

A silhouette of a person with their arms raised in a gesture of praise or expectation, set against a vibrant sunset sky with orange and yellow hues. The person's head is bowed, and their arms are extended upwards, with fingers slightly spread.

Be Expectant

Ezekiel

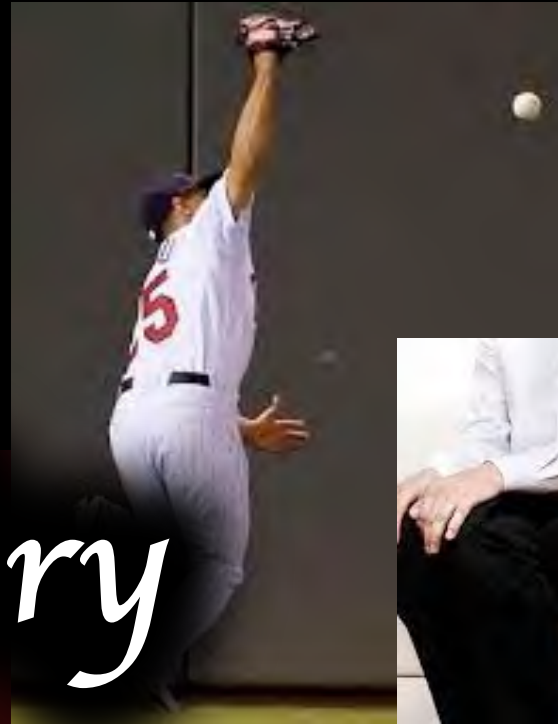
**Dr. Rick Griffith • Crossroads International Church Singapore
CICFamily.com • BibleStudyDownloads.org**

Expectant?



When have you seen the glory go?

Glory



Key Word for Ezekiel

500

A dramatic sky scene featuring a bright sunburst or starburst effect in the center, with rays of light extending outwards. The sky is filled with soft, colorful clouds in shades of blue, purple, and orange, suggesting a sunset or sunrise. The overall atmosphere is ethereal and majestic.

Glory

How can you be **expectant**
of God's glory once again
in your life?



JUDGMENT

IDOLATRY

WRATH

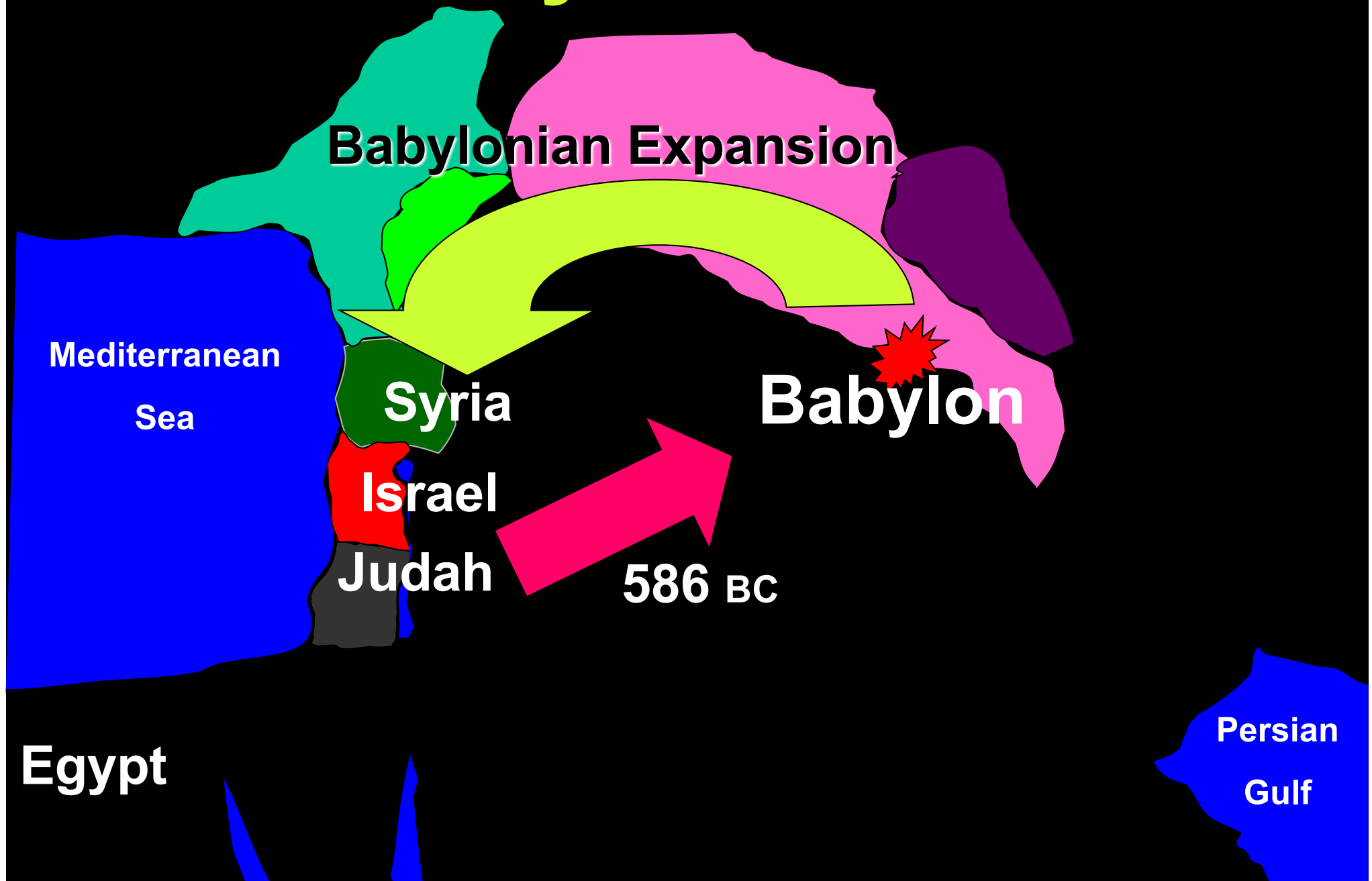
EDZÆNKIEL

PUNISHMENT

SIN

DISOBEDIENCE

The Babylonian Threat



Babylonian Deportations of Judah

142
492

Summary of the Exiles

Sequence and Size	Date	King of Judah	Key Captives
1: Minor	605 BC	Jehoiakim	Daniel, 3 friends and other nobility and royalty (Dan 1:3)
2: Moderate	598 BC	Jehoiakim	3023 people (Jer 52:28)
3: Major	597 BC	Jehoiachin	10,000 (Jehoiachin, Ezekiel, Mordecai) (2 Kings 24:12b, Ezek. 1:2, Esther 2:6)
4: Minor	587 BC	Zedekiah	832 people (Jer 52:29)
5: Major (Temple Ruin)	586 BC	Zedekiah	ca. 10,400 people (2 Kings 25:11)
6: Minor	582 BC	-	745 people (Jer. 52:30)

Before the Exile (pre 605 BC)

During the Exile (605-538 BC)

After the Exile (post 538 BC)



Josiah's Sons & Prophets

560
232
342

Daniel

605

Ezekiel

Josiah

Jehoahaz

Jehoiakim

Jehoiachin

Zedekiah

City
Fell

609

(3 mos.)

(11 yrs.)

597

(3 mos.)

(11 yrs.)

586

Jeremiah

627

 Brief Puppet Kings

How can you be **expectant**
of God's glory once again
in your life?

3 STEPS



**1—*Admit* that God's glory left
(Ezek 1–24).**

ADMIT

STEPS TO GOD'S GLORY

Ezekiel 1

Glory Departs 1–24		Nations Judged (No Glory) 25–32			Glory Returns 33–48	
Exile		Sovereignty Vindicated			Restoration	
Judgment of Judah		Judgment of Nations			Blessing of Israel	
Judah's Fall		Judah's Foes			Judah's Future	
Before the Siege		During the Siege			After the Siege	
Call in glory 1–3	Pre-exile Hopeless-ness 4–24	Ammon, Moab, Edom, Philistia 25	Tyre and Sidon 26–28	Egypt 29–32	New Life 33–39	New Order 40–48
Babylon (592-570 BC)						

Babylon (592-570 BC)

"...and the Spirit of God was hovering over the waters."

"Now the earth was formless and empty, darkness was over the surface of the deep..."

Genesis 1:2 *NIV*

7

The Tabernacle

God sets up a place for Him to dwell as King



The Tabernacle in the Wilderness

MOSES

Exodus

Sinai

M - C - C

Kadesh Barnea

THE TABERNACLE

**Then the cloud covered
the tent of meeting, and
the glory of the LORD
filled the tabernacle.**

Exodus 40:34 ESV

*God's presence filled
his new palace!*



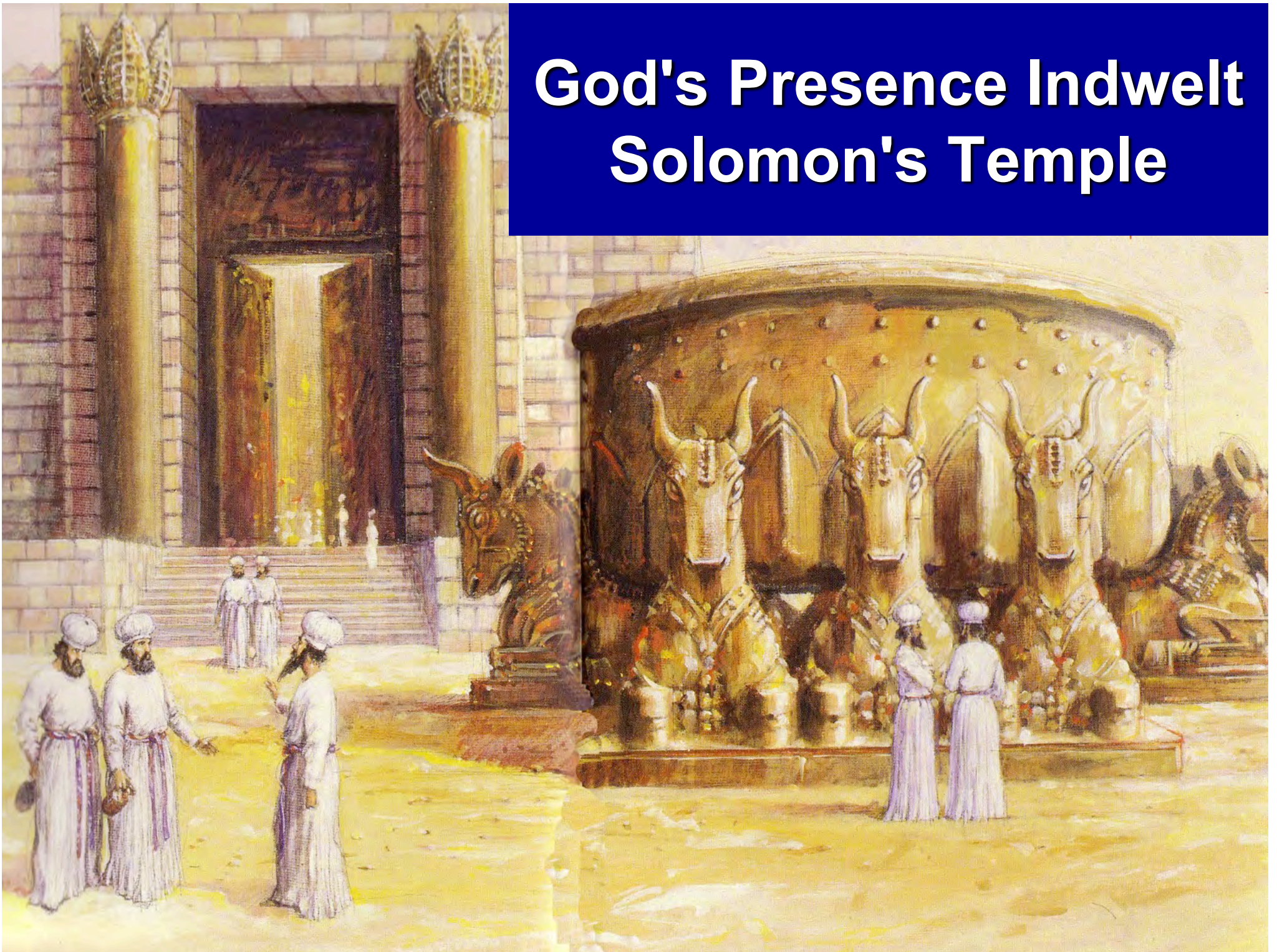
Join the Exodus journey and experience
the Tabernacle in the wilderness.

David was Anointed King



1 Samuel 16:12-13

God's Presence Indwelt Solomon's Temple





Ezekiel 1

Creatures with Four Faces (Ezek. 1:10 NLT)

"Each had a **human** face in the front, the face of a **lion** on the right side, the face of an **ox** on the left side, and the face of an **eagle** at the back."



Ezekiel 1:15-16

"As I looked at these beings, I saw four wheels touching the ground beside them, one wheel belonging to each. ¹⁶The wheels sparkled as if made of beryl. All four wheels looked alike and were made the same; each wheel had a second wheel turning crosswise within it" (NLT).





Ezekiel 1

Ezekiel 2

Ezekiel 2:3-4

"'Son of man,' he said, 'I am sending you to the nation of Israel, a rebellious nation that has rebelled against me. They and their ancestors have been rebelling against me to this very day. ⁴They are a stubborn and hard-hearted people. But I am sending you to say to them, "This is what the Sovereign LORD says!"' (NLT).



Ezekiel 4

The Siege Signified (Ezek. 4)



Clay Tablet which was used to lay out a city like Ezekiel would have done in Ezekiel 4.

"And now, son of man, take a large clay brick and set it down in front of you. Then draw a map of the city of Jerusalem on it" (Ezek. 4:1).

Ezekiel 5

Israel's Strategic Location

Thought Question:

How has God placed *you* in a strategic place for His purposes?



