



什么是释经
为何要释经

"下周我们将去旅行."

我们应该怎么走?

乘车?

乘火车?

乘巴士?

乘喷气式飞机?

乘出租车?

步行?



这取决于我们要去的地方!

“我们将给出一个说明性的说教”

但它是什么？

一个圣经注释？

娱乐？

一个圣经的教训？

激情？



我们需要一个共同的定义.

什么样的讲道符合释经性质？

1

定义

"释经讲道
是对一段经
文的解释从
而引导会众
正确和实际
应用这段经
文."

Walter Liefeld,
NT Exposition, 6

更详细的定义...

“释经讲道就是宣告 (或 传播) 圣经的概念，，这概念是透过历史、文法、文体的研读该段经文的处境，圣灵首先在讲者的身上工作，之后通过他应用在会众的经验当中。”

(参考：Robinson, 20, 在讲道研讨会中的整理)

释经讲道的特性

集中解释一段主要经文

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound through the power of the Holy Ghost.

14 And I myself am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God.

16 And that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of the grace of God, that the offering up of the Gentiles might be acceptable, sanctified by the Holy Ghost.

17 I have therefore written unto you very boldly, as in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed.

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem

240

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, Whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place, and now having

24 I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go to Jerusalem, to minister unto the saints.

26 For I shall not be content, unless I bring thence, and deliver unto the saints.

27 It hath pleased them very much, and their debtors they are.

28 Of the Gentiles have been made partakers of their spiritual things, and their duty is also to minister unto them in carnal things.

29 When therefore I have performed this, and have sealed unto you this fruit, I will come unto you, and I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

ROMANS 16

10 Salute Apol'les approved in Christ. Salute them which are of Aristob'lus' household.

11 Salute Héro'dion my kinsman: Greet them that be of the household of Narcissus, which are

12 Tryphena and Tryphosa, your labourers in the Lord. Salute Persis, which laboured much in the Lord.

13 Salute my beloved Lucius and my kinsmen, and mine

14 Salute Asyncritus, Phlegon, Hermes, Pat'rôbas, Hermas, and the brethren which are with

15 them. Salute S. Salute Philo'logus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timoth'eus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

22 Salute the church which is in Laodicea, and the church which is in Hierapolis, and the church which is in Philadelphia.

23 Salute the church which is in Smyrna, and the church which is in Pergamos, and the church which is in Thyatira.

24 Salute the church which is in Sardis, and the church which is in Philadelphia, and the church which is in Laodicea.

25 Salute the church which is in Hierapolis, and the church which is in Smyrna, and the church which is in Pergamos, and the church which is in Thyatira.

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34 Salute the church which is in Sardis, and the church which is in Philadelphia, and the church which is in Laodicea.

35 Salute the church which is in Hierapolis, and the church which is in Smyrna, and the church which is in Pergamos, and the church which is in Thyatira.

36 Salute the church which is in Sardis, and the church which is in Philadelphia, and the church which is in Laodicea.

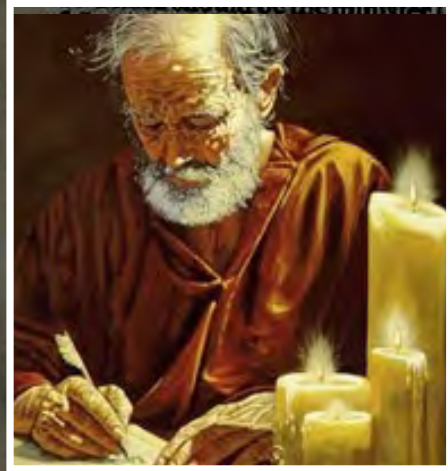
37 Salute the church which is in Hierapolis, and the church which is in Smyrna, and the church which is in Pergamos, and the church which is in Thyatira.



(参考: Liefeld, 6-7)

释经讲道的特性

要忠于原作者的意图



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Liefeld, 6-7

释经讲道的特性

浓缩

中心
意思

经文的
意思



(参考: Liefeld, 6-7)

释经讲道的特性

发展与方向

- I. 与中心意思相关
 - II. 与中心意思相关
 - III. 与中心意思相关
- 重申中心意思

经文的
意思

(参考: Liefeld, 6-7)

释经讲道的特性

应用

听众应该。 . . .

