

基督之苦难



救恩论：上帝的救赎计划

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耶稣受难日为何是美好的？



受难周

4. Clearing of the temple MONDAY

Mt 21:10-17
Mk 11:15-18
Lk 19:45-48

星期一: 清淨圣殿
The Jews had turned the temple and forecourt into a market full of traders and money changers making a large profit as they gave out Jewish coins in exchange for pagan ones. Jesus drove them out and overturned the tables.

5. Day of controversy and parables TUESDAY

Mt 21:23-24:51;
Mk 11:27-13:37; Lk 20:1-21:36

IN JERUSALEM

Jesus evaded the traps set by the priests.

星期二: 橄榄山
MOUNT OF OLIVES, JERUSALEM
(Tuesday afternoon, exact location unknown)

He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

6. Day of rest WEDNESDAY

Not mentioned in the Gospels

星期三:
The Scriptures do not mention this day. The counting of the days in Mt 26:1-2:11 seems to indicate that there was another day concerning which the Gospels record nothing.

7. Passover Last Supper THURSDAY

Mt 26:17-30; Mk 14:12-26;
Lk 22:7-23; Jn 13:1-20

星期四:

In an upper room Jesus prepared himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they

prayed in agony, knowing what lay ahead for him.

8. Crucifixion—FRIDAY

Mt 27:1-66; Mk 15:1-47; Lk 23:1-49; Jn 19:1-42

星期五:

9. In the tomb

Jesus' body was placed in the tomb before sundown on Friday night when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

星期六:

10. Resurrection—SUNDAY

Mt 28:1-10; Mk 16:1-8; Lk 24:1-49; Jn 20:1-31

星期日:

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus had risen. He appeared to Mary Magdalene in the garden, to two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His

3. The Triumphal Entry SUNDAY

Mt 21:1-11; Mk 11:1-11; Lk 19:28-44; Jn 12:12-19

星期日:
On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zec 9:9). The crowd welcomed him with "Hosanna" and the words of Ps 118:25-26, thus ascribing to him a Messianic title as the agent of the Lord, the coming King of Israel.

1. Arrival in Bethany FRIDAY

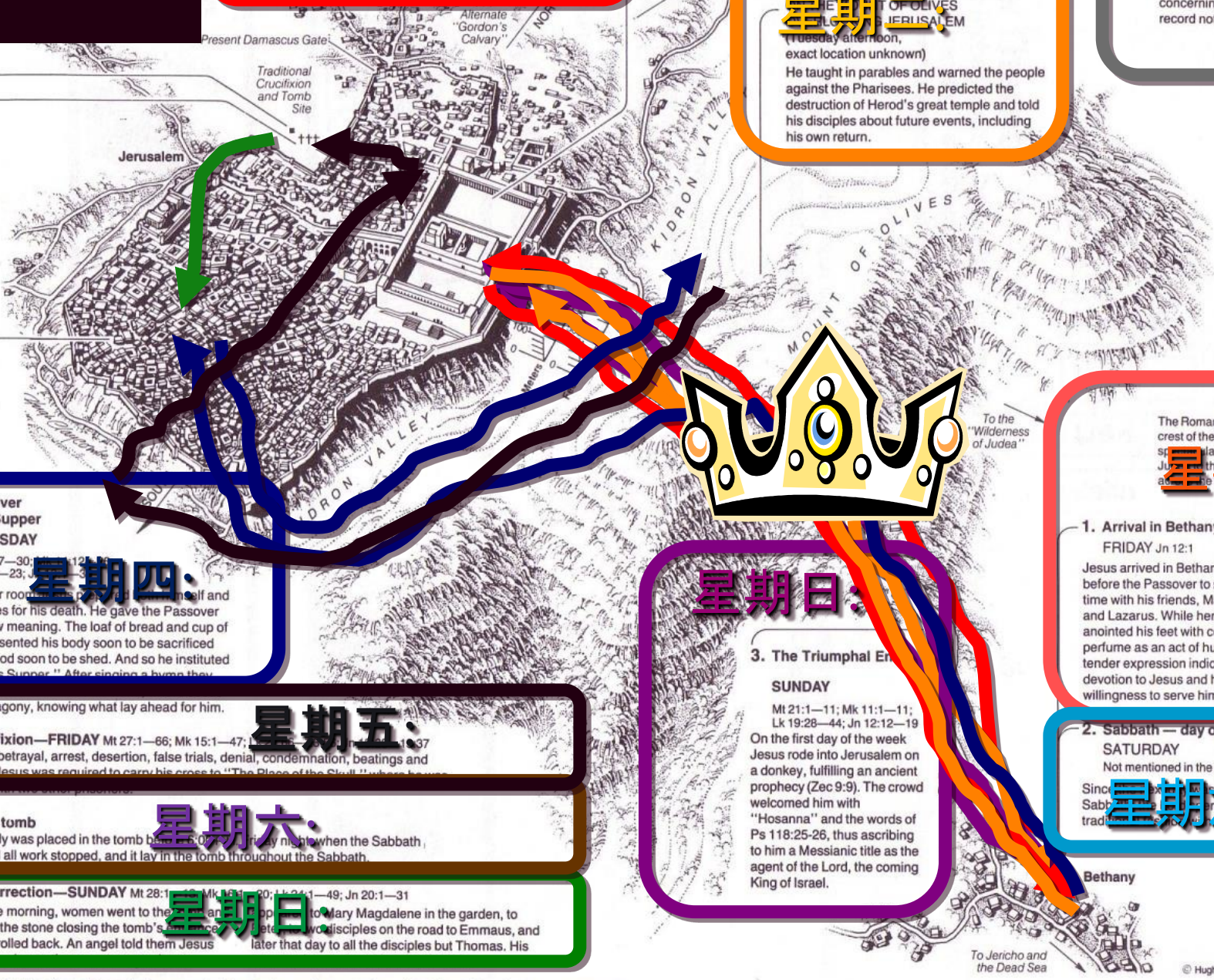
Jn 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

