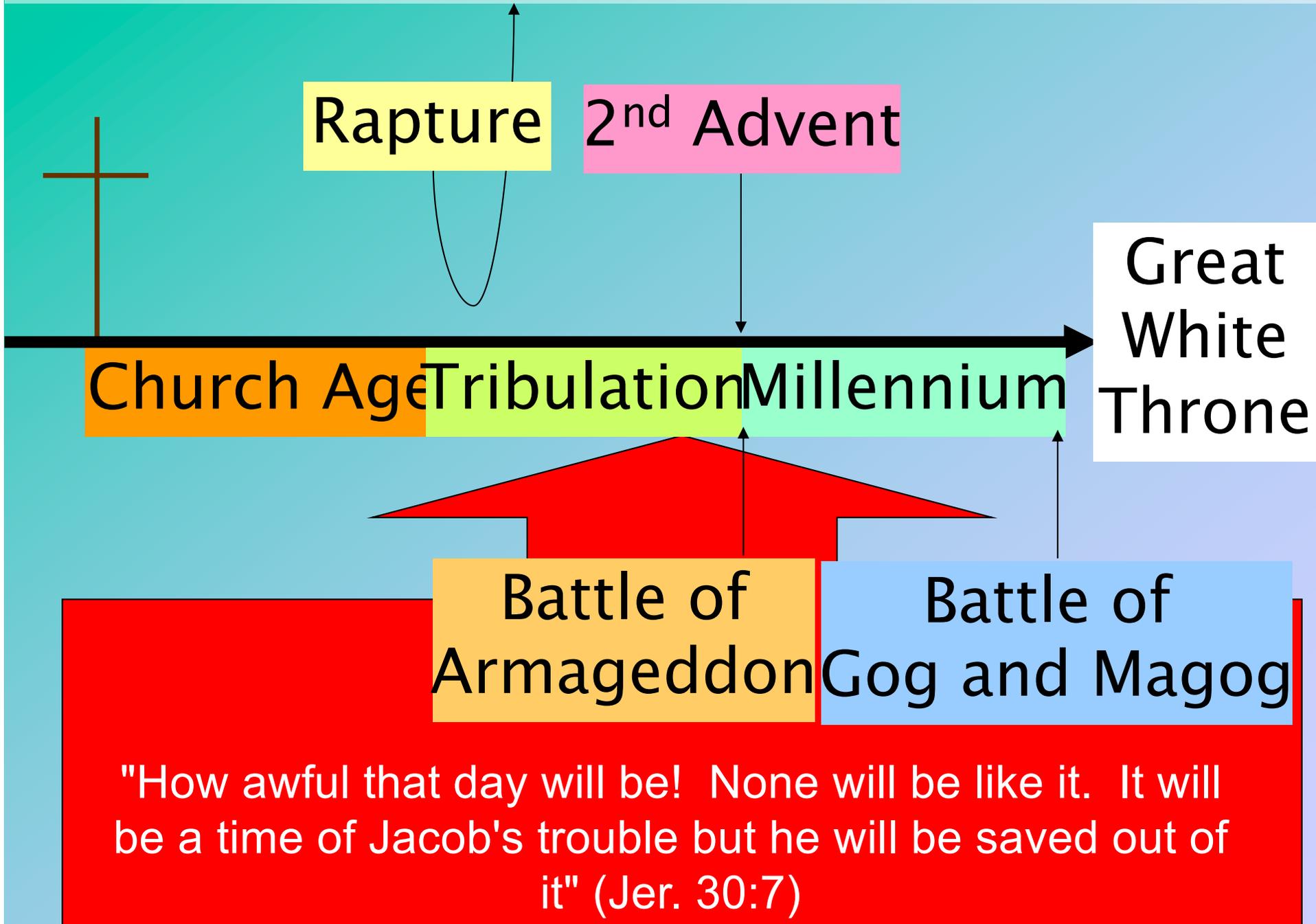
**Israel
has a
future**

**Church
is new
Israel**

**Israel
has no
future**

**Covenant
Premillennialism**

Pretribulational Premillennialism



"How awful that day will be! None will be like it. It will be a time of Jacob's trouble but he will be saved out of it" (Jer. 30:7)

Tribulation Results

**"They will look on the one they have pierced..."
(Zech. 12:1-10; esp. v. 10)**



"The Redeemer will come to Zion, to those in Jacob who repent of their sins" (Isa. 59:20)

