



应用经文

神的话语显示在现实生活中

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为什么有那么多的传道无法帮 会众们应用经文？



B. 按照 1 到 6 的步骤 (27-28页)

Through mighty signs and
onders, by the power of the
nit of God; so that from Jeru-

Now I beseech you, brethren,
for the Lord Jesus Christ's

That I may come unto you
 joy by the will of God, and
 with you be refreshed.
 Now the God of peace be
 with you all. Amen.

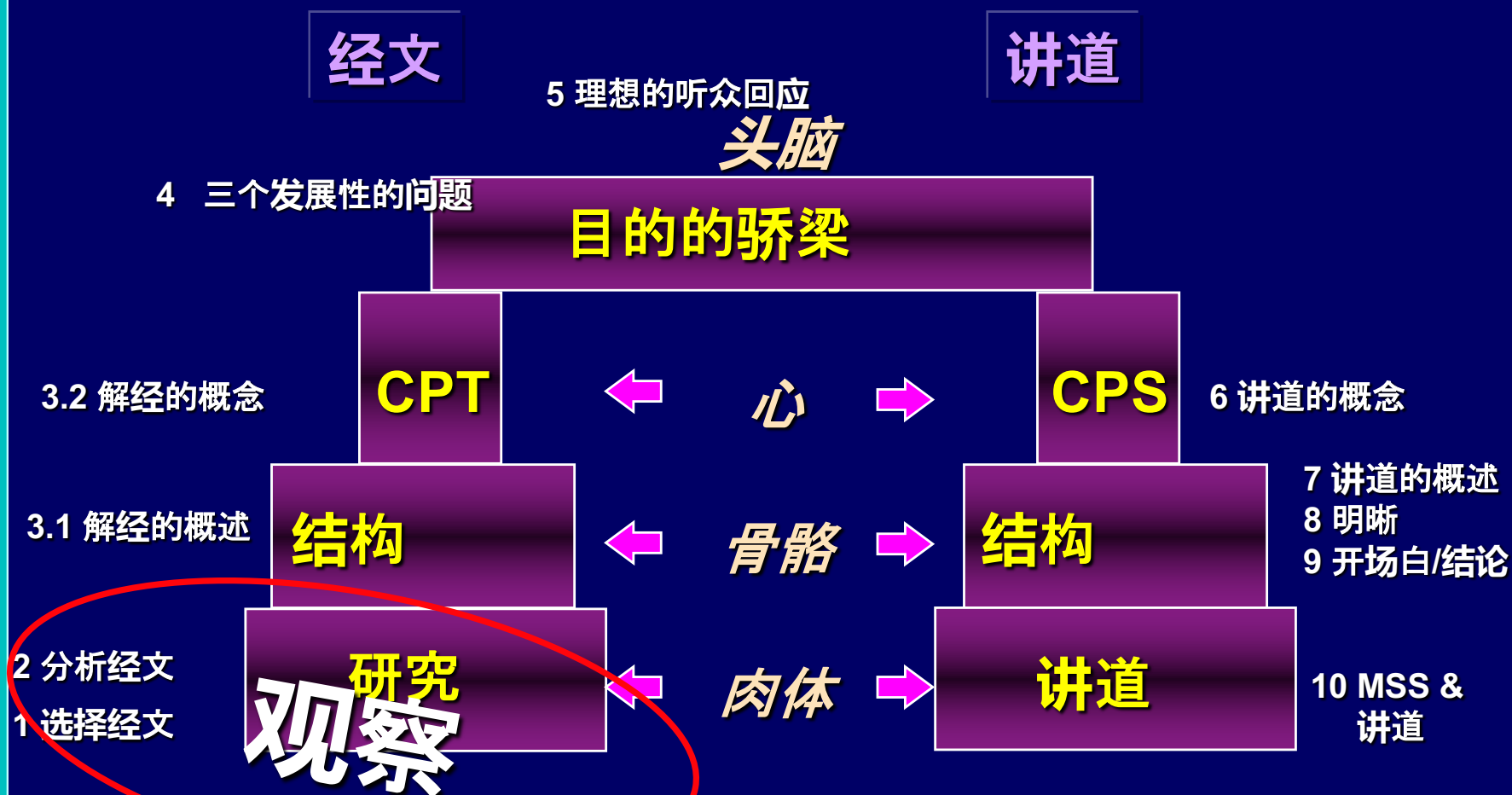
Salute Urbane, our helper in Christ, and Stach vs my beloved.