2. Sabbath—day of rest SATURDAY

Not mentioned in the Gospels

星期六:
Since the Gospels do not mention the Sabbath, it is not clear if Jesus kept the Sabbath. Some believe he did, while others believe he did not.



To Jericho and the Dead Sea

© Hugh Claycombe 1982



祂为你而死!

约翰19:16b-42

Dr. Rick Griffith, Crossroads International Church
BibleStudyDownloads.org

WEB SHOTS



COMING SOON
FEBRUARY 11

爱情大临演

JustGoWithIt



JustGoWithIt

爱情大临演

约翰 15:13

"人为朋友舍命，人间的爱没有比这个更大的了。"

祂为你而死!

不过如何知道基督的死
偿清我们的罪债?

耶穌掌控自己的拘捕 (約翰 18:1-11).



非法的审判证明 耶稣的清白 (18:12–19:16a).



犹太审判: 亚那

非法
非法
非法
非法
非法
非法

- 已不是大祭司
- 晚上执行
- 在家中举行
- 没有目击者
- 没有实际控状
- 暴力

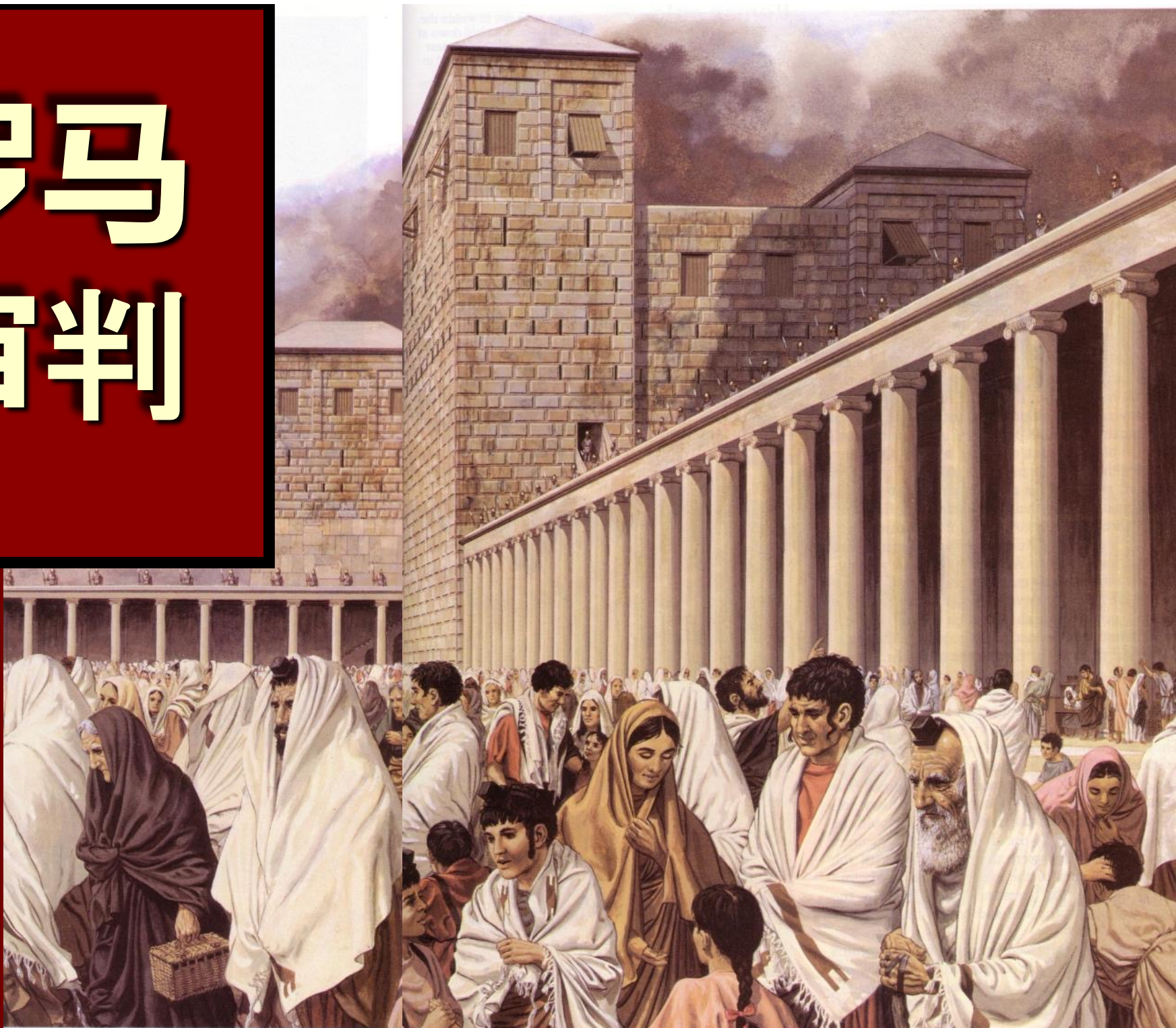


该亚法非法的审判

- 关门聚会
- 该亚法家中执行
- 晚上举行
- 没有实际控状
- 改变控状
- 没有辩护律师
- 判决已定
- 贿赂
- 无“等候期”

非法

罗马 审判



罗马三次的蔑视



非法
非法
非法

■ 彼拉多

■ 希律

■ 彼拉多 (第二次)

控状:

叛国

现今：耶稣的死偿清了我们 的罪债 (19:16b-42)



