

# 先知预言

There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

shall see; and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achai'a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

That I may come unto you with joy by the will of God, and with you be refreshed.

Now the God of peace be with you all. Amen.

## CHAPTER 16

GREET you Phoebe, our sister, which is a servant of the church which is at Cenchreae.

That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Greet Priscilla and Aquila my helpers in Christ Jesus:

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Likewise greet the church that is in their house. Salute my wellbeloved Epēnetus, who is the firstfruits of Achai'a unto Christ.

Greet Marcella, which dwelleth with me, which is a wise and simple conversation.

Salute Andronicus and Junia, my kinsmen, and fellow-prisoners, who are of high name among the apostles, who also were first before me.

Greet Amplias my beloved in the Lord.

Salute Urbane, our helper in Christ.

Salute the beloved Persis, which laboured much in the Lord.

Salute Rufus chosen in the Lord, and his mother and mine.

Salute Asyncretus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

Salute Phlogus, and Julia, Prisca, and sister, and Olympas, and all the saints which are with them.

Salute one another with an holy kiss. The churches of Christ salute you.

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

And the God of peace shall be with you. Amen.

Timoth'us my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute

Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyn'critus, Phlegon, Hermas, Pat'robas, Hermes, and the brethren which are with them.

15 Salute Phlogus, and Julia, Prisca, and sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

And the God of peace shall be with you. Amen.

21 Timoth'us my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute

22 That I may come unto you with joy by the will of God, and with you be refreshed.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achai'a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

# 先知预言

你有发现外邦人的先知预言和圣经先知预言之间的差别吗？

ROMANS 15

9 And to glorify God who hath written, For I will confess to the Gentiles, and sing unto you.  
10 And as ye Gentiles have obeyed the Gospel, so shall they obey, who by the word of the Gentiles shall bring forth fruit unto God: as they have obeyed, who were once disobedient, that they might receive the mercy of God.  
11 And as ye have obeyed, so shall they, who by the word of the Gentiles shall bring forth fruit unto God: as they have obeyed, who were once disobedient, that they might receive the mercy of God.  
12 And as ye have obeyed, so shall they, who by the word of the Gentiles shall bring forth fruit unto God: as they have obeyed, who were once disobedient, that they might receive the mercy of God.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to instruct one another. Never cess, brethren, I write unto you, as putting you in mind, because of the grace that is given to me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel, that I might bring forth the obedience of the Gentiles, that they might be acceptable, being sanctified by the Holy Ghost. I have therefore joy and peace, because of you, my brethren, because ye have obeyed the Gospel, as ye have been commanded, that ye should walk in truth and love, as ye have learned of the Father and of the Son Jesus Christ, that ye should walk in truth and love, as ye have learned of the Father and of the Son Jesus Christ.

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel, that I might bring forth the obedience of the Gentiles, that they might be acceptable, being sanctified by the Holy Ghost. I have therefore joy and peace, because of you, my brethren, because ye have obeyed the Gospel, as ye have been commanded, that ye should walk in truth and love, as ye have learned of the Father and of the Son Jesus Christ, that ye should walk in truth and love, as ye have learned of the Father and of the Son Jesus Christ.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, though mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey. And I desire to see you by way, that I may be brought unto Jerusalem. I desire to see you by way, that I may be brought unto Jerusalem. I desire to see you by way, that I may be brought unto Jerusalem.

25 But I will come unto Jerusalem, to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

28 When therefore I have performed this, and have sealed to you this epistle, I will come by sea unto you, that I may see you in person. And I will be with you a short time, and will depart thence, that I may come unto you again, that I may see you in person. And I will be with you a short time, and will depart thence, that I may come unto you again, that I may see you in person.

29 Now I beseech you, brethren, for the Lord Jesus Christ's

you all. Amen.

## CHAPTER 16

COMMEND unto you Phœbē our sister, which is a servant of the church which is at Cenchrē'a: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever she hath need of.

22 Likewise greet the church which is at Ephesus, and the presbytery which is there, and my beloved Priscilla and Aquila, my helpers in Christ Jesus, who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

23 Likewise greet the church which is at Smyrna, and the presbytery which is there, and my beloved Epaphroditus, who is the firstfruit of the Gentiles, whom I have loved and assisted as he doth me.

24 Greet Mary, who bestowed much labour on us.

25 Salute Andronicus and Junia, mine kinsmen, and my fellows in prison, who are of note among the apostles, who were first with me for the Gospel.

26 Greet Amplias my beloved, who is of the Lord.

27 Salute Urbane, our helper in Christ, and Stachys my beloved.

28 Salute Apollonius, my kinsman, and Mark the evangelist, who is with me, and my kinsmen, and my fellows in prison, who are of note among the apostles, who were first with me for the Gospel.

29 Salute Phebe, our sister, which is a servant of the church which is at Cenchrē'a: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever she hath need of.

30 Salute the church which is at Rome, and the presbytery which is there, and my beloved Epaphroditus, who is the firstfruit of the Gentiles, whom I have loved and assisted as he doth me.

31 Salute the church which is at Ephesus, and the presbytery which is there, and my beloved Epaphroditus, who is the firstfruit of the Gentiles, whom I have loved and assisted as he doth me.

14 Salute Asyncretus, Phlegon, Hermas, Pat'robas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Asia salute you. Priscilla and Aquila, my helpers in Christ Jesus, who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

18 For they that are such serve the Lord Jesus Christ, but their own ways, and by their words they deceive the hearts of men.

