

为什么有那么多的传道无法帮 会众们应用经文？



A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

应用经文

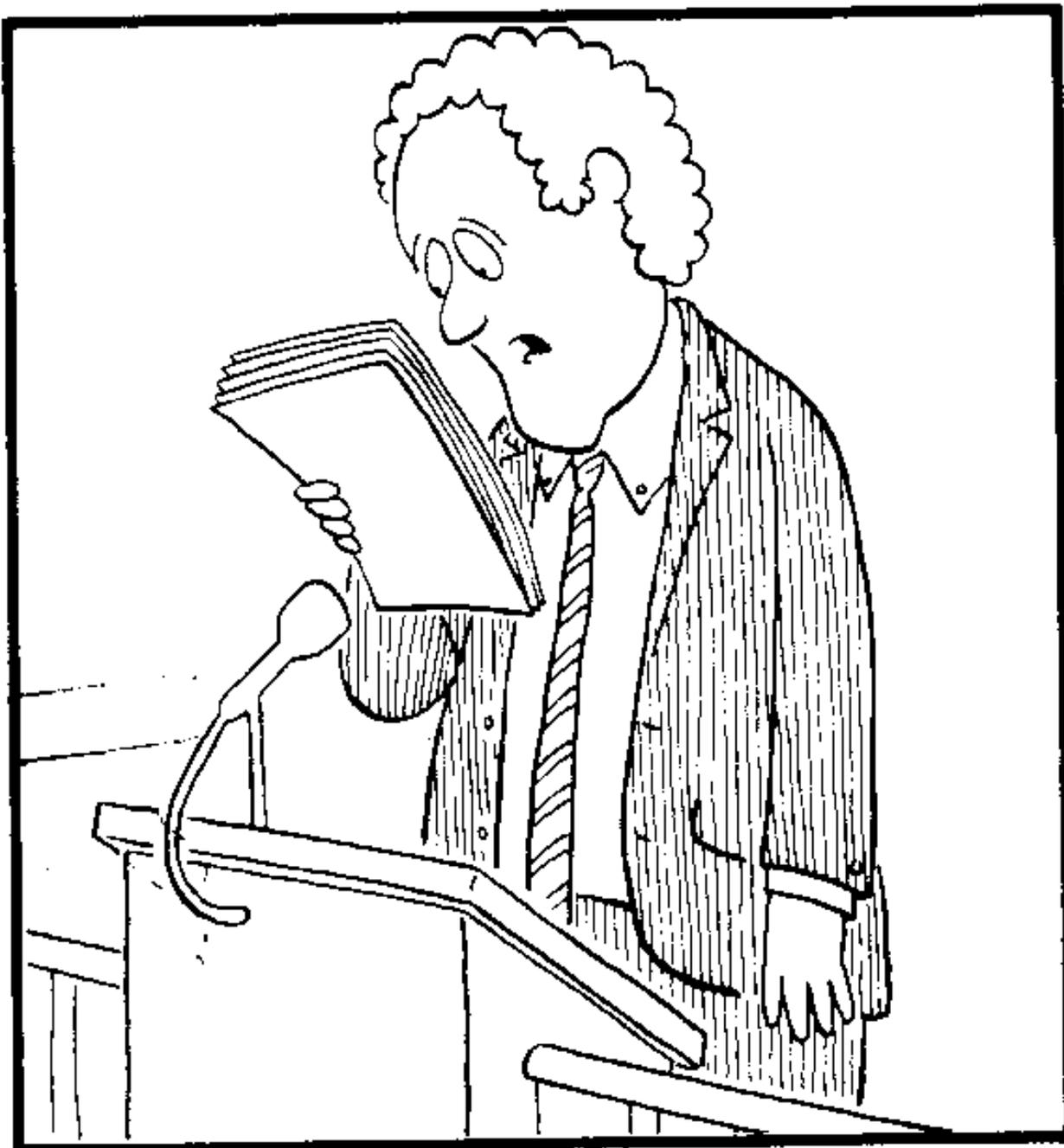
ROMANS 15
 And that the Gentiles might glorify God for his mercy; as it is written. For this cause I will confess to thee among the Gentiles, and sing unto thy name.
 10 And again he saith, Blessed be the God of Israel, who shall reign over the Gentiles; and he that shall rise over the Gentiles; in him shall the Gentiles trust.
 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
 14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
 15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
 16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, at the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
 17 I have therefore whereof I say glory through Jesus Christ those things which pertain to God.
 18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, word and deed,
 19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

