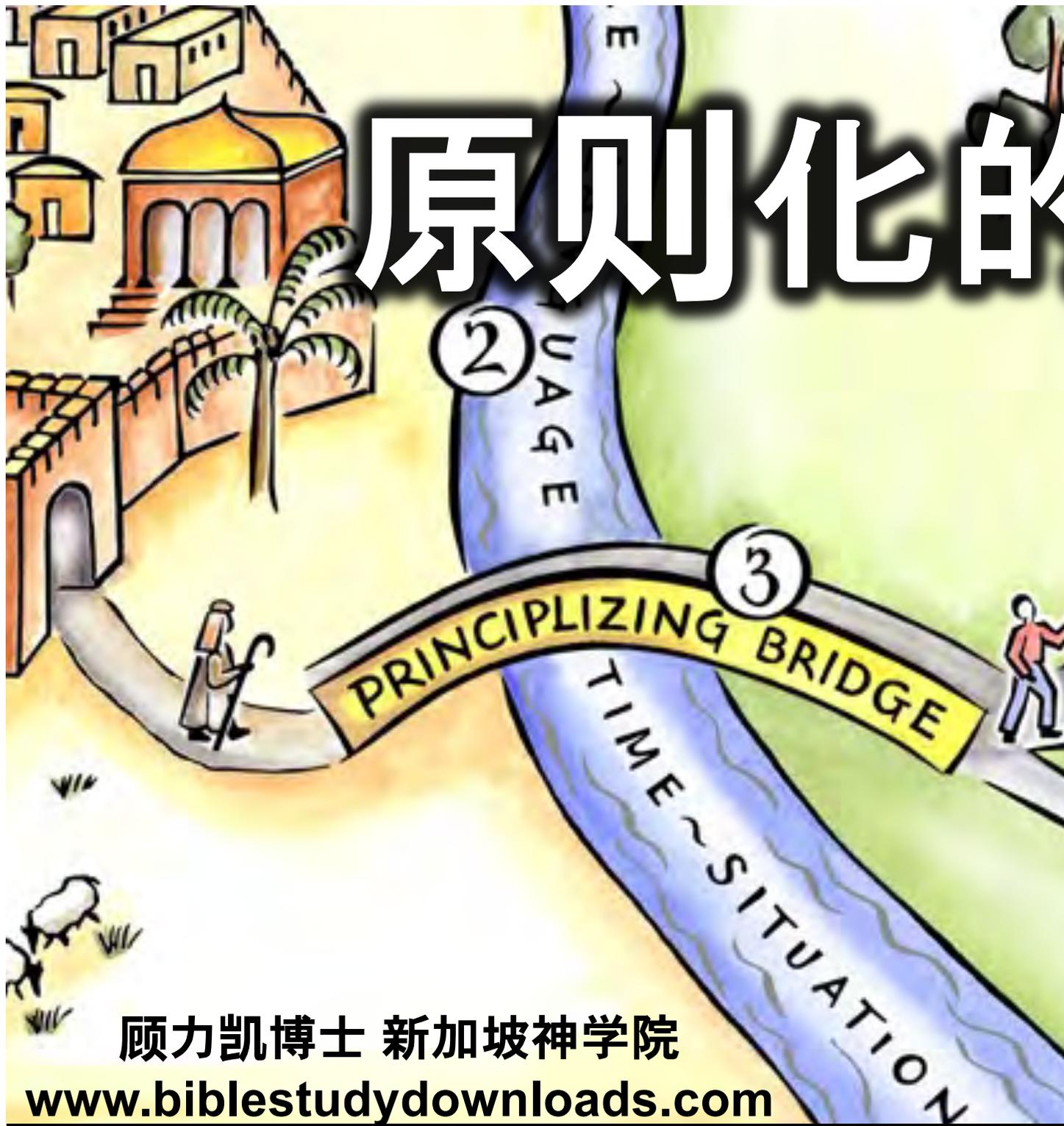


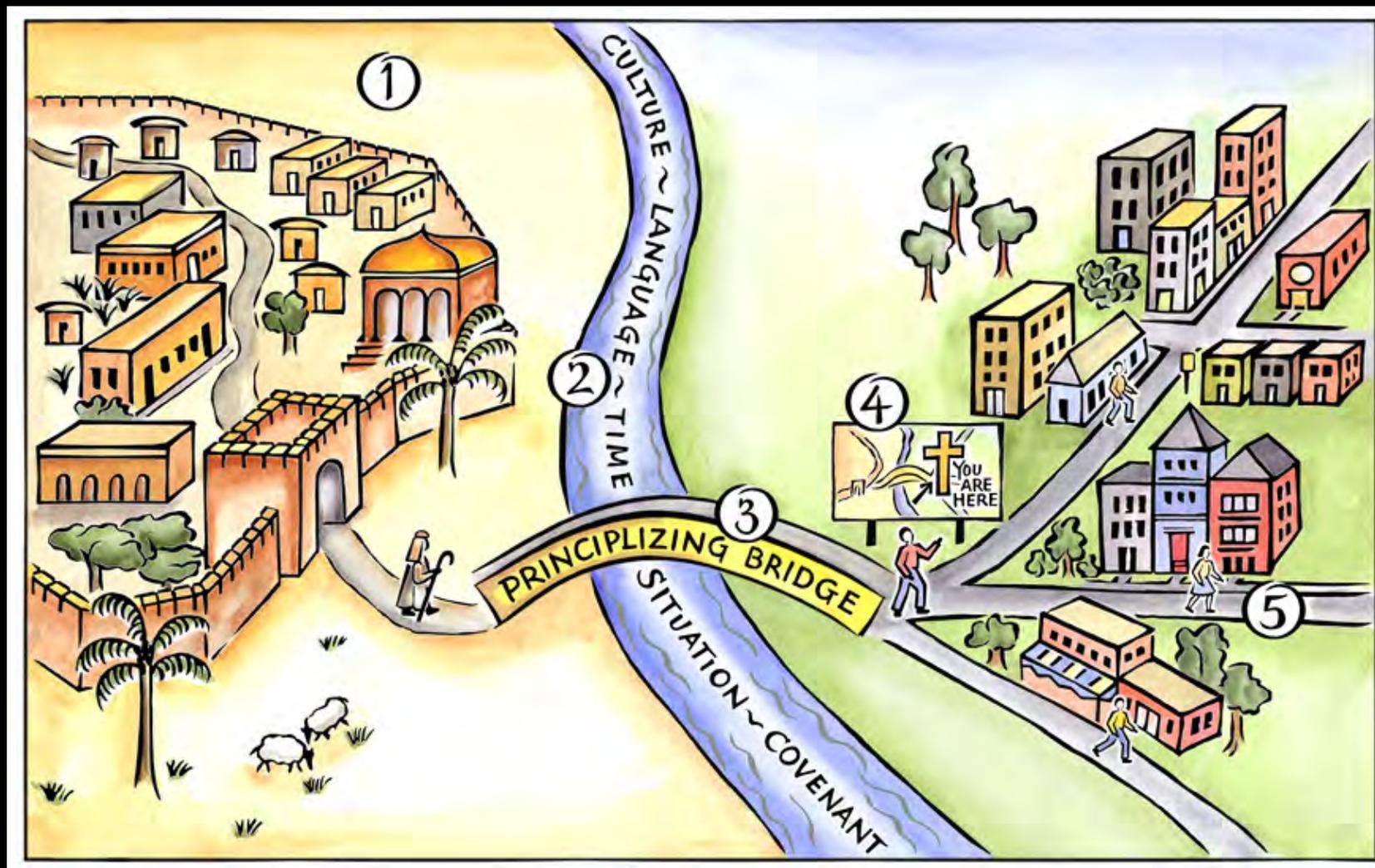
原则化的



顾力凯博士 新加坡神学院