19 For you have grace is come unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

241

海的方向



亚兰

以色列

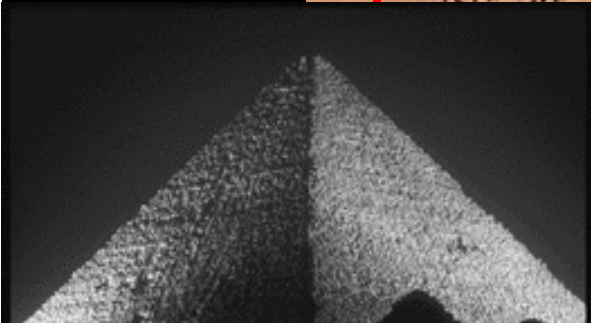
拉末

米吉多

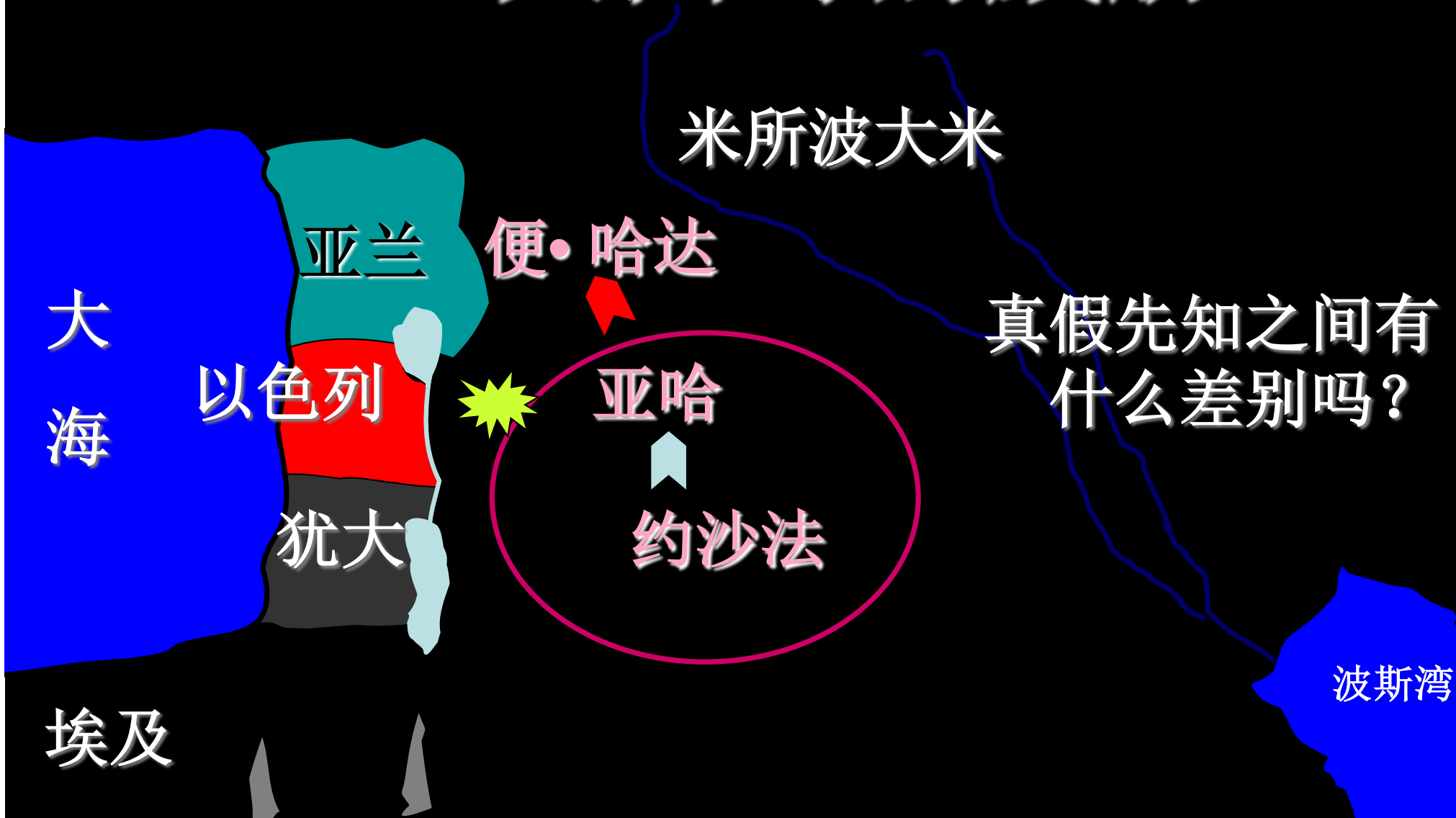
撒玛利亚

基列

犹大



# 亚兰人面对的威胁



“哦，主啊，  
求使用我完成你旨  
意——若你的旨意向  
我显明！”



