Be Serving

Matthew

Dr. Rick Griffith • Crossroads International Church Singapore BibleStudyDownloads.org

In your small group...

- Matthew presents Christ as King of Israel.
 Do you think Christians today have a hard time thinking of Christ as King?
- Why or why not?



Monarchies in 1900



Monarchies in 2000

Monarchies Abolished:

- 1900-1925
- 1925-1950
- 1950-1975
- 1975-2000
- Still Monarchies
- **Colonies Which Became Republics**

Upon Independence



Monarchies in 1900



Monarchies and their terr:

The Demise of Monarchies

Monarchies in 2000



Let's Study Through Scripture

The Bible: Book by Book

New Testament Book Studies



Who was Matthew?

Tax Collecter



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Matthew claims that Jesus fulfilled all the requirements to be Israel's king.



Matthew: Christ as King

Since **Jacob's** blessing in Genesis 49:9-10, the lion has depicted a

"Judah, my son, is a young lion that has finished eating its prey. Like a lion he crouches and lies down; like a lioness—who dares to rouse him?

¹⁰The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the one to whom it belongs, the one whom all nations will honor" (NLT).

How do you respond to a king?



Be serving

Why serve Jesus?



Amazing Names

Jesus is the highest ruler in the world (Matt 1–10).



Matthew 1

A boring way to begin a book?

ESV Matthew 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, 3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, 4 and Ram the father of Amminadab, and Amminadab the father of

Nahsho the fathe by Ruth. father of father of Babylon **Eliakim**

"The first verse Solomoi Stunned me," the fathe and Jeh of Uzzia Jerry recalls. "It Hezekial said that Jesus deportal Was related to Shealtie my forefathers."

Salmon f Obed the ather of d Abiiah shaphat, he father otham . 10 and e father siah the the n to bel the Zadok.

and Zadok the father of Achim, and Achim the father of Eliud, 15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, 16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

Jeremiah Benjamin





Proof That Jesus is King

David Listed Before Abraham

"This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham" (Matt. 1:1 NLT)



What Kind of Kingdom Did Isaiah (and Matthew) Envision?

Political

Physical

Emotional

VILLUN

Intellectual

Spiritual

78b

NTS 434

"And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together."

lsa. 11:6



"And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them."

Matthew Chart

Messiah with Authority over the Church

Preliminary Evidence that Christ is Messiah	Rejections and Interadvent Age	Final Evidence that Christ is Messiah
Chapters 1–10	Chapters 11–27	Chapter 28
The King Offered	The King Rejected	The King Re-offered
Teaches Droves	Teaches Disciples	
Topical	Chronological	

"Jesus replied, l assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28 NLT)

A Literal, Political Kingdom

Summary Statement



Matthew: (1) proves Jesus as Messiah for unbelieving Jews to trust Him, and (2) explains that the kingdom is postponed due to Israel's rejection of Christ as King for believing Jews to see His present kingdom authority as residing in the Church.



Matthew says Jesus is King!



"And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel" (Micah 5:2 quoted in Matthew 2:6 NLT)



Journey to Bethlehem

Matthew 2

Herod opposed

Gentiles seeking

Jerusalem disturbed

Leaders ignored

Responses to Jesus

Matthew 3

JOHN THE BAPTIST **Matthew 3:1-16** Mark 1:1-11 Luke 3:1-22 **John 1:1-34** Free Bible images

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MATTHEW	MARK	OF LUKE	JOHN

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The Sermon on the Mount (Matt. 5–7)



When Jesus is King... (Matthew 5–7)

What would your life look like if Christ was truly the boss of your life?

Back to Basics (Matt. 5:21-48)

You have heard that it was said..."

Pharisee

6 Issues: Murder Adultery Divorce Vows Revenge **Enemies** Teaching External purity won't

enter the kingdom (20)

"But I tell **you...**

God's True Intent





73

I. (1:1–4:11) Christ's advent and approvals reveal Him as Messiah and rightful King of Israel.

II. (4:12–7:29) Christ's early ministry and Sermon on the Mount principles reveal Him to have the prophetic ministry expected of the Messiah.