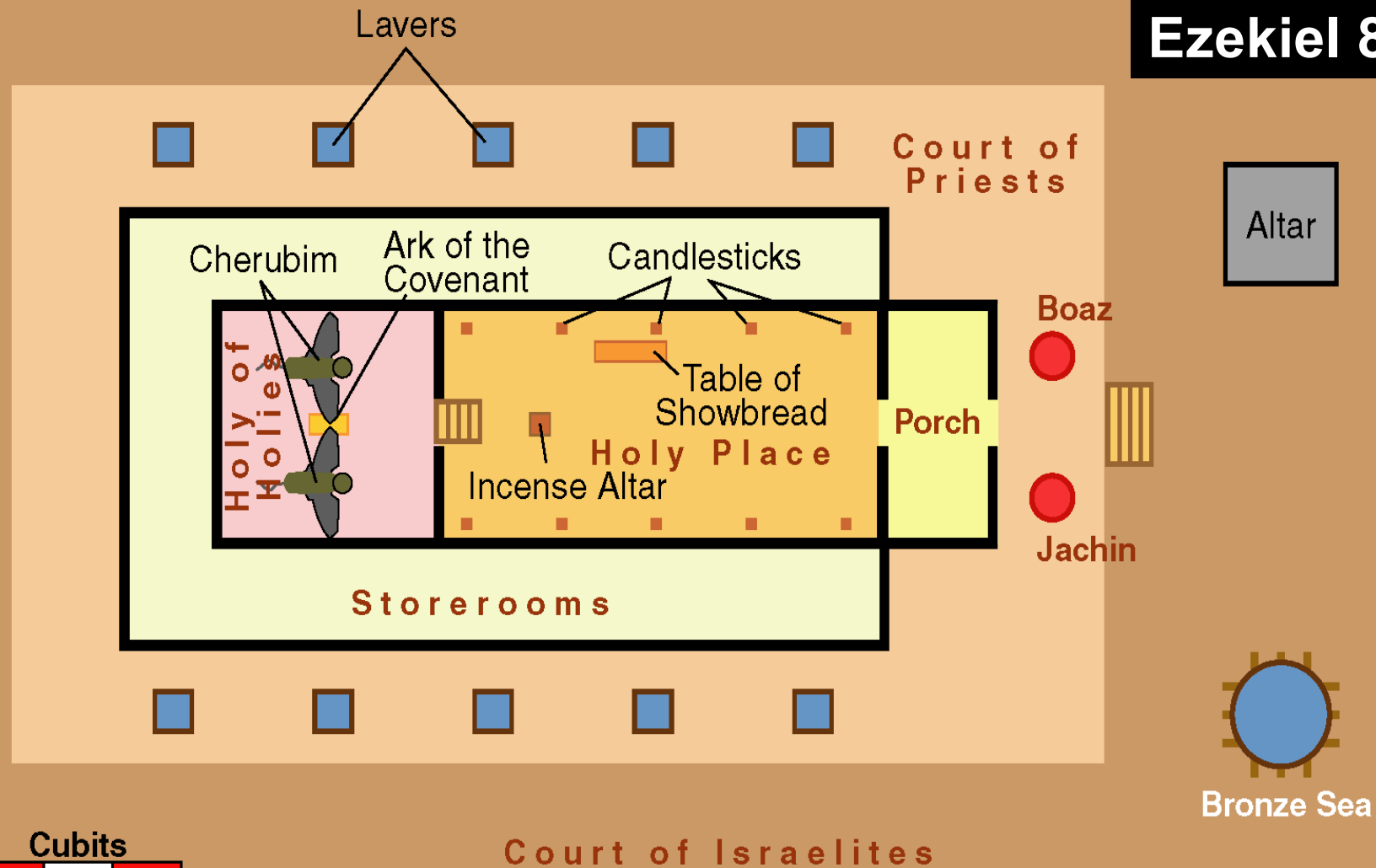
"Thus says the LORD God: This is Jerusalem; I have set her in the center of the nations, with countries round about her"

Ezekiel 5:5

Ezekiel 8

Solomon's Temple

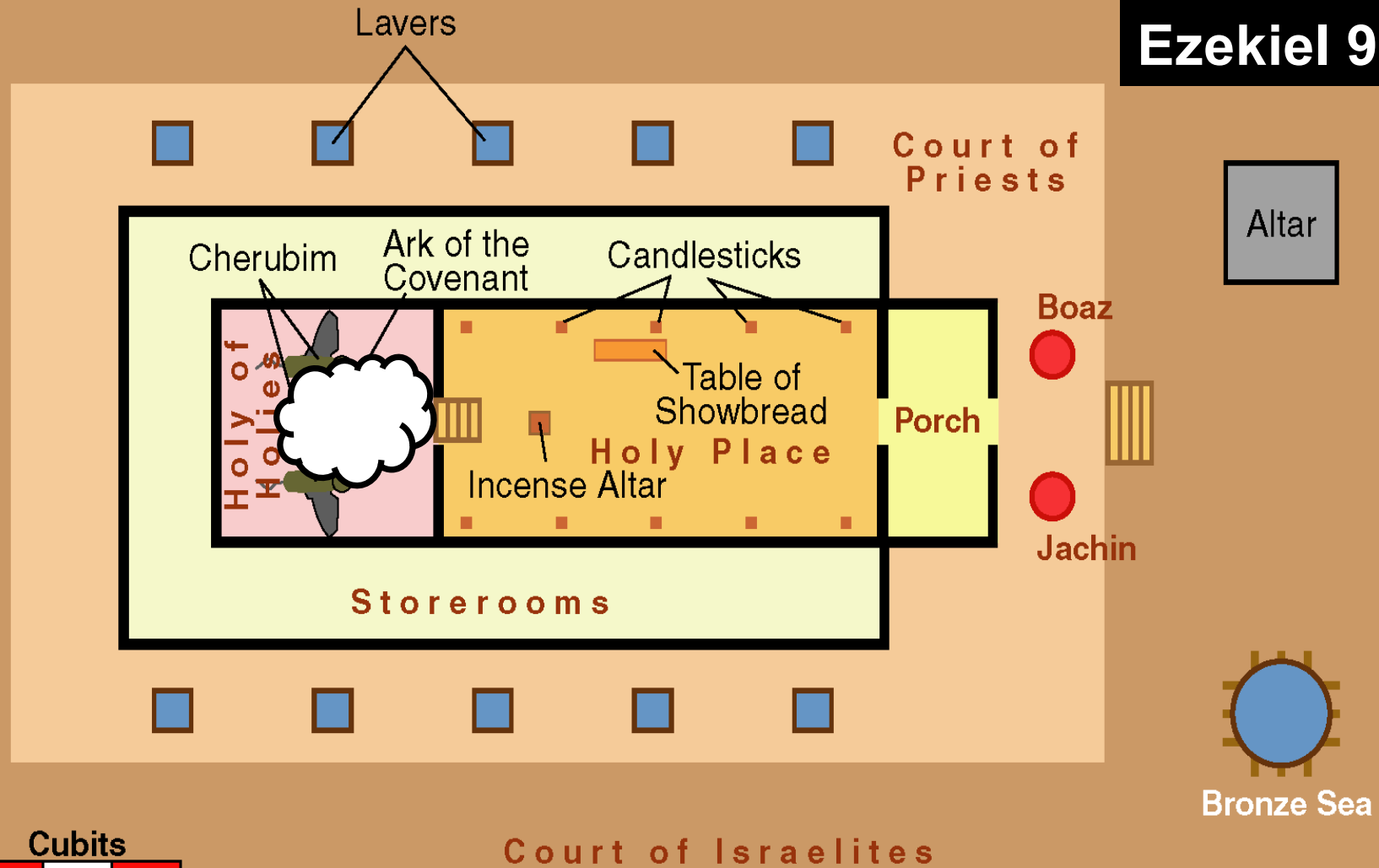
Ezekiel 8:3-4



Ezekiel 9

Solomon's Temple

Ezekiel 9:3

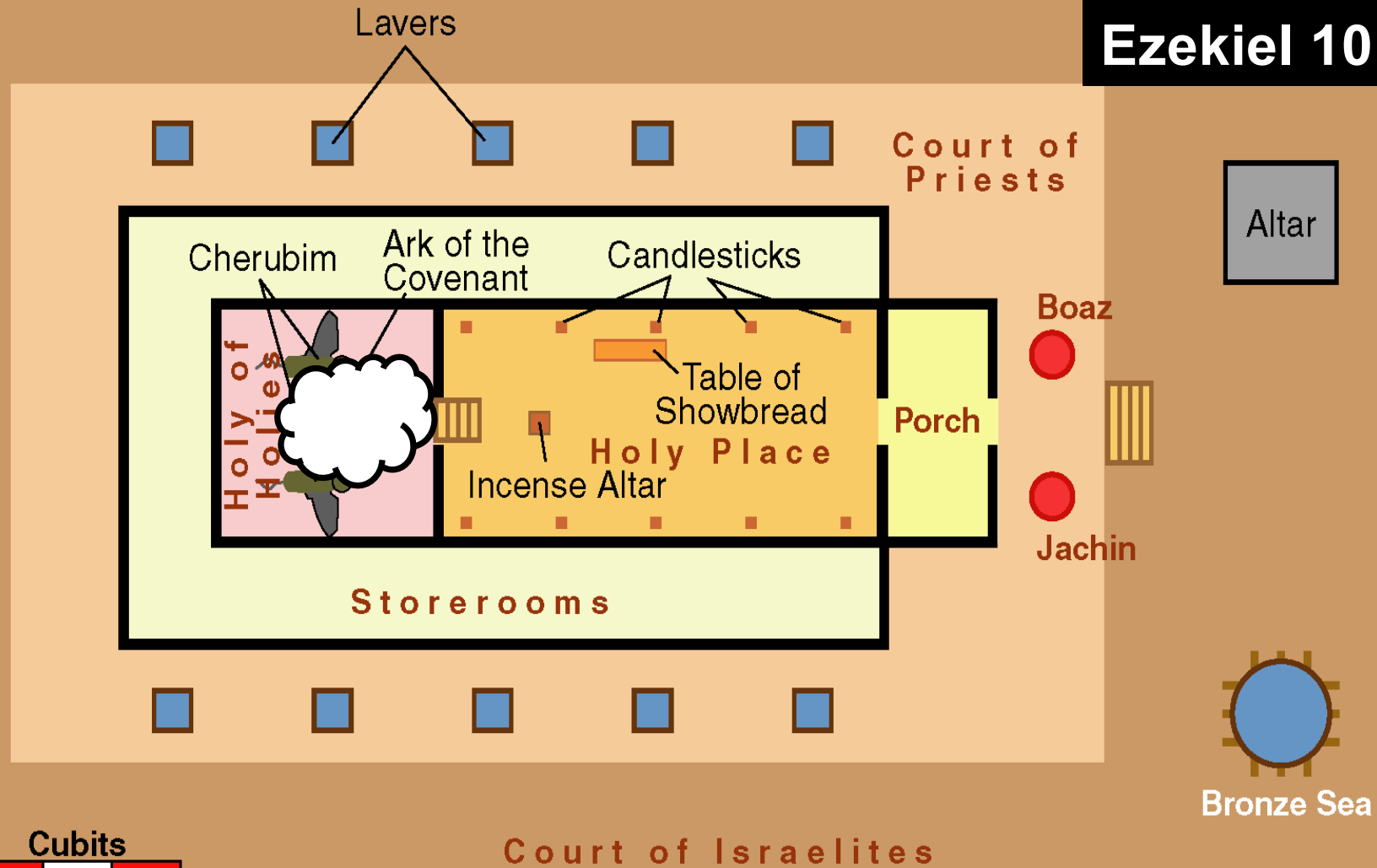


Cubits
0 30

Ezekiel 10

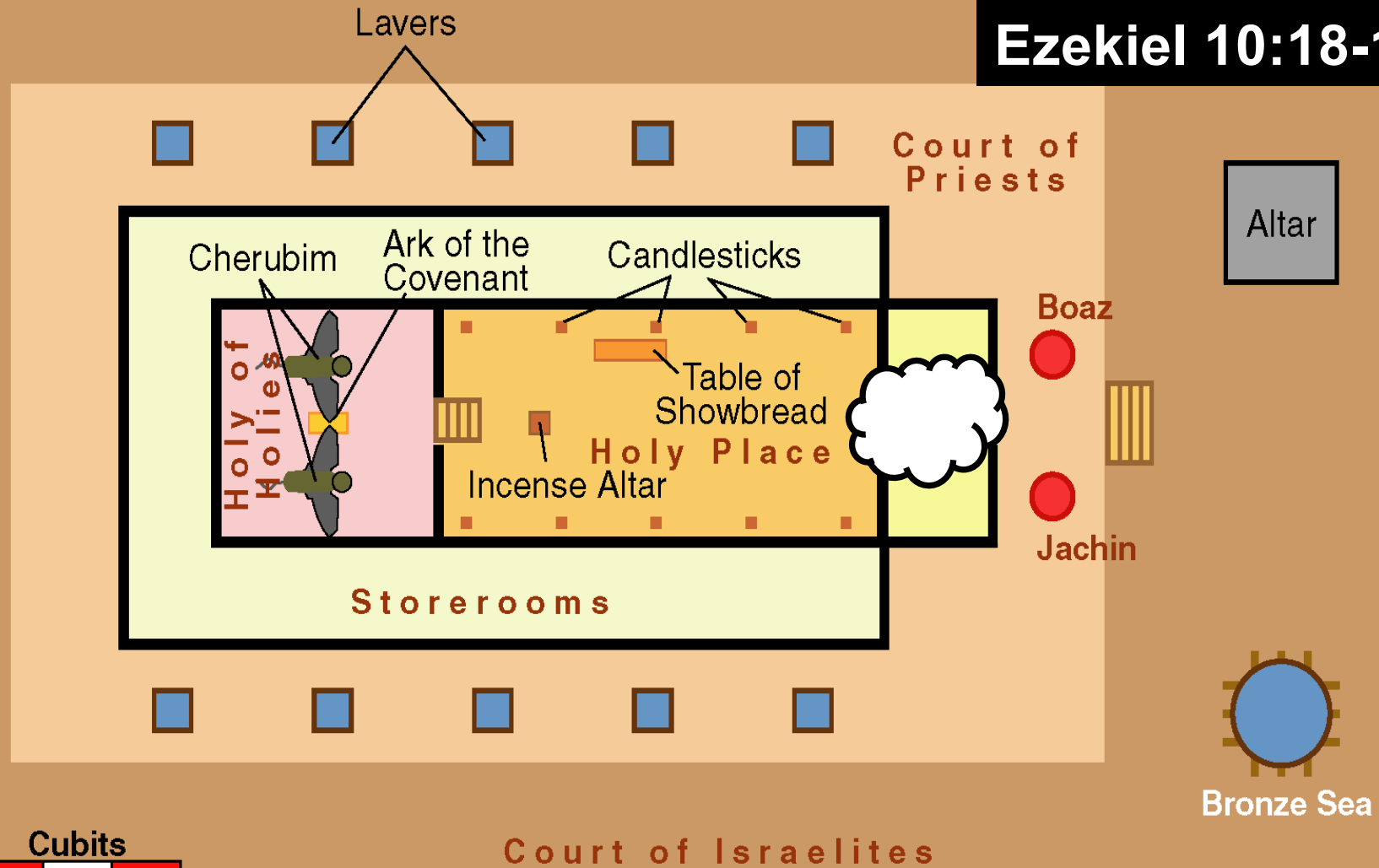
Solomon's Temple

Ezekiel 10:3-4



Solomon's Temple

Ezekiel 10:18-19



Ezekiel 11

The Glory Leaving

502

656

4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:38

Ezekiel 11:23

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was

3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient



**Be honest
that while the
Spirit is
present, you
may have
quenched
him.**



Indwelling of the Holy Spirit



Romans 8:9

"You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ."

John 14:15-17

¹⁵"If you love me, you will obey what I command. ¹⁶And I will ask the Father, and he will give you **another Counselor to be with you forever** — ¹⁷the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you."

DO NOT QUENCH THE SPIRIT (1 THESS 5:19)



**DO NOT QUENCH
THE SPIRIT**

How can you be **expectant**
of God's glory once again
in your life?



