

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written: For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gen-

with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the Spirit of God; so

*The extensiveness of Paul's preaching*

salem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have become such hindered

journey, and to be brought by my way thitherward by you, first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them, and they will do it, if the Gentiles have their duty is also to minister unto them in carnal things.

28 When therefore they have formed this, and you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

*Paul sendeth divers salutations*

ake, and for the love of the spirit, that ye strive together with me in your prayers to God for me;

11 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

12 That I may come unto you with joy by the will of God, and be refreshed with you be refreshed.

13 Greet the Church which is in Antioch, and them which are with them.

14 Salute the brethren which are in Laodicea, and them which are with them.

15 Salute the brethren which are in Hierapolis, and them which are with them.

16 Salute one another with a holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 The grace of our Lord Jesus Christ be with you. Amen.

22 The grace of our Lord Jesus Christ be with you. Amen.

23 The grace of our Lord Jesus Christ be with you. Amen.

24 The grace of our Lord Jesus Christ be with you. Amen.

25 The grace of our Lord Jesus Christ be with you. Amen.

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother.

14 Salute the brethren which are in Laodicea, and them which are with them.

15 Salute the brethren which are in Hierapolis, and them which are with them.

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23 The grace of our Lord Jesus Christ be with you. Amen.

24 The grace of our Lord Jesus Christ be with you. Amen.

25 The grace of our Lord Jesus Christ be with you. Amen.

# 旧约全书背景大纲

Dr. Rick Griffith

新加坡神学院

BibleStudyDownloads.org

# 自我介绍!

名称  
国家  
家庭背景  
教会  
事奉目标



# 我是谁？(家族根源)

- 1958年出生于东京。是名军事宝宝。
- 在年仅十八个月大时，与家人移居加州旧金山地区
- 在年仅四岁时，父母离异
- 母亲在我年仅八至十岁时，再婚又离婚
- 在年仅十三岁时信奉耶稣
- 母亲在我十四岁时第三次再婚

# 我是谁? (教育根源)

- 1980年毕业于Hayward University获得商业行销学位
- 1987年毕业于Dallas Seminary获得牧养事工系神学硕士学位
- 1987年毕业于Dallas Seminary获得释经系博士学位

# 我是谁? (我钟情的事)

我的神

我的家庭





CROSSROADS  
international church



苏珊教导教会的妇女



妇女查经班在研读  
列王记上下

美国·印度·新加坡·新西兰·津巴布韦·荷兰



泰国·蒙古·缅甸·印度尼西亚

# 国际社区学校 (International Community School) 创立于 1993年





**ICS 现在有480个学生!**



**我们的3个儿子**



**我们的3个儿子**

2019



力克和  
苏珊

约翰  
(26)

克尔和  
卡拉  
(31)

史帝文  
和卡蒂  
杰西(29)



克尔是一位 信  
息技术人员



史蒂文和卡蒂




苏珊爱杰西



史帝文是一位  
United航空公司  
机师



2019年  
五月十四日出  
生的杰西



我们的小儿子，约翰(23)是加利福尼亚的一个图形艺术家

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Crossroads教会会友2015年7月



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2015: 来自13个国家的50名会友



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用经文讲道



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新加坡神学院学生在教会事奉



我负责指导新神博士研究生 (DMin)



*Singapore Bible College  
Leading Change & Conflict Resolution  
Professor: Dr Alan McMahan Date: 24 - 28 October 2016*



# 我是谁?(我钟情的事)

- 我的神
- 我的家庭
- 我的事工



**事工ABC**

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- A. 兴趣
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- C. 装备/训练信徒
- D. 节省时间

# 新神 课程 网上教学

(英文 · 印尼文 · 中文)

基础

旧约

新约

背景

旧约的世界

新约的世界

神学

教会

灵命

未来

讲道

讲道研习 (上)

讲道研习 (下)

# 课程简介

我们将在旧约圣经以外的地方研究数据，  
阐明旧约，包括：

- 以色列和近东古代地理
- 旧约的圣经神学
- 历史：社会学，宗教，著作
- 古代近东民族文化
- 考古学
- 以色列历史年表

# 你对旧约圣经的认识有多少？

- 请拿出一张白纸  
(或用你笔记本子里的空页)
- 依照次序列出旧约圣经的每一本书

# 旧约圣经

# 创世记 - 玛拉基书

律法  
(5)

历史书  
(12)

先知书  
(17)



诗歌 (5)

