

未来基督在耶稣撒冷掌权

以赛亚书 2:1-5; 4:2-6

基督论

Dr. Rick Griffith • 博士 • 新加坡神学院 • BibleStudyDownloads.org

人类的神学

452
343

过去



未来



以赛亚书的重点

452
343

审判



救赎

Do you have hope it
will get better?

亚述威胁



结束以色列
的国王

比加

何细亚

犹太的
国王

乌西雅

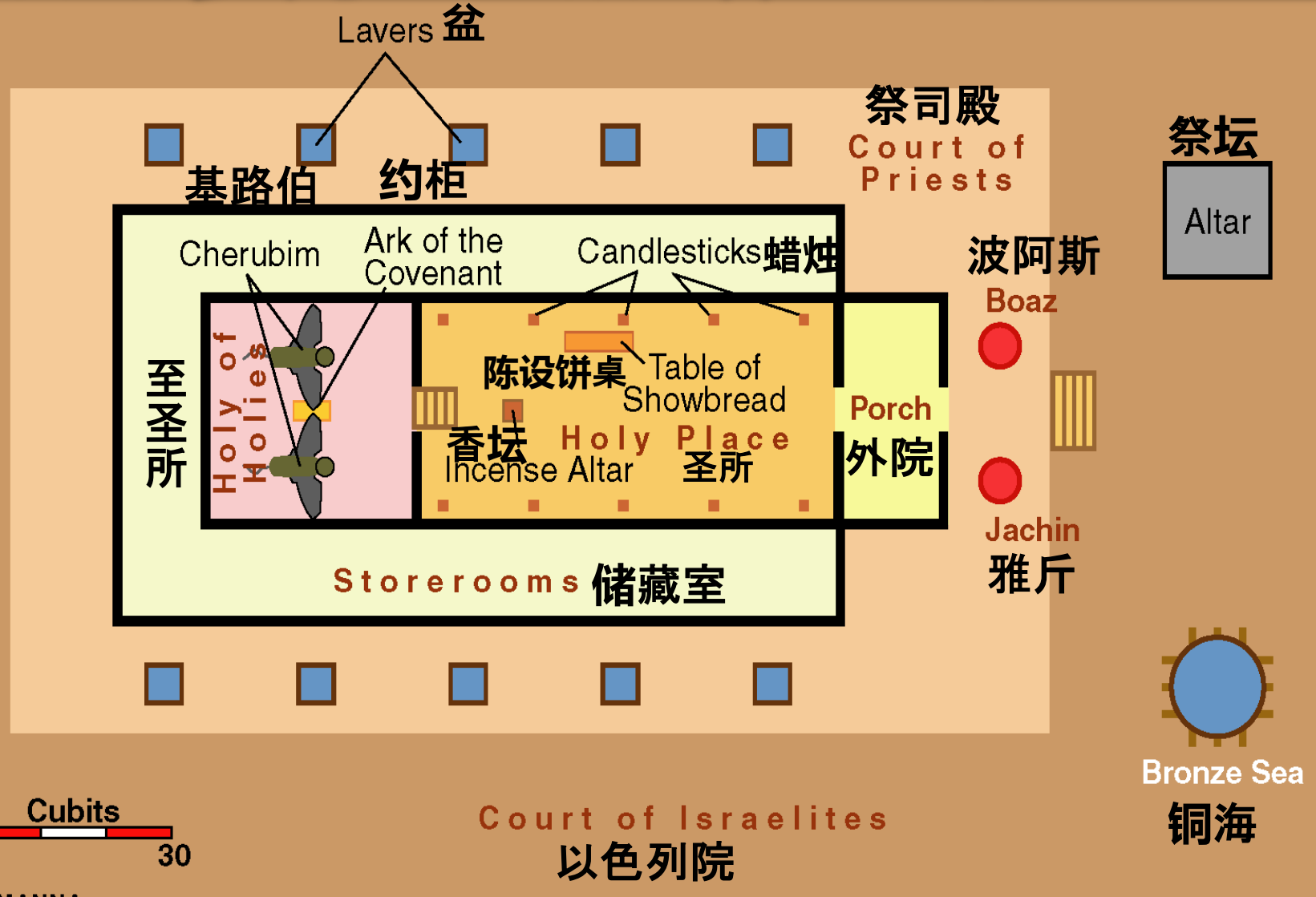
约坦

亚哈斯

希西家

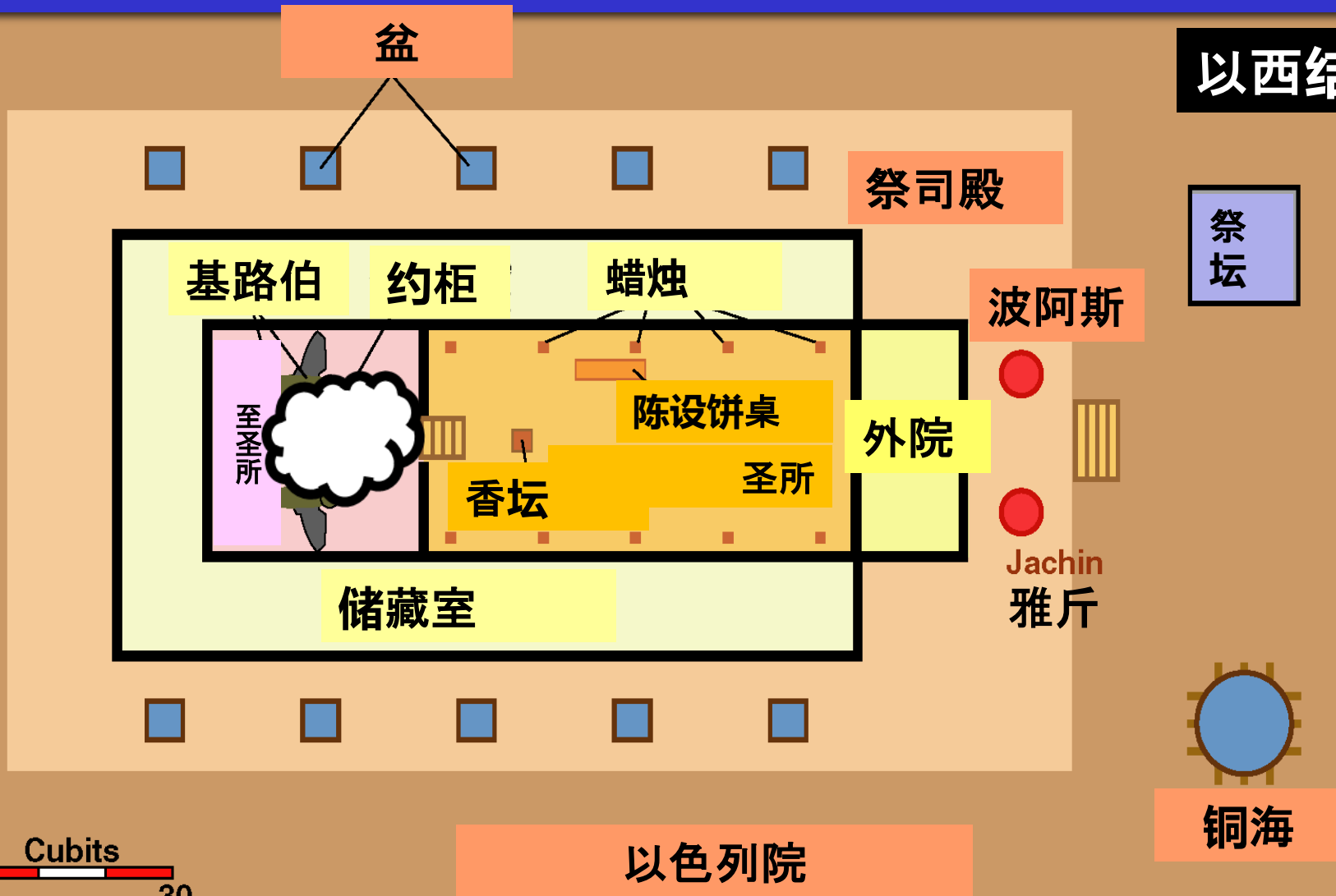
以赛亚六十五年的先知部
(公元前 745 至 680)

上帝的灵和荣光因以色列人的罪而离开所罗门的圣殿 (结8-10章, 11:23)