两种举动

死亡



葬礼

I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

应验

• 背负十字架



背负着自己的十字架



I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

应验

- 背负十字架
- 受难



赤裸地被钉在十架



FROM DRAZL EXPLORATION JOURNAL 30 1 2



耶穌最后的行踪

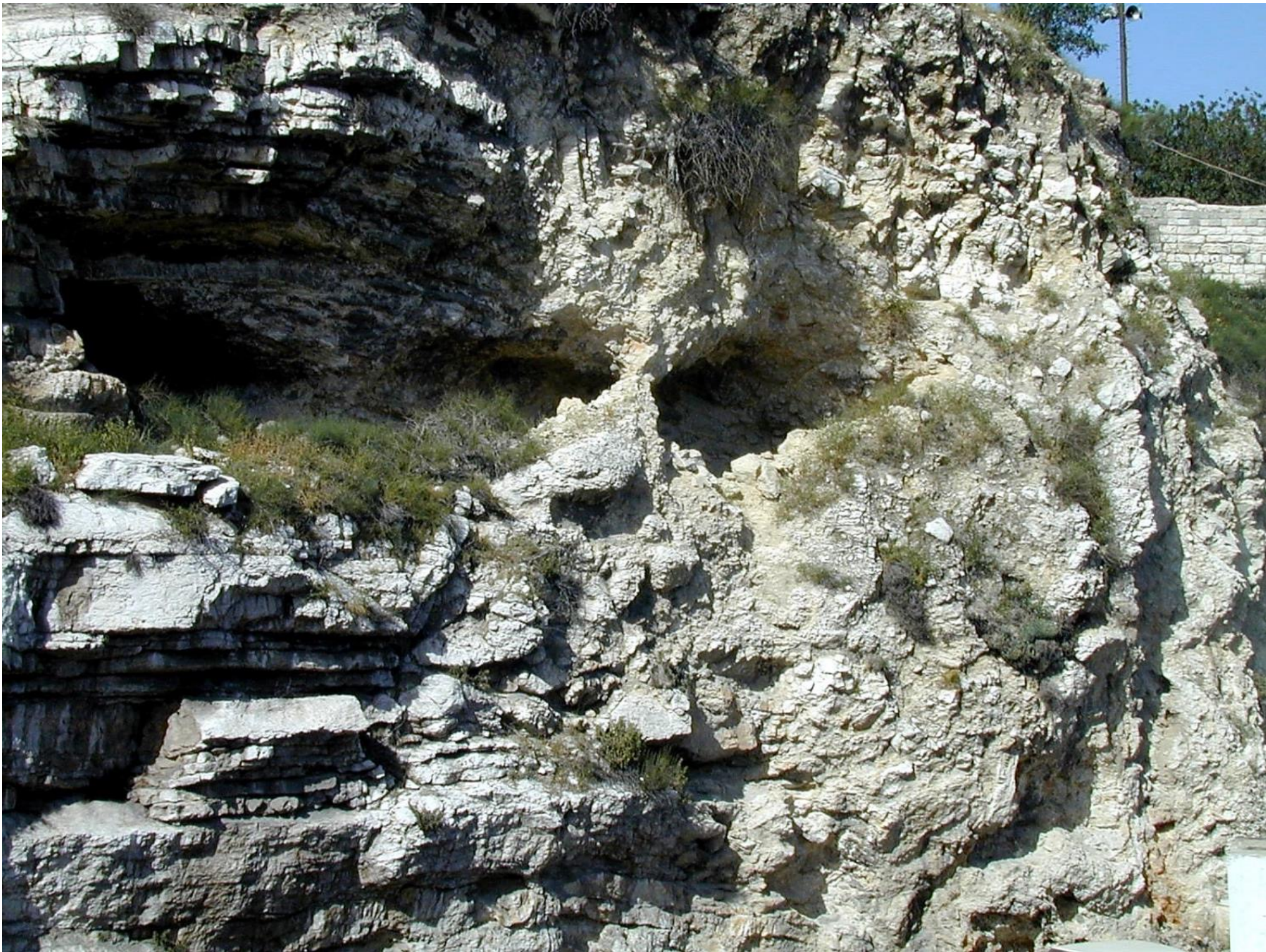
十字架上的牌子

ישוע ריוצרת כלכא דיהוריא

IESVS NAZARENVS REX IVDÆORVM

ΙΗΣΟΥΣ Ο ΝΑΖΩΑΙΟΣ Ο ΒΑΣΙΛΕΥΣ







I. 耶穌全然的犧牲應驗了經上的話 (19:16b-37).

无私

应验

- 背负十字架
- 受难

