

# 社會經濟狀況



新約時代和現今社會的階  
層與金錢是如何影響生活?

# 回顧：兩約時期

1. 這時期被稱為“\_\_\_\_\_”年。
2. 這時期是一個顯赫的家庭\_\_\_\_\_或\_\_\_\_\_。
3. 世俗化最大的挑戰來自\_\_\_\_\_文化。
4. “猶太會堂”又稱為聖殿。

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# 社會經濟狀況



- 人口
- 語言
- 社會生活



# 新約是農業社會

這如何影響  
社會結構，經濟結構和  
信仰生活？

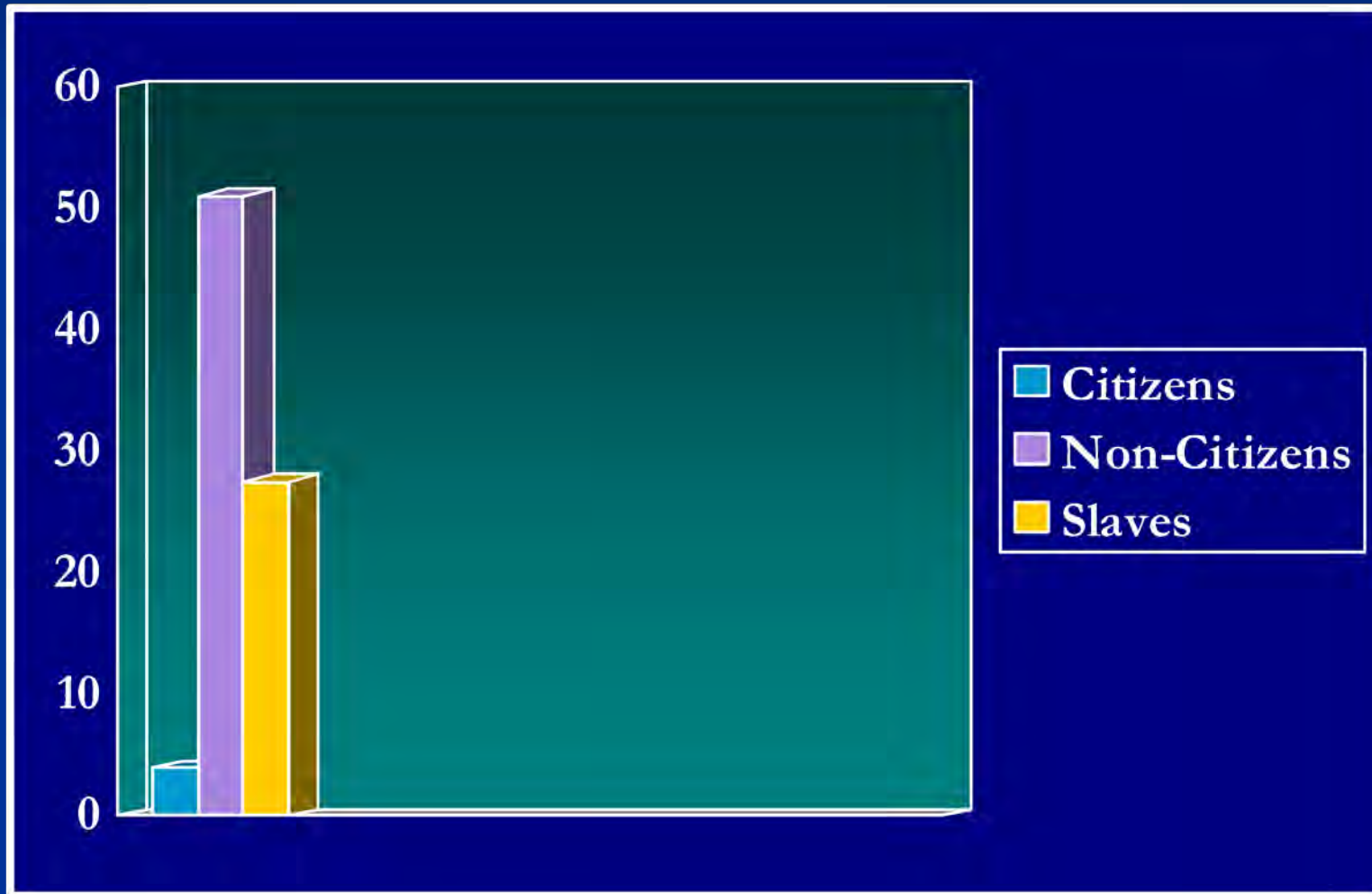
# 羅馬帝國的人口=五千五百萬



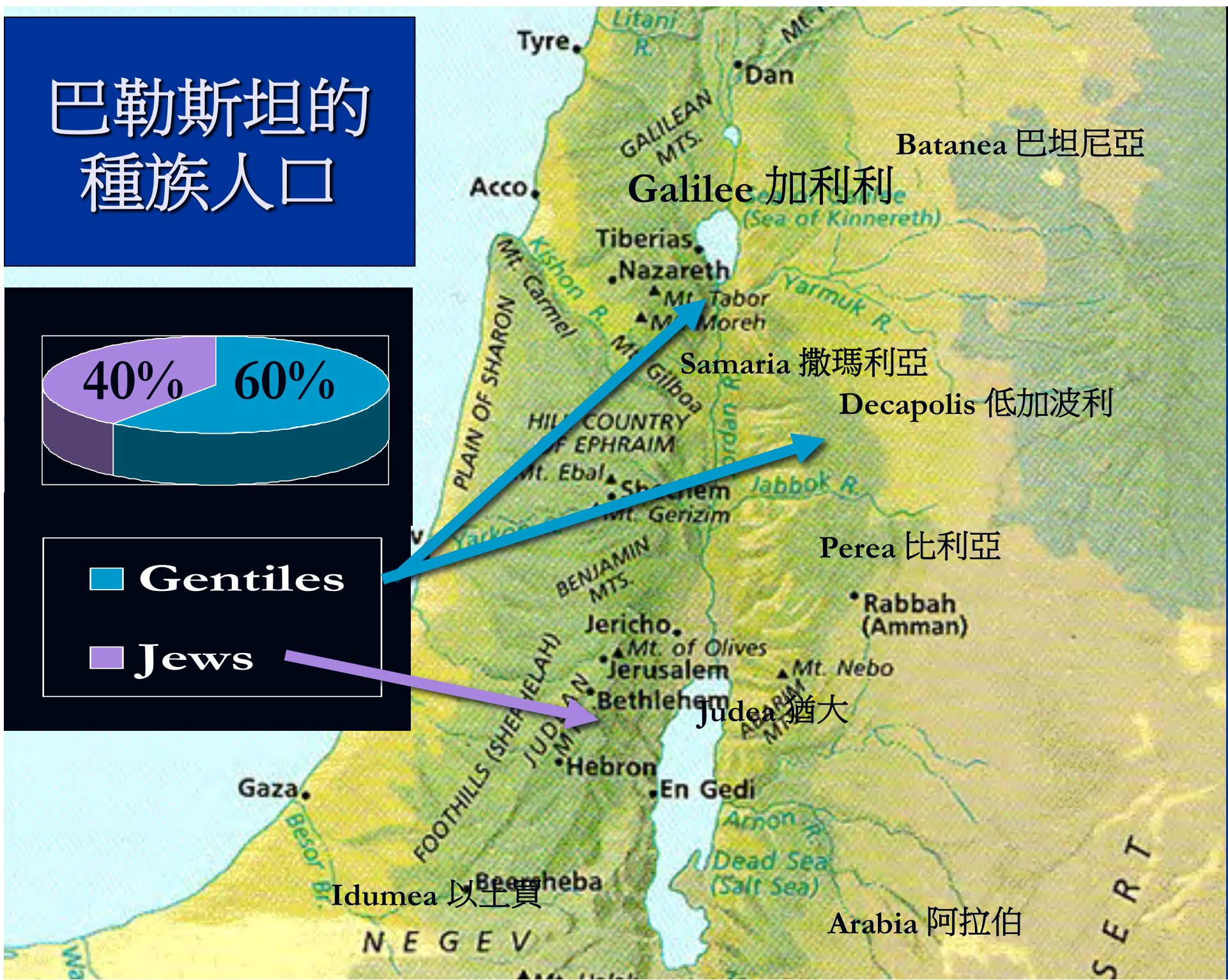
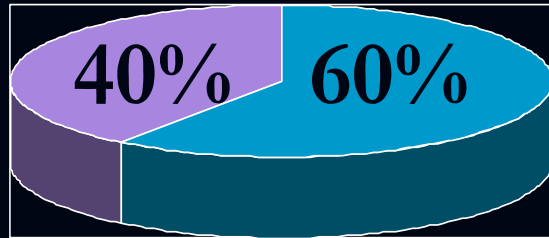