所罗门的圣殿

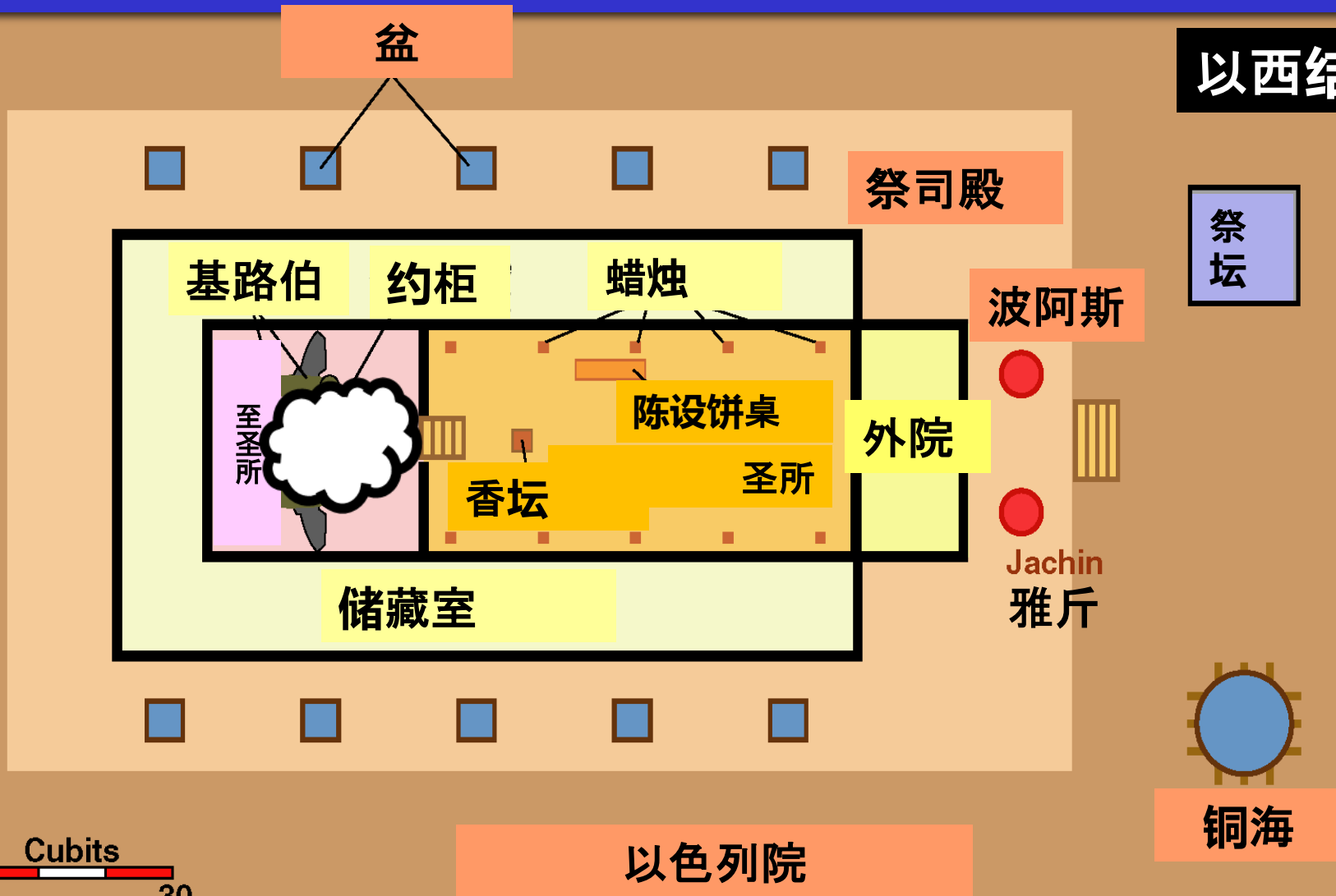
以西结8:4



Cubits
0 30

所罗门的圣殿

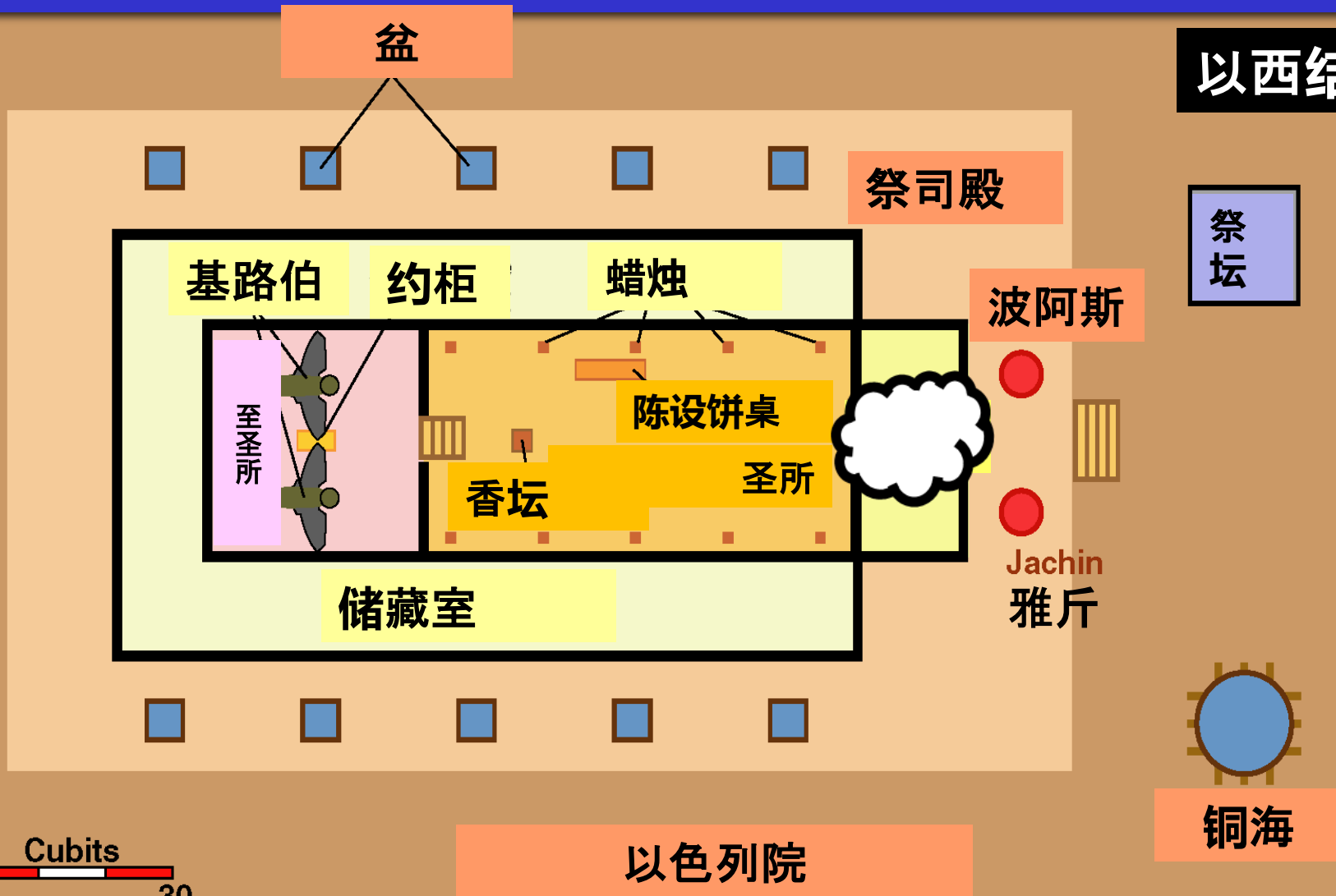
以西结8:4



Cubits
0 30

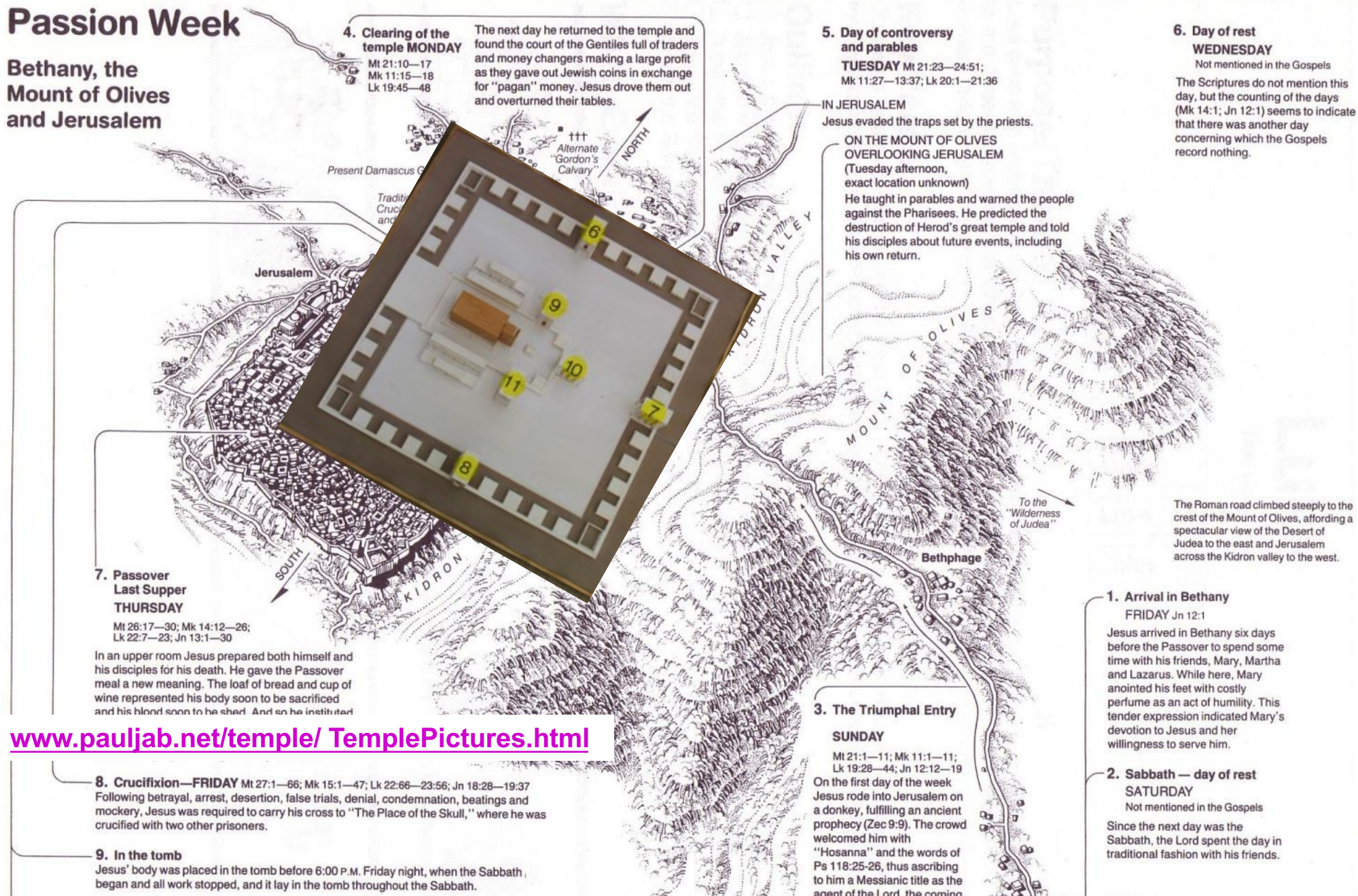
所罗门的圣殿

以西结8:4



Passion Week

Bethany, the Mount of Olives and Jerusalem



4. Clearing of the temple MONDAY

Mt 21:10—17
Mk 11:15—18
Lk 19:45—48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making a large profit as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

5. Day of controversy and parables

TUESDAY Mt 21:23—24:51;
