

Be Praising

A photograph of a hand reaching upwards towards a bright sun in a clear blue sky with some light clouds. The sun is positioned behind the hand, creating a lens flare effect. The word "Psalms" is written in a bold, italicized, black font with a white outline to the right of the hand.

Psalms

Dr. Rick Griffith • Crossroads International Church Singapore
CICFamily.com • BibleStudyDownloads.org

A background image of a foggy field with tall grass. In the distance, a wooden signpost is visible with a sign that reads "← NAT 5 →".

What do you **need most?** (relating to God)

- Giving?
- Church?
- Evangelism?
- Obey God?
- Read Bible?
- Prayer?

A person with long brown hair, wearing a blue and white striped short-sleeved shirt and dark shorts, is kneeling on a sandy beach. They are holding an open book with both hands, their fingers interlaced over the pages. The background is a soft-focus view of the beach with some greenery in the distance. The word "PSALMS" is written vertically in large, white, bold, sans-serif capital letters across the center of the image, with a subtle drop shadow.

PSALMS

The background of the slide features a silhouette of a person kneeling in prayer with their hands raised, set against a warm, golden sunset sky. The person is positioned on the right side of the frame. In the foreground, there are dark silhouettes of bushes and grass. The overall mood is one of devotion and praise.

**Your greatest need
is to **praise** God.**

Main Idea of Psalms



THE PSALMS:

Songs of Worship for the Ages

Key Word

**380
343**

Praise

Psalms

Theme

380

Praise and petition God

Psalms

Key Verse

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**"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly"
(Psalm 111:1).**

Psalms

Psalms is
unique

Did You Know?

The Book of Psalms is the...

A. Most diverse book of the OT

Categories of Psalms

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P 9

- 
- Praise
 - Wisdom
 - Messianic
 - Imprecatory
 - Lament
 - Penitential
 - Testimonial
 - Historical
 - Nature
 - Pilgrim (Ascent)

Did You Know?

The Book of Psalms is the...

A. Most diverse book of the OT

B. Longest book in the Bible

Longest Books of the Bible

| Book | Chapters | Verses | Words |
|-----------------|------------|-------------|---------------|
| Psalms | 150 | 2461 | 43,743 |
| Jeremiah | 52 | 1364 | 42,659 |
| Ezekiel | 48 | 1273 | 39,407 |
| Genesis | 50 | 1533 | 38,267 |
| Isaiah | 66 | 1292 | 37,044 |

Did You Know?

The Book of Psalms is the...

- A. Most diverse book of the OT**
- B. Longest book in the Bible**
- C. Most OT quotes in the NT (at least 119)**
- D. Source of the most memorized poem**

Psalm 23

¹The LORD is my shepherd, I shall not be in want.
²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Psalms
teaches
praise

Purpose

- ◆ **The Psalms constitute a hymnal of Israel, as a means to worship & praise God**
- ◆ **Psalms help God's people to find their way through varying experiences of life (serve as expressions of human feelings)**

Praise

Key Word

Key Verse

Psalm 111:1

"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly."



Summary Statement

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving

Psalms

TITLES FOR THE BOOK

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| | | |
|---------|------------------------|--|
| Hebrew | Tehilim | Book of Praises |
| Greek | Psalmoi | Poems sung to the accompaniment of musical instruments |
| Latin | Liber Psalmorum | Book of Psalms |
| English | Psalms, The Psalter | Titles reflect musical nature |



**Psalms grew
in stages**



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Key Authors:

David & Asaph

Authorship

לדוד

"to David"

"for David"

"of David"

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External evidence:

- Superscriptions to many psalms are challenged by scholars due to the usage of Hebrew preposition "lamed"
- However, its use to designate authorship is common in Northwestern Semitic inscriptions and other Semitic dialects—as well as "of Habakkuk" (Hab. 3:1)

Authorship

Internal evidence:

50 psalms: Anonymous

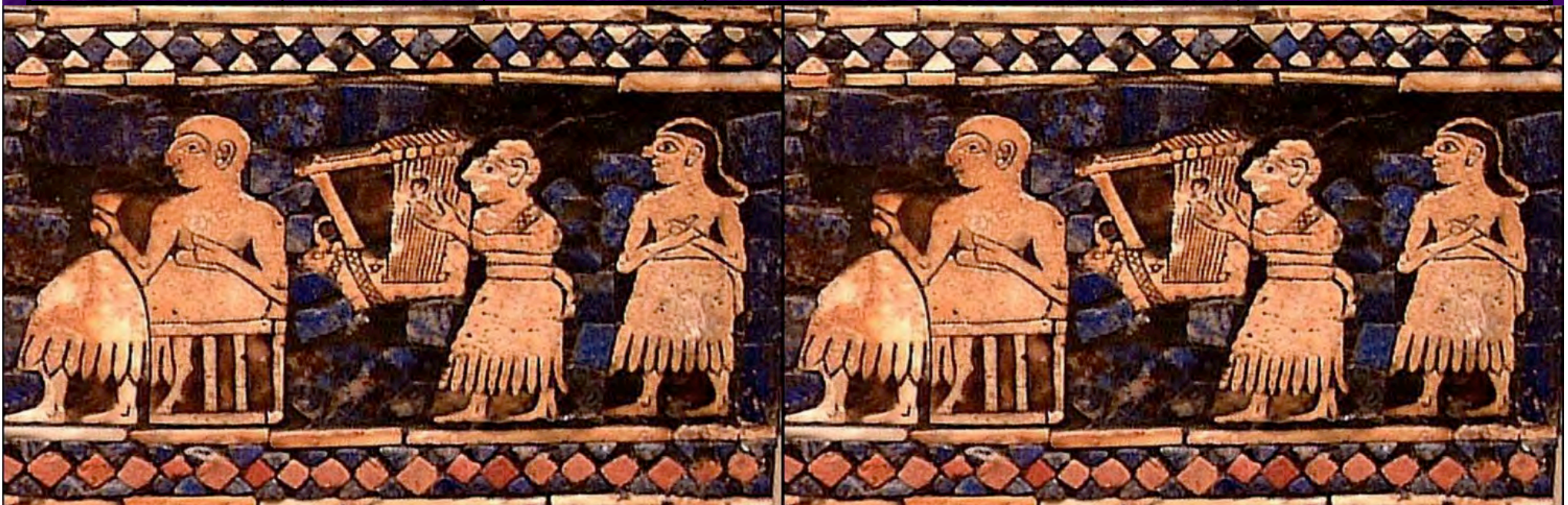
100 psalms: 7 authors

AUTHORSHIP

388a

P 3

| | Book 1 | Book 2 | Book 3 | Book 4 | Book 5 |
|------------------|--------|---------------|--------|-----------|-------------------|
| Chapter | 1-41 | 42-72 | 73-89 | 90-106 | 107-150 |
| Number of Psalms | 41 | 31 | 17 | 17 | 44 |
| Chief Author | David | David / Korah | Asaph | Anonymous | David / Anonymous |



About the Authors

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1. **David: "Beloved of Yahweh"**
 - the second king of Israel
 - wrote 73 pss.

Which
David?

**Michaelangelo's
David
(Italy, 1504)**



**David after
overseas tour
(USA, 2015)**



About the Authors

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1. David: "Beloved of Yahweh"

- the second king of Israel
- wrote 73 pss.

2. Asaph: "Collector"

- a Levite descending from Gershon
- an eminent musician
- wrote 12 pss. (Pss. 50, 73–83)

About the Authors

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3. The Sons of Korah: "bald"

- a guild of singers & composers
- from Levi in the line of Kohath
- wrote 10 pss. (pss. 42, 44-49, 84, 85, 87)

4. Solomon: "peaceful"

- 3rd king of Israel
- son of David & Bathsheba
- wrote 2 pss. (pss. 72, 127)

About the Authors

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5. Moses: "Son of the water"

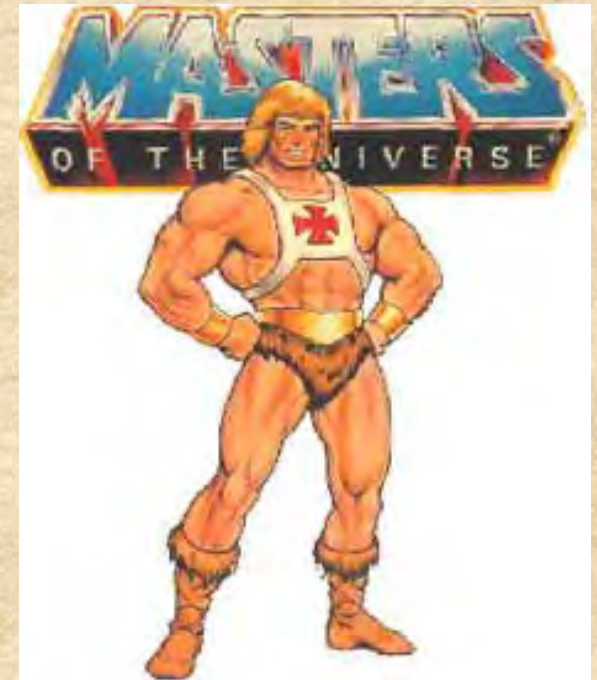
- leader of Israel from Egyptian bondage
- author of oldest psalm (Ps. 90)