# 人口分類



# 人口分類



# 巴勒斯坦的 種族人口

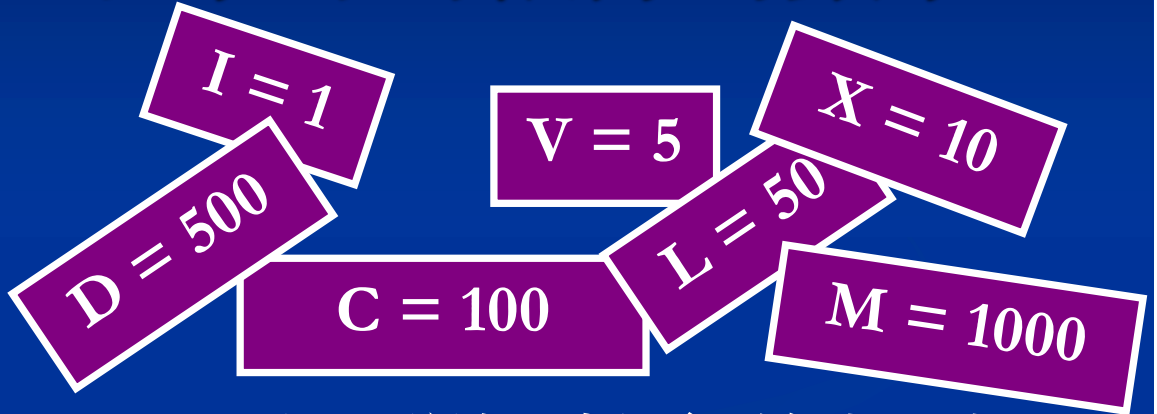


# Languages of the Empire



# 拉丁文: 法律上的語言

- 23個字母是從義大利而來
- 以字母為根據的數字



## 小測驗: 數字的加法

88	LXXXVIII
+ 12	+ XII
<hr/>	
100	答案: C

拉丁文是一種完全無趣味的語言，它曾折磨古代的英國人。而現在卻在折磨我。  
(Old British school chant)

# 它說什麼呢?

- 豬先生
- 非豬先生
- OSAR
- CM 筆?
- LIB
- 豬先生!
- 它們是豬
- 它們不是豬群!
- 喔!他們是!
- 看他們的筆?
- 我是!
- 它們是豬群!
- 彼得也有腔調!