Mk 11:27—13:37; Lk 20:1—21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM (Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mk 14:1; Jn 12:1) seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17—30; Mk 14:12—26;
Lk 22:7—23; Jn 13:1—30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted

www.pauljab.net/temple/TemplePictures.html

8. Crucifixion—FRIDAY Mt 27:1—66; Mk 15:1—47; Lk 22:66—23:56; Jn 18:28—19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

9. In the tomb

Jesus' body was placed in the tomb before 6:00 P.M. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

3. The Triumphal Entry SUNDAY

Mt 21:1—11; Mk 11:1—11;
Lk 19:28—44; Jn 12:12—19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming

1. Arrival in Bethany FRIDAY Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath—day of rest SATURDAY

Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord spent the day in traditional fashion with his friends.

To the "Wilderness of Judea"

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron valley to the west.

今日的圣山不足以建以西结书里所提的圣殿

谁抄袭谁？

(以赛亚书 2:2) 末后的日子，**耶和****华****殿的山**必坚立，超乎诸山，高举过于万岭。**万民**都要流归这山。

(弥迦书 4:1) 末后的日子，**耶和****华****殿的山**必坚立，超乎诸山，高举过于万岭。**万民**都要流归这山。

谁抄袭谁？

(以赛亚书 2:3) 必有许多国的民前往，说，来吧，我们登耶和華的山。奔雅各神的殿。主必将他的道教训我们，我们也要行他的路。因为训诲必出于锡安，耶和華的言语，必出于耶路撒冷。