6. Heman the Ezrahite: "Faithful"

- Levite from family of Kohath
- Wrote Ps. 88

7. Ethan the Ezrahite: "Enduring"


- Levite from the family of Merari
- Wrote Ps. 89

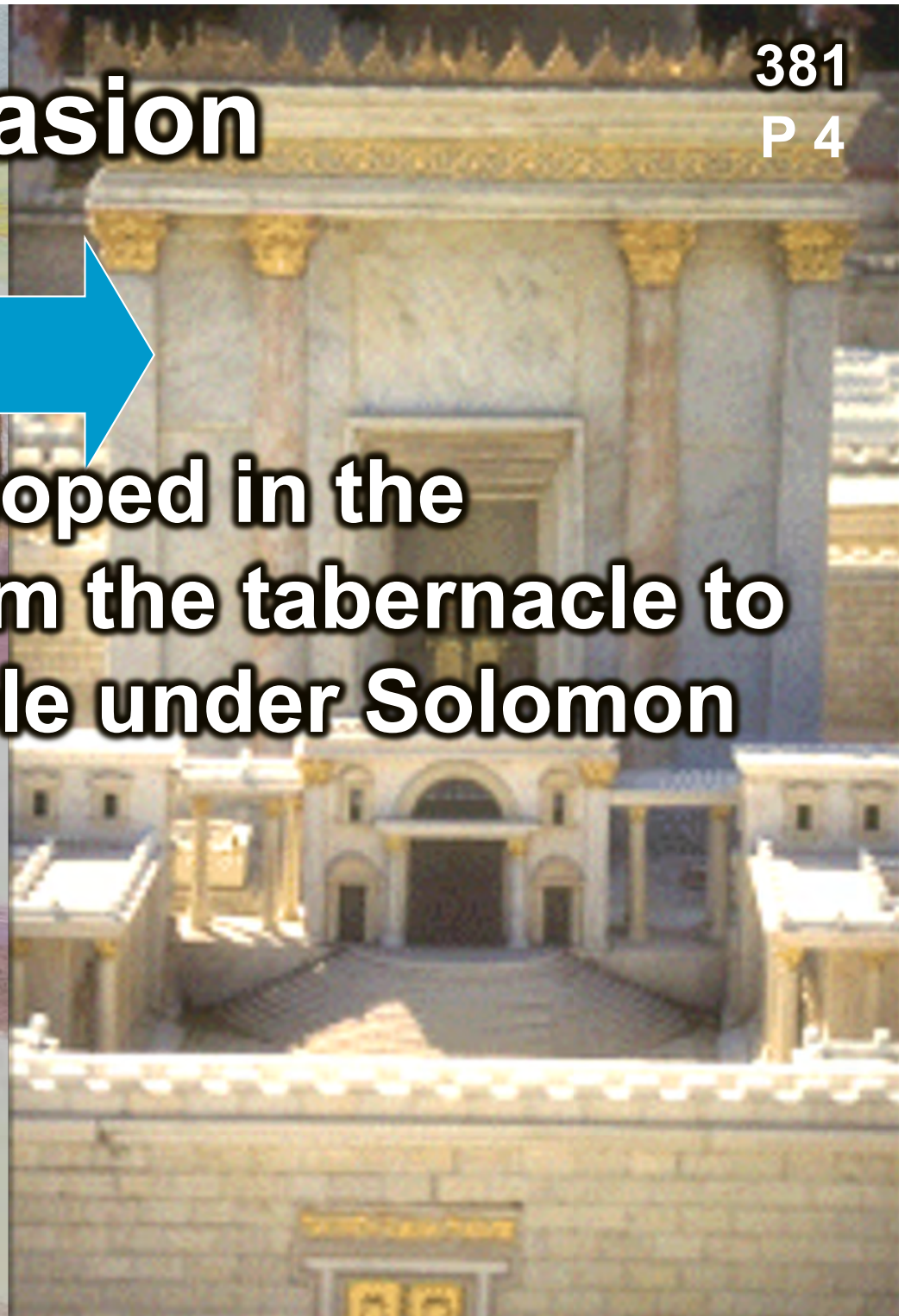
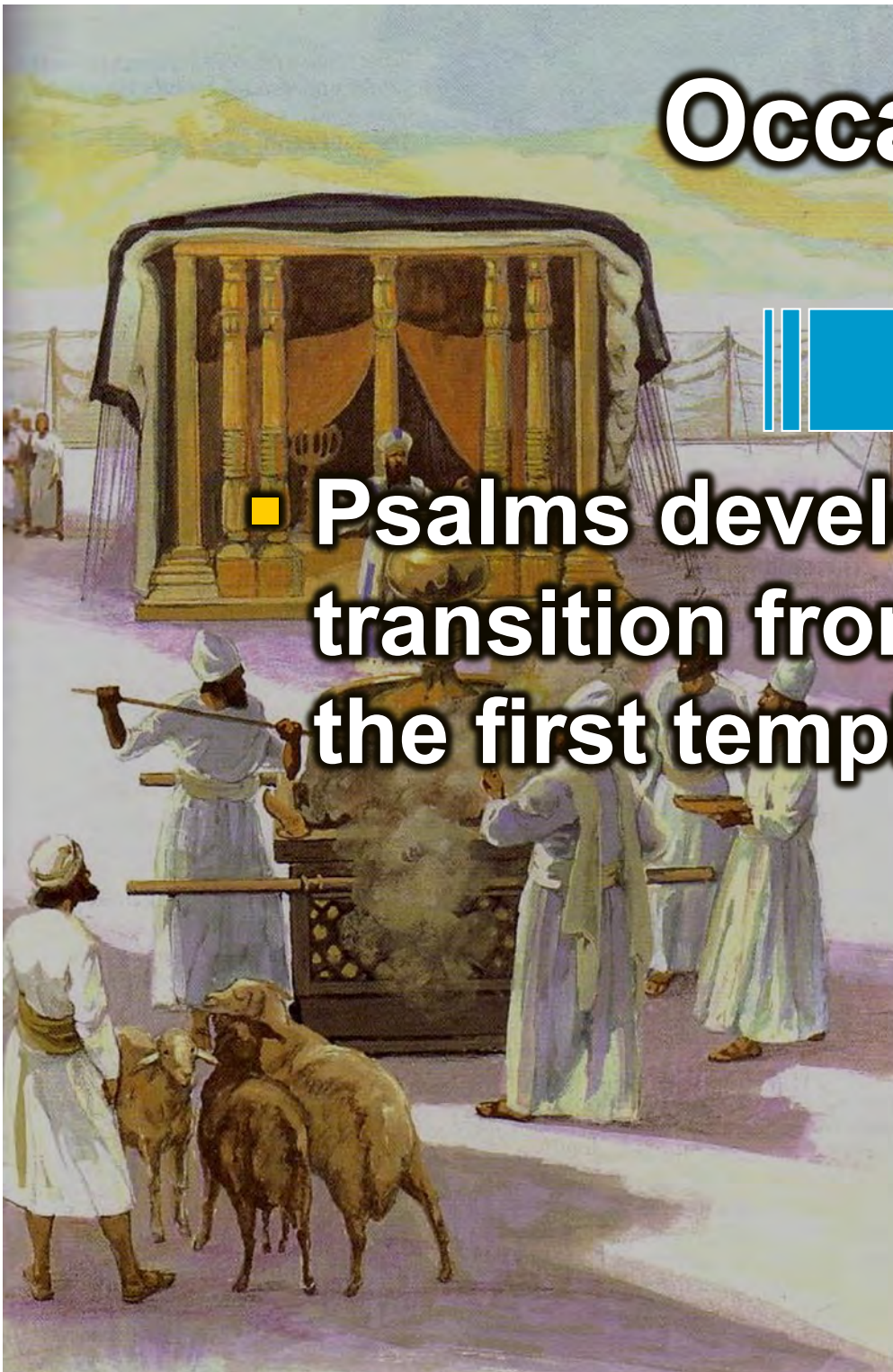


Occasion

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- 
- Psalms developed in the transition from the tabernacle to the first temple under Solomon

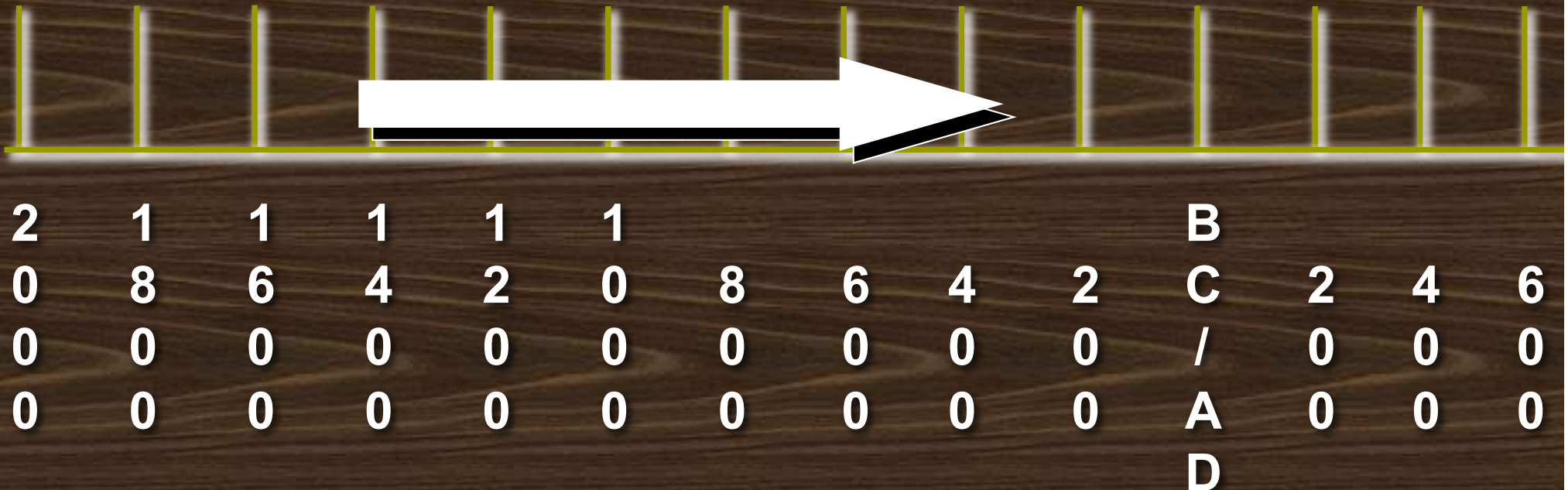


Psalms Covers 1000 Years

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| Moses | David | Postexilic |
|-------------|---------|------------|
| Ps. 90 | 73 pss. | Ps. 126 |
| ca. 1400 BC | 1000 | 430 BC |



DATES OF COMPOSTION

1400 BC

1000 BC

971 BC

931 BC

722 BC

500 BC

Moses**David****Solomon****Divided
Kingdom****Exile****Restoration**

**Most of the Psalms
were written here**

Classifications by Book

P 3

- **Book 1: Pss. 1–41**
- **Book 2: Pss. 42–72**
- **Book 3: Pss. 73–89**
- **Book 4: Pss. 90–106**
- **Book 5: Pss. 107–150**

Each of these 5 books ends with a doxology

Reasons for Classifications






1. **Some Jews believed that the five sections mirror the Pentateuch, but these really have no correspondence**

Covenant Relationship with God

| | Book of Pentateuch | Correspondence |
|--------|--------------------|---|
| Book 1 | Genesis | Man: the godly man, the ungodly man, the Son of Man |
| Book 2 | Exodus | Story of Israel's ruin, redemption; ends with a Kingdom Psalm |
| Book 3 | Leviticus | Sanctuary: references to holiness, congregation, Zion; 11/12 Asaph psalms |
| Book 4 | Numbers | Wilderness: references to Moses, wilderness, failures & rebellions |
| Book 5 | Deuteronomy | Restates counsels of God, claims of the Law, anticipation of blessings |