# 亞蘭文在 巴勒斯坦

97



“過了不多的時后，旁邊者的人前來，對彼得說，你真是他們一黨的。你的口音把你露出來了。”

(馬太福音26:73)

Idumea 以土買

Arabia 阿拉伯

# 希伯來文在巴勒斯坦

- 以往的看法不詳
- 最近研究認為在當地是很普遍使用的

# Languages of the Empire



DESTINATION ROME

**Hadrian's Wall**  
A 70-mile (112 km) stone and earth wall built in A.D. 122-28. This wall has small forts called milecastles placed at intervals of one Roman mile. It marks the northern limit of the empire.



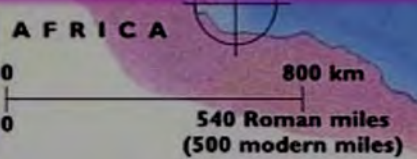
**Greece**  
Before the Romans, the last major civilization in the Mediterranean area belonged to the Greeks, who reached their height of power around 400 B.C. The Romans have been their rulers since 146 B.C. and have learned much from them.

**Constantinople**  
In A.D. 330 Emperor Constantine made the old Greek city of Byzantium the new capital of the Roman world. It is now called New Rome, or Constantinople.

- 社會階層
- 羅馬社會制度
- 族群
- 種族偏見

} 下一課

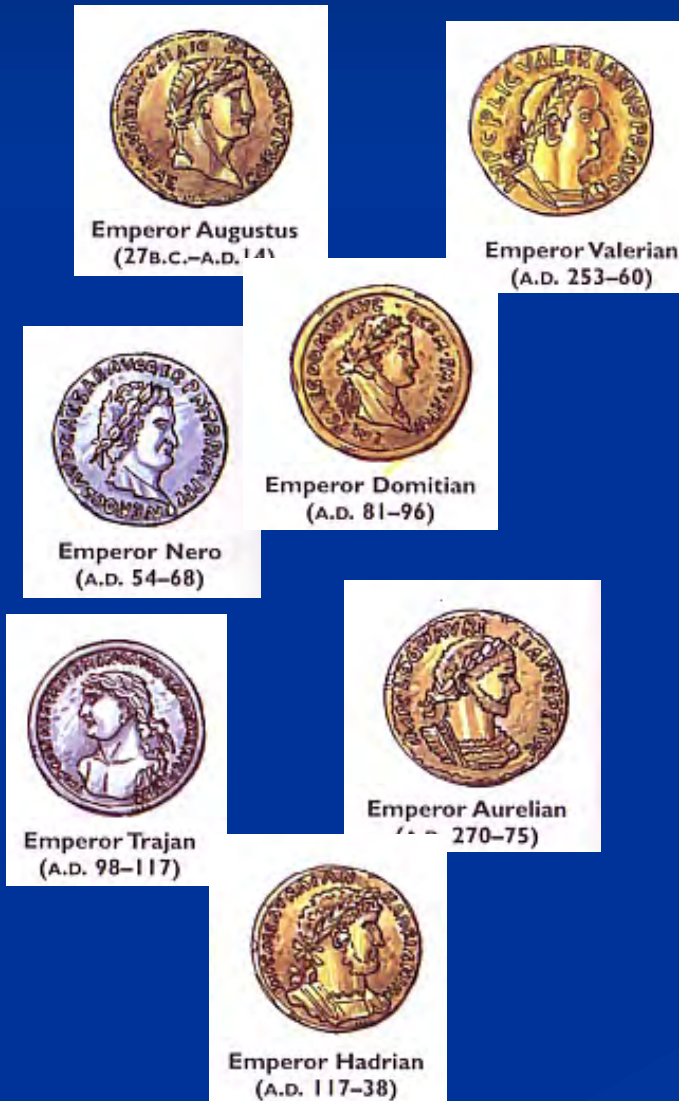
Constantinople	300,000
Ostia	100,000
Augusta Treverorum	80,000
Londinium	30,000



Sept  
Sun  
High  
Mont  
High  
Frua C  
Lo  
Po R  
Tiber

THE  
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sev  
peop  
villag  
Qui  
B.C  
tog

# 四個羅馬社會階層



■ 騎士 (貴族)



■ 中產階層



■ 平民 (自由民)



■ 奴隸

# 社會階層

## 騎術 (貴族)





**Seven steps to heaven, the Caracalla way**

**迦里迦拉式：羅馬式的奢華**



什麼是在羅馬宴會中正式的禮儀呢？

## THREE-COURSE BANQUET



### FIRST COURSE

(*gustatio*—starter)

Freshly caught shellfish and oysters drizzled in garlic sauce, snails cooked in their shells, sliced boiled eggs, lettuce, olives, figs, and honeyed wine.



### SECOND COURSE

(*caput cenae*—main dish)

Whole roast boar, filled with sausages and egg yolks, followed by stuffed dormice in honey, peacocks, fish and shellfish, sauces, cabbage, and scented wine.



### THIRD COURSE

(*secunda mensa*—dessert)

Fresh figs, pears, apples, grapes, olives, nuts, jam, pastries, and sweet wine.