- 知道
- 感到
- 做到

经文的
意思



(参考: Liefeld, 6-7)

释经讲道特性的总结

释经讲道不是。。。

释经讲道是。。。

ROMANS 15

9 And that the Gentiles glorify God for his kindness written: For this cause I will confess to them among the Gentiles the gospel of Christ.

all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

21 But as it is written, whom he was not spoken of, shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achai'a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

ROMANS 16

Apel'les approved in Christ. Salute them which are

and that my service which I have for Jerusalem may be accepted of the saints;

That I may come unto you with joy by the will of God, and with you be refreshed.

Now the God of peace be with you all. Amen.

CHAPTER 16

COMMEND unto you Phē'bē my sister, which is a servant of the church which is at Cenchrē'a:

That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Greet Priscilla and Aquila my helpers in Christ Jesus:

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Likewise greet the church which is in their house. Salute my wellbeloved Epā'netus, who is the firstfruits of Achai'a unto Christ.

Greet Mary, who bestowed much labour on us.

Salute Androni'cus and Jū'nos, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

Greet Amplias my beloved in the Lord.

Salute Urbane, our helper in Christ, and Stach'ys my beloved.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Rufus chosen in the Lord, and his mother and mine. Salute Asyn'critus, Phlegon, Hermas, Pat'rōbas, Hermes, and the brethren which are with them.

Salute Philol'ogus, and Julia, Nē'reus, and his sister, and Olympas, and all the saints which are with them.

Salute one another with an holy kiss. The churches of Christ salute you.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyn'critus, Phlegon, Hermas, Pat'rōbas, Hermes, and the brethren which are with them.

15 Salute Philol'ogus, and Julia, Nē'reus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timoth'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

22 Salute the household of Onesiphorus, who has been very helpful to me in Rome.

23 Salute the household of Mark, the evangelist, who is with you.

24 Salute the household of Eubodius, who is with you.

25 Salute the household of Nymphas, who is with you.

26 Salute the household of Apol'los, who is with you.

27 Salute the household of Aristarchus, who is with you.

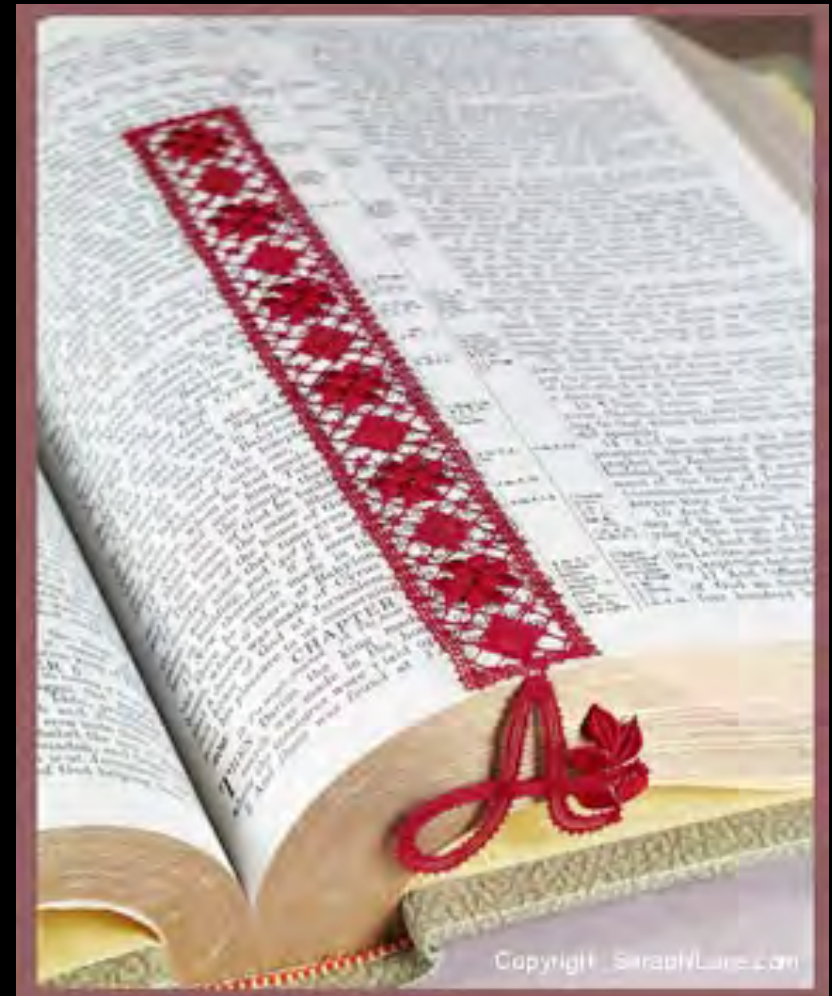
28 Salute the household of Demetrius, who is with you.