Classification View 1: Mirroring the Pentateuch

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| BOOK 1 | BOOK 2 | BOOK 3 | BOOK 4 | BOOK 5 | | |
|---|---|---|---|---|-----|---|
| 41 Psalms | 31 Psalms | 17 Psalms | 17 Psalms | 44 Psalms | | |
| 1 | 42 | 73 | 90 | 107 | 150 | |
|  |  |  |  |  | | |
| 41:13 | 72:18-20 | 89:52 | 106:48 | 150:6 | | |
| DOXOLOGY AT | THESE VERSES | | | | | |
| ADORING WORSHIP | WONDERING WORSHIP | CEASELESS WORSHIP | SUBMISSIVE WORSHIP | PERFECTED WORSHIP | | |
| GENESIS -man- | EXODUS -Israel- | LEVITICUS -sanctuary- | NUMBERS -Moses & wilderness- | DEUTERONOMY - Law & land- | | |
| TOPICAL LIKENESS TO PENTATEUCH | | | | | | |
| mainly (or all) DAVID | mainly DAVID & KORAH | mainly ASAPH | mainly ANONYMOUS | mainly DAVID | | |
| A | U | T | H | O | R | S |
| ORIGINAL GROUP BY DAVID | BOOKS 2 & 3 ADDED IN THE REIGNS OF HEZEKIAH & JOSIAH | | | MISCELLANEOUS COLLECTIONS COMPILED IN TIMES OF EZRA & NEHEMIAH | | |

POSSIBLE STAGES OF COLLECTION

Irving L. Jensen

Reasons for Classifications

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- 2. Herbert C. Leupold & A. A. Anderson postulate that divisions resulted a book at a time from chronological development.**



COMPILATION

| | Book 1 | Book 2 | Book 3 | Book 4 | Book 5 |
|-------------------------------|------------------|--------------------|--------|------------------|--------|
| Possible Compiler | David | Hezekiah or Josiah | | Ezra or Nehemiah | |
| Possible Dates of Compilation | c. 1020 – 970 BC | c. 970 – 610 BC | | Until c. 430 BC | |



| Psalms Praise and Petition God | | | | | 380 |
|--|--------------------------------------|---|--|-------------------------------|----------------------------------|
| | Book 1 (1–41) | Book 2 (42–72) | Book 3 (73–89) | Book 4 (90–106) | Book 5 (107–150) |
| Number | 41 | 31 | 17 | 17 | 44 |
| Authors and Number of Psalms Authored | David-37 Anon-4 | David-18 Korah-7 Anon-4 Solomon-1 Asaph-1 | Asaph-11 Korah-3 Ethan-1 Heman-1 David-1 | Anon-14 David-2 Moses-1 | Anon-28 David-15 Solomon-1 |
| Main Type | Lament-22 | Lament-21 | Lament-9 | Praise-12 | Praise-22 |
| Closing Doxology | 41:13 | 72:18-19 | 89:52 | 106:48 | 150:1-6 |
| Possible Complier | David | Hezekiah or Josiah | | Ezra or Nehemiah | |
| Possible Compilation Dates | 1020-970 BC | 970-610 BC | | Until c. 430 BC | |
| Span of Authorship | About 1000 Years (about 1410-430 BC) | | | | |

**Psalms is a
guide for
prayer**

Pray Through Psalms

"Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my redeemer"

—Psalm 19:14

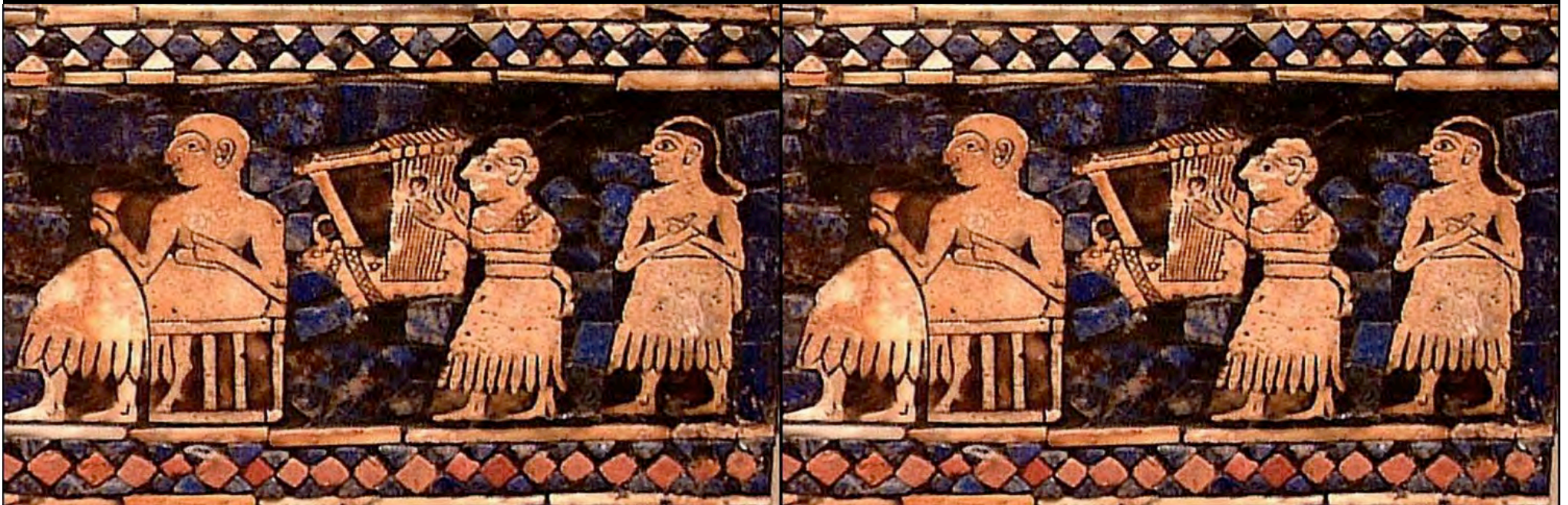


How to Pray Through a Psalm

One verse per person

Paraphrase and personalize it

Make no requests



Pray Psalm 111 with Two Others

111:1 "Praise the LORD! I will give thanks to the LORD with my whole heart, in the assembly of the godly and the congregation."

Pray Psalm 111 with Two Others

**111:2 "The LORD's deeds are great,
eagerly awaited by all who desire
them."**

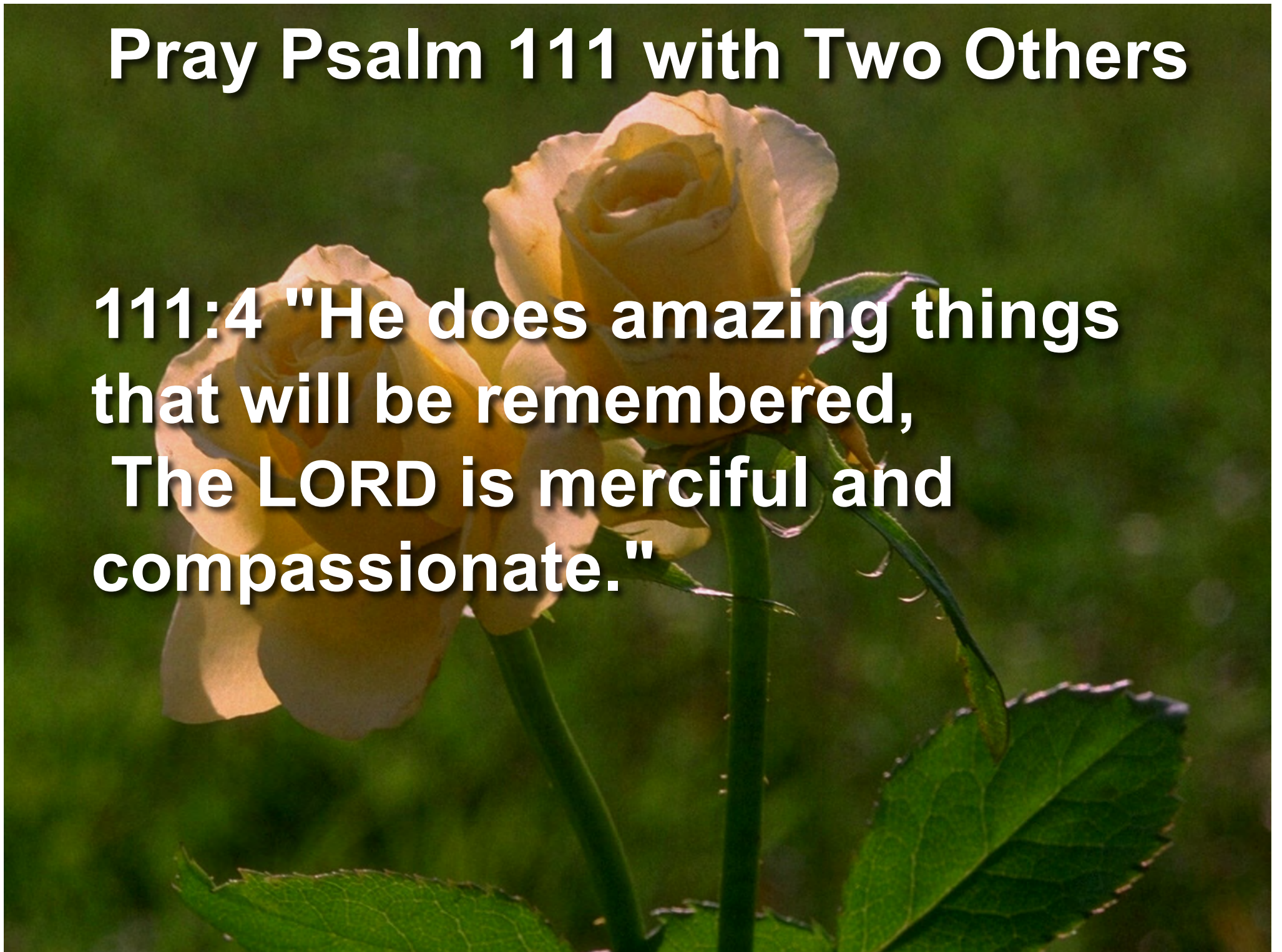
Pray Psalm 111 with Two Others

111:3 "His work is majestic and glorious, and his faithfulness endures forever."