大先知 5 小先知 12

# 旧约察勘与旧约基础

考古学

地理

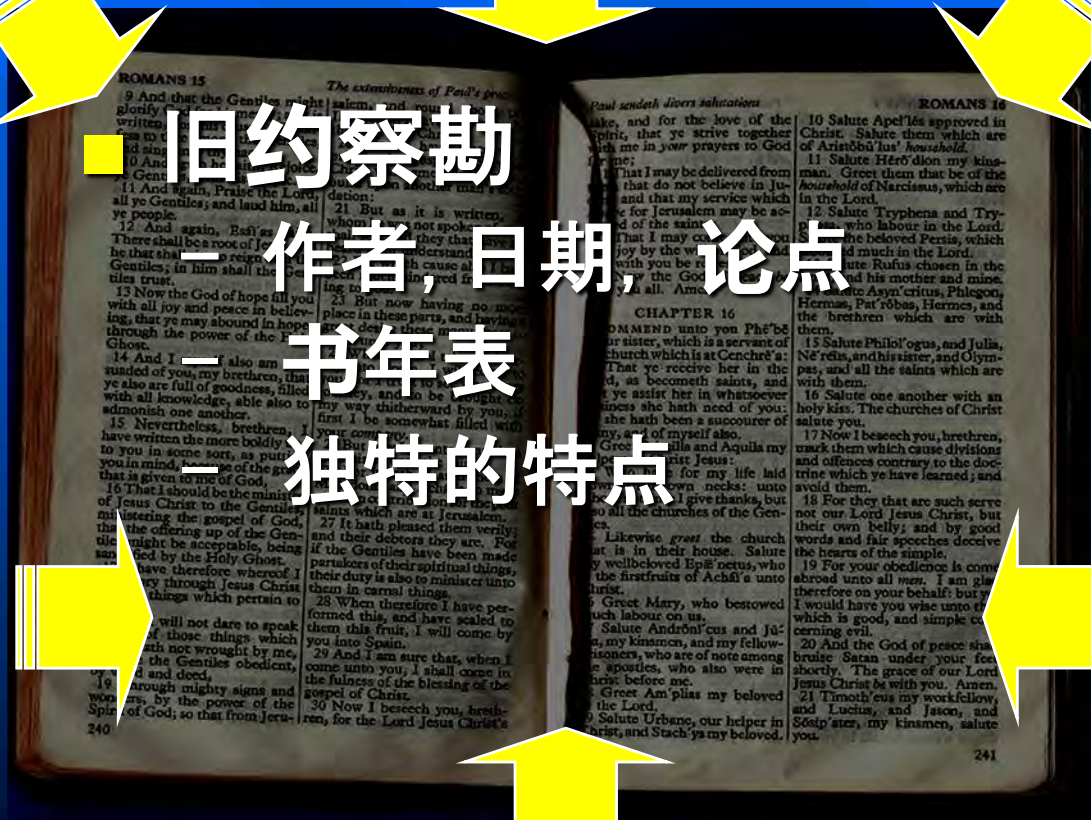
圣经神学

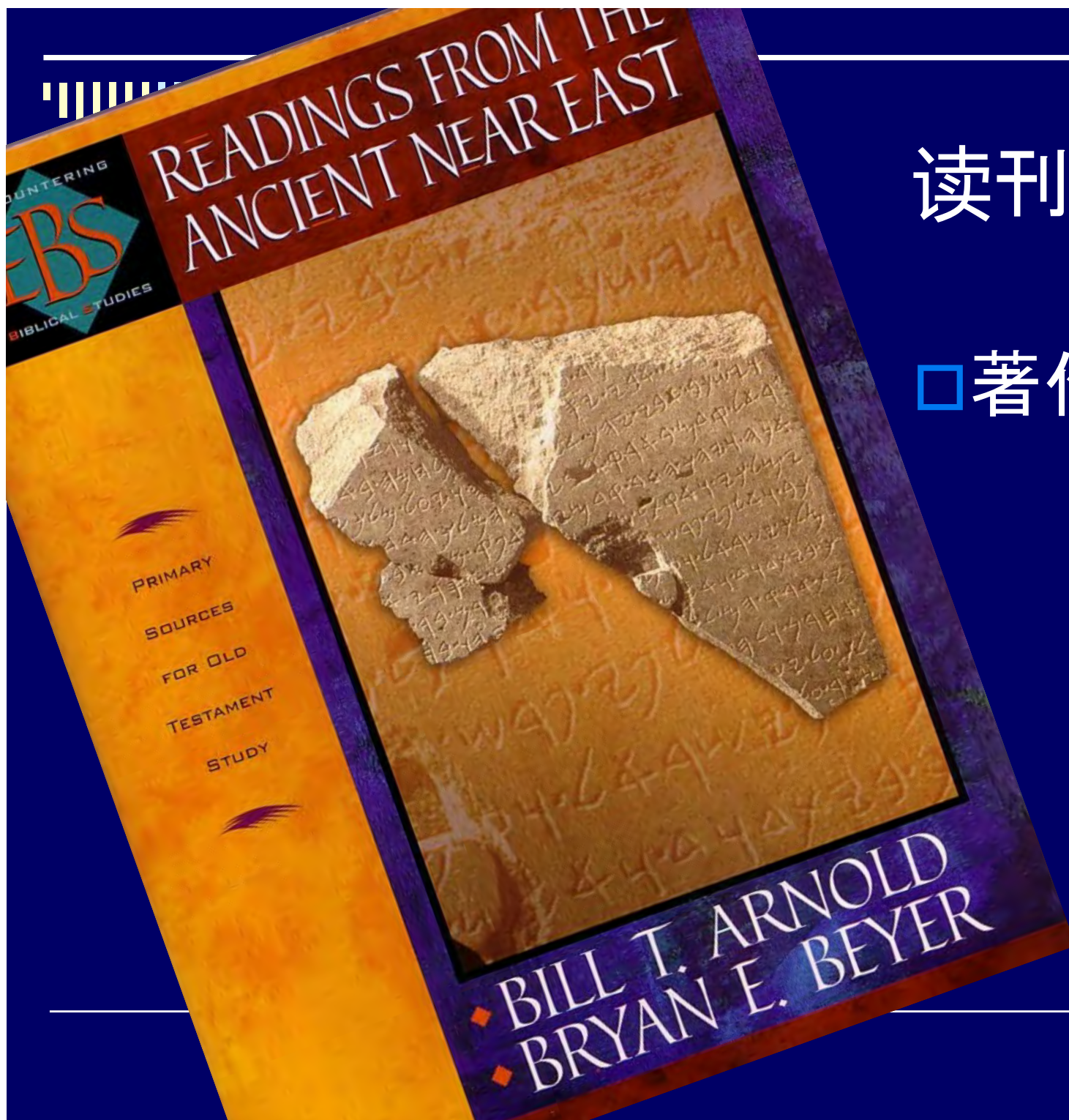
■ 旧约察勘  
 — 作者, 日期, 论点  
 — 书年表  
 — 独特的特点

政治  
(历史)