21 Timoth^{us}, my workfellow,
and Lucius, and Jason, and
Sosip^{ater}, my kinsmen, salute
you.

准备解经的过程

The Preparing Expository Sermons

Based on Ramesh Richard's text, *Preparing Expository Sermons*

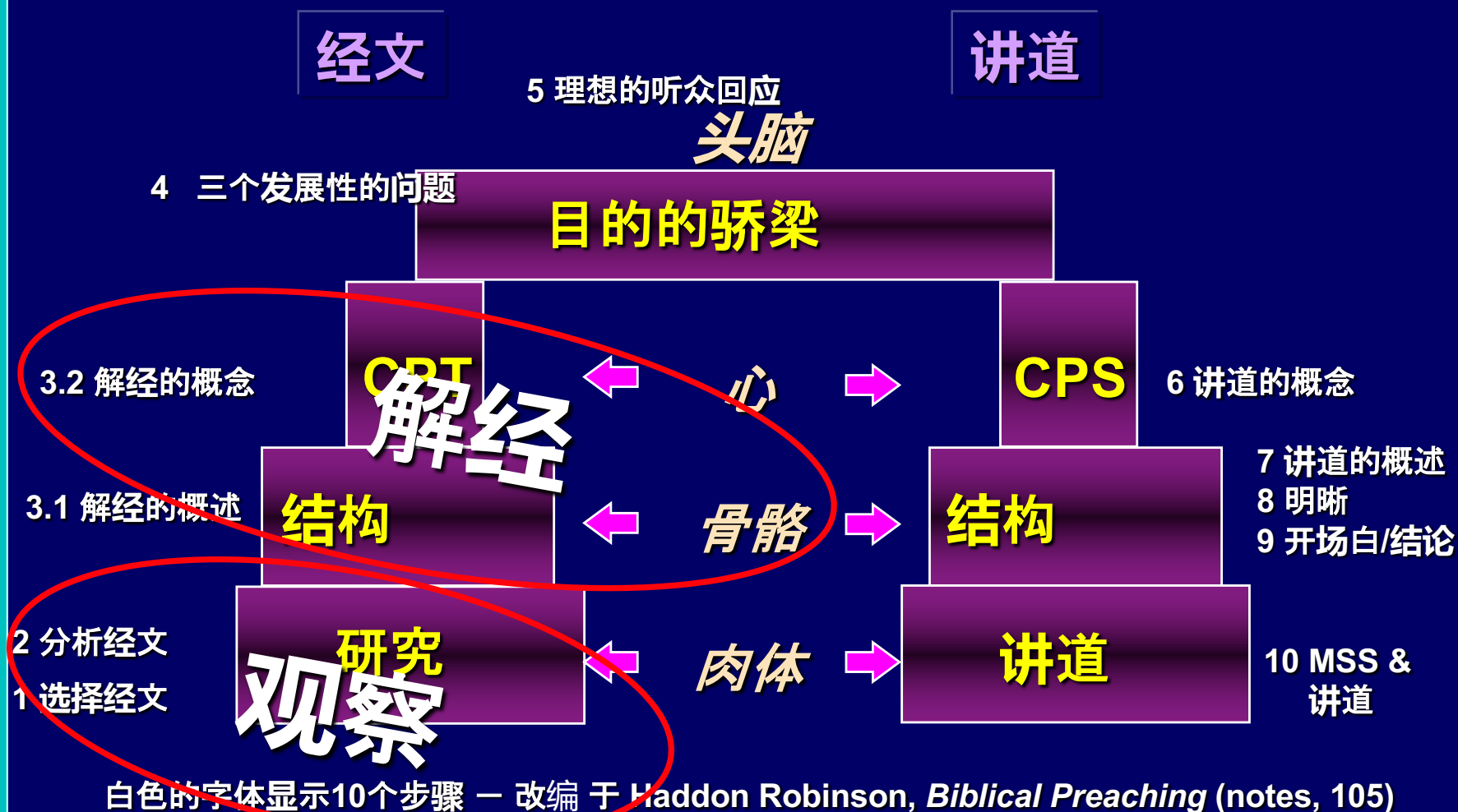


白色的字体显示10个步骤 — 改编于 Haddon Robinson, *Biblical Preaching* (notes, 105)