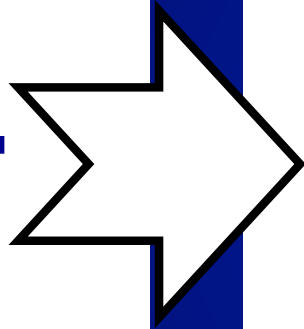
**1—*Admit* that God's glory left
(Ezek 1–24).**

ADMIT

STEPS TO GOD'S GLORY

**2—*Allow* God to handle all rivals
to his glory (Ezek 25–32).**

ADMIT



ALLOW

STEPS TO GOD'S GLORY

Ezekiel 25

Glory Departs

1-24

Nations Judged (No Glory)

25–32

Glory Returns

33–48

Exile

Sovereignty Vindicated

Restoration

Judgment of Judah

Judgment of Nations

Blessing of Israel

Judah's Fall

Judah's Foes

Judah's Future

Before the Siege

During the Siege

After the Siege

**Call in
glory
1-3**

Pre-exile
Hopeless-
-ness
4-24

Ammon, Moab, Edom, Philistia

Tyre and Sidon 26–28

Egypt 29–32

**New
Life
33–39**

**New
Order
40–48**

~~Babylon (592-570 BC)~~

***Nations
to Be
Judged
(Ezek.
25–32)***

Sidon

Tyre

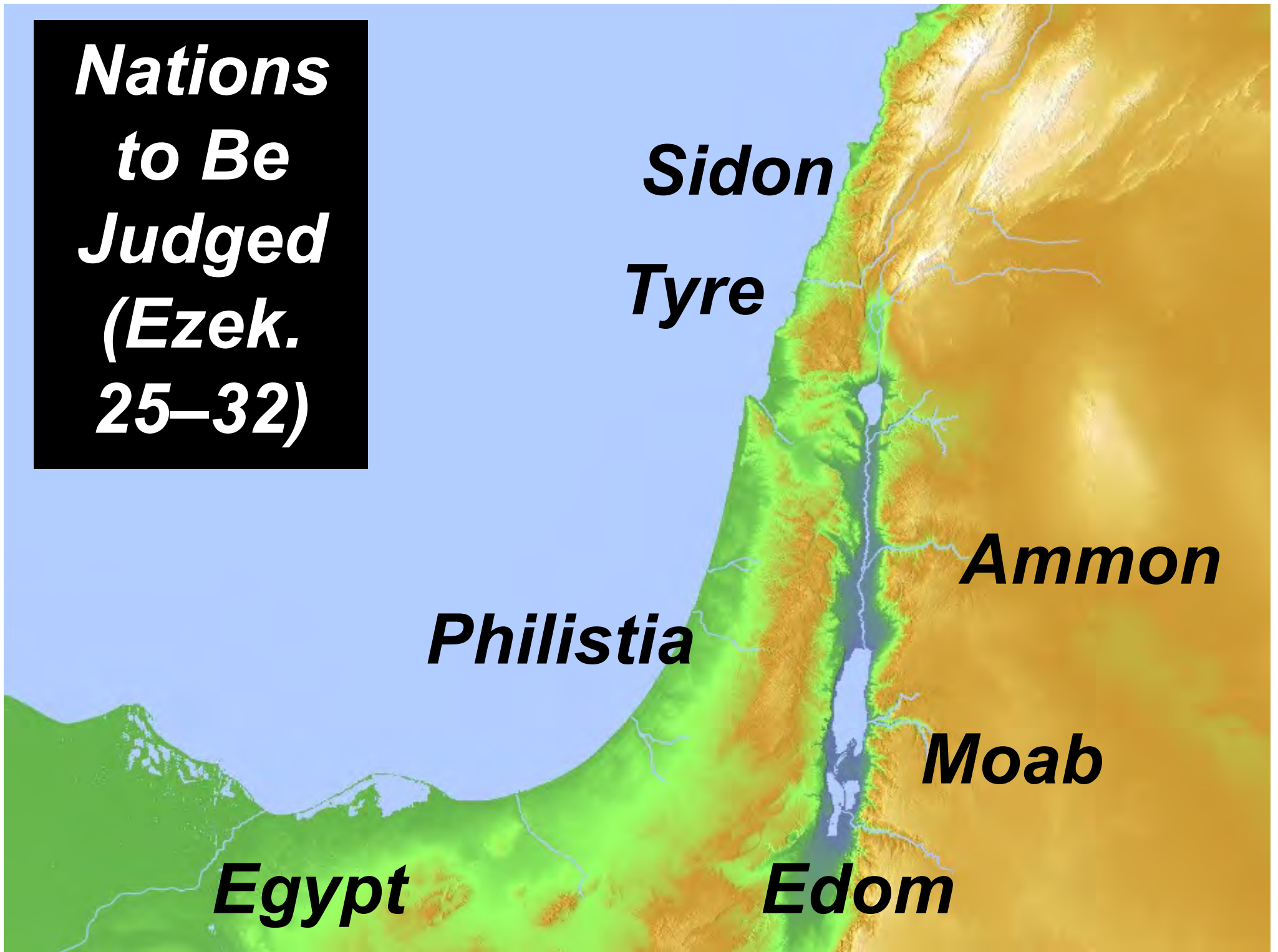
Ammon

Philistia

Moab

Egypt

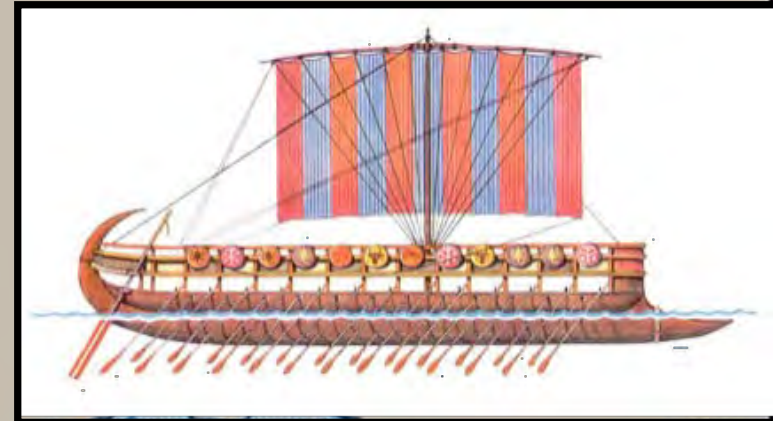
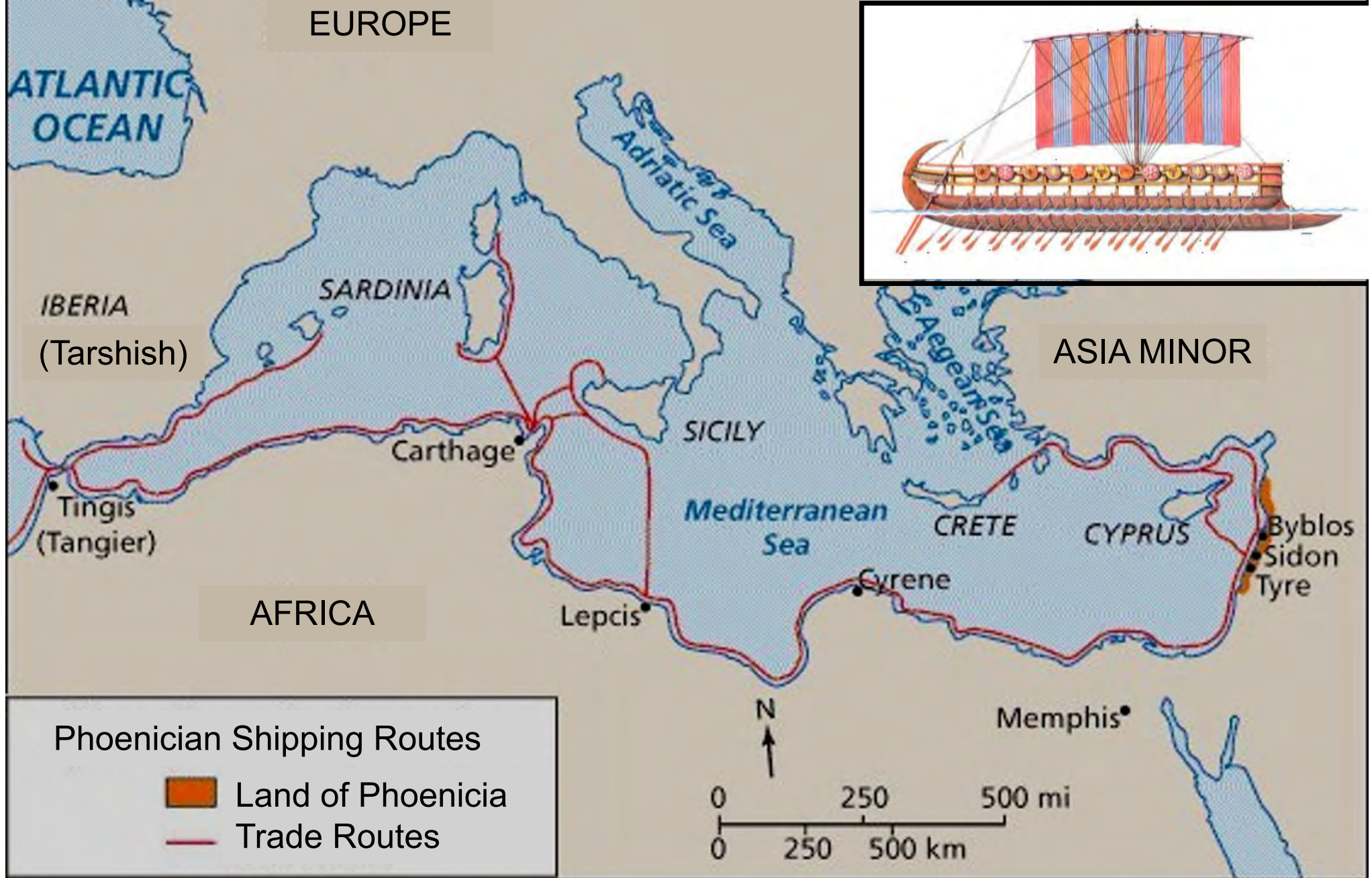
Edom



Ezekiel 28

Phoenician Colonies

119



Son of man, give the prince of Tyre
this message from the Sovereign LORD:
"In your great pride you claim, 'I am a god!
I sit on a divine throne in the heart of the sea.'
But you are only a man and not a god,
though you boast that you are a god."



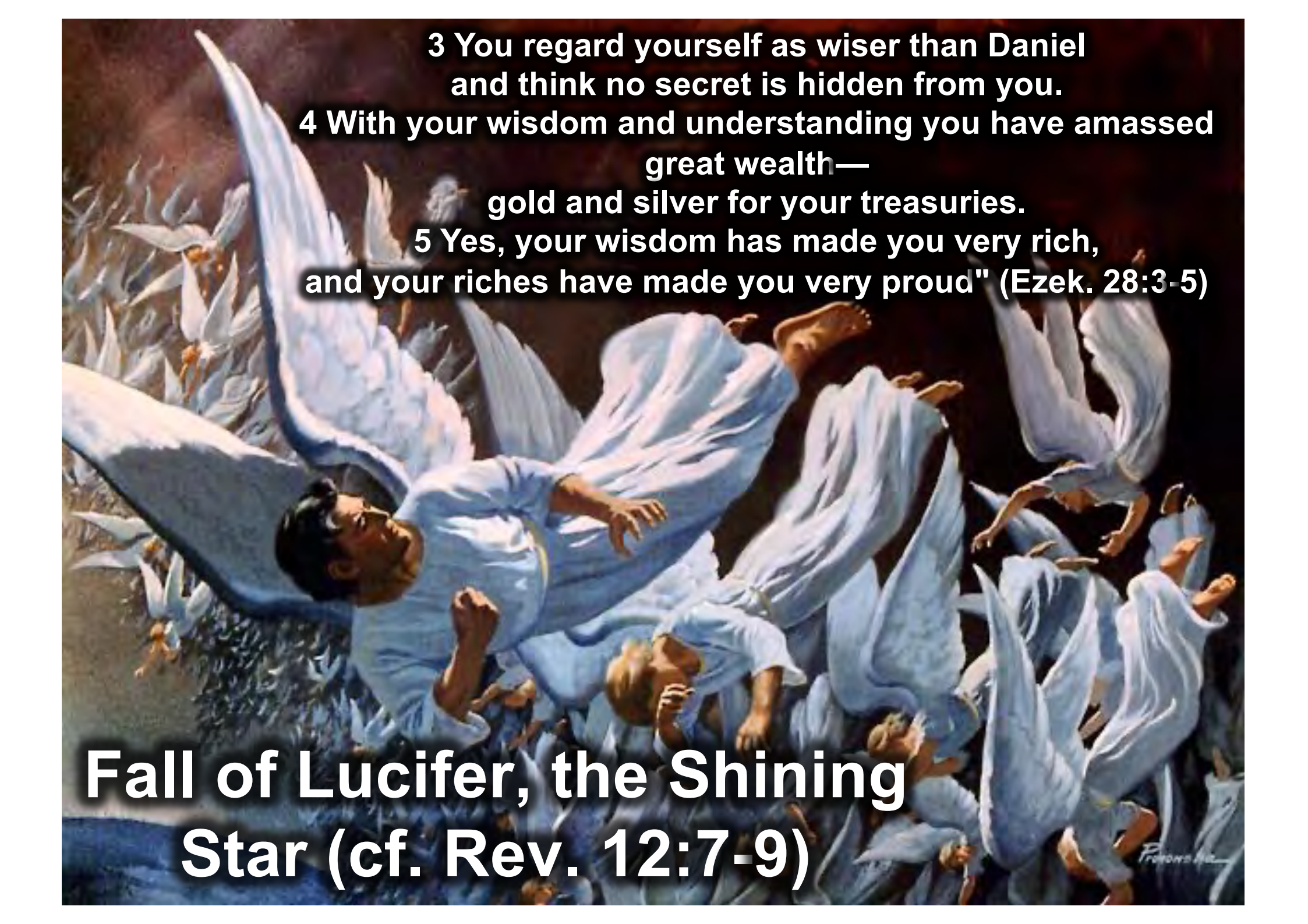
Poseidon's Temple

*Tyre's king regarded himself as the god of the sea
(Ezek. 28:2 NLT)*

² "Son of man, give the prince of Tyre this message from the Sovereign LORD:

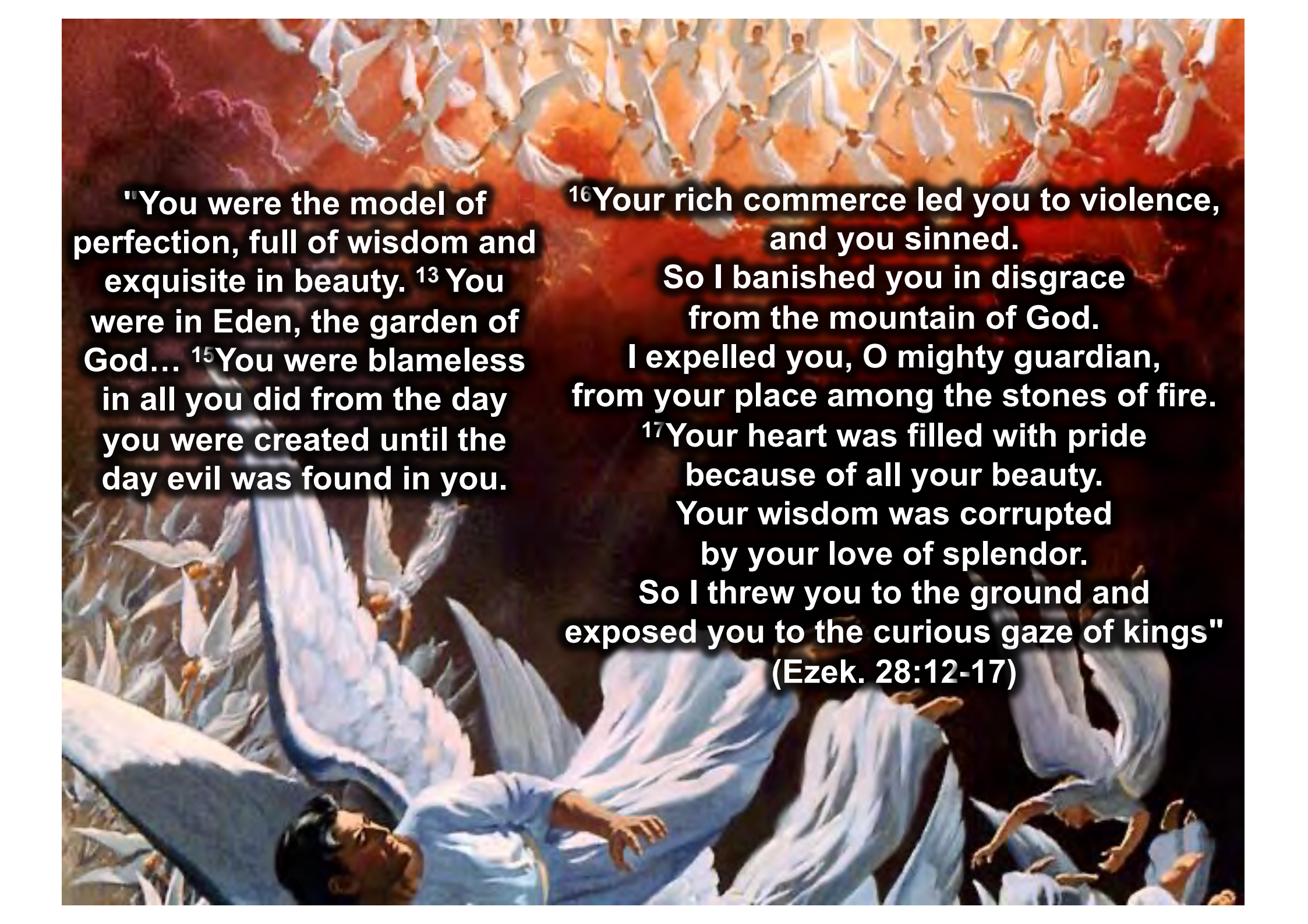
"In your great pride you claim, 'I am a god! I sit on a divine throne in the heart of the sea.' But you are only a man and not a god, though you boast that you are a god" (Ezek. 28:2).