为何释经讲道 那么重要



A. 释经讲道是透过**无误的经文**让神的旨意展示在

- 个人灵修
- 我们的家庭
- 我们的工作
- 我们的圣经研读 (包括现在)

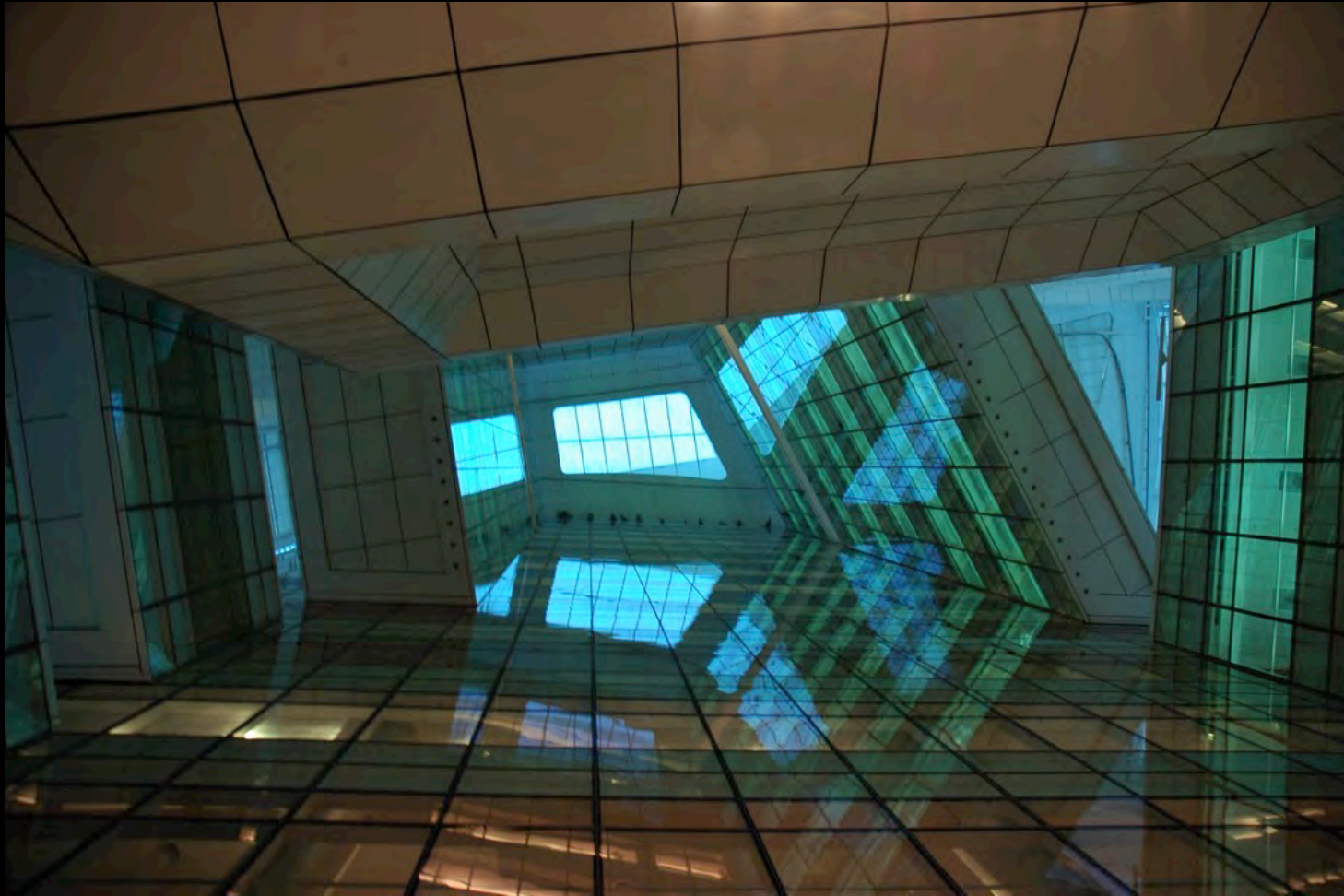


B. 释经讲道让圣灵选择 处境来教导神的话语

- 防止“断章取义”
- 防止不当“原则化”