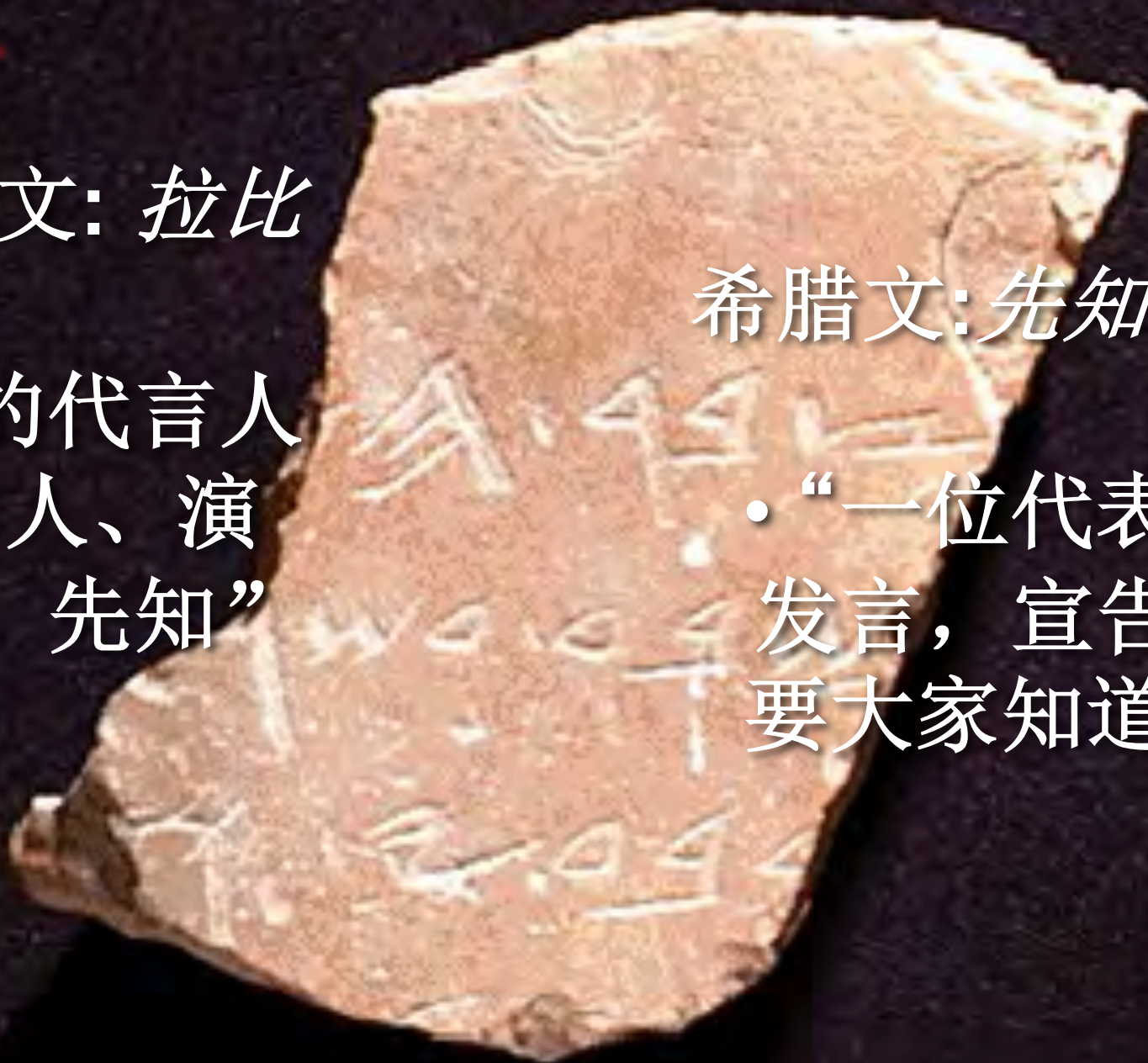
# 定义

希伯来文: 拉比

- 上帝的代言人
- “发言人、演讲者、先知”

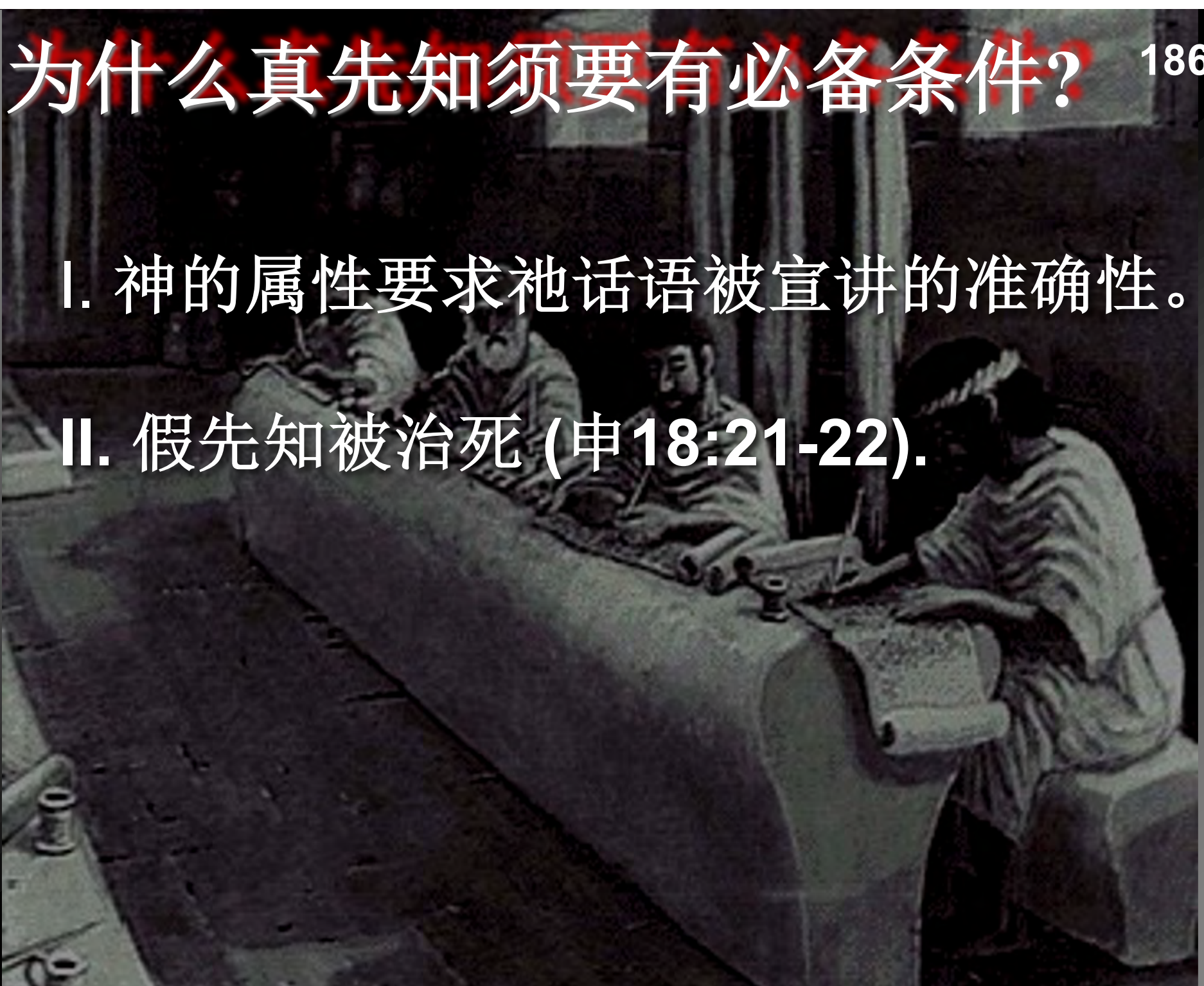
希腊文: 先知

- “一位代表上帝发言，宣告上帝要大家知道事。”



# 为什么真先知须要有必备条件？ 186

- I. 神的属性要求祂话语被宣讲的准确性。
- II. 假先知被治死 (申18:21-22).