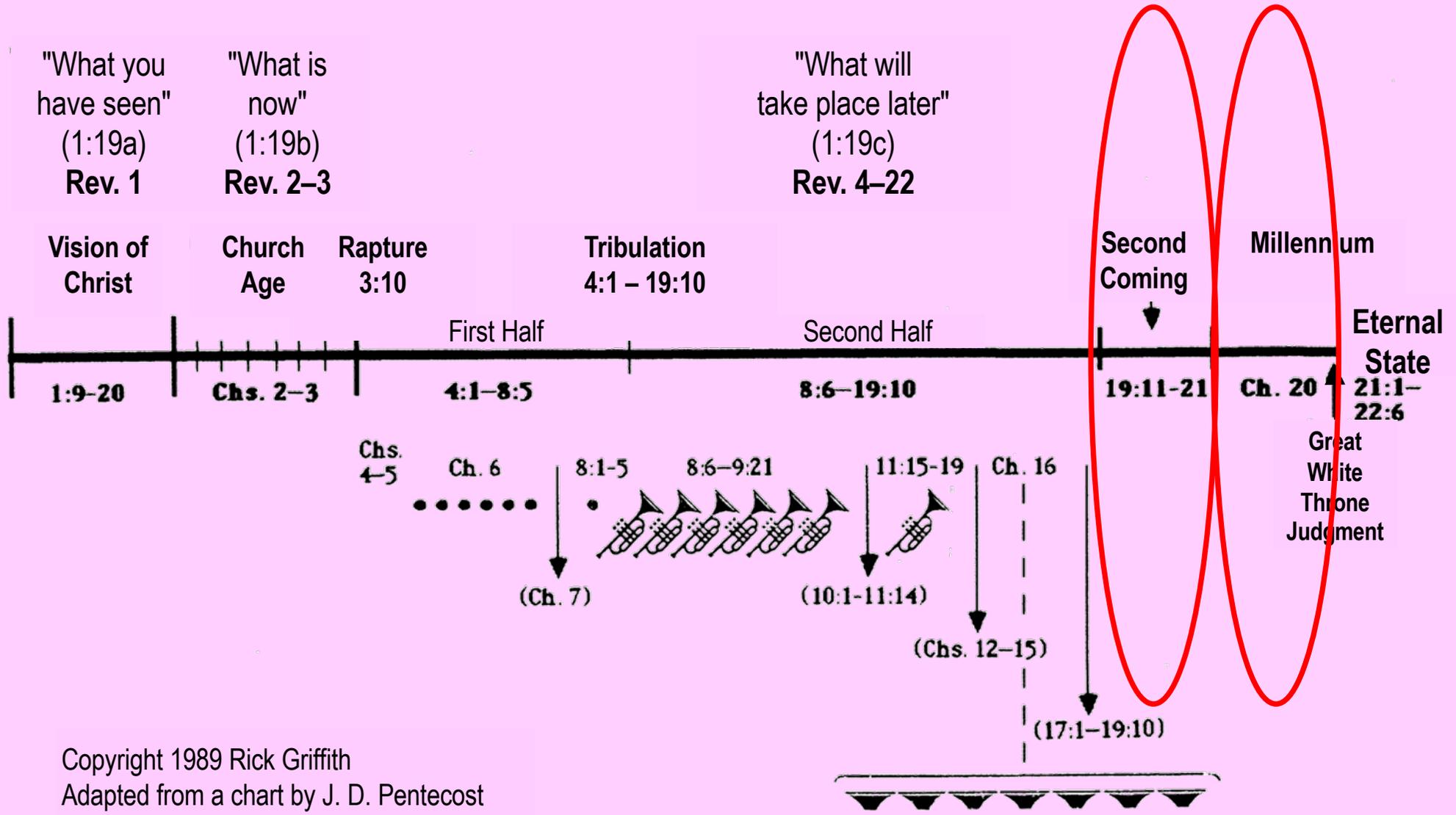
"The deliverer will come from Zion; he will turn godlessness away from David" (Rom. 11:26b)

"And so all Israel will be saved" (Rom. 11:26a)

Why Am I Premillennial?

- The best hermeneutic is a normal, literal, historical, and grammatical reading of a text
- Rev. 19 (Christ's return) is *before* Rev. 20 (Christ's rule)

Chronology of Revelation



Copyright 1989 Rick Griffith
 Adapted from a chart by J. D. Pentecost

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- Natural way to see the 1000 years (20:1-6)
- OT prophets saw a future period which is neither the present age nor heaven
 - Animal kingdom tamed (Isa. 11:6-9)

Isaiah 11:6-9



⁶ And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them. ⁷ Also the cow and the bear will graze, their young will lie down together, and the lion will eat straw like the ox. ⁸ The nursing child will play by the hole of the cobra, and the weaned child will put his hand on the viper's den. ⁹ They will not hurt or destroy in all My holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Even lions tamed!



Romans 8:19-21

"The creation waits in eager expectation for the sons of God to be revealed. . . The creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God."