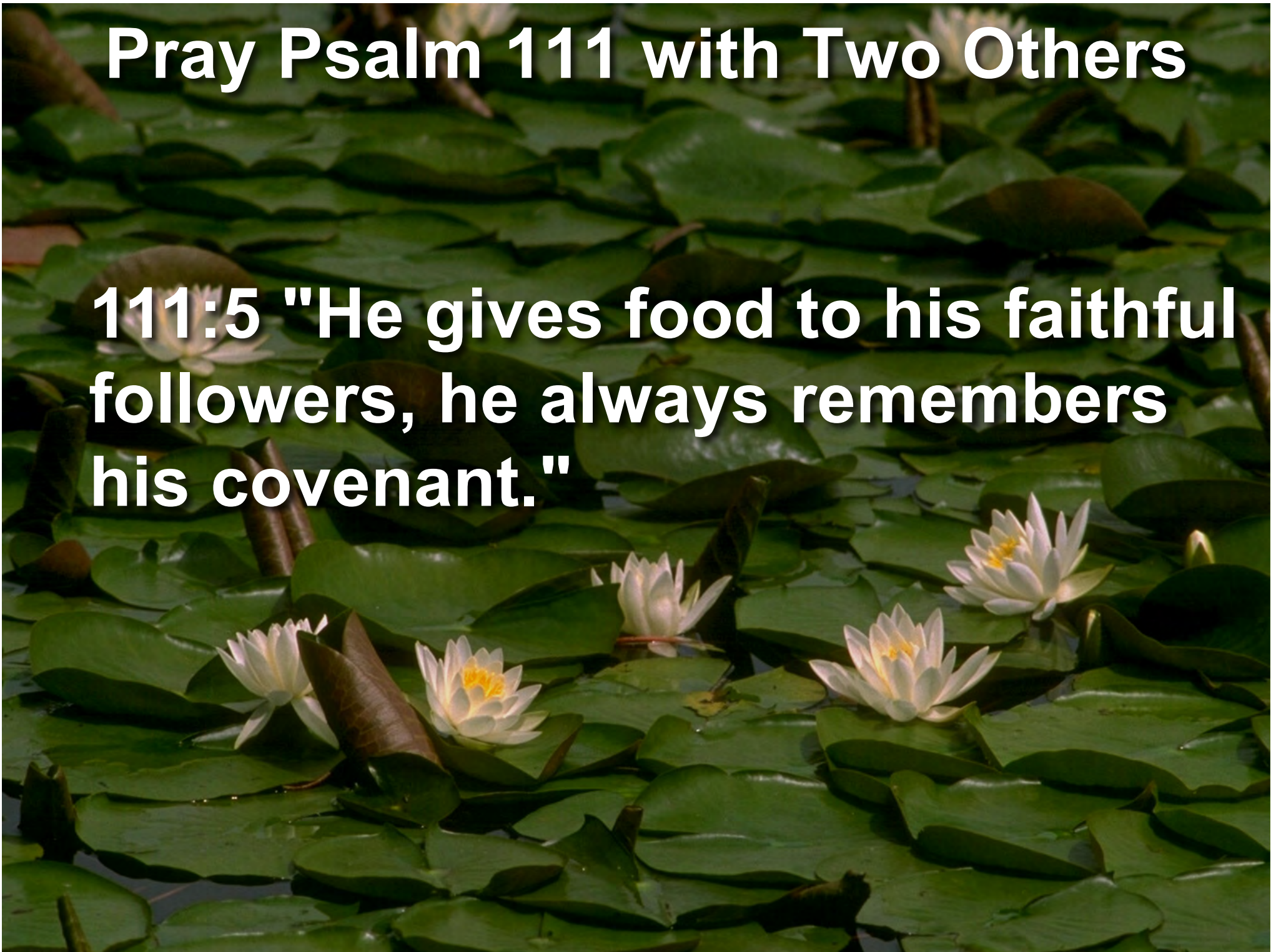
Pray Psalm 111 with Two Others

**111:4 "He does amazing things
that will be remembered,
The LORD is merciful and
compassionate."**



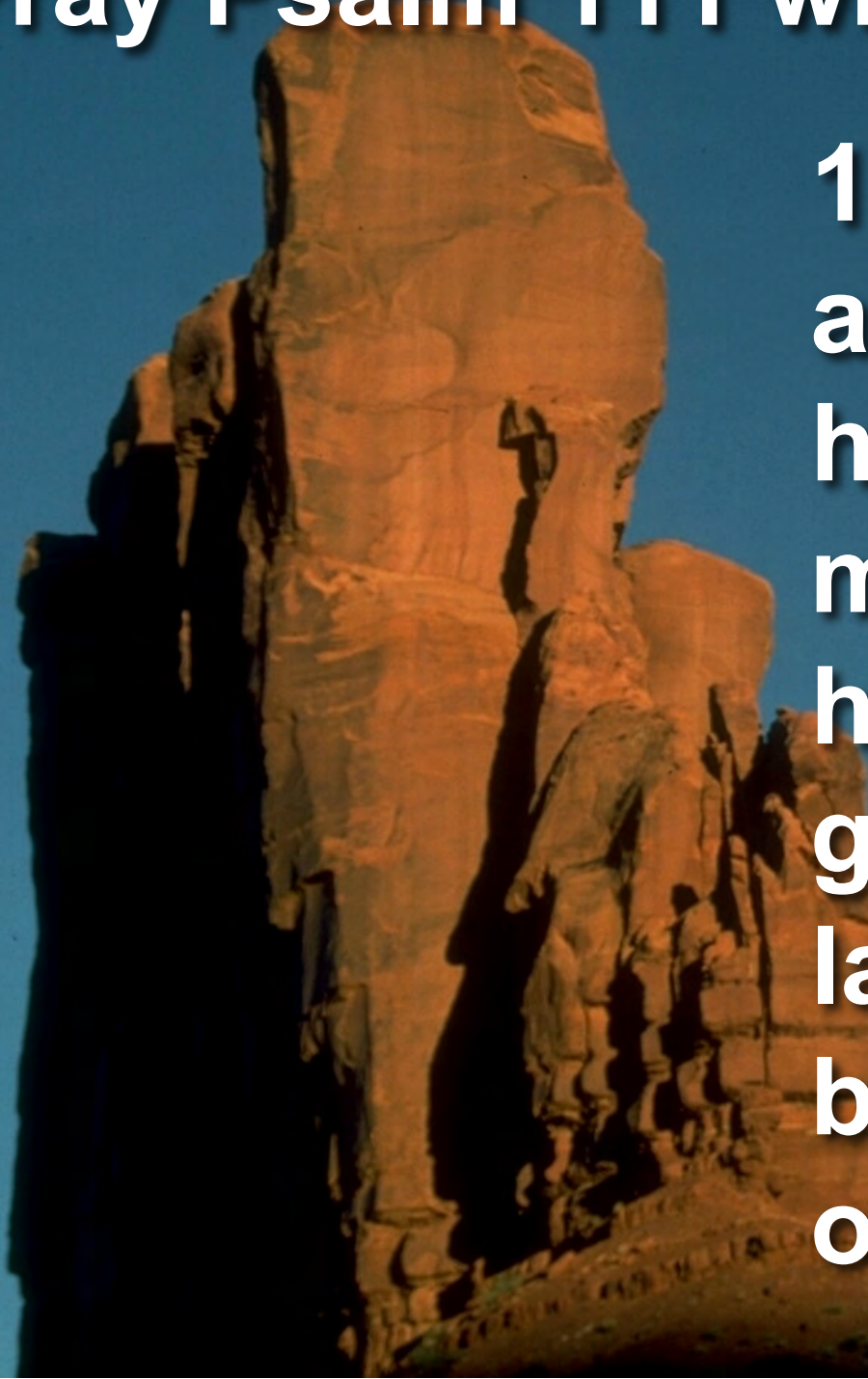
Pray Psalm 111 with Two Others

111:5 "He gives food to his faithful followers, he always remembers his covenant."



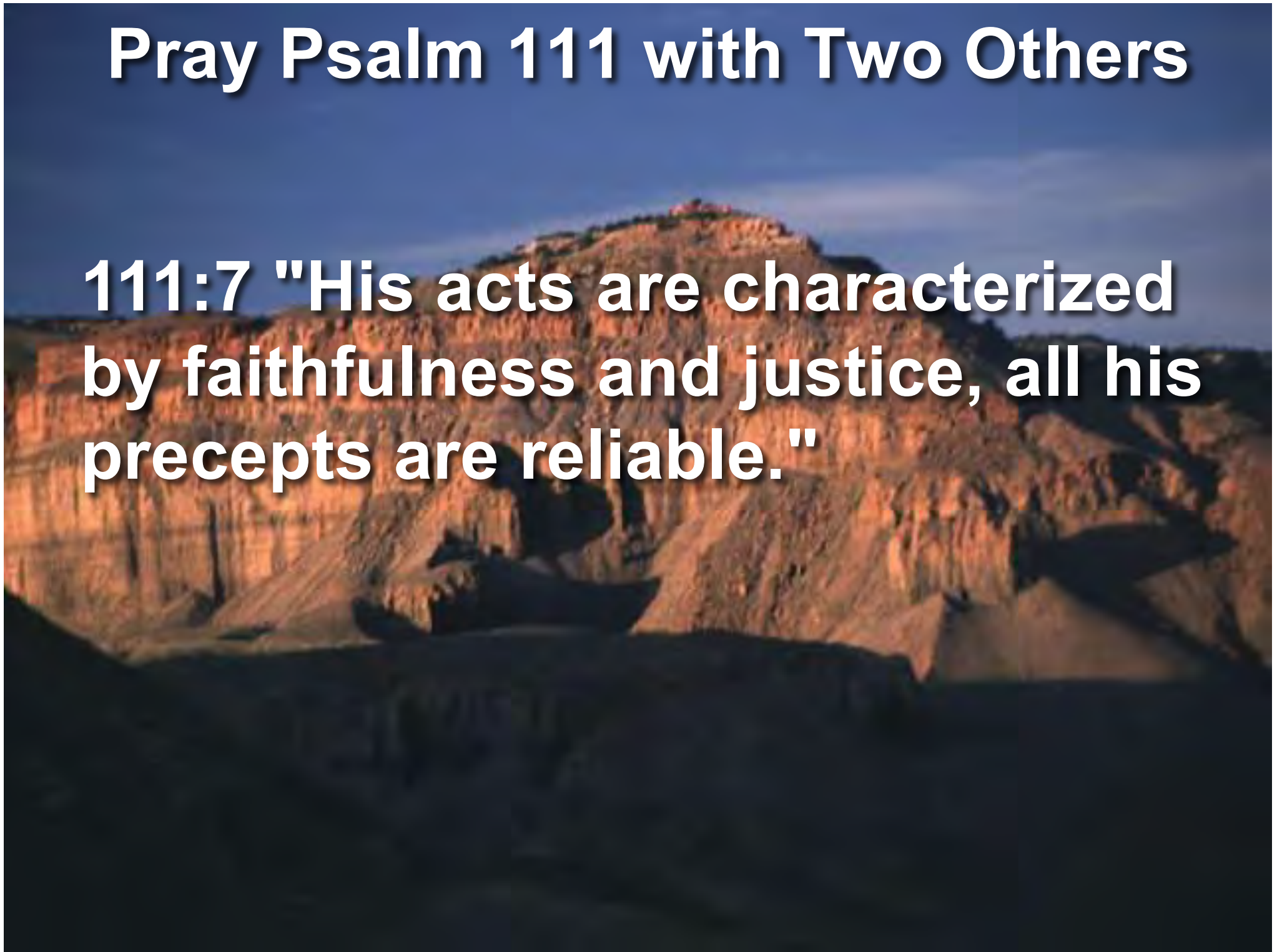
Pray Psalm 111 with Two Others

111:6 "He
announced that
he would do
mighty deeds for
his people,
giving them a
land that
belonged to
other nations."