# 先知摩西的预言 (申18:15)

“你们的上帝耶  
和华要在你们中  
间选立一位像我  
一样的先知，你  
们要听从他。”





# 一位真先知的测验 (申18:18-20)

1. 百分之百准确的  
预言

2. 敬拜上帝

# 为什么真先知须要有必备条件？

186

- I. 神的属性要求祂话语被宣讲的准确性。
- II. 假先知被治死(申18:21-22)。
- III. 现今有许多人声称他们的预言是从神而来的——我们必须有能力去分辨真伪。
- IV. 装备来自认识上帝的话语。(提后3:16-17)。

# 为何神的话语如此重要？

全部圣经都是神所默示的，在教训、责备、矫正和公义的训练各方面，都是有益的，为要使属神的人装备好，可以完成各样的善工。

提后3:16-17 (新译本)



# 只有以色列才有先知吗？

亚甲文的预言（历史中记载的预言）

**“一位统治者将会起来，他会掌权13年。将会有一场以拦对抗亚甲攻击，从亚甲所得的战利品都会被带走。他们的神的庙宇将会被毁，亚甲的战败将会被判决(被他们的神)... 一位统治者将会起来，他的日子不多，他不会统治那地。”**

**ANET, 608页 (《古代近东》的作者阿诺德/贝耶尔, 208页)**



# 只有以色列才有先知吗？

亚甲文的预言（历史中记载的预言）

巴比伦人记载的预兆

- **观察滴在水面上的油**



**“如果我把油投入水中，油分开两边——生病的人将会死；对于战役：军队将不会返回。”**

**（《古代近东》的作者阿诺德/贝耶尔, 218页）**



# 只有以色列才有先知吗？

亚甲文的预言（历史中记载的预言）

巴比伦人记载的预兆

- 观察滴在水面上的油
- 观察从香炉中上升的烟
- 观察散播在水面上的面粉
- 观察祭物的内脏

“如果整个肝脏异常——关于亚甲王面临大灾难的预兆”

（《古代近东》的作者阿诺德/贝耶尔, 218页）



# 只有以色列才有先知吗？

亚甲文的预言（历史中记载的预言）

巴比伦人记载的预兆

- “如果一只羊咬它的右脚——我的土地将会面对敌人持续的袭击。”
- “如果一条蛇从一个人的右边经过至一个人的左边——他会有好名声。”
- “如果一条蛇从一个人的左边经过至一个人的右边——他会有恶名。”



（《古代近东》的作者阿诺德/贝耶尔，219页）

# 巴比伦人记载的预兆

- “如果一个人的家看见有黑猫—那土地将会行好运。”



- “如果一个人的家看见有白猫—那土地将会困难包围。”



(《古代近东》的作者阿诺德/贝耶尔, 219页)

# 巴比伦人记载的预兆



- ““如果一个人的家看见有红色的猫—那土地将会富裕。”



- “如果一个人的家看见有黄色的猫—那土地将会行一年的好运。”

(《古代近东》的作者阿诺德/贝耶尔, 219页)

# 巴比伦人记载的预兆

- “如果一个人的家看见有多色的猫——那土地将会兴隆。”



(《古代近东》的作者阿诺德/贝耶尔, 219页)

# 巴比伦人记载的预兆

- “如果一个人挖他的鼻孔—他的敌人将会屈服 [向他]。”