salena, and round about Illyricum, I have fully preached the gospel of Christ.
 20 Yea, so have I strived to preach the gospel, not receiving any man's salary; neither have I written unto you in ink and pen, but in travail and in tears.
 21 But as it is written, whom he was not spoken of, shall see: and they that have heard shall understand.
 22 For which cause also I have been much hindered from coming to you.
 23 But now having no more place in these parts, and having a great desire these many years to come unto you;
 24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
 25 But now I go unto Jerusalem to minister unto the saints.
 26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
 27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
 28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
 29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
 30 Now I beseech you, brethren, for the Lord Jesus Christ's

ROMANS 16
 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.
 11 Salute Herodias the wife of the king, who is the sister of the king's brother.
 12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
 13 Salute Rufus chosen in the Lord, and his mother and mine.
 14 Salute Asyncretus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
 15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.
 16 Salute one another with an holy kiss. The churches of Christ salute you.
 17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
 19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
 21 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

CHAPTER 16
 COMMEND unto you Phoebe our sister, which is a servant of the church which is at Cenchréa: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
 Greet Priscilla and Aquila my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
 Likewise greet the church that is in their house. Salute my wellbeloved Epænetus, who is the firstfruits of Achaia unto Christ.
 Greet Mary, who bestowed much labour on us.
 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.
 Greet Amplias my beloved in the Lord.
 Salute Urbane, our helper in Christ, and Stachys my beloved.

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**首先应用
你生活中的
的例子！**

“各位，这是个超好的讲道，但我确定我不能把它讲完！”