## A ROMAN DINNER PARTY

If you are invited to a dinner party at the home of a Roman citizen, be sure to follow these standard rules of etiquette. You do not want to offend your host!



Remove outdoor shoes and put on sandals.

A slave will wash your hands and place a crown of flowers on your head. At the table, lie on a couch, resting on your left elbow.

Eat with your fingers.



It is good manners to throw up between courses, to make room for more food.

Bring a feather to tickle your throat.



Stay for games and songs, before collecting your shoes and leaving.

# 富裕的羅馬婦女



# 社會階層

## Officer in charge

The centurion marches at the head of his troops. The sideways crest across his helmet is a sign of his rank.

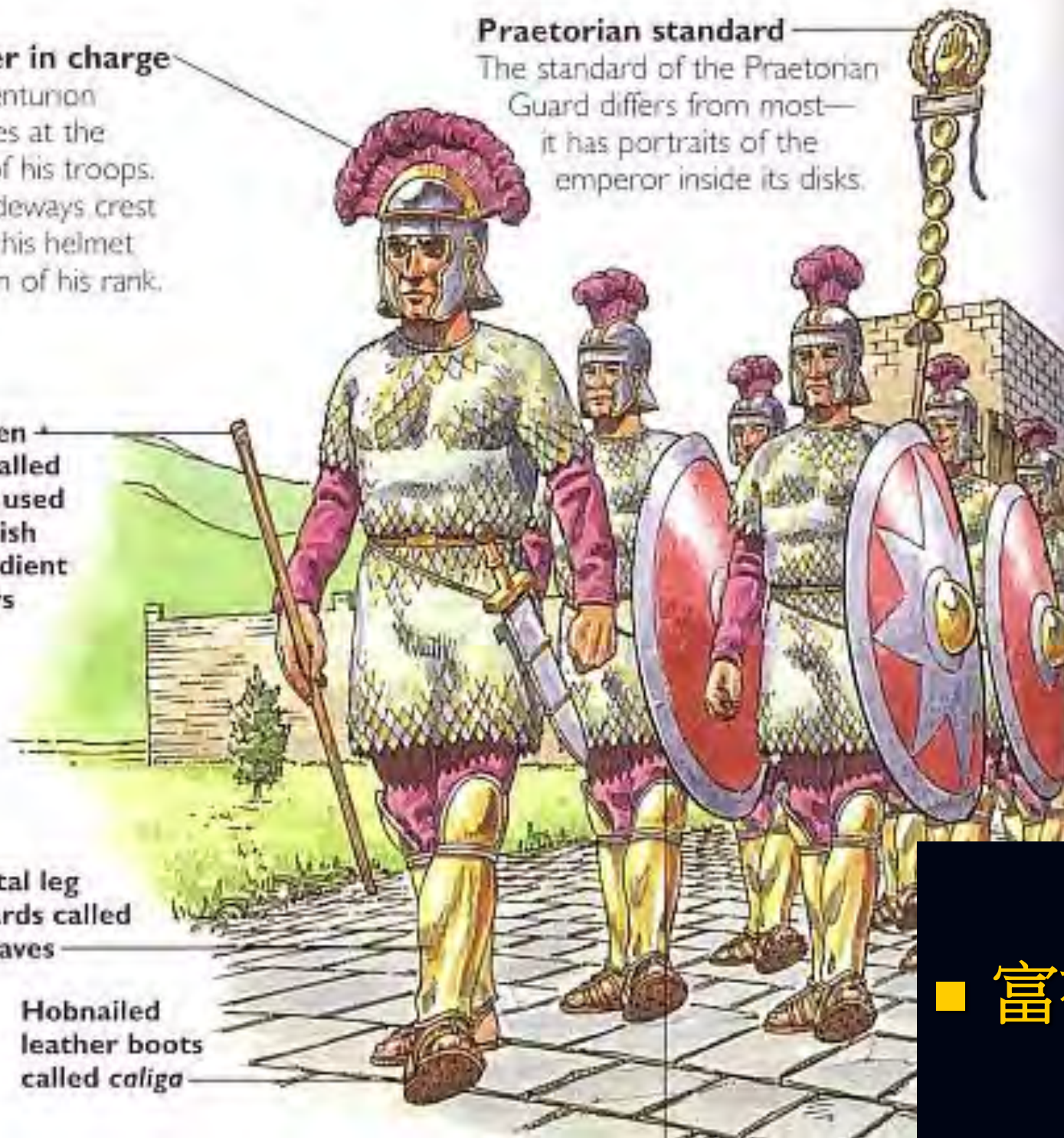
## Praetorian standard

The standard of the Praetorian Guard differs from most—it has portraits of the emperor inside its disks.