准备解经的过程

The Preparing Expository Sermons

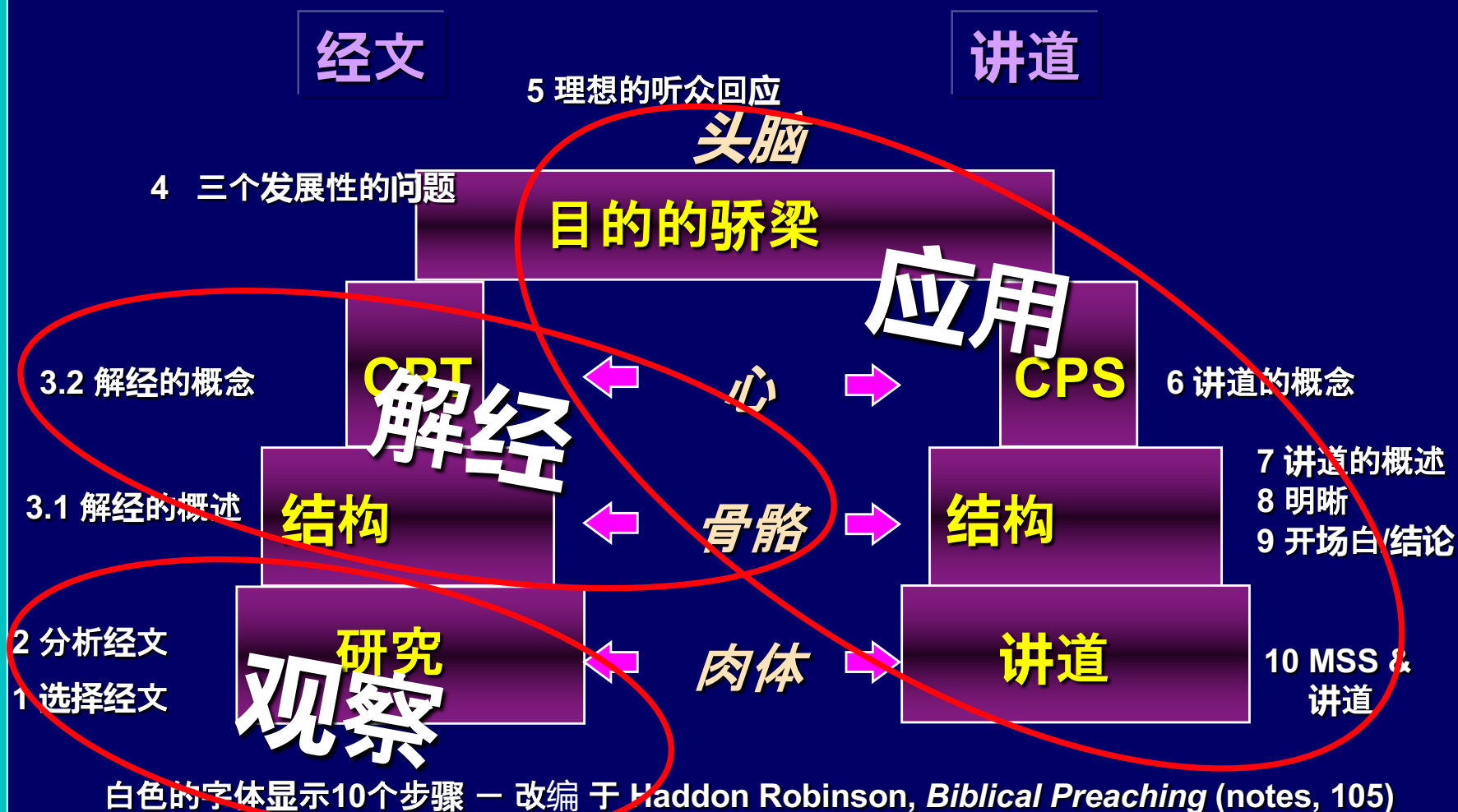
Based on Ramesh Richard's text, *Preparing Expository Sermons*