# 乌陵&土明又如何呢？



这跟外邦人的预言术有什么分别呢？

- 目标
- 神委任的

出埃及记28





# 只有以色列才有先知吗？

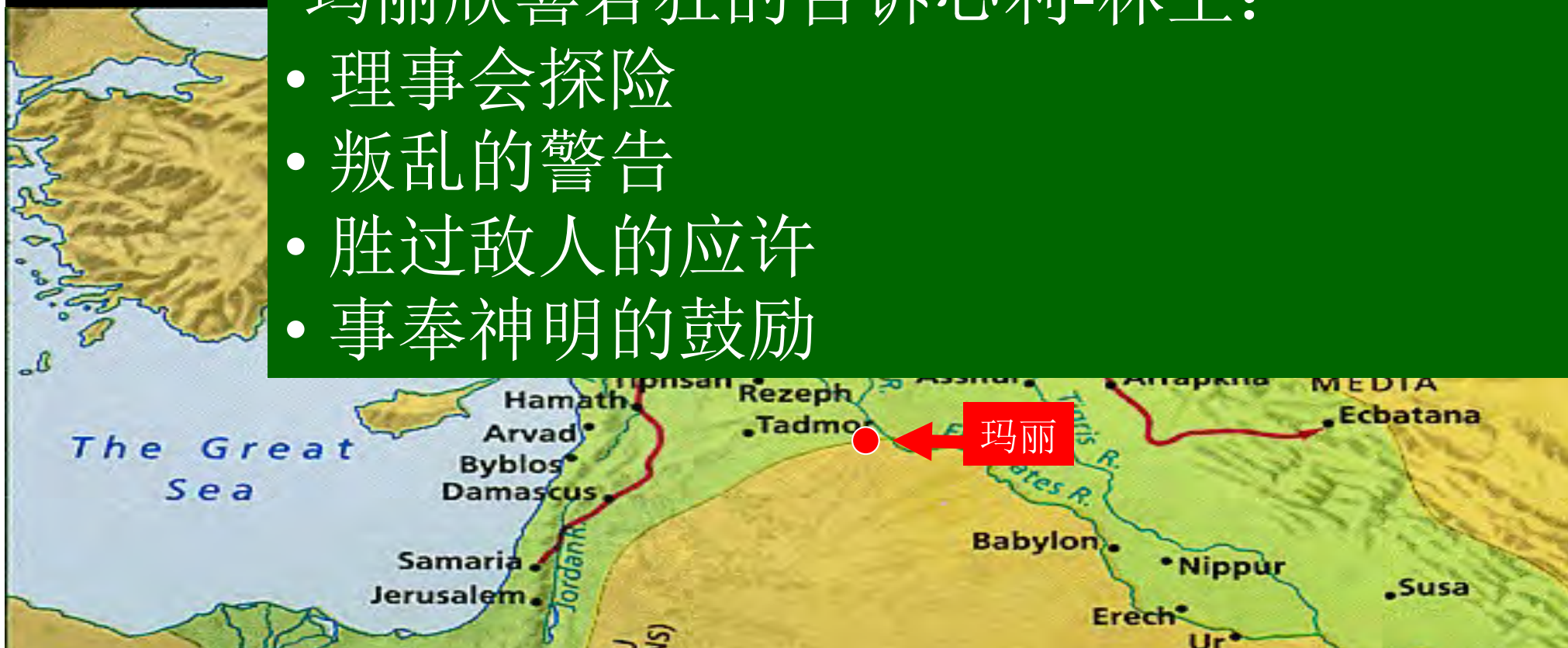
亚甲文的预言（历史中记载的预言）

巴比伦人记载的预兆

玛丽预言文献(主前1800-1760年)

玛丽欣喜若狂的告诉心利-林王：

- 理事会探险
- 叛乱的警告
- 胜过敌人的应许
- 事奉神明的鼓励



# 真假先知的共通元素



- I. 呼召
- II. 神迹
- III. 内容
- IV. 形式

## 内容的共同点

“基抹对我说，‘去以色列那里拿尼波。’所以我当晚就去，从黎明一直在征战至中午；我拿了它，并把其中的都杀死，有七千男人和女人。”

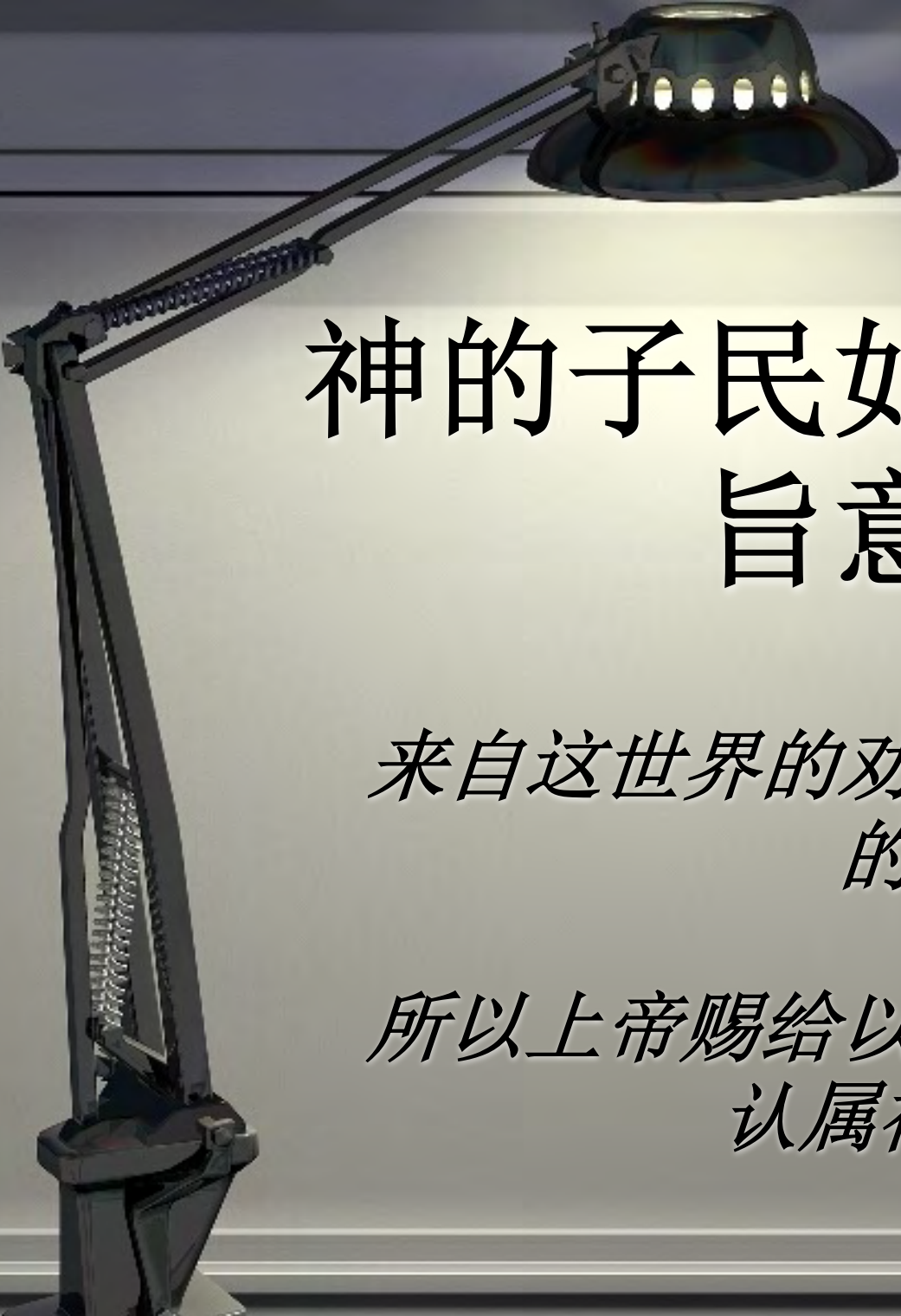
米沙王石碑，第11-12行

(主前830年记载在王下3的“战胜暗利”)