Wooden staff, called a vitis, used to punish disobedient soldiers

Metal leg guards called greaves

Hobnailed leather boots called caliga



■ 富裕的百夫長

# A DAY AT THE RACES

Illustrated by ANGUS MCBRIDE



# 上流社會的大祭司



不合法  
不合法  
不合法

- 亞那
- 該亞法
- 古猶太最高評議會兼最高法院

亞那與該亞法  
行非法的判訊

# 社會階層

- 騎術(貴族)  
↓
- 中產階層  
↓
- 平民(自由民)  
↓
- 奴隸



**TIME OFF:** Stop at a bar for a rest and a tasty hot snack.

OF

正式的中產階層祭司穿著淺白色的亞麻布衣

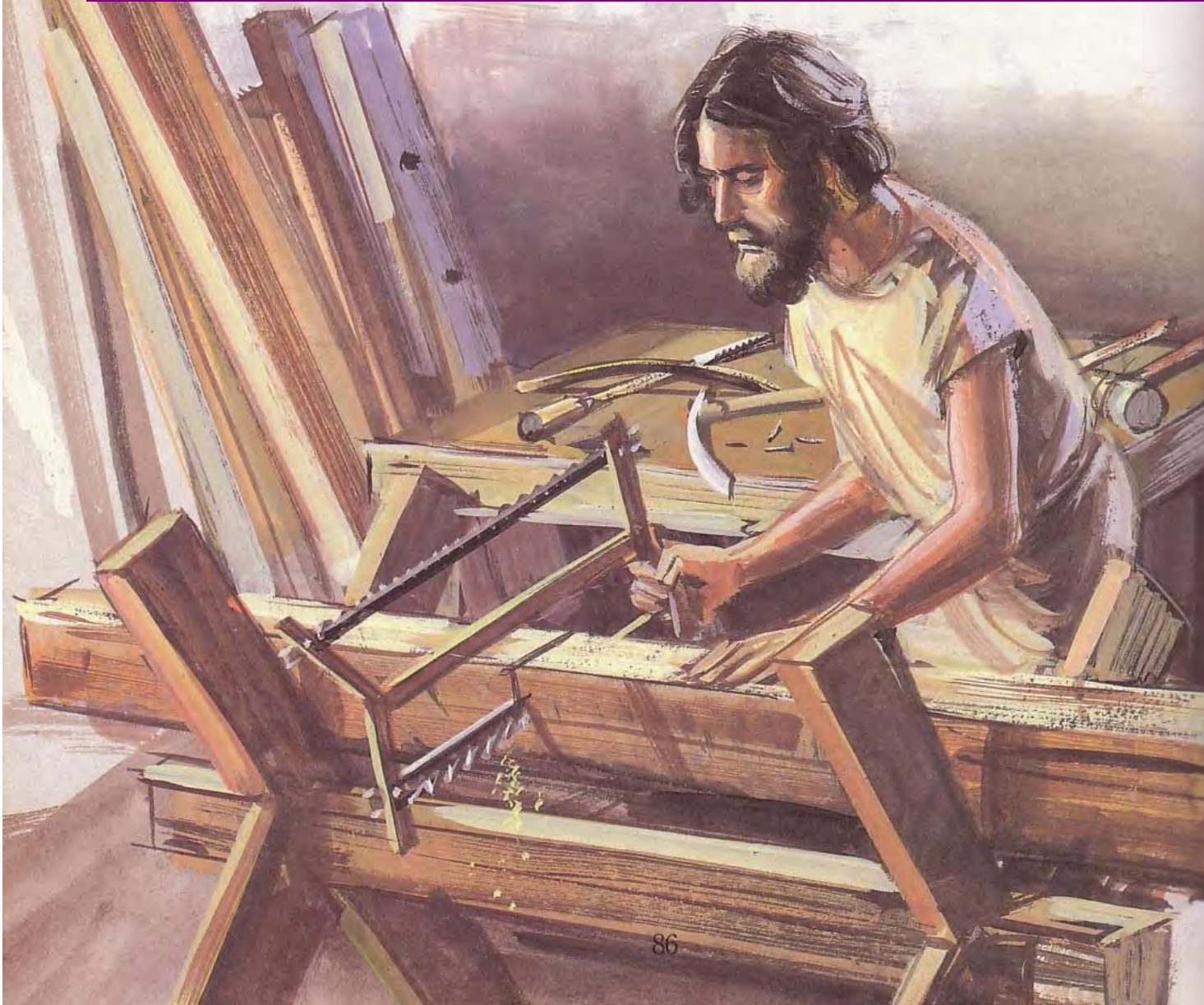


# 中產階層的工匠 (鐵匠)



# 猶太的木匠是中產階層

98



平民  
(自由民)  
是以往的  
的奴隶

# 社會階層

- 貴族
- ↓
- 中產階層
- ↓
- 平民 (自由民)
- ↓
- 奴隶



**MEN'S GEAR**  
 Roman men wore a knee-length sleeveless tunic, perhaps with undergarments and various types of cloak. On formal occasions citizens wore the heavy white toga. Trousers were regarded as an unmanly foreign fashion!

Peasant

Nobleman

Sacrificial assistant

Priest

Priest sacrificing

Citizen in toga

Senator

# 社會階層

## NEW SLAVES JUST IN

\* Prisoners of war – from all corners of the Empire, and beyond! Educated Greek slaves, strong barbarians from Germany and Britain, also slaves from Egypt, Africa, and India.

\* New batch of criminals – most have been reserved by the government to work in the mines, sweep the roads, and perform other public duties, but some are available for private buyers.

All of our slaves have their age and condition clearly listed. And we guarantee to warn you of any limps, varicose veins, or other sicknesses.