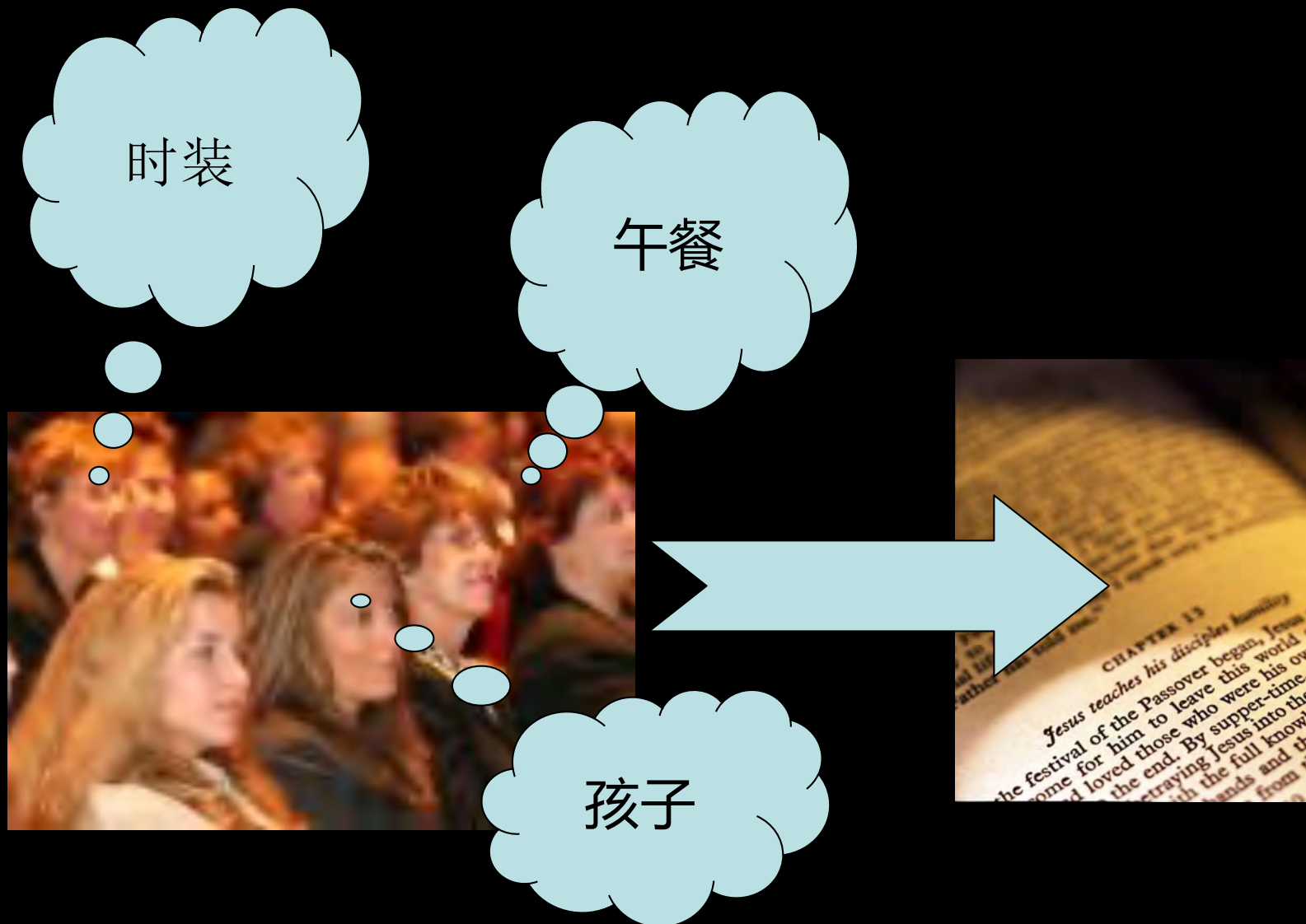
C. 释经讲道有内在的**权威**与**能力**



我们如何理解这漫画？



D. 释经讲道引导听众专注圣经



为何神的话语那么重要？