《古代近东》的作者阿诺德/贝耶尔,162页; 参阅 ANET (1969), 320-21页

在现今的社会里，有没有让你想起任何类似的迷信呢？





# 神的子民如何知道祂的旨意呢？

来自这世界的劝告常常都非常吸引人的目光！

所以上帝赐给以色列民各种方法来辨认属神的信息。

# 先知之间有什么分别？

圣经

外邦

不求别人的帮助

预言术

来自神的呼召

自称是先知

任何地方

宗教场所

提醒

预言未来



我确定这是  
世界末日的日期！



假先知的转变

03-29-2001

# 先知之间有什么分别？

圣经

外邦

属神的性情

不道德

多为男性

多为女性

被圣灵感动

自己的想法

个人的风格

被污灵俯身

# 耶利米书 (25:11-12) 相对哈拿尼雅 (28:2-3)

真

假

“你会存留  
70年！”

“两年之后  
你会回来！”

活超过23年  
(51:64)

两个月后就死了  
(28:17)



# 先知之间有什么分别？

圣经

属神的动机

原本的信息

100% 准确

被逼迫的

外邦

经济的来源

抄袭

呈现错误的

被高举

# 圣经中的先知预言与外邦人的先知预言之间的分别

186b-d

## 思考问题:

- I. 这两者之间的差别，哪一项对你来说有特殊的意义呢？
- II. 为什么？

# 什么是预言？

“最要紧的，你们应当知道：圣经所有的预言，都不是先知自己的见解，因为预言不是出于人意的，而是人受圣灵的感动，说出从神而来的话。”

彼得后书 1:20-21 (新译本)

## A组的讨论

教会应该要怎样回应那些自称是先知的人，但他们：

- 预言错误的事情
- 陷入于不道德的罪中，或者
- 误导人去拜假神？

## B组的讨论

预言是不是“说一些神自然而然让我们知道的事情”(韦恩哥孺登)?

- 真先知的预言可以出现错误吗?
- 为什么可以而为什么不能?

## C组的讨论

你觉得哥孺德所提出的‘所有信徒都可以说语言’的教导有没有经文的根据？

(参阅 林前12:29相对14:1)？

为你的回答提供原因。

## D组的讨论

如果有人说他所得的启示是从神来的但不等同于圣经的权威，你怎么看？

启示或无误有没有分不同层次？

ROMANS 15

*The extensiveness of Paul's travels*

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he shall be a root over the Gentiles; in whom shall the Gentiles be justified.

13 Now the end of hope is, that ye may abound in believing, that ye may abound in hope, that ye may abound in love, that ye may abound in the knowledge of God, that ye may abound in the knowledge of Jesus Christ, that ye may abound in the knowledge of the Father, and of the Son, and of the Holy Ghost, and of the love which is shed abroad in our hearts by the Holy Ghost.

14 For I am persuaded, that ye also are full of goodness, filled with all knowledge, able also to admonish one another, that ye may ever be bold, brethren, I beseech you, more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ, to the Gentiles, by the will of God, to bring forth the offering of the Gentiles, that they may be sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, for the Lord Jesus Christ's sake, I have bound myself unto another man's journey:

21 But as it is written, whom he was not spoken of, shall see: and they that have heard shall understand.

22 Which scripture is fulfilled in us, and in the Gentiles, who have believed, having no place in these parts, and having no name called upon them.

23 But now I go unto Jerusalem, to minister unto the saints.

26 For it hath pleased them of Macedonia and Acha'ia to make a certain contribution for the saints, which I have taken care to do, that I may bring the same unto Jerusalem.

28 When therefore I have performed this, and have sealed to you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, that ye will accompany me, and be subject unto my labours, as ye are subject unto the Lord.

240

ROMANS 16

Apel'les approved in the Lord, and the household which are with him, which are of the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which hath laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine. Salute Syn'critus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timothy'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

22 Salute the household of Narcissus, which are in the Lord.

23 Salute the household of Onesiphorus, which are in the Lord.

24 Salute the household of Mark, which are in the Lord.

25 Salute the household of Eubodius, which are in the Lord.

26 Salute the household of Julia, which are in the Lord.

27 Salute the household of Nymphas, which are in the Lord.

28 Salute the household of Philadelphus, which are in the Lord.

29 Salute the household of Theophilus, which are in the Lord.

241

# 韦恩哥孺登 预言的定义

“说一些神自然而然让我们知道的事情。”

“为什么基督徒 仍然可以说预言？”  
基督教今日报 (九月十六号1988年), 29

## 哥孺登的观点

预言是宣布任何灵对一个人所启示事物 (或对或错)

以上的定义是韦恩哥孺登在1988年所发表的

旧约的先知与新约的使徒相似

神改变了旧约先知和新约先知的定义

神会向人启示一些有错误预言信息

任何一位信徒都可以说预言

在新约里有两种不同的预言类别 (有错误与无误的)

有错误的预言也可以被启示

神有时候说谎

## 圣经的观点

预言是神的启示, 无误地向人显明

以上的定义已经在教会被教导20世纪之久

旧约的先知与新约的先知相似

神保持先知在旧约和新约之间的定义

神赐下的启示是无误的 (彼后. 1:20-21)

只有那些有先知预言恩赐的人可以说预言 (林前 12:29)