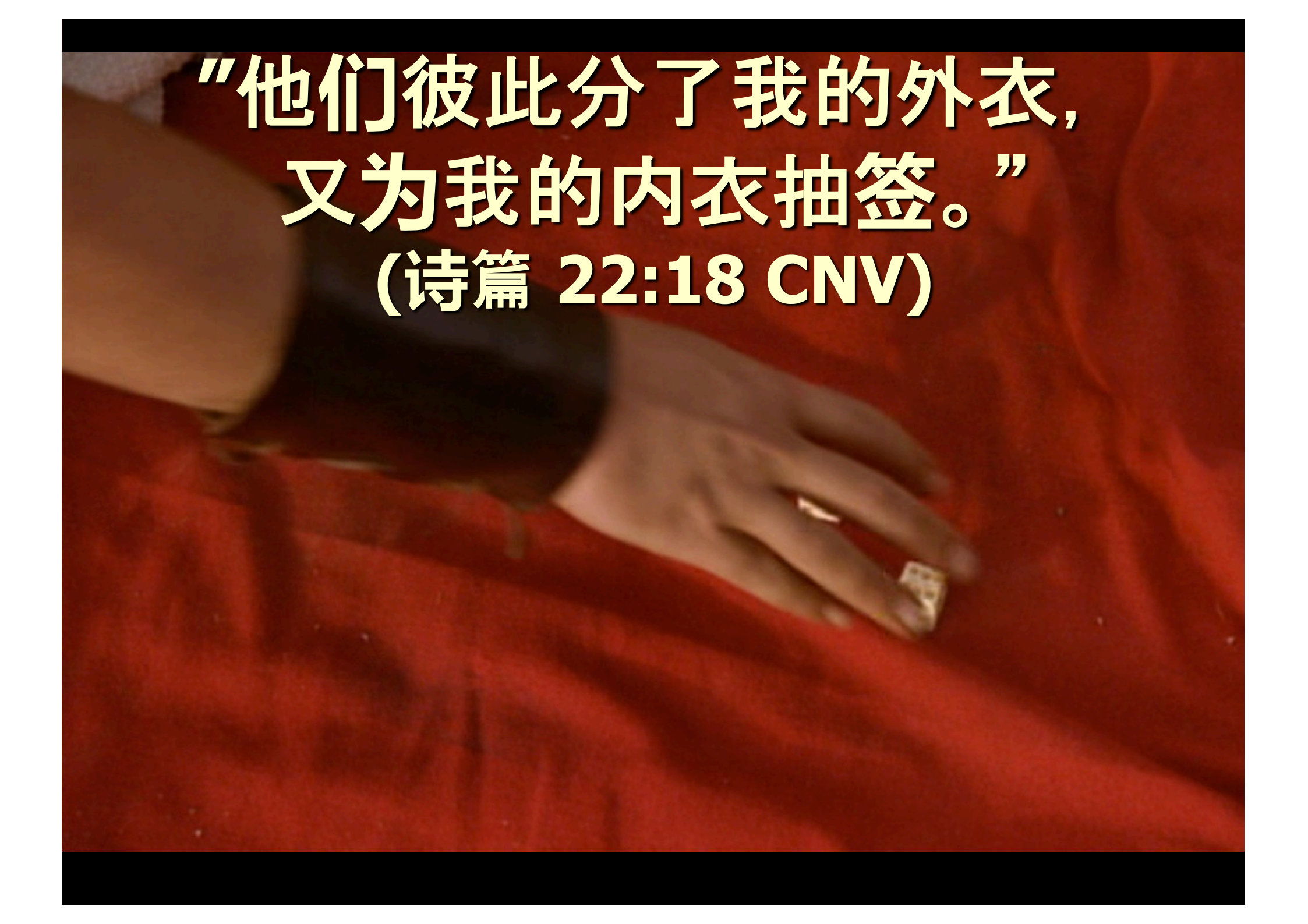
- 外衣被分



头巾—凉鞋—长袍—外衣—腰带



被分的五样物品

A close-up photograph of a person's hand resting on a rich red, textured fabric. The hand is positioned in the lower half of the frame, with the index finger pointing towards the right. A gold ring with a clear stone is visible on the ring finger. The lighting is soft, highlighting the texture of the fabric and the skin of the hand. The background is a solid, dark red color.