准备解经的过程

The Preparing Expository Sermons

Based on Ramesh Richard's text, *Preparing Expository Sermons*



A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

C. 在你的生活中里参阅 讲道的概念 CPS (71页)

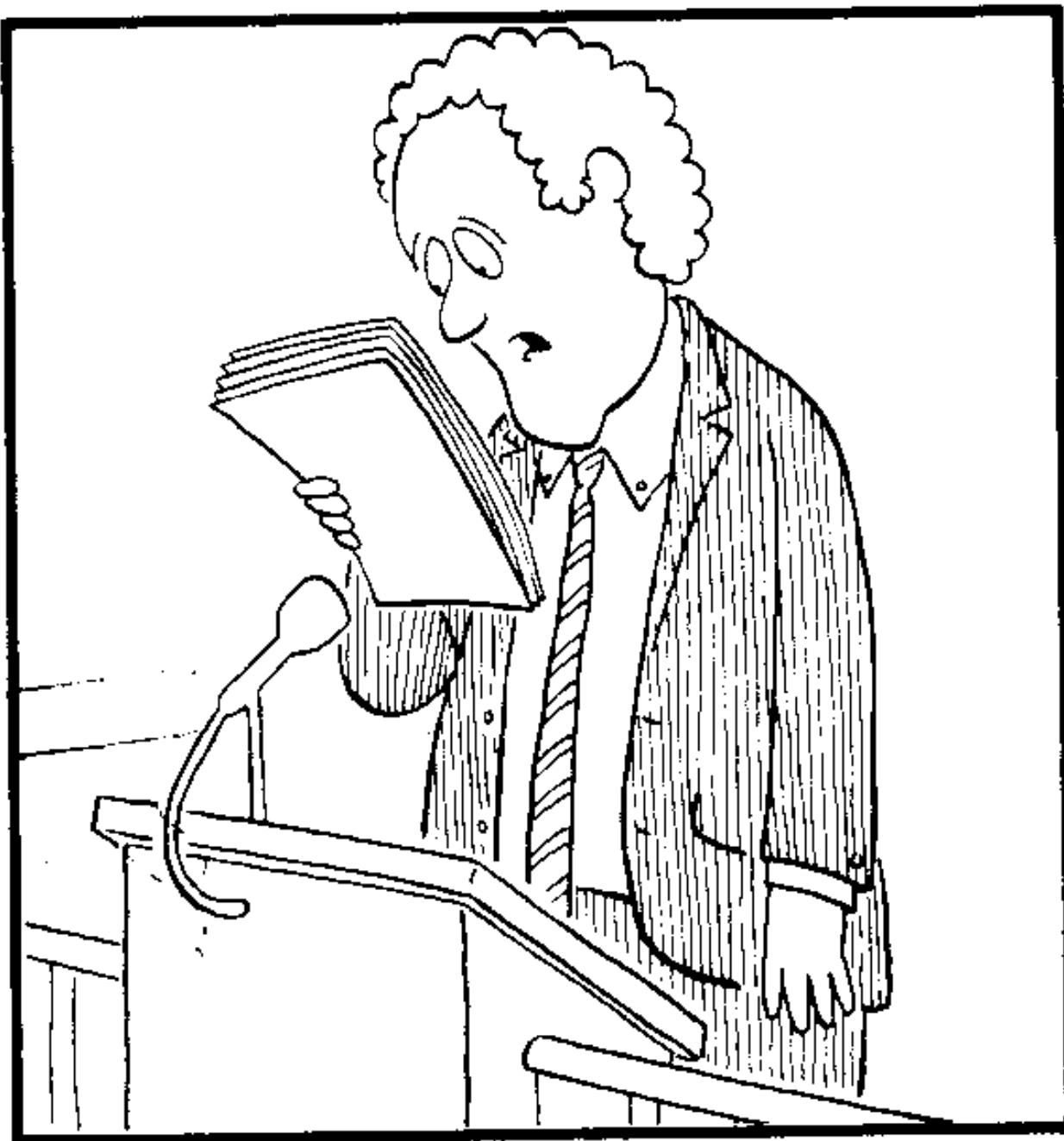
应用经文

ROMANS 15
And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
10 And again he saith, Blessed be the God of the Gentiles, who by his wisdom hath made known his mystery unto the Gentiles, that they should be sanctified by the Holy Ghost.
11 And I myself have been made a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles be glorified.
13 Now the God of hope fill you with all joy and peace by the power of the Holy Ghost.
14 And I myself have been made a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

salim, and round about Illyricum, I have fully preached the gospel of Christ.
20 Yea, so have I strived to preach the gospel, not receiving any man's salary; but as it is written, I will not take of the Gentiles anything: that I might bring forth the fruit of the gospel unto them.
21 But as it is written, whom he was not spoken of, shall see: and they that have heard shall understand.
22 For which cause also I have been compelled to write unto you, that ye may know my purpose, that I might not be grieved when I come, and find that I have laboured in vain.
23 For I have not desired these many years to come unto you; but now I go unto Jerusalem, and will come by you into Spain.
24 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
25 But now I go unto Jerusalem, and will come by you into Spain.
26 For it hath pleased them of Macedonia and Acha'ia to make a certain contribution for the poor saints which are at Jerusalem.
27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sends his salutations
ake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me.
11 Salute Hérodis my kinsman, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.
12 Salute Am'plias my beloved the Lord.
13 Salute Urbane, our helper in Christ, and Stach'ys my beloved.
14 Commend unto you Phé'bé my sister, which is a servant of the church which is at Cenchré'a: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
15 Greet Priscilla and Aquila my helpers in Christ Jesus:
16 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
17 Likewise greet the church that is in their house. Salute my wellbeloved Epē'netus, who is the firstfruits of Acha'ia unto Christ.
18 Greet Mary, who bestowed much labour on us.
19 Salute Andron'icus and Jū'nica, my kinsmen, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.
20 Salute Am'plias my beloved the Lord.
21 Salute Urbane, our helper in Christ, and Stach'ys my beloved.