**Satan cast
down (cf. Rev.
12:7-13)**

A dramatic painting depicting the fall of Lucifer. Lucifer, a large figure with dark skin and long, flowing white hair, is shown falling backwards through a dark, stormy sky. He is surrounded by a multitude of other figures, some of whom are also falling. The scene is filled with a sense of chaos and divine fire. The text is overlaid on the upper portion of the image.

**3 You regard yourself as wiser than Daniel
and think no secret is hidden from you.
4 With your wisdom and understanding you have amassed
great wealth—
gold and silver for your treasuries.
5 Yes, your wisdom has made you very rich,
and your riches have made you very proud" (Ezek. 28:3-5)**

**Fall of Lucifer, the Shining
Star (cf. Rev. 12:7-9)**



"You were the model of perfection, full of wisdom and exquisite in beauty. ¹³ You were in Eden, the garden of God... ¹⁵ You were blameless in all you did from the day you were created until the day evil was found in you.

¹⁶ Your rich commerce led you to violence, and you sinned.

So I banished you in disgrace from the mountain of God.

I expelled you, O mighty guardian, from your place among the stones of fire.

¹⁷ Your heart was filled with pride because of all your beauty.

Your wisdom was corrupted by your love of splendor.

So I threw you to the ground and exposed you to the curious gaze of kings"
(Ezek. 28:12-17)

**God's glory will not shine with
competitors in your life.**



How can you be **expectant**
of God's glory once again
in your life?



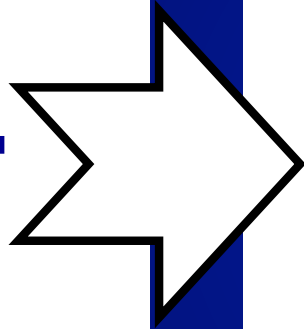
**1—*Admit* that God's glory left
(Ezek 1–24).**

ADMIT

STEPS TO GOD'S GLORY

**2—*Allow* God to handle all rivals
to his glory (Ezek 25–32).**

ADMIT

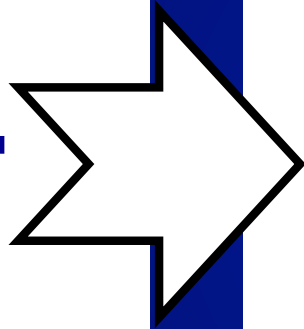


ALLOW

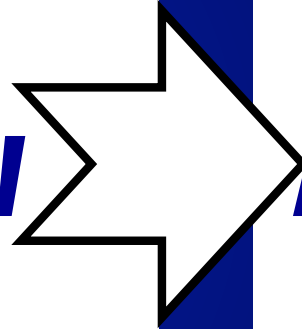
STEPS TO GOD'S GLORY

3—*Anticipate* God's glory to return (Ezek 33–48).

ADMIT



ALLOW



ANTICIPATE

STEPS TO GOD'S GLORY

Chart of Ezekiel

Sovereign Departing and Return of Glory

Glory Departs 1–24		Nations Judged (No Glory) 25–32			Glory Returns 33–48	
Exile		Sovereignty Vindicated			Restoration	
Judgment of Judah		Judgment of Nations			Blessing of Israel	
Judah's Fall		Judah's Foes			Judah's Future	
Before the Siege		During the Siege			After the Siege	
Call in glory 1–3	Pre-exile Hopeless- ness 4–24	Ammon, Moab, Edom, Philistia 25	Tyre and Sidon 26–28	Egypt 29–32	New Life 33–39	New Order 40–48

Babylon (592-570 BC)

Ezekiel 33

Restoration

Q: Why must there be restoration?

A: God promised to restore to Israel:

- Land
- New heart (a heart of flesh)
- Ability to keep His word



Ezekiel 36



The Glory of the New Covenant

The New Covenant in Ezekiel 36

Restoration to the land (36:24, 28, 33)

Cleansing from sin (36:25)

A responsive heart (36:26)

Indwelling of the Spirit (36:27)

Motivation and ability for obedience (36:27)




Ezekiel 37



When are the signs of Christ's return?

They come in the Tribulation

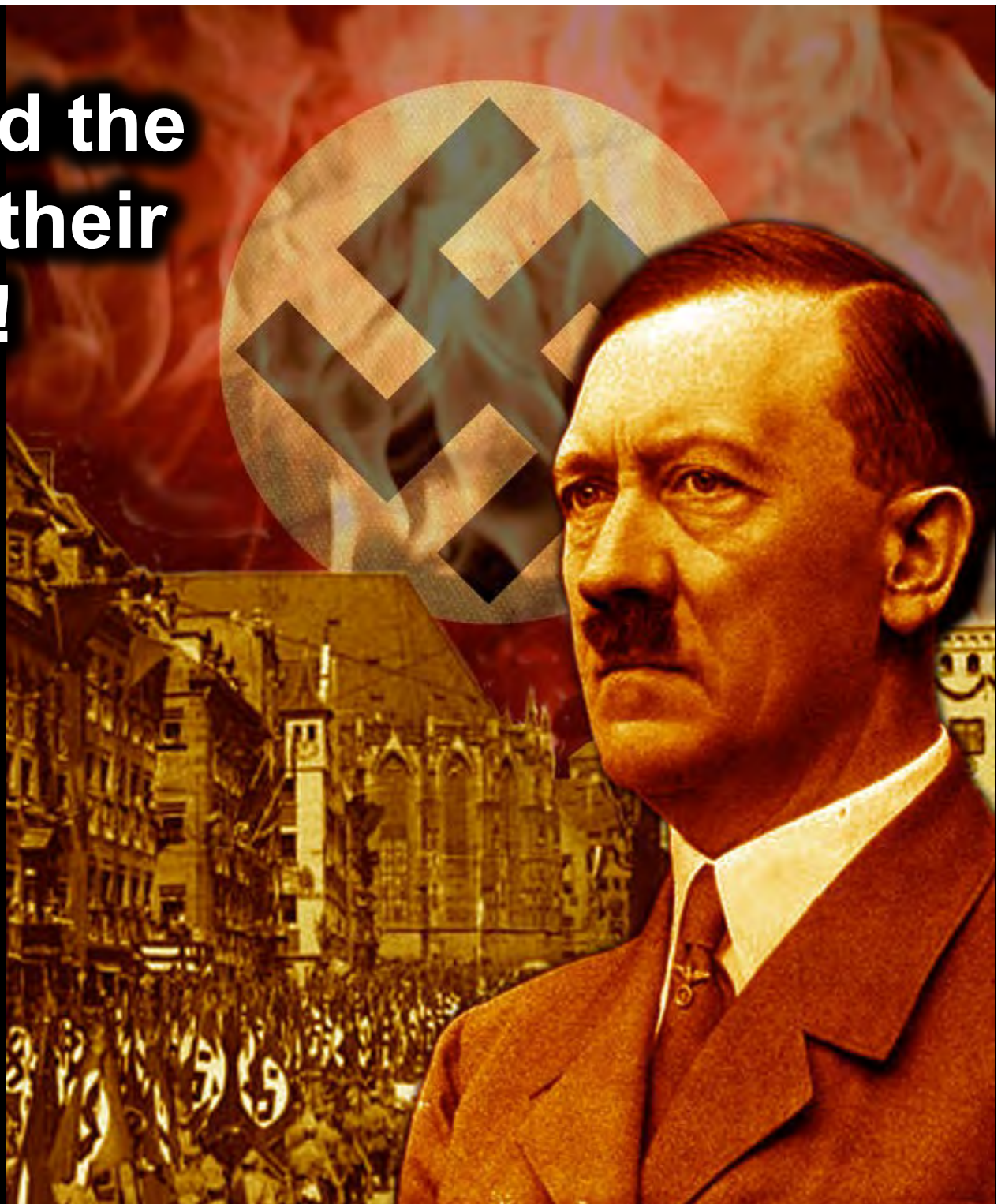


Who should not
revere you, O
King of the
nations? This
is your due.
Among all the
wise men of
the nations and
in all their
kingdoms,
**there is
no one
like you.**

Jeremiah 10:7

**But can God restore Israel
as a nation?**

**Hitler motivated the
Jews to go to their
homeland!**



**Hitler motivated the
Jews to go to their
homeland!**



The Dry Bones of Ezekiel 37



- What do they mean?
- When is the fulfillment?



The Valley of Dry Bones (Ezek. 37)



Photo: Barry Beitzel

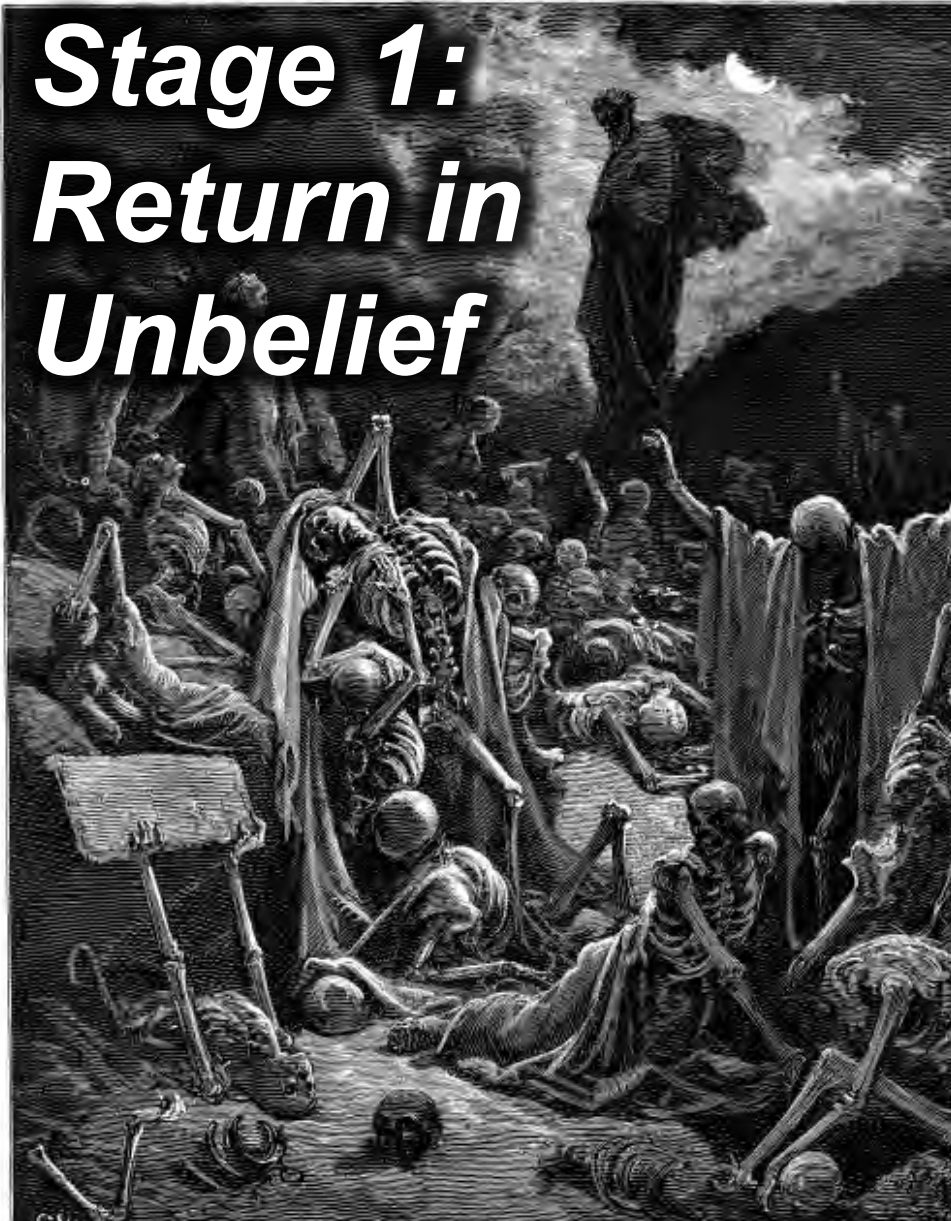
AND HE SAID TO ME,
SON OF MAN, CAN THESE
BONES LIVE?
AND I ANSWERED,
O Lord GOD, You know
EZEKIEL 37:3

** Don't try that on the final exam*

The Valley of Dry Bones (Ezek. 37)

"The Vision of the Valley of the Dry Bones" by Gustave Doré

Stage 1:
Return in
Unbelief



Stage 2:
Trust in
Messiah



A Hebrew Play on Words

"Prophecy to the
breath" (37:5, 9)

=

"Prophecy to the
Spirit" (37:14)

Hebrew רוּחַ (*rû^aḥ*)

"**breath, wind, Spirit**"

Gen. 2:7

Greek πνεῦμα (*pneuma*)

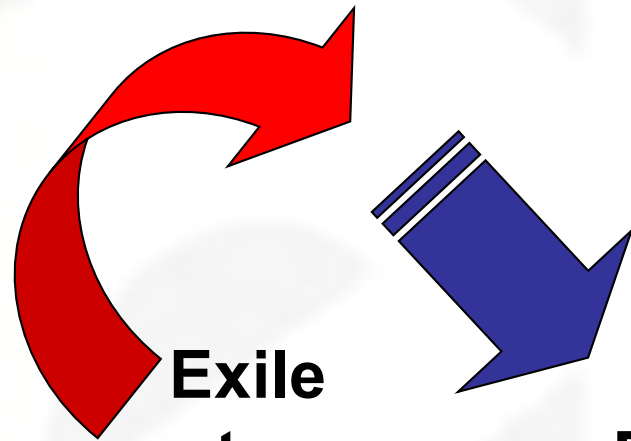
"**breath, wind, Spirit**"

John 3:5, 8; 2 Thess. 2:8



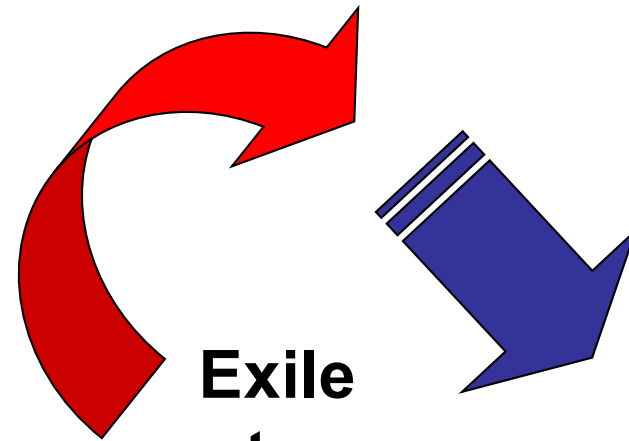
Exiles & Returns

Ezekiel's Time (597 BC)



**Exile
to
Babylon
by
King
Nebuchad
-nezzar
(586 BC)**

**Return
to
Israel
by
King
Cyrus
(516 BC)**



**Exile
to
Nations
by
Roman
General
Titus
(AD 70)**

**Return
to
Israel
by
Zionists
(AD 1948)**

But how do we know Ezekiel 37 relates to this second exile and return?