THE SLAVE MARKET,  
TRAJAN'S FORUM, ROME

■ 騎術(貴族)



■ 中產階層



■ 平民(自由民)



■ 奴隸



**HARD-WEARING:** Strong fit slaves are useful for the hundreds of heavy jobs around the house and yard.

# 城市社區的成員可以向羅馬論壇上訴



# 家庭社區的特性



- 相同的財產上有相同的生物來源
- 權力的組織架構
- 平民與奴隸
- 共同的宗教與信仰

# 家庭的功能



1. 家人的談話
2. 在基督的合一
3. 靈活的結構
4. 聯絡
5. 教會聚會的地點
6. 社交地點
7. 測試地點

# 家庭的考驗從一而終

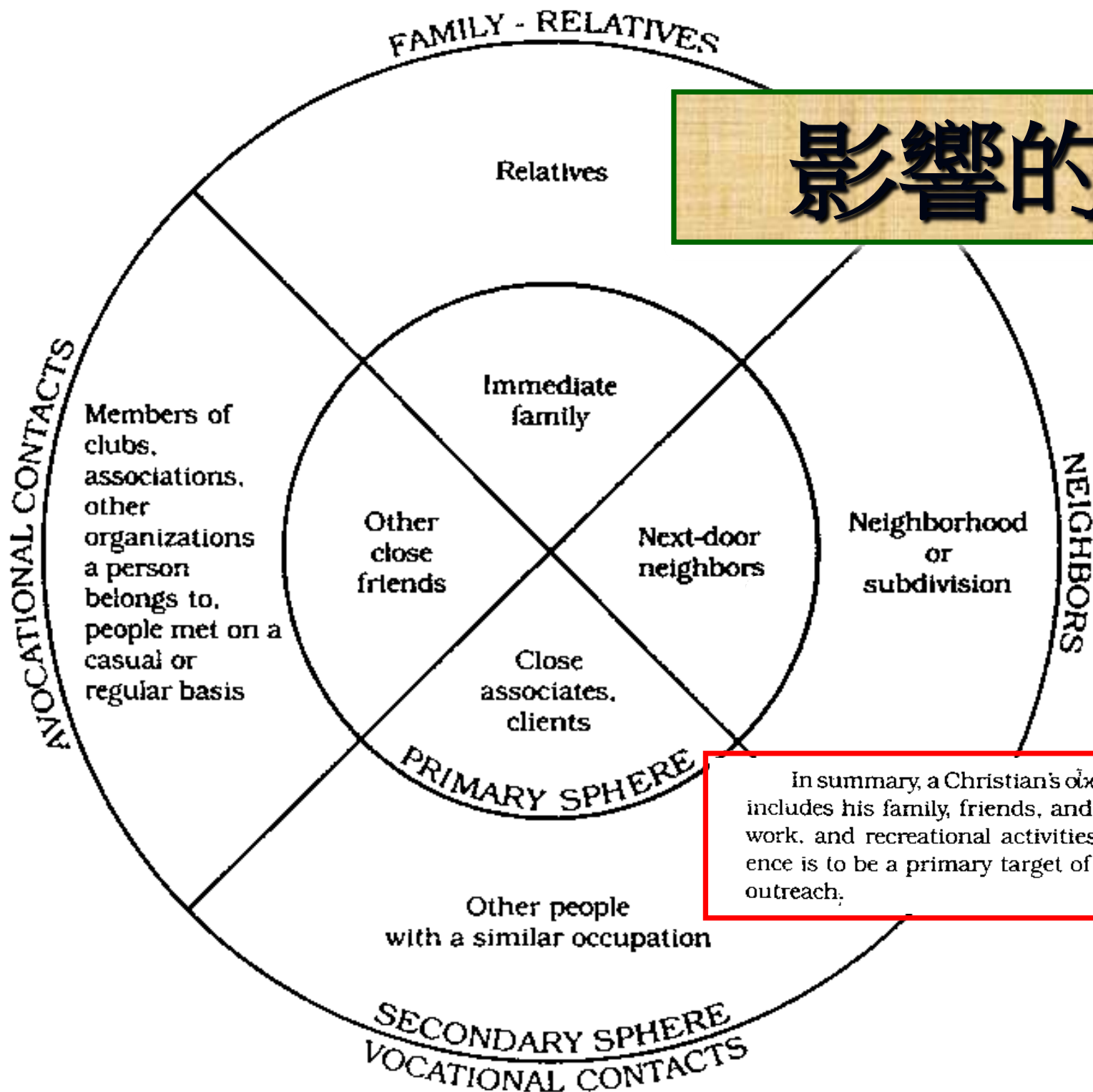


# 家庭的功能



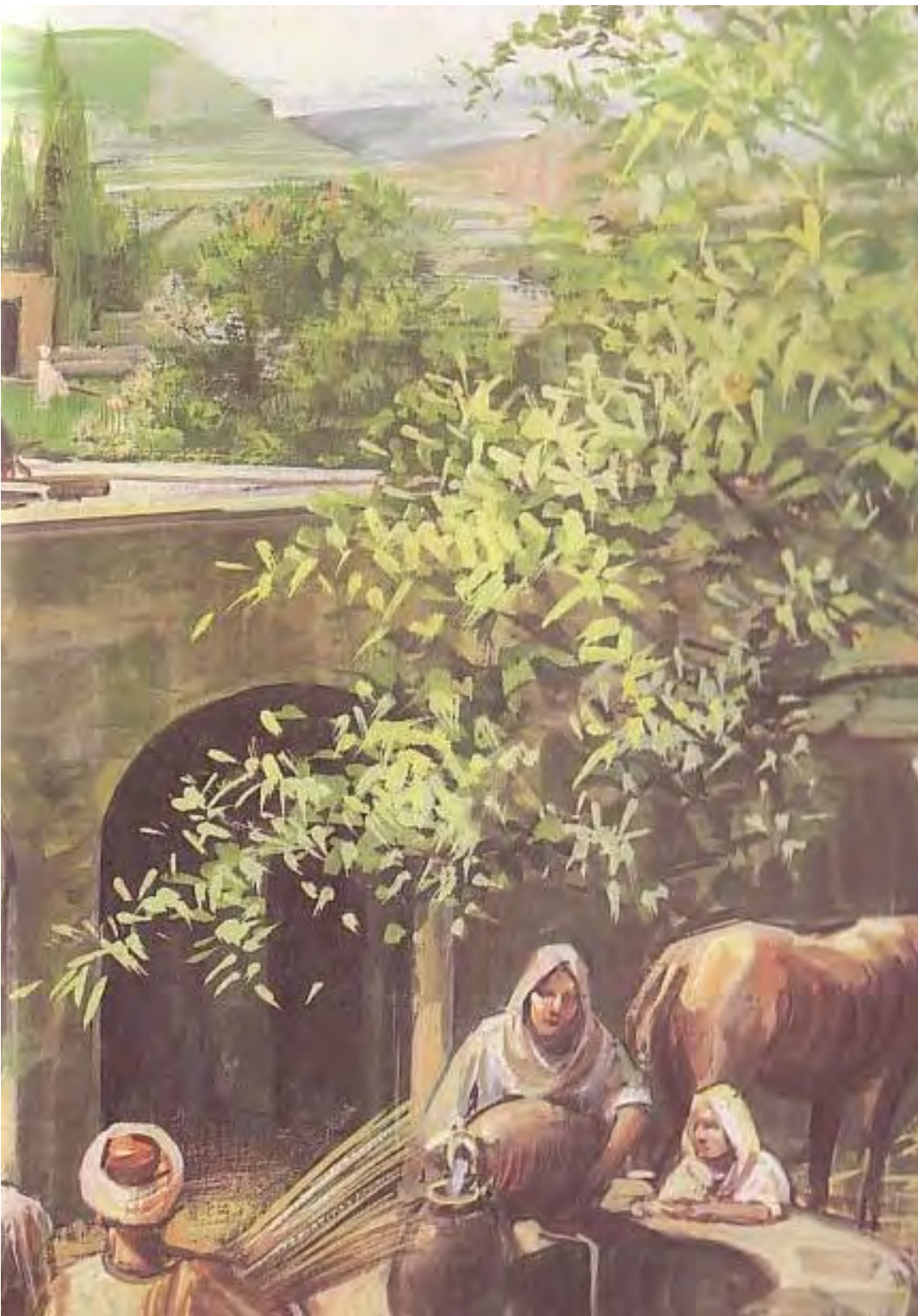
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2. 在基督裡的合一
3. 靈活的結構
4. 關係
5. 教會聚會的地點
6. 社交地點
7. 測試地點
8. 家庭的宣教

# 影響的領域



In summary, a Christian's *oikos* or personal sphere of influence includes his family, friends, and associates in his neighborhood, work, and recreational activities. This personal sphere of influence is to be a primary target of a believer's personal evangelistic outreach.