圣经都是上帝所默示的，於教训、督责、使人归正、教导人学义都是有益的，叫属上帝的人得以完全，预备行各样的善事。

提摩太后书3：16 - 17 （新和合本）

督教

教导

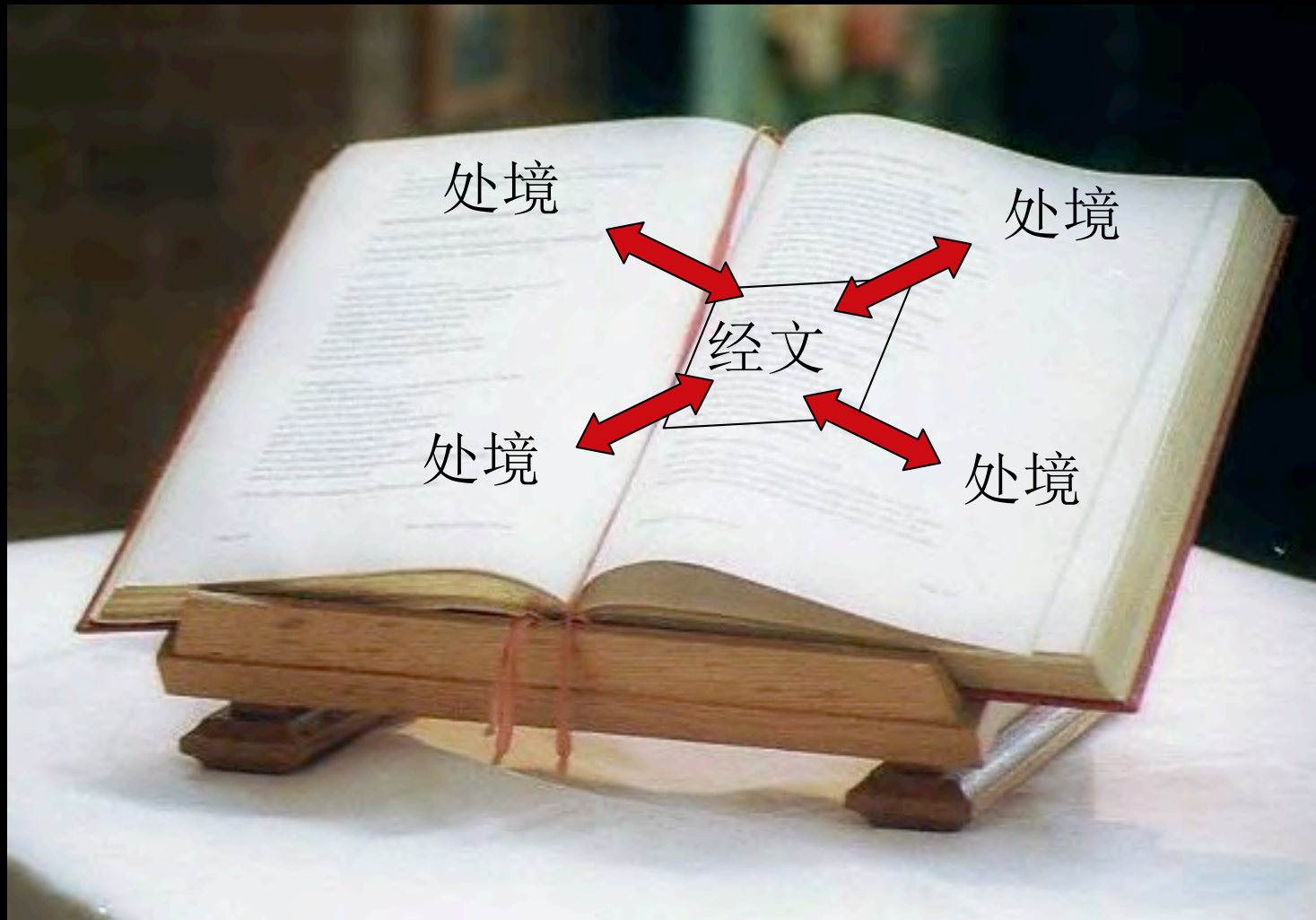
教训
(学义)