“ימי-שנותינו בהם שבעים שנה...”

“For a Man’s days are 70 years...”

- Psalms 90:10

**In 2018 Israel
celebrated 70
years of return!**



Rabbi Jeremy Gimpel

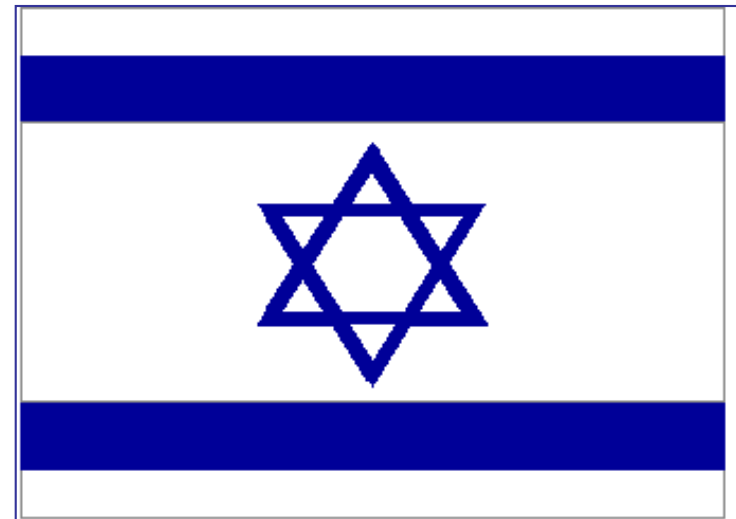
A black and white portrait of Theodore Herzl, a man with a full, dark beard and mustache, wearing a dark suit and a white shirt with a dark bow tie. He is shown from the chest up, in a three-quarter profile view, looking towards the left. The background is a plain, light color.

**Theodore
Herzl**

***First Zionist
Congress
1897***



**To return to the
land of Israel,
Jews had to
become a nation
once again (1948)**



Israel regained ancient borders in stages (1946-2000)

Palestinian and Jewish land 1946



UN Partition plan 1947



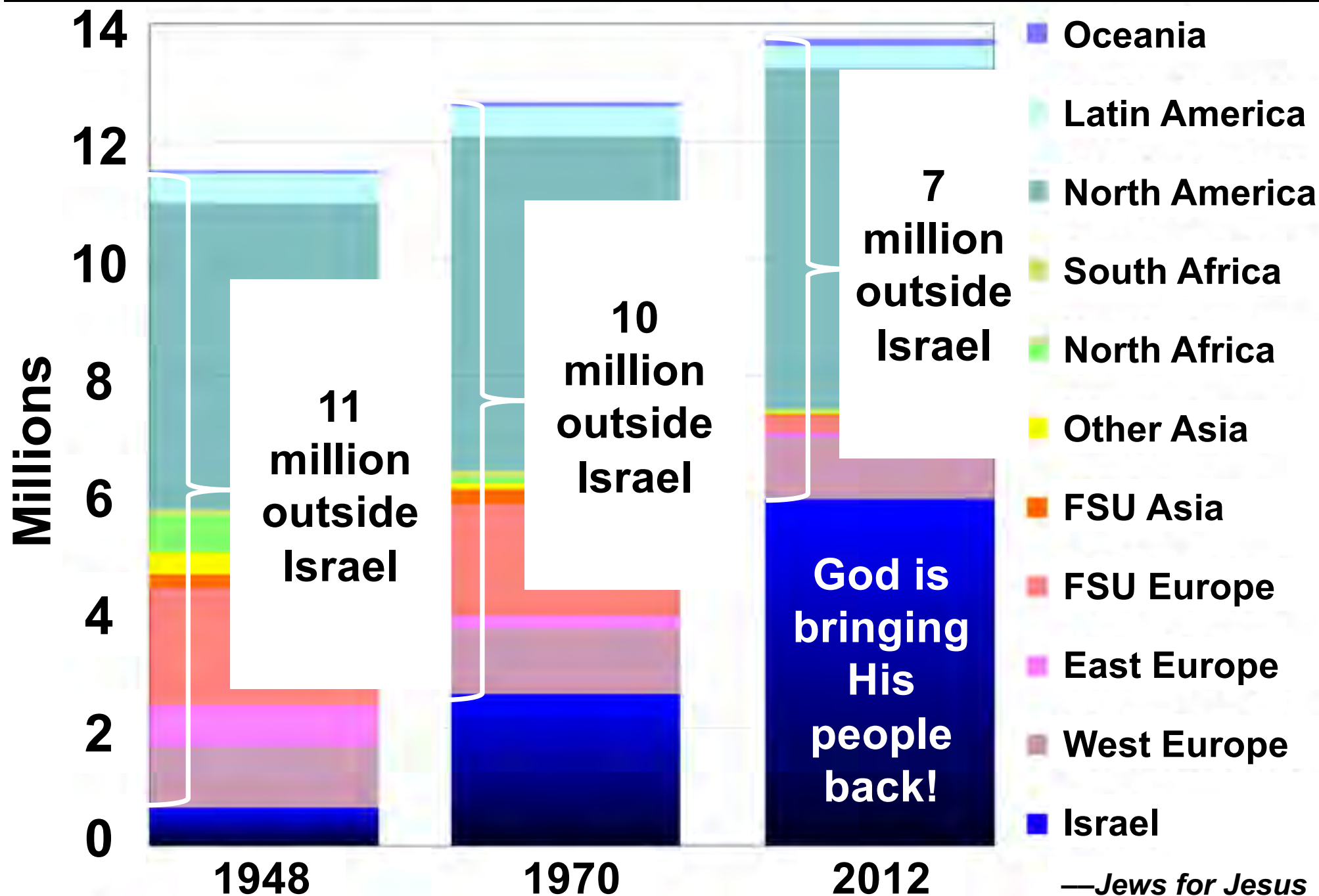
1949 - 1967



2000



Jewish Population by Major Regions (1948-2012)



Ezekiel 38

Opposition to Israel will only

increase

THE UNITED NATIONS

12:41 PM ET



ISRAELI PM BENJAMIN NETANYAHU ADDRESSES
UNITED NATIONS GENERAL ASSEMBLY

OUTNUMBERED

ALERT ALL

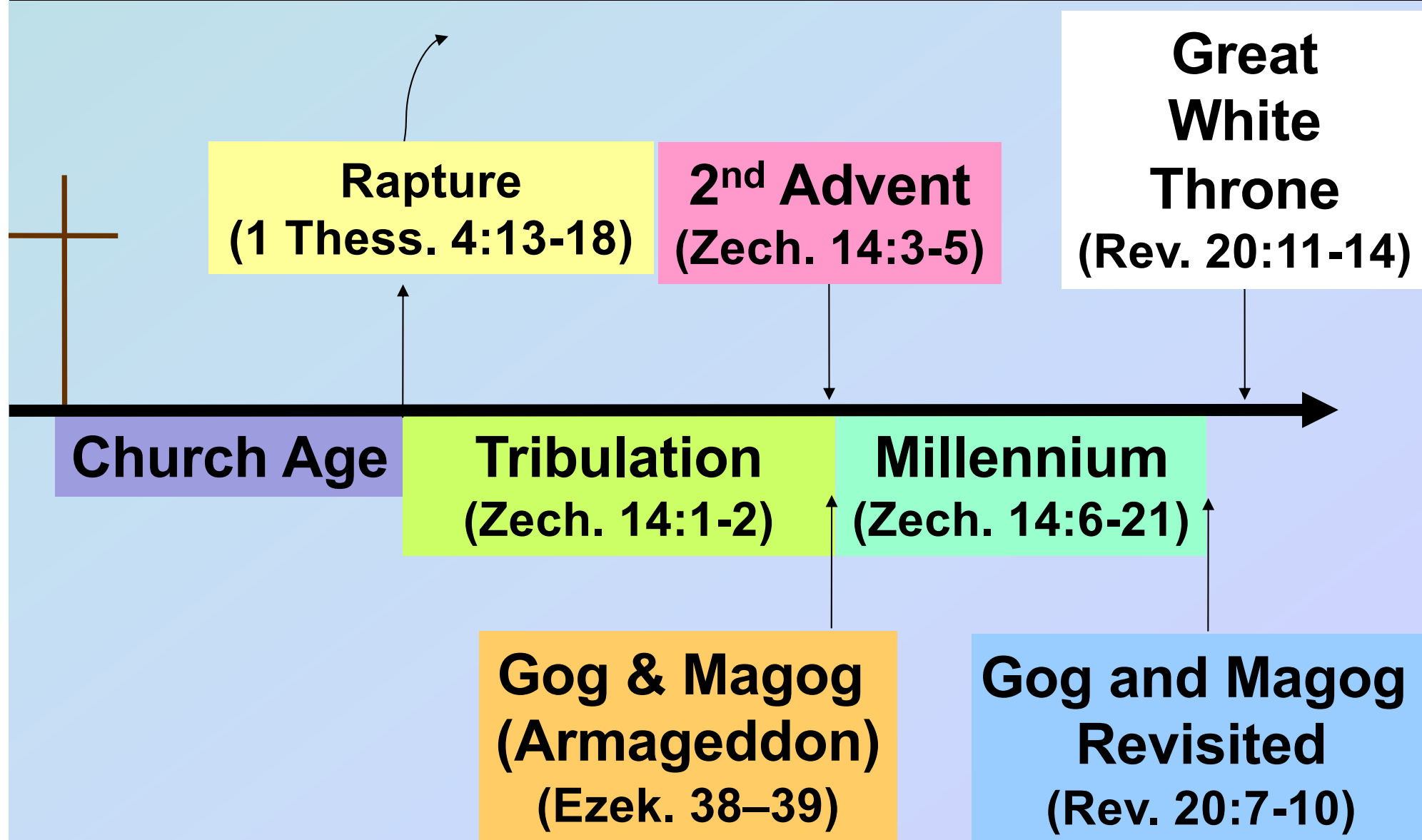


Who is Gog?

- Many suggestions have been made.
- Land areas of Meshech and Tubal – cover areas in Turkey, Russia and Iran
- Is Gog and Magog in Ezek 38–39 the same as the Gog and Magog in Rev 20:8?

Ezekiel 38–39

A Dispensational Timeline



Reasons Ezekiel's Gog & Magog is different from John's Gog & Magog in Revelation 20:7–10

Ezekiel 38:2
Gog = Prince
Magog = Land

Ezekiel 38:16
Gog against Israel

Ezekiel 39:17–20
Great feast of corpses

Ezekiel 38:39
Events fit before restored
millennial temple (ch. 40)

Revelation 20:8
Gog & Magog = nations

Revelation 20:8
Gog & Magog v. Messiah

Revelation 20:10
Satan cast into lake of fire

Revelation 20:7–10
Events fit after millennium in
20:1–6

Ezekiel 39

Differing Views:

-
1. Passage entirely symbolic
 2. Before Tribulation
 3. Middle of Tribulation
 4. End of Tribulation
 5. Between end of Tribulation & Millennium
 6. After Millennium
 7. Combination of 4th and 6th views

When Will Gog's Invasion Occur?

Ezekiel 40



Ezekiel 40–48

Rick Griffith, Singapore Bible College
BibleStudyDownloads.org

Israel's Restored Community

- **New Temple (40–43)**
- **New Worship (44–46)**
- **New Territories (47–48)**



The Five Sections

1. Outer Court - 40:17-19
2. Inner Court - 40:44-47
3. The Temple or Sanctuary - 41:1-26
4. Wall around the outside of the temple - 40:5 (42:15-20; 45:2)
5. Fifty cubits of open space - 45:2



Ezekiel 43



God's Glory Will Return!

The Glory Returns

502

656

Ezekiel

4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:38

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES
OVERLOOKING JERUSALEM

(Tuesday afternoon,
exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was

3. The Triumphal Entry

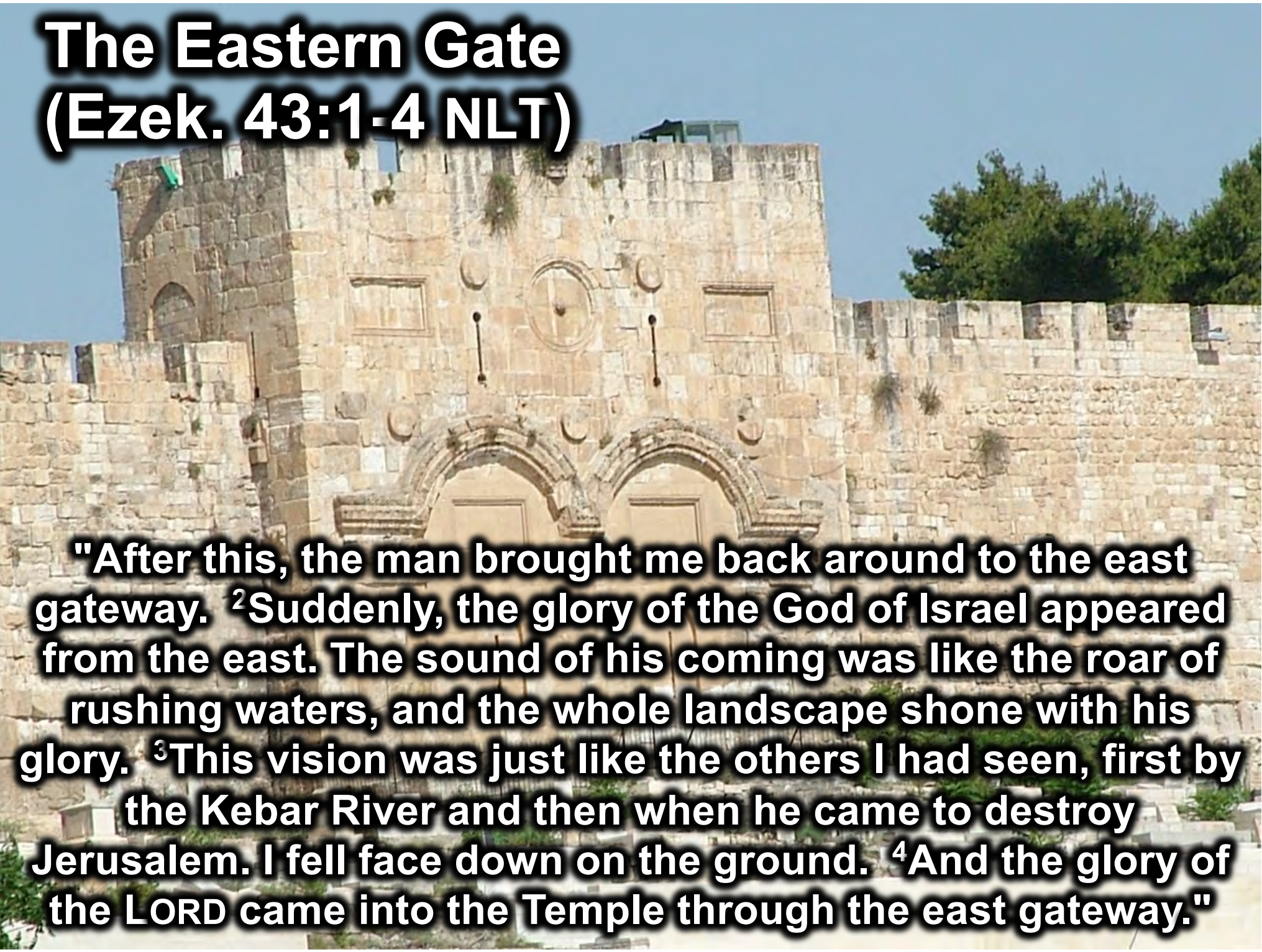
SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient



The Eastern Gate (Ezek. 43:1-4 NLT)

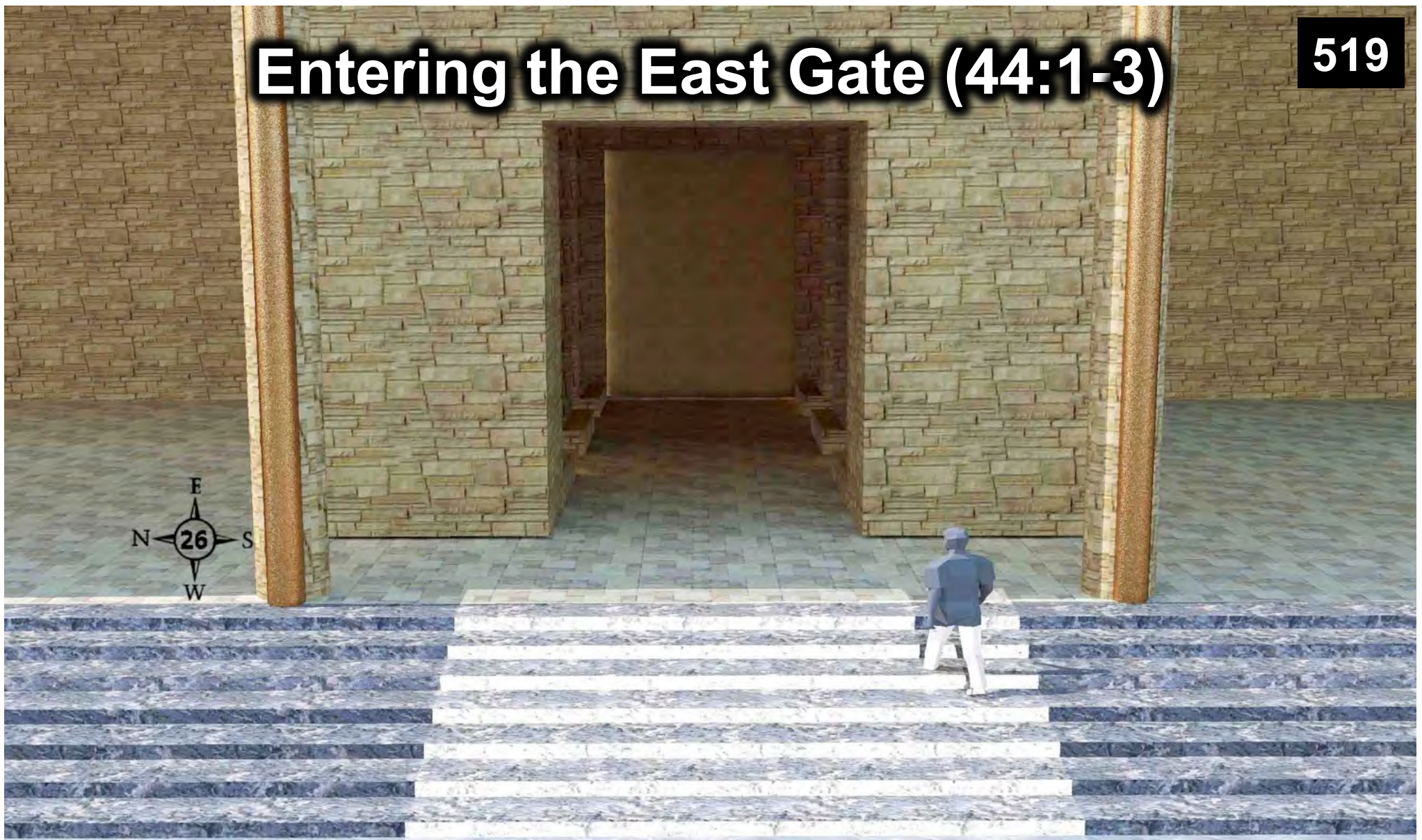


"After this, the man brought me back around to the east gateway. ²Suddenly, the glory of the God of Israel appeared from the east. The sound of his coming was like the roar of rushing waters, and the whole landscape shone with his glory. ³This vision was just like the others I had seen, first by the Kebar River and then when he came to destroy Jerusalem. I fell face down on the ground. ⁴And the glory of the LORD came into the Temple through the east gateway."

Ezekiel 44

Entering the East Gate (44:1-3)

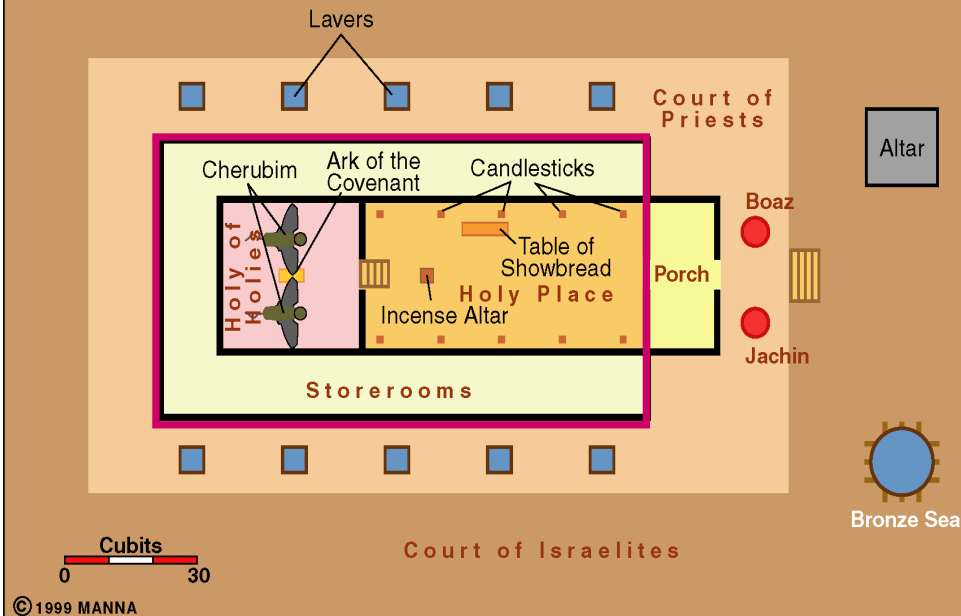
519



Prince David entering the outer east gate from the porch on the outer court side

Ezekiel 46

Solomon's Temple

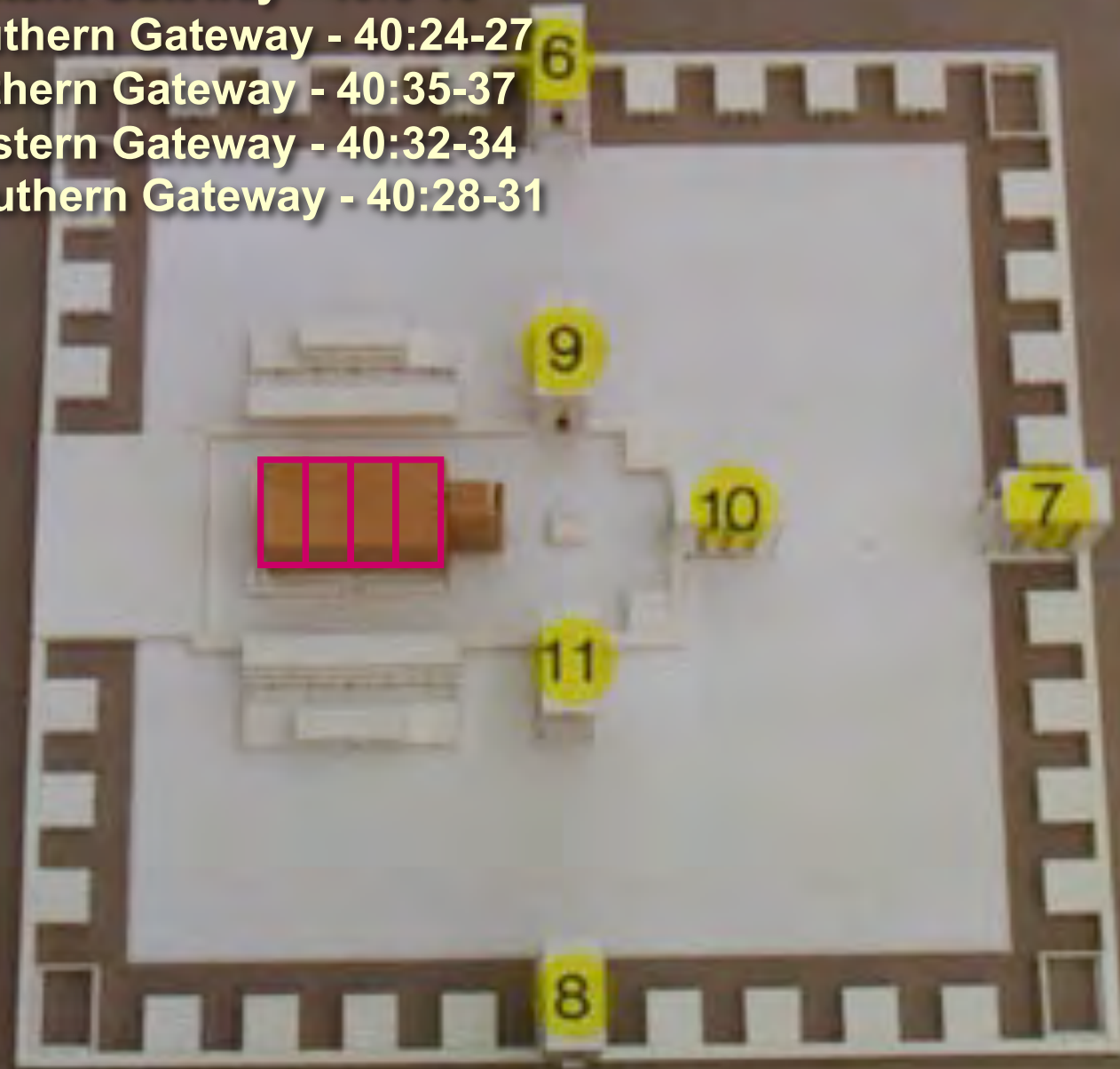


518



Solomon's & Ezekiel's Temples Contrasted

6. Outer Court Northern Gateway - 40:20-23
7. Outer Court Eastern Gateway - 40:6-16
8. Outer Court Southern Gateway - 40:24-27
9. Inner Court Northern Gateway - 40:35-37
10. Inner Court Eastern Gateway - 40:32-34
11. Inner Court Southern Gateway - 40:28-31



Passion Week

Bethany, the Mount of Olives and Jerusalem

4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES
OVERLOOKING JERUSALEM
(Tuesday afternoon,
exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention the day, but the counting of the omer (Mk 14:1; Jn 12:1) suggests that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted

1. Arrival in Bethany

FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

3. The Triumphal Entry

SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

www.pauljab.net/template/TemplePictures.html

Ezekiel's temple won't fit on the present Temple Mount!

Which temple for Ezekiel?



Solomon



Zerubbabel/Herod

**Three
Literal
Views**

Conditional



Church

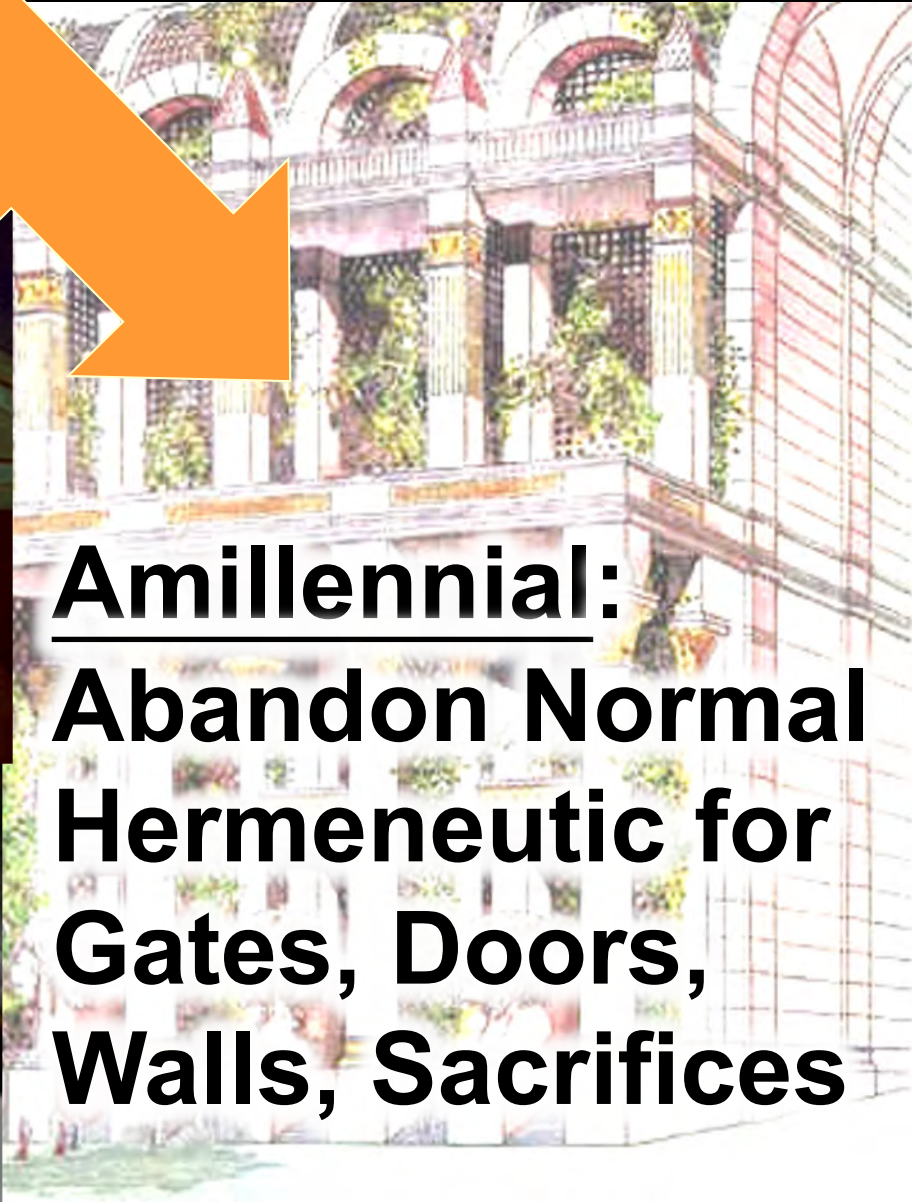
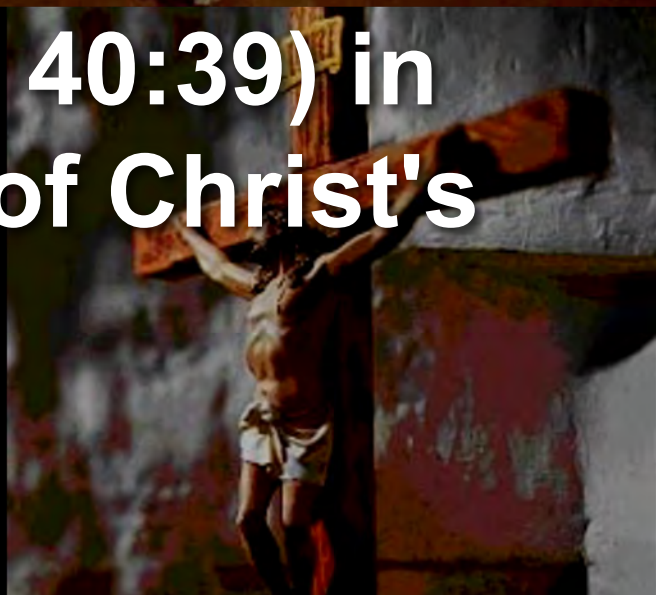


Millennial

Problems Either Way!