ROMANS 16
10 Salute Apel'les approved in Christ. Salute them which are of Aristobū'lus' household.
11 Salute Hérodis my kinsman, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.
12 Salute Am'plias my beloved the Lord.
13 Salute Urbane, our helper in Christ, and Stach'ys my beloved.
14 Commend unto you Phé'bé my sister, which is a servant of the church which is at Cenchré'a: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
15 Greet Priscilla and Aquila my helpers in Christ Jesus:
16 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
17 Likewise greet the church that is in their house. Salute my wellbeloved Epē'netus, who is the firstfruits of Acha'ia unto Christ.
18 Greet Mary, who bestowed much labour on us.
19 Salute Andron'icus and Jū'nica, my kinsmen, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.
20 Salute Am'plias my beloved the Lord.
21 Salute Urbane, our helper in Christ, and Stach'ys my beloved.
22 Salute the beloved Persis, which laboured much in the Lord.
23 Salute Rufus, chosen in the Lord.
24 Salute the friends which are with them.
25 Salute Philol'ogus, and Julia, Né'reus, and his sister, and Olympas, and all the saints which are with them.
26 Salute one another with an holy kiss. The churches of Christ salute you.
27 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
28 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
29 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
30 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
31 Timoth'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.



**首先应用
你生活中的
例子！**

“各位，这是个超好的讲道，但我确定我不能把它讲完！”

A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

C. 在你的生活中里参阅讲道的概念
CPS (71页)

D. 在他人的生活中里参阅讲道的概念
CPS (71页)

在生活的领域里 应用圣经

- A. 你与神的关系
- B. 你与你自己的关系
- C. 你与他人的关系
- D. 你与敌人的关系

A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

C. 在你的生活中的关系里参阅讲道的概念CPS (71页)

D. 在他人的生活中里参阅讲道的概念CPS (71页)

E. 赶紧应用



弟兄们



72

姐妹们

应用在不同的群体里



学生们



孩子们

如何恢复人与人的关系



马太福音 18:15-20

马太福音 18:15-20

倘若你的弟兄得罪你，你就去，趁着**只有他和你**在一处的时候，指出他的错来。他若听你，你便得了你的弟兄；他若不听，**你就另外带一两个人**同去，要凭两三个人的口作见证，句句都可定准。若是不听他们，就**告诉教会**；若是不听教会，就**看他像外邦人和税吏一样**。我实在告诉你们，凡你们在地上所捆绑的，在天上也要捆绑；凡你们在地上所释放的，在天上也要释放。我又告诉你们，若是你们中间有两个人在地上同心合意的求甚麽事，我在天上的父必为他们成全。因为无论在那里，有两三个人奉我的名聚会，那里就有我在他们中间。

**如何
恢复
15-17**

应用这经文的意思...

神向你说什么？

a. 教会的群体



神向你說什麼？

a. 教會的群体

b. 你的生活

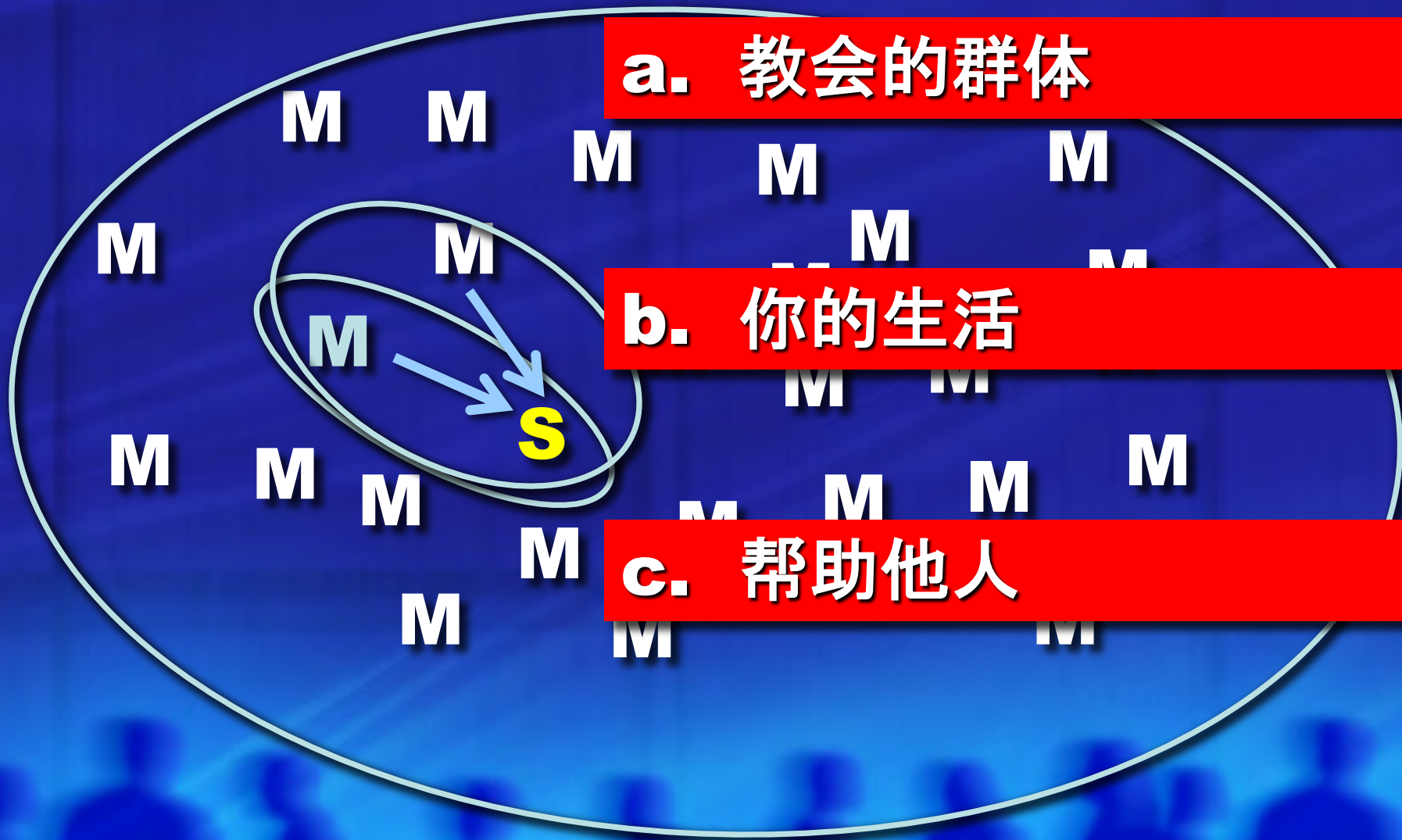
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神向你說什麼？