提摩太后书3：16 - 17 （新和合本）

E. 释经讲道能满足信徒 灵命滋养的**真正**需要



F. 释经讲道能防止**错误诠释**圣经



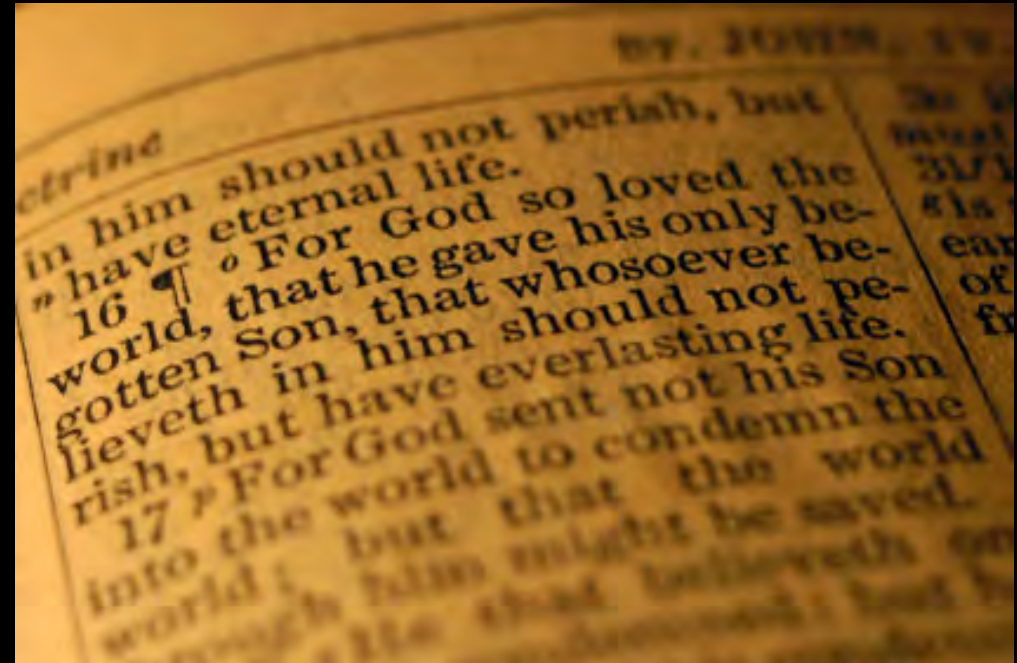
G. 释经讲道最能让讲道覆盖**整本圣经**



H. 释经讲道能在毫无讲道主题头绪的时候**节省时间**



“神啊，这周该讲什么呢？”



I. 释经讲道能使讲道的人凭信心讲解

冲突

奉献

性的纯洁

J. 释经讲道能帮我们提防
主题讲道的某些危险

什么危险?