宗教语境

文化语境





读刊

□ 著作

Foreword by Alan Millard



# Peoples of the Old Testament World



Edited by

Alfred J. Hoerth • Gerald L. Mattingly  
Edwin M. Yamauchi



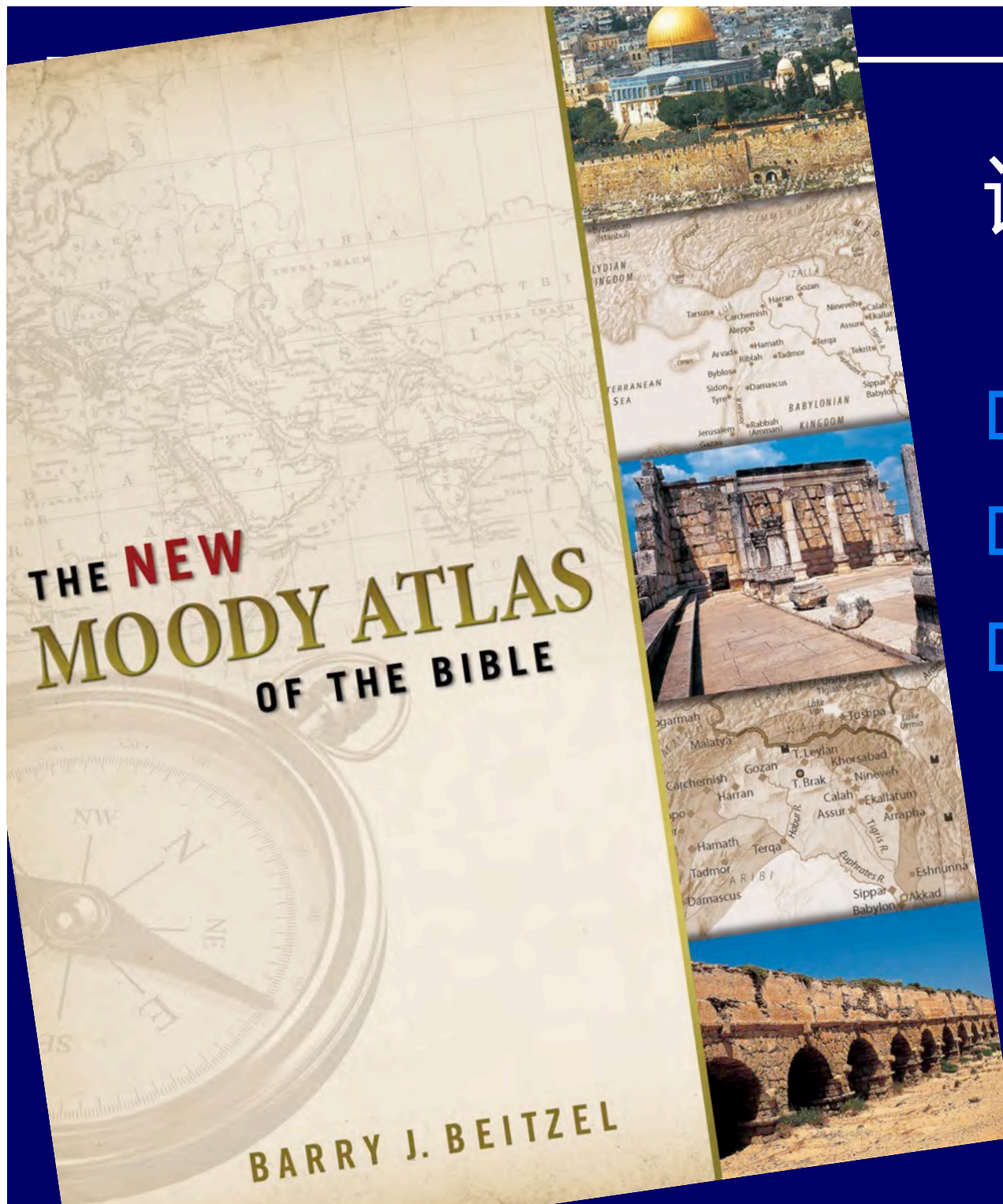
# The World around the Old Testament

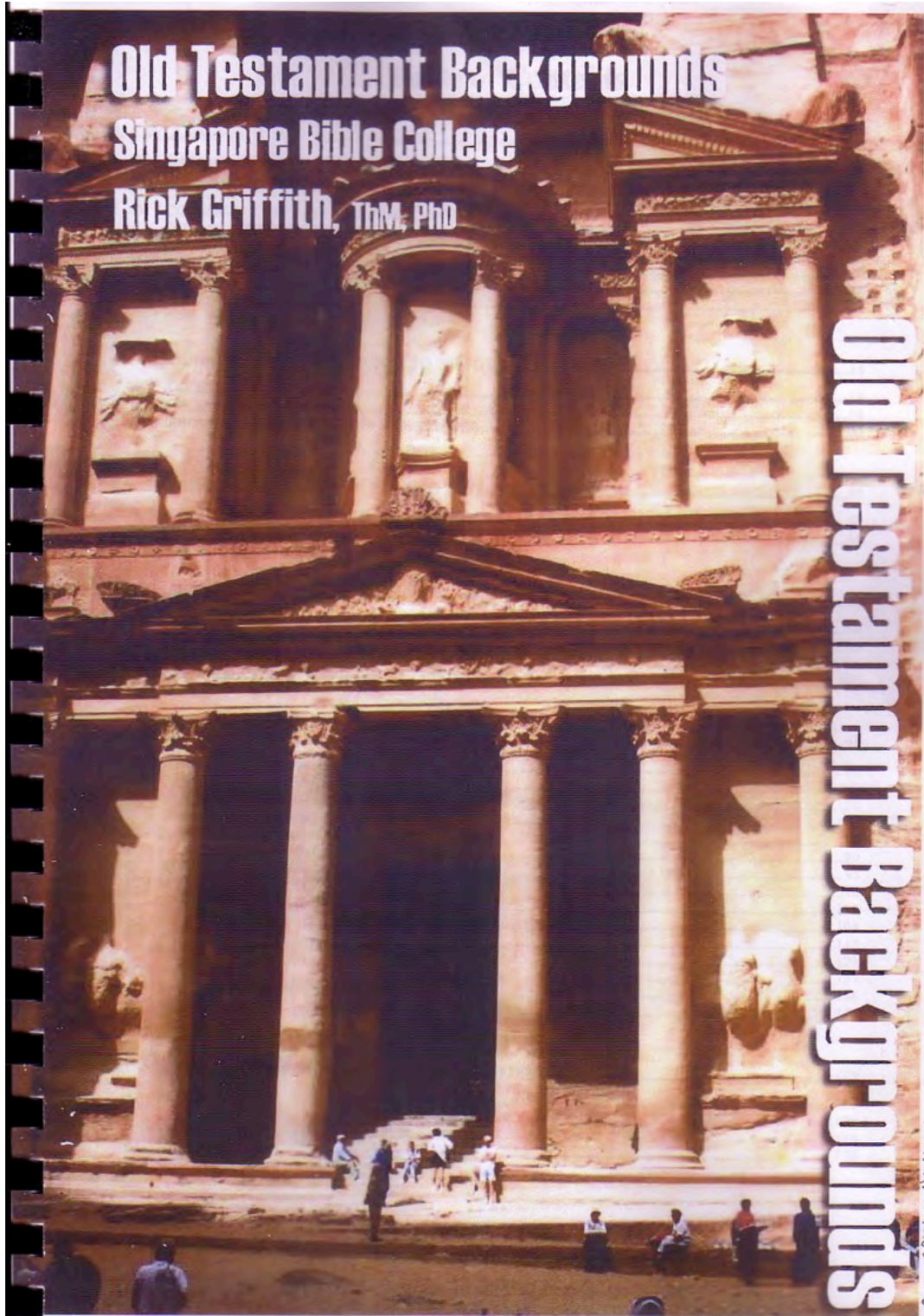
THE PEOPLE AND PLACES OF THE  
ANCIENT NEAR EAST