a. 教會的群体

b. 你的生活

c. 幫助他人



采取不应当的管教



逐出教会!

如何管教像那些“外邦人或税吏”



- 别称他为基督徒
- 向这人传福音
- 别让他领圣餐
- 解除他在教会的资格
- 解除他在教会的资务

- “要把这样的人交给撒但”(歌前5:5).
- 不可与他吃饭(歌前5:11).
- 禁止他参加教会？

信徒

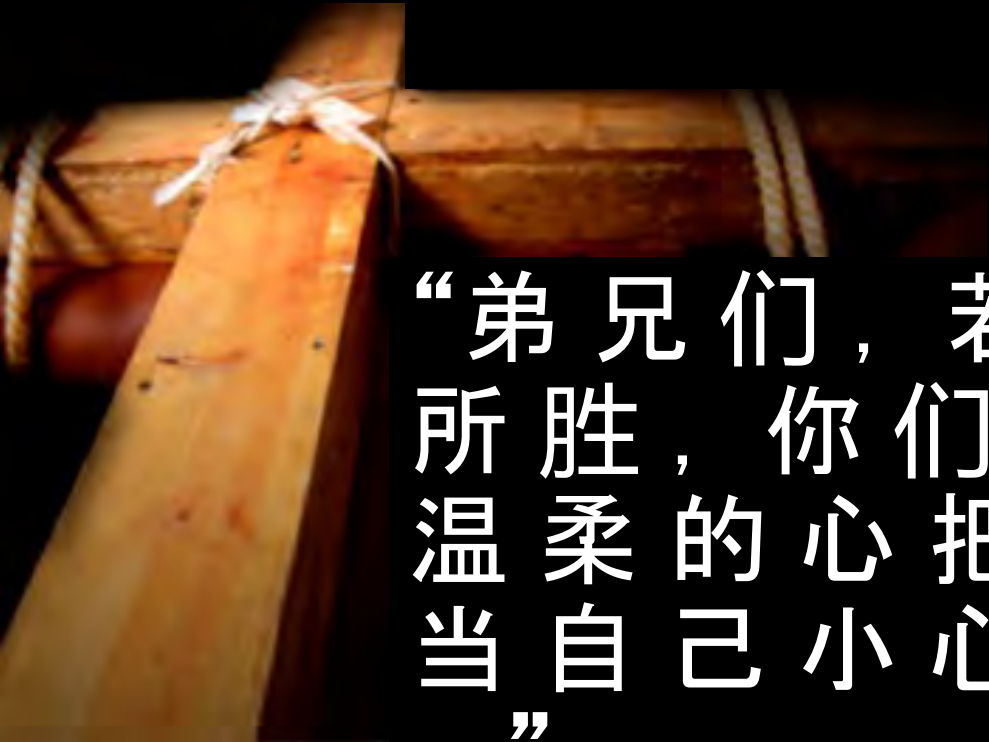
最糟糕

A full moon is visible in the upper left quadrant of the image, set against a dark, starry night sky. The moon's light is reflected on the surface of the water below, creating a bright, shimmering path that leads from the bottom center towards the moon. The water's surface is dark with some ripples. The overall scene is serene and atmospheric.