**“他们彼此分了我的外衣，
又为我的内衣抽签。”**

(诗篇 22:18 CNV)

I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

应验

- 背负十字架
- 受难
- 关心玛丽

- 外衣被分



关心祂的母亲玛丽



I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

应验

- 背负十字架
- 受难
- 关心玛丽

- 外衣被分
- 渴了





“我渴了”

**(19:28; cf. 诗篇22:15;
69:21)**

I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

- 背负十字架
- 受难
- 关心玛丽

应验

- 外衣被分
- 渴了
- 偿清罪债



沉重的 罪债



债务



“成了”



I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

- 背负十字架
- 受难
- 关心玛丽

应验

- 外衣被分
- 渴了
- 偿清罪债
- 肋旁被扎



为何打断他们的腿？



逾越节的羔羊
无瑕疵无沾污



逾越节的羔羊都是骨头 不可折断地烧烤



“每个逾越节的羔羊都必须在同一间房子里吃，你不可以把一点肉从房子里带到外面；羔羊的骨头，一根也不可以折断。”

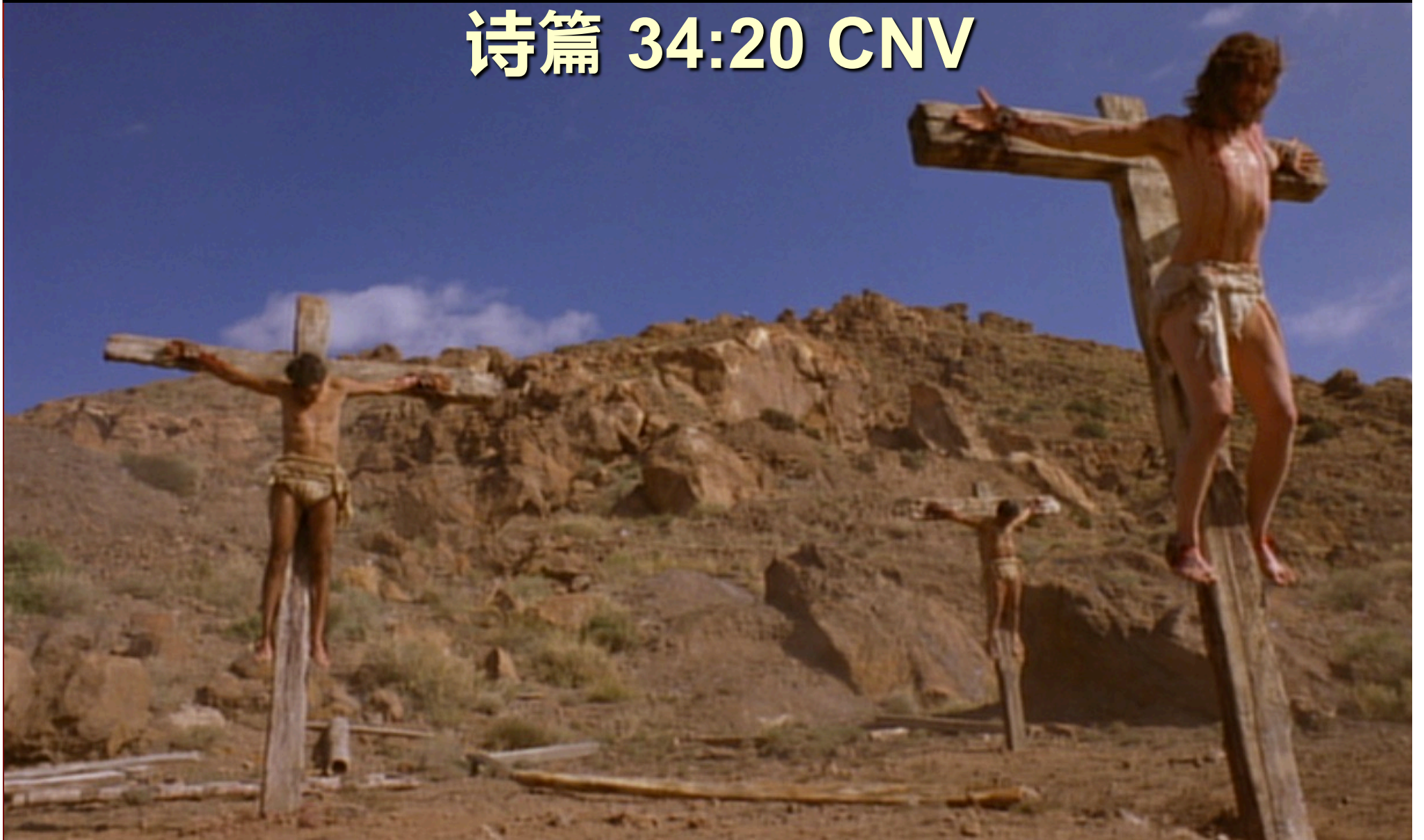
出埃及记12:46；cf. 民数记. 9:12

**逾越节的羔羊 依旧全体烧烤，
骨头不可折断**



**"耶和华保全他一身的骨头，
连一根也不容折断。"**

诗篇 34:20 CNV



**"我必把那恩慈与恳求的灵
倾注在大卫家和耶路撒冷居
民的身上。**

**他们必仰望我，就是他们所
刺的；他们要为他哀哭，好
象丧独生子；他们必为他悲
痛，好象丧长子。"**

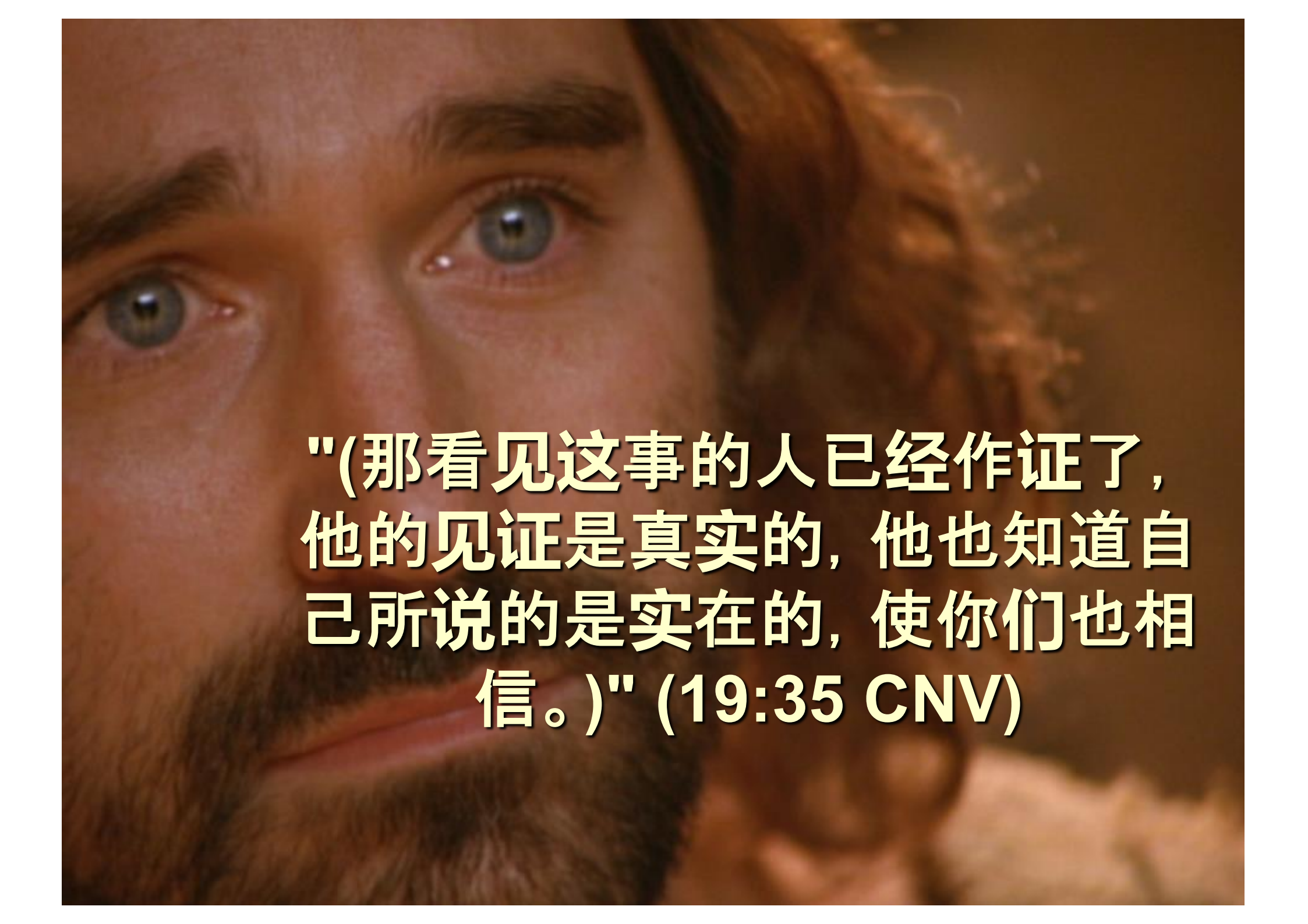


撒迦利亚 12:10 CNV



“血与水”

- 心脏衰竭?
- 新殿 (2:19)?
- 因祂的血而得到新生命 (1:13)?
- 死亡 (约翰前书 1:1)?