EDITED BY Bill T. Arnold AND  
Brent A. Strawn

# 读刊

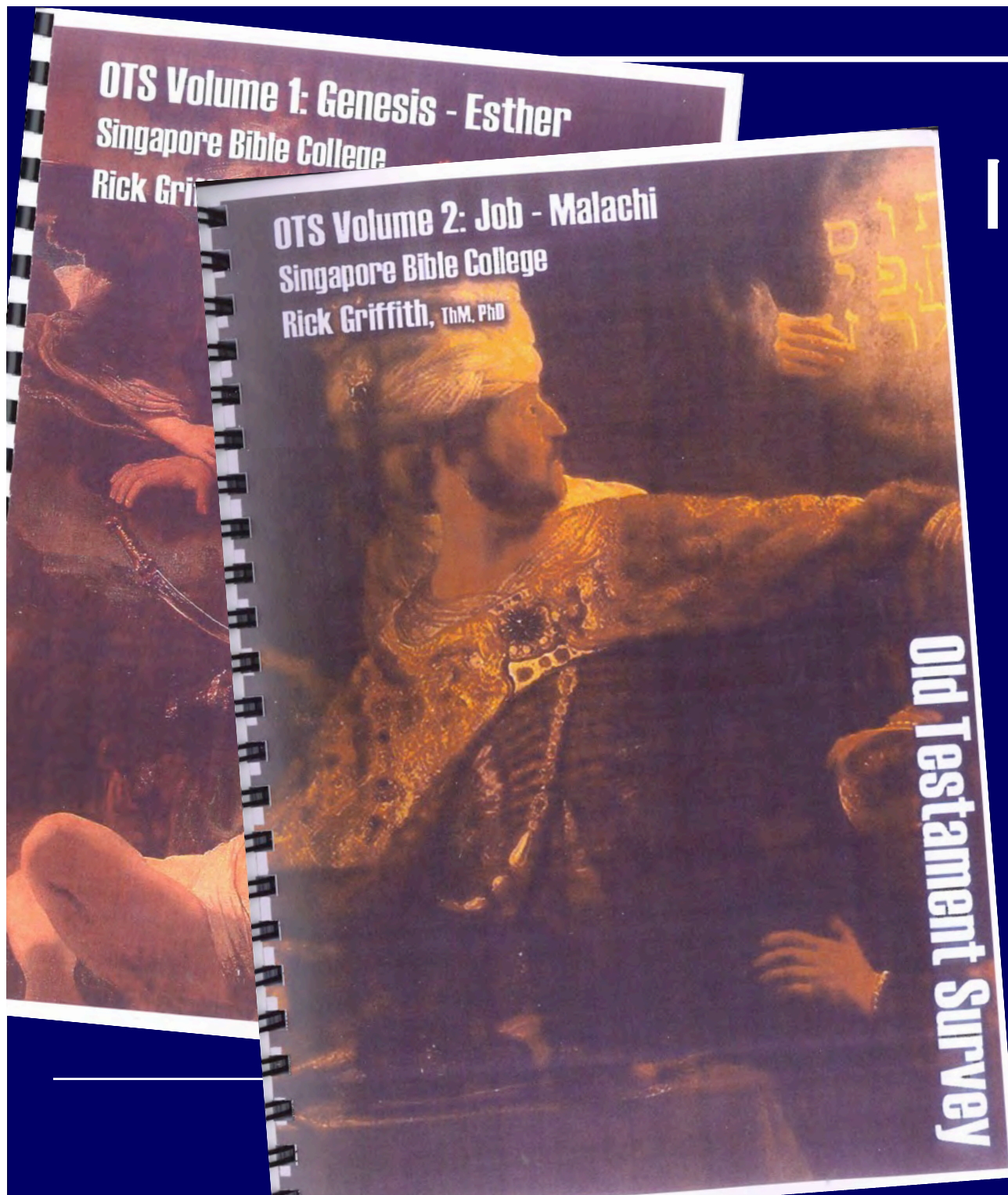
- 著作
- 人物
- 地理





# 旧约基础读刊

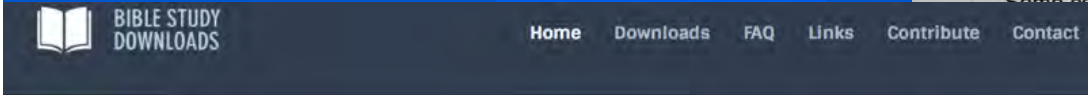
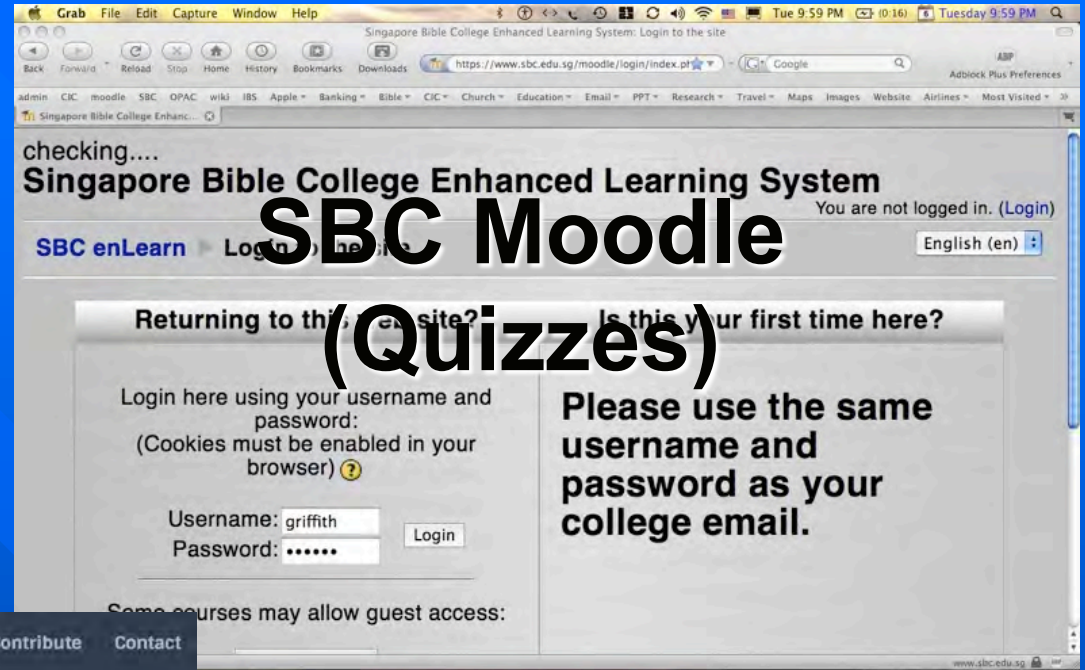
- 著作
- 人物
- 地理
- 笔记



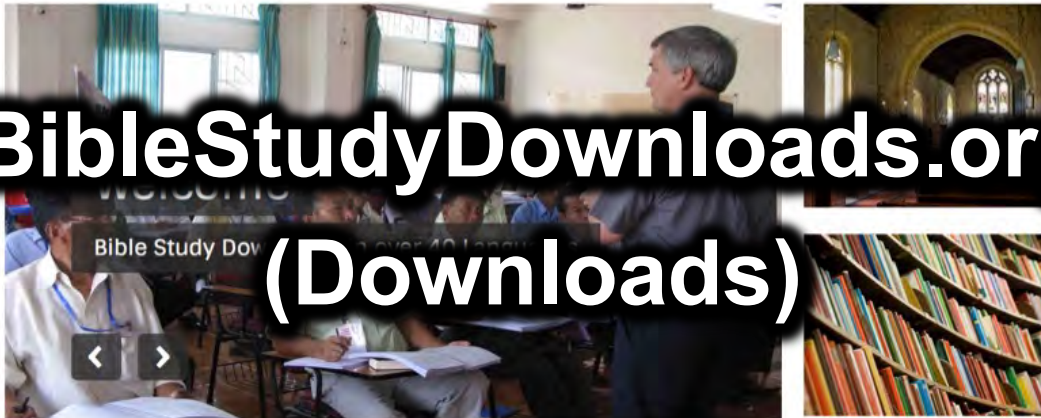
# 旧约基础读刊

- 著作
- 人物
- 地理
- 笔记
- 额外的笔记

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1

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Returning to this web site?	Is this your first time here?
<p>Login here using your username and password: (Cookies must be enabled in your browser) ?</p> <p>Username: <input type="text" value="griffith"/> <input type="button" value="Login"/></p> <p>Password: <input type="password" value="....."/></p> <p>Some courses may allow guest access</p>	<ul style="list-style-type: none"><li>■ 上网到 <a href="https://www.sbc.edu.sg/moodle/login/index.php">sbc.edu.sg/moodle/login/index.php</a></li><li>■ 键入您的正常SBC用户名和SBC密码</li><li>■ 点击OT课程（或CCTE OT CCTE课程）</li><li>■ 开始进行测验或发布信息</li></ul>

Done



测验，中期和  
期末考试都  
不可参考书本！

<b>SBC Grading</b>	<b>BCM</b>	<b>MA/MCM/ MAC/MDiv</b>
<b>阅读</b>	<b>20%</b>	<b>15%</b>