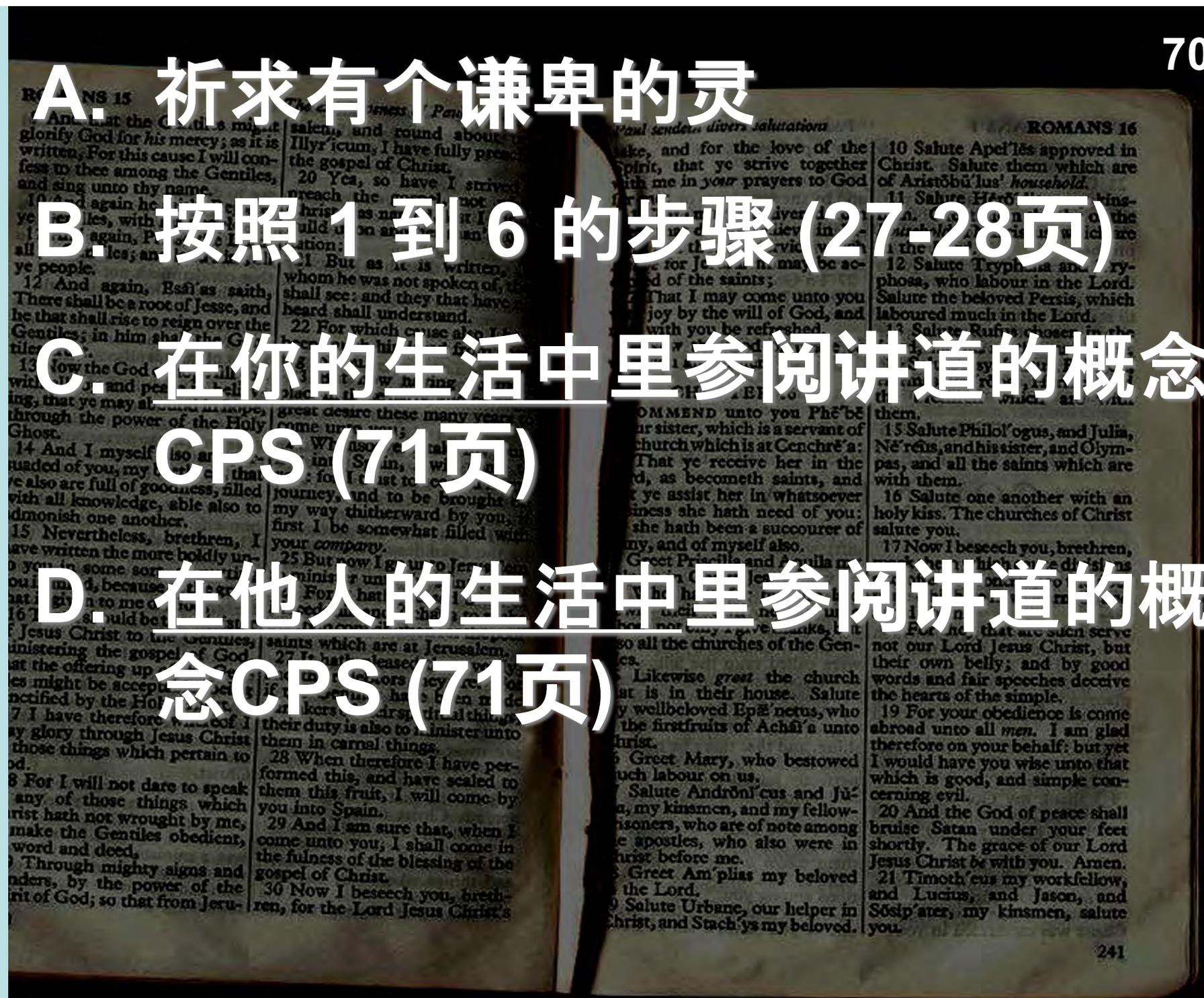
应用经文

A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

C. 在你的生活中里参阅讲道的概念 CPS (71页)

D. 在他人的生活中里参阅讲道的概念 CPS (71页)



在生活的领域里 应用圣经

- A. 你与神的关系
- B. 你与你自己的关系
- C. 你与他人的关系
- D. 你与敌人的关系

应用经文

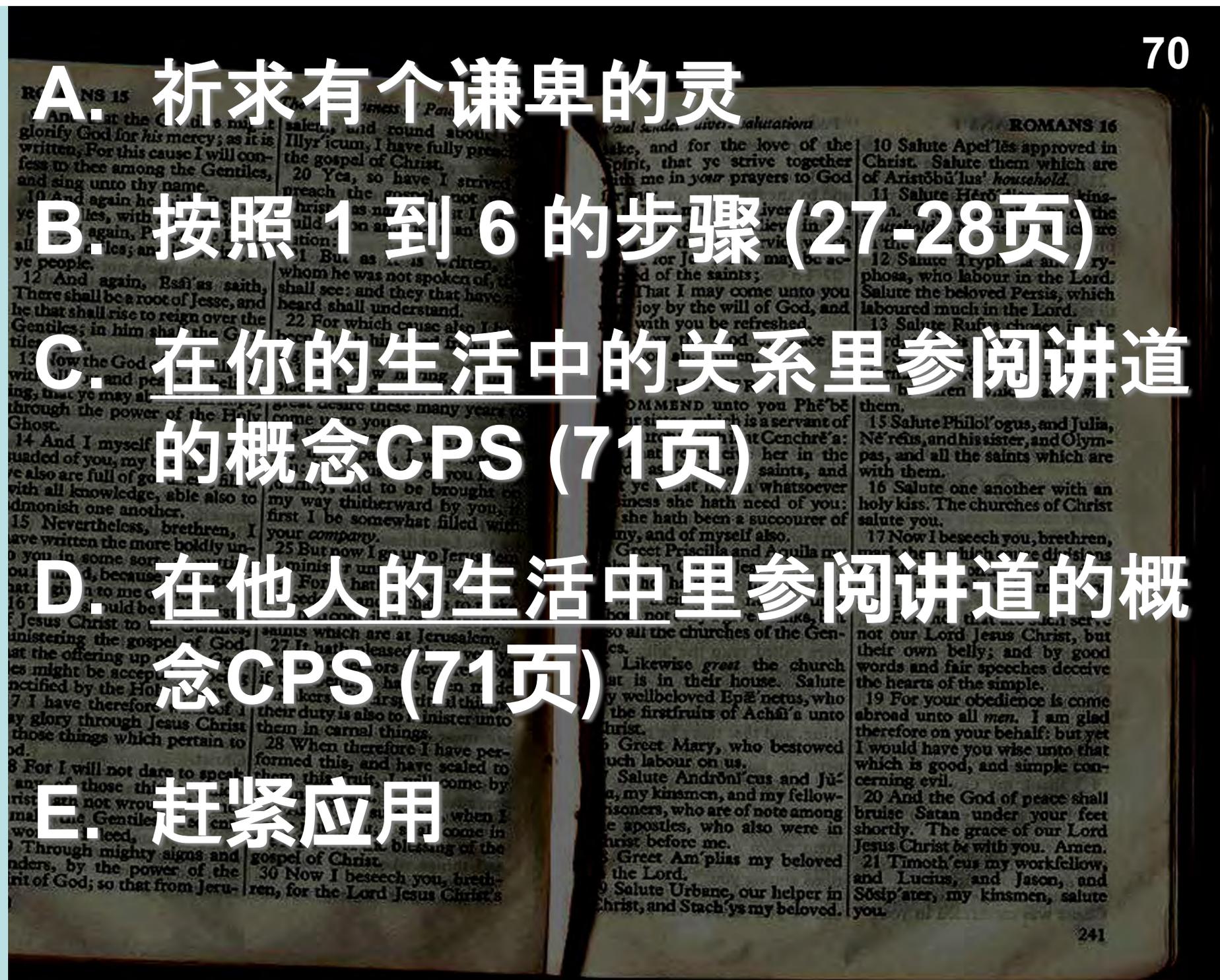
A. 祈求有个谦卑的灵

B. 按照 1 到 6 的步骤 (27-28页)

C. 在你的生活中的关系里参阅讲道的概念CPS (71页)

D. 在他人的生活中里参阅讲道的概念CPS (71页)

E. 赶紧应用





弟兄们



姐妹们

应用在不同的群体里



学生们



孩子们

如何恢复人与人的关系



马太福音 18:15-20

马太福音 18:15-20

倘若你的弟兄得罪你，你就去，趁着**只有他和你**在一处的时候，指出他的错来。他若听你，你便得了你的弟兄；他若不听，**你就另外带一两个人**同去，要凭两三个人的口作见证，句句都可定准。若是不听他们，就**告诉教会**；若是不听教会，就**看他像外邦人和税吏一样**。我实在告诉你们，凡你们在地上所捆绑的，在天上也要捆绑；凡你们在地上所释放的，在天上也要释放。我又告诉你们，若是你们中间有两个人在地上同心合意的求甚麽事，我在天上的父必为他们成全。因为无论在那里，有两三个人奉我的名聚会，那里就有我在他们中间。