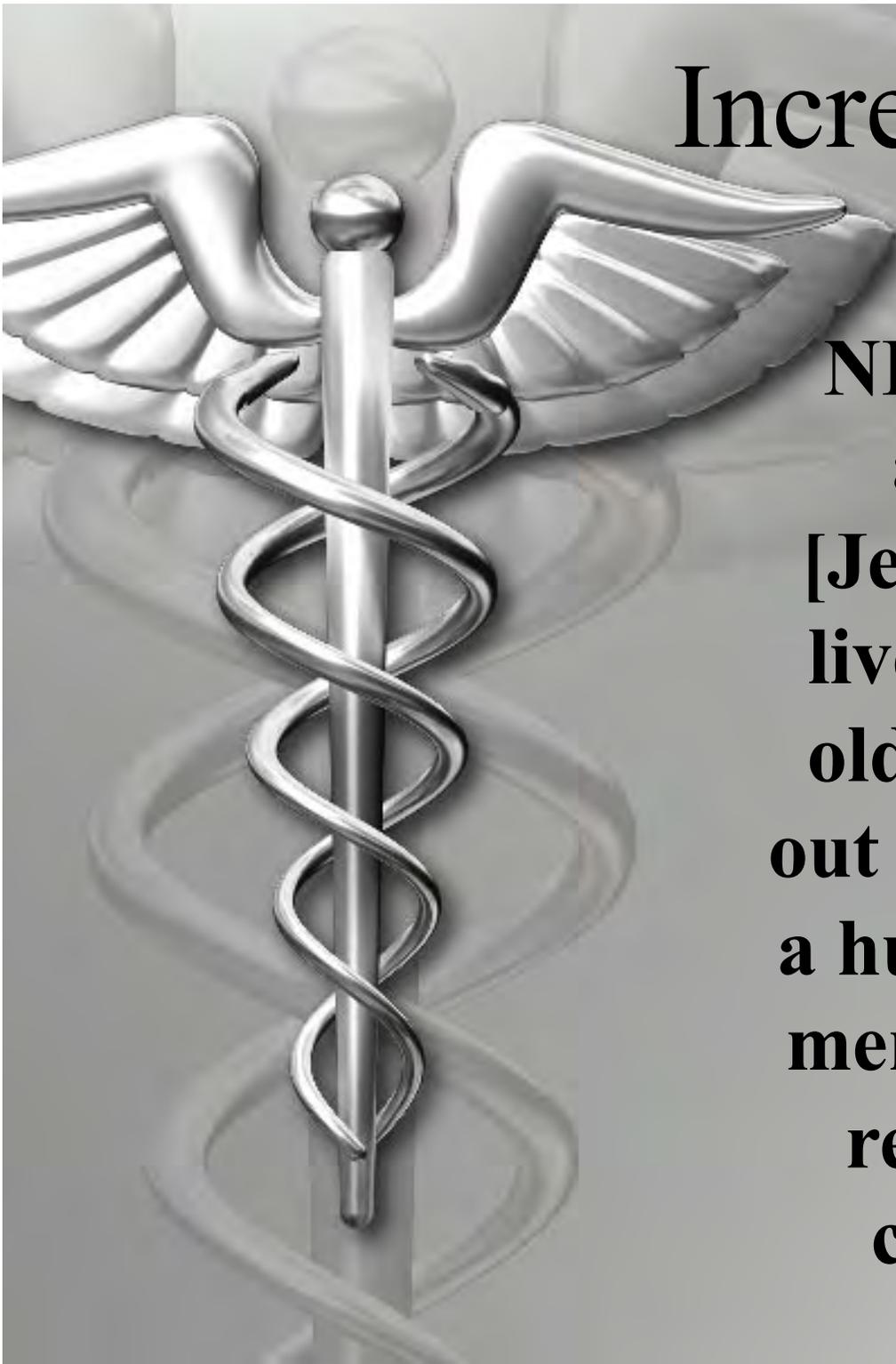


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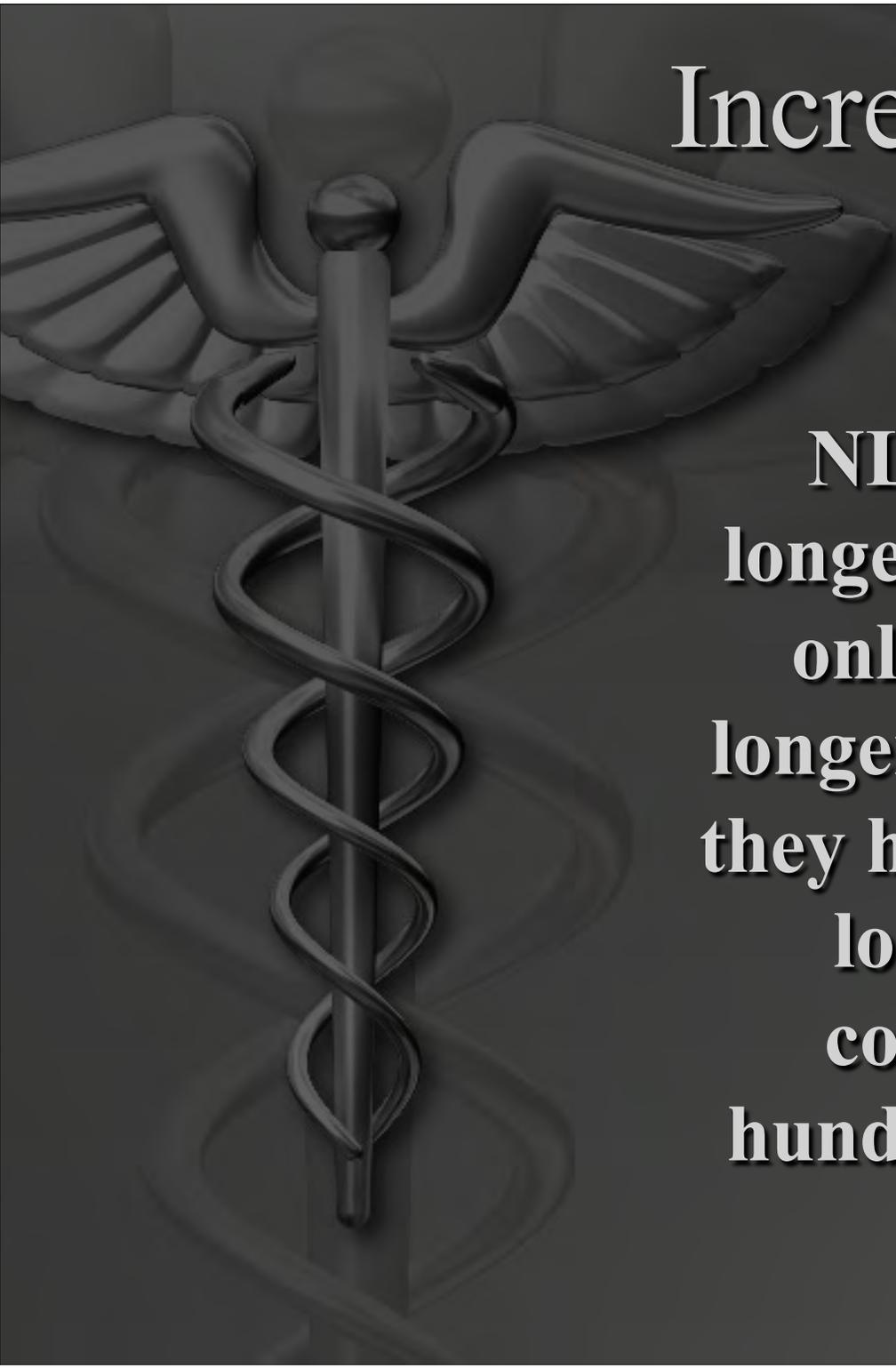
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 - **Long life but still death (Isa. 65:20)**

Incredibly Long Life!

NIV Isaiah 65:20 "Never again will there be in [Jerusalem] an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed."



Incredibly Long Life!



NLT Isaiah 65:20 "No longer will babies die when only a few days old. No longer will adults die before they have lived a full life. No longer will people be considered old at one hundred! Only sinners will die that young!"

Why Am I Premillennial?