<b>测验</b>	<b>20%</b>	<b>15%</b>
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<b>翻译项目</b>	<b>30%</b>	<b>30%</b>
<b>期末考试</b>	<b>30%</b>	<b>30%</b>
<b>终分</b>	<b>100%</b>	<b>100%</b>
<b>出勤率</b>	<b>90+%</b>	<b>90+%</b>

<b>研究生研究中心/ 兰卡圣经学院 评分准则</b>	<b>神学学士</b>	<b>道学硕士</b>
<b>阅读</b>	<b>33%</b>	<b>33%</b>
<b>测验</b>	<b>33%</b>	<b>33%</b>
<b>研究论文</b>	<b>-</b>	<b>-</b>
<b>翻译项目</b>	<b>33%</b>	<b>33%</b>
<b>期末考试</b>	<b>-</b>	<b>-</b>
<b>终分</b>	<b>100%</b>	<b>100%</b>
<b>出勤率</b>	<b>90+%</b>	<b>90+%</b>

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Dr John Fryman



# 约翰·弗莱曼博士

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英语

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Khmer (Cambodian)

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**នៃព្រះគម្ពីរ**

ការបង្ហាញស្នាដៃនៃព្រះគម្ពីរ... ដែលជាមូលដ្ឋានគ្រឹះ ចុង ពិភពលោកមនុស្សជាតិ អាចមិនរំលឹក.

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ഫോർട്ട്വർത്ത്, ടെക്സാസ്

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Chinese (Mandarin)

中文

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国际基本事工呈献...圣经纵览系列.