Premillennial:
Sacrifices for Sin
(Ezek. 40:39) in
Light of Christ's
Death



Amillennial:
Abandon Normal
Hermeneutic for
Gates, Doors,
Walls, Sacrifices

Why Millennial Sacrifices?

527



Pre-Cross:

Looked **toward**
Christ's Death

Post-Cross:

Look **back** on
Christ's Death

- Theocratic: like confession of sin (1 John 1:9)
- Memorial: like Lord's Supper that looks back
- Paul offered a temple sacrifice in AD 57 (Acts 21:26) without seeing a "digression problem"

Ezekiel 47

The River from Ezekiel's Temple (47:1-12)



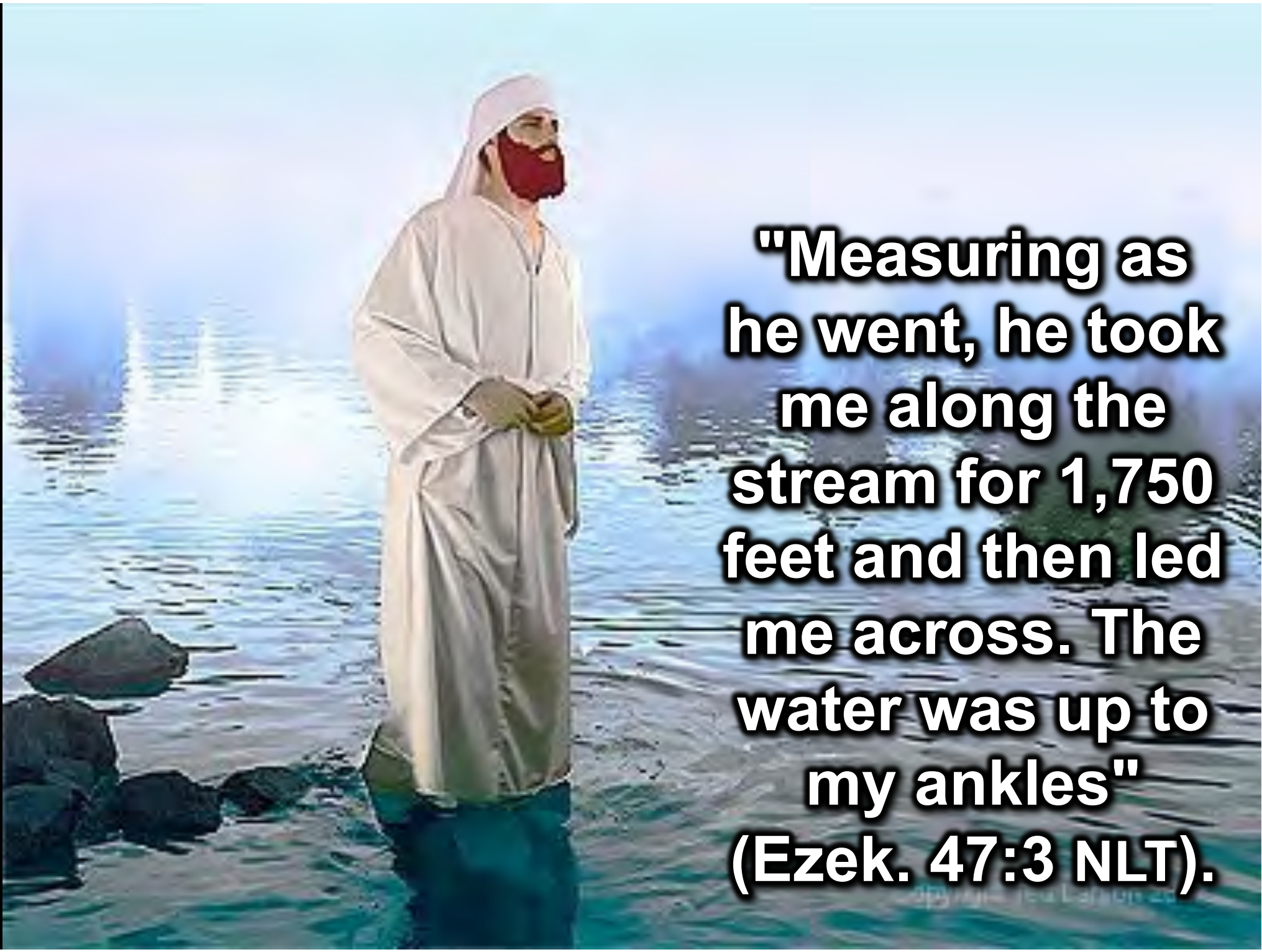
The River & the Land (47:1)

519



The river that starts on the south side of the temple entrance

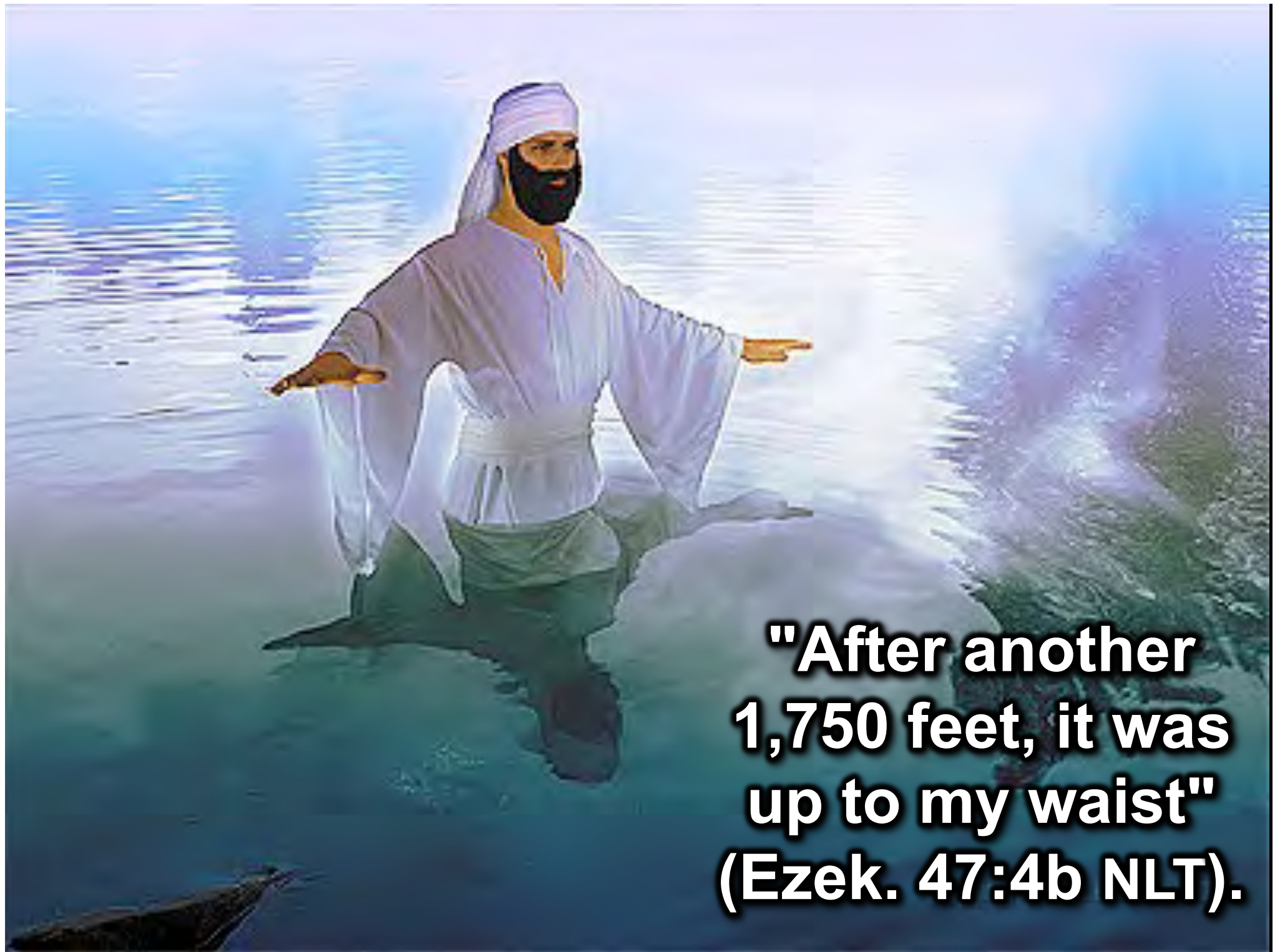
Wayne ODonnell • "Ezekiel 40–48: Tour of Ezekiel's Temple" • <http://bible.ag/en/enezekieltranscript.htm>

A man with a red beard, wearing a white robe and a white head covering, stands in a shallow stream. The water is clear and reflects the light. The background is a soft, hazy landscape with a blue sky and distant hills. The man is looking towards the right side of the frame.

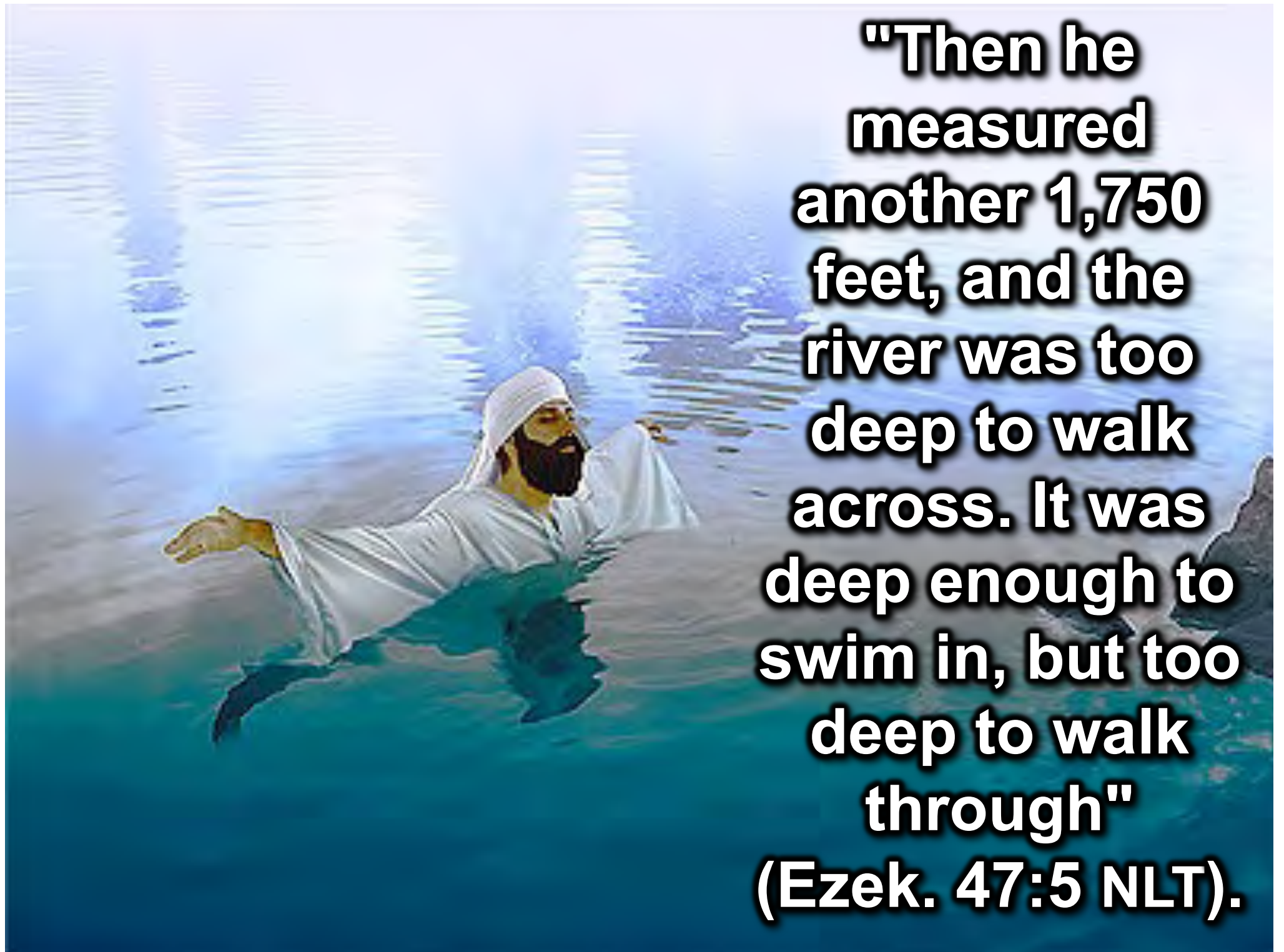
**"Measuring as
he went, he took
me along the
stream for 1,750
feet and then led
me across. The
water was up to
my ankles"
(Ezek. 47:3 NLT).**

**"He measured off
another 1,750 feet
and led me
across again.
This time the
water was up to
my knees"
(Ezek. 47:4a NLT).**





**"After another
1,750 feet, it was
up to my waist"
(Ezek. 47:4b NLT).**



**"Then he
measured
another 1,750
feet, and the
river was too
deep to walk
across. It was
deep enough to
swim in, but too
deep to walk
through"
(Ezek. 47:5 NLT).**

Ezekiel 48

Borders of the Land Promised to Abraham

531e



A topographical map of the Middle East and surrounding regions. The land is colored in shades of green and brown, representing different elevations. The Mediterranean Sea is visible on the left, and the Red Sea is on the bottom left. A white rectangular box with a black border is drawn over the land, indicating the borders of the Land Promised to Abraham. The box extends from the river of Egypt in the south to the Taurus mountains in the north, and from the Jordan River in the east to the Mediterranean coast in the west. The names of the regions are written in large, bold, white letters with black outlines: Syria, Lebanon, Israel, Jordan, and Egypt. The text is arranged vertically, with Syria at the top, Lebanon below it, Israel in the center, Jordan to the right, and Egypt at the bottom left.