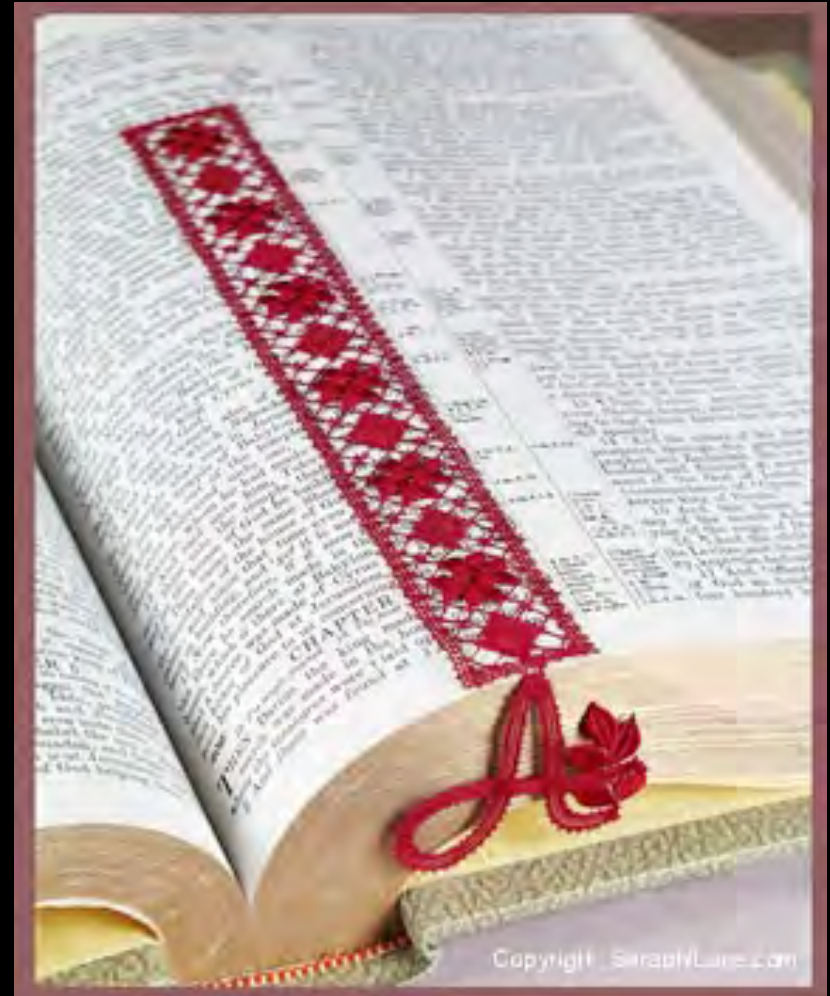
在新约里只有一种预言类别 (无误的)

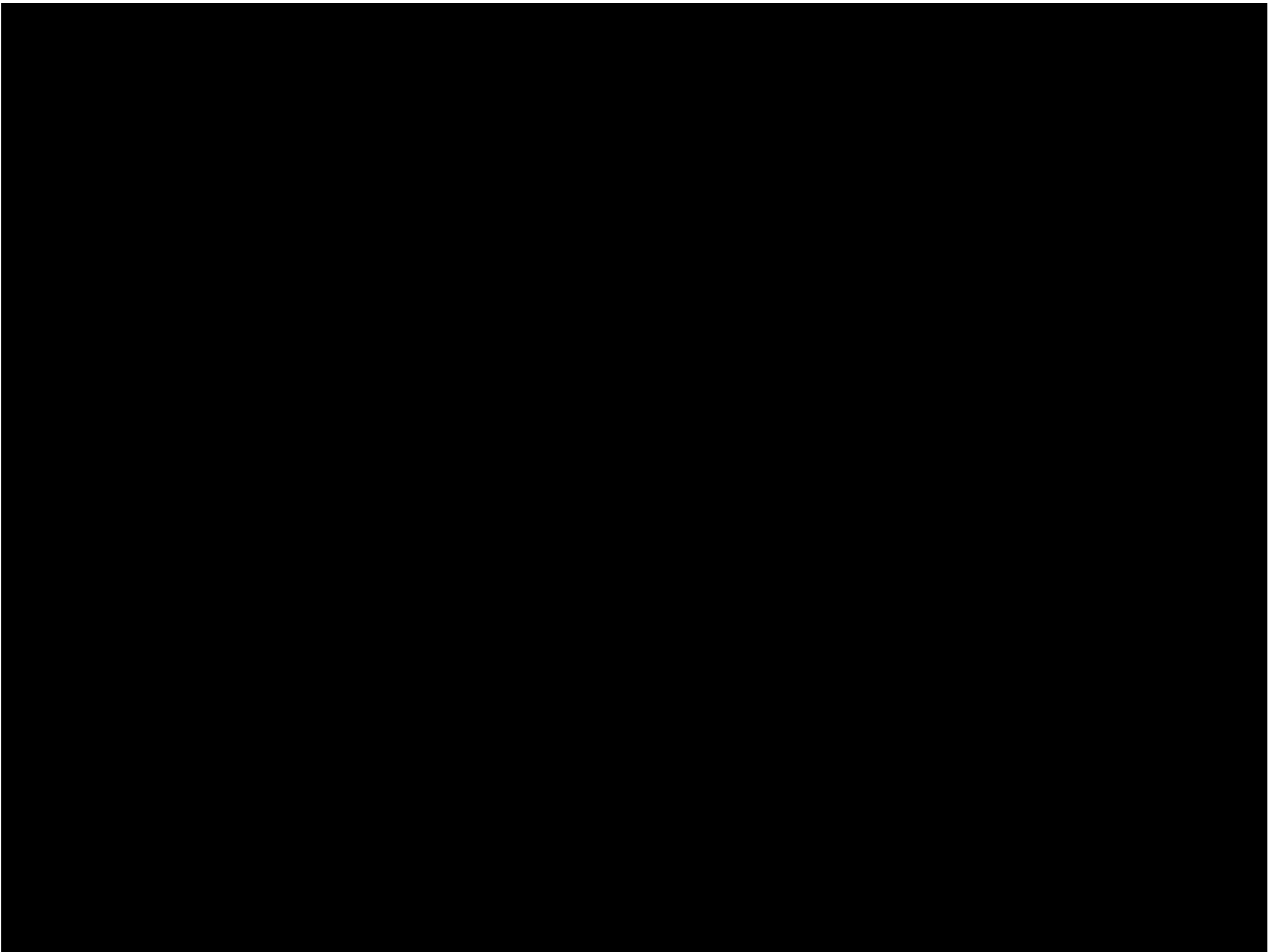
有错误的预言是假先知 (数13:1-5; 18:14-20)