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基本步骤

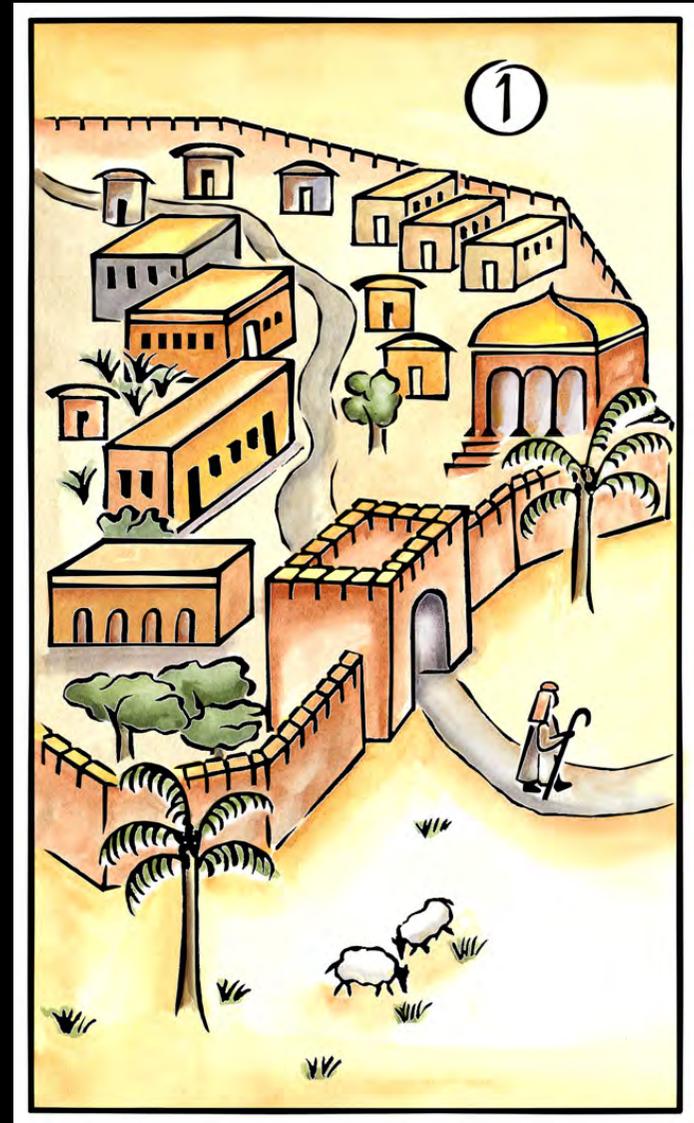


Duvall & Hays, 《抓准神的话》