A close-up photograph of a man's face, focusing on his eyes and beard. He has a serious, intense expression. The lighting is dramatic, highlighting the texture of his skin and the color of his eyes.

**"(那看见这事的人已经作证了，
他的见证是真实的，他也知道自己
所说的是实在的，使你们也相
信。)" (19:35 CNV)**

I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

应验

- 背负十字架
- 受难
- 关心玛丽

- 外衣被分
- 渴了
- 偿清罪债
- 肋旁被扎



II. 基督的**葬礼**证明祂真的**死了** (19:38-42).



亚利马太人约瑟



33公斤的香料



封墓



为何墓碑葬礼那么重要？






欣嫩子谷

约瑟与尼哥德慕





他真的
死了！

祂为你而死!

不过如何知道基督的
死偿清我们的罪债?

**基督一定是为了我们的罪债而死
因为祂的死亡是如此
应许预言，无私和肯定。**

主要讯息

I. 耶稣全然的牺牲应验了经上的话 (19:16b-37).

无私

- 背负十字架
- 受难
- 关心玛丽

应验

- 外衣被分
- 渴了
- 偿清罪债
- 肋旁被扎



II. 基督的**葬礼**证明祂真的**死**了 (19:38-42).



"POWERFUL"
—LOS ANGELES TIMES

结束一切战争

TO END ALL WARS

To End All Wars

各各地, 在圣墓教堂







ВЪЗСТАВЪЛЪ СЪЩЕТО СЪМЪ ТЪКАМЪ ТЪМЪ ТЪМЪ СЪМЪ СЪМЪ СЪМЪ
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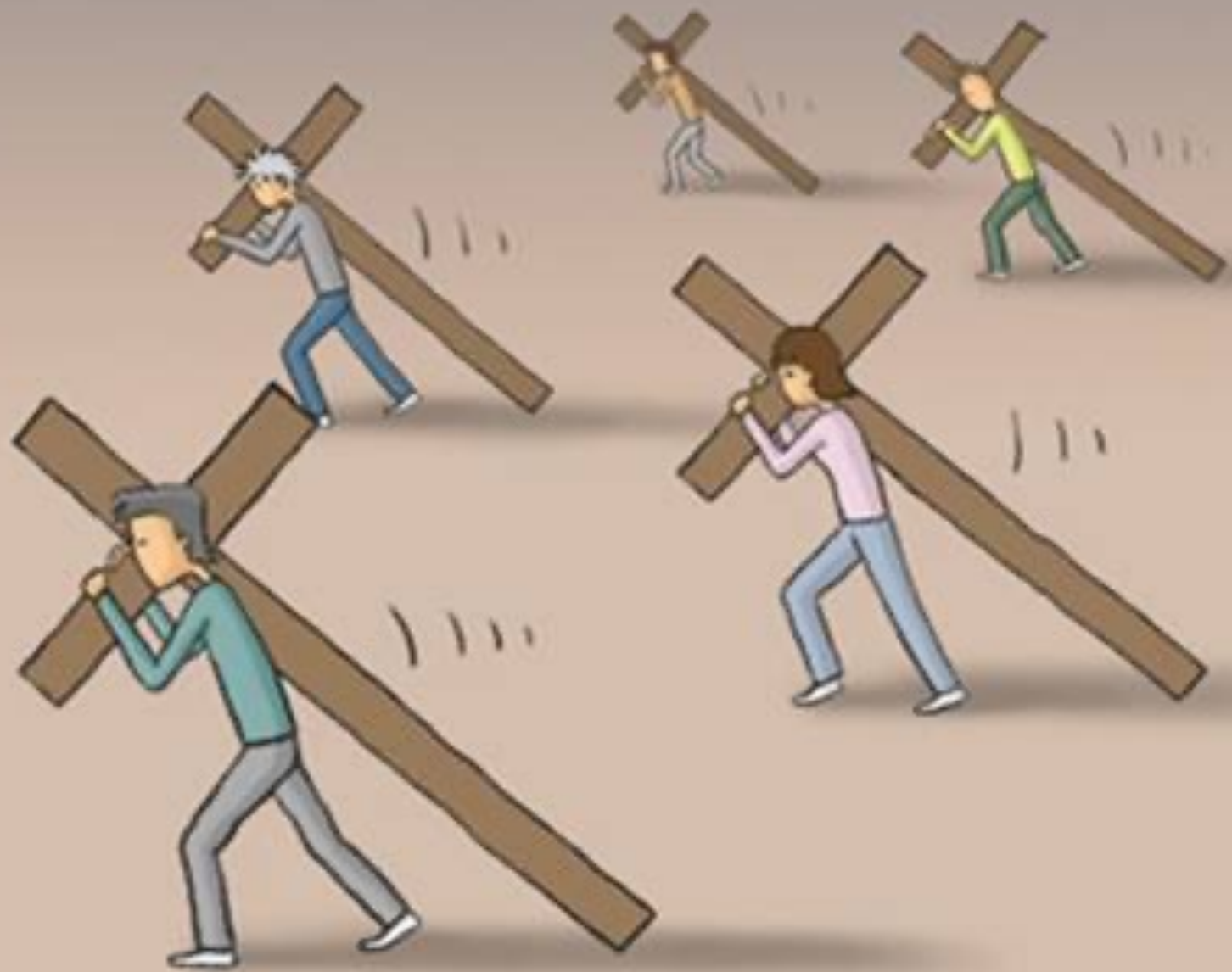