Pray Psalm 111 with Two Others

111:7 "His acts are characterized by faithfulness and justice, all his precepts are reliable."

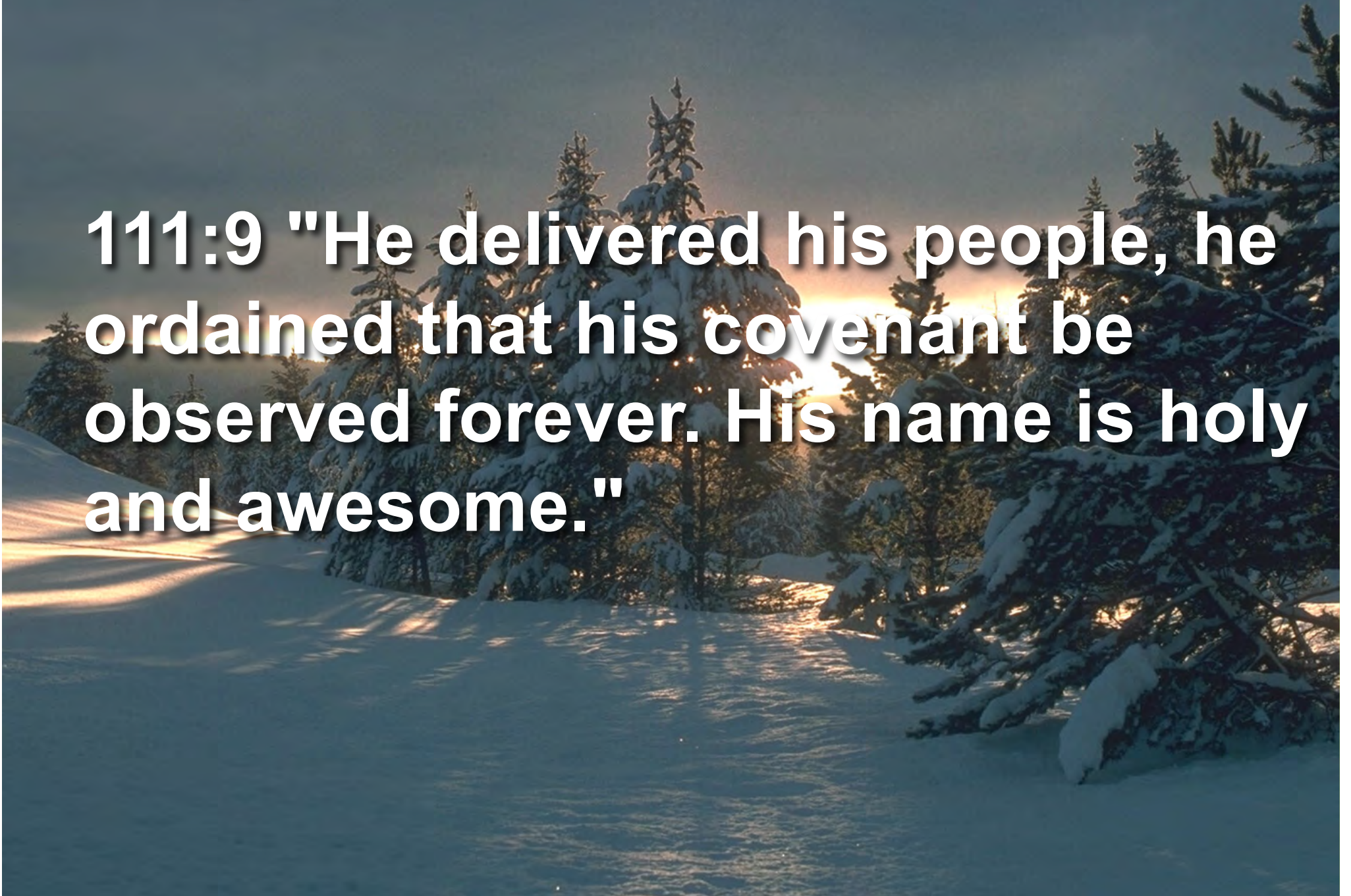


Pray Psalm 111 with Two Others

111:8 "They [His precepts] are forever firm, and should be faithfully and properly carried out."

Pray Psalm 111 with Two Others

111:9 "He delivered his people, he ordained that his covenant be observed forever. His name is holy and awesome."



Pray Psalm 111 with Two Others

111:10 "To obey the LORD is the fundamental principle for wise living, all who carry out his precepts acquire good moral insight. He will receive praise forever."

Overview

- **Introduction**
- **What place did the Psalms have in OT times?**
- **How did the Israelites worship God through the Psalms?**
- **How are the Psalms relevant for Christians today?**

**Psalms come in
many types**

Types of Psalms

- **Messianic**

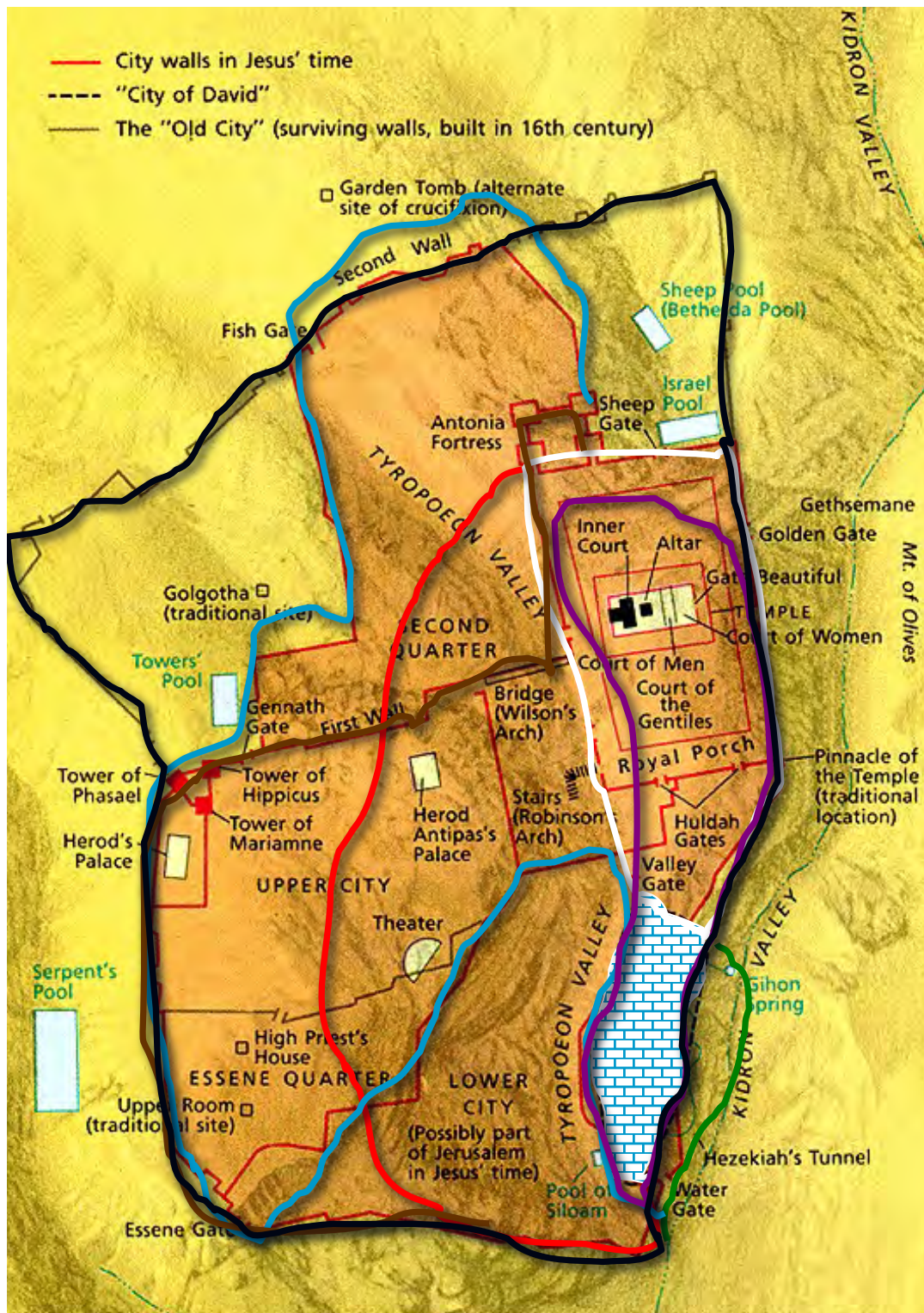
My God, my God, why have you forsaken me?