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PowerPoint (945幻灯片)

学生作业簿 (100页)

教师课文 (400页)

已被翻译成

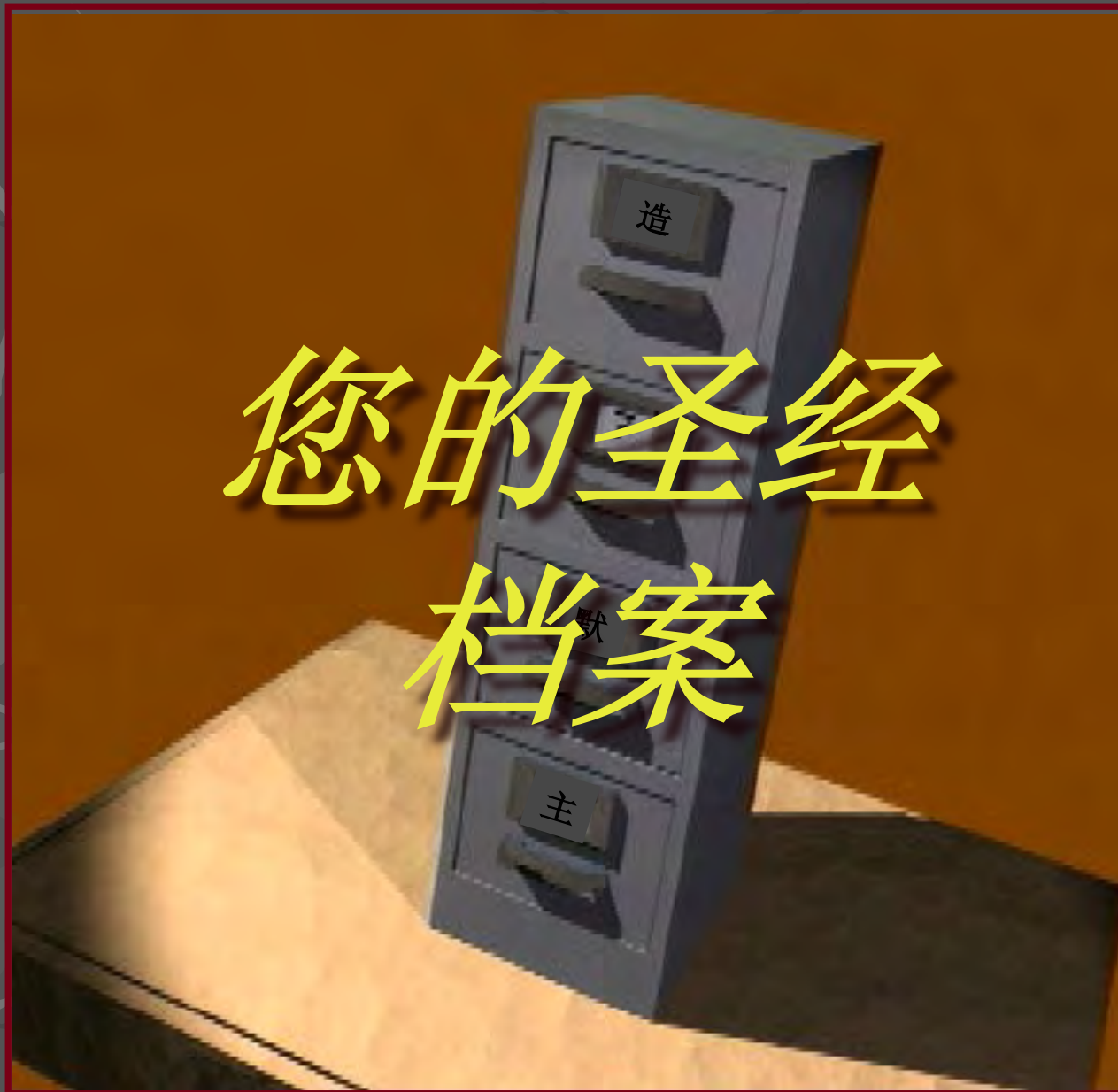
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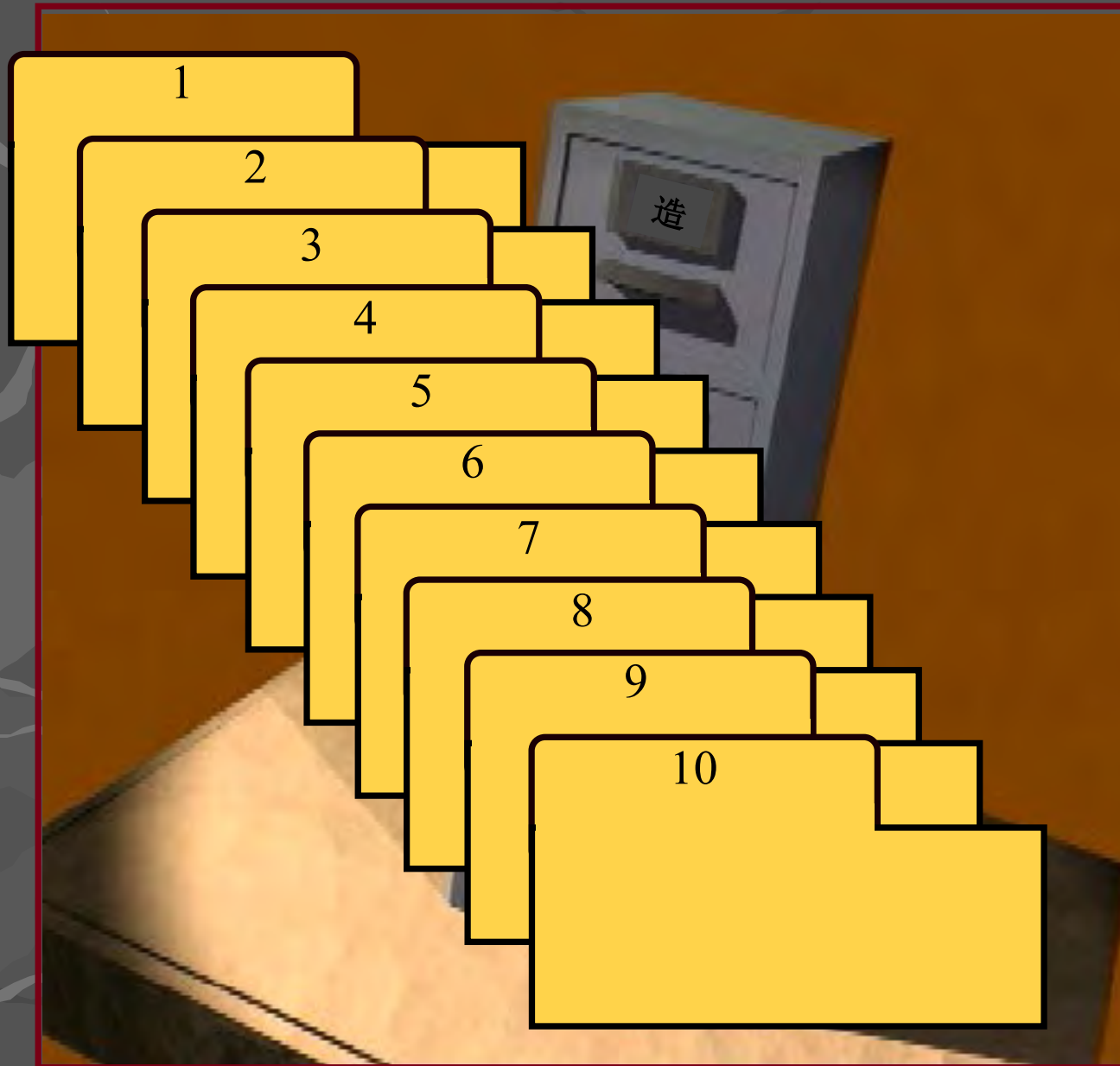
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7