基本步骤

第一步：抓住经文在当时城镇的意义。

问：经文对当时读者说什么？

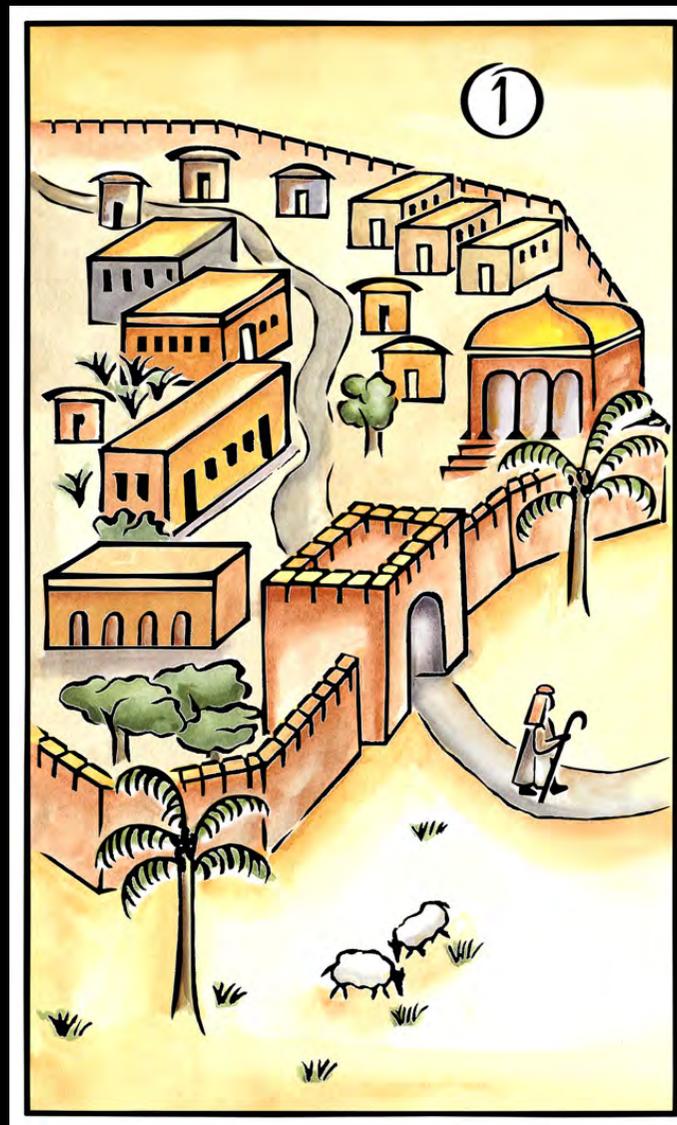


Duvall & Hays, 《抓准神的话》

基本步骤

第一步:

- 读，观察.
- 研读历史及文学.
- 聚成原义

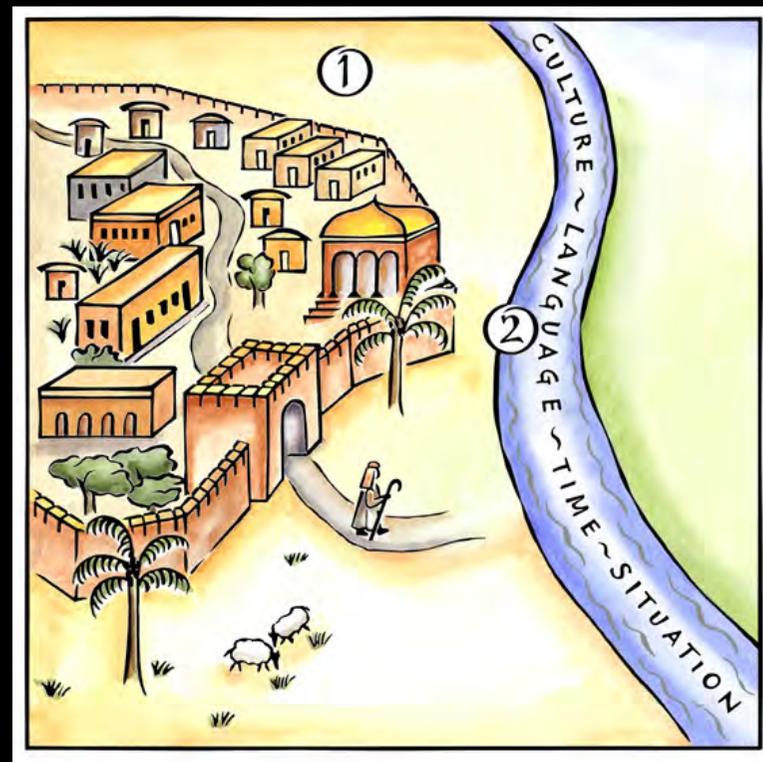


Duvall & Hays, 《抓准神的话》

基本步骤

第二步：测量要跨过的长度

问：不同处？

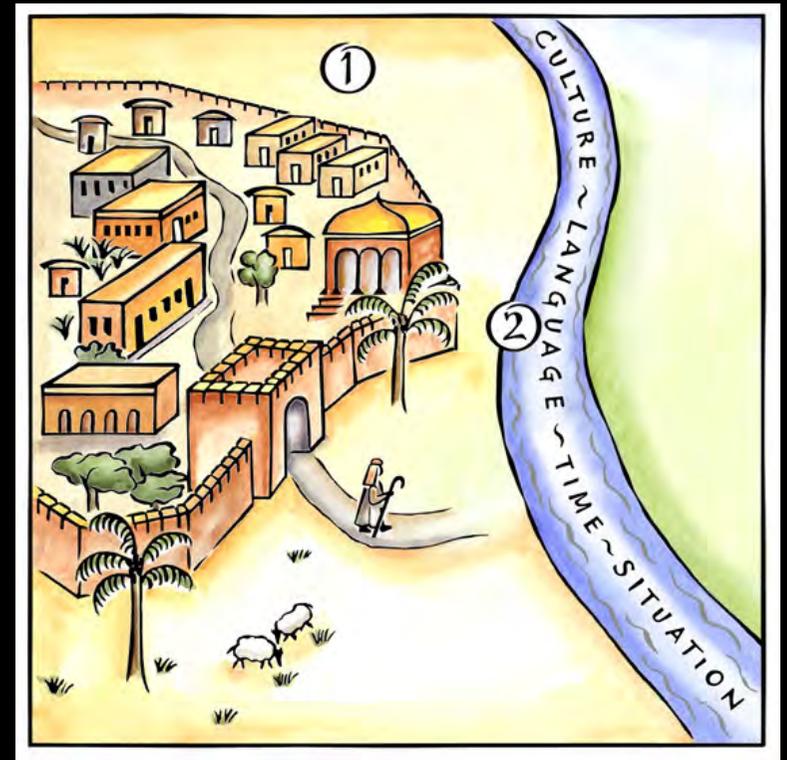


基本步骤

第三步：跨过原则化的“桥”
共同处，

•不同处，

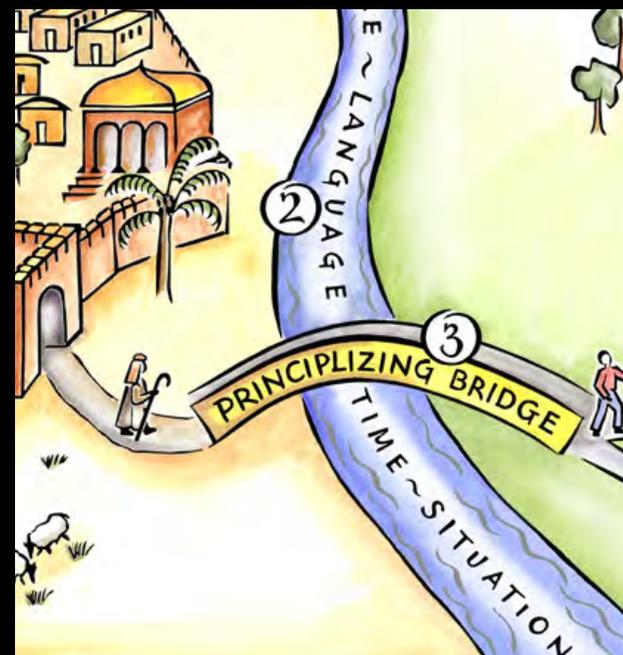
•若你在读旧约的经文，你要说明**耶稣基督的生命与服侍**。



基本步骤

第三步：跨过原则化的“桥”
共同处，

问：神学原则？



基本步骤

第三步：跨过原则化的“桥”共同处。

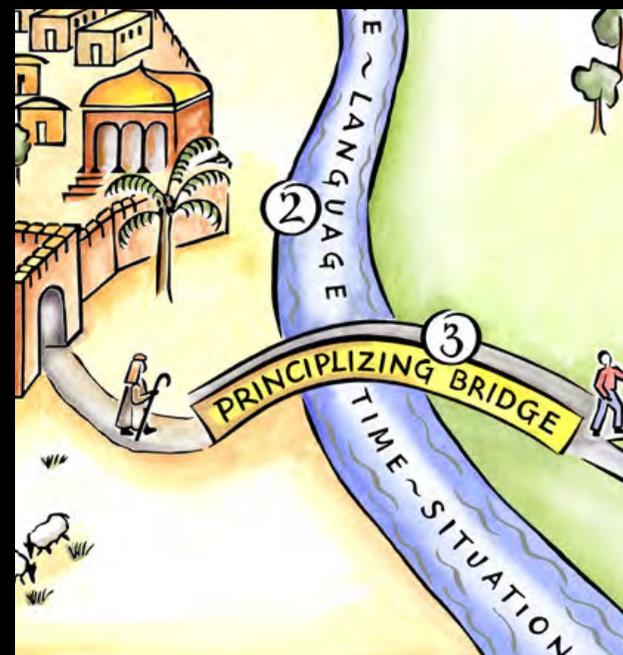
- 神学原则(主题)



基本步骤

神学原则(主题)应当是:

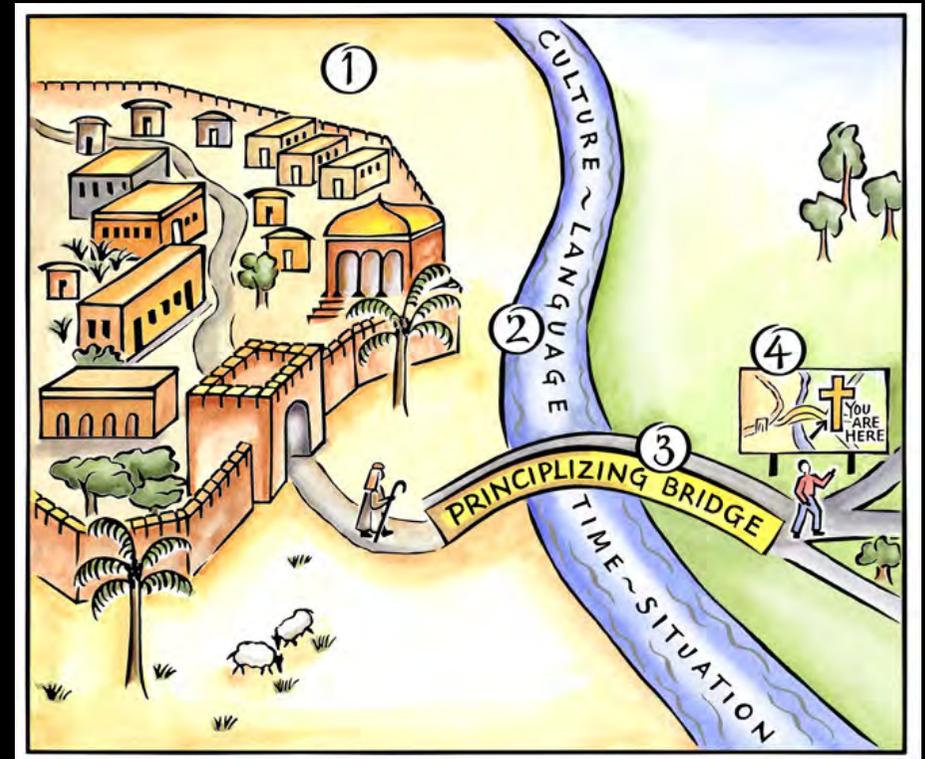
- 基于经文: 创4: 1-15
- 跨时间
- 跨空间
- 相关
- 和谐



基本步骤

第四步：咨询圣经总原则

问题：我们的神学原则
如何与**正本圣经**符合？

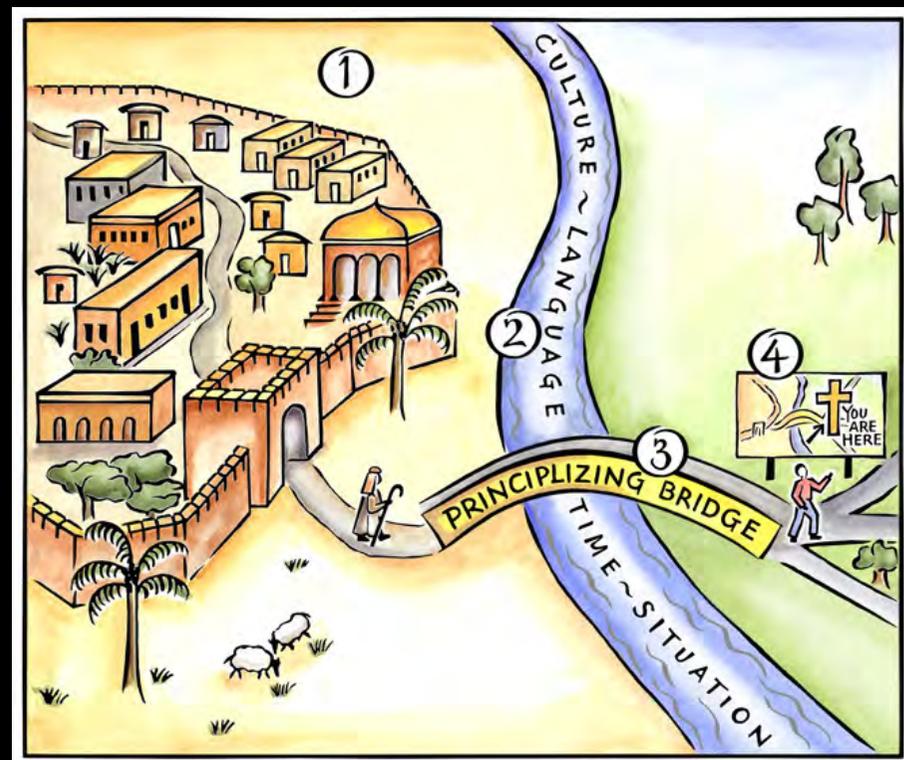


Duvall & Hays, 《抓准神的话》

基本步骤

第四步：咨询圣经总原则

- 和谐
- 旧约转入新约



基本步骤

第五步：抓住经文在现今城镇的意义

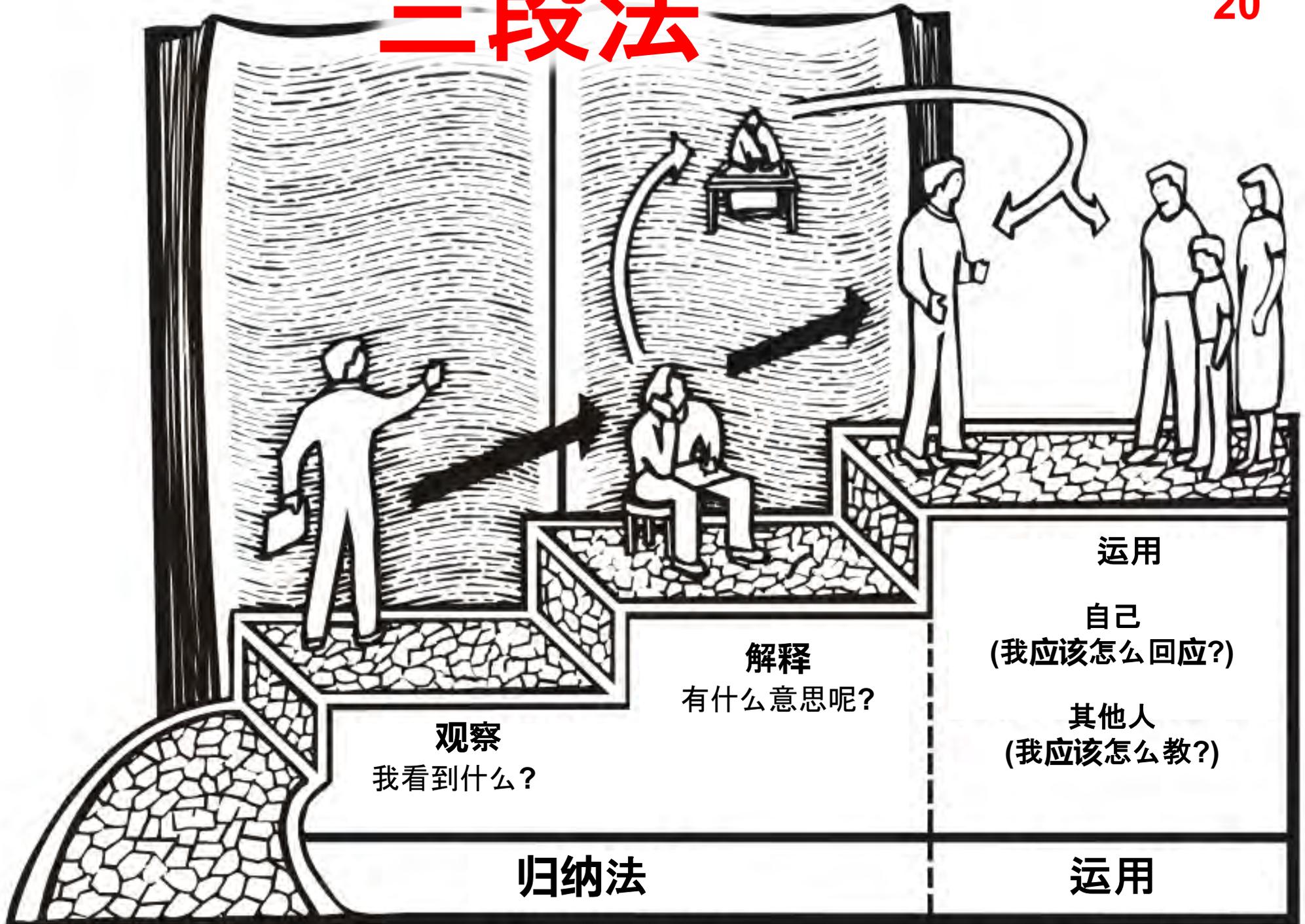
问题：每个基督徒应该如何活出神学原则能？



基本步骤



三段法



基本步骤

观察

运用

当时城镇

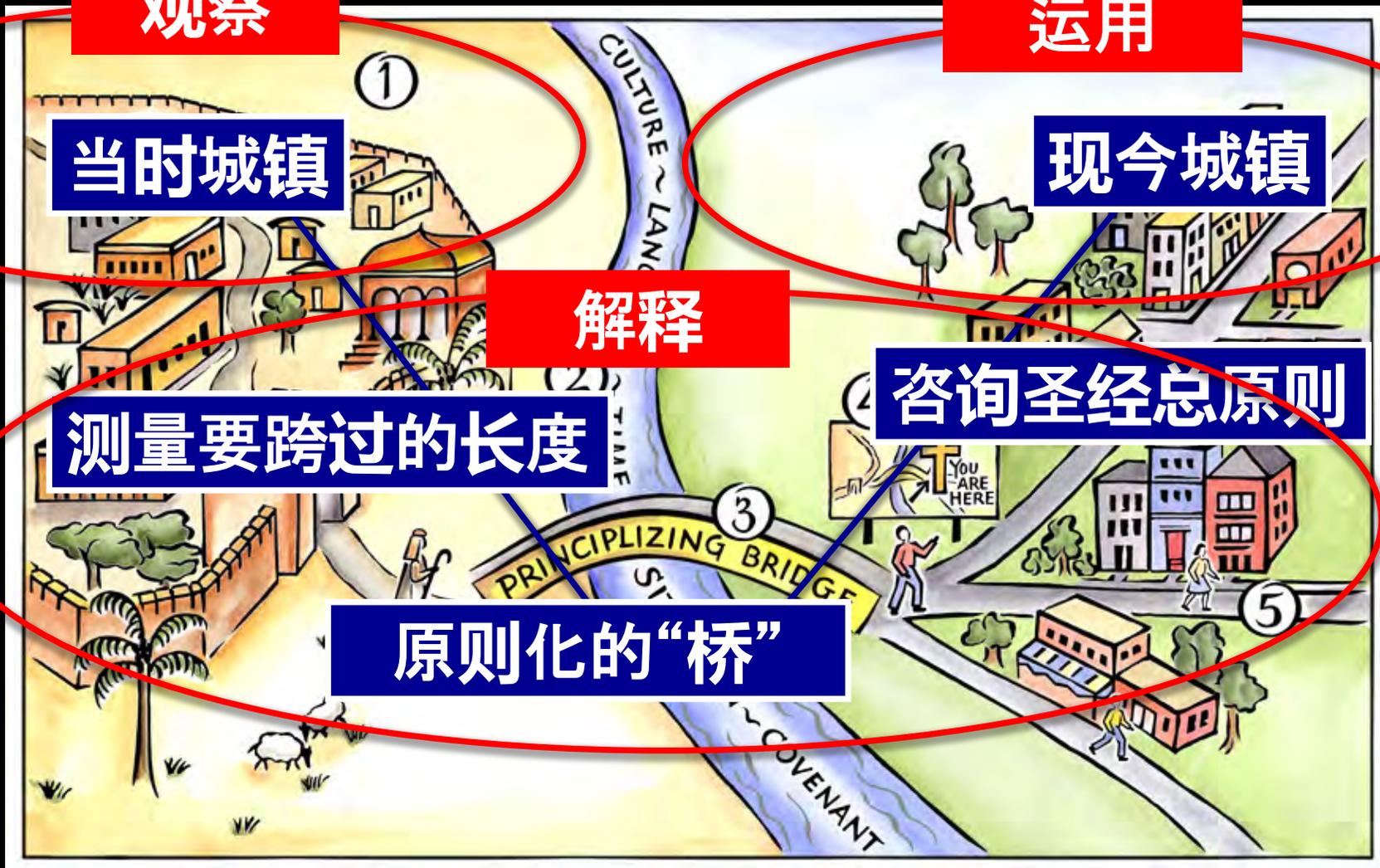
现今城镇

解释

测量要跨过的长度

咨询圣经总原则

原则化的“桥”



释经讲道如何能适合现代？

如何从圣经时代跨越到现代的世界，使信息对现代听众有用？

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 Ye also are full of goodness, filled with all knowledge, able also to advise one another, as ye have learned, and ye are full of goodness, filled with all knowledge, able also to advise one another, as ye have learned,

15 Brethren, I have written unto you boldly, not as counting myself in the number of the apostles, but as ministering the truth, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

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whom he was not spoken of, shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire to see you, and to come unto you, I have been hindered.