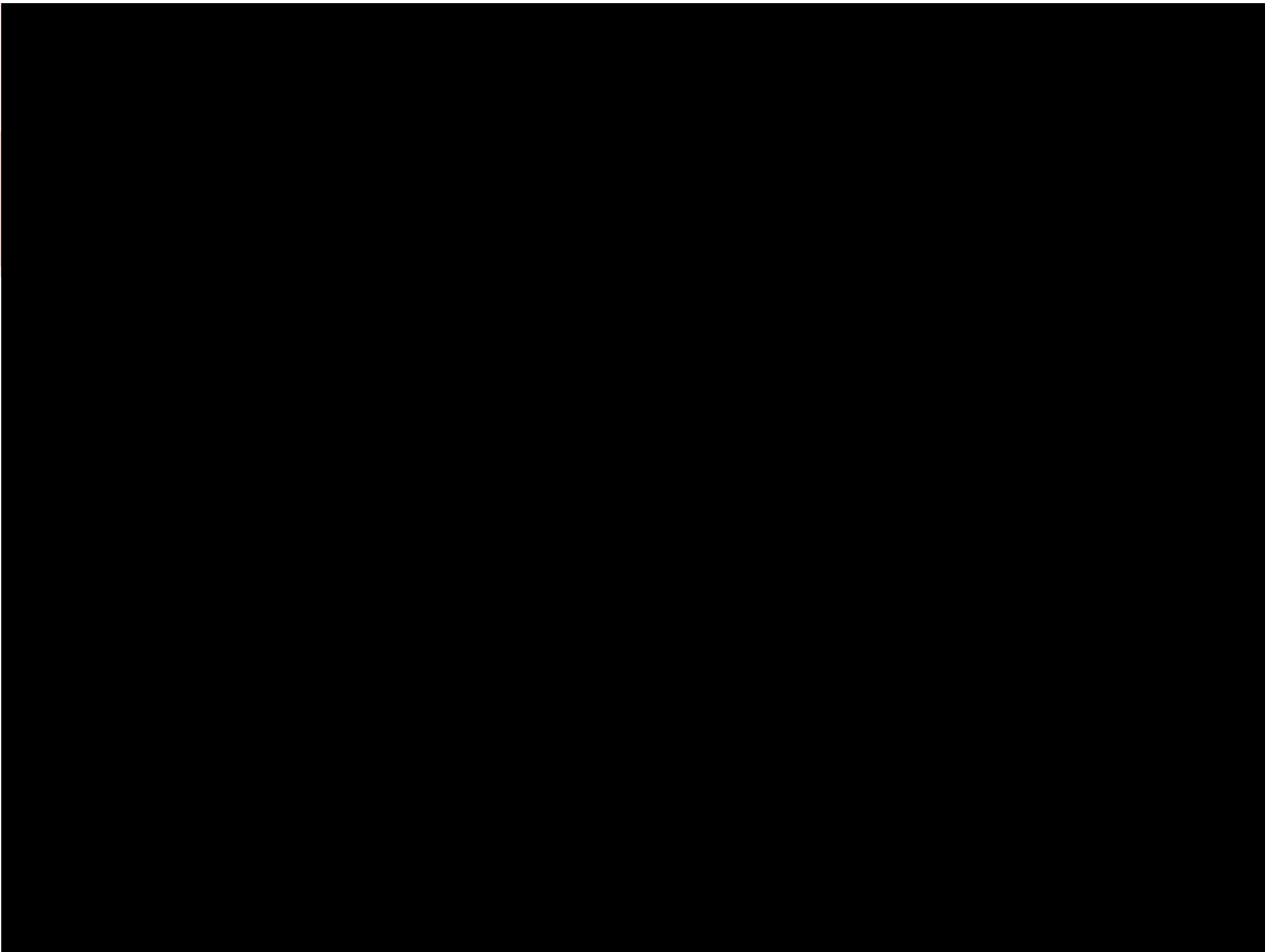
谁钉死耶稣？



成了







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