III. (8–10) Christ manifests the power and authority expected of the Messiah to demonstrate His ability to bring the kingdom in if Israel would accept it.

The Power & Authority of Messiah in Matthew 8–10

75

Miracles & Discipleship (8:1–9:34)

"That evening many demonpossessed people were brought to Jesus. He cast out the evil spirits with a simple command, and he healed all the sick. This fulfilled the word of the Lord through the prophet Isaiah, who said, 'He took our sicknesses and removed our diseases'" (Matt. 8:16-17; cf. Isa. 53:4)











The Power & Authority of Messiah in Matthew 8–10

Miracles & Discipleship (8:1–9:34)

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75

"Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness" (Matt. 10:1).

"Jesus sent out the twelve apostles with these instructions: 'Don't go to the Gentiles or the Samaritans, ⁶ but only to the people of Israel-God's lost sheep. ⁷ Go and announce to them that the kingdom of heaven is near"

Matt. 10:5-7

Why serve Jesus?

Amazing Names

Jesus is the highest ruler in the world (Matt 1–10).







Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.

"Woe to you, Korazin! Woe to you Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

And you, Capernaum, will you be lifted up to the skies? ... It will be more bearable for Sodom on the day of judgment than for you."

Matthew 11:20-24

The Context of the Text

xiv

Christ healed a blind/mute (Matt. 12:22)
The crowds claimed, "He's Messiah!"
The Pharisees said, "He's demonic!"
Jesus gave a threefold response (12:25-29)



Matthew 13:1-23; Mark 4:1-20; Luke 8:1-15 PARABLE OF THE SOWER

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Matthew 18:15-20

If your brother sins against you, go an fault, just between the two of you. If h you have won your brother over. ¹⁶Bu listen, take one or two others along, so may be established by the testimony witnesses.' ¹⁷If he refuses to listen to church; and if he refuses to listen e treat him as you would a pagan or a ta ¹⁸I tell you the truth, whatever you bin bound in heaven, and whatever you lo be loosed in heaven. ¹⁹Again, I tell yo on earth agree about anything you as for you by my Father in heaven. ²⁰For three come together in my name, they

How to Restore ^{er} 15-17

Why to Restore 18-20

U

Ie

Main Idea:

We must restore sinning members properly since we act on God's behalf

Forgive













Disciples: What a fantastic temple! (24:1)

Jesus: "Not one stone here will be left on another" (24:2)

Disciples: When? What sign? (24:3)

The Olivet Discourse (Matthew 24–25) 77

Adapted from Mark L. Bailey, DTS class notes, 1986

Second Coming (27-31):

- Signs in the Heavens (29-30)
- Coming of the Son of Man (27, 30)
- Bird Supper (28)
- Salvation of Elect (31)

Abomination of
Desolation
(15-20)False Christs
& Prophets
(23-26)

Beginning of Birth Pangs (4-8) Great Tribulation (9-14, 21-22)

Correlation with Revelation 6:1-8:5

12:7-12 13:14 8

12:8-17 8:1–19:10

Sheep

Judgment of the Nations

Goats

(Matt. 25:31-46) 19:11-21

Aren't Sheep & Goats the Same?



Judgment of the Nations

"All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³He will place the sheep at his right hand and the goats at his left"

(Matt. 25:31-32).

Judgment of Living Gentiles



⁴¹ "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.
⁴² For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.

⁴³ I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'

⁴⁴ "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'
⁴⁵ "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'
⁴⁶ "And they will go away into eternal punishment, but the righteous will go into eternal life" (Matt. 25:41-46 NLT).














































Why serve Jesus?

Amazing Names

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Matthew 28















The Great Commission

Matthew 28:18-20

¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me Pre go and make disciples of them in the name teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The Great Commission

Make Disciples

Going Salvation Evangelism Believing Find Them

Baptizing Identification Assimilation Bonding Keep Them Teaching Sanctification Education Maturing Build Them

Adapted from Dr. Gary McIntosh, Church Growth Network 2014



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Do you trust the King right now?

Before we can pray, "Lord, Thy kingdom come," we must be willing to pray, "My kingdom go."

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