7



7

打开  
“您的圣经档案”

造 7 默 主

7

打开  
“您的圣经档案”

$$7 = 4 + 3$$

7

打开  
“您的圣经档案”

造 4 3 默 主

# 7

## 五个关键字和词组:

 造 = 创造

 4 = 人物

 3 = 时期

 默 = 静默

 主 = 主耶稣

# 7

## 五个关键字和词组:

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 造 = 创造

 4 = 人物

 3 = 时期

 默 = 静默

 主 = 主耶稣

# 7

4个人物就是:

■ 亚伯拉罕

■ 约瑟

■ 摩西

■ 约书亚

7

亚伯拉罕

的约

摩西

的书!

# 7

4个人物就是:

亚伯拉罕

■ 亚伯拉罕

的约

■ 约瑟

摩西

■ 摩西

的书

■ 约书亚

7

创造  
亚伯拉罕  
约瑟  
摩西  
约书亚

# 7

## 五个关键字和词组:

 造 = 创造

 4 = 人物

 3 = 时期

 默 = 静默

 主 = 主耶稣

7

无王携

# 7

3 个时期就是:

■ 无王

■ 王朝

■ 被掳

# 7

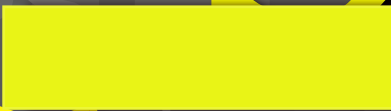
天地被创造  
亚伯拉罕  
约瑟夫  
摩西  
约书亚

无政府状态的国民  
被君王统治的国民  
被俘虏的国民

7

让我们来重复..