如何
恢复
15-17

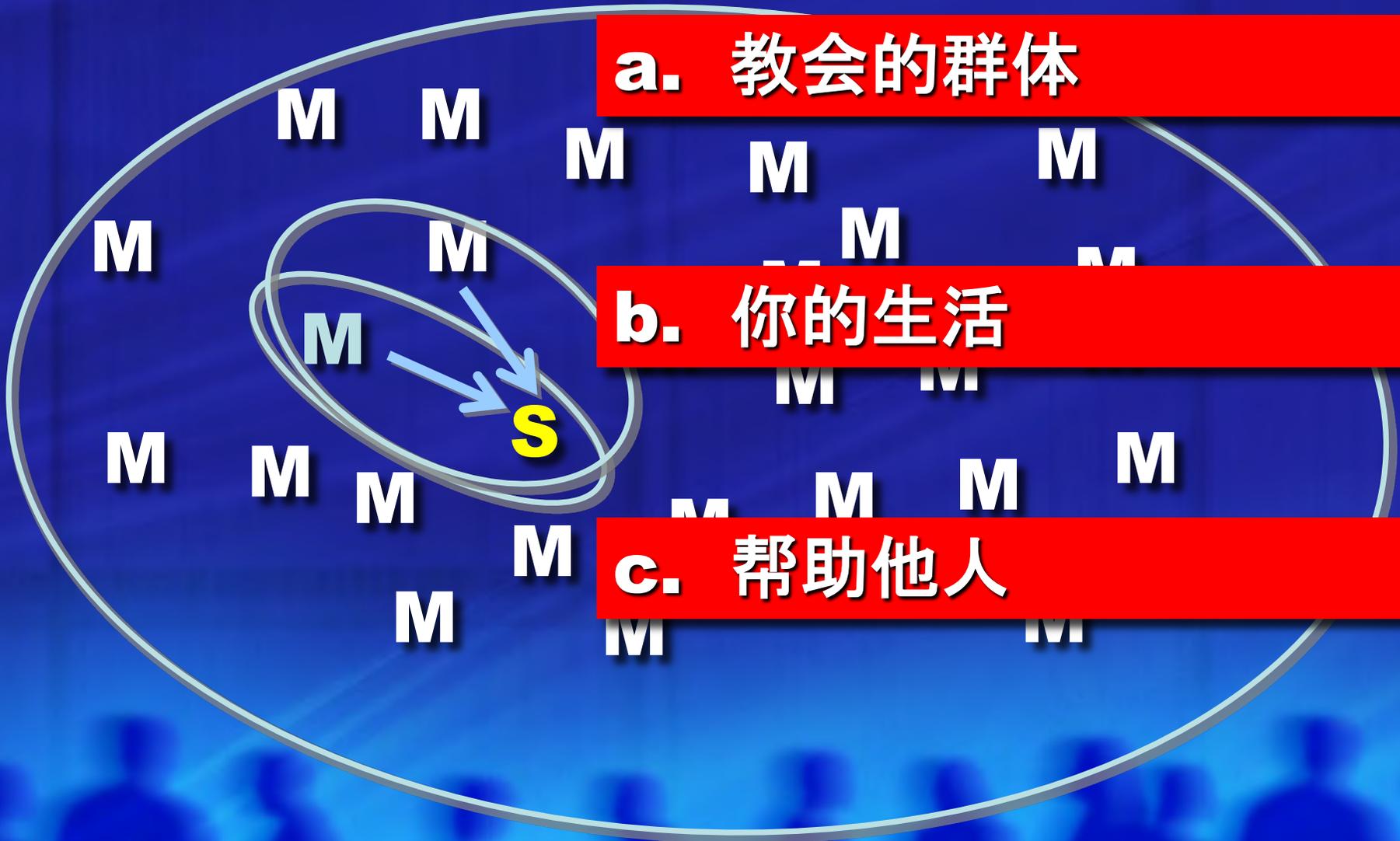
应用这经文的意思...

神向你說什麼？

a. 教會的群体

b. 你的生活

c. 幫助他人



采取不应当的管教



逐出教会!

如何管教像那些“外邦人或税吏”



- 别称他为基督徒
- 向这人传福音
- 别让他领圣餐
- 解除他在教会的资格
- 解除他在教会的职务

- “要把这样的人交给撒但”(歌前5:5).
- 不可与他吃饭(歌前5:11).
- 禁止他参加教会？

未信徒

最糟糕

Zuck 九十个动词

如果你不能从这些九十个动词
里想出一些应用例子，那么你
就是没希望了！

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