24 Now I beseech you, brethren, for the Lord Jesus Christ's sake, to forgive me this iniquity, and to receive me with you in your journey, and to be brought on my way thitherward by you.

25 Now I have written unto you, brethren, as touching the grace which is given to me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

26 For it hath pleased them of Macedonia and Acha'ia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

sake, to forgive me this iniquity, and to receive me with you in your journey, and to be brought on my way thitherward by you. That I may come unto you with joy by the will of God, and with you be refreshed. Now the God of peace be with you all. Amen.

CHAPTER 16

1 Salute my beloved Ephe'sians, who have been chosen in love from the beginning, that they should be holy and without blame before him in love, when we presented ourselves to him in purity of heart, to do his will, which ye have learned, and ye are full of goodness, filled with all knowledge, able also to advise one another, as ye have learned, and ye are full of goodness, filled with all knowledge, able also to advise one another, as ye have learned,

2 That ye assist her in whatsoever she needeth, that she may be established in love, and in the knowledge of all the good things which we have written unto her, that she may be able to give thanks for us, as ye have learned, and ye are full of goodness, filled with all knowledge, able also to advise one another, as ye have learned,

3 Who have for my life laid down their own necks: unto whom not only I give thanks, but so all the churches of the Gentiles.

4 Likewise greet the church that is in their house. Salute my wellbeloved Ephe'tus, who is the firstfruits of Acha'ia unto Christ.

5 Greet Mary, who bestowed much labour on us.

6 Salute Andro'n'icus and Jun'ia, my kinsmen, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.

7 Greet Amplias my beloved in the Lord.

8 Salute Urbane, our helper in Christ, and Stach'ys my beloved.

9 Salute the beloved Persis, which laboured much in the Lord.

10 Salute Rufus, chosen in the Lord, and his mother and mine.

11 Salute Asyn'critus, Phlegon, Hermas, Pat'robas, Hermes, and the brethren which are with them.

12 Salute one another with an holy kiss. The church which is in Laodicea, which saith, I desire to see thee, and I desire to be comforted by thee, I desire to see thee, and I desire to be comforted by thee, I desire to see thee, and I desire to be comforted by thee,

13 Salute the brethren which are with thee, and salute every one of them by name. The grace of our Lord Jesus Christ be with you all. Amen.

14 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

15 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

16 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

17 Salute Timoth'us my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

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释经讲道如何能适合现代？

A. 同时熟悉两个不同的文化

古代

如何？

现代



释经讲道如何能适合现代？

C. 解释和比较古代处境和现代处境有什么相似。

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, I have written the more fully unto you in some sort, that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

whom he was not spoken of, ye shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having

24 journeyed, and to be brought to my way this wayward to you.

25 But I will come to you, if I shall find you: for I trust to see you in journey, and to be brought to my way this wayward to you.

26 For it hath pleased them of Macedonia and Acha'ia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

31 sake, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

32 Salute Rufus chosen in the Lord, and his mother and mine.

33 Salute Asyn'critus, Phlegon, Hermas, Pat'rob'as, Hermes, and the brethren which are with them.

34 Salute Mark the evangelist, which is with them.

35 Salute the beloved Onesiphorus, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

36 Salute Rufus chosen in the Lord, and his mother and mine.

37 Salute Asyn'critus, Phlegon, Hermas, Pat'rob'as, Hermes, and the brethren which are with them.

38 Salute Mark the evangelist, which is with them.

39 Salute Onesiphorus, who labour in the Lord.

40 Salute the beloved Onesiphorus, who labour in the Lord.

41 Salute the beloved Onesiphorus, who labour in the Lord.

42 Salute the beloved Onesiphorus, who labour in the Lord.

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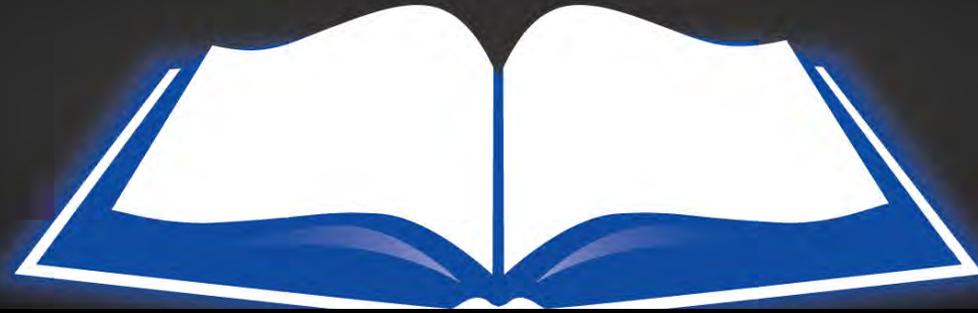
59 Salute the beloved Onesiphorus, who labour in the Lord.

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61 Salute the beloved Onesiphorus, who labour in the Lord.

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