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谁抄袭谁？

(以赛亚书 2:4) 他必在列国中施行审判，为许多国民断定是非。他们要将刀打成犁头，把枪打成镰刀。这国不举刀攻击那国，他们也不再学习山事。

(弥迦书 4:3) 他必在多国的民中施行审判，为远方强盛的国断定是非。他们要将刀打成犁头，把枪打成镰刀。这国不举刀攻击那国，他们也不再学习山事。

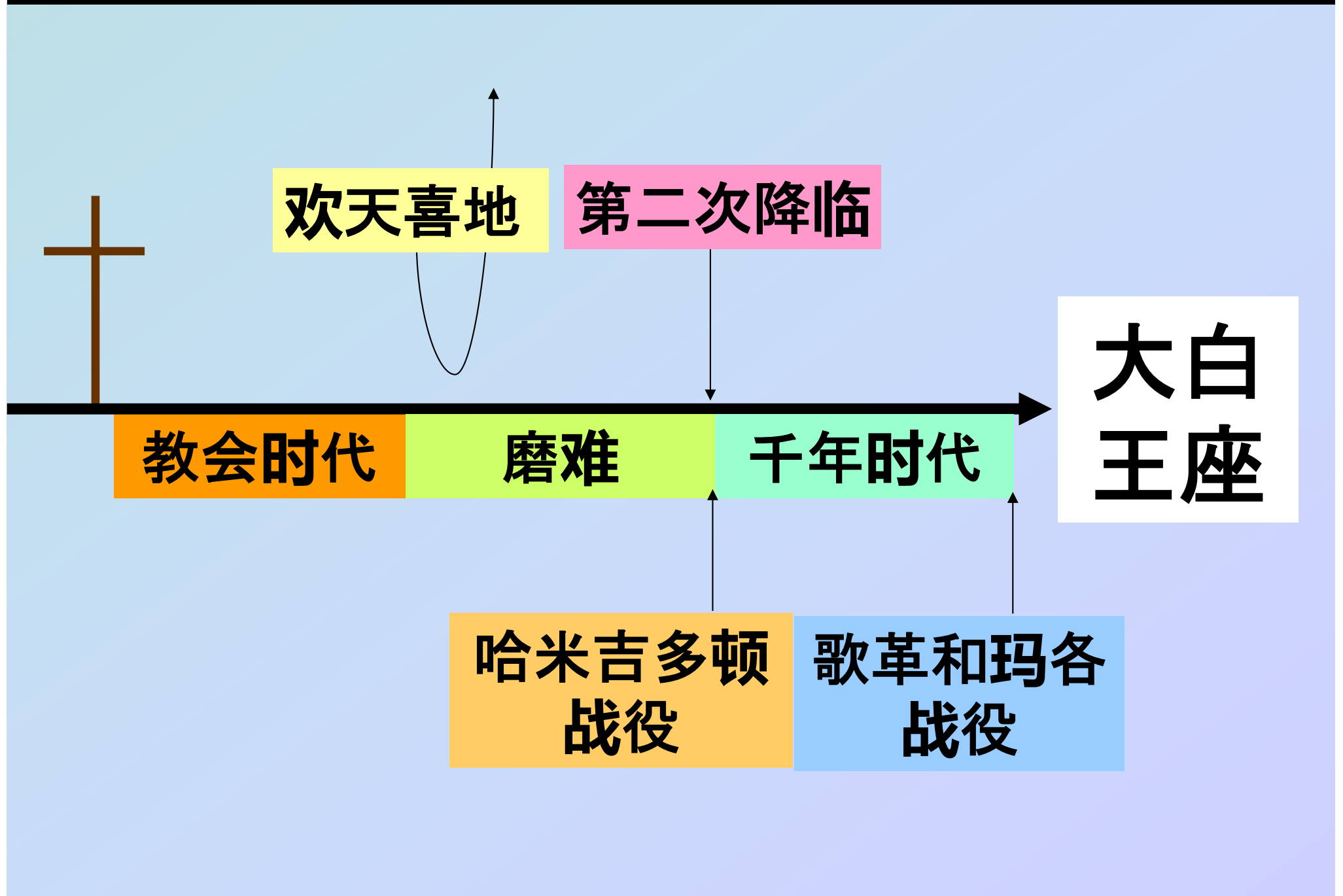
千年耶路撒冷



“训诲必出于锡安，耶和华的言语，必出于耶路撒冷。”

- 以赛亚书 2:3

磨难之前千禧年前论





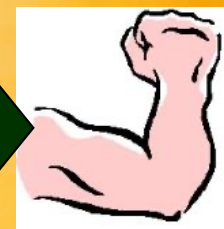
启示录 20:4-6 简图

4b 他们都**复活**了、与基督一同作王**一千年**。

4a 我又看见几个宝座、也有坐在上面的、并有审判的权柄赐给他们。我又看见那些因为给耶稣作见证、并为神之道被斩者的灵魂、和那没有拜过兽与兽像、也没有在额上和手上受过他印记之人的灵魂...