主题讲道的一些危险

2

主题讲道

使用两段或以上得经文

更加容易选出传道人本身想从经文中挑出的信息

传道人自各设计讲稿的大纲

可能不够时间讲解所有经文的背景

传道人的信息可被误解成针对某些人

释经讲道

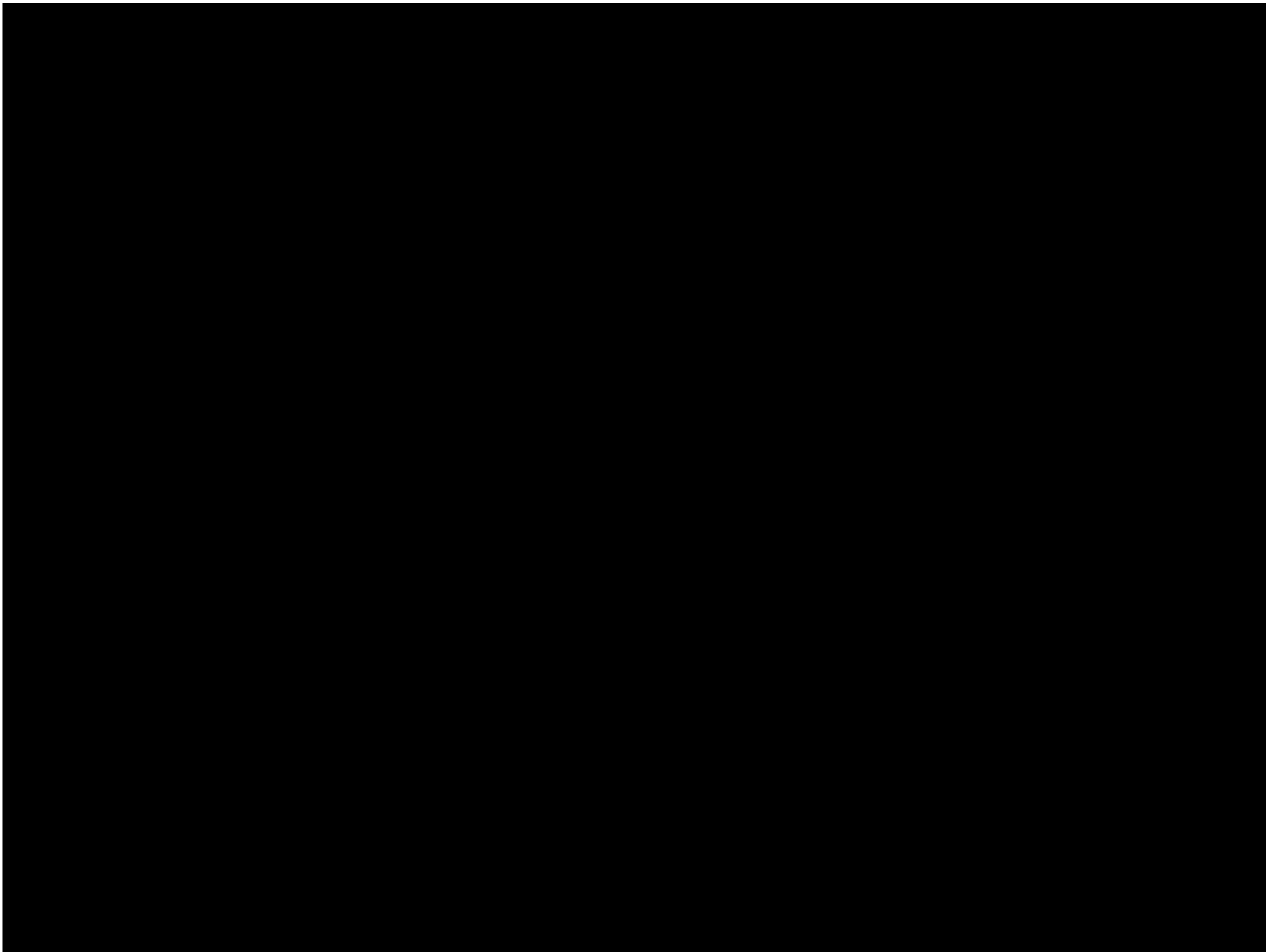
专注在一段经文

辨别神透过作者所传达的信息

传道人从经文中得着讲稿的大纲

有足够的时间解释经文的背景

传道人若很用系统化的释经讲道就会有更少机会被误解针对某些人或事



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