***Why are you so far from saving me,
so far from the words of my groaning?***

(Ps. 22:1 NIV)

Fulfilled Messianic Prophecies in Psalms

| Ps | Reference to Christ | NT Fulfillment |
|--------------|---|-----------------------|
| 2:7 | The Messiah will be God's Son | Heb. 1:5 |
| 16:10 | He will rise from the dead | Acts 2:25-31 |
| 22:16 | His hands & feet will be pierced | John 20:25, 27 |
| 45:6 | His throne will be forever | Heb. 1:8 |
| 110:1 | He is David's son & God's Son | Matt 22:44 |
| 110:4 | He is the eternal priest-king | Heb. 6:20 |



Jerusalem

- Disadvantages
- Advantages
- Stages

Jebusite (1500 BC)

Solomon (971 BC)

Hezekiah (700 BC)

Hezekiah (700 BC) **586 BC**

Nehemiah (444 BC)

Hasmonean (100 BC)

Herod the Great (20 BC)

Modern Walls



Present City

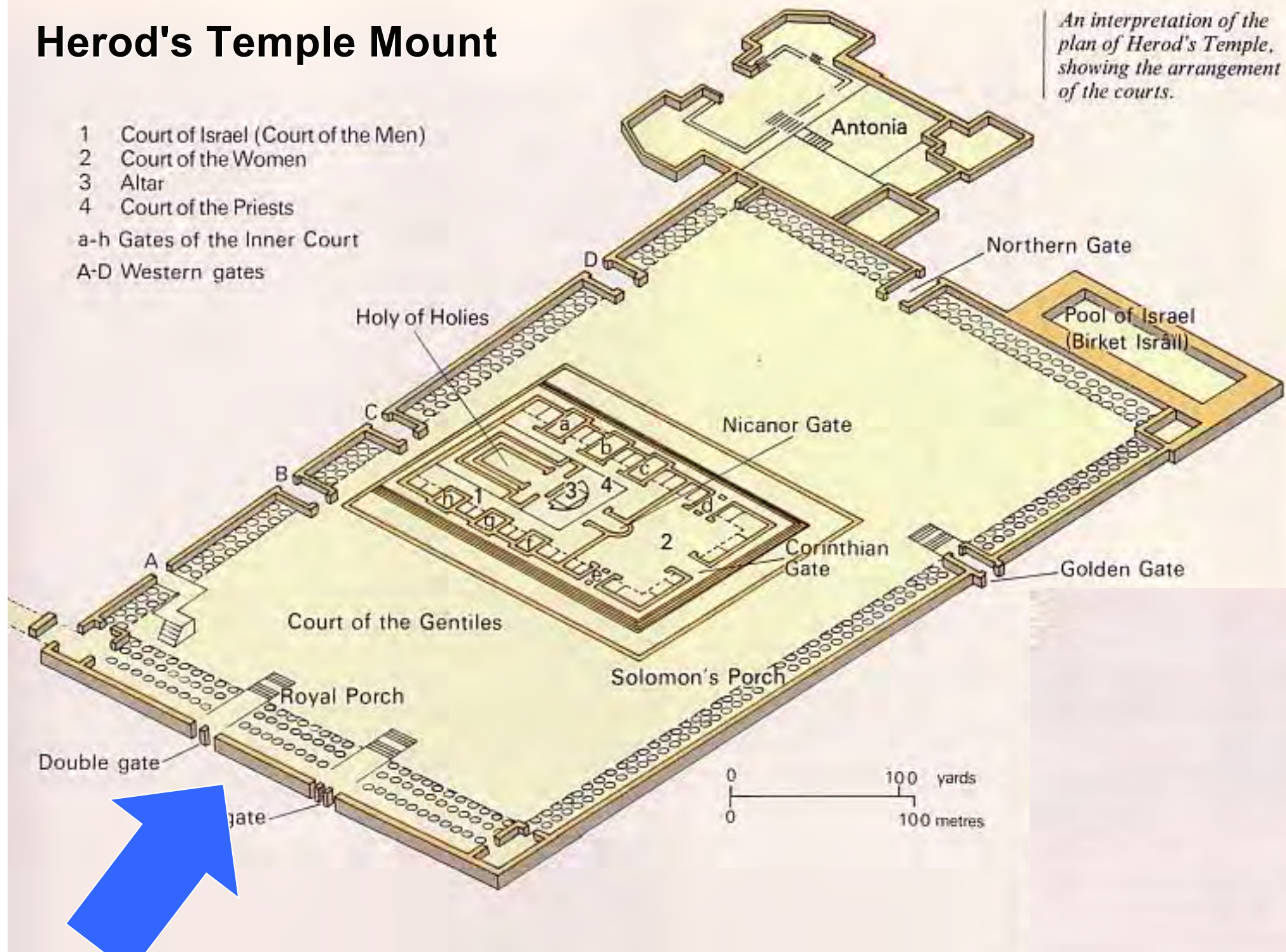
Herod's Extension

Southeast
Corner

City
of
David

Herod's Temple Mount

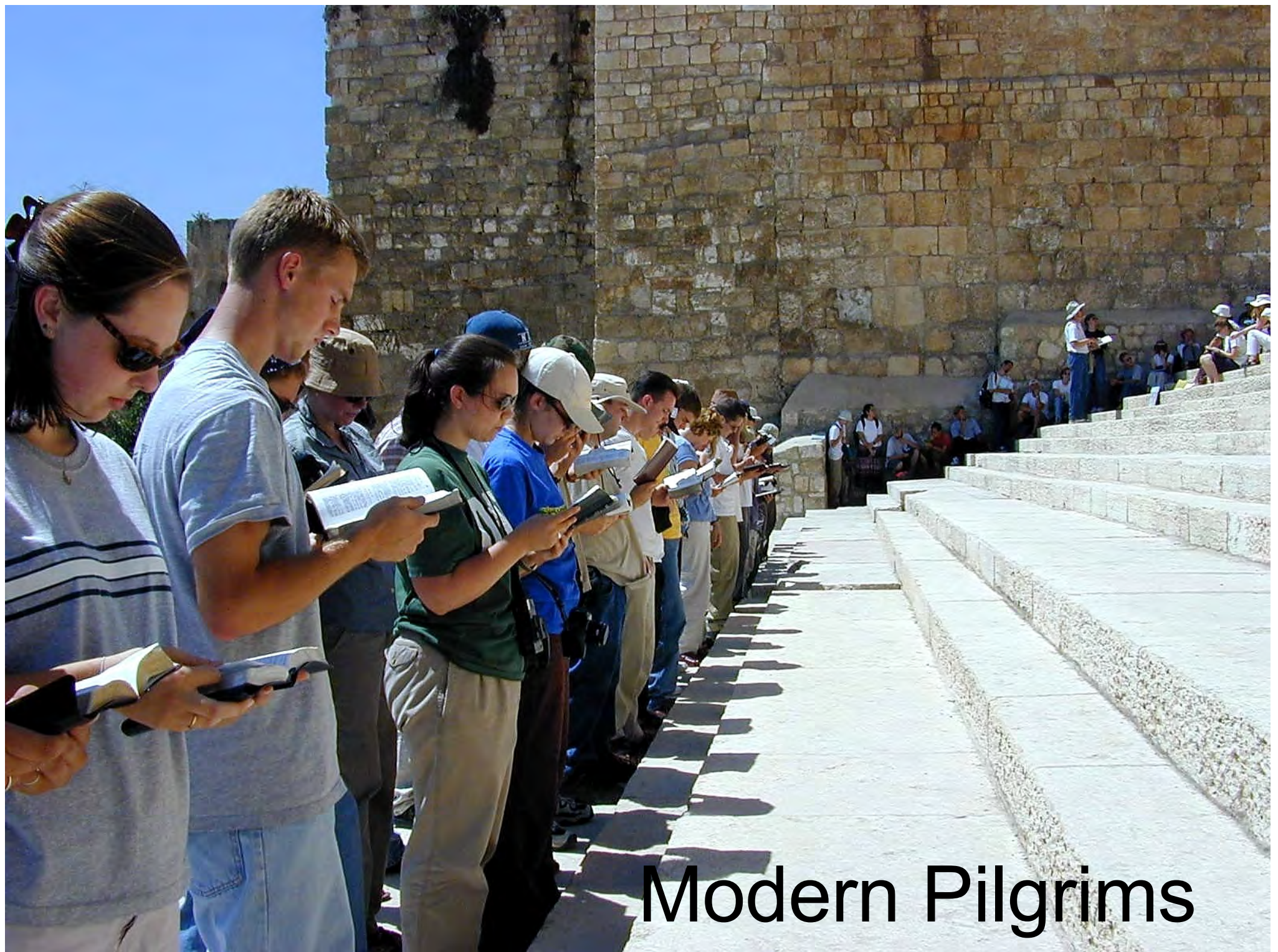
An interpretation of the plan of Herod's Temple, showing the arrangement of the courts.



15 Ascent Psalms

Psalms 120–134





Modern Pilgrims



Modern Pilgrims

Categories of Psalms

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- 
- **Messianic**
 - **Wisdom**
 - **Nature**
 - **Imprecatory**
 - **Testimonial**
 - **Penitential**
 - **Pilgrim (Ascent)**
 - **Historical**

Praise & Lament



Individual Psalms Classified Generally

| | | | |
|--|---|--|---------------|
| Praise (Worship): Worship of God for what He has done & for who He is | | Lament (Petition): Request from God based on what He has done & for who He is | |
| Declarative: Actions of God | Descriptive: Attributes of God | Individual | People |
| Individual | People | Open | Heard |

Praise Psalms



Descriptive Praise

**“Sing joyfully to the LORD, you righteous;
it is fitting for the upright to praise Him.**

**Praise the LORD with the harp;
make music to him on the ten-stringed lyre.**

**Sing to him a new song; play skillfully,
and shout for joy.”**

Psalm 33:1-3

**We need to praise
God today!**



Types of Psalms

- **Hymn (Descriptive Praise)**

*“Sing to the LORD a new song,
for he has done marvelous things;
His right hand and his holy arm
have worked salvation for him.”*

(Ps. 98:1)

Types of Psalms

- **Hymn Structure (Descriptive Praise)**

Prologue: e.g., "Hallelujah"

Call to Praise

Cause for Praise

Conclusion: Renewed Call to Praise

Epilogue: e.g., "Hallelujah"

Lament Psalms



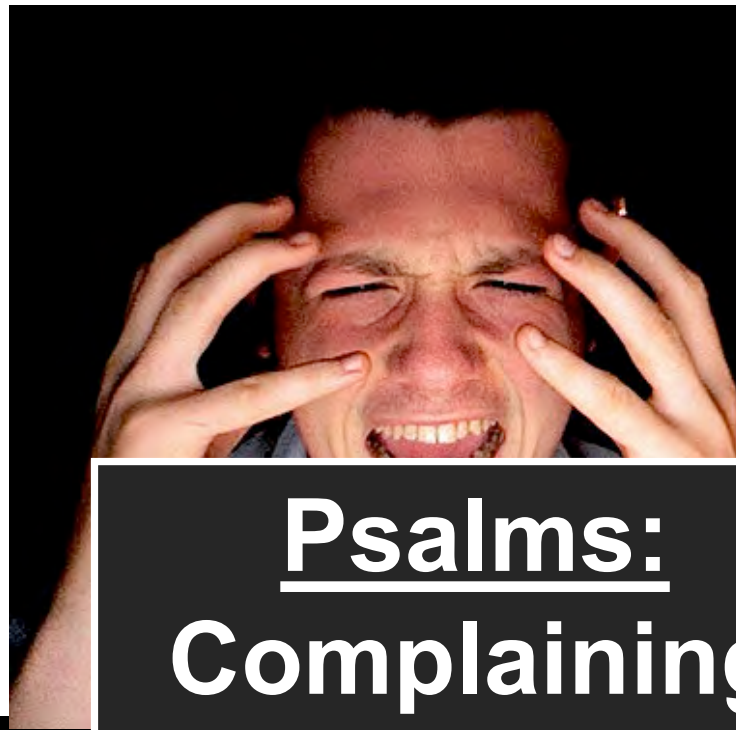
Lament

**"LORD, hear my prayer!
Listen to my plea!
2Don't turn away from me
in my time of distress.
Bend down to listen,
and answer me quickly
when I call to you."**