神都说对的事因为祂不能说谎话 (来6:18)

# 让我们以神的话为我们 最高的标准！

- 在我们个人灵修的时间
- 在我们的家庭
- 在我们的工作
- 在我们的圣经研读 (包括今晚)





## 哥孺登的观点

预言是宣布任何灵对一个人所启示事物 (或对或错)

以上的定义是韦恩哥孺登在1988年所发表的

旧约的先知与新约的使徒相似

神改变了旧约先知和新约先知的定义

神会向人启示一些有错误预言信息

任何一位信徒都可以说预言

在新约里有两种不同的预言类别 (有错误与无误的)

有错误的预言也可以被启示

神有时候说谎

## 圣经的观点

预言是神的启示, 无误地向人显明

以上的定义已经在教会被教导20世纪之久

旧约的先知与新约的先知相似

神保持先知在旧约和新约之间的定义

神赐下的启示是无误的 (彼后. 1:20-21)

只有那些有先知预言恩赐的人可以说预言 (林前 12:29)

在新约里只有一种预言类别 (无误的)

有错误的预言是假先知 (数13:1-5; 18:14-20)

神都说对的事因为祂不能说谎话 (来6:18)

对比	方言	预言
评价	较低的 (14:5a)	较高的
与其它恩赐的关系	最小的恩赐(12:28)	第二重要的恩赐(12:28)
所用的语言	异国(14:10)	本地 (14:19)
必然结果的恩赐	翻译方言 (12:30; 14:27-28)	辨别诸灵 (12:10; 14:29)
讲员的语言知识	不懂: “讲说各样的奥秘...是我的灵祷告, 但我的悟性没有效果” (14:2b, 14)	懂: “我用灵祷告也要用悟性祷告” (14:15, 19)
评价(没有翻译)	有害: 没人懂因此没人被造就 (14:16-17, 23, 28)	好: 每个人懂因此被造就 (14:5b, 24-25)
造就(没有翻译)	自己而已 (14:4a; cf. 10:24; 12:7, 11)	总教会 (14:4b)

对比	方言	预言
话直接给...	神(14:2)	人(14:3)
其他人身上的结果	启示, 知识, 预言, 教训(14:6)	造就, 安慰, 劝勉人 (14:3b)
沟通方式	说话 (14:6), 祷告 (14:14), 赞美 (14:16), 歌唱? (14:15b)	预言未来, 宣告教义真理 (14:19)
目的	非信徒的象徵 (14:21-22a)	信徒的信息(14:22b)
限制	聚会只限两三个人(14:27a), 轮流讲 (14:27b), 有人会翻译 (14:27c-28)	聚会只限两三个人 (14:29a), 轮流讲 (14:30-31), 慎思明辨 (14:29b, 32)
劝告	负面: 不要停止说方言 (14:39b)	正面: 切慕作先知讲道 (14:39a)
停止媒介	自己: 中间语态 (13:8b)	其他人: 被动语态 (13:8a)

# 教导 vs 预言

161h

	教导	预言
评价	较低的: 在安提阿教会的组织里, 教导排在预言之后 (徒 13:1)	较高的: 预言在旧约有多年的历史, 宣告那还没翻译的经文 (彼后 1:20-21) 老师一定要翻译
与其它恩赐的关系	不重要的恩赐: 排在预言之后的恩赐 (林前 12:28)	第二重要的恩赐, 只能被使徒的地位取代 (林前 12:28)
权柄	少权柄过预言因老师一定要翻译圣经	多权柄过教导因所发的预言是神所感动的及还没翻译 (彼后 1:20-21)
真理源头	神的话 (西 3:16)	神的灵 (彼后 1:21)
启示性	没有感动地解释已经显明的真理 (徒 15:35; 11:12, 26; 罗 2:21; 15:4; 来 5:12)	感动地预言未来或宣告 (教义真理) 所得到的启示 (林前 14:19, 26, 29-30; 弗 3:5)

	教导	预言
风格	有系统	自然的 (徒 11:28; 21:4, 10-11)
限制	在聚会时没有教导的限制	聚会只限两三个人 (14:29a), 轮流讲 (14:30-31), 慎思明辨 (14:29b, 32)
领导必要条件	长老必要 (提前 3:2; 5:17; 多 1:9) 因教会需要继续教导真理	长老没有必要因为这样会规定太高的标准; 而且, 正典完成后, 启示不一要继续 (启 22:18-19)
教会根基	没有一根基不在于翻出来的信息而是在神所说的及使徒和先知从神得到的信息所写的	使徒地位为根基 (弗 2:20), 不需要通过教会历史继续下去因为根基是断然地 (例如: 今日没有使徒)
终止	终止	此恩赐将被除己以外的人终止, 被动语态 (林前 13:8a; cf. 属灵

# 免费获得该讲解!



[Home](#) [Downloads](#) [FAQ](#) [Links](#) [Contribute](#) [Contact](#)

## 圣经学习下载

Search...



Bible Study Downloads has thousands of PowerPoint® and Word files in 42 languages for free download [here](#).

旧约全书背景链接地址 **BibleStudyDownloads.org**