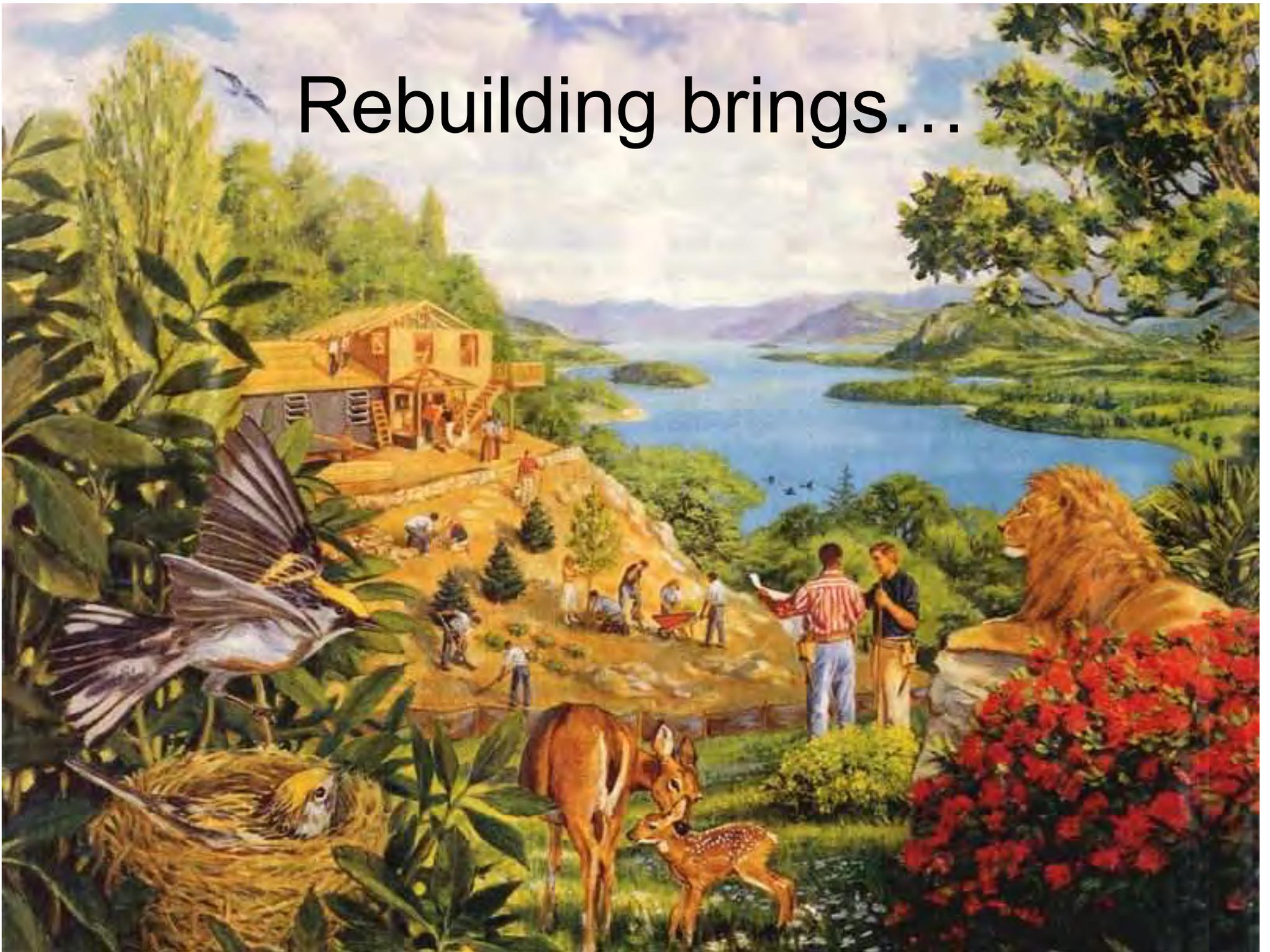
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 - Long life but still death (Isa. 65:20)
 - **Yearly observances after Messiah's return (Zech. 14:15-17)**

Millennial Jerusalem



"The law will go out from Zion,
the word of the LORD from Jerusalem"
--Isaiah 2:3

Rebuilding brings...



...a totally renewed earth!



Why Am I Dispensational?

- The Church Age was unseen in the OT
- Saints will reign on the *earth* (Rev. 5:10), not in heaven as amillennialists claim
- Ezekiel's temple will be a real temple (cf. "Outline of End-Time Events," 105-106).

Why Am I Dispensational?

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- Ezekiel's temple will be a real temple (cf. "Outline of End-Time Events," 105-106).
- **Dispensationalism best explains how the Abrahamic, Land, Davidic, and New Covenants will be fulfilled.**