Psalms 102:1-2 NLT



Numbers:
Complaining
Judged



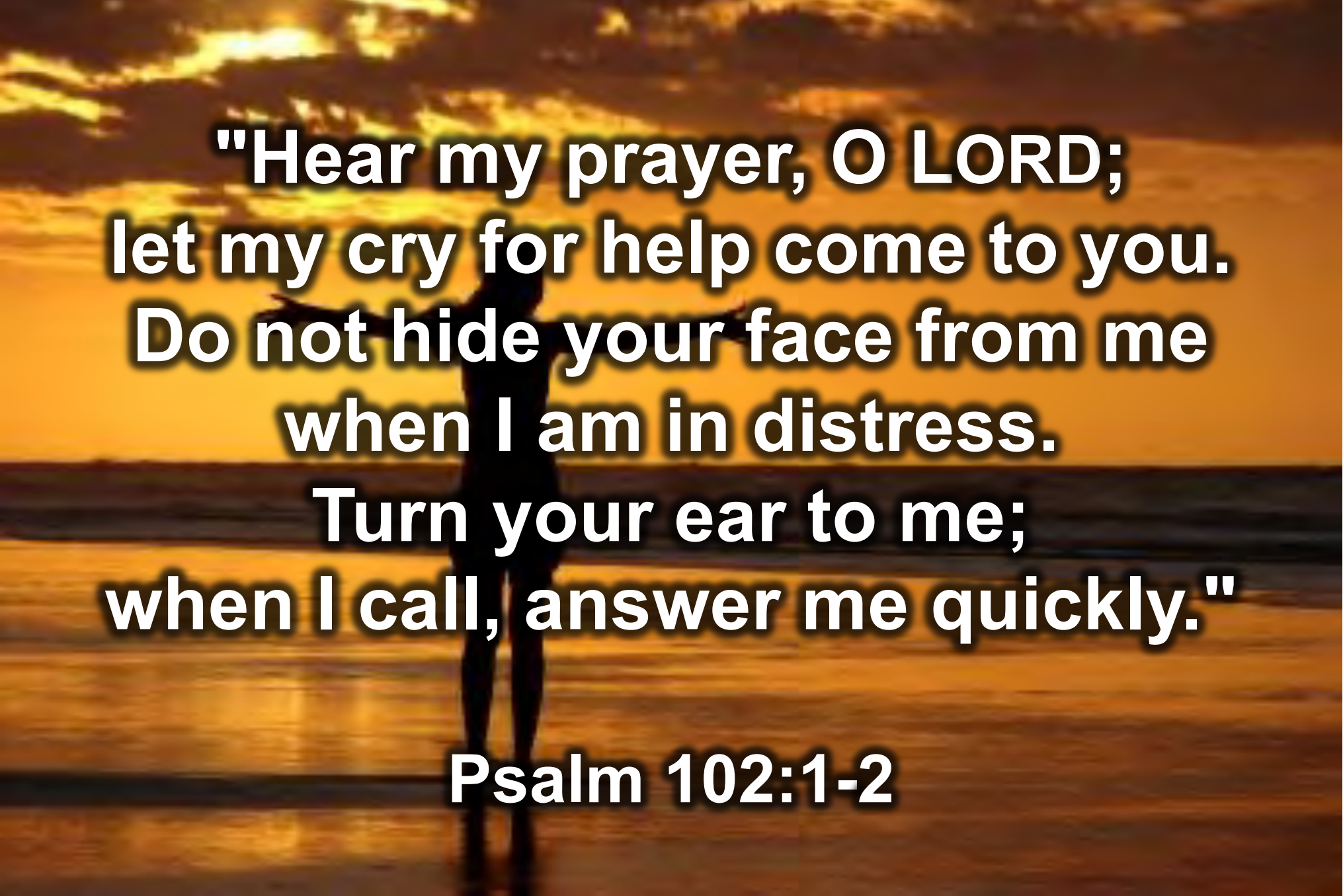
Psalms:
Complaining
Allowed

When Can We Complain?

**Legitimate
complaining is to
the one who can
solve the problem!**



Lament to God Alone

A person is shown in silhouette, standing on a beach or shore, with their arms raised in a gesture of prayer or praise. The background is a dramatic sunset or sunrise sky with warm orange and yellow tones and scattered clouds. The person's reflection is visible in the water in the foreground.

**"Hear my prayer, O LORD;
let my cry for help come to you.
Do not hide your face from me
when I am in distress.**

**Turn your ear to me;
when I call, answer me quickly."**

Psalm 102:1-2

Songs of Trust

**These lament
psalms have
extended
confidence
sections**



Psalm 23 is a Song of Trust

¹The LORD is my shepherd, I shall not be in want.
²He makes me lie down in green pastures, he leads me beside quiet waters, ³he restores my soul. He guides me in paths of righteousness for his name's sake. ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. ⁶Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Types of Psalms

- Hymn
- **Penitential**

*“Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, ‘I will confess
my transgressions to the Lord’
And you forgave
the guilt of my sin.”*

(Ps. 32:5)

Types of Psalms

*“Why are you downcast, O my soul?
Why so disturbed within me?”*

(Ps. 42:5)

- **Lament**
- **Imprecatory**
- **History**

Types of Psalms

- Lament Structure (Petition Psalm)

Address/Lament

Confession of Trust (Confidence)

Petition

Vow of Praise (Declarative)

Petition

**Vindicate me, O God, and
plead my cause... rescue me
from deceitful and wicked
men.**

Psalms 43:1

Types of Psalms

- Hymn
- Penitential
- **Wisdom**

Blessed is the man

who does not walk in the counsel of the wicked

(Ps. 1:1)

Types of Psalms

*For God is the King of all the earth;
sing to Him a psalm of praise*

(Ps. 47:7)

- **Royal**

*O Lord, the king rejoices in your
strength.*

*How great is his joy in the victories you
give!*

(Ps. 21:1)

Types of Psalms

*Pour out your wrath on them;
let your fierce anger overtake them.*

(Ps. 69:24)

Imprecatory Psalms

*May they be blotted out of the book of life
and not be listed with the righteous.*

(Ps. 69:28)

Types of Psalms

*He did miracles in the sight of their fathers;
in the land of Egypt, in the region of Zoan.*

He divided the sea and led them through;

He made the water stand firm like a wall.

(Ps. 78:12-13)

- **History**

Classification of Each Psalm (Lindsey)

Dr. F. Duane Lindsey feels that the previous six Westermann categories are not complete enough since several psalms have a didactic, or teaching theme (rather than being either praise or lament). Therefore, he adds a third major type of psalms called Didactic Psalms. He also breaks down the lament psalms and descriptive praise psalms into further categories:

| LAMENT | | | | DECLARATIVE PRAISE | | DESCRIPTIVE PRAISE 3 | | | | DIDACTIC | | |
|--|--|-------------------------|---------------------|--|----------------------------|--|----------------------------------|------------------------|---------------------|---------------------|--------------|-------|
| LAMENT PSALMS | | SONGS OF TRUST | | ACKNOWLEDGMENT PSALMS | | Hymns Proper | Songs of God's Kingship | Songs of Zion | Royal Psalms | Wisdom Psalms | Torah Psalms | Other |
| 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | |
| Lament of the Individual open)----(heard | Lament of the People | Trust of the Individual | Trust of the People | Individual Thanksgiving | Communal Thanksgiving | | | | | | | |
| 5 7 12 14 17 | 9/10 13 | 4 11 16 | | (18) (21) (22) | | 8 19:1-6 | | | 2 18 20 21 | 1 157 19:7-14 | | |
| 25 26 | 27 28 31 | 23 (27) | | 30 32 34 | | 24 29 33 367 | | | | | | |
| 367 35 38 39 40:12-17 41 42/43 51 53 55 57 59 61 637 | 64 | 40:1-11 62 637 | 467 | 527 | 467 | 47 467 48 49 | 47 467 48 49 | 45 49 | 49 | 10 12 | | |
| 69 70 77 71 | 74 79 80 82 83 85 90 94 | | | 66:13-20 65 66:1-12 67 687 | 65 66:1-12 67 687 | (66) 757 787 | | 767 72 73 787 | 72 73 787 | | | 487 |
| 88 86 | | | | 92 | | 93 95 96 97 98 99 | 93 95 96 97 98 99 | 84 87 89 | 89 91 | | | 81 |
| 102 | | | | | | 100 103 104 105 111 113 114 117 | | 101 110 112 | 101 110 112 | | | |
| 108 109 | 106 | | | 107 | | | | | | | | |
| 120 | 123 126 1297 | 131 | 1297 | 116 118 121 | 124 | | | 122 | | 119 | | |
| 130 | | | | | | 125 126 127 | | | 132 | 127 128 133 | 1347 | |
| 1397 140 141 142 143 | 137 | 1397 | | 138 | | 145 146 147 148 149 150 | | | 144 | | | |

Special categories or topics:

Alphabetical psalms: 9/10, 25, 34, 37, 111, 112, 119, 145
 Creation psalms: 8, 19, 29, 33, 104, 148
 Exodus psalms: 44, 66, 68, 74, 77, 78, 80, 81, 83, 95, 105, 106, 114, 125, 136
 Imprecatory psalms:
 Innocence psalms: 7, 15, 17, 26
 Penitential psalms: 6, 32, 38, 51, 102, 130, 143
 Pilgrim psalms: 127 267 42-43, 507 787 812 84, 877 917 957 1007 120-134
 Torah psalms: 1, 157 19:7-14, 267 119, 1347

F. Duane Lindsey

Classification of Each Psalm (Lindsey)

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Praise is in Every Psalm!