1000 年



5b 这是头一次的**复活**。

6a 在头一次复活有分的、有福了、圣洁了。第二次的死在他们身上没有权柄

...


6b 他们必作神和基督的祭司、并要与基督一同作王**一千年**。

5a 其余的死人还没有**复活**、直等那**一千年**完了。 .

千禧年的目的

① 审判天使





“你们不知道圣徒要审判世界吗？既然世界要由你们来审判，难道你们不配审判这些最小的事吗？你们不知道我们要审判天使吗？何况今生的事呢？”
(林前 6:2-3 CNVS)

千禧年的目的

- ① 审判天使
- ② 掌管天下
- ③ 恢复洪水前时代的世界（以赛亚书 65:20里的长寿）

令人难以置信的长寿命!

[新国际版本] 以赛亚书
65:20 “其中 (在耶路撒冷) 必
没有数日夭亡的婴孩, 也没
有寿数不满的老者。因为百
岁死的仍算孩童, 有百岁死
的罪人算被咒诅。”

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- ④ 显示人心的败坏
- ⑤ 履行亚伯拉罕之约

Heroes of
the Faith

亚伯拉罕

7

创世记 12

1

耶和華对亚伯兰说：
“你要离开本地、本族、
父家，到我指示你的地方去。”

土地

后裔

2

“我必使你成为大国，
赐福给你；
我必使你的名为大，
你也必使别人得福。”

3

给你祝福的，我必赐福给他，
咒诅你的，我必咒诅他；

祝福

地上的万族，都必因你得福。”

亚伯拉罕
呼召
地 - 裔 - 福

应许之地

531e

叙利亚
黎巴嫩
以色列
约旦

埃及

创世记 15:18

就在那时候，耶和华与亚伯兰立约说：“我已经把这地赐给你的后裔了，就是从埃及河直到幼发拉底河之地”（新译本）

无条件契约的各层面

亚伯拉罕之约

巴勒斯坦之约

大卫之约

新约

土地

后裔

祝福

物质的

政治的

属灵的

申 30

撒下 7

耶 31

关键字

452
343

判断



救恩

以赛亚

关键字

452
343

重建

以赛亚



应许与大卫所立的约

**6 因为有一个婴孩为我们而生，有一个儿子赐给我们；
政权必担在他的肩头上；
他的名必称为“奇妙的策士、全能的神、永恒的父、和平的君”。**

**7 他的政权与平安必无穷无尽地增加，
他在大卫的宝座上治理他的国，
以公平和公义使国坚立稳固，
从现在直到永远。**

万军之耶和华的热心必成全这事。(赛 9:6-7)

耶穌將統治

Jesus Shall Reign

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Jesus Shall Reign

耶稣将统治

**Jesus shall reign where'er the sun
Doth his successive journeys run
His Kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**To Him shall endless prayer be made.
And princes throng to crown His head,
His name like sweet perfume shall rise
With every morning sacrifice.**

(歌词大意)

**耶稣必在日光所及之处掌权，
祂接连的旅程将不断延展，
祂的国度将从海岸延伸至海岸，
直到月亮不再盈亏消长。
向祂的祈祷将永不停息，
众王子聚集为祂加冕，
祂的名如香气般升起，
伴随着每一个清晨的献祭。**

Jesus Shall Reign

耶稣将统治

**He shall reign in glory
crowned with grace and might.**

**Bless His name and
praise the Sovereign King!**

**He shall reign forever
with His chosen bride,
And all the earth shall sing
that Jesus is the King!**

(歌词大意)

祂将在荣耀中掌权，戴上恩典和大能的冠冕。

赞美祂的名，称颂至高的君王！

祂将与祂拣选的新娘永远同在掌权，

全地将歌唱，耶稣是万王之王！

Jesus Shall Reign

**People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.**

**Blessings abound where'er He reigns:
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.**

(歌词大意)