**在应用时,
使用图解说说明**

月亮好过反射

把人从罪恶中挽回过来



“弟兄们，若有人偶然被过犯所胜，你们属灵的人就当用温柔的心把他挽回过来；又当自己小心，恐怕也被引诱”

。■



加拉太书 6:1

A. 有些图解说明只能说明一种概念，因他们来自一个无关的生活领域。

修补渔网



A. 有些图解说明只能说明一种概念，因他们来自一个无关的生活领域。

“贪财是万恶之根...”
(提摩太前书 6:10)

猴子与金属丝
The monkey & tinsel

“不要贪财”

72
B. 更好的图解说明应用一种概念，因它与生活系
系相关。

恢复人的关系

72
B. 更好的图解说明应用一种概念，因它与生活系
系相关。

“贪财是万恶之根。。。"
(提摩太书 6:10)

牧师被引诱
“不要贪财”

Zuck 九十个动词

如果你不能从这些九十个动词
里想出一些应用例子，那么你
就是没希望了！

强调教导!

圣经经文

见证

解释

图解说明

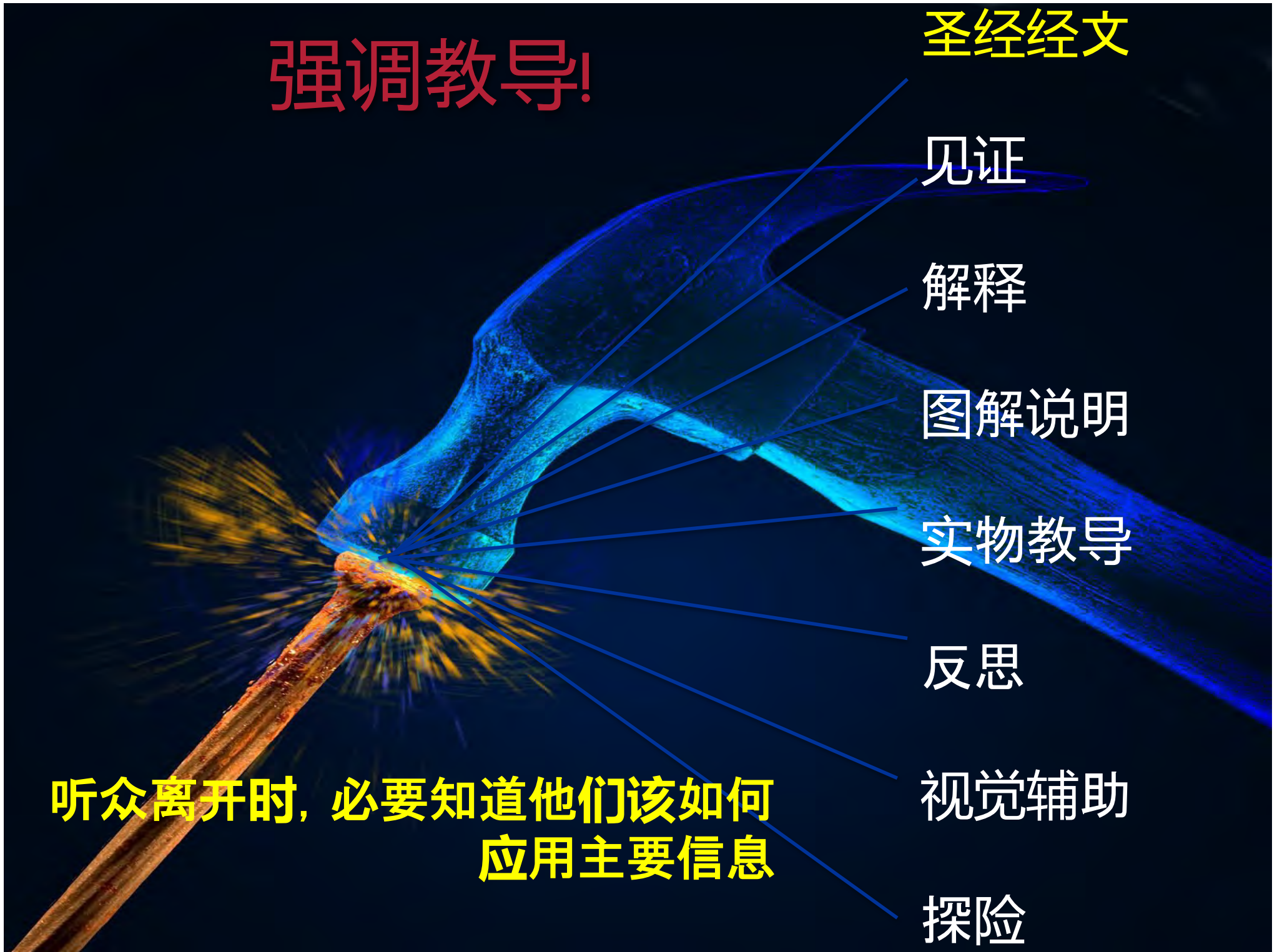
实物教导

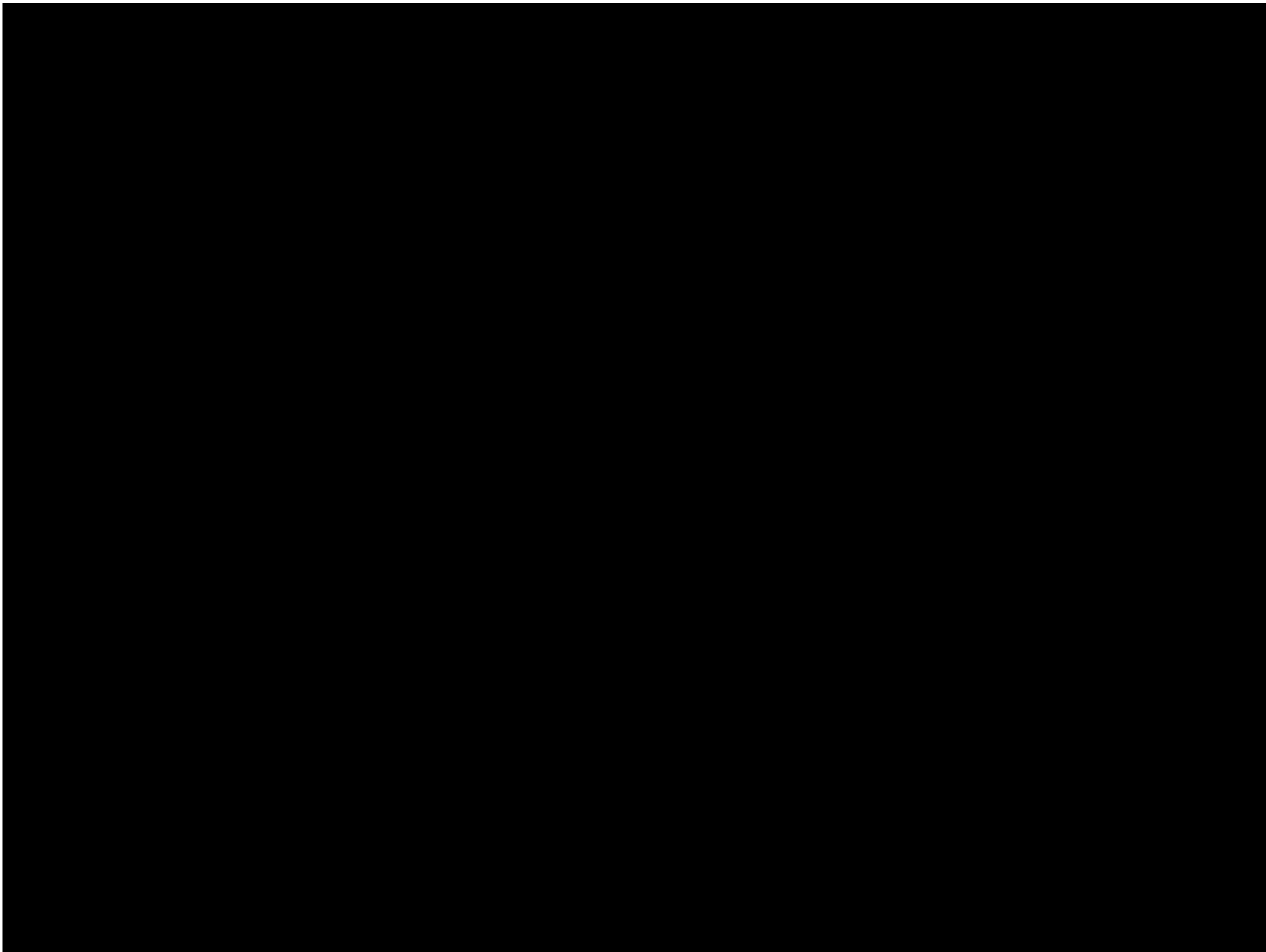
反思

视觉辅助

探险

听众离开时, 必要知道他们该如何
应用主要信息





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