Kingdom & Covenants Timeline

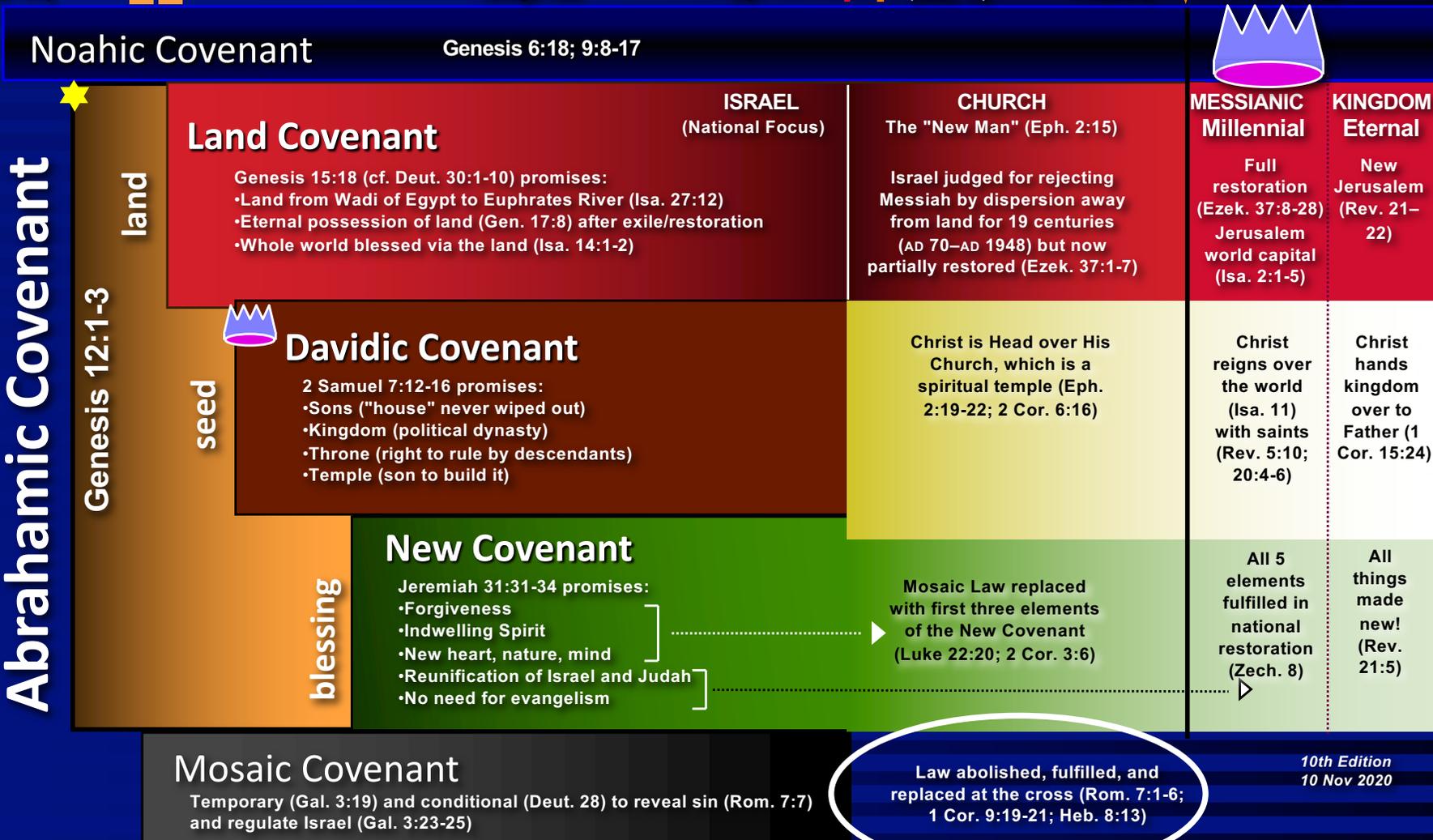


Dr. Rick Griffith • BibleStudyDownloads.org

Kingdom Teaching...

Adam rules with God (Gen. 1:26, 28; 2:19) ↓
 Satan begins rule as god of this world (Gen. 3:15; 2 Cor. 4:4) ↓
 God covenants with Abraham to reestablish man's rule via Israel as a "kingdom of priests" (Gen. 12:1-3; Exod. 19:6) ↓
 Israel's failure to witness to nations as a kingdom of priests is judged via exile under foreign rule ↓
 Israel rejects Messiah's offer of kingdom (Matt. 12:41-42; 23:37-39) ↓
 Jesus extends His kingdom in mystery form to the Church (Matt. 13) ↑
 Christ subdues Israel's enemies and nation believes (Rom. 11:26-27) ↓
 Christ rules over everything with saints (Eph. 1:9-10; Rev. 20:1-6; 22:5b) ↓

Fall of Man (Gen. 3)



Scripture has a dual kingdom-covenant theme. Israel's role from Abraham to Christ expands to include the Church (continuity) yet the Church never replaces the nation as the "new Israel" (discontinuity). Israel will enjoy world prominence after trusting Christ at His second coming.

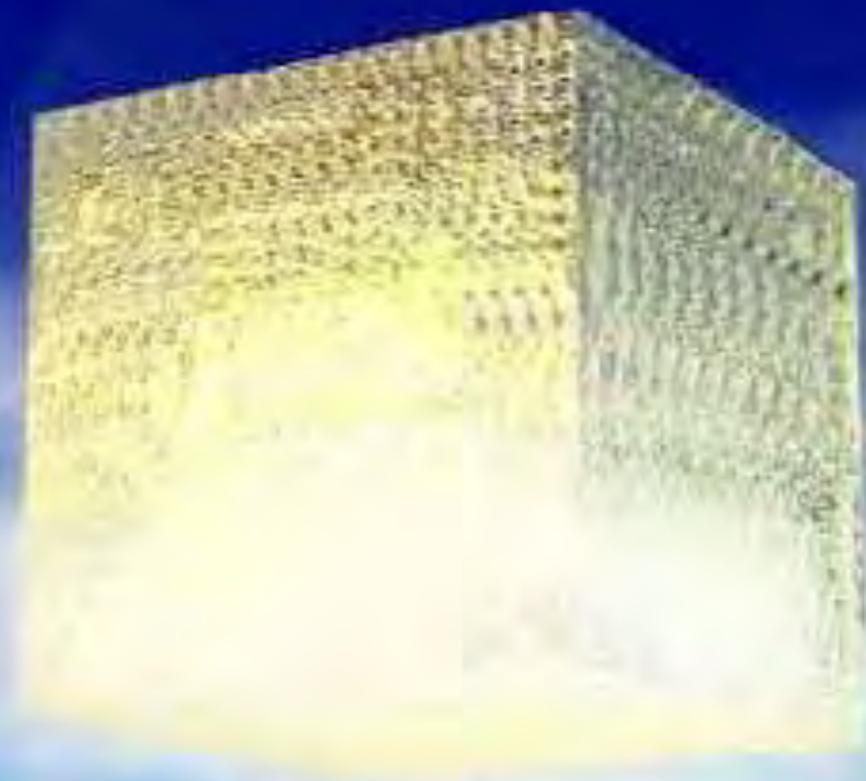
The Last Beginning

Revelation 21:

**A new heaven and earth this time
unspoiled by sin, death, pain, or sorrow.**

“The New Jerusalem (described in 21:9–22:5) is shaped like a gigantic cube, fifteen hundred miles in length, width, and height. (The most holy place in the Old Testament tabernacle and temple was also a perfect cube.) Its multicolored stones will reflect the glory of God, and it will continually be filled with light. The greatest thing of all is that believers will be in the presence of God, and ‘they will see his face’ (22:4).

“The Apocalypse [Revelation] has been given an appropriate place as the last book in the canon of Scripture because it ties the themes of the Bible together. In a very real sense, chapters 21–22 are the new Genesis but without the Fall. In broadest terms, the Bible conveys the metanarrative of God’s work in creation, redemption, and re-creation, and this story centers on the incarnation of the God-man.”
—Dr. Kenneth (ThM, 1972) and Karen Boa in *A Light for My Path*



The New Jerusalem

The New Jerusalem

Size of New
Jerusalem
2,250,000
sq. miles

U.S.A.

NEW HEAVENS

NEW JERUSALEM

NEW EARTH



The New Jerusalem & SE Asia

2200 km

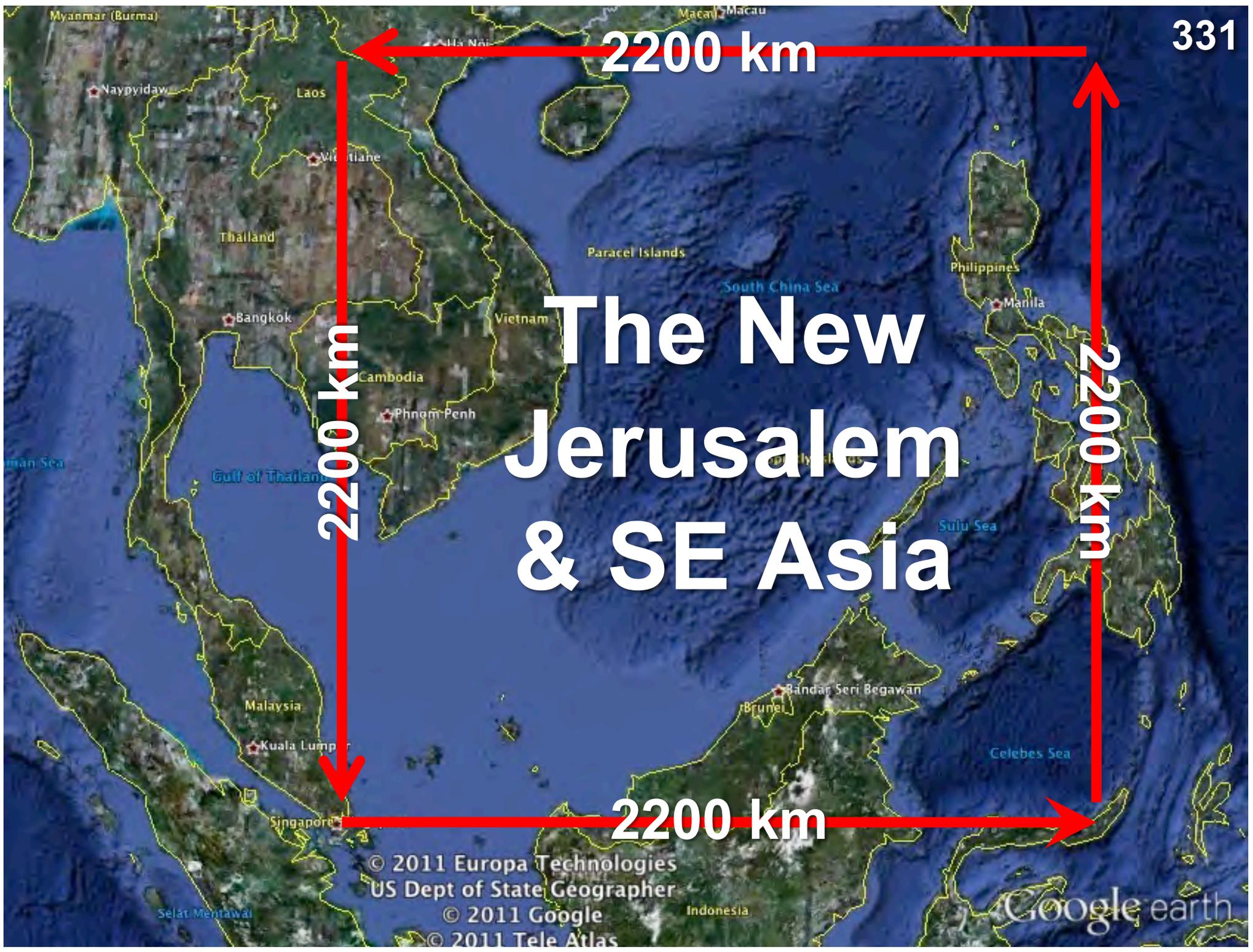
2200 km

2200 km

2200 km

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Google earth

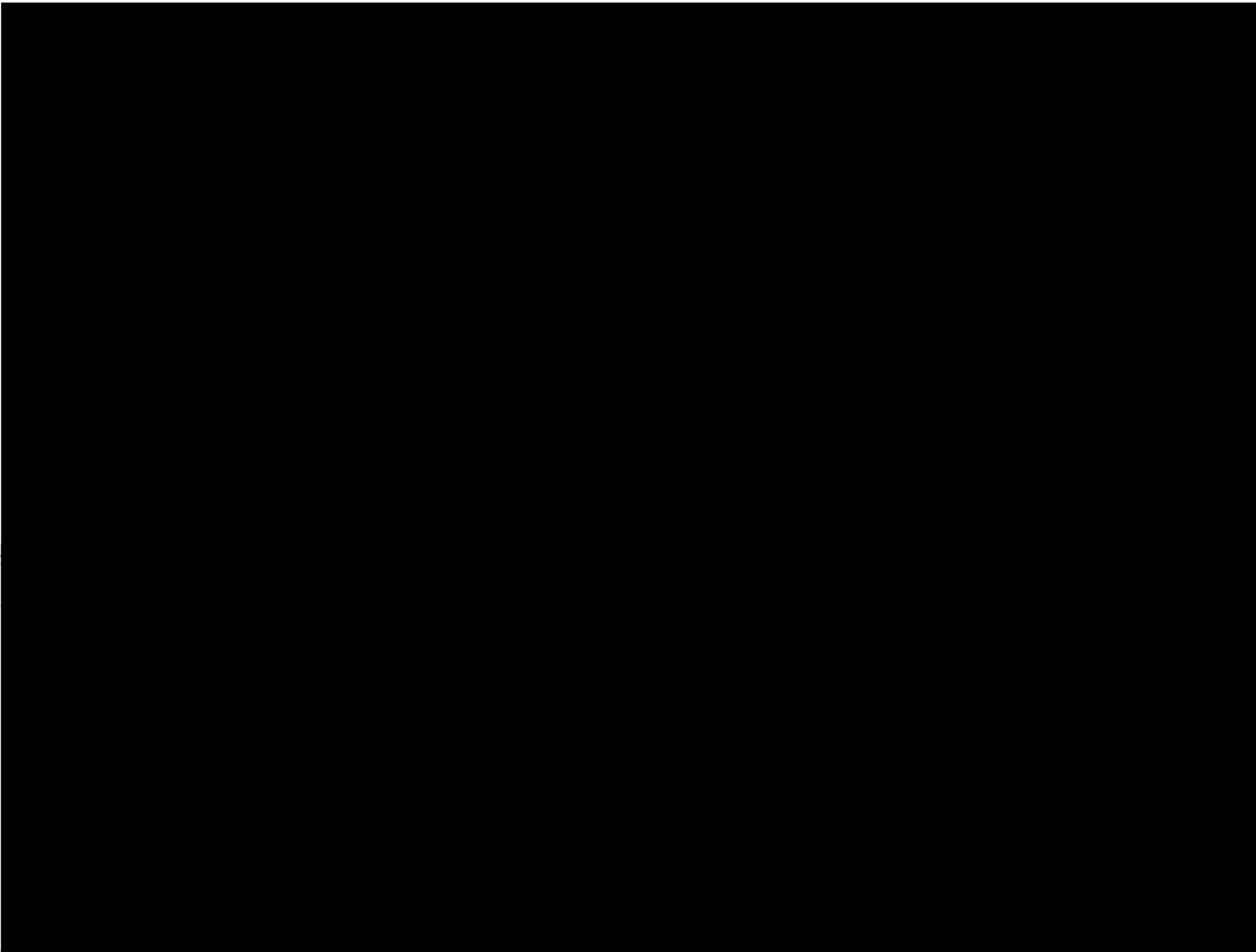




The New Jerusalem over present Jerusalem

Are there "holy things" today?

- God called Jerusalem the Holy City since it was where He put His presence.
- God's presence is no longer in a city but in the hearts of believers (1 Cor. 6:19).
- How do people see you as holy?



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