Syria
Lebanon
Israel
Jordan

Egypt

Genesis 15:18

"On that day the LORD made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'" (ESV)

Land Portions (48:1-7)

531e



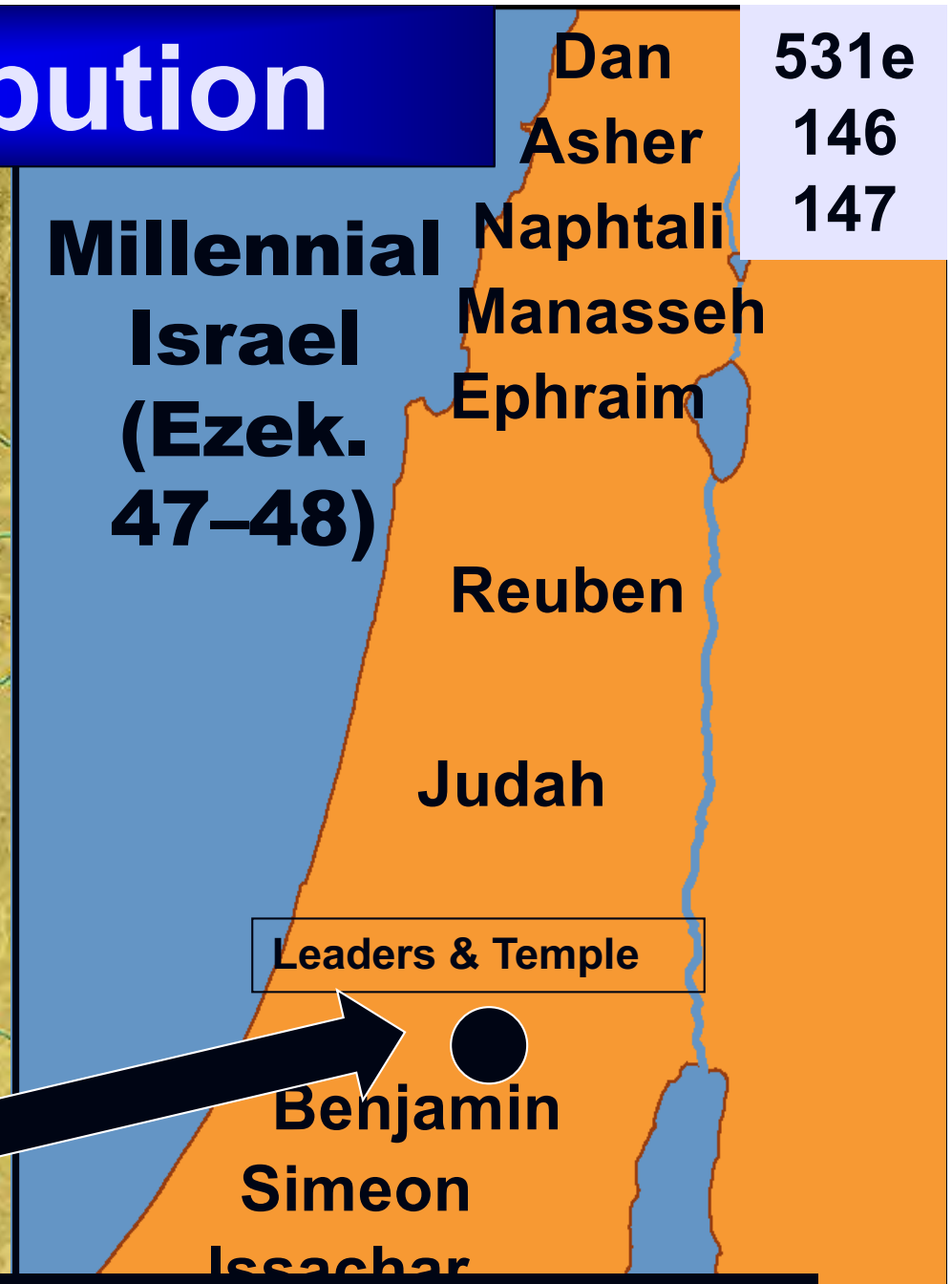
Portions of land for the tribes of Israel going straight across from east to west. I have not tried to present accurate boundaries, but rather to show the general arrangement of the tribal portions. For example, the Golan Heights will probably be within the borders of Israel, though the picture doesn't show it that way.

Tribal Redistribution

**After
Conquest
(Josh.
13)**



**Millennial
Israel
(Ezek.
47-48)**



Dan
Asher

531e
146
147

Naphtali
Manasseh
Ephraim

Reuben

Judah

Leaders & Temple

Benjamin
Simeon
Issachar

Millennial Jerusalem in Ezekiel 47 retains its central location but is south (not north) of Judah

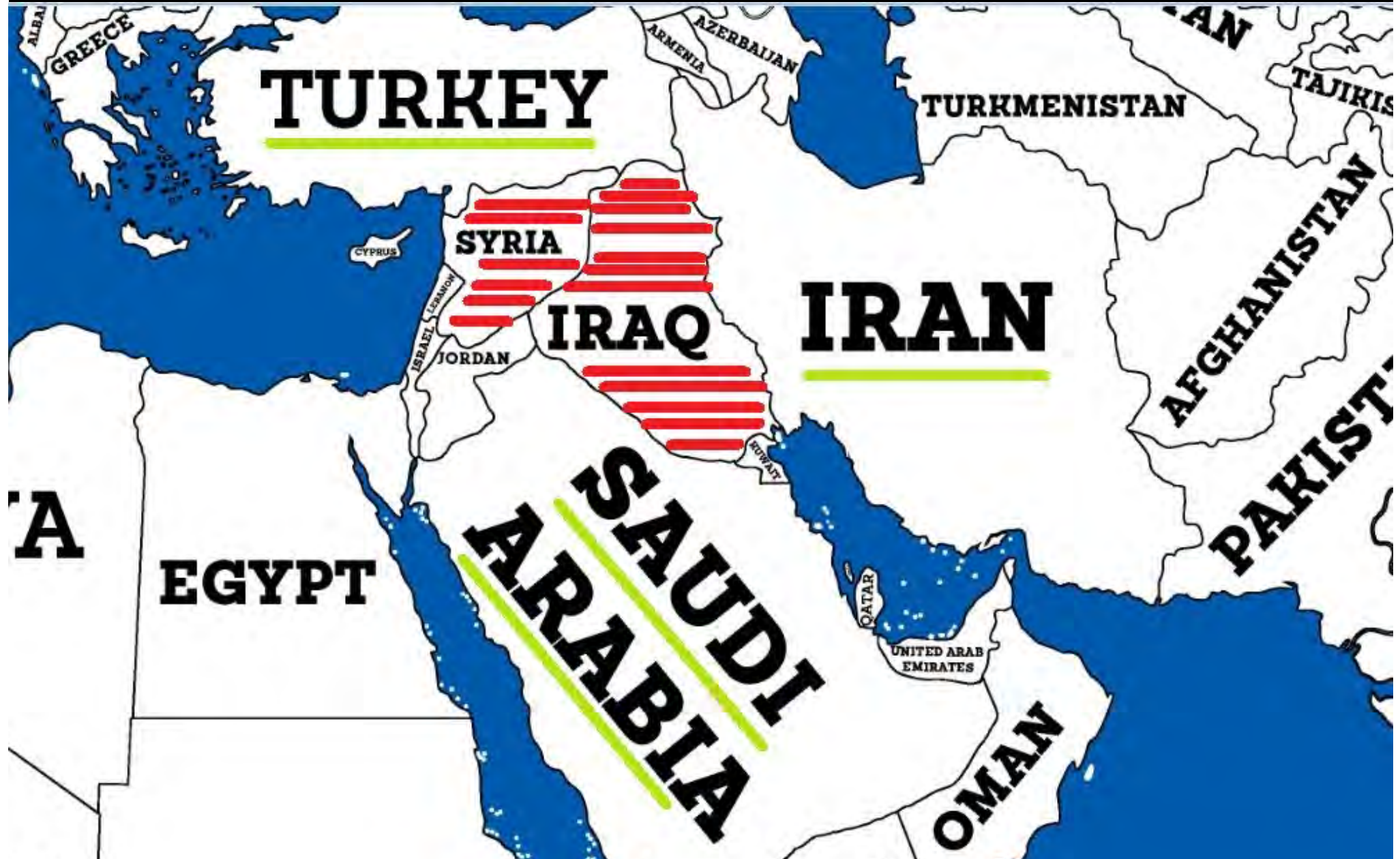
**Things are not falling apart—
they are falling together.**



Ezekiel 38 shows a Turkey-Iran-Russia Alliance Against Israel



Ezekiel 38 shows a Turkey-Iran-Russia Alliance Against Israel



Trilateral Summit on 7 Sept 2018



Third Temple Plans are in Place Now



The Priesthood is Being Prepared



A Red Heifer was born 28 August 2018

**Jewish Group Says
End Times Biblical
Prophecy Fulfilled,
Flawless "Red
Heifer" Could Signal
the Third Temple**



“In Jewish theology, the red heifer is essential to the rebuilding of the third Holy Temple in Jerusalem and will be needed to be sacrificed to complete the ritual of purification for the Temple.”

How can you be **expectant**
of God's glory once again
in your life?



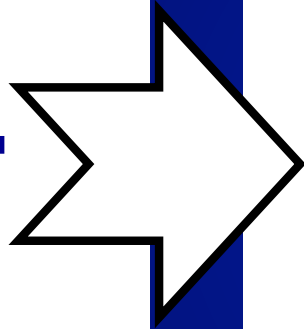
**1—*Admit* that God's glory left
(Ezek 1–24).**

ADMIT

STEPS TO GOD'S GLORY

**2—*Allow* God to handle all rivals
to his glory (Ezek 25–32).**

ADMIT

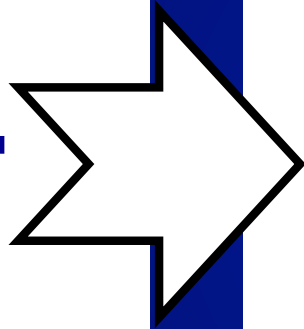


ALLOW

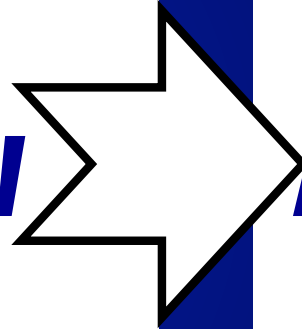
STEPS TO GOD'S GLORY

**3—*Anticipate* God's glory to
return (Ezek 33–48).**

ADMIT



ALLOW

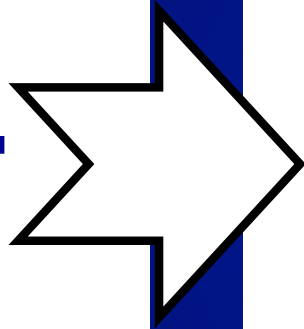


ANTICIPATE

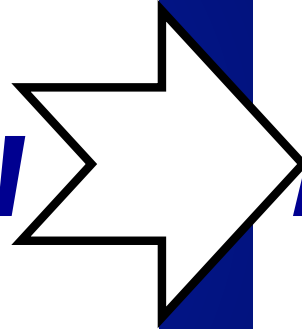
STEPS TO GOD'S GLORY

***Expect God to discipline and
restore you for his **glory**.***

ADMIT



ALLOW



ANTICIPATE

MAIN IDEA OF EZEKIEL

Applications

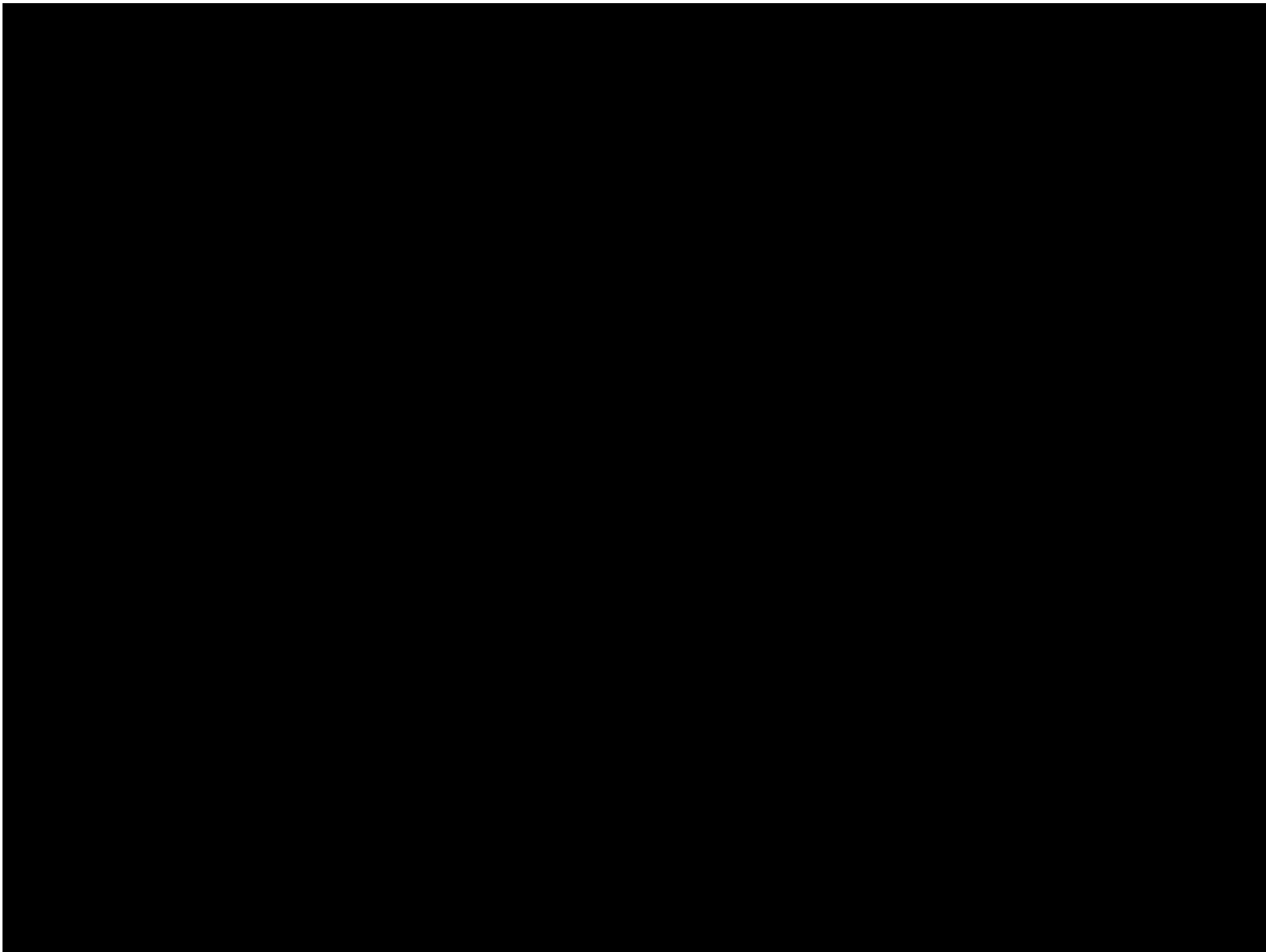
How do you reveal the **glory** of God in your life?

How has God **disciplined** you for your sin **but restored** you by His grace?

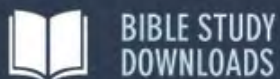
Do you see his **hand in world** events today?

Will you **return to him** so he can return to you?





Get this presentation and script for free!



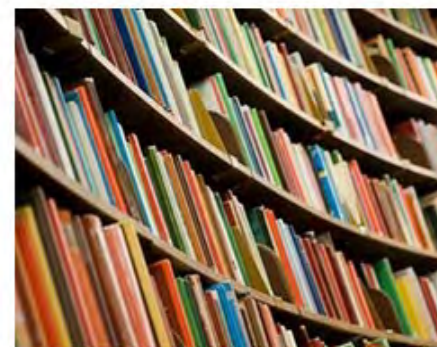
[Home](#) [Downloads](#) [FAQ](#) [Links](#) [Contribute](#) [Contact](#)

Search...

A large background image for the main banner showing a pair of hands holding an open, small, black leather-bound book with yellowed pages. A semi-transparent dark grey box with white text is overlaid on the lower left of the image.

Welcome

Bible Study Downloads in over 40 Languages



Bible Study Downloads has thousands of PowerPoint® and Word files in 42 languages for free download [here](#).

OT Preaching link at BibleStudyDownloads.org