C 7 S J



C 4 3 S J


Handbook pg. 8-14

# 7

## 5关键词或短语:

 C=天地被创造

 4 = 人物

 3 = 群体

 S = 沉默

 J = 耶稣

7

天地被创造

亚伯拉罕

约瑟夫

摩西

约书亚

无政府状态的国民

被君王统治的国民

被俘虏的国民

沉默

耶稣

# 你要牢记的圣经文件



Handbook pg. 8-14

7

Membuka  
*“Arsip Alkitab Anda”*

C 7 S Y

Buku Panduan hlm. 8-14

7

Membuka  
*“Arsip Alkitab Anda”*

$$7 = 4 + 3$$

7

Membuka  
*“Arsip Alkitab Anda”*

C 4 3 S Y

Buku Panduan hlm. 8-14

# 7

## 5 Kata Kunci atau Ungkapan:

 **C = CIPTAAN**

 **4 = TOKOH**

 **3 = KOMUNITAS**

 **S = SENYAP**

 **Y = YESUS**

7

## 5 Kata Kunci atau Ungkapan:



**C = CIPTAAN**



**4 = TOKOH**



**3 = KOMUNITAS**



**S = SENYAP**



**Y = YESUS**

# 7

## 4 TOKOH tsb adalah:

- **A**BRAHAM
- **Y**USUF
- **M**USA
- **Y**OSUA

7

**A**NUGERAH

**Y**ANG

**M**ENAKJUBKAN

**Y**A !

# 7

## 5 Kata Kunci atau Ungkapan:



**C = CIPTAAN**



**4 = ORANG**



**3 = KOMUNITAS**



**S = SENYAP**



**Y = YESUS**

7

# KAKAP



Buku Panduan hlm. 8-14

7

## KE 3 KOMUNITAS ADALAH:

- ANARKI
- KERAJAAN
- PEMBUANGAN



***“in the  
beginning”***

An  
Introduction to  
Genesis



***“pada  
mulanya”***

Pengenalan  
kitab Kejadian



# “起初”

创世记导论

# Days of Creation

**Formless** → **Forming**

**void** → **Filling**

**Day 1: Light**

**Day 4: Sun, moon  
& stars arranged**

**Day 2: Water &  
air separated**

**Day 5: Fish &  
fowl**

**Day 3: Land &  
sea separated**

**Day 6: Animals  
& man**

# Hari-hari penciptaan

64

Tidak berbentuk → Dibentuk

Kosong

→ Diisi

**Hari 1:** Terang

**Hari 4:** Matahari,  
bulan & bintang diatur

**Hari 2:** Air &  
udara dipisahkan

**Day 5:** Ikan &  
unggas

**Day 3:** Darat &  
laut dipisahkan

**Day 6:** Binatang  
& manusia

Kejadian 1:3-31

# 六天的创造 混沌 → 形成

# 空虚 → 充满

第一天：光

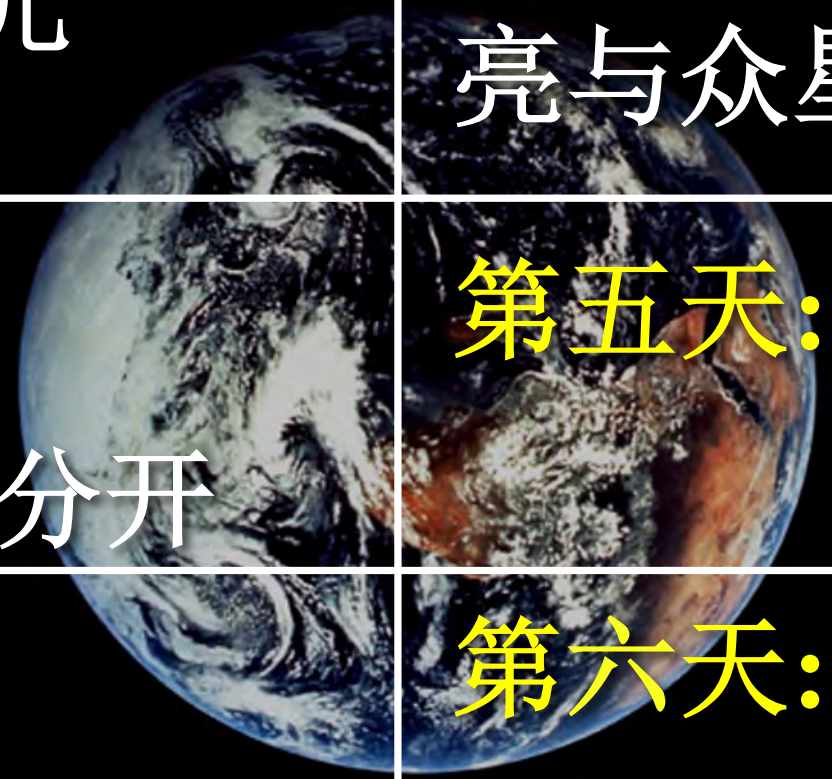
第四天：太阳，月亮与众星摆列在天

第二天：  
水与空气分开

第五天：鱼与雀鸟

第三天：  
旱地与海分开

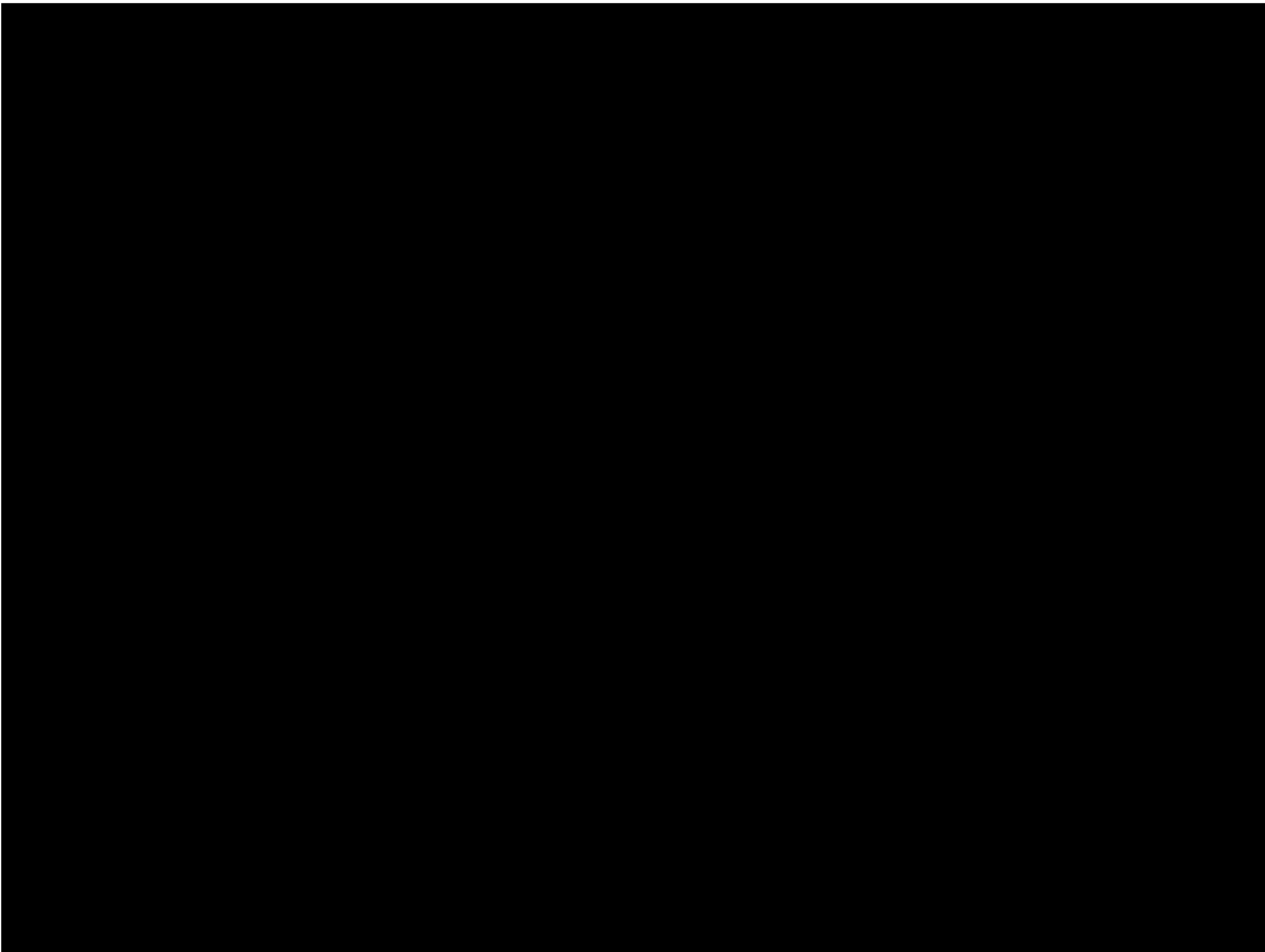
第六天：动物与人



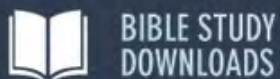
**DRESSING  
THE  
STAGE**

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开始您下一周  
的阅读作业





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