**万国万族同赞扬，
祂的慈爱世代传唱；
婴孩之声齐声宣告，
早早蒙福，赞美祂名。
祂掌权之处福泽广，
囚犯得释，锁链断裂，
疲惫者找到永恒安息，
穷乏之人皆得祝福。**

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Jesus Shall Reign

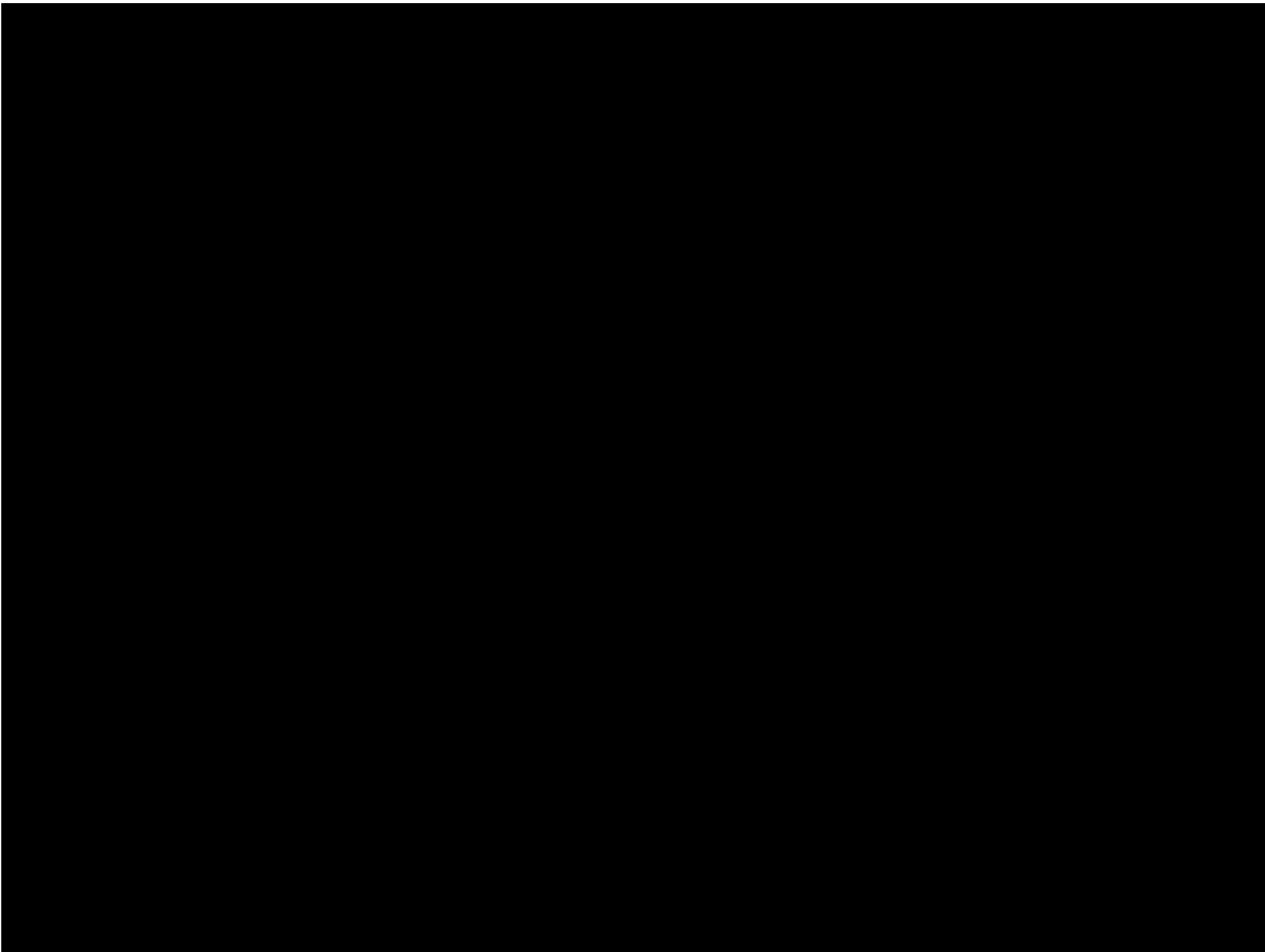
**Where He displays His healing power
Death and the curse are known no more;
In Him the tribes of Adam boast
More blessings than their father lost.**

**Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.**

(歌词大意)

**祂显现医治大能时，
死亡与咒诅不再存；
在祂里面，亚当的后裔夸耀，
所得福分远超其父所失。**

**万物齐声欢呼，
献上独特荣耀给我们的王；
天使再降，带着赞歌，
大地同声应和响亮的阿门。**



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