***"My mouth shall
speak the praise of
the LORD, and all
flesh shall bless
his holy name
forever and ever"
(Psalm 145:21)***



**Psalms must be
correctly
interpreted**

Characteristics of Hebrew Poetry

1. Stress Patterns (not rhymes)
2. Evocative language
3. Acrostic Arrangement
4. Thought Rhyme

The Key: Hebrew Parallelism

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"the repetition of
meaning in parallel
expressions"
(Ross, *BKC*, 1:780)

What is
Parallelism?



PARALLELISM

“Then He rebukes them in his anger
And in his wrath he terrifies them.”
(Psalm 2:5)

Semantic parallelism:

rebukes and terrifies

anger and wrath are *parallel in meaning*

Grammatical parallelism:

Verb -- direct object -- prepositional phrase

Prepositional phrase -- verb -- direct object

Tips for Interpreting the Psalms

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- 1. Pay attention to structure**
- 2. Summarize the psalm in a sentence (p. 387)**
- 3. Consider titles and background information in their superscriptions**
- 4. Classify the psalm using Lindsey's p. 386**
- 5. Interpret the psalm's incomplete theology in light of NT revelation (e.g., Ps. 51:11)**
- 6. Reword figures of speech and parallelisms**
- 7. Use NT allusions and/or quotations but don't read back into the text what the OT author would not have understood (e.g., Ps. 16:10 expanded in Acts 2:25-31)**

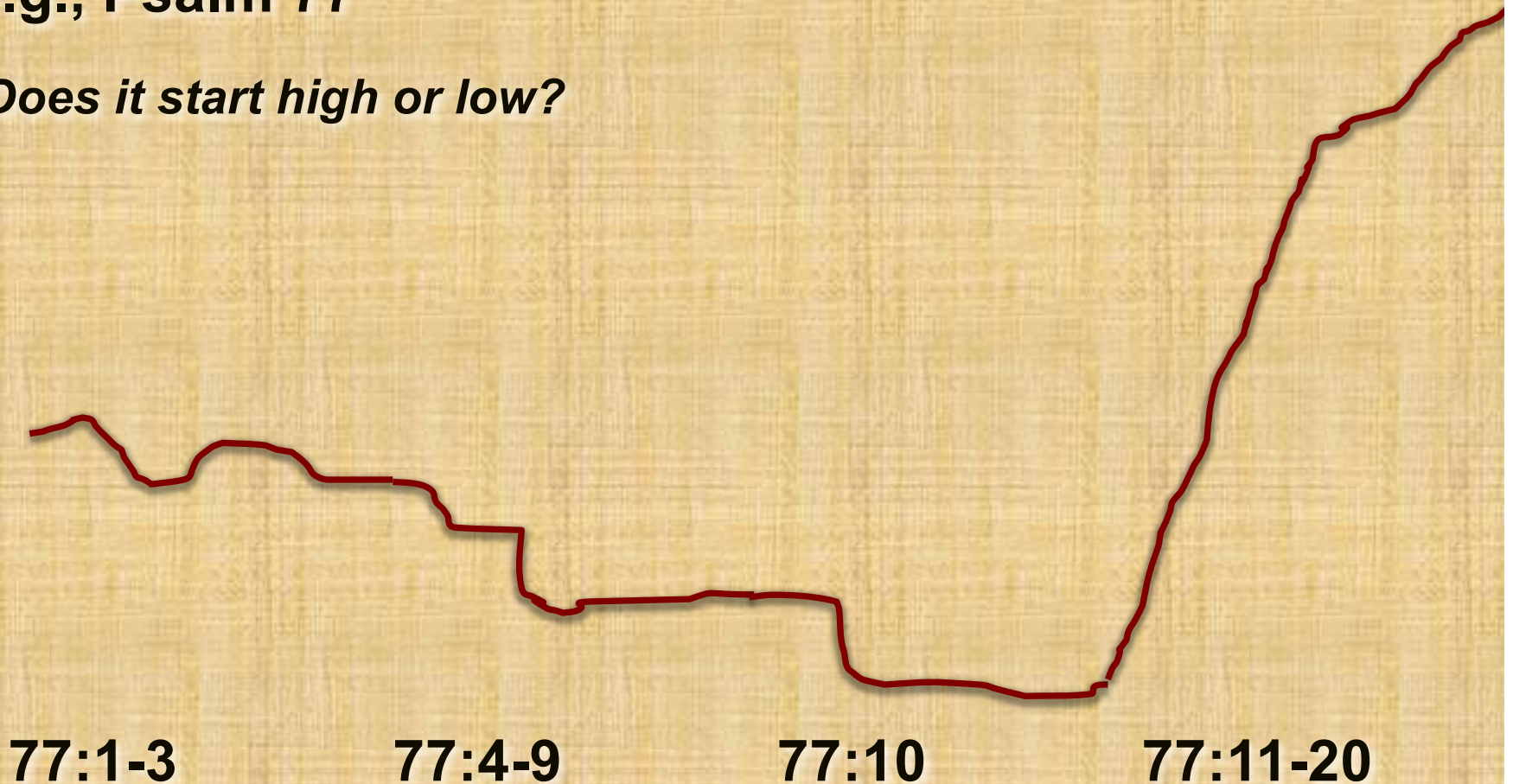
Tips for Interpreting the Psalms

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P 14

8. Read psalms slowly (in our speed-reading day).
9. Graph the emotional outline of the psalm.

e.g., Psalm 77

Does it start high or low?



The background of the entire image is a warm, golden sunset or sunrise sky. In the lower right, there is a black silhouette of a person kneeling or sitting on the ground, with their right arm raised high, palm facing forward, in a gesture of praise or worship. In the lower left, there are dark, silhouetted bushes or trees. The overall mood is spiritual and uplifting.

**Your greatest need
is to **praise** God.**

Main Idea of Psalms

Relevance of the Psalms

◆ **Prayer and worship**
"constitute an antidote
to idolatrous living"

~ **Dr. Ho Chiao Ek**
(Covenant EFC Singapore)

A person is seen from behind, sitting in a small boat on a very calm lake. The sun is setting or rising between two mountain ranges, creating a bright, glowing path of light that reflects perfectly on the water's surface. The mountains are dark and silhouetted against the bright sky. The overall scene is peaceful and serene.

"Be still and know that I am God."

Psalm 46:10

Summary Statement

Praise and petition God for who He is and what He has done in providing wisdom, protection, Messianic fulfillment, and His Word to be humble before Him in trust and thanksgiving

Psalms

Key Verse

380

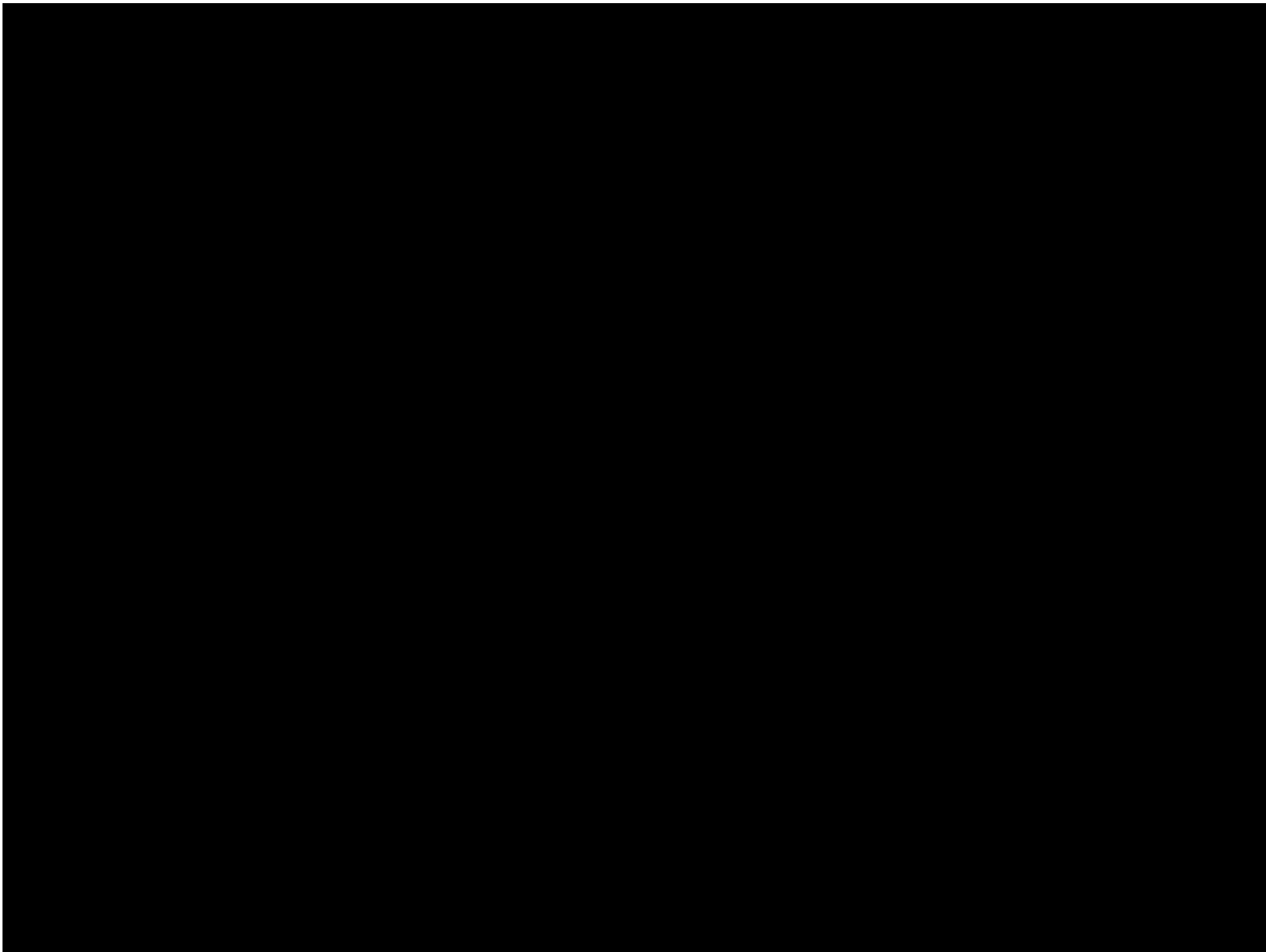
**"Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly"
(Psalm 111:1).**

Psalms

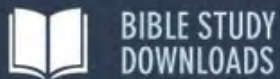


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**Prayer at our Singapore Bible
College Apt. Friday 3 Aug 7-9 PM**



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A large background image for the main banner showing a pair of hands holding an open, small, black leather-bound book with yellowed pages. The hands are weathered and the lighting is warm.

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