# 家庭的應用

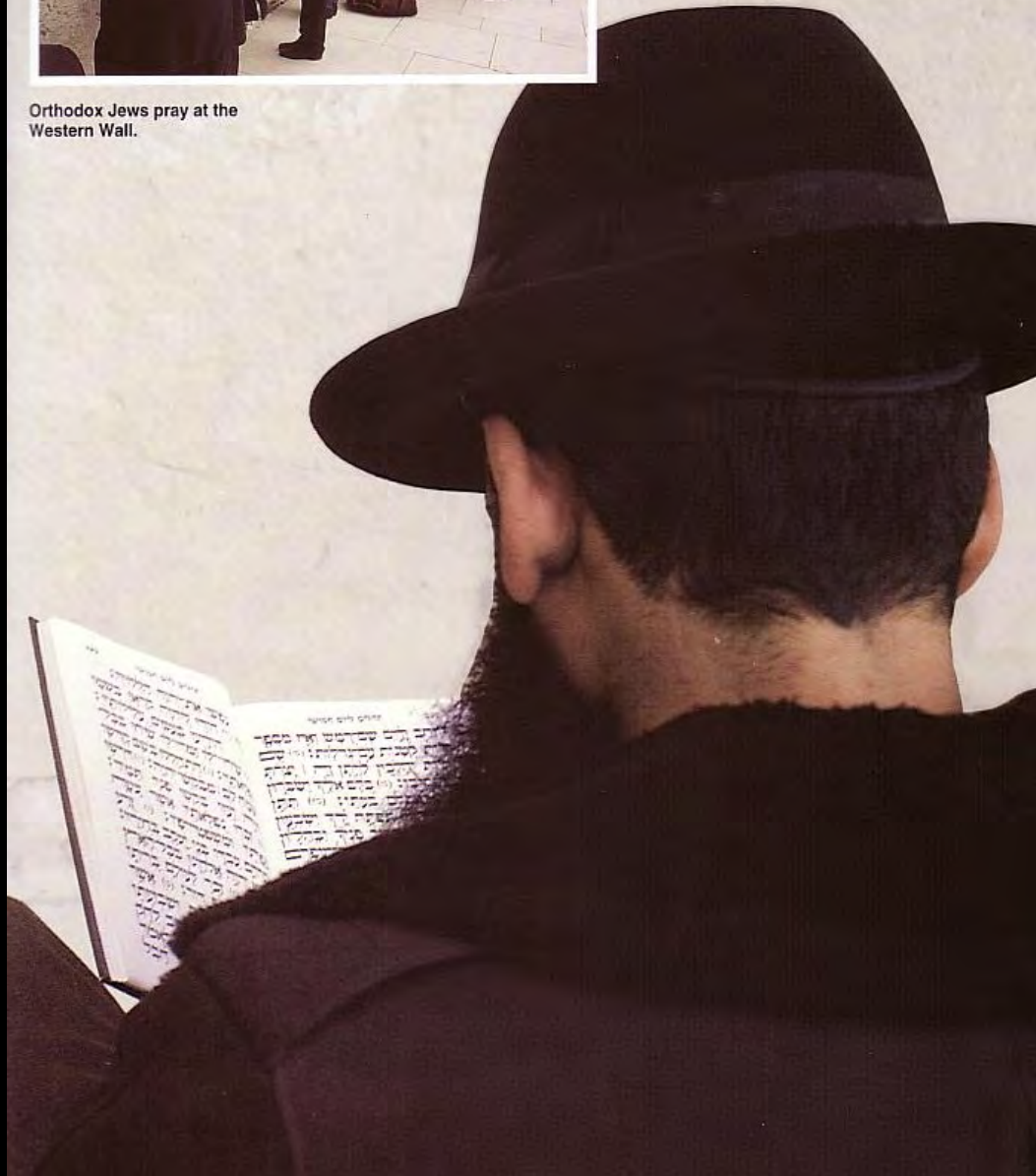


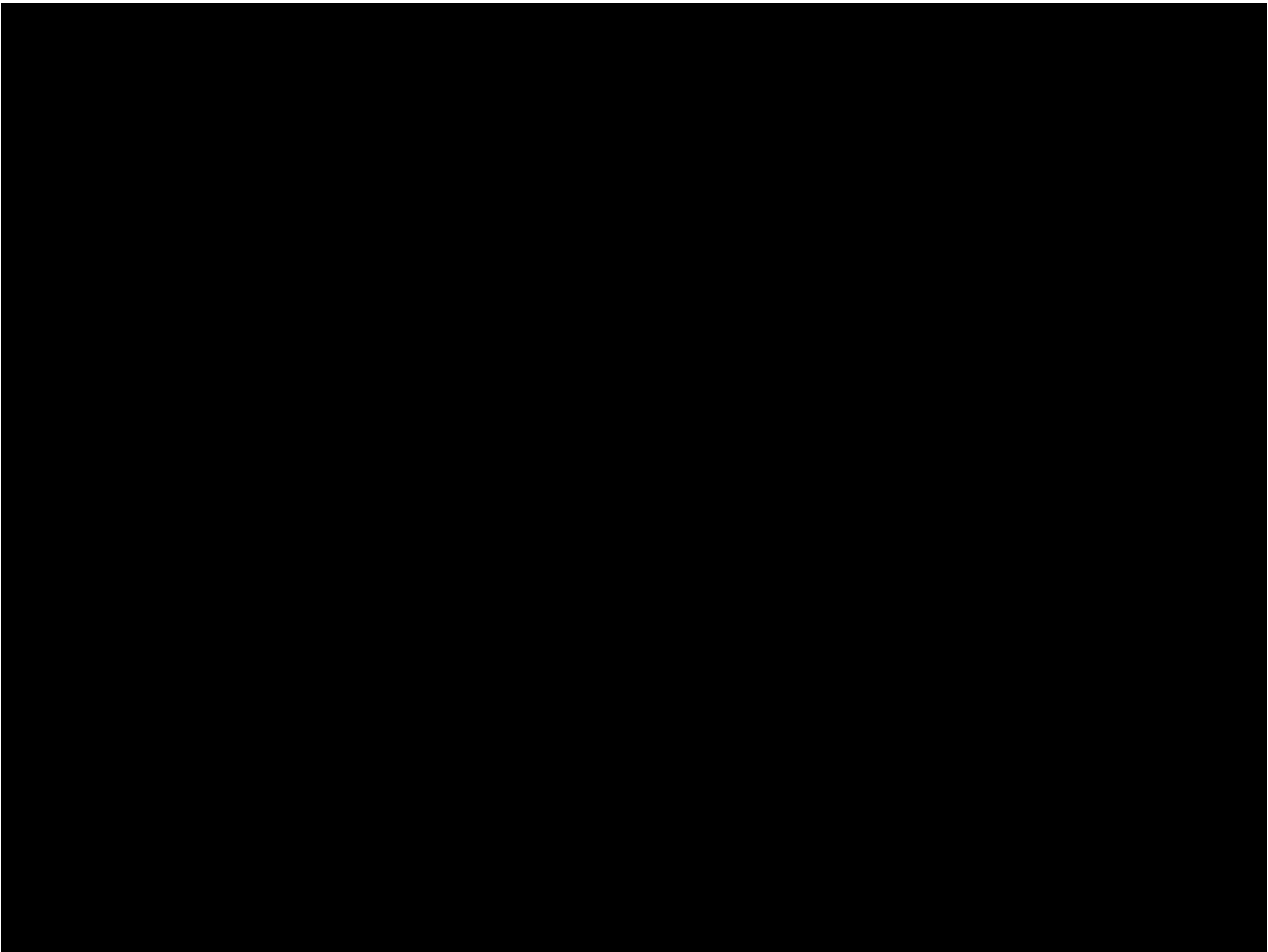
A Jewish boy celebrates his barmitzvah, reading from the Torah scroll, at the Western Wall in Jerusalem.





Orthodox Jews pray at the Western Wall.





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